

PERSIAN

ENGLISH DICTIONARY

INCLUDING
THE ARABIC
WORDS AND
PHARASES TO
BE MET WITHIN
PERSIAN
LITERATURE

F. STEINGASS

PERSIAN-ENGLISH DICTIONARY

A COMPREHENSIVE.
**PERSIAN - ENGLISH
DICTIONARY**

*INCLUDING THE ARABIC WORDS AND PHRASES TO BE MET
WITH IN PERSIAN LITERATURE*

BEING

JOHNSON AND RICHARDSON'S PERSIAN, ARABIC & ENGLISH DICTIONARY
REVISED, ENLARGED, AND ENTIRELY RECONSTRUCTED

BY

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THE ENGLISH-ARABIC DICTIONARY



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PREFACE.

THE lines originally laid down for this Dictionary were, to prepare a revised edition of Johnson's enlargement of Wilkins-Richardson's Persian, Arabic, and English Dictionary, by reducing the Arabic element and increasing the Persian, so as to produce a volume of moderate dimensions and price, specially adapted to the wants of the English Student. While the work was progressing, however, it was found that the mere reduction of the Arabic portion would not suffice to answer the purpose intended. It became evident not only that much that was superfluous had to be eliminated, but that, on the other hand, many additions were urgently required, and furthermore that the material had to be re-arranged on new and distinct principles. At the same time it was soon felt that the fresh matter to be introduced in the Persian part exceeded the limits contemplated, and necessitated in this respect a considerable extension of the primary plan. A few remarks on these points will here be useful, and may also convey some idea of the amount of extra labour spent on the compilation of the work beyond that which was originally anticipated.

I. Persian is so deeply imbued with Arabic, and the two languages have, in the course of time, become so intimately connected in the literature of the former, that sooner or later the student of Persian must become a student of Arabic also, if he aspires to take rank as a Persian scholar of real eminence. When this moment has arrived, he will naturally have need of an Arabic dictionary, constructed on a plan most conducive to the acquirement of that language, and based on the knowledge of its grammar. But what he will want until then is a copious Arabic vocabulary, "chiefly in relation (to quote Johnson's words) to the indefinite extent to which the best Persian writers avail themselves of the Arabic language, either to enrich their style or to display their erudition." While fully acknowledging the legitimacy of this object, it has nevertheless been thought that the accomplished and conscientious scholar who formulated it, in carrying out his task, has partly gone beyond and partly fallen short of his own standard. He himself admits that he retained in his work not only "a large number of Arabic words of very questionable usefulness, merely because they had found a place in the former editions," but also added "many others which may possibly be foreign to Persian literature, but which may also be found in it, and of an explanation of which the student may occasionally stand in need." To justify this somewhat haphazard mode of proceeding, the plea "that superfluity appeared preferable to deficiency," would only hold good if this very indictment of deficiency in some essential points could not be urged against his compilation.

It seemed more advisable to restrict the selection to such words as may either *reasonably* be supposed to occur in Persian authors, or which are *actually* found in the prescribed text-books, and in those productions of Persian literature, the perusal of which will be most beneficial to the student. In the former direction it appeared to the present author that a collection made by a learned Persian for the use of Persians had a paramount claim to serve as a groundwork for this part of the undertaking. 'Abdu'r-Rashid al-Husaini, the author of a highly-valued Persian dictionary called the "Farhangi Rashidi," has made a collection of this kind under the title of "Muntakhabu'l-lughāt," dedicated by him to Shah Jahān of Dehli. The following reasons have induced the author to embody the whole of this compilation in the present dictionary:—

'Abdu'r-Rashid professes in the introduction to his work to have made from the "Qāmūs," the "Surāh," the "Sihāh," and other sources, a selection of those Arabic words which are "necessary (*zarūriyah*) and of frequent use (*kaṣīratu'l-isti'māl*)," and to have explained them in Persian equally "comprehensible to the popular understanding (*qīm-fahm*) and approved by the educated (*khās-pasand*)." What he means by *necessary* and of frequent use becomes evident from the passages which he quotes in support of his explanations, and which are exclusively taken either from the chief Persian poets,

as Firdausi, Anwari, Khaqāni, Nizāmi, Sa'di, Hāfiz, &c., or from the Qur'an and Hadīḡ. This implies that the words selected by him are indispensable to a Persian of a studious turn of mind who is anxious to understand thoroughly the poetry of his own language, or who aspires to an initiation into the knowledge most highly prized by Muḥammadans, namely, that of matters theological, moral, and metaphysical, which abounds in quotations from and allusions to "the book" and the "traditions." If, therefore, an acquaintance with such words is considered indispensable to the Persian student, it must be so *à fortiori* to the student of Persian.

The "Muntakhab," however, takes no notice of a large number of Arabic words which have become naturalized in Persian, to such a degree that a Persian of average education needed no explanation on their account. Foremost among these are many current technical and scientific terms. A discreet choice of vocabularies of this category was considered indispensable, especially in reference to grammatical and metrical terminology, with which a student must make himself acquainted if he wishes to understand the native commentaries on the great Persian poets.

Still greater importance has been placed on including in this dictionary Arabic words in daily use, such as in reality are met with in the best Persian authors from the days of the "Shāhnāmah" to the Rūznāmahs (Diaries) of the reigning Shāh. For this purpose their principal works, especially those read for examination, have been carefully gone through, with the result that the information given by Johnson under many of his Arabic headings has been largely supplemented by instances where the Arabic words enter into Persian phrases of a highly idiomatic character.

There is yet one other point to be noticed with regard to the Arabic element in Persian. Not only isolated words have to be explained, but in numerous cases combinations of words, that is to say, sentences or parts of sentences, either in quoting verbatim, or more frequently in merely alluding to, passages of the Qur'an, the "Traditions," and even of celebrated Arabic poems. To give a rather striking example, the Persian poet Minūchihrī introduces in one of his odes the beginning of the "Mu'allāqah of Imru' l-Qais": *qifā nabki*, "stay ye two (friends or travelling companions) so that we may weep (in remembrance of the beloved, &c.)." The reader who would try to puzzle this out with the aid of Johnson's dictionary would find for *qafā* (we must remember that in the printed texts the short vowels are not indicated) the equivalent "neck," and for *nabk* or *nabak* (here again the final short *i* does not count) the rendering "hills." Arabic plurals being frequently used as singular in Persian, he therefore might translate "the neck of the hill," and thus, speaking figuratively, find himself fairly landed in the wilderness. Only an intimate knowledge of Arabic grammar, which he must either possess himself, or which his dictionary must supply instead, can teach him that, in the first word, the initial and, in the second, the final of the root is suppressed, and that they belong respectively to the radicals *w-q-f* "standing, stopping, staying," and *b-k-y* "weeping," while the *ā* at the end of *qifā* and the *n* at the beginning of *nabki* are extraneous signs of inflection.

It may be objected that this is an extreme case, and that Minūchihrī, although a distinguished Persian poet, is not likely to be read by a student. Granted! But in the "Sikandarnāma" of Nizāmi, in the "Gulistān" and "Bostān" of Sa'di, in the "Dīwān" of Hāfiz, in the "Anwārī Suhaili," &c., &c., all of which form part of his curriculum, he will meet with many phrases and fragments of phrases, or even simple *izāfat*-constructions, which require a similar elucidation, some of which have led to quite as ludicrous blunders as the one suggested above, while others have at least been strangely misunderstood in some of the best-known translations from the Persian, because the Arabic words were rendered according to their *usually current* meanings in Persian, and not in the *specific Arabic* sense, which they bear in the particular connection or context. On this point much labour has been spent in assisting the student,—the student, be it here emphasized, who not merely crams for a more or less successful examination, but who works with steady and resolute self-exertion in order to become in time a scholar worthy of that name.

II. As for the Persian part, great obligations are primarily due and gratefully acknowledged to the excellent Persian-Latin Dictionary, published by Vullers in about 2,500 quarto pages. With infinite diligence the learned author has overhauled the Persian lexicographical sources from which his predecessors, Johnson included, had worked before him, giving their explanations in the original, and adducing numerous supporting passages from them and his own collectanea. It lay, of course, outside the scope of the present work to follow him in this latter respect, but his results, as far as they

contained additional matter, were adopted, after having been in all cases verified, in some cases rectified, and supplemented with the necessary translation in other instances, where he omits to give the Latin equivalent for a Persian word or phrase, but contents himself with quoting the Persian text. By no means the least important feature of his work is the extensive use he has made of the "Babūri 'Ajam," one of the more recent Persian Dictionaries compiled in India, and including many modern phrases, metaphors, &c. not to be found in any other lexicon. Owing, however, to the circumstance that that book did not reach Vullers' hand until the greater part of his first volume had been printed, he could not avail himself of the contents of its first 457 pages, and the very copious extracts given from this source in our Dictionary form not only an essential complement to Vullers, but an entirely new contribution to Persian lexicography on European soil. Other recent publications, consulted with advantage, are the Persian Dictionary "Farhangī Nāsiri," and Schlimmer's "Terminologie medico-pharmaceutique Française-Persane," both lithographed in Teheran, the former in 1871, the latter in 1874.

It need scarcely be mentioned that the course of reading undertaken to define the Arabic portion of this dictionary was equally productive in augmenting the Persian part, and it can be stated without exaggeration that thousands of words have been added from this source alone. Many of these are taken from Mirza Ja'far's translation of modern Plays, originally written in Turkish, a translation which, on account of its thoroughly idiomatic phraseology, has, in successive instalments within the last ten years, been re-edited, with notes and vocabularies, in England, France, and Germany. A larger and more important amount, however, has been gleaned from the Shāh's Diaries of his first two journeys to Europe in 1873 and 1878. Here we see Persia, in the person of its Sovereign, brought into immediate contact with the advanced civilization of the West; and as this Sovereign happens to be an exceptionally keen observer, who turned the immense opportunities afforded to him by his exalted position to the best account, his impressions, penned down on the spur of the moment, could not fail to enrich and fertilise the language of his country, which he uses with such unpretending ease and forcible directness.

III. There are a few more words to be said about the general arrangement of the book, in order to facilitate its use. It would have been impossible to introduce so much additional matter if all the entries under the principal headings had been given in the Oriental character as well as in transliteration. The latter had, therefore, to be framed not with a view to the exact pronunciation of the words, which in any language can only be acquired to perfection by oral teaching, but to give accurate equivalents for the graphical form of the consonants and vowels peculiar to the language in question.

To render the consonants of the Arabic-Persian alphabet in the Roman character, as employed in English, five compounds had to be used, namely *ch* for *ç*, *gh* for *ğ*, *kh* for *ک*, *sh* for *ش*, and *zh* (pronounced like *s* in "vision") for *ژ*. Eight letters are distinguished by diacritical points, namely *h* for *ح*, *ç* for *س*, *ç* for *ث*, *ç* for *ل*, *ç* for *ذ*, *ç* for *ر*, and *ç* for *ز*. The Greek spiritus lenis (') and spiritus asper (') very appropriately represent ' (alif-hamzah) and *ç* respectively, and *m* has been chosen to express the letter *م* before a labial. In the comparatively few cases where *sh* and *zh* are to be pronounced as separate letters, a mark is placed between (*sh* or *zh*), showing that the *s* or *z* terminates one syllable, and the aspirated *h* begins another.

The original Persian vowel-system is that of Sanskrit, with exclusion of the semi-vowel *ri*, which is peculiar to the latter. It consists of the three elementary vowels *a*, *i*, *u*, as pronounced in *pat*, *pit*, *put* respectively (in the Arabic-Persian character *fathah* *ا*, *kasrah* *إ*, *zammah* *و*); their long forms *ā*, *ī*, *ū*, as in *father*, *police*, *prude* (*آ*, *إِ*, *وِ*), and their combination to mixed vowels and diphthongs, *e* (*a + i*) as in *where*, *o* (*a + u*) as in *more*, both in Persian writing not distinguished from *ī* and *ū*; *ai* (*ā + i*) as in *aisle*, and *au* (*ū + u*) as in German, i.e. like *ou* in *stout* (*آو* and *او*). This etymological groundwork of the system, and it alone, determines our transliteration, leaving, as said before, the question of the actual pronunciation at the present day, especially of the short vowels, to the grammar and the instruction of a competent teacher whose proper domain it is. As for the representation of *ی* and *ج*, when used as consonants, the transliteration of the latter by *w* instead of *v* has been preferred on account of the analogy with *y*, except at the end of a Persian syllable or word, where *v* is written to indicate the somewhat stronger articulation of the letter in this case.

The same need of compactness made it further necessary to unite all the different words of the same consonantal outline, which are distinguished merely by their vocalisation, under one heading. Many articles assumed thereby an almost inordinate length; but

in order to furnish the reader with a thread leading him safely through the apparent labyrinth, any shorter or longer string of constructions and phrases belonging to one word has been included in crotchets, thus [], so that, whenever the student meets with this sign, before the explanations given have satisfied his want, he has only to run down the column to the conclusion of the crotchet, when he will find another interpretation of the same outline with a different spelling and meaning, perhaps more in accordance with the exigencies of his text, and so on until the end of the article is reached. A similar use has been made of parentheses, thus (), where the same phrase may be expressed in various ways, by substituting one noun or verb for another, in which case any of the words thus bracketed may take the place of the word immediately preceding the parenthesis.

Throughout the book a strictly alphabetical order has been observed, in accordance with the following simple rules:—

1. Compounds have been given as much as possible in their proper order, unless they serve as examples under one or the other of their components.
2. Any single noun forming part of a heading is first followed by such *izāfat* constructions and phrases as begin with this noun in the order of the initial of the succeeding word; then by those in which the noun has a preposition or another noun in front, in the order of this preceding element.
3. With regard to the *izāfat* constructions of Arabic words, those in which the governed noun has the definite article *al* are given in their alphabetical order in the place assigned to the article, that is to say, at or near the beginning, while in absence of the article the initial of the noun itself determines the order. This has been done not only for the sake of maintaining the alphabetical principle in all its strictness, but also in order to show the student at one glance in which combinations the Arabic or Persian construction is more usual. Neither in this nor in other respects was a uniform principle of arrangement consistently adhered to by Johnson, whence arose the necessity of reconstruction, as mentioned on the title-page, and entailing an amount of labour which only one well versed in these matters can appreciate.

Words of foreign origin are indicated by capital initials in front of the article, as A. for Arabic, G. for Greek, H. for Hindi, M. for Mongolian, T. for Turkish, R. for Russian. Where merely an Arabic element, either as member of a compound or as a formative, combines with the Persian, or where a word is common to both languages without proof positive to which it belongs originally, a small *a* has been prefixed, and so, *mutatis mutandis*, in the same case with regard to other languages. The indication (m.c.) for "modern colloquialism" after a phrase, shows that it has been taken from recent writings, and does not necessarily imply that it is of modern make, but simply that it is in actual conversational use, while for all that it may be a Persian idiom already employed by Firdausi, or an Arabic importation as old as Islām itself.

It is hoped that this Dictionary will justify its claim to comprehensiveness. It is not and cannot be complete. The complete dictionary of any language has yet to be written. It far exceeds the powers of any single individual, and depends for its realisation on the modest, although imperial, motto, *viribus unitis*. The author's only ambition was to advance the work close to the point at which the practical adoption of this motto, with regard to Persian, becomes a necessity and should be seriously contemplated by Oriental societies and congresses.

In conclusion, I have to express my warmest thanks to Mr. Frederic Rincott for his careful revision of the proofs, as well as for many a valuable hint on various important points, of which I have gladly availed myself; and to his well-trained printers, for their intelligent and patient industry in setting up the copy, which I am afraid must frequently have proved a most trying task.

F STEINGASS.

PERSIAN-ENGLISH DICTIONARY.

ا, *alif*, the first letter of the Arabic and Persian alphabets, in arithmetic represents the number one, and in almanacks and astronomical books, Sunday and Taurus. It also denotes an unmarried man. In writing it serves as a prop for the vowel-signs: { *a*, { *i*, { *u*, { *o*, { *au*, { *ā*, { *e*, { *ai*;—{ *a*, at the beginning of some Persian words, denotes privation, as *ajum-būn*, Motionless. Prefixed to an Arabic sentence, it serves as a particle of interrogation, as in the Coranic phrase *alastu bi-rabbi-kum*, "Am I not your Lord?" whence the Persian روزی است *rozi alast*, q.v. At the end of Persian words it marks the vocative, as in *shāhā*, O Shah, or it serves as a prosodial expletive in poetry, notably in the oldest parts of Firdausi's great poem.

آ, (S. *ā*) Preposition inseparably joined to verbs;—(Imperative and contracted participle of *āmadan*, *ā'idan*) Come.

آب, (S. *ap*) Water; river; largesse, gift, price; (S. *ābhā*) lustre, splendour; honour, degree, dignity; power, glory, prosperity; grace, elegance; mercy, pity; custom, habit, fashion, mode, rule; quicksilver; (met.) Pearl, jewel, gem; brilliant sword; bashful, abashed; fellow-traveller; perfect soul, universal intellect. This word is much used in forming compounds, and metaphorical expressions;—*ābi ābistan* (pregnant water), Tears of a lover, wine, blood (*ābi ābistanī dādan*, To fertilize ground);—*ābi ātish-rang* or *ābi ātish-zūy*, Wine; tears of grief or anger;—*ābi ātish zadah*, Tears;—*āt ātish shud*, The water

boiled; a tumult was raised;—*ābi ātish-mizūj*, Red wine;—*ābi ātish-numāy*, Wine; tears of grief;—*ābi ātishnāk*, Red wine;—*ābi ātishin*, Wine; tears of blood;—*ābi ājām*, Water stagnating in a reed-bank; moor, marsh;—*ābi ākmar*, Wine from dates or grapes; the Red Sea;—*ābi āzar*, Red wine; tears;—*ābi āzarsā*, Wine; tears of grief;—*ābi arghawānī*, Red wine; tears of sorrow;—*āb az jigar bakhshidan*, Give, bestow;—*āb az dahani gul chidan*, To make love;—*āb az dīda pāk kardan*, To wipe away one's tears, to dismiss uneasiness of mind;—*ābi istāda*, A pool, ditch, stagnant water;—*ābi afsurda*, Cold or congealed water, ice, jelly of meat, fish, &c.; glass; a bright sword;—*ābi o-rā hurd*, He dishonoured him; he put him to shame;—*ābi o bi-rēz*, Deprive him of his dignity or splendour; shame him;—*ābi angūr*, Wine;—*ābi inj'āl*, Tears of shame;—*āb āwardan*, To bring tears, to be ashamed; to have a swelling about the hoof (a horse);—*ābi aiyām*, the sun; light, brightness of the moon;—*āb ba-āb namīrasad*, Nobody derives advantage from a thing;—*ābi bād-rang*, or *ābi būda-rang*, Blood; tears of grief;—*ābi bārīk*, Shallow water;—*āb ba-dīl mīshawad*, The heart waxes cold;—*āb bar ātash zadan*, To quench, to allay;—*āb bar jigar dārad*, (met.) He possesses power;—*ābi buranda*, Soft, digestive water; water which undermines the banks or shores;—*āb ba-rā'i kār āmad*, The business has taken shape, has come off;—*āb ba-rā'i kār āwardan*, To bring a business into shape;—*āb bar zir hishtan*, To cheat, to deceive;—*ābi basta*, Ice, hail, snow, hoar-frost; glass, crystal;—*ābi baqā*, Water of life;—*ābi baqqamī shudan*, To be dyed red, to blush;—*ābi bun*, A gummy substance which exudes from the

root of decayed walnut-trees;—*ābi bi-lijām khwurdan*, or *ābi bi-ligām khwurdan*, To be independent, and subject to no contrōl;—*ābi bint*, Water running from the nose, snivel;—*ābi pukhtak*, Broth, jelly; boiled water;—*ābi pusht*, Water of the back, spinal marrow, semen genitale;—*āb tākhtan*, To urinate;—*ābi tāk*, Wine;—*ābi talkh*, Wine; the tears of a disconsolate lover;—*ābi tang*, A shallow;—*ābi jāwīdān*, Water of life;—*ābi jigar-khūn*, Tears of grief;—*ābi josh*, Soda-water (m.c.);—*ābi chashm*, Tears;—*ābi harām*, Wine; love;—*ābi hasrat*, Water of desire: wish, appetite, longing; tears of desperation;—*ābi hayā* (*khajlat*, *khijalat*, *sharm*), Tears of shame, regret, or confusion;—*ābi hayūt*, or *ābi haiwān*, Water of life, immortality; pure, spiritual discourse; divine love; the conversation of a friend;—*ābi haiwān guwār* (*guhar*), Water which has the wholesomeness or nature of the water of life;—*ābi khātir*, Purity of thought; brilliancy of imagination;—*ābi kharābāt*, Wine;—*ābi khasaq*, Juice of safflower (see ۴۵۳);—*ābi khazān*, Autumnal rains;—*ābi khushk*, Glass, crystal, a decanter;—*ābi khiṣr*, Water of *Khizr* (Elias), the fountain of which he is said to have drunk and obtained immortality; inspired wisdom;—*ābi khufta*, Congealed water; snow, ice; glass, crystal; a sword in the sheath;—*āb khwurdan*, To relent, to subside (anger); to make haste;—*ābi khwurdan*, The water of life;—*ābi khwush khwurdan*, To live at ease;—*āb dādan*, To give water, to steep; to sharpen, make brilliant, harden steel; to enliven;—*āb dar jigar*, Intoxication; greatness, opulence;—*āb dar jigar dāshkan*, To become intoxicated, to be opulent;—*āb dar jigar na-dārad*, He is poor;—*āb dar jūy*, Water in the river; prosperity, victory, honour, authority; freedom from care;—*āb dar jūy āmadan*, To become opulent and prosperous; to regain prosperity; to be invested with authority;—*āb dar jūy na-mūnad*, Fortune departs;—*āb dar chashm dāshkan*, To be modest, shame-faced;—*āb dar chize kardan*, To adulterate, to cheat;—*āb dar dīl shudan*, To experience heartfelt joy;—*āb dar dahānash āmad*, His mouth watered; he desired ardently;—*āb dar dīda dāshkan*, To possess a delicate sense of honour;—*āb dar niri kūh dāshkan*, To work in the dark;—*āb dar sar dāshkan*, *āb dar shakar dāshkan*, To be in a weak and declining state;—*āb dar hiwan sūdan* (*koftan*), To bray water in a mortar, (met.) to act foolishly; to be uselessly employed;—*ābi damagh*, Snivel;—*ābi dandān*, Water of the teeth, spittle, whiteness or cleanness of teeth; (met.) people's talk;—*ābi dandāni harife āwardan*, To make one's enemy's mouth to water; needlessly to excite hos-

tility against one's self;—*ābi dandān-shikan*, Exceedingly cold water;—*ābi dahān*, *ābi dahan*, Water of the mouth, saliva; a longing desire;—*ābi didah*, Water of the eyes, tears;—*ābi dida'i jān*, A draught of wine;—*ābi rukh*, Water of the cheek, i.e. honour;—*ābi raz* (*razān*), Wine from grapes;—*āb raftan*, To lose one's dignity;—*ābi ruknābād*, or *ābi ruknī*, Name of a fountain near Shirāz;—*ābi rang*, Water-colour, coloured water, paint; a sketch or outline of a picture;—*ābi rangīn*, Red wine; tears of blood;—*ābi rū*, Freshness of countenance (see *ābi rūy* below);—*ābi rawān*, Running water; a spring; ether; a sort of very fine muslin;—*ābi rosh*, Beauty, elegance, splendour; usage, custom;—*ābi raughan*, Oil, butter, fat of broth, liquid grease;—*ābi rūy*, Water of the face, sweat; lustre, brightness of countenance, gracefulness, dignity of mien; reputation, renown, glory, honour, estimation; rank, office, station;—*ābi rūy dādan* (*kardan*), To honour;—*ābi rūy rekhtan*, To disgrace; to lose one's honour;—*āb rekhtan*, To dishonour; to be ashamed or disgraced;—*āb zadan*, To extinguish, to quell, to appease; to sprinkle the house in honour of guests;—*ābi zar*, Liquid gold; white wine; saffron;—*ābi zulāl*, Pure, limpid water;—*ābi zindarūd*, The river Zindarūd;—*ābi zindagīnī* (*zindagī*), Living water, the water of eternity or youth, a fabulous fountain so called;—*ābi zahra*, Wine; morning light, heat, splendour;—*ābi subha*, The splendour of God's glory;—*ābi sabuk*, Digestive water;—*ābi surkh*, Red wine;—*ābi sard*, A gelatine of fish or meat;—*ābi siyāh* (*ābi siyah*), Black water; a disease of the eye producing blindness; the waters of the Deluge;—*āb shudan*, To melt; to become ashamed or divested of honour; to grow obsolete;—*ābush roshan ast*, He possesses splendour, power, honour, opulence;—*ābi shaqā'iq*, Wine; blood;—*ābi shangarfī*, Red wine; tears of grief;—*ābi shor*, Brackish water, tears of grief;—*ābi tabaristān*, Name of a fountain on a mountain in Tabaristān, which, it is said, ceases to flow when a noise is made, and flows immediately again when it is over;—*ābi tabariyah*, Name of a fountain which flows and becomes dry alternately for the space of seven years;—*ābi tarab*, Wine;—*ābi tinat*, The watered clay from which the human body was formed;—*ābi 'arag*, Rose-water;—*ābi 'ishrat*, *ābi 'asir*, *ābi 'inab*, Wine;—*ābi 'aisawi kesh*, Water which has the power of 'Isa, i.e. which vivifies, revives;—*ābi ghurbat* (*safar*), Tears shed in foreign lands, in exile, in travelling;—*ābi ghamām*, Rain-water;—*ābi ghūrah*, The juice of sour grapes, or other unripe fruit;—*ābi fitna*, Tumult, commotion;—*ābi fitna tira*

shawad, The tumult subsides;—*ābi fusur-dah*, Glass, crystal; a sword, or dagger;—*ābi kūr*, Beauty, elegance, splendour, dignity; usage, custom;—*ābi kabūd* (blue water), The Persian Sea, the sea of China; a damasked sword;—*ābi kurd*, Water whose colour, smell, and taste have not undergone any change;—*āb kardan*, To track, to find a track (m.c.);—*āb kushādan*, To let out the water formed about a horse's foot;—*ābi kushāda*, Weak, poor wine;—*ābi kuma*, a dark-coloured and fetid water found in a certain fish, and applied in cases of fracture;—*ābi kauṣar*, The river Kauṣar in Paradise, said to flow with milk or nectar;—*ābi gardāda*, The revolving heavens;—*ābi garm*, Warm water; a hot bath;—*ābi girya*, Tears of grief;—*āb gashtan*, To become water, to be dissolved;—*ābi gul-zār-rang*, Red wine;—*ābi gosht*, Gravy, broth;—*ābi lutf*, Bounty, liberality;—*ābi la'l*, Wine; tears of blood;—*ābi murghān*, Name of a place of recreation in the environs of Shirāz, frequented every Tuesday during the month of Rajab; name of a fountain in Kohistan, the waters of which, wherever carried, are followed by a kind of starling that devours locusts;—*ābi marwārid*, The purity of a pearl; a pearl, or white speck in the eye;—*ābi maryam*, Prohiby, honour, chastity; new wine;—*ābi ma'dani*, Mineral water (m.c.);—*ābi mu-ghān*, Wine;—*ābi munjamid*, or *ābi mun-'aqid*, Snow, ice, sleet; crystal, glass; a scimitar, a poniard;—*ābi mai-gūn*, Tears of grief;—*ābi nūr*, Red wine;—*ābi nārwan*, A lover's tears; wine; blood;—*ābi nāf*, Sperm;—*ābi nāfi'*, Red wine;—*ābi nabāt*, The juice or sap of any vegetable;—*āb na-khwardan*, To allow of no delay, to lose no time;—*ābi nashāt*, Semen genitale;—*āb noshidan*, To drink water; to be stupefied, astonished, benumbed;—*āb u ālish*, Mildness and irascibility;—*āb u ālish shudan*, To have a mild and irascible temper;—*āb u dāna*, Means of subsistence;—*āb u rang*, Freshness and moisture; wine; tears of grief;—*āb u gil*, Water and clay, i.e. the human frame;—*āb u hawā*, Water and air; climate, atmosphere;—*ābi hind*, The Indus;—*ābi yāqūt*, Red wine;—*ābi yakh*, Iced water;—*ba āb andākhtan*, To launch (a ship); (met.) to remove, to put away;—*bar āb āmadan*, To become manifest, to be divulged;—*bar āb guftan*, To speak readily, to answer;—*bar rū'i āb āmadan*, To be divulged;—*ba-kāri āb būdan*, To indulge in wine-drinking;—*dar āb farū shudan*, (met.) To be annihilated, to perish; to vanish.

آب *āb* (in Zand and Pāzand), Father.

آب *āb*, The Syro-Macedonian month of August.

آب *āb*, A father;—*abb*, Grass, pas-

turage (answering the same purpose for cattle as fruit for man).

آب *ābi'* (pl. of آب *ab*), Fathers, ancestors;—*ābū'i-'ulwī*, Sublime fathers, i.e. the nine heavens, or seven planets;—*ābū'i-'unṣurī*, Bodily fathers;—*ābū'i ma'nawī*, Intellectual or spiritual fathers, i.e. preceptors;—*abā, ibi, ī ibū'at*, Refusing, rejecting, abominating; with *kardan* or *numūdan*, To refuse;—*abā* (pl. of *abū'at*), Reed or reeds; cane of which sacking or matting is made.

آب *abā*, Strange, wonderful;—(for آب *bā*) With;—*abū* or *ibi*, Spoon meat, soup, bread;—*abū'i gulū-gir* (throat-tickling or choking soup), Worldly joy or sorrow; joy at the death of an enemy;—*ibā*, A pair; two oxen in a yoke.

آب *abāb* (v.n. of آب *āb*), Preparing for a journey; getting in readiness.

آب *abābil*, A kind of bird, an owl, bustard, swallow;—*abābili siyūh*, Swifts.

آب *abājām*, A place abounding in reeds.

آب *ibāhat* (v.n. 4 of آب *āb*), Permitting, giving liberty; rendering lawful.

آب *abāhiyat*, Name of a certain sect.

آب *ābād*, A city, building, habitation; cultivated, peopled, full of buildings and inhabitants; replenished, well filled (treasury); an open plain; good, elegant, fair, beautiful, convenient; the Ka'ba or square temple at Mecca; salutation, congratulation; praise, eulogium, well done! bravo! (*ābād āmadī*, you are welcome); name of the first prophet sent to Persia; when added to a noun it denotes a city or place of abode, as *allāhābād*, &c. q.v.;—*ābād kardan*, To cultivate, render delightful, improve, recreate, refresh.

آب *ābādān*, Nearly synonymous with but more emphatic than *ābād*, and never used in forming compounds; name of a city at the mouth of the Tigris;—*ābādān shudan*, To be inhabited; abound;—*ābādān kardan*, To build, cultivate, make habitable;—*ihyā u ābādān kardan*, To revive, refresh, exhilarate.

آب *ābādānī*, Cultivated, populous, pleasant; population, cultivation.

آب *ābādānīdan*, To cause to inhabit, to cultivate; to praise.

آب *ābādānīdan*, To praise.

آب *ibādat* (v.n. 4 of آب *āb*), Putting to death, exterminating.

آب *ābād-kishti*, One whose bark is over-freighted.

آب *ābādī*, Pleasantness; a follower of *Abād* or *Mahābād*, the first prophet sent to Persia, and alleged author of the *Dasātīr*.

آب *ābādīyān* (pl. of the previous), sect of the *Ābādians*; fit to be inhabited; flourishing communities.

آب *ābādī kāghiz*, Silk paper.

آب *ābār*, also *abar*, Burnt lead (good for

wounds and bruises);—(for *āwār*, *āwārah*),
A register, an account of daily expenses.
A *ābāriq* (pl. of *ibriq*), Ewers;
bright swords.
A *ibūrat* (v.n. 4 of *ibūr*), Destroying,
ruining.
ābūr-gīr, An accountant, a clerk.
A *ābūzīr* (pl. of *abzār*), Aromatics,
spices, sweet herbs or roots for seasoning
meat.
āb-īsyū, A water-mill.
ubūsh, *ubūsha* (= *aubūsh*, q.v.),
Mob, &c.
A *ibūz*, A rope with which the foot
of a camel is tied up to his arm.
ibūzīyat, A sect of Muhammadan
schismatics, named after its founder Ibūz.
A *abāṭiḥ* (pl. of *abāḥ*, q.v.), Low-
lying, gravelly grounds, &c.
A *abāṭil* (pl. of *bāṭil*), Trifles,
vanities, follies.
A *abāgh*, A mark by burning; name of
a place.
abāghulus, Name of a medicinal
plant.
abāghūrus, Name of a Greek phi-
losopher, perhaps corrupted from Anaxa-
goras.
ābāst, A kind of coarse soft cloth.
A *ibūq* (v.n. of *ābī*), Running away
(as a slave); withdrawing, absconding;—
ubbūq, Runaway slaves (pl. of *ibiq*, q.v.).
A *ābāl*, Camels (pl. of *ibīl*, q.v.).
A *ibbālat*, A bundle of grass or hay;
a herd or flock of camels, sheep, oxen,
horses, or birds; a string of them following
each other.
ibūlah, A privy, urinal.
A *ābūm*, A tower, fortress; a pigeon-
house; a sign of the Zodiac;—(for *āwām* or
wām), Debt, loan.
A *ābūn* (pl. of *āb*, water), Name of the
eighth month of the Persian year, during
which the sun continues in Scorpio; name of
the tenth day of any Persian month; name
of a certain angel, whom the Pagan Persians
supposed to preside over iron, and over the
actions performed during the month or on
the day above mentioned;—*ibūn*, A pair, a
brace.
A *ibbūn*, A convenient time, a proper
season; the beginning or first of anything;
—*ibūnat* (v.n. 4 of *ibīn*), Making clear,
known, manifest; clearness, distinctness in
speaking.
A *āb-andūz*, A planner or measurer
of the dimensions of aqueducts.
A *āb-andām*, Of a fair complexion
and a graceful form; splendour, bright-
ness, neatness.
A *ābūn-gūh*, Name of the tenth day
of the month *Farwardīn*; name of an angel
said to preside over water.
ibāni, Broth; a large dish.

ābānīdan, To praise.
āb-āward, Carried away by a tor-
rent; froth, foam.
ābāy, A horse-cloth.
ābūyān, Name of a mountain whos
height is said to be forty parasangs.
āb-būrān, Name of an agreeable
place in *Kābul*, near to *Khawja sih yārān*.
āb-būz, A swimmer.
āb-būzī, Water-sporting, swim-
ming.
āb-barīn, The bank of a rive
constantly being undermined by its cur-
rent.
āb-pāshūn, Name of a Persian
festival, on which occasion each one
sprinkles rose-water on his neighbour.
āb-pāshī, A sprinkling of water;
irrigation.
āb-paikarān, The stars, constel-
lations; the brightness of the thirty-six
stars called *wujūh* by the astronomers.
āblāb, Splendour.
āblābūh, A ewer, water-pot, or
kettle.
āblāt (v.n. 4 of *ābt*), Divorcing irre-
vocably.
āb-tūkh, Urine; forcing of water.
A *ibtidā'* (v.n. 8 of *ibtā'*), Beginning,
commencing; originating; an exordium;—
ibtidā'an, In the beginning, first place;—
ibtidā kardan, To begin.
A *ibtidā'* (v.n. 8 of *ibtā'*), Producing
something new; inventing, contriving,
altering, innovating (in matters of religion).
A *ibtizāl* (v.n. 8 of *ibtāl*), Being care-
less in the preservation of anything; em-
ploying (a garment, &c.) for daily or com-
mon use.
A *ābtar*, Docked; one who has no off-
spring to survive him; a loser; poor, desti-
tute; devoid of all good qualities, full of
defects, worthless; a deadly serpent with a
short train; a basket or bucket without a
handle; a kind of verse.
A *ibtisām* (v.n. 8 of *ibtisām*), Being
cheerful, smiling.
A *ibtighā'* (v.n. 8 of *ibtighā'*), Seeking,
wishing, coveting; behaving.
A *ibtikār* (v.n. 8 of *ibtikār*), Rising,
coming, going, or doing a thing in the
morning; receiving or producing the
first-fruits; ripening, come to maturity;
bearing a male at the first birth; deflower-
ing a virgin.
A *āblagan*, Master of a family; a
Turk.
A *ibtilā'* (v.n. 8 of *ibtilā'*), Trying, proving,
ascertaining the truth; being affected with
misfortune, becoming indisposed or vexed.
A *ibtilā'* (v.n. 8 of *ibtilā'*), Swallowing;
deglutition.

▲ *ibtīlāl* (v.n. 8 of *بتل*), Being moistened.

▲ *ibtinā* (v.n. 8 of *بنى*), Constructing an edifice.

▲ *ibtihā* (v.n. 8 of *تہا*), Being accustomed, familiar.

▲ *ibtihāj* (v.n. 8 of *تہج*), Being glad; gladness, joy, exultation.

▲ *ibtihāl* (v.n. 8 of *تہل*), Lamenting, deprecating, being sincere in prayer; —*ibtihālana*, Humbly, submissively, in a supplicating manner, imploringly.

▲ *ibtīyā* (v.n. 8 of *تبع*), Purchasing, buying.

▲ *ābīn*, *āblīn*, Name of the father of Faridūn, the seventh king of Persia of the Peshdadian dynasty.

▲ *āb-jūmah*, A washing-tub, bathing vessel, wash-hand basin; a bowl, water-glass, or drinking-cup.

▲ *abjad*, Arrangement of the Arabic alphabet, according to the numeral value of the letters from one to a thousand; as follows:

کلیم	حلی	شور	اچد
<i>kalamān</i>	<i>ḥuffī</i>	<i>hawwaz</i>	<i>abjad</i>
۱۰۰۰۰۰	۱۰۰۰۰۰	۱۰۰۰۰۰	۱۰۰۰۰۰
مظف	مخد	قرشت	مغض
<i>zazigh</i>	<i>sakhiz</i>	<i>qarashat</i>	<i>sa'fas</i>
۱۰۰۰۰۰	۱۰۰۰۰۰	۱۰۰۰۰۰	۱۰۰۰۰۰

abjadi tajrid nawishtan, To abandon the world, to devote one's self wholly to God; —*abjad-khūn*, One learning his alphabet.

▲ *āb-jar*, Elbb-tide.

▲ *āb-jū*, A rivulet.

▲ *āb-josh*, Gravy; name of a fruit.

▲ *ābach*, A butt for archers; an agricultural implement.

▲ *āb-charā*, A light repast taken before making a regular meal, a whet; food of genii, fairies, wild beasts and birds.

▲ *āb-chashī*, Giving drink to a child, when about six months old, preparatory to weaning him.

▲ *āb-chin*, A towel or cloth, with which they wipe the bodies of the dead; or which is used in the bath.

▲ *āb-hūr*, *āb-hur* (pl. of *bahr*), Seas.

▲ *āb-hul*, Name of a king of Jābulsā.

▲ *āb-khā*, Name of a country in Turkistān, the inhabitants of which are said to be very ferocious.

▲ *āb-khūna*, A water-closet, cess-pool, or gutter; an aqueduct; a place for keeping water.

▲ *āb-khīrat* (pl. of *bukhār*), Vapours, exhalations; raving, delirium.

▲ *āb-khāra* = *q.v.*

▲ *āb-khast*, A water-melon, a cucumber; fruit acid and washy; evil-

hearted, wicked; an island uninhabitable on account of its putrid water.

▲ *āb-khal*, More, most, or very avaricious, or miserly.

▲ *āb-kho*, An uninhabited islet in a river.

▲ *āb-khūkh*, Wry-faced; spittle; name of a country.

▲ *āb-khūr*, *āb-khwar*, A drinker of water; a lake, pool, or ditch; a fountain head; a watering-place on a river's bank; a cucumber (as being a watery vegetable); lot, destiny, good fortune; splendour; subsistence; —*āb-khūrī ālishī*, A drinker of wine; bloodthirsty; the eye of one stricken with grief.

▲ *āb-khūrd*, Good fortune; fate, lot; a dwelling, residence, settlement; delay, halt.

▲ *āb-khūrā* = *q.v.*

▲ *āb-khūrī*, A watering-place on a river's bank.

▲ *āb-khūwā*, Melilot, bugloss.

▲ *āb-khūst*, *āb-khūst*, A cucumber, a water-melon; an island, an uninhabited and uninhabitable isle; a rivulet; any hollow channel excavated by the water.

▲ *āb-khūn*, An islet uninhabited and uninhabitable.

▲ *āb-khez*, A spring, an issue of water; springy ground, where water is found after digging a little depth; flow of the tide; a wave; a canal, aqueduct, conduit.

▲ *ābād* (v.n.), Eternity without end (opposed to *azal*, eternity without beginning); perpetuity; of one year's age or growth; —*ābādan*, Eternally; never.

▲ *ābād* (v.n. 4 of *آباد*), Beginning, inventing, innovating, producing, creating.

▲ *āb-dāda*, Tempered (steel).

▲ *āb-dār*, Watery, moist, juicy; of a good water (as a diamond or a sword); a keeper of water, a servant whose office is to keep water cool; keen, sharp; glancing, dazzling, resplendent; flowing (verse); a sociable and convivial man; a man of understanding, reflection or wealth; a species of plant resembling the fibres of a palm-tree.

▲ *āb-dār-khūna*, A repository of drinking-water.

▲ *āb-dārī*, Freshness, brilliancy.

▲ *āb-dā* (v.n. 4 of *آبد*), Producing, bringing out, publishing something new, halting, limping (as cattle from fatigue); dragging heavily (a vehicle).

▲ *ābdāl* (pl. of *badal* or *bidl*), Substitutes; certain persons by whom God continues the world in existence (their number is seventy, of whom forty reside in Syria and thirty elsewhere; when any one of them dies his place is filled up by some one selected from among the rest of man-

kind); subsequently the word has been employed to signify a hermit, a monk or (religious) novice, a saint, enthusiast, pretender to inspiration; a vagabond;—*ibdāl* (v.n. 4 of بدل), Changing, exchanging, substituting one thing for another.

ابدالی *abdālī*, Of or relating to an *abdāl* or devotee.

ابدم *abdām* (for *andām*), The body.

ابدان *abdān*, A vessel for holding water; a cistern, or any reservoir of water, as a lake, ditch, or bath; the urine-bladder; a melon, a cucumber, as being full of juice;—*abdān*, A family, a great tribe; worthy;—*ābadān*, Cultivated, populous, inhabited.

▲ ابدان *abdān* (pl. of *badan*), Bodies.

▲ ابدانی *ābadānī*, Population, cultivation.

ابد پوند *abad-paiwand*, Eternal, connected with eternity.

ابدم *ibdaram* (S. *abhidharma*), Name of the book of Śākyamuni or Buddha.

آب درك *āb-durdak*, A syringe, a squirt.

آب دست *āb-dast*, The ablution or washing of the hands, face, and other parts, with certain ceremonies used by the Muhammadans before prayer; devotion; a devout man; dexterous, clever-handed, skilful; prosperous.

آب دستان *āb-dastān* or آبدستان *āb-dastān* (for آب دست دان *āb-dast-dān*), A ewer, any vessel from which water is poured upon the hands; a wash-hand basin; purification; custom; fraud.

آبدستاندار *āb-dastān-dār*, A ewer-holder.

آبدست جای *ābdast-jāy*, A privy.

آبد شهر *abad-shahr*, The eternal city, the future world; name of a river; name of a city.

آبدن *ābdān* (for آبدان *ābdān*), A pond, lake, conflux of water; a drinking-vessel; a cucumber, a water-melon.

آبداندان *ābdandān*, Weak; strong, firm; fit, congruous; base, mean; rude, raw, ignorant, inexperienced; a gambler who is always unsuccessful; a species of pomegranate and pear; any fruit that soon dissolves in the mouth; a tree, herbage; a kind of sweetmeat.

آبدوج *abdūj*, A saddle-cloth, a felt cloth.

آبدۀ *ābda* (probably from آبدۀ, vagaries of a poet), Silly talk, delirium, dotage; lie.

آب ده *āb-dih*, Splendour-giving;—*ābdīhi dast*, One who graces the chief seat, Muhammad.

آبدی *abadī*, Eternal; for ever and ever.

آبدۀ *abadīyat*, Eternity.

آب دید جام *āb-dīdī jām*, Wine, or a draught.

آبدیدۀ *āb-dīda*, In tears, weeping.

آبدان *ābzān*, Worthy; a household, family.

آبر *abr* (S. *abhra*), A cloud; a man, as opposed to woman;—*abr būdan*, To be

cloudy;—*abri āzur*, November clouds;—*abri rugālī*, A swift-flying cloud; *abri saharī*, Morning clouds;—*abri ser* or *abri ser āb*, A cloud full of water;—*abri sumbul-gūn*, A black cloud;—*abri tūrwash* (a Sinai-resembling cloud), A strong and large-bodied horse;—*abri kuhan*, or *abri murda*, A sponge;—*abri naisān*, Vernal clouds; cold rain;—*ba abr girifta*, Cloudy;—*abar* (for *bar*), On, upon, above; according to; the bosom; a kind of lute; confections, preserved fruits; the curved part of a bow; an artery; (in Zānd and Pāzand) penis.

▲ آبر *abr* (v.n.), Pricking with the point of the tail (a scorpion); giving (a dog) a needle in (his) food; fructifying the female palm-tree by the sprinkling of the flowers of the male;—*ibar* (pl. of *ibrat*, q.v.), Needles, &c.

آبرا *abrā*, The outside of a garment or cap, see آبرا *abra*.

▲ آبرا *ibrā'* (v.n. 4 of آبرا), Liberating, discharging, delivering from danger; healing, restoring to health;—*ibrā'i zimmaḥ*, Release from responsibility, quittance from obligation; a safe conduct.

▲ آبرا *ibrāḥ* (v.n. 4 of آبرا), Honourable, magnifying; causing surprise; giving pleasure; injuring.

▲ آبرا *ibrād* (v.n. 4 of آبرا), Bringing (any thing) cold; presenting cooled liquor; experiencing cold weather; sending a Berid or courier.

آبرار *abrār* (pl. of *bār*), Just, holy, pious, dutiful;—*ibrār* (v.n. 4 of آبرا), Accepting, justifying; swearing an oath according to truth; travelling in the desert; overcoming, conquering.

آبراز *abrāz* (for *abzār*, pl. of آبر *abzār*), Spices;—*ibrāz* (v.n. 4 of آبر), Producing, publishing, bringing out;—*ihitijāj u ibrāz āwardan*, To adduce proofs and documents.

▲ آبرس *ibrās* (v.n. 4 of آبرس), Afflicting with leprosy; bringing forth a leprous child.

آبراس *ibrāz* (pl. of *barz*), Few;—*ibrāz* (v.n. 4 of آبراس), Producing young grass, just sprouting above ground.

▲ آبراق *ibrāq* (v.n. 4 of آبراق), Casting forth lightning (the sky); giving false signs of pregnancy (a camel); pouring water on oil.

▲ آبرام *ibrām* (v.n. 4 of آبرام), Twisting tight; wearying, disgusting; urgency, importunity; making a garment of doubly-twisted threads;—*ibrām numūdan*, To molest, to importune.

آبرانه *āb-rāna*, Travelling by water.

آبراه *āb-rāh*, A canal, conduit, pipe, aqueduct, water-course, channel of a river; any place through which water flows.

▲ آبراهام *ibrāhām*, Abraham,

ا ابراهيم *ibrahīm, ibrahūm, or ibrahām*, Abraham.

ا ابراهيم *ibrahīm, Abraham*.

ا ابراهه *āb-rāha*, A water-course; a lachrymal duct.

ا ابراهيم *ibrahīm*, The patriarch Abraham; Zoroaster; name of a mountain in Karmania.

ا ابر بخشش *abr-bakhshish*, Liberal, generous.

ا ابر پوشان *abr poshūn*, A clouded sky.

ا ابرة *ibrat*, A needle; the sting of a scorpion; the point of anything; tip of the elbow, or of the hough of a horse.

ا ابرج *abraj*, One who has fine handsome eyes.

ا ابرج *abrajan*, A bracelet; an anklet.

ا ابرد *abrad*, Colder, coldest, very cold (du. *abradān*, The two colds, i.e. the morning and the evening); a cloud showering hailstones; speckled white and black (a bull); a male leopard;—*abū 'l-abrad*, Name of a follower of Muhammad;—*hummā abrad*, The cold fit of an ague;—*abrud* (pl. of *burd*), Striped stuffs; upper garments.

ا ابر دست *abr-dast*, Liberal, open-handed.

ا ابرش *abrash*, Dapple-gray, pie-bald (horse); spotted red and white;—*abrashi khwūshed*, The sky.

ا ابرشم *abrasham*, Silk, sewing silk.

ا ابرشمی *abrashamī*, A silk merchant; a silk-worm; silken.

ا ابر شهر *abar-shahr* (high town, or *abr-shahr*, town of clouds?), The old name for Nishābūr.

ا ابرص *abras*, Leprous.

ا ابرفت *āb-ruft*, A stone worn smooth by water flowing over it; wiping off spilled water with a sponge.

ا ابرق *abraq*, A coarse, stony, sandy soil; lapis specularis, talc.

ا ابر قباد *abar-qubād*, Name of a city between Fars and Ahwāz, said to be founded by King Qubād.

ا ابرقوه *abarqūh*, for P. *abar-koh*, q.v.

ا ابرک *abrak*, A little cloud; a sponge.

ا ابرک *abrak*, More or most blessed.

ا ابرکابشا *abarkābishā*, A cobweb.

ا ابرکار *abr-kār*, Astonished, confounded, stupefied, amazed.

ا ابرکاکیا *abarkākiyā*, A cobweb.

ا ابرکوباد *abarkūbād*, for P. *abarqubād*, q.v.

ا ابرکوه *abar-koh*, Name of a town in the Persian Irāq, situated on the summit of a mountain, whence its name.

ا ابر گردش *abr-girdish*, Circling round the clouds (lightning).

ا ابرمداران *abarmadarān*, A kind of sweetmeat.

ا ابرنیک *abrunik*, Cloudy.

ا ابرنج *abranjin*, A bracelet or anklet (of gold or silver).

ا ابرنگ *āb-rang*, Freshness, vigour.

ا ابری *āb-rū*, Honoured, held in estimation by the great; chief (in an army or city);—*āb-rū dādan*, To pay respect;—

āb-rū rekhtan, To disgrace;—*āb-rū kardan*, To honour;—*āb-rū'ī shahr*, The chief magistrate of a city;—*āb-rū'ī askar*, The commander of an army.

ا ابری (S. *bhrū*), The eye-brow;—*abrū'ī pāwasta* (*pāwast, tang*), Contracted or forbidding brows; superciliousness;—*abrū'ī tursh* (*talkh*), A frown;—*abrū'ī shām* (*sā-lazar, falak*), The new moon;—*abrū'ī kashida* (*baland*), Long eye-brows;—*abrū'ī mar-dāna*, A brow that indicates bravery;—

abrū tang (*nāzik*) *kardan*, To look supercilious or proud;—*abrū jumbānidan* (*zadan*) To move the eye-brows, to wink, nod, approve by the motion of the eye;—*abrū jahad*, The eye-brow throbs (which is considered as a kind of augury);—*abrū chidan* (*bū-ham dar kashidan, tursh kardan*), *gosha'ī abrū tursh kardan, abrū kaj kardan*, To knit the eye-brows, to frown;—*abrū kushādan*, To cheer up; to wink.

ا ابرواز *abrawāz*, (for P. *parwāz*), Name of a Persian king.

ا ابروان *abruwān* (pl. of the preceding), The eye-brows; (met.) morning and evening.

ا ابر رود *āb-rūd*, A hyacinth, a water-lily.

ا ابر صنم *abr-sanam*, (corrupted from Ar. صنم *yabrūku 's-sanam*), The mandrake.

ا ابر فراخی *abrū-firākhi*, Cheerfulness; liberality, generosity.

ا ابر کمان *abrū-kamān*, With eye-brows shaped like a bow.

ا ابرو کن *abrū-kan*, Tweezers.

ا ابرون *ābrūn*, Houseleek, sempervivum.

ا ابرو هلال *abrū-hilāl*, Whose eye-brows form a crescent.

ا ابروی *āb-rawi*, A going through water; an oar.

ا ابره *abrah*, The outside of a garment or cap;—*ibarah*, First-fruits; early fruit;—*ubarah*, A bustard.

ا ابرهام *abarhām*, Nature, essence; name of an angel supposed to govern the world; Abraham.

ا ابرهه *abrahah*, A kind of bird; name of an Abyssinian prince, who built a Christian church in *Sanā'* of al-Yaman, and made an unsuccessful attack on Mecca.

ا ابرهیمیه *ibrahimiyah*, A kind of broth.

ا ابری *abrī*, Clouded, variegated;—*abri kaghiz*, A kind of thick and shining paper (from Kashmir).

ا ابرج *ibrij*, A churn.

ا ابر رز *āb-rez*, A vessel used in baths for pouring water over the head and body; a bucket; a water-pipe, a spout; a drain, a ditch; a water-closet, privy; a spade.

ا ابریز *ibriz*, Pure gold or silver.

ا ابر رزان *āb-rezān*, Name of the 13th of

the month Tir, in remembrance of a sudden rain falling, after many years of drought, at the prayer of the assembled people, who in their joy besprinkled each other with water.

آبریزگان *ābrezgān*, A festival celebrated on the above-mentioned day, during which the people in their visits sprinkle one another with orange-flower, rose, or pure water.

آبریشم *abrisham, abrishum*, Silk; the string of a musical instrument; a silk-weaver;—*abrishami siḡabr*, The bass string of a musical instrument.

آبریشم کشی *abrishim-kashī*, Silk-winding.

آبریشمی *abrishamī*, آبریشمین *abrishamīn*, Silken.

آبریک *ibrik* (for P. آبریز *āb-rez*), A ewer, a water-pot with a spout, a jug; a brilliant sword.

آبرار *abzār* (pl. of *bazr*), Pot-herbs, spiceries for seasoning.

آبراردان *abzārdān*, A spice-box, a pepper-caster.

آبر *abzar*, Name of a mountain near Hamadān in Persia, about one hundred and fifty leagues west of Ispahān.

آبررفت *āb-zuruft*, said to stand for آب *āb* پزرفت *āb-pizruft*, A cucumber, water-melon; an isle (?).

آبرن *āb-zan*, A particular kind of bathing-vessel made of copper or iron, the full length of the human body, filled with warm water medicinally prepared, in which the patient sits or lies down; the basin of a fountain; imparting tranquillity of mind, consoling, consolatory; console, appease (Imperative).

آبرن *abzan, ibzan, ubzan* (for the P. آبرن *ābrān*), A bath, a laver, sometimes made of brass.

آبررود *āb-zind-rūd*, Name of the river Zindarūd.

آبریه *āb-zih*, Water flowing from a fountain, or a corner of the eye; liquid pressed through a cullender or strainer; pincers.

آبریدن *abzidan*, To fill.

آبر کاه *āb-zir-kāh* (water under straw), A splinter, thorn in the flesh; a hypocrite, dissembler, a secret fomentor of mischief; one whose merit lies concealed.

آبر *ābash*, Sparks of fire; a kind of grass.

آبس *ābas*, Name of a city.

آبس *abs* (v.n.), Rebuking, reproving, reproaching; being low, abject.

آبسر *absār*, A whetstone.

آبس *absūs* (v.n. 4 of آبش *ābsh*), Calling to camels in a coaxing way to drink or to be milked.

آبس *absūt* (pl. of *biḡ, buḡ, or busūt*), She-camels left at liberty with their colts;—*ābsūt* (v.n. of آبش *ābsh*), Leaving (a camel) at liberty with her colt.

آبسال *ābsāl*, آبسالان *ābsālān*, A garden.

آبس *ābsāt* (v.n. 4 of آبش *ābsh*), Forbidding,

making unlawful; betraying, abandoning, consigning to destruction; exposing; pledging, pawning.

آبسان *ābsān*, A bracelet.

آب سبک *āb-sabuk*, Easy of digestion.

آبست *ābast* (آبست *abist, ibast*), Orange pulp;—*ābist*, Pregnant; syn. with آبشت *ābash*, Concealment; hidden, covered up.

آبستا *abistā*, Name of a book which the Magi of Persia attribute to the Patriarch Abraham (whom they suppose to be the same with *Zarādash* or *Zoroaster*), and containing the religious system of the Magi or adorers of fire.

آبستان *ābistān*, Pregnant.

آبستانه *ābistānah*, A cauldron, pot, kettle, vat.

آبستگی *ābistagi*, Pregnancy.

آبستن *ābistan*, Pregnant, concealed;—*ābistan ehudan*, To be with young;—*ābistāni faryād*, or *ābistāni faryād-khwān*, A kind of harp or lute.

آبستگاه *ābistan-gāh*, A lying-in chamber; a privy.

آبستنی *ābistāni*, Pregnancy, conception; pregnant; a kind of lute;—*ābistāni dādan*, To render pregnant.

آبسته *ābastah*, Ground prepared for sowing; a spy; a flatterer;—*ābistah*, Pregnant; an animal with young; the womb.

آبست *abistah*, A spy; a flatterer.

آب سرد *āb-sard*, Jelly.

آب سردن *āb-sardan*, A gonorrhœa.

آب سردی *āb-sardi*, Water cooled by the wind.

آب سفید *āb-safed*, A pearl on the eye.

آب سگون *ābisgūn* (or آبگون *abisgūn*), The Caspian Sea; place where the river *Abgūn* joins the Caspian Sea; name of an island formerly existing in the Caspian Sea; name of a village near Astarābād.

آب سوار *āb-suwār*, A bubble; a wave.

آب سیان *ābisyan*, Tears.

آب سیاه *āb-siyāh*, آب سیاه *abi siyāh*, Tears.

آب سیر *āb-sair*, Easy-paced (horse).

آبش *ābish*, Abyssinia.

آبش خور *ābish-khwar*, Lot, destiny.

آبشار *āb-shār*, A waterfall, a cataract.

آبشاران *abshārān* (pl. of the preceding), Absharan, name of the promontory of Baku.

آبشت *ābasht*, Concealment; hidden, covered up.

آبشتگاه *ābashta-gāh, ābishta-gāh* (آبشتگاه *ābashta-gah, ābishta-gah*, آبشتگاه *ābishtān-gāh, ābishtān-gah*), A place of concealment; a back yard where rubbish is thrown; a privy.

آبشتن *ābishtan, ābashtan*, To hide, cover.

آبشتن *abishtan*, To conceal.

آبشخور *ābish-khwar*, A cistern, a watering-place, reservoir; the bed of a river; a fountain-head; a drinking-vessel; lot, portion; a halt, stay.

آبشخورد *ābshkward*, A watering-place.
 آبشم *ābsham*, The cone of silk in which the worm encloses itself, the cocoon; a coarse kind, or refuse, of silk.

آبشمن *ābshan*, A bridegroom's shirt.

آبشناس *āb-shinās*, Skilful in discovering springs, or conveying water by aqueducts; a pilot; the man who keeps a look out for shoals from the mast-head;—also آبشناس *āb-shināsi kār*, Intelligent, expert, familiar with fundamental truths.

آبشنگ *āb-shang*, The bathing vessel described under آبزن *āb-zan*.

آبشوره *āb-shorah*, Water cooled with salt-petre.

آبشیب *āb-shēb*, A channel for water flowing from high grounds.

آبشیم *ābshēm*, Raw silk.

آبصار *absār* (pl. of *baṣar*), Eyes, looks; perceptions by the eye;—*ibṣār* (v.n. of *بصر*), Looking at, seeing; causing to see; being evident

آبصر *absar*, More or most clear-sighted.

آب سفت *āb-sifat*, Humble; useful;—*āb-sifat būdan*, To be humble; to promote the interests of others.

آببند *abz* (v.n.), Binding the fore-foot of a camel with a rope to the shoulder.

آبباز *ibzār* (v.n. 4 of *بمع*), Sorting goods for sale; sending a lot or sample; answering categorically; quenching one's thirst (water).

آبپا *ibī, ibīl*, The arm-pit.

آبباز *ibīl* (v.n. 4 of *بطور*), Delaying, proceeding slowly, tarrying, lingering.

آبباز *ibīl-kh* (v.n. 4 of *بطع*), Having melons in abundance.

آبباز *abūl* (pl. of *baṭal*), Brave warriors, heroes;—*ibūl* (v.n. 4 of *بطل*), Making void, abolishing, rendering fruitless and abortive; refuting, proving to be false; dealing in trifles or vanities.

آبباز *abṭah*, Low-lying, gravelly ground; wide, level plain.

آبباز *abṭal*, More or most vain, or fruitless.

آبباز *abūd* (pl. of *bu'd*), Distances; dimensions;—*abūdi salāṣah*, The three distances, i.e. length, depth, and breadth;—*ibūd* (v.n. 4 of *بعد*), Placing at or drawing to a distance, alienating.

آبباز *ab'ad*, Very remote; more or most distant; a traitor.

آبباز *ibghāz* (v.n. 4 of *بغض*), Bearing hatred, hating; provoking, making hate.

آبباز *abast*, A kind of coarse cloth.

آبباز *abfarah*, A stallion.

آبباز *ahag* (for P. *ābak*), Quicksilver;—*ābiq*, Runaway (slave).

آبباز *ibqū'* (v.n. of *بقى*), Rendering permanent, establishing; keeping, preserving, hoarding, laying by; sparing.

آبباز *abgar*, Nitre, saltpetre.

آبباز *abqa'* (a pre), Variegated, black and white.

آبباز *abqā*, More or most lasting.

آبباز *ābak*, Quicksilver; measles, pimples, blotches;—*ābul*, Anything watery or full of water; a full basin.

آبباز *āb-kār*, A water-carrier, a cup-bearer; a wine-merchant; a drinker of wine; a jeweller, polisher of gems; a distiller.

آبباز *abkār*, Agriculture.

آبباز *abkār* (pl. of *bikr*), Virgins, maiden; *ibkār* (v.n. 4 of *بکر*), Performing anything in the morning; making haste, taking time by the forelock; causing (one) to rise betimes; the morning.

آبباز *āb-kārī*, Being a water-carrier, &c. (see *آبکار*); a tax on the manufacture and sale of spirituous liquors, and intoxicating drugs; a distillery.

آبباز *āb-kūmah*, A kind of sour and bitter gruel or drink, prepared in different ways, for creating appetite or aiding digestion; sauce, condiment.

آبباز *āb-kash*, A water-carrier or drawer.

آبباز *āb-kashī*, The drawing of water;—*āb-kashī kardan*, To draw water;—*gāwi āb-kashī*, An ox for drawing water.

آبباز *ābkashīn*, A bracelet.

آبباز *ābkam*, A kind of serpent.

آبباز *ābkam*, Dumb.

آبباز *āb-kand*, Any hollow channel excavated by the rushing of a torrent; a place where water collects and stagnates; a pond; name of a city.

آبباز *āb-kūr*, Miserly, churlish.

آبباز *abag*, Name of a town near Shirāz.

آبباز *ābgūna*, An abortion.

آبباز *āb-gāh*, The back and sides under the short ribs; a pond, a cistern.

آبباز *āb-guzār*, A ford, a ferry; an express.

آبباز *āb-guzar*, A canal, a channel for water.

آبباز *āb-gardān*, A ladle.

آبباز *āb-gardīsh*, A whirlpool, an eddy; a fleet horse; vertigo; crop sickness.

آبباز *āb-gūr*, A horse-trough; an aqueduct.

آبباز *āb-gūr-kash*, A worthless fellow.

آبباز *āb-gūn*, Water-coloured, azure, liquid blue; the heavens; glass; ice; a bright sword; starch mixed with blue; name of a river flowing from Khwārazm, and falling into the Caspian Sea;—*āb-gūn-tāram (qafas)*, the heavens;—*āb-gūn ṣadaf*, the heavens; the sun; the moon.

آبباز *āb-gah*, A watering-place, cistern, reservoir.

آبباز *ābagi*, Watery.

آبباز *āb-gīr*, Any hollow place where water collects and stagnates; a pool, pond, ditch; a weaver's brush for sprinkling yarn in the loom.

آبگیرناک *ābgīrnāk*, Full of pools and ditches.

آبگیر خانه *ābgīn-khāna*, A bee's nest; a bee-hive.

آبگیر *āb-gīna*, Glass; a drinking-glass; a foil set under gems; a diamond; wine; a lover's tears;—*ābgīna'i shāmī*, A name for the most transparent glass;—*ābgīna'i kūrām*, The heavens.

آبگیر خانه *ābgīna-khāna*, A glazed house; a room hung with mirrors; the first and second heavens.

آبگیر *ābgīnagar*, A glass-maker.

آب *abl*, *ibil*, Camels, the camel species.

آب *ābil*, The lesser cardamom;—*ābul*, Name of a stringent medicinal plant.

آب *āblā'* (v.n. 4 of *آب*), Wearing out a garment; trying, proving; having enough, being content.

آب *āblās* (v.n. 4 of *آب*), Being desperate, dumbfounded, grieved.

آب *āblā'* (v.n. 4 of *آب*), Causing, allowing, or giving time to swallow.

آب *āblāgh* (v.n. 4 of *آب*), Causing to arrive, conveying, sending.

آب *āblat*, *ābalat*, Heaviness, indigestion; sin, crime;—*āblat*, Anything wanted, need, necessity; prolificness;—*āblat*, Hostility; enmity;—*ābillat*, Progeny, tribe;—*ūblat*, A murrain, sickness, blight;—*ūbullat*, Dates bruised between two stones, and then milked upon; tribe, companions; name of very pleasant place near Basra.

آب *āblaj*, One whose eye-brows are wide apart; clear, bright, resplendent, evident.

آب *āblagh*, More or most perfect, most effectual; more or most emphatic; eloquent.

آب *āblaq*, Black and white, parti-coloured, pie-bald; name of a fortress;—*āblaqi aiyim*, The world; *āblaqi charkh* (*falak*), Night and day; time; the world;—*āblaqi muḥlaqu 'l-'inān*, The world; fortune.

آب *āblaq-chashm*, Having eyes intensely black and white.

آب *āblag*, Pie-bald;—*ābalag*, *āblig*, A spark of fire.

آب *āblāj*, *āblūj* (also *āblūch*), White sugar-candy; powdered sugar; the sugar-plant.

آب *āblūk*, A double-faced man, a hypocrite, a flatterer.

آب *ābila*, A blister, pimple; small-pox; a bubble floating on the water;—*ābila'i pistān*, The nipple of the breast;—*ābila'i chashm*, A pearl or white speck upon the eye;—*ābila'i rukhi falak*, The stars; the sun;—*ābila'i roz*, The sun;—*ābila'i farang*, The French or European pox, venereal disease;—*ābila az ham gusastan* (*birūn*

dādan), To break a blister;—*ābila bar pā rekhtan*, To put to flight, to weaken, to render helpless;—*ābila bastan* (*damīdan*, *kardān*), To raise blisters; to rise in blisters;—*ābila dar sukhun paidāst*, A man is known by his speech;—*ābila'i dil shikastan*, To set the heart at rest;—*ābila zadan*, To bubble.

آب *āblah*, Foolish, simple, ignorant, stupid, bashful.

آب *āblahānah*, Foolishly.

آب *ābila-parwar*, Blistered.

آب *ābila-rasīda*, *ābila rez*, Blistered (hand).

آب *ābila-zār*, Full of blisters

آب *ābila-zada*, Pock-marked, measles.

آب *ābila-farsā*, *ābila farsūd*, Blistered.

آب *āblah-lab*, With a foolish tongue, "a prating fool."

آب *āblahī*, Silliness, simpleness, ignorance.

آب *ābilīta*, A sower, husbandman.

آب *āblīs*, The devil;—*āblīsī pur talbīs*, The deceitful devil.

آب *āblīsānah*, Diabolically, like the devil.

آب *āblīsā*, A sower, a husbandman.

آب *ābmand*, Powerful, prosperous, fortunate.

آب *ābmīq*, A coulter; a yoke of oxen.

آب *ābn* (v.n.), Suspecting, rendering suspected;—*ābn*, A son;—*ābn arz*, A (son of the earth) stranger;—*ābnu 'l-amīr*, Of noble blood, high-born;—*ābnu 's-sabil*, A traveller;—*ābnu sirīn*, Name of an interpreter of dreams unequalled in his age;—*ābnu 'l-gharaz*, A selfish person, a schemer;—*ābnu 'l-ghaib*, A God knows who, a nobody, an upstart;—*ābnu 'l-waqt*, A time-server, a sycophant.

آب *ābnā'* (pl. of *ābn*), Sons;—*ābnā'i a'mām*, Cousins;—*ābnā'i ins u jān*, Men and genii;—*ābnā'i jins*, Persons of the same rank, condition, or kind; companions, comrades, equals;—*ābnā'i jahān*, Men, animals, or plants;—*ābnā'i darzah*, Mean, ignoble men;—*ābnā'i dahr* (*roz-gār*, *zamān*, *asr*), Sons of the age, contemporaries;—*ābnā'* (v.n. 4 of *آب*), Ordering a building to be erected.

آب *ābnākhan*, A fortress.

آب *ābnāk*, Moist, watery, succulent, juicy.

آب *ābnat*, A daughter;—*ūbnat*, A vice, blemish; a knot in wood, a gnur; a spur; an itching disease in the fundament.

آب *ūbnat-zadah* = *ūbna-zadah*, q.v.

آب *āb-nugrah*, Quicksilver, liquid silver.

آب *ābnūs*, Ebony; a kind of fish.

آب *ābnūsi*, Made of ebony;—*ābnūsi-*

shākh, An ebony pipe; a pipe played on any festivity.

آب نوشیدن *āb noshidan*, To drink water; to be stupefied, benumbed.

آب زده *ubnah-zadah*, Suspected of infamous practices, branded with infamy.

آب *ābū*, water-lily.

آب *abū*, A father;—*abū 'l-arwāh*, Quicksilver;—*abū 'l bashar*, Adam, the father of man;—*abū 'l-jam'*, Chieftain;—*abū 'l-ḥusain*, Father of the little fortress, i.e. a fox;—*abū 'l-hayā*, Name of Othmān, the third Khalif;—*abū 'l-hayya* (—*abbās*, *miṣrāq*), Penis;—*abū 'l-faḥl*, Name of the accomplished secretary to Sultān Akbar, and author of the *Akbar-nāmah*;—*abū 'l-kunjak*, Anything new, rare, or agreeable; a facetious, witty, or well-bred man; a buffoon, jester, mimic;—*abū barāqish*, Name of a speckled bird;—*abū bakr*, The father-in-law and first Khalif, or successor to Muhammad;—*abū turāb*, Name of Ali, son-in-law to Muhammad;—*abū jahī*, Name of an uncle of Muhammad;—*abū ḥārīḡ*, A lion;—*abū ḥanīfa*, Name of the first great Muhammadan lawyer;—*abū khalsā*, Melilot, bugloss-plant;—*abū dardā'*, Name of one of Muhammad's Companions;—*abū saīd*, Name of the hero of Hariri's Assemblies; a man famous for his skill in chess;—*abū saif*, A name of Nādir Shāh;—*abū ḥalīb*, Name of the father of Ali;—*abū ḥāmūn*, Jews' pitch;—*abū 'alā*, A species of violet;—*abū qābūs*, Name of Nu'mān, king of Arabia;—*abū qubais*, Name of a mountain near Meccah; a fortress in the province of Aleppo;—*abū qulmūn*, A kind of shot silk, a variegated cloth; chameleon; a certain bird; (met.) the changing world; a fickle person, a turn-coat;—*abū ḥurairah*, Father of the kitten, name of one of Muhammad's Companions.

آب *abwāb* (pl. of *bāb*), Gates, doors; chapters, sections; conjugations; points, principles; dues, fees, heads or subjects of taxation;—*abwābi thānadārī*, Taxes on retailers of liquors, &c.;—*abwābi shādī*, An imposition levied to defray the marriage expenses of a great personage;—*ba hamah abwāb*, By all means, in every way.

آب *abūbān*, Repentance.

آب *abūwat*, Paternity; fathers.

آب *ab-warz*, A swimmer.

آب *ab-warzī*, Swimming, natation.

آب *abūz* (v.n. of *āb*), Springing, bounding, leaping.

آب *abū-zarjmihr*, Name of Nushirwan's great wazir.

آب *ab'us* (pl. of *bu's*), Misfortunes.

آب *abūs*, Swift, fleet (horse).

آب *abūz*, Very swift (horse).

آب *abūg*, Runaway (slave).

آب *ubāl* (v.n. of *āb*), Supplying by

green herbage the place of water (cattle); abstaining from venery.

آب *abūmūn*, Repentance.

آب *abūn*, Elecampane, ginger.

آب *ābwand*, A vessel in which water is kept.

آب *abūyān*, Repentance.

آب *ābah*, Name of a village; clear, limpid.

آب *abh*, *abak* (v.n.), Recollecting, remembering, recalling to mind a thing forgotten.

آب *ibhām* (v.n. 4 of *ibm*), Shutting, closing; ambiguity, doubt; uncertainty; the thumb, the great toe.

آب *ubbahat*, Magnificence, grandeur, glory.

آب *abhar*, A water-mill.

آب *abhar*, A vein in the back, the jugular vein; the back of a bow;—*abahr*, Name of a city.

آب *ubhul*, Seed of the mountain cypress, or juniper; juniper berries; mountain cypress.

آب *ubhul*, Liquorice-root.

آب *ābī*, Name of the river *āhū*.

آب *ābī*, Watery; cultivated by irrigation (opp. *daimī*, watered by rain, m.c.); blue; a quince; a kind of grape.

آب *ābī*, *abiy*, A refuser, rejecter, loather;—*ābī shudan*, To stand still, to become congealed (water).

آب *abe*, *abī* (for *be*, *bī*), Without;—*abī ān kih*, Over and above that which.

آب *abyāt* (pl. of *bait*), Verses, distichs.

آب *ābyār*, A waterer, sprinkler, irrigator; irrigation.

آب *āb-yārī*, Irrigation;—*āb-yārī kar-dan*, To irrigate, to water (fields).

آب *abyārī*, A kind of stuff of a thin texture; a species of dove.

آب *ābyān*, Penitent.

آب *ābid*, A spark of fire.

آب *abidād* (for *bīdād*), Tyranny, injustice.

آب *abir*, A bucket; a spark; tears; a shirt.

آب *abiz*, *abizh*, A spark of fire; an urn.

آب *abestan*, To adorn, embellish, decorate.

آب *abisham*, Flue of raw silk; the cocoon.

آب *abi shumār* (for *bī-shumār*), Innumerable.

آب *abyaz*, White; a sword (as being bright).

آب *ibyizūz* (v.n. 9 of *ibiz*), Being white; whiteness.

آب *abyazān*, du., Milk and water; two veins in a camel's udder.

آب *abiq*, A bright colour; a depilatory drug.

آب *ābīl*, A herd or flock of horses,

camels, or birds; a string of them following each other.

آبِن *ābīn*, Name of a village near which bitumen is dug.

آبِر *abīw* (*abew*), Blue-coloured.

آبِرورد *abīward*, Name of a city in Khurāsān.

آبِرُون *abyūn*, Opium, poppy-juice; treacle.

آبِ يَمِيَا *abī yahmiyā*, A cramp, a spasm.

آپَار *ipār*, Thyme, sweet marjoram.

آپَارَة *apūra* (S. *prithu*), Extended, level; simple.

آپِدَر *apidar* (misreading for *īdar*?), Here, behold!

آپَرَا *apri* (in Zand and Pāzand), Soil, earth, mould.

آپَرَاهَم *īprāhām* (in Zand and Pāzand), Abraham.

آپَرَكِهْدَة *aparkhīda*, Clear, pure, without alloy.

آپَرَنَاك *apurnāk* (in Zand and Pāzand), A youth; Turks.

آپَرِنْدَاك *aprandūkh*, Goat's skin dressed.

آپَرَوِيز *aparwīz*, Flight.

آپَرَوِيز *aparwīz* (*aparwez*), Victorious, glorious; name of a king; a sieve; a guide; a sugar-refinery.

آپَسَا *apsān*, A whetstone.

آپَشَاك *apshak*, Dew.

آپَهْدَة *īpghada*, Vain, foolish, light-headed.

آپَكَا *apkāna*, An abortion.

آپَكَار *āpkār*, A runner, express messenger (see *ābkār*, of which it is perhaps a misreading).

آپَمِد *ipmīd*, A plough-share; a yoke of oxen.

آپَرِي *āpāk*, Making a noise by filling the mouth with air, and then striking it.

آپَرِش *apirash*, A stadium, a race-ground.

آپَايرَاك *īpairāk*, Of a lead-colour; name of an island.

آپِلَانَت *āpilānt*, Appellant.

آپِرِنْدَاك *apirandūkh*, Goat's skin dressed.

آپِرِز *apiz*; *āpiza*, An urn, a pitcher; a crooked billet with which they draw water.

آپِرُون *apyūn*, Opium, poppy-juice; treacle.

آ *al*, The affix pronoun of the second person singular to a word ending in mute *he*; as *آه* *khūna-al*, Thy house.

آ *atū*, *itū*, A father.

آ *atūbak* (from *atū*, a father, and *bak*, a lord), The lord father (a title given to the governors of Shirāz); a guardian, preceptor, teacher; the prime minister, or vizir; honorary title of an amir; name of a Persian dynasty originating from Sa'd bin Zangī.

آ *atūl*, Pomp, grandeur.

آ *itū-dih*, Tributary; a briber.

آ *atūzūnī*, The United States (m.c. from Fr. *États-Unis*).

آ *atāga*, An egret.

آ *atāla*, A kind of porridge.

آ *atū mūzor*, Staff (m.c. from Fr. *État-major*).

آ *atūn*, *utūn*, A she-ass.

آ *atbū* (in Zand and Pāzand), An arrow.

آ *atbā'* (pl. of *taba'*), Followers, dependents, servants;—*itbū'* (v.n. 4 of *تبع*), Following, overtaking; causing to follow, joining one to another; two alliterative words following each other, to emphasize an idea, similar to the English hurly-burly, as *hasan basan*, Handsome, etc.;—*ittibū'* (v.n. 8 of *تبع*), Following, pursuing; obedience.

آ *itbāl* (v.n. 4 of *تبل*), Making weak, sick or insane (love); ruining, destroying (misfortune).

آ *itbīn*, Eloquent; a skilful performer; most felicitous; name of Fari-dūn's father.

آ *ittijāh* (v.n. 8 of *وجه*), Entering (a thought into the mind); attention, assiduity.

آ *ittihād* (v.n. 8 of *وحد*), Being single, being one; union, concord, intimate friendship.

آ *ittihād-manzil*, Abode of sincerity or concord.

آ *it-hūf* (v.n. 4 of *تحف*), Giving, making a present.

آ *ittikhūz* (v.n. 8 of *اخذ*), Taking to one's self.

آ *atrīb* (pl. of *tirb*), Companions, equals in age, peers, contemporaries;—*itrīb* (v.n. 4 of *ترب*), Having wealth; being dust-soiled; strewn with earth.

آ *atrūr*, Barberries.

آ *itrār* (v.n. 4 of *تر*), Throwing away; banishing, driving into exile; playing at bandy;—*utrūr*, Name of a town in Turkistan.

آ *itrūs* (v.n. 4 of *ترو*), Making firm, strong, even, straight, just, or equal.

آ *itrū'* (v.n. 4 of *ترع*), Filling.

آ *itrūf* (v.n. 4 of *ترف*), Bestowing the luxuries of life; seducing, corrupting; rendering effeminate and dissolute (affluence).

آ *atrūk* (pl. of *turk*), Turks; Tatar, Turcoman.

آ *utrut*, Name of a certain king.

آ *utrūj*, *utrūjj*, An orange.

آ *atrūb*, A kind of disease which renders the skin loose and flabby.

آ *utrūr*, The servant of a magistrate, a bailiff, a catchpoll; a lad.

آ *ittizān* (v.n. 8 of *وزن*), Being weighed; being accurate in measure (poem).

آ *ittisūkh* (v.n. 8 of *وسخ*), Being dirty; filthiness, nastiness.

آ *ittisū'* (v.n. 8 of *وسع*), Being wide, ample, extended, diffused.

آ *ittisūq* (v.n. 8 of *وسق*), Being joined, connected, arranged, complete; setting in order.

▲ *ittisim* (v.n. 8 of *ittim*). Placing a mark upon oneself; being marked.

اتس *utnat*, A plant (*Boerhavia diffusa*).

ت *atsiz*, اسم *atsiz*, Name of a king of *Khārazm*.

آتش *ātish*, Fire; light, splendour; rage; levity, fickleness; valour, value, dignity; dearness, scarceness; (met.) the Devil; a courageous man, bold, brave; a lover; fire of love; desire, appetite, greed; digestive heat; sulphur;—*ātishī āb-parwar*, A sword of good temper;—*ātish az āb bar āwardan* (*afrokhān*), To do something extraordinary or wonderful;—*ātish az chasmi kase giriftan*, To frighten;—*ātish az chavār āyad*, It happens unexpectedly;—*ātishī ashdahū*, The seven planets;—*ātishī āsmūn*, A thunder-bolt;—*ātish āshūmidan* (*khayurdan*, *noshidan*), To grieve violently;—*ātish uftādan* (*giriftan*, *raftan*), To catch fire;—*ātish afgandan* (*andākhān*, *rekhtan*, *zadan*), To set on fire;—*ātish ba jūn*, Sorrow, grief; desire, love;—*ātishī basta*, Red gold;—*ātish ba-dāstar bastan* (*bar ziri pahlū gustardan*), To suffer wrong, to be oppressed;—*ātishī barzīn*, Name of the sixth fire-temple;—*ātish bar kardan* (*kardan*, *kashidan*), To set a fire ablaze;—*ātishī bahār*, A rose, a tulip; the beauty of spring;—*ātishī bī bād*, Wine; the bustle of a market; injustice, oppression;—*ātishī bī dād*, Wine; injustice, oppression (*ātishī bī dād afrokhān*, *Glorify injustice*);—*ātishī bī dād*, The sun; rage, fury; wine; a ruby;—*ātishī bi zabāna*, Wine; a precious stone, as a ruby, a cornelian;—*ātishī pīrsī*, The Persian fire, the disease called St. Anthony's fire; pustules breaking out on the lips after a fever;—*ātish pūshidan*, To be hasty, or unsteady; to oppress;—*ātishī pur āb*, Wine; tears of grief; a goblet of wine;—*ātishī paimānā* (*jām*), Wine;—*ātishī tūbanda*, The burning sun; human nature;—*ātishī tāk*, Wine;—*ātishī tar*, Wine; the lip of a mistress; a ruby, a sapphire;—*ātishī tazwīr*, Soup for the sick;—*ātishī toba-soz*, Wine;—*ātishī jāmi zibagī*, Red wine in a goblet of crystal or silver;—*ātishī hajar*, Fire struck from a flint; a ruby, a cornelian;—*ātishī khāmōsh*, A fire that throws out no sparks; an extinguished fire;—*ātish khāmōsh kardan* (*sard kardan*, *kushtan nishāndan*), To extinguish a fire (*khuftan*, *mardan*, *nishāstan* are construed with *ātish*, in the sense of being extinguished);—*ātishī khas-posh*, A lip on which mustachios are sprouting;—*ātishī khayurshad*, The light of the sun; love; grief;—*ātish dādan*, To fire; to shoot; to provoke; to unsettle the mind; to abandon;—*ātishī dihqān*, A burning up of stubble, to fertilize the land;—*ātishī raz*, Wine made from grapes;—*ātishī rūhāniyān*, Angelic bodies;—*ātishī roz*, The sun; light and heat;—*ātish zadan*, To set on fire;—*ātishī sar*,

Lustre, elegance, beauty;—*ātishī samzam*, The sun;—*ātish siri pā dāshān*, To be restless;—*ātishī sard*, Red wine; the lip of a mistress; gold;—*ātishī sag*, The dog-violet;—*ātishī sum*, Fire struck from a stone by the hoof of a horse;—*ātishī saudā*, Love; pensiveness, melancholy;—*ātishī saiyāl*, Red wine;—*ātishī simābsān*, The sun;—*ātishī shajar*, Wine; a pomegranate;—*ātishī subh* (*salib*), The sun;—*ātishī tab*, Moroseness, harshness;—*ātishī tār*, The fire that appeared to Moses at Mount Sinai;—*ātishī fīrsī*=*ātishī pīrsī* above;—*ātishī fūsurda*, Congealed fire, i.e. gold;—*ātishī qāfila* (*kārwān*, *manzil*, *wādī*), A fire lighted by the caravans at night, to direct those who have remained behind;—*ātishī kibrit*, A fire kindled with brimstone;—*ātishī gul*, The splendour of a rose, a flower;—*ātishī qandil*, The ardour of the heart, of love;—*ātishī lūf*, Bounty, liberality;—*ātishī mujassam*, A well-tempered sword;—*ātishī mi'da* (fire of the stomach), Hunger;—*ātishī māsā*, The fiery pillar which served as a guide to the Israelites;—*ātish nishāndan*, To extinguish a fire; to appease anger; to quell a riot;—*ātishī namrūd*, The fire into which Abraham was cast by Nimrod;—*ātishī naistān* (*nāyistān*), The beauty of the spring;—*ātish u āb*, A sword; a goblet of wine;—*ātishī wādī'i imān*, The sacred valley in which God conversed with Moses;—*ātishī haft mij-marāh*, The seven planets;—*ātishī hindī*, An Indian sword;—*bar ātish nishāstan*, To become ruined.

افروزه *ātish afroza*, A rocket.

افروز *ātish-afroz*, Who or what kindles a fire; anything for lighting a fire; tinder; an eolipile, a phoenix; the eleventh month of the era of Yazdagird.

افروزه *ātish-afrozana*, Chips, shavings; a tinder-box.

انداز *ātish-andāz*, Casting out fire.

آتش اندود *ātish-andūd*, Suffused with fire.

آتش انگیز *ātish-angez*, Kindling of fire; an incendiary.

بار *ātish-bār*, Raining fire, flaming; a fire-lock; a tinder-box.

باز *ātish-bāz*, Playing with fire; a maker of fire-works; pyrotechnical; an engineer; lightning.

باری *ātish-bāzi*, Fire-works, pyrotechnics; a bonfire.

بان *ātishbān*, A devil, a demon.

بگ *ātish-barg*, A tinder-box.

پاره *ātish-pāra*, A spark of fire, lighted coal, match, a candle; the moon; a glow-worm; litigious, quarrelsome, choleric.

پای *ātish-pāy*, Restless; mettlesome.

پرست *ātish-parast*, A fire-worshipper; a physician; a moth.

آتیش پرستنده *ātish parastanda*, A fire-worshipper.

آتیش پرستی *ātish-parasti*, Fire-worship.

آتیش زور *ātish-parwar*, A shining sword; war engines.

آتیش پیکر *ātish-paīkar*, The sun; a spirit, a demon.

آتیش تاب *ātish-tāb*, A furnace, stove, grate; one who superintends a furnace.

آتیش تابه *ātish-tāba*, A furnace, stove, grate.

آتیش تار *ātish-tāv*, Warmth, heat; a furnace.

آتیش حجر *ātish-hajar*, A flint-stone; a ruby; a sapphire; a physician.

آتیش خاطر *ātish-khāfir*, In love; one of a quick understanding, or of an enlightened mind.

آتیش خانه *ātish-khāna*, A fire-temple; a park of artillery.

آتیش خوار *ātish-khwar*, عور *ātish-khwar*, عور *ātish-khwar*, An eater of unlawful food; a receiver of bribes; a phoenix; a salamander; a tyrant.

آتیش خیال *ātish-khayāl*, Of fiery imagination; inflaming the imagination.

آتیش داغ *ātish-dāgh*, A burn, a scar.

آتیش دانه *ātish-dān*, A hearth, a fire-place; a chafing-dish, or portable grate for coals.

آتیش دست *ātish-dast*, Dexterous, clever.

آتیش دم *ātish-dam*, Eloquent.

آتیش در *ātish-dav*, دوده *ātish dawanda*, Moving in fire, "fire-traveller."

آتیش رو *ātish-rū*, With glowing face.

آتیش ریز *ātish-ræz*, Pouring out fire, incen-dious.

آتیش زار *ātish-sār*, A place abounding in fire; a hearth.

آتیش زبان *ātish-zabān*, Eloquent, rhetorical.

آتیش زدگی *ātish-zadagī*, Conflagration, arson.

آتیش زن *ātish-zan*, زن *ātish-zana*, A fire-steel, a tinder-box; a flint; tinder, touch-wood; combustibles.

آتیشستان *ātishistān*, A region of fire (hence applied to a hot fire of cannon or small-arms in battle); a funeral-pile.

آتیش سخن *ātish-sukhun*, A reviler, rebuker, who uses inflammatory language; a usurper.

آتیش طبعیت *ātish-tabī'at*, Fiery-tempered.

آتیش طلعت *ātish-tal'at*, آتشی *ātishin-tal'at*, With glowing countenance.

آتیش همان *ātish-inān*, A fleet horse; swift, fleet.

آتیش فام *ātish-fām*, Of the colour of fire; fire-like.

آتیش فراز *ātish-faraz*, A rocket.

آتیش فروز *ātish-furoz*, An eolipile; a phoenix; the eleventh month of the era of Yazdagird.

آتیش فشان *ātish-fishān*, Scattering fire; a volcano.

آتیش فکر *ātish-fikr*, Of quick understanding; of an enlightened mind.

آتیش فعل *ātish-fi'l*, Fiery, fleet, mettlesome.

آتیشک *ātishak*, A small fire; lightning; a fire-fly; the venereal disease.

آتیشکان *ātishkā* = آتش کان *ātish-kān*, q.v.

آتیشکار *ātish-kār*, A stoker in a bath; a blacksmith; a fire-place, kitchen; angry, hasty, tyrannical; quick, swift.

آتیش کاری *ātish-kārī*, The craft of a stoker, of a blacksmith.

آتیش کاش *ātish kash*, A fire-shovel.

آتیشکان *ātish-kān*, A fire-temple.

آتیشکاو *ātish-kāv*, A poker.

آتیشکده *ātish-kada*, A fire-temple; —*ātish kada'i bahram*, The sign Aries.

آتیش گر *ātish-gar*, A blacksmith.

آتیش گری *ātish-garī*, The craft of a blacksmith.

آتیشگاه *ātish-gāh*, A fire-temple; a furnace, grate, chimney.

آتیش گهر *ātish-guhar*, Fiery, mettled.

آتیشگون *ātish-gūn*, Fiery-coloured; a kind of flower.

آتیش گیر *ātish-gir*, Whatever catches fire.

آتیشگیره *ātish-gira*, A fire-shovel; fuel, tinder.

آتیشلاک *ātishlāk*, A place abounding in fire; a hearth.

آتیش لباس *ātish-libās*, Clothed in scarlet.

آتیش مزاج *ātish-mizāj*, Fiery-tempered.

آتیشناک *ātishnāk*, Fiery, hot.

آتیش نثار *ātish-nisār*, Weeping, sad, sorrowful.

آتیش نساب *ātish-nasab*, Born of fire; fiery-tempered.

آتیش نشین *ātish-nishīn*, Placed on fire; en-wrapped in fire.

آتیش نفس *ātish-nafas*, Breathing fire; eloquent.

آتیش نهاد *ātish-nihād*, Fiery-tempered, inflammable.

آتیش نهال *ātish-nihāl*, A fire of faggots.

آتیش نوادی *ātish-wādī'i aīman*, Divine glory, or the pillar of fire.

آتیشوا هندی *ātishwā-hindī*, An Indian sword.

آتیشی *ātishī*, Belonging to fire, fiery, burning hot; fired with rage, irascible, choleric; —*ātishī shudan*, To be enraged; to be headstrong.

آتیشی *atishī*, A porcupine.

آتیشیان *ātishiyān*, Demons, genii, infidels; eloquent.

آتیشیره *ātishīra*, A glow-worm.

آتیشین *ātishīn*, Fiery; —*ātishīn yāftan*, To produce splendour.

آتیشین آب *ātishīn āb*, Red wine; hot tears.

آتیشین ازدها *ātishīn azhdahā*, A planet.

آتیشین آهنگ *ātishīn-āhang*, Quick of action.

آتیشین بیان *ātishīn-biyān*, Eloquent.

آتیشین پا *ātishīn-pā*, Swift of motion, fleet.

آتشین پانجه *ātishīn-panja*, Skilful, adroit.
 آتشین پیکر *ātishīn-paīkar*, The sun; genii, devils.

آتشین پیل *ātishīn pīl*, The sun.
 آتشین جان *ātishīn-jān*, Able to live in the fire (having fire-proof life).

آتشین جبین *ātishīn-jabīn*, With glowing brow.
 آتشین جلوه *ātishīn-jilwa*, Resplendent like fire.

آتشین جوالان *ātishīn-jawalān*, Moving swiftly, turning about quickly.

آتشین داغ *ātishīn dāgh*, A burnt mark, a brand.

آتشین دست *ātishīn-dast*, Dexterous, clever.
 آتشین دراج *ātishīn-darāj*, The sun; a ruddiness in the sky; red wine.

آتشین رخساره *ātishīn-rukhsāra*, With glowing countenance.

آتشین زبان *ātishīn-zabān*, A fluent speaker.

آتشین سخن *ātishīn-sukhūn*, Eloquent; an impressive speaker.

آتشین سیمه *ātishīn-simā*, With glowing face.

آتشین صدف *ātishīn ṣadof*, آتشین صلیب *ātishīn ṣalīb*, The sun

آتشین عذار *ātishīn-‘izār*, With glowing cheeks.

آتشین کاسه *ātishīn-kāsa*, The sun.

آتشین لباس *ātishīn-libās*, Clothed in scarlet; scarlet clothing.

آتشین مار *ātishīn mār*, A heart-burning sigh; a flame; a rocket.

آتشین هفت ازدها *ātishīn haft azdahā*, The seven planets.

آتشین وصف *ātishīn v. n. 8 of*, Being described, praised; describing, praising together; description, qualification.

آتشین اتصال *ātishīn v. n. 8 of*, Being closely united; conjunction, contiguity, communication.

آتشین افشاح *ātishīn v. n. 8 of*, Being clear, evident, manifest.

آتشین اتفاق *ātishīn v. n. 8 of*, Agreeing, consenting; approaching one another; happening, coming to pass; concord, consent, harmony, league; chance, accident; —*ittifāqi ḥasanah*, Unexpected good fortune; agreeable accidents.

آتشین اتفاق *ittifāqan* (adverbial acc. of the preceding), Unanimously, in concert, with one accord; perchance, accidentally; successfully.

آتشین اتفاقات *ittifāqāt* (pl. of *ittifāq*), Accidents; successes.

آتشین اتفاقی *ittifāqī*, اتفاقیه *ittifāqiyah*, Casual, fortuitous; consenting, agreeing.

آتشین احتیاط *ittigā’* (v. n. 8 of), Being timid and wary; heed, caution.

آتشین احتیاف *ittigāf* (v. n. 8 of), Restraining one's senses; abstaining, fasting.

آتشین ایتقان *itqān* (v. n. 4 of), Making strong; establishing.

آتشین *atqiyā’* (pl. of *atqiyā*), Religious, god-fearing, devout (men).

آتشین *atak*, Attock, a town on the Indus.

آتشین *ittikā’* (v. n. 8 of), Leaning against; reclining upon one side.

آتشین *ittikāl* (v. n. 8 of), Trusting, relying upon, confiding in God; reliance.

آتشین *ātil*, Name of a river, now the Volga.

آتشین *illād* (v. n. 4 of), Possessing hereditary wealth.

آتشین *illā’* (v. n. 4 of), Stretching the neck to see or hear.

آتشین *illāf* (v. n. 4 of), Consuming, ruining, destroying.

آتشین *atamm*, More or most perfect or complete.

آتشین *itmām* (v. n. 4 of), Completing, bringing to perfection; —*itmāmī maṣlahat kardan*, To conclude any business; —*ba-itmām rasīdan*, To come to an end, to terminate, to be carried out.

آتشین *itmid*, A plough-share; a yoke of oxen (see *ایمید*).

آتشین *atan*, Athens.

آتشین *atn* (v. n.), Standing, stopping, tarrying.

آتشین *itnākḥ* (v. n. 4 of), Oppressing with indigestion.

آتشین *atnāmīs*, Wild camomile.

آتشین *atnān* (pl. of *tinn*), Alike, resembling; peers, equals; —*itnān* (v. n. 4 of), Being distant; weakening a boy, and preventing his growth (disease); —*atanān*, Contraction of step, a shortening of pace.

آتشین *atnogrāfī*, Ethnographic (m. c.).

آتشین *uttū, utū*, A braid; —*utū (utū) ka-shīdan*, To braid or plait a garment; to yawn, stretch one's self; to run away panting (dog).

آتشین *atw* (v. n.), An inveterate distemper, calamity, death; right way, straight path; a gift.

آتشین *itwā’* (v. n. 4 of), Destroying, wasting.

آتشین *atūt* (in Zand and Pāz.), Roughness, sharpness, pungency.

آتشین *ātūrbān* (S. *atharvan*), A monk, a devotee.

آتشین *atūsha*, Name of King Shāpūr's aunt (the classical Atossa).

آتشین *uttū-kash*, آتشین *uttū-gar*, One who braids a garment, makes ornamental folds in cloth.

آتشین *ātūn*, A schoolmistress who teaches reading, writing, and embroidery; the secundine or membrane which encloses the foetus, womb.

آتشین *atūn, attūn*, An oven, furnace; a lime kiln.

آتشین *ittihād*, m. c. for *ittihād* q. v.

آتشین *it-hām* (v. n. 4 of), Travelling to Tihāmah; discovering a country to be unhealthy; —*ittihām* (v. n. 8 of), Sus-

pecting something bad; charge, imputation.

ا اتي *ityān* (v.n. of اتي), Coming; arrival, accession, meeting.

ا افس *ass*, Plentiful, luxuriant, involved, entangled (hair or shrubs).

ا افسات *isābat* (v.n. 4 of افس), Rewarding; recovering health.

ا افسات *asās* (v.n. of افس), Growing luxuriantly (herbage); being plentiful, entangled, involved (shrubs or hair); household furniture, chattels, property in general; land or slaves; — *isās* (pl. of *asās*), Luxuriant.

ا افساه *asāsah*, A piece of furniture, &c.; any one particular species of wealth.

ا افسار *asār* (pl. of *asār*), Impressions, indications, signs, vestiges; relics, monuments; traditions, annals of memorable sayings or events; — *al-asār*, The traditions of Muhammad; — *asāri sanawiyah*, Chronicles; — *asāri sharif* (*asāri mubārak*), The traditions or sacred relics of Muhammad; his first four successors; — *asāri 'ulwiyah*, Sublime impressions, i.e. meteors.

ا افسرات *asūrat*, The remains of anything; — *isūrat* (v.n. 4 of افسر), Raising dust, whirling it about; ploughing; bringing clouds (wind).

ا افسيفى *asūfiy*, *asūfi* (pl. of *asūfiyat* or *isfiyat*), Trivets.

ا افسام *asām* (pl. of *isām*), Sins, crimes; — *asām* (v.n. of افسام), Name of an infernal river, the Styx; — also *isām*, A mulct, fine, punishment for crimes.

ا افسات *asbāt* (pl. of *asbat*), Trusty friends; persevering; — *isbāt* (v.n. 4 of افسات), Confirming, corroborating; fixing, recording, registering; knowing for a certainty; affirmation, proof.

ا افسخان *iskhān* (v.n. 4 of افسخ), Enfeebling (a wound); inflicting wounds; conquering.

ا افسر *asr* (v.n.), Relating, alleging, handing down by tradition; the temper of a sword; — *asār*, A footprint, sign, mark; result, consequence; tradition, Sunnah; commencing; purposing; — *asāri pā*, *asāru 'l-qadam*, Footprint; — *asār kardan*, To make an impression; to understand (m.c. syn. *fahmidan*); — *isr*, The best part of butter; — *usr*, *ugur*, The scar of a healed wound; gracefulness of countenance; — *asarat* (ت), Remainder of anything.

ا افسر *asrār*, Barberries (see افسر and افسر).

ا افسر *asār-pazir*, Taking effect, efficacious.

ا افسر *asār-dūr*, Informed, conversant with.

ا افسر *asār-sitān*, Receiving an impression.

ا افسر *asār-tirāz*, A historian, a writer; — *asār-tirāzini ijtihād*, Sacred writers.

ا افسيفى *asfiyat* or *isfiyat*, A stone used to prop a pot, a trivet.

ا افسال *asqāl* (pl. of *siql*), Burdens, loads, incumbrances, impediments, baggage, equipage, train, suite; — *asqālu 'l-arz*, The treasures of the earth, men buried therein; — *isqāl* (v.n. 4 of افسال), Making heavy, bearing heavily (a load); loading heavily.

ا افسال *asqal*, More or most heavy, heavier.

ا افسل *asl*, A tamarisk shrub.

ا افسلق *aslaq*, Seed of the *Agnus castus*.

ا افسم *asim*, *asim*, Sinner; — *asim* (v.n.), Sinning; — *ism*, Sin, crime, offence; anything forbidden, as wine, dice, &c.

ا افسمار *asmar* (pl. of *samar*), Fruits; — *ismār* (v.n. 4 of افسم), Bearing fruit.

ا افسمان *asman* (pl. of *saman*), Prices; — *ismān* (v.n. 4 of افسم), Completing the number eight; being rich in camels which are watered on the eighth day; paying a just price.

ا افسمى *ismic*, *usmud*, A stone from which antimony is prepared.

ا افسماء *asna'* (pl. of *sin*), Middle, interval, included space; whilst, during; — *dar asna'i hāl*, In the midst of a state or condition; in a certain state or condition; — *dar asna'i rāh*, In the middle of the road, whilst travelling; — *dar 'in (ān) asnā*, Meanwhile, in the meantime (m.c.).

ا افسواء *iswā'* (v.n. 4 of افسو), Continuing in any abode; causing to tarry, to stay.

ا افسواب *aswāb* (pl. of *saub*), Vestments, clothes, garments.

ا افسول *asul* (v.n. of افسل), Being firmly rooted; — (pl. of *asl*), Tamarisk-trees.

ا افسير *asir*, The sphere of fire; the sun; tears.

ا افسير *asir* (v.a. of افسر), Marking; marked, chosen, selected; — (from G. αἶθηρ) Sky, ether; fire as an element.

ا افسيز *asizh*, Southernwood; a spark of fire.

ا افسيم *asim*, A sinner, criminal; habitual liar.

ا افسى *aj*, Desire, avidity.

ا افسى *aj*, A little; a tamarisk; a gourd; — *uj*, a wager, a stake at play.

ا افساءة *ijāt* (v.n. 4 of افساء), Bringing; giving shelter.

ا افسابة *ijābat* (v.n. 4 of افساب), Answering, consenting, admitting, complying with, humouring, listening to; an answer; evacuation, stool; — *ijābat kardan*, To respond.

ا افساج *ijāj*, Heats; — *ujāj*, Brackish water; bitter.

ا افسادة *ijādat* (v.n. 4 of افساد), Saying or doing anything good; proclaiming anything good.

ا افسار *ijarat*, *ijāra*, and in compounds occasionally *ijār* (from افسر *ajr*, recompense), Letting on rent or hire; price; hire, wages, rent, profit, emolument; a privilege, or in-

come of variable amount, sold or let for a fixed sum; a farm;—*ijārah kardan*, To let to a tenant;—(v.n. 4 of جهر), Granting protection, rescuing, coming to help.

▲ *ijārah-dār*, A farmer or renter of land or of revenue; a leaseholder; a monopolist.

▲ *ijāzat* (v.n. 4 of جهر), Giving leave; permission, dispensation; sanction, approval; discharge, dismissal; license; passport;—*ijāzat dādan*, To give leave;—*ijāzat giriftan*, To take leave.

▲ *ijāzat-khawāh*, Asking leave, applicant, petitioner.

▲ *ijās*, A species of Damask plum, a prune.

▲ *ijjās* (a foreign word introduced into Arabic), A plum; an apricot; a pear.

▲ *ujāgh*, *ujāq*, A trivet; a fireplace, hearth; a family, race.

▲ *ājāk*, Earth, dust.

▲ *ijālat* (v.n. 4 of جهر), Turning round, circulating, causing to turn round; rounding.

▲ *ajūmirat*, Turbulent fellows.

▲ *ijbār* (v.n. 4 of جهر), Compelling, constraining; forcing against one's will.

▲ *ajbah*, One who has a large or prominent forehead; a lion.

▲ *ijtibā'* (v.n. 8 of جهر), Choice, selection; collecting money from different places.

▲ *ijtirā'* (v.n. 8 of جهر), Being bold, brave, intrepid.

▲ *ijtirah* (v.n. 8 of جهر), Purchasing; acquiring.

▲ *ijtirār* (v.n. 8 of جهر), Drawing, dragging, pulling; ruminating, chewing the cud, grazing.

▲ *ijtizā'* (v.n. 8 of جهر), Being satisfied; to satisfy.

▲ *ijtizāz* (v.n. 8 of جهر), Reaping, cutting, mowing; shearing sheep.

▲ *ijtimā'* (v.n. 8 of جمع), Assembling, flocking together; agreeing together in opinion, combining, conspiring; assembly, concourse, congregation; afflux, accumulation; conjunction; arriving at manhood.

▲ *ijtinā'* (v.n. 8 of جهر), Gathering, plucking.

▲ *ijtināb* (v.n. 8 of جنب), Shunning, avoiding, declining, flying, abstaining from, retiring; removing to a distance; self-denial, temperance, austerity, self-mortification.

▲ *ijtihād* (v.n. 8 of جهد), Waging a religious war; striving to accomplish anything; care, effort, study, diligence; legal or theological decision; office or authority of a *mujtahid*, q.v.

▲ *ijtiyās* (v.n. 8 of جهر), Passing by or along

▲ *ijzif* (v.n. 4 of جف), Injuring, oppressing, pinching (poverty or want); annoyance, molestation.

▲ *ijhāfāt* (pl. of the preceding), Oppressions, molestations.

▲ *ijhām* (v.n. 4 of جهم), Forbearing, drawing back; being near destroying.

▲ *ajdās* (pl. of *jadas*), Tombs.

▲ *ajdād* (pl. of *jadd*), Grandsires, ancestors, forefathers.

▲ *ajdādī*, Ancestral.

▲ *ajudān*, Aide-de-camp (m.c. from Fr. adjutant).

▲ *ajdar*, A dragon.

▲ *ajdar*, More or most worthy.

▲ *ajda'*, Mutilated (in the hand, nose, ear, or lips).

▲ *ajada*, Coloured, dyed; stitched, pricked.

▲ *ajzam*, Having the hand cut off.

▲ *ajār*, Hagar the mother of Ishmael;

—*ajir*, *ajur*, *ajurr* (from P. *agūr*, q.v.).

A brick, a tile;—*ajr* (v.n. of اجر), Letting out on hire; recompense, reward, hire, pay, price, fee; marriage-portion; restoring (a broken or dislocated joint or bone).

▲ *ijrā*, Sufficiency of cloth to make a dress (P).

▲ *ijrā'* (v.n. 4 of جهر), Giving effect or currency; putting in force, executing; issuing; execution, performance, practice;—*ijrā'i hudūd kardan*, To punish legally, to put in execution the penal laws;—*ijrā'i haq (haqq) kardan*, *ijrā'i shar' kardan*, To administer or to do justice, promote equity, put the laws into execution;—*ijrā'i far-māni kirdigār kardan*, To obey the commands of God;—*ijrā'i kār*, Executing a business.

▲ *ajrās* (pl. of *jaras*), Bells;—*ijrās* (v.n. 4 of جهر), Making a gentle noise (the wing of a bird in flying, its beak in feeding); noise of a hornet singing aloud (a camel-driver).

▲ *ajrām* (pl. of *jirm*), Bodies;—*ajrāmi charkh*, *ajrāmi samā*, *ajrāmi falak*, The heavenly bodies; the seven planets; the fixed stars;—*ajrāmi 'unqurī*, Elemental bodies;—*ijrām* (v.n. 4 of جهر), Committing a crime.

▲ *ajrab*, Scabby, mangy.

▲ *ujrat*, Recompense, hire, rent, wages.

▲ *ajur-tarāsh*, A bricklayer.

▲ *ajrad*, Bald, hairless (man); bare, barren, yielding no herbage.

▲ *ijrid*, *ijrid*, A certain plant which indicates the existence of mushrooms.

▲ *ajradāni* (dual of *ajrad*), Two branches of a palm-tree; two trees stripped of their bark; two months or two days.

▲ *ajraz*, Bow-legged.

▲ *ajras*, Who fears nothing, bold, brave.

▲ *ajrash*, Half-pounded, coarse.
▲ *ujra-khwar*, *ujra-khwar*, *ujra-khwar*, A pensioner.

▲ *ājuri*, Built of brick (m.c.).

▲ *ajzā'* (pl. of *juz'*), Parts, portions; divisions, sections; elements, members of an institution or establishment (m.c.); ingredients; — *ijzā'* (v.n. 4 of *جزي*), Paying tribute; being able or enabling to do with out; compensating, requiting.

▲ *ijzār* (v.n. 4 of *جزر*), Having fruit ready for gathering (a palm-tree); giving a sheep to be slaughtered; being fit for the butcher (a young camel); growing old and approaching the period of dissolution.

▲ *ijzūz* (v.n. 4 of *جَزَّ*), Being fit for reaping (wheat); for shearing (sheep).

▲ *ijzā'* (v.n. 4 of *جزع*), Rendering impatient and querulous.

▲ *ijzāl* (v.n. 4 of *جزل*), Exercising liberality.

▲ *ajzal*, More or most copious or eloquent.

▲ *ajzam*, One whose nose has been cut off.

▲ *ajsād* (pl. of *jasad*), Bodies, trunks, carcasses.

▲ *ajsām* (pl. of *jism*), Solid bodies, material substances.

▲ *ājastan*, *ājistan*, To plant a tree; to fix a pale or fence, erect a stone.

▲ *ajashsh*, A harsh and sonorous voice (man, horse, thunder).

▲ *ijshūsh* (v.n. 4 of *جش*), Breaking, pounding; causing to do so.

▲ *ijshūm* (v.n. 4 of *جشم*), Causing one to toil hard at drudgery.

▲ *ijfāl* (v.n. 4 of *جفل*), Running or causing to run very fast (an ostrich); to flee hurriedly; to hasten; blowing hard and raising the dust (wind).

▲ *ajfān* (pl. of *jafn*), Eye-lids.

▲ *ajift* (alpha priv. and *جفت*), Single, simple.

▲ *ajul*, *ajal*, Eructation; flatulency.

▲ *ajil* (v.n.), One who procrastinates, delays; future, belonging to the next world; — *ajal* (v.n.), Delaying; an appointed time, the hour of death, doom; (met.) a troublesome creditor, dun; — *ajal-rasida*, *ajal-girifta*, Overtaken by fate, on the point of death, doomed; — *ajal-giyā*, Name of a poisonous root.

▲ *ajall*, Greater, more excellent, more or most glorious.

▲ *ājilan*, In regard to the next life.

▲ *ijlā'* (v.n. 4 of *جلو*), Going into exile; banishing, compelling to migrate.

▲ *ijlās* (v.n. 4 of *جلس*), Causing, requesting, desiring, or ordering one to sit.

▲ *ajlāf* (pl. of *jilf*), Mean, ignoble; wretches, tyrants.

▲ *ijlāl* (v.n. 4 of *جل*), Honouring,

magnifying, exalting, magnificence, glory, honour.

▲ *ajillat*, *ajilla* (pl. of *jalil*), Great, illustrious; great men; the great, the illustrious.

▲ *ajlah*, Bald on the temples.

▲ *ajlad*, Hard (ground).

▲ *ajliwūz* (v.n. 13 of *جلد*), Traveling rapidly (a camel).

▲ *ajlā*, More splendid, bright, or resplendent.

▲ *ijlilā'* (v.n. 12 of *جلو*), Migrating from country to country.

▲ *ājim*, Tired, loathing, disgusted, sated (with the same food).

▲ *ajam* (v.n.), Loathing, nauseating, being tired of one sort of food; (s.) reed-beds, brakes; a thicket, wood; — *ajam kardan*, To loathe; — *ujum*, A fort, castle.

▲ *ajamm*, Doaded (ram).

τ (?) *ajmāj*, Paradise.

▲ *ajmā'* (v.n. 4 of *جمع*), Collecting, assembling, convoking; consenting, agreeing; a senate, council, court, crowd; amount; whole; — *ajmā'i ummat*, General assembly of the people; unanimous consent; — *ajmā'i shahabat*, The unanimous authority of the companions of Muhammad on a point of law.

▲ *ajmāl* (pl. of *جمال*), Full-grown camels; — *ajmāl* (v.n. 4 of *جمع*), Casting up an account; collecting, bringing together; doing anything well; abstract, abridgment, summary, compendium, synopsis; joint occupancy or possession.

▲ *ajmālan*, Briefly, compendiously, summarily.

▲ *ajmālī*, Brief, summary, compendious.

▲ *ajmām* (v.n. 4 of *جَمَّ*), Giving rest; approaching.

▲ *ajma'*, *ajma'in*, All, the whole, universal.

▲ *ajmal*, More or most beautiful, fairest.

▲ *ajmūd*, *ajmūda* (S. *ajamodū*), Parsley.

▲ *ajmīr*, Name of a province of Hindūstān.

▲ *ajin*, *ajin* (v.n.), Altered, corrupted, fetid (water); — *ajin* (v.n.), Becoming fetid; beating cloths, fulling.

▲ *ajnāb* (pl. of *jamb*), Sides, parts; — *ajnāb* (v.n. 4 of *جنب*), Being in a state of ceremonial uncleanness; being exposed to the south wind.

▲ *ajnās*, Name of a champion in Afrasiab's army.

▲ *ajnās* (pl. of *jina*), Kinds, sorts, genera; goods, wares; — *ajnāsi amwāl*, Various kinds of riches; — *ajnāsi la'b-bāsi*, Playthings.

△ *ajṇab*, Foreign, a foreigner, a stranger.

△ *ajumbūn*, Motionless, fixed.

△ *ajnabīy*, A foreigner, a stranger;

—△ *ajnabīyat*, State of a stranger or alien.

△ *ajinnat* (pl. of *janīn*), Embrios.

△ *ajniḥat* (pl. of *janāḥ*), Wings; hands; fins.

△ *ujand*, Obsequious, obedient.

△ *ājangan*, Name of a fort in Khurāsān.

△ *ujūj* (v.n. of *عج*), Being salt, bitter, or brackish (water).

△ *ajwad*, Better, best.

△ *ājūdān*, Aide-de-camp (see *اجدان*).

△ *ajūrah*, A reward, hire, fare, wages.

△ *ajūra-dār*, A labourer for hire.

△ *ajūra-dārī*, Wages, hire; payment by the job or piece.

△ *ajwaf*, Hollow; a concave verb, one whose medial radical is a weak letter.

△ *ajwafān* (dual of the preceding), (the two hollows) The belly and the matrix.

△ *ijhāz* (v.n. 4 of *جر*), Despatching a wounded person.

△ *ijhāsh* (v.n. 4 of *جش*), Being about to cry, preparing to weep; complaint.

△ *ijhāz* (v.n. 4 of *جش*), Overcoming, snatching the prey from another; causing to depart with haste; casting her young (a camel).

△ *ajhar*, One that cannot bear the glare of the sun, day-blind.

△ *ajhāra*, A kind of prickly shrub.

△ *ajhal*, More or most ignorant.

△ *ajj* (v.n. of *عج*), Burning, flaming.

△ *ajidan*, To stitch, to sew; to sharpen a file.

△ *ajidah*, A particular kind of ornamental sewing, counter-point, embroidery.

△ *ajir*, A mercenary, hired labourer, hireling.

△ *ajirāna*, In a mercenary manner.

△ *ajiri*, Servitude, labour, hire.

△ *ujain*, Name of a city in Hindūstān.

△ *āchār*, Powdered or salted meats, pickles, or fruits, preserved in salt, vinegar, honey, or syrup; particularly onions preserved in vinegar; also the pickle or liquor in which these meats or fruits are preserved; mixed, collected, assembled together; uneven rugged ground, full of risings and hollows;—(S. *āchāra*) Immemorial custom, conformity to religious institutions.

△ *uchāq*, A frying-pan.

△ *āchāk*, Earth, dust.

△ *uchakka* (S. *ud + chal + ka*), A pick-pocket.

△ *ichī*, A kind of hawk: a vizir.

△ *ahh* (v.n.), Coughing; repeating often *ah ah* in coughing.

△ *ahād* (pl. of *ahad*), Units; cardinal numbers.

△ *ahādīs* (pl. of *uhdūṣat*), Stories, tales;—(pl. of *hadīs*) News, things which have recently happened; sayings or traditions of Muḥammad handed down by the Musulmān doctors;—*ahādīsī qur'ān*, The tenets of the Kur'ān.

△ *ihārat* (v.n. 4 of *جر*), Answering, replying.

△ *ihūṭat*, *ihūṭa* (v.n. 4 of *حوط*), Surrounding, enclosing; fence; enclosed space, enclosure, premises, precincts; understanding, comprehension;—*ihūṭa kardan*, To surround, to besiege.

△ *ihālat* (v.n. 4 of *حول*), Transfer of a debt; using stratagem; relating anything incredible, impossible, or absurd; leaping on horseback; being one year old.

△ *ahabb*, More or most lovely, dearer.

△ *ahbāb* (pl. of *ḥubb*), Lovers, friends;—(pl. of *حب* *ḥubb*) Jars;—*ihbūb* (v.n. 4 of *حب*), Loving, liking, choosing, preferring; coming into grain (corn); receiving a hurt, and not stirring from the place until killed or cured; kneeling down (a camel); being stubborn and refractory (a camel); recovering from sickness.

△ *ahbār* (pl. of *ḥibr* or *ḥabr*), Learned men; different kinds of ink.

△ *ihbis* (v.n. 4 of *حبس*), Dedicating to pious uses; keep in prison.

△ *ihbāz* (v.n. 4 of *حبش*), Letting an arrow fall carelessly without reaching the mark; exhausting a well; excluding (anyone) from (his) rights.

△ *ihbūl* (v.n. 4 of *حبط*), Rendering void; frustrating, marring.

△ *ahbāl* (pl. of *ḥabl*), Ropes, cords;—*ihbāl* (v.n. 4 of *حبل*), Impregnating, getting with child.

△ *ahibbat* (pl. of *ḥabīb*), Beloved ones, friends, lovers.

△ *uhbūsh*, A mixed multitude.

△ *ihtibās* (v.n. 8 of *حبس*), Retaining, keeping back; being kept back, shut up, imprisoned;—*ihtibāsi bawl*, Suppression of urine.

△ *ihtibāk* (v.n. 8 of *حبك*), Drawing the back and the legs together with a bandage; tying a scarf or wrapper round the waist; making firm.

△ *ihtibāl* (v.n. 8 of *حبل*), Taking game with a net, or setting a net for game.

△ *ihtijār* (v.n. 8 of *حجر*), Constructing for one's self a cell.

△ *ihtijāz* (v.n. 8 of *حجر*), Girding one's breeches round one's waist; going to Hijāz.

△ *ihtijāf* (v.n. 8 of *حفف*), Calling

off one's attention, renouncing; claiming and taking entire possession of; collecting, accumulating, acquiring; overcoming; restraining, checking.

▲ *ih̥tijām* (v.n. 8 of *حجم*), Cupping, scarifying.

▲ *ih̥tidām* (v.n. 8 of *حدم*), Burning; burning with rage; being red.

▲ *ih̥tizār*, Being cautious of, avoiding; being wary.

▲ *ih̥tirās* (v.n. 8 of *حزر*), Guarding against, being cautious; avoiding; abstaining from, abstinence; regimen; forbearance; controlling the passions and appetites.

▲ *ih̥tirās* (v.n. of *حرم*), Guarding one's self, watching; stealing sheep in the night.

▲ *ih̥tirās* (v.n. 8 of *حرص*), Coveting, greed.

▲ *ih̥tirāf* (v.n. 8 of *حرف*), Being skilful in any art, trade, or craft.

▲ *ih̥tirāq* (v.n. 8 of *حرق*), Being burnt, burning, conflagration; strong desire, vehemence, ardour; the disappearance or immersion of a planet on account of its nearness to the sun.

▲ *ih̥tirām* (v.n. 8 of *حرم*), Honouring, revering; veneration, honour, reverence, respect;—*ih̥tirāmī nizāmī*, Military honours (m.c.).

▲ *ih̥tisās* (v.n. 8 of *حز*), Cutting, notching.

▲ *ih̥tisām* (v.n. 8 of *حرم*), Girding one's self.

▲ *ih̥tisāb* (v.n. 8 of *حسب*), Computing, calculating; making up accounts, estimating; superintendence of weights and measures in the markets; the police; forbidding disorderly conduct.

▲ *ih̥tisābī* (= *محتسب muhtasib*, q.v.), Clerk of the markets, &c.; the office of such.

▲ *ih̥tishāsh* (v.n. 8 of *حش*), Seeking forage; stacking hay.

▲ *ih̥tishām* (v.n. 8 of *حشم*), Being ashamed; bashfulness; having many dependants, followers, or domestics; pomp, retinue, magnificence, grandeur, state.

▲ *ih̥tizār* (v.n. 8 of *حضر*), Coming into one's presence; approaching (death); becoming the inhabitant of a town, a citizen; running fast.

▲ *ih̥tizān* (v.n. 8 of *حزن*), Taking in one's arms, embracing.

▲ *ih̥tizā'* (v.n. 8 of *حظي*), Being highly honoured, and amply provided for (as a wife by her lord); acquiring authority and influence.

▲ *ih̥tisiz* (v.n. 8 of *حز*), Sitting down on the point of the foot and preparing to rise; drawing one's self together in sitting; to assemble.

▲ *ih̥tifān* (v.n. 8 of *حفن*), Appro-

priating to one's self; extirpating, uprooting.

▲ *ih̥tiqār* (v.n. 8 of *حقر*), Being despised; despising.

▲ *ih̥tiqān* (v.n. 8 of *حغن*), Giving or taking a clyster.

▲ *ih̥tikār* (v.n. 8 of *حكر*), Accumulating, or hoarding up grain against a scarcity; monopoly.

▲ *ih̥tikāk* (v.n. 8 of *حك*), Rubbing the body against anything; wrestling; contending with anyone.

▲ *ih̥tilām* (v.n. 8 of *حلم*), Dreaming; nocturnal pollution (as sign of puberty); puberty.

▲ *ih̥timā'* (v.n. 8 of *حمی*), To guard one's self against, abstaining, shunning.

▲ *ih̥timāsh* (v.n. 8 of *حماش*), Being fired with rage, rushing to battle (fighting cocks).

▲ *ih̥timāl* (v.n. 8 of *حمل*), Taking up a load; bearing, carrying, sustaining; bearing patiently; patience, endurance; supposition, hypothesis, probability; uncertainty, doubt; imputation.

▲ *ih̥timālan*, Hypothetically, probably, &c.

▲ *ih̥timālī*, Hypothetical, problematical, conjectural; presumable; probable, likely; doubtful, questionable, uncertain; suspicious.

▲ *ih̥tināk* (v.n. 8 of *حنك*), Putting barnacles or a twitch (on a horse); devouring every green herb (locusts); subduing, overcoming; being firm, steady, tried, and experienced; strength, firmness.

▲ *ih̥tiwā'* (v.n. 8 of *حوى*), Comprehending, containing, collecting; taking profit, advantage, interest.

▲ *ih̥tiwāsh* (v.n. 8 of *حوش*), Starting game; intercepting, surrounding (anyone).

▲ *ih̥tiyāj* (v.n. 8 of *حوج*), Being in need or want of; necessity, want, need; occasion, exigence; urgency;—*ashābi ihtiyāj*, 'The necessitous, the poor';—*ih̥tiyājāt*, Wants, necessities, things requisite.

▲ *ih̥tiyāz* (v.n. 8 of *حوز*), Being collected; collecting together.

▲ *ih̥tiyāt* (v.n. 8 of *حوب*), Surrounding, encompassing; caution, care, circumspection, scrupulousness; attention, heed;—*ih̥tiyāt dāshlan*, To give cause for fear or caution, to threaten (m.c.);—*az in jihat-hā ih̥tiyāt na-kunī (ma-kunī)*, Do not mind these things (m.c.).

▲ *ih̥tiyāl* (v.n. 8 of *حويل*), Empowering one to receive a debt; using fraud and cunning; fraud, deceit, magical illusion, machination.

▲ *ahjār* (pl. of *h̥j̥r*), Mares;—(pl. of *hajār*) Stones.

▲ *ih̥jās* (v.n. 4 of *حجر*), Travelling to or reaching Hijās.

▲ *ahjām* (v.n. 4 of *ahjam*), To hold back; to retire, desist from a purpose.

▲ *ahad*, One, any one, sole, alone, separated; a unit; an individual;—*ahud*, Name of a mountain near Madina;—*ahadd*, More or most acute, sharp, or fierce.

▲ *ahdās* (pl. of *hadās*), Youths; novelties;—*ihdās* (v.n. 4 of *ahdās*), Producing, inventing; invention, novelty, innovation.

▲ *ahdāsi*, Producing, bringing into existence; novelty, invention.

▲ *ahdāq* (pl. of *hadāqat*), The pupils of the eyes;—*ihdāq* (v.n. 4 of *ahdāq*), Encompassing.

▲ *ahdab*, Gibbous.

▲ *ahdūsat*, A parable, narrative, story, tale.

▲ *ahadī*, A kind of Indian military corps.

▲ *ahadiyat*, Unity; singularity; concord, alliance.

▲ *ahzār* (v.n. 4 of *ahzar*), Care, caution.

▲ *ahrār* (pl. of *hur*), Free, free-born, noble, free men; the ingenuous, the liberal.

▲ *ahrās* (v.n. 4 of *ahras*), Obtaining a reward; hoarding;—*ihrās kardan*, To defend.

▲ *ihrās* (v.n. 4 of *ahras*), Remaining in a place for a long time.

▲ *ihrāt* (v.n. 4 of *ahras*), Emaciating (as love or sickness); begetting bad stock.

▲ *ihraf* (v.n. 4 of *ahras*), Making lean; being prosperous, increasing in wealth; great wealth.

▲ *ihraq* (v.n. 4 of *ahras*), Setting on fire, burning.

▲ *ihram* (v.n. 4 of *ahras*), Being unlawful; making illegal, prohibiting; depriving of hope, disappointing; entering the sacred precincts of Mecca, or into an inviolable sanctuary; donning the garb of a pilgrim; entering the holy month called *Muharram*; a pilgrim's cloak;—*ihram bastan*, To don the garb of a pilgrim.

▲ *ihram-band*, Clad in a pilgrim's cloak.

▲ *ahra*, Better, best, more or most worthy.

▲ *ihriz* (S. *karafa*), Safflower.

▲ *ahzāb* (pl. of *ahzab*), Troops, bands, cohorts.

▲ *ahzān* (pl. of *huzn* and *hazan*), Griefs, sorrows, grievances;—*ihzān* (v.n. 4 of *ahzān*), Being or making sorrowful, vexing, grieving.

▲ *ihā* (v.n. 4 of *ahsas*), Giving (one) to sip.

▲ *ihās* (v.n. 4 of *ahsas*), Feeling, perceiving, understanding, perception.

▲ *ihān* (v.n. 4 of *ahsan*), Doing good, conferring an obligation; benevolent

action, benefit, favour; beneficence, courtesy, kindness;—*ihāni bihišt*, Full and complete beneficence.

▲ *ahsānāt* (pl. of the preceding), Benefits, &c.

▲ *ihān-dida*, Benefited, served, obliged; anyone who receives favours.

▲ *ihān-mand*, Grateful.

▲ *ahsan*, More or most beautiful, excellent, or agreeable.

▲ *ahsant* (v.n. 4 of *ahsant*), Thou hast done well), Well done! bravo!

▲ *ahsantā*, Inheritance, possession;—*ahsantā kardan*, To possess.

▲ *ahsand* (a corruption of A. *ahsant*), Well done! bravo!

▲ *ahshā'* (pl. of *hasha'*), The contents of the belly, bowels, intestines; the contents of the chest, the heart, liver, lungs.

▲ *ihshāsh* (v.n. 4 of *ahshāsh*), Foraging, foddering, collecting fodder; having a dried-up foetus in the womb (a woman); being dried up (foetus); withering (hand).

▲ *ahshām* (pl. of *hsham*), Servants, domestics, followers, attendants, retainers; a kind of militia or armed police (*ahshām-daftar*, Muster-roll of such;—*ahshām-daftar-dār*, Keeper of that roll);—*ihshām* (v.n. 4 of *ahshām*), Provoking, annoying; making ashamed.

▲ *ahass*, Unfortunate, unlucky; thin of hair.

▲ *ihšā'* (v.n. 4 of *ahsā'*), Numbering, reckoning, computing; comprehending, knowing; describing.

▲ *ihšār* (v.n. 4 of *ahsār*), Restraining, prohibiting, hindering, preventing; keeping one back from the pilgrimage (disease); remaining behind.

▲ *ihšāz* (v.n. 4 of *ahsāz*), Giving anyone his share.

▲ *ihšāf* (v.n. 4 of *ahsāf*), Conducting (business) in a steady and judicious manner; twisting (a rope) tight; running with short steps.

▲ *ihšān* (v.n. 4 of *ahsān*), Taking a wife; being married; having a husband; being chaste and virtuous; continence, chastity, being pregnant; fortifying, defending; restraining; besieging.

▲ *ihšār* (v.n. 4 of *ahsār*), Causing to be present, making appear, bringing, summoning, citing, calling before, causing or ordering to bring or be brought into one's presence; running (a horse).

▲ *ahzān* (pl. of *hizn*) Sides, parts, bosoms.

▲ *ahāt*, Smooth on either side of the back.

▲ *ihfā'* (v.n. 4 of *ahfā'*), Causing to go unshod; shaving or trimming one's whiskers; being very inquisitive and disagreeably importunate.

أ *ahfād* (pl. of *hafīd*), Friends, companions; families, grandchildren, sons-in-law, relations.

أ *ahaqq* (حق), More or most worthy, deserving; a horse that places his hind-foot in the footstep of the fore-foot (which is considered a blemish).

أ *ahqūb* (pl. of *huqub*), Periods of eighty years, ages.

أ *ahqūd* (pl. of *hiqd*), Hatreds, animosities;—*ihqūd* (v.n. 4 of *ahd*), Stirring up hatred.

أ *ahqūf* (pl. of *hiḥf*), Hills of sand extending a great way; name of a large district in Arabia formerly inhabited by the people of 'Ad.

أ *ihqūq* (v.n. 4 of *ahq*), Proving or establishing the truth of a doctrine; knowing for certain; rendering necessary; restoring to rights;—*ihqūqi haqq kardan*, To administer justice.

أ *ahqar*, More or most vile or contemptible (used in self-depreciation for I or me).

أ *ahkam* (pl. of *hukm*), Orders, commands; decrees, injunctions, ordinances, statutes; judicial decisions; a summons or injunction; letters patent;—*ihkam* (v.n. 4 of *ahk*), Doing (anything) well, firmly, and effectually; restraining from mischief.

أ *ahkāmāt*, pl. of and = *ahkam*, q.v.

أ *ihkām-kār*, Whose occupation is fortifying.

أ *ahkām-nāma*, Written orders, authority in writing.

أ *ahkāmī*, One who is ordered by the ruling powers, one appointed by authority.

أ *ahkam*, Stronger, strongest; very firm; more, most, or very stable; most able to decide.

أ *ihlā'* (v.n. 4 of *ahla*), Sweetening.

أ *ahlāf* (pl. of *hilf*), Confederates, companions swearing mutual fidelity; treaties, compacts;—*ihlāf* (v.n. 4 of *ahla*), Taking or administering an oath.

أ *ihlāl* (v.n. 4 of *ahla*), Causing one to alight and sojourn (in a place); having passed the sacred months; doffing the pilgrim's garb; deserving punishment; having milk in the udder previous to yearning (a sheep).

أ *ahlām* (pl. of *hilm*), Intellects; meeknesses;—(pl. of *hulm*) Dreams.

أ *ihlabdiyyā*, رومي *ihlab* *diyā'i rūmī*, A kind of spurge.

أ *ahlā*, More or most sweet, sweeter.

أ *ihlāl*, The orifice of the test or penis.

أ *ihmūd* (v.n. 4 of *ahmd*), Receiving, or deserving to receive praise; being

praiseworthy; approving of anyone's opinions without divulging them.

أ *ahmāl* (pl. of *himl*), Burdens, loads;—*ihmāl* (v.n. 4 of *ahm*), Assisting in taking up a load.

أ *ihmām* (v.n. 4 of *ahm*), Throwing into a fever; being feverish and love-sick; being hot; warming water; washing with hot and cold water; keeping in anxious suspense; blackening; approaching, becoming present.

أ *ahmad*, More or most laudable; one of the names of Mubammad;—*ahmad-ābūd* (city of Ahmad), The capital of Guzerat;—*ahmadi ḥasan*, Name of Mahmūd Sabaktagin's vizier;—*ahmadi zamchī*, Name of a hero;—*ahmadi sahl*, Name of a prince in the reign of Mahmūd.

أ *ahmadak* (little Ahmad), A handsome youth who has become poek-marked.

أ *ahmad-nagar* (city of Ahmad), Name of a city of the Dakhan, where Aurangzib died.

أ *ahmadiy*, *ahmadi*, Belonging to Ahmad; a Muhammadan; name of a gold coin.

أ *ahmar*, Red; barbarous (not Arabian);—*mauti ahmar*, A violent death.

أ *ihmirūr* (v.n. 9 of *ahm*), Being red; redness.

أ *ahmas*, Hard (place); bold, strong, unwavering.

أ *ahmaz*, Bitter of taste.

أ *ahmaq*, Foolish, stupid, awkward; a greater or the greatest fool.

أ *ahmaqānah*, Foolishly, like a fool.

أ *ahmaqi*, Folly, stupidity.

أ *ihān* (pl. of *ihnat*), Hatreds, angers.

أ *ahnā'* (pl. of *hinw*), Sides.

أ *ahnāsh* (pl. of *hanash*), Reptiles, serpents, vipers; birds or animals which are hunted.

أ *ihnat* (v.n. of *ahn*), Bearing extreme hatred, holding in utter aversion; hatred, anger.

أ *ahnaf*, Bow-legged; name of a great Tūbī.

أ *ihwāj* (v.n. 4 of *ahw*), Making to want, necessitating, constraining.

أ *ahwāl* (pl. of *hāl*), States, conditions, situations, affairs, accidents, circumstances, accounts, relations, events (either past or present); changes, vicissitudes;—*ahwālī jāngī*, Military affairs;—*ahwālī khair-ma'āl*, Prosperity, good circumstances;—*ahwālī shumā chih igar ast*, How are you? (m.c.);—*ahwālam baham khwurd*, I became quite unwell, i.e. sea-sick (m.c.);—*ahwālī kase (kasi) giriftan*, To inquire after one's health and to attend on him in sickness.

أ *ahwālāt* (pl. of the preceding), State of health or affairs;—*ahwālātī khūbī*, A nice state of affairs (m.c.);—*ahwālātī*

pursidan, To inquire after one's health (m.c.).

ا احوال *ahwāl-pursi*, Inquiry after state, health, or affairs.

ا احواج *ahwaj*, More or most needed or necessitous.

ا احوار *ahwar*, One who has beautiful eyes (whose black and white are equally intense); the planet Jupiter.

ا احواس *ahwas*, One who has the outer angle of the eye very acute.

ا احواط *ahwat*, Most comprehensive.

ا احوال *ahwal*, Squinting, squint-eyed (man); crafty, sly; more or most crafty.

ا احوال *ahwā*, Black, dusky (in the lips); black inclined to green.

ا احياء *ahyā* (pl. of *hayy*), The living; tribes, families; — *ihyā* (v.n. 4 of *حَيَّ*), Recalling to life, reviving, animating; vivification; resuscitating, restoring the dead to life.

ا احيان *ahyān* (pl. of *hīn*), Times, ages.

ا احياناً *ahyānan* (adverbial acc. of the preceding), Sometimes, from time to time, now and then, ever and anon; in the event, in case.

ا اكل *akl*, Vestige; sign; — *akh*, Ah! bravo! courage! well done! — *akh u okh numūdan*, To complain; to put on airs, to be affected (m.c.).

ا اكل *akh*, A brother, friend, or companion.

ا اكل *akkkh*, Fye! ah! alas! — *akkkh* or *ikkkh*, Dirt, filth.

ا اكل *akkhā* (pl. of *akh*), Brothers; — *ikhā*, To fraternise, establish a bond of brotherhood between one another.

ا اكل *akh*, Good! good! ah! alas! — *ukh ukh*, Excellent!

ا اكل *ikhāz*, Stagnant water; a pool, ditch, or place where water stagnates; land taken possession of.

ا اكل *akhār*, Anything thrown away for its insignificance.

ا اكل *akhās*, Things of small value.

ا اكل *ikhāzāt* (v.n. 4 of *ا ح و*), Making one ford (a river).

ا اكل *akhāl*, Any kind of rubbish (as husks, fruit-parings, wood-shavings); name of a city.

ا اكل *akhūnīdan* (caus. of *akhān* and *akhīdan*), To make come forth; to cause to draw (a sword).

ا اكل *ikhbāt* (v.n. 4 of *ا ح و*), Abasing oneself; enjoying quiet and peace.

ا اكل *akhbār* (pl. of *khābar*), Histories, tales, annals, gazettes, news, relations, advices, chronicles, traditions; a newspaper; — *akhbārī durar-bār*, Precious advices, happy news, agreeable intelligence; — *akhbārī wahshat-madār*, Dreadful news, unfortunate advices; — *ikhbār* (v.n. 4 of *ا ح و*), Advising, informing, relating, certifying, giving intelligence, telling.

ا اكل *akhbār nawīs*, A news-writer, correspondent (of a paper), editor.

ا اكل *akhbaṣ*, More or most impure, noxious, or unwholesome; — *akhbaṣān* (the two impurities), Excrement and urine.

ا اكل *akhbūn*, Snake's head (a plant, see *ا ح و*).

ا اكل *akhbiyat* (pl. of *khībā*), Tents, tabernacles.

ا اكل *akhpakh*, Understanding, wisdom, intelligence.

ا اكل *ukht*, A sister.

ا اكل *akhtāj*, A feudatory vassal to another sovereign.

ا اكل *akhtājī*, An equerry, groom (m.c.).

ا اكل *akhtān* (pl. of *khātān*), Son-in-law.

ا اكل *ikhhtibār* (v.n. 8 of *ا ح و*), Trying, proving; experience, skill, conversancy.

ا اكل *ikhhtibās* (v.n. 8 of *ا ح و*), Baking bread.

ا اكل *ikhhtibūt* (v.n. 8 of *ا ح و*), Importunately asking a favour without claim or previous acquaintance; begging at night time.

ا اكل *ikhhtibūl* (v.n. 8 of *ا ح و*), Depriving anyone of his reason, or of the use of his limbs.

ا اكل *ikhhtilām* (v.n. 8 of *ا ح و*), Finishing, completing; end, conclusion, fulfilment.

ا اكل *ikhhtitūn* (v.n. 8 of *ا ح و*), Circumcising.

ا اكل *akhtaji*, An equerry, groom (m.c.).

ا اكل *akhtajiyat*, *akhtajiya* (pl. of the preceding), Equerries, grooms.

ا اكل *ikhhtidā* (v.n. 8 of *ا ح و*), Deceiving, cheating, circumventing, insidiously injuring; being deceived, &c.

ا اكل *akhtar*, a star; horoscope, predominant star at anyone's nativity; an omen, augury; an ensign, standard; name of an angel; name of a lunar station; — *akhtari panjum*, The fifth constellation, i.e. the planet Mars; — *akhtari dānish*, The planets of wisdom, i.e. Jupiter and Mercury; — *akhtari dumbāla-dār*, A comet; — *akhtari sar sabz*, A happy constellation; — *akhtar shumurdan*, To count the stars, i.e. to keep awake; — *akhtari kāwiyān* (*kāwān*), The standard of Kāv or of Farīdūn; — *akhtarāni tab-zada*, Stars appearing in the water.

ا اكل *ikhhtirāsh* (v.n. 8 of *ا ح و*), Scratching.

ا اكل *ikhhtirāt* (v.n. 8 of *ا ح و*), Unsheathing (a sword).

ا اكل *ikhhtirā* (v.n. 8 of *ا ح و*), Cleaving; commencing; inventing, producing something new, contriving; invention, contrivance; making up a false story.

ا اكل *ikhhtirāq* (v.n. 8 of *ا ح و*), Blowing with violence (as the wind); making up a false story; to be torn.

▲ *ikhtirām* (v.n. 8 of *خرم*), Tearing; destroying, extirpating; cutting off, carrying off.

▲ *akhtar-sipāh*, A sovereign whose army is numerous as the stars.

▲ *akhtarislān*, Name of a treatise on astronomy.

▲ *akhtar-shumār*, *akhtar-shinūs*, An astronomer.

▲ *akhtar-zamīr*, Of an enlightened mind; of a bright intellect.

▲ *akhtar-girāy*, Who examines the stars, investigates their course, astrologer.

▲ *akhtar-go (gū)*, An astrologer, augur.

▲ *akhtari*, A diviner, soothsayer.

▲ *ikhtizā'* (v.n. 8 of *خرج*), Tearing away, alienating (one) from his kindred.

▲ *ikhtizāl* (v.n. 8 of *خزل*), Tearing away, alienating from kindred; being alone.

▲ *ikhtizān* (v.n. 8 of *خزن*), Hoarding.

▲ *ikhtishā'* (v.n. 8 of *خشع*), Being humble; humbling one's self.

▲ *ikhtishā'* (v.n. 8 of *خصی*), Castrating.

▲ *ikhtisār* (v.n. 8 of *خسر*), Abridging, abbreviating, contracting; abridgement, epitome, summary, abstract, compendium; brevity, conciseness;—*bi'l-ikhtisār*, In short, briefly;—*ikhtisār kardan*, To cut short (a story), to sum up briefly.

▲ *ikhtisās* (v.n. 8 of *خص*), Distinguishing; peculiarity, speciality; appropriation.

▲ *ikhtisām* (v.n. 8 of *خمم*), Disputing, litigating, being at variance; enmity, altercation, dispute.

▲ *ikhtizā'* (v.n. 8 of *خضع*), Humbling one's self.

▲ *ikhtilāf* (v.n. 8 of *خلف*), Seizing, carrying off by force, catching, snatching rapidly.

▲ *ikhtifā'* (v.n. 8 of *خفی*), Hiding, covering, concealment.

▲ *akht-tufū*, Hawking and spitting.

▲ *ikhtilāj* (v.n. 8 of *خلج*), Dragging away; being weaned; beating, throbbing (the eye or limbs).

▲ *ikhtilāf* (v.n. 8 of *خلط*), Being mixed, mixture, amalgamation; confusion, perplexity, insanity; intercourse, conversation, commerce, association, friendship;—*ikhtilāfi chusp (chaspan, sarish)*, A very close or coherent mixture.

▲ *ikhtilā'* (v.n. 8 of *خلع*), Sueing for, and taking a divorce.

▲ *ikhtilāf* (v.n. 8 of *خلف*), Disagreeing, differing; variance, discord, dissension; opposition, contradiction, contrariety; incompatibility, incongruity;—*ikhtilāfi āra*, Diversity of opinions; dissidences

(m.c.);—*ikhtilāf kardan*, To contradict; to disagree.

▲ *ikhtilāfāt* (pl. of the preceding), Dissensions.

▲ *ikhtilāq* (v.n. 8 of *خلق*), Inventing a lie; adopting foreign habits; being fragrant.

▲ *ikhtilāl* (v.n. 8 of *خل*), Being lean, emaciated; standing in need; sewing, stitching;—*ikhtilālī ḥāl*, A state of confusion; disorder, tumult;—*ikhtilālī mizāj*, An alteration of health or constitution (for the worse), illness, indisposition.

▲ *akhtan, akhtan*, To draw out, unsheath (a sword); to castrate, geld; to hang, suspend; to lead, bring; to go forth; to overtake, reach; to play; to accustom; to weave, knit; to fear.

▲ *ikhtināq* (v.n. 8 of *خنق*), Being strangled, choked, throttled; strangulation.

▲ *akhta, akhta*, Drawn; castrated; a gelding; exhilarating.

▲ *akhta-begī*, Grand equerry, master of the horse.

▲ *akhta-khāna*, A stable.

▲ *ikhtiyār* (v.n. 8 of *خیر*), Choosing, preferring, selecting, picking out; election, choice; option, will, pleasure; control, power, authority; privilege; liberty; rule, sway; office; a man in years;—*ikhtiyāri āmad u raft*, Right of way;—*ikhtiyār dāshān*, To have the choice, to be at liberty;—*ikhtiyār kardan*, To make choice, choose, will.

▲ *ikhtiyār-nāma*, Credentials (of an ambassador).

▲ *ikhtiyāri*, Choice, approbation; in one's own power or disposal; optional; voluntary.

▲ *ikhtiyāriya*, Old men.

▲ *ikhtiyāl* (v.n. 8 of *خیم*), Strutting, walking with dignity; pride, pomp.

▲ *ikhtiyān* (v.n. 8 of *خون*), Betraying; deceit, perfidy.

▲ *akhjasta*, The threshold of a door = *arghāwān*, q.v.

▲ *akhcha*, Gold, silver; a die for coining; a copper seal.

▲ *ikhda'* (v.n. 4 of *خدد*), Concealing; laying by, hoarding.

▲ *ikhdam* (v.n. 4 of *خدم*), Giving a servant; taking one into service.

▲ *akhdān* (pl. of *khidn*), Friends; lovers; beloved objects.

▲ *akhdar*, A brother's or a sister's child.

▲ *akhda'*, More or most fallacious, crafty, artful, wily, cunning.

▲ *ukhdūd*, An oblong fissure in the ground, a furrow.

▲ *akhz* (v.n.), Taking, seizing, apprehending, procuring; intercepting; seizure, exaction;—*akhzi intiqām*, Taking ven-

geance; *akhz u jarr*, Taking and seizing; fraudulent dealing;—*akhz kardan*, To take, receive; to examine.

آخر *ākhar*, A basin, bathing-tub;—*ākhar*, A stall for horses; the collar-bone (see *ākhar*); name of a city in Dahistan;—*ākharī charb* (a fat stall), Plenty, abundance;—*ākharī sangin* (an empty, or rather, stony cratch), An unprofitable situation.

آخر *ākhar*, Another, different, second;—*santi ākhar*, Another way, otherwise;—*shakli ākhar shudan*, To be altered;—*ākhir*, Last, posterior, ultimate, final; the end, issue, extremity; finally, at last, afterwards; yes, surely, forsooth, but, yet, lest;—*ākhiru l'amr*, At length, finally;—*ākhirī zamān*, The end of time, the last day;—*ākhirī shab*, The latter part of the night;—*ākhir shudan*, To be finished;—*ākhirī kār*, A catastrophe; at length;—*ākhir kardan*, To finish.

آخر *ikhraj* (v.n. 4 of *خرج*), Producing, drawing forth, bringing out; expulsion, ejection, eviction; exclusion; extraction, derivation; expenditure, expenses, disbursement;—*ikhraj shudan*, To be banished;—*ikhraj kardan*, To expel, banish; to bring out.

آخر *ikhrajāt* (pl. of the preceding), Expenses; tribute; revenue.

آخر *ikhraś* (v.n. 4 of *خرم*), Making dumb.

آخر *ikhraq* (v.n. 4 of *خرق*), Astonishing, confounding, discouraging, deterring.

آخر *ākhir-bin*, Far-sighted; prudent.

آخر *ākhīrat*, The invisible world; adv. In the end, at last.

آخر *ākhīr-dast*, The occupant of the lower seat; the last throw of the dice; the end of an affair; a shoemaker.

آخر *ākhras*, Dumb; having no echo (mountain); thick (milk).

آخر *ākhr-sālūr*, Master of the horse.

آخر *ākhrash*, At last, finally, after all.

آخر *akhrag*, Dull, unskilful; with torn clothes.

آخر *ākhrak*, A small stable; collar-bone.

آخر *ākhrām*, Pierced in the ear, nose, &c.

آخر *akh-rū kardan*, To make a grimace (from pain); to exclaim *akh!* (m.c.).

آخر *ākhrōsh*, A clamour, noise.

آخر *ākhrūt*, A walnut.

آخر *ukhrāwiy*, Relating to the other world.

آخر *ākhirī*, Last, ultimate; of or belonging to the end; latter;—*ākhirī chahār shanban*, The last Wednesday of the month Šafar, observed as a great festival by the Muhammadans of India.

آخر *ākhrīyān*, *ākhrīyān*, Household furniture, goods and chattels, wearing apparel; wardrobe;—*ākhrīyān*, The moderns.

آخر *ākhrīyān*, An ignorant, stupid oaf.

آخر *ākhrīn*, Last, latest comers; posterity;—*ākhrīn harf*, Decree of fate; termination of an affair;—*ākhrīn dam*, The last breath.

آخر *akhsā'* (v.n. 4 of *خری*), Exposing to shame or infamy.

آخر *akhsam*, A male serpent; name of the grandfather of Hātim Taiy.

آخر *akhsas*, More or most base, avaricious.

آخر *ikhsār* (v.n. 4 of *خسر*), Diminishing; causing or suffering loss; damage, loss.

آخر *ikhsās* (v.n. 4 of *خست*), Making or discovering one to be vile and contemptible.

آخر *ākhashtā*, The lower lintel, threshold.

آخر *ākhsūma*, *ākhsama*, *akhsūma*, *akhsamāh*, A liquor made from barley, rice, or millet.

آخر *akhsi*, Name of a town in Transoxania.

آخر *akhsisak*, *akhsikat*, Other forms of the preceding name.

آخر *ākhash*, Name of a certain Persian Mubid;—*ākhash*, *akhs*, Price, worth, value;—*ākhash dādan*, To give a price.

آخر *ākshuma*, Barley or rice-water.

آخر *ākshanj*, Adverse, contrary.

آخر *ākshanda*, A child's rattle.

آخر *ākshēj*, *akhsēj*, Opposite, contrary; any of the four elements.

آخر *ākshējān*, *akhsējān* (pl. of the previous), The (four) opposites, i.e. the elements.

آخر *ākshējistān*, What is beneath the sphere of the moon, the place of the elements.

آخر *ākshēk*, *akhshek*, Opposite, contrary.

آخر *ākshēy*, *akhshey*, Opposite, contrary.

آخر *ākshēgān*, The elements.

آخر *akhas*, More or most peculiar, special, particular; more or most excellent.

آخر *ikhzāl* (v.n. 4 of *خزل*), Moistening.

آخر *akhzur*, Green; dusky brown; black.

آخر *ikhzīrār* (v.n. 9 of *خزر*), Being green.

آخر *akhza'*, Humble, submissive, contented in a lowly station.

آخر *ikhzā'* (v.n. 4 of *خلى*), Erring, sinning involuntarily, committing a blunder, making a mistake; imputing sin.

آخر *akhtār* (pl. of *khaṭar*), Calamities, dangers, risks;—*akhtār* (v.n. 4 of *خطر*), Exposing to danger; risk one's life.

اخطب *akhtab*, One who repeats best the prayer called *khutbah*; a colocynth marked with green stripes.

اخطل *akhtal*, Flap-eared; nick-name of several poets.

اخطأ *ikhfā'* (v.n. 4 of *خفى*), Concealing, hiding, rendering invisible.

اخطاف *akhfāf* (pl. of *khuff*), Boots; the hoofs of a camel;—*ikhfāf* (v.n. 4 of *خف*), Loading lightly; being in easy circumstances.

اخش *akhsh*, One who has small weak eyes, seeing better at night than in the day time; name of three grammarians.

اخشكند *akhkand*, اخشكند *akhkaland* or اخشكند *akhkalandū*, A child's rattle.

اخشك *akhkul*, Long-headed; chaff.

اخشكند *akhkulanda*, A curry-comb.

اخشك *akhkam*, Rim of a drum or sieve; a fillet.

اخشكار *akhkamar*, The crupper of a horse.

اخشكند *akhkandū*, A child's rattle.

اخشك *akhkūba*, A button-hole, a loop.

اخشك *akhkūcha*, A button; an unripe date.

اخشك *akhkūr*, A wild pear; unripe, sour fruit; a button-hole.

اخشك *akhkūza*, اخشك *akhkūza*, A button; a weaver's loom; unripe date.

اخشك *akhkūzna*, A button.

اخشك *akhkūsh*, Unripe fruit.

اخشك *akhkūk*, An unripe apricot.

اخشك *akhkūqash*, Unripe fruit.

اخشك *akhkūn*, اخشك *akhkūna*, A button-hole; a button.

اخشك *akhgūr*, A fire-brand, burning coal; ashes.

اخشك *akhgar*, Charcoal; a live coal;—*akhgari tafia*, Live embers;—*akhgari kushta*, Extinguished charcoal.

اخشكستان *akhgaristān*, A hearth, a fire-place.

اخشك *akhgul*, A beard of corn, a pile of barley.

اخشك *ikhlu'* (v.n. 4 of *خلو*), Vacating, emptying.

اخشك *ikhlu'd* (v.n. 4 of *خلد*), Leaning, inclining; clinging to, continuing; rendering eternal.

اخشك *ikhlu's* (v.n. 4 of *خلص*), Purifying, rendering sincere; purity, sincerity, candour; affection, pure friendship, sincere attachment; loyalty, fidelity; intimacy; show or pretence of friendship.

اخشك *ikhlu'smand*, Sincere, friendly.

اخشك *ikhlu'smandī*, Sincerity, friendliness, affection.

اخشك *ikhlu't* (pl. of *khilt*), Mixtures, miscellanies; ingredients; sweet-scented drugs, perfumes; the four humours of the human body, viz. blood, phlegm, yellow bile (cholera), and black bile (melancholy);—*akhlu'ti arba'ah*, Idem;—*akhlu'ti radiyah*, Corrupted humours;—*ikhlu't* (v.n. 4 of *خلط*), Mixing.

اخشك *akhluq* (pl. of *khalaq*), Worn-out clothes;—(pl. of *khulq*, *khuluq*) Natures, dispositions, habits, manners; virtues, good qualities; morals, ethics;—*akhluqi jalālī*, *akhluqi muhsinī*, Names of two celebrated books on ethics;—*ikhluq* (v.n. 4 of *خلق*), Wearing out, or being worn out (a garment); making one wear old clothes.

اخشك *ikhlu'al* (v.n. 4 of *خل*), Causing to want; necessitating, constraining; being in want, need.

اخشك *akhluq*, More or most apt, fit, proper; smooth, even.

اخشكند *akhlakandū*, A child's rattle.

اخشك *akhlu'r*, The fruit of the carob-tree.

اخشك *ikhmad* (v.n. 4 of *خمد*), Extinguishing a fire.

اخشك *ikhmal* (v.n. 4 of *عمل*), Rendering obscure or mean.

اخشك *akhmusa*, *akhmusa*, Barley, millet, or rice-water.

اخشك *akhmas*, Slender-waisted; the hollow part of the sole of the foot.

اخشك *akhma*, A wrinkle on the face or forehead; a frown.

اخشك *akhma-rū*, Wrinkled, frowning, cross-looking; (met.) paper which is lined or written upon.

اخشك *ikhnas* (v.n. 4 of *خس*), Keeping back, hindering; hiding behind anything.

اخشك *akhngal*, A sword.

اخشك *akhnūkh*, *ukhnūkh*, Enoch; Noah.

اخشك *akhawāt* (pl. of *ukht*), Sisters.

اخشك *akhwāstī*, Unwillingness.

اخشك *akhwāl* (pl. of *khāl*), Maternal uncles.

اخشك *ikhwān*, *ukhwān* (pl. of *akh*), Brethren, friends, companions;—*ikhwānu 'z-zamān*, Contemporaries; people of the same religion.

اخشك *akhwānd*, Tutor, master, preacher.

اخشك *akhwāndī*, Office of a tutor, master, preacher (see *اخذ*).

اخشك *ikhwat* (pl. of *akh*), Brothers;—*ukhwat* (v.n. of *اخو*), Fraternity.

اخشك *akh wa tuf*, Spitting (see *اخذ*).

اخشك *akhwūr*, *akhwār*, A stable, stall; litter or straw laid under cattle; the collar-bone; *akhwuri charb*, Plenty of victuals; a pleasurable life;—*akhwuri khushk* (*sangin*), An empty crutch; a place devoid of anything useful;—*amir(i) akhwur*, The Master of the horse.

اخشك *akhwūr-sālūr*, Master of the horse.

اخشك *akhwūrak*, A small stable; the collar-bone.

اخشك *akhūn*, اخشك *akhwund*, A theologian, preacher; orator; a tutor.

اخشك *akhwundi*, The office of a preacher or tutor.

اخشك *akhawiy*, Brotherly, sisterly.

اخي *akhī*, A good work; manly, generous.

اخي *akhī*, My brother.

اخييار *akhīyār* (pl. of *khaiyir*), Good, religious men;—*guẓida'i akhīyār*, Chosen from the best; most excellent.

اخياف *akhīyāf*, Different kinds of men; brothers by the same mother, but different fathers.

اخيائي *akhīyāfi*, By the same mother, but a different father.

اخيدي *akhīdī*, Royal title, given by Khalifah Muqtadi bi-llah to an Amir.

اخيدين *akhīdīn*, To arrive, reach, overtake.

اخيذ *akhīz*, Taken; a captive.

اخيذر *akhīr*, for *akhīz*, q.v.

اخيير *akhīyār*, Better, best;—*akhīr*, Posterior, last;—*akhīr zamānah*, *akhīr waqt*, The last time, period, age; the last moment, the moment of death.

اخييران *akhīran*, At length, in fine.

اخيروس *akhīros*, *akhīrosah*, Wild wheat.

اخيرون *akhīrīdān*, To draw a sword.

اخييز *akhīz*, Cement, plaster of a wall.

اخييزگر *akhīzgar*, A plasterer.

اخييسه *akhīsa*, *akhīsa*, A ram leading the flock; a march-stone, a landmark; defective, imperfect.

اخييف *akhīyāf*, Who has one eye black, the other blue (man or horse).

اخييل *akhīyāl*, One who has many moles (on the face); a spotted bird.

اخييوس *akhīnos* (G. *ḗpos*), Wild wheat.

اخييون *akhīyūn* (G. *ḗyon*), Snake's head (a plant).

اخييه *akhīya*, A ram, the leader of the flock; praise; spittle; limit, boundary, hedge, inclosure.

اذا *add*, *idd*, Misfortune, sorrow; any great and momentous business; a marvelous thing; a profane or unlawful action; power, strength, vigour, victory.

ادا *adī*, Grace, beauty, elegance; blandishment, graceful manner, coquetry; eloquence, voice, pronunciation, expression, song, music, odes;—*ḥasan-adā*, Just pronunciation or expression;—*khayush-adī*, *nāzik-adā*, Melodious;—*sanjida-adā*, Well-weighed, judicious;—*adā kardan*, To pronounce, express, sing, warble.

ادا *adā*, Payment, satisfaction, performance, fulfilment, accomplishment; acquittance; *adā'i dāim kardan*, To make payment of debts;—*adā'i safar kardan*, To perform military duty, to make a campaign, to discharge that vassalage which a military tenant owes to his lord;—*adā'i shahādat kardan*, To give evidence, to depose;—*adī kardan*, To pay, discharge, execute; to assist; to prepare for a journey; to lie in wait.

ادا *adā'at* (v.n. 4 of *adā*), Falling sick;

afflicting with sickness; suspecting, doubting.

اداب *ādāb* (pl. of *adab*), Civilities, good manners, devoirs, ceremonies, politeness; forms of address in writing and speaking, salutations, respects; title of many books;—*ādābi fuzalī fi lughāt*, Name of a Persian Dictionary, explained in Arabic and Hindī, by Kāzī Mahmūd Dahlawī, a native of Delhi, who died A.D. 1420;—*ādābi sunnat*, The minor duties of life.

ادابگاه *ādāb-gāh*, The place of obeisance in the palace of a chief.

ادابند *adū-band*, A describer of blandishments.

ادابندی *adū-bandī*, Description of blandishments; the fixing a period for the performance of a contract, or payment of instalments.

ادابه *ādābhā* (P. pl. of the Ar. pl. *ādūb*), Good manners, refinement, &c. (see *اداب*).

اداة *adāt*, An instrument, tool, utensil, apparatus; whatever is necessary in the forming or completing of anything; (in gram.) a particle, as, *adāti 'l-tharīf*, The definite article (ال *al*);—*adāti jam'*, A particle added to form the plural from the singular number;—*adāti fū'il*, A particle supplementary to nouns or participles in forming names of agents, similar to *-er* in English, as *kāryār*, A labourer, from *kār*, Labour;—*adāti nisbat*, A particle of relation or possession, which, when added to a substantive, implies the being endowed with any quality, as *arzūmand*, Desirous, from *arzū*, Desire.

اداد *adādā*, A species of mezereum.

ادارات *idārāt* (pl. of the preceding), Turns, &c.;—*idārātī daulat*, Governmental administrations (m.o.).

اداراتي *adārāqī*, A kind of Indian medicine, of an acrid and poisonous quality, dog's-bane.

ادارة *idārat*, *idira* (v.n. 4 of *دور*), Turning round, going in a circle; causing to revolve;—*idira'i jāmi ḥimām*, A handing round of the deadly cup.

ادارين *adārīn* (in Zand and Pāzand), Hideous; wicked, bad.

اداش *ādāsh*, Of the same name as another.

ادافهم *adī-fahm*, Understanding by signs, skilled in the arts of blandishment.

ادافهمي *adī-fahmī*, Skill in the arts of blandishment, understanding of signs and gestures, coquetry.

اداق *idāqat* (v.n. 4 of *دوق*), Surrounding, enclosing.

اداك *ādāk*, *adāk*, An island; a ford.

ادام *adām*, The celestial globe.

ادام *adām* (pl.), *idīm* (sing.), Whatever is eaten with bread.

ادام الله *adāma 'llāh*, May God prolong (a man's life, etc.).

▲ ادَامَت *idāmat* (v.n. 4 of ادوم), Perpetuating.

▲ ادَانَة *idānat* (v.n. 4 of ادین), Lending, giving credit to a fixed period; buying or selling on credit; compensating.

▲ ادَانُوش *adānosh*, Name of a messenger whose eyes were torn out by 'Azrā.

▲ ادَانِی *adānī* (pl. of *adnā*), Nearer, nearest; the lowest, vilest, most ignoble or contemptible.

▲ ادَاوَات *adāwāt* (pl. of *adāt*), Instruments, implements, utensils.

▲ ادَاوَة *idāwat* (pl. of *adāwā*), A ewer or vessel, from which the Muhammadans pour water, for washing the hands, &c.

▲ ادَب *adab* (v.n.), Being courteous, polite, well-bred; making a feast; courtesy, politeness, urbanity, good-breeding, respect, reverence; propriety of conduct; discipline, chastisement; learning, morality, sound doctrine; the science of polite learning; —*adab dādan*, To correct, civilize, teach; to chastise, correct; —*adab kardan*, To behave modestly, properly, or honestly.

▲ ادَبِی *adabī* (pl. of *adib*), Polite, learned, high-bred men.

▲ ادَبَار *adbār* (pl. of *dubr*), The hinder or latter parts of anything, of the back, neck, &c.; —*adbār* (v.n. 4 of ادبر), Turning back, going back, committing sodomy; falling off from allegiance, defection, disloyalty; reverse of fortune, ill-luck, adversity; calamity, defeat.

▲ ادَبِ آمُوز *adab-amokhta*, ادب آموز *adab-āmoz*, A master, teacher; a pupil, learner; exalted, illustrious; —*adab-āmoz kardan*, To exalt to high rank; to render illustrious.

▲ ادَبَانَة *adabāna*, With reverence, with respect; civilly, politely, courteously; wisely, learnedly.

▲ ادَب آوَازه *adab-āwāzah*, Loud, clear-voiced; —*adab-āwāzah kardan*, To exalt to high rank, to render illustrious.

▲ ادَب پَرُوْرَدَة *adab-parwarda*, An instructor, master, tutor; a student, pupil.

▲ ادَب خَانَة *adab-khāna*, A water-closet; a school.

▲ ادَبِستَان *adabistān* (shortened *dabistān*), A school; a seat of learning.

▲ ادَب سَنَج *adab-sanj*, A master, tutor; a disciple, pupil.

▲ ادَب طَرَاز *adab-tarāz*, A master, tutor, teacher.

▲ ادَب کَار *adab-kār*, An instructor, teacher, tutor; a pupil, student.

▲ ادَب کَدَة *adab-kada*, A seat of polite manners; a kingly court.

▲ ادَب گَاه *adab-gāh*, The place of obeisance in the palace of a chief; a seat of refinement; a court.

▲ ادَبِی *adabi*, Polite, learned; a scholar.

▲ ادَبِیر *idbir*, by *Imālah* for *adbār*, q.v.

▲ ادَبِی *idbi* (v.n. 4 of ادب), Dismissing a suit; abolishing.

▲ ادَاک *ādakh*, Handsome, fine, good; height; the highest degree.

▲ ادَاک *iddikhār* (v.n. 8 of ادخ), Hoarding.

▲ ادَاک *idkhāl* (v.n. 4 of ادخل), Causing to enter; introducing, inserting, thrusting or putting in; —*iddikhāl* (v.n. 8 of ادخل), Entering.

▲ آدَر *ādar*, Fire; —*ādir*, A lancet, a fleam.

▲ ادِرَاج *idrāj* (v.n. 4 of ادج), Folding (a letter).

▲ ادِرَار *idrār* (v.n. 4 of اد), Agitating, moving, whirling round (a spindle), giving it a rotatory motion so rapid that it appears stationary; causing urine, milk, &c. to flow copiously; involuntary or copious discharge of urine; diabetes; hard rain; liberality, munificence; a scholarship, fellowship; exhibition; bursary; a pension, a stipend; any cloth sufficient for a garment (?).

▲ ادِرَارَات *idrārāt* (pl. of the preceding), Pensions.

▲ ادِرَارِی *idrārī*, A pension; a dishful.

▲ ادِرَافِیس *idrāfis* (from G. *ἀφρός*), Froth of the sea.

▲ ادِرَاک *idrāk* (v.n. 4 of ادرك), Attaining, reaching; arriving at manhood, coming to maturity; comprehension, apprehension, understanding, perception, intelligence, intellect, capacity, genius.

▲ ادِرَاکَاتِ صَادِقَة *idrākātī ṣādiqah*, True, just conceptions.

▲ ادِرَام *adrām*, A packing-needle.

▲ ادِرَة *adarat*, *udrat*, Rupture, swelled testicle.

▲ ادِرَاکَش *adrakhsh*, Lightning, thunder; cold.

▲ ادِرِشَاخ *adarshākh*, A pickle.

▲ ادِرْفَن *adarfan*, Itch, scab, ringworm.

▲ ادِرْک *adark*, A swinging cot; swing for children; —*adrak* (S. *ādraka*), Fresh ginger; —*idrak*, A small plum.

▲ ادِرَم *ādrām*, A saddle-cloth (also *adram*); arms, such as swords, daggers, bows and arrows; a large needle.

▲ ادِرَم کَش *adram-kash*, A packing-needle.

▲ ادِرَمَة *adrāma*, A saddle-cloth of coarse wool.

▲ ادِرَنگ *ādrang*, *adrang*, Grief, sorrow, distress, ennui; a heavy calamity, ruin, perdition.

▲ ادِرَنَة *adranah*, Adrianople.

▲ ادِرَة *udra*, The crest of a helmet.

▲ ادِرِیس *idris*, The Arabian name for *akhnūkh*, Enoch.

▲ ادِرِیس خَانَة *idris-khāna*, Heaven.

▲ ادِس *adas*, Name of a grain.

▲ ادِش *ādish*, Fire.

▲ ادِعَا *iddi'ā* (v.n. 8 of ادع), Claiming, demanding as a right; claim, pretension; arrogating; —*iddi'ā dāshlan*, To have a claim against (m.c.).

▲ ادِیَع *ad'iyat*, Black-eyed (man).

▲ ادِیَعَة *ad'iyat* (pl. of *du'ā*), Saluta-

tions, congratulations, compliments, wishes, prayers, blessings.

▲ ادغام *idghām* (v.n. 4 of ادغم), Inserting one letter into another; doubling it by *tashdid*; coalescence.

▲ ادغر *ādghar*, A summer-house;—*adghar*, A vent-hole.

▲ ادغم *adgham*, Black about the face; black-nosed; one who speaks through his nose.

▲ ادفاء *idfā'* (v.n. 4 of ادفى), Warming; clothing in warm raiment.

▲ ادفر *adfar*, A nephew; an uncle (see اندر).

▲ ادق *adaqq*, More or most subtile, minute, slender, thin; abstruse, recondite, obscure.

▲ ادقاق *idqāq* (v.n. 4 of ادق), Pounding, pulverizing; attenuating, making thin, slender and fine; speaking abstrusely.

▲ ادقچه *adaqchu*, A cover, wrapper.

▲ ادك *aduk*, The female parts (of a woman or animal).

▲ ادكار *iddikār* (v.n. 8 of ادكر), To recall to mind; to accept advice.

▲ ادگر *adgar*, Measure, comparison, conjecture.

▲ ادلاء *idlā'* (v.n. 4 of ادلر), Throwing, sending, or letting down, dropping; speaking evil of another.

▲ ادلاج *idlāj* (v.n. 4 of ادلج), A departing at nightfall; *iddilāj* (v.n. 8 of the same), Travelling during the last watch of the night.

▲ ادلال *idlāl* (v.n. 4 of ادل), Being arrogant, provoking, coquettish; coming down (on an enemy), pouncing on his prey (a hawk).

▲ ادلة *adillat*, *adilla* (pl. of *dalil*), Arguments, reasons, proofs, evidences, indications; road-guides.

▲ آدم *ādam*, Brown, dusky, tawny, mulatto; Adam, the father of the human race;—*ādami ābi*, A fabulous animal, resembling man, that rises from the sea, a merman;—*ādam ba-ādam mī-rasād*, Adam (man) comes to Adam (man), a phrase addressed by the poor to the rich, reminding the latter that similar distress may befall him.

▲ آدم *adm*, Eating anything with bread; uniting in love and friendship;—*adam*, A tomb; a kind of date.

▲ آدم *adam*, A ruby.

▲ ادمال *idmāl* (v.n. 4 of ادمل), Cicatrizing.

▲ ادمان *idmān* (v.n. 4 of ادمن), Constantly drinking wine.

▲ آدم پیرا *ādam-perā*, Creator of man, i.e. God; a holy man.

▲ آدمه *adamat*, The inner skin; a chief, a general, model, pattern;—*udmat* (v.n. of آدم), Being of a brown colour, brownness, duskiness; a clear shining white (in camels).

▲ آدم چشم *ādam-chashm*, Having eyes like those of a man.

▲ آدم خور *ādam-khūr*, A man-eater, a cannibal.

▲ آدم سر *ādam-sar*, Bald.

▲ آدمستان *ādamistān*, A place abounding in men; the world.

▲ آدم شناس *ādam-shinās*, Knowing mankind.

▲ آدم گوی *ādamgari*, Humanity, valour.

▲ آدمن *adman*, Pure, fragrant (musk).

▲ آدمی *ādami*, Human, a man, brown.

▲ آدمیان *ādamiyān* (pl. of the preceding), Men, mortals.

▲ آدمیانه *ādamiyāna*, Humanly, like a man.

▲ آدمی بچه *ādami-bacha*, An infant.

▲ آدمیه *ādamiyat*, Humanity.

▲ آدمی خواره *ādami-khūrā*, A man-eater, cannibal.

▲ آدمی زاد *ādami-zād*, آدمی زاده *ādami-sāda*, A son of man, man.

▲ ادناه *idnā'* (v.n. 4 of ادنو), Bringing near.

▲ ادناف *idnāf* (v.n. 4 of ادنف), Suffering from severe and continued illness; afflicting sorely for a long time (sickness); going down (as the sun); bringing near.

▲ ادند *adand*, How?—*idind*, An unknown number; half a load (see the following).

▲ ادنك *adank*, How? at what rate? an uncertain, unknown number, conjectural computation; one truss, hamper, &c.; one half of a horse's load, as much as a beast carries upon one side; one side of a piece of money.

▲ ادنی *adni*, *adne* (?), Error, mistake.

▲ ادنل *adnā*, Lower, lowest; smaller, smallest; least, most trifling; nearer, nearest.

▲ ادوات *adawāt* (pl. of *adāt*), Instruments, tools, utensils; particles;—*adawāti jang*, Arms, war-like apparatus, weapons of war, artillery.

▲ ادوار *adwār* (pl. of *dār*), Houses, mansions;—(pl. of *daur*) Orbs, orbits, revolutions, circles; periods, ages;—*adwāri mala-kūt*, The harmony of the heavenly bodies, the music of the spheres, the intelligence which moves them.

▲ ادوای *adwāy* (in Zand and Pāz.), Voice, echo.

▲ ادود *adūd*, Name of one of Muhammad's ancestors.

▲ ادوس *adūs* (corr. from A. ادوش *adwāsh*) Dim-sighted, purblind.

▲ ادون *adwan*, More or most mean, or base.

▲ ادوی *adwe*, Sweet-scented flag; aloes.

▲ ادویه *adwiyat*, *adwiya* (pl. of *dawā*), Medicines;—*adwiya'i garm*, Hot condiments, as pepper, cloves, cinnamon, &c.

▲ آد *āda*, A hen-roost, a perch for pigeons.

▲ آدهاش *idhāsh* (v.n. 4 of آدهش), Astounding, striking with amazement, terrifying.

أ idhāq (v.n. 4 of دهق), Filling a cup, emptying a vessel.

أ adhān (pl. of dūhn), Oils, ointments, unguents;—idhān (v.n. 4 of دهن), Anointing, concealing, deceiving, dissembling; imposture, deceit, falsehood;—iddihān (v.n. 8 of دهن), The anointing of one's self.

أ adhājā, ادھجاره adhajārah, A kind of thorn.

أ adhalī, Half a gold mohur, in value eight rupees.

أ adham, (A horse) of a black colour, inclining to a dusky green; black; old; a fetter.

أ adha, More or most subtle or astute.

أ adyān, Cattle (in motion); a rapacious animal.

أ adyān (pl. of dīn), Religions.

أ adīb, Courteous; polite, well-bred; learned; a professor, tutor.

أ adichūra, The inverted thorn.

أ adid, Consequence; strictly and implicitly followed (a command); a spring of water.

أ adish, Fire.

أ adīm, Goats' leather, perfumed, which they bring from Arabia Felix; Morocco leather; bread when eaten or baked with meat; the surface of the earth; name of a horse;—adīmu's-samā', The expanse of heaven;—adīmu'z-zuhā, Half-way between sunrise and mid-day;—adīmu' n-nahār, The diffusion of light or day.

أ adyanda, The rainbow.

أ adīna, Friday.

أ adyūn = ادیان adyūn, q.v.

أ izū, When (in the present or future sense); behold! lo!

أ azū' (v.n. of اذى), Being injured, receiving damage, annoyance, molestation, vexation.

أ izūbat (v.n. 4 of ذوب), Dissolving, causing to melt.

أ āzār, The Syrian month of March.

أ āzār-āfyūn, Foam of the sea.

أ āzārāqī, A plant called dog's bane.

أ āzārūs, A proper name (see (أزروس)).

أ āzārī, Relating to the (Syrian) month Azār.

أ izā'at (v.n. 4 of ذيع), Publishing, divulging, blazing; squandering, lavishing; to sprinkle urine.

أ izūqat (v.n. 4 of ذوق) Giving one to drink or taste

أ āgān, āgān (v.n. of اذن), Announcing, giving notice; the signal for summoning to prayers, by the Mu'azzin or crier, from the minarets or towers of the mosques; listening to.

أ izbāl (v.n. 4 of ذبل), Causing to wither, debilitating, emaciating.

أ uzbak, Usback Tartar.

أ izziḥ-ir (v.n. 8 of ذخر), Storing up.

أ izkhīr, The bog-rush.

أ āzar, āzur, Fire; name of the angel presiding over fire, and the day āzar; affairs of the month and day āzar, the former being the ninth solar month, the latter being the ninth day of any month, but particularly of the fourth month, tir-māh; name of seven celebrated fire-temples dedicated to the seven planets, and called in their respective order: āzari mihr, nosh, bohrām, ā'in (āyīn), khurīn, barzīn (burzīn), zardakusht; name of Abraham's father; (met.) love.

أ āzrā' (v.n. 4 of ذرا), Causing tears to flow, shedding tears;—(v.n. 4 of ذری) Sowing; throwing off (a rider); sweeping away (wind).

أ āzar-ābād, آذر آباد āzar-ābād-gūn, Name of a fire-temple in Tabriz; also the ancient name of Tabriz itself.

أ āzar-ābād-gūn, A stove, a forge. آذر افروز āzar-afroz, An eolipile; a phoenix; name of a son of Isfandiyār.

أ āzar-afzū, An eolipile.

أ āzrām, A packing-needle (see ادرام).

أ āzari ā'in, āzari ā'in, Name of the fourth temple of the seven called after the planets.

أ āzar-bād, Name of a priest of the Magi.

أ āzar-bād-gān, A fire-temple; name of a fire-temple in Tabriz, and of Tabriz itself.

أ āzar-bāyigān = the preceding; name of the Persian province Āzarbaijān.

أ āzar-barzīn, āzari barzīn, Name of the sixth fire-temple of those named after the seven planets.

أ āzar-bo, آذر بویه āzar-bogū, Name of a yellow flowering shrub, from whose root pearl-ashes are made.

أ āzari bahrām, Name of the third fire-temple, called after the seven planets.

أ āzrabi, A native of Āzarbaijān.

أ āzar-baijān, for P. آذر بایگان āzar-bāyigān, q.v.

أ āzar-parast, A fire-worshipper.

أ āzar-pairū, āzar-pairū, One who attends on a fire-temple.

أ āzarlush, A salamander.

أ āzar-khurdār, آذر خورداد āzar-khurdād, Name of a priest of the Magi; also of the angel who presides over fire; also of the fire-temple at Shirāz; also of the fifth fire-temple.

أ āzar-khurīn, āzari khurīn, Name of the fifth fire-temple, called after the seven planets by the ancient Persians.

آذرکُش *āzarkhush* (*āzarakhsh*, *āzarakhsh*), Name of the ninth day of the month Āzar.
آذرکُشا *āzarkhshā*, Intense cold fatal to man and beast; lightning, with loud thunder.

آذر رَنگ *āzar-rang*, Bright, shining, red, flame-coloured; confused, dispersed; difficult; trouble, misfortune, calamity, ruin, slaughter.

آذر زرد هُشت *āzar-zardhusht*, *āzari zardhusht*, Name of the seventh fire-temple named after the seven planets.

آذر مِس *āzaras* (probably for *āzar-ras*, going into the fire), A salamander.

آذر هُشپ *āzarshap*, *āzarshasp*, Name of the angel or demon of fire; fire, flame, lightning; name of one of the temples in the city of Balkh; a salamander.

آذر شین *āzar-shin* (for *āzar-nishin*, sitting in the fire), A salamander.

آذر طُوس *āzaritūs*, Name of the father-in-law of 'Azrā.

آذر فَرار *āzar-farāz*, Kindling fire.

آذر فَرَز *āzar-faroz*, *āzar-fazū*, An eolipile.

آذر کَدِه *āzar-kada*, A fire-temple.

آذر کُ *āzar-kū*, The leaves of the camomile.

آذر کِش *āzar-kešh*, A fire-worshipper.

آذر گُشپ *āzar-gashp*, *āzar-gushasp*, Lightning; fire; fire-worshipper; name of a fire-temple erected by Gushtasp in Balkh, in which he kept his treasures; the angel presiding over, and living in, fire; name of a hero.

آذر گُل *āzar-gul*, A flower like the anemone.

آذر گُون *āzar-gūn*, Flame-coloured, fiery-red, bright; the anemone, marigold, marsh-mallows; a salamander; a horse.

آذر مِ *āzram*, A saddle-cloth; a saddle whose cloth is in two pieces.

آذر مَاه *āzar-māh*, Name of the ninth month of the solar year.

آذر مِهر *āzar-mihr*, *āzari mihr*, Name of the first fire-temple called after the planets.

آذر مِیدوخت *āzarmi-dokht* (= آذر مِدت q.v.), Name of the daughter and successor of Khosrau Parwez, and of a city founded by her.

آذر رَنگ *āzarang* (for *āzar-rang*), *āzrang*, Light, luminous, bright, dazzling; fire; distress, misery, ruin (see آذر رَنگ and آذر رَنگ).

آذر نَوش *āzar-nosh*, Name of the second fire-temple named after the seven planets.

آذر هُمایُون *āzar-humāyūn*, Name of a witch.

آذر هُشنگ *āzar hoshang*, Name of the earliest prophet sent to Persia.

آذر هُشنگی *āzar-hoshangi*, A follower of Āzar Hoshang.

آذری *āzari*, A native of Azarbaijān; name of a poet; a follower of Āzar Hoshang.

آذر یاس *āzaryās*, *azaryās*, Gum of wild rue.

آذر یوس *āzritūs*, Name of a medicine.

آذریان *āzariyān* (pl. of *āzari*), Followers of Āzar Hoshang.

آذرین *āzarin*, Camomile-flower; ox-eye; = آذین q.v.

آذر یُون *āzar-yūn* (= آذر گُون *āzar-gūn*), Red, flame-coloured; any flower of such a colour; anemone; the sun-flower.

آذرین *āzān* (v.n. 4 of آذرین), Obedience, submission; confidence, belief.

آذر *āzfar*, Fragrant, pungent, strong-scented; most fragrant.

آذقان *āzqūn* (pl. of *zagan*), Chins, beards.

آذوقه *āzūqa*, *azūqa* = آذوقه q.v.

آذر کار *āzkar* (pl. of *zikr*), Praises of God, continual prayers or repetitions of the names and attributes of the Supreme Being;—*izkār* (v.n. 4 of ذکر), Bringing forth a male child; reminding;—*izikār* (v.n. 8 of the same), Remembering.

آذرکی *āzkū*, More or most pungent.

آذرکیا *āzkiyā* (pl. of *zakiy*), People of discernment, penetration, or understanding; acute, witty.

آذرل *āzull*, More or most vile, abject, or submissive.

آذرل *āzlāl* (v.n. 4 of آذرل), Holding in contempt, rendering contemptible; contempt, dishonour.

آذران *āzan*, Long-eared;—*āzin*, A porter, chamberlain.

آذران *āzn* (v.n.), Permitting; leave, licence;—*āzn dādan*, To give leave, to allow, to permit;—*uzn*, The ear, a handle;—*uzun*, The ear; attentive to what is spoke.

آذران *āznāb* (pl. of *zanāb*), Tails, rumps, posteriors;—*āznābu 'l-khail*, Horse-tails (a plant);—*āznābu 'n-nās*, Men of low degree; servants;—*āznāb* (v.n. 4 of آذران), Committing a crime or trespass.

آذرنگ *āznak* (dim. of *āzn*), An ear-trumpet.

آذروقه *āzūqa* (for آذروقه *āzūqa*, q.v.), Provisions.

آذون *āzūn*, Thus, in that manner.

آذرهان *āzhān* (pl. of *ghān*), Geniuses, intellects, capacities; memories.

آذرآل *āzyāl* (pl. of *zail*), Skirts, tails, ends, borders of a garment; the long tails of animals; the meanest of men.

آذی *āziyat* (v.n. of آذی), Injuring, hurting; injury, harm, damage, nuisance, hurt, wrong, loss; molestation, annoyance; suffering, distress;—*āziyat kardan*, To torment (m.c.).

آذیت کاران *āziyat-kārān*, Oppressors, tyrants.

آذیش *āzish*, A door-sill; chips, rubbish.

آذین *āzin*, Custom, common usage, institution, rite, ceremony; decoration; a churn, churning-stick.

آذرین *āzīn* (v.n. of آذرین), Summons to prayer; the place to which such summons extends (as a street, or a parish); the pub-

lic crier, who summons to prayer; a sponsor, surety.

آزین بند *āzin-band*, Ornamented, decorated (with flags, etc.).

آر *ār* (for *agar*), If;—(Imperative of *āwardan*) Bring thou; (in comp.) Bringing; a bringer;—Imperative of *ārastan*, To be able;—A suffix added to the 3rd pers. sing. pret. of verbs, to form abstract nouns, as *raftār*, Going, gait, from *raft*, he went; also nouns of agency or adjectives, as *khāridār*, A purchaser; *padidār*, Manifest;—*ar* (for *agar*), If;—(for *arrah*) Saw; dregs of oil.

آرا *ārā* (in comp. from *ārāstan*), Embellishing, adorning; ornament (as *majlis-ārā*, Gracing the banquet, &c.).

آراء *ārā'* (pl. of *ra'y*), Opinions, counsels, doctrines, views.

آرامه *irā'at* (v.n. 4 of *رأی*), Showing, exhibiting, making known;—*irā'ati rūy kardan*, To show the face.

آرابه *irābat* (v.n. 4 of *رب*), Causing to doubt and suspect; becoming doubtful; doubt, suspicion.

آرابچی *arābchī*, A carter, a waggoner.

آرابه *arāba*, A waggon, a cart; a wheel.

آرابه کش *arāba-kash*, A carter, waggoner.

آراع *ārāj* (contraction of *آراج* q.v.), The elbow; name of a bird.

آراچیف *arājīf* (pl. of *arjāf*), False rumours.

آرامه *irāhat* (v.n. 4 of *رہ*), Giving rest; bringing cattle home in the evening; grazing at night-time; breathing; dying; discovering a smell.

آرامیدن *ārākhīdan*, To rest.

آراد *ārād*, The twenty-fifth day of each month; name of the angel presiding over that day.

آرامه *irādat* (v.n. 4 of *رود*), Wishing, willing, purposing; desire, will, inclination, intention, purpose, design; discipleship;—*irādati khudā*, The will of God;—*irādat kardan*, To wish, desire, will, intend.

آرامه *irādatāna*, Voluntarily, cheerfully.

آرامه بند *irādat-bandah*, A free servant.

آرامه *irādat-guzīn*, Devotee, devoted; a scholar.

آرامه *arāzil* (pl. of *arzal*), Low, mean; the vulgar.

آرامه *arārin* (in Zand and Paz.), Ugly, bad.

آرامه *ārāshish*, Bounty, charity, alms.

آرامه *ārāstak*, A swallow.

آرامه *ārāstagī*, Ornament, embellishment, decoration; order, arrangement.

آرامه *ārāstan*, To adorn, decorate, embellish; to set in order.

آرامه *ārāsta*, Adorned, decorated, embellished; arranged; an idol temple.

آرامه *irāz*, A carpet of coarse wool or hair.

آرامه *arāzī* (pl. of *arz*), Lands, estates.

آرامه *arāziyāt*, pl. of and = the preceding.

آرامه *irāqat* (v.n. 4 of *ریق* or *ریق*), Spilling, shedding, pouring forth.

آرامه *arāqū* (from G. *ἀρακος*), A species of wild pulse.

آرامه *ārāk*, An island.

آرامه *arāk*, A kind of salt and bitter tree, with the roots and branches of which they make dentifrices; a piece of ground.

آرامه *arākā*, A kind of nut, which, when chewed with betel-leaves and fine lime, strengthens the stomach, and gives an agreeable flavour to the breath.

آرام *ārām*, Rest, tranquillity, peace, quiet, repose, cessation, inaction; power, obedience, subjection; (adverbially) while motionless; (in compos.) tranquillizing, as *dil-ārām*, Heart-easing;—(S. *ārāma*) A garden (especially in a city), a dwelling-place;—*ārāmi khāk*, The repose of the earth; a clod;—*ārām būdan* (*shudan*), To be at rest, to be calm;—*ārām giriftan*, To take rest; to be patient.

آرام *ārām* (pl. of *iram*, *arim*), Stones erected in the desert for the direction of travellers;—(pl. of *ri'm*) White deer.

آرامیدن *ārāmānīdan*, To cause to be quiet.

آرام *ārām-bānū*, A name.

آرام *ārāmban*, A garden within a city.

آرامیدن *ārāmīdan*, To rest, repose.

آرام *ārām-dost*, Loving ease; indolent.

آرام *ārāmish*, Quiet, repose, rest;—*ārāmishi bād*, A calm;—*ārāmishi dād*, Due proportion, equality, symmetry.

آرام *ārām-shāh* (peace-king), Name of a Mogul emperor.

آرام *ārām-talab*, Seeking ease; idle, indolent.

آرام *ārām-kār*, A lazy person, one who does not work unless ordered; one who does a thing slowly; tedious, patient; sedate; a sluggard.

آرام *ārām-kursī*, An easy chair.

آرام *ārām-gāh*, The time or place of rest; a calm, peaceable, secure dwelling; a bed-chamber.

آرام *ārām-gīr*, Who takes his rest; quiet, tranquil.

آرام *arāmīl*, Widows, distressed and needy women.

آرام *arāmūnī* (from G. *ἀνεμώνη*), The anemone.

آرام *ārāmī*, Peace, calmness, repose.

آرام *ārāmīd*, He rested, you rest, rest ye; thanksgiving.

آرامیدن *ārāmīdan* (S. *ram*), To rest, to be

at peace or ease; to repose, sleep; to cause to be at rest, to be quiet.

آرامیده *ārāmīda*, Quieted, calmed, rested.

آران *ārān*, Name of a province of Azarbaijān; name of a village of Kāshān, noted for its asses being big and fat like mules; the elbow.

آران *arrān, arān*=the preceding; privet.

آراوند *arāwand*, Grief, regret; desire, wish; the Tigris; splendour, pomp, grandeur; name of a mountain in Hamadān.

آرا *arāh*, Mastic.

آرای *ārāy*, Adorn (imper. of *ārāstan*); (in comp.) adorning, ornament.

آرایانیدن *ārāyanīdan*, To cause to adorn.

آرایش *ārāyish*, Ornament, embellishment; custom, law, institute; name of a note in music;—*ārāyishi khwushed*, Name of a note in music; the down on the face;—*ārāyishi rām*, Name of a fortified place;—*ārāyish kardan*, To adorn;—*ārāyishi majlis*, The ornament of the assembly.

آراک *arā'ik* (pl. of *arikut*), Thrones, sofas.

آراونده *ārāyanda*, Ornamenting; a decorator.

آرایدن *ārā'idan*, To adorn, decorate.

آرایده *ārā'ida*, Ornamented, adorned.

آرب *arab* (v.n.), Being in want or need; being skilled; drooping, being languid and useless (the limbs); being hard upon (fortune); need, necessity, wish;—*irb*, A member, limb; membrum genitale; intellect; religion; want; need; wickedness.

آرباب *arbāb* (pl. of *rabb*), Lords, masters, possessors;—*arbābi bašīrat*, The intelligent, clear-sighted, circumspect;—*arbābi taghāllub*, Superiors, conquerors;—*arbābi tamyiz*, Judicious, discerning, prudent;—*arbābi timār*, Pensioners;—*arbābi jāh u tamkin*, Possessed of dignity and power;—*arbābi khīrad*, *arbābi dānish*, Sage, intelligent;—*arbābi dūwal*, Governors, chiefs; (taken in the sing.) proprietor, possessor of fiefs or villages;—*arbābi dih*, A village chief;—*arbābi dīwān*, Counsellors;—*arbābi sukhān*, Eloquent orators; poets;—*arbābi sulūk*, Devout, observers of religious precepts;—*arbābi shār'*, Law officers;—*arbābi safa'i bā'in*, Endowed with purity, of a contemplative and holy life;—*arbābi san'at*, Artificers, artisans;—*arbābi faẓl u afẓāl wa aẓhābi 'ilm u kamāl*, Persons of merit and learning;—*arbābi qalam*, Civil functionaries (m.c.);—*arbābi māl*, Officers of the treasury;—*arbābi ma'ālī*, Grandees, eminent men;—*arbābi ma'nā*, Spiritual persons;—*arbābi makrumat*, Most element lords;—*arbābi nashāt*, Dancers and singers, musicians;—*arbābi himmat*, High-minded, liberal (persons), men of spirit, of lofty aspirations.

آربابان *arbābān* (P. pl. of the preceding), Lords, grandees.

آربا *arba'* (pl. of *rab'*), Houses, mansions;—(pl. of *rub'*) Fourth parts;—*irbā'* (v.n. of *رب*), Entering upon the vernal season; turning cattle out to spring pasture; dwelling in a spring habitation; being four in number; suffering from a quartan fever; breeding the teeth called *rabā'iyat*; begetting children in old age.

آربا *arba'* (fem.), *arba'at* (masc.), Four;—*arba' mulanāsib*, Simple rule of three;—*arba' anāsir*, The four elements;—*arbu'* (pl. of *rab'*), Houses, vernal mansions.

آربا عشر *arba'at 'ashara* (masc.), Fourteen.

آربا اربعون *arba'āna*, *arba'ina*, Forty.

آربل *irbal*, Arbela in Mesopotamia, famous for the defeat of Darius by Alexander the Great.

آرب *arbū*, A pear.

آربجینا *arbijinā* (in Zand and Pāzand), A water-melon; an island.

آربودار *arbū-dār*, A pear-tree.

آربیاسیوس *arbiyāsīyūs*, Name of a Greek physician.

آربیان *arbayān*, A sea-locust;—*arbyān*, The camomile flower.

آربتا *arbitā* (in Zand and Pāzand), A roof.

آرت *arat* (S. *aratni*), A cubit; the elbow.

آرتا *artū* (in Zand and Pāzand), A country.

آرتا *artā'*, A multitude;—*irtū'* (v.n. 4 of *رب*), Turning cattle into a good pasture; producing abundance of grass.

آرتاق *urtāq*, A merchant.

آرتام *irtām* (v.n. 4 of *رت*), Tying a thread round the finger, in order to be reminded by it of something.

آرتیبا *irtibā'* (v.n. 8 of *رب*), Binding, being tied; connection, affinity, familiarity, close friendship;—*irtibā' kardan*, A connection or alliance.

آرتیبا *irtibā'* (v.n. 8 of *رب*), Passing the vernal season; to graze spring grass; to be square-built or sit four-square; lifting up a stone to try one's strength.

آرتیج *irtijāj* (v.n. 8 of *رب*), Shaking, dashing of the waves; agitation, tremor.

آرتیجاز *irtijās* (v.n. 8 of *رب*), Composing or reciting a poem in the metro *Rajaz*.

آرتیجاس *irtijās* (v.n. 8 of *رب*), Thundering.

آرتیج *irtijā'* (v.n. 8 of *رب*), Selling a camel and buying something else with the price received; taking a gift back; carrying back.

آرتیج *irtijāl* (v.n. 8 of *رب*), Speaking extempore, improvisation.

آرتیج *irtajak*, *irtajik*, Lightning.

آرتیخال *irtihāl* (v.n. 8 of *رب*), Departure, travelling, migration; death.

أ *irtikhās* (v.n. 8 of رخص), Buying cheap.

أ *irtidā'* (v.n. 8 of ردی), Putting on a cloak or mantle.

أ *irtidād* (v.n. 8 of رَدَّ), Returning, rejecting, refusing; opposing; rejection, apostasy, recantation.

أ *irtida'* (v.n. 8 of ردع), Being defiled, tinged, stained; abstaining.

أ *irtidāf* (v.n. 8 of ردف), Riding behind another; following, pursuing.

أ *irtizās* (v.n. 8 of رَزَّ), Sticking (as an arrow in the mark); being close-fisted, stinginess.

أ *irtisām* (v.n. 8 of ر-سم), A distinguishing mark; distinguished by (in compos.); plan, painting, writing; being proud; prayer, invocation.

أ *irtishū'* (v.n. 8 of رشو), Receiving a bribe; bribery, corruption.

أ *irtishūf* (v.n. 8 of رشف), A sipping, sucking.

أ *irtizū'* (v.n. 8 of رضى), Approving, consenting, accepting, being contented.

أ *irtizū'* (v.n. 8 of رضع), Sucking, taking the suck.

أ *irti'ād* (v.n. 8 of رعد), and—

أ *irti'āsh* (v.n. of رعى), Trembling, trepidation.

أ *irtifā'* (v.n. 8 of رفع), Elevation, exaltation, altitude; height; ascent, grandeur, prosperity;—*irtifā'i farr u shaukat*, The height of glory and magnificence;—*irtifā' giristan*, To take the altitude (of the sun, &c.).

أ *irtifāq* (v.n. 8 of رفق), Leaning on the elbow or on a cushion.

أ *irtiqā'* (v.n. 8 of رقى), Ascending; promotion.

أ *irtiqūb* (v.n. 8 of رقب), Expecting, waiting, hoping for.

أ *irtikūb* (v.n. 8 of ركب), Embarking in an enterprise; perpetration, commission (of sins); riding.

أ *irtikās* (v.n. 8 of ركز), Leaning on a bow.

أ *irtikās* (v.n. 8 of ركس), Relapsing, backsliding.

أ *irtikām* (v.n. 8 of ركم), Being closely packed, heaped, accumulated; a crowd, throng, press.

أ *irtimāz* (v.n. 8 of رمز), Trembling from a severe blow, palpitating, throbbing; agitation, perturbation.

أ *irtimās* (v.n. 8 of رمس), A plunging, diving.

أ *irtimāz* (v.n. 8 of رمش), Burning with pain or grief; to be spoiled or ruined.

أ *artang*, The house of the famous Persian painter and religious impostor Māni; also his book of drawings which he showed to his followers as a work given to him by angels; Māni himself; a Chinese

idol-temple. (Other forms are: ارثك *ar-gang*, ارچنگ *arjang*, ارسنگ *arsang*, ارغنگ *arghang*, and *arhung*.)

أ *irtihāsh* (v.n. 8 of رهش), Cutting one foot with the other (horse, camel); getting sore in running.

أ *irtihān* (v.n. 8 of رهن), Taking or receiving a thing as a pledge; pledge, hostage.

أ *irtiyāb* (v.n. 8 of ريب), Doubting, suspecting; doubt, uncertainty.

أ *irtiyābāna*, Doubtfully, in a doubtful or suspicious manner.

أ *irtiyāh* (v.n. 8 of رج), Rejoicing; being glad; contentment, gaiety.

أ *irtiyād* (v.n. 8 of ررد), Seeking, searching for.

أ *irtiyāsh* (v.n. 8 of ريش), Being in easy circumstances; feathering a nest.

أ *irtiyāz* (v.n. 8 of ررض), Being broken in (a colt).

أ *arteshdār* (S. *astradhārīn*), Soldier; a company of horsemen; name of a large river.

أ *artimān*, A district of Hamadān.

أ *arš* (v.n.), Exciting, stirring up (strife); kindling (a fire);—*irš* (v.n. of ورث), Inheriting; heritage, heirloom; ashes; remains;—*urs*, A kind of thorn.

أ *iršānah*, Hereditary, by hereditary right.

أ *aršad*, Root of the wild pepper-tree.

أ *aršang*=ارشنك *artang*, q.v.

أ *araj*, *arej*, A kind of bird; the elbow;—*arj* (Z. *areja*, *arega*), Price, worth, value; esteem, rank, honour, dignity; limit, bound, measure; separation, extraction; a bird with soft plumage, a swan; a rhinoceros.

أ *araj* (v.n.), Sending forth an agreeable perfume; a sweet smell; sweet-scented spices.

أ *arjā'* (pl. of *raja'*), Sides, margins, coasts;—*irjā'* (v.n. 4 of رجا), Deferring, putting off.

أ *arjāsp*, The grandson of Afra-siyāb; name of a Turanian champion.

أ *irjā'* (v.n. 4 of رج), Causing to return; returning, bringing back; changing; substituting; instituting (a suit).

أ *arjāf*, An uncertain or false rumour, a fiction;—*irjāf* (v.n. 4 of رجف), Spreading false rumours; engaging in business.

أ *arjālūn*, A wild vine.

أ *arjān*, A kind of fir; a kind of mountain almond.

أ *irjāh* (v.n. 4 of رجة), Deferring beyond the proper time.

أ *arjaz*, A camel whose legs or head are trembling when rising.

أ *arjaap*=ارچاسپ q.v.

أ *arjal* Marked with white on one foot (horse, cattle, a blemish); large-footed (man).

arjmand, Rare, excellent; worthy of great price, valuable, exquisite, beloved, dear, brave, generous, noble, distinguished; wise;—*arjmand-bānū* (noble princess), A proper name.

arjmandī, Excellence; preciousness;—*arjmandī burdan*, 'To acquire, to reap, to gain.

arjan, The bitter almond-tree.

arjand, Name of a town.

arjang=*artang*, q.v.

arjanah, Name of a desert in Persia; name of a note in music.

arjawān, *urjuwān*, Purple, deep red; a purple dye; a purple robe or carpet; redness; starch.

arjawūnī, Purple, deep red.

urjūhat, A swing, a see-saw.

archih, *archand*, Although.

archin, A ladder; a staircase.

archīnī, Name of a mountain.

arḥūm (pl. of *rīḥm* or *raḥīm*), Wombs, matrices; relations by the mother, uterine kindred.

arḥam, More or most merciful;—*arḥamu 'r-raḥīmīn*, The most merciful of the merciful (God).

arḥiqīna, A herb used for dyeing.

irḥḥā' (v.n. 4 of *irḥḥā'*), Slackening, loosening, relaxing;—*irḥḥā'ī 'inān*, Letting loose the reins, riding at full speed; unruliness.

irḥḥāṣ (v.n. 4 of *irḥḥāṣ*), Finding or purchasing cheap; making cheap.

arkhanda, A tincture-powder, with which they tinge the nails and other parts of the body of a beautiful red; some nations, mixing it with vinegar, dye the manes and tails of their horses; a kind of tree from which they make a fine oil.

arakhang, Arracan.

arkhūn (ἀρχων), A prince, chief, archon; a high-priest, patriarch (among Eastern Christians).

arḥā, Softer, softest; more or most flabby.

ārad, The twenty-fifth day of every month; name of the angel presiding over that day;—*ārd*, A defect, blemish, imperfection; flour, meal;—*ārd kardan*, To grind;—*ārdi jaw*, Barley-meal;—*ārdi gandum*, Wheat flour;—*ārdi kunjūd*, A dish of fresh dates and syrup;—*ārd u raughan*, A kind of sweetmeat.

ard, Anger; (S. *arati*) flour-meal;—*īrd*, The twenty-fifth day of every month, and name of the angel presiding over it;—*urd*, Like, similar; name of a city in Persia.

ardā, Name of a priest of the Magi.

irdā (v.n. 4 of *irdā*) Assisting;—(v.n. 4 of *irdā*) Destroying.

ārd-āba, Pottage, porridge.

ārdād, *ardād*, A deceiver; a satyr;—

ardād, Name of a priest of the Magi (= *ardā*).

ardāla, Flour-meal.

ardān (pl. of *rudn*), Sleeves;—*īrdān* (v.n. 4 of *īrdān*), Putting sleeves to a garment.

ardānīsh (probably misreading for *ardānīsh*), Good works, alms, charity.

ardāna, A species of violet.

ārdūw, A demon, evil genius, magician.

ardāwīraf, Name of a Persian legislator who flourished about the year 200 of the Christian era.

ardab, War, quarrel, altercation.

irdabb, An Egyptian measure equal to 24 *sā'*.

ārd-bā, A kind of pottage or gruel.

ārd-bukhrak, A confection of mountain almonds.

ardabūr, A beautiful green colour.

ārd-bez, *ard-bez*, A sieve, boulder.

ardabil, Name of a city in Media.

ārd-tūla, Pottage, stir-about, gruel.

ardij, Juniper.

ardij-āb, Gin.

ardajān, Certain figures and mysteries in astrology.

ardakāla, A kind of milk-pottage.

ārd-dūla, Gruel; a fine green colour.

ārd-raughan, A kind of sweetmeat (see *ārd u raughan*, under *ārd*).

ārd-zada, A sieve; a fine green colour.

ārdistān, *ardistān*, *irdistān* (Z. *eredhva*, high+*stāna*, place), Name of a district in Persia.

aradush (Z. *aredhus*), A certain number of crimes.

ārd-shir (S. *rita+shatra*), Milk and flour pottage;—*ardsher*, Intrepid, courageous; name of Bahman son of Isfandiyār and father of Dārāb; also of Sāsān, and of the son of Sheroyah bin Parwez;—*ardsheri dirās-dast*, Artaxerxes Longimanus, name of King Bahmān.

ardshirān, Name of a bitter plant.

ardshir-khurra, Name of a country in Persia.

ardshir-dārū, A bitter medicine.

ardfanānī, Wild cucumber.

urdak, An aquatic bird;—*urdakās kūr bar-āmad*, A practical joke has been played.

ardakān, Name of a town in the district of Shirāz; also of a village near Yazd.

ardagān, Certain figures in astrology.

ārdam, The anemone;—*ardam*, A section of the book of Zardusht; dexterity; skill; the anemone.

ardamī, Name of an animal.

اردن *ārdan*, *ardān*, *urdān*, A colander, a strainer;—*ardān*, Name of a country; the river Jordan;—*irdān*, The oxycanth fruit; a species of eagle.

اردو *urdū*, A camp, an army; a name for the Hindustani language, made up of Hindi, Persian, and Arabic;—*urdū'i humāyūn*, *urdū'i mu'allā*, The royal camp.

اردوان *ardawān*, اردبان *ardbān* (strong guard), Name of several princes of ancient Persia, Media, and India, supposed to be the Artabanus of the Greeks; name of a country.

اردو زده *urdū-zada*, Encamped.

اردوش *ardūsh*, The body of the lunar sphere.

اردو کد *ardūkind*, The ancient name of the city of Kāshghār or Tūrān (Scythia).

اردوله *ardūla*, Milk-pottage, pap, gruel.

اردون *ardūn*, Name of a king of Persia.

اردا *ārda*, *arda*, Flour, meal, flour-bread; a kind of porridge; a handmill;—*ārda'i khurmā*, A dish made of dates with hot bread, butter, &c.;—*ārda'i (ārda'i) kunjud*, A dish of fresh dates and syrup.

اردهاله *ārdhāla*, A kind of pottage or gruel.

ارده بخرك *ārda-bukhrak*= ارد بخرك q.v.

اردهی *ardahī*, Name of an animal.

اردی *urdī*, The second month of the solar year.

اردی بهشت *urdī (ardī) bihisht*, The second Persian month, mid-spring, April; the third day of every month, which the old Persians celebrated by a festival; the angel who presides over the mountains; fire.

اردینه *ārdina*, A kind of gruel or pottage.

ارذال *arzāl* (pl. of *razl*), Vile, ignoble; the vulgar, the rabble;—*irzāl* (v.n. 4 of رذل), Despising, treating with scorn; associating with the base.

ارذل *arzal*, Mean, base; more or most mean, base, ignoble or vile;—*arzalū 'l-'umr*, The end of life, when memory and faculties fail.

ارز *arz*, Price, value; quantity; esteem, veneration;—*arzi būzār*, Market price.

ارز *arz*, *urz*, The pine, cedar, pitch, juniper, or any cone-bearing tree;—*araz*, *uruz*, *urz*, Rice.

ارزای *arzi' (pl. of ruz')*, Afflictions, calamities, disasters.

ارزاق *arzāq* (pl. of *rizq*), Riches, possessions, provisions.

ارزان *arzān*, Of small value, cheap, low-priced; worthy;—(for اگر زان *agar zi-ān*) If from that;—*arzān shudan*, To be cheap; to be worthy;—*arzān kardan*, To make cheap.

ارزانش *arzānīsh*, Charity, good works.

ارزانی *arzānī*, Cheapness; abundance; anything safe and sure; anything given in charge; a worthy object of charity;—

arzānī dāshtan, *arzānī farmūdan*, *arzānī kardan*, To give, bestow, confer.

ارزانیدن *arzānīdan*, To be esteemed; to be bought cheap.

ارزایانیدن *arzāyānīdan*, To render valuable; to make cheap.

ارزین *arziyūn*= ارزین q.v.

ارزرد *arzrūd*, Name of a country in Turkistan.

ارزش *arزش*, Price, value, worth.

آرزق *arzaq* (for *arraq*), Azure, cerulean.

ارزن *arzan*, Millet;—*arzani zarrīn*, Stars; sparks of fire; a draught of wine; bubbles.

آرز *arzan*, A hard kind of tree from which they make walking-sticks; a city in Armenia called Erzeroum (*arzanu 'r-rūm*).

ارزن ریز *arzan-reza*, Small grains; small rain-drops; sips, drinking by sips.

ارزنگان *arzangān*, Name of a city in Armenia.

ارزانین *arzanīn*, Bread made of millet.

آرز *ārzū*, Desire, wish, will, resolution, intention, inclination, affection, love, appetite, concupiscence, hope, want;—*ārzū'i nafs*, Sensuality;—*ārzū bar bastan*, *ārzū dar kanār kashādan* (*guzāshān*), To obtain one's wish;—*ārzū dar āl (dar jigar) shikāstan*, *ārzū sokhtan* (*farū shikāstan*), To be disappointed, frustrated in one's wish;—*ārzū pukhtan* (*khvāstan*, *dāshtan*, *kardan*), To nourish a wish, to desire ardently.

آرزوان *ārzuwāna*, Any object of desire; wistfully;—*ārzuwāna'i zanī bār-dār*, The longing of a pregnant woman.

آرزو خواه *ārzū-khwāh*, Wishing for, desirous.

آرزودن *ārzūdan*, To desire, wish, hanker.

آرزو منج *ārzū-sanj*, Desirous, longing for.

آرزو شکستی *ārzū-shikasti*, The breach of a resolution, change of mind.

آرزو شکن *ārzū-shikan*, Breaking a resolution, preventing the execution of any design.

آرزو کده *ārzū-kada*, آرزو گاه *ārzū-gāh*, آرزو گاه *ārzū-gah*, A place where everything wished for is at hand.

آرزومند *ārzūmand*, Desirous, eager, fond, wishful, covetous, avaricious, greedy;—*ārzūmandī ihsānam*, I am desirous, solicitous, or ambitious of favour;—*ārzūmandī 'aṭīya*, Greedy of gifts.

آرزومندی *ārzūmandī*, Desire, wish, appetite.

آرزون *ārzūn*, Amiable qualities, virtues.

آرزوناک *ārzūnāk*, Desirous, wishful, eager.

آرز *ārza*, *arza*, Clay mixed with straw for plaster;—*arza*, Liquid pitch; the cypress; the pine; the first of the seven climates.

آرزو گر *ārzagar*, *arzagar*, A plasterer.

آرزین *arzelūn*, Name of a certain prince.

آرزیدن *arzīdan*, To suit, become; to be worth.

ارزیز *arziz*, Lead.

ارزش *arzish*, Price, value; dignity.

ارزن *arzhān*, A species of bitter almond.

ارزنگ *arzhang*, The house of the painter Māni, &c. (see *ارتنگ* *artang*); a demon of Māzandarān, killed by Rustam; a Turanian champion, killed by Tūs.

ارزنه *arzhana*, Name of a desert in Persia.

ارس *aras*, Name of a river near Tiflis, the Araxes of the ancients;—*aris*, *āris*, The juniper-tree;—*ars* (S. *asra*), A tear;—*arsi buzān*, A rheum issuing from the eyes of the mountain-goat from which they prepare an antidote against poison;—*urs*, The larch, plane, or cypress tree.

ا ارس *irs*, A noble race or stock.

ا ارسا *irsā* (v.n. 4 of *رسم*), Making firm, immovable.

ا ارساغ *arsāgh* (pl. of *rusgh*), The wrists or ankles (in man), pasterns (in animals).

ا ارسال *irsāl* (v.n. 4 of *رسل*), Sending, despatching; remittance; despatch; monthly collection of rents.

ا ارسال نامه *irsāl-nāma*, A list of remittances, invoice of goods, rent-roll.

ا ارسان *arsān* (pl. of *rasan*), Halters;—*irsān* (v.n. 4 of *رسم*), Binding fast with a halter, haltering.

ا ارساقون *arsāniqūn*, Yellow orpiment.

ا ارست *arast*, Ability, power; decoration;—*ārast*, *arast*, The upper or higher part of pack-saddles; plumpness in the hips (of animals).

ا ارستدن *arastdan*, To adorn; to be able.

ا ارستن *arastan*, *arastan*, To adorn; to be able.

ا ارستو *arastū*, A swallow; swallow-wort.

ا ارسته *arasta*, Adorned.

ا ارستا *arast*, ا ارستا *arastū*, Aristotle.

ا ارستا *aristū*, Heubane.

ا ارستاطاليس *arastāṭālis*, ا ارستاطاليس *arastāṭālis*, Aristotle.

ا ارستولوخيا *aristulūkhīyā*, Long birthwort.

ا ارستو *aristo*, Aristotle; the herb birthwort.

ا ارسلان *arslān*, *arslān*, A lion; surname adopted by several kings of Persia.

ا ارسان *arsan*, An assembly, meeting, congress.

ا ارسانال *arsanal*, Arsenal (m.c.).

ا ارسانگ *arsang*, Māni the impostor's shop (see *ارتنگ* *artang*).

ا ارش *arash*, Name of a celebrated archer; name of the second son of Kai Qubād;—*arash*, A cubit, a fathom; name of a city;—*ārish*, Signification, meaning;—*arish* (S. *rishi*), Wise, prudent; an assembly;—*arsh*, a cubit; an assembly.

ا ارش *arish*, Name of a mountain;—*arsh*, Disagreement, quarrel, altercation; stimulation to discord; a mulet or fine paid for the shedding of blood.

ا ارشد *irshād* (v.n. 4 of *رشد*), Directing,

showing the right way; direction, order, command;—*irshād-angez*, Producing safety.

ا ارشاش *irshāsh* (v.n. 4 of *رش*), Gentle rain; dropping of blood or tears.

ا ارشد *arshad*, The marcasite stone.

ا ارشنگ *arshang*, The 25th of the month.

ا ارشک *arshak*, A poppy; fault;—*arashk* (Z. *aracka*), Envy.

ا ارشمیدس *arshimīdus*, Archimedes.

ا ارشن *arshan* (in Kipjāk), A cloud.

ا ارشی *ārishi*, True, real, significant.

ا ارشیا *arshyū* (in Zand and Pāzand), A throne.

ا ارصاد *arṣād* (pl. of *raṣad*), Observations of the stars, or of roads (through deserts);—*irṣād* (v.n. 4 of *رصد*), Observing, watching.

ا ارسان *irṣān* (v.n. 4 of *رسم*), Making fast.

ا ارش *arz*, The earth, ground, soil; land, country, region; a portion of land;—*arzi khālī*, Uncultivated ground;—*arzi rūm* (country of the Romans), Name of a city on the confines of Armenia and Cappadocia;—*arzi mamālik*, A prime minister;—*arzi nūh*, The land of Noah, a place so called in Eastern Arabia.

ا ارضاع *irzā* (v.n. 4 of *رضع*), Giving suck.

ا ارزاة *arazat*, A worm which eats into ships, the white ant, weevil.

ا ارزی *arzi*, Terrestrial, earthly, earthy.

ا ارطال *arṭāl* (pl. of *raṭl* or *riṭl*), Certain measures of weight, pounds (of twelve ounces).

ا ارطاماسيا *arṭāmāsiyā*, Artemisia, mugwort.

ا ارطامیدوس *arṭāmīdūs*, Name of a prophet.

ا ارطامیس *arṭamis*, Artemisia; Diana.

ا ارطامیسا *arṭamīsā*, Southernwood.

ا ارطانیسا *arṭanīsā*, Sow-bread.

ا ارطی *arṭe*, *arṭū*, A willow; a poplar.

ا ارطیون *arṭayūn*, Intelligent, acute, cunning.

ا ارعاش *ir'āsh* (v.n. 4 of *رعش*), Trembling; causing to tremble.

ا ارعاب *ir'āf* (v.n. 4 of *رعف*), Causing (the nose) to bleed, producing hemorrhage; causing to make haste; filling a bottle.

ا ارعد *ar'ad*, Thunder-struck.

ا ارعن *ar'an*, Foolish, ignorant; lax, flabby, weak, languid.

ا ارعوا *ir'iwā* (v.n. 2 of *رعو*), Abstaining (from evil); repenting.

ا ارغ *arugh*, A belch, ructation;—*urgā*, Hot and bitter (walnut or almond).

ا ارغا *arghā*, ا ارغاب *arghāb*, A river.

ا ارغاج *arghāj*, ا ارغاح *arghāch*, Yarn; the weft.

ا ارغاده *arghāda*, Name of a river.

ا ارغاب *arghāf*, A stream of water.

ا ارغالی *arghālī*, Argali, the wild sheep of Siberia and Central Asia (see *ارغالی*).

ا ارغام *irghām* (v.n. 4 of ارغم), Rubbing (a man's nose) in the dirt; lowering, debasing.

ا ارغامون *arghāmūn*, A web in the eye, which in the extreme parts of the iris looks red, in the interior white.

ا ارغامونی *arghāmūnī*, Wild tansy.

ا ارغار *arghāv*, A river.

ا ارغیح *arghich*, Ivy.

ا ارغچی *arghachī*, A long rope or thread.

ا ارغده *ārughda, āraghda*, Angry, passionate, enraged; agitated (opp. to quiet); quarrelsome; — *āraghda, arghuda*, Covetous, greedy.

ا ارغز *arghizh*, Ivy.

ا ارغشتک *arghushtak*, A kind of child's game.

ا ارغک *arghak*, Ivy.

ا ارغال *arghal*, Easy, agreeable (life); uncircumcised.

ا ارغمج *arghamj*, A long thread.

ا ارغمچی *arghamchī*, A long robe; a thread twenty cubits long, fit for weaving.

ا ارغن *arghan*, An organ.

ا ارغنچ *arghanj*, A long thread.

ا ارغنده *ārghanda, arghand*, Covetous, desirous, wishful; intrepid; passionate, angry, testy; a tippler.

ا ارغند آب *arghand-āb*, Name of a river.

ا ارغنک *arghang*, The shop of the painter Mānī (see ارتنگ *artang*).

ا ارغنن *arghanun* (G. *opyavov*), An organ.

ا ارغنون *arghanūn*, An organ.

ا ارغنون زن *arghanūn-zan*, Who plays on the organ.

ا ارغوان *arghawān*, Name of a tree whose fruit and flower are of a beautiful red.

ا ارغوان تن *arghawān-tan* (red-bodied), Name of the planet Mars.

ا ارغوان ساعد *arghawān-sā'id*, With rosy fore-arms.

ا ارغوانی *arghawānī*, Red, purple.

ا ارغون *arghūn*, An organ; (S. *arvan*) a wild horse.

ا ارغیان *irghayān*, A village near Nishābūr.

ا ارغیدن *arghīdan*, To quarrel, dispute, scold, brawl, contend; to become hard, to wax dry.

ا ارغیده *arghīda*, Angry, passionate.

ا ارغش *ārghesh*, The bark of the box-thorn.

ا ارناه *irfāh* (v.n. 4 of ارشد), Bestowing affluence; comforting, cherishing; enjoyment of ample means and tranquillity.

ا ارناشد *arfakhehad*, Name of a prophet.

ا ارناش *arfash*, A caravan.

ا ارناش *arfaz*, A refuser; an obstinate heretic, particularly a fanatic Shi'ah.

ا ارناش *arfa'*, Higher, highest.

ا ارناشد *arfand* = ارشد q.v.

ا ارق *arq*, A canal.

ا ارق *araq* (v.n.), Being watchful, sleepless; — *araq*, More or most slender, or transparent; thinner, thinnest.

ا ارقام *irqām* (v.n. 4 of ارقم), Making (a

camel) dance, caper, or trot; dandling (an infant).

ا ارقای *argāq*, Privet; — *irqāq* (v.n. 4 of ارق), Making thin or slender; reducing into a state of servitude; speaking in refined language.

ا ارقال *irqāl* (v.n. 4 of ارقل), Making haste.

ا ارقالی *argālī* (see ارغالی), Argali, the wild sheep of Siberia and Central Asia.

ا ارقام *arqām* (pl. of رقم *raqam*), Figures, numbers; writings, notations; — *arqāmī hindī*, Arithmetic, numbers, properly Indian tables, arithmetic being generally supposed to be borrowed from them.

ا ارقان *arqān*, Privet; mountain almond.

ا ارقاش *arqish*, Intelligent, skilful; an adept.

ا ارقات *arqat*, Variegated with black and white spots.

ا ارقم *arqam*, (A serpent) speckled with black and white (of a very dangerous species); name of an Arabian tribe.

ا ارقند *arqand*, Name of a mountain in the west.

ا ارک *ark* (m.c. for ارک), A small citadel; — *ark-īmarat*, Citadel-palace.

ا ارک *ark* (v.n. of ارک), A camel's feeding on the tree *arūk*; abiding in one place.

ا ارکاز *irkāz* (v.n. 4 of رکز), Discovering minerals or hidden treasures.

ا ارکاس *irkās* (v.n. 4 of رکس), Driving back.

ا ارکاش *irkāz* (v.n. 4 of رکش), Becoming large and stirring in the womb (a foetus).

ا ارکاک *irkāk*, Dew, misling rain.

ا ارکان *arkūn* (pl. of رکن), Columns, pillars, supports, props; component parts; fundamentals, essentials; (prosodic) feet; — *arkānī daulat*, Nobles (pillars of the State).

ا ارکون *arkūn*, A chieft, a governor.

ا ارکونیتان *arkūnitān* (in Zand and Pāzand), To give, to bestow; a gift.

ا ارکیا *arkiyā* (in Zand and Pāzand), A river.

ا ارگ *arg*, A small citadel within a larger one; name of a fortress in Sīstān; (S. *arka*) the sun; — *arag*, A swing; — *arag, urug*, A tether; — *org*, An organ (m.c. from Fr. *orgue*).

ا ارگجه *argaja*, A kind of perfume.

ا ارگالی *argālī*, A wild sheep (see ارغالی and ارقالی).

ا ارگنج *urganj*, Name of a city in Khurāsān.

ا ارگوس *argūs*, Name of one of Alexander's successors, Lagos (?).

ا ارلس *arlās*, The spirit or soul of sphere of Mercury.

ا ارم *ārim*, Name of a town in Māzandarān; also of a village near Dahistān.

ا ارم *arm*, The arm from the elbow to the

shoulder;—*iram*, Name of the inventor of warlike instruments; = A. *iram*, q.v.

ا *arm* (v.n.), Seizing with the teeth, biting; twisting hard (a rope); eating up all on the table;—*iram*, The fabulous gardens, said to have been devised by Shaddād bin 'Ad in emulation of the gardens of Paradise.

ا *irmūz* (v.n. 4 of رمض), Heating anything (hot sand); hurting with heat, scorching the feet; grieving, afflicting, paining.

ا *armāt*, A kind of date-tree with a fragrant blossom.

ا *armāk*, ارمال *armāl*, A substance like cinnamon.

ا *armān*, *armān*, Desire; a sigh; grief, sorrow; remorse (*armān khurdan*, To sigh);—*armān*, A kind of drug which hardens the gums;—*irmān*, Anything borrowed; name of a city.

ا *armān-khūr*, Wishful; vexed.

ا *armān-khūr*, Grieved, vexed.

ا *armān-sarāy*, The house of mourning, i.e. the present world.

ا *armānidan*, To sigh; to be afflicted; to repent, to feel the anguish of repentance.

ا *irmā'il*, Name of one of Zakhāk's cooks.

ا *armad*, Of an ash colour; suffering from ophthalmia.

ا *aramidan*, = ارامیدن q.v.

ا *aramda*, Vexation, grief, sorrow; repentance, remorse;—*aramida*, Reposed, rested.

ا *urmuz*, ارمزد *urmuzd* (Z. *ahura-mazdā*), The first day of the month; name of the angel who presides over the first day of the month; the planet Jupiter; name of the son of Isfandiār's son Babman; name of the son of Anoshirwān.

ا *urmus*, The prophet Enoch; Hermes.

ا *armish* (for *ārānīsh*), Quiet, repose. ارمغان *armaghān*, *armaghān*, A present brought from a journey, an offering; a piece of money.

ا *urmak*, A woollen garment.

ا *irmaghān*, A tutor; happiness, felicity.

ا *āram-gāh*, ارامگاه *āram-gah*, A place of rest; delight.

ا *armal*, Widowed, in a state of celibacy; poor, indigent, helpless, wanting victuals; barren, without rain or produce (year); with black feet (sheep);—*armul* (pl. of *raml*), Sands.

ا *arman* (for *agār man*), If I;—*arman*, *irman*, Name of a part of the mountainous district of Āzarbaijān, and the birth-place of Shirin, famous for the production of silk.

ا *armand*, At rest, reposed.

ا *aramanda*, Tranquil, quiet; render-

ing quiet, calming;—*armanda*, Tranquil, quiet.

ا *armansū*, Name of the body of the lunar sphere (see اردوش).

ا *armanī*, *irmanī*, Armenian.

ا *armanīn*, The wild pomegranate.

ا *armaniya*, Armenia;—*irmaniya*, Name of a city where formerly stood a fire-temple called درخش *durukhsh*.

ا *armūd* (for ارمرد *amrūd*), A pear.

ا *urmūlat*, The stump left on the trunk of the plant 'arfaj after lopping off a branch; widowed; poor, indigent (youth).

ا *armūn*, *armūn* (for اربون *arbūn*, from G. ἀρπαζον), Earnest, pledge, stipulation, anything by which a promise or bargain is confirmed.

ا *armūnītan* (in Zand and Pāz.), To sleep, repose.

ا *armiyā*, *urmiyā*, *irmiyā*, Jeremiah; Khizr; Ali; Jerusalem.

ا *aramīdagī*, Rest, quiet; modesty.

ا *aramīdan*, To rest, repose.

ا *aramīda*, *arnīda*, Rusted, reposed, quiescent.

ا *armīs*, A kind of thorn.

ا *armīn*, The fourth son of King Kai Qubād.

ا *armīniya*, Armenia.

ا *armayūn*, Name of a Greek philosopher; ingenious, intelligent; a sort of stone which breaks in a pentangular shape.

ا *aran*, *aran* (for *āranj*), The elbow, the arm;—*aran*, Congregation, assembly (?).

ا *arran* (in Zand and Pāzand), A ewe.

ا *arnab*, A hare, a rabbit;—*arnabi*

baḥrī, A kind of poisonous fish.

ا *aran bizh*, Brazilian wood.

ا *āranj*, *aranj*, The elbow; the arm from the shoulder to the elbow.

ا *arand* (S. *eranda*), The castor-oil plant.

ا *arandān*, Denial, refusal, prohibition; Heaven forbid! let it not be!

ا *āranda*, A bringer, a porter, carrier.

ا *ārang*, Colour, mode, form, manner; thought, doubt, suspicion; grief, trouble, affliction; craft, deceit, stratagem; a kind of fruit; a viceroy, a governor; (for *āranj*) the elbow; (in compos. at the end of compounds) like, resembling, in form of; apparently; never;—*ārang ārang*, Parti-coloured, variegated.

ا *arnawāz*, Name of a sister of Jamshed.

ا *ar na* (for *agar na*), If not.

ا *aranyabizh*, Brazilian wood.

ا *ārū*, A peach (*Prunus domestica*, comp. الر).

ا *irwā'* (v.n. 4 of روى), Giving to drink, quenching the thirst.

ا *arwāh* (pl. of *rūh*), Spirits, souls, minds;—*ba-arwāh pidaram*, By my father's soul (m.c.).

ازو *arwōna*, A wild violet; a kind of camel.

اروبك *arūbak*, Remote, distant; old.

اروپ *urūp*, Europe (m.e.).

اروج *aruj*, The juniper-tree (perhaps misreading for *arj*).

اور *urwar* (in Zand and Pāz.), Vegetables.

ارز *urūz* (v.n. of *arz*), Contracting oneself, drawing back through avarice; being firm, steady, rooted, fixed; being cold (night).

اروس *crūs*, Furniture; clothes.

اروسا *arūsā*, Name of an Indian plant.

اروا *arwa*, Handsome, winning, engaging (either by comeliness or courage).

ارؤگ *ārūgh*, A belch (*ārūgh dādan*, to belch); — *arūgh*, A stem, stalk; family; — *urūgh*, An ox-hide; a large owl; a day; a fabulous mountain; — *urūgh kardan*, To dress leather; to clean, to wipe.

ارؤگیدن *ārūghīdan*, To belch.

ارؤق *ārūq*, A belch.

ارؤك *urūk* (v.n. of *ark*), Going down (a swelling).

اروم *arūma*, A plant whence potash is made.

ارون *ārūn*, *arūn*, Amiable, attractive, winning qualities; — *irūn*, A medlar; an eagle; — *arwan*, Bilious, choleric.

ارؤتن *arūnitan* (in Zand and Pāz), To wash.

ارؤند *ārwand*, Majesty, grandeur, pomp; — *arwand*, Experience, proof; the best part of anything; majesty, grandeur, pomp; elegance, beauty, gracefulness; wish, desire; a sigh of regret; the ocean; the Tigris; name of a mountain in Hamadān; name of the father of Lohrasb; name of a fountain in Sīstān.

ارؤنداب *arvandūb*, Name of Zabbāk's father.

ارؤندیدن *ārondīdan*, *arondīdan*, To be lazy; to louse.

ارؤنس *arūnis*, Valerian.

ارؤيش *arwīsh*, A board whereon the Parsis place the vessels used in their religious ceremonies; a hair rope.

ارؤين *arwīn*, *arwīn*, Experiment, trial.

ارؤييا *arwiya*, A mountain said to be forty parasangs high.

ارؤ *āra*, Root or lower part of the teeth, gums.

ارؤ *arra* (S. *ārā*), A saw; — *arra nimūdan*, *arra kashīdan*, To saw; — *arra'i mār-dan-dān*, A saw of serpents' teeth.

ارؤهاب *irhāf* (v.n. 4 of *rehf*), Whetting, sharpening (a sword).

ارؤهاق *irhāq* (v.n. 4 of *rehq*), Bringing near; being dilatory in saying prayers; causing one to hasten away; oppressing, being hard upon.

ارؤ جان *arrajan* (called also *arra-ghān*), Name of a city sixty leagues from Shirāz.

ارؤه *arhad*, A species of grain.

ارؤ زبآن *arra-zabān*, A backbiter, slanderer.

ارؤهفت *arhaft*, Name of a Hindū prophet.

ارؤه كش *arra-kash*, A sawyer.

ارؤهنگ *arhang*, Name of a town in Badakhshān, and a place of pilgrimage, called also *arhangī husain*, because the head of Ali's son Husain was buried there; the shop of Māni (see *arhang*).

ارؤ *āre*, Root or lower part of the teeth, gums (see *ār*); — *ārī*, Yes, very well, indeed, truly; no.

ارؤ *ary* (v.n.), Making honey (a bee); honey; pouring forth rain (a cloud); copious rain; bearing malice.

ارؤ *āri*, The root of Arum colocasia.

ارؤيا *aryāh* (pl. of *rāh*), Winds.

ارؤيب *arīb*, Sagacious, cunning, shrewd, sly.

ارؤيب *urīb* (*ureb*), Crooked, inverted.

ارؤيج *arīj*, *arījat* (v.n. of *arj*), Sending forth an agreeable smell; a perfume; a sweet smell.

ارؤيجا *arīhā*, Jericho in Palestine.

ارؤيجا *aryahīyat*, Cheerfulness, alacrity in bestowing a gift.

ارؤيد *ārid barid*, A kind of medicine brought from Sijistān, resembling in shape an onion cut through the middle.

ارؤيدن *āridan*, To adorn.

ارؤير *ārīr*, Sagacious, shrewd; sober, chaste.

ارؤيس *aris* (*ares*), Quick-sighted, acute.

ارؤيس *arīs*, A husbandman; name of a well in Madinah.

ارؤيسه *urīsa*, The district of Orissa (in India).

ارؤيش *arīsh*, Ingenious, clever.

ارؤيش *arīz*, Broad, wide, large; worthy suitable; pure; humble, modest; fat (animal).

ارؤيغ *ārigh*, Aversion, abhorrence, hatred.

ارؤيك *arik* (in Zand and Pāz.), Distant, remote.

ارؤيك *arik*, Name of a valley.

ارؤيكة *arikat*, An ornamented sofa or couch in a state apartment; a throne.

ارؤيكة نشين *arika-nishīn*, Sitting on a throne.

ارؤين *ārīn*, A cubit.

ارؤ *āz*, Desire, love, passion, lust; avidity, avarice, covetousness; (at the end of compounds) greedy; name of a city.

از *az*, From; of; for; by; out of; with; belonging to; by means of; in exchange; on; than; through; off; after; — *az āb bar āmadan*, To attain from a lower to a higher degree either in dignity or in abasement; — *az ātīsh-hā dāde na-dāda*, Inexperienced in the vicissitudes of fortune; — *az alīfī ādam tā mīmī masīh*, From Adam to Christ; — *az āni o*, *az āno*, His, her, or hers; — *az āni eskān*, Their, theirs; — *az ān bāz*, From thence, from that time; — *az āni tu*, Thy, thine; — *az ān jā*, Thence, from that place; — *az āni*

shumā, Your, yours ;—*az āni kih*, Whose?—*az āni nā*, Our, ours ;—*az āni man*, My, mine ;—*az o āzādi kard*, He declared him free ;—*az in jā*, Hence, from this place ;—*az in jā*, *az in dast*, *az in sabab*, On this account ;—*az in jānib*, From this side or part ;—*az in jumla*, From all this ;—*az in sipas*, Henceforth ;—*az balā*, From above ;—*az balā'i fulān*, Before, in front of a person ;—*az birāy*, For, because of ;—*az birā'i ānki*, On account that ;—*az bari nar shir doshīdan*, To draw milk from the breast of a male, i.e. to accomplish some wonderful feat ;—*az buni dandān*, *az buni si u du*, *az buni gosh*, *az buni nākhun*, Obedience, hearty service ; cheerful ; accumulated, treasured up ;—*az bahā (qimat) uftādan*, To lose in value ;—*az bahri eshān*, On their account ;—*az bahri tūtiyā (dawā) na-mānad*, Nothing remains even for tutty or medicine (to express the utmost want of a thing) ;—*az bahri chih*, On what account?—*az bahri khudā*, For God's sake ;—*az bahri didan*, In order to see ;—*az bahri sūd*, On account of gain ;—*az bahri namāz*, For the sake of prayer ;—*az pāy uftādan (dar uftādan, dar āmadan)*, To fall into disgrace, misery, want ; to slip, to fall ; to die ; to retain no trace of former splendour ;—*az pā afgandan (dar andākhtan, dar āwardan)*, To throw down, enfeeble, destroy ;—*az parda birūn shudan*, To exceed bounds ;—*az pargār uftādan*, To be bewildered and helpless ;—*az pargār raftan (shudan)*, To be in an ecstasy, beside oneself ;—*az pas*, From behind ;—*az pas sar šafir kashīdan*, To become abject, to humble oneself before another ;—*az post bar āmadan*, To disclose one's secrets ; to renounce the world, one's selfishness, or carnality ; to laugh ; to attain one's object ;—*az post birūn āmadan (uftādan, shudan)*, To be beside oneself, to rejoice exceedingly ;—*az post birūn āwardan (kashīdan)*, To skin, to flay ;—*az pahlū'i kase chize didan*, To derive advantage from anyone ;—*az pahlū'i kase kare kardan*, To accomplish a thing by another's help ;—*az pesh*, From before ;—*az tahi dil*, From the bottom of the heart ;—*az jā bar dāshtan kase-rā*, To promote, give advancement, increase one's power ;—*az jān sar āmadan*, To be weary of life ; to be wide awake ;—*az jihat*, On account of, because ;—*az chashm afgandan (andākhtan)*, To depreciate, disparage, despise, render contemptible ;—*az chashm (nazar) uftādan*, To be depreciated, disparaged, rendered contemptible ;—*az chashmi kharidārī didan*, To look at a thing from all sides, attentively ;—*az chand roz*, How long since how many days?—*az chob (sang) chize tarāshīdan*, To produce a thing from where it was not found before ;—*az chize kharīdan (buz kharīdan)*, To rescue, liberate from ;—*az chize gul chīdan*, To obtain a favour,

to enjoy a sight ;—*az khāk bar dāshtā'i (bar giriftā'i) o*, (He is) his client and dependant ;—*az khāk sitāndan*, To abase, to destroy ;—*az khar uftādan*, To fall from the ass ; (met.) to die ;—*az khar figundan*, To deceive, to cheat ;—*az khalt birūn shudan*, To disobey a command ;—*az khud*, Voluntarily ;—*az khud ghā'ib shudan*, To be absent, inattentive ;—*az dā'ira uftādan*, To lose caste ;—*az dast*, Weak ; a subject, a vassal ;—*az dast bar giriftan*, To exterminate, to destroy ;—*az dasti dahr jastan*, To escape from the world ; to die ;—*az dast rafta*, *az dast shuda*, In an ecstasy, beside one's self ;—*az dil āmad*, It came into his mind, it occurred to him ; he recollected ; he did not succeed ;—*az dūr*, From afar ;—*az dū faraf*, Mutual, reciprocal, from both sides ;—*az rāh burdan*, To lead out of the road, to seduce, deceive, ruin ;—*az ragi andeşa khān chakīdan*, To consider attentively ;—*az zabān (sādā) uftādan*, To become speechless ;—*az zabān afgandan (andākhtan)*, To render speechless ;—*az zabān jastan*, To commit a blunder in speaking ;—*az zabān dar āmadan*, To be guilty of a slip of the tongue ;—*az zabāni kase chize āwardan (bastan, sakhlan)*, Relate on the authority of another ;—*az ziri sang birūn āmadan*, To escape a great danger ;—*az sar afgandan*, To dethrone ;—*az sar gushastan*, To desist, withdraw one's hand ; to resign one's life ;—*az sar-angush*, Rashly, inconsiderately ;—*az sari pā rawān shudan*, To go quickly ;—*az sar khwāstan*, To risk one's life ;—*az sar-dast*, Off-hand, without reflection ;—*az sar kardan*, To seduce ; to contradict, to give the lie ;—*az sar nihādan*, To turn upside down ;—*az sar wā kard*, It dropped from his memory, he neglected ;—*az sang chize birūn āwardan (paidā kardan)* = *az chob chize tarāshīdan*, q.v. above ;—*az ash*, From that time ; from him ; from them ;—*az shākh post kardan*, To graft ;—*az shāh khāb - ittifaq ast*, Is he on good terms with the king?—*az shikam uftādan*, To die ;—*az shāh yak sukhan mī-dāram*, Sir, I want to have a word with you ;—*az shāh āwardan (jastan, yāftan)*, To get a thing gratuitously, without payment ;—*az tāqi dil uftādan*, To fail in one's schemes ;—*az firod*, From below ;—*az qahṭ murdan*, To perish by famine ;—*az qafā jān kardan*, To turn the face back towards ;—*az qalam uftādan*, To slip from the pen (a word, from forgetfulness in writing) ;—*az kār dast kashīdan*, To give over an enterprise ;—*az kujā*, Whence?—*az kujāst*, Whence is it?—*az girih raftan*, To be squandered, lavished away ;—*az gil-hā chī gil*, From what stock (art thou)?—*az libāsi nafs 'uryān shudan*, To become senseless, beside oneself, enraptured ;—*az misqmir dokhtan*, To fasten strongly, to guard closely ;—*az mā*, From us ;—*az mān dar*

guzar, Pardon my fault;—*az miyān*, From among;—*az narma'i gosh*, syn. with *az buni gosh*, q.v. above;—*az nasaq uftādan*, To be disarranged, dispersed, scattered;—*az nufas andākhtan*, To silence;—*az namadi kase kulāh kardan*, To adopt the manners, fashions, or style of another;—*az namad birūn raftan*, To be strained (wine);—*az nau*, anew, afresh, again;—*az o bār khwurd*, He is offended at him;—*az o bar bast*, He reaped the fruit of it;—*az o pahlū kard*, *az o pahlū tihi kard*, *az o kanūra kard*, He retired far from him;—*az o digar kard*, He turned from him;—*az o dīl bar dāsht*, He was enraged at him;—*az o dandān bar kan*, *az o dandāni uned bar kan*, Draw out the tooth of hope, i.e. give up all hopes of it;—*az o zāgh girift*, He took the crow from him, i.e. he over-reached him;—*az o gūy burd*, *az o burd*, He wrested the victory from him;—*az o ghā'ib ma-shov*, Be not absent from that, i.e. Neglect it not;—*az way*, From him;—*az way dāman afshāndan*, To give a thing up;—*az ham bar āmadan*, To be disturbed, sad, and melancholy;—*az ham shudan*, To be separated; to expand, open, blossom;—*az hawā giriftan*, To speak without foundation, to produce a thing from where it cannot be got;—*az yād burdan*, To forget;—*az-in besh*, Henceforth;—*az yak-chashm didan*, To look at with an impartial eye.

āzā, *aza*, Mastic; over against, opposite.

āzā *āzā*, Whatever is opposite to and corresponding with a thing.

āzāb, An unmarried man; a recruit.

āzābistān, New levies, in which none but unmarried men are enrolled.

āzāhat (v.n. 4 of *āzā*), Removing.

āzād, Free, independent, liberated, delivered, manumitted, exempted; faultless; solitary, lonely; a kind of faqir, or devotee; a lily; a cypress; a fresh date; an evergreen; a delicious kind of fish; the upas-tree; the mountain Alwand; name of a hamlet in the district of Nakhchuwān;—*āzād az kare*, Free from care, disengaged from business;—*āzād firūkhshan*, To sell out and out, unconditionally;—*āzād kardan*, To set at liberty, absolve, dismiss, allow to go away;—*āzād shudan*, To be liberated, dismissed, permitted to depart.

āzād-āwā (free voice), A manner of reciting the praises of God.

āzād-khalq, Mankind at large;—*āzād-khulq*, Free (men), unblemished in body or mind.

āzād-dārū, A species of beet-root.

āzād-dirakht (the free tree), A kind of tree which abounds in Georgia, where it is called *zahri zamīn*, Poison of

the earth. In Persia it is called *lāq* or *taghaq*.

āzād-rav, Who walks or travels along freely.

āzād-sarv, The free (i.e. tall) cypress; name of a man from whom Firdausi borrowed the tale of Rostam's death.

āzād-tab', Free, of a lofty disposition.

āzād-kūghizī, A letter of liberty, a charter.

āzādagīn (pl. of *āzād*), Free, high-born, generous men, especially applied to the Iranians in opposition to the Turanians.

āzād-gāhi jāmah = *āzād-gāhi jāmah*, q.v.

āzādagī, Freedom, independence; over-boldness, recklessness.

āzād-nāma, A deed of manumission.

āzād-mard, Free, high-minded, ambitious.

āzād-mardī, Liberty, freedom.

āzād-mewa, A confection made of sugar-candy and almonds.

āzād-wār, Name of a note in music; name of a village in Khorasan famous for fruit, especially grapes.

āzāda, Free; perfect, intact, pure; excellent, noble; venerable; (met.) the lily; the cypress;—*āzāda'i qaidi 'ishq*, Free from the fetters of love.

āzāda-khīrām, G aceful in walking.

āzāda-kho, *āzāda-khoy*, Of liberal disposition, noble-minded; name of the wife of Tūr.

āzāda-dūr, Keeping free, rendering free, liberating; a boaster.

āzāda-dīl, Free from care; pious, upright; noble.

āzāda-gāhi jāma, The place where a piece of cloth is cut from the loom.

āzāda-wār, Worthy of the free or noble.

āzādī, Liberty; freedom from worldly cares; praise, thanksgiving;—*āzādī kardan*, To praise.

āzār, Imp. of *āzārdan*; trouble, disorder, affliction, sickness, disease, grief, vexation, molestation, injury, outrage; importunity; (in comp.) tormenting, reproaching, teasing, affronting, as *jān-āzār*, Tormenting the soul; cruel, brutal;—*āzāri talkha*, The jaundice;—*āzār dādan* (*kardān*), To molest, vex, rebuke, revile, censure, quarrel, plague, torment, importune;—*āzār yāftan*, To be in trouble, to be sick.

āzār, Money, a dirham;—*āzār*, The bottom of the water.

āzār, A veil of fine linen or mus-

lin, covering the body to the middle of the leg; trousers, breeches, drawers; the skirts of a tent; a woman;—*isāri khargāh*, A tent-flap;—*isāri kishtibān*, Sailors' breeches.

ا از بند *izār-band*, The string of the drawers.

ا از بندی *izār-bandi rishla*, Connexion through a wife; petticoat interest.

ا از پای *izār-pā*, Breeches; inner breeches, drawers reaching to the feet.

ا ازای *izārat*, Breeches, trousers.

ا از ادم *azārdam*, A kind of pulse, French bean.

ا از ارن *āzārdan*, To injure, oppress, revile.

ا از ارنه *āzār-dih*, Troublesome, injurious.

ا از دیده *āzār-dida*, One who has seen trouble.

ا از ران *āzār-rasān*, Troublesome, riotous; hurtful, injurious; an incendiary.

ا از رسیده *āzār-rasīda*, Vexed, distressed.

ا از ریش *āzārish*, Molestation, trouble, annoyance, uneasiness.

ا از رمند *āzārmand*, Sick, infirm, afflicted.

ا از رنده *āzāranda*, Troublesome, injurious, seditious; a hurter, a tormentor.

ا از رود *izārūd*, *azārūd*, Transoxania.

ا از راه *izāra*, A low wall in front of a house.

ا از آری *āzārī*, Trouble, affliction; sick; a patient; insolent.

ا از آردن *āzāridan*, To molest, afflict, harass, vex.

ا از آغ *āzāgh*, Anything whose inside is black and clammy.

ا از آله *izālat* (v.n. 4 of زول), Removing, causing to cease.

ا از آمند *āzāmand* (perhaps misreading for *āzmand*), A miser, a covetous person.

ا از آن *az ān*, From him, it, thence, or that.

ا از آنجا که *az ān jā ki*, Since, by reason that, on the ground that.

ا از ابر *az irō*, Because.

ا از بر *az bar*, By heart;—*az bar khwāndan*, To recite by heart;—*az bar dānistān*, To know by heart;—*az bar kardān*, To learn by heart.

ا از بس *az bas*, Much, many.

ا از بسکه *az baskih*, Inasmuch as.

ا از بتر *az bīr*, By heart, by rote, by memory.

ا از پای *az pāy*, On account of; down.

ا از پای پست *az pāy past*, Decayed, undermined.

ا از پی *az pay*, On account of; down.

ا از پیشه *āz-pesha*, Of friendly disposition, with good intentions (opp. to *kīnā-sāz*).

ا از ع *azajj*, (A man) whose eye-brows are long and narrow; long-striding (ostrich).

ا از عاف *izhāf* (v.n. 4 of زحف), Being fatigued (a beast of burden); fatiguing, jading.

ا از ع *azakh*, *azakh*, A wart; a twig, a vine;—*azukh*, A rotten and empty nut; a led horse.

ا از ع *azkhāsh*, Lightning; a thunder-bolt.

ا از د *azdab*, Beware! seize! lay hold!

ا از د *azdup*, Take! seize! lay hold!

ا از دجار *izdijār* (v.n. 8 of زجر), Driving away, frightening; refraining; holding back.

ا از دحام *izdihām* (v.n. 8 of زحم), Thronging, crowding, pushing on one another; a concourse, press, throng, pressure of a crowd or mob.

ا از د *azdar*, Worthy, proper, suitable; beautiful.

ا از د *izdirā'* (v.n. 8 of زری), Despising, scorning; scorn, contempt, disdain.

ا از د *izdirād* (v.n. 8 of زرد), Swallowing.

ا از دست *az dast*, Obedient; a subject.

ا از دست پز *az dast pazā*, Unleavened bread, baked in thin cakes on lamina of iron or earth, placed in a frying-pan; letters patent conferring immunity from taxation.

ا از د *azdaf*, *izdaf*, A species of small medlar-tree and fruit.

ا از د *izdifāf* (v.n. 8 of زف), Conducting or sending a bride to the house of her husband.

ا از د *āzadānī*, A stitching, a sewing up.

ا از د *izdilāf* (v.n. 8 of زلف), Approaching, advancing; nearness.

ا از د *azdami*, Name of a doubtful animal.

ا از د *āzadan*, *azadan*, To sew; to prick with a needle; to dye;—*izdan*, A medlar (fruit and tree).

ا از د *uzdū*, The sweet gum of a tree, of a reddish colour, with which confections are made;—*uzdū'i iāzī*, Gum arabic.

ا از د *izdiwāj* (v.n. 8 of زرج), Coupling, marrying; marriage, wedding.

ا از د *azdūdan*, To polish, to free from rust.

ا از د *āzāda*, *azāda*, Pierced, full of holes; dyed, coloured; written in letters of gold; empty; (met.) the furrows of a file;—*āzda*, Dim, bleak.

ا از د *izdihāf* (v.n. 8 of زهف), Hastening, despatching; incurring enmity; changing, turning away.

ا از د *izdiyād* (v.n. 8 of زید), Increasing; increase, accession, profit.

ا از د *āzar*, Cross-tempered; trouble, grief, vexation; (in comp.) troubling, grieving, vexing; value, price.

ا از د *āzar*, Name of Abraham's father, or, according to others, his uncle's, that of his father being Tārikh;—*azr*, Assisting, befriending; strength, power; debility, weakness; the back; encompassing;—*izr*, Root, origin;—*usr*, The middle, waist.

ا از د *izrā'* (v.n. 4 of زری), Accusing, reproaching, disparaging, misrepresenting.

ا از د *azrār* (pl. of زیر), Buttons;—*izrār*

(v.n. 4 of زر), Putting buttons to a garment).

▲ ازراف *izrāf* (v.n. 4 of زرف), Going fast; driving, urging forward.

ازرباد *āzarbād*, Name of a philosopher (see آذرباد).

ازراکش *āzaraksh*, Thunder, lightning, storm.

ازرد *āzard*, Colour; paint, dye.

ازرد آلو *āzard-ālū*, An apricot.

ازردانیدن *āzardānidan*, To make one injure.

ازردگان *āzardagān* (pl. of *azardak*), Injured.

ازردگی *āzardagi*, Grief, pain, uneasiness.

ازردن *āzardan*, To injure, molest, harass, disturb, vex, trouble, afflict; to rebuke, reprove, reproach; to disgust, offend, aggravate.

ازرده *āzarda*, Afflicted, vexed; displeased, dispirited, rebuked; sad, sorrowful, weary; —*āzarda kardan*, To injure.

ازرده پشت *āzarda-pusht*, Galled in the back; decrepit.

ازرده خاطر *āzarda-khātir*, Vexed, disgusted.

▲ ازرق *azraq*, Blue; blue-eyed; heaven, the sky; the fourth line on Jamshed's cup.

ازرق پوش *azraq-posh*, Clothed in blue.

ازرق *azarik*, A goat.

ازرگون *āzar-gūn*, Flame-coloured, yellow, bright, shining, ruddy; the leaves of the myrtle

ازرم *āzarm*, *azarm*, Pain, sorrow, grief; anger, wrath; giving up to contempt and disgrace; defect, error, vice; greatness, honour, reverence; power, dignity; shame, modesty, bashfulness; commiseration, pity, kindness; equity, justice; concord, unanimity; ease, tranquillity; attention, toleration, patience; evident, clear, manifest; conversion to the Muhammadan faith; name of the daughter of Khusrau Parvez; —*azram*, A kind of saddle-cloth.

ازرم ماه *āzar-māh*, The last winter month.

ازرم جوی *āzarm-jūy*, Seeking honour and glory, ambitious; who seeks for peace.

ازرمیدخت *āzarmī-dukht*, Name of the daughter of Khusrau Parvez, who reigned four months; name of her city.

ازرم ساز *āzarm-sās*, Who exercises pity and kindness.

ازرم گاه *āzarm-gāh*, Place of rest.

ازرمیدن *āzarmidan*, To honour, respect, favour.

ازرنک *āzrang*, Adversity, misery; destruction; —also *azrang*, A cucumber.

ازش *az-ash* (for از او), From him, her, or it; from them (see ازیش).

▲ ازج *izāj* (v.n. 4 of زج), Disturbing, moving from (its) place; causing to rise; leading into sin.

ازغ *āzugh*, *azgh*, A thing lopped (as vine-prunings); a slip, cutting, scion; —*azagh*, The same; rust; an owl.

ازغار *izghār*, Miserly, mean.

ازغ *azghich*, Ivy, convolvulus.

▲ ازب *azaf* (v.n.), Approaching, drawing near (time of departure); hastening, coming suddenly upon.

ازبنداک *āzbandāk*, *azbandāk*, The rainbow (see ازبنداک).

ازب ترک *uzak tuzak*, Pomp, splendour; glitter; the habits or fashions of kings; the king's seal.

از کار دور *az kār dūr*, An idle vagabond.

از کاره کردن *az-kāra kardan*, To recall to mind; to write a history (*az-kārah*, either from *kār*, Fact, or more probably a misspelling for A. انکارة noun of unity of *izkār* or *izzikār*, q.v.).

▲ ازکام *izkām* (v.n. of زکم), Giving of a cold in the head.

▲ ازکیل *azkū*, More or most pious or pure.

▲ ازکیاء *azkiyā'* (pl. of *zakiy*), Good, just, virtuous, ingenuous.

ازکیل *izkil*, A medlar.

ازگات *azgāt*, Wicked, villainous, depraved.

▲ ازل *azal*, Eternity (without beginning, opp. to *abad*, eternity without end); —*azl* (v.n.), Being in distress; falling into straits or scarcity; keeping back; reproaching, reviling; —*izl*, A lie, falsehood; calamity, misfortune.

ازلاد *azlād*, Never, by no means.

▲ ازلاف *izlāf* (v.n. 4 of زلف), Bringing near; collecting.

▲ ازلق *izlāq* (v.n. 4 of زلق), Causing to slide or fall; shaving the head; casting her young (a camel).

▲ ازلال *izlāl* (v.n. 4 of زل), Causing to slide; conferring a favour.

▲ ازلام *azlām* (pl. of *zalam*, *zulam*), Arrows without heads made use of in drawing lots.

▲ ازلی *azali*, Existing from all eternity; eternal; God.

▲ ازلیه *azaliyat*, Life everlasting, eternity.

ازم *azm*, Progeny, offspring.

▲ ازم *azm* (v.n.), Adhering (to a chief or friend); abstaining from, containing or commanding oneself; twisting (a rope or thread); being unfavourable and severe (fortune, or a barren season); biting; cutting with the teeth or a knife.

ازما *āzmā*, Imp. of *āzmūdan*; (in comp.) skilled, experienced, tried; —*asmā*, Examining; an experimenter.

▲ ازماع *iz-mā'* (v.n. 4 of زمع), Applying diligently to, and persevering in, any business; running (a hare).

ازمان *āzmān*, Repentance, regret, sorrow, grief, anguish; —*āzmān khwurdan*, To devour grief, to repent.

▲ ازمان *azmān* (pl. of *zaman*), Times, seasons; —*izmān* (v.n. 4 of زمس), Being long, continual.

ازمانی *āzmānī*, An experiment, proof, trial.

آزمایدان *āzmānīdan*, To regret, grieve.
آزمایش *āzmāyish*, Experiment, assay,
proof.

آزمای *āzmāy* (= *āzmā*), Imp. of *āzmādan*.
آزمه *āzinmat* (pl. of *zimām*), Reins,
bridles, halters.

آزمورده *āzmurda*, Covetous; lazy; left.
آزمل *asmal*, Much, many; all; voice,
echo.

آزمند *āzmand*, Desirous, covetous, greedy.
آزمندی *āzmandī*, Desire, lust, greediness.
آزمینه *azmina* (pl. of *samān*), Times; sea-
sons; ages.

آزمودگی *āzmūdagi*, Experience.
آزمودن *āzmūdan* (imp. *āzmā*), To try,
prove, experiment.

آزموده *āzmūda*, Tried, proved, experienced;
—*āzmūdahā*, Experiments.

آزمون *āzmūn*, A proof, trial, experiment;
—*āzmūn-rā gardānīdan*, To put to the test,
to try one in battle.

آزمیل *izmil*, A shoe-maker's paring
knife; a kind of pike with which they
hunt wild oxen; a mallet; strong; weak.

آزان *āzan*, Elbow.
آزناک *āznāk*, Desirous, greedy.
آزناکی *āznākī*, Avidity, cupidity.
آزناو *aznāv*, آزناوه *aznāwa*, Name of a dis-
trict in Hamadān.

آزناور *aznāwur*, A great lord.
آزناوب *aznab*, Displeasure, disgust.
آزنج *āzunj*, āzinj, آزنج *āzunh*, Blearedness.
آزنگ *āzankh*, A streamer, bandrol.

آزندان *āzandānīdan*, آزندن *āzandan* =
آزندن *q.v.*

آزنگ *azank*, A wrinkle; a frown;—
azank afgandan miyāni du abrū, To knit
the brows.

آزنگمید *isnikmūd*, Nicomedia, in By-
thinia.

آزنگناک *āzanknāk*, Wrinkled, frowning.
آزانه *āzana*, Arranged in proper order.

آز *āzi*, آز *āz*, From him.
آز *azo*, آز *azū*, From him.
آزواج *azwāj* (pl. of *zawj*), Pairs, couples;
partners, spouses, wives.

آزود *āzūd*, Intelligent, clear-sighted,
acute.

آزوار *āzwar*, āzūr, Avaricious, greedy;
lewd.

آزورد *azward*, Trefoil; Lotus agrestis.
آزوری *azwari*, Name of a medicinal thorn.
آزوغ *āzūgh*, azogh, A lopping, a trimming;
the prunings or loppings of trees; rust.
آزوغه *āzūga*, آزوگ *āzuga*, Provisions, contri-
butions in kind.

آزهاد *iz-hād* (v.n. 4 of *زه*), Having no
wish or desire; possessing little.

آزهار *as-hār* (pl. *sahrat, zahra*), Flowers;
—*iz-hār* (v.n. 4 of *زه*), Lighting a lamp;
making (a fire) blaze; flowering, blossom-
ing.

آزهار دسته *as-hār-dasta*, A nosegay, a
bunch of flowers.

آزهاف *iz-hāf* (v.n. 4 of *زهف*), Telling a
lie, varnishing with falsehood; bringing
near; throwing (a rider).

آزهاق *az-hāq* (v.n. 4 of *زهی*), Destroying.

آزهر *az-har*, White, bright, brilliant;
more or most bright, etc.; the moon; a
wild bull.

آزهراک *az-harāk*, Name of the tyrant Zah-
hāk.

آز هفت و چار *az haft u chār*, From the
seven planets and the four elements.

آزیدن *āzidan*, To injure, grieve, molest;
to prick; to dye.

آزیر *āzīr*, Intelligent; trouble.

آزیرا *azirā* (for *az in-rā*), Because.

آزیرا *azira*, A mattock, beetle, smith's
hammer.

آزیریدن *āzīridan*, To afflict; to draw.

آزیر *azis* (v.n. of *آز*), Bubbling (a boil-
ing cauldron); a thundering noise; coi-
tion.

آزیش *azīsh* (for *آزری*), From him.

آزغ *āzīg*, Aversion, indignation;—*āzīg*,
Perception, recollection.

آزین *āzin*, Such as this; from this.

آز *āzh*, Rest, ease; ingenious; absti-
nent.

آز *āzhakh, azhakh, āzhukh*, A wart, a
mole;—*āzhukh*, Blearedness; anything
solved, disentangled, extricated.

آز *āzhakhnāk*, Full of warts, warty.
آزدر *azhdar*, A dragon; the top of a
standard.

آزدر *azhdar-shikār*, A dragon-hunter.
آزدرها *azhdarhā*, A dragon; a strong,
brave man; a tyrant; passionate, testy;
a standard; armorial bearings; the tyrant
Zahhāk.

آزدف *azhdaf*, A medlar.

آزادن *āzhadan*, To sew, pierce, prick, punc-
ture; to shave; to notch a mill-stone
closely; to tinge, dye;—*azhdan*, A medlar,
an eagle.

آزدانک *azhdank*, Name of a demon.

آزداه *āzhada*, Pricked, punctured, sewed.

آزده *azhda*, A drinking cup in shape of
an animal.

آزدها *azhdahā*, A dragon; brave, intre-
pid; a tyrant; Zahhāk; a standard;—
azhdahā'i falak, The constellation of the
dragon;—*kase-rā dami azhda-hā sākhān*,
'To make one the mouth of the (constel-
lation) dragon, i.e. to cause him to eclipse
others.

آزدها پاره *azhdahā-pāra*, Of dragon race.

آزدها پیکر *azhdahā-paikar*, Having the face
or shape of a dragon.

آزدها خوی *azhdahā-khoy*, Of the disposition
of a dragon.

آزدها دوش *azhdahā-dosh*, From whose
shoulders dragons (serpents) spring.

آزدها رای *azhdahā-rāyat*, Who has the
image of a dragon on his flag.

azhdahā-alam, On whose flag a dragon is pictured.

azhdahā-sarān (pl.), Dragon-headed.

azhdahā-fash, Resembling a dragon.

azhdahāk, The tyrant Zabbāk.

azhdahā-kesh, Of the nature of a dragon.

azhdahīm, A parti-coloured eagle.

azhdahā-yūra, Of the strength (or form) of a dragon.

azhrang, Name of a demon.

āzhugh, The prunings of a vine.

azhgh, Prunings, loppings.

azhfandāk, The rainbow.

āzhgān, *azhgān*, Indolent, idle, lazy, slothful; grief, anxiety.

azhgan, A latticed door, lattices, blinds; dissimulation.

azhgahān, *azhgahan*, Indolent, idle, negligent, lazy, slothful; vain, false.

azhgīn, Slothful, &c. (see *azhgān*).

āzhan, A tool for notching mill-stones; anything perforated.

āzhand, *azhand*, Plaster, mortar, parget, cement; clay, mud at the bottom of a cistern.

āzhandānidan, To make sew, or prick.

āzhandan, To prick, pierce; to sew.

āzhandā, Sewed; bored, pierced.

āzhandidan, To lay mortar between two bricks.

āzhanak, A wrinkle; knitting of the brows.

āzhanaknāk, Frowning.

āzhang, *azhang*, A wrinkle; a frown.

āzhana, A tool for notching mill-stones; — *āzhana kardan*, To spread a table.

azhnayān, Camomile.

āzhar, Covetous.

āzhugh, Slips, loppings; palm-tree fibres.

āzha, *azha*, Quick lime, plaster, cement.

āzhān, Idle, lazy, useless.

āzhan, Lazy, indolent; a trifling thing.

azhyāna, A pavement of flags or brick.

āzhikh, Gummy exudations from the eyes; dirt.

āzhidan, To prick; to stitch, sew.

āzhir, Intelligent, learned, ingenious; pious, devout; chaste, modest; a lake, pool, ditch; a cistern wherein rain-water is collected; victory, conquest; a cry, a shout; abundance, surplus; preparation, arrangement.

āzhir, Intelligent, prudent; pious, abstinent; hidden.

āzhirāk, A shout, a cry; name of a place.

āzhiridan, To cry aloud; to appear wise and intelligent; to prepare, to arrange.

āzhina, A tool for notching mill-stones; a small file.

ās, A mill-stone; ground corn; a grinding of wheat, barley, &c.; the ermine; a bald camel; (S. *āsā*) a bow; (S. *āsā*) hope; name of a village in Persia; — *ās kardan*, To grind, crush, bruise; — *dar ās afgandan*, To spend freely; to squander.

ās, The myrtle; cinders or ashes remaining in a fire-place; honey remaining in the hive; the ruins or remains of a dwelling; — *āsī barri*, The wild myrtle.

us, A slap on the face, a box on the ear; name of a planet.

āsā, Manner, rule; embellishment, decoration; reverence, sternness, rigour; authority, majesty, gravity; quiet, tranquillity, repose; gaping, yawning, stretching; (in compos. imp. of *āsūdan*) pacifying, soothing, as *rūh-āsā*, Soothing the mind, &c.; (an affix denoting) Like, resembling, as *mard-āsā*, Manly, like a man, *mushk-āsā*, Like musk, odoriferous; — *āsā zadan* (*kardan, kashidan*), To yawn.

asā, Yawning; like.

isā'at, An offence, crime, sin.

asābī (pl. of *usū*), Weeks.

asātīzāt, *asātīza* (pl. of *ustāz*), Masters; — *asātīza'i 'ajam*, Persian doctors, or wise men.

asātīr (pl. of *istār*), Weights of $4\frac{1}{2}$ miskāls or $6\frac{1}{2}$ drams.

asātīn (A. plur. of *sitūn*), Pillars.

isār, A stirrup leather.

asārūn (G. *āsapov*), Wild spikenard, *asarum*.

āsārā, Computation, calculation.

asārīr (pl. of *sirr*), The lines, lineaments, wrinkles, or creases in the palms of the hand or on the forehead.

asās, A foundation, basis, pedestal; — *asāsū 'l-lughāt* (foundation of speech), An Arabic grammar so called; — *asāsū 's-siyāsāt* (foundation of rule), A treatise on political government.

asāsa, *isāsa*, A glance from a corner of the eye; understanding, intellect; revision, retrospect; a great assembly.

asātīr (pl. of *istīrāt, ustīrāt*), Stories, fables, tales, romances.

asātīn (pl. of *ustūwānat*), Columns, pillars.

isāf, asāf, Name of an idol.

ās afzūn, An iron instrument for notching a mill-stone.

asāfil (pl. of *asfal*), Inferiors, lower classes, mob; — *asāfilī nūs*, The lowest of mankind.

▲ *asākifāt, asākifah* (pl. of *iskāf*), Shoemakers; handicraftsmen.

▲ *asāl*, A foundation, basis.

▲ *isūlat* (v.n. 4 of *isil*), Causing to flow or run.

▲ *asālīb* (pl. of *uslūb*), Modes, manners, ways;—*makātībī tanhīyat-asālīb*, Letters in the way of congratulation, congratulatory letters.

▲ *asālītūs*, A kind of black clay which they rub on vines to destroy insects.

▲ *asāliyyūn* (G. *asaliyov*), Parsley.

▲ *isāmat* (v.n. 4 of *isam*), Sending to graze;—*usāmat*, A lion; name of one of Muhammad's companions.

▲ *asāmī* (pl. of *ism*), Names; souls, people; community, population; office, place, appointment; woman of ill fame; harlot, person, individual; party, defendant in a law-suit; tenant renter; substitute, servant; friend, lover; customer, purchaser; debtor; culprit; witness;—*asāmī'i shikmī*, Sub-tenant; subordinate cultivator;—*asāmī'i ghair mustaqil*, Tenant at will;—*asāmī'i ghair maurūṣī*, Non-hereditary tenant;—*asāmī'i mustaqil*, Tenant with right of occupancy;—*asāmī'i maurūṣī*, Hereditary cultivator;—*asāmīwār*, According to or including all the names; singly, separately, in detail.

▲ *asāmīs*, Wild camomile.

▲ *āsān*, Easy, convenient, commodious; threads, strings;—*āsān dāshtan*, To make an abatement, to lower the price.

▲ *āsān-kār*, Skilful, active, expeditious.

▲ *āsān-kushū*, Easy to solve or loosen (a knot, &c.).

▲ *āsān-guzār*, Who passes life in ease, without care, easy-going.

▲ *āsān-guzārī*, Carelessness, taking things easily.

▲ *āsān-gīr*, Easy of access, courteous.

▲ *āsān-niyosh*, An idle or careless listener.

▲ *āsānī*, Facility, ease; repose, sleep; easy; leave.

▲ *āsānīdan*, To facilitate, to expedite.

▲ *asāwirat*, Bracéters; riders; a company of strangers who settled in Basra.

▲ *āsāy*, (in comp.) Resting; ceasing.

▲ *āsāyānīdan*, To give rest; to praise; to lift.

▲ *āsāyish*, Ease, quiet, rest, repose.

▲ *āsāyish-kada*, A place of rest.

▲ *āsāyīdan*, To rest, to cease.

▲ *asab, asīb*, Endeavour, effort; nail, claw, hoof.

▲ *asb* (S *atva*), A horse; the knight at chess;—*asbi ābī*, The hippopotamus;—

asbi bārūt (kāghizī), A kind of fire-work in the shape of a horse;—*asbi pūlānī*, A slow-paced horse; a sumpter;—*asbi tezrav*, A swift horse;—*asbi jang*, A war-horse;—*asbi chābīn* (a wooden horse), A bier;—*asbi chaugānī*, A horse trained for polo;—*asbi kharīs*, A horse used in a treadmill;—*asbi khil'atī*, A horse with trappings as a gift of honour;—*asbi surkh*, A bay horse;—*asbi sar-kash*, A restive horse;—*asbi lāsha*, A horse bred from an Arabian sire and an Anatolian dam;—*asbi magasī*, A horse with small black specks like flies;—*asbi naubatī*, A post-horse;—*asb u asbūb*, A horse and his furniture or baggage;—*asb u farāin nihādān*, To win (at chess);—*asbi yām*, A relay horse.

▲ *asbāb* (pl. of *sabab*), Causes, motives; means; resources; implements, utensils, apparatus, materials, appliances, machinery; cloths, apparel, effects, moveables, goods, chattels, furniture; luggage, baggage; stores, provisions, funds, necessities;—*asbābī peshak*, Implements of trade, tools;—*asbāb bar-sākhān (bastan, dar ham chīdan)*, To gather one's belongings, collect one's chattels;—*asbāb ba-ham uftād*, One's things are scattered about, dispersed, in disorder;—*asbābī bukhār*, Steam engines (m.c.);—*asbābī jarri aṣṣul*, Appliances for lifting heavy weights, a crane (m.c.);—*asbābī jang (harb)*, Military stores;—*asbābī chāy (chāy-khūri)*, Tea service (m.c.);—*asbābī darangar*, A reaping apparatus or machine (m.c.);—*asbābī zahmat*, Matter of annoyance (m.c.);—*asbābī safar*, Luggage, necessities, provisions, preparations for travelling;—*asbābī zir'at*, Agricultural implements (m.c.);—*asbābī fizik*, Physical instruments (m.c.);—*asbābī kūkī*, A clock-work apparatus (m.c.).

▲ *asbāṭ* (pl. of *sibt*), Tribes, especially of Israel.

▲ *isbā' (v.n. 4 of isba)*, Completing the number seven; feeding upon, or serving up, the flesh of wild beasts; giving a child to nurse; dismissing, setting at liberty.

▲ *asb-afgan*, One who urges his horse against the enemy, bold, brave.

▲ *isbāl (v.n. 4 of isbal)*, Letting down (drawers), untying the knot of the drawers; raining copiously; weeping profusely; coming into ear (corn).

▲ *asbān*, A miller.

▲ *asbānbur*, Name of a city.

▲ *asb-angez*, A spur.

▲ *isbāh*, A large army; a dog.

▲ *asb-bāzi*, Equestrian feat (m.c.) a horseman.

▲ *asb-tās*, Level ground; the 18th of the month according to the era of Jalālu'd-dīn.

▲ *asbatān*, Seed of the wild rue.

اسب دراز *asb-drad*, A horse-stealer.
 اسب دوانی *asb-dawāni*, Horse-racing.
 استرخا *isbirkhā*, Red orpiment (see استرخا).
 اسباق *asbaq*, More or most excellent; surpassing; previous; past times, days of yore.
 اسب ماده *asb-māduh*, A mare.
 اسب نامه *asb-nama* (should probably be (اسب نمذ)), The trappings of a war-horse; anything which dries up the sweat of a horse.
 اسب نوبتی *asb-naubatī*, A horse belonging to and ridden alternately by several persons (see *asbi naubatī*, under اسب).
 اسبور *usbor*, Stupid.
 اسبوع *usbu'*, A week.
 اسبونیتان *asbūnitān* (in Zand and Pāzand), To see; to cause to run.
 اسبه *isbah*, A troop of horse; a dog.
 اسبهان *isbahān*, Ispahān.
 اسبهباد *isbahbad*, *isbahbud*, A general; a title assumed by the kings of Tabaristān.
 اسبهباد *isbahbad khwura* (*khpara*), The rational soul (see *nūri isbahbad* under نور).
 اسپ *asp*, A horse; the knight at chess; —*aspi tāzī*, An Arabian horse; —*isp*, The hair about the privities.
 اسپا *ispā*, Spa.
 اسپارس *aspārēs* = اسپرس q.v.
 اسپاسدار *ispāsdār*, Grateful, thankful (see سپاس دار).
 اسپاناج *ispānāj* (G. σπινάκιον), Spinage.
 اسپانیایا *ispāniyā*, Spain.
 اسپانیول *ispāniyol*, Spaniard.
 اسپاه *ispāh*, A large army; (S. *svā*) a dog.
 اسپاهان *ispāhān* (now Isfāhān), That part of Persia where the troops were generally quartered.
 اسپیکهول *ispikhūl*, Birds' dung; according to others = اسپهول q.v.
 اسپیدار *ispidār*, A general, a commander.
 اسپدوانی *asp-dawāni*, Horse-race; race-course (m.c.).
 اسپر *ispar*, A shield.
 اسپرین *isparā'in*, Isfarāyin, in Khurāsān.
 اسپرید *isparad*, *ispirid*, Coagulated, curdled; jelly.
 اسپ-راس *asp-ras*, *isp-ras*, اسب راس *asp-ras*, *isp-ras*, A race-course, an open space for exercise.
 اسپرز *uspurz*, Spleen, milt; lingula pudenti.
 اسپرساب *asparsab*, *isparsab*, اسپرسف *aspar-saf*, *isparsaf*, A race-ground, an open space.
 اسپریش *ispirish*, Completion; perfection; a race-ground.
 اسپرگم *ispargham*, *asparaghm*, Name of an odoriferous herb; any green herb; verdure; any fragrant herb.
 اسپرگ *isparag*, A kind of yellow wood used in dyeing stuffs; turmeric; the water-melon.

اسپارلوس *isparlūs*, *isparlos*, A palace; a hall of justice.
 اسپرم *isparam*, Any flower or fragrant herb.
 اسپرم-آب *isparam-āb*, Warm water medicinally prepared for washing the bodies of sick persons; an embrocation or medicated bath.
 اسپرنگ *isparang*, A city near Samarcand.
 اسپرود *isparud*, A species of aquatic bird.
 اسپروز *ispuros*, *aspuroz*, Name of a very high mountain.
 اسپره *ispra*, The river Spree.
 اسپرهام *isparham*, Any fragrant herb.
 اسپری *ispari*, Complete, perfect, entire, whole; finished, exhausted, annihilated, destroyed; —*ispari shudan*, To be complete, to be finished, exhausted, or annihilated; —*ispari kardan*, To destroy.
 اسپریش *isp-rez*, *asp-rez*, اسپرش *asp-rez*, *isp-rez*, A course, a running-place for horses; complete, entire.
 اسپس *uspus*, A louse; a small worm.
 اسپست *aspist*, Trefoil, clover.
 اسپست-زار *aspist-zār*, A clover-field.
 اسپ-ومر *asp-'umr*, Life fleeting along as a horse.
 اسپهول *ispaghōl*, *aspaghōl*, اسپهون *ispaghōn*, Seed of flea-wort.
 اسپک *aspak*, A little horse; the bridge of a musical instrument.
 اسپ-کورا *asp-kurra*, A colt, a foal.
 اسپکنوی *ispaknūy* = اسپنوی q.v.
 اسپلنج *asp-lunj*, Goats'-beard (a plant).
 اسپ ماده *asp-māda*, A mare.
 اسپاناج *ispanāj*, اسپانک *ispanāk*, اسپانانج *ispanānj*, Spinage.
 اسپاند *ispanā*, Wild rue, which they burn at marriages to drive away evil spirits; holy.
 اسپاندیار *ispanāyār*, A wax-light; (= اسفندیار) name of Ifandiār, the son of Gushtasp; the stay of the sun in Pisces.
 اسپاندآرموز *ispanārmuz*, The earth; name of the twelfth month of the Persian year; also the fifth day of each month; name of the angel who presides over the month and day Ispanārmuz.
 اسپاندان *ispanān*, Mustard-seed.
 اسپاندیار *ispanyār*, Name of Gushtasp's son; the angel presiding over the month and day Isfandār; the power and clemency of God.
 اسپانوی *ispanūy*, Name of a beautiful slave-girl of Tawāj, the son-in-law of Afrāsiyāb.
 اسپور *uspor*, Stupid (see اسبور).
 اسپوش *uspūsh*, اسپوش *uspūst*, Name of the last month of autumn.
 اسپا *aspa*, A cold, a horse rising two years old; —*ispa*; A troop of horse; a dog.
 اسپهان *isphān*, The capital of Persian Irāk.
 اسپهباد *isphahad*, *isphahbud*, A general, commander-in-chief.
 اسپهبادی *isphahbadi*, The dignity of a commander-in-chief (m.c.).

ispahbad *khawra*, Speech.

ispichūb, A town in Turkistān.

isped (S. *sweta*), White, colourless.

ispichir, A sort of willow, the aspen.

isped-bā, A kind of broth made of the juice and small pieces of meat, together with spinage, flour, and vinegar.

isped-rūd, A river in Azarbaijān.

isped-kūr, A worker in tin, a tin-man; (met.) an upright, sincere, generous man.

aspil, A horse-stealer by profession.

ispayosh, Seed of flea-wort.

āst (for āstā), Praise, commendation.

ast, Is (from būdan, to be); he willeth, he seeketh; (abbreviation of *astār*) a mule; a bone; a seed, a kernel;—*ast*, *ust*, A commentary on the Zand and Pizand; the buttocks; throwing, flinging;—*ist* (imp. of *istūdan*), Stand thou; (imp. of *istūdan*), Praise thou;—*ust*, Throwing, flinging.

ast, *ist*, *ust*, The fundament, the buttocks.

astā, *ustā*, A commentary on the Zand or holy scriptures of the Magi or worshippers of fire;—*astā*, Name of a fort;—*istā*, Praising; an encomiast; a town in Samarkand;—*ustā* (for *ustād*), Master, teacher.

istāk, A green branch;—*ustāk*, Impudent, audacious, unblushing, insolent, bold.

ustād, A master, teacher, tutor; an artificer, manufacturer, artisan; a barber; ingenious, excellent, celebrated, famed for any art or work of ingenuity; enters into the composition of proper names, as *ustād rahman*, *Ostād Rahman*, &c.;—*ustādi khī-yāl*, A tailor;—*ustādi haft āsmān*, Master of the seven heavens, the planet Jupiter.

ustāddār, *ustādār* (for *ustād ad-dār*), A major-domo, steward.

istādānidan, *istādāndan*, To make to stand, constitute, establish, fix.

istādagi, Stability; a stop, a stay;—*istādagi'i bārān*, A failure or want of rain;—*ustādagi*, A trade, a craft; mastery of an art.

istādan, To stand, stop, dwell, halt.

istādan-gūh (vulg. *istangāh*), Station (m.c.).

istāda, Standing; set up, erected; a pole; an ensign-staff; the prop of a tent-door.

ustādi, *ustāzi*, An art, trade, craft; workmanship; excellence, skill in any art or profession;—*ustādi kardan*, To work, to exercise any art or trade.

ustāz, A teacher.

astār, Lining.

astār (pl. of *sitr*), Veils.

istūr (from G. *σταῦρος* ?), Four; a weight of $4\frac{1}{2}$ miskāls, or $6\frac{1}{2}$ drams.

istārābad, *istār-bād*, The city of Astārābād.

istūrcha (dim. of the following), A spark.

istūra, A star; a canopy; a geometrical rule by which right lines are drawn; a kind of guitar with three strings; name of a country, and of a fortress in the Dak'hān.

istāsiyon, Station (m.c. from Fr. or E.).

istūfil (G. *σταφυλή*), A grape.

istūqūs, A kind of long sea-crab.

istūk, A cutting, a slip of a vine.

ustūkar, *ustūgar*, A skilful artist.

ustām, Saddle ornaments of gold and silver; anything to which one can trust; a confidant; a prop, a column; a patron.

āstān, The place where the shoes or slippers are pulled off; a threshold; lying supine; a king's court, royal palace; the Ottoman Porte; the tombs of prophets and other holy men;—*āstān bar khāstan*, To be exalted, elevated; to be ruined;—*āstāni sa'ādāt*, The palace of felicity;—*āstāni 'ālī-shān*, The Sublime Porte, the court of high dignity;—*āstāni 'adam*, *āstāni fanā* (the threshold of annihilation), The world; time; death;—*āstāni gardūn*, The first heaven, sphere of the moon;—*āstān*, Taking a person's horoscope.

ustān, A place of rest, a sleeping-place.

āstān-bos, Who kisses the threshold.

āstān-bosī, Threshold-kissing.

istāmbūl, Constantinople.

istāndan, To constitute, set up; to bring forth; to take, receive.

āstān-rob, Who sweeps the threshold, rubs his brow against it.

āstān-nishīn, Who sits on the threshold.

āstāna, A saint's tomb; a threshold;—*āstāna'i gardūn* (*gardūn*), The first heaven, the sphere of the moon;—*astānah*, A place of rest or sleeping.

āstāni, Belonging to a hall, or court.

istānidan, To keep back, to prevent going.

istāy (imp. of *istādan*), Stand thou.

istibāq (v.n. 8 of *istibā*), Contending for superiority in a race; vying with each other.

istabān, Seed of the wild rue.

استبداد *istibdād* (v.n. ١٠ of استبداد), Absolute dominion, despotism, usurpation of absolute authority, insisting upon a thing being done; obstinacy.

استبداد *istibdā'* (v.n. ١٠ of استبداد), Esteeming as new or strange; producing something new.

استبدال *istibdāl* (v.n. ١٠ of استبدال), Changing;—*istibdāl kardan*, To change, exchange.

استبر *istabr*, Great, thick, big, gross.

استبراء *istibrā'* (v.n. ١٠ of استبراء), Cleansing; washing one's hands from a business; abstaining (of a divorced woman) from sexual intercourse for three months of probation.

استبراز *istibrāz* (v.n. ١٠ of استبراز), Causing to come forth;—*istibrāz kardan*, To produce; to challenge; to provoke.

استبراق *istabraq* (P. استبرك *istabrak*), Thick silk brocade interwoven with gold; a kind of shot silk.

استبشار *istibshār* (v.n. ١٠ of استبشار), Rejoicing at, or announcing good news;—*istibshār numādan*, To rejoice, to express joy.

استبشاح *istibshā'* (v.n. ١٠ of استبشاح), Considering as nauseous, unwholesome, or unsuitable.

استبصار *istibṣār* (v.n. ١٠ of استبصار), Considering with attention, examining, scrutinizing.

استبضاع *istibṣā'* (v.n. ١٠ of استبضاع), Sorting out goods for sale.

استبعاد *istib'ād* (v.n. ١٠ of استبعاد), Thinking one to be at a distance; retiring, withdrawing.

استبهام *istibhām* (v.n. ١٠ of استبهام), Being obscure, ambiguous; being dumb, or scarcely able to speak intelligibly.

استتار *istitār* (v.n. ٨ of استتار), Being hid; concealing oneself; concealment.

استتبع *istitbā'* (v.n. ١٠ of استتبع), Wishing or asking to follow; succession.

استثقال *istiṣqāl* (v.n. ١٠ of استثقال), Oppression; heaviness; trouble; importunity.

استثناء *istiṣnā'* (v.n. ١٠ of استثناء), Exception, exclusion, setting aside, distinction; rejection; saying, "If God will."

استثنائي *istiṣnā'i*, Exclusive, exceptive; exceptional.

استجابة *istijābat* (v.n. ١٠ of استجابة), Answering, accepting; hearing or answering prayer, receiving a petition.

استجارة *istijārat* (v.n. ١٠ of استجارة), Implored aid or protection.

استجارة *istijāzat* (v.n. ١٠ of استجارة), Asking leave, soliciting permission.

استيزار *istiyāz* (v.n. ١٠ of استيزار), Being fit for reaping or gathering (corn or dates).

استيلاء *istiylāb* (v.n. ١٠ of استيلاء), Begging that anything might be brought or driven to one.

استيغال *istijhāl* (v.n. ١٠ of استيغال), Considering as ignorant and illiterate.

استيحات *istihāzat* (v.n. ١٠ of استيحات), Emitting blood (a woman) after the usual time of the monthly discharge has elapsed, or at an undue time.

استحالة *istihālat* (v.n. ١٠ of استحالة), Undergoing a change, change of state; becoming, or considering as, absurd, impossible, inconsistent, unreal.

استحباب *istihbāb* (v.n. ١٠ of استحباب), Taking a liking to, regarding, loving, choosing, preferring; contracting friendship; an action the performance of which is meritorious and the omission not criminal, work of supererogation.

استحداث *istihdās* (v.n. ١٠ of استحداث), Bringing out or doing something new.

استحداث *istihdād* (v.n. ١٠ of استحداث), Shaving about the pubes; sharpening

استسار *istihṣār* (v.n. ١٠ of استسار), Being exhausted with fatigue

استيhsan *istihsān* (v.n. ١٠ of استيhsan), Approving; praising; taking or considering as a favour; approbation, esteem.

استيhsaf *istihṣāf* (v.n. ١٠ of استيhsaf), Being confirmed, established; being adverse and untoward (fortune).

استيhsār *istihṣār* (v.n. ١٠ of استيhsār), Calling, citing to appear, summoning before.

استيhsāz *istihṣāz* (v.n. ١٠ of استيhsāz), Desiring one to remember, or to take care of, anything.

استيhsqār *istihṣqār* (v.n. ١٠ of استيhsqār), Despising, treating with contempt.

استيhsqāq *istihṣqāq* (v.n. ١٠ of استيhsqāq), Claiming one's right; deserving, being worthy; claim, due, title; merit, desert;—*istihṣqāq i'āda'i wirāṣat*, Reversionary title;—*istihṣqāq infikāki rahn*, Equity of redemption of a mortgage;—*istihṣqāq tarika*, Right of inheritance or succession;—*istihṣqāq tarika bilū waṣiyya*, Title to intestate property;—*istihṣqāq tashkhiṣhi jam'*, Right of assessment;—*istihṣqāq taqdīmi kharidārī*, Right of pre-emption;—*istihṣqāq ḥifāzati khawud ikhtiyārī*, Right of self-defence;—*istihṣqāq da'wā*, Preferential claim;—*istihṣqāq da'wā'i ibtidā'i*, Original right of action;—*istihṣqāq ḡābi*, Personal title or privilege;—*istihṣqāq qā'imah*, Vested interest;—*istihṣqāq qabzah*, Right of possession;—*istihṣqāq qadūmat*, Prescriptive right or title;—*istihṣqāq nifāz*, Right of way; exercise or use of a right;—*istihṣqāq wirāṣati ā'indah*, Reversionary title.

استيhskān *istihskām* (v.n. ١٠ of استيhskān), Firmness, strength; confirmation, corroboration, ratification; hardness, tightness, firmness.

استيhsilā' *istihlā'* (v.n. ١٠ of استيhsilā'), Esteeming, deeming to be sweet.

استيhsilāf *istihlāf* (v.n. ١٠ of استيhsilāf), Adjoining, causing to swear, commanding to be sworn.

استيhsilāl *istihlāl* (v.n. ١٠ of استيhsilāl), Considering or wishing a thing lawful.

استحمام *istihmām* (v.n. 10 of حمام), Washing in warm water; taking a warm bath.

استحوذ *istihwāz* (v.n. 10 of حوز), Prevailing against, overcoming.

استحيى *istihyā'* (v.n. 10 of حى), Blushing, being ashamed; leaving alive, preserving alive.

استح *istakh*, A he-goat.

استخارة *istikharat* (v.n. 10 of خور), Conciliating the divine favour; looking in the Qur'an, or any favourite book (as the poems of Hafiz) for a good augury; stichomancy; bibliomancy; wishing or asking for the best;—*istikharat-i zūlī 'r-rigā'*, Taking omen by writing on a slip of paper "do it," on another "do it not," and drawing after prayer one of them blindfolded from under the prayer-carpet where they had been hidden.

استخبار *istikhbār* (v.n. 10 of خبر), Interrogating, exploring, investigating, informing one's self, asking news, desiring advice.

استخدام *istikhdām* (v.n. 10 of خدم), Seeking or getting employment; taking into one's service.

استخر *istakhr*, A lake, pool, ditch; the ancient Persepolis.

استخراج *istikhrāj* (v.n. 10 of خرج), Causing to go or come out, expulsion, banishment; extracting, drawing out, making come forth; deriving, selecting, choosing.

استخفاف *istikhfāf* (v.n. 10 of خف), Holding in slight esteem, making light of, despising; indignity.

استخلاص *istikhlāṣ* (v.n. 10 of خلاص), Desiring liberation, seeking liberty; seeking to save; liberation, release; freedom; appropriating to oneself.

استخلاف *istikhlāf* (v.n. 10 of خلف), Appointing successors; leaving posterity; drawing water.

استخوان *ustukhwān* (S. *asthi*), A bone; a kernel, stone of fruit; a skeleton; the foundation of an edifice; a race, nation; the text of a book; an instrument of war; noble;—*ustukhwān afshāndan*, To sow date-stones; to be scattered;—*ustukhwān dar gūm shikastan*, *ustukhwān dar gulū (dar nūf) giriftan*, *ustukhwān ziri gulū dāshtan* (to get a bone in the throat), To suffer distress;—*ustukhwāni chīze bastan*, To set things straight, to arrange well, to bring in good order;—*ustukhwān shikastan*, (met.) To suffer the utmost distress.

استخوان بزرگ *ustukhwān-buzurg*, Nobly born.

استخوان بند *ustukhwān-band*, A splint, fillet.

استخوان بندی *ustukhwān-bandī*, The mending matters, setting things aright, bringing in order.

استخوان تراشی *ustukhwān-tarāshi*, Divination by the shoulder-blade of a sheep.

استخوان دزد *ustukhwān-khwār*, *ustukhwān-duzd*, *ustukhwān-rubā*, استخوان ربا, استخوان رنک *ustukhwān-rand*, استخوان رند *ustukhwān rang*, A kind of large eagle, which feeds upon, or carries off, bones; the Humā, whose shadow is considered auspicious; a dog.

استخوان سنگین *ustukhwān-sangin*, High-born, noble, honoured.

استخوان لرومی *ustukhwān-faroshi*, Roguery.

استخوانک *ustukhwānak*, A small bone.

استخوان کاری *ustukhwān-kārī*, Inlaid work, mosaic.

استدامة *istidimat* (v.n. 10 of دوم), Seeking, wishing permanence; permanency; acting with deliberation, assiduity; soaring in a circle.

استدانة *istidānat* (v.n. 10 of دين), Borrowing, contracting debts, getting in debt.

استدبار *istidbār* (v.n. 10 of دبر), Following, coming at the back or rear; thinking of the consequences.

استدراج *istidrāj* (v.n. 10 of درج), Withdrawing or advancing gradually; seeking to remove by degrees; consigning to punishment; an obstinate sinner on whom numerous benefits had been conferred.

استدراك *istidrāk* (v.n. 10 of درك), Wishing, endeavouring to comprehend or obtain; reaching, overtaking, obtaining; comprehending, understanding; (in gram.) restriction, antithesis, emendation.

استدعاء *istid'ā'* (v.n. 10 of دعو), Asking, calling upon, supplication, prayer.

استدقاق *istidqāq* (v.n. 10 of دق), Being, minute, fine, thin, slender.

استدلال *istidlāl* (v.n. 10 of دل), Deducing arguments, getting a clue; asking reason or proof; demonstration, proof, argument.

استدن *istadan*, To rise, stand, or work standing.

استر *astar*, *astar*, A kind of coarse thin stuff fit for lining garments; the inside of anything, the lining of a garment; a star;—*astar* (S. *asvatara*), A mule.

استراباد *astarābād*, Name of a city in Māzandarān on the shore of the Caspian.

استراحة *istirāḥat* (v.n. 10 of روى), Quiet, rest, tranquillity.

استرار *istarār*, A lentil.

استراق *istirāq* (v.n. 8 of سرق), Stealing, carrying off by stealth; listening surreptitiously, overhearing, playing the eaves-dropper.

استربا *astarbā*, استربان *astarbān*, A muleteer.

استرجاع *istirjā'* (v.n. 10 of رجوع), Having recourse to God; uttering the ejaculation *innā lillāhi wa innā ilaihi rājī'un*, Verily we belong to God, and verily we shall return to him; asking or taking back the whole or part of anything once given.

▲ *istirjāl* (v.n. 10 of رجّل), Asking to dismount; to walk on foot.

▲ *istirkhū* (from G. σαρδαπή), Red orpiment.

▲ *istirkhū'* (v.n. 10 of رخو), Hanging down; being relaxed and flaccid.

▲ *istirkhās* (v.n. 10 of رخص), Buying cheap; regarding as cheap; leaving, asking leave.

▲ *istirdād* (v.n. 10 of ردّ), Demanding restitution of anything, whether given, deposited in trust, or taken without consent; revoking, retracting, reversing, repealing; rejecting, refusing; giving back, restitution.

▲ *istirdāf* (v.n. 10 of ردف), Asking to be taken up behind another on horseback.

▲ *usturdan*, To shave; to erase.

▲ *istiridiyā*, An oyster.

▲ *istirzāq* (v.n. 10 of رزق), Asking for one's daily bread, one's sustenance.

▲ *istirsāl* (v.n. 10 of رسل), Being allowed to hang loose, or letting hang loose (hair); acquiring a habit.

▲ *usturash*, A ploughshare; a hoe.

▲ *istirzū* (v.n. 10 of رمی), Endeavouring, seeking or wishing to please and satisfy; asking or seeking the consent; willingness, alacrity; assent; acquiescence.

▲ *istirzū'* (v.n. 10 of رمع), Inquiring, and looking out for a wet-nurse.

▲ *istirzāq* (v.n. 10 of رزق), Reducing to slavery; being thin.

▲ *istarāk* (from G. στράπε), Storax.

▲ *usturlāb*, An astrolabe.

▲ *istaranz*, استرنك *āstarang*, *astarang*, The mandrake.

▲ *istirwāḥ* (v.n. 10 of روى), Seeking or finding rest.

▲ *astarwan* (mule-like), Barren female.

▲ *astarūnitān* (in Zand and Pāzand), To shut, to close.

▲ *ustura*, A razor;—*ustura lisidan* (to lick a razor), To risk one's life, to evince daring and temerity.

▲ *istirkhāb* (v.n. 10 of رهب), Terrifying, alarming.

▲ *istirkhān* (v.n. 10 of رهن), Demanding a pledge or hostage.

▲ *istizārat* (v.n. 10 of زور), Requesting a visit.

▲ *istizlāl* (v.n. 10 of زلّ), Causing or wishing one to stumble.

▲ *istierār* (v.n. 10 of مَرّ), Being concealed.

▲ *istis'ād* (v.n. 10 of سعد), Considering as happy, regarding as fortunate; desiring happiness; asking assistance.

▲ *istisqā'* (v.n. 10 of سقى), Asking for water, offering up public prayers for rain; asking for drink; dropsy;—*istisqā'i*

ziqq, The anasarca;—*istisqā'i ṭabli*, Timpány;—*istisqā giriftan*, To be afflicted with dropsy.

▲ *istisqā-girifta*, Dropsical.

▲ *istislām* (v.n. 10 of سام), Submitting to the authority of another, giving way to his judgment.

▲ *istismān* (v.n. 10 of سمن), Judging, or discovering to be fat; asking for butter or something fat.

▲ *istis-hāl* (v.n. 10 of سهل), Being or considering easy; rendering easy.

▲ *istishārat* (v.n. 10 of شور), Consulting, asking advice; deliberating; consultation.

▲ *istishraf* (v.n. 10 of شرف), Raising the head to look at some object; screening the eyes (with the hand) from the glare of the sun; testifying to anything noble and perfect.

▲ *istish'ār* (v.n. 10 of شعر), Putting on the garment *shī'ār*; being apprehensive and concealing one's fears.

▲ *istishfār*, Intercepting the menstrual discharge.

▲ *istishfā'* (v.n. 10 of شفيع), Imploring (one) to intercede, begging (his) intercession.

▲ *ishtishmām* (v.n. 10 of شمّ), Wishing to smell, smelling.

▲ *istishhād* (v.n. 10 of شهد), Taking evidence, summoning witnesses; bringing testimony or proof; falling a martyr or witness for religion.

▲ *istishbāḥ* (v.n. 10 of مسح), Trimming a lamp; asking for a lamp.

▲ *istishāb* (v.n. 10 of مصاب), Associating with, becoming sociable; wishing for or inviting the company of any person.

▲ *istishraf* (v.n. 10 of صرف), Praying (God) may avert.

▲ *istishmāgh* (v.n. 10 of ممع), Extracting gum.

▲ *istishnā'* (v.n. 10 of منع), Requisition of workmanship, forced labour, pressing into service.

▲ *istishwāb* (v.n. 10 of موپ), Approving, thinking well of, esteeming right; asking or requiring what is right, consultation, reference; inquiry; taking the opinion of;—*istishwāb kardan*, To approve; to consult; to refer to.

▲ *istiz'āf* (v.n. 10 of معف), Finding weak; oppressing.

▲ *istifār* (v.n. 8 of سطر), Delineating, writing.

▲ *istifārat* (v.n. 10 of طير), Diffusing itself abroad (the dawn); spreading abroad (news); giving flight (to a bird).

▲ *istifā'a'* (v.n. 10 of طوع), Being able, capable; submitting, yielding, obeying, complying with; power, ability.

▲ *istifālat* (v.n. 10 of طول), Power,

ability; possibility; compliance; submission, obedience; dependence.

أ استتراد *istitrād* (v.n. 10 of طرد), Aiming at one thing and getting another; feigning a retreat before the enemy; incident.

أ استتراف *istitrāf* (v.n. 10 of طرف), Considering a thing as new; producing something new, original, singular, or striking.

أ استطلاع *istitlā'* (v.n. 10 of طلع), Seeking information; inquiring.

أ استطلاق *istitlāq* (v.n. 10 of طلق), Diarrhoea, looseness, flux.

أ استطلس *istitlās*, Jews' pitch.

أ استظل *istizāl* (v.n. 10 of ظل), Longing for or sitting in the shade, shaving one's self; hanging over, impending.

أ استظهار *istizhār* (v.n. 10 of ظهر), Seeking assistance, asking for help; help, support; power; remembering; repeating by heart, reciting;—*istizhār dūshān ba-chizī*, Being supported by anything, being backed up by it.

أ استعادة *isti'ādāt* (v.n. 10 of عود), Repeating; coming back; begging one to repeat, or do anything over again, or to come back; wishing to make a habit; being accustomed to, having the habit of.

أ استعانة *isti'āzat* (v.n. 10 of عود), Fleeing from evil to good, from the devil to God; seeking refuge.

أ استعار *isti'ār* (v.n. 8 of سمر), Being lighted, blazing (a fire); spreading, being diffused (war or mischief).

أ استعارة *isti'arat* (v.n. 10 of عر), Borrowing; using a word metaphorically; a metaphor, a trope.

أ استعانة *isti'ānat* (v.n. 10 of عون), Asking assistance, imploring help, seeking aid; removing the hair from the pubes ('ānat).

أ استعباد *isti'bād* (v.n. 10 of عبد), Reducing to slavery, treating as a servant or slave.

أ استعجاب *isti'jāb* (v.n. 10 of عجب), Astonishment, wonder.

أ استعجال *isti'jāl* (v.n. 10 of عجل), Hastening, accelerating, ordering one to make haste, stimulating, despatching any business soon; wishing or endeavouring to make haste.

أ استعجام *isti'jām* (v.n. 10 of عجم), Keeping silence, not responding, being unable to speak distinctly.

أ استعداد *isti'dād* (v.n. 10 of عد), Preparing, making preparation, getting ready for; skill, aptness, aptitude, merit; means; mental powers, talent, parts.

أ استعصام *isti'sām* (v.n. 10 of عصم), Clasping; putting a strap to the water-bag.

أ استعطاف *isti'ṭāf* (v.n. 10 of عطف), Begging one to become favourably inclined, courting one's favour.

أ استعظام *isti'zām* (v.n. 10 of عظم), Thinking highly of, admiring; rendering great; taking the larger part.

أ استعفاء *isti'fā'* (v.n. 10 of عفر), Seeking to be excused; asking forgiveness, deprecating; resignation;—*isti'fā' kardan*, To resign, to abdicate.

أ استعفاف *isti'faf* (v.n. 10 of عَف), Abstaining from what is forbidden, restraining oneself.

أ استعلاء *isti'lā'* (v.n. 10 of علو), Superiority, exaltation; seeking promotion.

أ استعلاج *isti'lāj* (v.n. 10 of علاج), Becoming hard (the skin); seeking a cure, a remedy.

أ استعلام *isti'lām* (v.n. 10 of علم), Asking for information or news.

أ استعلان *isti'lān*, Making known, advertising.

أ استعمار *isti'mār* (v.n. 10 of عمر), Causing people to inhabit and colonize.

أ استعمال *isti'māl* (v.n. 10 of عمل), Causing to work; work, employment; use; practice, usage, custom, observance; fashion.

أ استعمالی *isti'mālī*, Used; worn, second-hand; usual, customary; fit for use, practical.

أ استغاثة *istighāṭat* (v.n. 10 of غوث), Calling for help, imploring assistance; demanding justice, seeking redress; complaint, suit.

أ استغرب *istighrāb* (v.n. 10 of غرب), Wondering; amazement, wonder.

أ استغراق *istighrāq* (v.n. 10 of غرق), Drowning, overwhelming; being immersed, absorbed, wholly engaged in; lien, mortgage.

أ استغشاش *istighshāsh* (v.n. 10 of غش), Considering as false and insincere.

أ استغفار *istighfār* (v.n. 10 of غفر), Asking forgiveness, begging pardon; deprecation; mercy; deliverance;—*istighfār khwāstan* (*kardan*), To ask forgiveness, beg pardon, pray for mercy.

أ استغفر الله *astaghfiru 'llāh* (I ask pardon of God), God forgive me! God forbid! (m.c.) not at all; on the contrary.

أ استغلال *istighlāḡ* (v.n. 10 of غلط), Finding (cloth, &c.) coarse, and for that reason declining to purchase it.

أ استغلال *istighlāl* (v.n. 10 of غل), Ordering (one's servants) to carry home grain (*ghallāh*); receiving grain from those who bring it.

أ استغناء *istighnā'* (v.n. 10 of غنى), Being independent, and able to do without; wealth, opulence; contentment; showing contempt (m.c.);—*istighnā bālidan* (*khur-dan, zadan, kardan*), To be independent of, to be able or obliged to do without a thing; to hold in contempt.

أ استغنم *istighnām*, Seeking or possessing booty.

أ استفادة *isti'fādat* (v.n. 10 of فید), Seeking profit or advantage; gain, profit, advantage; attainment, resu-

ا استفاضة *istifāḏa*, Profusely, abundantly.

ا استفاضة *istifāḏat* (v.n. 10 of افى), Desiring abundance or profusion; superabundance; being spread abroad, divulged.

ا استفاضة *istifāḏat* (v.n. 10 of افى), Recovering from indisposition, ebriety, passion, or madness.

ا استفان *istifān*, A river; (from G. στέφανος) a kind of diadem studded with jewels.

ا استفتاء *istiftā'* (v.n. 10 of افى), Consulting a lawyer or mufti, asking for his fatwa; taking a legal opinion.

ا استفتاح *istiftāḥ* (v.n. 10 of افى), Asking assistance; opening; conquering.

ا استفزاز *istiffrāz*, Making one active; causing to slip.

ا استفراغ *istiffrāḡh* (v.n. 10 of افى), Vomiting, evacuating, rejecting, clearing out the stomach; belching; straining every nerve, exerting every endeavour.

ا استفسار *istifsār* (v.n. 10 of افى), Asking an explanation, seeking information; inquiry, question, interrogation; investigation, search, reference;—*istifsār kardan*, To interrogate, etc.

ا استفسارى *istifsārī*, Statement of a prosecutor subject to investigation.

استفنان *istifnān*, A nettle.

استفا *istafa*, A pregnant woman; any animal big with young.

ا استفهام *istifhām* (v.n. 10 of افى), Desiring to know or to be taught, informing oneself by asking questions; interrogation.

ا استفهامى *istifhāmī*, Interrogative; interrogatory.

ا استقامة *istiqāmat* (v.n. 10 of افى), Standing erect; acting uprightly; rectitude, integrity; stability, durability; firmness, constancy.

ا استقبال *istiqbāl* (v.n. 10 of افى), Going forth to meet, encountering; meeting and receiving a visitor; reception, welcome; futurity; future tense;—*istiqbāl kardan*, To go or come to meet.

ا استقدام *istiqdām* (v.n. 10 of افى), Preceding; wishing to get before.

ا استقراء *istiqrā'* (v.n. 10 of افى), Following; making diligent search.

ا استقرار *istiqrār* (v.n. 10 of افى), Settling, fixing a residence; establishment; requiring or calling for a settlement or affirmation; confirmation, ratification, recognition.

ا استقراض *istiqrāḏ* (v.n. 10 of افى), Borrowing.

ا استقصاء *istiqṣā'* (v.n. 10 of افى), Using every effort to get to the knowledge of anything; curiosity; the utmost limit of anything.

ا استقصاء *istiqṣās* (v.n. 10 of افى), Desiring one to retaliate.

ا استقلال *istiqḡāl* (v.n. 10 of افى), Taking

up one's baggage; esteeming little, considering as small; absolute authority, sovereignty, despotism; firmness, resolution, constancy; persistence.

ا استقلال *istiqḡālāna*, Absolutely.

ا استقلالى *istiqḡālī*, Invested with authority; confirming in possession.

ا استقواس *istiqwās* (v.n. 10 of افى), Bending through age.

استقيل *ustuqilā*, Name of an ancient hero.

ا استكان *istakān*, Glass, tumbler.

ا استكانة *istikānat* (v.n. 10 of افى), Humbling oneself, submitting.

ا استكبار *istikbār* (v.n. 10 of افى), Being proud; pride, conceit, presumption, arrogance.

ا استكتاب *istiktāb* (v.n. 10 of افى), Asking or ordering one to write; dictating (a letter).

ا استكثار *istikthār* (v.n. 10 of افى), Wishing or asking for much; finding or considering much.

ا استكره *istikrah* (v.n. 10 of افى), Abhorrence, aversion, loathing; reluctance.

ا استكشاف *istikshāf* (v.n. 10 of افى), Requesting anything to be made manifest, or laid open; discovery, exploration;—*istikshāf numūdan*, To try to investigate, to inquire into.

ا استكمال *istikmāl* (v.n. 10 of افى), Completing, perfecting; wishing anything finished, perfected, completed.

استل *istal*, A fish-pond, a lake, a pool.

ا استلال *istilāl* (v.n. 8 of افى), Drawing (a sword, &c.).

ا استلام *istilām* (v.n. 8 of افى), Touching the black stone of the Ka'bah with hand or mouth; prostration, kissing the hand.

ا استلحاق *istilhāq* (v.n. 10 of افى), Adopting, claiming as a son.

استلج *istalkh*, Lake, pond (in the dialect of Karabagh for ancient استخر, Ar. امطر; see استل).

ا استلذذ *istilḏāz* (v.n. 10 of افى), Tasting, relishing.

ا استلزام *istilzām* (v.n. 10 of افى), Requiring, rendering necessary; necessity.

ا استلقاء *istilqā'* (v.n. 10 of افى), Falling on one's back.

استلم *istam* (for استم), Oppression, injustice.

ا استماع *istimā'* (v.n. 8 of افى), Listening, hearing, giving ear; tiding, report, rumour.

ا استمالة *istimālāt* (v.n. 10 of افى), Caressing, conciliating, giving good words, soothing, gaining the favour of anyone; solace, consolation, comforting; encouragement.

ا استمتاع *istimṭā'* (v.n. 10 of افى), Reaping the fruits, or receiving the usufruct, enjoyment (of a woman).

ا استمخار *istimkhār* (v.n. 10 of افى)

Facing the wind and snuffing it up (a horse).

استمداد *istimdād* (v.n. 10 of مد), Asking supplies, subsidies, help;—*istimdād farmādan* (کردن), To ask for help or assistance.

استمراء *istimrā'* (v.n. 10 of مر), Digesting one's food, finding it very digestible.

استمرار *istimrār* (v.n. 10 of مر), Continuation, continuance, perseverance; perpetuity, permanence; fixed rent, not liable to alteration.

استمرار دار *istimrār-dār*, Holder of a farm or lease in perpetuity.

استمراری *istimrārī*, Perpetual, continuative.

استمراج *istimzāj*, Sounding one's temper or intention; asking an opinion; asking after one's health.

استمساک *istimsāk* (v.n. 10 of مساک), Holding; refraining.

استملاح *istimlāḥ* (v.n. 10 of ملع), Finding or esteeming good, agreeable, beautiful.

استملال *istimlāl* (v.n. 10 of مل), Being wearied, bored, annoyed; finding (a thing or person) annoying or troublesome.

استم نما *istim-namā* (for متم نما), Oppressor.

استمهال *istimhāl* (v.n. 10 of مهال), Petitioning for a delay, begging respite, asking for time.

استمن *astin*, The sleeve of a garment.

استون *astun*, A column, a prop.

استناد *istinād* (v.n. 8 of سند), Leaning against, supporting oneself by, or depending on.

استنارة *istinārat* (v.n. 10 of نور), Shining, glistening.

استنباط *istinbāt* (v.n. 10 of نبا), Causing (a spring) to flow; drawing out, extraction; deduction; drawing a conclusion.

استنبول *istambūl*, Constantinople.

استمبه *istamba*, Thick, coarse, hideous; strong, powerful, brave; the night-mare; a demon; quarrelsome.

استنثار *istinsār* (v.n. 10 of نثر), Drawing up water through the nostrils and discharging it again.

استنجاء *istinjā'* (v.n. 10 of نجر), Washing or cleaning oneself after easing nature; making water; the private parts.

استنجاز *istinjāz* (v.n. 10 of نجز), Asking for the fulfilment of a promise.

استندن *istandan*, To take, to receive.

استندیل *istindīl*, Tenedos, in the Archipelago.

استنزال *istinzāl* (v.n. 10 of نزل), Sending down; descending from one's station.

استنساخ *istinsākh* (v.n. 10 of نسخ), Making to transcribe, to copy.

استنشاق *istinsḥāq* (v.n. 10 of نشق), Drawing up water through the nostrils; snuffing up the air, or odours.

استنصار *istinsār* (v.n. 10 of نصر), Soliciting aid, asking supplies.

استنطاق *istinqāq* (v.n. 10 of نطق), Endowing with speech; trying to make one speak.

استنطاف *istinqāf* (v.n. 10 of نطف), Taking all; deeming clean or neat.

استنقاذ *istinqāz* (v.n. 10 of نقاذ), Liberating, emancipating, rescuing; putting to a distance.

استنقاع *istinqā'* (v.n. 10 of نقع), Flowing into a place and stagnating (water); steeping in water; quenching the thirst.

استنکاف *istinkāf* (v.n. 10 of نكف), Disclaiming, refusing, rejecting.

استواء *istiwā'* (v.n. 8 of سوي), Being straight and even; equality; uniformity; parallelism; what is level, plain, even; coming to maturity; tending towards, ascending.

استوار *ustuwār* (S. *sthāvara*), Firm, strong, solid; faithful, true, worthy to be relied on; faith, truthfulness; perfection, completion; equality, evenness;—*ustuwār dāshlan*, To rely on, to believe;—*ustuwār shudan*, To stick fast and firmly;—*ustuwār kardan*, To fix, to confirm, to make strong.

استوار بند *ustuwār-band*, Binding, tying, fixing.

استواری *ustuwārī*, Strength, firmness, constancy, resolution; corroboration;—*ustuwārī dūdan*, To give firmness, strength, security.

استوان *ustuwān*, Firm, solid; trustworthy.

استوانه *ustuwāna*, A cylinder.

است و بست *ast u bast*, Particulars.

استودان *ustūdān*, A mausoleum of the Guehres; a tomb, a sepulchre, a cemetery.

استور *ustūr*, A horse, mule, beast of burden.

استوربان *ustūrbān*, A horse-keeper; barren.

استوم *ustūm*, A bulrush.

استون *ustūn*, A column, beam, mast; a kinsman (son-in-law, father-in-law); odoriferous grass.

استوه *istūh*, *ustūh*, Wearied, dispirited, sorrowful, afflicted, overwhelmed with ennui; weariness, lassitude, sadness; affliction.

استوی *ustuwī*, The backbone.

استه *āsta*, *asta*, A kernel; a bone;—*āsta'i khurmā*, A date-stone;—*istih*, Contention, altercation;—*istuh*, Dejected, dispirited, tired;—*usta*, The buttocks.

استهام *istihām* (v.n. 8 of سهم), Casting lots.

استهداء *istihdā'* (v.n. 10 of هدی), Asking a gift, or guidance.

استهذاب *istihdāf* (v.n. 10 of هذب), Being a mark or butt; setting oneself as a mark or butt (for criticism, &c.); being straight.

استهبدن *istihdan*, *istihidan*, To squabble.

استهرش *istahrush*, A kind of eagle.

استهزاء *istihzā'* (v.n. 10 of هزا), Deriding, joking, sneering; jest, joke; scorn, scoff.

استهزائه *istihzāna*, Scornfully, deridingly.
 استهلاك *istihlāk* (v.n. 10 of هلك), Ruining, destroying, consuming, expending; seeking the death or ruin of anyone.

استهلال *istihlāl* (v.n. 10 of هل), Appearing of or seeing the new moon; giving the first cry (infant); falling of the first rain; being drawn (sword).

استهواء *istihwā'* (v.n. 10 of هوى), Bewitching, seducing, bewildering, stupefying.

استهیدن *istihidan*, To quarrel, litigate, strive.

آستی *āstī*, The sleeve of a garment.

استیا *istiya*, A mountain between Herat and Ghazna.

استیاق *istiyaq* (v.n. 8 of سوق), Driving, urging forward.

استیاق *istiyaq* (v.n. 10 of وثق), Wishing anything to be firm; making firm.

استیجاب *istijāb* (v.n. 10 of وجب), Being worthy, fit.

استیجاش *istihāsh* (v.n. 10 of وحش), Experiencing care, sadness, or terror; being hungry.

استیک *istikh*, Tall and straight (column).

استیداع *istidā'* (v.n. 10 of ودع), Requesting anyone to keep a deposit; depositing; deposit.

استیدن *istidan*, To stand; to begin.

استیده *istida*, Standing.

استیر *astir*, A weight of $6\frac{1}{2}$ dirhems (see استار).

استیزه *istizah*, Controversy, quarrel, anger.

استیاس *istias'* (v.n. 10 of وسع), Being wide, roomy, capacious, large enough.

استیاق *istiyaq* (v.n. 10 of وسق), Being collected, complete, right.

استیصال *isti'sāl* (v.n. 10 of امل), Eradicating, erasing, exterminating, ruining.

استیعاب *isti'āb* (v.n. 10 of وعب), Taking (the whole); extirpation; calling in a customary present.

استیفاء *istifā'* (v.n. 10 of ولی), Demanding and receiving the whole of what is due; performance of a promise; renouncing, relinquishing, resigning (an appointment).

استیفاز *istifāz* (v.n. 10 of وفر), Squatting on the tips of one's toes.

استیفاض *istifāz* (v.n. 10 of ونض), Running fast; making haste; causing to make haste, driving.

استیفاق *istifiq* (v.n. 10 of وفق), Imploping or seeking divine guidance and grace.

استیقاد *istiqād* (v.n. 10 of وقد), Kindling, lightning.

استیقاظ *istiqāz* (v.n. 10 of یقظ), Being awake; awakening.

استیکان *istikān*, Glass, tumbler (m.c. from R., see استکان).

استیلا *istilā'* (v.n. 10 of ولی), Having entire power or authority; predominance.

conquest; authority, ascendancy, domination;—*istilā' dādan*, To give authority, power over.

استیم *āstim*, A sleeve; blood from a wound; a healed wound; a poultice; the orifice of a bottle;—*āstim*, A sleeve; the mouth of a bottle;—*istim*, A wound affected by the cold and swollen; cold which causes a wound to swell; a wound healed on the surface and full of matter within; pus, matter.

استیمان *isti'mān* (v.n. 10 of امن), Begging protection, taking refuge.

آستین *āstin*, A sleeve;—*āstin az chashm* (az dida, az muzha) bar dāshtan, To weep openly;—*āstin az dūr bar dāshtan*, To call out to, to inform;—*āstin az dahan bar dāshtan*, To burst out laughing;—*āstin afshāndan*, To dance; to confer favours; to abandon, refuse, shake off;—*āstin bālā zadan* (kardan), To prepare for work, to make ready;—*āstin bālā shudan*, To be prepared or ready for work;—*āstin ba binī girifstan*, To cover the nose so as not to smell a thing;—*āstin bartar kardan*, To draw one's hand in, to abstain from injuring;—*āstin bar jabīn* (bar chashm, bar dida) kashidan, To soothe, to show sympathy;—*āstin bar chashm* (bar dida) guzāshdan, To weep secretly, to hide one's tears;—*āstin bar chidan* (bar zadan, bar shikastan, bishkastan, pichidan, malidan), To tuck up one's sleeve, i.e. to prepare for business;—*āstin bar dahan dishan*, To cover one's mouth; to laugh in one's sleeves;—*āstin bar rukh kashidan*, To cover one's face;—*āstin bar sham'* (chirāgh) zadan, To extinguish a candle, a light;—*āstin bar gundh kashidan*, To pass by a fault;—*āstini postin*, Fault, blemish;—*āstin tar dāshtan*, To shed tears;—*āstin teriz kardan*, To draw one's hand in;—*āstin shushtan*, To weep profusely;—*āstini kātūh*, A garment without ornaments;—*āstin girifstan*, To compel one to work for nothing;—*āstini gul*, A sleeveful of roses, a nosegay;—*āstin na-dāshtan*, To be utterly destitute.

استیناس *isti'nās* (v.n. 10 of انسی), Being intimate, familiar; familiarity, intimacy, sympathy.

استیناف *isti'nāf* (v.n. 10 of انف), Commencing; an exordium, beginning, commencement.

استینه *astina*, استینه *istina*, A bird's egg.

استهیدن *istihidan* = استهدن q.v.

استیاج *asjā'* (pl. of saj'), Rhymes, compositions in rhythm; cooings of turtles.

استیال *isjāl* (v.n. 4 of سچل), Filling (a cistern); giving; making lawful, allowing.

استیارة *ashāra*, Mallows.

استیاق *ishāq*, Isaac;—(v.n. 4 of سق), Becoming threadbare; shrinking after milking (the teats); drying up.

استیام *ashām*, Black.

iskhūra rūmī, A thorny grass.
 A iskhūl (v.n. 4 of اسخ), Enraging, infuriating; annoying.
 A asad, A lion; the sign Leo; surname of the Khalifah Ali.
 A isdā' (v.n. 4 of سد), Confering a favour, doing a kindness.
 A asad-ābūd, A city near Hamadān.
 A isdāf (v.n. 4 of سد), Letting fall a veil; showing light (as the dawn); lighting (a candle or lamp); growing dark (night).
 A asdīl (pl. of sidl), Veils; curtains and coverings of a litter;—(v.n. 4 of سد) Letting down a veil or curtain.
 A āsur, A thriving field (of corn); a low fellow; mean.
 A asr (v.n.), Creating; taking captive; (s.) a chain;—asar, Glass.
 A isrī' (v.n. 4 of سري), Travelling by night;—usarī' (pl. of asir), Captives.
 A asrūr (pl. of asir), Secrets, mysteries, confidential concerns;—(pl. of asar, asrar) Lines, creases, lineaments on the face or palms of the hands;—asrūrī zamīn, Plants;—isrūr (v.n. 4 of سر), Concealing, keeping secret; concealment, suppression; secrecy, secret, mystery; influence of an evil spirit; revealing or divulging a secret, disclosure.
 A asrārī, Mysterious (m.c.);—ajzā'i asrārīyah, Mysterious ingredients (m.c.).
 A isrā' (v.n. 4 of سر), Making haste, being quick; causing or ordering to make haste, hastening, quickening; having swift-paced camels.
 A isrāf (v.n. 4 of سرف), Wasting, lavishing; excess, extravagance; prodigality, lavish expenditure; abuse of wealth; dissipation, ruin.
 A isrāf, A slave.
 A isrāfīl, The angel of death, who is to blow the last trumpet; a seraph.
 A isrāyīl, اسرائیل isrā'īl, Israhel.
 A usrub, usrub, Lead;—usrubī gūdikhlah, Molten lead.
 A usrubī, Leaden.
 A usrub, Lead.
 A isirikhā = اسرخا isirikhā.
 A asarā', More or most swift, swifter, swiftest, fleetest, quicker, quickest; sooner, soonest.
 A usruf, Lead.
 A isrinj, Cinnabar, vermilion, red lead, sandyx, burnt ceruse (of which they make an ointment for wounds); cymbals.
 A usrosh, An angel; an agreeable voice; name of the 17th day of the month.
 A isroshanah, usrushanah, Name of a city in Turkistān.
 A usrū', A line traced on a bow; a kind of worm (found among pot-herbs).

A isris, اسريش isrish, A race-ground.
 A isrisham, Glue, gum, isinglass.
 A asas, A foundation;—usus (pl. of usūs), Foundations.
 A isūrat, A fable, fiction; anything trifling.
 A isabr, Thick.
 A isabl (G. στάβλιον), A stable.
 A isakhdūr, Rosemary.
 A isakhr, Persepolis.
 A ushur (G. στατήρ), A balance; name of a king.
 A isaraghilus, A die, dice.
 A isarakh, A lake; Persepolis.
 A asirikhā, Red orpiment.
 A usurlib (G. ἀστρολάβον), An astrolabe;—usurlibi chahīrun, The sun.
 A usurnūnā (G. ἀστρονομία), Astronomy.
 A asā', Long-necked (ostrich).
 A isastin (G. σταφυλίνος), A carrot.
 A isastin or usastin, A carrot.
 A uslugus (G. στοιχείον), An element; a heavenly body; nature, temper; principle, rudiment; geometry;—uslugusātī (uslugātī, usātī) uqlidas, Euclid's Elements.
 A usluwān, A column, pillar; the leg of a quadruped; veretrum; a portico supported by pillars;—usluwāni mustadīr, A round column, a cylinder.
 A uslukhūdūs, French lavender.
 A usūr (G. ἱστορία), A fable, story.
 A usūn, A carrot.
 A is'ād (v.n. 4 of سعد), Making happy or prosperous, blessing, favouring, assisting, seconding, supporting, aiding.
 A as'ūr (pl. of si'r), Prices;—is'ār (v.n. 4 of سعر), Fixing the price, assizing.
 A is'ād (v.n. 4 of سعد), Injecting medicine into the nostrils; piercing with a spear.
 A is'āf (v.n. 4 of سفع), Promoting or finishing any business.
 A as'ad, More or most happy; fortunate, auspicious.
 A isghāb (v.n. 4 of سغب), Enduring hunger and penury.
 A asughda, asughda, Prepared, ready;—āsughda, A fire-brand, half-burnt wood.
 A asughdidan, To fashion, finish.
 A usghur, اسغرنا usghurna, اسغرنا usghura, A porcupine.
 A asaf (v.n.), Grieving exceedingly; being angry with; sadness, grief, anguish;—asif, asif, Grieved, indignant, angry.
 A usfābūr, A city founded by Nūshirwān.
 A asfār (pl. of safar), Journeys, voyages, travels, adventures;—(pl. of sifr) Books, volumes;—isfār (v.n. 4 of سفر), Breaking (dawn); shining, becoming light, bright, splendid.

اسفار *asfār*, Name of a country said to be crossed by a river that flows during six months and is dry during the other six months; —*isfār*, Myrtle.

ا اسفارينى *isfārainīy*, A native of Isfārain.

ا اسفاناج *isfānāj*, or—

اسفاناج *isfānākī*, Spinage.

اسفانبر *isfānbur*, Name of a city.

اسفند *isfnd*, A fire-brand, quenched brand.

اسفند *isufda*, Prompt, ready.

اسفنديج *asfadih*, Port-charges.

اسفراج *isfirāj* (G. *asparagos*), Asparagus.

اسفراين *isfarāyin*, Name of a city in Khurāsān.

اسفرشب *asfrash*, or—

اسفرشب *asfrasf*, A race-course.

اسفرم *isfarum*, Myrtle; any odoriferous plant.

اسفرنج *isfaranj*, or—

اسفرنگ *isfarang*, Name of a district in Samarcand.

اسفرد *isfarūd*, The bird called *qatā* in Arabic, the sand-grouse.

اسفرد *asfura*, Prompt, ready.

اسفست *isfst*, *usfst*, A medicinal plant

اسفستی *isfstī*, Abounding in *isfst*.

اسفل *asfal*, Lower, lowest; inferior; —*asfalū's-sūfilin*, The lowest hell; the lowest of the low.

ا اسفناج *isfināj*, Spinage; —*isfināji rūmī*, Orach.

اسفنان *isfanān*, The sides of the vulva.

اسفنتمان *isfantamān*, Excellent, choice; name of one of Zardusht's ancestors.

اسفنج *isfanj* (G. *σπόγγος*), A sponge; a kind of dumpling.

اسفنج *isfanyā*, A sponge.

اسفند *isfand*, A species of rue; name of a province of Nishābūr; name of the twelfth month; —*isfandi isfed*, White mustard-seed.

اسفندار *isfandār* = the following.

اسفندارمزد *isfandārmuz*, Name of the twelfth month of the solar year; name of the fifth day of every month; name of the angel who presides over the twelfth month; the earth.

اسفندمزد *isfandmuz*, Name of the third of the five intercalary days used in olden time.

اسفندیار *isfandyār*, The son of Gushtāsp, of the first dynasty of Persian kings; name of the genius who presides over the day and the month *isfandār*; divine power and goodness.

اسفبد *isfahbud*, *isfahbad*, A general, a commander-in-chief; a title of the kings of Persia.

اسفبد *isfahbud khwara*, Speech.

اسفاسار *isfahsālār*, Commander of an army.

اسفجاب *isfijāb*, Name of a city in Turk-istān.

اسفید *isfed*, White, bright, splendid.

اسفیداب *isfedāb*, or—

اسفیداج *isfedāj*, White water, ceruse, a paint used by women.

ا اسفیداد الرصاص *isfedādu 'r-raṣāṣ*, Whitening.

اسفیدار *isfedār*, The white poplar; the aspen.

اسفیدبا *isfed-bā*, *isfed-bāj*, A kind of dish made of meat, onions, butter, cheese, &c., or of bread and milk.

اسفید دشت *isfed dast*, Name of a village.

ا اسفیروش *isfayūsh*, Seed of flea-wort.

ا اسقاط *asqāt* (pl. of *asqat*), Goods, furniture of little value; —*isqāt* (v.n. 4 of *اسقط*), Causing to fall, dropping, letting fall; casting her young (a camel); miscarriage, miscarriage; producing an abortion; —*isqātī hamal*, Miscarriage, abortion; producing an abortion.

ا اسقال *isqāl*, A squill; a wild onion, a scallion.

ا اسقام *asqām* (pl. of *asqam*), Diseases, infirmities; —*isqām* (v.n. 4 of *اسقم*), Making sick.

ا اسقف *asqaf*, Tall, large-boned (man); —*usquf*, *usquff*, A bishop; a chief of the *divān*, head clerk.

ا اسقل *asqal*, Squills.

ا اسقلیبیاس *asqalbiyās*, The plant asclepias.

ا اسقلطس *isqaltus*, Jew's pitch.

ا اسقلینوس *isqilinūs*, Galenns, the Greek physician; scelopendrium, hart's tongue.

اسقمبا *isqimba*, Satan.

اسقنور *isqanūr* (G. *σκίγκας*), The skink (a kind of lizard).

اسقور *usqūr*, The water used for religious ablutions; a porcupine.

ا اسقوردیون *usqūrdiyyūn*, Germander (a plant).

ا اسقورون *usqūrūn*, Dross of metal, iron scoria.

ا اسقولو *usqulū*, The sea-cow.

ا اسقولوس *usqulūs*, Glue, starch.

ا اسقولوفندریون *isqulūfandariyūn* (G. *σκολοπένδριον*), Scelopendrium, hart's tongue.

ا اسقیل *isqil*, A wild onion, a scallion.

ا اسك *āsak*, A place near Arrājān.

اسك *isk* or *ask*, A courier, a post-horse.

ا اسکات *iskāt* (v.n. 4 of *سکت*), Pacifying, soothing, silencing; assuaging, allaying.

ا اسکار *iskūr* (v.n. 4 of *سكر*), Intoxicating

ا اسکاف *iskāf* (v.n. 4 of *سكف*), Being a shoemaker or a mechanic in general; (s.) A shoemaker; a workman, mechanic.

اسکالش *iskālīsh*, Thought, reflection; thoughtful, imaginative.

ا اسكان *iskān* (v.n. 4 of *مكن*), Giving repose; stilling, quieting; making (a letter) quiescent, depriving it of a vowel.

اسکانه *iskāna*, The calf of the leg.

اسکاوند *askāwand*, A mountain in Sistān.

اسكدر *askudūr, uskudūr, iskudūr*, A courier, a postman; a relay of post-horses or letter-carriers; a postman's bag; name of a king; Scutari.

اسكردن *askardan*, To bruise, to grind.

اسكرك *iskirk*, The hicough.

اسكره *uskara, uskurra*, A saucer, platter, dish.

اسكفة *uskuffat*, A threshold

اسكله *iskala*, Landing-place (m.c., from It. scala, Fr. échelle).

اسكان *iskanin*, The sides of the vulva (see اسغان).

اسكانج *askanj*, Fetid breath.

اسكند *askand*, A rope-dancer; rope-dancing.

اسكندان *askandūn*, A lock; a tomb-stone.

اسكندر *iskandar, askandar*, Alexander, said to be the son of Dārā, who married Nāhid, daughter of Filqūs (Philippus). On account of her fetid breath, her husband sent her back to her father, who cured her by the use of *iskandarūs*, Garlic, whence her son's name.

اسكندراباد *iskandar-ābād*, Name of a town founded by Alexander in Eastern Persia.

اسكندروس *iskandarūs*, Garlic; name of the mother or son of Alexander.

اسكندري *iskandari*, Alexandrian.

اسكندرية *iskandariyat*, Alexandria in Egypt (sixteen cities of this name are ascribed to Alexander).

اسكينك *iskinak*, A wimble, an auger.

اسكند *ān-kunāda*, Revolving mill-wheel.

اسكنا *iskana*, An auger; the thigh.

اسكنا ران *iskana-rān*, The sides of the thigh.

اسكوار *askwār*, Scutari (in Turkey).

اسكوك *uskūk*, Buying; separation.

اسكيز *iskiz, iskizah*, A kick, caper, bound.

اسكي سراي *aski sarāy*, The old palace (in Constantinople).

اسگر *usgur*, A porcupine.

اسگون *āsgün*, The Caspian; name of a country.

اسال *asal*, A tree having long prickles; a spear; any long prickly or thorn.

اسلامه *islā'* (v.n. 4 of اسلو), Comfort, consolation.

اسلاف *aslaf* (pl. of *salaf*), Those who have gone before; ancestors;—*islāf* (v.n. 4 of اسلف), Sending in advance; paying before due, or in advance.

اسلاك *islāk* (v.n. 4 of اسلك), Inserting one thing into another.

اسلال *islāl* (v.n. 4 of اسل), Theft; visiting with consumption; drawing the sword.

اسلام *islām* (v.n. 4 of اسلم), Yielding obedience to the will of God, resigning oneself to the divine disposal; embracing the religion of Muhammad, conversion

to the Muhammadan faith; Islamism, Muhammadism; orthodoxy.

اسلامبول *islāmbul, islāmbol*, Constantinople.

اسلامبولي *islāmbūli, islāmboli*, Of or belonging to Constantinople.

اسلامى *islāmī*, Faithful, orthodox; a Muhammadan; an Ottoman;—*aḥkāmi islāmīya*, Precepts of religion;—*mamālīki islāmīyah*, The Ottoman Empire.

اسالة *asalat*, The point of a spear; the tip (of the tongue or elbow).

اسلحة *asliḥat, asliḥa* (pl. of *silāḥ*), Military arms, weapons, implements of war, armour.

اسلحة خانه *asliḥa-khāna*, Armouries, arsenal (m.c.).

اسلحه *aslakḥ*, Bald-headed; very red.

اسلم *aslam*, Safer, safest;—*aslami shuqūq*, The best course to pursue.

اسلنج *aslanj*, Horse-tail (a plant).

اسلوب *uslūb*, A kind of food; name of a sage and a king; name of a philosopher.

اسلوب *uslūb*, Order, arrangement, way, mode, means, measure, manner, method; form, figure, shape; a lion's neck; a prominence of nose.

اسلوبان *uslūban*, Methodically.

اسلوبدار *uslūb-dār*, Methodical, well-arranged, well-proportioned, symmetrical; elegant.

اسليقون *istiqūn*, Vermillion, red lead.

اسليمى *islīmī*, A species of painting.

اسم *ism or uṣm*, Name, appellation, attribute (*ismi a'zam, ismi 'aẓim*, The name most high, the great name, the name of God;—*ismi bū musamma*, Worthy of the name it bears, whose name is expressive of its qualities;—*ismi jalālī*, Name indicative of the divine power;—*ismi jamālī*, Name indicative of the divine goodness or beauty;—*ismi zāt*, Name indicative of the divine essence;—*ismi sāmī*, A noble or exalted name;—*ismi šifāt*, Name indicative of a divine quality, attribute); noun (*ismi istishām*, Interrogative pronoun;—*ismi ishārat*, Demonstrative pronoun;—*ismi ālat*, Noun of instrument;—*ismi tāwām*, A perfect noun;—*ismi taṣghīr*, A diminutive noun;—*ismi tankīr*, Indefinite pronoun;—*ismi tafẓīl*, A comparative or a superlative noun;—*ismi jāmiā*, A primitive noun;—*ismi jam'*, The plural number;—*ismi jins*, A generic or appellative noun;—*ismi zamān*, Adverb of time;—*ismi zamīr*, A pronoun;—*ismi zarf*, Adverb of time and place;—*ismi 'adad*, Numeral;—*ismi fā'il*, Noun of agency;—*ismi fi'l*, Verbal noun, infinitive;—*ismi kaṣrat*, Noun of multitude;—*ismi mubālayḥa*, Noun of excess, or intensity;—*ismi marra*, Noun of unity;—*ismi mushṭaqq*, A derivative noun;—*ismi maṣīdar*, Noun of action, infinitive;—*ismi muṣagghar*, A diminutive noun;—*ismi muẓāf*, A noun in

construction; — *ismi ma'arif*, A determinate noun; — *ismi ma'nā*, An abstract noun; — *ismi maf'āl*, The passive participle; — *ismi mukān*, Noun of place; — *ismi mansūb*, A relative noun; — *ismi maṣṣūl*, A relative pronoun; — *ismi nakra*, An indeterminate noun; — *ismi naw'*, A specific noun; — *ismi wasf*, An adjective; — *ismi wi'ā*, Noun of the vessel; — *ism burdan (dar kardan)*, To pronounce one's name with praise; to win a name (m.c.).

آسمā (for اسمان), Heaven; a high place; name of a place.

اسماء *asmā'* (pl. of *ism*), Names, nouns; — *asmā' iaf'al*, Verbal nouns; — *asmā' iḥṣnā*, *asmā' i'uzmā*, The ninety-nine names or attributes of God; — *ismū'* (v.n. 4 of اسمو), Naming, calling.

آسمار *asmār*, اسمار *ismār*, The myrtle-tree.

آسمار *asmār* (pl. of *samar*), Nocturnal conversations, evening entertainments, stories.

آسمات *asmāt*, Single or thin breeches, not stuffed or lined with cotton, &c.; single shoes, slippers, or sandals.

آسماع *asmā'* (pl. of *sam'*), The ears; — *ismā'* (v.n. 4 of سمع), Causing to hear, relating; reproaching, reviling; accepting, approving; singing.

آسماعیل *ismū'il*, Ishmael, son of Abraham.

آسماعیل آباد *ismū'il-ābād*, Name of a village near Kharran.

آسماعیلیه *ismā'iliyat*, Name of a sect.

آسمال *asmāl*, Old, worn-out garments; — *ismāl* (v.n. 4 of سمل), Making peace, composing differences; being old and worn out (a garment); cleaning a cistern.

آسمان *āsmān* (S. *asman*), Heaven, the celestial orb; the ceiling of a house; name of a genius who presides over the 27th day of every Persian solar month; name of the angel of death; — *āsmāni akhekeh*, *āsmāni dūnyā*, The orb of the moon; — *āsmāni barin*, The ninth or uppermost heaven; — *āsmān az kujā wa risman az kujā*, "Where is heaven and where is the rope?" a proverbial saying employed when falsehood is opposed to truth (hence: *āsmān az riswān na-dānistān*, To be entirely wanting in discrimination); — *āsmān-rā ba-abrū ma-posh*, Do not try to conceal what is beyond concealment; — *āsmān-rā ba zamīn dokhtan*, To stitch the sky to the earth (met. used to express the highest skill in archery); — *āsmān-rā zamīn kardan*, To raise dust; — *āsmān-rā sūrākh kardan* (to perforate heaven), To bring about something momentous; — *āsmān sūrākh na-khwahad shud*, Nothing extraordinary is going to happen; — *āsmāni ghirew*, The thunder; — *āsmān u resman*, Ap evasive, incongruous, or impertinent

آسمان *ismān* (v.n. 4 of سمن), Possessing fat cattle, being fat.

آسمان پایه *āsmān-pāya*, Of heavenly rank or dignity.

آسمان پیمای *āsmān-paimāy*, Measuring the heavens; travelling through the heavens.

آسمان پیروند *āsmān-pirwand*, Sky-reaching.

آسمان جاه *āsmān-jah*, Of heaven-like dignity or power.

آسمان جناب *āsmān-janāb*, Majestic as heaven.

آسمانچرلی *āsmānchūlī*, A sapphire, hyacinth.

آسمان کhez *āsmān-khez*, Rising up to heaven.

آسمان دارة *āsmān-dara*, The galaxy, milky way.

آسمان رفعت *āsmān-rafat*, High or exalted as heaven.

آسمان سیر *āsmān-sair*, Travelling in the heavens.

آسمان شتاب *āsmān-shitāb*, Swift as heaven.

آسمان شفا *āsmān-shifā*, Heaven-like.

آسمان قدر *āsmān-qadar (qadr)*, Powerful as heaven.

آسمان گیر *āsmān-gir* (catching or intercepting the sky), A projecting roof, an arbour, a bower.

آسمان منظر *āsmān-manzar*, Of heavenly aspect.

آسمان ناب *āsmān-nāb*, Pure as the sky; heaven-like.

آسمان وش *āsmān-wash*, Heaven-like.

آسمانه *āsmāna*, A ceiling, roof.

آسمانی *āsmānī*, Heavenly, azure, hyacinthine.

آسمانی تیر *āsmānī-tir*, A meteor, a falling star.

آسمانی زبان *āsmānī-zabān*, The language of angels; angel-tongued, eloquent.

آسمار *asmar*, Brown, tawny, dusky.

آسماران *asmarān* (dual, the two browns), Wheat and water.

آسماعیل *ismū'il*, Ishmael, son of Abraham.

آسمان *asman*, More or most fat.

آسمند *asmand*, Lying; bewildered, frightened, confounded.

آسمند *asmand*, A village near Samarcand.

آسمندر *asmandar*, A salamander.

آسموار *ism-wār*, (Entry in statements) according to the order of individual names.

آسموسا *asmūsā*, Sort of marjoram; wild carrot.

آسموغ *asmogh* (Z. *ashenagh*), Name of a demon sent out by Ahriman to propagate discords in families, law-suits among neighbours, and wars between princes.

آسمه *āsimu* = آسمه q.v.

آسمی *ismī*, Nominal (as opposed to verbal); by name, named.

آسان *asan*, A garment turned; an unripe melon.

آسین *āsin*, *usin*, Corrupted, stinking

اسنپوی *isnūpū* = اسنپوی q.v.
 اسناد *isnād*, Name of the 26th day of every month.

اسناد *asnād* (pl. of *sanād*), Credentials, vouchers, warrants; grants, charters, deeds, documents;—*isnād* (v.n. 4 of اسند), Alleging on the authority of another; attributing to.

اسنام *isnām* (v.n. 4 of اسمن), Rising (smoke); blazing (fire).

اسنان *asnān* (pl. of *sin*), Teeth; the points of spears;—*isnān* (v.n. of اسن), Being advanced in years.

اسنپوی *isnapū* = اسنپوی q.v.

اسنستان *āsinistān*, *asnistān*, *asinisittān*; Wāmiq's father-in-law.

اسنی *asni* = آسی q.v.

اسنل *asnā*, More or most high, or sublime; more or most brilliant.

اسو *asū*, The ermine; a boot;—*asū*, A part, side;—*usū*, Robbery, seizure.

اسوار *aswār* (C. *aspar*), A horseman; a soldier who fights with the hatchet or mace; name of a mountain from which the Nile is said to spring.

اسوار *aswār* (pl. of *sūr*), Walls of a city;—*uswār*, A bracelet.

اسواری *aswāri*, A mode of warfare with hatchets and maces.

اسواط *aswāt* (pl. of *sawf*), Scourges, whips.

اسوبار *asubār* (in Zand and Pāzand), A horseman.

اسوة *iswat*, *uswat*, A chief, leader, distinguished man, paragon.

اسود *aswad*, Black; blacker, blackest; more or most illustrious or powerful; a sparrow; a large kind of black serpent.

اسودان *aswadān*, The two blacks, as dates and water; a serpent and a scorpion.

اسودگی *āsūdagi*, Quiet, repose, tranquillity.

آسودن *āsūdan*, To rest; to be satisfied, refreshed, regaled; to die; to quiet, pacify, silence; to lose moisture, to dry.

آسوده *āsūda*, Peaceable, quiet, at rest, asleep;—*āsūda u āzūda*, Quiet and free.

اسوده *usūda*, Feeling, handling, touching.

حال آسوده *āsūda-hāl*, Tranquil; full, replete.

اسوار *aswar* (in Zand and Pāzand), The day before yesterday.

اسون *usūn* (v.n. of اسن), Changing taste and colour; delaying; seeking a pretext; taking after the father.

آس *asa*, Tillage, sowing; a field ready for sowing; liquorice root; bone of a fish; mill-stone.

اسهاب *is-hāb* (v.n. 4 of اسهب), Talking much, babbling; losing one's senses (from a venomous bite); travelling in the desert; taking the lead (horse).

اسهال *is-hāl* (v.n. 4 of اسهل), Purging, producing a diarrhoea; dysentery; an ape-

rient;—*is-hāli khūn*, *is-hāli muwī*, A bloody flux.

اسهام *is-hām* (v.n. 4 of اسهم), Casting lots.

اسهل *as-hāl*, More easy, easier, easiest.

آسی *āsi*, The wife of a man who has another wife, a rival wife.

آسی *āsī*, Melancholy, solicitous, sorrowful; a physician, surgeon.

آسیا *āsiyā*, A mill-stone; a mill (*āsiyā'i būd* or *būdī*, a wind-mill;—*āsiyā'i dast* or *dastī*, A hand-mill);—*āsiyā az gard uftād*, The mill has ceased to turn, things go wrong;—*āsiyā ba-ābi khīzr* (az *ābi tīlā*, az *ābi gawhar*) *mī-gardad*, Things are in a flourishing condition, one is powerful, wealthy, honoured, &c.;—*āsiyā ba-khūn mī-gardad*, The mill is turned with blood. (met.) a calamity befalls;—*āsiyā dar gard ast*, The mill turns round, is at work, things go well;—*āsiyā tez kardan*, Notching a mill-stone;—*āsiyā kardan*, To grind.

آسیا *asyū*, Black; (in Zand and Pāzand) a breast.

آسیا آهن *āsiyā-āzhan*, An iron instrument for notching a mill-stone.

آسیاب *āsiyāb*, آسیاب *āsiyāb*, A water-mill;—*āsiyābi bādī*, A windmill (m.e.);—*āsiyābi be āb*, A mill without water.

آسیابان *āsiyābān*, A miller.

آسیاخانه *āsiyā-khāna*, A water-mill.

آسیا زن *āsiyā-zan*, A millwright; the funnel of a mill.

آسیا زنه *āsiyā-zana*, An iron instrument for notching a mill-stone.

آسیا سنگ *āsiyā-sang*, A mill-stone.

آسیاف *asyūf* (pl. of *asif*), Swords;—(pl. of *sif*) Shores.

آسیاگر *āsiyāgar*, A mill-wright; a miller.

آسیاگری *āsiyāgari*, The business of a miller, or of a mill-wright.

آسیانه *āsiyāna*, *āsyāna*, A whet-stone.

آسیب *āsib*, Trouble, molestation, perturbation, misery, calamity, wretchedness, affliction, hurt, injury, damage, loss; dissension, discord, sedition; the shock or concussion of a body of men, pressing upon, struggling, or fighting with one another; (*āsibi jāib*, Connection);—*āsib uftād* (*āmad, rasīd*), Pain has been indicted, a calamity has befallen;—*āsib khwardan* (*kashidan, yāftan*), To be afflicted, pained, injured; to suffer calamity;—*āsib rasānīdan* (*zudan, kardan*), To inflict pain or injury.

آسیب نظر *āsibi nāzr*, *āsib-nāzr*, A fatal accident in consequence of witchcraft.

آسیب کار *āsib-kār*, Inflicting pain or injury, cruel, tyrannical.

آسیر *asir*, Name of a fortress.

آسیر جای *asir-jāy*, آسیرخانه *asir-khāna*, Prison.

آسیر *asir*, Bound; prisoner, captive, bondman;—*āsiri jāb*, A sensualist;—*āsī kardan*, To make prisoner.

اسیرک *asīrak*, A slice of melon.
 اسیر گیر *asīr-gīr*, Taking prisoners; a slaver.

اسیری *asīrī*, Captivity, slavery, bondage.
 اسیف *asīf*, Grieving, sorrowful; a servant, a hired labourer, a mercenary; naturally lean and weak.

اسیلم *asīlim*, The vein running between the little and ring fingers, salvatella.
 آسیم *āsīm* (in Zand and Pāzand). A man of rank.

آسیمه *āsima*, Astonished, amazed, stupefied, confused; dark.

آسیمه دماغ *āsima-dimāgh*, Crack-brained; drunk, intoxicated.

آسیمه سار *āsima-sār*, (comp. سرآسیمه), Giddy; astounded, confused.

آسیوس *asyūs* (Gr. ἄσσιος λίθος), A soft yellowish stone which stings the tongue in tasting; saltpetre.

آسیون *āsūn*, Stupefied, astonished; dark; intoxicated.

آسیه *āsīya*, Name of Pharaoh's wife who educated Moses.

اش *āsh* (S. *āsa*), Meat, victuals, viands, soup, broth, gruel, pottage; drinking, a drinker;—*āshi bādārī*, A dish called after Bādar, a place in Khurasān;—*āshi bachagān*, Castor (a medicine given to infants);—*āsh pukhtan*, To stir up one against another;—*āshi talmāj*, A kind of vermicelli dish;—*āshi tazwīr* (*parhez*), Gruel for the sick;—*āshi ta'ziya*, A dish distributed to the neighbours and poor on a day of mourning (as on that for the death of Husain);—*āshi tā dar kāsā'i tūst*, Your food is in your bowl, i.e. your living or lot is provided for;—*āshi jav*, Barley-water, water-gruel;—*āshi khalīlī* (*khalīlī 'ulāh*), Pottage of lentils;—*āshi khumār*, A "pick-me-up" from seediness after drinking;—*āshi khair*, Food bestowed on the poor by way of a pious foundation;—*āshi daqīq*, Rice-gruel;—*āshi dum-pukht*, A kind of pottage;—*āshi 'āshūrā*, A dish distributed to neighbours and the poor on the 10th of Muharram (in remembrance of the death of Husain (see *āshi ta'ziya* above and هفت داله);—*āsh kardan*, To cook;—*āsh kashīdan*, To prepare a banquet;—*āshi mazūr*, Rice-broth given to one convalescent;—*āshi mawiz*, A decoction of raisins.

اش (added to a noun ending in soft *h*, i.e. not sounded), His, her, as *khāna ash*, His or her house

آشا *āshū*, Like (= آسا q.v.).

آشاه *ishāh*, *ushāh*, A sword-belt; a sash.

آشاده *ishādāt* (v.n. 4 of *āshād*), Elevating a roof or building; raising the voice calling with a loud voice; giving information.

آشاره *ishārat*, *ishāra* (v.n. 4 of *āshār*), Pointing, nodding, beckoning with the

hand or eye; a sign, token, mark, signal, wink, nod, or wave with the hand; allusion, hint, clue; insinuation, innuendo; love-glances, ogling; dumb-show, pantomime;—*ishāra shudan*, To be mentioned, pointed out, hinted at;—*ishārat farmūd*, He made a signal;—*ishārat kardan*, To point out, make a sign, hint, intimate.

آشاش *ashāsh*, Rejoicing; mirth, exultation.

آشاعه *ishū'at* (v.n. 4 of *āshā*), Publishing, divulging, diffusing, spreading about or abroad.

آشاق *ashāq*, *ushāq*, A boy, a slave.

آشام *āshām*, Potation; victuals; water in which rice has been boiled; spare diet; the country of Assam; (in comp.) a drinker, as *sharāb-āshām*, A drinker of wine; *āshāmī ānuzhuwar*, A thin broth for the sick, water-gruel.

آشام *ashām*, Food sufficient to support life.

آشامنده *āshāminda*, A drinker, a sipper.

آشامیدن *āshāmīdan* (S. *cham* with prep. *ā*), To drink, to sip.

آشامیدنی *āshāmīdanī*, Anything drinkable, fit to be drunk or sipped, a beverage.

آشب *āshab*, *āshb*, Name of a place.

آشب *āshb* (v.n.), Reprehending, abusing, reviling; mixing, mingling.

آشباه *ashbāh* (pl. of *shabah* or *shabāh*), Bodies; persons, objects.

آشبار *ashbār* (pl. of *shibr*), Spans.

آشباع *ishbā'* (v.n. 4 of *āshā*), Satiating, satisfying, filling up; dyeing (cloth), impregnating (it) with a sufficient quantity of colour.

آشبال *ashbāl* (pl. of *shibl*), Whelps of a lion or other wild beast;—*ishbāl* (v.n. 4 of *shibl*), Showing favour or fondness; dropping young ones (lioness); declining a second marriage that she may attend to the education of the children of her deceased husband.

آشباک *ashbāk* (pl. of *shibh* or *shabah*), Likes, equals; resemblances;—*ishbāk* (v.n. 4 of *shibh*), Being or making like.

آشبخان *ishbkhān*, A kind of dock (plant).

آشبول *ashbul*, Caviar.

آشبو *ashbū*, A chafing-dish.

آشبول *ashbūl*, Caviar.

آشپاز *ash-paz*, A cook.

آشپس *ashpus*, A louse.

آشپشه *ishpisha*, A moth, a weevil.

آشپشور *ashpashūr*, Seed of the herb flea-wort.

آشپک *ashpak*, or—

آشپول *ashpul*, Roe of the sturgeon, caviar.

آشپالتوس *ashpalātūs*, A prickly shrub.

آشپکشتن *ishpūkhtan*, (S. *apris*). To sprinkle, scatter.

آشپکشته *ishpekhta*, Sprinkled, scattered; aspergula (Ladies' bed-straw).

آشتا *ashṭā* or *āhtā*, and—

- اشتب *ashtāb, ishtāb*, Haste, despatch.
 ▲ اشتب *ashtāt* (pl. of *ashtāb*), Dispersed;
 —*ishtāt* (v.n. 4 of اشت), Dispersing.
 اشتاد *ashtād* (Z. *ashtād*), Name of the 26th
 day of the month, and of its presiding
 angel; a section of the book of Zardusht
 (Zoroaster).
 اشتار *ushtār, ishtār*, Haste.
 اشتان *ishtān*, To hasten.
 اشتالک *ishtālang*, The aukle; dice.
 اشتار *ushtāv, ishtāv*, Haste, despatch.
 اشتبک *ishtibāk* (v.n. 8 of اشتب), Being
 intermingled and ravelled.
 ▲ اشتب *ishtibāh* (v.n. 8 of اشتب), Being
 obscure, doubtful, and ambiguous; doubt,
 suspicion; ambiguity, obscurity; scruple;
 likening, similitude, comparison; (in
 comp.) like, resembling, as *falak-ishti-*
bāk, Resembling heaven, high as the firma-
 ment.
 ▲ اشتباهی *ishtibāhī*, Suspicious, doubtful,
 ambiguous.
 ▲ اشتداد *ishtidād* (v.n. 8 of اشتد), Being or
 making strong, firm; confirming, strength-
 ening, increasing in violence; vehemence,
 force, impetuosity; intensity; obstinacy.
 ▲ اشتار *ashtar*, One who has inverted and
 relaxed eyelids.
 اشت *ushtur* (S. *ushtā*), A camel.
 ▲ اشتیر *ishtirī* (v.n. 8 of اشتی), Buying;
 selling; trade, barter; commerce.
 اشترا *ushturāba*, A kind of woollen gar-
 ment.
 ▲ اشتراط *ishtirāt* (v.n. 8 of اشتراط), Imposing
 conditions, stipulating.
 ▲ اشتیراک *ishtirāk* (v.n. 8 of اشتیراک), Partner-
 ship, fellowship, participation, communion;
 homonymy; —*bar wajhi ishtirāk*, In a part-
 nership way, by division.
 اشترا *ushturāwa*, A kind of woollen
 garment.
 اشتربان *ushturbān*, A camel-driver or
 keeper.
 اشتربانه *ushturbāna*, A garment made of
 wool and camel's hair, worn by the kings
 of Persia.
 اشتربان *ushtur-bīn*, Quick-sighted.
 اشتربای *ushtur-pāy*, Penny-royal.
 اشتار *ushtur-khūr*, A thorn eaten by
 camels.
 اشتار *ushtur-khūr*, A serpent; a tick,
 camel-louse; a thorn of which camels are
 fond.
 اشتار *ushtur-dār*, A camel-keeper or
 owner, one who has the charge or manage-
 ment of camels.
 اشترداری *ushtur-dārī*, The keeping of
 camels.
 اشتدل *ushtur-dīl*, Camel-hearted; timid,
 pusillanimous; malicious, revengeful,
 spiteful.
 اشتدره *ushtur-zahra*, Timid, slow, lan-
 guid.

- اشتور *ushtur-ghās*, Root of the assafoetida.
 اشتورک *ushturak*, A small camel; a wave.
 اشتورکا *ashtur-kā*, A griffin.
 اشتورگار *ushtur-gāv*, or —
 اشتورگار *ashtur-gāv-palang*, The ca-
 meleopard, or giraffe.
 اشتورگی *ushtur-giyā*, A thorn eaten by
 camels.
 اشتورمرغ *ushtur-murgh*, The ostrich.
 اشتورمور *ushtur-mūr* (camel-ant), An
 animal in form like an ant, in size equal to
 a sheep.
 اشتوروا *ushtur-wā*, A covering of camel's
 hair.
 اشتوروار *ushturwār*, A camel's burden;
 camel's hair.
 اشتوروغ *ushturūgh*, A herb eaten by camels.
 ▲ اشتعال *ishtī'āl* (v.n. 8 of اشتعل), Burn-
 ing, blazing; conflagration; lighting a
 fire or candle; fomenting, instigating a
 quarrel; —*ishtī'āl yāftan*, To kindle (intr.),
 to blaze up.
 ▲ اشتعالک *ishtī'ālak*, A small flame; a
 quarrel.
 ▲ اشتغال *ishtighāl* (v.n. 8 of اشتغال), Occu-
 pying, employing oneself; occupation, em-
 ployment, business, study; distraction.
 ▲ اشتقاق *ishtiqāq* (v.n. 8 of اشتقاق), Deriva-
 tion, etymology.
 ▲ اشتقاقی *ishtiqāqī*, Derivative.
 اشتک *ishtak*, Swaddling clothes.
 ▲ اشتکاه *ishtakā* (v.n. 8 of اشتکاه), Lamenting, com-
 plaining, bewailing.
 ▲ اشتلابوس *ishtilābūs*, *ishtilāyūs*,
 Aspalathus.
 اشتلحونا *ishtalhūnā*, A sceptre.
 اشتلوم *ushtulum*, Severity, violence, oppres-
 sion; a forcible seizure; —*ushtulum āwar-*
dan (*kardan, kashidan*), To force, oblige,
 conquer, overcome; to rule, regulate, to
 reign despotically; to fight.
 اشتوم *ashtim, ashtim*, The pus of a wound.
 ▲ اشتمال *ishtimāl* (v.n. 8 of اشتمال), Consist-
 ing of, comprising, comprehending, con-
 taining.
 ▲ اشتنگاه *ashtan-gāh*, A necessary, a privy.
 اشتو *ashtū*, A finger; charcoal; —*ushtū*,
 Herbage; a finger.
 اشتوا *ashtuwā*, A live coal; a chafing-
 dish; —*ushtuwā*, Herbage.
 اشتوانه *ushtuwāna*, A finger-ring.
 اشتواد *ashtawad*, Name of the second of
 the five intercalary days added to the Per-
 sian year; the day on which the sun enters
 the sign of the Scorpion.
 اشتوم *ashtūm*, Pease-haulm or straw; a
 besom of the same.
 ▲ اشتو *ashtūh*, اشتوره *ashtūra*,
 A bitter, thorny plant, of which camels
 are fond.
 ▲ اشتیه *ishtihī* (v.n. 8 of اشتیه), Wishing
 for, longing for; appetite, desire, wish;
 hunger.

ا اشتہار *ishtihār* (v.n. 8 of ہر), Publishing, divulging, blazoning abroad; publicity, public notice; notification, proclamation; advertisement, placard, poster; fame, report, rumour, renown;—*ishtihār dāshān*, *ishtihār shudan*, To be famous, conspicuous, known, noted, notorious, clear, evident;—*ishtihār kardan*, To publish, proclaim;—*khayūrahed ishtihār*, Clear as the sun.

ا اشتہار نامہ *ishtihār-nāma*, A proclamation.

ا اشتہاری *ishtihārī*, A person who has absconded.

ا آشتی *āшти*, Peace, concord, reconciliation.

ا آشتیابی *āشتیابی* (v.n. 8 of آشتی), Looking with out-stretched neck; watching (the lightning) to discover whether it will rain.

ا آشتیاق *āشتیاق* (v.n. 8 of آشتیاق), Wish-ing, longing, desiring, craving, yearning;—*āشتیاق kardan*, To desire;—*arzi āشتیاق u mahabbat kardan*, To express love and affection (at the beginning of letters).

ا آشتیاق نامہ *āشتیاق-nāma*, Letters expressive of desire or affection.

ا آشتی خواران *āشتی-khūwān*, *āشتی-khūwāra* (v.n. 8 of آشتی), Sweetmeats sent from one to another on a reconciliation.

ا آشتیم *āشتیم*, *āشتیم*, Pus, matter;—*āشتیم*, Drawers.

ا آشتیناہ *āشتیناہ*, An egg.

ا آشج *āشج*, Broken-headed.

ا آشجار *āشجار* (pl. of *shajar*), 'Trees;—*āشجار* (v.n. 4 of آشجار), Abounding in or producing trees.

ا آشجہ *āشجہ*, More or most brave; intrepid, brave, warlike.

ا آشحم *āشحم* (v.n. 4 of آشحم), Giving fat to eat.

ا آشکھار *āشکھار*, Potash; sal ammoniac.

ا آشکھاس *āشکھاس* (pl. of *shakhs*), Persons, bodies; individuals; people;—*āشکھاس* (v.n. 4 of آشکھاس), Sending; disturbing; speaking evil of one absent; passing above the mark (an arrow); being arrived (the hour for setting out on a journey).

ا آشکھام *āشکھام* (v.n. 4 of آشکھام), Turning sour (milk).

ا آش خانہ *āش-khāna*, A kitchen, a cook's shop.

ا آشکھوان *āشکھوان*, A sort of dock (plant);—*āشکھوان*, *āشکھوان*, A bud, a blossom.

ا آشکھون *āشکھون*, A sort of dock.

ا آشکھس *āشکھس* (G. *iḥṣā*), The tree called *alāk* by the Arabs.

ا آشدد *āشدد*, More or most vehement; very violent or severe; excessive.

ا آشدار *āشدار*, Holding food (a platter, &c.).

ا آشداق *āشداق*, Eloquent (orator).

ا آشور *āشور* (v.n.), Exulting, rejoicing; being proud and insolent;—*āشور*, Exulting, rejoicing, sprightly; proud, insolent.

ا آشور *āشور*, Worse, worst; more or

most wicked, vicious; more or most malignant, atrocious.

ا آشرب *āشرب* (v.n. 4 of آشرب), Mixing; causing to imbibe, imbuing; making deep (a colour); (one colour) being mixed with another; imputing, ascribing, telling a lie against, charging falsely.

ا آشربات *āشربāt* (for *sharābāt*), Drinks prohibited by the Muhammadan law.

ا آشرار *āشرار* (pl. of *sharīr*), Wicked, criminal, sinful, seditious.

ا آشراس *āشراس*, A plant of which shoe-maker's or binder's paste is made.

ا آشراف *āشراف* (pl. of *sharāf*), Mean, low, base, vile;—(pl. of *sharāf*) Signs or marks (by which men or cattle are distinguished);—*āشراف* (v.n. 4 of آشراف), Marking cattle and sending them to be sold; preparing, making ready.

ا آشراع *āشراع* (v.n. 4 of آشراع), Opening (a door) upon a road; pointing (a spear at one).

ا آشراف *āشراف* (pl. of *sharīf*), Nobles, grandees, gentlemen, men of high extraction; refined, courteous, urbane;—*āشراف* (v.n. 4 of آشراف), Being high, exalted; standing on the top of anything; looking down from an eminence; being close upon.

ا آشراق *āشراق* (v.n. 4 of آشراق), Rising (the sun); sun-rise, morning; splendour, lustre, beauty.

ا آشراقی *āشراقی*, Of or pertaining to sun-rise; eastern, oriental; having the splendour of the East;—*āشراقی namāz*, Morning prayer.

ا آشراقیان *āشراقیān* (pl. of the preceding), A sect of philosophers, illuminati.

ا آشراک *āشراک* (pl. of *sharik*), Companions, partners, associates in trade;—*āشراک* (v.n. 4 of آشراک), Taking a partner; giving companions to God.

ا آشراج *āشراج*, A horse which has one testicle larger than another, or only one testicle.

ا آشردن *āشردن*, To bruise; to knead; to bake; to wash.

ا آشراف *āشراف*, More or most noble; eminent; a person of noble birth, nobleman; gentleman; a town in Māzandarān.

ا آشرافی *āشرافی*, *āشرافی*, Name of a gold coin, a gold mohar (its value in Calcutta about 16 rupees; by the Regulations of 1793, it should weigh 190,894 grains troy).

ا آشزدن *āشزدن* = آشردن q.v.

ا آشعار *āشعار* (pl. of *sha'ar*), Hairs (of a man or of a beast);—(pl. of *shī'r*) Poesy, poems, verses;—*āشعار* (v.n. 4 of آشعار), Making known, informing, acquainting; causing to fear, frightening; putting on a *shī'ār* or inner garment; marking a camel to be sacrificed at Mecca.

ا آشعاع *āشعاع* (v.n. 4 of آشعاع), Scattering urine from side to side (a camel); darting forth rays (the sun); coming into ear

(grain); having the grains compact (an ear of corn).

اھب *ash'ab*, (A goat) having the horns distant from each other; name of a proverbial miser.

اھص *ash'ag*, One whose hair is dishevelled and soiled with dust.

اھر *ash'ar*, A better poet; very hairy.

اھه *ashi'at*, *ashi'ah* (pl. of *shu'* and *shu'a*), Rays, sunbeams.

اھھار *ashghār*, A badger.

اھھال *ashghāl* (pl. of *shughl*), Affairs, employments, occupations, businesses.

اھھار *ashghar* (for *ashghār*), Ruddy; chesnut (horse);—*ushghur*, A porcupine; a badger.

اھھال *ashghal*, More or most employed, busy.

اھھور *ashghūr*, *ushghūr*, A badger.

اھھه *ishfā'* (v.n. 4 of *اھھ*), Being on the brink of anything, at the point of (death); administering a medicine by which health may be restored; freeing from disease, imparting health, healing, curing.

اھھاق *ashfāq* (pl. of *shafaq*), Kindnesses, favours;—*ishfāq* (v.n. 4 of *اھھ*), Compassionating, pitying; tenderness; compassion; fearing, being cautious of each other.

اھھاق انگیز *ishfāq-anges*, Inspiring pity or sympathy.

اھھانانیدن *ashustānidan*, To confound, disturb, make mad, or crazy.

اھھسگی *ashustagi*, Perturbation, consternation, confusion, contention, disquietude, disturbance, tumult, commotion, disorder.

اھھش *ashustan* (S. *kashub*), To agitate, to disturb, or be disturbed; to become foolish, distracted, confounded, enamoured, insane, amazed, astonished, thunderstruck, wretched, miserable; to change, alter.

اھھشته *ashusta*, Enamoured, mad, confounded; illegible (writing);—*ashusta shudan*, To be distracted;—*ashusta kardan*, To distract, to disturb.

اھھوال *ashust* - *ahwāl*, and—

اھھه حال *ashusta-hāl*, In distressed circumstances, in a doleful state.

اھھه خاطر *ashusta-khāfir*, Disturbed in mind, distressed, distracted.

اھھه دل *ashusta-dil*, Troubled in heart.

اھھه روزگار *ashusta-rozgar*, Whose days or fortunes are blasted.

اھھه رومیان *ashusta-rūmiyān*, A live coal.

اھھه عقل *ashusta-'aql*, Disturbed in mind.

اھھه کاکل *ashustah-kākul*, With dishevelled locks.

اھھه مغر *ashusta-maghr*, Brain-sick.

اھھه موی *ashusta-mūy* (moy), Having dishevelled hair.

اھھند *ashjand*, Name of a district of Ni-shābūr.

اھھه *ashfā*, More or most powerful to heal, efficacious, salutary;—*ishfā*, A cobler's awl; a large needle.

اھھه *ashagq*, More or most troublesome or difficult;—*ushagq*, *ushaq* (for P. *اھه* q.v.), Gum ammoniac.

اھھه *ishqā'* (v.n. 4 of *اھھه*), Rendering miserable, grieving.

اھھه *ashqar*, A chesnut horse, especially with black mane and tail; ruddy of complexion; the horse of Bahrām Gūr.

اھھه *ashqardiyn*, Wild garlic.

اھھه *ashqara*, An extinguished fire-brand.

اھھه *ashqā*, More or most unfortunate.

اھھه *ashqiya'* (pl. of *shakiy*), Poor, miserable; robbers, thieves, felons, criminals.

اھھه *ashk* (S. *vāshpa*), A tear; a drop; (related to S. *rishi*) devout, pious; name of the first king of the Ashkāniyān dynasty of Persian monarchs, supposed by some to be a grandson of that Darius who was defeated by Alexander. He is by others called Arshak, from whence, according to them, the Arsacides took their family surname;—*ashki abr* (*ashāb, nīdān*), Rain-drops;—*ashki atishnāk* (*ātishin, jigār-soo, garm*), Hot tears;—*ashki asos* (*hasrat, maqibat*), Tears of grief, of affliction;—*ashki al* (*piyānī, jigār-gūn, hīnān's, khūn-ālūda, khūnī baqqam, khūnīn*), Red tears, tears of blood;—*ashki barīdan* (*chakīdan, rekhtan, fīshkūdan*), To shed tears;—*ashki pashimānī* (*naddāmat*), Tears of repentance;—*ashki tak* (*dukhtari tak*), Wine;—*ashki talkh*, Bitter tears; wine;—*ashk chīdan*, To wipe off tears;—*ashki khunuk* (*durogh*), Feigned tears;—*ashki khūnsh-namak* (*shor, nim-shor*), Tears shed by parting friends, tears of grief;—*ashki dāwūdī* (*dā'udī*), Tears of repentance (like David's);—*ashk dar dīda shikastan*, To stop tears from flowing;—*ashk rustan*, To start tears;—*ashki shādī* (*tarab*), Tears of joy;—*ashki shakārī* (*shakarin, shirīn*), Tears of gladness;—*ashki surāhī*, Wine;—*ashki 'aqiqī* (*gul-gūn, lāla-fām, lāla-gūn, la'li*), Red tears, tears of blood;—*ashk farū khūrdan*, To suppress tears;—*ashki kabāb*, Juice of roast meat trickling into the fire;—*ashki koh*, Rubies, sapphires, and other precious stones.

اھھه *ashak* (*eshek*), Ass, donkey.

اھھه *ashkār*, *ashkārā*, *ashkārā*, Clear, evident, manifest, open, public;—*sukhuni ashkār adan*, To speak plainly, frankly (m.c.).

اھھه *ishkār*, Prey, game; hunting, the chase.

اھھه *ashkārāgi*, Publicity.

اھھه *ash-kūra*, A cook.

اھھه *ishkārī*, A hunter, sportsman, fowler.

اھھه *ashkāl* (pl. of *shakl*), Forms, figures, shapes, semblances;—*ishkāl* (v.n. 4 of *اھھه*), Being difficult, obscure, intricate; ambiguity, doubts, perplexity;—*ish-*

kal būdan, To be perplexed; — *ishkal āsh-tan*, To be difficult (a question).

اشك الورد ashk-ālūd, Tear-stained.

اشكالى ashkālī, One who excites doubts or difficulties.

اشكانيان ashkāniyān, The family name of the third dynasty of Persian kings, who reigned after Alexander the Great for about 160 years.

اشككواند ashkkūwand, A mountain in Sistān.

اشكبار ashk-bār, Shedding tears; tears falling; — *ashk-bār shudan*, To melt into tears.

اشكبارى ashk-bārī, Weeping.

اشك بار ashk-bās, Shedding tears; playing off tears.

اشكبوس ashkbūs, A hero killed by Rostam.

اشكردن ashkardan (= *shikardan*, q.v.), To hunt, &c.

اشكيرا ashkīra, A hunting-hawk.

اشك ريز ashk-rezān, *اشك ريز ashk-res*, Shedding tears (the former also pl. of the latter).

اشكزا ashkaza, A hunting-bird of any kind.

اشكستن ashkistan, To break, bruise, squeeze.

اشكستا بند ashkasta-band (for *shikasta-band*), Who sets broken bones.

اشكاش ashkash, Name of an ancient hero.

اشكفت ashkift, Surprise; — *ishkift*, A cave.

اشك فشان ashk-fshan, Shedding tears.

اشكفا ashkufa, A blossom, bud; vomiting.

اشكال ashkal, *ishkal*, Reddish-eyed (man); anything which has red and white mixed; more or most difficult.

اشكال ashkal, Fetters; — *ishkil*, (A horse) whose right fore-foot and left hind-foot are white; fraud, craft, imposture.

اشكم ashkam (= *shikam*), The belly.

اشكмба ashkam̄ba, The third stomach of ruminating beasts.

اشكانج ashkanj, A wrinkle, fold, curls; — *ishkunj*, A nip, a pinch.

اشكناج ashkanja, Torment, torture, rack.

اشكندن ashkandan = *ashkistan*, q.v.

اشكينا ashkina, A wrinkle; a musical note; bread crumbled into broth.

اشكو ashku, *ashkū*, *ishkū*, A roof; a layer or row in the covering of a house.

اشكوب ashkūb, *ashkūb*, A ceiling, a stage, a storey; a row of bricks in a wall; a row or layer in the roofing of a house; heaven; — *ashkūb*, The elbow; a cubit.

اشكوك ashkōk, A trip, stumble, slip, blunder; imp. of the following.

اشكوكهيدان ashkōkhidan, To slip, slide, fall.

اشكؤفا ashkūfa, Vomiting; a flower, blossom.

اشكؤل ashkōl, Majesty, authority, greatness.

اشكؤه ashkūha, *اشكؤه ashkūha*, A belch, hiccup.

اشكؤل ashkūl, A horse whose right fore-foot and left hind-foot are white; fraud, craft, imposture.

اشكؤل چاشم ashkūl chashm, A kind of bramble.

اشكؤوان ashkūwān, Name of a place.

اشكؤؤد ashkūyūd, Compounded; mixed.

اشكؤرف ashgurf, Agreeable, excellent; — *ishgurf*, Large, coarse, thick; dignity, pomp.

اشكؤفت ashgūft, The expanding of a flower.

اشكؤش ashganish, *ishganish*, The building of a wall.

اشكؤن ashgūn, Name of a country.

اشكؤن ashgūna, *ushgūna*, Inverted, upside down; perverted; sinister; unfortunate.

اشكؤى ashgūy, A palace; an upper room; an elevated place.

اشكؤل ashgūl, One who has a disjointed, withered, or paralytic hand.

اشكؤن (for ishtim), Breeches.

اشكؤم ashamm, Hig'-nosed; grave, dignified, respectable.

اشكؤم ashmās (v.n. 4 of *شمس*), Being bright and sunshiny (day).

اشكؤم ashmā' (v.n. 4 of *شمع*), Giving good light (a candle).

اشكؤملى ashmālī, The flattery of sycophants; cuckoldom; panderism.

اشكؤم ashmām (v.n. 4 of *شم*), Diffusing odour, shedding perfume; giving to a quiescent consonant a slight sound (or scent) of *zamma* or *kasra*, but not so as to lengthen the syllable, or make one syllable more.

اشكؤم ashmikhārūr (v.n. 4 of *شمر*), Being tall and lofty.

اشكؤم ashmal, More or most perfect, complete, universal, comprehensive, surpassing, transcendent, larger, largest.

اشكؤم ashmūsā, A species of merow.

اشكؤم ashamid, A draught.

اشكؤم ashamidān = *ashamid* q.v.

اشكؤم ashmī'sūs (v.n. 4 of *شمر*), Being affrighted; creeping (as the skin does with terror).

اشكؤم ashan, A turned vest; an unripe melon.

اشكؤم ashnū, A friend, companion, comrade, acquaintance; swimming, floating; a swimmer; — *ashnū u begūna*, Known and unknown, friends and strangers.

اشكؤم ashnū, A gem, precious stone; a swimmer; swimming.

اشكؤم ashnāb, *ishnāb*, Swimming, natation.

اشكؤم ashnā-būz, A swimmer.

اشكؤم ashnā-bāzi, Swimming, natation.

اشكؤم ashnā-bezār, Who does no longer care for his acquaintances.

اشكؤم ashnā-parasī, Friendly.

آشنا *āshnād*, The 25th day of the month.
آشنا روی *āshnā-rūy*, Known by sight, a slight acquaintance.

آشنا زده *āshnā-zada*, Tired of one's acquaintances and turning to strangers.

آشنافتن *āshnāftan*, To understand, perceive.

آشناگر *āshnāgar*, A swimmer.

آشنا *ushnān*, *ishnān*, The herb alkali, and the ashes which are made from it, with which they wash clothes and the hands after eating;—*ushnāndārū*, Hyssop.

آشناو *āshnāv*, Swimming, natation.

آشناوار *āshnāwar*, A swimmer.

آشنا *āshnāh*, The art of swimming, natation; a swimmer.

آشنايان *āshnāyān*, Acquaintances.

آشناي *āshnā'i*, Friendship, acquaintance;—*āshnā'i dādan* (*shināsāndan*), To give signs of recognition, to make oneself known to each other as acquaintances, after intercourse having been interrupted.

آشنا *ashnā'*, More or most hideous; filthy, foul, odious, disagreeable.

آشنا *ashnawād*, Name of the second of the five days added to the last month of the Persian year, in order to make their twelve months, of 30 days each, equal to a solar year.

آشنا *ushnūdan* (= *shunūdan*, q.v.), To hear, &c.

آشنا *ishnūsha*, Sneezing.

آشنا *ashna* = آشنا q.v.;—*ashna*, Immature;—*ushna*, Alkali; moss which grows on trees.

آشنا *ishnūdan* (= *shinūdan*, q.v.), To hear, &c.

آشنا *āshū* (for *āshōb*), Calamity, hurt, trouble.

آشنا *ashū* (in Zand and Pāzand), Heavenly.

آشنا *ashwāt* (pl. of *shawt*), Turns, rounds.

آشنا *askwāk* (pl. of *shawk*), Thorns;—*ishwāk* (v.n. 4 of *hawak*), Abounding in thorns.

آشنا *āshōb*, Terror, dread, fear; grief, affliction, misfortune; confusion, discord, disturbance, tumult, riot, sedition; (in comp.) disturbing; a poker, a coal-rake.

آشنا *āshōb-anges*, An exciter of discord.

آشنا *āshōbtar*, More grievous.

آشنا *āshōb-gāh*, A place of terror, disturbance, confusion.

آشنا *āshōb-gustar*, Spreading terror, an instigator of sedition, &c.

آشنا *āshōbnāk*, Terrified; confused, who brings about confusion.

آشنا *āshōbīdan*, To be confused; disturbed.

آشنا *āshor*, Imper. of the following.

آشنا *āshordan*, To mix, mingle, inter-

mix, join, associate, couple, conjoin; to ferment.

آشنا *ashwas*, One who contracts his eyes and knits his brow from pride; bold, brave.

آشنا *āshogh*, *ushogh*, Of unknown family or country.

آشنا *āshoflagi*, Disquietude, uneasiness.

آشنا *āshoflan*, To be disturbed.

آشنا *āshofla*, Disturbed in mind.

آشنا *usha*, Gum ammoniac (see *اشی*).

آشنا *ashhād* (pl. of *shāhid*), Witnesses, eye-witnesses;—*ishhād* (v.n. 4 of *ahd*), Citing, summoning; taking to witness; adducing as evidences; bringing proof.

آشنا *ashhab*, Whitish or ash-coloured, dun-coloured, grey; cold, frosty; (dry).

آشنا *ashhadu*, I bear witness, I testify, I declare;—*ashhad āmadan*, To testify, to bear witness to.

آشنا *ashhar*, More or most celebrated, known, notorious;—*ashhur* (pl. of *shahr*), Months.

آشنا *ashhal*, Grey-eyed.

آشنا *ashhā*, More desirous, or desirable.

آشنا *āshiyā* (for *āshiyān*), Nest, &c.;—(for *āshā*) Like.

آشنا *ashyā'* (pl. of *shay'*), Things; clothes, effects, chattels.

آشنا *ashyā'* (pl. of *shay'*), Parts, quantities;—(pl. of *shī'at*) Companions, equals, peers; followers, dependants.

آشنا *ashyāfi māmīsā*, Poppy-juice.

آشنا *āshyān* (S. *āsana*), *āshyāna*, A nest; a ceiling, roof;—*āshyān bastan* (*sākhtan*, *kardan*, *giriftan*, *nihādan*), To build a nest.

آشنا *āshib*, Terror; affliction; confusion.

آشنا *āshej*, Opposite, adverse, contrary.

آشنا *āshigāh*, A privy.

آشنا *āshin*, A cook; a baker.

آشنا *āshina*, An egg.

آشنا *āshiha*, *ashiha*, The neighing of a horse; echo.

آشنا *isābat* (v.n. 4 of *isab*), Overtaking, reaching, arriving at, finding, discovering, meeting with, obtaining; speaking properly, conceiving well, hitting the mark.

آشنا *asābi'* (pl. of *asba'*), *asābi'* *asābi'* (pl. of *asbū'*), Fingers;—*asābi' zainab*, A kind of sweetmeats;—*asābi' sufr*, Turmeric;—*asābi' fir'aun*, Name of a kind of pearl, or stone-like a finger, found in the Red Sea.

آشنا *asāghir*, *asāghirat* (pl. of *asghar*), Smaller, less; little, mean, contemptible, poor.

آشنا *asālat* (v.n. of *asal*), Being firmly rooted, steady, immovable; firmness, constancy, solidity of judgment; genuineness, integrity; essentiality, nobleness.

أصل *asālatan*, Originally; radically; firmly; entirely; absolutely; in one's own right; personally.

أصباح *asbāḥ* (pl. of *subḥ*), Dawns, day-breaks, mornings;—*isbāḥ* (v.n. 4 of *صبح*), Coming, doing anything, early in the morning; changing from one state into another.

أصباغ *asbāgh* (pl. of *subgh*), Colours, tinctures, dyes.

أصبهان *asbahān* = *اسپهان* q.v.

أصبح *asbah*, Of a handsome face; a tearing lion; red-coloured; name of a king of Yaman.

أصبهى *asbahī*, Referring to King Asbah (see above and *تأسيان* *tāsiyāna*).

أصبع *asba'*, *isba'*, A finger; a good sign.

أصبغ *asbagh*, White-tailed; having a white forehead (horse); name of an intimate companion of 'Alī.

أصبهان *asbahān* = *اسپهان* q.v.

أصح *asahḥ*, More or most true or authentic; more or most accurate, correct, sound, or healthy.

أصحاب *asḥāb* (pl. of *ṣāhib*), Lords, possessors, masters; grandees, disciples, apostles;—*asḥābi ādāb*, Well-bred, learned men; scholars;—*asḥābi akhbiyah u khiyām*, Dwellers in pavilions and tents;—*asḥābi 'tibār*, Esteemed, confidential, honourable men;—*asḥābi bida' u ḡalālat*, Innovators, deviating from the right path;—*asḥābi tadbīr*, Sage ministers, prudent counsellors; *asḥābi tawārikh*, Historians, writers of chronicles;—*asḥābi jāh*, Eminent, possessed of dignity;—*asḥābi jahīm*, Inhabitants of hell;—*asḥābi dawlat*, Grandees, nobles, great men, ministers;—*asḥābi riwāyat*, Historians;—*asḥābi suyūf*, (Soldiers) possessed of swords, swordsmen;—*asḥābi 'ilm*, Learned men, scholars, literary men;—*asḥābi fuhūm*, Intelligent, sagacious, endowed with understanding;—*asḥābi qiyās*, Historians, masters of history;—*asḥābi kibār*, The great companions, the four immediate successors of Muhammad;—*asḥābi kahf*, The companions of the cave, i.e. the seven sleepers;—*asḥābi guzin*, The chosen friends, the companions of Muhammad;—*asḥābi minqal*, Friends assembled by the fireside;—*asḥābi nifāq*, Impious liars, hypocrites, infidels.

أصدر *isḍār* (v.n. 4 of *صدر*), Producing, issuing, causing to emanate; publishing; appearing.

أصداغ *asḍagh* (pl. of *ṣudgh*), The temples, that part of the face from the eyes to the ears; the hair that flows around the temples.

أصداف *asḍāf* (pl. of *ṣadaf*), Shells, shell-fish, pearls.

أصداق *isḍāq* (v.n. 4 of *صدق*), Giving (a woman) her dowry.

أصدق *asdaq*, More or most true or veracious, truer, truest.

أصدقاء *asḍiqā'* (pl. of *ṣadiq*), True friends.

أصر *asr* (v.n.), Breaking; inclining; binding; keeping back, detaining;—*isr*, A compact, convention, treaty, agreement; a burden, load, weight.

أصرار *isrār* (v.n. 4 of *صر*), Persevering, persisting in; perseverance, persistency; obstinacy, stubbornness;—*isrār kardan*, To insist, persist, to be obstinate.

أصرف *isrāf* (v.n. 4 of *صرف*), Expenditure; waste, extravagance; prodigality.

أصرام *asrām* (pl. of *ṣarm*, for *P. charm*), Leathers, skins;—*isrām* (v.n. 4 of *صرم*), Being poor, destitute; being the season for gathering dates.

أصباح *isṭibāḥ* (v.n. 8 of *صبح*), Taking a morning draught.

أصبار *isṭibār* (v.n. 8 of *صبر*), Being patient; patience.

أصبغ *isṭibāgh* (v.n. 8 of *صبغ*), Dyeing, staining; dipping, immersion; baptism.

أصطبة *usṭubbat*, Hemp, tow, bards, oakum.

أصطل *isṭabl*, A stable, stall;—*isṭablī dawābb*, A stable; a cow-house.

أصطخر *isṭakhr*, The ancient name of Persepolis; a lake, pool.

أصطور *usṭur*, A pound troy, a troy balance.

أصطرك *isṭarakh*, A lake, a pool; Persepolis.

أصطرك *asṭarak* (G. *στρόραξ*), Storax.

أصطراب *usṭurlāb*, An astrolabe.

أصطرة *usṭura*, A troy balance.

أصطف *isṭifā'* (v.n. 8 of *صطفى*), Choosing, electing, selecting.

أصطف *isṭifāf* (v.n. 8 of *صف*), Being drawn up in a row, set in array.

أصطفى *isṭifāq* (v.n. 8 of *صفى*), Being struck and sounded (chords of a lyre); being shaken by the wind (tree).

أصطفي *isṭafīn*, A carrot.

أصطلى *asṭafī*, Liquid storax.

أصطلين *asṭafīn*, A carrot.

أصطك *isṭikāk* (v.n. 8 of *صطك*), Striking; clashing, tossing to and fro;—*isṭikāki zand kardan*, To strike fire by friction.

أصطلح *isṭilāḥ* (v.n. 8 of *صطلح*), Being reconciled; phraseology, phrase, idiom; technical term, terminology; cant, slang.

أصطلاحات *isṭilāḥāt* (pl. of the preceding), Forms of speech; idioms; technicalities.

أصطلاحى *isṭilāḥī*, Technical, conventional.

أصطلم *isṭilīm* (v.n. 8 of *صلم*), Eradicating.

أصطنع *isṭinā'* (v.n. 8 of *صنع*), Receiving or bestowing a favour; choosing, selecting for any special purpose; favour; selection.

أصطور *usṭūr*, A troy balance.

أصطيد *isṭiyād* (v.n. 8 of *صيد*), Hunting.

أصطى *isṭāq* (v.n. 4 of *صوى*), Casting fire

from heaven; causing to die; causing to swoon.

▲ *isghā'* (v.n. 4 of *isgha*), Hearing, listening to, lending an ear.

▲ *aqghar*, Less, least, smaller, smallest; 'little, small, contemptible.

▲ *asaf*, The caper-tree or root.

▲ *isfūh* (v.n. 4 of *isfah*), Refusing a petitioner; making broad; inclining.

▲ *asfād* (pl. of *asfād*), Chains, fetters, bonds; presents;—*isfād* (v.n. 4 of *asfād*), Binding; making a present, giving, bestowing.

▲ *asfār* (pl. of *sifr*), Ciphers;—*isfār* (v.n. of *asfār*), Being poor, empty-handed.

▲ *isfūq* (v.n. 4 of *isfūq*), Shutting the door; milking cattle only once a day; progressing, proceeding.

▲ *isfāhanak*, One of the twelve modes of music.

▲ *asaf bin barkhiyā*, Name of a sage supposed by the Arabians to have been Solomon's grand wazir, hence proverbially used for any wise counsellor.

▲ *asaf-jāh*, Dignified as *Asaf*.

▲ *asfar*, Yellow, pale, livid; saffron-coloured; black; more or most empty; with a shrill note (bird).

▲ *asaf-rāy*, A wise counsellor like *Asaf*; distinguished by prudence or wisdom.

▲ *isfahān*, A capital of Persia.

▲ *isfahsālār*, A general.

▲ *asfā*, More or most pure; clear, serene.

▲ *asfiyā* (pl. of *asfiyā*), The pure, the just, the holy; saints.

▲ *isqil*, A shrimp, a prawn; a squill.

▲ *asl*, Root, stock, origin, principle, foundation, element, source, cause; lineage, race, line, birth, family; nobility, honour; capital, principal, sum, stock in trade; an original, archetype, prototype, exemplar; an original copy (of a work or document); a radical letter;—*asli ḥarf*, The bottom of the question, the main point;—*asli kitāb*, The original of a book, the first copy;—*asli ma'i sūd*, Principal and interest;—*asli mangū'a*, A postulate;—*asl u far*, Root and branch; cause and effect.

▲ *aslan*, Not at all, by no means, never, in no shape (used with negative).

▲ *islāh* (v.n. 4 of *islah*), Fitting, adapting; amending, correcting, restoring, adjusting, improving; dressing or trimming (hair, beard); preparing, dressing (meat); tuning (a musical instrument);—*islāh kardan*, To repair, to mend;—*islāh yāftan*, To be or become repaired, mended, improved;—*ba-islāh āwardan*, To improve, to reform (m.c.).

▲ *islāh-paḡir*, Capable of correction or remedy; corrigible, remediable.

▲ *aslan*, *Aslan*, pr. n. (= lion).

▲ *asl-jam'*, The original rents with which the lands (in India) were first charged in the books of the Emperor Akbar, exclusive of all additions and impositions made since by the Government.

▲ *aslah*, Better, best; more or most correct, fine; most advisable.

▲ *asl-dārāni pak*, Holy men, saints; prophets.

▲ *asl-zāda*, Nobly-born, high-bred.

▲ *asla'*, Bald.

▲ *asl-qīmat*, Prime cost.

▲ *asl-nim*, Real name (opp. to 'urf, alias).

▲ *asl-naf'*, Net profit.

▲ *asli*, Radical, original, essential, principal; intrinsic, inherent, innate; real, true, genuine; pure, unalloyed; of good stock, noble, full-bred;—*asli zamin*, Original land (not alluvial);—*asli qīmat*, Original value or price; cost price.

▲ *asliyān* (P. pl.), Nobles, gentlemen.

▲ *asliyat*, Originality; genuineness; nobleness.

▲ *asamu*, Deaf; surd (in arithmetic); a snake that will not be charmed; a hard stone.

▲ *ismā'* (v.n. 4 of *ismi*), Knocking down and killing (game) on the spot; champing the bit (a horse).

▲ *ismām* (v.n. 4 of *ismi*), Becoming, making, or discovering one to be deaf.

▲ *isma'*, Small-eared; sharp (sword); brisk, keen, acute, active (mind); high, elevated; astonished, bewildered.

▲ *asnaf* (pl. of *sinf*), Forms, kinds, sorts, species, varieties; subjects, peasants; guilds, corporations;—*asnafi khalq*, All sorts of people (m.c.);—*asnafi qabā'il*, Various tribes;—*asnafi mukhtalifa*, Different sorts, varieties.

▲ *asnam* (pl. of *panam*), Images, idols; statues;—*asnamī chin*, The images of China (metaphorically implying the handsome of either sex).

▲ *isnān* (v.n. 4 of *isnān*), Tossing the nose, looking proud, disdainful; smelling, emitting a stench under the arm-pits.

▲ *aswāt* (pl. of *aswā'*), Voices, sounds, noises; interjections.

▲ *aswab*, Better, best, straighter, truer.

▲ *asul* (pl. of *asl*), Roots, origins, fundamentals; essentials, elements, first principles; causes, general laws; doctrines, tenets; breeding, manner; a musical mode or tone;—*asuli fakhkhah*, Name of a musical note;—*asuli 'asharat*, The ten primary intelligences first created by God;—*asul u furū'*, Roots and branches; first principles and deductions therefrom; causes and

affects; ascent and descent in kindred, ancestors and posterity.

▲ **ashār** (pl. of *shār*), Relations by marriage (within the prohibited degrees); —*ishār* (v.n. 4 of *shār*), Being thus related.

▲ **asīl**, Well-born, thorough-bred; of good stock, high pedigree, noble family; game (cock); gentle, free from vice; high-spirited; well-founded, solid (glory).

▲ **asf** (v.n.), Causing difficulty and trouble (a thing); compelling (poverty); breaking; longing for, seeking her nest (an ostrich); —*izz*, Root, origin.

▲ **izāl** (v.n. 4 of *zāl*), Shining, lightening, flashing; kindling, illuminating, causing to shine.

▲ **izāz**, A sanctuary, asylum, place of refuge.

▲ **izā'al** (v.n. 4 of *zā'al*), Ruining, destroying, wasting, squandering; having a number of farms or fields (*zai'al*).

▲ **izāfa**, *izāfa* (v.n. 4 of *zāfa*), Adding, joining, annexation; increase, augmentation, increment; surplus, excess; stipend, scholarship; (in gram.) construction of one noun with another, the relation of the genitive case or the addition of an adjective, expressed by joining *Kasrah* to the governing noun.

▲ **izāfi**, Constructive, relative.

▲ **izā'** (v.n. 4 of *zā'*), Making one recline upon his side; giving to *fathah* a sound inclining to *kasrah*.

▲ **izhāk** (v.n. 4 of *zā'*), Making to laugh.

▲ **uzhakat**, A ridiculous thing, jest, joke, laughable affair.

▲ **uzhiyat**, A sheep offered on the festival called *'idi azhā*.

▲ **azdād** (pl. of *zidd*), Contraries, opposites, opponents.

▲ **azarr**, More or most hurtful, injurious.

▲ **azrāb** (pl. of *zarb*), Similars; —*izrāb* (v.n. 4 of *zarb*), Leading (a camel) to cover; staying, stopping; hanging down the head; turning away from anyone.

▲ **azrār** (pl. of *zarar*), Hurts, harms, injuries; —*izrār* (v.n. 4 of *zār*), Harming, hurting, injuring; taking a second wife over the head of the first (thus injuring her); approaching very near; taking the bit between his teeth and biting it (a horse); showing speed, running.

▲ **izrā'** (v.n. 4 of *zrā'*), Giving milk a little while before the birth; humbling, distressing.

▲ **izrām** (v.n. 4 of *zrām*), Inflaming, burning, setting on fire.

▲ **izsā** (v.n. 4 of *zār*), Champing the bit.

▲ **iztibā'** (v.n. 8 of *zā'*), Passing a cloak, robe, or scarf over the right arm and over the left shoulder, thus leaving

bare the right and covering the left shoulder.

▲ **iztijā'** (v.n. 8 of *zā'*), Lying on one's side.

▲ **iztirāb** (v.n. 8 of *zā'*), Agitation, perturbation, commotion; anxiety, anguish, trouble; perplexity, restlessness, distraction; precipitation; flurry; construed with the verbs *afgandan*, *bāridan*, *dādan*, *dāshtan*, *rekhtan*, *kārdan* and *kashidan*; —*iztirābu 'l-habl*, Discordance and diversity of opinions.

▲ **iztirābi**, Agitation, hurry, impatience; precipitation.

▲ **iztirār** (v.n. 8 of *zār*), and —

▲ **iztirāri**, Violence, necessity, compulsion; restraint.

▲ **iztirām** (v.n. 8 of *zār*), Blazing.

▲ **iztilā'**, Being strong, powerful.

▲ **az'āf** (pl. of *zāf*), Similars, equals; double, as much more, double the quantity, the same thing over again; —*iz'āf* (v.n. 4 of *zāf*), Doubling, duplication; receiving twice as much, a double share; weakening, rendering infirm.

▲ **az'af**, More or most weak, helpless, impotent.

▲ **azghās** (pl. of *zighā*), Handfuls (of herbs, part green and part dry); —*azghāsu 'l-ahlām*, Confused dreams which cannot be interpreted.

▲ **azghān** (pl. of *zighn*), Hatreds.

▲ **azall**, More or most astray; more or most tending to lead astray.

▲ **azlā'** (pl. of *zil'*, *zila'*), Ribs; —*izlā'* (v.n. 4 of *zā'*), Causing to incline and preponderate; bearing a heavy load.

▲ **izlāl** (v.n. 4 of *zāl*), Causing to err, leading astray; leaving in error; concealing, burying; —*izlālī hāl*, A ruined situation; —*izlāl kardan*, To ruin, disgrace.

▲ **azam** (v.n.), Being angry and hating; anger, hatred; —*izām*, Name of a mountain and valley near Madinah.

▲ **izmār** (v.n. of *zār*), Hiding, concealing in one's heart; thinking, planning, hatching in the mind; feeding sparingly for training purposes; silencing the second letter of a metrical foot.

▲ **izmihlāl** (v.n. 4 of *zā'*), Vanishing, disappearing.

▲ **āzawā'** (pl. of *zawā'*), Lights, splendours.

▲ **azyāf** (pl. of *zāf*), Guests.

▲ **azyāq**, Narrower, straiter.

▲ **azā** (G. *irā*), The white poplar.

▲ **izābat** (v.n. 4 of *zāb*), Making beautiful, fragrant, soft, sweet, or delicate; cleaning or shaving the body Musulmān fashion.

▲ **izāhat** (v.n. 4 of *zāh*), Destroying (property), ruining; throwing about.

▲ **izā'at** (v.n. 4 of *zā'*), Obeying.

أطفأ *ifū'* (v.n. 4 of طفى), Extinguish.

▲ **اُتوار** *atwār* (pl. of *tawr*), Times, turns, ways; manners, modes, fashions; dealings

mode of business; — *aṭwārī ḥamīda*, Praiseworthy actions; — *aṭwārī siyāḥ*, Black or wicked actions; — *aṭwārī nā-ḥamwār*, Unworthy actions.

▲ *aṭwārā* *aṭwārān*, Occasionally.

▲ *aṭwārīn*, A mountainous island in the ocean inhabited by the Jūn.

▲ *aṭwā'*, More or most obedient.

▲ *aṭwāl*, Longer, longest.

▲ *aṭwālan*, Prolixly, tediously.

▲ *aṭhār* (pl. of *ṭhār*), Purities; — (pl. of *ṭhār*) Clear, pure, chaste, unsullied, clean; — *iḥār* (v.n. 4 of *ṭhār*), Purifying; purification.

▲ *aṭhar*, More or most pure.

▲ *aṭyab*, Better, best, more or most sweet, fragrant, delicate, pleasant, delightful; — (du.) *aṭyabān*, The two delights, Ceres and Venus, or youth and gay spirits.

▲ *aṭī* (v.n. of *ḥā*), Making a creaking noise (the saddle of a camel); the rattling of the belly (from hunger); the murmuring of a camel from fatigue; the rustling of a palm-tree.

▲ *aṭyūt* = *aṭyāt* q.v.

▲ *iḡrāf* (v.n. 4 of *ḡr*), Bringing forth ingenious, witty children.

▲ *aḡṣūr* (pl. of *ḡṣr*), Nails, claws, hoofs; certain small stars in front of the constellation of the eagle; — *iḡṣūr* (v.n. 4 of *ḡṣr*), Making conqueror, enabling one to triumph, or to attain his object.

▲ *aḡṣar*, Possessed of long and broad nails.

▲ *aḡlāl* (pl. of *ḡll*), Shadows; — *iḡlāl* (v.n. 4 of *ḡl*), Shading, casting a shadow; approaching.

▲ *iḡlām* (v.n. 4 of *ḡlm*), Growing dark; walking in darkness; being bright (the front teeth); meeting with oppression.

▲ *aḡlam*, More or most unjust, tyrannical, oppressive; — *la'ana 'Ullā aḡlamī wa aḡlamak*, May God curse the more unjust of me and thee!

▲ *iḡhār* (v.n. 4 of *ḡhr*), Revealing, discovering; manifestation, disclosure, publication; declaration, statement; police information; examination of a witness, deposition, evidence, written testimony; — *iḡhārī taḡrīr*, Deposition in writing, written testimony (opp. to *iḡhārī zabānī*, Oral deposition or testimony); — *iḡhārī kḡṣūmat kardān*, To show enmity, become an open enemy; — *iḡhārī ṣrūr kardan*, To make a feigned retreat, to appear to fly; — *iḡhār nāmādan*, To show off, to display (m.c.).

▲ *iḡhār-salāmī*, A complimentary (but illegal) fee paid to the writer of a deposition.

▲ *iḡhār-nāmāh*, Notification, announcement; manifesto.

▲ *iḡhār-naṭīs*, An officer of the court who takes down depositions.

▲ *aḡhar*, More or most clear, bright, evident; — *aḡhar minn 'sh-shame*, Clearer than the sun.

▲ *a'ajim* (pl. of *a'jam*), Barbarians (those who cannot speak Arabic, or speak it incorrectly; but more particularly the Persians).

▲ *a'ajīb* (pl. of *a'jūbat*), Miracles, wonders, prodigies.

▲ *i'ādat*, *i'āda* (v.n. 4 of *ʿad*), Causing to return, bringing back; repetition, reiteration, revision; reversion; visiting the sick; — *i'ādat kardan*, To repeat, to relate.

▲ *a'ādī* (pl. of *'adūw*), Enemies, foes.

▲ *i'āḡat* (v.n. of *ʿad*), Taking under one's protection; saving, defending.

▲ *i'ārat* (v.n. 4 of *ʿar*), Lending.

▲ *a'āḡim* (pl. of *a'āḡam*), Great, chief, principal; the highest, the lofty; — *a'āḡimī salūḡīnī mualimānī*, The greatest of Muslim princes.

▲ *i'ālat* (v.n. 4 of *ʿal*), Being or becoming poor; lessening the shares in dividing an inheritance; — (v.n. 4 of *ʿil*) Having a numerous family; keeping a large establishment or household.

▲ *a'ālī-ma'āb*, Of exalted deeds.

▲ *i'ānat* (v.n. 4 of *ʿan*), Aiding, assisting; assistance, help, aid, succour; favour, countenance, patronage.

▲ *a'bā'* (pl. of *'ib'*), Burdens, loads, bales (of merchandise).

▲ *i'tāq* (v.n. 4 of *ʿat*), Setting at liberty, bestowing freedom, giving leave; liberation, manumission, emancipation.

▲ *i'tām* (v.n. 4 of *ʿam*), Entering on the first division of the night, commencing after sunset; doing anything during that time; being slow and tardy; desisting or causing one to desist from an undertaking.

▲ *i'tibād* (v.n. 8 of *ʿbd*), Reducing to slavery or servitude; receiving as a servant.

▲ *i'tibār* (v.n. 8 of *ʿbr*), Taking counsel; taking an example or warning, and profiting by it; confidence, faith, belief; esteem, honour, reverence, veneration, respect; credit, authority, credibility; weight, importance; — *i'tibār dīnhtan*, To have confidence in (m.c.); — *i'tibār girīstan*, To take an example or warning; — *az i'tibār uṣṭādān*, To lose credit, to lose one's character (m.c.); — *az i'tibār andūḡhtan*, To throw out of circulation (coin, m.c.); — *ba 'aini i'tibār*, With the eye of esteem, respectfully.

▲ *i'tibār-nāma*, Credentials.

▲ *i'tibārī*, Of credit, creditable, trustworthy, worthy of confidence, credible; reputable; confidential, trusty.

▲ اعتدال *i'tidāl* (v.n. 8 of اعتد), Slaughtering an unblemished (camel).

▲ اعتداء *i'tidā'* (v.n. 8 of اعتد), Transgressing, being iniquitous, unjust; injustice.

▲ اعتداد *i'tidād* (v.n. 8 of اعتد), Counting, numbering; being in the state of probation (*'iddat*) of a divorced woman or widow.

▲ اعتدال *i'tidāl* (v.n. 8 of اعتد), Being middling, moderate, just, or even; temperateness, moderation; evenness, equality, equilibrium, symmetry; the happy mean; frugality, temperance, sobriety; a state (of health, &c.) in which the four humours are well balanced, sound health;—*i'tidālī hawā*, The temperature or salubrity of the air;—*i'tidāl kardan*, To temperate, moderate;—*bar i'tidāl*, Of middle height (stature).

▲ اعتدالی *i'tidālī* = the preceding; also adjective formed from it, as moderate, symmetrical, &c.

▲ اعتذار *i'tizār* (v.n. 8 of اعتذر), Apology, excuse;—*i'tizār kardan*, To excuse, make an apology.

▲ اعتذار نامه *i'tizār-nāma*, A letter of apology.

▲ اعتذاری *i'tizārī*, One who apologizes; apologetical.

▲ اعتراء *i'tirā'* (v.n. 8 of اعتر), Coming upon, down upon, over one; desiring, seeking.

▲ اعتراض *i'tirāz* (v.n. 8 of اعترض), Opposition; refusing assent, objection; criticism, animadversion, strictures, fault-finding, cavilling; displeasure;—*i'tirāzī ṭabīḥah*, A technical objection.

▲ اعتراضات *i'tirāzāt* (pl. of the preceding), Oppositions.

▲ اعتراضی *i'tirāzī*, Objecting, one who objects, &c.

▲ اعتراء *i'tirāf* (v.n. 8 of اعترف), Confessing, acknowledging, avowing;—*i'tirāf dāshdan*, *i'tirāf dāshtan*, To avow, to acknowledge.

▲ اعتراء *i'tirāk* (v.n. 8 of اعرك), Pressing one upon another, gathering, assembling.

▲ اعتراء *i'tirā'* (v.n. 8 of اعبر), Claiming relationship.

▲ اعتزاز *i'tisās* (v.n. 8 of اعز), Priding oneself upon, esteeming oneself ennobled by; prevalence, excellence.

▲ اعتزال *i'tizāl* (v.n. 8 of اعتزل), Separating oneself from the rest, secession, dissent, schism; withdrawing from office, abdication, resignation.

▲ اعتسار *i'tisār* (v.n. 8 of اعسر), Compelling, forcing, using violence.

▲ اعتساف *i'tisās* (v.n. 8 of اعتس), Going the nightly round, patrolling.

▲ اعتساب *i'tisāf* (v.n. 8 of اعتسف), Straying, deviating from the right way; oppression, injury.

▲ اعتساف *i'tisāf* (v.n. 8 of اعتس), Laying

▲ small quantity of provisions.

▲ اعتصار *i'tisār* (v.n. 8 of اعصر), Squeezing, expressing (juice), withholding property; extorting money; taking refuge.

▲ اعتصام *i'tisām* (v.n. 8 of اعصم), Preserving oneself from sin, abstaining from what is sinful or unlawful; laying firm hold of;—*i'tisām kardan*, To grip, to seize and hold fast.

▲ اعتصاف *i'tisād* (v.n. 8 of اعصد), Begging assistance; taking or putting under the arm.

▲ اعتقاد *i'tiqād* (v.n. 8 of اعتقد), Being very hard, firm, and strong; believing; confidence, faith, belief, trust; dependence;—*i'tiqād dāshdan*, *i'tiqād kardan*, To place confidence in, to believe.

▲ اعتقادات *i'tiqādāt* (pl. of the preceding), Beliefs, &c.

▲ اعتقادی *i'tiqādī*, Confidence, faith, trust; one in whom faith is placed, trustworthy.

▲ اعتقال *i'tiqāl* (v.n. 8 of اعتقل), Being bound, imprisoned; binding, imprisoning; carrying a spear between leg and saddle; twisting the legs between those of a sheep to steady it while milking or slaughtering it.

▲ اعتكاف *i'tikāf* (v.n. 8 of اعتكف), Continuing in prayer, remaining constantly in the mosque; retirement, seclusion (in a place of worship); restraining one's passions from religious motives; constant devotions.

▲ اعتلاء *i'tilā'* (v.n. 8 of اعلى), Raising, elevating; height, elevation.

▲ اعتلاف *i'tilāf*, The eating of provender.

▲ اعتلاق *i'tilāq* (v.n. 8 of اعتلق), Being attached, devoted to, loving; being tied to.

▲ اعتلال *i'tilāl* (v.n. 8 of اعتل), Being weak, sickly, ailing; seeking for or adducing a pretext; turning (a man from a resolution), diverting (him) from (his) design.

▲ اعتماد *i'timād* (v.n. 8 of اعتمد), Depending, relying upon, trusting or committing oneself (to anything); faith, confidence, trust; dependence, reliance; a support, prop;—*i'timād kardan*, To rely.

▲ اعتماد نامه *i'timād-nāma*, Credentials.

▲ اعتمادی *i'timādī*, Worthy of confidence; reliable, trustworthy.

▲ اعتمار *i'timār* (v.n. 8 of اعمر), Visiting, frequenting; performing the *'umrah* or lesser pilgrimage; putting on a turban (*'imārat*).

▲ اعمال *i'timāl* (v.n. 8 of عمل), Doing anything oneself; being constantly at work.

▲ اعتماد *i'timām* (v.n. 8 of اعتم), Putting on a turban (*'imāmat*).

▲ اعتماد *i'timīd* (by *Imālah* for *i'timād*), Reliance.

▲ اعتناء *i'tinā'* (v.n. 8 of اعتنى), Taking pains, looking after, managing; anxiety, care; attention, study, labour.

▲ اعتناء *i'tinās* (v.n. 8 of اعتن), Declining

turning to one side; travelling far, from place to place.

▲ *اعتبا* *i'tindq* (v.n. 8 of *عنى*), Throwing the arms round one another's neck (in friendship or in combat).

▲ *اعتوار* *i'tiwār* (v.n. 8 of *عور*), Borrowing from one another.

▲ *اعتباد* *i'tiyād* (v.n. 8 of *عود*), Coming back; making a habit or custom; (in comp.) accustomed or addicted to, as *dād-i'tiyād*, Accustomed to justice;—*masarrat-i'tiyād*, Prone to joy.

▲ *اعتباس* *i'tiyās* (v.n. 8 of *عوض*), Being difficult, intricate; not holding to the male.

▲ *اعتباس* *i'tiyās* (v.n. 8 of *عوض*), Accepting a substitute, receiving an equivalent.

▲ *اعتيا* *i'tiyāq* (v.n. 8 of *عوق*), Hindering, preventing; holding back.

▲ *اعجاب* *i'jāb* (v.n. 4 of *عجب*), Causing surprise; giving pleasure; being pleased, infatuation.

▲ *اعجال* *a'jās* (pl. of *'ajuz*, &c.), The hinder parts, the buttocks;—*i'jās* (v.n. 4 of *عجز*), Rendering or finding weak; disappointment; wonder, astonishment, amazement, surprise; a miracle;—*i'jāsi masīhi*, A miraculous cure, equalling those wrought by the Messiah.

▲ *اعجاز* *i'jās-war*, Who performs miracles, does wonderful things.

▲ *اعجال* *i'jāl* (v.n. 4 of *عجل*), Accelerating, stimulating, urging, investigating.

▲ *اعجام* *i'jām* (v.n. 4 of *عجم*), Marking a consonant with diacritical points; speaking or writing Arabic incorrectly.

▲ *اعجز* *a'jās*, More or most impotent; large about the buttocks.

▲ *اعجب* *a'jaf*, Thin, lean, meagre.

▲ *اعجم* *a'jam*, One who speaks Arabic without elegance.

▲ *اعجمي* *a'jamī*, A barbarian, one who does not speak Arabic.

▲ *اعجوبة* *u'jūbat*, *u'jūbah*, A miracle, a prodigy, a wonderful thing.

▲ *اعجوبتي* *u'jūbagi*, Playfulness, frolicsome-ness.

▲ *اعداء* *a'dā'* (pl. of *'adūw*), Enemies;—*a'dā'i dawlat*, Enemies of the State;—*a'dā'i dīn*, Enemies of the faith.

▲ *اعداد* *a'dād* (pl. of *'adad*), Numbers (*a'dādi mutabā'in*, Incommensurable numbers, prime numbers;—*a'dādi mutadākhil*, Concordant numbers;—*a'dādi mutamāgil*, Like or equal numbers;—*a'dādi mutawāfiq*, Composite numbers);—*i'dād* (v.n. 4 of *عد*), Preparing, making ready;—*i'dādi saman kardān*, To count out money.

▲ *اعدام* *i'dām* (v.n. 4 of *عدم*), Annihilating, destroying; being wanting and not to be had; preventing.

▲ *ادل* *a'dal*, More or most just, equal, temperate;—*a'dali aqḥāb*, Most just of the companions;—*a'dali salāḥin*, Most equitable of kings.

▲ *اعدى* *a'dā*, More or most hostile.

▲ *اعذاب* *i'zāb* (v.n. 4 of *عذب*), Tormenting.

▲ *اعذار* *a'zār* (pl. of *'uzr*), Excuses;—*i'zār* (v.n. 4 of *عذر*), Excusing, making apologies, inventing excuses; circumcising; providing a feast on circumcising a child or finishing a house; being very sinful, criminal, vicious; bridling (a horse); putting on the head-stall (*'izār*).

▲ *اعراب* *a'rāb*, Wild wandering Arabs;—*i'rāb* (v.n. 4 of *عرب*), Speaking, reasoning in Arabic; using shameful, indecent, and obscene language; inflecting, declining an Arabic noun or verb; the vowels and diacritical points in Arabic.

▲ *اعرابي* *a'rābī*, An Arab of the desert.

▲ *اعرا* *i'rāj* (v.n. 4 of *عرج*), Making lame, crippling.

▲ *اعراس* *a'rās* (pl. of *'irs*), Spouses, brides;—*i'rās* (v.n. 4 of *عرس*), Being a bridegroom, a bride; preparing a (marriage) feast; conjugal intercourse.

▲ *اعراض* *a'rāz*, Illness; events, accidents; accidentals; bodies (*a'rāzi jismanīyah*, Corporeal faculties;—*a'rāzi ḡatīyah*, Essential properties;—*a'rāzi ruhānīyah*, Spiritual endowments);—*i'rāz* (v.n. 4 of *عرض*), Turning away the face, declining, shunning, avoiding, flying from, opposing; aversion, dislike; appearing, being manifest; making broad; standing erect and presenting a good mark (a deer); bearing a child of a broad squat form; castrating.

▲ *اعراف* *a'rāf*, The boundary between Paradise and Hell, a kind of Purgatory which, according to Sa'di, appears a hell to the blessed, and a heaven to the damned; a sort of palm-tree; (pl. of *'urf*) Crests, manes, combs of birds;—*i'rāf* (v.n. 4 of *عرب*), Having a long mane.

▲ *اعراق* *i'rāk* (v.n. 4 of *عرق*), Diluting wine with a little water; being rooted; shooting its roots in all directions (a tree); going into Irāk.

▲ *اعرج* *a'raj*, Lame by nature, lame, cripple from the birth;—*timūri a'raj*, Lame Timūr (Tamerlane).

▲ *اعرف* *a'raf*, Thick-maned (horse); more or most knowing or intelligent; more or most known, better or best known.

▲ *اعز* *a'az*, More or most glorious; dearer, dearest.

▲ *اعزاز* *i'zās* (v.n. 4 of *عز*), Strengthening, invigorating; honouring; magnifying; honour, esteem, respect, attention; having the orifice of the teat very small (a camel or a sheep); having a painful conception and gestation (a cow); lighting upon hard ground; being grieved and uneasy;—*i'zās kardan*, To honour, respect, revere.

▲ *اعزى* *a'imat*, *a'ima* (pl. of *'asis*), Excellent, rare, incomparable, dear, precious, glorious, powerful,

▲ **ا'zal**, A man unarmed; a cloud without rain; detached, separate (a star, also called *simāki a'zal*, in the constellation Virgo); (a horse) whose tail habitually inclines to one side.

▲ **ا'asar** (v.n. 4 of **عسر**), Being poor.

▲ **ا'asar**, More or most difficult.

▲ **ا'shūr** (pl. of **'ushr**), Tents; decades of verses into which the Kur'ān is divided; portions of slaughtered camels; the outside feathers in a bird's wing; (a pot) broken in ten pieces; (met.) a broken heart (*a'shāri shar'iya*, The ten commandments); — **i'shūr** (v.n. 4 of **عسر**), Being owner of tents; being ten in number (men).

▲ **ا'shāsh** (pl. of **'ushsh**), Birds' nests built in trees; — **i'shāsh** (v.n. 4 of **عش**), Molesting anyone so as to oblige him to quit his habitation.

▲ **ا'shā**, Purlind; blind at night.

▲ **ا'sāb** (pl. of **'āṣab**), Nerves, tendons, sinews.

▲ **ا'sār** (pl. of **'asr**), Ages, times (*salāṭini a'sār*, The monarchs of the times); — **i'sār** (v.n. 4 of **عسر**), Becoming marriageable (a girl); entering upon the afternoon; being near raining (a cloud); hurricanes, tornadoes.

▲ **ا'sām** (v.n. 4 of **عصم**), Fastening a belt called *'isām* round the mouth of a leathern bottle, by which it is closed or carried or hung up; fixing a loop or anything similar to a saddle, for the rider to lay hold of, and thus save himself when in danger of falling.

▲ **ا'sam**, (A crow) with white feathers in the wings; (a stag) having white on either or both the fore-feet, the rest of the body being black or red.

▲ **ا'sā** (pl. of **'isw**, **'uṣw**), Members, limbs; — **a'sā'i tanāsul**, Organs of generation; — **a'sā'i ra'isak**, The principal members, the vital parts (the heart, brain, liver, testicles).

▲ **ا'sāz** (v.n. 4 of **عسز**), Striking one (with a sword); feeding upon the prickly shrub **'uṣṣ** (camels); being possessed of such camels.

▲ **ا'sā** (v.n. 4 of **عسر**), Giving, offering, bestowing, presenting.

▲ **ا'sāsh** (v.n. 4 of **عش**), Making thirsty.

▲ **ا'sāf** (pl. of **'asf**), Favours, bounties.

▲ **ا'sān** (pl. of **'asān**), Places near wells where (camels) recline after drinking.

▲ **ا'sām** (v.n. 4 of **عظم**), Magnifying, honouring, praising.

▲ **ا'sam**, Greater, larger, bigger, greatest; superior, supreme; — **a'sami salūṭini 'isām ā akrami khawāqini kirām**, The greatest of sovereign princes, and the most

noble of noble kings; — **wasiri a'sam**, The grand vazir.

▲ **ا'samtar**, Greater, bigger.

▲ **ا'fa** (v.n. 4 of **عفو**), Granting immunity or pardon.

▲ **ا'raf** (v.n. 4 of **عف**), Making one to abstain (from things forbidden).

▲ **ا'qāb** (pl. of **'aqīb**), Heels; offsprings, descendants, succeeding children; — **i'qāb** (v.n. 4 of **عقب**), Succeeding (as a son to his father); requiring.

▲ **ا'qal**, More or most wise, prudent, or intelligent; bow-legged, distorted-legged.

▲ **ا'la** (v.n. 4 of **عل**), Exalting, elevating; ascending; — **i'lā kardan**, To elevate.

▲ **ا'laq** (v.n. 4 of **علق**), Suspending, hanging up; fixing the claws, &c. into anything, attaching.

▲ **ا'lāl** (v.n. 4 of **عل**), Afflicting with any ailment or distemper (*'illat*).

▲ **a'lām** (pl. of **'alam**), Flags, standards, ensigns, colours, banderols, streamers, pennants; mountains; — **i'lām** (v.n. 4 of **علم**), Announcing, proclaiming, indicating,

informing, teaching; distinguishing oneself (in battle); distinction; notification, proclamation, notice, citation, warrant; — **i'lāmi jang**, Declaration of war; — **i'lām dādan**, To give information; — **i'lām kardan**, To make proclamation, to announce; marking cloth

(as weavers, fullers, or bleachers).

▲ **ا'lām nāmāh**, A proclamation.

▲ **ا'lān** (v.n. 4 of **علن**), Publishing, divulging, manifesting; publication, declaration, proclamation.

▲ **a'lām**, More or most learned; one who has a fissure in the upper lip; — **allāh a'lām**, God knows best, God knows.

▲ **ا'lā**, Higher, highest, upper; of higher authority; most exalted, supreme, paramount, pre-eminent; chief, principal; — **a'lā'i 'ilīyīn**, The summit of the seventh heaven.

▲ **ا'lā-haṣrat**, His most exalted majesty (m.c.).

▲ **a'am**, More or most common, general, universal, concerning all.

▲ **ا'mā** (v.n. 4 of **عمى**), Making blind.

▲ **a'mār** (pl. of **'umr**), Lives, lifetimes; — **i'mār** (v.n. 4 of **عمر**), Giving to one during life (a horse or an estate).

▲ **a'māl** (pl. of **'amal**), Works, acts, labours (*a'mālī pasandida*, Approved works); — **i'māl** (v.n. 4 of **عمل**), Causing or teaching to act or operate; applying.

▲ **a'māl-nāmāh**, Register of one's actions, the book in which the deeds of men are supposed to be recorded.

▲ **a'mām** (pl. of **'amni**), Paternal uncles; — **i'mām** (v.n. 4 of **عم**), Having many paternal uncles.

▲ **a'mash**, Having watering eyes, dim-sighted.

▲ اعمى *a'mā*, Blind; a desert; ignorant.
 ▲ اعناق *a'nāq* (pl. of 'unq, 'unūq), Necks; princes, chiefs;—*a'nāqu* 'r-rik, Particles of dust raised by the wind;—*i'nāq* (v.n. 4 of عنق), Ornamenting with a collar (a dog's neck); making a collar.
 ▲ اعنق *a'naq*, Long-necked; having anything suspended at the neck.
 ▲ اعزاز *i'wās* (v.n. 4 of عزز), Being indigent; impoverishing, reducing to poverty; being difficult.
 ▲ اعوام *i'wās* (v.n. 4 of عوم), Embarrassing, reducing (an opponent) to a nonplus, dumfounding.
 ▲ اعرال *i'wāl* (v.n. 4 of عزل), Weeping aloud, wailing.
 ▲ اعوام *a'wām* (pl. of 'ām), Years; times.
 ▲ اعوان *a'wān* (pl. of 'aun), Helpers, allies, assistants, aiders.
 ▲ اعوج *a'waj*, Crooked, wry, distorted.
 ▲ اعرج *i'wijāj* (v.n. 9 of عرج), Being crooked; crookedness, curvature, obliquity.
 ▲ اعور *a'war*, One-eyed; a bad guide; a road without sign-post; a crow; weak, timorous, pusillanimous; corrupt, bad (word or action); stupid; illegible (book); (a horseman) destitute of whip or switch; one who has no brother german; disappointed and frustrated in the attainment of one's object.
 ▲ اعياء *i'yā* (v.n. 4 of عى), Being wearied with travelling; fatiguing, tiring; being or making difficult (business).
 ▲ اعيان *a'yān* (pl. of 'ain), Eyes; great men; grandees, nobles;—*a'yāni daulat*, (eyes of the State) Ministers;—*a'yāni mumkināt*, The most excellent of creatures;—*a'yāni qābitah*, Figures emblematic of the names of God.
 ▲ اعياني *a'yāni*, Princely, grand; anything in an emphatic manner, *kar' dfoxn*, as *barādari a'yāni*, A uterine brother.
 ▲ اعين *a'yan*, One who has large or black eyes;—*a'yun* (pl. under ten of 'ain), Eyes.
 ▲ اعا *aghā*, A great lord, nobleman, head, chief master, commander; a eunuch (as having the principal charge of the seraglio).
 ▲ اعالله *aghā-dalāla* (for *dallāla*), A woman who serves as a professional procuress to other women.
 ▲ اعاة *ighāṣat* (v.n. 4 of عرث), Bringing help, succouring; giving rain.
 ▲ اعا *aghār*, اعا *aghār*, A sinking of moisture into the ground; instigation, setting against, inciting to fight; (imp. of *aghār*—*dan* or *aghārīdan*, used in comp.) mixed, kneaded, moistened; mixing, &c.; excited, instigated; (= اعاى) a vessel.
 ▲ اعايدن *aghārānīdan*, To throw down; to move.
 ▲ اعاة *ighārat* (v.n. 4 of عرث), Coming into a low-lying hollow country (called *ghaur*); having the eyes deep sunk in their sockets; making a hostile incursion into an enemy's

country; making haste; twisting (a rope) firmly.

اعا *aghārad*, Bruising, crushing; exciting.

اعا *aghārdan*, اعا *aghārdan*, To moisten, macerate; to mix, to knead; to cause to move, to rouse, to excite; to sink, or to cause (water) to sink into the ground.

اعا *aghāroz*, Beginning, commencement.

اعا *aghāra*, The latchet of a shoe; under-leather.

اعا *aghāri*, A vessel.

اعا *aghārīdan*, To moisten, wet, macerate, bring almost to a solution; to excite, instigate.

اعا *aghārīqūn* (G. ἀγάρικον), Common agarick, *Boletus igniarius*.

اعا *aghāz*, Beginning, commencement; design, wish; echo, call;—*aghāz kardan*, *aghāz namīdan*, To commence, make a beginning, to design, will.

اعا *aghāz*, Will, intention, design; a voice, noise, echo; a beginning, commencement.

اعا *aghāz-kār*, Beginning.

اعا *aghāz-gūh*, God, as from whom all things take their beginning; the crystal sphere, the empyrean.

اعا *aghāzanda*, The beginner, originator, i.e. God.

اعا *ughgh-ughgh*, The noise made in the throat in gurgling.

اعا *aghāza*, The beginning of a work;—also—

اعا *aghāza*, A cobbler's tool; the sole of a shoe.

اعا *aghāzīdan*, To begin; to design; to will; to engage in combat.

اعا *aghāsh*, *aghāsh*, Recorded; accumulated.

اعا *aghāshān*, To accumulate, throw one above another; place one thing before another.

اعا *aghāl*, Instigation, excitement; a setting in motion; the swallowing of food not masticated; seizing, capturing; a sheep-cote; a hive; a beginning, commencement; a moistening, macerating;—*aghālī pashah*, and—

اعا *aghāl pashah*, The lote-tree; the gnat-tree, with large smooth stem and thick foliage.

اعا *aghālīsh*, اعا *aghālīsh*, Instigation, incitement to crime.

اعا *aghālīshān*, To accumulate, heap.

اعا *aghālūkhi*, Aloes.

اعا *aghālīdan*, اعا *aghālīdan*, To excite, rouse, animate (to battle); to be hot, fiery, and contentious; to confine, reduce to straits.

اعا *aghālī* (pl. of *ughlūtāt*), Questions, doubts, or whatever matters are liable to error or reprehension; things which mislead.

أغاني *aghānī* (pl. of *aghniyat*), أغاني *āghānī sarāy*, Songs.

أغابان *āghāyīm* (pl. of *āghā*), Great lords; a king's daughter.

أغبار *aghbar*, Soiled with dust.

أغبار *aghbirār* (v.n. 9 of *ghbr*), Being very dusty, soiled.

أغبات *aghbat* (v.n. 8 of *ghb*), Being in happy circumstances; being jealous of another's happiness.

أغرب *aghrib* (v.n. 8 of *ghrb*), Travelling into foreign parts; marrying a foreigner.

أغترار *aghtrār* (v.n. 8 of *ghtr*), Being deceived; coming upon one suddenly.

أغتراف *aghtrāf* (v.n. 8 of *ghtr*), Drinking water (out of the hand).

أغتسال *aghṭisāl* (v.n. 8 of *ghsl*), Washing oneself; ablution.

أغتشاش *aghṭishāsh* (v.n. 8 of *ghsh*), Rebellion, riot.

أغتماس *aghṭimās* (v.n. 8 of *ghm*), Being choked, suffocated; grieving sorely, being in great anxiety.

أغتمار *aghṭimār* (v.n. 8 of *ghmr*), Censuring, condemning, reviling, reproaching, disgracing.

أغتماس *aghṭimās* (v.n. 8 of *ghms*), Diving.

أغتماس *aghṭimās* (v.n. 8 of *ghm*), Winking, dozing.

أغتمام *aghṭimām* (v.n. 8 of *ghm*), Being sad and gloomy; sadness, gloom.

أغتمام *aghṭimām* (v.n. 8 of *ghm*), Getting spoil or plunder; seizing, carrying off; seizing an opportunity.

أغتمام *aghṭimām* (v.n. 8 of *ghm*), Being angry, enraged.

أغتمال *aghṭimāl* (v.n. 8 of *ghml*), Assaulting, rushing upon, or killing suddenly; —(v.n. 8 of *ghml*) Growing fat and plump (a boy).

أغذية *aghziyat* (pl. of *ghizā'*), Aliments.

أغير *aghīr*, The dry bed of a river with a little water left here and there.

أغير *aghīr*, White, bright; with a white spot on the forehead (a horse): noble, illustrious.

أغراء *aghra'* (v.n. 4 of *ghr*), Instigating, exciting, stirring up; setting one against another.

أغراب *aghrib* (v.n. 4 of *ghrb*), Bringing, performing or relating anything new, foreign, strange, or wonderful being new, strange, &c.; filling (a water-bag).

أغراض *aghraz* (pl. of *gharaz*), Designs, aims, intentions, ends, views, objects, purposes, wishes, motives; interests; —(v.n. 4 of *ghr*), Tiring, fatiguing, vexing; girthing (a camel).

أغراق *aghraq* (v.n. 4 of *ghr*), Causing to sink or drown, drowning, submersion; exaggeration in praise or blame.

أغرام *aghram* (v.n. 4 of *ghrm*), Muleting,

uning; destroying; causing to become obnoxious, injurious.

أغرب *aghrib*, More or most strange, wonderful.

أغردة *agharda* (A garment) thin and flimsy.

أغرس *agharsaṭis* (G. *agrostis*), Couch-grass, agrostis.

أغرة *aghrah*, Tent; camp, encampment.

أغرة *aghra*, Lichen (skin-disease); —(v.n. 4 of *ghr*), A mote of kings, nobles, or judges; an airy, windy place; —(v.n. 4 of *ghr*), A wen, a kernel.

أغري *aghri*, A thief.

أغريا *aghriyā* (G. *āxia, āpa*), A mountain.

أغري *aghriyā*, or —

أغري *aghriyā*, The brother of Afrasiyāb.

أغري *aghriyā*, A desert.

أغستن *aghastan*, To fill, to cram.

أغسته *aghasta*, Filled, crammed.

أغسطس *aghastūs*, أغسطس *aghstūs*, The Emperor Augustus.

أغش *aghsh*, An embrace.

أغش *aghsh*, To cause to mix or macerate.

أغش *aghsh*, Alloy, mixture.

أغش *aghsh*, To moisten; to be moist; to cut, hash, or mince; to defile, or be defiled.

أغش *aghsh*, Moistened, smeared; watered (ground).

أغش *aghsh*, Turpentine.

أغش *aghsh*, Choking, causing suffocation.

أغش *aghsh*, Branches.

أغش *aghsh* (v.n. 4 of *ghsh*), Being dark; making dark; dimming the eye.

أغش *aghsh*, Weak-sighted.

أغش *aghsh* (v.n. 4 of *ghsh*), Neglecting, overlooking.

أغش *aghsh*, A sheep-cote in a mountain.

أغش *aghsh*, The aromatic aloe.

أغش *aghsh* (pl. of *ghalat*), Errors; —

أغش *aghsh* (v.n. 4 of *ghsh*), Leading into error.

أغش *aghsh* (v.n. 4 of *ghsh*), Using coarse or opprobrious language; buying coarse (cloth), discovering (it) to be so.

أغش *aghsh* (v.n. 4 of *ghsh*), Sheathing, putting up in a scabbard or sheath (*aghsh*).

أغش *aghsh* (pl. of *ghalq*), Locks, bars, bolts; —

أغش *aghsh* (v.n. 4 of *ghsh*), Shutting, locking or fastening (a door); abstruseness, obstacle.

أغش *aghsh* (pl. of *ghull*), Yokes or chains for the neck (of iron, or of leather with part of the hair adhering); —(pl. of *ghalat*) Waters flowing amongst trees; —

أغش *aghsh*, Bolts, links, or rings of chains; —(v.n. 4 of *ghsh*), Defrauding; acting perfidiously; becoming excessive (thirst); bringing home food, for the sustenance of one's family; producing the

berbs called *ghall*); looking sharp at;—*ghāl kardan*, To yoke; to pillory.

▲ اِغْلَام *ighlām*, The act of provoking to venery; sodomy.

▲ اِغْلَامِي *ighlāmī*, A sodomite.

▲ اِغْلَاب *aghlāb*, Superior, stronger, strongest; prevalent; most, the greater part; mostly; more or most likely; probably.

▲ اِغْلَاظ *aghlāz*, Grosser, fatter, thicker, thickest.

▲ اِغْلَاف *aghlāf*, Uncircumcised; sheathed (sword); affluent, comfortable (life); one who heeds nothing.

▲ اِغْلُمِيش *ughlumish*, Name of a king of Persia.

▲ اِغْلَان *aghlān*, Instigation, incitement; name of a prince of the race of Timūr.

▲ اِغْلُتَات *ughlūtāt*, A doubtful question, anything that may mislead a person; anything liable to error or misapprehension.

▲ اِغْلِسُون *aghlisūn*, The rainbow.

▲ اِغْلِيقِي *aghlīqī* (G. γλῡκῆ), Lamb's flesh boiled in spiced wine. (see *غشوة جوش* and *میشخت*).

▲ اِغْمَا *ighmā* (v.n. 4 of *غَمِي*), Causing to faint, throwing into a fit.

▲ اِغْمَاد *aghmād* (pl. of *ghimd*), Sheathing;—*ighmād* (v.n. 4 of *غَمَد*), Sheathing (a sword).

▲ اِغْمَاز *ighmāz* (v.n. 4 of *غَمَر*), Disparaging, detracting from, railing against, blaming, reviling; abating (the heat of the sun); feeling cattle, to ascertain if they are fat or lean.

▲ اِغْمَازِ اِغْمَاز *ighmāz* (v.n. 4 of *غَمَاز*), Looking with half-shut eyes; winking at, connivance; ogling, coquetry; superciliousness; neglect; dissimulation; sharpening (the edge of a sword);—*ighmāz kardan*, To connive at, &c.

▲ اِغْمَازِي *ighmāzī*, Supercilious, fastidious; proud, arrogant; a coxcomb.

▲ اِغْمَام *ighmām* (v.n. 4 of *غَم*), Being overcast with clouds (the sky).

▲ اِغْمَاس *aghmaṣ*, Blear-eyed.

▲ اِغْمَان *aghamān*, One who speaks through the nose, or with a nasal twang.

▲ اِغْنَا *ighnā* (v.n. 4 of *غَنِي*), Enriching, rendering independent, enabling to do without.

▲ اِغْنَد *aghand*, Stuffed, crammed.

▲ اِغْنَدَان *aghandan*, To fill, stuff, cram.

▲ اِغْنَدَة *aghandā*, Filled, stuffed; cramming; a stuffer;—*aghandā*, Ball of cotton; sort of spider.

▲ اِغْنِي *aghnī*, Richer, richest; more or most independent.

▲ اِغْنِيَا *aghnīyā* (pl. of *aghnīy*), The rich; independent people;—*aghnīyā i rozgār*, The rich men of the world;—*aghnīyā i fuqarā*, The rich and poor.

▲ اِغْوَا *ighwā* (v.n. 4 of *غَوِي*), Seducing, leading astray, deceiving; seduction, temptation, evil suggestion; solicitation, temptation, instigation.

tation, evil suggestion; solicitation, temptation, instigation.

▲ اِغْوَات *aghawāt* (Ar. pl. of *aghwā*), Lords.

▲ اِغْوُز *aghwūz*, The bleatings of a sheep.

▲ اِغْوُش *aghwosh*, An embrace; the bosom; as much as the arms can embrace or contain, an armful; a servant, slave;—*aghwosh kardan*, dar *aghwosh kardan*, To embrace, hold, comprehend, contain.

▲ اِغْوُشِيدَن *aghwoshidan*, To embrace.

▲ اِغْوُل *aghol*, اِغْوُل *aghol*, Side-glance, angry look.

▲ اِغْيَار *aghyār*, Unknown persons, strangers, foreigners; rivals, enemies.

▲ اِغْيَارِي *aghyārī*, The state of being a stranger, &c., strangeness; rivalry.

▲ اِغْيَاز *aghyāz* (pl. of *ghīzāt*), Forests, places abounding in trees, but having little water; haunts, dens.

▲ اِغْيَرَس *aghyāras*, A walnut.

▲ اِغْيَس *aghyās*, A kind of grain.

▲ اِغْيِشْتَن *aghyishtan*, To embrace; to be embraced; to cut, mince, hash, macerate; to hang, to be suspended.

▲ اِغْيِشِيدَن *aghyishidan*, To fear, to dread; to embrace; to cut.

▲ اِغْيِل *aghl*, A squint, oblique look, turning the corner of the eye, looking askance with anger; a sheep-cote.

▲ اِف *af*, The sun (S. *ābhū*); the musk-deer.

▲ اِف *af*, Prefixed to verbs, corresponds with S. *abhi* and *ava*.

▲ اِف *uff* (P. *uf*), A particle expressive of loathing and disgust, fie! for shame!—*uf gustan*, To detest, to say Fie!

▲ اِفَات *āfāt* (pl. of *āfat*), Misfortunes, losses, evils, troubles, calamities.

▲ اِفَادَات *ifādat*, *ifāda* (v.n. 4 of *فِيد*), Giving or allowing profit, emolument, or advantage, benefitting; teaching, instructing; tenour, purport, explanation, instruction;—*ifādah kardan*, To convey a meaning or signification, to denote;—*ifādah u taṣrīḥ kardan*, To teach and demonstrate;—*ifāda i marām kardan*, To explain one's intentions.

▲ اِفْزَات *ifzāt* (v.n. 4 of *فُز*), Rendering victorious, prosperous, successful.

▲ اِفْزَاتِ اِفْزَات *ifzāt* (v.n. 4 of *فِيز*), Filling (a vessel) till (it) overflows; overflowing; pouring out water, shedding tears; rushing with impetuosity, springing; becoming diffuse in a narrative, enlarging upon.

▲ اِفْزِيل *afzīl* (pl. of *afzāl*), Learned, virtuous, excellent; philosophers, doctors;—*dar nazdi afzīl*, Amongst the learned.

▲ اِفْغَانِيَا *afaghīnāt*, *afaghīna* (pl. of *afaghān*), The Afghans.

▲ اِفْهَاق *afāq* (pl. of *ufq*, *ufuq*), Horizons, quarters of the heavens, of the world, or universe; regions, tracts.

▲ اِفْهَاقِ اِفْهَاق *afāq*, One who travels much in search of knowledge.

▲ اِفْهَاقِ اِفْهَاق *afāq-band*, *afāq-sitān*,

اِفْءاقِـگِرِ *ifāq-gir*, Who conquers the universe, subdues the world.

اِفْءاقِـگِرِـفْتَا *ifāq-girifta*, Celebrated, famous.

اِفْءاق *ifāqat, ifūqah* (v.n. 4 of فَوْق), Recovering (from a distemper, swoon, insanity, or ebriety); convalescence, recovery.

اِفْءاقِيـيُ *afūqiyū*, A kind of liquid flowing from minerals, or expressed from acid substances.

اِفْءَاك *affāk*, Addicted to lying.

اِفْءَم *afūm* (for *fām*), Colour; (for *awām*) debt.

اِفْءَنِـن *afānin* (pl. of *afnān* pl. of *fann*), Paths, ways; branches.

اِفْءَاكِـك *afā'ik* (pl. of *afikat*), Lies, falsehoods.

اِفْءُنِـتَان *afpūnitān* (in Zand and Pāzand), To cook; to ripen.

اِفْءَا *āfat*, A misfortune, calamity; bane, pest, plague; mortal sin; misery; wretchedness, hardship, difficulty;—*āfati dew*, Pustules breaking out on the lips, from terror, whilst asleep; a ringworm;—*āfati samāwī*, A year of scarcity arising from too much or too little rain, locusts, &c.

اِفْءَا *uftā* (part. of *uftādan*), Falling.

اِفْءَا *iftā* (v.n. 4 of فَتَى), Resolving a question of law, or a case of conscience, giving a *fatwā* or legal decision.

اِفْءَاب *āftāb* (sunshine), The sun; a day; wine; the soul;—*āftāb uftādan* (*pāshidan, tābidan, tāftan, jahidan, damidan*) *bar chize*, The sun shines upon a thing;—*āftāb bābām āmadān* (*rasidan*), The sun reaches the zenith;—*āftāb ba-diwār āmadān*, *āftāb bar diwār raftan*, *āftāb bar sari diwār būdan* (*didan, shudan*), The end of life, power, prosperity, is approaching;—*āftāb bār koh* (*firod koh*) *raftan*, *āftāb ba-koh firo raftan* (*khpāstan*), The same;—*āftāb bar lab būdan* (*rasidan*), The same;—*āftāb bāzard rasidan*, The sun sets;—*āftāb ba-gil andādan*, To try to conceal what is manifest;—*āftāb pasi diwār* (*pasi koh*), The time or approach of death or downfall;—*āftāb khwurdan*, To be troubled by the sun; to suffer pain or hardship;—*āftāb dādan*, To expose to the sun;—*āftābi sard*, The setting sun; a melon;—*āftābi sard-rū* (the yellow-faced sun), A melon; yellow wine;—*āftābi sāda*, The pure sun (an epithet of Solomon);—*āftāb nishastan* (*bar zamin nishastan*), The sun is setting.

اِفْءَابِـاَلُود *āftāb ālūd*, Sun-stained, coloured by the sun, freckled.

اِفْءَابِـپَرَسِی *āftāb-parasti*, A worshipper of the sun; sun-flower; a chameleon; a water-lily; in India, any blue flower.

اِفْءَابِـپَرَسِی *āftāb-parasti*, Sun-worship.

اِفْءَابِـپُوش *āftāb-pōsh*, Clad in sunny brightness.

اِفْءَابِـجَبِـن *āftāb-jabin*, With a sun-like brow.

اِفْءَابِـجَاهَا *āftāb-jahā*, Brilliant as a sun.

اِفْءَابِـکِـتِی *āftāb-ktī*, A ewer-holder.

اِفْءَابِـکِـتِیـمَانِه *āftāb-ktī-khāna*, Place where the ewer is kept.

اِفْءَابِـکِـهَافِـرِ *āftāb-khāfir*, Of a bright intellect.

اِفْءَابِـکِـهَانِه *āftāb-khāna*, The sun's house (in an astronomical sense); a summer-house.

اِفْءَابِـدَاوَلَتِ *āftāb-daulat*, Whose fortune is resplendent like the sun.

اِفْءَابِـدَاوَدَکِ *āftāb-dawdak* (intercepting the sun), A kind of parasol made of reeds.

اِفْءَابِـرُکِـه *āftāb-rukḥ*, With cheeks of a bright hue.

اِفْءَابِـرُ *āftāb-rū*, Exposed to the sun (spot); with a face bright as the sun.

اِفْءَابِـزَارِ *āftāb-zār*, A place where suns are growing, i.e. a garden full of flowers.

اِفْءَابِـزَدِه *āftāb-zada*, Sun-stricken, afflicted with a sun-stroke, mad.

اِفْءَابِـزَدِ *āftāb-zard*, The time of sun-set.

اِفْءَابِـشَا'شَا'ا *āftāb-sha'sha'a*, The radiance of the sun.

اِفْءَابِـسُوَارِ *āftāb-suwār*, An early riser.

اِفْءَابِـگَاهِ *āftāb-gāh*, A sunny place; a sunshiny day; the equinox.

اِفْءَابِـگَرْدَانِ *āftāb-gardān*, Sun shade tent (m.c.).

اِفْءَابِـگَرْدِشِ *āftāb-gardish*, The surface of the earth; the chameleon.

اِفْءَابِـگَرْدَاکِ *āftāb-gardak* (turning to the sun), The chameleon; the sun-flower.

اِفْءَابِـگِرِ *āftāb-gir* (sun-catching), A parasol.

اِفْءَابِـنَاکِ *āftābnāk*, Sunny.

اِفْءَابِه *āftāba*, A water-pot; traveller's bottle.

اِفْءَابِی *āftābi*, A kind of parasol; an embossed shield (in shape like the sun); intensely red; yellowish;—*āftābi shudan*, To become clear, visible, manifest.

اِفْءَاد *uftād*, State of helplessness; beginning of life, childhood.

اِفْءَادِکِ (pl. of *uftāda*), The fall.

اِفْءَادِگِی *uftādagi*, Humility; vileness; a fall.

اِفْءَادَن *uftādan* (S. pat), To fall; to be-fall, to happen; to submit;—*uftādan as*, To renounce; to be distant;—*uftādan as*, To renounce;—*as pā uftādan*, To slip; to fall from weakness or languor; to be infirm;—*as khar uftādan*, To die;—*as sari kār uftād*, He perished;—*as shikam uftādan*, To die;—*as kār uftādan*, To leave a thing unfinished, to desist (*as kār uftāda*, abject, useless, vile);—*ba-mazāq muwāfiq uftādan*, To be acceptable, to please;—*paiwasti* (*dar-paiwasti*) *kase uftādan*, To calumniate, to slander;—*dar afwāḥ uftādan*, To be recorded, to be related;—*dar pay uftādan*, To follow;—*nabzāl uftādan*, To be acceptable.

اِفْءَادِه *uftāda*, Fallen; weakened; oppressed;—*uftādan as dastī* *ji mayca*, To

perish through the imprecations of the oppressed.

أفتاف *aftāfā*, A kind of liquid flowing from minerals, or expressed from acid substances.

أفتال *iftāl* (imp. of the following), Dispersed, scattered; rent, torn.

أفتاليد *iftālidan*, To scatter, spread, disperse; to tear; to destroy, spoil; to cleave, break.

أفتان *uftān*, Falling; he who falls;—*uftān u khezān*, *uftān khezān*, Sometimes falling and sometimes rising, walking with difficulty, creeping along slowly, limping.

أفتانيد *uftānidān*, To let fall, throw down.

أفتاوا *āftāwā*, أفتاوا *āftāwā* (= *āftāwā*), A ewer.

أفتانيدان *uftāyānidān*, To cause or let fall; to throw down.

أفتاح *iftitāh* (v.n. 8 of فتح), Opening; beginning, commencement.

أفتاحي *iftihās* (v.n. 8 of فحص), Investigating, inquiring; investigation, inquiry.

أفتاحر *iftikhār* (v.n. 8 of فخر), Glorifying, boasting; glory, honour, grace; elegance, gracefulness;—*iftikhār kardān*, To glory (in anything), to boast of.

أفتد *astid*, Strange! a wonderful thing; admiration; praising; an encomiast.

أفتد ستا *astid-sitā*, Eulogy; praise, laud.

أفتدان *uftadān*, To fall; to happen.

أفتراء *iftirā* (v.n. 8 of فتر), Inventing; a lie; calumny, falsehood, imposition, unjust imputation;—*iftirā kardān*, To defame, invent lies, traduce.

أفتراس *iftirās* (v.n. 8 of فرس), Tearing (his) prey (a lion); finding out by a sign; riding on horse-back.

أفتراش *iftirāsh* (v.n. 8 of فرش), Spreading (the arms) on the ground; being spread; treading upon, trampling.

أفتراس *iftirās* (v.n. 8 of فرس), Seizing an opportunity (*firṣat*).

أفتراش *iftirāsh* (v.n. 8 of فرش), Enjoining, prescribing.

أفتراق *iftirāq* (v.n. 8 of فترق), Being divided, separated; removal, absence, distance, separation;—*ba-ḥālātī iftirāq*, In a state of separation.

أفتراكار *iftirā-kār*, A slanderer.

أفتراكارى *iftirā-kārī*, The habit of lying, slander.

أفت رسيده *āfat-rasida*, and—

أفت رده *āfat sadāh*, Afflicted, unlucky; stricken by calamity.

أفتسام *iftisām* (v.n. 8 of فتر), Separating, dividing; drawing one thing out of another.

أفتساح *iftisāh* (v.n. 8 of فتر), Being exposed, disgrace, dishonour, ignominy.

أفتساي *āfatsayā*, Arnoglossa, Plantago major (plantain), of whose acid leaves the juice is extracted.

أفتقاد *iftiqād* (v.n. 8 of فتر), Losing, not being able to find; investigation, search.

أفتقار *iftiqār* (v.n. 8 of فقر), Becoming poor, needy; poverty, want.

أفتكار *iftikār* (v.n. 8 of فكر), Thinking.

أفتكاك *iftikāk* (v.n. 8 of فكك), Redeeming, releasing (a pledge or pawn); being separated.

أفت كرى *āfat-garī*, Infliction of calamity.

أفتان *uftān* (contraction of افتادن), To fall.

أفتان *uft-n-andān*, Moving with ease, graceful motions.

أفتان *uft-n-khez*, A middle course between hasty and slowness.

أفتة *āfta*, Understood, comprehended.

أفتيدان *uftidān*, To fall; to happen.

أفتيمون *āftimūn* (G. *eribum*), Dodder of thyme.

أفتار *iftār* (v.n. 4 of فجر), Reaching, attaining the hour of day-break.

أفتة *afcha*, *ufcha*, A scare-crow.

أفتاش *iftāsh* (v.n. 4 of فحش), Speaking obscenely.

أفتام *iftām* (v.n. 4 of فحم), Silencing (in an argument); finding one so silenced.

أفتاموس *ufhūs*, The *qatī'*'s nest.

أفتام *iftkhām* (v.n. 4 of فخم), Honouring.

أفتار *afkhar*, Finer, finest, braver, bravest, more or most sumptuous.

أفتام *afkham*, Greater, greatest, more or most grand.

أفتاد *āfad*, A nephew by the brother or sister.

أفتد *āfid*, Strange! anything wonderful; admiration; praising; a praiser.

أفتاد *āfdām* (v.n. 4 of فدم), Dyeing red; saturating the red colour of a stuff; filtering water.

أفتار *āfdār*, أفتارة *āfdara* (S. *pitriya*), A nephew; an uncle.

أفتاستا *āfdistā*, Admiration, praise, laud (see أفتدستا).

أفتد *āfda*, Open, full-blown; wonderful, admirable.

أفتيدان *āfdidān*, To wonder, to admire.

أفت *āfr*, Bravo!—*āfar*, Name of a place in Persia.

أفترا *āfrā*, Bravo! well done! praise applause.

أفتراخت پای *āfrākht-pāy*, أفتراخت پای *āfrākhta-pāy*, Trodden under foot, trodden upon; fugitive, poor, indigent.

أفتراختی *āfrākhtagi*, Elevation, exaltation.

أفتراختان *āfrākhtān*, To exalt, raise, elevate.

أفتراخت *āfrākhta*, Raised, elevated.

أفتراد *āfrād* (pl. of فرد), Individuals.

singular numbers, single ones; persons; sheets (of paper); separate sheets;—*ifrād*

(v.n. 4 of فرد), Being or making single, solitary, alone; withdrawing from society.

أفترا *āfrār* (v.n. 4 of فرد), Putting to

fight; cleaving with a sword (the head of another).

افراز *afraz*, Exalted, elevated, erect, high; refractory, contumacious; open and, by opposition, closed, bound; ample, wide; a shoe, slipper; all (opp. to single individual); height, summit, protuberance; pulpit; membrum virile; under, beneath; before, in front; afterwards, henceforth; (in comp. representing the pres. part. of *afrahkhan*) raising, exalting, as *sar-afraz*, Exalting the head, &c.;—*afrazi pasi gosh*, A protuberance, or protruding bone behind the ear;—*afrazi rukh*, The most prominent part of the cheek.

افراز *ifraz* (v.n. 4 of افراز), Separating, distinguishing.

افرازدان *afraz-dān* (for افرازدان), A spicery-box.

افراستان *afrastān*, The upper world.

افرازیان *afrazānīdan*, To exalt.

افراز *afraz-rukh*, Having large cheeks.

افراز *ifraza*, A flame.

افرازی *afrazi*, Elevation, extension, exaltation.

افرازیان *afrazīdan*, To exalt; to adorn.

افراس *ifras*, A tent; the walls of a tent.

افراس *afras* (pl. of *faras*), Horses;—*afrazi āb* (water-horses), Bubbles; the hippopotamus.

افراسیاب *afraziyāb* (Z. *frānuharashya*), Name of an ancient king celebrated in Persian poetry, sovereign of Tūrān, and a Scythian or Turk by birth; one who moves leisurely on the road; a travelling companion.

افراسیابی *afraziyābi*, Descending from Afraziyāb.

افراش *ifraṣh* (v.n. 4 of افراش), Spreading carpets and the like, making beds, laying anything under a person; traducing or reviling another whilst absent; remaining behind, desisting.

افراشاندن *afraṣhānīdan*, To cause to exalt.

افراشگی *afraṣhtagi*, Exaltation.

افراشتن *afraṣhtan*, To exalt, extol, raise.

افراشته *afraṣhta*, Exalted, elevated, erect.

افراشته قد *afraṣhta-qad* (qadd), Tall, of high stature.

افراس *ifras* (v.n. 4 of افراس), Finding time for a thing; being favourable (opportunity).

افراز *ifraz* (v.n. 4 of افراز), Giving; amounting to such a number as to be subject to decimation or tithes (cattle or corn).

افرا *ifra* (v.n. 4 of افرا), Exceeding bounds; excess, superfluity, abundance, plenty; accelerating, hastening; moving with rapidity; filling (a bag); sending before;—*ifraṣi akhlāḡ*, *ifraṣi khūn*, Plethora.

افراغ *ifragh* (v.n. 4 of افراغ), Emptying.

pouring out; shedding; casting metal into a form; removing.

افرا *afrah*, Victuals distributed amongst prisoners in jail.

افراهام *ifrahām*, Abraham.

افرای *afrai* (in comp.), Creating.

افرابیون *afarbiyūn* (G. *εὐφρόβιον*), Gum of the euphorbium.

افرتاک *afartak*, Young, full of juice.

افردستا *afardastā*, A spear's point; a summit.

افرش *ifrasb*, A beam, a roof-beam.

افرا *afra*, (A man) having a fine head of hair.

افراغ *afragh*, More or most unemployed, more or most free, more or most at leisure.

افرانج *afranj*, The Franks, French; the crusaders; all Europeans.

افرانج مشک *afranj-mushk* (the musk of the Franks), A kind of sweet basil.

افرانج *ifranjat*, *afranja*, Name of a city in Egypt; Eastern Africa; Europe; a bugbear to frighten children.

افرانجی *afranji*, A Frank.

افرنجیون *afrinjiyūn*, (in astr.) The lower apsis.

افرند *afrand*, Splendour; beauty; dignity;—*ifrind*, A sword; the lustre of a polished sword, &c.

افرندیدن *afrandīdan*, To decorate, embellish.

افرانگ *afrang*, Elegance, dignity, grace; magnificence, grandeur, power; magnitude; a throne; a crown; provisions, necessities;—*afrang*, *ifring*, A European, a Frank.

افرانگان *afringān*, A chapter of Zandavastā.

افروختگی *afrokhtagi*, Combustion, blaze.

افروختن *afrokhtan* (S. *rukh*), To inflame, set on fire; to kindle; to blaze, to flame; to polish.

افروخته *afrokhta*, Inflamed, lighted; shining, radiant; polished, furbished;—*charūghī afrokhta*, A blazing lamp; a dependant.

افروز *afroz* (imp. of *afrokhtan* with the signification of the pres. part. in comp.), Burning; illuminating, dazzling, animating, as *boṣṭān-afroz*, Dazzling the garden (the anemone), &c.

افروزا *afrozi*, Burning; polishing.

افروزانیدن *afrozānīdan*, To make burn, kindle.

افروزاندن *afrozāndan*, To be burnt, consumed.

افروزانده *afrozānda*, A polisher; one who sets on fire; bright, shining, radiant.

افروزه *afroza*, The wick of a lamp.

افروزیدن *afrozīdan*, To kindle; to polish, to make bright; to shine, to be very bright.

افروسیلیین *afrosiliyīn* (G. *ἀφροσύλιον*), The moon-stone.

افروسه *afrosa*, **افروشه** *afrosha*, A dish made of butter, honey and flour; bruised wheat or barley, and victuals dressed with it; a confection made of almonds; a dish made of yolk of egg, milk and syrup.

افروغ *afrogh*, The rays of the sun; the beams of the moon; the light of a candle.

افرة *afra*, Retribution, punishment (see **بادافرة**).

افراهنج *afrahanj*, Dodder.

افرى *afri*, *afari*, Well done!

آفريدگار *āfrīdagār*, The Creator.

آفريدان *āfrīdan*, To create; creating; creation.

آفريدون *āfrīdūn*, *āfrīdūn*, see **آفريدون**.

آفريده *āfrīda*, Created; man, as created being.

آفريز *āfrīz*, The coping of a wall; a projection or slab over a door; a brick house; a butcher.

آفريشموس *āfrīshmūs*, Priapism.

آفريشم *āfrīsham*, Silk; the string of a musical instrument.

آفريقية *āfrīqiya*, Africa.

آفرين *āfirin*, *āfirin*, Praise, glory, applause, encomium, benediction, blessing; blessed; well done! bravo! name of the first of the five intercalary days of the Persian year; (in comp.) creating, as *jān-āfirin*, Creating the soul, &c.;—*āfirin khwāndan*, To applaud;—*āfirin kardan*, To praise, applaud; to bless; to describe; to create.

آفرينا *āfirinā*, **آفريننده** *āfirinanda*, The Creator.

آفرين خانه *āfirin-khāna*, An oratory.

آفرين خوران *āfirin-khwān*, Who praises, blesses, &c.

آفرينيش *āfirinish*, Creation; created thing; creature.

آفريناگان *āfirinagān*, Feasts held in honour of the memory of departed friends.

آفرين گوى *āfirin-gōy*, Who utters praise, confers a blessing.

آفزا *afzā*, More; greater; yawning; increase, augmentation; (in comp.) increasing, promoting, causing, as: *bahjat-afzā*, Promoting or increasing cheerfulness, &c.

آفزار *afzār*, A shoe; a weaver's comb; an artificer's tool; the sail of a ship; (for **آفزار**) any herbs or hot seasonings with which victuals are dressed.

آفزار پا *afzār-pā*, A shoe, a slipper.

آفزاردان *afzārdān*, A vessel wherein they keep seasonings for meat, a spicery-box.

آفزاز *ifzāz* (v.n. 4 of **آفز**), Frightening, terrifying; causing to jump; making light of.

آفزاغ *ifzā' (v.n. 4 of آفز)*, Frightening, terrifying, confounding, distracting; assisting, aiding, succouring, redressing wrongs.

آفزانيدن *afzānīdan*, To multiply; to grow.

آفزايا *afzāyā*, Adding.

آفزاينيدن *afzāyānīdan*, To cause to increase.

آفزايدن *afzāyīdan*, To add; to exalt; to be exalted, to be high; to fall;—*afzāyīdan dar qimati chīze*, To offer higher for anything, to raise the price.

آفزايش *afzāyish*, Abundance, increase, increment, augmentation;—*afzāyish kardan*, To increase; to grow;—*afzāyish numūdan*, To augment; to be augmented.

آفزد *afzūd*, Increase, addition; more.

آفزدان *afzūdan*, To add, to increase; to be increased; multiply, abound, overflow, remain over; to prosper (m.c.).

آفزوده *afzūda*, Increased.

آفزون *afzūn*, More, greater; more ample, spacious; manifold;—*afzūn āmadan*, To superabound, be redundant; to prevail, excel;—*afzūn kardan*, To increase, to multiply;—*afzūn māndan*, To remain over and above;—*afzūni nān*, Ferment, leaven.

آفزونتر *afzūntar*, More, greater, more excellent.

آفزوني *afzūnī*, Increase, enlargement, abundance, excess, superfluity;—*afzūnī kardan*, To ask more than enough, to exceed bounds, to be unreasonable;—*afzūnī'i nān*, The fermentation or raising of bread;—*tama'i afzūnī kardan*, *gardī afzūnī gardīdan*, To wish for more, to be greedy.

آفزدن *afzūdan*, To throw away, cast down; to grasp, tie, or hold fast; to press, squeeze.

آفزهل *afzhāl*, Incitement, impulse; urgency, exaction; scattered, dissipated.

آفزهلانيدن *afzhālūnīdan*, To cause to drink and quench thirst; to cause to excite.

آفزهلنده *afzhūlanda*, Exciting; expelling.

آفزهلیدن *afzhūlīdan*, To instigate, rouse, stir up; to render bold; to bring to a head; to importune, dun; to scatter; to shake off dust settled on a garment; to quench thirst.

آفزهيدن *afzhīdan* = **آفزدن** q.v.

آفسا *afsā*, Fascinating; a wizard, an enchanter.

آفساد *ifsād* (v.n. 4 of **فسد**), Corrupting, vitiating, destroying, adulterating; spoiling, laying waste, damaging, injuring.

آفسار *afsār*, Fascinating; a headstall;—*afsāri dum*, A crupper;—*afsār kashīdan*, To put on the headstall.

آفساردان *afsārdān*, To press, squeeze, strain, constrain; to speak idly, obscenely, profanely.

آفسان *afsān*, Fascinating; a magician; a fable, story; an event, accident; a whetstone.

آفسانانيدن *afsānānīdan*, To cause to relate.

آفسانوس *ifsānūs*, The ocean.

آفسانه *afsāna*, A charm, incantation; a fiction, tale, fable, romance, parable; a narrative, a story of past events;

public, notorious, noted;—*afsāna bastan*, To arrange or compose a tale;—*afsāna guftan*, To speak parables, tell stories;—*afsāna u afsūn*, Fictions and deceitful tales.

afsāna u afsūn, Fictions and deceitful tales.

afsāna-pardāz, A concocter of stories.

afsāna-sāz, A romancer.

afsāna-sanj, A story-teller, a composer of tales.

afsāna-go, A romancer.

afsāna-go'i, Story-telling.

afsānidan, To tell stories; to extend, grow; to make straight; to tame, make obedient; to rub, to soothe.

afsāy, An enchanter.

afsāyīdan, To make tell stories.

afsāyīdan, To subdue, especially by magic.

afsaḥ, More and most spacious, roomy.

afsad, More or most corrupt, mischievous.

afsar, A crown, diadem; a bridle, halter;—*afsari dairi a'zam*, The sun;—*afsari sar*, The crown of the head;—*afsari sigā*, A kind of musical instrument; melody;—*afsar shudan*, To be crowned.

afsar-ārū (gracing the diadem), Title of a princess.

afsurānidan, To cause to freeze; to cause to become languid, dull, melancholy.

afsurdagī, Congelation; dejection.

afsurdan, To freeze, congeal; to grow faint, feeble, dejected; to flag, wither.

afsurda, Congealed; melancholy.

afsurda-bayān, A dull or insipid speaker, a silly talker.

afsurda-pistān, A barren woman; a woman who has miscarried.

afsurda-jān, دم *afsurda-dam* = *afsurda-jān* q.v.

afsurda-khāfir, Dispirited.

afsurda-dil, Faint-hearted, low-spirited, dull, lifeless.

afsurda-rawān = *afsurda-dil* q.v.

afsurda-mihr, Lukewarm in one's affections.

afsargar, Crested; a bird of paradise.

afsar-sigā = *afsari sigā*, q.v. under *afsar*.

afshintin (G. ἀφ' ἑνθ' *afshintin*), Wormwood.

afsh, A fork; (in Zānd and Pazand) Come then.

afshūr, Shame; a kind of wild beast.

afsos, Irritation, vexation, sorrow, concern; wit, humour, jest; tyranny, oppression; error; ridicule, derision; reluc-

tance (m.c.); ah! alas!—*afsos khwurdan*, To be grieved; to regret (m.c.);—*afsos dāshtan*, To ridicule, to banter, to play upon, mock, deride, despise, affront;—*afsos kardan*, To complain, to groan; to lament; to play, divert oneself.

afsus (G. ἐφέσος), Ephesus.

afsun, An incantation, a fascination, verses used in spells; fraud, deceit;—*afsuini judā'i*, A spell to bring about the separation of two persons;—*afsun khwān-dan*, To utter spells or incantations;—*afsun dāshtan*, To charm, to do wonders (m.c.);—*afsuini gurgī*, A spell which secures against defeat;—*afsuini musihā*, The miraculous power of reviving the dead.

afsun-pardāz, and—

afsun-pishūh, An enchanter, wizard.

afsun-khwān, A conjurer, enchanter, sorcerer.

afsun-zada, Enchanted, deceived by magical arts.

afsun-sāz, A worker of spells, wizard.

afsun-kun, A conjurer, wizard.

afsun-kushāy (*gushāy*), Expert in magic.

afsungar, A magician, an enchanter.

afsungarī, Magic, incantation.

ifshā (v.n. 4 of *afsh*), Divulging, revealing, disclosing, publishing; publication.

afshādan (probably error for *afshādan*), To strain, squeeze, press; to speak obscenely, profanely, boorishly.

afshār (in comp.), Speaking idly or obscenely; fixing, inserting; pressing squeezing out (water); a weaver's treadle, that which he moves with his feet; an assistant, associate, companion, partner, or abettor; a tribe of Turkomāns.

afshārdan, To speak idly or obscenely; to press; to fix, insert, immerse.

afshārda, Pressed, squeezed.

afshāri, A firm step.

ifshā-gar, Who divulges, makes public.

afshūn, (in comp.) Dispersing, scattering, diffusing, as *khūn-afshūn*, Shedding blood, &c.

afshānidan, To cause to scatter.

afshāndan, To disperse, scatter, strew; to diffuse, sprinkle, shed.

afshāndah, Dispersed, scattered shed.

afshānidan, To scatter, shed;—*dast afshānidan*, To applaud, clap hands.

afshurdagi, A squeeze, pressure.

afshurdan, To press, squeeze, strain, compress, express (juice); to make

firm, solid;—*dar ham afshurdan*, To compress.

افشورish *afshurish*, Compression, squeezing.

افشورگار *afshurgar*, A press; an oil-presser.

افشوره *afshura*, Juice expressed from pomegranates, quinces, and other fruits or plants; a kind of sherbet often mixed with ice (m.c.).

افشوره‌گر *afshura-gar*, An oil-maker.

افشاک *afshak* (S. *avasyūya*), افشنگ *afshang*, Dew.

افشه *afshana*, Name of a village near Bukhārā.

افشو *afshū* (in Zand and Pāzand), Come.

افشون *afshūn*, A kind of winnowing machine.

افشه *afsha*, Barley or wheat coarsely ground.

افشین *afshin*, Name of a person proverbial for his liberality.

افشاه *ifshāh* (v.n. 4 of افش), Speaking clearly, distinctly, eloquently; speaking Arabic.

افشاس *ifshās* (v.n. 4 of افش), Producing, drawing out.

افشاه *afshāh*, More or most eloquent; speaking very elegantly and correctly.

افشاه *ifshā* (v.n. 4 of افش), Going out, abroad, into the fields; causing to arrive, bringing; communicating a secret; luring (a woman); laying the palms of both hands upon the ground (in prayer); going in unto (a wife).

افزال *afzāl* (pl. of *fazl*), Favours; increases; virtues, graces, accomplishments;—*ifzāl* (v.n. 4 of افز), Causing to excel or increase; benefiting.

افزل *afzal*, More or most excellent, virtuous, distinguished, eminent, learned, noble; surname of the poet Khāqānī.

افزالتار *afzaltar*, Better, best.

افزالیات *afzaliyat*, Pre-excellence, pre-eminence, superiority, transcendence.

افطار *iftār* (v.n. 4 of افطر), Breaking a fast; slight repast with which a fast is broken; a light breakfast.

افطاری *iftārī*, Things proper to be eaten in breaking a fast.

افطاه *afṭah*, Broad-headed.

افطاس *afṭas*, Flat-nosed.

افطاع *ifṭā* (v.n. 4 of افطع), Being difficult, troublesome, or shameful.

افعال *af'āl* (pl. of *f'āl*), Actions, offices, functions; conduct; verbs.

افعام *if'ām* (v.n. 4 of افعم), Filling.

افعی *af'ū*, A large venomous serpent; viper; asp; basilisk;—*af'ū'i sard-fām*, *af'ūi zar-fām*, A pen; a flume;—*af'ūi qirbān*, A bow; Sagittarius;—*af'ūi kāh-rubā paikar*, *af'ūi marjān-aṣab*, A flame.

افعی *af'ū-dam*, Breathing poison like a snake.

افعی ناک *af'ūdāk*, Swarming with vipers.

افغان *afghān*, Name of a race inhabiting

the mountains between Kandahār and the river Indus; lamentation, groaning, cries for help; alas!—*afghān kardan*, To lament, to complain.

افغانستان *afghānistān*, Afghānistān.

افغانی *afghānī*, Of or relating to the Afghans; the Afghan language (Pushtu).

افق *afq* (v.n.), Dressing (leather) by tanning or thickening it; travelling over the world; excelling in liberality;—*ufq*, *ufuq*, The horizon; a tract or region of the earth.

افک *afk* (v.n.), Inverting, overturning; diverting from any purpose; being frustrated;—*ifk* (v.n.), Lying; deceiving; a lie, deceit.

افکار *afkār* (pl. of *fikr*), Thoughts, meditations, opinions, advices;—*ifkār* (v.n. 4 of افکر), Thinking, considering attentively.

افکل *afkal*, *ifkil*, Trembling, consternation, tremor.

افگار *afgār*, A wound; soreness of back of a beast of burden; lame, crippled, wounded; fatigued, jaded;—*afgār shudan*, To be fatigued;—*afgāri-may*, Intoxicated, overloaded with wine;—*dili afgār pur afkār*, A fatigued mind full of cares.

افگانه *afgāna*, *afgāna*, An abortion.

افگانیدن *afgānīdan*, To cause to throw.

افگن *afgan*, (in comp.) Throwing, throwing down, casting, casting forth, as *beḡh-afgan*, Throwing down trees, &c.

افگندگی *afgandagī*, A falling off, decay, abjectness; servitude; excrement.

افگندن *afgandan*, To throw, to cast away, up, off, or down; to contend for equality; to subtract; a carpet;—*as sar afgandan*, To prostrate, upset, overthrow;—*as shumār afgandan*, To subtract;—*ba-ḡhāk afgandan*, To throw to the ground, to injure, to afflict; to give over to contempt;—*as afgandan*, To put by, collect, hoard; to renounce or neglect an inheritance;—*as afgandan*, To bend or bow the head;—*kāḡh afgandan*, To build a palace (lit. lay its foundations);—*mihr afgandan*, To bestow one's love upon;—*bar daftar afgandan*, To write.

افگندنی *afgandani*, Fit only to be thrown away, refuse; the subtracter.

افگنده *afganda*, Thrown away; subtracted; vile, abject; a slave.

افگنده‌پر *afganda-par*, With abated wing.

افگاندا-سم *afganda-sum*, Weak, impotent.

افلاح *iftūḥ* (v.n. of افلح), Prospering, obtaining a victory; prosperity, success.

افلاس *iftlās* (v.n. 4 of افلس), and—

افلسی *iftlāsī*, Becoming bankrupt; penury, want; insolvency, bankruptcy.

افلاطون *afṭāṭūn* (G. Πλάτων), Plato;—*afṭāṭūni 'aṣr*, The Plato of the age, the sage of the world.

▲ *iftāq* (v.n. 4 of *فتل*), Bringing out something wonderful (a poet)
 ▲ *afāq-bughdān*, Wallachia and Moldavia.

▲ *afāk* (pl. of *falak*), Heavens; celestial orbits, heavenly bodies, spheres.

▲ *afāk-shināsān*, Astronomers.

▲ *afāk-gill* (the shadow of heaven), Powerful protection.

▲ *afākīyān*, Worshippers of the heavenly bodies; stars and planets; celestials.

▲ *afaj*, One who has wide-set teeth; palsied.

▲ *afah*, Chapped, cut on the under lip.

▲ *afas*, Poorer, poorest.

▲ *iftunja*, Name of a seed resembling mustard-seed, but of a fragrant smell.

▲ *afn* (v.n.), Exhausting the milk in the udder (a camel's colt); milking a camel at an unusual hour; spoiling food; weakening the intellect.

▲ *ifnā'* (v.n. 4 of *فنى*), Ruining, destroying, annihilating;—*ifnā'i kuffār kardān*, To destroy the infidels.

▲ *afnān* (pl. of *fann*), Ways, manners, kinds; branches;—*ifnān* (v.n. 4 of *فنى*), Producing different kinds, sorts, colours.

▲ *afanjīyūn*, Apogee.

▲ *afand*, War, strife.

▲ *afindāk*, The rainbow.

▲ *afandī* (pronounced *effendi*), A lord, master, gentleman.

▲ *afandīdān*, To stir up strife, enmity, or war.

▲ *afwāj* (pl. of *fauj*), Armies, troops, forces; crowds;—*afwāji bahri* (*tari*, *jihāz*), Naval forces, the navy;—*afwāji khushki*, Land forces, the army;—*afwāji shayūfīn*, A host of children;—*afwāji qāhira*, A victorious army.

▲ *afwāk* (pl. of *fūh*), Mouths; report, rumour, hearsay; notoriety, fame.

▲ *afwāhī*, Famed, reported, noised abroad.

▲ *afār*, An owl; a belch, eructation.

▲ *afūl* (v.n. of *افتل*), Setting of the stars, the sun.

▲ *afhām* (pl. of *fahm*), Intellects, understandings;—*ifhām* (v.n. 4 of *فهم*), Giving to understand, making comprehend, teaching.

▲ *afiq*, Leather not quite dressed by the tanner.

▲ *afilūn*, The wormwood of Pontus.

▲ *afin*, Barren of genius, void of prudence; a young camel.

▲ *afyūs*, A wild radish.

▲ *afyūn* (S. *aphēna*), Opium, poppy-juice; black;—*afyūn khwurdān* (*zadān*), To eat opium and undergo its influence;—

afyūn dar bāda (*sharāb*) *kardān* (*rekhlān*), To drug wine with opium.

▲ *afyūnī*, An opium-eater;—*afyūnī chize shudan*, To adopt a custom, habit.

▲ *āq*, White.

▲ *aqā*, The elder brother (opp. to *ābī* *inī*, *inī*, the younger brother); the eldest, the chief of a tribe or family.

▲ *aqā-bābā*, Aqababa, name of a place in the neighbourhood of Qazwin.

▲ *aqārīb* (pl. of *qarīb*), The nearest kindred, kinsmen, relations;—*aqārīb u khweshān*, Kindred and allies, or relations.

▲ *aqārūn* (G. *akopov*), Sweet flag; wild myrtle.

▲ *aqāṣī* (pl. of *aqāṣ*), The extremes; the remotest parts.

▲ *aqāṣiyā* (G. *akasia*), The acacia; all kinds of juices expressed from anything of a styptic quality, but particularly juice of the pods of an Egyptian thorn.

▲ *aqāl*, Anything useless or worthless; any kind of parings or husks, &c. (see *آخال*).

▲ *iqālat* (v.n. 4 of *فعل*), Cancelling a bargain; passing over a sin, forgiving slips and falls.

▲ *aqālīm* (pl. of *iqālīm*), Climates, climes, countries, regions, kingdoms;—*aqālīmī sab'a*, The seven climates, the whole world.

▲ *iqāmat* (v.n. 4 of *اقام*), Stopping, resting, staying, standing still, causing to stand; being intent (upon anything); abode, residence, dwelling;—*iqāmatī khudūd kardān*, To put the laws in execution;—*iqāmatī khyām kardān*, To pitch tents;—*iqāmatī shuhūd āwardān*, To bring or set up witnesses.

▲ *aqānīm* (pl. of *aqnīm*), Persons (of holy Trinity).

▲ *aqāwainī* (آقای + آئی), Relations; princes of the royal family;—*sharā'ifi aqāwainī nigāh dāshīan*, To observe scrupulously the duties of consanguinity.

▲ *aqāwīl* (pl. of *aqwāl*, which is pl. of *qawl*), Sayings, speeches, words.

▲ *aqā'ī*, The dignity of the eldest brother or a royal prince; principedom, dominion.

▲ *iqbār* (v.n. 4 of *قبّر*), Ordering or causing to be buried; giving over the dead for interment.

▲ *iqbās* (v.n. 4 of *قبس*), Giving (fire); teaching, imparting knowledge, making clever and learned.

▲ *iqbāz* (v.n. 4 of *قبض*), Making or fitting a handle (*qabṣat*) to anything.

▲ *iqbāl* (v.n. 4 of *قبّل*), Advancing, coming; turning the face towards anything; accepting a bond, admitting a claim; confession, acknowledgment; acquiescence, assent; prosperity, good fortune; felicity, auspices, prestige;—*iqbālī*

da'wā, Admission of a claim;—*iqbāl numūdan*, To promise, agree, engage;—*iqbālī yak hafta*, Short-lived prosperity.

a اقبال الملك *iqbālū 'l-mulk*, Gentleman of the Chamber, Chief Groom-in-waiting (m.c.).

a اقبالمند *iqbālmānd*, Prosperous, fortunate.

a اقبالمندی *iqbālmāndī*, Prosperity, good fortune, auspiciousness.

r اقتاجی *aqlūjī*, An equery, groom (see اختاجی).

a اقتار *iqtār* (v.n. 4 of قتر), Being reduced to poverty; keeping domestics on short commons.

a اقتباس *iqtibās* (v.n. 8 of قيس), Borrowing, taking (fire from another); acquiring knowledge; obtaining, acquiring, procuring, gaining; asking, begging; quotation.

a اقتتال *iqtitāl* (v.n. 8 of قتل), Dying (from love or insanity); fighting, slaying one another.

a اقتحام *iqtiḥām* (v.n. 8 of قحم), Rushing headlong; engaging in an enterprise rashly; holding in contempt; setting (a star).

a اقتداء *iqtidā'* (v.n. 8 of قدر), Following as an example, imitating, imitation;—*iqtidā kardan*, To take example, to imitate.

a اقتدار *iqtidār* (v.n. 8 of قدر), Being powerful or able; power, authority, control; might, ability, excellence, dignity, rank; boiling or dressing in a pot (*qidr*); (in comp.) powerful, potent, as *gardūn-iqtidār*, Powerful as heaven, &c.

a اقتراح *iqtirāḥ* (v.n. 8 of قرع), Pronouncing an unpremeditated speech or extempore verses; improvisation.

a اقتراض *iqtirāz* (v.n. 8 of قرض), Borrowing, taking on credit.

a اقتراع *iqtirā'* (v.n. 8 of قرع), Choosing, selecting; casting; lots (*qur'al*).

a اقتراب *iqtirāf* (v.n. 8 of قرب), Committing a crime; acquiring.

a اقتران *iqtirān* (v.n. 8 of قرن), Being associated, joined, united; company, association, union; conjunction (of the planets);—*daulat-iqtirān*, Happy, associated with prosperity.

a اقتسار *iqtisār* (v.n. 8 of قسر), Forcing, compelling, obliging.

a اقتسام *iqtisām* (v.n. 8 of قسم), Dividing among themselves; swearing;—*iqtisāmi mirās*, Division of inheritance.

a اقتصار *iqtiṣār* (v.n. 8 of قسر), Abbreviation, abridgment; determining or fixing the bounds of anything; failing, wasting;—*iqtiṣār kardan*, To abridge.

a اقتصاص *iqtiṣās* (v.n. 8 of قص), Following, pursuing, tracking; reciting, relating.

a اقتضاء *iqtiḏā'* (v.n. 8 of قضي), Demanding, insisting upon, requiring, exacting (a debt); claim, requisition, exigency;—*iqtiḏā'i maḥall*, The exigency of the thing, time, or

place, the requirements of the case;—*iqtiḏā kardan*, To demand, exact, require.

a اقتطاع *iqtiṭā'* (v.n. 8 of قطع), Cutting off a part.

a اقتطاع *iqtiṭā'* (v.n. 8 of قطع), Wrapping the sash round the turban without passing it under the chin.

a اقتفاء *iqtifā'* (v.n. 8 of قفر), Following, walking in the steps; being turned, inverted; receding.

a اقتلاع *iqtilā'* (v.n. 8 of قلع), Pulling up, tearing out, extracting.

a اقتناء *iqtinā'* (v.n. 8 of قنو), Acquiring, possessing, gaining, storing, receiving;—*iqtinā kardan*, To acquire.

a اقتنص *iqtinās* (v.n. 8 of قنص), Hunting.

a اقتنالتوی *aqtinālūqī*, White thorn.

a اقتیاس *iqtiyās* (v.n. 8 of قيس), Measuring, comparing; following after, taking after (one's father).

a اقتفاء *iqfā'* (v.n. 4 of قفر), Collecting (wealth, &c.).

اقتنوش *aqajnoṣh*, Rust of iron.

اقتچان کرما *aqchān karmā*, Name of a Bulgarian town.

r اقچه *aqcha*, Money.

a اقحاح *iqḥāḥ* (v.n. 4 of قحط), Suffering from drought and consequent scarcity; withholding rain.

a اقحاحی *aqḥāḥī*, A descendant of Qah-tan.

a اقحام *iqḥām* (v.n. 4 of قحم), Throwing one thing into another.

a اقحوان *aqḥawān, uḡhuwān*, Camomile.

r اق داش *aq-dāsh*, White rock, another name of Arish, a dependency of the district Shaki.

a اقداح *aqdāḥ* (pl. of qadah), Cups, bowls.

a اقدام *aqdām* (pl. of qadam), Feet, steps, paces;—*iqdām* (v.n. 4 of قدم), Sending on before, causing to go before; pushing forward; boldness, intrepidity, audacity; resolution, firmness, spirit; endeavour, effort, diligence, attention;—*iqdām numūdan*, To be forward and eager;—*iqdām u iḥjām*, Impulse and repulsion, boldness and timidity, being stimulated to anything daring, yet shrinking from it;—*iqdām u ihtimām*, Care and diligence.

a اقدس *aqdas*, More or most pure, most holy; more or most sacred.

a اقدم *aqdam*, Former, first, more ancient;—*aqdami mulūki kuffār*, The foremost of the infidel kings.

a اقراء *aqrā'* (pl. of qar'), The menses of women; the state of purity between two menses;—*iqrā'* (v.n. 4 of قرا), Being menstruous; becoming pure from menstruation; reading the Qur'ān, reading or causing to read.

a اقرار *iqrār* (v.n. 4 of قر), Establishing, fixing (in a place); promise, agreement, assurance, pledge; consent, acquiescence,

acceptance; confirmation, ratification, affirmation, attestation, declaration; settlement, compact, bargain; confession, acknowledgment, admission, avowal; — *iqār āwardan*, To confess, to make confession (of sins); — *iqārī shikastu*, An untruthful statement; — *iqārī 'im*, A general acknowledgment, a public declaration; — *iqār kardan*, To promise; to acknowledge.

أ اقرار نامه *iqār-nāma*, A written agreement, an indenture, a bond, a contract; — *iqār-nāma'i band u bast*, Administration paper; settlement, compact.

أ اقراري *iqārī*, Assenting; promissory; one who assents or confesses.

أ اقراش *iqārash* (v.n. 4 of قرش), Speaking ill of anyone; rushing against.

أ اقراس *aqarāsh* (pl. of *qursh*), Disks; pastils, lozenges; — *aqarāsi rāsan*, Elecampane lozenges; — *aqarāsi kundur*, Frankincense lozenges; — *aqarāsi mord*, Myrtle lozenges.

أ اقراس *iqarāz* (v.n. 4 of قرش), Lending, giving credit.

أ اقرع *iqarā'* (v.n. 4 of قرع), Casting or drawing lots; giving away the best parts of one's estate (whether in cattle or other effects); lending a male animal for copulation; returning to that which is right; checking a horse; abstaining, hanging back; refusing advice.

أ اقرار *iqarāf* (v.n. 4 of قرأ), Being of a bad stock; accusing, exposing to suspicion; being near.

أ اقران *aqarān* (pl. of *qarān*), Peers, pairs, equals; contemporaries; — *iqarān* (v.n. 4 of قرن), Elevating a spear; being near bursting (a boil); abounding in the veins (blood); giving power or wealth.

أ اقرانيا *iqarāniyā*, The cornel-tree.

أ اقرب *aqarāb*, Nearer, nearest; a near relative.

أ اقرباء *aqribā'*, Kindred, near relations, friends; allies.

أ اقرع *aqra'*, Bald (from disease); bald-headed (serpent) by reason of the quantity of its venom.

أ اقرعك *aqra'ak*, A little rose, a dog-rose.

أ اقرن *aqran*, One whose eye-brows meet.

أ اقرطس *aqritus*, *iqritus*, Cretan.

أ اقساء *iqsā'* (v.n. 4 of قس), Hardening (the heart).

أ اقساء *iqsāt* (v.n. 4 of قس), Being just, equitable; distributing justice (*qisq*).

أ اقسام *aqsam* (pl. of *qism*), Portions, divisions, classes; sorts, kinds; ways, manners; (pl. of *qasam*) Oaths; — *iqsām* (v.n. 4 of قسم), Swearing, taking an oath.

أ اقسرا *aqsarā* (for *aq*, white + *sarā*, palace), Name of a Greek (Roumelian) town.

أ اقسف *aqsaq*, More or most just.

أ اقسقر *aqsunqur*, A certain bird of prey; an emperor of the Turks; a day; the sun.

اقسوس *aqūs* (G. *īkōs*), Barberries.

أ اقشاقنتا *aqshiqāntā*, The oxycanth-tree.

أ اقشهر *āqshūr*, آق شهر *āq shahr* (white town), Name of a place on the Black Sea.

أ اقشته *aqishta*, A pantry, cupboard, buttery.

أ اقشعرار *iqashī'rār* (v.n. 4 of قشعر), Creeping (the skin with terror).

أ اقشون *aqashūn*, A medicine.

أ اقشا *aqsha* (for T. *aqcha*), Money, coin.

أ اقشا *aqshā'* (pl. of *qushwā'*), Sides (of a valley, &c.); — *iqshā'* (v.n. 4 of قش), Removing far off; reaching, extending to.

أ اقشار *iqshār* (v.n. 4 of قش), Bearing short children (a woman); shortening, especially prayers; falling short, becoming deficient.

أ اقشاس *iqshās* (v.n. 4 of قش), Killing the killer, retaliating; being at the point of death; bringing to death's door.

أ اقشر *aqshar*, Shorter, shortest.

أ اقسم *aqsam*, Who has half of his teeth broken; who has one leg broken.

أ اقش *aqsh*, Far off, more or most remote, farther, farthest; extreme; the extreme, extremely; — *maqshidi aqshā'*, The most remote temple, i.e. the temple at Jerusalem.

أ اقش *aqsh*, More or most judicious, better or best judge (*qizī*).

أ اقس *aqṣ* (v.n.), Coagulating, causing to curdle (milk); — *iqṣ*, *iqṣ*, Sour milk dried (creamy) cheese.

أ اقسار *aqṣār* (pl. of *qur*), Tracks (of the heavens), districts.

أ اقسار *aqṣār* (pl. of *qit'*), Assignments of land; short arrows; — *iqṣār* (v.n. 4 of قطع), Cutting, dividing, severing; assigning land to a subject (on the part of a prince); a tract of land thus assigned.

أ اقسار خوار *iqṣār-khūār*, The holder of an assignment of land (جاکبردار =).

أ اقساف *iqṣāf* (v.n. 4 of قطف), Being near the harvest season.

أ اقسف *aqṣā'*, One who has the hand amputated.

أ اقسف *aqṣin*, A sort of pulse (= ماش q.v.).

أ اقسف *aqṣinālūqī*, White thorn.

أ اقسف *aqṣā'* (G. *akrī*); The *bel* fruit (S. *vilva*); the elder-tree.

أ اقسف *iqṣā'* (v.n. 4 of قفا for قعر), Kneeling with the buttocks resting on the heels; sitting upon the hams (as a dog or other animal), having the fore-feet perpendicular.

أ اقسف *iqṣās*, Opulence, abundance, plenty; being talkative.

أ اقسف *iqṣās* (v.n. 4 of قمع), Killing suddenly, on the spot, the moment the blow is struck.

أ اقسف *aqṣas* (A horse) having a low place for the saddle, and high behind; with a protuberance in the breast; a sort of palin; (a camel) whose head, neck, and back are bent; hollow-backed (a man); long (night).

أ اقسف *iqṣār* (v.n. 4 of قفر) Being ruined,

desolate, desert (house or country); travelling through a desert; wanting victuals.

اَقْفَال *aqfāl* (pl. of *qaf*), Locks, bolts, bars;—*iqfāl* (v.n. 4 of *qaf*), Locking or bolting (a door); causing (a caravan) to return; not allowing (an army) to proceed; drying.

اَقْل *aqall*, Less, least; very little;—*aqalli darja*, The least degree or quantity; the lowest computation, a minimum;—*aqalli 'ibdān*, Least or meanest of servants;—*aqalli qalil*, At least;—*aqall u aqar*, Least and most; every particular.

اَقْلَان *aqallān*, At least (m.c.).

اَقْلَاص *iqlās* (v.n. 4 of *qal*), Having a small bunch appearing (a camel); becoming fat in summer (a she-camel), when she gives no milk.

اَقْلَاع *iqlā'* (v.n. 4 of *qal*), Hoisting sail, going with full sail; intermitting, going off (a fever); ceasing, giving over.

اَقْلَاق *iqlāq* (v.n. 4 of *qal*), Disturbing, disquieting.

اَقْلَال *iqlāl* (v.n. 4 of *qal*), Diminishing; being without, being poor; seizing.

اَقْلَام *aqām* (pl. of *qalam*), Reeds of which they make pens, pens;—*aqāmi bud-arqām*, Malignant writings, satires, libels.

اَقْلَاف *aqlaf*, Uncircumcised.

اَقْلَاق *aqalā*, A key.

اَقْلِيد *iqlid* (for P. *kalid*), A key.

اَقْلِيدِيس *uklidis*, Euclid.

اَقْلِيم *iqlim* (G. *κλίμα*), A clime, climate, or country;—*haft iqlim*, The seven climates, the whole world.

اَقْلِيمَا *aqlimā*, *iqlimā*, Name of Adam's daughter.

اَقْلِيمِيَا *iqlimiyā*, Name of Adam's daughter; the ore, scum, or dross of gold or silver; a kind of white earth; litharge.

اَقْمَار *aqmār*, Moons; (met.) beloved ones;—*iqmār* (v.n. 4 of *qamr*), Being bright; being in moonlight; being struck by an untimely frost.

اَقْمَاس *iqmās*, Dipping one in water.

اَقْمَاع *iqmā'* (v.n. 4 of *qam*), Subduing, humbling, bringing into subjection; breaking.

اَقْنَاع *iqnā'* (v.n. 4 of *qan*), Satisfying, rendering content; turning the face towards, fixing the eyes at, stretching the neck in order to look at anything; holding the head erect; inclining a vessel so as to pour out of it; sending to pasture.

اَقْنَتَالَوْقِي *aqantāluqī*, A kind of white thorn.

اَقْنَتِيُون *aqantiyūn*, A kind of thorn.

اَقْنُوم *aqnūm*, *uqnūm*, A substance or principle; a person of the sacred Trinity.

اَقْوَاء *iqwā'* (v.n. 4 of *qaw*), Being empty, deserted, uninhabited; alighting at deserted dwellings; lacking provisions; being empty-bellied; being or making poor, reducing to poverty; composing verses end-

ing with different vowels or an unequal number of consonants; verses so composed.

اَقْوَامِي *aqwāmī*, The white Indian poplar.

اَقْوَال *aqwāl* (pl. of *qawl*), Words, sayings, opinions; agreements, promises;—*aqwālī sadāqat-ma'āl*, Words full of sincerity.

اَقْوَام *aqwām* (pl. of *qawm*), Peoples, nations; castes.

اَقْوَش *aqūsh*, A lion; a tiger; a leopard.

اَقْوَم *aqwam*, More or most straight, upright, just.

اَقْوَمَارِغَان *aqūmāriḡān*, Wild fennel.

اَقْوَمَالِي *aqūmālī*, Honey-water.

اَقْوِيَا *aqwiyā'* (pl. of *qawī*), Strong, powerful.

اَقْوِيلَسَامُون *aqūyilāsāmūn*, Oil of balsam.

اَقْهَر *aqhar*, More or most oppressive, stronger.

اَقْيَاد *aqyād* (pl. of *qaid*), Fetters, chains, shackles.

اَقْيَانُوس *iqyānos*, The ocean.

اَك *āk*, *ak*, Calamity, misfortune; vice, defect, blemish.

اَكَابِر *akābir*, The rich, powerful, grandees, nobles;—*akābir u aṣṣāḡir*, Great and small, grandees and plebeians.

اَكَار *akār*, A vine-dresser; a tiller of ground.

اَكَاَر *akkār*, A farmer, husbandman, tiller of the ground.

اَكَارِس *akāris*, A mushroom, a fungus, a puff.

اَكَاَرِم *akārim* (pl. of *akram*), Most noble; nobles, grandees.

اَكَاَسِرَة *akāsirat*, *akāsira* (Ar. pl. of P. *kisrī*), The Khosroes, kings of Persia, a family title, like the Cæsars or the Ptolemies.

اَكَاَلِيل *akālīl* (pl. of *iklīl*), Crowns, diadems, &c.

اَكَام *ākām*, A mushroom, a fungus.

اَكَاَمَة *akāma*, *ukāma*, Stuffed chitterlings.

اَكْبَاب *ikbāb* (v.n. 4 of *kab*), Falling prostrate; throwing prostrate.

اَكْبَر *akbar*, Greater, greatest; the Emperor Akbar, who reigned in India from 1555 to 1605.

اَكْبَرِ أَبَاد *akbar-ābād*, Agra.

اَكْبَرِي *akbarī*, Name of a gold coin (in India).

اَكْبِيَا *akbiyā* (in Zand and Pāzand), A nerve.

اَكْب *ākūp*, The inside of the mouth.

اَكْت *akt*, Act (of a play, m.c. from Fr. or E.).

اَكْتَاب *aktāf* (pl. of *katīf*, *kitf*), Shoulders;—*zū'l-aktāf*, Name of Shāpūr, a king of Persia.

اَكْتَال *iktihāl* (v.n. 8 of *khal*), Anointing or rubbing the eye with a collyrium or black powder.

▲ **اکتیرا** *iktirā'* (v.n. 8 of **کری**), Hiring, renting.

▲ **اکتسا** *iktisā'* (v.n. 8 of **کسو**), Dressing oneself.

▲ **اکتساب** *iktisāb* (v.n. 8 of **کسب**), Gaining, acquiring; striving, endeavouring to gain.

▲ **اکتفا** *iktifā'* (v.n. 8 of **کفا**), Inverting (a vessel); being content and satisfied; being sufficient.

▲ **اکتم** *aktam*, Gor-bellied, satiated.

▲ **اکت مکیت** *akt makit*, A grain, to which many wonderful properties are ascribed.

▲ **اکتار** *iktināz* (v.n. 8 of **کتر**), Being closely packed or set; being filled; being collected.

▲ **اکتلاف** *iktināf* (v.n. 8 of **کتف**), Encircling.

▲ **اکتناه** *iktināh* (v.n. 8 of **کنه**), Scrutinizing, getting to the bottom of, endeavouring to become thoroughly acquainted with;—*iktināhi sabab kardan*, To penetrate into the true cause.

▲ **اکتوا** *iktiwā'* (v.n. 8 of **کوی**), Searing, cauterizing, or branding oneself.

▲ **اکتیا** *iktiyāl* (v.n. 8 of **کیل**), Measuring (corn); measuring for another; receiving by measure.

▲ **اکتار** *iksār* (v.n. 4 of **کتر**), Being very talkative; increasing, multiplying; being abundant (wealth); flowering, blossoming (the palm-tree).

▲ **اکثر** *akṣar*, More or most numerous, copious, plentiful; the greater number, the majority; generally, mostly, chiefly; often, frequently; commonly, usually;—*akṣar auqit*, Often, generally, frequently.

▲ **اکثرا** *akṣara*, **اکثریا** *akṣariya* (= **اکثر** *akṣar*), Generally, etc.

▲ **اکسم** *akṣam*, Large-bellied; full, replete, saturated; fat, fleshy; wide, broad.

▲ **اکج** *akaj*, A species of wild apple; a medlar; a long pole with an iron hook, used by ice-house people in breaking and pulling to the banks ice from rivers and other pieces of water; grappling-irons.

▲ **اکج** *akaj*, A sort of wild apple, a medlar.

▲ **اکاج** *ākaj*, **اکاج** *ākaj*, **اکج** *ākaj*, A decoction.

▲ **اکهل** *akhal*, One who has black eyelashes; black-eyed; having the eyes anointed with collyrium; the middle vein of the arm.

▲ **اکهلها** *akhalhā* (P. pl. of the preceding), The middle veins of arms.

▲ **اکهوان** *akahvān*, *ukuhvān*, Camomile.

▲ **اکدر** *akdar*, Dark-coloured.

▲ **اکدش** *ikdīsh*, *akdīsh*, Of a mixed breed; a bastard, a mongrel; mixture, union; beloved, sought; sentient soul.

▲ **اکر** *ukar* (pl. of *ukrat*), Globes, spheres, balls.

▲ **اکار** *akar*, Wood of aloes.

▲ **اکرام** *ikrām* (v.n. 4 of **کرم**), Honouring,

respecting, venerating; treating with attention and ceremony; honour, respect; favours.

▲ **اکرانی** *akarānī*, Anything that has no consistence or permanency, as clouds, wind, snow, &c.

▲ **اکراه** *ikrah* (v.n. 4 of **کره**), Forcing against one's will; dislike, abhorrence, aversion, detestation.

▲ **اکراسد** *akarsūd*, Peliitory; Dracunculus.

▲ **اکرافس** *akrafis*, Parsley.

▲ **اکرم** *akram*, More or most noble, great, generous, most merciful, bountiful.

▲ **اکرؤفس** *akrūfis*, A walnut-tree.

▲ **اکرؤهک** *akrūhak*, A kind of Persian gum or balsam, excellent for the closing of wounds.

▲ **اکریت** *ikrit*, The island of Crete or Candy.

▲ **اکس** *ikus*, A mason's chisel; a hooked stick.

▲ **اکسوس** *aksūs* (pl. of *kusa*), Vulvæ.

▲ **اکسال** *iksāl* (v.n. 4 of **کسل**), Covering without consummating (beasts or men).

▲ **اکسته** *ākasta*, Bound, tied.

▲ **اکسج** *akṣaj*, Lame, unable to move.

▲ **اکسد** *aksad*, Dull, flat (market).

▲ **اکسلایاتون** *aksūlayātūn*, An aquatic plant.

▲ **اکسون** *aksūn*, *iksūn*, Satin, particularly a black kind (worn by princes); a species of brocade.

▲ **اکسا** *ākasa*, Suspended, hanging, adhering.

▲ **اکسیر** *iksīr*, An elixir, the philosopher's stone; alchemy;—*iksīri daulat*, The elixir of life or prosperity (a book so called);—*iksīri rang* (the elixir of complexion), Wine;—*iksīri mardumī*, The same.

▲ **اکسیرگر** *iksīr-gar*, An alchemist.

▲ **اکسیری** *iksīri*, An alchemist.

▲ **اکسیه** *aksiya*, A general name for malt liquor.

▲ **اکشته** *ākashṭa*, Strong; fastened; full.

▲ **اکشف** *akshaf*, Destitute of a helmet or shield in battle; bald on the temples, bald.

▲ **اکشم** *aksham*, One who labours under a defect of the body, or blemish in his pedigree.

▲ **اکشوت** *akshūt*, Dodder.

▲ **اکف** *akfū'* (pl. of *kaf'*), Equal, resembling; equals;—*ikfū'* (v.n. 4 of **کاف**), Inclining the upper part of a bow, so as not to make it perpendicular, when shooting; composing verses which end with different vowels or consonants (a poet);—*akiffū'* (pl. of *kūff*), Persons who prevent or hinder, rivals.

▲ **اکفیر** *ikfūr* (v.n. 4 of **کفر**), Causing one to become an infidel; calling one such.

▲ **اکفال** *ikfūl* (v.n. 4 of **کفل**), Entrusting (to another) the administration of one's affairs; making another one's surety.

▲ **اکفده** *akfūda*, The Caspian Sea.

اکاک *akak* (?), A townlet or village in Khurasān.

اکاکرا *akakarā*, اکاکرا *akalkarā*, Pellitory; *Dracunculus*.

اکیل *ākil*, *akil*, An eater, a devourer; a (tyrannical) ruler;—*akl* (v.n.), Eating, food;—*akl u shurb*, Eating and drinking; meat and drink.

اکلال *iklāl* (v.n. 4 of *کَل*), Fatiguing, jading; having jaded camels; having a needy family or needy relations.

اکلا *ukulkā* (also spelt *اکلا* and *اکلا*), A gift, a present.

اکلیل *iklil*, A crown, diadem, chaplet, wreath, or garland; name of the seventeenth lunar mansion;—*iklilu 'l-jabal* (the crown of the mountain), A herb smelling like frankincense, rosemary;—*iklilu 'l-malik* (the royal crown), The herb melilot.

اکلیون *akalyūn*, A kind of stuff made entirely of silk or of velvet, worked with flowers and other figures; the Gospel.

اکم *akam* (pl. of *akamat*), High hills.

اکمāk *akmāk*, اکمال *akmāl*, A vomiting; a vomit.

اکمال *ikmāl* (v.n. 4 of *کَمَل*), Perfecting, completing, accomplishing; perfection, completion, fulfilment, consummation.

اکمام *akmām* (pl. of *kimm*), Buds, follicles; (pl. of *kumm*) sleeves;—*ikmām* (v.n. 4 of *کَم*), Producing buds or follicles; making sleeves.

اکمه *akamat*, *akamah*, A high hill.

اکمال *akmal*, More or most perfect, complete.

اکمون بران *akmūn bazān*, The herb vervain.

اکمه *akmah*, Blind from the birth; blind.

اکناف *aknāf* (pl. of *kanaf*), Parts, sides, environs, borders, confines;—*iknāf* (v.n. 4 of *کَنَف*), Receiving under protection; preserving; assisting.

اکنان *aknān* (pl. of *kinn*), Veils, umbrellas, shades, or coverings, under which anything is kept, sheltered, or preserved;—*iknān* (v.n. 4 of *کَن*), Concealing in one's mind.

اکیننات *akinnat* (pl. of *kinn*), Veils.

اکنج *akanj*, A hook used by ice-house people in drawing ice from pools.

اکنده *ākanda*, *ākunda*, A stable, a manger.

اکنون *aknūn*, Now, at this time; already; therefore; for, still; but, however.

اکو *ākū*, An owl; a bird of ill omen.

اکواب *akwāb* (pl. of *kūb*), Cups, goblets (such as have neither handles nor spouts).

اکواریم *ākwarīyūm*, Aquarium (m.c. from E.).

اکواز *akwās* (pl. of *kūs*), Cups, tankards, jugs.

اکوان *akwān*, Name of a demon destroyed by Rustam;—*akawān*, Flower of the *arghawān*.

اکوچ *ākūch*, A medlar.

اکول *akul*, A great eater, devourer, glutton.

اکیس *akyīs* (pl. of *kis*), Purses;—(pl. of *kayyis*), Sagacious, ingenious, prudent.

اکیک *akikh*, A sausage; the intestines, guts; a tendon; cat-gut; lute, harp, fiddle-strings.

اکید *akyad*, More or most decided or urgent.

اکیل *akil*, An eater, a glutton; eaten, devoured; a cup-companion, mess-mate, boarder.

آگ *āg*, Name of a poisonous milky tree which grows in India; (in Zand and Pazand) wheat.

آگاهدار *āgāhdār*, Watchful, attentive.

آگال *ugāl* (S. *udgāra*), The remainders of chewed betel-leaf.

آگاه *āgāh*, Aware, wary; intelligent, knowing, acquainted with; prudent; vigilant, attentive; notice, news, indication, information;—*āgāh būdan*, To be aware or informed;—*āgāh shudan*, *gardidan* (*bar gardidan*), *yāftan*, To become informed, aware of;—*āgāh kardan*, *gardānidan*, To inform, advise, certify.

آگاهانیدن *āgāhānidan*, To indicate, inform, signify, announce, certify; to warn.

آگاهی *āgāhi*, Notice, intelligence, news, information; attention, vigilance;—*āgāhi numūdan*, To be careful, provident;—*āgāhi yāftan*, To become certified, aware of.

آگاهیدن *āgāhidan*, To inform, advise, certify.

آگده *āgada*, Filled, stuffed, crammed.

آگار *āgar*, *āgir*, آگر *agar*, The buttocks.

آگر *agar*, If; although; sweet-scented flag; (S. *agura*) aloes-wood.

آگرا *ugrā*, Gruel, pottage.

آگرچند *agar-chand*, Although, nevertheless.

آگرچه *agar-chi*, Although, notwithstanding.

آگر نه *agar-na*, If not, otherwise, else.

آگریفت *agirift*, A certain number of crimes.

آگرا *āgra*, Agra, once the capital of Hindustān.

آگری *āgrī*, A native of Agra.

آگریون *agaryūn*, The itch, the scab.

آگست *agast*, The star Canopus.

آگسته *āgasta*, Wetted; smeared; mixed;—*āgista*, Firmly bound.

آگوش *āgush*, An embrace; the bosom.

آگاشته *āgašta*, Wetted; smeared; mixed;

—*āgishta*, Firmly bound.

آگفت *āgaft*, *āgift*, Grief, sorrow, affliction; murrain or blight.

آگیلون *agilyūn*, A seven-coloured silk stuff, flowered silk of Damascus (see *آگیلون*).

آگان *āgan*, The stuffing of a pillow; a stuffer.

اگنان *agnān*, A cave, cavern.
اگنبالین *āgam-bālin*, Flocks of wool, or other stuff with which they fill cushions, pillows, or saddles.
اگنج *āganj*, A sausage; a sheep's pudding stuffed; filled, full.
اگند *āgand*, He filled; filled; stuffing.
اگندگی *āgandagi*, Plumpness, fullness.
اگندن *āgandan*, To fill, stuff, cram.
اگنده *āganda*, Filled; anything stuffed or crammed; a sausage; large, fat; flourishing, cultivated;—*āganda kardan*, To fill;—*āganda*, *āgunda*, A stable stall, or manger.
اگنده پر *āganda-par*, Stuffed with feathers; having a rich plumage.
اگنده خور *āganda-khav*, With full buttocks (horse).
اگنده گوش *āganda-gosh*, One whose ears are stopped; deaf; hardened in wickedness.
اگنده یال *āganda-yāl*, With a rich, flowing mane.
اگنش *āganish*, Stuffing (of cotton or wool).
اگنش *agnish*, The erection of an edifice.
اگنه *āganah*, Stuffing, lining.
اگنیدن *āganidan*, To stuff, to fill, to cram.
اگنیده *āganīda*, Stuffed, crammed.
اگچ *āgūch*, A hook, harpoon, grappling-hook.
اگچر *āgūr*, A burnt brick.
اگوش *āgosh*, An embrace; the bosom; as much as the arms can contain; a servant, a slave.
اگوشیدن *āgoshidan*, To embrace; to beget, bring forth, give birth to; to deliver, hand over, send.
اگور *āgūr*, Inverted, reversed; contrary.
اگه *āgah*, Intelligent, conscious, wary.
اگه *aga*, A file.
اگهی *āgahī*, Knowledge, wisdom; wariness.
اگج *āgij* = اگج q.v.
اگیش *āgish*, Suspended; drawn out.
اگیلن *āgilūn*, Flowered silk of Damascus.
اگین *āgin*, Fat; (in comp.) full;—*am-bar-āgin*, Filled with amber.
آل *āl*, A sort of fish; a whale; a fatal disorder to which women are liable till the seventh day after their confinement; reddish yellow, shining, carnation; a tree whose roots are used for dyeing and medicinal purposes; reddish; fraud, treachery, deceit, plot, snare; a high place; swift walk; a stab with a lance;—*ālī shirās*, Wine;—*ālī nu'asfar*, Fiery, ruddy; a kind of fish.
آل *āl* (rt. اول), Offspring, posterity, progeny, descendants; family, house, race, dynasty; mirage, especially at the beginning of the day;—*ālī sultānī*, Royal family, dynasty;—*ālī 'usmān*, The posterity of Osmān or Othmān, the first king of the

Turks, the royal family of Constantinople;—*ālī 'imrān*, The family of Imrān;—*ālī ghadr*, Perfidious.

آل *āl*, Royal seal, mark, or signature (see آله).

آل *al*, The Arabic article answering to the.

آل *il*, Name of a city and country;—*ul*, He.

آل *il*, God.

آل *ill*, God; a treaty; an oath; security; relationship; complaint; hatred, enmity; a mine.

آل *ālā*, Reddish colour; contamination (in comp.) contaminating; contaminated.

آل *ālā*, Benefits, favours, kindnesses.

آل *alā*, Ho! halloo! have a care!—*ālā tū*, Beware! that . . .

آل *a-lā*, Is it not? halloo! ho! well done! prythee! verily, indeed, forsooth; *illā*, But, unless, except.

آل *ālā-bāliq* (spotted fish), Trout.

آلات *ālāt* (pl. of *ālat*), Instruments, utensils, apparatus, tools, arms, harness; tackling;—*ālātī bait*, Household furniture; *ālātī shikam*, The bowels.

آلچق *ālūchīq*, (الچق), Felt tents (pl. of *alūchīq* q.v.).

آلچی *ālāchī* (S. *elikā*), Small cardamoms.

آلر *ālūr*, Name of the founder of a sect.

آلاریان *ālāriyān*, Disciples, followers of Alār.

آلورم *ālūrūm*, Alarum (m.c. from E.).

آلوس *ālūs*, A live coal.

آلسندار *Alūsāndarū* (G. 'Αλέξανδρος), Alexander.

آلوتینی *ālūtīnī* (G. *ἐλατίνη*), Ivy; bindweed.

آلوق *ālūgh*, (الوق) *ulūq*, A forcing of one to work gratis; a relay of post horses; a courier; a small horse, ass.

آلوف *ālāf* (pl. of *alf*), Thousands.

آلوق *ilāq* (v.n. of (الوق)), Falsehood; false lightning (i.e. when no rain follows);—*allāq*, A liar.

آلوقی *ālāqī* (pl. of *alqīyat*), Questions, problems; misfortunes, adversities.

آلوف *al-alif*, A solitary person, a single individual; one.

آلاله *ālāla*, (الله) *alāla*, A tulip.

آلام *ālām* (pl. of *alam*), Cares; griefs, pains; misfortunes.

آلام *ulām*, A message; a courier, messenger.

آلمان *al-āmān*, Calling for quarter or mercy in battle.

آلمان *ālāmān*, A German.

آلان *ālān*, (الان) *ālān*, Name of a country, a town, or a fortress in Turkistan.

آلان *al-ān*, Now, presently, at this time, now-a-days.

آلان دژ *ālāmūn-dizh*, Name of a fortress in Turan.

آلان *ilānāl* (v.n. 4 of (لین)), Softening, a smoothing.

آلāna, A falcon; a falcon's nest; a shadow; the ring of a door, by which it is shut; a crow.

آلāni, Belonging to the present time.

آلāniyān (G. Alānion), Elecampane, helenium.

آلāw, A flaming fire.

آلāwa, A trivet, pot-hook, fire-place; two sticks for playing at hockey.

آلāhi, Referring or belonging to God, divine.

آلāy, (in comp.) Defiling; a defiler.

آلāychi, Cardamoms.

آلāyish, Contamination, defilement, corruption, pollution, impurity;—*ālāyishi dunyawiya*, The corruptions of the world.

آلā'idān, To contaminate; to confound, to mix; to be contaminated.

آلāb (v.n.), Drawing together, assembling; instigating, impelling, driving (camels); = T. آلب q.v.

آلبā (in Zand and Pazand), Milk; mallows.

آلبā, Sheep's heart and liver hashed and fried in oil.

آلبā' (pl. of *labib*), Wise, prudent, intelligent, ingenious, industrious, assiduous.

آلبāb (pl. of *lubb*), Minds, understandings, intellects;—*ilbāb* (v.n. 4 of لب), Stopping, remaining in a place.

آلبād, A carder or cleaner of cotton.

آلبās (v.n. 4 of لبس), Clothing, dressing.

آلبāq, A kind of winter garment.

آلبā, A congregation, assembly, crowd; hunger;—*alabat*, A cuirass of leather.

آلبāta, Certainly, necessarily, in every manner, altogether;—*al-batta khvāham dād*, I will certainly give (it).

آلبurz, Name of a celebrated mountain near Hamadān in Persia, famous for a number of temples of the Magi; an athletic, courageous man.

آلبā, A kind of food (see آلبا).

آلب, A strong man, athlete, hero.

آلب, The Alps (m.c. from F. Alpes).

آلب arslān, Name of king and hero.

آلبitagin, pr.n. Alpitagin.

آلبā, An instrument, utensil, tool, apparatus; tackle, rigging; a bier; the penis;—*ālāti harb*, Machines of war, military apparatus, arms;—*ālā'i hīrfat*, Implements of trade or craft;—*ālāti mardī*, The penis.

آلبut, Plump buttocks; the chine.

آلبās (v.n. 8 of لبس), Being obscure, intricate, confused, mixed, doubtful, perplexing; confusion, intricacy, doubt, perplexity; double-entendre, equivocalness, ambiguity.

آلبitām (v.n. 8 of لبم), Covering (the mouth) with a veil; kissing.

آلبitjā' (v.n. 8 of لبج), Fleeing for refuge (to a man or place); refuge, protection; entreaty, petition, solicitation, supplication;—*ilbijā āwardan* (*bar āwardan*), *ilbijā kardan*, To take refuge with, to resort for protection to.

آلبitihā' (v.n. 8 of لبح), Becoming bearded, getting a beard.

آلبitihād (v.n. 8 of لبد), Inclining; taking refuge; departing from the faith, becoming impious and unbelieving.

آلبitihās (v.n. 8 of لبس), Hindering, keeping back, rendering helpless.

آلبitihāf (v.n. 8 of لحف), Clothing oneself with any kind of upper garment (*liḥāf*).

آلبitihām (v.n. 8 of لبم), Being filled up with flesh (*lahm*), healing (a wound); waxing hot and bloody (a battle).

آلبitizā (v.n. 8 of لبز), Savouring, relishing.

آلبitizāq (v.n. 3 of لرق), Adhering, sticking.

آلبitizām (v.n. 8 of لبم), Being necessary or expedient; necessity, expediency; being assiduous, sticking firm to; taking upon oneself; hire, rent, lease;—*ilbizāman*, =the following.

آلبitizāmānah, Necessarily, consequently; by renting, hiring.

آلبitizān, Skilled in arms.

آلبitizāb (v.n. 4 of لعب), Playing, sporting.

آلبitifāt (v.n. 8 of لبف), Turning towards another; respect, courtesy, reverence; attention, regard; favour; (in rhetoric) an apostrophe;—*ilbitifāt būdan*, To turn toward;—*ilbitifāti mulūkāna*, Royal favour;—*ilbitifāt kardan*, To make a present (to an inferior).

آلبitifāf (v.n. 8 of لبف), Growing luxuriantly, being entangled; wrapping oneself up in a garment.

آلبitigā, Meeting, coming together, seeing one another, interview.

آلبitigāt (v.n. 8 of لبغ), Collecting, gathering, picking up; stumbling unexpectedly (upon one).

آلبitigām (v.n. 8 of لبم), Taking a morsel (*luqma*); devouring, swallowing.

آلبitimās (v.n. 8 of لبس), Praying, supplicating, petitioning, beseeching; prayer, request, entreaty; supplication, petition;—*ilbitimās kardan* (*gustān*), To petition, to beg, to solicit (m.c.).

آلبitimā' (v.n. 8 of لمج), Shining, flashing, being resplendent; carrying away, snatching; being changed (colour).

آلبitimā, The *al-tamghā* (red stamp), Royal seal; a grant of land under the royal seal in perpetuity; royal insignia;

diploma; a medal; a tax levied on travellers.

▲ *iltiwā'* (v.n. 8 of *لوى*), Twisting; hanging back; procrastinating, delaying, postponing.

▲ *iltihāb* (v.n. 8 of *لب*), Burning, flaming; heat, inflammation;—*garm-iltihāb*, Burning fiercely.

▲ *iltiyāḥ* (v.n. 8 of *لوح*), Shining, flashing.

▲ *iltiyāz* (v.n. 8 of *لرد*), Flying for refuge to.

▲ *iltiyāḥ* (v.n. 8 of *لوا*), Joining; adhering.

▲ *iltiyā'* (v.n. 8 of *لوع*), Longing, being desirous; being inflamed with love; pining away.

▲ *ilti'ām*, *iltiyām* (v.n. 8 of *لام*), Healing or closing of a wound; being cured; conciliation.

الـج *alz*, Proud; a pompous or mincing air.

الـج *alja*, A booty; a captive (see *الـج*).

▲ *ilā'* (v.n. 4 of *لجأ*), Referring a matter to God, and submitting to His will; protecting, defending from evil.

▲ *iljām* (v.n. 4 of *لجم*), Bridling.

الـج *uljāmish*, اولجامشى = اولجامشى q.v.

▲ *al-jabr*, Algebra (as the reduction of parts to a whole, or of fractions to integers).

▲ *al-jurūḥa qasās*, For wounds retaliation (Coranic phrase frequently used).

الـج *aljir*, Algiers (m.c.).

الـج *alchakht*, *alchakht*, Greed, avarice; need; hope.

الـج *alchūq*, الـج *alchūq*, الـج *alchūq* (also *alājūq*, *alājūq*, *alājūq*, &c.), Small osier tent covered with felt.

الـج *alchang*, A nourisher of his subjects; the third ancestor.

الـج *ilchī*, An ambassador, plenipotentiary.

الـج *al-chichak*, Name of a Turkish prince.

الـج *alchīq* (*aljiq*), Small osier tent covered with felt.

▲ *ilhāḥ* (v.n. 4 of *لح*), Importuning, soliciting; urgency, importunity, intreaty, solicitation; remaining fixed (a cloud); raining incessantly.

▲ *ilhād* (pl. of *lahd* or *luhd*), Niches dug in the side of a tomb or grave;—*ilhād* (v.n. 4 of *لحد*), Inclining, deviating, departing from the faith; impiety, irreligion, infidelity, heresy, idolatry, polytheism; burying.

▲ *al-hāṣil*, On the whole, in fine, to sum up.

▲ *alhāḥ* (pl. of *lahḥ*), Side-glances;—*ilhāḥ* (v.n. 4 of *لح*), Looking through the outer corner of the eye; casting a side-glance.

▲ *ilhāf* (v.n. 4 of *لحف*), Importuning, urging, compelling.

▲ *ilhāq* (v.n. 4 of *لحق*), Arriving, reaching, overtaking, following; joining; affixing, suffixing.

▲ *al-hāl*, Now, at present.

▲ *al-hālat haḥik*, This being the case, things being so.

▲ *ilhām* (v.n. 4 of *لحم*), Giving flesh to eat; filling up with flesh (a wound), being full of flesh and corpulent; gathering flesh, waxing fat (camel); weaving the woof.

▲ *al-hān* (pl. of *lahn*), Notes, sounds, modulations, tones;—*ilhān* (v.n. 4 of *لحن*), Chanting the Qurān; singing sweetly.

▲ *al-ḥukm li-'llāh*, The decision belongs to God.

الـحمد *al-ḥamd khwāndan*, To read the first chapter of the Qurān, which commences thus: الحمد لله *al-ḥamdu li-'llāh*, Praise be to God!

الـحمد *al-ḥamde*, A "praise be to God," a prayer.

الـح *alukh* (for *الح* إلى آخره *ilā ākhirihī*) And so forth, et cetera, to the end of it.

الـح *al-khāliq*, A smock, waistcoat, vest, garment.

الـح *aladd*, Quarrelsome, squabbling, litigious (man).

الـح *ildigiz*, Name of a Turkish king.

الـح *alar*, *alir*, Buttocks, hips.

الـح *alard*, A net with wide meshes in which gardeners carry their vegetables to market.

الـح *alz* (v.n.), Adhering;—*alaz* (v.n.), Staggering, tottering, being agitated.

الـح *ilzāq* (v.n. 4 of *لرق*), Being joined; joining, cementing, glueing.

الـح *ilsām* (v.n. 4 of *لزم*), Rendering necessary, compelling; conviction, proof, confutation; reproof, censure, blame; imputation, accusation, incrimination; invective, calumny, libel.

الـح *alzam*, More or most necessary.

الـح *alzidan*, To digest (doubtful word).

الـح *alsā*, Aniseed baked in bread.

الـح *alast*, الست *alast*, A fat, plump buttock.

الـح *a-last* (*a-lastu*), Am I not (viz. your Lord. Qurān vii. 168. See الست for which it is sometimes used).

الـح *alsur*, Buttocks.

الـح *alsun*, الست *alsinat*, *alsinu* (pl. of *lisān*), Tongues; languages, dialects.

الـح *as-sinna bi's-sinu*, A tooth for a tooth (Coranic phrase popularly quoted, where we would say "tit for tat").

الـح *alish*, Swift walk.

الـح *alug*, An odoriferous plant.

الـح *alḥaf* (pl. of *luḥf*), Benefits, favours; kindnesses;—*ilḥaf* (v.n. 4 of *لحف*),

Conferring favours.

الطاف *alṭāf-takhmīr*, Overflowing (lit. fermenting) with favours.

أ الطاف *alṭaf*, More or most kind or benevolent; better, best.

ط طمغا *āl ṭamghā*, The royal seal or signature, &c. (see الطمغا).

أ الطوسي *aṭ-ṭūsī*, Native of Tūs in Khurāsān, surname of many celebrated men, e.g. Firdausi and the astronomer Nāsiru 'd-dīn.

أ العطش *al-ʿaṭash*, Thirst; — *al-ʿaṭash xādan* (*guṣṭan*), To make known one's thirst.

أ العين بالعين *al-ʿaina bi 'l-ʿain*, An eye for an eye (Coranic phrase in everybody's mouth).

الغ *aligh*, Effeminate, infamous.

ط الغ *ulugh*, Powerful great; — *ulugh beg*, A great prince; name of a king of Parthia and India, grandson of Timūr Lang.

أ الغاء *ilghā'* (v.n. 4 of لغر), Throwing out of account, not admitting into computation; frustrating.

الغاج *ilighāj*, Plunder, sack.

أ الغار *alghāz* (pl. of *lughz*, *lughuz*, *laghaz*, *lughaz*), Enigmas, riddles; — *ilghāz* (v.n. 4 of لغر), Speaking enigmatically, proposing riddles.

ط الغار *alghār*, Sack, plunder; swift walk.

الغدة *ālughda*, *alaghda*, Mixed; angry, contentious.

أ الغرض *al-gharaz*, To sum up all, in a word; in short.

الغنجار *alghunjār*, Feigned anger of a mistress; a morel cherry; calumny; envy.

الغنجدن *alghanjidan*, To gain, to acquire.

الغنندن *alghandan*, To gain, acquire, collect.

الغونة *ālghūna*, Rose-coloured, scarlet, ruby-coloured paint for the face.

أ الغياث *al-ghiyās*, Olamour for justice; help!

أ الف *alf* (v.n.), Giving a thousand; a thousand; — *alif*, Name of the first letter in the Arabian and Persian alphabets (hence, *az alif ādam tā mīmī masīh*, from Adam until Jesus); alone; — *alif istiṭwā*, The equinoctial line; — *alif iqlīm*, The first of the seven climates of the earth; — *alif bā tā*, A slate, a pen, and stool; — *alif be*, The alphabet; — *alif shudan*, To become a recluse; to grow poor; — *alif bar khāk* (*samin*) *kashidan*, To be ashamed; — *alif kardan*, To strip naked; — *alif kūfiyān*, The Kāfic alif; anything bent; penis.

أ الفاء *alfā'* (v.n. 4 of لغو), Finding, attaining, arriving at.

الفاختن *alfa htan*, To gain, acquire, collect.

أ الفاش *ulfāsh*, A hypocrite; a kind of thistle.

أ الفااء *alfāḡ* (pl. of *lafḡ*), Words, vocables, articulate sounds; terms; technical terms.

أ الفاف *alfāf* (pl. of *liff*), Thick, entangled (trees).

أ الفاة *ulfat*, Friendship, attachment, familiarity, companionship, intimacy.

أ الفاء *ālast*, *ālufi*, أ الفاء *alufi*, Affliction, grief; distractedness.

أ الفاتگان *ālufatgān* (pl. of *ālufat*), Astonished, confounded, afflicted, mad; enamoured.

أ الفاتگری *ulfatgari*, Friendship, intimacy. أ الفاتن *ālufan*, To rage, grow mad (with love); to be confounded, afflicted, enamoured.

أ الفاة *ālufat*, Astonished, furious, insane, mad; broken, infirm, poor, disconsolate; a debauchee; a ball.

أ الفاة بندا *ulfati-banda*, Attached, intimate.

أ الفاتیدن *ālufatidan*, = أ الفاتن q.v.

أ الفاکت *alfakht*, Aloes-wood; — *alfakht*, Acquisition, gain.

أ الفاکت *alfakhtan*, To gain, acquire.

أ الفاکت *alfakhta*, Gained.

أ الف داغ *alif-dāgh*, A mark branded in the shape of an alif.

أ الفاتیدن *alfaghtan*, To gain.

أ الف قامت *alif-qāmat*, أ الف قد *alif-qad* (for *qadd*), With a figure erect as an alif; alif-shaped (applied to the eye-lashes).

أ الف گرفته *ilf-girifta*, Habituated, accustomed.

أ الفانج *alfanj*, Gained; gain, acquisition.

أ الفانجیدن *alfanjidan*, To gain, acquire, collect.

أ الفانندن *alfandan*, To gain.

أ الفانندن *alfandidan*, To gain to acquire.

أ الفی *alifi*, Tall, erect, straight as an alif.

أ الفیدن *alfidan*, To gain, to acquire.

أ الفینه *alfina*, أ الفیه *alfiya*, The penis.

أ الفی *alq* (v.n.), Maddening; lying; — *ilq*, A wolf; — *illaq*, Shining, flashing.

أ الفاء *ilqā'* (v.n. of لقی), Throwing down, flinging, casting; imparting, communicating; inspiration; — *ilqā kardan*, To throw out, to let fall (words).

أ الفاء *alqāb* (pl. of *laqab*), Titles of honour, appellations, epithets, styles, surnames; forms of address (in letters).

أ الفاء *ilqāḡ* (v.n. 4 of لغع), Rendering fruitful, covering, impregnating; giving a share.

أ الفاة *al-qissa*, On the whole, in a word.

أ الفاء *alqat* (for *al-qatt*), Cutting off, severing, sundering; put aside, dismissed; inadmissible.

أ الفاك *alak*, Spikenard (also dim. of آل *āl*, q.v.).

أ الفاك *alik*, Hopeless, destitute, undone; a road; a precious stone; a nag.

ط الفاك *alak* (*elek*), A sieve (m.c.).

أ الفاك *ulkā*, A country, kingdom, region

ط الفاک *alakji* (*elekji*), A sieve-maker (m.c.).

أ الكن *alkan*, A stutterer, pronouncing badly.

الكن *ulkan*, A miser; a drunkard.

أ الكنى *alkanī*, Stammering, barbarous.

الكنس *alkūs*, Name of a champion of Turkistān killed by Rustam.

أ الك *ulka*, A province, dominion, possession.

أ الكى *ālki* (corruption of *پاکى pālki*), A sedan chair, litter, palankin.

ت الكت *al-git* (= *پ. بگر birav*), i.e. take and go), Name of a river and post-house on the road from Tiflis to Baku.

أ الكرون *ālgūna*, A wash or paint for the face.

أ اللات *al-lūt*, Name of an idol once worshipped at Mecca.

أ الله *allāh* (originally *الاله al-ilāh*), God: THE GOD, by way of eminence (being compounded of the article *ال al*, The, and *ال ilāh*, a God); to which the following and such-like epithets are generally added: *ta'ālū, tabāraka wa ta'ālū, jalla wa 'alū, subhānahu*, which imply, The most high, holy, blessed, and glorious God;—*allāh a'lam*, God knows;—*allāh akbar*, God (is) greatest, omnipotent (also name of a mountain at Shirāz);—*allāh allāh*, O God! good God! (a mark of admiration);—*allāh qādir*, God (is) powerful! (used to express that He can avert any threatened calamity);—*allāh ḥarīm*, God is good, beneficent (a consolatory ejaculation).

الم *alum*, A kind of vetch;—*ulum*, A company, a squadron;—*ulum ulum*, In troops.

أ الم *alam*, Grief, affliction, anguish, distress, pain, agony;—*a-lam*, Is it not? is it not yet?

الماس *almās*, A diamond; glass; a pen-knife; a tooth; sharp, piercing or cutting iron; strenuous, active;—*almāsi brilyan* (*barlant*), *almāsi tarashīda*, Brilliant (m.c.); *almāsi paikīnī*, A kind of diamonds in the shape of arrow-heads;—*almāsi khāldār*, A diamond with a black or red mark (worthless);—*almāsi-khijālat*, Perspiration from shame;—*almāsi shirīn* (*nubātī*), A kind of diamond.

أ الماس پاره *almās-pīra*, A glow-worm; a spark.

الماس تراش *almās-tarāsh*, A diamond-cutter; diamond-dust; cut into angles or facets (glass).

أ الماس ریزه *almās-reza*, Diamond-dust.

الماس فعل *almās-fi'l*, الماس گون *almās-gūn*, الماس یار *almās-yār*, Adamantine, bright, penetrating (a sword).

الماسی *almāsi*, Cut into facets (like a diamond).

الماسی رنگ *almāsi-rang*, Bright, transparent.

أ المالی *al-mālaq*, Name of a country in Turkistān.

أ المام *ilmām* (v.n. 4 of *لم*), Alighting; committing slight offences; approaching puberty or ripeness.

أ المرد *alam-ruda*, Afflicted, grief-stricken.

أ الم گدار *alam-gudās*, What melts, i.e. soothes or removes grief.

أ الم نغره *alam-nashrah*, The title and the opening words of Sūra xciv. of the Qur'ān, Have we not opened (thy breast); manifest, evident, clear, well-known.

أ المروت *alamūt* (eagle-nest), Name of a fortress between Kazwin and Ghilān.

أ المرون *ilimūn*, A lemon.

أ المرنج *ālunj*, A wild plum.

أ المرنجان *alinjān*, Name of a province in Persia.

أ المرنج *alanjaj*, المرنج *ālunjūj*, *alanjūj*, Aloe-wood.

أ المکه *alanka*, A flame.

أ المک *alang*, المک *alang*, An entrenchment; a wall of defence; a garrison; a besieging party.

أ المنى *alni*, A door-post.

أ المنيون *alanīyūn*, Helenium, elecampane.

أ الم *ālū*, Defiled, contaminated; a brick-kiln; a name of various fruits; a plum; a yam;—*ālū'i bukhārū, ālū'i jilī, ālū'i kishtū*, Different kinds of plum;—*ālū'i dashti*, A medlar;—*ālū'i malqūlm*, Potato (called after Sir John Malcolm).

أ الم *ulū* (used as pl. of *لور*), Lords, masters; having, possessed of;—*ulū 'Lamr*, The companions of Muhammad; also their followers in learning and authority.

أ الموی *alwā, ilwā*, Aloes; Rustam's sword-bearer;—*ulwā*, A star, planet, constellation.

أ الموائ *alwās* (pl. of *laus*), Impurities; filth.

أ الموائج *alwāh* (pl. of *lauh*), Planks, boards; tablets, tables.

أ الموائ *alwāz*, An asylum; a mountain.

أ الموائ *alwāz* (pl. of *laus*), Almonds.

أ الموائ *alwāt* (pl. of *لوا* q.v.), Clowns, buffoons, and their performances; buffooneries, vulgar tricks (m.c.).

أ الموائ *alwān* (pl. of *laun*), Colours, kinds; of divers kinds; of various colours;—*alwān khayurdan*, To swallow voraciously;—*alwāni ni'mat*, Blessings of various kinds; all sorts of good things; various and dainty dishes.

أ الموائ *ālūwāh*, Galangale.

أ الموائ *ālū hūlū*, An armorylla, or sour cherry.

أ الموائ *ālūj*, Elecampane, a herb, which is a specific against the bite of serpents.

أ الموائ *allūcha*, A small plum; a currant; a cherry.

أ الموائ *ālūd*, (in comp.) Contaminated, stained, polluted, dirtied, soiled, bespattered, besmeared, fouled, as *khajā' ālūd, majās ālūd*, Stained with crimes, &c.

أ الموائ *al-widā'*, Farewell! adieu!

الوردى *āludagī*, Contamination, defilement.

الوردن *āludan*, To stain, pollute, contaminate, defile; to anoint; to be polluted, defiled.

الورده *ālūda*, Stained, polluted, smeared, defiled; anointed; disturbed, confused; overwhelmed; mingled; — *ālūda'i khūn*, Smeared with blood; weeping; — *ālūdagāni dahr*, Worldlings, misers; criminals, rebels.

الورده خون *ālūda-khūn*, Blood-stained; crying, weeping.

الورده دامن *ālūda-dāman*, Having the tails of one's garments bespattered; a sinner, fornicator.

الور *ālūr*, The buttocks.

الورس *ālūs*, Amorous or angry side-glance.

الورس *ālūs*, A tribe, people, nation.

الورسن *ālūsan*, A sort of plum, an aperient.

الورسن *ālūsan*, Alysson, or madwort.

الورسيه *ālū siyah*, A certain Indian fruit.

الورش *ālūsh*, Provisions from the king's table.

الورشيدن *ālūshīdan*, To embrace.

الورف *ālūf* (pl. of *alf*), Thousands.

الورك *ālūk*, Sending a message; a mission, an embassy.

الوركده *ālū yurda*, A certain fruit of a yellow colour.

الورد *ālwand*, الورد *alwand*, Name of a high mountain in Hamadān.

الورنه *ālūna*, A wash, cosmetic, paint.

الوره *ālūh*, An eagle

الوره *ālūmwu*, Aloes-wood.

الورهه *ulūhat*, الوهيه *ulūhiyat*, Deity, divinity, godhead.

الوريه *alwiya* (pl. of *liwa'*), Standards, ensigns, banners.

الآله *ālā*, Spikenard; — *ālūh*, An eagle.

الآله *ālā*, Blue bdellium; — *ulāh*, *ullah*, An eagle.

الآله *ilāh* (for الاله), A god; — *ilāhā*, O God!

الآلهه *ilhā'* (v.n. 4 of لهر), Diverting, occupying; filling the funnel of a mill.

الآلهه *ilhāb* (v.n. 4 of لهب), Inflaming, kindling.

الآلهه آباد *ilāh-ābād*, The city of Allahābād.

الآلهه *ilhāj* (v.n. 4 of لهج), Being greedy of suck (young camel).

الآلهه *ilhām* (v.n. 4 of لهم), Inspiration, divine revelation; — *ilhāmi ilāhi*, *ilhāmi rab-būnī*, The inspiration of God.

الآلهه بيان *ilhām-bayān*, Speaking by inspiration.

الآلهه يذير *ilhām-pazīr*, Inspired.

الآلهه *allahumma*, O God!

الآلهه *ilāhi*, = Allah; divine.

الآلهه *ilāhiyat* (pl. of the following), Divine things; theology; metaphysics; things pertaining to the supernatural.

الآلهه *ilāhiyat*, Divinity, deity.

الآلهه *ilhijāj* (v.n. 11 of لهر), Beginning to coagulate (sour milk).

آلى *ālī*, Saffron-colour.

آلى *ilā*, To, up to, towards, until; — *ilā 'l-ān*, Till now, to this time, until this hour; — *ilāi-hi*, *ilāih*, To him, to it; above-mentioned, aforesaid (= *mushār ilai-hi*).

آلى *alyā*, Marsh-mallows.

آلى *ilyās*, *alyās*, Elias; name of a king of Khazar, a country on the confines of the Caspian Sea.

آلى *alyāsīn*, Elias; the followers of Elias.

آلى بالى *ālī-bālī*, A cherry.

آلى *alyat*, The tail of an Asiatic ram, large and very fat, weighing about ten or twelve pounds; the buttocks; the balls of the thumbs and the great toes; the gums.

آلى *ālīkhtan*, To rear, to kick.

آلى *ālidan*, To commit a crime; to recede, to depart from an agreement; to blame, accuse; to quake with fear.

آلى *ālīz*, *ālīz*, A kick, a bound, a leap.

آلى *ālīzīlan*, To rear, to kick.

آلى *ālīzanda*, Kicking, vicious (horse).

آلى *ālīzīdan*, To bound, rebound, kick; to mourn, become sad; to palpitate, shake, be in convulsions; to offend; to blame, accuse, criminate.

آلى غير انهاء *ilū ghairi 'n-nihāya*, Endlessly, in infinite numbers (m.c.).

آلى *alif*, Familiar, intimate; a comrade, friend.

آلى *alyaq*, More or most proper, fit, suitable.

آلى *alil* (v.n. of آل), Groaning (from pain or grief); the murmuring of running water; — *alīyal*, Very dark night.

آلى *alīm*, Painful, torturing, excruciating.

آلى *alyan*, Softer, more or most limber or subtle; — *alīn*, Name of a village in Marw.

ام (first person of *būdan*, To be), I am, and as such, like the English "am," the remainder and representative of the S. *asmi*; the suffixed form of the pronoun of the first person, signifying "my" after a noun, as *jama-am*, My robe, and expressing the accusative after an inflected active verb, as *zanad-am*, He strikes (will or may strike) me; — *im* (Z. *aēm*), when prefixed to some words, stands for *in*, This, as *im-shab* for *in-shab*, To-night, &c.

ام *umm*, Mother; source, origin, foundation, basis; chief part; — *ummu 'l-baiz* (mother of whiteness, or of the egg), The ostrich; — *ummu 'l-jaiish* (mother of the army); A standard; — *ummu 'l-khabū'is* (mother of abominations), Wine; — *ummu 'd-damāgh*, *ummu 'r-ra's* (mother of the brain, of the head), The pia mater; — *ummu 'r-razā'il*, Ignorance; — *ummu 's-sibyān*, A demon who inflicts pain on children; an epileptic fit in a child; — *ummu 't-tariq*, A highway; — *ummu 't-ta'ām*, Wheat; the

stomach;—*ummu 'l-fazā'il*, Knowledge;—*ummu 'l-qurān*, The first chapter of the Koran;—*ummu 'l-qurā* (mother of cities), Mecca;—*ummu 'l-kitāb* (mother of the book), The preserved tablet (of divine decrees); the first chapter of the Koran;—*ummu 'n-nujūm* (mother of the stars), The milky way, heaven, the starry vault.
 أُمَامِي *āmā*, Filling; preparing; adorning (see أُمَامِي).

أَمَامِي *ammā*, But, moreover, however, nevertheless, notwithstanding.

أَمَاتِي *imātat* (v.n. 4 of موت), Putting to death; being bereaved of her children.

أَمَائِلِي *amāsil* (pl. of *amāl*), Eminent, conspicuous; peers, nobles, grantees, free-men.

أَمَاجِي *āmāj*, A plough; heaps (of earth) on which they place butts for shooting at with arrows; a target for archers; a throne; the twenty-fourth part of a farsang.

أَمَاجِي *amāj* = the preceding;—*umāj*, A kind of pottage.

أَمَاجِي *āmāj-khāna*, A place on which a target is fixed.

أَمَاجِي *amājīd* (pl. of *amjad*), Most Glorious, honourable; great nobles.

أَمَاجِي *āmāj-sākhtagī*, Plough-gear.

أَمَاجِي *āmāj-gāh*, A place on which a target is fixed; an arrow-range; (met.) the world.

أَمَاجِي *āmādagī*, Preparation, readiness.

أَمَادَانِي *āmādan* (S. mā with prep. ā), To prepare, make ready, equip, expedite, despatch; to be prepared; to fill.

أَمَادَا *āmāda*, Prepared, ready; arranged, disposed in order; equipped; ripe; made plain; resolved, determined;—*āmāda'i harb gashtan*, To prepare for war;—*āmāda'i kūr*, Ready to act (m.c.).

أَمَارِي *āmār*, Numeration, calculation; inquisition, investigation; minute search; dropay.

أَمَارِي *amār*, Starch; weaver's glue.

أَمَارَاتِي *amārat*, A sign, mark, signal, token, symptom; a sign-post; time; the time or place of a promise;—*imārat*, *amārat*, Office of an *amir*, i.e. governor or commander; possession of a command; district under the authority of a governor; a government; command, authority, power, rule, sovereignty; dignity, grandeur, pomp; increase, abundance, prosperity;—*ammārat*, *ammāra*, Went to command; imperious, domineering, headstrong (see نَفْس *nafs*).

أَمَارِيدِي *amārid* (pl. of *amrad*), Beardless youths.

أَمَارِي *āmār-gīr*, An accountant.

أَمَارَاتِي *āmāra*, Inquiry, strict search; calculation; dropay.

أَمَارَاتِي *imāra*, Computation, reckoning.

أَمَارَاتِي *āmār-gīr*, An accountant.

أَمَاسِي *āmās*, A tumour, a swelling;—

āmās uftādan, The swelling goes down; subsides.

أَمَاسِي *āmāsā*, Swelling.

أَمَاسَانِيدَانِي *āmāsānidan*, To cause to swell.

أَمَاسِيدَانِي *āmāsīdan*, To swell, become inflated.

أَمَاسِيدَا *āmāsīda*, Swelled, swollen.

أَمَاسِيدَا *āmāsīda-khāya*, One who has swelled testicles.

أَمَاسِيَا *amāsiya*, A city in Cappadocia.

أَمَاشِي *āmāsh*, A roasting-spit.

أَمَافَاتِي *imāfat* (v.n. 4 of مَفَات), Removing, taking away, putting to a distance; setting on fire.

أَمَاكِنِي *amākin* (pl. of *makān*), Places; mansions, habitations;—*amākini mutabar-raka*, Holy places.

أَمَالِي *āmāl* (pl. of *amal*), Desires, hopes.

أَمَالَاتِي *imālat* (v.n. 4 of مَلَّ), Causing to incline, bending; (in gram.) giving to fatha a sound like that of kasra (as when *kitāb* is pronounced as if written *kitib*).

أَمَامِي *amām*, Before, prior to;—*imām*, One who stands before or is followed, a head, chief, leader, especially in religious matters, antistes or reader in a mosque; prelate, patriarch, priest; a khalif; an exemplar, pattern; a mason's line or rule; the flag borne in procession before the *ta'niya* during the Miracle Play;—*imāmi jum'ah*, Imam who recites the Friday prayers for the sovereign;—*imāmi subha*, The large bead in the middle of a rosary.

أَمَامِي *imām-bāra*, A temple, conclave; a place illuminated at the festival of Mu-harram, where the shrines of the Imāms Hasan and Husain are visited with great veneration.

أَمَامَاتِي *imāmat* (v.n. of اِمَامَت), Taking the lead in religious matters, performing the functions of an Imām; the priestly office.

أَمَامَرَاتِي *imām-zāda*, The son of a priest;—*imām-zāda hashim*, Name of a place in Gilan.

أَمَامِي *imām-qulī*, The son of Nādir Shāh.

أَمَامُونِي *amāmūn* (G. ἀμῶνον), Stone-parsley; ginger; pepper.

أَمَامِي *imāmi*, Of or relating to an Imām.

أَمَامِيَا *imāmiyat*, *imāmiyah*, The sect of Shi'as, who hold that 'Alī is the true Imām or immediate follower of Muhammad.

أَمَامُونِي *amūn* (v.n. of اَمِن), Being safe and secure; security, safety, peace, tranquillity, protection; quarter, pardon, indemnity, grace; a kettle-drum;—*al-amūn*, Quarter! mercy!—*amūn khayistan*, To sue for mercy, to beg quarter.

أَمَامُونِي *amān-pazir*, Who receives or accepts in trust.

أَمَامَاتِي *amānat* (v.n. of اَمِن), A deposit, charge, anything given in trust; security, safety, protection; safe-guard, safe-conduct;

sincerity, faith, religion;—*amānat dāshlan*, To deposit, to place in trust.

a amanat-jari *amānat-jari*, Assignments of revenue.

a amānat-khāna *amānat-khāna*, Depository, depôt, storehouse, warehouse.

a amānat-dār *amānat-dār*, A depository; trusty; guardian, custodian.

a amānat-dārī *amānat-dārī*, Charge, trust, agency; fidelity, faithfulness, honesty, trustiness.

a amānat-kār *amānat-kār*, An agent, a factor.

a amānat-guzār *amānat-guzār*, Depository, custodian.

a amānatī *amānatī*, Deposited, given in trust or charge; a deposit.

a amānī *amānī*, Security; trust, charge, deposit; land held, or work done, under Government control (opp. to *ijāra*, farmland, contract work).

a amānīy *amānīy* (pl. of *umniyat*), Desires.

a amāh *amāh*, A tumour.

a amāhīdan *amāhīdan*, To swell, to be stupefied.

a amāy *amāy*, (in comp.) Filling, one who prepares or makes ready, an ornament.

a amā'i *amā'i*, Fullness, repletion.

a amā'idan *amā'idan*, To make ready, to prepare; to be ready; to fill.

a ambarbāris *ambarbāris*, Barberries.

a ambarūd *ambarūd*, A pear.

a ambarūsira *ambarūsira*, Ambrosia.

a amparātris *imparātris*, Empress (m.c. from Fr. imperatrice).

a amparator *imparator*, Emperor, Czar (m.c. from Latin).

a amparāli *imparāli* *gilā*, Gold imperial (a Russian coin).

a amat *amat*, A female servant, a handmaid;—*ummat*, People, nation; sect, religious community, creed; follower, co-religionist (*ummati majnūn*, The followers of Majnūn, the tribe of lovers);—*āmmat*, Reaching the brain (wound).

a amt *amt* (v.n.), Being crooked, curvature; being steep and high, declivity; ground covered with small hills; determining (by measure, manner, or time).

a imitī *imitī* (v.n. 4 of *amtag*), Enjoying, making use of; being independent of, able to do without; causing one to enjoy life.

a ummatān *ummatān* (P. pl. of *ummat*), Peoples, nations; followers, co-religionists.

a imtišāl *imtišāl* (v.n. 8 of *amtag*), Obeying, submitting, conforming (to law).

a imtišāsh *imtišāsh* (v.n. 8 of *amtag*), Being burnt.

a imtiḥān *imtiḥān* (v.n. 8 of *amtag*), Examining, weighing attentively, trying, proving, testing; trial, test, proof, experiment; examination, inquiry; temptation;—*imtiḥānāti ilāhiya*, Divine visitations;—*imtiḥān kardan*, To examine (m.c.);—*as imtiḥān būrūn raftan*, To pass an examination (m.c.).

a imtikhāt *imtikhāt* (v.n. 8 of *amtag*), Blowing or cleaning the nose; unsheathing a sword; snatching (anything from the hand of another).

a imtidād *imtidād* (v.n. 8 of *amtag*), Being extended; extension; prolongation; protraction, prorogation;—*imtidādi hayāt*, Prolongation of life;—*imtidādi zamān*, Length or process of time (m.c.).

a imtirā' *imtirā'* (v.n. 8 of *amtag*), Doubting; doubt, scepticism.

a imtirās *imtirās* (v.n. 8 of *amtag*), Rubbing oneself against anything; brawling, wrangling; altercation.

a imtirāsh *imtirāsh* (v.n. 8 of *amtag*), Seizing, snatching anything from the hand of another.

a imtizāj *imtizāj* (v.n. 8 of *amtag*), Mingling, being mixed, diluted, blended; union, mixture;—*mizāji sa'ādat imtizāj*, A disposition tempered with excellence.

a imtisāk *imtisāk* (v.n. 8 of *amtag*), Holding fast; clutching.

a imtishāl *imtishāl* (v.n. 8 of *amtag*), Combining the hair.

a imtišār *imtišār* (v.n. 8 of *amtag*), Milking a camel with the ends of the fingers.

a imtišās *imtišās* (v.n. 8 of *amtag*), Sucking.

a imtišāz *imtišāz* (v.n. 8 of *amtag*), Being burned, burning.

a imtikāk *imtikāk* (v.n. 8 of *amtag*), Sucking.

a imtilā' *imtilā'* (v.n. 8 of *amtag*), Being filled; fullness, repletion, surfeit; indigestion.

a imtinā' *imtinā'* (v.n. 8 of *amtag*), Being prevented; abstaining, refraining; inhibition, prohibition, prevention, restraint;—*imtinā' kardan*, To refuse, deny; to abstain.

a imtinān *imtinān* (v.n. 8 of *amtag*), Confering a favour or obligation (*minnat*).

a imtiḥān *imtiḥān* (v.n. 8 of *amtag*), Wasting; regarding as weak or contemptible; being so.

a ummatī *ummatī*, A follower of a religious sect or creed.

a imtiyās *imtiyās* (v.n. 8 of *amtag*), Being separated; separation, distinction, discrimination; discernment; judgment, discretion; holding oneself aloof; refusal; good breeding; ceremony; pre-eminence;—*imtiyās kardan*, To make a distinction, to separate, to discriminate; to treat with distinction.

a imtiyāzi *imtiyāzi*, Possessing the quality of discriminating, discriminative; distinguished, well-bred.

a amṣāl *amṣāl* (pl. of *maṣāl*), Resemblances, likenesses; equals; proverbs, adages;—*amṣāli shumā ashkhāsh*, People like you (m.c.);—*imṣāl* (v.n. 4 of *amtag*), Retaliating, punishing; making an example (of a criminal by mutilating him).

a amṣāl *amṣāl*, Most excellent, most proper for imitation.

amjakhtan, To desire ardently, to long for.

▲ *amjad*, More or most laudable, excellent or glorious.

▲ *imhāsh* (v.n. 4 of *مخش*), Burning, scorching, searing.

▲ *imhāz* (v.n. 4 of *محص*), Making pure, keeping free from any admixture.

▲ *imhāl* (v.n. 4 of *محل*), Being barren (a year); suffering from barrenness or famine.

▲ *imkhāz* (v.n. 4 of *مخش*), Drinking pure milk.

āmukhtan (= *آمورختن* q.v.), To teach.

āmukhta (= *آمورخته* q.v.), Taught.

▲ *amad*, He came; arrival; income; name of a city in Armenia;—*amad u charj*, Receipts and disbursements;—*amad u raft*, *amad u shud*, Coming and going; ingress and egress, communication, intercourse; passage, thoroughfare.

▲ *amd*, Time, season, opportunity.

▲ *amad* (v.n.), End of time; term of life; goal; anger;—*amid*, Full of good or bad qualities;—*amadd*, More or most extended.

▲ *amdād* (pl. of *mudd*), Certain dry measures;—*imdād* (v.n. 4 of *مد*), Assisting, aiding, helping, succouring; giving, subsidizing; putting ink (*madād*) into the inkstand, or pen, giving ink to another; issuing pus (a wound);—*imdād kardan*, To help, to assist.

▲ *amad-āmad*, Approach.

▲ *āmadāna*, *āmadāni*, Accidental, casual, fortuitous, adventitious; imports.

▲ *amad-raft*, Coming and going, ingress and egress; intercourse; travellers; a road;—*amad-raft dāshdan*, To have intercourse with, to have familiar access to (m.c.);—*āmadl-raft kardan*, To ply to and fro (m.c.).

▲ *amad-shud*, Coming and going;—*amad shud kardan*, To come and go.

▲ *amad-shudan*, Coming and going.

▲ *āmadan*, To come, to arrive; to exist, to be found; to become (serving, like *shudan*, to form the passive); coming, arrival, entry;—*as ān jahān āmadan*, To recover from a dangerous illness;—*ba-jang āmadan*, To wage war against;—*ba-chashm āmadan*, To meet with the evil eye; to be afflicted with a calamity;—*ba-ḥālī khvash āmadan*, To recover one's senses;—*ba-dast āmadan*, To fall into one's power;—*ba-dandān khosh āmadan*, To be delightful, pleasant, satisfactory;—*bar sabān āmadan*, To speak, to talk;—*bar sar āmadan*, To conquer, overcome; to increase; to become exalted;—*ba-sar āmadan*, To come to an end, to cease; to reach perfection;—*ba-fālī bad*

āmadan, To be ill-omened, of bad augury;—*ba-kār āmadan*, To bring advantage, to be useful;—*ba-wujūd āmadan*, To spring into existence, to be born;—*padid āmadan*, To become manifest, to appear;—*dar shumār āmadan*, To count amongst, to come into account;—*dar kār āmadan*, To profit;—*sar āmadan*, To be satiated; to loath; to awake.

▲ *āmadan-gāh*, The time or place of coming, arriving, or meeting; a rendezvous.

▲ *āmadāni*, Income, impost, revenue; the season at which any merchandise generally arrives; perquisites, anything gained over and above; emoluments, finances, ways and means; imports, import duties.

▲ *amad u raft*, *amad u rav* (= *آمد و رفت* q.v.).

▲ *āmada*, Come, arrived; a joke, pleasantry, impromptu.

▲ *āmada-gir*, Receiving, welcoming.

▲ *āmadi* (*آمادی*), Title of a higher functionary;—*āmadi'i diwāni humā-yūn*, Secretary of the State Council (m.c.).

▲ *āmīr*, One who commands, orders, rules (*āmīrī nūn u 'l-qalam*, The lord of the inkstand and the pen, God, Muhammad);—*amr*, Order, command; (in gram.) imperative; affair, business, transaction; event, occurrence, fact, circumstance; matter, case, thing, particular; point, question;—*amr kardan*, To command;—*amr u nahy*, Command and prohibition, orders and counter-orders;—*amarr*, More bitter;—*amarrān* (the two bitters), Poverty and old age.

▲ *āmra*, The mangoe.

▲ *imrā'* (v.n. 4 of *مر*), Agreeing with a man, being wholesome and digestible (food);—*imra'*, A man;—*umarā'* (pl. of *amir*), Princes, &c.

▲ *imra'at*, A woman.

▲ *amrāz* (pl. of *maraz*), Diseases, maladies, distempers, ailments;—*imrāz* (v.n. 4 of *مرض*), Making sick, throwing into a disorder; being near the truth, following the dictates of reason; having distempered cattle.

▲ *imrāgh* (v.n. 4 of *مرغ*), Spitting; blabbing, chattering; thinning (a mass of paste) with water.

▲ *umarā'i*, Nobility.

▲ *imrat*, A government, principality, dominion.

▲ *amrit-phal* (S. *amṛita-phala*), Name of a fruit.

▲ *āmard*, The fruit of the tree *arāk*.

▲ *amrad*, Beardless and handsome (youth); leafless (branch); having little hair about his heels (horse).

▲ *amurdād*, Name of a month.

▲ *amrad-parast*, A pederast.

▲ *amrad-parastī*, Pederasty.

remitting, absolving, forgiving.

امرضش *āmuriṣh*, *amuriṣh*, Absolution, forgiveness;—*āmuriṣh khwāstan*, To crave forgiveness.

امرزگار *āmurgār*, Forgiving, compassionate.

امرزگاری *āmurgārī*, Compassion, forgiveness.

امرزندگان *āmursandagān*, The merciful.

امرزنده *āmurzanda*, Pitying, forgiving.

امرزیدن *āmurzidan*, To forgive, absolve.

امراط *amrat*, Smooth-cheeked (man).

امرغ *āmurgā*, A little, few, somewhat;

quantity; value, price; gain, profit; stock, capital; a store, hoard; power, rank;—also

amargh, Root, origin; the purest and choicest part.

امروت *amrūt*, *amrūd*, A pear; a guava.

امروز *imroz* (for *in roz*), To-day, (met.) in this life (opp. to فردا *fardā*, in the next life);—*imroz fardā kardan*, To put off, to procrastinate; to beguile one's time.

امروز فردا *imroz-fardā*, To-day or to-morrow

امروزین *imrozīn*, *imrozīn*, Of to-day;—*imrozīn roz*, This very day.

آمس *āmus*, A large cup of wine.

آمس *ams*, Yesterday.

آمساء *imsā* (v.n. 4 of *مس*), Becoming evening; doing at evening time; becoming (unfortunate).

آمسایس *imsās* (v.n. 4 of *مس*), Touching or causing one to touch; causing to rub.

آمساک *imsāk* (v.n. 4 of *مسک*), Keeping back or off, holding, detaining; abstaining (from speaking); parsimony, scarcity, want; a medicine taken to prolong pleasure in carnal intercourse; the prolongation thus procured.

آمسال *imsāl* (for *in sāl*), This year.

آمسالین *imsālīn*, Belonging to this year.

آمشاج *amshāj* (pl. of *mashāj*), Mixtures of blood and water.

آمشاسپند *amshāspand*, *amshāsfand*, An angel.

آمشاش *imshāsh*, Measure, rule; comparison.

آمشام *āmshām*, The intellect of the eighth heaven or zodiac.

آمشب *imshab* (for *in shab*), To-night.

آمشار *amshār* (pl. of *miṣr*), Cities, great cities.

آمشاس *imsāṣ* (v.n. 4 of *مصح*), Making suck.

آمشاه *imzā* (v.n. 4 of *مشی*), Making pass or penetrate, transmitting, despatching; despatch, transmission; signature;—*imzā dāshān*, To sign.

آمشاز *imzāz* (v.n. 4 of *مشی*), Giving pain (wound); burning (grief).

آمشار *amshār* (pl. of *maṣār*), Rains;—*imshār* (v.n. 4 of *مطر*), Raining; causing to rain.

آمشاه *am'ā* (pl. of *mi'ā*), Intestines, guts.

آمشایون *am'āsiyūn* (G. *ὀμφάκιον*), Juice of grapes.

آمشان *im'ān* (v.n. 4 of *معن*), Sharpening, rendering acute or penetrating; acuteness, penetration;—*im'āni naẓr*, Penetrating glance, close look, attentive regard.

آمشاس *imqās*, Suffering from choleric, having the gripes.

آمشیلان *amughailān*, *ummughailān*, The Egyptian thorn.

آمشایون *umfāsiyūn*, Juice of unripe grapes.

آمشکان *imkān* (v.n. 4 of *مکن*), Giving power, affording an opportunity; possibility, practicability; power; contingent or potential existence (opp. to *wujūb*, necessary existence, or *wujūd*, actual existence).

آمشکانی *imkāni*, Possible, potential; contingent.

آمشکر *amkar*, More or most crafty.

آمشکینه *amkinat*, *amkina* (pl. of *makūn*), Places.

آمل *āmūl*, Name of a town in Tabaristān, and of one situated on the river Oxus.

آمل *amal* (v.n.), Hoping, hope, desire.

آمله *imlā* (v.n. 4 of *مل*), Filling up, completing; inditing, writing correctly; orthography, dictation;—*be-implā*, Inaccurate, unorthographical.

آملادان *imlā-dān*, One knowing how to write orthographically.

آملاق *imlāq*, Name of a country in Tur-

kistān.

آملاق *imlāq* (v.n. 4 of *ملاق*), Being reduced to want; poverty, destitution.

آملاک *amlāk* (pl. of *malk*), Kings; (pl. of *mulk*) goods, riches, possessions; estates, property, lands; (pl. of *malak*) angels;—*imlāk* (v.n. 4 of *ملک*), Putting in possession of a thing; giving a wife; kneading well (dough); = *amlāk*, Possessions, &c.;—*imlāki ghairi manqūla*, Immovable property; *imlāki manqūla*, Moveable property.

آملال *imlāl* (v.n. 4 of *مل*), Being long and tedious (a journey); annoying, vexing, wearying; dictating, inditing a letter; confession.

آملال نویس *imlā-nawīs*, One who writes correctly.

آملاج *amlaj* (for P. *āmulah*); the myrobalan-tree.

آملاه *amlah*, Blue; more or most humid.

آملاس *amlas*, Even, smooth, sleek.

آمله *āmula* (S. *āmalaka*), *amla*, Name of an excellent eye-medicine; the myrobalan-tree.

آملیس *imlis*, A barren desert.

آمم *umam* (pl. of *ummat*), People, nations, tribes; sects.

آمن *āman*, Circumference, circuit (in general applied as a minor term, when compared to something of the same kind of a greater circumference).

آ امن *āmin*, Secure, safe, fearing nothing.

آ امن *amn* (v.n.), Being safe, secure; safety, security; tranquillity, peace;—*amn u amān*, Security and tranquillity.

آ امانا *āmānā* (we believe), Yea, verily.

آ امانا *umanā'* (pl. of *amin*), Prefects; tax-gatherers; superintendants;—*umanā'i dāulat*, Public functionaries (m.c.).

آ اmina *āmīna*, The name of Muhammad's mother.

آ امانا *āmāna*, آ امانا *amana*, Split wood, put up in bundles for sale.

آ امنیة *amnīyat*, Security, safety, repose; a place of safety;—*umnīyat*, Desire, wish.

آ ام *āmū*, A tumour, swelling, inflation; the name of the river Oxus.

آ اموات *amwāt* (pl. of *mawt*), Deaths;—(pl. of *mawt*) The dead.

آ امواج *amwāj* (pl. of *mawj*), Waves, billows.

آ اموال *amwāl* (pl. of *māl*), Goods, chattels, effects; possessions, property, riches, wealth.

آ اموت *āmūt*, The nest of a bird of prey.

آ اموتیا *āmūtiyā* (in Zand and Pāzand), A damsel.

آ اموختن *āmokhtan*, To learn, to teach.

آ اموخته *āmokhta*, Learnt; taught;—*āmokhta-gāni azal* (taught of the Eternal), Prophets, seers, and saints.

آ امود *āmūd* = آموده q.v.

آ امودن *āmūdan*, To prepare, to fashion; to cause to be made; to adorn; to be adorned; to mix; to be mixed; to fill.

آ اموده *amūda*, Full, filled; adorned; prepared, fashioned; mixed; stringed pearls, rubies, &c.

آ امور *āmūr*, A tumour (doubtful word).

آ امور *umūr* (pl. of امر *amr*), Things, affairs, acts, deeds, matters, concerns; articles, items;—*umūri jamila*, Good, beautiful, elegant things;—*umūri dāulat u dīn*, Affairs of state and religion;—*umūri 'umām* (*jumhūr*), Public or state affairs.

آ امورات *umūrāt* (pl. of the preceding), The same meanings.

آ امور دیده *umūr-dīda*, Experienced in business.

آ اموز *āmoz*, Teaching, learned, skilful.

آ اموزانده *āmozānanda*, A teacher.

آ اموزانیدن *āmozānīdan*, To make learn, to teach.

آ اموزش *āmoziš*, Instruction, teaching.

آ اموزگار *āmozgār*, A teacher; a learner;—*āmoz-gārī wakhsūrān*, The teacher of prophets, applied to Hoshang, son of Siyāmak.

آ اموزناک *āmoz-nāk*, A teacher; a student; a name of God.

آ اموزنده *āmozānda*, Teaching; a teacher.

آ اموزی *āmōzi*, A priest, one belonging to the first of the four orders in which Jamshīd is said to have divided his subjects (see کائوری).

آ اموزیدن *āmōzīdan*, To learn; to teach.

آ اموس *amūs*, *āmūs*, Bishop's weed; a seed put into bread.

آ اموسنی *āmūsni*, *āmūsni*, A woman who has a husband in common with another; a concubine.

آ اموغ *āmūgh*, Gravity, reverence, venerability; terror; quantity, measure; stature.

آ امولن *āmūlan* (G. *āmūlan*), Starch.

آ امومه *umūmat*, The being a mother; maternity.

آ امون *āmūn*, Brimful; name of a river and of a town on its banks; (contraction of *perāmūn*), circumference, extent.

آ امون *amūn*, Firm, steady; not apt to trip.

آ اموی *āmūy*, Imp. of *āmūdan*, q.v.; (in comp.) filling; name of a town and of a tribe near the river Oxus or Jihūn.

آ امویا *āmūya*, The river Oxus.

آ آما *āma*, An ink-stand; a bundle of sticks.

آ آما *amah* (v.n.), Oblivion, forgetfulness.

آ امهات *ummahāt* (pl. of *umm*), Mothers;—*ummahāti tabā'i'i chohār arkān*, *ummahāti suflā*, The four maternal or elementary qualities (in man);—*chahār ummahāti suflīya u nuh ābā'i 'ulwīya*, The four mothers below and the nine fathers above, i.e. the four elements and the nine heavens.

آ امهال *imhāl* (v.n. 4 of مهال), Prolonging, giving a delay, deferring, giving longer time; giving an opportunity; delay, respite.

آ امهق *amhaq*, Of a dead white (like chalk).

آ امهوسپند *amhūspand*, آ امهوسفند *amhūsfand*, An angel.

آ امی *unmīy*, Not knowing how to read or write, uneducated, illiterate (derived from *umm*, mother, or *ummat*, people);—*ummi'i šūdiq*, *ummi'i gūyā kalām*, Muhammad.

آ امیا *amyā*, آ امیان *amyān*, A purse, a scrip.

آ امیختگی *āmekhtagi*, Sociability; mixture.

آ امیختن *āmekhtan* (S. *mīst* with prep. ā), To mix, mingle; to be intermixed;—*bar āmekhtan*, The same.

آ امیخته *āmekhta*, Mixed; a mixture, compound; sociable.

آ امید *umēd* or *umīd*, *ummed* or *ummīd*, Hope, expectation, dependence, trust; desire, greediness;—*umēd afgandan* (*bāstan*, *dāshān*) *ba-chīze* (*dar chīze*), To hope for a thing;—*umēd bar āmadan*, The hope becomes fulfilled, realised;—*umēd bar khāstan*, Hope departs, is frustrated;—*umēd dādan*, To make one hopeful;—*umēd-rā pai burīdan*, To deprive one of hope, cause one to despair; to lose hope;—*umēd kardan*, To

hope for, expect;—*umed gusistan*, To render or become hopeless.

عاشق امید *umed-bakhs*, Giver of hope; God.

امیدگاه *umed-gāh*, A place of hope or refuge.

امیدوار *umedwār*, Hopeful, confident, supported by hope; an expectant, dependant, candidate;—*umedwāram ki*, I hope that.

امیدواری *umedwārī*, Hope, expectancy.

امیدی *ummedi*, Hopeful, sanguine; an expectant, etc. (= *umed-wār*).

امیر *āmīr*, *amīr*, A glutton; lazy (a doubtful word).

امیر *āmīr* (pl. *umarā'*), A commander, governor, emperor, chief, leader, lord, prince; a person of rank or distinction; a gentleman; (*āmīru 'l-umarā'*, Prince of princes, chief of the nobles, a title given by Eastern princes to their prime ministers);—*āmīri ābi haywān*, The prophet Khizr;—*āmīri ākhwur*, Master of the horse;—*āmīru 'l-bahr*, Harbour-master; commander of the fleet; great admiral;—*āmīri top-khāna*, Commander of the artillery;—*āmīru 'l-jaish*, The general of an army; commander of the land-forces;—*āmīri ḥaras*, Chief of the king's guards;—*āmīri dād*, Chief justice;—*āmīri šāhib dalq*, The Caliph Ali;—*āmīr kardan*, To play the prince, to act the emir; to reign properly;—*āmīru 'l-mu'minīn*, Commander of the faithful (title of the Caliphs).

امیرال *amīrāl*, Admiral (m.c. from Fr.).

امیرانه *amīrāna*, Imperial, princely; imperially.

امیرزاده *amīr-zāda*, One of noble birth or family; a king's son, a prince.

امیرلو *amīrlū*, Name of a Tartar tribe (m.c.).

امیرگان *amīrgān*, Name of a quarter in Constantinople.

امیرنشان *amīr-nishān*, A king-maker (lit. who seats an amir on the imperial throne).

امیروار *amīr-wār*, Princely, imperially.

امیری *amīri*, Principality;—*amīri kardan*, To erect a principality; to become sovereign.

آمیز *āmez*, Mixture; concubitus, coitus; (in comp.) mixed, mingled, as *i'tibār-āmez*, Mingled with respect, &c.

آمیز *amyaz*, More or most distinguished.

آمیزانیدن *āmezānidan*, To cause to mix.

آمیزش *āmezish*, Mixture, alloy; temperament, disposition; sociableness;—*āmezish dādan* (*kardan*), To mix, mingle; to intermix.

آمیزشکن *āmezish-kun*, Producing an admixture.

آمیزشکنی *āmezish-kunī*, Admixing, admixture.

آمیزگار *āmēz-gār*, Sociable.

آمیزکاری *āmēz-gārī*, Mixture; sociableness.

آمیزناک *āmēznāk*, Blended, mixed.

آمیزنده *āmezanda*, Sociable.

آمیزه *ameza*, Mixed; middle-aged, turning gray; nature, temperament, bodily habit; coitus.

آمیزه مو *āmeza-mū*, One beginning to turn gray.

آمیزیدن *āmezidan*, To mix, mingle; to be mixed.

آمیز *āmez*, Mixing.

آمیزه *āmezha*, Mixed; gray, grizzled; old; weighed, adjusted; a post.

آمیز *āmezgh*, Copulation; truth; mixture.

آمیزه *āmezgha*, Mixed; mixture, union; coitus.

آمیزی *āmezghī*, True, real (opp. to metaphorical), sincere, unfeigned.

آمیل *amyāl*, More or most inclining, leaning to one side; one who has no sword; sitting badly on a saddle.

امیله *amīla*, The myrobalan.

امیم *imīm* (for *imām*), Leader, &c.

آمین *āmīn*, So let it be! amen! (fuller forms are, *āmīn yā mu'in*, So let it be, O helper!—*āmīn yā rabba 'l-'ālamīn*, Amen, O Lord of the worlds!—*āmīn bi-ḥurmati saiyidi 'l-mursalin*, Amen, for the sake of the Prince of Apostles);—*āmīn kardan*, To say Amen, to conclude prayers.

آمین *amin*, Secure, safe, free; faithful, trusty; a trustee; a commissioner, superintendent; an arbitrator; an officer employed by Government to collect the revenues of a district (in India);—*āmīni ḥisāb*, An auditor of accounts;—*āmīni ḥuzūr*, Lord Chamberlain, Comptroller of the Presence (m.c.);—*āmīni khalwat*, The chief groom of the privy chamber (m.c.);—*āmīn dāsh-tan* (*kardan*), To trust one, to hold trustworthy;—*āmīni diwān*, Receiver-general, the superintendent of the Diwān;—*āmīni lashkar*, Paymaster-general of the Forces (m.c.).

آمینه *āmīna*, Wood split and bundled for sale.

امینی *amīnī*, Office of *āmīn*; trust, guardianship, custody; security; commission, deputation; secure, safe.

آن *ān*, ان *an*, That; (met.) anything that can be felt rather than defined, like the Italian "un certo non sò che," grace, elegance, "sales et lepores"; understanding, intellect; wine; existence, form of existence, individuality. (As pronoun, *ān* enters frequently into composition with nouns or other pronouns, which compounds will be found in their alphabetical order.)—*an* (S. *anu*), Preposition prefixed to verbs, as in انباشتن *ambāsh-tan*, &c.

آن *ān*, Time; a short time; an hour; moment, instant, second.

ان *an* (in Zand and Pāzand), A mother.

اناه *anā'*, An impediment, delay, postponement; seasonable moment, opportunity;—*inā'*, A vessel.

أ *inābat* (v.n. 4 of *نوب*), Returning to God, to the true faith, conversion in religious matters; penitence, repentance.

أ *anābib* (pl. of *anbābat*), Joints (of reeds or canes); spaces between the joints.

أ *anāt*, Indolence, delay, procrastination; an indolent languid woman.

أ *anātūnīlan* (in Zand and Pāzand), To leave; to place.

أ *inās* (pl. of *unṣā'*), Females;—*inās u zukūr*, Females and males.

أ *inākhat* (v.n. 4 of *نخ*), Making a camel to kneel down.

أ *anār*, A pomegranate; fireworks;—*anāri ṭauqdār*, A particular kind of pomegranate;—*anāri farhād*, A pomegranate tree said to have sprung from the axe with which Farhād killed himself on hearing of Shirīn's death, and whose fruits, if opened, are found to be burnt and turned to ashes inside;—*anāri yā-sīn*, A pomegranate which, eaten on the day of Nauroz by one person, without others partaking of it, and after repeating a number of times the Sūrah Yā-Sīn, is said to secure freedom from illness through the whole year.

أ *inārat* (v.n. 4 of *نور*), Illuminating; shining bright, brilliancy; blossoming;—(v.n. 4 of *نير*) Marking (cloth) with a border of different colours.

أ *anāristān*, A pomegranate garden.

أ *anār-girā*, The poppy.

أ *anār-giwā*, The poppy.

أ *anār-mishk*, Name of a red fruit resembling the pomegranate.

أ *anārīn*, Rust.

أ *anātūlī*, Anatolia, Asia Minor;—*anātūlī' i usmānī*, Asia Minor.

أ *anāṭūs* (G. *ἀνᾰτῦς*), A stone which is said to assist women in labour.

أ *anāghātūs*, A sort of stone.

أ *anāghālīs*, *anāghulus* (G. *ἀνᾰγαλλίς*), The herb pimpernel.

أ *ināfat* (v.n. 4 of *نوب*), Increasing, augmenting, adding to; exceeding, being over and above; projecting, overhanging.

أ *ināq*, Secure, safe, free from anxiety.

أ *anālikī* (corruption of G. *ἀναλύκη*), A nettle, or its seed.

أ *anām*, Mankind, mortals; creatures; jinn; demons.

أ *anāmil* (pl. of *anmilat*), Fingers; tips of the fingers.

أ *anān* (pl. of *ān*), Those.

أ *unān* (v.n. of *ان*), Groaning; a groan; one who groans much.

أ *annān*, A great groaner, one who groans.

أ *annānat*, *annānah* (fem. of the preceding), Groaning (woman).

أ *anāniyat* (from *انا* *ana'*, I), Ego-tism; self-worship, selfishness.

أ *anāwāfliz*, An anabaptist.

أ *anāhid*, The planet Venus.

أ *anā'i*, Stupid, foolish.

أ *anab*, The egg-plant.

أ *anbā* (pl. of *naba'*), News, tidings;—*inbā'* (v.n. 4 of *نبأ*), Announcing, bringing news or tidings.

أ *inbāt* (v.n. 4 of *نبأ*), Growing, causing to grow.

أ *ambākhūn*, A castle, a fortification.

أ *ambāda*, Vain-glorious; purse-proud.

أ *ambār*, Full to the brim, replete; a pond, a reservoir; filth, dung, manure; dilapidation, a falling to pieces of a house or a wall; fodder;—*ambār dādan*, To manure;—*inbār* (for *in-bār*), This time, now.

أ *ambār* (pl. of *nibr*), Ricks, stacks of corn; name of a city in Chaldea, and a village in Balkh.

أ *ambār-khāna*, A magazine, a store.

أ *ambār-dār*, The keeper of a magazine.

أ *ambār-dārī*, Whatever is laid up against a scarcity.

أ *ambārdagī*, Repletion; competence.

أ *ambārdan* (S. *prī*, with prep. *anu*), To fill; to cause to fill.

أ *ambārda*, Filled, full, replete; affluent; rich.

أ *ambārīsh*, Stuffing, quilting.

أ *ambār-kash*, Manurer.

أ *ambārī*, A howda for an elephant.

أ *ambārīdan*, To fill; to cause to fill; to pull down.

أ *ambāz*, A companion, associate, partner in trade;—*ambāz shudan*, To participate in anything.

أ *ambāzānīdan*, To go partners.

أ *ambāzuda*, Proud of wealth or family.

أ *ambāznāk*, A partner in trade.

أ *ambāzī*, Partnership, joint company;—*ambāzī kardan*, To go partners.

أ *ambāzīdan*, To become a partner in any common fund of gain or labour; to increase.

أ *ambāshagī*, Moderate competency.

أ *ambāshān*, To fill; to supply; to sprinkle; to macerate, dilute; to lay in ruins.

أ *ambāshā*, Filled; choked (well).

أ *ambāgh*, A concubine; any woman whom a man lives with beyond one wife.

أ *ambāq*, A (voluntary) cuckold.

أ *ambālūs*, *ambālūsh*, A vine.

أ *ambān*, *ambāna*, Soft skins (of goats) of the finest kind, such as they call Spanish or Cordovan; a leathern bag,

cloak-bag, portmanteau; a purse; bellows;—*ambāni būd*, The stomach;—*ambāni khizr*, A ewer;—*ambāni sulaimān*, A bag in Solomon's possession, which produced anything he wished for;—*ambāni shināwar*, A life-belt, a life-buoy.

بار *ambān-bār*, Fat, puffy; idle, useless.

البانحة *ambāncha*, البالك *ambānak*, A small purse or scrip.

أ *ambān* (بَت 7 of *ambān*), Being separated, spread about, scattered.

أ *ambaj*, *ambij*, An Indian fruit; a preserve.

أ *ambijās* (بَس 7 of *ambij*), Flowing out by degrees, little by little.

أ *ambajānī*, Belonging to, or made at, Mambij; warm paste;—*sarīdi ambajānī*, Hot bread crumbled down.

أ *ambur*, Tweezers, pincers, forceps.

أ *ambarbārī*, Barberries.

أ *ambarud*, A pear.

أ *ambarū*, أ *ambarūt*, A pear.

أ *ambura*, *ambara*, A camel or other animal that has shed his coat; a camel or horse used for drawing water; a mountain-pass; a tube, pipe;—*ambura*, Tweezers, pincers, forceps.

أ *ambazān*, The last day of the month.

أ *ambas*, أ *ambash*, A heap of grain trodden or thrashed out, and sifted.

أ *ambisā* (بَس 7 of *ambis*), Being spread out; gladness, joy, cheerfulness, recreation, delight, mirth, gaiety.

أ *ambast*, Coarse, thick; bound, shut up.

أ *ambasta*, Bound; hard, stiff, difficult to be unloosed; clotted (milk or blood).

أ *ambatarān*, Samphire, empetron.

أ *ambī'ās* (بَت 7 of *ambī'*), Being roused up.

أ *ambighū'* (بَغ 7 of *ambighū'*), Being sought after; behaving.

أ *ambala* (S. *amlīkū*), A tamarind.

أ *ambiman* (in Zand and Pāzand), A grape.

أ *ambūb*, A bed, cushion, or mat.

أ *ambūba*, A reed used by weavers to wind thread upon; a tube, syphon, spout.

أ *ambūt*, A root;—*ambūtu 'r-rū'*, A sort of house-leek;—*ambūti maliki*, The amaranth.

أ *ambūdan*, To gather; to throw down; to be seized with torpor; to miscarry.

أ *ambūzan*, Primary matter whence any substance is formed (according to the cosmogony of the Muhammadans); creation.

أ *ambūr*, Stuffing, filling; pincers,

forceps;—*ambūri āhangar*, Blacksmith's pincers.

أ *ambūs*, Bread with seeds in it.

أ *ambūsīdan*, To appear, to be manifest; to become benumbed; to rot; to collect.

أ *ambūsh*, A root.

أ *ambūn*, Broad, wide, ample, spacious.

أ *ambūh*, أ *ambuh*, Large, copious, ample; full; numerous; a multitude, concourse, mob; the falling of a house in ruins; name of a district;—*ambūh kardan*, To smell, snuff up; to diffuse an odour; to press upon one another (as people in a crowd); to pull down, demolish.

أ *ambūh-rish*, Thick-bearded.

أ *ambūhnāk*, Wide, broad, copious.

أ *ambūhī*, Thickness, bushiness, luxuriance; a multitude, a crowd; tumult, bustle;—*ambūhī numīdan*, To crowd, throng.

أ *ambūy*, Imp. of *ambū'idan*, q.v.; (in comp.) spreading odour; odour; emitting an odour, fetid; ample, copious.

أ *ambū'idan*, *ambo'idan*, To smell sweetly; to scatter perfume.

أ *amba*, The mangoe;—*ambuh*, A crowd.

أ *ambiyā'* (pl. of *nabī'*), Prophets.

أ *ambīr*, A rose; repletion; religion, law, institute; clay, mud.

أ *ambīra*, Chips, shavings, which, when laid on the roof of a house, are incrustated with mud.

أ *ambis*, A heap of winnowed grain.

أ *ambīsta*, أ *ambīsa*, A thing cold, chilly.

أ *ambīq* (from G. *ἀμβίξ*), An alembic.

أ *ambīlā*, A rhinoceros.

أ *ambūshagī*, Fulness; repletion; competency.

أ *ambūshān*, To fill.

أ *ambūshāta*, Filled.

أ *ambūsh*, The herb southern wood.

أ *ānt*, Bravo!—*ānt*, *ānat* (for *ān tu-rū*), 'That for thee.'

أ *ātibāz* (بَد 8 of *ātib*), Retiring into a corner, to one side.

أ *ātibāh* (بَد 8 of *ātib*), Waking from sleep.

أ *ātijā'* (بَج 8 of *ātijā'*), Entrusting with a secret.

أ *ātijāb* (بَج 8 of *ātijāb*), Choosing, selecting.

أ *ātijā'* (بَج 8 of *ātijā'*), Seeking provender, foraging; visiting with a view to gain.

أ *ātikāl* (بَل 8 of *ātikāl*), Falsely assuming, or attributing to oneself, the sayings or doings of another; professing to belong to this or that religious society.

أ *ātikāb* (بَل 8 of *ātikāb*), Elect-

ing, choosing, selecting, picking out; election, choice; extraction, extract.

أ انتخاب *intikhāb-ālād*, انتحاب آلد *intikhāb-zada*, Select, choice.

أ انتحابى *intikhābī*, Selected, culled; select.

أ انتحال *intikhāl* (v.n. 8 of انتحل), Separating, sifting, picking out the best.

الترج *untruj*, An orange.

أ انتزع *intizā'* (v.n. 8 of نزع), Tearing up, removing forcibly; being torn up.

أ انتساب *intisāb* (v.n. 8 of نسب), Being related to, or descended from; connection, relation; descent, lineage; (in comp.) related to, connected with, as *ḡaḡar intisāb*, Connected with victory, victorious.

أ انتساح *intisāḡh* (v.n. 8 of نسخ), Transcribing, copying.

أ انتسال *intisāl* (v.n. 8 of نسل), Descent, generation, propagation.

أ انتشار *intishār* (v.n. 8 of نشر), Spreading abroad, divulging; propagating; propagation, circulation; dispersion, confusion; priapism.

أ انتساب *intiṣūb* (v.n. 8 of نسب), Rising up; hating, holding as an enemy.

أ انتصاح *intiṣāḡh* (v.n. 8 of نصح), Listening to good advice.

أ انتصار *intiṣār* (v.n. 8 of نصر), Revenge; vindictiveness; self-preservation.

أ انتصاف *intiṣāf* (v.n. 8 of نصف), Being halved; avenging oneself; covering herself with a veil (a girl).

أ انتضاح *intiṣāḡh* (v.n. 8 of نضج), Being sprinkled.

أ انتظار *intizār* (v.n. 8 of نظر), *intizārī*, Expecting, looking out for, waiting anxiously; expectancy; — *intizār burdan* (*dāshān, kardan, kashidan*), To anticipate, expect, look forward to.

أ انتظار آمیز *intizār-āmez*, Mingled with hope or expectation.

أ انتظار کاش *intizār-kash*, Expecting, looking out for.

أ انتظام *intizām* (v.n. 8 of نظم), Being arranged, strung in a line; arrangement, regulation, disposition, order, method, system; plan, scheme; administration, government.

أ انتعاش *inti'āsh* (v.n. 8 of تعاش), Recovering; regaining one's legs after stumbling; recovery, convalescence; — *inti'āsh kardan*, To enjoy, to be cheerful.

أ انتفاد *intifā'* (v.n. 8 of نفى), Being destroyed, annihilated.

أ انتفاح *intifāḡh* (v.n. 8 of نفخ), Swelling, becoming inflated, blown up.

أ انتفاح *intifāḡh* (v.n. 8 of نفش), Standing on end (hair).

أ انتفاز *intifāz* (v.n. 8 of نفى), Being shaken, beaten (a garment).

أ انتفاع *intifā'* (v.n. 8 of نفع), Being useful, profitable, beneficial, availing; deriving advantage, being benefited; utility

profit, advantage; — *intifā' giriftan*, To derive profit, to gain advantage.

أ انتقاد *intiqād* (v.n. 8 of نقد), Receiving ready money.

أ انتقاش *intiqāsh* (v.n. 8 of نقش), Taking shape; extracting (a thorn); striking the ground with the foot to rid it of a thorn or stone.

أ انتقاس *intiqās* (v.n. 8 of نقص), Diminishing; being diminished.

أ انتقاض *intiqāz* (v.n. 8 of نقض), Being demolished (a building), untwisted (a rope), violated (a treaty, a covenant).

أ انتقال *intiqāl* (v.n. 8 of نقل), Being transported, transplanted, translated; transporting, transmitting, transferring; migration, transportation; transfer, transit, passage; deportation, extradition; circulation; death; transmigration.

أ انتقالکندہ *intiqāl-kunanda*, One who conveys, alienor.

أ انتقالگیرندہ *intiqāl-giranda*, Transferee, alienee.

أ انتقالنامہ *intiqāl-nāma*, Deed of transfer or conveyance.

أ انتقالی *intiqālī*, Transfer of property; property transferred; — *intiqālī-rusūm*, Transfer fees.

أ انتقام *intiqām* (v.n. 8 of نهم), Punishing, chastising; taking vengeance; loathing, abhorring; reproving, rebuking; vengeance; — *azīku 'l-intiqām*, (God) the supreme avenger; — *intiqām kashidan* (*giriftan*), To take vengeance.

أ انتکاس *intikās* (v.n. 8 of نکس), Being turned upside down, capsized.

أ انتلا سودا *intila'i-saudā*, Zedoaria.

أ انتما *intimā'* (v.n. 8 of تمى), Being related to another; relation, regard to, tendency; with regard to; (in comp.) related to, connected with, resembling, as *ru'ūnat-intimā'*, Resembling pride, stately or proud, &c.

أ انتون *antūn*, Anthony.

أ انتونتن *antūnitan* (in Zand and Pāzand), To have.

أ انتہاء *intihā'* (v.n. 8 of نهى), Termination, end, extremity; utmost point or limit, summit; utmost extent; completion.

أ انتهاب *intihāb* (v.n. 8 of نهب), Seizing, making a prey of, spoiling; rapine, depredation, spoil, booty.

أ انتہار *intihār* (v.n. 8 of نهر), Shouting; digging a canal or watercourse.

أ انتہاز *intihāz* (v.n. 8 of نهر), Watching for, finding an opportunity; — *intihāz numādan*, To seize an opportunity (u.c.).

أ انتہاس *intihās* (v.n. 7 of نفس), Seizing with the front teeth.

أ انتہاز *intihāz* (v.n. 7 of نفى), The act of rising, getting up.

أ انتہاک *intihāk* (v.n. 8 of نهد), Violation (of honour, virtue, or respect).

▲ انتاش *inti'āsh* (v.n. 8 of انتاش), Loitering behind.

▲ انتياش *intiyāsh* (v.n. 8 of انتياش), Taking, receiving.

▲ انتليس *antilis*, The sea kidney vetch, anthyllis.

▲ انثلم *inṣilām* (v.n. 7 of انثلم), Being notched and broken.

▲ انثل *unṣā*, A female.

▲ انثيان *unṣayān*, (dual) The testicles; the ears.

▲ انج *ānaj*, A medlar.

▲ انج *anj*, The cheek, the contour of the face; going out; drawing forth; about, round about.

▲ انجا *ānjā*, There, in that place, thither;—*as ānjā ki*, On account of, because.

▲ انجاه *injā'* (v.n. 4 of انجاه), Liberating, saving; salvation.

▲ انجاه *injāh* (v.n. 4 of انجاه), Being prosperous, successful; giving success (God).

▲ انجار *anjār*, Name of a country.

▲ انجاز *injāz* (v.n. 4 of انجاز), Fulfilling, promise, consummating, accomplishing.

▲ انجاس *anjās* (pl. of *najs*, *nijs*, &c.), Impurities (*anjāsi ajnāsi shayūṭīn*, Dung of all sorts of devils, i.e. infidels);—*injās* (v.n. 4 of انجاس), Soiling, staining, defiling, rendering impure.

▲ انجاك *anjūk* (dialectal for *anjū*), There.

▲ انجاك *ānjā ki*, In that place where; so that, by which.

▲ انجاليدن *anjālīdīdīn*, Caus. of the following.

▲ انجاليدن *anjālīdan*, To fill, saturate; to restrain impetuosity, to check audacity; to fatigue; to signify; to admonish, to twist.

▲ انجام *anjām*, End, extremity, termination, conclusion; an appendix, a supplement; grief, anxiety, vexation, affliction, sorrow; (in comp.) finishing, accomplishing; who or what finishes or brings to an end;—*anjāmi jāwīd paiwand*, Infinite time, eternity;—*anjūn dādān*, To make an end of, to finish; to carry out (m.c.);—*anjām giriftan*, To end, to terminate, to be completed (m.c.);—*anjām yāft*, Is it all finished?—*ba anjām rasānīdan*, To bring to a termination, to accomplish (m.c.);—*ta'zim-anjām*, Most respectful;—*sa'adat-anjām*, Happy, fortunate;—*salāmi salāmat-anjām*, An affectionate salutation;—*mazmūni balūghat-anjām*, A letter written in most elegant style;—*galām-anjām*, Dark, obscure.

▲ انجامان *anjāman*, The end of anything.

▲ انجاميدن *anjāmīdīdīn*, To come to an end, be finished; to end, ensue; to finish, accomplish.

▲ انجابار *anjabār*, *injabār*, A kind of plant growing on the banks of the Euphrates, which, with a preparation of sugar, &c., they apply to stop hemorrhages and bleedings of every kind.

▲ انجبار *anjibār* (v.n. 7 of انجبار), Being set (a fractured limb); being repaired.

▲ انجابين *anjabin* (for P. انجابين *angabin*), Honey.

▲ انجك *anjukh*, Imp. of *anjukhīdan*; a wrinkle, crease, furrow.

▲ انجكت *anjukht*, Desire, concupiscence.

▲ انجكتان *anjukhtan*, To desire, to be or become wrinkled (on the brow, belly, &c.); to leap, bound.

▲ انجكتيدن *anjukhīdan*, To become wrinkled.

▲ انجودان *anjūdān*, Ar. form of P. انكدان q.v.

▲ انجذاب *injizāb* (v.n. 7 of انجذاب), Being drawn or attracted; attraction, enticement, inclination, affection; running fast.

▲ انجذام *injizām* (v.n. 7 of انجذام), Being amputated.

▲ انجزار *injirār* (v.n. 7 of انجزار), Being drawn out; (in gram.) being marked with the vowel *kasr*.

▲ انجيرك *anjirak*, Marjoram; name of a desert.

▲ انجروت *anjarūt*, Flesh-glue.

▲ انجرة *anjara*, A nettle.

▲ انجاس *anjaz*, Dirtier, nastier, most squalid.

▲ انجسا *anjisā*, A species of herb, bugloss.

▲ انجسكيدن *anjaskīdan*, To return; to retain, hold back.

▲ انجغ *anjugh*, A wrinkle, a furrow.

▲ انجك *anjuk*, *anjukak*, *anjul*, *anjul*, *anjulak*, Marsh-mallows.

▲ انجكيدن *anjakīdan*, = انجسكيدن q.v.

▲ انجم *anjum* (pl. of *najm*), Stars;—*anjum afshurdan*, To make firm;—*anjumi roz*, The sun.

▲ انجماد *anjimād*, A congelation, a curdling.

▲ انجم سپاه *anjum-sipāh*, With an army (numerous) as the stars.

▲ انجم سوز *anjum-soz* (star-consuming), The sun.

▲ انجم شوكه *anjum-shukoh*, Displaying the pomps of the stars.

▲ انجم كده *anjum-kada*, Abounding in stars (a garden with regard to its flowers).

▲ انجمان *anjuman*, A company, assembly, banquet, congregation, synagogue, congress, any place where people meet and converse; a multitude;—*anjuman shudan*, To be gathered, collected;—*anjumani kah-kashān*, The milky way;—*anjumani gardūn-paimāy*, The seven planets;—*anjumani mār u mūr*, A multitude of serpents and ants.

▲ انجمان افروز *anjuman afroz*, Brightening or enlightening the assembly.

▲ انجمان ساي *anjuman sāy*, A companion, associate, favourite.

▲ انجمان طراز *anjuman-tarāz*, An ornament of the assembly.

▲ انجمانگاه *anjumon-gāh*, A place of assembling.

▲ انجان *anjan*, A pounding, pulverizing; a

cutting; trouble, chagrin; collyrium, an-timony.

▲ *anjināb* (v.n. 7 of *جذب*), Aversion, disinclination.

▲ *anjanidan*, To be broken; to divide; to afflict, vex; to be anxious; to be disgusted.

▲ *anjū*, An island; name of an island.

▲ *anjūj*, The wood of aloes.

▲ *anjūkh*, Flaccid, withered, flat, wrinkled, changed in colour; a wrinkle; spittle.

▲ *anjūkhān*, To be wrinkled; to acquire.

▲ *anjūkhīdagī*, Corrugation.

▲ *anjūkhīdan*, To be full of wrinkles.

▲ *anjūsā*, Bugloss.

▲ *anjū'*, Hiccup; pustules on the lips after a fever.

▲ *anjūgh*, A wrinkle, fold, plait; spittle; — *anjūgh girīstan*, To contract wrinkles.

▲ *anjūghīdan*, To become wrinkled,

▲ *anjūstan*, = *anjūghīdan* q.v.

▲ *anjūk*, Name of an unknown desert.

▲ *anjīdan*, To crumble (bread); to cup; to extract; to irrigate; to irritate, vex.

▲ *anjīda*, Pounded, crumbled, cleft asunder; wild leek.

▲ *anjir*, A fig; a hole; foramen podicis; name of a river; — *anjiri ādam*, *anjiri dashtī*, Adam's fig, a kind of Indian fruit, resembling a gourd, round and red, with a small white point in the middle; — *anjiri wazīrī*, A kind of fig, white and delicate.

▲ *anjirdan*, To bore a hole, drill, perforate.

▲ *anjira*, Foramen ani; a fig; name of a fountain near Yazd; travelling apparatus.

▲ *anjil*, Name of a river; — *injil*, *anjil* (from G. εὐαγγέλιον), The gospel; — *ahli injil*, Christians, gossellers.

▲ *anjilī*, An evangelist.

▲ *anjīn*, Pulverized; a pulverizer; a plasterer.

▲ *ānchunān*, Thus, so, in that or like manner; — *ānchunān ki*, So that, in the same way, like as, even as.

▲ *anchakht*, Cupidity; expectation.

▲ *ānchish* (for *ān chi o-rā*), That which for him.

▲ *ānchi*, That which; whatever.

▲ *anhā'* (pl. of *nahw*), Ways, roads; kinds, sorts.

▲ *anhidāb* (v.n. 7 of *حذب*), Being hunchbacked.

▲ *anhirāf* (v.n. 7 of *حرف*), Turning (from), shunning, avoiding; changing; deflection, inversion, declination (in astronomy): swerving, defection, revolt, rebel-

lion; apostasy; recantation; infraction, violation; defect, disease, distemper; — *anhirāf warrīdan*, To swerve, to deviate; to sow rebellion.

▲ *anhizār* (v.n. 7 of *حصار*), Being besieged, confined, straitened; siege, blockade restraint, restriction.

▲ *anhizāt* (v.n. 7 of *حط*), Sinking, descending; falling, being reduced (price of provisions), lowered (character); descending, alighting; walking fast; decline, decay.

▲ *anhizām* (v.n. 7 of *حطم*), Being broken.

▲ *anhizānā*, A kind of pomegranate flower.

▲ *anhilāl* (v.n. 7 of *حل*), Being loosed, untied, relaxed, loosened.

▲ *anhān*, Hunchbacked.

▲ *anhinā'* (v.n. 7 of *حنو*) Being bent and curved.

▲ *anhidā'* (v.n. 7 of *خدع*), Being deceived, cheated, duped.

▲ *anhirā'* (v.n. 7 of *حرف*), Being split open, or broken to pieces; being dislocated (a joint).

▲ *anhirāq* (v.n. 7 of *حرق*), Being torn.

▲ *anhizā'* (v.n. 7 of *حرف*), Being broken in two, cut off; bending from age or weakness.

▲ *anhizālī* (v.n. 7 of *حزل*), Proceeding heavily and slowly.

▲ *anhizāf* (v.n. 7 of *حسف*), Being eclipsed (the moon).

▲ *anhizār* (v.n. 7 of *حصر*), Being short.

▲ *anhifūz* (v.n. 7 of *حفض*), Being depressed; falling into a low place; being marked with the vowel *kasr*.

▲ *anhifāf* (v.n. 7 of *حَف*), Lightness, levity.

▲ *anhilā'* (v.n. 7 of *حلع*), Being up-rooted.

▲ *and*, Some, any; so much, so many, as many as; number between three and ten; a period of 500 ages or 15,000 years; liquorice; a doubtful or equivocal speech; expression of thanks, admiration, surprise; hope, desire; they are (3rd pers. pl. of the auxiliary verb *būdan*).

▲ *andā*, Plastering the roof of a house; a plasterer; calumny; a visionary dream such as pious persons are occasionally favoured with.

▲ *andāba*, A plasterer's trowel.

▲ *andācha* (in Zand and Pāzand), Consideration, thought.

▲ *andākhān* (imp. *andās*), To throw, cast, dart, shoot, lance, hurl; to shake, drive about; to eject, to inject; to force away; to rush; to disperse, scatter, strew, diffuse; to do, make.

▲ *andād*, The herb nose-smart; plaster.

أ *andād* (pl. of *nidd*), Like, similar; equals.

الاندان *andādan*, To incrust; to desire.

الدار *andār*, A narrative, story, tale, fiction.

الدارس *andāris*, Name of the person whose messenger to 'Azrā had his eyes torn out by her.

الدار *andās*, Imp. of *andākhtan*; the incrustation of a wall, plaster, parget; an instrument, a trowel with which they plaster walls; a measure, a certain quantity; valuation, guess; purpose, intention; (in comp.) throwing, darting, scattering, seeking, measuring.

الدارا *andāsā*, Throwing.

الدارة *andāza*, An ell, a yard; measure, quantity, dimension; proportion, symmetry; a specimen, copy; strength; a belt, leathern strap, shoe-latchet; worthy;—*andāza kardan* (*bastan, dādan, giriftān, nigāh-dāshān*), To measure, to guess; to estimate, calculate;—*bar dīgar andāza kardan*, To change, to alter.

الداره كمر *andāza-gir*, Measure-taking; an appraiser.

الداري *andāsi*, A shot; shooting, darting.

الدارين *andāsīdan*, To throw; to measure; to make.

الدام *andās*, Measure; guess, computation.

الداشگر *andāshgar*, A plasterer.

الدام *andām*, The body; a member, a limb; stature, figure, form (of the body); exact proportion, justness, symmetry; order, arrangement; ornament; beauty; good breeding; rule, custom; a court; area;—*andāmi pesh, andāmi sharm*, Pudendum;—*andāmi dānā*, The fore-finger;—*andām zadan, andām andām kardan*, To dismember, to cut up (the former also to recall past griefs);—*andāmi nihāni*, The privy member;—*jāriyati sim-andām*, A virgin of silver limbs.

الدام *indām* (v.n. 4 of *ندم*), Making repent.

الدامه *andāma*, A recollection, remembrance (of friends or past events); a historical narrative.

الاندان *andān*, Term, mode, manner; an ell.

الدار *andāv*, Garden-herbs, cresses; (also *andāv*) cement.

الداويش *andāwish*, The incrustation of a wall.

الداره *andāwa*, A trowel; calumny; complaint.

الداويدين *andāwidan*, To plaster; incrustation.

الداويده *andāwida*, Plastered, bedaubed.

الداي *andāy*, Plastering; a plasterer; cement, plaster; complaint.

الدايش *andāyish*, Plastering; cement, plaster.

الدايشگر *andāyishgar*, A plasterer, a par-
geter.

الدايه *andāya*, A trowel; slander, detraction.

الدايدين *andā'idan*, To incrust; to covet.

الدايغ *indibāgh* (v.n. 7 of *دبغ*), Being tanned (a hide).

الداجان *andajān*, Name of a city in Turk-istan.

الداكس *andakhs*, *الداكساس* *andakhasaw*, A protector; protection, place of refuge, asylum.

الداكسواره *andakhas-wāra*, A citadel; an asylum; a protector.

الداكسيدان *andakhsīdan*, To protect; to take refuge.

الداكش *andakhs*, An asylum; protection.

الداكسواره *andakhs-wārah*, A sanctuary; a citadel, a fortress.

الداكسور *andakhsur*, *الداكسوار* *andakhsvar*, Worthy, suitable, proper.

الدار *andar*, In, into, within; added to the words *pidar, mādār, birādar*, and *khwāhar*, it implies step-father, step-mother, half-brother, and half-sister.

الدار *andar*, More or most rare; a barn or other place where grain is thrashed or trodden out; name of a village near Aleppo.

الداراب *andar-āb* (in the water), An islet; name of a city on the confines of Khurāsān towards India, near Ghaznīn; name of another city in Gilān, on the south-west side of the Caspian Sea.

الداراج *indirāj* (v.n. 7 of *درج*), Being rolled or folded together; being inserted; insertion; entry; extinction of a family.

الداراس *indirās* (v.n. 7 of *درس*), Being obliterated, erased.

الداران *andarān*, A species of gum; (for *andar ān*) in or within that; meanwhile.

الدارايين *indarāyīn*, The fruit of the colo-cynth.

الداراي *andar-bāy*, Necessity; necessary; suspended, inverted.

الدارايست *andar-bāyist*, Requisite, necessary.

الداربيگ *andar-beg*, (Admitted) amongst the great; also amongst the higher order of demons.

الدارجه *andar-jāh*, An interior place; a supplemental day (of which five are added to the Persian year, to make their twelve months, of thirty days each, equal to a solar year).

الدارجو *indirjav*, Sparrow's tongue (a plant).

الدار خورا *andar-khvar*, *الدار خوردا* *andar-khward*, Worthy, proper, deserving; convenient.

الدار خوردين *andar-khwardan*, To deserve, to merit; to be proper, convenient, agreeable, suitable, well adapted.

الدار خورند *andar-khvarand*, Worthy, proper.

الدار *andars*, A testament, last will, pre-

cept. admonition, counsel, advice; relation, narrative; a book; a writing.

الدر *andar-zū* (bred within), A stone found in the gall-bladder of an ox.

الدر كرده *andarz karda shuda*, Enjoined by a will; an administrator, executor.

الدر كنند *andarz kunanda*, A testator.

الدر كشيدن *andar kashidan*, To lead an army; to march; to arrive.

الدر كاهان *andar-gihān*, Intermediate times; five intercalary days added to the Persian year (see *الدر جاه*).

الدر نويشتن *andar nawishtan*, To obliterate.

الدر *andarū*, Together, all at once; with himself, it is his.

الدر *andarwā*, *الدر *andarwāzh**, *الدر *andarwāh**, *الدر *andarwāy**, Inverted, head-downwards; suspended; astonished, bewildered; desire, need.

الدر *andarwā'ī*, Astonishment, stupor; a hanging down of the head; desire, wish.

الدر *andurob*, Ringworm; dry scab.

الدر *andarūkhūrūn*, Tares, darnel.

الدر *andarūkhūn*, The wood of the prickly shrub *دار شيشعان* q.v.

الدر *andarūd*, Incrustation; decoration.

الدر *andarward*, Breeches.

الدر *andarūz*, An examiner, explorer, spy; mortar, plaster; a court-house; a marketplace.

الدر *andarūs*, Name of the lover of *هارو* *hārū*, q.v., according to the P. version of the tale of Hero and Leander.

الدر *andarūsārūn*, Honeysuckle.

الدر *andarūsūqas*, The herb navelwort.

الدر *andarūtāqas*, The herb navelwort.

الدر *andarūmāchus* (G. *Ἀνδρομαχος*), Andromachus.

الدر *andarūn*, Within; the inside; the heart, bowels; intrinsic, interior, internal; —*andarūni masjid*, Within the temple; —*dar andarūn raftan*, To go in, to enter.

الدر *andarūn-andar*, A strap, a thong for measuring.

الدر *andarūna*, = *الدر* q.v.; a sheet; a shirt; a doublet.

الدر *andarūnī*, Internal; fine linen.

الدر *andarhast*, Wild saffron, dog's-bane.

الدر *andarīn* (for *این*), In this; —*andarīn mustarāh*, In this world.

الدر *andarimān*, Name of a Turanian hero.

الدر *andaz*, Proposal, intention; conjecture, opinion; name of a herb, useful in curing diseases of horses; a celebrated man; —*andis*, A bridle, strap, or leathern thong for measuring.

الدر *indisās* (v.n. 7 of *دس*), Being hid in the ground, buried.

الدر *andishmār*, A lecture, a discourse.

الدر *andishmāl*, A lecture; a clear voice.

الدر *indifā'* (v.n. 7 of *دفع*), Being repelled, warded off, prohibited; repulsion; running fast (horse); being carried away by one's speech.

الدر *indifāq* (v.n. 7 of *دفع*), Being poured forth (water).

الدر *indiqāq* (v.n. 7 of *دق*), Being pounded.

الدر *andūqūqū*, = *الدر *andūqūqū** q.v.

الدر *andak*, Little, few, small; —*andak andak*, By little and little, by small degrees, a trifle at a time; —*ba-andak samān*, In a short time, soon.

الدر *andak-khīrād*, Of little understanding.

الدر *andak-sāl*, Of tender years, young.

الدر *andak-shumār*, Small in number.

الدر *andak-māl*, Poor, indigent.

الدر *andakī*, A little; littleness; a small number; scarcity; (adverbially) in a short time.

الدر *andagān*, Name of a country and city lying between Samarkand and China.

الدر *indilās* (v.n. 7 of *دلم*), Slipping through the hands and falling to the ground.

الدر *andalus*, Spain, so called by the Arabians, from Andalusia, the province which was first conquered in the year of the Hijra 92 (A.D. 710) by Tārik Bin Ziyād, under the reign of Al Walid, the thirteenth successor to Muhammad.

الدر *ān-dam*, Then, at that breath, at that moment.

الدر *indimāl* (v.n. 7 of *دمل*), Being healed and cicatrized (a wound), cicatrization; recovery; improvement.

الدر *andama*, Remembrance of past grief.

الدر *andav*, Plaster; a pitcher; —*andū*, Within.

الدر *andob*, *الدر *andoj**, Ringworm, scab.

الدر *andokhtan*, To acquire, collect; to pay a debt.

الدر *andokhta*, Acquired, gained; profit; a treasury; —*andokhtahū*, Gains.

الدر *andokhish*, Gain, profit, emolument.

الدر *andūd*, Plaster, mortar, incrustation; (in comp.) incrustated with, as *sar-andūd*, washed with gold, gilt, &c.

الدر *andūdan*, To incrustate, plaster, cover over, anoint, smear; to gild, plate, wash over; to twist.

الدر *andwadand*, = *الدر *andwadand** q.v.

الدر *andūdu*, Anointed; incrustated, &c.

الدر *andor*, (in comp.) Gaining, acquiring; seizing, occupying; collecting, gathering; collected, gathered, as *gulmat-andor*, Gathering darkness, &c.

✓ *اندوزانده* *andozanda*, Acquiring; a gainer.
الندوة *andoza*, A violet; endive.
الندوزيدان *andozidan*, To gain, acquire, collect; to repay a debt; to remove, to send away.

الندوشة *andosha*, A violet; endive.

الندوك *anduk*, Anxiety, grief, trouble, care.

الندول *andul*, A carpet nailed upon four posts and serving as throne to the kings of Zanguebar.

الندون *andun*, There; then; thus (see *الندون*).
الندون *andun* (contraction of *andudan*), Plaster, cement; ointment.

الندوند *andwand*, Upside down; scattered.
الندوة *anduh*, Anxiety, grief, care, anguish, aversion, disgust;—*anduh khuridan*, To be anxious and careful; to grieve.

الندوگین *anduhgin*, *الندوگسار* *anduh-gusar*, Who or what relieves sorrow, removes grief.

الندوگین *anduhgin*, *الندوگناک* *anduhnak*, Melancholy.

الندوگناکی *anduhnaki*, Grief, sadness.
الندوها *anduha*, A recollection of past sorrows.

الندوھیدان *anduhidan*, To mourn, grieve, fret.

الندہ *anduh*, Grief, sadness; care, anxiety.
الندھاش *indikash* (v.n. 7 of *دهش*), Being astounded, astounded, amazed.

الندھان *anduhān* (pl. of *anduh*), Carec.
الندہ اقو *andaqū*, The lote tree.
الندہ گسار *anduh-gusar*, Who allays another's grief.

الندی *andi*, Especially, particularly, chiefly; perhaps, may be; also; surprise; hope; days of yore.

الندیدن *andidan*, To wonder, be surprised or disturbed in mind; to speak obscurely, ambiguously, doubtfully, softly; to incrustate (this meaning doubtful); to be lazy.

الندیسی *andisi*, A mode of writing.
الندیش *andesh*, (in comp.) Thinking, meditating, devising, considering, reflecting, as *khair-andesh*, Meditating on what is good, thinking well, well-wisher, &c.

الندیشانیدن *andeshānidan*, To cause to think.

الندیشمند *andeshmand*, *الندیشناک* *andeshnak*, Thoughtful.

الندیشہ *andesha*, Consideration, thought, meditation; jealousy; suspicion; fear; reverie; care, anxiety;—*andesha kardan*, To fear.

الندیشہ سانج *andesha-sanj*, Weighing thoughts; pondering over sorrow.

الندیشہ مند *andesha-mand*, Thoughtful.

الندیشہ گار *andesha-gār*, Thoughtful.

الندیشہ کاری *andesha-gāri*, Thoughtfulness.

الندیشہ ناک *andesha-nak*, Thoughtful.

الندیشہ نگی *andeshidagi*, Thoughtfulness, care.

الندیشیدن *andeshidan*, To consider, meditate;—*bar andeshidan*, The same.

الندیک *andik*, And therefore, therefore, because; would to heaven; perhaps, may be; a crowd.

الندینا *andinā*, A water-melon.

الندار *inzār* (v.n. 4 of *ندار*), Warning, deterring, putting in fear; fearing; sending a message of dehortation; admonition, caution.

الندارو *anzarū*, The bezoar-stone.

الندر *anar*, Ugly, hideous; bad.

الندرا *ānrā*, Him; to him; that; to that.

الندرة *inrāra*, Plaster falling from a wall.

الندرو *ān-rū*, The opposite side;—*ān-rū'i āb*, Across the sea; (met.) in the other world.

الندروب *anrūb*, Ringworm, scab; the mange.

الندز *anz* (= *الندز*), Ugly, hideous, bad;—*anz* (= *الندز*), A lentil.

الندز *inzāf* (v.n. 4 of *ندز*), Exhausting (a weil, tears, &c.); coming or bringing to an end (grief); being intoxicated; intoxicating.

الندز *anzāl* (pl. of *nuzl*), Provisions prepared for a guest;—*inzāl* (v.n. 4 of *ندز*), Causing to descend, sending down; emitting; seminal effusion;—*inzāl dādan* (*zādan, kardan*), To send down, &c.

الندز *insijār* (v.n. 7 of *ندز*), Being repulsed, prohibited, reproved.

الندزو *anzarū*, The bezoar-stone.

الندزو *anzarūt*, Sarcocolla, flesh-glue.

الندز *anza'*, Bald about the temples.

الندلی *anzali*, Enzeli, town on the Caspian.

الندمان *ān-samān*, That time; then, at that time.

الندمان *anzan*, Breadth.

الندمان *inzīwā'* (v.n. 7 of *ندمان*), Retiring into a corner or cell (a recluse); retirement, seclusion, a solitary life;—*inzīwā giriftan*, To retire into seclusion, &c.

الندروب *anzūb* = *الندروب* q.v.

الندز *anzha*, A lentil.

الندز *ānas*, More or most familiar;—*anis*, Social, cheerful;—*ins*, Mankind;—*uns*, Being intimate; sociableness; familiarity, friendliness, friendship, love, affection; society, companionship; cheerfulness;—*uns giriftan*, To associate.

الندز *insā'* (v.n. 4 of *ندز*), Making one to forget.

الندز *ansāb* (pl. of *nasab*), Genealogies; generations; families; lines.

الندز *insān*, Man, mankind; human being, mortal.

الندز *insāni*, Human.

الندز *insāniyat*, Human nature, humanity; courtesy, civility, urbanity, politeness.

الندز *ansab*, More or most convenient, agreeable, befitting, conformable, advisable, proper.

الندز *inspruk*, Innsbruck (m.c.).

الندز *anasat, unsat* (v.n. of *ندز*),

Being intimate, social, and cheerful; intimacy.

أَنْسْتَان *ānistān*, The place of existing things.

أَنْسْتَة *ānasta*, أَنْسْتَة *anista*, Root of the herb *su'd* (galangal).

أَنْسَجَال *insijāl* (v.n. 7 of سَجَلَ), Being poured out (as water).

أَنْسِجَام *insijām* (v.n. 7 of سَجَمَ), Flowing (tears, water, &c.).

أَنْسِجَاب *insijāb* (v.n. 7 of سَجَبَ), Being trailed along.

أَنْسِجَاق *insijāq* (v.n. 7 of سَجَقَ), Being ground, pulverized.

أَنْسِدَاد *insidād* (v.n. 7 of سَدَّ), Becoming closed, stopped up; prevention, hindrance, preventive measure; bar, obstacle.

أَنْسِلَاكْ *insilāk* (v.n. 7 of سَلَعَ), Being drawn forth; disappearing (moon).

أَنْسِلَاكْ *insilāk* (v.n. 7 of سَلَكَ), Being inserted, or threaded.

أَنْسِلَالْ *insilāl* (v.n. 7 of سَلَّ), Falling or dropping out from the midst (as a sword from the sheath).

أَنْسُو *ān-sū*, أَنْ سُوِي *ān-sūy*, That side, thither, from the other side, through.

أَنْسَى *ansā*, Afflicted with sciatica.

أَنْسَى *ansi*, A man; the interior part, the inside (of a bow or of the foot); the left or near side (the off side being called *waḥshi*).

أَنْسِيَاقْ *insiyāq* (v.n. 7 of سَوَقَ), Being stimulated, impelled, driven, urged forward, running.

أَنْشَاءْ *inshā'* (v.n. 4 of نَشَأَ), Creating, producing, composing; writing, composition; style, elegance of style, especially in letter-writing; the belles lettres; — *inshā kardan*, To create, produce, compose, &c.

أَنْشَاءُ پَرْدَايِ *inshā-pardāzi*, Elegance of style.

سَخ. أَنْشَا *anshā*, A certain black grain, currant (= قُرْبَكْ q.v.).

أَنْشَادْ *inshād* (v.n. 4 of نَشَدَ), Quoting or reciting poetry; giving information concerning a thing lost; — *inshād kardan*, To quote, &c.

أَنْشَارْ (v.n. 4 of نَشَرَ), Raising (anything) from its place; collecting and carrying bones (which had been taken away) to their proper repository, and piling them one upon another.

أِنْ شَاءَ *in shā 'llāh*, If God wills, please God, Deo volente; — *in shā 'llāh ta'ālā*, If God the Most High wills (more emphatic than the preceding).

أَنْشِرَاحْ *inshirāh* (v.n. 7 of شَرَحَ), Being opened, expanded (the heart); being cheerful, breathing freely.

أَنْشِقَاقْ *inshiqāq* (v.n. 7 of شَقَّ), Being divided, split, cleft, or broken up.

أَنْشِينِيَا *anshiniya*, Commemoration festivals.

أَنْسَابْ *anṣāb* (pl. of نَاصِبَ), Idols; pains, griefs, achings.

أَنْسَاتْ *inṣāt* (v.n. 4 of نَصَتَ), Keeping silence.

أَنْسَارْ *anṣār* (pl. of نَاصِرَ), Assistants, friends, helpers, auxiliaries, applied particularly to the citizens of Madina, who assisted Muhammad when obliged to fly from Mecca.

أَنْسَارِيْ *anṣārī*, Belonging to those friends of Muhammad who are called *anṣār*; a tribe of Muhammadan shaikhs, supposed to have come originally from Mecca.

أَنْسَافْ *inṣāf* (pl. of نِصْفَ), Halves; (pl. of نَاصِفَ) middle-aged (men or women); — *inṣāf* (v.n. 4 of نَصَفَ), Dividing, taking half; acting justly; justice, equity; impartiality, fairness, equitable adjustment; decision; — *inṣāf dādan* (*kardan*), To exercise justice, &c. — *inṣāf sitāndan*, To avenge; — *bā-inṣāf*, With justice; just; justly; — *bē-inṣāf*, Unjust.

أَنْسَافَانْ *inṣāfan*, Quite right! all right! (m.c.).

أَنْسِيبَابْ *inṣibāb* (v.n. 7 of سَبَّ), Being outpoured; being shed, spilled.

أَنْسِدَاعْ *inṣidā'* (v.n. 7 of مَدَعَ), Being split asunder, disjoined.

أَنْسِرَافْ *inṣirāf* (v.n. 8 of صَرَفَ), Retiring, going off, returning; departure.

أَنْسِرَامْ *inṣirām* (v.n. 7 of صَرَمَ), Being broken off, cut off, terminated; ending, completion, conclusion; performance; administration, management.

أَنْصَافْ *anṣāf*, More or most just and equitable.

أَنْزِيبَاذْ *inṣibāḏ* (v.n. 7 of نَزَبَ), Being bound, determined or regulated; maintaining order; regulation, restraint; self-control; — *inṣibāḏi auqāt*, Time-table; routine.

أَنْزِيمَامْ *inṣimām* (v.n. 7 of نَزَمَ), Being drawn together; adjoining; close contact, conjunction.

أَنْطَاقْ *inṭāq* (v.n. 4 of نَطَقَ), Bestowing the faculty of speech; enabling to speak.

أَنْطَاكِيَا *anṭākiya*, Antioch.

أَنْطَبَاعْ *inṭibā'* (v.n. 7 of طَبَعَ), Being stamped, impressed, printed; impression; typography (m.c.).

أَنْطَرَفَرْتَرْ *ān-ṭaraf-tar*, Farther on or in (m.c.).

أَنْظِفَا *inṭifā'* (v.n. 7 of ظَفَى), Being extinguished, quenched; going out (a fire).

أَنْظِلَاقْ *inṭilāq* (v.n. 7 of ظَلَقَ), Departing, going away.

أَنْظَلِيُونْ *anṭalyūn* (G. ἀντρίλιος), The rain-bow.

أَنْظِمَاسْ *inṭimās* (v.n. 7 of ظَمَسَ), Being obliterated, effaced.

أَنْظِوَا *inṭiwā'* (v.n. 7 of ظَوَى), Being folded together, coiled up.

أَنْظُونِيَا *anṭūniya*, A kind of succory.

أَنْظَارْ *anṣār* (pl. of نَاصِرَ), Looks,

glances; eyes; — *inzār* (v.n. 4 of نظر), Giving time, respiting.

▲ *an'ām* (pl. of *na'am*), Cattle, especially camels; — *in'ām* (v.n. 4 of نعم), Bestowing abundance, conferring a favour; benefaction, favour; donative, largess, gratuity, gift, present; reward, prize; grant of rent-free land; — *in'āmi ikrām*, An honourable or distinguishing gift; — *in'ām farmūdan*, To bestow a favour.

▲ *in'amāt* (pl. of *in'ām*), Presents; favours.

▲ *in'am-dār*, A holder of an *in'ām*, one enjoying rent-free land; a beneficiary.

▲ *in'idām* (v.n. 7 of عدم), Annihilation.

▲ *in'isār* (v.n. 7 of عصر), Being squeezed, expressed.

▲ *in'isāf* (v.n. 7 of عطف), Being bent, turned, folded.

▲ *in'isār* (v.n. 7 of عفر), Being rolled in, soiled with dust.

▲ *in'ikās* (v.n. 7 of عكس), Being reversed or inverted; inversion; reflection, repercussion, reverberation.

▲ *in'ghimās* (v.n. 7 of غمس), Being plunged into water.

▲ *anf*, A nose, a ness; the beginning of anything; the strongest or most vehement of anything; a leader, lord, prince; (v.n.) reaching as high as the nose; aching of the nose; — *anaf*, Disdain, reproach; — *unuf*, Not grazed upon (pasture); (a cup) out of which nobody has drunk; anything new or fresh.

▲ *infūz* (v.n. 4 of نفذ), Being current; making current, sending; causing to pass or penetrate (as a sword, &c.); transmitting; issuing an order.

▲ *anfūr* (pl. of *nafar*), Individuals, persons; soldiers; servants.

▲ *infūs* (v.n. 4 of نفز), Turning (an arrow upon the nail, to try its goodness).

▲ *anfūs* (pl. of *nafas*), Breathings, respirations; spirits; breaths, voices, words (*anfāsi mushk-bār*, Sweet or musky words); — *infūs* (v.n. 4 of نفس), Rendering wishful, desirous; being choice and precious (*nafīs*).

▲ *infīsh'* (v.n. 4 of نشي), Allowing to pasture at night without a herdsman (cattle or horses).

▲ *infūq*, Oil of olives; — *unfūq*, The juice of unripe grapes.

▲ *infūq* (v.n. 4 of نفق), Expending, disbursing; spending (one's substance), waxing poor; being brisk (market).

▲ *anfāl* (pl. of *nafal*), Plunder, spoils (especially those taken from unbelievers in the Muhammadan religion).

▲ *anfat*, *anfat*, Loss, damage.

▲ *infīlūq* (v.n. 7 of نفق), Being split, burst in sunder; bursting.

▲ *anfaj*, Gained; gain, acquisition (= *q.v.*).

▲ *infjār* (v.n. 7 of فجر), Bursting out and flowing freely.

▲ *infahat*, *infahhat*, *infihhat*, A kind of substance of a yellow colour which is taken from the stomachs of sucking lambs or kids, and preserved in cotton for curdling milk; rennet; — *infahat*, A certain tree.

▲ *anfakht*, *anfakhā*, Gain; capital, stock.

▲ *anfakhtan*, To gain, to acquire.

▲ *anfada*, Idle talker, babbler; flighty.

▲ *infirāq* (v.n. 7 of فرق), Being separated, divided.

▲ *anfas*, More or most precious; — *anfus* (pl. of *nafs*), Minds, spirits, souls; persons.

▲ *infisāh* (v.n. 7 of فسح), Being spacious and roomy; being joyful; joy.

▲ *anfast*, A spider's web.

▲ *infisāl* (v.n. 7 of فصل), Being separated; separation, division; adjustment, settlement, decision (of a case).

▲ *infisām* (v.n. 7 of قسم), Being broken without a separation of the parts.

▲ *infisām-pazīr*, Broken, interrupted.

▲ *infizāz* (v.n. 7 of فزى), Being broken; being separated, scattered, dispersed (flocks).

▲ *infīār* (v.n. 7 of فطر), Being split, cleft, riven.

▲ *anfa'*, More or most convenient, profitable, available, or serviceable.

▲ *infī'āl* (v.n. 7 of فعل), Shame, ignominy; modesty; confusion; — *infī'āl burdan* (*kharīrdan*, *dāshdan*, *kashīdan*), To blush, to be ashamed; — *infī'āl dādan*, To put to shame.

▲ *anfaghda*, Liquid gold or silver.

▲ *anfayda*, Liquid gold or silver.

▲ *anfaqāni rūmī*, A species of inodorous rose.

▲ *infikāk* (v.n. 7 of فك), Being put out of joint; dislocation; being set free; release; redemption (of a pledge, &c.).

▲ *infīlūq* (v.n. 7 of فلق), Being split, shivered.

▲ *anfanj*, Glue.

▲ *anfūj* (probably misspelling for *anfurj*), A wrinkle; — *unfūj*, A badger.

▲ *anfīya*, Snuff (m.c.).

▲ *anfīya-dān*, Snuff-box.

▲ *inaq* (for *ināq* q.v.), Behold! lo! there!

▲ *anaq* (v.n.), Being joyful and glad; joy, cheerfulness.

▲ *inqāz* (v.n. 4 of نقد), Setting at liberty.

▲ *anqūs* (pl. of *nīqs*), Writing inks.

▲ *inqāz* (v.n. 4 of نقض), Making n

noise in chewing (birds, camels, &c.); pressing heavily on the back (load).

▲ **انقأ** *inqā'* (v.n. 4 of انقع), Macerating or dissolving (a medicine in water) and applying it; steeping, soaking; raising dust; following the voice of one who shouts; stagnating (water).

▲ **انقباض** *inqibāz* (v.n. 7 of قبض), Being seized, grasped, clutched; detention, retention; contraction; constipation.

▲ **انقحام** *inqihām* (v.n. 7 of قحم), Being forced into.

▲ **انقاد** *anqad*, A hedgehog.

▲ **انقادر** *ān-qadar*, **انقادرها** *ān-qadarhā*, So many, so much.

▲ **انقرض** *inqirāz* (v.n. 7 of قرض), Becoming extinct, disappearing without leaving a vestige; extinction of a family or dynasty.

▲ **انقارديا** *anqardiyā* (G. *avakardiov*), A kind of Indian fruit, Anacardium or Malacca bean (= بلادر q.v.).

▲ **انقسام** *inqisām* (v.n. 7 of قسم), Being divided into parts; division, partition, distribution.

▲ **انقص** *anqas*, More or most deficient.

▲ **انقسام** *inqisām* (v.n. 7 of قسم), Being broken, so that the parts become separated.

▲ **انقضاء** *inqizā'* (v.n. 7 of قضى), Being terminated, elapsed; expiration of a term, expiry, lapse (of a period of time); conclusion.

▲ **انقضاض** *inqizāz* (v.n. 7 of قضى), Pouncing on its prey (a hawk); charging the enemy (a troop of horsemen); being ready to tumble (a wall); falling (a star).

▲ **انقطاع** *inqitā'* (v.n. 7 of قطع), Being broken, cut off, detached; separation, disjunction; amputation; failure; extinction, cessation, discontinuance; adjustment.

▲ **انقريون** *inqitriyūn*, Amber.

▲ **انقلاب** *inqilāb* (v.n. 7 of قلب), Being turned; revolution, vicissitude, change, turn, inversion; transposition; subversion; —*inqilāb ufiādan* (*giriṣtan*), To be turned; to change; to be transposed; —*inqilābi samān*, The vicissitudes of time.

▲ **انقلاص** *inqilā'* (v.n. 7 of قلص), Being pulled up, torn out.

▲ **انقال** *anqala*, A kind of China ginger; also an African plant which is an antidote against poisons; name of a city in Nubia.

▲ **انقيليا** *inqiliyā*, Melilot, bugloss.

▲ **انقمام** *inqimā'* (v.n. 7 of ممع), Being humbled, brought into subjection; being contemptible.

▲ **انقوج** *anquj*, A wrinkle (from anger or old age).

▲ **انقون** *anqūn*, A fetid rose whose root has a caustic quality, bastard pellitory, pyrethrum.

▲ **انقياد** *inqiyād* (v.n. 7 of قود), Being tame; submitting; submission, obedience, subjection; compliance, docility, fidelity.

▲ **انك** *ānak* (dim. of *ān*), Behold! lo! there! (= *ābila*) a pimple; —*ānk* (in scanning pronounced *ānki*, and standing for *ān-ki*), He who; that which; —*ānik* (also *ānik*), A bee; biccup (doubtful word).

▲ **انك** *ānuk*, Lead; tin.

▲ **انكار** *inkār* (v.n. 4 of نكر), Deuying, disbelieving, ignoring; denial, negation; disavowal, disclaimer; refusal, disallowance; contradiction, objection, rejection.

▲ **انكاري** *inkārī*, Negative.

▲ **انكاس** *inkās* (v.n. 4 of نكس), Turning upside down, inverting.

▲ **انكال** *ankāl* (pl. of *nikh*), Fetters, chains.

▲ **انكج** *ān-kujā* (poet. for *ān-ki*, *ān-chi*), He who, that which.

▲ **انكر** *ankar*, More or most offensive, displeasing; odious, detestable.

▲ **انكس** *ān-kās*, He, that person; he who.

▲ **انكسار** *inkisār* (v.n. 7 of كسر), Being broken; humility, abjectness, spiritlessness, despondency; —*inkisār-paṣir shudan*, To be broken, defeated.

▲ **انكساري** *inkisārī*, = *inkisār*.

▲ **انكساف** *inkisāf* (v.n. 7 of كسف), Being eclipsed; an eclipse.

▲ **انكشاف** *inkishāf* (v.n. 7 of كشف), Being uncovered, disclosed; disclosure, exposure, detection; —*inkishāfi 'uyūb*, Detection of vices.

▲ **انكماش** *inkimāsh* (v.n. 7 of كمش), Making haste; haste, speed, despatch.

▲ **انكيم شونيد** *ān-kim shunīd*, Poetical construction for *ān-kih shunīdam*.

▲ **انكون** *ankon*, Ancona (m.c.).

▲ **انك** *ān ki*, He who; that which.

▲ **انكيس** *inkis*, A certain figure in geomancy.

▲ **انكيشته** *ankishta*, Greatness, majesty; reverence; a husbandman.

▲ **انكيشه ر** *ankisha-rav*, Gently moving.

▲ **انك** *ang*, An aqueduct, earthen water-pipe; name of a country in Hindūstan (S. *anga*).

▲ **انگار** *angār*, A painter; an opinion, imagination, fancy, conception; an incomplete business; (in comp.) 'imagining, portraying, painting.

▲ **انگاردان** *angārdan*, = *انگريدن* q.v.

▲ **انگاردا** *angārda*, A fable, story, narrative.

▲ **انگاريش** *angārish*, A story, tale, narrative: a revenue-book.

▲ **انگاره** *angāra*, A revenue-book, cash-account; a narrative of facts or accidents, story; a journal; incomplete; a commencement of a narration of events from the beginning; a tedious narration; one who creeps behind from shame and bashfulness; a picture or statue not completed, a sketch or rough draught.

▲ **انگاردن** *angārdan*, To think, imagine,

fancy, estimate, compute, suppose; to paint, figure, portray, draw, sculpture.
انكارين angārīn, Computation; a cash-book.

انكار angās, A tool, an implement.
انكازه angāzha, The sley of a weaver's loom; a weaver's reed.

انكاشتن angāshstan, To think, consider, suppose, opine, imagine, fancy.

انكام angām, Time, season (= هكام q.v.).
انكامه angāma, A crowd; a company of actors or story-tellers.

انكاه ān gāh, Then, at that time; afterwards.

انكاهي ān-gāhi, Of that time; then.

انكبار angubār, Name of a certain plant.

انكبان anjubān, Name of a root which produces an eatable herb.

انگبین angubīn, Honey; — angabinī shīrīn-gawār, Honey sweet and easily digested. Angabin is frequently given as a proper name, especially to black slaves.

انگبین خانه angabīn-khāna, A bee-hive.

انگبین وار angabīn-wār, Honey-like, possessed of honey.

انگبید angabīna, Honey brought to a consistency, poured on a plate and left to harden; fruit-lozenges.

انگختن angikhtan, To excite, produce, create; to cover all over; to overwhelm.

انگدار angadār, A kind of gum-tree.

انگدان angudān, Assafœtida; mace; a satyr; a place in Kāshān.

انگوردا angurda, A single grape, a berry.

انگورک angurak, A little grape.

انگوروا angarū, انگورا angarwā, A sheep-cot, fold.

انگوروس angarūs, Hungary.

انگريز angrez, Tarragon, a kind of herb; — angrez, ingrez, The English (adopted in Hindūstān from the Portuguese); — kampanī angrez, The English East India Company.

انگريزي angrezī, An Englishman.

انگر anguz, A spade for levelling the ground; also—

انگرك anguzak, A hook with which the elephant-guider guides the elephant.

انگړ anguzh (S. āṅkuśa), An iron hook for guiding elephants.

انگړه angushad, Assafœtida; gum in general.

انگړه anguzhak, = انگړ q.v.

انگړوا angishwā, A sheep-cot; sheep; a fruit-stone.

انگړه anguzha, Assafœtida.

انگشبه angasba, = انگشبه q.v.

انگشبه anyashba, انگشبه angashpa, A rich farmer, a capitalist.

انگسون angseūn, A flash of lightning displaying various colours.

انگشت angisht (S. āṅgāra), Charcoal.

انگشت angusht (S. āṅgushta), A finger; a measure of nine inches, — an-

gushti āsiyā, The handle by which a mill is turned; — angushti āftāb, The lines formed by the sunbeams; — angusht afshurdan, To give a warning or intimation; — angusht dā dandān gazidan, To be amazed, astonished; to grieve; — angusht bar jabīn nihādan, To salute; — angusht bar chashm (dida) nihādan, To accept, to approve; — angusht bar ḥarf nihādan, To blame, censure, criticise; — angusht bar dahān nihādan, angusht bar giriftan, To put the finger on the mouth [an Eastern manner of expressing surprise which motion of the finger is called angushti taḥayyur (ta'ajjub, ḥairān, ḥairāt), The finger of wonderment; — angushti burak, A kind of mole whose flesh is poison; — angusht bar lab zadan, To blame, scold; — angusht ba-gosh nihādan, To turn a deaf ear; — angushti buzurg, The thumb; the middle finger; — angushti ḥalqa, The ring-finger; — angusht khā'idan (gazidan), To grieve, be sorry, or vexed, to repent [hence angushti ḥasrat (ḥaif, diregh), The finger of grief; — angushti pashimānī (nadāmat), The finger of repentance]; to beckon silence; — angusht dāshstan dar kāre, To have a finger in the pie (m.c.); — angushti dirās (mihīn, miyāna), The long or middle finger; — angushti dushnām, The fore-finger, index [so named because held up in scolding, and also called angushti shak (of doubt), angushti shukr (of giving thanks), and angushti shihādāt (of witnessing either to the faith or in a court of justice)]; — angushti zā'id (ziyād), A sixth finger, considered as a blemish; — angusht zadan, To snap the fingers (in joy); — angushti suturk, The thumb; — angushti samīn (fat finger), The thumb; — angushti shikam, Membrum virile; — angushti 'arūs, A kind of sweetmeat; a grape; — angushti 'asal ba-di-wār kashīdan (to draw a finger dipped in honey over the wall), To raise a hubbub (as of flies attracted by honey); — angusht kardan, To put on the finger (m.c.); — angusht kashīdan, To efface, obliterate; — angushti kanīzakān, Sweet basil; a kind of grape; — angushti kūchak, angushti kihīn, The little finger; — angushti ganda, Assafœtida; — angushti nar, The thumb; the great toe; assafœtida; — angusht nihādan, To censure; — angushti nīl kashīdan, To abandon a work; ignominy; poverty; — bā angusht giriftan, To count with the fingers.

انگشتال angishtāl, Weak, lean, sickly, ailing; languid after sickness, convalescent.

انگشتان angushtān, Fingers; a finger; — angushtānī kanīzakān, Mountain-grapes.

انگشتانه angushtāna, A thumb-ring; a thimble.

انگشت برک angusht-burak, A kind of mole whose flesh is poisonous.

انگشت پچ angusht-pech, A compact,

agreement; a small present; interfered with, opposed.

انگشت خواره *angusht-khwāra*, Who bites his finger, vexed, grieved.

انگشت دان *angushtdān*, A thimble.

انگشتار *angushtar*, and—

انگشتاری *angushtari*, A ring worn on the finger; a seal, a signet;—*angushtari zinhār*, A ring sent in token of granted security.

انگشتارین *angushtarīn*, A ring; a thimble.

انگشت زنه *angusht-zana*, A ferule for striking the fingers.

انگشتک *angishtak*, Assafœtida;—*angushtak* (dim. of *angusht*), A small finger;—*angushtaki 'arūs*, A kind of sweetmeat;—*angushtak zadan*, To snap the fingers.

انگشت کش *angusht-kash*, انگشت نما *angusht-numā*, A pointing-stock; pointed at with the finger, famous, mostly in a bad sense.

انگشتانه *angushtana*, A thimble.

انگشتی *angushtū*, A pancake fried in oil; a kind of bread usually crumbled before it is eaten.

انگشتوا *angishtwā*, Bread baked on the coals.

انگشتوانه *angishtwāna*, A brazier;—*angushtwāna*, A ring or defence worn upon the thumb by those who dart the javelin; a thimble.

انگشته *angashta*, *angishta*, A rich farmer or merchant;—*angushta*, A fork for winnowing grain.

انگشتیان *angushtiyāna*, A thumb-stall.

انگل *angal*, A button-hole, loop, catch, eye; a clownish, boorish man, a disagreeable fellow.

انگلیش *ingilish*, English.

انگلگون *ingalgaun*, Amiable qualities.

انگلند *ingiland*, England.

انگلندو *angalandū*, A sort of child's rattle.

انگله *angala*, A button; a button-hole.

انگلیز *ingiliz*, England; an Englishman.

انگلینا *angilina*, Angelica, imperial (a herb).

انگلیون *angalyūn* (G. εὐαγγελιον), The gospel; silk of a changing colour, shot silk; also of various colours; a species of brocade, so named because the Christians of the East generally kept the Evangels carefully wrapped up in a rich stuff of this kind; the book of the painter and impostor Māni; aameleon; flowers of different hues.

انگندان *angandan*, To fill, cram, stuff.

انگنده *anganda*, Filled, crammed, stuffed.

انگور *angurcēn*, Assafœtida.

انگورپا *angūpā* (in Zand and Pāz.), Endive.

انگوتین *angūtīn* (in Zand and Pāzand), The mountain-ox.

انگور *angūr*, A grape, a raisin; granulations in a healing sore;—*angūri khāya'i ghulāmān*, *angūri fakhrī*, Different kinds of grapes;—*angūri dashti*, Sebestens;—*angūri*

rūbāh, Fox-grapes, nightshade;—*angūri zaitūnī*, A species of black grape, in shape like an olive;—*angūri mişqālī*, A grape whose berry weighs a *mişqāl*.

انگوردان *angūrdān*, A wine-press.

انگورک *angūrak*, A little grape;—*angūraki chashm*, The pupil of the eye.

انگورستان *angūristān*, A vineyard (m.c.).

انگورکش *angūr-kash*, Who carries grapes.

انگورکشان *angūr-kashān*, The same; also pl. of the preceding.

انگوریه *angūriya*, *angūriya*, Ancyra in Asia Minor.

انگورزه *angūzha*, انگورزه *angūzha*, Assafœtida;—*angūzha dar qand khwurdan*, To be cheated.

انگوشیدن *angoshidan*, To embrace.

انگول *angūl*, انگوله *angūla*, A button-hole, a loop; a button.

انگونی *angūnī*, A good-for-nothing fellow.

انگه *āngah*, Then; afterwards; continually; at the same time; immediately, by-and-bye; at length;—*tū āngah ki*, Until the time that, till which or when.

انگیان *anguyān*, Assafœtida.

انگیبان *angibān*, = انگبان q.v.

انگیبون *angibūn*, A variegated silk stuff.

انگیختن *angekhtan*, To excite, rouse; to instigate, provoke; to raise; to create, produce, make; to extract; to publish; to put to a distance.

انگیخته *angekhta*, Excited; produced, raised; erected, set up; an image, a statue.

انگیدن *angidan*, = انگيختن q.v.

انگير *angir*, A grape.

انگير *angez*, Raised, elevated; (in comp.) exciting, raising, as *iltifāt-angez*, 'Commanding respect, &c.

انگيراندن *angezāndan*, انگيرانیدن *angezānidan* (causal of *angekhtan* or *angezidan*), To cause to excite; to erect (a statue); to revive (an agreement), renew (a confederacy).

انگيرش *angezish*, Excitement.

انگيرنده *angezanda*, An exciter.

انگيره *angezā*, A cause, motive, occasion.

انگيریدن *angezidan*, To excite, rouse, raise.

انگيسان *angisān*, = انگبان q.v.

انگيل *angil*, انگيله *angila*, A loop; a button-hole; a button.

انگييون *angiyūn*, A piece of variegated silk.

انام *anam*, More calumnious, a greater tell-tale.

اناماء *innā* (v.n. 4 of انما), Increasing.

اناما *innamā*, Only; just, at least; surely, indeed, certainly.

انمار *anmār*, Name of a city; name of a tribe.

انمار *anmār* (pl. of *namir*), Leopards.

انمامس *innimās* (v.n. 7 of انما), Concealing oneself; being concealed.

انملاق *innilāq*, انملاق (v.n. 7 of

ملق), Making a show of friendship, flattering; escaping.

▲ *anūlat* (in Ar. vocalised in nine different ways), The tip of the finger covered by the nail.

▲ *anmūdaj*, نمودج *anmūzaj*, A sample, specimen, model, copy, exemplar (see نمودج *namūdaj*).

▲ *annanās*, انناس, A pine-apple.

▲ *anwār* (pl. of *nūr*), Lights, rays of light; splendour; (pl. of *naur*) Flowers (especially white).

▲ *anwā'* (pl. of *nau'*), Sorts, kinds, species, varieties;—*anwā' u aqām*, All sorts and kinds.

▲ *anūpā*, انوپا, Bugloss; endive.

▲ *anwaj*, انواج, Fat, heavy, and breathing hard;—*unūj*, Hard breathing.

▲ *anwar*, انوار, More or most bright, splendid, brilliant; resplendent, luminous.

▲ *anwirat* (pl. of *nār*), Fires.

▲ *anwars*, انوارس, Antwerp (m.c. from Fr. Anvers).

▲ *anūrasma* (G. ἀνέρουσμα), A hemorrhage.

▲ *anwarī*, انواری, Name of a famous Persian poet, who died A.H. 586=A.D. 1190.

▲ *anosh*, انوش, Enos the son of Seth.

▲ *anoshā*, انوشا, The religion of the Guebres; joy, mirth; equality, justice.

▲ *anūshah*, انوشه, *unūshah*, Fortunate, happy, blessed; prosperous; desirable; a young king; name of Shāpūr's aunt; wine; hail! welcome! God bless you!

▲ *anoshā-manish*, انوشه منیش, Of joyous mind.

▲ *anoshērwan*, انوشهروان, *Nūsherwān*, the celebrated Persian king.

▲ *anūlūyā* (G. ἀνάλυσις), Analytic demonstration.

▲ *anūmiyā* (G. ἀνέμωνη), The anemone.

▲ *anūyid*, انویید, A wailing, lamentation.

▲ *anūyādan*, انوییدن, To weep, lament, sigh.

▲ *āna*, انا, A particle which, when added to substantives, gives them an adverbial signification, as *shāhāna*, Royally, from *shāh*, King.

▲ *ānhā* (pl. of *ān*), They.

▲ *inhā'* (v.n. 4 of *inhā'*), Imparting news, giving information; announcement, publication.

▲ *anhār* (pl. of *nahr*), Rivers, streams, rivulets, streamlets;—*inhār* (v.n. 4 of *inhār*), Causing to flow; widening, enlarging (a water-course); inflicting a large wound; doing anything at day-time.

▲ *inhāz* (v.n. 4 of *inhāz*), Exciting, rousing, causing to stand; beginning to fill, or swell (a leathern bottle).

▲ *inhāk* (v.n. 4 of *inhāk*), Severely punishing, or tormenting; weakening, emaciating.

▲ *inhitāk* (v.n. 7 of *hitāk*), Being torn, rent (a curtain).

▲ *inhidām* (v.n. 7 of *hidām*), Being thrown down, demolished; demolition, ruin, overthrow; extermination.

▲ *inhizām* (v.n. 7 of *hizām*), Being routed, put to flight; defeat, rout.

▲ *inhizāz* (v.n. 7 of *hizāz*), Being broken to pieces.

▲ *inhizām* (v.n. 7 of *hizām*), Being well digested; being digestible.

▲ *inhilāl* (v.n. 7 of *hilāl*), Pouring violently (rain).

▲ *inhimār* (v.n. 7 of *himār*), Pouring out; being pouring (as rain); being poured.

▲ *inhimāk* (v.n. 7 of *himāk*), Making efforts; applying oneself diligently.

▲ *inhimām* (v.n. 7 of *himām*), Being liquefied (fat), melted (hailstones).

▲ *ān-hama*, آن همه, That much; to such a degree.

▲ *anhūbā* (in Zand and Pāzand), Jupiter.

▲ *ānī* (relative of *ān*), That which has an individual existence;—*āniyān* (pl.), Existing things, individualities.

▲ *anā* (v.n.), Arriving (time); being timely; being in time, come at the proper time.

▲ *anyāb* (pl. of *nāb*), Canine teeth.

▲ *anibā* (in Zand and Pāzand), Myrtle.

▲ *āniyat* (pl. of *inā'*), Vessels, vases.

▲ *anitā* (in Zand and Pāzand), Myrtle.

▲ *anīs*, آنیس, Soft (literally female) iron.

▲ *anyar*, انیر, More or most clear, or evident; more or most bright, luminous.

▲ *anir*, انیر, A bad temper or disposition.

▲ *anirāb*, انیراب, Name of the angel who presides over fire.

▲ *anirān*, انیران, Name of the 30th day of every solar month of the ancient Persian calendar; also of an angel or genius who was supposed to have the superintendence of whatever happened upon that day, and of all marriages.

▲ *anizān*, انیزان, Name of the 30th day of the solar month.

▲ *anizh*, انیزه, The plant southernwood.

▲ *anīs*, آنیس, A garden.

▲ *anīs*, آنیس, A companion, friend, comrade, familiar acquaintance; of the same temper, disposition, or genius;—*anīsī a'zā*, The eye; the beloved; any desired object;—*anīs jāliā*, A companion, familiar friend.

▲ *anīsān*, آنيسان, A jest, joke, drollery; a frivolous story, a lie; raillery; opposition.

▲ *ānistā*, آنیسته, Congealed, frozen, coagulated.

▲ *anīsū*, آنیسون, *anīsūn* (G. ἀνισον), Anise, aniseed.

▲ *anīsūn*, آنیسون, Resistance, opposition.

▲ *anīsa*, آنیسه, Congealed, frozen; coagulated.

البش *anish*, A little garden; a vineyard.
 البشة *anisha*, A spy; a flatterer; congealed.

البي *anig*, Name of a depilatory drug.
 البى *anig*, Beautiful, excellent, charming.

ا البقة *aniga*, A letter.

البن *ānin*, A churn; a churning-stick.

البن *anin* (v.n. of ان), Groaning; a groan;—*aninu* 'l-muẓnibin, Sinners' groans;—*āh u anin u nāla'i ḥāzin*, Sighs, groans, and lamentations.

او *āw* (equivalent to آب *āb*), Water;—*āo*, Exclamation of surprise (m.c.).

او *o* (Z. *ava*, C. *awa*), He, she, it;—*kitābi o*, His book;—*o murg̃hi in anjir nist*, He is no bird for this fig, i.e. it is not bread for his teeth; it is not for him;—*av*, Load; for اب *af*, prefixed to verbs, q.v.

اوا *āwā* (for *āwāz*), A voice, sound, echo, rumour, clamour; fame; a nightingale; (for *ābā*) food; frumenty; broth, soup;—*birinj-āwā*, Rice-meat, a dish made with rice;—*gosht-āwā*, A kind of dish made of minced or hashed meat.

اوب *awwāb*, A sincere penitent; one who praises God.

اوباد *awābid* (pl. of *ābidat*), Timorous, untamed animals; celebrated and well-known poems.

اواكه *āwākh*, Ah! alas! a share, portion.

اواخر *awākhir* (pl. of *ākhīrat* and *ākhīr*) Ends, latter parts; the last ten days of the month; moderns.

اوادان *āwādān* (for *ābādān*), Cultivated, cheerful.

اوار *āwār*, Injustice, iniquity; oppression; calculation, reckoning; ruined, depopulated; a vagrant, outcast, exile; quantity, measure; name of a Leagian tribe.

اوار *awār*, A cash-book.

اوار *awār*, Warmth, heat (of the sun, fire, or thirst).

اوارجه *āwārja*, *awārja*, *āwārcha* *awārcha*, A cash-book, a book of receipts and disbursements; a diary, journal, or register.

اوارگی *āwārāgi*, Vagrancy; wretchedness.

اواره *āwāra*, An account-book; computation; certainty, assuredness; lost, annihilated; ruined; scattered; destitute of name or character; an exile, outcast, vagabond, vagrant; iron filings; oppression, injustice; bane, ruin, desolation;—*āwāra shudan*, To be oppressed, injured;—*āwāra kardan*, To harass; to tear;—*āwāra gardidan*, To roam, to wander;—*āwāra u bargardān shudan*, To be stupid, bewildered, and to wander about like a fool.

اواره *awāra*, An account-book; the hall of prefecture, a court; iron filings;—*uwāra*, Heat.

اواره گیر *āwāra-gir*, A book-keeper, accountant.

اوارى *āwārī*, Idleness, vagrancy.

اواریدن *āwāridan*, *awāridan*. To swallow; to eat; to digest; to converse.

اوارین *awārīn*, Wicked, bad, ugly

اواز *āwāz* (S. *ā+vāch*), Voice, sound, noise, clamour; tone; fame, rumour, report; echo;—*āwāz dādan* (*zadan*, *kardan*). To make a noise, to call out, halloo, invite;—*āwāz gashtan*, To become divulged, celebrated, illustrious.

اوار *awāz*, The time during which the sun continues in the constellation Pisces: with in the possession of; against;—*awdāi o*, With him.

اوازک *āwāzak*, A little noise; a smack

اوازنک *āwāznāk*, Noisy.

اواره *āwāza*, Voice, sound, loud talk; fame, rumour, echo; a note in music in a high key, of which six are enumerated, viz. *salmak*, *shahnās*, *gardāniya*, *gosht*, *māya* and *nauroz*;—*āwāza gashtan*, To become divulged, celebrated, illustrious.

اوازی *awāzi*, With.

اوازیدن *āwāzidan*, To cry out, make a noise, vociferate, make loud acclamations, halloo, huzza

اواسط *awāsiṭ* (pl. of *wasīṭ* and *awṣaṭ*), Middles, centres, means, averages; the ten middle days of a month (see اواکل and اوارک).

اواقی *awāqiy* (pl. of *ūqiyat*), Sunces.

اوام *āwām*, *awām*, Debt;—*awām*, Colour.

اوام *uwām*, Violent thirst, or the heat attending it; smoke; giddiness, vertigo; a singer.

اوامیر *awāmīr* (pl. of *amr*), Commands, mandates, edicts, orders.

اوان *āwān* (pl. of *ān*), Times, seasons.

اوانی *awānī* (pl. of *nā*), Vessels, vases. —*awānī'i šīniya*, China vases.

اوانیدن *awānidan*, To sleep, to be drowsy.

اواه *āwāh*, *awāh*, Echo.

اواه *awwāh*, Merciful, compassionate (one of the names of God); a benever; a lawyer, theologian.

اواها *āwāhā*, Labours, works; victuals.

اواى *āwāy*, A loud voice.

اواکل *awā'īl* (pl. of *awā'īl*), Beginnings; beginning, first. Part, early period; the first ten days of every month.

اواکین *awā'īn* (pl. of *uīnat*), Easy, convenient, tranquil

اوب *aub* (v.n.), Returning; repentance, conversion; celerity, quickness; the wind; a cloud.

اوبار *aubār*, Anything swallowed; a house; strong poison; devouring fire; (in comp. from *aubāridan* or *aubāshtan*) devouring, swallowing, as *ashdahā'i mardum-aubār*, A dragon devouring men;—*māhī'i kishlī-aubār*, A fish swallowing a boat;—*obār*, Lamentation.

اوباریدن *aubāridan*, To engulf, swallow,

devour; to throw in, cast;—*obārīdan*, To groan.

اوباش *aubāsh* (pl. of *wabash*), The common people, the mob; ruffians; mixed multitudes of every class;—also *aubāsha*, A dunder-headed, ignorant, vulgar, self-opiniated, obstinate, unmanageable fellow; dissolute, rakish.

اوباشانه *aubāshānāh*, Like a rake; dissolute.

اوباشتن *aubāshstan*, To fill; to throw away; to devour, swallow.

اوباشی *aubāshī*, Rakishness, dissoluteness; depravity, profligacy, debauchery, lewdness; fondness for attending at games and public shows.

اوبانیدن *aubānīdan*, To doze; to be laid flat.

اوبردن *auburdan*, To swallow unmasticated.

اوبس *ūbis*, Kindred, connections.

اوبه *obih*, Name of a village near Herāt.

اوبه *aubī'at* (pl. of *wabū'*), Plagues.

اوپچه *aupcha*, An officer of the court.

اوپچه خانه *aupcha-khāna*, Guard-house, picket.

اوت *ot*, Compound of the pronoun *o* and the suffix of the 2nd person singular.

اوتاد *autād* (pl. of *watad*), Stakes, poles, pegs, pins, props; grandees, chiefs (as being pillars of the state); disyllabic parts of a metrical foot; certain (four) saints regarded as props of the faith.

اوتار *autār* (pl. of *watar*), Chords; bow-strings.

اوتاغ *otāgh*, اوتاقي *otāq*, A large tent, pavillion.

اوتانیدن *autānīdan*, To sleep; to faint.

اوتی *otī*, A kind of hot iron, with which they take stains out of cloth, by pressing it upon blotting-paper laid upon the spot.

اوتان *auṡān* (pl. of *waṡan*), Idols.

اوج *auj* (from P. *aug*), The highest point, top; summit, vertex; zenith; altitude, ascendant, apsis; highest position; preferment, promotion; name of a note in music;—*auji sharaf*, The fortunate aspect or ascendant of a planet;—*auj giriftan*, To reach the zenith.

اوجاع *aujā'* (pl. of *waja'*), Pains, aches, diseases, complaints.

اوجاقي *aujāqī*, = *واق* q.v.

اوجام *aujām*, Name of a town in Azarbaijān.

اوجب *aujab*, More or most necessary, more or most incumbent.

اوج خرام *auj-kharām*, Who walks proudly in the height of prosperity.

اوجس *aujas*, Somewhat, a little;—*aujus*, Age; always; never.

اوج سای *auj-sāy*, Touching (lit. rubbing) the zenith.

اوج گاه *auj-gāh*, Whose throne or power is exalted as the zenith.

اوجیز *ojiz*, = *اوجیز* q.v.

اوجین *aujin*, Name of a town in India, 126 measured coss from Agra (4,000 English yards).

اوج *ūch*, A wager;—*ūch kardan*, To lay a wager.

اوجت پمن *auchat pamun* (in Zand and Pāzand), A finger; a toe.

اوجہ *ochcha*, Name of a city.

اوجیزی *ochizi*, Quality or essence of a thing.

اوحاش *auḡash* (pl. of *wahsh*), Famed.

اوحاد *auḡad*, Single, only, unique.

اوخ *ūwakḥ*, A share, portion; good, elegant; auspicious, happy; ah! alas!

اوخ *okḥ* (prob. corruption of the preceding), Interjection of pain or surprise (m.c.).

اوخاش *aukhāsh* (pl. of *wakhsh*), Vile, worthless, base.

اود *aud* (v.n.), Weighing down, oppressing, harassing; making crooked; inclining towards setting (sun).

اودا *audā*, Mountain.

اوداء *awiddā'* (pl. of *wadīd*), Lovers, friends.

اوداج *audāj* (pl. of *wadaj*), The jugular veins.

اوداسالیون *audāsāliyūn* (corr. from G. *ὀρειοσέλιον*), Rock-parsley.

اوداغ *odāgh*, A splendid tent of a circular form, used by princes, generals, or other grandees.

اودر *audir*, A father's brother.

اودردن *ūdurdan* (in Zand and Pāzand), To die.

اودس *audas*, اودست *audast*, A span.

اودسل *odasals*, Soda-water (m.c. from Fr. eau de Seltz).

اوده *auda*, Name of a city.

اودیة *audiyat* (pl. of *wādī*), Valleys; rivers.

اودر *ūzar* (G. *ūdap*), Water.

اور *āwar*, Certainty; true, certain; the seventh heaven; ugly, deformed, ill-favoured; bad language; (in comp.) bringing; a bringer; master, possessor, as *bekh-āwar*, Having a root, i.e. strongly rooted, &c.

اور *ūr*, The fist; a blow with the fist; an almond, pistachio, or walnut, whose kernel is rotten;—*āwar*, Obscene discourse.

اورا *aurā*, A fortress, citadel;—*orā* (inflection of *o*), Him, her, it; to him, to her, to it.

اوراد *aurād* (pl. of *wird*), Continual praises or commemorations; daily rehearsals; portions of the Koran recited at different hours.

اوراز *avrāz* (for *افراز* q.v.), Exalting; erect, high; height.

اوراسالیون *aurāsāliyūn*, Mountain-parsley.

اوراشتن *aurāshtan* (for افراشتن q.v.), To exalt, raise, elevate.

آ اوراق *aurāq* (pl. of *warāq*), Leaves, pages (a title given to many books, especially small works); — *aurāqi parishān*, Scattered leaves.

ت اوراق *orāq*, = اوراق q.v.

اورامن *orāman*, ارامه *orāma*, A peculiar manner of reading or chanting Pahlavi poetry, which derives its name from a village of the same name, where the inventor of it lived.

اورانگ اوتانگ *orāng utāng*, Orang-outang (m.c.).

ت اورتاق *ortāq*, A companion, associate; (in Khwārazm) a merchant.

ت اورتاقی *ortāqi*, Company, society.

آوارجه *āwarja*, A cash-book, a book of receipts and disbursements; a distribution of items of account under appropriate heads.

آوارد *āward*, Battle, conflict, engagement, war; — *āward kardan*, To make war, to fight.

آوردگاه *āward-gāh*, A field of battle; — *āward-gāh nihādan*, To array in battle order, to dispose a battle-field.

آوردن *āwardan* (S. *bhri* with prep. *ā*), To bring, fetch, or adduce; to relate; to cause or produce; — *andesh āwardan*, To meditate, deliberate; — *bās āwardan*, To bring back; to remove; — *ba-jā āwardan*, To perform, to exhibit; — *ba-jān āwardan*, To throw into anxiety; to kill; — *ba-dast āwardan*, To subdue; — *ba rūy andar āwardan*, To agree, concur, act in common or unison; — *ba salūh āwardani kār*; To bring a work to perfection, to finish anything properly, to adjust; — *birūn āwardan*, To bring forth, to produce (as the earth); — *padid āwardan*, To make manifest, bring into view; — *peshi khvud āwardan*, To bring into one's service (m.c.); — *dar angusht āwardan*, To count, to reckon; — *dar harakat āwardan*, To put into motion, to move; — *dast āwardan*, To stretch forth the hand, to offer, to grant; — *rāy āwardan*, To decide upon, to resolve; — *razm āwardan*, To wage war against; — *frūd āwardan*, To bring down, to overcome.

آوردنی *āwardani*, Worthy of being presented; a present; portable.

ت اردو *ordū*, A court, palace, camp; a horde (of Tartars); — *zabāni ordū*, Hindūstānī.

آورده *āwarda*, Brought, introduced; — *āwarda and*, They say, they relate; — *āwarda āmadan*, To admit, to infer; to come brought, or be introduced; — *āwarda shudan*, To be introduced, adduced, or brought; — *āwarda kardan*, To bring.

آوردیدن *āwardidan*, To fight; to carry off.

آویرس *awirs*, The mountain cypress.

آویرسار *āwarsar*, The planet Jupiter.

اورسليم *uwirsilim*, اورشلیم *uwirshilim*, Jerusalem.

اورسیا *ūrsiyā*, *iwirsiyā*, Roots of the iris or white lily.

ت اورق *oruq*, = اورق q.v.

آ اورق *auraq*, Dusky-coloured; a year without rain.

اورک *aurak*, A swing, see-saw.

اورکوه *awarkūh*, A city in Persian Irāk.

آوارق *āwarag*, A swing, see-saw.

اورگنج *ūrganj*, Name of a city in Khwārazm.

آوارگوش *āwargosh*, The harder part of the ear; an ear-ring, pendant.

گ ارمالی *ormālī*, The gummy exudation of a certain tree.

اورمان *ūrmān*, Difficulty, trouble; a forest.

اورمزد *ormuzd*, The planet Jupiter; name of the 1st of the month; also of its angel; name of the son of Bahman and grandson of Isfandiyyār.

اورمک *ūrmak*, A cap, a hat, a woollen cowl.

اورنج *auranj*, Nightshade; a grape; — *oranj*, The stalk of a bunch of eaten grapes.

اورنجان *auranjan*, اورنجین *auranjīn*, A bracelet; an anklet.

آورد *āvand*, Tigris; Nile; fraud, deceit.

آورد *aurand*, A throne; glory, honour, dignity, pomp, grandeur, power; beauty; ornament; fortune, destiny; life; any large river; the sea; blackness; ink; name of a grandson of Kayqubād; fraud, deceit, imposture; a crown.

آوردن *aurandan*, To throw away.

آورده *āwaranda*, Bringing; a bringer.

آوردیدن *aurandidan*, To deceive.

آورنگ *aurang*, A throne; wisdom, understanding; beauty, gracefulness; life; a manufacturing village; fraud, deceit; mirth; a worm which eats into wood; a line whereon things are hung to dry; glory, honour; a man's name; (met.) heaven; (for *āb-rang*) water-colour, paint.

آورنگاباد *aurang-ābād*, A city in India.

آورنگ پیرای *aurang-pirāy*, Who adorns the throne.

آورنگزيب *aurang-zib* (*seb*) (ornament of the throne), Name of an emperor of Hindūstān (who died in 1707, after a glorious reign of fifty years).

آورنگ زيبی *aurang-zibī*, A kind of cloth.

آورنگ شاهي *aurang-shāhī*, A kind of silk.

آورنگ نشین *aurang-nishin* (sitting on a throne), A reigning prince.

آورنگی *aurangī*, An air of music; name of the third of the thirty notes in music.

گ آوربنخی *ūrābankhī*, Broomrape.

آوروکھتن *aurokhtan*, To inflame, blaze.

ت اورق *orūq*, The retinue of a king; the royal camp.

آوره *āv-rah* (for *ūb-rah*, water-way), A canal, a conduit.

اوره *aura*, The outside of a garment; the best side of cloth; the surface of anything; — *aura'i aflāk*, The heaven of heavens.

اورى *āwarī*, A man of truth or certainty.

اوریه *ūriyā'*, Uriah (the Hittite).

اوریب *ūreb*, Inverted, transposed.

اوریدن *āwaridan*, To bring; to attack, charge; — *āwridan*, To swallow; to hold a conference.

اوریدن *auridan*, To be slothful; to deceive; to finish; to bring.

اوربر *āv-rez* (for *āb-rez*), A water-closet.

اوربسی *aurisī*, Set with jewels.

اوریم *ūrim*, The Urim.

اورین *āwarin*, *āwarin*, Juniper.

اوربر *urev*, = *اورب* q.v.

اوریه *ūriyā*, The province of Orissa.

اور *auz*, *awaz*, A mode of reckoning drawn from the lunar motions.

اور *ūs*, (in Khwārazm) Ingenious, dexterous.

اورار *avzār*, *auzār*, The sail of a ship; a shoe; tools; spiceries, hot seasonings.

اورار *auzār* (pl. of *wizr*), Burdens, loads, whatever oppresses; sins, crimes; arms, weapons.

اوراردان *avzār-dān*, *auzār-dān*, A spicery or pepperbox.

اوراع *auzā'*, Bodies, crowds; name of a tribe.

اوران *auzān* (pl. of *wazn*), Weights, measures, metres; artisans; — *auzāni fārisīyā*, Persian weights and measures.

اورایش *auzāyish*, Abundance, increase.

اوزبک *ūzbak*, Name of a Tartar dynasty.

اوره *iwazāt*, A goose; a nimble woman.

اوزجند *oxjand*, Name of a place.

اوزک *auzak*, A particular seal.

اوزن *ūzan*, *uzun*, A kind of itinerating ballad singers.

اوزن *auzan*, Stronger, more or most weighty, respectable, influential; strong, vigorous; a lion.

اوزند *auzand*, Military accoutrements.

اوزن *auzūn* (equivalent to *afzūn*), Ample, spacious; increase, augmentation.

اوزیدن *āwizidan*, To suspend (see *اوزیدن*).

اوزین *āwzīn*, Juniper.

اوزین *ausīn*, A ring; a buckle.

اوزن *auzhan*, Murder, slaughter; (in comp.) throwing, casting; — *mard-auzhan*, A hero.

اوزند *auzhand*, *اوزنگ* *auzhang*, = *اوزند* q.v.

اوزندیدن *auzhandidan*, To throw, cast, hurl.

اوزول *avzhul*, Instigation; haste, speed.

اوزولند *avzhulanda*, Exciting, instigating.

اوزولیدن *avzhulidan*, To raise, excite, stir up; to exact, demand; to pluck up; to hasten; to dissipate, scatter; to render bold; to perplex.

آور *āwisha*, The ear-lap.

اوس *aus* (v.n.), Giving in exchange or return, requiting, repaying; a gift; name of a tribe.

اوس *aus*, Hope.

اوساخ *ausākḥ* (pl. of *wasākḥ*), Filths, dirt.

اوسا *ausāḥ* (pl. of *wasāḥ*), Middle parts, centres, waists.

اوسان *ausān*, A whetstone.

اوسبید *ūsabid*, *ausabid*, Sort of water-lily.

اوست *ost* (for *o ast*), He is.

اوستا *awastā*, The sacred books of Zoroaster.

اوستاخ *ūstākḥ*, Boldness, impudence, incivility.

اوستاد *ūstād*, A master in any art or profession.

اوستادگی *ūstādgī*, A trade; mastership.

اوستادی *ūstādī*, A trade; skill, mastership; — *ūstādī kardan*, To fabricate, manufacture; to act the master.

اوستام *ostām*, A pillar, prop; a prince, patron; a threshold; faithful, trustworthy; ornaments for a saddle and bridle; confidence.

اوستان *ostān*, A threshold; trustworthy; ornaments of a saddle and bridle; trappings.

اوستره *ostura* (for *ustura*), A razor.

اوستیم *ostim*, A sleeve; blood; pus, matter.

اوسخ *ausakh*, Nastier, nastiest.

اوسط *ausaḥ*, Middle, middling; intervening, intermediate; average; medium, interval; mediocrity.

اوسطی *ausatī*, Middle, middling, moderate; pertaining to the average.

اوسع *ausa'*, More or most ample; larger, largest, wider, widest; ampler, amplest.

اوسن *ausan*, A story, tale; short, brief.

اوسو *ūsū*, Robbery, spoliation; — also *ausū*, Grief, lamentation.

اوسون *ausūn*, Enchantment, fascination, spell.

اوسه *avsā*, *ūsa*, Taken, seized; robbery.

اوسیریس *osiris*, The Egyptian god.

اوسیمون *ausīmūn*, Mallows.

اوش *aušh*, *ūsh*, A city in Transoxania.

اوشاتی *ushāqī*, = *وشاق* q.v.

اوشال *aušhāl*, A pond, tank, reservoir.

اوشان *aušhān*, Scattering; — *oshān*, Those.

اوشاندن *aušhāndan*, To scatter.

اوشاندۀ *aušhānda*, Scattered; a button.

اوشانیدن *aušhānidan*, To cause to scatter.

اوشین *āvshin*, *āvshīn*, Wild marmoset, origan.

اوشاندۀ *aušhandana*, A button; a button-hole.

اوشنگ *aušhang*, A line for clothes or grapes.

اوش و بوش *aušh u baush*, Ostentation pride; strutting along, stepping proudly.

اوشه *ausha* (S. *avaśyāya*), Dew;—*osha*, Orisany.

اوشهنگ *oshhang*, see *هوشهنگ hoshang*.

اوشاف *ausāf* (pl. of *wasf*), Specifications, descriptions, titles, epithets; attributes, qualities, endowments; praises, encomiums;—*ausāfi jamila*, *ausāfi hamida*, Excellent qualities;—*ausāf u alqāb*, Titles and epithets.

اوسز *ūsū*, Grief, lamentation for the dead.

اوشیاء *ausiyā'* (pl. of *wasiy*), Testators; executors; legatees; preceptors, guardians.

اوشاء *auzā'* (pl. of *waṣ'*), Postures, positions, actions, gestures, motions; behaviour, manners, deportment, address, breeding, politeness;—*auzā'i zindagi*, Appliances of life;—*auzā'i nā-hamwāra*, Unsuitable acts or behaviour;—*in digar chih auzā'ist*, What does this mean? what state of affairs is this now? (m.c.).

اوشاه *auzah*, More or most clear, evident.

اوشاس *aušās*, Name of a place.

اوشاق *ošāq*, A tent; a room, chamber (m.c.).

اوشان *aušan* (pl. of *wašan*), Countries, homes; native country.

اوشراق *ošurāq*, A halt, stay; a garrison (m.c.).

اوشال *au'al* (pl. of *wa'il*), Nobles, princes; (pl. of *wa'il*) mountain-goats.

اوشیاء *au'iyat* (pl. of *wi'ā'*), Repositories, sheaths, vessels, cases.

اوشا *aughā*, Wind.

اوشان *aughān*, Lamentation.

اوشار *aughar*, An assembly; an airy place.

اوشروق *oghūrūq*, = *اوشر* q.v.

اوشال *aughal*, Name of a certain people.

اوشهر *aughūr* (from L. *augurium*), Omen;—*aughūr ba-khair būshad*, Happy journey! good luck! (m.c.).

اوشون *avghūn*, An aqueduct, a canal.

اوش *auf* (v.n.), Hurting, injuring; befalling (calamity); exclamation of distress or anger (m.c.).

اوشاز *aufāz* (pl. of *wafāz*), Hastes.

اوشاف *aufāz* (pl. of *wafāz*), Hastes; (pl. of *wafāz*) mixed multitudes, crowds.

اوشاندان *ūftādan*, To fall.

اوشانیدن *ūftānidan*, To cause to fall.

اوشانه *ofsāna*, A tale, a story.

اوشاق *aufaq*, Most convenient or apposite.

اوقات *auqāt* (pl. of *waqt*), Times, seasons, hours (especially for prayers); circumstances, state, condition; means, resources, power, ability;—*auqāt pūch shudan*, The time is being wasted;—*auqāt pūch (siyāh) kardan*, To waste one's time;—*auqāti talakhī kashidan*, To have bitter times of it (m.c.);—*auqāti 'aziz*, Precious hours.

اوقات گزری *auqāt-guzari*, Stipend, pension.

اوقات *auqār* (pl. of *wiqr*), Burdens, loads.

اوقات *auqāf* (pl. of *waqf*), Legacies, bequests (for pious or charitable purposes).
اوقات *oqadar* (for *اوقات* q.v.), So much, so many, the more.

اوقات *auqas*, Short-necked.

اوقات *auqatāriyūn* (corr. from G. *amāriyūn*), Hemp agrimony.

اوقات *ūgulidis*, Euclid.

اوقات *auqiyānūs* (G. *Ὠκεανός*), The ocean.

اوقات *ūqiyat*, An ounce; an ounce of silver; a silver coin weighing one ounce (= forty dirhams, or between six and seven shillings).

اوقات *auqaiman*, *auqīman* (G. *Ὠκίμων*), Wild sweet basil.

اوقات *ok*, Name of a fortress.

اوقات *aukūr* (pl. of *wakr*), Nests, eyries.

اوقات *ūwakān*, Name of a champion in Fāridūn's army.

اوقات *aukar*, A weaver's trench.

اوقات *ūkū*, A bird of ill omen; an owl.

اوقات *aug*, A summit, apsis (see *اوقات* *auj*); a Turkoman tribe.

اوقات *augār*, Soreness of back of a beast of burden; crippled; loaded; drunk.

اوقات *augar*, A weaver's trench (= *aukar*).

اوقات *anganj*, Repentance, contrition.

اوقات *angandan* (for *انگندن*), To throw.

اوقات *aul* (v.n.), Returning; administering well, managing with propriety; governing, presiding.

اوقات *auwal*, First, prior, foremost; chief, greatest, highest; best, principal, excellent; beginning, principle;—*auwali dasht* (for *dast*), Handsel, first sale of a day, considered as a good omen (= Hind. *bohnē*);—*auwal ta'am pas kalām*, First dinner, then conversation;—*auwali qunūt*, The first (or false) dawn;—*auwali gul*, The beginning of the rose-bloom (opp. to *ākhir gul*, "The last rose of summer");—*auwal u ākhir shuda bar ambiyā*, Muhammad.

اوقات *ol*, Ruby (m.c.).

اوقات *auwalan* (*auwalā*), At first, in the first place, before all things.

اوقات *ulāt*, Female possessors.

اوقات *aulād* (pl. of *walad*), Sons, children, descendants; offspring, progeny;—*aulādi rishta'i mustaqīma*, Children in a direct line, lineal descendants.

اوقات *ulād*, Name of a certain demon, Rustam's guide in Māzandarān.

اوقات *ulāgh*, Ass, donkey (m.c.).

اوقات *awwaltar*, Better.

اوقات *aulaj*, *aulij*; A small grape-stalk; night-shade.

اوقات *ūljā*, Prisoner, booty.

اوقات *ūljāmishi*, *اوقات* *ūljā-mishi*, Act of submission and homage, by bending the knee, kissing the hand, &c.

اوقات *olustiyūn*, The herb fitchwort.

اوقات *awwal-shab*, The beginning of night, nightfall.

a t اولدار olqadar, Only so much ; so many, so far.

اولكا ulkā, اولكه ulka, A country, kingdom, region (see الكا).

اولنج aulanj, Knowledge, understanding, intellect ; a throne ; mirth ; mode of living ; nightshade ; fraud, deceit ; pomp, splendour ; a bed-chamber, dormitory ;—ulanj, A bunch from which the grapes have been eaten.

اولنگ ulang, A green, a meadow.

اولو ulū (used as pl. of zū), Lords, masters, possessors ;—ulū 'l-abšār, Having eyes, i.e. prudent, sagacious, penetrating ;—ulū 'l-arḥām, Related by birth ;—ulū 'l-albāb, Prudent, intelligent ;—ulū 'l-amr, Emperors, generals, commanders-in-chief ;—ulū 't-tarīq, Priors, abbots, or other chiefs of religious orders ;—ulū 'l-'aẓm, Endued with constancy, enterprising, ambitious.

اولو العظمى ulū 'l-'aẓmī, Determination, resoluteness ; ambition.

اولوس ulūs, Nature, disposition.

اولوية uluwīyat, Majority, superiority, pre-excellence, priority, precedence.

اوله āvla, āwila, A blister, pimple, felon, freckle, small-pox, or other eruption on the skin.

اوله āula, ūla, An eagle, a falcon ; a brute.

اولى aulā (in Persian aulī), Worthier, fitter ;—ulā (fem. of awwal), First, &c. ;—ulī (oblique case of اولو ulū), Lords, &c., and employed in the same way, as ulī 'l-ajniḥat, Winged animals ;—ulī 'l-albāb, Possessed of hearts or intellects ;—ulī 'l-'aẓm, Resolute (men) ;—ulī 'l-'ilm, Scientific (men) ;—ulī 'n-nahy, Wise, prudent (men).

اولى awwali, First, best, chief.

اولياء auliyā' (pl. of waliy), Friends (of God), saints, prophets, fathers ;—auliyā' i daulat, Fathers of the State, i.e. Princes, ministers, nobles ; the court (m.c.).

اولية awwaliyat, Priority, primacy, pre-eminence ; superiority, excellence.

اوليتار aulitar (aukitar), Better

اوليرا ulirā, Starch-wheat.

اوليغوس uligūs, Six oboli.

اوليك aulika (pl. of zūlika), Those.

اولين awwalin (originally oblique case of the pl. of awwal, but in P. also used as a singular, as if formed by the suffix in), First ;—awwalin ḥarf, The letter alif knowledge infused ;—awwalin naqsh, Destiny, fate ;—awwalin u ākhirin, Ancients and moderns.

اوماج umāj, A kind of pottage.

اومادا aumādā, Juice of the wild cucumber.

اومالى umālī, اومالى uwāmālī, Elæomeli, a honeyed oil which exudes from certain trees.

اومان aumān, Name of a village in Hamadān.

اوسيد omed, ūmīd, اوميد ūmez, Hope.

اوان āwan (for اوانك q.v.), Anything suspended.

اوان aun (v.n.), Going softly ; a gentle pace ; quiet, peace, tranquillity.

اوانر aunār, A fire ; fragrance ; drowsiness.

اوانيدن aunānīdan, To slumber ; to hope.

اوانيس aunānis, Pomegranate buds.

اوانج uwanj, Friendship, intimacy, familiarity.

اواند āwand, Furniture particularly belonging to the kitchen, as pots, pans, or other vessels ; a line on which they hang clothes or grapes to dry ; a tennis-racket ; a chess-board ; argument, proof ; a throne ; = اوانك q.v. ;—āwand, āwind, First ;—dar āwand kardan, 'to hoard up.

اواند awand, A vessel ;—awind, Fraud, deceit.

اواندر āndar, A large leathern bottle or pipe.

اواندى āwandī, A drinking-vessel.

اوانكه awinka, A prickly kind of shrub.

اوانك āwang, A mortar in which things are pounded ; anything suspended ; a line on which clothes or bunches of grapes are hung up to dry.

اوانگان āwangān, Pendulous, hanging.

اواننگ aunang, A clothes-line.

اوانو aunū (G. olvos), Wine.

اوانوس āwnūs (for اوانوس ābnūs), Ebony.

اوانومالى aunūmālī (G. olivomeli), Honey and wine mixed, mead.

اوانى unī, A kind of grain like barley.

اوانيا uniyā, A medlar.

اوانيدن āwanīdan, To rest, slumber ; to hope (see اوانيدن, of which it is perhaps a misreading).

اوانيسرسيته unīwarsīta, University (m.c.).

ااور āpaw, Name of a city.

ااوروك awawūk, A gum procured from the neighbourhood of Shirāz.

اوا āwa, A forge ; a brick-kiln ; a fringe ; name of a city ; whatever makes an echo ; ah ! alas !

اوا اه auh (v.n.), Crying oh ! in pain ; complaining, groaning.

اوا اه āvhā (equivalent to آه ābhā), Waters.

اواهم auhām (pl. of wahm), Opinions, conjectures, suppositions, imaginations, doubts, suspicions.

اوى oy, He, she, it ; lo ! behold !

اوى اوى ūyā, A lazy, slothful, idle fellow.

اويان ūyān, A mountain ; the middle month of autumn (a doubtful word) ;—oyān (pl. of اوى q.v.), Existences.

اويج awej (for اوى awe), Anything suspended.

اويختن awekhtan, To hang, to suspend ; andar awekhtan, To suspend ; to provoke ; to contend.

āwekhta, Suspended, hanging loose, pendulous.

āwīdan, To twist; to fatigue.
āwīrā (for *orā*), Him, her, it; to him.

āwīrash (in Zand and Pāzand), A certain number of crimes.

āwez, Anything suspended; a place where things are hung up; a hook upon which meats are hung; a flesh-hook; the shambles; a border, margin, circuit.

āwezān, Suspended; also pl. of the preceding, with the same meaning.

āwezānīdan, To cause to hang up.

āwezīsh, A hanging on; suspension, pendulosity; war, trouble.

āwezīn, A petitioner who addresses everybody; a hanger-on; an importunate beggar; an infamous boy; left, dismissed; contagious.

āwezagi, Pendulousness.

āweza, An ear-ring, a drop, pendant; —*āweza*, Wine.

āweza-band, An ear-ring, pendant; one who wears such.

āwezīdan, To hang up; to adhere.

āwezogān, Adherents, lovers, friends (pl. of the following).

āwezha, *āwezha*, Wine; chaste; pure, unmixed (in the latter the initial *alif* may be taken as alpha privativum, when the word means, on the contrary, "impure").

āwīsh, A wolf; a man's name.

āwīstān, The place of individual existences.

āwīsh, *āwīsh*, *āwīsh*, Marjoram, origan.

āwīsh, Existence.

āwīshgān (pl. of the preceding), Existences.

āwīshan, Hanging, suspended; drawing a sword; marjoram, origan.

āwīshin, Sight.

āwīsha, Marjoram, origan.

āwīnā, Expressed juice (of fruit, &c.).

āwīndan, To hope; to sleep, to slumber.

āwī, Individual existence.

āwīhā (pl. of the preceding), Individual existences.

āh, Ah! alas! a sigh;—*āhi ātish-bīr*, *āhi ātishin*, An ardent sigh, the sigh of one in pain;—*āh az lab gushtan*, A sigh escapes the lips;—*āh ba-āh andākhtan*, To draw sigh after sigh;—*āh bar-damīdan* (*zadan*, *sar-zadan*), To fetch a sigh;—*āh dar jīgar* (*dār sinah*) *shikastan*, To suppress a sigh;—*āhi jūn-gūh*, A sigh from the bottom of the heart;—*āhi jīgar-soz*, A heart-burning sigh;—*āh dar jīgar na dūshatan*, To

be penniless;—*āhi 'ambarin*, The sigh of one in pain;—*āh kashīdan* (*kashīdan*), To fetch a sigh.

āh, Ah! alas!

āhāb, A skin, a raw hide, not tanned or otherwise prepared.

āhār, Food; polished steel; also—

āhār, Starch for glazing.

āhārdāda, Saturated, steeped in.

āhāzīdan, To draw (a sword).

āhāzīda, Drawn out, extended; lofty.

āhālī (pl. of *ahl*), Inhabitants, citizens, commons; persons, individuals, members; family-folk; consorts, spouses, wives; domestics, dependants, followers; possessors; worthy;—*āhālī u mawālī* (*āhālī-mawālī*), People at large; poor and rich; courtiers, retinue, train.

āhālī-kas, The common people.

āhān, Glue, starch; border, fringe, list; contamination, defilement; pap, pannedo, gruel.

āhān, A trunk whose top and branches have been cut off; pollard.

āhānat (v.n. 4 of *āhān*), Despising; disdain, contempt, insult, affront;—*āhānat kardan*, To despise, treat with contempt.

āhāna, *āhāna*, The crown of the head; the summit of a mountain; a hillock; an upper chamber, open gallery, or principal apartment in eastern houses; the top of a house; villainy; a disgraceful action; deformity.

āhābāt (v.n. 1 of *āhābāt*), Throwing down, precipitating.

āhābat, Provision made for any undertaking; (warlike) apparatus, arms, accoutrements.

āhānyāba, Yawning, gaping.

āhānjār, Talking obscenely, ribaldry.

āhātidā' (v.n. 8 of *āhātidā'*), Being directed right; finding the right way.

āhāzāz (v.n. 8 of *āhāzāz*), Being shaken, agitated (tree by the wind); falling with glittering light (star); exultation, joy.

āhātmām (v.n. 8 of *āhātmām*), Taking thought for, minding, attending to; solicitude, anxiety, care; diligence, attention; inspection, supervision, superintendence; management, charge.

āhātmām-bandī, An account specifying the number of Persons and the names of the Zamindārs in a province.

āhātmām-dār, An under-collector of revenue who acts on commission from a Zamindār; a responsible person.

āhātmāmī, A responsible person; a manager, curator, agent.

āhā, Drawn out (sword); lofty.

آهنگان *āhikhan*, To unsheath, draw (a sword).

آهنگه *āhikhta*, Unsheathed, drawn (sword).

آهداء *ihdā'* (v.n. 4 of هدی), Sending a present; leading a beast of sacrifice to Mecca.

آهدار *ihdār* (v.n. 4 of هدر), Permitting (blood) to be shed with impunity; rendering ineffectual (a right, &c.).

آهداف *ahdāf* (pl. of hadaf), Targets, butts for archers.

آهدب *ahdab*, One who has long eye-lashes.

آهزار *ihzār* (v.n. 4 of هذر), Babbling, doting.

آهر *ahr*, A town between Ardabil and Tabriz; the seed of the ash-tree; the ash-tree.

آهره *ihrā'* (v.n. 4 of هرا), Dressing (meat) till the flesh separates from the bone; talking badly; meeting with severe cold.

آهرار *ihrār* (v.n. 4 of ه), Making (a dog) whine.

آهرار *ihrā'* (v.n. 4 of هرع), Going, walking, or travelling fast; trembling (from rage, fear, fever, or debility); frightening.

آهرام *ahrām* (pl. of haram), The pyramids of Egypt (from their age); — *ihrām* (v.n. 4 of هرم), Making decrepit, enfeebling.

آهرامن *ahrāman*, A seducer; the devil.

آهران *ahrān*, A hatchet, an adze, an axe.

آهرستان *ahristān*, Name of a province adjacent to Yazd.

آهرم *ahram*, A pestle.

آهرمان *āhrman, āharman, ahraman, ahriman* (Z. *āhrō-mainyu*), Ahriman, the principle of Evil, opposed to Ormuzd, the principle of Good; the devil; a seducer; a demon.

آهرمن خوي *āhraman-khoy*, Of fiendish disposition.

آهرمن روى *āhraman-rūy*, With the face of an evil spirit or demon.

آهرمن كيش *āhraman kish*, Worshipper of Ahriman; of perverse conduct.

آهرن *āhran, ahran*, A seducer; the devil; name of a brother-in-law of Gushtāsp.

آهرن *ahrūn*, Name of a Jewish physician.

آهرمن *āhriman, ahriman, āhrima, ahrima*, A seducer; the devil.

آهزن *āhsan*, Naphtha, a kind of very inflammable bituminous substance, gathered from the surface of water, of a clear pale yellow colour.

آه زان *āh-zanān*, Sighing.

آهزن *ahzūn*, Now; — *ahzūn*, A barren woman.

آهستگى *āhistagī*, Lenity, gentleness, softness, mildness; calmness, deliberation; — *ba-āhistagī guftan*, To speak in a whisper.

آهسته *āhista*, Soft, tender, delicate gentle; grave, sedate, modest, quiet; calmly; slowly, gently, by degrees, step by step, softly; unawares; whisperingly, in a low voice, piano; aside (stage-direction); — *sukhani āhista*, A whisper; — *sukhani āhista guftan*, To whisper, to speak a word in the ear.

آهسته راي *āhista-ra'y*, Wise, skilful, learned; of delicate judgment.

آهسته رو *āhista-rav*, Walking gently; slow.

آهسته سخن *āhista-sukhun*, Low-voiced; a whisper.

آهستگى *āhishtagī*, Lowness, softness of voice.

آهك *āhak, ahak*, Lime, plaster, cement; ointment compounded of quicklime and arsenic (used in the baths as a depilatory); — *āhaki tafta*, Quicklime; — *āhaki siyāh*, A kind of strong cement; — *āhaki šadaf*, Shell-lime.

آهك پز *āhak-paz*, A lime-burner.

آه كش *āh-kash*, Who fetches a sigh.

آهل *ahl*, People (belonging to any particular person, place, order, or profession); an inhabitant; a family; kindred, consort; lord, master; domestic, follower, dependant; endowed with, possessed of, fit for, worthy of; — *ahli ittiqā*, The faithful, pious; — *ahli idrāk*, Intelligent, sagacious; — *ahli ikhlīyār*, A patrician, one of the upper class; — *ahli islām*, A true believer, orthodox; — *ahli i'tizāl*, A schismatic; — *ahlu 'llāh*, People of God; man of God, pious man, saint; — *ahli ahilat*, Wealthy persons; — *ahli ahwā*, Heretics, visionaries; voluptuaries; — *ahli imān*, A believer; — *ahli in kār*, Capable of doing this (m.c.); — *ahli bāṭin*, Contemplative, pious, spiritual; — *ahli bacha*, A sodomite; — *ahli bakḥya*, A congenial and discreet drinking companion; — *ahli bid'at*, A heretic, sectary; — *ahli bihišt*, The blessed, the inhabitants of Paradise; — *ahli bait*, People of the house, domestics; master (or mistress) of the house; — *ahli parhez*, Continent, abstinent; — *ahli taṣawwuf*, Contemplative; an anchorite; a Sufi; — *ahli tafsīr*, A doctor in theology, a commentator on holy writ; — *ahli taqwā*, Pious, devout; — *ahli tamāshāna*, The actors in a play (m.c.); — *ahli tanjīm*, Astrologer; — *ahli tawāzu'*, Submissive; — *ahli jamā'at*, A member of the community; — *ahli jannat*, The inhabitants of Paradise; — *ahli jahannam*, The damned; — *ahli ḥāl*, Skilled in or conversant with the state of things; — *ahli hijāb*, Veiled; modest; — *ahli ḥirfat*, An artificer; — *ahli huquq*, Possessed of just claims; — *ahli hikmat*, Wise, philosophical; a worker of miracles; — *ahli khāna* (*ahlu 'd-dār*), People of the house, domestics, etc. (= *ahli bait*, supra); — *ahli khubrat*, A censor, critic, connoisseur; — *ahli khidmat*, An officer, an official; —

ahli khirad, People of understanding, the wise;—*ahli khiyānat*, Treacherous;—*ahli dāniṣh-intibāh*, Cautious and vigilant; *ahli darūn*, Confidants;—*ahli dukkān*, A shop-keeper;—*ahli dil*, Brave, spirited, generous;—*ahli dalq*, Dervishes, religious mendicants;—*ahli dunyā*, People of the world, worldly;—*ahli duwal*, Possessed of wealth, rich, the wealthy;—*ahli dīwān*, A counsellor of state, senator, minister;—*ahli zikr*, Conversant with the Scriptures;—*ahli zaug*, Addicted to pleasure, a voluptuary; people of good taste;—*ahli rosgār*, A man of the world; skilful; working men, servants;—*ahli zabān*, Masters of speech, orators, poets; eloquent;—*ahli zamān*, Observant of, conforming to, the times; time-server;—*ahli zamīn*, Inhabiting the earth;—*ahli zuhd*, *ahli zuhd u wara'*, Pious, devout, self-denying;—*ahli saḥāwat*, Liberal, munificent;—*ahli sukhun*, Eloquent;—*ahli sunnat*, An observer of the traditional law, a Sunnite;—*ahli siyāhat*, A traveller;—*ahli shar'*, A legislator, lawyer, public teacher of the law;—*ahli sharaf*, Noble, eminent;—*ahli shi'yat* (*shi'a*), Followers of Ali, a Shiite;—*ahli shiqāq*, Seditious, inimical;—*ahli shukoh*, *ahli shaukat*, Great, powerful;—*ahli shuhād*, A professor of religion; holy, inspired;—*ahli safī*, Pure in heart; a Sufi;—*ahli san'at*, An artificer;—*ahli sūrat*, Superficial, one who skims the surface of things;—*ahli za'ul*, An infidel, heretic;—*ahli ṭi'at*, Obedient to God, faithful;—*ahli ṭab'*, Possessed of genius;—*ahli ṭabqa*, Unobservant of the precepts of Muhammad;—*ahli ṭirf*, Noble;—*ahli ṭariq*, *ahli ṭariqat*, An observer of the laws of Muhammad; a Sufi;—*ahli zahīr*, Hypocrites, having only the external appearance of goodness;—*ahli zulma*, Official, especially of police or finances (m.c.);—*ahli 'azāb*, The damned;—*ahli 'urf*, *ahli 'irfān*, Learned, scientific;—*ahli 'urfat*, Artificers, artisans;—*ahli 'aql*, Prudent, judicious;—*ahli 'ilm*, Learned;—*ahli 'ilmi raqam*, An arithmetician;—*ahli 'ilmi kalām*, An orator, rhetorician;—*ahli 'ilmi manṭiq*, A logician;—*ahli 'ilmi nujūm*, An astronomer, astrologer;—*ahli 'ahd u zimmat*, Tributary;—*ahli 'iyāfa*, Soothsayers;—*ahli 'iyāl*, The father or master of a family;—*ahli ghadr*, Fraudulent, perfidious;—*ahli gharaz*, Interested, designing, selfish;—*ahli ghawiyat*, Vagrants;—*ahli firish*, Bedridden;—*ahli farang*, European;—*ahli furzat*, The collectors of a toll imposed on merchants on the sea-shores;—*ahli fasād*, A scoundrel, villain;—*ahli qabḥ*, A besieging party;—*ahli qul*, A believer (from the Coranic phrase: "Say to those who believe");—*ahli faḥl*, Virtuous; learned;—*ahli fahm*, Intelligent, wise;—*ahli qibla*, Knowing which way to turn in prayer;—*ahli qubūr* (inhabitants of the tombs), The

dead;—*ahli qaryat*, A villager;—*ahli qalam*, A scribe; an official; a literary man;—*ahli kār*, A workman, clerk;—*ahli kitāb*, A learned man, a doctor in theology; believers in a revealed religion; Muhammadans, Jews, and Christians;—*ahli karam*, Liberal, generous;—*ahli kasb*, Tradespeople;—*ahli kalām*, *ahli lisān*, Eloquent; an orator;—*ahli kin*, An enemy;—*ahli mīlawarri'*, Pious, devout;—*ahli majlis*, Dramatis personæ (m.c.);—*ahli majlis*, Assistants, assessors; members of good society, courtiers;—*ahli muḥāsaba*, An accountant;—*ahli maḥshar*, Those who rise at the day of judgment;—*ahli madar*, The Arabs who inhabit cities; town-people;—*ahli mazāq*, A voluptuary; people of good taste;—*ahli mazhab*, A religionist;—*ahli mashwarat*, A counsellor, an adviser;—*ahli ma'ūsh*, Holder of a rent-free tenure;—*ahli ma'rifat*, Learned; possessed of the knowledge of God; devotee;—*ahli ma'wī*, Spiritual, intellectual, one who penetrates into divine mysteries;—*ahli makka*, An inhabitant of Mecca;—*ahli munājāt*, Attending to prayer, supplicating God;—*ahli manzil*, A household;—*ahli manṣab*, A minister, an official;—*ahli nishāt*, The gay, the joyous; pleasure-seekers;—*ahli nishast*, Hermits, recluses;—*ahli naṣrat*, Colleagues, coadjutors;—*ahli nazar*, Clear-sighted, discerning, perspicacious;—*ahli na'im*, The inhabitants of Paradise, the blessed;—*ahli niṣāq*, Hypocrites; perfidious; infidels; enemies;—*ahli nafs*, Sensualists;—*ahli naqīṣat*, Vicious;—*ahli wabar*, The Arabs who dwell in tents; nomads;—*ahli wirāṣat*, One interested in succession, heir, joint-heir;—*ahli wara'*, The pious; the abstemious;—*ahli waqar*, grave, majestic, dignified;—*ahli waqūf*, Skilful;—*ahli hajr*, Separated from friends or the beloved; sad; disconsolate;—*ahli hadā*, Following the right way, orthodox;—*ahli hunar*, Skilful;—*ahli hawā*, Licentious, libertine.

▲ *ahlan*, (in supplication) God be with you! Heaven bless you! welcome;—*ahlan wa sahan*, *ahlan wa marḥaban*, Welcome and welcome.

▲ *ahlās* (v.n. 4 of هلس), Laughing gently; talking in secret, in a whisper.

▲ *ihlāk* (v.n. 4 of هلك), Causing to perish; destruction, ruin, perdition;—*ihlāki nafs kardan*, To restrain the passions, mortify the desires.

▲ *ihlāl* (v.n. 4 of هل), Looking at the new moon (*hilāl*); pronouncing the word *labba'iku* (I am obedient to thee); invoking the name of God on slaughtering an animal.

▲ *ahlabāb* (in Zand and Pāzand), Heaven.

▲ *ahilat*, Wealth, property;—*ahillat*

(pl. of *hīlāl*). New moons (especially on the first nights of their appearance).

ا اهلیه *ahliyat*, Worthiness; skill, aptitude, experience.

ا اهلیه *ahliya*, A wife.

ا اهم *ahamm*, More or most important, needful; momentous;—*ahammi umūr*, The most important things;—*ahammi-kār*, An affair of consequence.

ا اهمال *ihmāl* (v.n. 4 of *همل*), and—

ا اهمالی *ihmālī*, Letting alone, not making use of; negligence, carelessness, indifference, indolence; delay; respite.

اهمر *ahmar*, A jackal.

اهمند *ahmand*, A liar.

اهمه *ahama*, A piece, portion; deficient.

اهن *āhan* (Z. *ayanh*, S. *ayas*), Iron; a sword;—*āhani-afsurda*, A sword rusty and blunt;—*āhan poshidan*, 'To don one's armour, to equip oneself;—*āhani juft* (*āhani gāv*), A ploughshare;—*āhani sard* (cold iron), The human heart;—*āhani sard* (*afsurda*) *koftan* (to beat cold iron), To waste time;—*āhani kas na-khwurdan*, Not to submit to one's dominion or tyranny;—*āhani nar*, Male iron or steel;—*āhani narm*, Soft iron.

اهن آهیان *āhan-āshyān*, A thimble.

اهنامه *ahnāma*, Disgrace, ignominy; pomp, ostentation; self-commendation; fortune; love; transitory, evanescent.

اهنبایه *āhanbāya*, A yawning, a gaping.

اهن بر *āhan-bar*, A robber, housebreaker.

اهن پاره *āhan-pāra*, A splinter of iron.

اهن پایه *āhan-pāya*, The foot of a spit; a yawl.

اهن پوش *āhan-pūsh*, Iron-clad (m.c.).

اهنج *āhanj*, A design, intention, resolution; a commencement; (in comp.) casting, throwing, flinging, hurling; extracting, drawing (a sword); drinking, taking.

اهن جامه *āhan-jāma*, Iron bands fastened to heavy boxes, &c., to strengthen them.

اهن جان *āhan-jān*, Iron-hearted; having a soul of iron; tried in adversity.

اهن جانیدن *āhanjānidan*, To cause to drink.

اهنجد *āhanjad*, A windlass, capstan.

اهن جگر *āhanjaggh*, Pressure; pression.

اهنچه *āhanja*, آهنچه *āhancha*, An iron ring; the knocker of a door; a weaver's instrument for stretching and keeping tight cloth in the loom; a rope, by means of which weavers fix to the wall or roof of the workshop the extreme threads of the web, when near finished; and, too short to be fastened to the beam.

اهنچیدن *āhanjidan*, آهنچیدن *āhanchidan*, To drink; to drag; to fling; to swim; to weigh; to peel.

اهن چنگال *āhan changāl*, With iron claws; strong-handed; powerful.

اهن خای *āhan-khāy*, A bravo; a strong, restive horse.

اهن دل *āhan-dil*, Brave, fearless, intrepid.

اهن دلی *āhan-dilī*, Intrepidity, fearlessness.

آهنديک *āhan-dig*, An iron cauldron.

اهن ربا *āhan-rubā* (iron-attracting), A magnet.

اهن رگ *āhan-rag*, A strong horse.

اهن روی *āhan-rūy*, Hard; brazen-faced.

اهن ریزی *āhan-rizi*, Casting of iron; iron-works.

اهن سای *āhan-sāy*, A file; an iron coal-rake.

اهن سم *āhan-sum*, With iron hoof (powerful horse).

اهن سیرشت *āhan-sirisht*, Of iron nature.

اهن شکاف *āhan-shikāf*, Splitting or cleaving iron.

اهن عصب *āhan-‘asab*, With iron tendons, strong, powerful (a horse).

اهن قدم *āhan qadam*, Having a foot of iron; firm of purpose.

اهن قبا *āhan-qabā*, A coat of mail.

اهن کش *āhan-kash* (attracting iron), A magnet.

آهنگ *āhang*, Concord, symphony, harmony, modulation, melody, pitch, tune; design, institution, purpose, intention; canon, regulation; rule, custom, manner of proceeding; a row, a series; the side (of a cistern); the curve or arch of a cupola or dome; a tether, stable, stall; haste, expedition; behold!—*āhangi chiz dāshdan* (*kardan*), To intend to do a thing, to resolve upon;—*āhangi hijāz*, A kind of music introduced into Persia from Arabia;—*āhangi hisār*, Name of a musical note;—*āhangi sitez kardan*, To draw up in order of battle, to clear or make ready for an engagement;—*āhang kardan*, To sound, resound, to make a noise, to cry aloud; to sing; to tune an instrument; to prepare for, to undertake (a journey);—*āhangi gurez sikhshan*, To prepare for flight;—*dirāz-āhang*, Stretching out (as a lion when going to spring);—*shamshiri ātish-āhang*, A flaming sword, a sword striking fire.

اهن گذار *āhan-guzār*, What pierces iron.

اهن گز *āhangar*, A blacksmith, a dealer in iron.

اهنکار *āhangar-khāna*, Iron-works (m.c.).

آهنکاری *āhangari*, Smithcraft.

آهنکی *āhangī*, Consonance, harmony.

آهنکیدن *āhangidan*, To intend, design, propose; to draw out, tear, pull off, peel, or skin; to swim, float; to break.

آهنر *āhnū*, Seeds, grains; a scarecrow;

آهنر *āhnurā*, Provisions carried to working people.

آهنر خوشی *a'nukhwashi*, The fourth or lowest class, that of the artisans, instituted by Jamshed.

آهنر *ahnawad* (Z. *ahunvat*), Name of the

first of the five days added to the Persian year, to make their twelve months, of thirty days each, equal to a solar year.

آهنه *āhana* (= آهنجه), An iron ring, &c.

آهني *āhani*, Made of iron.

آهني *ahnū*, More or most digestible, wholesome.

آهنيابه *āhanyāba*, A yawning, a gaping (see آهنيابه).

آهني *āhanin*, Iron, made of iron.

آهني پنجه *āhanin-panja*, Iron-handled; strong, powerful, oppressive.

آهني جان *āhanin-jān*, Inured to distress; cruel, unfeeling, iron-hearted.

آهني جگر *āhanin-jigar*, Cruel; intrepid.

آهني هفتان *āhanin-khastān*, An iron cuirass.

آهني دوش *āhanin-dosh*, Strong, stout, sturdy.

آهني رگ *āhanin-rag*, A muscular horse.

آهني کبا *āhanin-qabā*, A coat of mail.

آهني کرسی *āhanin-kursi*, An anvil.

آهني کمر *āhanin-kamar*, A brave warrior.

آه *āhū*, A vice, fault, defect, stain, spot, villainy; flight, escape; an exclamation, cry for help; an asthma; [*āhū kardan* (*giriftan*, *nikādan*), To find fault, to blame, to tax with a crime]; a deer, roe, gazelle; any object of pursuit or chase; a beautiful eye; a mistress;—*āhū'i chin*, The China or musk-deer;—*āhū'i khāna'i khāwari*, *āhū'i khutan* (*khutan-gard*), The sun; the sovereignty of China or Tartary; the emperor of China;—*āhū'i sarin*, The sun; a golden goblet;—*āhū'i siyāh*, The black antelope;—*āhū'i simin*, A fair-skinned cup-bearer;—*āhū'i sher-afgan* (the lion-subduing fawn), The eye of a mistress; a cup-bearer, a page;—*āhū'i falak*, The sun;—*āhū'i kase būdan*, To be taken prisoner;—*āhū guzasht*, The opportunity has slipped;—*āhū'i māndu* (*lang*) *giriftan* (to seize a wearied or limping doe), To oppress;—*āhū'i nar*, A black and white cloud.

آهوا *ahwā'* (pl. of *hawā*), Loves, desires, affections;—*ihwā'* (v. n. 4 of هوي), Intending; throwing; making a sign, beckoning; holding dear.

آهوار *ahwār*, Astonished, amazed, stupefied.

آهواس *ahwās*, Name of a now deserted town in Khuzistān; name of a country.

آهوال *ahwāl* (pl. of *hawā*), Terrors, dangers, frightful things;—*safari pur ahwāl*, A dangerous journey.

آهوان *āhwān*, A fawn; the nape; a miner; a house-breaker.

آهواند *ahwānd*, آهوانه *ahwāna*, The first of the five supplemental days added to the Persian year.

آهواي *āhwāy*, Name of a town on the Oxus.

آه بان *āhū-bān*, A deer-keeper.

آه برة *āh oara*, A fawn;—*āhū-bara'i falak*, The sign Aries; the sun.

آه پای *āhū-pā*, آه پای *āhū-pāy*, Swift-footed; a house of a hexagonal form; a parlour to which you ascend by a winding or spiral staircase; the roof of a house.

آهواج *ahwaj*, Tall; foolish, precipitate.

آه چشم *āhū-chashm*, With eyes like a gazelle's.

آه دل *āhū-dil*, Timid, cowardly.

آه دلي *āhū-dili*, Timidity, cowardice;—*āhū-dili kardan*, To be timid, to act with timidity or cowardly.

آه دوستک *āhū-dostak*, Wild anise.

آهوار *ahwar*, A beloved object.

آهري *āhori*, Mustard.

آهز *āhwaz*, *ahwaz*, Name of a celebrated archer.

آهوس *ahwas*, Wishful, greedy.

آه سرين *āhū-sirin*, With buttocks like a deer's.

آه شکم *āhū-shikam*, With a belly like a deer's.

آهگان *āhūgān* (pl. of *āhū*), Fawns.

آهول *āhūl*, A subterraneous passage.

آهول *ahwal*, More or most terrible.

آه ماده *āhū-māda*, A doe, hind, gazelle, roe.

آهون *āhūn*, *ahūn*, A cavern, grotto, pit, mine, or any subterraneous place; a hole in a wall, especially one made by a house-breaker; a house-breaker.

آهون بر *āhūn-bar*, A house-breaker; a miner; a well-digger.

آه نگاه *āhū-nigāh*, With a glance like a gazelle's.

آه واره *āhū-wara* (for آه واره), A fawn.

آهوي *ahwū*, Belonging to a fawn; fawn-like.

آهوي *ahwū*, Dearer, more agreeable.

آهوي *ahwiyat*, *ahwiyah* (pl. of *hawā'*), Airs, atmospheres.

آهوي *āhū'i*, Terror, fright; vice, fault, blemish; escape.

آه *āhī* (in Zand and Pāzand), A fawn.

آهيانه *āhyāna*, آهيانه *ahyāna*, The skull; the throat; the palate; one side of the head.

آهکھتن *āhekhtan*, To draw (a sword); to educate; to intend; to hang, suspend.

آهکھتا *āhekhta*, Extracted; educated; intended; hung, suspended.

آهکھت گوش *āhekhtu-gosh*, With ears erect (horse).

آهکھتا هار *āhekhta-hār*, With outstretched neck.

آهز *āhez*, Modestly; softly! stop! halt!

آهيس *ahyas*, Bold, strenuous, unshrinking.

آهين *āhīn*, Iron.

آي *āy* (imper. of *āmadan*), Come; (in comp.) coming; a comer.

آي *ay*, e, O! ho! hallo! namely, that is to say; (for آين) this.

آ *āyā*, Whether or not? is it not? may be, perhaps, perchance, possibly; a particle of interrogation, as *āyā zaid istāda ast yā 'amr*, Is Zayd or Amr standing (there)?—*āyā zaid injā nist*, Is not Zayd here? now used in the sense of *magar*, q.v.: otherwise; if it is not so, then...; in that case.

آ *āyā*, Ho! hark ye! ah! alas!
 آ *āyā*, O! ho! hallo!—*iyā*, Light, brightness.

آ *āyāb* (v.n. 4 of آ), Outraging decency, putting to the blush;—*iyāb* (v.n. 4 of آ), Returning.

آ *āyāb*, A water-seller; a cup-bearer.

آ *āyāt* (pl. of *āyat*), Signs, miracles; verses of the Kur'ān;—*āyātī mulashābihāt*, Verses which may be variously interpreted;—*āyātī muḥkamāt*, Incontrovertible, unambiguous verses.

آ *iyād*, Mounds of clay or earth raised round tents, houses, or cisterns, to keep out, or hold in, water; the right or left wing of an army (both wings are called *iyādānī*); a bill or large heap (of sand); a great number of camels.

آ *ayādī* (pl. of *yad*), Hands; favours, benefits.

آ *ayār*, Computation.

آ *iyār*, Air, atmosphere.

آ *ayyār*, The third Syro-Macedonian spring month, May.

آ *iyūrij*, An aperient medicine.

آ *iyārīda*, *ayārda*, A commentary on the Zand, and called Pāzand.

آ *ayār-gīr*, An accountant.

آ *ayāra*, A bracelet; a laxative medicine; a register, an account-book; quantity; space; number; measure.

آ *ayār-gīr*, A scribe, an accountant.

آ *āyāz*, *ayāz*, Name of a favourite of Sultān Mahmūd of Ghaznah; name of one of the Emirs of Sultān Ibrahim bin Mas'ūd bin Mahmūd Ghaznawī.

آ *ayāt*, A woman's black veil.

آ *āyās* (for آ), Name of a favourite of Mahmūd the Ghaznawī.

آ *āyās* (n. of آ), Despairing.

آ *āyāsām*, The fourth period consisting of thirty days, in which the trees were created (according to ancient Persian cosmogony).

آ *āyāsa*, Desire, wish; a ring; a hook.

آ *ayāsī*, A sort of woman's veil.

آ *ayā sofīyā*, Mosque of Saint Sophia (m.c.).

آ *āyāgh*, A mark produced by branding.

آ *āyāgh*, آ *āyāgh*, A cup, a drinking-vessel;—*āyāgh wa an* (*kashīdan*), To quaff a cup.

آ *āyāgh-khāna*, A wine-house, a

آ *āyāgh*, A mark produced by branding.

administering; government, dominion; canton (m.c.);—*iyālat kardan*, To govern;—*husni iyālat*, Good government.

آ *āyām*, A root; (for آ) a debt.

آ *āyām* (pl. of *yaum*), Days, times, seasons; weather; space of time, period; duration, term; rienses, courses;—*āyāmi bāhūr*, The dog-days;—*āyāmi būqalamūn*, Changeable times, untoward circumstances;—*āyāmi shādī*, Holidays allowed at a marriage;—*āyāmi 'ashar*, The ten days' festival at the Muharram;—*āyāmi ma'dūdāt*, Three days after slaying the sacrifices at Mecca;—*āyāmi ma'lūmāt*, The first ten days of Zu'l-hajjah.

آ *āyāmī*, Of time; for a long time; durable.

آ *āyāmī* (pl. of *āyīmī*), Widowers; unmarried men.

آ *āyān* (for *āyanda*, as *rawān* for *rawanda*), One who comes, a comer; anything that presents itself readily to the mind or comes easily to hand; (pl. of *āy*) comers.

آ *āyāna*, *iyāna*, When?

آ *ibā'* (v.n. 4 of آ), Making a sign, pointing with the finger; beckoning for one to approach (*imā* being the word used when one is beckoned to retire).

آ *ibāsh* (v.n. 4 of آ), Causing to grow; producing.

آ *ibāsh* (v.n. 4 of آ), Abounding with herbage (grounds); producing flame, beginning to burn (fire).

آ *aibad*, A spark of fire.

آ *ebak*, An idol;—*aibak*, Name of a village in Badakhshān.

آ *āyat*, A mark, a sign; a miracle; a verse of the Qur'ān; (met.) an accomplished master;—*āyati muṭlaq*, Mark, stop, compulsory pause in the Qur'ān;—*āyati maqṣūd*, The verse of purpose or intent (Kor. iv. 62, enjoining obedience to God, the apostle, and those invested with authority).

آ *itār* (v.n. 4 of آ), Repeating the prayer called *witr*; stringing a bow; making an even number an odd one (*witr* or *watr*).

آ *aitām* (pl. of *yatīm*), Orphans; having lost its dam; incomparable (pearl, &c.).

آ *itibā*, Enjoyment, delight, pleasant converse.

آ *itizār* (v.n. 8 of آ), Putting on the garment called *izār*.

آ *itgaz*, Name of a king of Kharizmia.

آ *elgīn*, A householder, proprietor.

آ *elgīnī*, Ownership, rightful possession.

آ *itilāf* (v.n. 8 of آ), Cultivating friendship; friendship, familiarity, company, society; joining, putting together; connectiv; correspondence.

▲ *itimār* (v.n. 8 of ام), Consulting; making preparation; submitting, obeying commands.

▲ *itimām* (v.n. 8 of ام), Taking for guide, model, or example; following, imitating.

▲ *itimān* (v.n. 8 of امن), Trusting, confiding, relying.

▲ *itinūf* (v.n. 8 of انب), Beginning anything anew; beginning, commencement.

▲ *itand*, An uncertain sum or number.

▲ *ituk*, Happy news, good tidings.

▲ *isār* (v.n. of ار), Preferring, choosing; presenting, bestowing, offering; diffusing.

▲ *isār-bakhs*, A title of Hūshang.

▲ *isāq* (v.n. 4 of رقی), Binding, tying fast.

▲ *ij* (for P. ایک *ig*), Name of a country in Persia.

▲ *ijā* (for *injā*), Here, this place.

▲ *ijāb* (v.n. 4 of وجب), Rendering necessary; affirmation (in Logic, opp. to privation); assent; first proposal in negotiating a bargain;—*ijāb ast*, It is requisite or necessary, it behoves;—*ijāb kardan*, To render necessary, to cause to be done; to exact or demand performance;—*ijāb u qabūl*, Proposal and acceptance.

▲ *ijābi*, Affirmative.

▲ *ijād* (v.n. 4 of وجد), Giving an existence; creation, production; invention, contrivance; making rich and happy;—*ijād numūdan*, To relate; to improvise (m.c.).

▲ *ijās* (v.n. 4 of وجر), Abridging, curtailing, epitomizing; abridgment, abbreviation; summary, epitome.

▲ *ijāsāna*, Compactly, by way of abridgment.

▲ *ijās* (v.n. 4 of وحس), Conceiving (as fear, &c.).

▲ *ijā'* (v.n. 4 of وجع), Giving pain.

▲ *ijāf* (v.n. 4 of وجف), Fading.

▲ *injū*, = *injū*, q.v.

▲ *ech* (for *hech*), Any.

▲ *ech-ā-ech*, The continual round of the wine-cup.

▲ *ihāsh* (v.n. 4 of وحش), Rendering desolate; grieving; being without provisions.

▲ *ikhāsh* (v.n. 4 of وعش), Becoming worthless and despised; replacing the arrows into the quiver.

▲ *ikhān*, Name of a country in Turkistan.

▲ *ayukhshut*, Bits of divers sorts of metals, as gold or silver.

▲ *aid* (v.n.), Being strong and firm; strength, power, vigour, hardness.

▲ *idā'* (v.n. 4 of ودع), Intrusting and confiding (a secret); depositing, giving in deposit.

▲ *aidāwul*, Name of a mountain.

▲ *idar*, Now; here, in this place; behold!

▲ *idrā*, Now; here.

▲ *idari*, Belonging to this place.

▲ *aida*, Dragon's blood.

▲ *idamāmid*, Name of a medicinal tree.

▲ *idand*, Any number from three to ten.

▲ *aidūn*, *idūn*, Thus, in this manner; now.

▲ *ayda*, Oozing, humidity.

▲ *aidi* (pl. of *yad*), Hands; favours, benefits.

▲ *aidi*, Also (apparently misreading for *andi*).

▲ *izā'* (v.n. 4 of ازی), Oppressing, injuring, afflicting; pain, inconvenience, injury; annoyance, vexation, molestation; trouble, distress.

▲ *izā-dih*, One who annoys, molests.

▲ *izā-dihandī*, The occasioning of annoyance, injury, &c.

▲ *izā-rasān*, One who annoys, molests, &c.

▲ *izā-rasāni*, The causing of annoyance, injury, &c.

▲ *izān* (v.n. 4 of اذن), Proclaiming; summoning to prayer; striking upon the ear; prohibiting, hindering, denying access, secluding, precluding; causing surprise; giving pleasure.

▲ *aižaj*, Name of a town in Kurdistan.

▲ *izān*, Thus, in this manner.

▲ *ayir*, *ir*, A kind of itchy eruption on the body, whose pustules are larger than measles or small-pox.

▲ *air*, *ir*, Veretrum; hot (east) wind; north wind.

▲ *irā* (for *in-rā*, after the analogy of *chirā*, &c.), Since, therefore, because.

▲ *irā* (v.n. 4 of وری), Striking fire.

▲ *irād* (v.n. 4 of ورد), Bringing proof, adducing, alleging; objection, protest.

▲ *irās* (v.n. 4 of ورس), Turning yellow (leaves of a tree); producing great quantities of the plant *wars*, used for dyeing purposes.

▲ *irāf*, Name of the father of Ardā, whom the fire-worshippers revere as a prophet.

▲ *irāq* (v.n. 4 of وری), Producing leaves (a tree).

▲ *irāk* (= *sirā ki*), Because that.

▲ *irāl*, Circumference, circuit; round, round about.

▲ *irān*, The kingdom of Persia proper, said to be named after Iraj, son of Farīdūn, to whom this part of his father's dominions was given (comp. however, Z. *airya* and S. *ārya*); Hoshang son of Siyāmak.

▲ *irān shahr*, A name of Nishābūr.

ايراني *irānī*, A native of Irān; a Persian.
 ايراج *iraj*, *eraj*, The sun; name of the youngest son of Faridūn; name of a king of Babylon.

ايرسا *irsā* (G. *īrsā*), The rainbow; the root of the iris.

ايرسون *irsūn* (G. *áírsūn*), Talc.

ايرسيه *irsiyā*, The rainbow; the root of the iris.

ايرقان *irgān*, A species of privet.

ايرك *irg* (in Zand and Pāzand, pl. *irgān*), A man.

ايرمان *irmān*, Repentance, contrition; wish; a sigh; an uninvited guest; a parasite; a loan.

ايرمان خانه *irmān-khāna*, = *ق. ايرمان سراي* q.v.

ايرمان خور *irmān-khūr*, Desirous, hankering.

ايرمانسرای *irmān-sarāy*, A hired house; the abode of the beloved; the house of sighs or regret; the present world.

ايرون *irūn*, Sulphur.

ايري *iri* (in Zand and Pāzand), A man; manliness, bravery.

ايراره *isāra*, A screen, low wall before a house; any support for one's back when sitting down.

ايراري *isāri*, A handkerchief; a towel, napkin.

ايران *isān*, Name of the 30th day of the month (see *اليران*).

ايزد *izid*, *ezid*, God; an angel (pl. *izidān*).

ايزد پناه *izid-panāh*, Who enjoys divine protection; who takes refuge with God.

ايزد تراش *izid-tarāsh*, What has been carved into (the image of) a god.

ايزد تالائي *izid-ta'ālā*, God Almighty.

ايزد گشاسب *izid-gashasb*, Worshipper of God; name of an Amir of King Bahrām chobin.

ايزدي *izidi*, Anything bestowed for God's sake; whatever is given as one's due; gift, present.

ايزهنج *exhunj*, A sack, a bag.

ايزه *ayish*, *ayishak*, *ayishak*, A spark of fire.

ايس *ais* (v.n.), Despairing; name of a man proverbial for his wickedness.

ايسا *isā*, Now, already; a proper name; name of a book revealed from heaven to Abraham.

ايساكه *isākh* (v.n. 4 of *وسخ*), Dirtying, soiling (of a dress).

ايسار *isār* (v.n. 4 of *يسر*), Being opulent; wealth.

ايساع *isā'* (v.n. 4 of *وسخ*), Enlarging, widening, making large and wide; being or becoming powerful, able, or affluent; giving power or wealth.

ايستا *istā* (from *istādan*), Standing.

ايستادگي *istādagi*, Stability, steadiness, stillness;—*istādagi'ī bād*, A calm.

ايستادن *istādan*, To stand, stop, stay, remain, tarry, wait for:—*hāz istādan*, To stand back, desist.

ايستاده *istāda*, Standing.

ايستاندن *istāndan*, To make rise or stand up; to rouse, stir; to erect, fix, place, constitute, appoint.

ايستانیدن *istānidan*, To make stand, establish.

ايستیدن *istidan*, To stand; to begin, set about.

ايستیده *istida*, Standing.

ايسر *aisur*, Left; the left hand; easier, easiest; the most moderate; more fortunate;—*aisari āiyām*, Prosperous times; a fair wind.

ايسو *aisū*, Name of a country.

ايش *esh*, A spy, a scout.

ايشا *ishā* (for *ishān* or *eshān*), They.

ايشان *ishān*, *eshān*, They (rational beings).

ايشانان *eshānān* (further pl. of the preceding), They.

ايشانه *ishānc*, A brood of young chickens.

ايشته *āyishtana*, *āyishta*, A flatterer; a spy, scout.

ايشم *āyishm* (in Zand and Pāzand), Moonlight.

ايشنه *āyishna*, *āyisha*, A flatterer; a spy, scout.

ايشه *esha*, A thicket, brake; a spy; a flatterer.

ايشهريار *ī-shahryār*, Name of the thirtieth day of the month according to the era of Jalālū'd-dīn.

ايشي *eshī*, A lady, a matron.

ايشيك *ishik aghāsi bāshī*, Chief usher (m.c.).

ايشيم *ishim*, The leather breeches of wrestlers.

ايشاه *īshā'* (v.n. 4 of *ومى*), Admonishing, counselling, ordering, charging, commanding; making a will or testament.

ايشاد *īshād* (v.n. 4 of *ومد*), Shutting (a door); placing a veil or curtain over anything.

ايشال *īshāl* (v.n. 4 of *ومل*), Causing to arrive, conveying.

ايش *aiz* (v.n.), Becoming, undergoing a change; returning.

ايشا *aizān*, As above, as before, in the same manner; ditto; again, anew, afresh; also, likewise.

ايشاه *īshāh* (v.n. 4 of *ومع*), Making evident, rendering clear; explanation, exposition, elucidation.

ايشاهان *īshāhan*, Clearly, evidently.

ايشاه *īshā'* (v.n. 4 of *ومع*), Spurring or urging (a horse or camel) to a quicker pace; suffering loss (in merchandise); rendering weak and contemptible; entering.

ايشاه *īshā'* (v.n. 4 of *ومطى*), Causing to be trampled upon; repeating the rhyme of a verse.

ايشاد *vād* (v.n. 4 of *ومد*), Promising; threatening, terrifying; being terrified.

ايشار *īshār* (v.n. 4 of *ومر*), Making a

signal, beckoning; commanding; coming forward.

▲ ايعار *ighār* (v.n. 4 of رغر), Putting in a rage, inflaming with anger; making (water) boil; becoming security for a tribute or tax; exacting such; granting land free from tribute or tax.

▲ ايعده *ighuda, aighuda*, A silly, prating coxcomb.

▲ ايعر *aighir*, A stallion.

▲ ايعري *aighiri*, Copulation; — *ba-aighiri dar āmadan*, To copulate.

▲ ايعور *ighūr*, Igūra, a country inhabited by oriental Turks or Scythians, the eastern extremity of which extends to China.

▲ ايعاه *ifā'* (v.n. 4 of ولى), Paying, satisfying; performing a promise, fulfilling an engagement, keeping faith; being near, at the point of, impending; — *ifā'i marāsimi sadāqat*, Observing the laws of truth.

▲ ايعاض *ifāz* (v.n. 4 of دفع), Urging on, hastening; causing to rise.

▲ ايعاع *ifā'* (v.n. 4 of ينع), Being tall (a youth); reaching manhood, entering on his twentieth year.

▲ ايعاق *ifāq*, An informer, a sycophant.

▲ ايعاق *ifāq* (v.n. 4 of ولى), Assenting, agreeing; speaking to one's liking.

▲ ايعفت *āyift, āyust*, A wish, request; necessity, need.

▲ ايعده *ifuda*, A silly, prating coxcomb; a boaster.

▲ ايعاد *iqād* (v.n. 4 of وقاد), Lighting, kindling, inflaming; — *iqādi nā'ira'i jang*, A kindling of the flames of war.

▲ ايعار *iqār* (v.n. 4 of وقر), Loading heavily.

▲ ايعاص *iqās* (v.n. 4 of وقص), Making one short-necked.

▲ ايعاق *aiqāz* (pl. of *yagiz*), Watchful, provident; — *iqāz* (v.n. 4 of يقا), Awakening, raising, stirring up, exciting; drawing attention to.

▲ ايعاق *iqā'*, An informer, a sycophant.

▲ ايعاق *iqā'* (v.n. 4 of وقع), Casting, throwing into battle; fighting furiously; making a night-attack; making harmonic cadences (a singer); containing water (a garden).

▲ ايعال *iqāl*, An informer, a sycophant.

▲ ايعان *iqān* (v.n. 4 of يقن), Being sure, knowing for certain.

▲ ايعون *iqūn*, A fetid rose.

▲ ايعونة *aiqūnat*, An image, a picture.

▲ ايك *ik*, A spark of fire.

▲ ايك *aik* (v.n.), Thick entangled trees; a forest.

▲ ايكال *ikāl* (v.n. 4 of اكل), Giving or offering anything to eat; cavilling; creating animosities by detraction; empowering one against another.

▲ ايك *ig*, Name of a country in Persia.

▲ ايك بار *ig-būwan*, Name of a religious book of the fire-worshippers.

▲ ايكار *aigar* (G. *ākopov*), Sweet cane.

▲ ايك مادن *ig-mādan*, Another reading (perhaps misreading) of ايك بار q.v.

▲ ايل *il* (pl. *ilat*), A tribe (especially nomadic).

▲ ايل *el*, God; name of a mountain.

▲ ايل *iyāl, aiyāl, uyyāl*, Stag; deer, hart, wild-goat.

▲ ايل *ilā*, Name of a champion in Afrasiab's army.

▲ ايل *ilā'* (v.n. 4 of ال), Swearing; — (v.n. 4 of ولى), Appointing to a government, setting over; charging, giving command; causing to follow, subjoining; conferring a favour, giving; bringing or placing near.

▲ ايلع *ilā'* (v.n. 4 of ولع), Inspiring with violent desire, enslaving with passion.

▲ ايلاب *ilāf* (v.n. 4 of الف), Rendering familiar, accustoming, habituating; using to; making, completing, or becoming a thousand (*alf*); giving a thousand.

▲ ايلاق *ailāq*, Name of the capital of Khatā and Ighūr; name of a tree; a summer residence.

▲ ايلم *ilam* (v.n. 4 of الم), Afflicting, tormenting, paining; — (v.n. 4 of لم, not in use), Preparing a nuptial entertainment or banquet.

▲ ايلموس *ilāwus* (G. *ελλεός*), Iliac passion (a fatal kind of colic).

▲ ايلويل *ailāwil*, Name of a mountain.

▲ ايلچی *ilchi*, An envoy; — *ilchī kabīr*, Ambassador (m.c.).

▲ ايلخان *il-khān*, A commander; a title of the Mogul emperors.

▲ ايلخانی *ilkhāni*, Belonging or referring to an Ilkhan; the leader of an army.

▲ ايلكى *ilkhī*, A herd of horses; stud (for breeding horses, m.c.).

▲ ايلدانه *eldāna*, The lesser cardamom.

▲ ايلغار *ilghār*, An expedition.

▲ ايلقى *ilqī*, A herd of horses.

▲ ايلك *ailak, ilak*, Name of a city in Turk-istan; name of a king of Yaghmā (Turk-istan).

▲ ايلكان *ailakān*, Belonging to the city of Ailak; another form of the name of King Ailak.

▲ ايلول *aylūl*, The twelfth month of the Syrian or Chaldean calender, answering to October.

▲ ايله *ila*, Elah on the Red Sea.

▲ ايلي *ilī, elī*, Servitude, submission, submissiveness.

▲ ايلياه *iliyā'*, Iliyā', Elia, Jerusalem; Elias.

▲ ايلياين *ilyāyin*, Jerusalem.

▲ ايليايهرن *ilyāyūhan*, Name of the prophet Khizr.

▲ ايم *aim* (v.n.), Being bereaved, left a widow or widower; — *aiyim*, Widows,

widowers; — *im*, A serpent particularly slender and white.

ایم *im*, A widow; — *im*, *em*, We are.

ایما *imā*, We, us, our; — *imārā*, To us.

ایما *imā* (v.n. 4 of *وما*), Nodding, beckoning; a nod, sign, signal; allusion, suggestion, hint, innuendo; emblem; symptom; — *imā kardan*, *imā u ishārat kardan*, To make a sign with the head or hand; to nod, beckon.

ایماز *imāz* (v.n. 4 of *ومش*), Shining, glancing slightly (lightning); stealing a look at a man, making him a private signal (a woman).

ایماق *imāq* (v.n. 4 of *ومق*), Showing love; amorous glance.

ایم الله *aimu'llāh*, By God!

ایمان *aimān* (pl. of *yanīn*), Right hands or sides; oaths (because, in swearing, one man touched the other upon the right hand); (*aimāni shidūd kardan*, To swear much, vehemently, roundly); — *imān* (v.n. 4 of *امن*), Crediting, acknowledging as true, believing; faith, belief, religion; conscience; good faith, trustworthiness, integrity; (*imāni bāfil*, Superstition; — *imān dāshlan*, To believe, to give credit).

ایمان دار *imān-dār*, Faithful; a believer.

ایمبار *imbār* (for *ایبار* *in bār*), This time.

ایمپراطور *imparātur*, Emperor.

ایمما *a'immat*, *a'emma* (pl. of *imām*), Imāms, saints, &c.; — *nazri a'emma*, A grant to attendants at a saint's tomb.

ایماد *aimad*, A ploughshare; a plough.

ایمار *aimar*, *imar*; A coulter, a plough-sharo.

ایمن *aiman*, More or most happy, fortunate, illustrious, august.

ایمن *eman* (A. *امن* *āmin*), Free, secure; — *eman shudan* (*nishastan*), To enjoy security; to be in safety.

ایمن آباد *aiman-ābād*, A place of security.

ایمن الله *aimanu'llāh*, *imanu'llāh*, By God!

ایمنی *aimanī*, *eminī*, Security, protection, happiness.

ایمه *aima*, Now, this moment; vain, futile; — *ima*, This; thus, so.

ایمه *ajma*, *ayimma*, Land given as a reward or favour by the king, at a very low rent, a fief (when no rent is paid the land is called *لأ کھارāj* *lā kharāj*, Allodial); charity lands.

ایمه دار *aima-dār*, One who holds lands in *aima*, a fief, an occupier of charity lands.

ایمه مدد *aima-maddad*, A particular tenure (of free land).

ایمه موقوف *aima-mawqūf*, A village given as a charitable endowment to a meritorious person.

ایمید *aimid*, Twins; ploughing-oxen.

ایمین *imin*, A plough; a team; free from care.

آین *āyan* (for *āhan*), Iron; — *āyin* (for *āyin*), Rite, custom.

آین *ain* (v.n.), Arriving (time); fatigue; fit or proper time; — *aina*, Where?

این *in* (Zi. *aēm*, S. *ayam*), This, the demonstrative pronoun for the nearer object; doubt; irresolution; the former is used in the following metaphorical expressions: —

— *in abgūn pul*, *in bargāh*, The heavenly sphere; — *in bāgh*, The world; — *in parda*, *in parda'i nilgūn*, The heavenly sphere; — *in parda'i dir-sāl*, *in parda'i haft-rang*, The heavenly sphere; time, fortune, fate (the latter idiom also the world); — *in pushti kūz*, The heavenly sphere; — *in panj ganj*, *in panj ganji bād-āwarda*, The five senses; — *in pīr*, *in pīr-zan*, The heavenly sphere; — *in turki sulṭān shukoh*, The sun; — *in tang-nisheman nihang*; — The world; — *in chūh*, *in ḥisni hazār mekh*, The heavenly sphere; — *in khāki tārik (lira)*, The human body; — *in khūk-gūn*, The heavenly sphere; — *in khūmī āhan-gūn*, *in dām-gāh*, The world; — *in dū'ira'i dirpāy*, *in dizhī rū'in*, The heavenly sphere; — *in dū khwāhar*, Two stars called by the Arabs the

Two Sisters of Canopus; — *in dū rang*, Day and night; also other opposites, as joy and sorrow, good and evil, king and beggar, &c.; — *in dū zangī u rūmī*, Day and night; youth and old age; — *in dū sih chiz*, The heavenly spheres or orbits; — *in dū sih wirāna diḥ*, The seven climates; — *in dū kula-dūr*, Sun and moon; — *in dū manzil*, This world and the world hereafter; — *in dihi wirān* (*dewān*), *in dihi wirāna*, The world; the latter also the bodily frame of the ascetics; — *in rūz-raftagān*, The unfortunate, the afflicted; — *in rūm u ḥabash*, Day and night; white and black; the face and hair; — *in zāl abrū*, The sky or heaven; — *in zālī musta khāssa* (*'aqim*), The world; — *in sāda dasht*, The human world (*sāda*, i.e. plain or unadorned, because real existence is not found in it); the heaven of this world (as void of stars, which move in the eighth heaven); — *in sabzi ṭasht* (*ṭā'us*), The heavenly

is here; — *in sitam-kada*, The world; — *in sih jauhar*, The three kingdoms of nature—animal, mineral, and vegetable; — *in sih sūtār*, *in sih dukhtar*, Three stars in the Bear called by the Arabs *banātu 'n-na'sh*; — *in sail-gāh*, The world; — *in shāhidi rukh-zard*, The sun; yellow wine; — *in shash-dar*, the world; — *in sham'i yahūdī-wosh*, Yellow wine (yellow being the badge of the Jews); — *in tāram*, The heaven of this world; — *in tāqi nilūfari*, The sphere of the moon; — *in tabaqāt*, The heavenly spheres, the celestial orbits; — *in talal*, This world or its heaven; — *in 'iddat-dār*, A jar or cask that has not yet been opened and drunk from (see

عدت دار); — *in 'arūs*, A weasel; — *in qabā'i mulamma'*, The heaven of this world; the eighth heaven; — *in qala'i kahrubā-gūn*, in

kār-khūna, in *kār-gāh*, The world;—in *kāsa*, The heavenly sphere; the earth;—in *kabūd* *hišār*, in *kabūd-wash*, The first heaven;—in *kura'i wahm-sūz*, The heavenly sphere;—in *ka'batain bi-naqsh*, Sun and moon;—in *kūcha'i bāstan*, The world;—in *kūz-pušt*, The heavenly sphere;—in *kūhi haftād-rāh*, The sun;—in *kūyi haftād-rāh*, The world;—in *kuhan* (*kuhna*) *gurg*, The heavenly sphere; a sagacious man;—in *kuhna tāq*, The heavenly sphere;—in *lu'ābi la'l*, The shining sun;—in *madar*, The earth (see A. مدر);—in *nishemani tang*, The world;—in *nugra-girān*; Those given to worldly pursuits; wine-drinkers; courtesans; ascetics, monks;—in *nuh*, The nine heavens; the nine orifices of the human body;—in *nuh* *ṣahīfa*, The nine heavens;—in *nihang*, The world; the heavenly sphere;—in *u ān*, This (thing or person) and that; this world and the world hereafter;—in *haft rawāq* (*aurāq*), The seven (planetary) heavens;—in *haft jazira*, The seven climates;—in *haft khum*, in *haft ṣahīfa*, The seven (planetary) heavens;—in *haft nuqta*, The seven planets;—in *haft (hasht) kuladār*, The heavenly spheres;—in *yatim*, The sun.

▲ *inās* (v.n. 4 of اناس), Being brought to bed of a girl (*unṣā*), bearing a female.

▲ *inās* (v.n. 4 of اناس), Rendering familiar or sociable; familiarity; knowing; seeing, perceiving, looking; hearing.

▲ *inā* (v.n. 4 of ابع), Coming to maturity, ripening.

—*ināq*, A king's most intimate counsellor; bravo! well done!

▲ *ināk* (for *inak*), Behold!

▲ *inān* (pl. of *in*), These.

▲ *inānūsh*, Dragon's wort, tarragon.

▲ *inbār* (in *bār*), This time.

▲ *āyinalan*, Oftentimes, frequently.

▲ *āyunt*, = *āyest* q.v., for which it is probably a misreading.

▲ *inat*, Take this; bravo! well done!

▲ *injā*, This place; here;—*as injā*, Hence;—*as injāst*, Here or hence it is.

▲ *in jānib*, This side, this part.

▲ *injā'i*, Of or belonging to this place; the state of being here, "hereness."

▲ *injū*, A royal domain.

▲ *injidān*, To crumble bread; to eat or destroy (as a moth); to irritate, vex; to be cleft; to wound.

▲ *in-chār* (those four), The elements.

▲ *inchunin*, in *chunin-sān*, Thus, so, in this manner.

▲ *inad*, Numeration; an uncertain number; any part of an unknown number; fascination, enchantment, charm.

▲ *āyandagān* (pl. of the following), Living beings.

▲ *āyanda*, Coming; ensuing, next; a

comer or guest;—*āyanda u rawanda*, Going and coming, travellers, passengers.

▲ *in-rā bāsh*, Look at that! (m.c.)

▲ *insā*, Futile, idle (talk).

▲ *inast*, This is.

▲ *inast ki*, This is why (m.c.).

▲ *insū*, Hither.

▲ *inasa*, Bound, hard to unloose; frozen.

▲ *in-taraf*, This side.

▲ *inaft*, A petition; need, want.

▲ *in-gadar*, This much.

▲ *inak*, Behold! lo! now; (*inak tarāsū*, Behold the balance: come to the proof);—

▲ *inuk*, A pimple, pustule.

▲ *inakat*, Behold thee!

▲ *inakam*, Behold me!

▲ *inukim*, Behold us!

▲ *ingar*, Vermilion.

▲ *ainamā*, Wherever, everywhere.

▲ *in-ma'nā*, This meaning, this cause.

▲ *inund*, So much, so many; a strange word; a thing spoken in doubt, opinion, or conjecture; any number from three to nine; (for *in and*) they are.

▲ *āyina*, A mirror, a looking-glass, sometimes made of polished steel; plate-glass (m.c.);—*āyina'i āsmān*, the sun;—

▲ *āyina'i iskandari*, A mirror made by Aristotle and placed on the summit of a tower erected by Alexander at Alexandria; the sun;—*āyina'i ba-pesh* (*dar pesh*) *dāshtan*,

▲ *āyina'i peshi nafas* (*lab*) *giriştan*, *āyina'i peshi dam āwardan*, To test by a mirror whether life is extinguished in a body or not;—*āyina'i ba-khākistar* *pardūkhtan* (*kashidan*), To brighten or polish a mirror with ashes;—*āyina'i badan-numā* (*jūma-numā*, *qad-numā*), A full-sized mirror; a cheval-glass (m.c.);—*āyina'i bastan āsmān*,

The sun rises in the sky;—*āyina'i pil*, Steel mirrors on the armour of an elephant; an elephant's bell;—*āyina'i charkh* (*khāwari*), The sun;—*āyina'i chinī*, A mirror made of polished metal (sometimes employed for medical purposes);—*āyina'i khākiyān*, The Creator; Adam; the human heart;—*āyina'i dast* (*fath*), A hand- or pocket-mirror; (met.) a sword;—*āyina'i dūr-rū*, A plate-glass;—*āyina'i diwār*, A mirror placed on or let into the wall;—*āyina'i sūnū*, The kneepan;—*āyina'i zarīn*, The sun;—*āyina'i sang*, A crystal mirror;—*āyina'i shash-jihā* (the six-faced mirror), The heart of Mīr hammad; the sleepers in the cave; the inhabitants of the invisible world; visions, revelations;—*āyina'i ṭā'us*, The variegated plumage of a peacock's wings and tail;—*āyina'i ṭal'ati darwishān*, The heart or face of the dervishes;—*āyina'i gardān*, The sun;—*āyina'i girifta*, A dimmed mirror;—*āyina'i mihrābi*, A mirror in the shape of prayer-niche;—*āyina'i mahshar*, The mirror (as if)

were) held, on the Day of Judgment, before mankind, showing their good and evil deeds; —*āyina'ī maqṣūd*, Name of the Coranic verse (iv. 62) which enjoins obedience towards God, the apostle, and those in authority; —*āyina'ī haft-josh*, The sun; a metallic mirror; —*āyina'ī yūsufāni binīsh* (*manīsh*), The sun.

inhā (pl. of *in*), These.
āyina-afroz آینه افروز, *āyina-pardāz* آینه پردار, *āyina-pirāy* آینه پیرای, A polisher of mirrors, a furbisher.

āyina-tāb آینه تاب, Brilliant as a mirror (applied to a sword).

āyina-khāfir آینه خاطر, Pure-minded.

āyina-dīl آینه دل, Pure-hearted.

āyina-dār آینه دار, The mirror-holder, a male or female attendant on the great in the East; a barber, a hair-dresser.

āyina-dān آینه دان, A case for a looking-glass.

āyina-rukhsār آینه رخسار, *āyina-rū* آینه رو, Of a bright face or aspect.

āyina-zūr آینه زار, A place abounding in mirrors.

āyina-zudāy آینه زدای, A polisher of mirrors.

āyina-sāzi آینه سازی, Plate-glass manufactory (m.c.).

inhāsa اینهسا, Fast, hard to unloose; frozen.

āyina-sīma آینه سیم, = *q.v.* آینه زر.

āyina-tā'ib آینه طبع, Of a bright disposition.

āyina-tal'at آینه طلعت, Of a bright aspect.

āyina-tīnat آینه طینت, Of a bright disposition.

āyina-furoz آینه فرور, A furbisher.

in-ham اینهم, This also (m.c.).

āyina-kārī آینه کاری, Manufactory of mirrors and plate-glass (m.c.); decorative mirrors (m.c.).

āyina-maḥal آینه محل, A glazed house; a room hung round about with mirrors.

in-hama اینهمه, All this; —*in-hama āwarda'ī taṣt*, All this comes of you; all this is owing to you.

āyina-numāy آینه نمایی, A barber, hair-dresser, cupper.

āyina-hosh آینه هوش, Of a bright intellect, clear-headed.

ainī اینی, Complaint, lamentation, wailing.

iwā' (v.n. 4 of *āw*), Receiving hospitably.

ewār ایوار, The evening; —*ewār kardan*, to travel late in the evening.

ewāz ایوازه, *ewāza*, Adorned, decorated.

iwāghlān ایواغلان, A king's minister of a high degree.

aiwān ایوان, A sofa; a portico, open gallery, verandah, balcony on the top of the house, for the benefit of the prospect and fresh air; a palace; —*aiwāni zarkārī* (*simābī*), The heavens; —*aiwāni māh*, The sphere of the moon; the heaven of this world.

aiwānis ایوانس, Name of a city of the Franks wherein is a church. Every year at the time the sun enters Capricorn many starlings arrive, each bearing an olive in its beak, which they drop in the church, and which suffice the inhabitants of the place a whole year. There is not an olive-tree within a hundred leagues of the spot.

aiwān-tarāz ایوان طراز, Adorning the palace, &c.

aywāh ایواه, Fie! pooh! alas!

ai wāy ای وی, Alas! woe! (m.c.).

aiyūb ایوب, Job.

ewara ایوره, Adorned.

ewaz ایوازه, Adorned, decorated.

ayūmin ایومن (in Zand and Pāzand), The eye.

ih (interjection of blame), Fie! shame! (m.c.); —*aiyah*, A vulture.

aihā ایها, Leisure, rest, quiet.

aiyuhā ایوها, O!

ihām (v.n. 4 of *roḥ*), Causing a blunder, deceiving, misleading, puzzling; exciting suspicion; omission, neglect; ambiguity, amphibology; insinuation.

ihān (v.n. 4 of *roḥ*), Enervating, debilitating.

aihuqān ایحقان, The herb rocket.

āyiyān آییان, = *q.v.*

āyidan آیدان, To come.

āyir آیر, = *q.v.*

āyīzhak آییژاک, A spark of fire.

āyīsha آییشه, A spy, informer; intelligence.

āyīn (S. *ayana*), An institution, rite, custom, ordinance, canon, usage, prescription; common law (in contradistinction to the laws delivered by Muhammad, and which are called *shar'*); mode, form, manner; ornament, decoration; (in comp.) like, similar, adorned with; name of a mountain where mummies are found; —*āyīn bastan*, To prepare, adorn; —*āyīni jamshed*, Name of the second of the thirty modulations introduced by Bārbud; a note in music.

āyīn-barg آیین برگ, Armed, bearing arms.

āyīn-bandī آیین بندی, An alcove, a bower; adorned, decorated for a festive solemnity.

āyīn-parastī آیین پرستی, Servitude.

āyīn-gāh آیین گاه, A lady's dressing-room.

āyīna آینه, *ā'ina*, A mirror, a looking-glass; plate glass (for nominal or verbal combinations and for compounds see under and after *āyīna*).

b, the second letter of the Arabic-Persian alphabet, expresses Two in arithmetic, Monday as the second day of the week, the constellation Gemini, and is by

way of abbreviation put likewise for the seventh lunar month Rajab, as the final letter of this word. In Persian it sometimes interchanges with ف *f*, as *rafūn* for *zabān*, Speech; with م *m*, as *ghuzhm*, A grape-stone, for *ghuzhb*; and with و *w*, *v*, as *āv* for *āb*, Water;—*ba-*, insep. prep. (= the separate particle & *ba*), To, with, in, for, by, on, according to. Prefixed to nouns, it forms possessive compounds, used as adjectives and adverbs, as *ba-bālū*, Above, upwards. Before a vowel *bad* is substituted for *ba-* or *ba* to prevent the hiatus, as *bado* for *ba-o* or *ba o*, To him. It is sometimes a pleonasm, as *ba-juz*, *ba-ghayr*, Beside, except; — *bi-* (& *bi*), augment placed before certain tenses of the Persian verb, for which see Grammar.

▲ باب *bi-*, the Arabic equivalent of the Persian *ba-*. With; in; because, for, on account of; by; at the distance of; to. It is frequently an expletive.

ب *bā*, *bū-* (prep.), With, possessed of, endowed with; worthy of; though, notwithstanding; to; at the expense of;—(s.) A kind of gruel or other species of spoon-meat;—(v. for *bād*) May it be.

آب *bā-āb*, With or having water; watery; lustrous;—*bā-āb-u-tāb*, Lustrous and glowing (words).

ابرو *bā-abrū*, Honourably, respectfully.

احترام *bā-ihtirām*, Honoured honourable, worthy of esteem.

استعداد *bā-isti'dād*, Well prepared, well instructed, endowed with capacity.

آستین *bā-āstin*, Having sleeves;—*bā āstin nam az jabin giriftan*, To soothe, to show sympathy.

اطلاع *bā-iftilā'*, Well-informed (m.c.).
ابراء *bā-afrah*, A herb used against palpitations of the heart.

اقتدار *bā-igtidār*, Powerful, influential (m.c.).

انبر *bā ambur*, With tweezer;—*bā ambur ba-igrār āwardan*, To torture into confession.

آنکه *bā ān ki*, Notwithstanding that, although.

او *bā o*, With him;—*bā o pā girift*, He opposed him.

اوش *bā-osh*, A species of large cucumber reserved for seed; a small cluster of grapes.

همه *bā in jumla*, With all these, besides all these, notwithstanding.

اينهمه *bā in-hama*, Although.

اينهمه که *bā in-hama ki*, Notwithstanding all this, that.

آب *ba-āb*, To, with, in water;—*ba-ābi hamam rigāfat kardan*, To do the honours of the (public) bath (by pouring warm water over the feet of an arriving friend);—*ba-āb dādan*, To throw into the water; to render vain or useless;—*ba-āb rāndan*, To

deceive, to delude;—*ba-āb rasāndan bā* (*bunyād*), To make a building or foundation strong (by laying the latter deep); to ruin, to destroy;—*ba-ābi rawān andākhān*, To remove, to put away (see *ba-āb andākhān*, under آب);—*ba-āb kashidan*, To dip or plunge into the water.

باب *bāb*, A father; worthy, suitable.

▲ باب *bāb*, A gate, a door; the chapter of a book, section, division, head, heading; an affair, business; point, matter, topic; (in gram.) conjugation;—*bāb-i-tawāḥḥud*, The door of repentance;—*bāb-i-sha*, The Sublime Porte (m.c.);—*bāb-i-estariḥ*, The War Ministry in Constantinople (m.c.);—*bāb-i-lā yanqarīf khwāndan*, To be paragonious;—*dar bābi fulān*, Respecting such and such a person, or thing;—*dar in bāb*, In this affair.

باب *bābā*, A father; a grandfather; the head of an order of monks called Calendars; (used like the Ar. *bā*) accustomed, habitual;—*bābā'i qimār-bāz*, A professed gambler (m.c.);—*āy bābām*, O my darling (m.c.).

بابات *bābāt*, Lucky, fortunate.

پادشاه *bābā-khān*, Father-king, a royal title.

باران *bā bārān*, With rain;—*bā-bārā* rainy.

بابری *bābūrī* (G. *πένρι*), Black pepper.

بابی *bābā-sakhī*, A kind of melon (see the following article); name of an island rich in gold and silver mines.

بابی *bābā-shaikhī*, A kind of melon.

بابی *bābā'i kohl*, Name of a man renowned for virtue and uprightness.

بابیان *bābāyān* (pl. of *bābā*), Fathers, ancestors.

بابیان *bābāyānah*, Like a father; according to ancient custom, in the manner of ancestors.

باب *bābat*, An item; for, on account of; worthy of, suitable, convenient;—*bābati o*, On account of him or it;—*as bābat*, For the sake of (m.c.).

بابر *bābar*, Name of an emperor of Hindustān, the second of the Mogul race.

بابره *bābira*, A bracelet.

بابری *bābarī*, Belonging to Sultān Bābar.

بابرن *bābzān*, A spit.

بابیر *bābasir*, Senna.

باب *bāb-sinjāb*, A heliotrope plant (see *باب سنجاب*), of which it is probably a corruption).

بابک *bābak* (dimin. of *bāb*),

father; one who educates; instant, firm, strong; a turquoise name of a king.

▲ بابل *bābil*, *bābul*, Babylon, legendary for wine and magic; the planet Jupiter; the East.

بابل *bābul-khānq*, A bath, brothel.

a بابل *bābilus*, Devil's-milk; poppy-seed.
 a بابلی *bābili*, Of or belonging to Babylon; wine; poison.
 باندن *bābandan*, To give, to bestow.
 a با بنیه *bā-bunya*, Of robust frame (m.c.).
 باب *bābū*, A kind of wandering monk.
 بابوار *bāb-wār*, Item by item; a chapter.
 بابواری *bābwārī*, Classification.
 بابوته *bābūta*, An earthen pitcher full of water.
 بابوک *bābūk*, Camomile flowers; ground ivy; the earth-apple (on account of the roundness of its flowers); foolish, insane.
 a بابونج *bābūnaj*, بابونک *bābūnak* (for *P bābūna*), Camomile flowers.
 بابونه *bābūna*, Camomile; wild ivy;—*bābūna'i gāv*, Camomile flowers (in the dialect of Shirāz).
 بابہ *bāba*, Stuffed with wool; worthy, suitable.
 بابی *bābi*, A member of the Bābi sect.
 بابیانت *bāb-yāft*, = بابوار q.v.
 بابیزان *bābizān*, A surety, sponsor, middleman;—(for *bād-bizān*), A fan, ventilator.
 با بی زبانی ساکتان *bā bi-zabāni sākhtan*, To keep silence.
 بابیزان *bābizān*, A spit; a sponsor, a surety.
 با پایان *bā pāyān*, Camels; short, finite; end, limit.
 با پیچ و خم *bā-pīch-u-kham*, Tortuous and lop-sided (m.c.).
 بات *bāt* (for *باتو*), With thee.
 باتاب *bātāb*, Similitude, equality; opposition;—*bātāb*, Equal, alike, consistent; contradiction, opposition, aversion; a kind of dervish.
 باتب *bātāb*, Worthy, suitable.
 باتر *bātar*, *bātir*, A crane; a man's name.
 a باتر *bātir*, A sharp sword.
 باتره *bātara*, A drum, a tambourine.
 باتس *bātus*, باتش *bātush* (in the dialect of the people of شبانکاره *shabānkāra*), An orange.
 باتش *ba-ātish*, With fire, in fire, &c.;—*ba-ātish-pāra'i girāndan* (to dun with a spark or fire-brand), To send a severe tax-gatherer or dun after anybody;—*ba-ātish giriftan āmada bād* (he had come to fetch fire), He soon went away again.
 a باتفاق *ba-itfiq*, With (one) consent; in company of, together (m.c.).
 a باتک *bātik*, Sharp, (sword); name of a sword.
 با تماشا *bā-tamāshā*, Worthy to be seen, interesting, curious, handsome (m.c.).
 با تمکین *bā-tamkin*, Majestic.
 باتنگان *bātingān* (S. *bhaṇṭākī*), The egg-plant.
 باتنگل *bātāngal* (S. *patanjāla*), Name of a book of the Hindūs (probably meant for the Yoga system of Patanjali).

باتو *bātū*, An orange; the grain called *habbu 's-ṣalāṭin*; name of a king.
 باتوته *bātūta*, An earthen pitcher full of water.
 باتون *bātūn*, A falcon distinguished by some natural mark.
 باتونه *bātūna*, A jug or pitcher full of water.
 باج *bāj* (from S. root *bhaj*), Tribute; toll levied by the road-patrol; a silence observed by the Magi at meals and while performing their ablutions;—*bāj u kharāj*, Tribute and contribution, duties, taxes.
 با جان *bā-jān*, Gifted with a soul, alive.
 باجبان *bāj-bān*, A revenue collector.
 باجدار *bāj-dār*, A collector of the revenues.
 باجرا *bāj-rā*, A species of Indian corn.
 باجسته *bā-juṣṭa*, Trellised (m.c.).
 باجگذار *bāj-guzār*, Tributary, taxed, taxable.
 باجگیر *bāj-gir*, A collector of revenue.
 a باجلوة *bā-jalwa*, Coquettish, bewitching (m.c.).
 باج نامه *bāj-nāma*, Household stuff; service, drudgery; favour; pomp, pride.
 باجنگ *bājāng*, A small window.
 باجه *bāja* (for *bād-jah*), A wicket; a large window.
 باجی *bāji*, Nitre.
 باجی *bājī*, Sister; miss, lady (m.c.).
 باجیان *bājyān*, A revenue collector.
 باجسته *bā-juṣṭa* (= *bā-juṣṭa*), Trellised (m.c.).
 باجو *bāchū*, A title given to Tartar princes.
 باحر *bāḥir*, Foolish, stupid; a liar, idle talker; blood of a pure red.
 با حذور *bā-ḥuzūr*, One who has found access to the divine presence, who has obtained perfect peace.
 با حضان *bā-ḥaṣṣān*, A schoolmaster.
 با حسانه *bā-ḥaṣṣāna*, Lispingly, like a child.
 باحور *bāḥūr*, Intense heat, heat of mid-summer or the dog-days; vapour rising from heated ground.
 باحوراء *bāḥūrā'*, The heat of the dog-days.
 باح *bāḥ*, A road, a way; = *با* q.v.
 a با خبر *bā-khabar*, Informed; intelligent, wary.
 باختر *bākhtar*, The west; the east; Bactria.
 باعتن *bākhtan*, To play; to lose at play; to give, to bestow;—*khpudash-rā bākhtan*, To betray oneself, to lose countenance (m.c.).
 باخته *bākhta*, Played; the plaster, incrustation, smoothing, or polishing of a wall.
 باخر آمدن *ba-ākhir āmadan*, To come to an end.
 باخرا *bākharā*, A note in music; a city in Khurāsān.
 باخسه *bākheā*, A lancet; a private entrance; a layer of a stone wall.

a *bā-khuṣṣ*, Particularly, especially.

باک *bākhi*, Who kills himself (with sorrow).

باک‌نام *bākhi-nāma*, A surname, nickname, title.

با خود *bā-khūd*, By himself, by herself.

باخو *bākhūr*, Name of Abraham's grandfather (in whose time, they say, money was first coined); the dog-days.

باخوس *bākhūs*, Bacchus.

باخوش *bā-khūsh*, Alone; solitude, loneliness; a dip, plunge.

باک *bākha*, A tortoise;—*bākha'i daryā'i*, A sea-tortoise or turtle;—*bākha'i barri*, A land-tortoise.

باک *bākha-zan*, *باک‌زبان* *bākhisān*, A plasterer.

باد *bād*, Let it be, so be it;—*har chi bādā bād*, Let it be as it may, as God wills.

باد *bād* (S. *vāta*), Wind, air, breath; name of an angel or genius presiding over the winds, over the 22nd day of every month and anything that happens on that day, and over marriages; name of the second of Khusrāu's eight treasures; (met.) a word, a sigh, a groan; pride, haughtiness; praise, encomium; sharp, fierce; a horse; annihilated; (for *bāda*) wine;—*bādi azīb*, South-east wind;—*bādi andar shakar dārād*, (met.) He is fickle, unsteady;—*bādi āhang*, A sound, voice, echo;—*bād ba-dast āmadan*, One is unlucky, unfortunate;—*bād bar qadami khāk zad*, He rendered homage with head bent down to the ground; he humiliated;—*bādi burūt* (*burūt*), Pride, airs, conceit (of men);—*bādi barīn*, The north-east wind; the south-west wind;—*bād būdan*, To be nought; to perish;—*bādi bish-waz*, A violent wind;—*bādi bahār*, The gale of the spring;—*bādi pas pūsh*, The west wind;—*bādi pasīm*, Future happiness; crepitus ventris;—*bādi pesh*, The east wind;—*bād paimūdan* (to measure the wind), To engage in any foolish undertaking; to tell lies; to drink wine;—*bādi tūd*, A hurricane, tempest;—*bādi tang-basta*, A horse;—*bādi khūya*, A swelling of the testicles, a rupture; wind produced by flatulency;—*bādi dabūr*, A south-west wind;—*bād dar dast (kaf) dāshtan*, To be empty-handed; to hold the reins of a horse;—*bād dar sar dāshtan*, To be arrogant, insolent; to meditate evil;—*bādi rabt*, A spring breeze (m.c.);—*bādi sakht* (*bādi shadīd*), A violent wind;—*bādi sard*, A deep (lit. cold) sigh; despair;—*bādi sulaimān*, The wind that wafted Solomon and his hosts everywhere; magnificence, grandeur;—*bādi samūm*, A sultry, unwholesome, and pestilential air;—*bādi samūmi jān-yūdās*, A scorching wind, melting the soul, fatal to life;—*bād sanjidan* (to weigh the wind),

To talk nonsense;—*bād shudan*, To go to the winds; to perish; to disappear; to fly;—*bādi shurīc*, A favourable wind, prosperous gale;—*bādi shābiya*, North-east wind;—*bādi shābā*, The zephyr, the north-east or morning wind;—*bādi 'isā* (*bādi masīh*), The breath of Jesus (of the Messiah, an expression used by the Persians to imply a skilful physician);—*bādi farang*, St. Anthony's fire;—*bādi farwārdīn*, The south-west wind;—*bād kardan*, To fan;—*bādi kash*, A north-west wind; a side wind;—*bādi kunji*, The cholic;—*bād gasidan labi khurshed*, The morning wind blows until sunrise;—*bādi gund*, A rupture;—*bādi gisū*, Pride, airs, affectation (of women);—*bādi mukhālīf*, A contrary wind;—*bādi murād*, A fair wind;—*bādi nawā*, An echo;—*bādi nauros*, Vernal breezes; name of a modulation in music;—*bādi hawā*, Gratis, for nothing, gratuitously;—*as bād*, Swifter than the wind (poet.);—*ba-bād* (*bar bād*) *dādan*, To ruin, to destroy;—*ba-bādi chize giriftan*, To seize with the wind (produced by the rapid motion) of a thing, to hit or strike with, as *ba-bādi sang giriftan*, To hit with a stone;—*ba-bādi fanā raftan*, To perish;—*bar bād dādan jān (khirman)*, To destroy life, to kill;—*bar bād raftan*, To perish;—*bar bād nibishtan*, To write in vain.

بادا *bādā*, Let it be, so be it!—*har chih bādā bādā*, Happen what may (m.c.).

بادا باد *bād-ā-bād*, Be it so.

بادا برنگ *bādābrang*, *بادا رنگ* *bādārang*, An orange.

باد *bād-ābila*, A boil, blain; small-pox.

بادا داد *bā dād*, With equity, justly;—*bādād*, Just, equitable.

بادا داش *bādāsh*, A requital of kindness.

بادا افرا *bād-afra*, *باد افراش* *bād-afraśh*, Punishment; revenge.

بادا افرا *bād-afrah*, *باد-afrah*, *باد افرا* *bād-afrah*, Punishment, penance, chastisement; revenge; a child's toy.

بادا افرا *bād-afrah*, and—

بادا افرا *bād-afsa*, Revenge; retribution.

بادام *bādām*, An almond; spiceries; the slit, i.e. shell of a horse's ear; the eye of a mistress;—*bādāmi talh*, Bitter almond;—*bādāmi dū-maylūz* (*dū-maghzi*), A slit, a fissure; cracked;—*bādāmi sūqi*, The eye of the beloved;—*bādāmi shigūfa shudan* (*kardan*), To shed tears;—*bādāmi shigūfa-fishūn*, A weeping eye;—*bādāmi shīrīn*, Sweet almond;—*bādāmi kaghzi*, Jordan almond;—*bādāmi kūhi*, Mountain-almond.

بادام بن *bādām-bun*, An almond-tree.

بادام‌ترة *bādāmlara*, The herb basil.

بادامستان *bādāmistān*, An almond-grove.

بادام فروش *bādām-farosh*, A seller of almonds.

بادامه *bādāmāh*, The cocoon of the silk-

worm; a kind of silk; a habit, made of rags sewed together, worn by Dervishes or Fakirs; any kind of stuff printed or stamped; the bezel of a ring; a stone in the form of an eye which they sew on a child's cap; a link; a mole on the cheek.

بادامی *bādāmī*, Almond-coloured; almond-shaped; a sort of eunuch.

بادان *bādān*, Populous; a recompense.

باد انجیر *bād-anjīr*, A kind of early hollow fig.

بادان فیروز *bādān-fīroz* (*feroz*), The city of Ardabil.

باد انگیز *bād-angez* (wind-exciting), A kind of plant which the Persian peasants hold in their hands when they winnow their corn, supposing it to have the power of raising the wind, especially when they rub it and throw it in the air; saffron.

باد آرد *bād-āward*, A sort of thorny shrub; the second of the seven treasures of *Khusrāu*; riches acquired without labour, a windfall; name of a note in music; name of a place near Wāsīt; ventilated; a fan.

باد آوله *bād-āwila*, A fatal kind of boil.

باد آهنگ *bād-āhanj*, A ventilating window.

باد بار *bād-bār*, A fan; ventilation.

باد باز *bād-bāz*, A fan; easy; fortunate.

باد باقی *bād-bāqī*, Subtraction (in arithmetic).

بادبان *bādbān*, A sail; a ship's mast; a fan; the collar or sleeve of a garment; sociable; a cup, goblet;—*bādbānī akhṣar*, The blue firmament;—*bādbānī charkh*, Moonlight;—*bādbān kashīdan*, To set sail.

بادبانہ *bādbānah*, Name of a herb.

باد بدست *bād-ba-dast* (Wind in the hand), Empty-handed, poor; luckless.

باد بر *bād-bar*, A paper kite; a boaster, bragger;—*bād-bur*, A whipping-top; anything which removes a swelling or flatulency.

باد پرک *bād-barak*, A paper kite.

باد پروت *bād-burāt*, Proud, haughty, boasting, assuming; one who arrogates to himself what he never performed, cannot do, or is not entitled to.

باد به *bād-bara*, The 22nd of the month Bahman;—*bād-bura*, A little round piece of wood put upon a spindle to give it a circular motion, a whirl.

باد بایقی *bādbatīqī*, Syllogistic demonstration (doubtful word of foreign origin).

باد بامشت *bād-ba-musht* (wind in the fist), Fruitless, unproductive.

باد بیزان *bād-bīzan*, A sort of fan; idle, useless.

باد پای *bād-pāy*, (A horse) fleet as the wind;—*bād-pāyī wahm*, Quick of conception, of a lively imagination.

باد پاک *bād-pākī*, Racking wine, a wine-strainer.

باد پار *bād-par*, A boaster; a cross-beam; a whirligig.

باد پاران *bād-parrān*, An empty boaster.

باد پرک *bād-parak*, A paper kite.

باد پروا *bād-parwā*, A ventilator; any aperture made for the admission of air; one to whom all things come alike; an airy house.

باد پره *bād-para*, A shaving of wood which the wind carries away; the down of a plant.

باد پزان *bād-pazān*, Flattering; a welcome.

باد پسمین *bād-pasīn*, Crepitus ventris.

باد پیچ *bād-pech*, A swing.

باد پیمیا *bād-paimū* (measuring the air), Swift; a traveller; talkative; a liar; sensual; a glutton; a drunkard; a curling lock; penniless.

باد تخم *bād-tukhm*, Fennel; aniseed.

باد تک *bād-tak*, Swift as the wind (horse).

باد جہ *bād-jah*, A window, ventilator (see *جہ*).

باد خان *bād-khān*, Airy room; a ventilator.

باد خانه *bād-khāna*, A ridge, top; a ventilator.

باد خانی *bād-khānī*, Name of a fountain in the province of Dāmghān; so called because at a certain season of the year there rushes from it a violent wind.

باد خایه *bād-khāya*, Rupture; swelled testicle.

باد خن *bād-khan*, A storm, tempest, hurricane; a ventilator; an airy house.

باد خنده *bād-khanda*, A bitter, sad, or sardonic smile.

باد خوار *bād-khṣār* (devouring the wind), Name of a bird; a rupture.

باد خوان *bād-khṣān*, An idle talker, jester; facetious; a flatterer; informant.

باد خور *bād-khṣar* (breeze-devouring), A window, especially in the roof, for the benefit of fresh air, and the advantage of a fine prospect; the bird *humā*.

باد خورا *bād-khṣurā*, A scald-head.

باد خورک *bād-khṣurak*, A small black bird said to live in the air, feeding on the wind, and unable to rise again when it alights anywhere.

باد خون *bād-khūn*, A ventilator; a country retirement, garden-house, or villa; the flowing of water; household furniture; the plan, delineation, or figure of a house.

باد خیز *bād-khez*, Name of a village dependent on Harāt (see *غیش*).

باد دار *bād-dār*, Windy; swollen; puffed up with pride; independent; worldly-minded; possessed of an evil spirit; destructive.

باد در تام *bād-dar-tīm*, Rheum (doubtful word).

باد در سر *bād-dar-sar* (wind in the head), Arrogance, haughtiness, puffed up.

باد در کف *bād-dar-kaf*, (wind in the fist), Poor, penniless.

باد دڙم *bād-dizham*, باد دڙم *bād-dizhnām*, A superfluity of blood in the body, breaking out in sores and boils.

باد دست *bād-dast*, Lavish; a spendthrift; empty-handed, indigent.

باد دستبرد *bā-dastburd*, Endowed with superiority, pre-eminent, accustomed to victory.

باد دم *bād-dam*, Puffed up with pride, vain; pride, arrogance.

بادر *bādar*, The 29th day of the month or moon; moist, fresh, green; lettuce; the erysipelas.

بادر *ba-idrār*, Copiously, in a continuous stream.

بادرام *bādrām*, Vain, foolish, idle, silly, futile, unprofitable; wicked, depraved; a subject.

بادران *bād-rān*, A fan; haughty, aspiring; name of an angel presiding over (driving) the wind.

بادراس *bād-ras*, Airy; a flue, funnel, vent.

باد رافتار *bād-raftār*, Going like the wind.

بادرم *bād-rum*, *bād-ram*, Vain, foolish, idle, silly, futile, unprofitable; a subject.

بادرنبو *bādrānbū*, A peep-hole.

بادرنبویه *bādrānbūya*, *bādranj-būya*, = *بادرنکیویه* q.v.

بادرنک *bād-rang*, A species of cucumber; an orange; a kind of disease caused by grief; a fleet horse; a kind of swinging cradle.

بادرنکبو *bādrang-bū*, *bādrang-būya* (*boya*), Mountain-balm.

بادرنکین *bād-rangin*, A species of large cucumber; a poem, a verse.

بادرو *bād-ro*, Balm; a kind of cucumber; a herb that smells like an orange.

بادرؤج *bādrūj*, *bādrūj-būya*, A fragrant kind of herb.

بادرؤچه *bādrūcha*, Name of a herb.

بادروز *bādroz*, A gift, a present; sweet basil.

بادروزبو *bādroz-būya* (*boya*), A kind of plant which smells like an orange.

بادروزه *bādroza*, Continual, perpetual; daily bread, common fare; a garment for daily wear.

بادرؤک *bādrūk*, = *بادرؤج* q.v.

بادرؤم *bādrūm*, *bādrūna*, Mountain-balm.

بادره *bādra*, Speaking without reflection; haste;—also *bādara*, Breeches, drawers.

بادریس *bādris*, *bādrisā*, A little round piece of wood or leather fixed on a spindle or distaff to wind the thread upon; a flat piece of wood circular and perforated to receive the top of a tent-pole; a whirl; a fan.

بادریسه چشم *bādrisa-chashm*, One-eyed; the devil.

بادریش *bādrish*, *bādrisha*, A cucumber; rice; sickness.

بادریه *bādrīya*, A kind of large wooden fan or ventilator suspended from the roof, to promote a circulation of air, and drive away the flies, a *pūkah*.

بادزد *bād-sad*, A whirlwind, hurricane.

بادزم *bādzam*, Treacle; trifles, frivolities.

بادزن *bād-san*, *bād-sana*, A fan, ventilator.

بادزنم *bādzanām*, A tent-pole.

بادزهر *bād-zahr*, The bezoar-stone.

بادزهره *bād-zahra*, A swelled throat, quinsy.

بادزین *bād-zīn*, The zephyr.

بادیش *bādīsh*, A pestilential carbuncle or inflammatory appearance of the skin; red wine.

بادیشفام *bādīshfām*, *bādīshkām*, An inflammatory red, purple, or livid hue on the face.

بادیشنم *bādīshnām*, An inflammatory red, purple, or livid hue on the face; red wine; bile.

بادیشو *bādīshwām*, An inflammatory disease.

بادیسار *bād-sār*, Vain, light, trifling; swift.

بادیساختا *bād-sakhā*, Generous; the world.

بادیسار *bād-sar*, Proud, vain, affected, airy.

بادیساره *bād-sara*, A horse-disease; an ailing part (of the body).

بادیساری *bād-sarī*, Pride, folly, affectation.

بادسانج *bād-sanj* (weighing wind), Idly speculative, vain; vain hopes, delusive dreams; proud, arrogant, covetous.

بادسینجاب *bād-sinjāb*, A sunflower, or some plant related to it.

بادسوار *bād-suwār*, A horseman; a fleet horse; a fan, a punkah.

بادسیر *bād-sair*, Travelling like the wind.

بادسین *bād-sin*, A suckling woman.

بادیش *bādīsh*, An inflammatory, livid appearance of the face regarded as precursor of leprosy.

بادشاه *bādshāh*, A king.

بادشاهت *bādshāhat*, Kingdom, government.

بادشاهی *bādshāhī*, A kingdom.

بادشور *bād-shurā*, A favourable wind; a north-easterly wind.

بادشوکام *bādīshkām*, *bādīshnām*, Red

wine; the prickly heat, an inflammatory appearance of the face.

بادشاه *bādshāh*, A king.

بادساولت *bād-saulat*, Attacking with tempestuous vehemence.

بادینان *bād-inān*, Swift, fleet (horse).

بادغاد *bād-ghad*, *bādghar*, *bādgharī*, *bādghand*, A place exposed to the winds on every side; a house having a number of windows, an airy summer-house; a ventilator.

بادگش *bād-ghis*, A vent, chimney, funnel.

بادغن *bād-ghan*, An airy house; a vain boaster.

a بادغیس *bādghīs* (from P. بادغیز), A district in Khurāsān.

بادفت *bādaft*, Name of a fragrant tree.

بادفر *bād-far*, A small top or gig, a plaything that hums; a large fan or ventilator suspended from the roof for promoting a circulation of air, a punkah; punishment, retribution.

بادفرا *bādafrā*, and—

بادفرا *bādafrāh*, Punishment, retribution; —*bād-farāh*, A child's plaything, a humming-top.

بادفرا *bādafrā*, Vain, foolish, boasting, brag; punishment, retribution; — *bād-farah*, A child's plaything.

بادفور *bād-fūr*, Who breaks his word or promise.

بادفور *bād-fūr*, Who gives advice to others, but neglects it himself.

بادکردار *bād-kirdār*, Swift, hasty, expeditious.

بادکش *bād-kash*, A large fan; a punkah; bellows; cupping, scarification; —*bād-kashi* *fīrāshī*, A large sort of fan.

بادکن *bād-kan*, A rupture.

بادکوبه *bād-kūba* (wind-beaten), Town and district of Baku.

بادگان *bādgān*, A keeper, guardian, treasurer; the fore and hinder part of the collar of a garment.

بادگانه *bād-gāna*, A latticed window.

بادگاه *bād-gāh*, A draught-house, a privy.

بادگذار *bād-guzār*, An air-hole; a fabler.

بادگرد *bādgār*, بادگرد *bād-gird*, A whirlwind.

بادگنج *bād-gunj*, بادگنجی *bād-gunjī*, The cholic.

بادگیر *bād-gī*, بادگیر *bād-gīr*, An airy house; a funnel perforated in every part for the admission of air.

باددل *bā-dīl*, Generous, brave, noble-hearted.

باددلجان *bāddīljān*, The egg-plant or brinjal.

باد دل و جان *bā dil u jān*, With heart and soul.

بادلجه *bādālīja*, A sort of cannon.

بادام *bādam*, An almond; spiceries.

بادامه *bā-damāgh*, Intelligent.

بادمهره *bād-muhra*, Antidote for a snake's bite.

بادنج *bādinj*, A cocoa-nut.

بادنجان *bāddīnjān*, The egg-plant or brinjal.

بادنگ *bādang*, Swaddling-clothes.

بادنگان *bāddīngān*, The egg-plant or brinjal.

باد نما *bād-numā*, A vane, pennant, weathercock, showing the quarter whence the wind blows.

بادوام *bā-dawām*, Durable, lasting.

بادوان *bādwān*, The sail of a ship; the collar of a garment; a shirt, shift; a cup, goblet.

بادوبان *bādūbān*, The front and back of the collar of a garment.

باد و بید *bād u bēd*, Useless, unprofitable.

باد و دم *bād-u-dam*, Pride, self-complacency.

باد و طوفان *bād-u-ṭūfān*, Typhoon, cyclone (m.c.).

بادوز *bād-wez*, بادوز *bād-wezan*, A ventilator, fan.

باده *bāda*, Wine; any intoxicating drink; new wine; a cup, vessel full of wine; — *bāda'i mast*, Strong, intoxicating wine; — *bāda'i nav (nau)*, New wine; — *bāda pai-mūdan*, To measure out wine; to give to drink.

باده پالا *bāda-pālā*, Racking wine, a strainer.

باده پرست *bāda-parast*, Given to wine, a sot.

باده پیمان *bāda-paimā*, باده پیمان *bāda-paimān*, Measuring wine; wine-drinker.

باده پیمانی *bāda-paimānī*, Crop-sickness.

باد هرزه *bād-harza*, An incantation employed by house-breakers to lull the watchmen to sleep.

باده گسار *bāda-gusār*, A wine-drinker.

باده گسار *bād-hilj*, بادهج *bād-hanj*, A contrivance on the top of houses in the East, in the form of a chimney, having an opening face to the west, which, catching the breeze, gives a refreshing coolness to the apartments with which it communicates.

باده نوش *bāda-nosh*, A wine-bibber, a drunkard.

باد هوا *bād-hawā*, A false promise; anything not in existence, a non-entity.

باد هوایی *bād-hawā'ī*, Fruitlessness, waste.

بادی *bādī*, Be thou; mayest thou live for ever! the signs Gemini, Libra, and Aquarius; flatulent, full of wind, windy; aerial; airy.

بادی *bādī* (ag. of بدر), Inhabitant of the desert; wild beast; appearing, beginning; beginner, author; first (in comp.); — *bādī 'n-naẓar*, The first glance; at first sight.

بادیار *bādyār*, A falcon trained for hunting.

بادیان *bādyān*, بادیان *bādyāna*, Fennel, anise.

بادیارد *bādyāwand*, Strong, robust; strength.

بادیاردی *bādyāwandī*, Bodily strength, force.

بادیه *bādiyat*, *bādiya*, A desert (esp. of the Arabs), wilderness; forest, jungle; — *bādiya'i tih*, The desert of the Israelites; — *bādiya'i ghūl (ghūl-dār)*, The present world.

بادیج *bādīj*, Large boots or stockings.

بادید *bā-dīd*, Openly; manifest, conspicuous.

بادیدار *bā-dīdār*, Sightly, pleasing to the eye.

بادیر *bādīr*, A pillar, prop, support, buttress.

ا بادیه *bādiya*, A capacious earthen vessel, in which wine is kept; a large deep jug, cup, bowl; a desert.

ا بادیه پیمای *bādiya-paimāy* (measuring the desert), A swift horse; a traveller.

ا بادیه نشین *bādiya-nishin*, An inhabitant of the desert.

ا بادارنگ *bāzārang*, A citron, a quince.

ا بادام *bāzām* (for بادام), An almond; men.

ا بادان *bāzān*, Name of an early Persian convert to Islām.

ا بادارد *bāzāward*, A white thorn.

ا بادم *bā-zamm*, Blameworthy, mean. a trifle, a thing of no importance.

ا بادرو *būzaro*, Parsley.

ا بادروچ *būzarūj*, Mountain-balm.

ا بادزنم *bāzaznām*, A tent-pole.

ا بادغیش *būzghish* (from P. باد مجز *bād-khez*), Name of a village dependent on Harāt.

ا بادفت *bāzaft*, Name of a tree which emits a sweet perfume when shaken by the wind.

ا باذی *bāziq*, *bāzaq* (from P. باد *bāda*), The juice of the grape slightly boiled;—*hūziq būziq*, Endowed with quickness of parts.

ا باذل *bāzil*, One who expends, uses, puts out; liberal, munificent;—*bāzili maqdūr kardan*, To employ (every) endeavour.

ا باذوق *bā-zaug*, With delight, with relish, gleefully.

ا بار *bār* (S. *bhāra*), A burden, load, weight, charge; baggage; a pack, a bale; a fetus; fruit, flowers, blossoms; sorrow, grief; the imposition of a burden not to be endured; a court, congress, assembly; a tribunal; a curtain at the door of a pavilion; entrance; free access, admittance; opportunity; a petition, written memorial, request; leave, license; root, cause, origin, foundation; a branch; a fortification, a wall; a ditch, a moat; a granary, storehouse; God; greatness, eminence, dignity; fault, crime; dung, manure; adulteration, alloy; a trivet; a musical instrument; rice or any other grain from which beer is made; name of a village near Tūs; food in general; filling a plate with food; a time, turn (*yak bār*, *dū bār*, Once, twice); an affix implying conflux or multitude and forming names of countries and regions; (in comp.) laden with, or (as part. of *bāridan*) raining, shedding, scattering, diffusing;—*bār āwardan*, To bear fruit, produce;—*bār bar-dāshān*, *bār pazirūshan*, To conceive;—*bār dar dīl nihādan*, To afflict;—*bār dādan*, To allow admission, hold a levée, grant an audience; to give the road to a superior; to manure land;—*bār dāshān az*, To be with child by;—*bāri dīl*, Heart-ache, grief; worldly cares;—*bār sākhtan*, To make up a bundle, to pack up;—*bār shudan*, To be maddened, loaded;—*bāri 'ām*, A public audience;—*bār*

kardan, To load; to draw up in battle array;—*bāri kishti*, The freight of a ship;—*bār girifān*, To conceive, become pregnant;—*bār nihādan*, To lay down a burden, to bring forth;—*bār u diwār*, Walls and bulwarks;—*bār yāftan*, To gain or find admittance;—*dar āmadan ba-bār*, *dar bār āmadan*, To blossom; to produce fruit.

ا بار *ba'r* (v.n.), Digging a well.

ا بار *bārr*, Beneficent, pious; just, dutiful.

ا باراب *bār-āb*, Agricultural produce raised by water drawn from the beds of rivers or by artificial canals; name of a district in Turkistān.

ا بارات *bārāt*, An assignment for money, draft.

ا باراج *bārāj*, A midwife.

ا بار آغوش *bār-āghosh*, An armful.

ا باران *bārān*, Rain; raining;—*bārāni shikūb*, Heavy rain;—*bārān girifān*, To rain, to shower, to pour over (m.c.).

ا بار انداز *bār-andāz*, Throwing off a burden.

ا باران رسیده *bārān-rasida*, Rained upon.

ا باران ریز *bārān-rez*, A spout, gutters, eaves.

ا باران زده *bārān-zada*, Rained upon.

ا باران شتاب *bārān-shitāb*, Heavy rain.

ا باران گیر *bārān-gīr*, A shelter from rain.

ا باران گریز *bārān-gīrez*, The caves of a house; shelter from rain.

ا باران ناک *bārānnāk*, Rainy (day).

ا بارانه *bārāna*, The main beam of a house; the herb melissa;—*bārāna kardan*, To fall into danger; to throw away; to boast, brag.

ا بارانی *bārāni*, What refers to rain; a riding-coat or cloak which keeps out the rain; name of a Turkomān tribe.

ا بارانیدن *bārānidan*, To cause to rain.

ا بار آوار *bār-āwar*, Fruit-bearing.

ا بار راه *bā-rah*, Who is or proceeds on the right road.

ا باراهی *bā-rahī*, The state of being on the right road.

ا باراهی کند *bārāhi-kand*, An Indian plant.

ا بار بار *bār-bār*, Frequently, repeatedly; murmuring, crying; name of a prophet.

ا باربد *bārbud*, Name of a famous Persian musician, native of Jahram, a town near Shirāz.

ا بار بار *bār-bar*, *bār-burdār*, A carrier, porter; a day-labourer; a beast of burden; a devious course.

ا باربرداری *bār-bar-dāri*, Travelling expenses, carriage-hire.

ا بار بده *bār-bugha*, A load, baggage; gently; small wares.

ا بار بنگاه *bār-bungā*, *bār-buna*, Place where a load is laid down.

ا بار بگی *bār-begī*, Master of the ceremonies.

ا باربتک *bāritang*, The plantain-tree.

ا بارج *bārāj*, Nightshade; name of a fruit.

ا بارجا *bār-jā*, A royal court.

ا بارجات *bārjāt*, An oppressive custom of

forcing to purchase goods above the market price.

بارجامه *bār-jāma*, A large pair of saddle-bags with a mouth on the side.

بارجای *bār-jāy*, A free grant of a spot of ground made by a Zamindār to anyone of his relations.

بارچا *bār-chā*, Judgment-hall, court of justice.

بارچہ *bārcha*, Others, the others; all.

بارخ *bārīḥ*, A sultry wind; passing from the right side of the hunter to the left (game).

باریہ *bārīhat*, *bārīha*, The preceding night; yesterday.

بارخانه *bār-khāna*, A tent, or cloth stretched upon poles, under which goods and baggage are kept from rain, when halting upon a journey; a sack; dorsers or pack-saddles for beasts of burden, upon which loads are placed; baggage, particularly such as kings and great men travel with; merchandise transported from place to place.

بار خدا *bār-khudā*, Lord God; a king, a prince; an excellent poem.

بار خدا یا *bār-khudāyā*, O mighty Lord God!

بار خیمه *bār-khaima*, A collector of revenue; a custom-house; an exchequer.

بارد *bārid*, Cold, frigid; firm, solid, established; —*auṣā'i bārid*, Cold, unfriendly actions; —*samūmī bārid*, A hot wind blowing incessantly; —*aishī bārid*, An agreeable life.

بارداد *bār-dād*, Leave; a porter, chamberlain.

باردار *bār-dār*, Pregnant; fruitful.

باردان *bārdān*, A fruit-basket; a repository for travellers, goods, and baggage; household furniture; poles, upon which travellers mount awnings or tilts for the preservation of their goods from rain; a large wallet; a cloak-bag, a portmanteau; a flagon of wine.

باردست *bārdast*, Ebony.

باردو *bār-dū*, A forked stick used in propping up the branches of a tree overloaded with fruit.

باردیج *bārdij*, Any kind of damp cloth fastened to a long pole, with which bakers clean their oven and temper the heat.

باررنگ *bārrang*, Infants' swaddling bands; ropes, girths, bandages, or fastenings for loads; bandages for the breasts, to prevent their swagging.

باررؤی *bārrūy*, Baroach, a city in India.

بارز *bāriz*, Who or what issues forth; apparent, evident; sum total (in arithmetic).

بارزد *bārzad*, A gum, benzoin or benjamin.

بار زمان *bār-samān*, The vicissitudes of fortune.

بارسا *bārsā*, Done hastily; a commencement.

بارسات *bārsāt*, The rainy season (in India).

بارستارون *bārstalārūn*, *bāristā-riyūn* (G. περιστρεφών), A kind of grain of which pigeons are fond; valerian.

بارسنج *bār-sanj*, *bār-sanjin* (*san-jan*), Weighing a load; anything placed in an opposite scale as an equilibrium.

بارش *bārish*, Rain.

بارشک *bā-rashk*, With jealousy, jealous.

بارشکنی *bār-shikani*, Provision, especially brought from abroad.

باری *bārī*, One who excels in virtue or knowledge; beautiful, elegant, good, fair.

بار عراده *bār-'arrāda*, Baggage cart (m.c.).

بارق *bāriq*, Shining, flashing (cloud); bright (sword); name of the father of a tribe; also of a place near Kūfa.

بارقه *bāriqat*, *bāriqa*, Sword; lightning.

بارک *bārik*, Thin, slender, minute; the membrane which envelopes the foetus.

بارک الله *bārak allāh* (or simply *būrak*), May God bless you! Good God! strange!

بارکش *bār-kash*, A porter, a day-labourer; a bandage tying over all; carriage, means of conveyance; oppressed; sympathizing, condoling; strong, heavy.

بارکشی *bār-kashi*, Porterage, a carrying of loads, a bearing of burdens.

بارکی *bāraki*, *bāriki*, A strong horse (particularly a baggage-horse); all together, all at once.

بارگان *bārgān*, A ditch, a puddle.

بارگاو *bārgāw*, An agreement, a treaty, concord, harmony.

بارگاه *bār-gāh*, Place of leave or dismissal (applied to ambassadors and supplicants of every denomination), i.e. the king's court, palace, tent, tribunal, hall of audience; a court, where they load or unload beasts of burden; the womb.

بار گرفتن *bār giriftan*, To become pregnant.

بارگاه *bār-gāh* (= بارگاه), A hall of justice, &c.

بارگی *bāragī*, A pack-horse; an excellent strong horse; strength, power; a courtesan.

بارگیر *bār-gīr*, A bearer of loads, a beast of burden; a baggage-horse; a camel; the tonnage or cargo of a ship (m.c.); one who puts a load on man or beast; one upon whom a burden is laid, or to whom any crime or fault is imputed, charged, convicted; a horse-soldier who has his horse found him; conceiving, pregnant, gravid; a female; a camel-litter; a lender.

بارگیری *bār-gīrī*, Conviction, criminal charge; taking in of a ship's cargo (m.c.); —*bār-gīrī numūdan*, To get under load (m.c.).

بارگین *bārgīn*, A cistern; a sink; stagnant, fetid, or putrid water.

بارمان *bārmān*, Name of a champion of Tūrān, son of Wisā.

بارمبوی *bāramboy*, بارنبوی *bāranboy*, Sweet basil.

بارنامه *bār-nāma*, Example, rule, regulation, form, formula, canon; an edict, order, command; admission to the royal court; obligation; a numerous household, retinue; pride, haughtiness, vain-glory; boasting; praise, encomium; glory, exaltation; leave, dismissal; throwing, hurling, darting; interceding, mediating, reconciling; custom; military apparatus.

بارنامه کردن *bārnāna kardan*, To rush into danger or perdition.

بارنب *bārnab*, Anise-seed.

بارنبوی *bāran-boy*, A fragrant plant.

بارنج *bāranj*, A cocoa-nut.

بارندگی *bārandagī*, Rain; falling dew; the rainy season.

بارنده *bāranda* (part. of *bāridan*), Raining.

بارنگ *bārang*, Swaddling-bands; an orange.

بارنگبوی *bārangboy*, Southernwood.

بارنگبویه *bārangboya*, Balm-gentle, parsley.

بارنگو *bārangū*, Mountain-balm, calamint.

بارنگ و بوی *bā rang u boy*, With all pomp and splendour.

بارو *bārū*, A wall, rampart, bulwark, fortification; a fort; a tower; battlements, embrasures.

بارو *bārū*, Sand.

بار و بند *bār u band*, The belongings of anything.

باروت *bārūt*, Gunpowder.

باروتخانه *bārūt-khāna*, A powder magazine.

باروچه *bārūcha*, A vessel for carrying clay.

باروچه و مفا *bā-rauh u mafa*, Cheerful, pleasant (m.c.).

بارود *bārūd*, Saltpetre; gunpowder.

بارور *bārwar*, Fruitful; plentiful.

باروزانه *bārauzana*, Name of a note in music.

باروز *bā-roza*, Daily bread; an every-day garment; a worn-out garment.

باروق *bārūq*, Ceruse of white lead or tin.

باروم *bārām*, A ferry.

بارو *bāra*, God; the presence of God; a curl, a ringlet; an intimate friend; form, manner; rule, custom; a time, a turn; walls, fortifications; anything which divides or separates two objects; ugly, deformed; covetous, avaricious; addicted, given to; a bribe to a judge; roward; the curved extremities of the beam of a balance to which the scales or weights are suspended; a horso; a herd, flock; an intoxicating liquor made from barley, beer, ale; regard, respect; good, excellent; beautiful; ture, just; countenance, aspect; the eye-brow; leave, dismissal; state, condition; arms;—*bā-rah* (= باره), Who is on the right road;—*bārū'i nuhum*, The ninth heaven.

بارها *bārha* (pl. of *bār*), Burdens; often many times, frequently.

بارهی *bārhi*, Zedeoary;—*bā-rahi* (= باراهی), The state of being on the right road.

باری *bārī*, (ag. of بار), The creator, God, the Deity.

باری *bāre*, Once; a time, a turn; any time; sometimes; I wish, would to God! at length; at least, in short, at all events;—*bārī*, Loaded, heavy; (for A. بارى) God; a king; rank; excuse, pretext; walls, fortifications; the ventricles of the heart; name of a town in India.

باریا *bāryā*, O great God! a hypocrite.

باریاب *bār-yāb*, Admitted at court, into the royal presence, into company.

باریابی *bār-yābi*, Admittance at court, &c.

باریار *bār-yār*, A flower; fruit; a castle; a burden; a beast of burden; a street having no thoroughfare; when added to numerals, it signifies. Times, as *dū bār-yār*, Twice.

باریافته *bār-yāfta*, باریدار *bāridār*, Admitted a servant, a guard, a sentinel at a haram.

باریدگی *bāridagī*, Rain; a cut, rent, fissure.

باریدن *bāridan* (Z. *vār*), To rain;—*ashk bāridan*, To shed copious tears.

باریز *bāriz*, The autumn.

باریکون *bārikūn*, Fennel; hellebore.

باریک *bārik*, Subtile, slender; penetrating; small, fine, delicate, thin, minute, little, indistinct;—*bārik rasidan*, To give the highest finish to a thing.

باریک-آواز *bārik-āwās*, A babbler.

باریک-بین *bārik-bin*, Discerning, intelligent; with a piercing sight (horse).

باریک-بینی *bārik-binī*, Quickness, acuteness.

باریک-خیال *bārik-khayāl*, Of subtile thought or imagination (poet).

باریک-دم *bārik-dum*, With a slender tail.

باریک-روی *bārik-rūy*, Of a subtile or penetrating genius.

باریک-رئیس *bārik-rīs*, Subtle, ingenious, thoughtful; sighing.

باریک-میان *bārik-miyān*, Slender-waisted.

باریکی *bāriki*, Subtlety; slenderness; slimmess.

بارین *bārīn*, Name of a village near Hamāh in Syria.

بار *bās*, Back, again; anew, afresh; from, since; also; towards; return, repetition; descent, declivity; inversion, contrariety; the shoulder; the arm, or the upper part of it; a span, cubit; the distance between each hand when the arms are horizontally extended in an opposite direction; a fathom; a finger-joint; a bundle, armful; choice, distinction, separation; a ford, ferry; open; wine; tax, tribute; (S. *vājīn*? see next article) a falcon; (in comp., as part. of *bākhtan*, To play) playing at, with, or on, staking (as *qimār-bās*, Playing at dice;

—*jān-bāz*, Staking or risking one's life, &c.; bare, naked (m.c.); clear (sky, m.c.); —*bāz istādan*, To remain behind, desist, or cease; to be detained, checked, prohibited; to supersede; —*bāz uftādan*, To fall back, relapse, recede; —*bāz āmadan*, To return; to desist; to repent; —*bāz āwardan*, To bring back, restore; —*bāz āwarda kardan*, To bring back an apology, to excuse, exculpate (oneself); —*bāz burdan*, To flatten (a cake); —*bāz bastan*, To rebind, to set (a broken bone); to trace (oneself or one's pedigree) back, to claim relationship; —*bāz būdan*, To be exposed (m.c.); —*bāz pas raftan*, To retrace one's steps; go away (m.c.); —*bāz chidan*, To draw in, gather, take up (as a net, &c.); —*bāz khamīdan*, To taunt, reproach; —*bāz khwāndan*, To charge, to accuse openly and publicly; —*bāz khwurd*, He swallowed it, he met it, he hit upon it; —*bāz dādan*, To give back, to return; to turn upon; —*bāz dāshtan*, To hold back, restrain, prohibit; to hide, conceal, seclude; to delay; —*bāz rāndan*, To repel; to recollect, reconsider; to explain, relate; —*bāz zadan*, To retreat, to withdraw; to rebel; —*bāz shudan*, To be opened (*dilam bāz bi shawad*, May my heart be opened, i.e. rejoiced (m.c.)); —*bāz talbidan*, To demand restitution; —*bāz kardan*, To open or unfold; to take to pieces, undo, demolish; to strip off (skin); to gather (fruit); to wean; to roll out (a lump of dough); to separate; —*bāz kushādan*, To open; —*bāz gardān shudan*, To fall back; to suffer a relapse; —*bāz gardānidan*, To cause to return, to recall; to correct; to restore, repay; —*bāz guftan*, To say again, repeat; to rehearse, relate; —*bāz māndan*, To stay behind; to remain, or survive; to desist, cease, stop, leave off; to be separated; —*bāz numūdan*, To show again; to explain, to clear up; to expose; —*bāz yāftan*, To resume; to find out, to become acquainted with.

a *باز* *bāz*, A falcon; —*bāzi khashin*, A kind of falcon with a dark-coloured back and a red eye; —*bāzi sipihr*, The sun; the day; —*bāzi safed*, *bāzi safed-par* (the white or white-winged falcon), The sun; the day.

134 *bāzā*, A weight equal to 90 *astir*, each *astir* weighing four *misqāl*; — (for 134 *bāz ā*) come back.

a *باز* *ba-izā'*, Over against, in front of, opposite to, in comparison with.

135 *bāz ār* (imp. of *bāz āwardan*), Bring back.

136 *bāzār*, A market; a market-day; a bargain; usage, currency; beauty, splendour; (for the preceding) bring back; —*bāzār ārastan*, To arrange a bazar, to lay out one's goods for sale; —*bāzārī auwālī yūsuf*, The price received for Joseph by his brothers from the Egyptian traders; —*bāzār bar-chidan*, To close the bazar, leave

off buying and selling; —*bāzārī jidal u qitāl*, War, battle; —*bāzārī khāk*, The human body; pomp, pride; the attractions of the present or of the future world; —*bāzār zadan*, To gain, to make a bargain, to obtain a desired object; —*bāzārī zad u khwurd*, Strife, battle; —*bāzārī 'ajal*, War, fight; —*bāzārī fulāne-tes (garm) ast*, One drives a brisk market; —*bāzārī māhiyān*, A poultry-market; —*bāzārī minā*, The market of Mecca on Mount Mina; —*bāzār kardan*, To fix a price; to trade; —*bāzār kashidan*, To babble, talk idly, boast; —*bāzār nihādan*, To arrange a bazar or one's goods for sale. *بازارچه* *bāzārcha*, A small market or bazar.

بازار علی *bāzār-khālqī*, Market-folk.

بازار زده *bāzār-zada*, Stale or unsaleable goods.

بازارگان *bāzārgān* (originally *bāzāragān*, pl. of *bāzāra* below, but used as sing.), A merchant.

بازار گاه *bāzār-gāh*, Place or time of market.

بازار *bāzāra*, Who sells and buys in the market, a merchant.

بازاری *bāzārī*, Belonging to a market, mercantile; a market-man; (*bāzārī kardan*, To market); —*bā-zārī*, Complaining, lamenting.

بازاریا *bāzārīyā* (voc. of the preceding), O merchant! O trader! (dim. of *بازاری*) a small trader, huckster.

بازانگن *bāz-afgan*, A piece, section, morsel, bit, shred, rag; a pad, wadding, or stuffing.

بازام *bāzām*, A swing, a see-saw.

بازان *bāzān*, A large brazen vessel in which they wash clothes; the basin of a fountain.

باز آورد *bāz-āward*, Gift offered to a superior.

باز ایستادگی *bāz istādagi*, A standing back.

باز آیدگی *bāz-āyandagi*, Return, coming back.

باز بام *bāz-bām*, *باز بان* *bāz-bān*, A falconer.

بازبر *bāzbar*, The bezoar stone, an antidote.

بازباز *bāzbaza*, Loving women; a lover.

باز پرس *bāz-purs*, Repeated inquiry, minute search; a revision, an examination.

باز پار *bāz-para*, A butterfly; a bat.

باز پاس *bāz-pas*, Back, behind; the remains of anything; restitution; —*bāz pas raftan*, To retrace one's steps; —*bāz pas nigāristan*, To look back.

باز پسان *bāz-pasān* (pl. of the preceding), The canaille, the mob.

باز پسین *bāz-pasīn*, Last, hindmost.

باز پچ *bāz-pech*, A swing, see-saw; a cradle; a string of beads suspended from the top of a cradle for the amusement of infants.

a *باز ساجمات* *bā-sajmat*, troublesome (m.c.).

باز جای *bāz-jāy*, Back, behind; remains; place of return.

باز *bāzakh*, A sound, a voice.

باز *bāz-khāst*, Resurrection.

باز خانه *bāz-khāna*, A mew or cage for a falcon.

باز خریدن *bāz kharīdan*, To redeem.

باز *bāz-khamīd*, Resurrection; taunt.

باز خواست *bāz-khāwāst*, Answer; question; demand of restitution; retrospect; investigation; Day of Resurrection.

باز خواسته *bāz-khāwāsta*, Retribution, punishment (m.c.).

باز *bāz-khez*, Rising up; resurrection; Judgment Day.

بازد *bāzud*, The fleshiness of the arms.

باز دار *bāz-dār*, A falconer, a huntsman; a sower; an agriculturist; keeping back; (for بازدار) a revenue collector.

باز دارش *bāz-dārish*, Retention, prohibition.

باز داری *bāz-dārī*, Charge of falcons or hawks.

باز داهت *bāz-dāsh*, A hindering, a preventing, keeping back; an interval; a partition; confinement, imprisonment, duration; a prison;—*bāz dāsh kardan*, To hinder, restrain.

باز دید *bāz-dīd*, Return-visit (m.c.);—*bāz-dīd kardan*, To pay a return-visit; to investigate the truth of a matter.

بازگان *bāzargān*, A merchant, a trader.

بازگانی *bāzargānī*, Trade, merchandise;—*bāzargānī kardan*, To trade, to buy and sell.

بازر *bāzranjōya*, The herb melissa.

بازرنک *bā-zarunk*, Intelligent, shrewd; full of mental vigour (m.c.).

بازرنک *bāzrang*, Infants' swaddling-clothes; girths, surcingle, ropes, fastenings of loads or saddles.

بازرو *bāzrū*, *bāzrūn*, An every-day garment.

باز *bāz-shudayī*, A receding or retreating.

باز شده *bāz-shuda*, Receded; retreated.

باز *bāzighā*, Rising (sun or moon).

بازک *bāzak*, *bāzakī*, A sparrow-hawk, merlin.

باز کشا *bāz-kushā*, Discriminating.

بازگان *bāzgan*, A merchant.

بازگاه *bāz-gāh*, The place where a river is crossed.

باز گذار *bāz-guzār*, Returning; agreeing, apt, fit.

باز گرد *bāz-gard*, Return.

باز گردان *bāz-gardān*, One who or that which returns;—*bāz shudan*, To return;—*bāz gardān kardan*, To bring back.

باز گردیدی *bāz gardīdayī*, Return; relapse.

بازگشا *bāz-gashā*, The discriminative faculty.

بازگشت *bāz-gasht*, Return (mus. term).

بازگشتن *bāz-gashtun*, To turn back; to repent; to retire; to depart from.

بازگشته *bāz-gashta*, Turned back; returned.

بازگو *bāz-gū*, Repetition of what has been said; reiteration.

بازگون *bāz-gūn*, Inverted, turned upside down, preposterous; inversion; inversely.

بازگونا *bāz-gūna*, Inverted, lent down; unfortunate.

بازگونگی *bāz-gūnagī*, Contrariety.

بازگیر *bāz-gīr*, A falconer; a chronologist; a revenue collector; reproach, scolding.

بازل *bāzil*, (A camel) breeding a front or side tooth called *nāb*, in his ninth year; the front or side tooth *nāb*.

باز مان *bāz-mān*, Halt! stop! a delay; = باز مانده q.v.

باز ماندگی *bāz-māndagī*, A staying behind; a being detained, detention.

باز مانده *bāz-mānda*, Left behind; a survivor, relict; incapacitated, knocked up.

باز ماندن *bāz-māndan*, To remain; to be present.

بازن *bāzan*, A cuckold.

باز نامه *bāz-nāma*, Release, deed of acquittance.

باز ناله کردن *bāz-nāla kardan*, To dart, to throw; to put one's self in danger; to boast; to intercede; to reconcile.

بازنج *bāzinj*, *bāznij*, A swing, a see-saw; rocking; a cloth or curtain thrown over a cradle, in order to set a child to sleep.

بازنجان *bāzinjān*, The brinjal.

بازنده *bāzanda*, A player; a kind of pigeon.

بازندگی *bāzandagī*, Cunning, planning, cheating.

بازنچ *bāznich*, A swing.

باز *bāzū* (S. *bāhu*), The arm, or the upper part of it; strength, power; the cloth wrapped round the middle whilst bathing; the post of a door; the side of a bedstead; a friend, companion, one who accompanies in a song; a buck, doe, deer; a cubit, an ell; a perch;—*bāzū afrākhtan* (*bāz kardān*, *bāz-āwardan*), To raise the arm, to stretch forth the hand (for striking or seizing);—*bāzū'i chīze dāshdan*, To be able to do a thing, have the power of;—*bāzū khārdan*, To receive a blow with or on the arm;—*bāzū dādān*, To help, to assist;—*bāzū zadan*, To strike a blow with or on the arm;—*bāzū zutūn kardan*, To straighten or stiffen the (left) arm, in order to draw the bow;—*bāzū'i 'azīl*, A strong muscular arm;—*bāzū kushādan*, To be generous, liberal; open-handed.

باز بند *bāzū-band*, A bracelet, an armlet.

باز دراز *bāzū-dirāz*, Long-armed; powerful; oppressive.

بازور *bāzūr*, Name of an enchanter in Afra-siab's army;—*bā-zor*, Powerful, strong, violent.

بازوختن *bāzūshkun*, To twist; to plait; to hem.

بار *bāzū-shikan*, Powerful, oppressive.

بار *bāzū-kushāda*, A petitioner.

بار *bāzu*, A fathom; a sheep-hook; a walking-stick; a street, valley, or opening which separates houses, &c.; a kind of hawk; a scale-beam.

باری *bāze*, One falcon; — *bāzī*, Play, sport; a little sphere or ball; the condition of or pretention to the rank of a falcon; — *bāzī* *bāzī*, Carelessly, in a desultory manner; — *bāzī* *ba-khāya kunad*, He amuses himself with absurdities or trifles; — *bāzī* *burdan*, To win in a game; — *bāzī* *i khūm*, A weak and losing game; — *bāzī* *khurdan*, To be cheated or gulled; — *bāzī* *i-khiyāl*, Chinese shadows; — *bāzī* *dādan*, To deceive, to cheat; to increase the stake of a game; — *bāzī* *shab*, Games played at night, of which seven are mentioned; — *bāzī* *i shīmūstik*, Gymnastic feats (m.c.); — *bāzī* *i mīr u wazīr*, A children's game.

بار *bāz-yār*, A farmer, sower; a falconer.

بار *bāz-yāft*, The resumption of anything; a deduction, a stoppage; — *bāz* *yāfti chākar*, Lands appropriated for the payment of (public) servants.

بار *bāzīj*, The watch of the night; little globes, or things suspended above infants' cradles for their amusement; a collar, chain, wreath, chaplet.

بار *bāzī-jā*, A play-house.

بار *bāzicha*, Any little trifling amusement, child's play, fun, sport; an easy work; — *bāzicha-guzār kardan*, To play at children's pastimes; — *bāzicha* *i rūm u zangī*, Day and night; the freaks or vicissitudes of fortune.

بار *bāzidan*, To play; to cause one to play; to lose at play, and to be agitated or affected by it; to spoil; to fly; to do repeatedly; to strive; to consecrate; to devote.

بار *bāzera*, An hour, a watch or the night (hence *bāzera* *i auwal*, First part of the night; *bāzera* *i ākhīr*, Last part of the night); a lover of women; wanton.

بار *bāziza*, A lover of women.

بار *bāzī-kāda*, A place or house where play is carried on.

بار *bāzī-kun*, Playing, player (m.c.).

بار *bāzī-kunān*, Making sport, sportive.

بار *bāzī-gāh*, A play-house.

بار *bāzigar*, A rope-dancer, a tumbler; frolicsome.

بار *bāzī-garū*, بازیگر *bāzī-garū*, An actress, a tumbling woman.

بار *bāzī-garī*, بازیگری *bāzī-garī*, Jugglery; — *bāzī-garī kardan*, To perform juggling tricks.

بار *bāzī-goosh*, بازیگوش *bāzī-goosh*, Cheerful, playful, wanton.

بار *bāzī-nāz*, بازی زیاده *bāzī-nāz*, Adorned; handsome (m.c.).

بار *bāzī-nāz*, بازی زیاده *bāzī-nāz*, Adorned.

بار *bāzīh*, بازی *bāzīh*, Tribute, toll, duty, revenue, tax, impost; any grievous imposition which distresses the poor or the conquered; silence observed by the Persians whilst eating or performing their ablutions; a fathom; the shoulder; the distance between each hand when the arms are horizontally extended in an opposite direction; the arm, or the upper part of it; a finger-joint; name of a town in the dependencies of Tus, and birth-place of Firdausi.

بار *bāzībān*, بازی *bāzībān*, A revenue collector; a tribe of Turkomāns.

بار *bāzīh-khāwāh*, بازی *bāzīh-khāwāh*, A collector of the revenues.

بار *bāzīhdār*, بازی *bāzīhdār*, The court of exchequer, the fisc.

بار *bāzīh-rand*, بازی *bāzīh-rand*, A girdle or breast-band for women or children.

بار *bāzīh-sātār*, بازی *bāzīh-sātār*, A tax-gatherer, collector.

بار *bāzīh-gāh*, بازی *bāzīh-gāh*, The place where a river is crossed and a toll paid.

بار *bāzīh-gān*, بازی *bāzīh-gān*, Inverted; distorted; unfortunate.

بار *bāzīh-gīr*, بازی *bāzīh-gīr*, A revenue collector.

بار *bāzīhan*, بازی *bāzīhan*, A ram or he-goat leading the flock.

بار *bāzīh-nānia*, بازی *bāzīh-nānia*, A surname; a companion.

بار *bāzīha*, بازی *bāzīha*, Revenue, tax, duty, impost, tribute.

بار *ba's* (v.n.), بازی *ba's*, Pain, severity, torment, evil; fortitude, intrepidity, boldness.

بار *bās*, بازی *bās*, Ancient; fear; a husbandman.

بار *ba'sā'*, بازی *ba'sā'*, (Bodily) hardship.

بار *bāsātīr*, بازی *bāsātīr*, Explanation, commentary.

بار *bā-sār*, بازی *bā-sār*, Prepared (m.c.).

بار *bā sīmān*, بازی *bā sīmān*, An honest man; patient; abstinent, continent; wise, intelligent.

بار *bāssān*, بازی *bāssān*, (probably misreading for *bāshān*, taking the *h* for *l* and the *Sukūn* for *Tashdīd*), The balm-tree; balsam.

بار *bāssān*, بازی *bāssān*, Who destroys (m.c.).

بار *bāsbās*, بازی *bāsbās*, Sweet marjoram.

بار *bāssat*, بازی *bāssat*, Mecca.

بار *bāstār*, بازی *bāstār*, Of the same kind, equal, alike; one, anyone, such a one; an accessory word in a speech or sentence; an absurd answer to any argument; — *bāstār u bāstār*, So and so.

بار *bāstān*, بازی *bāstān*, Ancient, preceding, old; the past; the world, fortune; solitary; (in Zand and Pāzand) date.

بار *bāstān-nāma*, بازی *bāstān-nāma*, Name of a history of Persia.

بار *bāstārāk*, بازی *bāstārāk*, A kind of starling or thrush.

بار *bāstī*, بازی *bāstī*, Humility, lowliness.

بار *bāstiyān*, بازی *bāstiyān*, Bastion, battery (m.c. from Fr.).

بار *bāstīn*, بازی *bāstīn*, = *q.v.*

ا باس *bāsir shudan*, To retreat, run away.

باسم *bāsam*, A field prepared for sowing; a sown field.

باسرا *bāsara*, Tillage, agriculture.

باسا *bāsā*, One who spreads abroad or stretches out; a name of God, who dispenses riches to whom he will; distant from water (pasture).

باسيوس *bāsiyās* (G. βασιλεύς), Prefect of the Greek army; substitute for a king, viceroy.

باساق *bāsqhāq*, باساق *bāsiqāq*, باسقان *bāsi-qān*, (in Khwārazm) A viceroy, governor.

باسق *bāsiq*, Tall (palm-tree); a delicious yellow fruit; name of a village near Baghdad.

باسك *bāsuk*, A gaping, yawning; drowsiness;—*bāsuk kardan*, To yawn.

باسگوند *bāsgūna*, Gift, present.

باسل *bāsil*, A strong, intrepid man, a hero; a lion.

باسليک *bā-siliḥ*, Possessed of ariās.

باسليک *bāsilās* (G. βασιλεύς), A king.

باسليق *bāsilīq* (G. βασιλικός), The basilica, or middle artery of the arm.

باسليقه *bā-saliqā*, Tasteful (m.c.).

باسمار *bāsmar*, Beans.

باسنگ *bā-sang*, Heavy; great, powerful.

باسو *bāw*, A stick, staff, cudgel.

باسور *bāsūr*, Eimerods, piles; an hemorrhage or flux of blood at the nose.

باسوس *bāsūs*, Caper-root.

باسه *bāsa*, Black-faced; criminal, disgraced.

باسم *bā-sahm*, Terrible, fearful,

باسج *bāsiḡ*, A swallow.

باسيدن *bāsidan*, To guard, preserve.

باسيره *bāsira*, A poet, repeater of verses; a reciter of history, teller of tales; a sown field.

باش *bāsh* (imp. of *bādan*), Be, stay, remain, wait, be still; (ad.) ancient;—(for *bā ā*) with him, etc.

باشا *bāshā*, Being, existing; a basha (a corruption of *bādshāh*), governor of a province, counsellor of state, great lord; also sometimes the grand vazir; a kind of falcon, a hawk.

باش اچق *bāsh achiq* (open, i.e. bare-headed), Mingrelians (m.c.).

باشام *bāshām*, A veil; a note in music; fat (comp. *bāshā* next article but one).

باشامة *bāshāma*, A veil.

باشانه *bāshāna*, Fat; the oil of nuts; things scattered, dispersed; selected, chosen.

باشت *bāsh*, The main beam of a house.

باشترک *bāshlarak*, A starling or stare; a swallow.

باشتين *bāshṭin*, Fruit growing from the midst of a tree without any previous blossom; name of a village in the district of Sabzhawār.

باهد *bāshad* (aor. of *bādan*), Be it so! enfrenzy;—*bāshad ki*, It may be that; would that it were!

باشير *bāshir*, Name of a celebrated stronghold in the North of Aleppo.

باشيش *bāshish*, Residence, stay.

باهاق *bāshaq* (for P. *bāsha*), A sparrow-hawk.

باهقه *bāshiqā*, Dirt adhering to the hands.

باهکو *bāshkū*, Hold fast! take care!

باهکوة *bā-shukūh*, Majestic (m.c.).

باهکوک *bāshgūk*, Skillful, knowing; dexterous, expert in the management of affairs.

باهگون *bāsh-gūn*, باهگون *bāsh-gūna*, Inverted, reversed; a cross birth (the side or feet of the infant lying nearest to the orifice of the womb).

باهگونگی *bāsh-gūnagi*, Contrariety.

باهلیق *bāshliḡ*, باهلیق *bāshliq*, Leader, commander-in-chief.

باهلچي *bāshmaḡchī*, A lackey (m.c.).

باهنامه *bāshnāma*, Favour, obligation; pride, boast; a title or nickname (good or bad).

باهنده *bāshanda*, Being; staying; an inhabitant;—*bāshandagūn*, Inhabitants.

باهنک *bāshank*, باهنک *bāshang*, A bunch of grapes hanging from the tree; a small cluster of grapes dried on the stalk; a cucumber kept for seed.

باهنگان *bāshingān*, A melon-bed.

باهنين *bāshnīn*, Loppings, branches, or bark, cut or torn from the extremities of trees.

باهر *bāshū*, A lizard.

باهر *bāshūrat*, A bastion, an intrenchment.

باهرمة *bāshūma*, A woman's veil.

باهد *bāsha*, A sparrow-hawk;—*bāsha'i fālak*, The sun; the eagle (a constellation).

باهی *bāshī*, A pimp, a cuckold (in the dialect of Khurāsān).

باهیدن *bāshidan*, To be; to stand, stay, stop, tarry, remain, dwell; to trample, tread; to spurn.

باهين *bāshīn*, Chips; loppings of trees.

باهيرة *bāshirat* (*bāshira*), The eye; vision, sight.

باهي *bā-safū*, Pure, clean, free; pleasant, cheerful, pretty (m.c.).

باهله *bā-shi-hi*, By its origin or nature; essentially.

باهز *bāzī*, Cutting, keen (sword); name of an island off the coast of Bahrain.

باهرون *bāturān* (P), Name of a Mobed of the Quisgar at the time of Anoshervān; a high mountain in Rūm, where festivals were celebrated.

باهس *bālis* (G. βاریς, *βáros*), The bramble.

باهسه *bālisā*, A field, a plain.

باهلاق *bāllāq* (also *bāllāq*, *haṭlāq*, *baṭ-lāq*), Marsh (m.c.).

باهل *bāḡil* (ug. of *باطل*), False, wrong, untrue, idle, absurd, futile; null, void;—

bāṭila 's-sihr, What counteracts witchcraft, a counter-charm;—*bāṭil shudan*, To come to nothing, to deteriorate;—*bāṭil kardan*, To annul, to make of no avail, to frustrate (m.c.).

أ باطل *bāṭil-khwar*, What consumes, i.e. destroys, falsehood.

أ باطل *bāṭil-sitez*, Waging war against false hood.

أ باطل *bāṭila*, A cancelled entry in a book.

أ باطل *bāṭili*, Vanity, folly, absurdity.

أ باطن *bāṭin*, Interior; esoteric; intrinsic; the secret thoughts; mind, heart;—*bāṭin ba-ham khawrdan*, The heart grows sick.

أ باطن *bāṭin-bin*, A close observer; who looks at the inside of things.

أ باطن *bāṭini*, = باطن *bāṭin*, q.v.

أ باطن *bāṭisa*, A field, a plain.

أ باطن *ba-'tibār*, In respect of; by reason of; according to.

أ باطن *bāṭig*, One who sends, or excites; an author, cause, occasion, subject; a name of God; on account of, by reason of;—*bāṭig lail u nahūr*, God; the sun.

أ باطن *bāṭid* (ag. of بعد), Remote, distant, far off.

أ باطن *bā-'azm-u-hazm*, Resolute and energetic (m.c.).

أ باطن *bā-'izām*, Magnificent, sumptuous.

أ باطن *bā'ūrā*, Beor, father of Balaam.

أ باطن *bāgh*, A garden; a vineyard; the world; the face of the beloved;—*bāghī āhū* (*zaghān, murād*), Names of three gardens in Harāt;—*bāghī irām*, The terrestrial paradise, devised by Shaddād;—*bāgh bāgh*, Joy! pleasure!—*bāghī badī' (rafi', quds, wasi')*, The firmament; paradise;—*bāghī bulbul*, Name of a garden in Isfahān;—*bāghī pur sitūra*, A garden full of flowers;—*bāghī dilkushā* ('*abdi bāgī, naṣir*), Names of three gardens at Taft in the province of Yazd;—*bāghī rangīn*, The world;—*bāghī simistānī*, A winter-garden (m.c.);—*bāghī sabz numūdan*, To make deceptive promises, to cheat;—*bāghī siped*, A garden with white walls; name of a garden founded by Queen Noshāba in Barda';—*bāghī sakhā* (garden of liberality), The world; a liberal man;—*bāghī siyāwushān*, Name of a note in music;—*bāghī shikūfa-fashān*, A weeping eye;—*bāghī shakryār*, Name of a musical modulation;—*bāghī shirīn*, A note in music; the fourth of the thirty musical modulations invented by Bārbud;—*bāghī la'il u nahūr* (garden of night and day), God; the sun;—*bāghī nasīm*, A garden in Kashmir;—*bāghī naṣār*, A garden in Karmān, containing a large lake;—*bāghī naqsh*, The design of a garden drawn on paper or cloth;—*bāghī waḥsh (wuhūsh)*, Zoological gardens (m.c.);—*bāghī hazār dirakht*, Name of a garden of Sultān Mahmūd in Ghazna.

أ باطن *bāghāt* (Ar. pl. of P. *bāgh*), Gardens.

أ باطن *bāghbān*, باطن *bāgh-pirā*, A gardener; a vine-dresser.

أ باطن *bāghbānī*, The care of a garden, horticulture;—*bāghbānī numūdan*, To keep or dress a garden, to practise horticulture.

أ باطن *bāghach*, Unripe grapes.

أ باطن *bāghchiwān*, A gardener.

أ باطن *bāghcha*, A little garden, a garden.

أ باطن *bāghcha-band*, Flower-beds, laid out in flower-beds (m.c.).

أ باطن *bāghcha-bandī*, Ornamental gardening;—*bāghcha-bandī kardan*, To lay out in flower-beds (m.c.).

أ باطن *bā-gharaṣ*, Who acts with interested motives; untrustworthy (m.c.).

أ باطن *bāghīr*, باطن *bāghira*, A swelling in the body, a wen.

أ باطن *bāghistān*, A vineyard; a palace-park; the gardens and vineyards surrounding a town (m.c.).

أ باطن *bāghil*, A cow-house; a sheep-fold.

أ باطن *bā-gham*, Sad, sorrowful.

أ باطن *bā-ghami*, Sadness, sorrowfulness.

أ باطن *bāghanj*, Unripe grapes.

أ باطن *bāghand*, باطن *bāghanda*, Picked, teased, or carded cotton.

أ باطن *bāghwān*, A gardener.

أ باطن *bāghosh*, Immersion.

أ باطن *bāghī*, Grown in a garden; hortulan.

أ باطن *bāghī*, A seeker, an inquirer; a tyrant, oppressor, extortioner; rebellious, revolting, disloyal; traitor; mutineer, insurgent;—*bāghī shudan bā*, To rebel against, to resist, to oppose.

أ باطن *bāghī-garī*, Rebellion, insurrection.

أ باطن *bāf* (in comp. as part. of *bāftan*), Weaving, e.g. *kanāri-bāf*, A lace-maker.

أ باطن *bāft*, Texture, textile.

أ باطن *bāftagī*, Texture.

أ باطن *bāftan* (S. *vap*), To weave, intertwine, plait, twist.

أ باطن *bāfta*, Woven, twisted; mohair buttons; a rope; a kind of cotton cloth; a colour in pigeons.

أ باطن *bāfdam, bāfdum*, Last; end: henceforth.

أ باطن *ba-ifrāt*, In abundance; in excess; plentifully; excessively.

أ باطن *bāfarjan*, An ankle-ornament, an anklet.

أ باطن *bā-farhang*, Sublime, wise, noble.

أ باطن *bāfarrakī*, Glorious, illustrious.

أ باطن *ba-āfirīn* (poet. *bāfirīn*), Praised, praiseworthy; blessed.

أ باطن *bāf-kār*, A weaver.

أ باطن *bāfaq*, Name of a town belonging to Yazd, birth-place of the poet Wahshī, who hence is called—

أ باطن *bāfayī*, Of or born in Bāfaq.

أ باطن *bāfal*, An idiot, ignoramus; reviling.

بافاندگی *bāfandagi*, Weaving texture.
 بافنده *bāfandah*, A weaver.
 بافانک *bāfanag*, بافانک *bāfanak*, A kind of marten or sable.
 بافیدن *bāfidan*, To weave, plait, or twist.
 بافر *bāfir*, A herd of oxen (with their keepers); deeply versed in science or knowledge; a lion; a vein in the corner of the eye; cows.
 ا بافر حای *bāfir-khāni*, Bread, butter, and milk.
 ا باقی *bāqī'at*, An evil, calamity, misfortune, hardship.
 ا باقی *bāqī*, Name of a man proverbial for stupidity and laziness.
 ا باقی *bāqilā'*, A bean (*Faba sativa*).
 ا باقی *bāqillāni*, A vendor of beans; nickname of a celebrated scholar.
 باقر *bāqū*, The planet Mars; name of a man.
 باقی *bāqī*, Remaining, left; alive; permanent, durable, fixed, firm; immortal, everlasting, eternal; one of the names of God; remainder, rest; balance, arrears; (adv.) for the rest; upon the whole; —*bāqī'ī dāstān ba-fardā shab*, The rest of the tale to-morrow night, said in putting off the termination of any undertaking; —*bāqī shudan*, To remain, continue, endure; *bāqī gusāshtan*, To allow to remain in; to leave over and above.
 ا باقیات *bāqiyāt* (pl. of *bāqiyat*), Remainders, balances, arrears; —*bāqiyāli ḥāl*, Current balances.
 ا باقی *bāqiyat*, *bāqiya*, Remaining; remainders.
 ا باقی *bāqī-khasāna*, Arrears of revenue, rent or taxes.
 ا باقی دار *bāqī-dār*, Owing a balance, in arrear.
 ا باقی داری *bāqī-dūri*, The owing a balance, the being in arrears.
 ا باقی *bāqī-farṣī*, Nominal balance.
 ا باقی ماندگی *bāqī-māndagi*, Continuance, permanency; a remaining or a being left behind.
 ا باقی ماند *bāqī-mānda*, A remainder; a survivor; leavings; the balance of an account.
 باک *bāk*, Fear, dread, timidity; care, solicitude; attention; species, sort; — *bāk dāshtan*, To dread; to be anxious, careful, timid, apprehensive.
 باکار *bā-kār*, Occupied, busy.
 باکیرانی *bākīrāni bihišt*, The virgins of paradise.
 ا باکیفایت *bā-kifāyat*, Able, clever, capable.
 ا باکیمال *bā-kamāl*, Exquisite, excellent, perfect.
 باکند *bākand*, A ruby; red; wine.
 باکو *bākū* (contr. from *باکوبه* q.v.), Name of a city and fortress.
 ا باکور *bākūr*, The first rain in the spring; morning rain; anything which soon reaches maturity.

ا باکور *bākūrat*, *bākūra*, First-fruits, early fruits, first of anything.
 باکویه *bākawaih*, Name of a city in Persia.
 با که *bā ki*, With whom?
 ا باکی *bākī*, A weeper.
 باکیدن *bākidan*, To fear.
 باکید *bākida*, A kind of silken stuff; a ruby.
 باگر *bāgra*, A swelling on the body, a wen; a bodily affliction arising from another such.
 باگل *bāgal*, Milk-warm water.
 باگهر *bā-guhar*, Noble, of illustrious race; adorned with jewels; rich in jewels.
 بال *bāl*, An arm; a wing; stature; the upper part, top; a kind of large scaly fish; the hair on the pubes; growing; —*bāl afgandan*, To drop the wing, to become weak or disheartened; —*bālī tāz-rav*, A white cloud appearing suddenly on a darkly clouded sky and bringing rain; — *ba-bālī digare paridan*, To act under another's protection.
 ا بال *bāl*, The heart, mind, soul; state, condition; affluence, easy circumstances, conveniences.
 بالا *bālā*, Height, altitude, tallness; stature; summit; a mountain; length (of a road); the upper hand; a horse led for parade; high, exalted, elevated, supreme; above, upwards; —*bālā āmadan (raftan)*, To ascend, to mount; —*bālī burdan kār*, To promote or push on an affair; —*bālā'ī pārdum gūšidan*, To boast, when there is nothing to boast of; —*bālā raftan damāgh*, To become proud; —*bālā raftan kār*, The business advances; —*bālā'ī sari kase āvar-dan*, To bring over one's head, i.e. to one's bedside (m.c.); —*bālā kardan*, To exalt, extol; to raise, to erect (m.c.); —*bālā kashidan*, To rise, to grow; —*bālā girifan*, To get the upper hand; to rise; —*bālā girifan kār*, Matters take a satisfactory shape; —*bālā nishastan*, To sit in the place of honour (m.c.); —*bālā u pasti*, Altitude and humility.
 ا بالا *bālā*, An odoriferous grass.
 بالا *bālā-bāl*, Firm; strongly, vehemently.
 بالا *bālā-bālā*, Deceitfully, fraudulently.
 بالا *bālā-bān*, A drum (m.c.).
 بالا *bālūbānji*, A drummer (m.c.).
 بالا *bālā-bar*, Part of the dress which laps over the thigh.
 بالا *bālā-bar-āmadagi*, Height.
 بالا *bālā-bar-āmada*, Risen high.
 بالا *bālā-buland*, Of high stature.
 بالا *bālā-band*, A turban; upper garment.
 بالا *bā-laba*, Full of flattery.
 بالا *bālā-posh*, An outer garment; a counterpane, coverlet; an overcoat (m.c.).
 بالاتر *balatar*, Higher, superior, more eminent.

أ بالانفاق *bi 'l-ittifāq*, With (one) consent.
 أ بالاجمال *bi 'l-ijmāl*, Completely, in the whole; collectively, jointly; in a body, as one mass.
 بالاعانة *bālā-khūna*, An upper chamber, gallery, or balcony on the top of the house, a parlour; — *bālā-khūna'i wizarat*, Rank of vazir.
 بالاعوانى *bālā-khwāni*, Hyperbole; eulogy.
 بالاد *bālād*, A baggage-horse.
 بالادراز *bālā-darāz*, Tall, of high stature.
 بالادست *bālā-dast*, Superior, uppermost; The chief seat; precedence; exquisite, precious.
 بالادستى *bālā-dastī*, Clandestine exactions.
 بالادوى *bālā-dawī*, Velocity, speed.
 بالالدة *bālāda*, A led horse, a horse of state.
 بالالذ *bālāz*, A baggage-horse.
 بالالز *bālār*, The main beam of a house; a son dutiful to his mother.
 بالالرادة *bi 'l-irādāt*, *bi 'l-irāda*, On purpose, intentionally, wilfully.
 بالالزستى *bālār-rustagi*, Germination, growth.
 بالالز *bālār*, A led horse; a pack-horse.
 بالالز *bālār*, A kind of fine, soft, thin armosin silk; an old piece of cloth; a kind of coarse woollen stuff, such as they put under burdens on the backs of horses or camels.
 بالالزتن *bālāztan*, To strain, purify, &c. (= بالالزتن q.v.).
 بالالز *bālāzgar*, The main beam of a house.
 بالالز *bālāl*, The main beam of a house.
 بالالز *bālān*, Growing, increasing, extending; moving, oscillating; a springe; a space between two doors or between a gate and the house.
 بالالز *bālāndan*, To grow; to cause to grow.
 بالالز *bālānda*, Growing; moving; shaken.
 بالالز *bālā-nishīn*, Sitting high, occupying the chief seat; — *bālā-nishīni masnadi sultānī*, Sitting upon a royal throne; — *bālā-nishīnīni masnadi irshād*, Those who take the lead in directing others on the right way.
 بالالز *bālāna*, Growing, increasing; moving, oscillating; a space between two doors, a vestibule.
 بالالز *bālānī*, Movable, oscillatory; a pack-horse; a covering for the head.
 بالالز *bālānīdan*, To extol, to commend; to let the hair grow; to cause to move.
 بالالز *bālā u past*, Above and below; heaven and earth; the world.
 بالالز *bālāxar*, A pitcher full of water.
 بالالز *bālā-himmat*, Magnanimous, noble-minded; generous; beneficent; most favourable.
 بالالز *bālāy*, A horse led for parade.
 بالالز *bālāyāndan*, بالالز *bālā'idan*,

To extend, enlarge, spread, reach, arrive at, overtake; to become long; to equal, match; to ripen; to roll, wallow, toss; to become turbid, muddy; to fear, dread; to commend highly.
 بالالز *bālāyak*, A gnat, a small fly.
 بالالز *bālā'in*, Above, superior.
 بالالز *bālā'i-yāfl*, Perquisites.
 بالالز *bi 'l-banān*, With the tips of the fingers.
 بالالز *bālās*, The kingdom of Kandahār.
 بالالز *bāl-par*, The adoption of better habits.
 بالالز *bi 't-takhsīs*, Especially, particularly.
 بالالز *bi 't-taṣrīḥ*, In detail; expressly, distinctly, explicitly.
 بالالز *bi 't-taṣṣīl wa 'l-ijmāl*, Prolixly and compendiously, diffusively and succinctly.
 بالالز *bi 't-taqdīr*, By chance, providentially.
 بالالز *bi 't-tamām*, Totally, entirely.
 بالالز *bi 'l-jabr*, By force, violently.
 بالالز *bi 'l-jumla*, Totally, generally, or universally; on the whole, in a word, to sum up all.
 بالالز *bi 'l-khair*, Happily, fortunately; in a good manner, well.
 بالالز *bāl-dār*, Winged (m.c.).
 بالالز *bi 'z-zāt*, In person, by himself; essentially, naturally, originally.
 بالالز *bāl-zan*, Moving, striking the wings, flying; business; (imp.) move the wings.
 بالالز *bāl-zin*, The flap of a saddle.
 بالالز *bālās*, A virgin, a maid.
 بالالز *bālūstan*, To bless, invoke blessings.
 بالالز *bālīsh*, A cushion, pillow; a staple; — a weight of gold (eight miskāls and two dīnāks); growth, increase; development; vegetation; — *bālīshi par*, A feather pillow; — *bālīshi takya*, A cushion to put under one's elbow; — *bālīshi chāv (chām)*, Paper money; — *bālīshi sar*, Gold coin; — *bālīshi 'ālī*, A high throne; — *bālīshi narm sarī sar guzashtan (nihādan)*, To cheer with kindly words; — *bālīshi nuqra*, Silver coin.
 بالالز *bālīsh*, A cushion, a pillow; a span; — *bālīshi par*, A feather pillow.
 بالالز *bālīshcha*, A little cushion or pillow.
 بالالز *bālīshlak*, A little cushion, a pad; a bandage for a broken bone.
 بالالز *bālūshkan*, To invoke a blessing.
 بالالز *bālīshcha*, A little cushion put upon a saddle; — *bālīshcha'i surīn*, A pad worn by women to give a prominence to the hips, dress-improver (?).
 بالالز *bālīshak*, The flap of a saddle; a pad.
 بالالز *bālīshnak*, Another reading for بالالز q.v.
 بالالز *bi 't-tarāra*, Of necessity, by force.

أ بالطبع *bi 'l-lab'*, Naturally.
 أ بالعكس *bi 'l-laks*, On the contrary, the reverse, on the other hand; vice versa.
 أ بالعموم *bi 'l-'amūm*, Commonly, generally.
 بالغ *bāligh*, Name of a country north of Persia; — *bāligh*, *bāligh*, A cup made of horn, in use among the Georgians; a goblet of wine.
 أ بالغ *bāligh* (ag. of بلغ), Attaining or having attained to puberty; an adult; of mature age; good, excellent; *bāligh shudan*, To come of age.
 أ بالغ كالم *bāligh-kalam*, Of mature speech.
 أ بالغ نظر *bāligh-nazar*, Of penetrating sight, looking intently at.
 أ بالغة *bāligha*, Arrived at maturity (a girl).
 أ بالفرض *bi 'l-farz*, On the supposition that, supposing; granted; admitting for the sake of argument.
 أ بالفعل *bi 'l-fī'*, In fact, actually, really, effectually; at this hour, now, presently.
 أ بالقس *bāliqis*, Bugloss, borage.
 أ بالقدس *bi 'l-quds*, On purpose, designedly.
 أ بالقوة *bi 'l-qūwat*, With power, powerfully, vigorously.
 أ بالكنة *bālkina*, A lattice window.
 أ بالكل *bi 'l-kull* (or بالكلية *bi 'l-kulliyat*), Totally, entirely, wholly, universally, all together.
 أ بالكون *bālkon*, A balcony (m.c. from Fr. balcon).
 أ بالله *bi 'llāh*, By God! — *bi 'llāh raftan*, To go to school.
 أ بالمشاهدة *bi 'l-mushāfaha*, and —
 أ بالمشاهدة *bi 'l-mushāhada*, Face to face, in the presence of, before.
 أ بالمعتل *bi 'l-ma'ni*, Really, truly, in reality; mysteriously.
 أ بالمقابلة *bi 'l-muqābala*, Face to face; before.
 أ بالمقعدة *bi 'l-maqta'a*, According to agreement, stipulated; fixed; consolidated.
 أ بالمنافسة *bi 'l-munāfasa*, By half.
 أ بالموافقة *bi 'l-muwāfaha*, In presence of.
 أ بالنسبة *bālanda*, Growing.
 أ بالنسبة *bi 'n-nisba*, In comparison.
 أ بالنسبة *bālang*, An orange; a cucumber.
 أ بالنسبة *bālingā*, A species of sweet basil; a citron; the mountain-balm or calamint; — *bālingā'i khūrd*, A species of sweet basil.
 أ بالو *bālū*, A wart; a uterine brother; the cry of one in sadness; ring-worm; a cherry.
 أ بالوا *bālūwā*, A tetter or ring-worm.
 أ بالواجب *bi 'l-wājib*, Necessarily, properly.
 أ بالوا *bālūwād*, A bustard.
 أ بالوار *bālūwār*, Winged.
 أ بالوا *bālūwāza*, A swing, a see-saw.
 أ بالوا *bālūwāza*, Cloth in the loom, the warp.
 أ بالوا *bālūwana*, A small black bird, by the people of Shirāz called *wāsha*.

أ بالوا *bālūwāh*, A swallow.
 أ بالوا *bālūwāya*, A swallow.
 أ بالود *bālūd*, Increase.
 أ بالودن *bālūdan*, To grow, to increase.
 أ بالور *bālūwar*, Winged.
 أ بالورقة *bālūmarla*, A sparrow; a swallow; a butterfly; a bat.
 أ بالوركي *bālūrgi*, A cullender or strainer.
 أ بالوس *bālūs*, Adulterated camphor.
 أ بالوش *bālūsh*, An idol; a louse; impure, nasty; adulterated camphor.
 أ بالوعة *bālū'at*, A hole or sink in the middle of houses in the East, into which they sweep the filth, and in which rain-water falls; a sewer; a place for washing the face and hands.
 أ بالوا *bi 'l-wafā*, In sincerity, in truth, in reality.
 أ بالويه *bālūya*, A swallow; a bird of Paradise.
 أ باله *bāla*, A kind of sack; a ballet (m.c. from Fr. ballet).
 أ بالي *bāli*, Old, worn (garment).
 أ باليد *bālūd*, He increased; a rustic shoe.
 أ باليدي *bālūdayi*, Growth, vegetation; pride.
 أ باليدن *bālūdan*, To grow, to wax great.
 أ باليده *bālūda*, Extended; grown (hair).
 أ باليسر *bālūsar* (S. *bālesvara*), The town of Balasore in India.
 أ باليقين *bi 'l-yagīn*, Of a surety; assuredly, certainly.
 أ باليك *bālīk*, A shoe, a slipper.
 أ بالين *bālīn*, A pillow, a cushion; a couch; bed; — *bālīn shikastan*, To rise in honour of a visitor; — *bālīn kaj nihādan*, To render proud; — *bālīn gardūdan bimār*, The patient is extremely ill.
 أ بالين *bālīn-parast*, Lazy, unemployed.
 أ باليوس *bālūyūs*, The country of Kandahār.
 أ بام *bām*, Morning, dawn, break of day; light, splendour; a roof; a ceiling of a room (external or internal); a terrace; the thickest string or base of a musical instrument; (for بام *wām*) debt; (in comp. for فام *fām*, q.v.) inclining to (colour); — *bāmi badr* (*rafi*, *riwāqi badr*, *farākā*, *qandāsi-riwāq*, *nūhum*, *wasī*), The ninth or empyrean heaven; — *bāmi buland*, Any lofty building; the sky; — *bām bi-nishast u astān*, *'bar-khast*, The house was utterly ruined; — *bāmi chashm*, The eye-lid; — *bāmi khazrā*, Heaven; — *bāmi samāna*, The lower heaven, the firmament; — *bāmi masā*, The fourth heaven; — *bām nishastan*, To be ruined and desolate.
 أ بام *bā mā*, With us.
 أ بامال *bā-māl*, Wealthy.
 أ بامبارا *bāmbara*, Dignity, order, degree.
 أ بام پوش *bām-push*, A roof-covering; a roof.
 أ بامداد *bāmdād*, بامدادان *bāmdādān*, In the morning; at break of day.

بامدادان *bām dādān-pagāh*, The first light of morning; early.

بامدادی *bāmdādī*, Matutinal, matutine.

بامدان *bāmadan* (for *ba-āmadan*), To enter, come in.

بامره *bām-rah* (way to the roof), A ladder, stair.

بامزد *bām-zad*, A kettle-drum.

بامزه *bā-maza*, Sweet, savoury; tasteful.

بامس *bāmas*, *bāmus*, Sated with the world; weary of foreign travel, but unable to return home.

بامستون *bām-sutūn*, A terrace, or balcony.

بامسکنت *bā-maskanat*, Modest; poor.

بامشاد *bāmshād*, Name of a famous musician.

بام غلطان *bām-ghaltān*, A roller for flattening roofs, &c. (m.c.).

بامگاه *bām-gāh*, Morning; early in the morning.

بام گردان *bām-gardān*, بام گلان *bām-gulān*, A large stone roller used for smoothing and hardening the flat mud-plastered roofs of houses.

بام من *bā man*, With me.

بامشدين *bām-nishin*, Ruined, destroyed.

بام موج *bā-mauj*, Billowing, tumultuous.

بامون *bāmūn*, A scoundrel, coward; cat-aite.

بامه *bāma*, A long beard; long-bearded man.

بامهر *bā-muḥr*, Sealed, closed; suspended.

بامی *bāmī*, Name of the city of Balkh.

بامیان *bāmiyān*, An indifferent writer, an inaccurate scribe; name of a district in Kohistan.

بامیره *bāmī-rah*, A step; a window in a gate.

بامین *bāmīn*, بامیین *bāmiyīn*, A town in Harāt.

بامیه *bāmiya*, An esculent mallow (*Abelmoschus esculenta*).

بان *bān* (S. suffix *van*), A prince, lord, chief, or governor; (S. *vāna*) an arrow; an iron rocket used in war; (for *bām*) a roof; (for *bāng*) a cry; affixed to a noun, it signifies a keeper or a guardian, as *bāghbān*, A gardener; *darbān*, A door-keeper.

بان *bān*, Name of a tree, the myrobalan, whence the fine balsam called benzoin or benjamin is extracted; it resembles the tamarisk, and grows in great abundance in Arabia Felix; the gum herb *lidan*.

بانات *bānāt*, Broad-cloth.

بانات فروش *bānāt-farosh*, A woollen draper.

بانارس *bānāras*, Benares, in India, situated on the bank of the Ganges, held sacred by the Brahmans.

بانام *bā-nām*, Illustrious.

باناب *bānab*, Name of a town in Bukhārā.

بان بربیتا *bān-barbitā* (in Zand); An elephant.

بان پارس *bān-parast* (S. *vāna-prastha*), An anchorite.

بان انتخاب *ba-intijāb*, At the discretion and choice (m.c.).

بانجا *bānjā* (for *ba-ānjū*), There, to that place.

بانس *bāns* (S. *vaṇsa*), A bamboo.

بان نژاد *bā-nizhād*, Of illustrious race.

بان اطراف *ba-āntaraf*, Onwards (m.c.).

بان نظم *bā-naẓm*, Well disciplined (m.c.).

بانقش *bānqish*, A berry called *ban* or *wan* from which, when pounded, they make a decoction.

بانک دولتی *bānki daulatī*, The State Bank (m.c.).

بانکش *bānkash* (for *bāng-kash*), A kind of pigeon with a plaintive voice.

بانگ *bāng*, Voice, sound, noise, cry, clamour; name of a fragrant shrub, and of a medicinal seed; — *bāngi allāh* (*bāngi namūn*), The call to prayer, by the crier, from the minarets or towers of the mosques; — *bāng bar ablaq zadan*, To exclaim against fortune; — *bāng bar qadam zadan*, To walk briskly; — *bāngi khuros*, The cock's cry; — *bāngi khalilu 'llāh*, A shout of *allāh akbar*, uttered by wrestlers, when lifting up their adversary and flinging him on the ground (said to be called thus because Abraham, on rising or sitting down, each time ejaculated *allāh akbar*!); — *bāngi rawārav*, The blast of a trumpet announcing the approach of a great man; — *bāng zadan*, To withhold, keep; to drive, repel; — *bāngi 'anqā*, Name of a note in music; — *bāng kardan*, To crow; — *bāngi hāwan*, A proclamation of the Muhammadan religion; a knowledge of the Muhammadan law.

بانگ دار *bāng-dār*, Growling (a cloud with thunder).

بانگ زن *bāng-zan*, The muezzin.

بانگش گرفتن *bāngusht* (for *ba-angusht*) *girīsten*, To reckon.

بانگه *bānga*, Noise, vociferation.

بانگه *bāngah*, Raw cotton.

بانگیدن *bāngulan*, To cry with a loud voice.

بانو *bānū*, A princess; a lady; a bride; a flagon of wine; a goblet of rose-water; — *bānū'i mashriq*, The sun; — *bānū'i misr*, Zulaikhā (Potiphar's wife); — *shahīnshāh bānū'i shahlū-chashm*, The lady Narcissa with black eyes (i.e. the narcissus), or (figuratively) a beautiful woman.

بانو *bā-nawā*, Having a sweet voice; pleasant; rich; fortunate; a man's name.

بانو ارم *bānū iram* (?), Name of Gev's sister, wife of Rustam.

بانوج *bānūj*, بانج *bānūch*, A swing, see-saw; a suspended cradle.

بانو گشاسب *bānū gashasb*, Rustam's daughter.

بانو *bāna*, Pubes; the hair about those parts.

بانو *bānī*, A builder, maker, architect;

a composer, an author; inventor, contriver; beginner, instigator; source, origin.

با نیازان *bā-niyāzān*, The indigent; creatures.

با نی کار *bānī-kār*, An architect; a composer.

با نی کاری *bānī-karī*, Architecture.

با و *ba'w* (v.n.), Being proud, vain-glorious; boasting, bragging.

با و *bā o*, With him.

با و *bā u tā*, An idol (the word *but*, id. consisting of the letters *b* and *t*);—*bā u tā shikan*, The breaker of idols (Abraham).

با وجود *bā-wujūd*, Existing, being present; in consequence; excepting, with the exception; nevertheless, notwithstanding; particularly, chiefly, especially; namely.

با و *bāwar*, True, creditable; belief, credit, acceptance;—*bāwar kardan* (also *bāwar dāshdan*), To believe, to credit.

با وچی *bāwarchī*, (in Khwārazm) An officer who attends to a great man's table, and whose duty it is to taste his master's food; a cook.

با وچی خانه *bāwarchī-khāna*, A kitchen.

با وچی گری *bāwarchī-gari*, The culinary art.

با و *bāward*, Name of a hero; also of a city founded by him.

با و *bāwardī*, Of or belonging to Bāward; a kind of pottage.

با و *bāwars*, Games with dice or cards; a woman whose husband has another prolific wife.

با و *bāwaridan*, To believe, to give credit.

با و *bāwusnī*, The wife of a husband who has another wife and a child, a rival wife; one of several wives of the same husband; a wife whom her husband does not love and seldom visits.

با و *bā waṣf*, Notwithstanding.

با و *bā waṣf*, Gravely, with dignity;—*bā-waṣf*, Majestical; dignified.

با و *bāwal*, Name of a place famed for its silks.

با و *bāwli*, A bird whose wings being partially deprived of their feathers is turned loose, that a young falcon may easily catch him, and thus be taught to hunt; a large well;—*bāwālī*, Made in Bāwal.

با و *bā way*, With him;—*bāwī* (for *bāshī*, 2nd sing. aor. of *bādan*), Thou mayst be; come along; go to.

با و *bāwer*, Bavaria (m.c. from Fr. *Bavière*).

با و *bāwīn*, A basket, a woman's work-basket.

با و *bāh* (for *pāh*), Soup, broth; meat; victuals; (for *bād*) be it so.

با و *bāh*, Lubt; sperm; sexual intercourse.

با و *bāhā*, A kind of food.

با و *bāhār*, A cup; a mode of reading; a dialect.

با و *bāhat*, A stone which is said to make any person laugh whose eyes should chance to light upon it; astonished, thunderstruck.

با و *bā-huda*, True, just.

با و *bā har*, With every, with all.

با و *bāhir*, Superior, excellent; open, public, manifest;—*bāhiru 'l-iqbāl*, Most prosperous;—*bāhir u ḡāhir kardan*, To make manifest and clear.

با و *bā-hush* (for *bā-hosh*), Sensible, intelligent;

با و *bāhiz*, Troublesome, difficult; a calamity, misfortune;—*bāhiz kardan*, To vex.

با و *bāhak*, Pain, torture, rack.

با و *bāhakidan*, To put to the rack.

با و *bāhil*, Sauntering about doing nothing; free from control; without a nose-ring or pack-saddle (camel); staffless (shepherd).

با و *bā-ham*, Together, along with;—*bā-ham āmadan*, To come together; to fly in a passion;—*bā-hamdigar*, Together, along with; by mutual endeavours;—*bā-ham rāst kardan*, To confront, compare, collate;—*bā-ham sūdan*, To chafe, to rub against one another;—*bā-ham (ba-āhan) kashidan*, To chain, to fetter;—*bā-ham shīr u shakar bādan*, To be milk and sugar together, to be on very friendly terms.

با و *bāhum*, A fair wind, the wind in poop.

با و *bāhmān*, He, such a one, a certain person.

با و *bā-himmat*, Majestic (m.c.).

با و *bā-hama ki*, Though, notwithstanding.

با و *bāhū*, The arm from the elbow to the shoulder; a walking-stick, club; a shepherd's staff.

با و *bāha*, A lake, a pond; a strong horse.

با و *bāy*, A city.

با و *bāyā*, It is proper, it behoveth.

با و *bāyyām* (ba-aiyām) *bar āmadan*, To grapple with adversity, to contend against misfortune.

با و *bī-aiyi āl*, How? in any case; in whatever circumstances it may be.

با و *bāyad*, It is necessary, behoves;—*bāyad shāyad*, As it should be, fit, proper;—*gar-at bāyad ki*, If it is convenient to you, if you please;—*gar shāraf bāyad-at*, If you wish for honour, dignity, or high degree.

با و *bāyisid*, A proper name. (Bajazet).

با و *bā'is*, Miserable, pressed with want.

با و *bāyist*, It is necessary, it behoveth;

—*bāyisti waqt*, As the case requires.

با و *bāyistagāh*, The heart's desire, wish.

بایستی *bāyistagi*, State of being necessary, necessity, need.

بایستن *bāyistan*, To be necessary or requisite.

بایستی *bāyistān*, Necessary or proper to be done; fit for.

بایسته *bāyista*, Required; necessary; — *bāyista'i hasti*, Whose existence is necessary, self-existent.

بایستی *bāyisti*, Necessity, need.

بایسک *bāyisk*, A man's name.

بائع *bā'ī*, A seller, vendor; a merchant.

با یکدیگر *bā yak-digar*, With one another, together, mutually, reciprocally.

بایش *bāyish*, Existence.

بایکر *bāyikan*, What brings about, cause, reason.

بایگان *bāygān*, A guardian, a treasurer.

با این *ba-in*, With this.

بایندان *bāyandān*, A sponsor, intercessor, mediator.

با این معنی *ba-in-ma'nā*, That is to say (m.c.).

بایونیستی *bāyūnistī*, Annihilable, destructible.

بایدن *bā'idan*, To be necessary; to behave.

بابا *babā*, A door; how many, many, a great many (doubtful meanings); a decoction from *ban*.

باباره *babāra*, A stalk, stem; an esculent root.

بازار *ba-bāzār*, In the market; &c., in public; — *ba-bāzār uftādan*, To be or become disgraced; — *ba-bāzār dādan*, To disgrace.

با باعث *ba-bā'ī*, By reason of, on account of.

با باطن کسی گداهن *ba-bāṭin kase guzāshān*, To curse one, to pray for evil to befall him.

بالا *ba-bālā*, Above, upwards.

با بال دیگر پریدن *ba-bālī digar parīdan* (*par-wis kardan*, *raqs kardan*, *jawalān kardan*), To fly with another's wings; to succeed by another's aid.

بای *bi-bāy* (for *bi-pāy*), Remain thou.

بیتک *bibtak*, Part of a bunch of grapes or dates.

ببدی *ba-badī*, Wickedly, naughtily.

ببر *babr*, A tiger; = *q.v.*; disposition, administration, council (unsupported by examples); — *ba-bar*, Before, in the eyes of; — *babar*, Bread soaked in butter; a wild animal like a cat, but not having a tail; — *bibar*, A mouse; — *bi-bar* (imp. of *burdan*), Bear thou, carry, take; — *bi-bur*, *bu-bur* (imp. of *burīdan*), Cut thou, strike off.

ببراله *bubrāla*, Long birthwort.

ببر بایان *babr-bayān* (also *babri bayān*), A kind of military cloak made of a leopard's skin (such as worn by Eustam); a tiger or similar animal hostile to the lion; brisk, alert, nimble; a kind of shot silk; a linen

garment worn by kings in battle and held ominous.

ببرج *babrāj*, The mandrake.

ببسوده *bibsūda*, Rubbed, stroked; bored.

ببغا *babghā'*, *babbaghā'*, A parrot; a nightingale; — *babghā'ī shīrīn-adā*, The nightingale with sweet notes.

ببغی *babgai*, Removal, repulsion.

ببک *babak*, The pupil of the eye; children, offspring.

بابلس *bablus*, Bread with butter or syrup.

ببرل *babul*, A species of mimosa yielding gum.

با *ba-pā*, Upright; — *ba-pā istādan*, To stand upright; — *ba-pā bāsh*, Stand up; — *ba-pā bar-khāstan* (*āma'an*), To rise to one's feet; — *ba-pā'ī hisāb āmadan*, To be engrossed with an account; — *ba-pā'ī khwud ba-gūr āmadan*, To rush into fatal danger.

بپای *ba-pāy*, Stand up; — *ba-pāy andar āmadan* (*māndan*), To slip, fall; — *ba-pāy dādan*, To throw away; — *ba-pāy shudan*, To stand upright.

بپساون *bipsāwīdan*, To wipe, to rub.

بپسودان *bipsūdān*, Rubbing, touching.

بپسودن *bipsūdan*, To anoint; to rub gently.

بپسوده *bipsūda*, Anointed; rubbed; bored.

ببغا *babghā*, **ببغی** *babghī*, A parrot; — *babghī dar band*, One who hesitates in small matters.

ببگان *bipgan* (for *bifgan*, imp. of *afgan-dan*), Throw thou; nauseating.

ببلس *baplus*, = *q.v.*

بپیش *ba-pesh*, Before, in presence of.

بت *bat*, A line drawn to distinguish separate names in a catalogue, or articles in an account; a mark, a score; a weaver's brush; weaver's size; a duck; — *but*, An idol, an image, any figure that is an object of adoration; the beloved; God (in the language of the Sūfīs); truth; — *buti ash-rarī* (*zar*), The figure stamped upon a golden coin, as that of a bull upon the coins of Akbar, or Jahāngīr.

بت *batt* (v.n.), Cutting.

باتا *batā*, Rice dressed with milk and butter (also *battā*); — *ba-tā*, till when? how long? — *bitā* (imp. of *bitā'idan*), Let alone, leave; — *butā*, O idol (of my affections).

باتات *batāt*, Cutting; provision for a journey; household furniture or utensils; a *fatlasān* of silk or wool.

باتاره *batāra*, A weaver's brush.

باتاز *ba-tāz*, In haste, running.

باتازگی *ba-tāzagi*, Recently, lately.

باتاشا *batāsha*, A sweetmeat, confection.

باتامل *ba-ta'ammul*, With reflection or deliberation, thoughtfully; attentively.

بتانی *butānj*, A wife, a spouse; particularly one of several who have one husband in common.

batawār, End, consummation.
ba-tāwān, In substitution, instead.
bitā'idan, *bitāyidan* (imp. *bitū*), To quit, leave, pass by.
batbū, Sour milk dried.
but-parast, An idolater; a lover.
but-parasti, Idolatry.
battat, *batta* (v.n. of *بَت*), Cutting; (mostly with article, *al-batta*) altogether, totally; certainly, irrevocably.
but-tarāsh, An idol-maker, sculptor.
batkh, Squeezing, straining, pressing.
batkhā, Dung of a bird (doubtful word).
butkhāk, Name of a place near Kābul.
bat-khāl, Dung of birds; name of a bird (doubtful word);—*but-khāl*, Name of an idol temple.
but-khāla, Name of an idol temple; a pimple on the face.
but-khāna, An idol temple; a tavern.
ba-tadrīj, Successively, by degrees (m.c.).
batar, *battar* (for *būdar*), Worse.
batr (v.n.), Cutting off; docking;—*batar* (v.n.), Being docked; being destitute of good qualities.
batar-āhang, A covering for the head, a veil (doubtful word).
batarjā, Pudenda; interstice between the flesh of the finger and the nail where dirt collects.
ba-tark, Good-bye;—*ba-tark gufftan*, To bid good-bye, to renounce.
but-rūy, Beautiful, as an idol.
batra, Obstinacy, contumacy; wounded, struck (unsupported by examples).
butistān, A place where idols abound (applied, e.g. to a flower-adorned garden).
bitisyūr, Calamity, misfortune.
but-shikan, An image-breaker.
but-shikānī, Iconoclasm.
bata' (v.n.), Having a long neck;—*bit'*, Wine of grapes or of honey; tall (man).
but-firib, Twenty-fourth day of the month, according to the era of Jalālu 'd-dīn.
batfūr, *batfūs*, The parts around the mouth, chops, or snout; the circumference of a cap (the forms *batghūr* and *batghūs* are also given).
ba-tagrib, In accordance with the occasion.
batk (v.n.), Cutting; catching hold of anything; pulling.
bitik, Writing; a letter; a book;—*butak* (dim. of *but*), A little idol.

bitikchi, A writer, a scribe.
but-kada, An idol temple; a tavern.
bitkan, A head-ache produced by indigestion; loathing of food; a rake; a harrow.
bitkandān, *bitkandīdan*, To suffer from indigestion; to nauseate one's food.
batkob, *batkot*, A kind of food made of cream or milk, walnuts, and anise.
batkesh, A quiver.
batl (v.n.), Cutting; separating.
bitlāb, The envelope of the flower of dates, the spathe; the plant southern-wood.
ba-talkh u tursh riā dādan, To bear trials and hardships contentedly.
batlob, = *q.v.*
ba-tankā, Sole, alone, one, separate.
batanj, *bitanj*, Compression;—*bitanj*, Squeeze (imp. of *tanjidan*).
but-nigār, A painter, a limner.
batau, The East; a place much exposed to the sun;—*batū*, A funnel; a knot in the stalk of a plant; a pestle; a stone mortar;—*ba-tū*, To thee;—*bitū*, A cask; a handle; a pestle.
batwās, A perch, a roost for falcons.
batūrāk, A subterraneous granary; (for *tabūrāk*) a tambourine.
ba-lawassuk, By means of (m.c.).
batūk, A kind of wooden basket or tray, in which garden stuff, fish, or bread is carried about and sold.
batul, A virgin averse from marriage and worldly concerns from religious motives, a vestal, a nun (usually applied to the Virgin Mary and to Muhammad's daughter Fātimah); shoot of a palm, ready to be planted by itself or already planted.
bata, Dried rice;—also *batta*, A pestle; a muller.
battah, Extra allowance to troops in the field; ebb-tide.
bat-huwā, Orach.
batyā, *bityā*, The breast.
but-yāb, What is found like, what resembles an idol, any pretty-looking thing.
batyār, Ugly, detestable;—*bityār*, Trouble, affliction; a glass urinal.
batyāra, Anything ugly, odious, and detestable; a demon inhabiting the woods;—*bityāra*, Grief, trouble, affliction, injury.
ba-tegh khāstan, To stand on end (the hair).
batila, The wick of a candle or lamp.
butina, *bulina*, Penitence, repentance.
bitiya, The town of Battiah in Bahār.
bag (v.n.), Publishing, disseminating news; divulging a secret; scattering dust.
bagr, Much, many; little, few; a

country covered with stones; sand adhering to the ground; a pustule, a pimple; being covered with pimple.

▲ **بشرا** *bašrat, bašra*, A single pimple or pustule.

▲ **بشور** *bašūr* (v.n.), Being covered or afflicted with pimples (a body); (pl. of *bašr*) pustules, pimples, tubercles.

بج *bağ*, Oozing out or percolation of water, &c.; inside of the mouth; the cheek, ball of the cheek, external part of the cheek and mouth;—*biğ*, Rice; impurities of the eye;—*buğ*, A goat; the hair on the forehead.

▲ **بج** *bağj* (v.n.), Cutting open (a boil); piercing (with a spear); fattening the grazing cattle (green food);—*buğj*, The young of any bird.

بجا *ba-jā*, In place; true, accurate, right, proper; well-founded, with a good reason;—*ba-jā āmadan*, To be accomplished;—*ba-jā āwardan*, To accomplish, to execute; to bring to bear; to know.

بجال *ba-jāl*, A live coal; an extinguished coal.

بجام عدل دادن *ba-jāmi 'adl dādan*, To give with the cup of justice, i.e. what is just.

بجان *ba-jān*, With all one's soul, heartily;—*ba-jān āmadan*, To be wearied out, displeased, disgusted; to be ready to die; on the point of dying;—*ba-jān āwardan*, To perform; to distress; to kill.

ا **بجانب** *ba-jānib*, Towards.

بجان من *ba-jāni man*, On my account.

ا **بجان واحد** *ba-jāni wāhid*, By oneself, alone.

بجای *ba-jāy*, In lieu.

بجای جا *ba-jāy jā*, Everywhere, in all places.

بجای رسیدن *ba-jāy rasidan*, To arrive at, to attain, to accomplish.

ا **بجبر** *ba-jabr*, By force or violence, forcibly, violently.

بجتاق *bağtāq*, = **بختاق** q.v.

▲ **بجاک** *bağak*, Joy, gladness; greatness of rank.

ا **بجد** *ba-jidd, ba-jid*, In earnest; urgent, importunate; diligently, eagerly.

بجدا *ba-judā*, Separately, asunder.

▲ **بجر** *ba-jar* (v.n.), Having a tumour, rupture, or other distemper affecting the navel;—*buğr*, Evil; an important affair; a marvellous thing;—*buğar*, Defects.

ه **بجیر** *bağjir b'hāng*, Tobacco.

ه **بجیره** *bağara*, A barge used in India, a budgerow.

بجر *ba-juz*, Besides, except (see *جر* *juz*).

ا **بجس** *bağs* (v.n.), Flowing (water); making (water) flow; splitting open (a boil); abusing.

بجس *bağas*, The cartilage of the nose; softness.

بجست *bağast*, A voice, sound, or echo.

بجشاک *bağashāk*, A farrier; a corn-dealer.

بجشک *bağishk*, A physician; a sparrow.

بجکله *bağkala*, A flagon, stone bottle, or stout vessel in which wine is kept.

بجکم *bağkam*, A kind of stone seat in the porches of houses in the East, raised pretty high above the ground, upon which they sit or recline in warm weather; the lower part of the house, where they live in winter time; name of a Turkoman tribe.

بجل *bağul*, The ankle-bone.

بجم *bağm, biğm*, The fruit of the tamarisk.

ا **بجس** *ba-jins*, In kind, sort, species; pure.

بجملگی *ba-jumlagi*, In general; in the mass, altogether.

ا **بجمنه** *bi-jinsi-hi*, The thing itself.

بجنود *bağnūd*, Vociferous, clamorous, tumultuous.

ا **بجوار حق** *ba-jiwāri haq paiwastan*, To die (to join the neighbourhood of truth).

بجوج *bağuj*, Name of a celebrated cuckold and pimp.

بجوجیا *bağujiyā* (in Zand), A female; vulva.

بجور *bağwar*, A country bordering upon India.

بجول *bağul*, The ankle-bone.

بج *bağ*, Name of a place between Isfahan and Fars.

ا **بجی** *ba-jihāt*, Because; on account of; for the sake of;—*ba-jihati āmadani shumā*, On account of your coming (m.c.).

ا **بجیل** *bağilat*, Name of the branch of a tribe.

بج *bağ-bağ*, A low tone, whisper; a word used by goatherds in calling together their flocks.

بجراغ رسیدن *ba-charāgh rasidan*, To enter the service of a great man; to make one's fortune.

بجراک *bichrak, bichirk*, Derided; a dupe.

بجش *bağashk*, The cartilage of the nose; languor; grief.

بجشاک *bichashāk*, A smith, a carrier; a seller of green food (comp. the following).

بجشک *bichishk*, Nature; a physician; a vendor of simples.

بجشم *ba-chashm*, With the eye, i.e. most readily, willingly;—*ba-chashm āmadan*, To befall (as a misfortune); to be hurt by an evil eye;—*ba-chashm kardan*, To inspect narrowly; to look with a malignant eye; to impress; to choose.

بچک *bachak*, A kind of weapon or cutting instrument.

بچکاندن *bi-chakāndan*, To drop, to distil.

بچکله *bachkala* (= **بجکله** q.v.), A flagon, &c.

بچکم *bachkam, bichkam*, A summer-house, a house with trellised walls; a sofa; a court; a hall of audience; a wolf; name of a Turkoman tribe.

بچگان *bachagān* (pl. of *bacha*), Infants, children; the young of any animal;—

bachagāni dida, Tears;—*bachagāni ras*, The tendrils of the vine-trees.

بچگانہ *bachagāna*, Childish, fit for children.

بچگین *bachagin* (for *bachagān*), Children.
بچا *bachal*, One accustomed to bedaub his clothes.

بچم *bicham*, Order, method, disposition, arrangement, manner, train;—*bicham giriftan*, To take a favourable turn, to succeed well.

بچند *ba-chand*, For how much?

بچہ *bacha*, *bachcha* (S. *vatsa*), An infant, boy, child, son; a servant lad, page; a whelp, cub; ivy;—*bacha'i hauri*, The cup-bearer, the beloved;—*bacha'i khawur* (*khawured*), A ruby; gold; silver;—*bacha'i khūnin*, Tears of sorrow;—*bacha'i rish*, A tuft of hair under the lip, French "impériale";—*bacha'i fawusi 'ulwi*, The sun; a sunshiny day; fire; a ruby;—*bacha'i fawusi 'ulwi āshyān*, A live coal;—*bacha'i kū* (child of the street), A foundling; a bastard;—*bacha kashidan* (*bar-āwardan*), To give birth to a child;—*bacha'i nātānām-afgān*, Abortion, miscarriage;—*bacha'i nau*, Any new discovery or incident; young shoots;—*ba-chi*, Why? wherefore? for what?

بچام *bachahām*, My friends (lit. my children, m.c.).

بچہ باز *bacha-bās*, A pederast.

بچہ بازی *bacha-bāzi*, Pederasty.

بچہ دار *bacha-dār*, Having young; pregnant.

بچہ دان *bachadān*, The womb.

بچہ دختر *bacha-dukhṭar*, A little girl (m.c.).

بچہ کفی *bacha-kashī*, Child-bearing.

بچہ کار *bacha-gāv*, A calf.

بچہ مچہ *bacha-macha*, A mere boy (*ilbā'*, m.c.).

بچہ ناک *bachanūk*, A parent of male children.

بچہ *bachij*, *bachich*, A whisper, anything spoken secretly, whisperingly; a word used by goatherds in managing goats.

بچہ *bachicha*, Quieting of an infant, lullaby; a word used by shepherds in calling their flocks.

بچہ *ba-chiz*, Small, diminutive; mean;—*ba-chize na-giriftan*, To make no account of.

بچہ *biḥās* (v.n. 3 of بحث), Investigating, disputing;—*bakhās*, A disputant, controversialist.

بچہ *biḥār* (pl. of *baḥr*), Seas; great rivers; bays, gulfs;—*biḥāri awāmīr*, Commands flowing on all sides;—*biḥāri baḥ-riya*, Tempestuous seas.

بچہ *biḥārān*, A city in Bukhārā.

بچہ *ba-hāl*, In its proper state or condition; in the former state, in *statu quo*; in a good state or condition, well, happy, flourishing, prosperous;—*ba-hāl āmadan*, To come to a state or condition; to recover.

بچہ *ba-hālī*, The being in its usual or former state; prosperity; the being in office or favour; establishment; restoration; recovery; confirmation (m.c.).

بچہ *buḥbūhai*, *buḥbūha*, The middle of a house, a court, an area.

بچہ *baḥt*, Pure, genuine, unmixed (as wine with water, bread with victuals).

بچہ *baḥs* (v.n.), Investigating, examining; controversy, debate, dispute, contest, argument, question; altercation, wrangling;—*baḥs kardan*, To debate, dispute, argue; to wager.

بچہ *baḥsā-baḥsī*, Argumentation.

بچہ *ba-hujjat bar nayāmadan*, To fail in logic.

بچہ *ba-hadd*, and—

بچہ *ba-hadde*, To a degree (that); to such an extent; so that.

بچہ *baḥr*, A sea, estuary, or great river; a gulf; a generous man; a fleet horse; metre, kind of verse; flow rhythm; fleet (of ships or boats), navy;—*baḥri abyaz u baḥri aswad*, The White and Black Sea (i.e. the Ægean with the Mediterranean and Euxine);—*baḥri akḥṣar* (*khawarā'*), Heaven;—*baḥru 'l-khazar*, The Caspian Sea;—*baḥru 'r-rūm*, The Grecian or Mediterranean Sea;—*baḥru 's-sin*, The China Sea;—*baḥru 'l-fāris*, The Persian Gulf;—*baḥru 'l-qulzum* (*baḥru 'l-aḥmar*), The Red Sea;—*baḥri almās*, A sea in whose islands diamond mines are contained;—*baḥri andalus*, The Sea of Andalusia;—*baḥri bi-karān khandaq*, The highest heaven;—*baḥri chigil*, A lake in Turkistan called after the town Chigil;—*baḥri khawāram*, Name of a lake into which the river Jaihūn flows;—*baḥri damāni sibag'amāl*, Clouds distilling rain;—*baḥri sang*, *baḥri zangī*, The Ethiopian Sea;—*baḥri siyūh*, The Black Sea (m.c.);—*baḥri 'umān*, The Sea of Oman; the eye;—*baḥri ghāmām*, The Sea of Kashgar;—*baḥri kamām*, The interstice between the string and the body of the bow, when the latter is drawn;—*baḥri mashūr*, The enchanted or heavenly waters (those which the Muhammadans suppose to be under the throne of God);—*baḥri muḥit*, The ocean;—*baḥri nahang-āsār* (*nahang-āsā*), A bright sword;—*baḥri naḥma* (*uṣūl, shi'r*), The metre of a poem;—*baḥri wasī*, The firmament; a liberal hand;—*ba-baḥri chize raftan*, To go into the depth or bottom of a matter.

بچہ *baḥrān*, The country usually called Bahrain; name of a town;—*buḥrān*, Crisis of a disease.

بچہ *baḥr-dast*, Bountiful (as the sea).

بچہ *baḥrgūn*, Seafaring; a mariner.

بچہ *baḥroza'i tā*, Chios or Cyprus turpentine.

بچہ *baḥroza'i khushk*, Frankincense.

a bahri, *bahri*, Marine, maritime; of the colour of the sea; a native of Bahrain; a pearl, the produce of the fishery of Bahrain.

a bahriyat, *bahriya*, A ship's crew, sailors, seamen; navy.

a bahri-qufās, A sea-ox, the tail of which in some countries they are accustomed to fix to the top of a spear.

a bahrain (dual of *bahr*), The two seas, the White and the Black, the Mediterranean and the Euxine; name of an island in the Persian Gulf, near the Arabian shore (called also Bahrain), celebrated for a great pearl fishery; name of a town between Basrah and Oman; (in the Kur'an) the two waters, i.e. the salt water of the sea and sweet water of rivers.

a ba-hisāb, With or in the computation.

a ba-hasb, *ba-hasbe*, According to, in the manner.

a ba-huẓūr, In the presence of.

a ba-haqq, *ba-haq*, By the truth (in swearing); in the matter of, in re; in the case of; on account of;—*ba-haq paiwastan*, To unite with truth, i.e. to die;—*ba-haq sharik shudan*, To be a partner in truth, i.e. to be answerable for life or safety.

a biḥuqad, He hiccoughs.

a ba-hukm, According to, from, agreeable to, in conformity with; by command or order of; by the authority of; by force of; by dint of;—*ba-hukmi ẓarūrat*, Agreeable to the exigency; forced by necessity.

a biḥil, *ba-hil* (for *A. bi-hill*), *bi-hilī*, Pardon, remission, absolution.

a bi-ḥamdi *'llāh ta'ālī*, God be praised! By God's grace;—*ba-ḥamdi 'llāh ki*, Thank God that.

a ba-hawālī, In the environs (m.c.).

a buḥairā, Name of a Nestorian monk.

a buḥairat, *buḥaira* (dim. of *bahr*), Small sea; lake.

a bakh, Blearedness; the game of chess.

a bakh, *bakh bakh*, Bravo! well done!

a ba-khār, Vile, mean; contemptible (comp. *بخاری*);—*bukhār* (in Zand), Wisdom, learning.

a bukhār, Vapour, steam, exhalation, fog, mist; miasma; feverish heat, fever; anger, wrath, animosity; grief, anguish;—*bukhāri āb*, Exhalation of water; fog.

a bukhārā, *Bukhārā*, the ancient Bactria (on account of the learning—*bukhār* supra—there displayed).

a bukhārāt (pl. of *bukhār*), Fumes, exhalations; vapour, steam; mist, fog.

a bukhārī, A native of Bukhārā,

especially applied to the celebrated collector of traditions, Abū 'Abdullah bin Ismā'il; one who perfumes with incense of aloe wood; a stove (m.c.).

a ba-khāfir, To one's mind;—*ba-khāfir āwardan*, To bring to mind, regard, pay attention to, recollect.

a bikhā', A vein or nerve in the loins.

a ba-khāk, In or to the dust;—*ba-khāk burdan*, To bear through life, carry to one's grave;—*ba-khāk nishānd*, *ba-khāki rāh nishānd*, He has depressed or rendered (him) contemptible.

a bakhāv, Fetters, tethers; anklets.

a bakhī, Fortune, prosperity, felicity, happiness; luck (good or bad); a horoscope, nativity, planet, constellation; the nightmare; a kind of locust; a mace used in battle (perhaps misreading for *lakhī*); a paternal grandfather;—*bakhī ardsher*, Name of a musical modulation;—*bakhī dandān-khāy*, An ill star or fortune;—*bakhī dū mūh*, Fickle fortune;—*bakhī sabz (tar)*, A lucky horoscope or constellation;—*bakhī man basta shawad*, Fortune is against me (m.c.);—*bukht* (for *bukhtī naṣar*), Nebuchadnezzar.

a bukhī, A species of large, strong, and hairy Bactrian camel, with two bunches, used in general for winter labour.

a bakhī-āzmā'i, A trial of one's fortune.

a bukhīg, An iron helmet (comp. *بخای*).

a bakhī-āwar, Happy, prosperous; rich.

a bakhī-bar-gashta, Unfortunate.

a bakhī-bidār, Whose fortune is awake; fortunate.

a bakhī-jawān, One whose fortune is youthful, fortunate.

a bukhī-khufā, Whose fortune is asleep; unlucky.

a bakhītar, The east;—*shāhi bakhītar u khāwar*, King of the east and west.

a bakhītak, Little fortune; ill-fortune; name of the Wazīr of Anosherwān.

a bukhītagār, Lightness.

a bukhīgāra, Levity; suspended.

a bakhīgārī, Skill, cleverness, stratagem.

a bukhīgāv, Warm water medicinally prepared, and poured from a vessel slowly over the head; an embrocation (evidently for *q.v.*).

a bakhīmand, Fortunate.

a bakhīmandī, Good fortune.

a bukhī naṣar, Nebuchadnezzar.

a bukhīū, *bakhīū*, Thunder; rapacious; a step-father, a father-in-law.

a bakhīwar, *bakhīūr*, Fortunate;—*bakhīūr*, *bukhtūr*, Thunder; a roaring lion.

a bukhīūh, *bukhtūh*, Thunder; a roaring animal.

بخش. *bakhtā*, A ram three or four years old; anything the skin of which has been taken off; a fat tail; a collector (of revenue).

بخش. *bukhtī*, A large, strong, hairy camel with two bunches.

بخش. *bakht-yār*, Fortunate; rich.

بخش. *bakht-yārī*, Prosperity, riches.

بخش. *bakhtyāwar*, Fortunate.

بخش. *bakhtaj*, A dream, a vision in sleep.

بخش. *bakhtjad*, Dross, especially of iron.

بخش. *bakhtjāwān*, Name of a country.

بخش. *bakhtjūr*, Fortunate.

بخش. *bakhtch*, = بخش. q.v.

بخش. *bakhtcha* (for *baghtcha*), A garden.

بخش. *bakhtchiridan*, according to others بخش. *bakhtchizidan*, To roll oneself down from a height.

بخش. *ba-khudā*, By God, to God, for God's sake.

بخش. *bakhr* (v.n.), Steaming, sending forth steam;—*bakhar* (v.n.), Fetid breath; any fetid odour.

بخش. *bakhrā*, A share, portion.

بخش. *bikhrad* (for *ba-khrād*), Intelligent;—*bikhradi bikhradān*, The wisest of the wise (a title of the prime minister in some Eastern countries).

بخش. *bukhridan*, = بخش. q.v.

بخش. *bikhradi*, *bakhradi*, Wisdom, sagacity.

بخش. *bukhrak*, A species of wild mountain or forest almond, of a hot and humid nature.

بخش. *bakhrail*, A partner, sharer; a shareholder.

بخش. *bakhridan*, *bukhridan*, To be epileptical, to groan, writhe in agony.

بخش. *bukhrida*, Epileptical.

بخش. *bakhs* (v.n.), Withholding what is due, defrauding; deficient, defective, short, scanty; low (price); land which produces grain without being watered; (in P.) heat; anguish of mind, sickness at heart, faintness, decay, consumption; a pining or wasting away with grief or malady; blandishment, coquetry; a stately gait or graceful air; withered, shrivelled; base coin;—*bikhs*, The soft parts of the nose; softness; debility;—*bakhs*, Vile, mean; cheap.

بخش. *bakhsān*, Fusible, melting, dissolving; contracted, withered, shrivelled; one who has gone through much trouble; walking gracefully.

بخش. *bakhsānidan*, To melt, to cause to become liquid; to afflict; to walk gracefully.

بخش. *bakht*, Noise, sound, voice, echo; nightmare; a small animal resembling a locust;—also *bukht*, A snore.

بخش. *bakhtānidan*, To cause to snore.

بخش. *bakhtān*, *bakhtān*, To snore, to

snort;—*bukhtān*, To snore; to speak in a dream or delirium.

بخش. *bakhsilūs*, Name of an ancient king.

بخش. *bakhsūm*, A drink from wheat or millet.

بخش. *bakhsūdan*, To beat, bruise, hammer (so as to make a convexity) concave; to reap, mow, clip, shear; to saw; to pluck up; to fear; to palpitate; to be in anguish; to melt; to change.

بخش. *bakhsī*, Weak and limber plants which grow without irrigation; melted; a twitching.

بخش. *bakhsidan*, To cause to melt; to inflict anguish, pain, affliction, sickness, distraction of mind; to cause to wither; to walk pompously.

بخش. *bakhsida*, Hented; melted; withered; drawn together; walking pompously.

بخش. *bakhs*, Fortune, lot, part, portion; a dove-cote; a tower; a celestial sign; a fish; (in comp., as part. of *bakhsidan*) a giver, donor; a distributor, or divider; a pardoner;—*bakhs kardan*, To give, distribute, divide; to make a present, give in alms (m.c.).

بخش. *bakhsā*, A giver; (in comp.) bestowing, presenting;—*mālīkī mamālīkī mamlakat-bakhsā*, (God) the King of kingdoms, the Bestower of empires.

بخش. *bakhsād*, May (God) forgive.

بخش. *bakhsānida*, Bestowing; forgiving.

بخش. *bakhsāy*, Give thou; granting, giving.

بخش. *bakhsāyā*, Remitting, forgiving.

بخش. *bakhsāyish*, Forgiveness; a gift;—*bārānī rahmat-bakhsāyish*, A shower of mercy.

بخش. *bakhsāyishgar*, Merciful.

بخش. *bakhsāyandagi*, Liberality; pity.

بخش. *bakhsāyanda*, Bountiful; merciful.

بخش. *bakhsā'idan*, To bestow; to pity; to forgive; mercy; liberality.

بخش. *bakhs-bandar*, A royal custom-house.

بخش. *bakhsish*, A gift, a present; Pisces.

بخش. *bakhsish-nāma*, بخش. *bakhsish-nāma*, A deed of gift.

بخش. *bakhsish-nā-karda*, Undistributed.

بخش. *bakhsishandagi*, Liberality; pardon.

بخش. *bakhsishanda*, Liberal; forgiving.

بخش. *bakhsishūdan*, To give, bestow; forgive.

بخش. *bakhsishūdānī*, What needs forgiveness, sin, transgression.

بخش. *bakhsishūda*, Pardoned (by God).

بخش: *bakhsha*, A portion.
بخشی: *bakhshi*, Fortune; a portion, a lot; pay; a giver; a paymaster; a scribe, secretary; a surgeon; a vice-regent; an inspector; a grand falconer.
بخشی جز: *bakhshi-juz*, Paymaster of the household.
بخشی خانه: *bakhshi-khāna*, The pay-office.
بخشیدن: *bakhshidan* (S. *bhaj*), To give, grant, bestow; to remit; to pardon, forgive, spare; —*bi-bakhshid*, I beg your pardon, no (m.c.).
بخشیش: *bakhshish*, A present; an honorary or pecuniary gratuity; drink-money; a (Christmas) box; —*bakhshish kardan*, To make a present; —*bakhshish u 'a'ā dādan*, To make an offering, to give a largess.
بخشی کل: *bakhshi-kul*, A paymaster-general.
بخشی گری: *bakhshigari*, Rank of commander-in-chief; the office of a secretary.
بخشی الممالک: *bakhshi 'l-mamalik*, Commander-in-chief.
بخش: *bakhs*, The fleshy parts of the fingers and of the feet; also of a camel's hoof; protuberant flesh about the eyes.
بخشوس: *ba-khusūs*, In particular, especially.
بخش: *bakh* (v.n.), Killing oneself, dying (with grief).
بخشد: *bi-khafad*, He sneezes; —*bi-khusad*, He coughs; —*bakhshad*, Cough.
بخشکال: *bakhkalāl*, **بخشکالین**: *bakhkalīn* (بخشکالین), **بخشکالین**: *bakhkalīn*, A hard nut (see *bakhkalīn*); a herb.
بخش: *bukhl*, Avarice, parsimony; stinginess, niggardliness; —*bakhl kardan*, To exercise stinginess, &c., to be miserly.
بخش: *bukhalā* (pl. of *bakhl*), Misers.
بخش: *ba-khilāf*, Contrary to; in opposition to; on the contrary.
بخش: *ba-khalwat*, Apart, alone.
بخش: *bukhla*, A bean; purslain.
بخش: *bakham*, *bakhām*, Name of a country famous for its musk.
بخش: *bakhma*, An artichoke.
بخش: *bakhnū*, Thunder; a father-in-law; a step-father.
بخش: *bakhnūd*, Thunder.
بخش: *bakhnūdan*, To thunder and lighten.
بخش: *bakhnūna*, Thunder; lightning.
بخش: *bukhnūh* or *bakhnawa*, Lightning.
بخش: *bakhnawidan*, To thunder and lighten.
بخش: *ba-khwud*, To, with, or by oneself; —*ba-khwud āmadan*, To come to oneself; —*ba-khwud faro raft* (*shud*), He hung his head (from shame or grief); —*ba-khwude khwud*, Solitary, by oneself.
بخش: *bakhūr*, Perfume, odour, or anything which diffuses fragrance, as aloes, musk, thyme, storax, frankincense, &c.; —*bakhūr siri dāman*, Fumes of aloes-wood or

amber passed over the hem of a garment to perfume it; —*bakhūri maryam*, Maiden-weed; hog's fennel.

بخش: *ba-khvar* (= *خور* در q.v.), In a suitable manner, properly.

بخش: *bakhūrāt* (pl. of *bakhūr*), Scents, &c.
بخش: *bi-khwurānidan*, To cause one to eat.

بخش: *bakhūrdān*, A censor for incense.

بخش: *bakhūr-shisha*, A censor; perfumes moistened and laid upon the fire to scent a room.

بخش: *bakhūra*, A musk-bag.

بخش: *bukhūridan*, To become demented.

بخش: *bukhūrida*, Epileptical; horror-struck.

بخش: *ba-khūn*, With or in blood, hence grieved; the planet Mars.

بخش: *bakhyāzi*, A small gift or a worn garment bestowed on a servant or pauper.

بخش: *bakhtich*, Trodden; ample, wide; vitriol.

بخش: *bakhidan*, To card wool or cotton.

بخش: *bakhida*, Carded, teased; picked; selected (silk).

بخش: *bakhīr*, A kind of artichoke.

بخش: *ba-khair*, Attended with good, in welfare, well, in safety; for good, to a good end or purpose; alone and unmeddled with; —*ba-khair-khūbi*, Safe and sound, well, in safety.

بخش: *bi-khez*, Rise thou; an ambush.

بخش: *bakhizidan*, To bend the head in reverence (unsupported by examples).

بخش: *bakhil*, A kind of artichoke (see *bakhtich*).

بخش: *bakhtil*, Avaricious, covetous; a miser.

بخش: *bakhilak* (dim. of A. *bakhtil*), A petty miser.

بخش: *bakhila*, Purslain.

بخش: *bakhili*, Avarice; —*bakhili kardan* (*numūdan*), To be stingy, niggardly, avaricious.

بخش: *bakhya*, Quilting, sewing very thick and strong; sewing with long stitches, basting; a piece of sewed cloth; —*bakhya bar rūy afgandan* (*andākhtan*, *niḥādan*), *bakhya ba rūyi kār afgandan*, *bakhya kardan*, To disclose a shameful secret; —*bakhya bar rūyi (rukhi) kār uftādan*, *bakhya bar chihra raftan*, A shameful secret becomes public; —*bakhya zadan*, To sew strongly, to quilt; —*dūr ba-dūr bakhya zadan*, To sew with long stitches, to baste; —*bukhya*, A line, plumb-line; a wedge or iron instrument for cleaving wood; touching, squeezing, twitching with the fingers (doubtful word).

بخش: *bakhya-afgan*, A stitcher, quilter.

بخش: *bakhya-dār*, Quilted.

بخش: *bakhya-zan*, A stitcher, quilter, botcher.

بد: *bad*, Bad, wicked, naughty; evil, calamity; wickedness; linen rags half-burned; tinder; (also *bud*) touchwood; (S. *pati*)

lord, master;—*bad*, A lord, master; a servant; (for *bād*) it was;—*bad burdan*, To be afflicted; to be angry;—*bad zadan*, To make (a thing) bad;—in *badam miyāyad*, This displeases me (m.c.).

ا بد *badd* (v.n.), Separating, disjoining, dispersing;—*budd*, Flight, escape, remedy; (for P. *but*) an idol, image; an idol-temple.

ا بد *bad'* (v.n. of بد), Beginning;—*bad'i kalām kardan*, To begin a discourse, sermon, speech, or conversation.

بدا *badā* (for *bad*, an expletive being added on account of the metre), Bad, wicked, &c. —(*bad*, with the *l* of the vocative) O wicked one! woe upon! (opp. to خوا q.v.).

ا بد *badā'* (v.n.), Coming in the mind; appearing; beginning.

ا بد *badā'at*, A beginning, a turn to begin, the first turn.

ا بد *badāh*, A widely-extended tract of soft land.

ا بد *bad-ahwāl*, Ill, indisposed, seasick (m.c.);—*bad-ahwāl shudan*, To become ill (m.c.).

ا بد *bad-akhtar*, Ill-starred, unfortunate.

ا بد *badākshūn*, A country in Persia.

ا بد *bad-akhlāq*, Of depraved morals; ill-bred, ill-behaved; rude, coarse.

ا بد *bad-akhlāqi*, Ill-breeding; incivility; immorality.

ا بد *bad-add*, Who acquits himself badly, performs badly.

ا بد *bad-adā'i*, A bad performance; ill-treatment; enmity shown.

ا بد *badār*, A goad for driving bullocks.

ا بد *bidār* (v.n. 3 of بدر), Outstripping.

ا بد *bad-ārām*, A kuave; a pleasant place.

ا بد *badās*, A shoemaker's wedge.

ا بد *bad-ustūb*, Ill-shaped; of bad conduct.

ا بد *bad-aṣl*, and—

ا بد *bad-uṣul*, Of a bad stock, or a mean race, base-born; ill-bred.

ا بد *bad-uṣūlī*, Low extraction, ill-breeding.

ا بد *bad-aṭwār*, Ill-mannered, of evil ways.

ا بد *bad-i'tiqād*, Mistrustful.

ا بد *bad-a'mālī*, Evil deeds; immorality.

ا بد *bad-iḡhāz*, Innately bad.

ا بد *bad-afāl*, Ill-conducted;—*bad-afāli*, Immorality.

ا بد *bidāq*, The lower part of breeches, drawers, or trousers.

ا بد *badāk*, Angry, malevolent.

ا بد *baddāl*, A seller of eatables.

ا بد *bad-imad*, Unwelcome.

ا بد *bad-imtizāj*, Ill-mixed; wicked.

ا بد *bad-ūmos*, Ill-bred; teacher of evil.

ا بد *badān* (from *ba* and *ān*), To that, with that; for that purpose, with that design;—(pl. of *bad*), The wicked.

ا بد *bad-intizāmī*, Bad government, maladministration, misrule; anarchy.

ا بد *bad-anjām*, Ending in evil, bringing about evil; of evil consequences.

ا بد *bad-andesh*, Malicious, malevolent; disloyal.

ا بد *bad-andeshī*, Malevolence; disloyalty.

ا بد *badānk* (for *bah-ān-ki*), Because of, since.

ا بد *bad-ān-gūna*, Of that kind.

ا بد *bado* (from *ba* and *u*), To him, with him.

ا بد *bad-āhū*, Exceedingly wicked, perverse, malicious (unless the word stands for *ba-āhū*, Malignantly, maliciously; see Preface).

ا بد *badāhat*, An impromptu; improvisation, extempore speaking; unexpected event.

ا بد *bad-i'i'* (pl. of بدیعی), New, strange things; rarities; marvels;—*badā'i'i ma'nawī*, Style, sentiment.

ا بد *badāyat*, Commencement.

ا بد *bad-āyin*, Irreligious; perverse; ill-bred;—*la'ini bad-āyin*, A wicked wretch.

ا بد *bad-būa*, A mimic, a jester.

ا بد *bad-bāṭin*, Intrinsically bad;—*bad-bāṭini*, Evil-mindedness; ill-nature.

ا بد *bad-bāftagi*, Flimsiness of texture.

ا بد *bad-bāfta*, Badly woven; flimsy.

ا بد *bad-bakht*, Ill-fated, unfortunate.

ا بد *bad-bakhtūna*, Unfortunately (m.c.).

ا بد *bad-bakhtī*, Misfortune, bad luck, adversity; badness, vice;—*bad-bakhtīwār*, Unlucky, inglorious.

ا بد *bad-bad*, Very badly; with great difficulty.

ا بد *budbudak*, The hoopoo or pewit (called also *murgāi sulaimān*, Solomon's bird).

ا بد *bad-bar*, Evil-minded; ill-disposed; bearing bad fruit.

ا بد *bad-buna*, In evil plight.

ا بد *bad-bo*, Fetid; bad smell, funk, stench.

ا بد *bad-būk*, بد بوک *bad-būg*, Malignant, malevolent; timid.

ا بد *bad-pidar* (bad father), A step-father.

ا بد *bad-parlau*, Unfortunate; sinister, of a bad aspect; of a wretched character.

ا بد *bad-parhes*, Intemperate; heedless, imprudent; inattentive to medical advice.

ا بد *bad-parhezi*, Inattention to medical advice; carelessness about one's health; intemperance, excess.

ا بد *bad-pusarāni khāna-kan*, Perverse sons, destroying their father's house.

bad-pasand, A lover of difficulties.
bad-pusht, A young unbroken
 beast of burden, that will bear no load.
bad-pashmī, Badness of hair or
 wool; bad coat (of a horse, &c.).

bad-pūz, The environs of the mouth.
bad-dat, Oppression, violence (m.c.).
bad-tabār, Of mean birth, ignoble.
badtar, Worse, more villainous.
badlarin, Worst, most infamous.
bad-jalav, Disobeying the bridle,
 restive.

bad-jalawī, Deviation; disaffection.
bad-jins, Ignoble, base-born,
 mean.

bad chashm, Having a bad or un-
 lucky eye, or a malignant aspect; coveting
 the property of another; weak-sighted
 (horse), one that shies;—*bad-chashmī kar-*
dan, To shy.

badh (v.n.), Cutting, splitting,
 tearing; hitting, striking; coming upon
 one with an affair suddenly and unex-
 pectedly; breaking down under a load (a
 camel).

bad-hāl, In bad circumstances;
 ill-tempered, peevish.

bad-hālī, Grief, despondency;
 badness of condition, evil plight.

bad-hawā, Senseless, insensi-
 ble; confounded, bewildered, demented,
 foolish.

bad-hawāsi, Stupefaction; in-
 sensibility; consternation; folly.

badakhsh (more usually *badakhshān*), Name of a country between
 India and Khurāsān, from whence they
 bring rubies, and famous for its large
 sheep;—*badakhshāni tāb-dār*, A ruby of
 the finest colour;—*kohi badakhshān*, The
 mountain, where they dig them;—*la'li*
badakhshān, The finest kind of rubies
 brought from thence.

badakhshāni, Of *Badakhshān*;
 a ruby.

badakhsh-muzāb, A ruby; red,
 ruby-coloured wine.

badakhshī (of *Badakhsh*), A ruby.
bad-khishl, Of bad disposition; ill-disposed, ill-
 natured;—*bad-khishlāni anām*, The most
 vicious or perverse of mankind.

bad-khat, Writing ill; a bad pen-
 man.

bad-khulq, Ill-tempered, perverse.
bad-kho (*khū*, *khoy*, *khūy*), Bad-
 tempered, ill-bred, rude; vicious, wicked.
bad-khwāb, Roused from sleep,
 and hence ill-tempered; awakening with an
 ill-humour.

bad-khwār, Ill-fed.
bad-khwārāgi, Pooriness of living.
bad-khwān, Difficult to read,
 illegible.

bad-khwāh, Malevolent, invidious;
 enemy.

bad-khwāhī, Malevolence, hatred.
bad-khwud, Ill-tempered, out of
 sorts.

bad-khwuriāh, Ill-fed.

bad-kho'i, Badness of temper;
 vice.

bad-khiyālī, Evil opinion (espe-
 cially not founded or justified);—*bad-*
khiyālī kardan, To be mistaken in one's
 bad opinion of (m.m.cc.).

bad-khīm, Malevolent; sour,
 crabbed, ill-tempered.

bad-du'ā, An imprecation, male-
 diction.

bad-dil, Dastardly, cowardly, timid,
 pusillanimous; weak, silly; suspicious.

bad-dili, Cowardice; suspicion.

bad-dimāgh, Difficult to please;
 dissatisfied, discontented with everything.

bad-dimāghī, Displeasure, dis-
 content.

bad-daul, Ill shaped, ungraceful.
bad-diyanat, Dishonest, fraudu-
 lent, false;—*bad-diyanati*, Dishonesty, un-
 fair dealing; corrupt practice.

bad-din, Impious, irreligious,
 heretical.

bad-zāt, Base-born; vicious; ugly
 (m.c.);—*bad-zāti*, Baseness; unprincipled
 conduct, villainy.

bad-zihn, Slow of apprehension,
 stupid.

badr, The full moon.

ba-dar, Without, out of doors;—*ba-*
dar uftādan, To fall out;—*ba-dar āmadan*,
 To come out;—*ba-dar āwardan*, To bring
 out, to extract;—*ba-dar burdan*, To lead or
 carry out, to eject, expel;—*ba-dar raftan*
 (*shudan*), To go out, to step out;—*ba-dar*
zadan, To go, proceed, or flee;—*ba-dar*
kardan, To drive out, eject, expel, emit;—
ba-dar nayāmadan, To be distressed and
 helpless; to lag, be tired, remain behind;
 —*jūn ba-dar burdan*, To save oneself; to
 escape.

bad rām, Wild, vicious, unbroken
 (horse); continually; = *pidrām*, q.v.
badrān, A kind of stinking herb;
 a kind of dish; wicked;—*bi-darr-ān* (imp.
 of *darridan*, followed by *ān*), Finish this;
 tear this to pieces.

bad-rāk, Deviating from the right
 path, in a wrong road; wicked; (*dushmani*
bad-rāk, A malignant enemy);—*bad-rāk*
kardan, To misguide, to deprave.

ba-dar āy, Come forth.

bad-ra'y, Errone-
 ous, ill-advised; heretical; leading astray.
bad-rā'ihā, Fetid; a stink,
 stench.

badrut; *badra*, A square piece of
 cloth or leather filled with coin and tied up

as a purse; bag; a weight of 10,000 dirhems, or 7,000 dinars.

بدرج *badruj*, The purple amaranth.

ا بدرج *ba-darj*, For insertion or entry; per invoice.

ا بدرج *ba-darja*, In or to a degree; by many degrees; ever so much.

بدرخت *bad-rakhla*, Melancholy, gloomy.

بدرور *badar-rav* (going out), A drain, sewer.

ا بدرز *bad-rizy*, Disliked, unacceptable.

بدرز *badarza*, A portion, part, share;—*bidrusa*, *bidrasa*, Victuals carried home from an entertainment by the guests.

بدرستی *ba-durusti* or *ba-drusti*, Indeed, truly.

بدر شب *badr-shab*, A night lit by the full moon.

بدرفتار *bad-raftār*, Going badly; patient;—*bidruftār* (for بذرقتار q.v.), A surety, a sponsor.

بدرفتاری *bad-raftāri*, Bad conduct (m.c.);—*bidruftāri*, Surety, sponsorship.

بدرقه *badraqa*, A guide, guard, escort, convoy; protection; a vehicle; anything ordered to be taken with medicine (as water-gruel with salts); an observer of the moon; a confidant; patient;—*waraga'i mahabbat-badraqa*, Letters of friendship.

ا بركاب *bad-rikāb*, Ill-paced, hard to mount.

بدرک *bad-rag*, Of a bad stock; malevolent.

بدرگی *bad-ragi*, Baseness; malevolence.

بدرنگ *bad-rang*, Of a bad colour or kind.

بدر نویسی *ba-dar nawisi*, Error; the auditing of charges.

بدرور *bad-rav*, A bad goor, ill-paced; a pack-horse.

بدرود *bidrūd*, Farewell! health; fronting; parting, leaving, quitting.

بدرورگار *bad-rozgār*, Wicked; unfortunate.

بدروش *badrūsh*, بدروش *badrūsh*, A pass, a narrow pass on an enemy's confines; expectation.

بدروغ *ba-durogh*, Falsely.

بدره *badra*, see بدره;—*bidra*, A ship-worm.

ا بدری *badri*, Of or relating to the full moon; plenilunar; one who had been present at the battle of Badr; a purse full of money.

بدریا دادن *ba-daryā dādan* (to give to the sea), To wash; to remove out of sight.

بدر زبان *bad-zabān*, Foul-mouthed, ill-tongued, back-biting, scurrilous; indecent language, abuse.

بدرزدیده *ba-duzdīda*, Stealthily (used of the glance of a lover).

بدر زبانی *bad-zabāni*, Scurrility, abuse.

بدر زنگانی *bad-zindagāni*, Wicked, vicious; bad liver; one who fares meanly or coarsely.

بدر زهره *bad-zuhra*, Malignant; timid, fearful.

بدر زيب *bad-zib*, Ungraceful, inelegant.

بدر *badas* (abbreviation of *ba-dust bāsh*). Make haste!

بدر سار *bad-sār*, Angry, infuriated; badly made.

بدر ساعت *bad-sā'at*, An unlucky moment; ill-timed.

بدرست *bidast*, *bidist*, *badast* (S. *vilasti*), A span;—*ba-dast*, With the hand, in the hand, &c.;—*ba-dast āmadan*, To come to hand;—*ba-dast āwardan*, To procure;—*ba-dast bāsh*, Be at hand! make ready! be quick! attend!—*ba-dast būdan*, To be in hand; to be aware, to be informed of; to be on the alert; to number, to count; to obtain;—*ba-dasti chap khuftan*, To sleep on the left arm, i.e. peacefully;—*ba-dasti chap shumurdan*, To count with the left hand, the fingers on the left hand standing for thousands, hence to count by thousands;—*ba-dasti digar mār giristan*, To take hold of the serpent (i.e. to engage in a perilous undertaking) with the hand (aid) of another;—*ba-dast shudan*, To come to hand;—*ba-dast giristan*, To take in hand, to handle;—*ba-dast-u-pū'i kase uftādan*, To be entirely overpowered (by intoxication, desire, &c.);—*ba-dast-u-dandūn nigūh dāsh-tan*, To preserve or guard with the utmost care.

بدرستور *ba-dastūr*, According to custom; as heretofore.

بدر ساج *bad-saj*, Ungraceful, ill-favoured.

بدر سر انجام *bad-sar-anjām*, Coming to a bad end;—*bad-sar-anjāmi*, Bad or evil end; badness of end or conclusion.

بدر سیرشت *bad-sirish*, Ill-disposed, ill-natured.

بدر سغان *badisghūn*, بدر سگان *badisgūn*, Ivy, convolvulus.

بدر سیکال *bad-sikāl*, بدر سیکال *bad-sigāl*, Malevolent, malignant.

بدر سیکالیدن *bad-sigālīdan*, To plot mischief.

ا بدر سلیکی *bad-sulūki*, Bad behaviour, misbehaviour; ill-treatment, discourtesy;—*bad-sulūki kardan*, To maltreat.

بدر سوار *bad-suwar*, A bad horseman; a stallion, fierce and untractable; a horse that will not carry well or double.

بدر سودا *bad-sūdā*, Unfair in one's transaction, dishonest in trade.

ا بدر سیرت *bad-sīrat*, Ill-tempered, ill-behaved.

بدر سغان *badishghūn*, Ivy, convolvulus.

ا بدر شکل *bad-shakl*, Deformed, ill-shaped.

بدر شگون *bad-shugūn*, بدر شگون *bad-shugūn*, Unlucky, ill-omened.

بدر شگونگی *bad-shugūni*, Ill-luck.

ا بدر صورت *bad-shūrat*, Ugly; badly formed;—*bad-shūratī*, Ugliness; disfigurement; deformity.

ا بدر طریق *bad-fariq*, A bad habit (religiously).

ا بدر طبیعت *bad-tīnat*, Ill-tempered, malignant; iniquitous.

a بدعتی *bad-'ilnati*, Malignity, malevolence; iniquity.

a بد ظن *bad-ẓann, bad-ẓan*, Suspicious, distrustful.

a بدع *bid'*, New, original;—*bida'*, pl. of the following.

a بدعة *bid'at*, Novelty, innovation in matters of religion, heresy, schism; wrong, violence, oppression, outrage; strife, quarrel; a hog;—*du sih bid'at*, Two or three hogs.

a بدعتی *bid'ati*, A tyrant, oppressor.

a بد علف *bad-'alaf*, Unobservant of the distinction between clean and unclean meats; unscrupulous.

a بد عمل *bad-'amal*, Evil-doer, wrong-doer.

a بد عملی *bad-'amali*, Wrong-doing; misgovernment, mismanagement, misrule.

a بد عهد *bad-'ahd*, بد عهد و پیمان *bad-'ahd-u-paimān*, A liar; a promise-breaker; perfidious.

a بد عهدی *bad-'ahdi*, Breach of faith, perfidy.

a بد فرجام *bad-farjām*, Ending badly; malignant, ill-meant.

a بد فعل *bad-fi'āl*, Operating badly, having an unlucky tendency, doing mischief; of bad habits (in a religious sense).

a بد فعل *bad-fi'l*, Iniquitous, villainous, sinful;—*bad-fi'li*, Iniquity.

a بد فوز *badfūz*, The inside of the mouth; the environs of the mouth, the corners, or dimples;—*bud-fūz* (probably *bud*, lord + *A. fauz*, felicity), fortunate, succeeding in one's wishes.

a بدی *badāq*, A pawn at chess.

a بدی *ba-diqqat*, With trouble; with difficulty; minutely, attentively (m.c.).

a بد قدم *bad-qadam*, With ill-shaped feet (peacock); ill-omened.

a بد قمار *bad-qimār*, A rascally cheat, who gets money anyhow; ill-tempered; habitually wicked.

a بد قیافه *bad-qiyāfa*, Sinister, ill-looking.

a بدک *budak*, A hoopoo, a pewit.

a بد کار *bad-kār*, بد کاره *bad-kāra*, Iniquitous, villainous, sinful; adulterous.

a بد کاری *bad-kārī*, Wickedness, villainy; profligacy; adultery; unnatural offence.

a بد کردار *bad-kirdār*, An evil-doer, a malefactor.

a بد کرداری *bad-kirdāri*, Wickedness, mischief.

a بد کرام *bad-kashrām*, Doing anything badly.

a بد کند *bad-kanu*, A bribe offered to a judge.

a بد کنش *bad-kunish*, بد کنشت *bad-kunisht*, An evil-doer; bad, evil.

a بد کیش *bad-keṣh*, Impious; inhuman.

a بد گزین *bad-guṣṭin*, One who chooses badly; badly chosen.

a بد گوشت *bad-guṣṭ*, Obscene talk.

a بد گل *bad-gil*, Ugly, unsightly (opp. to خوشگل q.v., m.c.).

a بد گمان *bad-gumān*, Suspicious; suspected; disaffected, disloyal; suspicion;—*bad-gumān būdan*, To think evil of (m.c.);—*bad-gumān shudan*, To be jealous, suspicious.

a بد گمانی *bad-gumāni*, Suspicion, scandal.

a بد کند *bad-gand*, Stinking; a bribe proffered to a judge.

a بد گو *bad-go* (*gū, goy, gūy*), A slanderer, detractor; one who talks ribaldry.

a بد گویا *bad-gūyā*, Ill-constructed, having a crooked court-yard (house).

a بد گوهر *bad-gohar* (*gauhar*), Essentially bad; bad by nature; of a wicked, base, mean origin.

a بد گوین *bad-goyin* (*gūyān*), Evil-speakers; calumniators, backbiters.

a بد گوئی *bad-go'i* (*gū'i*), Evil-speaking, slander, detraction.

a بد دل *ba-dil*, With the heart, heartily.

a بد دل *badal*, Change, alteration; substitution; return, requital, retaliation;—*badali ān*, In lieu of that;—*badali dādan*, To give an equivalent;—*badali farāghat*, A bribe for a benefice, simony;—*badali māl*, Exchange, barter, price;—*badal kardan*, To exchange;—*badal gashān*, To become changed.

a بد دلا *budalā'* (pl. of *badil*), Substitutes.

a بد لجام *bad-lijām*, = *بد لگام* q.v.

a بد لجامی *bad-lijāmi*, Restiveness.

a بد لجام *bad-lihāj*, Unmannerly, disrespectful, rude, impudent; immodest, indecent, shameless.

a بد لقا *bad-liqā*, Ugly, ungainly (m.c.).

a بد لگام *bad-liḡām*, Hard-mouthed, headstrong.

a بد لنگرگاه *bad-langar-gāh*, Having a bad anchorage (m.c.).

a بدله *bidla*, A kind of tree which bears no fruit; a tree fit only for the fire; an everyday garment.

a بد لجه *bad-luhja*, Ill-tongued, malignant.

a بدلیس *bidlis*, Name of a town near Khilāt.

a بدلیون *badliyūn*, A kind of gum, bdellium.

a بد دم *ba-dam*, With the breath, &c.; quickly, swiftly;—*bi-dam* (imp. of *damidan*), Blow thou, &c.

a بد دماندس *badmāndas* (?), Name of a skilful physician.

a بد محبت *bad-maḥabbat*, Unamiable.

a بد مذهب *bad-maḥab*, A sectary; an idolater.

a بد مرد *badmard*, and—

a بد مزاج *bad-mizāj*, Peevish.

a بد مزاجی *bad-mizāji*, Peevishness.

a بد مزاجی *bad-mazagi*, Insipidity; coolness betwixt friends.

a بد مزه *bad-mazah*, Of bad taste; distasteful; tasteless, insipid (m.c.).

a بد مست *bad-mast*, Intoxicated refractory; ruttish.

بدمستی *bad-masti*, Intoxication; dissoluteness, profligacy; ruttishness.

ا بد مصاحبتی *bad-muṣāḥabati*, Evil company.

ا بد مظنه *bad-maẓinna*, Suspicious, mistrustful.

ا بد معاش *bad-ma'āsh*, Of a bad life, profession, or trade; immoral; blackguard, rascal; — *bad-ma'āshi*, Bad way of living, loose conduct; villainy, rascality.

ا بد معاملگی *bad-mu'āmalagī*, Unfair dealing.

ا بد معامله *bad-mu'āmala*, Unfair.

بدمرور *bad-mimūm* (in Zand and Pizand), Fearing, running away.

بدمر *badmū* (another reading for بدمر q.v.), Expectation, hope, desire.

بدمهر *bad-mihr*, Unfriendly, unkindly, malevolent (m.c.).

بدمهری *bad-mihrī*, Unkindness, ill-will; fatal love.

ا بدن *badan*, The body (especially when lifeless); a headless trunk; privities; a short coat of mail; a courtain (in fortification); — *badan dar jūma na gunjīd*, (His) garment could not contain (him for joy); — *budun* (pl. of *badanat*), Beasts for sacrifice; fatness.

بدن *budan* (for بدن *būdan*), To be, to become.

ا بد نام *bad-nām*, A bad name; having a bad name, infamous; an evil-speaker; a disease to which horses and mules are subject; — *bad-nām dādan*, To calumniate; — *bad-nām numūdan*, To give a bad name to (m.c.).

ا بد نامی *bad-nāmī*, Infamy, bad reputa, disgrace.

ا بدانه *badanat*, An ox or camel sacrificed at Mecca in discharge of a vow; a curtain (in fortification, m.c.).

ا بد نژاد *bad-nizhād*, Base-born, descended from mean ancestors; a horse, got by an Arabian sire, out of a Turkish mare (and not highly esteemed on account of his dam).

ا بد نسل *bad-nasl*, Of a bad stock; a bastard.

ا بد نشان *bad-nishān*, Evil-doer, wicked.

ا بد نصیب *bad-naṣīb*, Unfortunate.

ا بد نظر *bad-naẓar*, Of bad aspect, ill-favoured; — *bad-naẓari*, Badness or wickedness of look; unsightliness.

ا بد نعل *bad-na'l*, (A horse) unsure-footed, apt to stumble; troublesome (horse), bad to shoe.

ا بد نفس *bad-nafs*, Having a depraved mind, sensual; — *bud-nafas*, Whose breath is offensive; having an unpleasant voice.

ا بد نفسی *bad-nafsī*, Sensuality.

ا بد نعل *būdank*, Water-cresses.

ا بد نظر *bad-nigar*, Seeing badly, weak-eyed.

ا بد نما *bad-numā*, Deformed, ungraceful, inelegant; unsightly,

ugly; — *bad-numāli*, Unsightliness, inelegance, ugliness.

ا بد نهاد *bad-nihād*, Depraved, perfidious.

ا بد نهادی *bad-nihādi*, Malignity, depravity

ا بدنی *badani*, Of or relating to the body

ا بد نیت *bad-niyat*, Mal-intentioned, malevolent; covetous, avaricious; lustful, sensual.

ا بدو *bado* (for *ba-o* or *ba o*), 'To, for, by him, or it; — *badav*, Fleet (horse); — *ba-dū*, With two, by two, &c.; — *ba-dū lāla* (by the two tulips), By the two lips of the beloved (amorous oath).

ا بدو *badū*, The first of anything; beginning, commencement; a desert; (for *badawī*) a tribe of Arabs inhabiting the desert.

ا بدو *badwār*, Of evil thoughts; mischievous.

ا بدو *badwās*, Flying; a roost, a perch.

ا بدو *budūr* (v.n. of بدر), Making haste; — (pl. of *badr*), Full moons.

ا بدو *badūra*, *badwara*, A share, portion; sweetmeats, delicacies carried away by guests from a feast.

ا بدو *badūs*, Good-will, affection; hope; a sharp sword.

ا بدو *bad-waṣ'a*, Ill-formed, ugly; ill-bred; evil-disposed; — *bad-waṣ'a'i*, Ugliness; bad disposition; rudeness.

ا بدو *bi-dūn* (*ba-dūn*), Without, besides; — *ba-dūn ānkih*, Without (m.c.).

ا بدو *badawīy*, Wild, rude (as the Arabs of the desert); a Bedouin; a country-man, country bumpkin.

ا بدو *badh* (v.n.), Coming suddenly, surprising; happening unexpectedly.

ا بدو *bada*, Boiled rice; name of a very hard tree; any tree which bears no fruit; a debt, a loan; (also *bada'i diwānī*) taxes to be paid to Government (m.c.); the willow; — *buda*, Linen tinder; — *ba-dih*, To or in the village; — *bi-dih* (imp. of *dādan*), Give thou, &c.; — *ba-dah*, In, with, by ten; — *ba-dah qir'at dānistan*, To know (the Koran) in ten readings, (met.) to know thoroughly all that is wanted; — *ba-dah māhi ballurini ab-dūr*, By the ten fresh and shining crystals (fingers) of the beloved.

ا بدو *bi-dihād*, May (God) grant.

ا بدو *bad-haẓm*, Having a bad digestion; suffering from indigestion; — *bad-haẓmī*, Indigestion, dyspepsia.

ا بدو *bada-kār*, A debtor.

ا بدو *bad-hi'a*, Deformed, ill-shaped, ugly.

ا بدی *badi*, Badness; (for بدی) mayst thou be! live for ever!

ا بدی *badi*, Newly invented, created, discovered, found out; first; a well that has been made since the Muhammadan era.

ا بدی *badlij*, The myrobalan or citron-tree.

ا بدی *badikh*, Eminent in rank or dignity.

بادیسه *badisa*, A circular bit of wood or leather fixed on the top of a spindle; a circular bit of wood bored for receiving the top of a tent-pole.

بادیشان *badeshān* (for *ba-eshān*), To, for, with, by them.

بادیج *badīj*, Wonderful, surprising, marvellous, astonishing, strange, rare; a thing invented, an invention; — *badī'u 'l-jamāl*, Of astonishing beauty.

بادیج رقم *badī-raqam*, Who traces beautiful characters, a calligraphist.

بادیج صانع *badī-sāni*, The supreme spirit; the form of Adam, the human body.

بادیل *badīl*, Name of a celebrated king.

بادیل *badīl*, A substitute; a good, just, religious man; nickname of the poet *Khā-qānī*.

بادیمن *bad-yumn*, Ominous, inauspicious; — *bad-yumnī*, Bad omen; bad luck; unpropitiousness.

بادین *badīn*, To, in, or with this; — *badīn gūna*, In this manner.

بادین *badīn*, Corpulent, fat, lusty (man or woman).

بادیه *badya*, A wine-butt; — *bidya*, Desire.

بادیه *badīhat*, *badīha*, Anything said or done without premeditation; an impromptu, improvisation, extempore; off-hand; a sally, a fancy; an unexpected event; an axiom; — *ba-badīha guftan*, To speak extempore.

بادیهی *badīhi*, Extempore, unpremeditated; apparent, manifest, self-evident; an axiom; — *badīhi guftan*, To speak extempore.

باز *bazz* (v.n.), Conquering; victory, conquest; name of a town between Arrān and Azarbaijān, whence a river springs, the bathing in which is said to cure from fever.

بازا *bazā* (v.n. of *باز*), Being impudent, immodest, obscene in conversation; obscenity, indecency.

بازانه *bi-zāti-hi*, By its own essence; of itself; of himself; in person; essentially; independently; intrinsically.

بازبار *bazbār*, A mimic, buffoon, jester.

بازج *bazj* (v.n.), Slitting, splitting.

بازاکه *bazākē* (v.n.), Being proud, haughty, headstrong.

بازر *bazr* (v.n.), Sowing seed, disseminating, scattering; disclosing a secret; squandering money; seed-corn, seed.

بازرام *bazrām*, A delightful place.

بازرگار *bazr-gar*, A sower, a tiller of the ground.

بازرگری *bazr-garī*, Agriculture, husbandry.

بازریه *ba-zarī'a*, By way of, by means of, through; by reason of.

بازرفتن *bizrustan* (for *pazrustan*), To accept, be pleased with.

بازرقه *bazraqat* (v.n. of *بازر* Q), Being a guide, escort; extreme lushfulness; a guide, escort.

بازره *bazra*, A talent.

بازرست *bizist*, *bizisht*, A span.

بازع *baza*, Terror, fear.

بازل *bazl* (v.n.), Giving liberally; munificence; a gift, a present; expense; — *bazli simin*, Excessive liberality; — *bazl kardan*, To present; to expend; to put forth.

بازله *bazla*, The recital of a poem in a cadence; a joke, jest, pleasantry, raillery, witticism, bon-mot, anything pleasant and entertaining; — *bizla* (for *bidla*), An every-day garment.

بازلہ باز *bazla-bāz*, A buffoon, jester; witty.

بازلہ پوش *bizla-posh*, Clad in an every-day garment.

بازلہ گو *bazla-go*, *بازلہ گوی* *bazla-goy*, A jester, a droll; jocular.

بازم *buzm*, Intellect, understanding; toleration, patience; power, strength.

بازہ *bazh*, A ball; a button (doubtful word); — *biza*, *buga*, A barren tree, used only as fire-wood; touch-wood, tinder.

بازی *bazī*, Obscene, immodest (in conversation).

بازیون *bazyūn*, A costly garment of silk.

بار *bar*, *ابر* *abar* (S. *upari*), On; up; upon; in; into; to (dative); at; forth; with; back; away; against; near; before; according to; on account of; — *bar-būdan*, To be over, to be gone, to be lost; — *bar-rasidan*, To happen; — *bar-giristan*, To take, receive, accept.

بار *bar*, Height, top, summit; altitude; breadth; a continent, a desert; a side, part; body; (Z. *vara*) breast, bosom, armpit or lap, embrace; remembrance, trace, impression; a young woman; a palace; a door; a kind of tree, the Indian fig; a bird; — *ba-bar tang kashidan*, To embrace closely; — *dar bar kardan* (*kashidan*, *giristan*), To take in one's arms, to embrace (m.e.).

بار *bar* (from *burdan*, To bear, &c., S. *bhri*), Fruit, produce, seed, leaf; profit, advantage; burden, load; (in comp.) seizing and carrying off; a porter, carrier; — *bur* (in comp. as contracted participle of *buridan*), Cutting.

بارر *barr* (by metrical licence for *bar*), Breast.

بارر *barr*, Good, beneficent; just, equitable, true, righteous; pious towards God; dutiful to parents; affectionate to children; God; a desert, a large uncultivated barren plain; — *barri biyābān*, An extensive desert; — *birr*, Piety, reciprocal affection between parents and children; goodness, innocence; a fox's cub; — *burr*, Wheat.

بارا *barā*, A sort of savoury dish made of minced meat and spices; (for *barāy*) for, on account of; — *burra*, *hura*, Acute, sharp, cutting.

بارا *bara*, Free, clear, exempt; name of one of Muhammad's companions.

بار آب *bar āb*, On the water; (a field) sown

and watered; rapidly; at once;—*bar āb āmadan*, To become divulged;—*bar ābi fulān*, After the manner of so and so;—*bar āb guftan*, To speak fast; to repartee;—*bar āb nawishtan*, To write rapidly, or at once;—*bar āb nihādan*, To create or render unsteady and unstable;—*bar āb u ātish sadan*, To take the utmost trouble; to exert oneself in vain.

bar-ā-bar (breast to breast), Equal, alike, on a par; plain, even, level, smooth; uniform; accurate, exact; equally, in the same manner; abreast, opposite, over against;—*bar-ā-bar shudan*, To consent, to agree, to conspire;—*bar-ā-bar kardan*, To level; to oppose;—*dū barābar*, Twice as much, the double (m.c.);—*sih barābar*, Thrice as much (m.c.).

barābir, *barābirat*, Natives of Barbary or Western Africa; barbarians, Africans.

barābarān, Name of a medicinal herb.

bar ābr rasīdan, To reach the highest pinnacle.

bar-ā-barī, An equality;—*bar-ā-barī kardan*, To contend, to oppose oneself to another, to dispute for equality.

barābi (pl. of *barābi*), Harps, lutes. *barā'at*, (v.n. of 'بر'), Being free (from faults or crimes); innocence;—*barā'ati zimmat*, Good conscience; innocence; fidelity;—*burā'at*, Shavings, scrapings, parings.

barāt, A writing conferring immunity or exemption; letter, epistle; a royal diploma, brevet, commission, patent, or privilege; an assignment, a draft, a cheque; the fourteenth day of the month of Sha'bān;—*barāt bar shakhi ākh*, Vain promises, lies (a draft on Whitechapel pump);—*barāti zimma*, Safe-conduct, passport;—*barāti sulṭān*, *barāti 'ālī-shāh*, *barāti kumāyūn*, Royal, imperial, or august diplomas, letters, or privileges.

barāt-dār, One who holds an assignment, privileged; a patentee.

bar ātish nishāndan, To make one restless, to agitate.

barātī, A worn-out garment; (S. *vrāta*) relations who conduct the 'bridegroom to the bride's house.

bar āsari kase āmadan (raftan), To come (go) in one's track, to follow closely.

barājim (pl. of *burjumat*), Joints of the fingers.

barājil, Parsley; the world; side.

barāh (v.n. of 'بر'), Ending, desisting, ceasing, terminating; receding, deserting, flying; going into an uncultivated country; a wide-extended desert; a woman's name;—*birāh*, The sun.

ba-rāhat, With ease, comfortably, commodiously (m.c.).

birādandar (contraction of *birādar andar*), A half-brother.

burādat, *burāda*, Filings, scrapings, saw-dust; chips; powder.

birādar (S. *bhrātri*), A brother;—*birādar andar*, A half-brother;—*birādari pidar*, A father's brother, an uncle;—*birādari haqiqi*, Own brother, full brother;—*birādari khwurd*, A younger brother, a cadet;—*birādari rizā'i*, A foster-brother;—*birādari san*, A wife's brother, a brother-in-law;—*birādari shauhar*, A husband's brother;—*birādari kihtar*, A younger brother;—*birādari mādar*, Maternal uncle;—*birādari mihtar*, An elder brother;—*birādari nisbat*, A brother-in-law;—*birādarāni dīn*, Brothers in the faith, religious fraternities. *birādarāna*, Brotherly, like a brother.

birādar-parwar, Kind to brethren.

birādar-khwāndagi, A calling of oneself a brother, fraternization.

birādar-khwānda, An adopted brother (see *birādari khwānda* above).

birādar-sāda, Brother's son, nephew.

birādaranda, *birādar-angar*, A half-brother.

birādari, Brotherhood, the fraternal relation; relationship;—*birādari kardan*, To enter into a fraternity; to exercise or show brotherly love, to fraternize.

birāzar, A brother.

bar-ār, Peace, concord; (part. of *bar-āwardan*) one who carries off, draws out, ravishes, bears away, raises up; an extractor, bearer, elevator; one who receives favourably; an approver, acceptor, supporter.

barār, A province in the Dak'hān (India).

birāram (m. provincialism for *birā-daram*), My brother.

bar-āranda, An extractor, bearer; a receiver; an approver, acceptor.

bar-ārīdan, To spread branches; = *q.v.* *bar-ārīdan*.

barārī, *barārīz*, The year before last.

barās, Joining, fastening, glueing; a patch; beauty, grace, elegance, ornament, decoration; a shoemaker's last; a wedge; (imp. of *barāsīdan*) well then! despatch! finish!—*birās*, A goad; plough-gear.

birās (v.n. 3 of 'بر'), Fighting (especially single combat); human excrement (a more decent word than *ghā'iḡ*).

birāsbān, That part of a knife or dirk which enters into the handle; the shank.

barāxad, Convenient, fit, proper, suitable, elegant, graceful, beautiful; good

manners; ornament, decoration; it agrees, suits, accords;—*birāzād*, A brother, friend, or companion.

barāzda, A mass of leaven.

birāzar, A brother; goodness; elegance (not supported by examples).

barāzish, Decoration; a patching.

barāzandagī, Decoration.

burāzanda, Superior, accomplished (m.c.).

birāzwan, That part of a knife or dirk which enters into the handle; the shank.

barāsidan, To join, unite; to decorate; to render good, beautiful; to despatch, to finish;—*burāsidan*, To act with propriety, behave with decency, proceed in conformity with, to coincide, to fit; to be convenient.

barāzil, Brazil (m.c.).

barāstā, A skilful guide.

bar-āsūdan, To rest; to give rest.

barāsh, A quenching; a stilling; a scratch, a wound; a sprinkling, a scattering.

bar āshustan, To agitate.

bar-āshusta, Bewildered; excited.

bar-āshustagī, Excitement.

barāshidan, To put down, to quell; to scatter, sprinkle, diffuse.

barā'at (v.n. of *ع*), Excelling; being perfect in virtue and beauty; excellence, pre-eminence;—*barā'ati istiḥlāl*, The meeting of several synonymous words in a sentence.

barrāgh, A copper.

bar-āghālidan, *bar-āghāli-dan*, To instigate, stimulate, stir up; to put to flight, chase, cause to run; to extract, pluck up.

bar āftāb afgandan, To dry in the sun, to bleach.

bar-uftādan, To 'dwindle, die away.

bar-uftāda, Overcome, powerless.

bar-afraštan, To exalt, erect, raise.

bar-afrokhtan, To kindle, light up.

bar-afrokhtagī, Illumination; lighting up (m.c.).

bar-afrokhta, Inflamed, fired, lit up.

bar-afrod, Topsy-turvy, pell-mell.

bar-afrosidan, To excite desire; to walk with a fastidious, pompous air; to abuse one by menacing actions or opprobrious words.

bar-afshālidan, To incite, to stir up; to extract; to pluck out; to throw away.

bar-afshāndani dast, Dancing (literally, waving the hands).

bar-afgandan, To throw up; to remove; to send.

burāq, The celebrated animal smaller than a mule and bigger than an ass, upon which Muhammad is said to have gone from Jerusalem to heaven; (*burāq ba-dast*, Having *burāq* in hand, reining *burāq*;—*burāqi barq-tāz*, A steed fleet as lightning;—*burāqi jam*, The wind which wafted Solomon's throne from place to place;—*burāqi chahūrum falak*, The sun; the seventh heaven;—*burāqi jam*, The wind carrying Solomon's throne); — *barrāq*, Flashing, glittering, bright.

burāq-raftār, Swift as *burāq*.

barāqish, Name of a bitch.

barrāqiyat, Splendour, brilliancy.

barākūh, A mountain in Farghāna.

barāganda (or *براکند*), A bribe to corrupt a judge, a present, gift, offering, donation.

bar-āmāhidan, *bar-āmāsidan*, To swell, to blow up (as dough).

bar-āmad, A rising or coming up; issue; expenditure, outgoings; informing (more particularly of bribery), accusation, impeachment;—*bar-āmadi kūr*, The execution of any business.

bar-āmad-jā, *bar-āmad-gāh*, The place of starting, rising, coming up.

bar-āmadaḡi, A projection, rising, or swelling; a setting in, an overspreading of darkness.

bar āmadan, To ascend, arise, come forth, appear, emerge, grow out; to surprise, to come suddenly and unexpectedly; to succeed in one's wishes, to triumph, overcome; to result; to honour, exalt, magnify; to pass through; to be disgusted or tired out; to be replete.

bar-āmada, Prominent; a balcony, verandah, porch.

barāmikat (pl. of *barmakī*), Barmecides, persons of the family of Barmak.

bar-āmūd, Full, replete, adorned.

bar-āmāhidan, = *q.v.* *بر آمهیدن*

bar-āmekhtan, To mix, to mingle.

bar ān, Upon that;—*bar ān shudan*, To agree upon; to will, desire, intend.

burrān, Sharp, cutting.

bar-andākhtan, To throw out or down; to scatter, throw about, discomfit, defeat; to break an engagement, to rescind a purchase or sale.

bar-andāz, Expenditure.

burāndūf, Intestines.

bar ān dil u bar ān sur, Upon (with) that intent and purpose.

burāndan, To lose at play;—*bur-rāndan*, To be sharp and cutting.

barānghār u juwānghār, The right and left wings of an army.

barāngūr, The right hand.

bar angusht pīchidan, To impress upon memory, to remember (as anything strung round the finger).

bar-angekhtagi, Instigation.

bar-angekhtan, To raise or pull up, tear out, draw forth, eradicate; to excite, stir up, rouse, awake; to cause to happen; to learn, know.

bar ān and, On that they are agreed.

barāna, Name of a city.

barāni, A glass or earthen vessel in which flowers, sugar, confections, or medicines are kept.

burānidan, To kiss or be kissed; to go away; to agree; to put to flight.

barāv, A sweeper of the streets, a dustman.

bar-āwar, Fruit-bearing (tree), fruitful.

bar-āward, An estimate, calculation; a specimen; a citadel;—*bar āward kardan*, To draw up (a muster-roll); to calculate, estimate, carry to account.

bar-āwardagi, A bringing forth.

bar-āwardan, To bring up; to draw out, bring forth, pluck, pull, or tear up; to draw (a breath); to elevate, raise up, erect, build; to repair, restore, correct, accomplish, bring to perfection; to relieve (indigence or necessity); to close, to fill up; to breed (teeth or horses); to produce, to bear; to accept, receive favourably; to insert; to break the peace; to represent; to counterfeit, feign, imitate, mimic;—*bar-āwardan arba'ine*, To pass a (space of) forty (days or years).

bar-āwarda, Brought up or forth; built, constructed, erected; mimicked, imitated, counterfeited; taken up (in the arms); raised to honours; invested with authority; a raised building; a rampart; a fortress; deducted or stopped; produced, alleged; separated; given; heard, accepted; completed, finished; accustomed to anything;—*bar-āwarda'i zabān kardan*, To speak, utter, pronounce.

bar-āwekhtan, To suspend, hang up.

ba-rāh, To the way, by the way; (also *burāh*) ornament, beauty, elegance; adorned; beautiful; good; goodness;—*ba-rāh kardan*, To dismiss, send away, despatch; to depart, set out, begin, or proceed on a journey.

barāhām, Name of a notorious miser.

bar-āhikhtan, To unsheath, to draw (a sword).

barāhim, *barāhim* (pl. of *ibrāhīm*), Abrahams; Abraham.

barāhimat (pl. of *barāhman*), Brahmins; (pl. of *ibrāhīm*) Abrahams.

barāhman, A Brahman.

bar-āhanjidan, To draw, lead out.

bar āhū suwār shudan, To speed along in great haste.

bar-āhehtan, To unsheath, to draw.

barāhidan, To send; to travel.

barāhin (pl. of *burhān*), Proofs, arguments, demonstrations.

barāy (*ba-rāy*), For, because, on account of; in respect of, for the sake of;—*barāyi adab*, By way of civility;—*barāyi ān*, For that;—*barāyi ānki*, Because that;—*barāyi o*, On his account, for him;—*barāyi in*, For this;—*barāyi chi kār*, On what account?—*barāyi šabā'i ašraf*, In order to overawe the neighbourhood;—*barāyi qarābat*, For the sake of the relationship;—*barāyi kārī darbār*, On the business of the Durbār.

barāya' (pl. of *bari'at*), Creatures; people, men; patricians, nobles.

barāya, *barāyi*, A pretext, cause, reason.

bar bād, To the wind; destroyed, overthrown, laid waste;—*bar bād būdan*, To be undone;—*bar bād dādū*, Given to the wind, ruined;—*bar bād raftan*, To be dispersed;—*bar bād sākhtan*, To destroy;—*bar bid nihidan*, To create or render of a fickle nature.

barbār, An upper chamber.

barbār, Murmuring, angry; noisy, clamorous; creaking (bucket); a lion.

bar-bārūn, Fields sown in time of rain.

barbūra, An upper chamber; a private entrance to a house.

barbāshk (*Verbascum*), Mullein.

birbāl, Coral.

bar bālāyi pārdum gūst-dan, see under *بالا*.

barbad, Name of the country otherwise called *Sistān*; = *بارد* q.v.

bar-badā'i, With bosoms of wonderful beauty (damsels).

bar-bar, Upon; above; besides; upon the breast;—*barbar*, A barber, a surgeon; foolish talk; quarrelsomeness;—*barbari sar*, A shaver of the head.

barbar, The people of Barbary;—*birbir*, A word for calling sheep;—*burbur*, Noisy, clamorous.

barbar-dukān, *barbar-dukān*, A barber's shop.

bur-burdan, To appear, rise (the sun).

barbaristān, Barbary.

barbari, A harkberry.

barbaris, A gooseberry, or the tree.

bar-bast (pl. *bar-bastagān*), Usage, established custom, law.

bar-bastan, To shut or fasten up; to be shut up by frost; to freeze; to prepare.

bar-basta, Shut up; frozen, congealed; incapable of growth, inorganic.

barbaſ, *barbuſ*, A harp or lute;—*barbaſ-zan*, A player upon the lute;—*barbaſ-nawās*, A harper, a lutanist.

barbaſ-sarāy, A performer on the lute.

bar-buland, Very high; an upper chamber in Eastern houses, open in the front.

bar-balandin, Ringlets dangling upon the forehead; ornamental work over a doorway.

bar-band, Collected; a collar; a girdle; skilled to perfection.

barbūsiyūs, A kind of ivy.

barbūn (a different reading for *q.v.*), Finest variegated silk.

barbahin, Purslain.

bar pā, Raised, fixed, established, erect;—*bar pā būdan*, To stand, to be on foot;—*bar pā khāstan*, To rise upon the feet; to stand;—*bar pā kardan*, To erect, set up, fix, plant, or pitch;—*bar pā'i khāk zadan*, To hold in contempt, to degrade or render contemptible;—*bar pāy dāshān*, To support; to be raised, pitched, or established.

bar-paroshān, Co-religionists.

bar-paz, *bar-pash*, Heaven, firmament;—*barpuz*, A plum; the root of the ear; declivity of a mountain.

barpoz, *barpos*, The parts round the mouth; beak of a bird.

barpūn, The itch, the scab.

barpahan, Purslain; a throne; flying.

bar-pechida, Twisted; shrivelled.

bar-pekhā, Twisted together, coiled.

bartās, Name of a wrestler; name of a city on the confines of Russia; also a country in Turkistān from whence costly furs are brought.

bartāsi, A fur brought from Bartās.

bartāshak, Mugwort.

bar-tāſtagi, Distortion.

bar-tāftan, To twist; to turn away; to bore, pierce, perforate.

bartar, Higher; cause, reason, sake.

bartarāsak, Mugwort.

bartar-manish, High-minded; of a superior understanding.

bartarin, Highest, most exalted;—*bartarin sipihr*, The highest or ninth heaven.

bar taqdir, On supposition.

bartak, An ambler.

bartal, Great, vehement, tremendous.

bartula, A gift, present; a kind of Tartar cap worn under a wreath or turban of fine linen; a wreath, bandage.

bartamidan, To break out in pustules upon the lips, to have the lips chapped

(after a fever); to have a pain in the abdomen from excessive heat; to have the shingles, or St. Anthony's fire; to stuff, to cram (as cotton into a sack); to rush headlong; to tumble, to fall prostrate; to throw down; to grow fat; to boil (meat).

bartan, Proud, arrogant (opp. to *q.v.*); an Arabian; a tribe; a leader.

bartang, The bittern; a narrow kind of cloth; swaddling-clothes; a girth.

bartani, A strut; haughtiness, vain-glory.

bartā, Name of a hero of Iran.

bartahidan, To throw upon the ground; to destroy, subvert, overturn, overwhelm, deface; to heap together.

bartibā (in Zand and Pāzand), A swallow.

bars, Soft, smooth, fertile (ground).

burſun, The soft part under the claws of birds and beasts; the hand with the fingers.

barj, A cylinder; a rolling-pin;—*baraj*, A sweet-scented flag.

hurj, A tower; a dove-cote; a star, constellation; the station of a planet; a sign of the zodiac; [*burji ābi*, Aquarius; a reservoir; a building in the water;—*burji āzari*, The signs Aries, Leo, and Sagittarius;—*burji āsmān*, The zodiac, the celestial signs;—*burji bādī*, The signs Gemini, Aquarius, and Libra;—*burji bara*, The sign Aries;—*burji tarān*, The sign Libra;—*burji ſurayā*, The Pleiades; the sign Taurus; (met.) the face of a mistress;—*burji ſaur*, Taurus;—*burji chihāl sūla*, An angel; the human understanding; Adam;—*burji ḥamal*, The sign Aries;—*burji khākī*, The signs Taurus, Virgo, and Capricornus;—*burji khoshā*, The sign Virgo;—*burj darīdan*, To enter unveiled;—*burji zahri mār*, The hood of a snake;—*burji siyūn*, The sign Gemini;—*burji sharaſ*, A noble house; the highest degree of dignity and prosperity;—*burji qaid*, A tower of one of the castles of Darband; a tower that serves as a house or a place of confinement;—*burji kamūn*, Sagittarius;—*burji kok-nār*, The pod of a poppy;—*burji hilāl*, The sign Cancer;—*baraj* (v.n.), Having the white of the eye exactly surrounding the black.

bar jū, On the ground; prostrate, quiet; in place; properly placed; true, accurate, right;—*bar jū shudan*, To be finished, arranged;—*bar jū kardan*, To observe, pay attention, arrange.

burjās, *burjās*, A butt to shoot at (especially elevated high in the air); a stone thrown into the water, in order to put it in motion and make it flow fresh from the spring.

burjāsh, *burjāsp*, An ancient warrior of Tūrau.

burjūf, A species of grain (pease or French bean).

bar-jāma, A rich and valuable dress.

burjān, Name of a robber or a gang of robbers; according to others, the Bulgarians on the Danube.

barrajān, Name of a Sūfi commentator.

bar jān qadam nihādan (to set the foot on life). To despair of life.

bar jāy, On the spot.

bar-jāy-māndagī, Paralysis; ailment, lassitude; a remaining on the spot.

bar-jāy-mānda, Tired, worn down with fatigue; paralytic.

bar jūwī, Somewhat, a little, in part.

bar-jastagī, A springing or leaping upon; an eruption, a pustule.

bar-jastan, To leap up, to start up, to bound; to have any pustulous complaint (as the small-pox or measles); to palpitate, to beat.

bar-jasta, Befitting, proper, right, opportune; salient.

bar-joshidagi, Small-pox, measles.

bar-joshidan, To boil up, ferment.

bar-jahānidan, To cause to leap.

bar-jahanda, Springy, elastic.

burjī, Small tower, turret; cut-water of the pier of a bridge.

birjī, Jupiter; a milch camel.

burchāf, Pease; beans (see *برجاف*).

barchakh, A small spear of the Hindūs.

bar-chidan, To collect.

bar-chafsidan, To clot, to felter.

barjam, = *برجم* q.v.

birchand, Name of a village in Khurāsān.

barcha, A kind of spear.

barchī, A small spear.

bar-chidan, To collect, gather, assemble; to gird up the loins, prepare, make haste; to pick, choose; to clench (a nail);—*dāman bar-chidan*, To gird up one's loins.

bar-chinā, Gathering; a collector.

bar-chindan, *bar-chinīdan*, To gather, collect.

burchin-gāh, A seat, a chair.

barā (v.n.), Affliction, distress, evil.

burahā', Paroxysm of a fever; grief.

bar hazr, Upon one's guard; apart, aside.

bar hasb, According to.

bar haq, In truth, indeed, forsooth.

ba-raḥmat āmada, Moved by pity.

barāh, A little, somewhat, some, a

few; a lot, portion; a house, edifice, parlour, dining-room, or open apartment at the top of Eastern houses; a cavern, a subterraneous habitation, den; a cistern; convenience; household furniture; lightning; a fish; a spark;—*barāh*, *burāh*, Dew.

barāh, Increase, growth, abundance; breaking of the neck or back; power, violence; low price.

barāhāj, A spindle, a whirl.

bar-khār, Ascent, elevation.

bar-khāst, Adjournment; recall.

bar-khāstagi, A rising up, uprising.

bar-khāstan, To rise, to arise; to rise against, make an insurrection; to stand, to become erect; to stir up, rouse, instigate, excite; to enkindle; to stand still, stop, desist; to break up (as an assembly); to grow, increase.

bar-khāst-nāma, Order of recall.

bar-khāsta, Raised;—*bar-khāsta shudan*, To be raised; to become loud (as the clamour of a mob).

birkhāsh (from P. *برخاش* q.v.), Confusion.

bar-khān, Clamour; name of a country.

bar-khach, *barakhch*, Deformed, ugly; weak, infirm.

barakhsh, Back of a beast of burden.

bar-khāfch, The nightmare.

bar-khāfchi, Harshness, severity; litigation, emulation.

bar-khāfanch, The nightmare.

bar-kh kardan, To create.

bar khilaf, Contrary, opposite.

bar khuld sar kardan, To obtain immortality.

bar-khānjū, A granary, storehouse; a pruning; joy, shout of triumph, exultation.

bar-khāwāba, A mattress; a bed-fellow.

bar-khāwāj, *bar-khāwāsh*, A spindle.

bar-khāwār, Glory; fortune; a partner.

bar-khāwāndan, To attribute.

bar khwud, Upon oneself;—*bar khwud bastan* (*tarāshidan*), To take upon oneself; to make oneself responsible;—*bar khwud pechidan*, To writhe in pain; to be greatly distressed;—*bar khwud sadan* (*shikāstan*), To bear up with disagreeables and inconveniences;—*bar khwud giristan* (*nihāndan*), To take upon oneself; to assume the responsibility.

bar-khū-dār (contraction or corruption of *برخوردار*), Prosperous; glorying.

bar-khwar, *bar-khwar*, Glory, prosperity, good fortune; a daily allowance; a

barn, granary; a companion, partner in trade; pounding small;—*bar-khwar*, Having a share.

bar-khwar-dār, Happy, enjoying long life and prosperity; receiving a daily allowance; glorying, boasting; household furniture, utensils.

bar-khwar-dārī, Maintenance; happiness, felicity, glory, reputation, good fortune;—*bar-khwar-dārī dādan*, To bestow, confer, permit freely to enjoy;—*bar-khwar-dārī girīstan* (*yāstan*), To enjoy.

bar khwurd bā (for *bād* or *bādi*), May he (mayest thou) be always happy.

bar khwurdan, To eat fruit, enjoy.

bar khūz, A large earthen vessel; a wallet, portmanteau.

bar-khūsh, Good, right, very well.

bar-khūsh, Crooked, awry.

bar khūsh, Upon oneself (used in similar constructions with *bar* q.v.).

barkha, A piece, a morsel.

barkhī, Some, a little, somewhat, a particle; an offering, a ransom; a substitute.

barkhiyā, Name of the father of Asaf, the minister of Solomon.

barkhidan, To extract, draw out; to pluck, pull; to reap, mow; to unravel, loose, resolve, tease (cotton or wool); to shave; to fortify, fence (with thorns); to be inverted, changed, converted; to clench or rivet nails; to surround or set (jewels with gold); to find, invent; to magnify; to remain quiet, to wait.

barkhez, Arise, rising.

barkhezā, Rising up; an insurgent.

barkhezūnidan, To erect; to rouse.

barkhezish, A rising, insurrection.

barkhin, A little ransom, a small portion.

bard (imp. of *bardidan*), Stand off! give way! hold off! take care! begone! retire! reverence, dread, terror; a captive, a prisoner of war; a stone; (in the Karmānian dialect) a city;—*burd* (pret. of *burdan*), He carried, bore, supported, carried off; a carrying, a bearing; (at chess) when only the king is left to the party; an enigma;—*barad* (aor. of *burdan*), He may carry.

bard (v n.), Becoming or making cold; striking cold; applying cool antimony to the eye; filing; cold, chilliness; sleep;—*burd*, Striped cloth; a garment;—*burdi yamāni*, A garment of striped cloth of Yaman.

bardā, Noise of combatants; an enigma; stand off! &c. (like *bard*).

bard-ā-bard (a word used by guards, ushers, tipstaves, or beadles in

clearing the way), Have a care! stand by! confusion.

bar-dādan, To quit, release, free.

bar dār, Exalted, lifted up; suspended, hanged, crucified; a summer-house; [*bar dār zadan* (*kardan*, *kashidan*), To crucify, to hang;—*bar dār būdan*, To be hanged;]—*bardār* (in comp., as participle of *burdāshdan*), Bearing, supporting, raising, or holding up; observing, obeying, executing;—*bar-dār*, Bearing fruit;—*burdār* (a contraction of *burdbār*), A bearer of burdens; patient, long-suffering.

bar dūr kashida, Gibbeted.

bar-dāridan, To raise; to hang.

bardāsh, Endurance; a musical instrument pertaining to royalty (doubtful meaning);—*bar-dāsh* *kardan*, To suffer, endure, bear patiently.

bar-dāshdan, To exalt, raise, elevate; to bear up, support, prop, sustain; to pick up; to take, assume; to take upon oneself; to remove, carry off; to offer; to fly for refuge; to overlook, disregard;—*āb bar-dāshdan*, To draw water;—*dil az sar bar-dāshdan*, To renounce life.

bar-dāshani, Bearable, supportable; possibility, certainty.

bar-dāsh, Borne, carried; exalted; a man who flies to avoid punishment; one who takes refuge in a sanctuary; exposed to hazard, left to the wide world.

bardāsh-khāfir, Uneasy.

bardāgh, Name of a herb used in dyeing.

bardāl, A pair of compasses;—*burdāl* (*Burdigala*), Bordeaux.

bardān, The juice of a certain plant.

bardāna, Bread steeped in milk and fried with butter (doubtful word).

burd-bār, A bearer of burdens; forbearing; patient, long-suffering; the tedious winding-up of any business.

burd-bārī, Patience; long-suffering.

bard-bard, Give place! make way!

burdat, A cloak, a mantle.

bardaj (from *P. barau*), A captive, prisoner; name of a village near Shiraz.

burudjird, Name of a town near Hamadān.

bar dar, At, upon, over the door; [*bar dāx zūdan* (*shudan*), To go out;—*bar dari 'irfān zadan*, To unveil; to abandon shame;—*bar dar nihādan*, To turn out, eject;]—*dar-dar*, The lintel over a door;—*burdar* (for *برادر*), A brother.

bar dast girīstan, To believe, to rely upon.

bardā, Name of a country and city governed by Queen Noshābh at the time of Sikandar.

بر دافتر افگندن *bar daftar asgandan*, To register, to enroll.

برداک *bardak*, A fable, fiction, parable; a charm;—*bardak, burdak*, An enigma, riddle.

برداگان *bardagin* (pl. of *barda*), Slaves.

برداگی *bardagi*, Captivity, slavery, bondage.

بر دل خوردن *bar dil khayurdan*, To make ill-tempered, impatient, testy.

بر دل گرفتن *bar dil giristan*, To be displeased, annoyed, impatient.

بر دم *bar dam*, A moment, instant;—*bardam*, The old name of the city *barda*;—*burdam* (pret. of *burdan*), I carried.

بر دماغ خوردن *bar damagh khayurdan*, To render peevish, impatient.

بردمیدن *bar-damidan*, To shoot forth, to grow; to breathe; to be angry.

بردن *birdan*, Velocity; a swift horse.

بردن *burdan* (S. *bhri*), To carry, bear, bring, lead, conduct, transfer, transport; to take, assume, carry off, draw, remove, abstract, take away; to take to wife, to marry (m.c.); to gain at play; to throw away, lose, lower (dignity); to go, run, fly; to obey, execute;—*as dostan burdan*, To separate from friends;—*itigad burdan*, To believe;—*bas burdan*, To bring or lead back (see also under ۱۴);—*hasad burdan*, To bear malice, to envy;—*hamla burdan*, To make an attack, assault, insult;—*khuda burd*, Whither does God conduct you?—*dar panahi kase burdan*, To flee for refuge to anyone;—*ramish burdan*, To enjoy, to rejoice at;—*rozgar burdan*, To live or associate; to waste time;—*shakk burdan*, To doubt;—*farman burdan*, To obey commands, execute orders;—*kur as pesh burdan*, To advance an affair, to succeed (m.c.).

بر دن دادن *bar dunba dandan zadan*, To wish to commit sodomy or pederasty.

بردنگ *bardang*, A hillock in a desert.

بردنی *burdani*, Something to carry away (as a present).

بردر *bardū*, Expectation, hope.

بر دوام *bar dawām*, Always, continually;—*bar dawām būd*, May it endure for ever!

بر دوامی *bar-dawāmi*, Perpetuity, duration.

بردوان *bardwān* (S. *varddhamāna*), A district and city in Bengal.

بر دوست *bar-dost*, Fruit-cherisher, "friend of one's own fruit."

بر دوش *bar dosh*, On the shoulders;—*khirqa bar dosh*, Clad in shreds and patches; a religious mendicant.

ا بردن *birdūn*, A gelding.

برده *barda*, A captive, prisoner of war; a slave, servant; (*barda burdan*, To make prisoner, to take captive;)—*burda*, Borne, carried away;—*burda shudan*, To be carried off.

برده دل *burda-dil*, Whose heart is enslaved, violently in love.

برده فروش *barda-farosh*, A slave-dealer.

بردی *bardi*, A masquerade; mirth, jollity, festivity; a vase of polished marble;—*burdi*, Thou barest.

ا بردی *bardi*, The papyrus;—*burdi*, An excellent sort of date.

برد یافتن *burd yāftan*, To win at play, to gain.

بردیدن *burdidan*, To retire, withdraw, retreat.

بر دیده دیدن *bar dida dawidan*, To wax hot in reproach, expostulation, or discussion; to offer impudence; to be saucy.

ا بردیرلوس *bardirlūs*, The lurk.

ا بردیف *ba-radif*, Riding or driving in the suite; in a row or rows (m.c.);—*ba-radif chidu būdan*, To be ranged, to be set up in rows (m.c.).

بردی *hardiq*, Ignorant, uninformed.

بردین *hardin*, Dregs, filth, refuse; rust.

ا بردون *birzaun*, A horse or beast of burden, dull and sluggish; a pack-horse.

ا بردین *barzin*, A drinking vessel of palm-fibre.

بر راه *bar rāh*, An ornament; decorated (comp. *براه* and *بره*).

ا برار *bararat* (pl. of *bār*), Just, pious (men).

بر رستن *bar-rastan*, To arise.

بر رسته *bar-rusta*, A stalkless plant; clownish.

بر رسیدن *bar-rasidan*, To arrive; to investigate, to obtain information.

بر رفتن *bar-raftan*, To precede.

بر روی *bar rūy*, Upon the face; upon;—

bar rūyi āb āmadan, To be evident;—*bar rūyi daryā pul bastan*, To attempt an impossibility; to accomplish an extraordinary feat;—*bar rūy dawidan*, To speak fluently.

بر روی افتادگی *bar-rūy-ustādagi*, A falling flat on the face, proneness.

بر ره *bar rah*, Adorned; ornament.

ا بر ری *bar riq* (on spittle), Fasting; ignorant.

بر *barz*, A sown field; seed; agriculture;—*barz, burz* (Z. *berz*), Stature, height, tallness, elegance of shape; tall; a trowel; perfect, complete; the trunk of a tree;—*burz*, Youthfulness; greatness; name of a village near Merw.

ا بر *bars*, Respectable, intelligent; abstinent, temperate, honourable.

برز *burzaj*, The roaring of a lion.

ا برز *barzak*, An interval, partition, bar; the interval of time, according to the Qur'ān, between the death of a man and the resurrection; connecting link; a picture of the imagination, a whim, fancy; one in love with a woman.

بر زدن *bar-zadan*, To strike up; to raise, elevate; to level or equal; to count or play with the fingers; to collect; to separate; to cast anchor;—*bdny bar zadan*, To make a noise, raise the voice;—*diman bar zadan*,

To tuck up the skirt, to prepare for business.

بر زده *bar-zada*, Raised, shot forth.

بر زغه *barazgha* (prob. for A. بر ذعة), A saddle or pannel-cloth.

بر زقی *barzaqi*, Examination, penetration.

بر زک *barzak*, The seed of flint or hemp.

بر زکار *barz-kār*, A farmer.

بر زگر *barzgar*, A farmer, a ploughman.

بر زگری *barzgari*, Agriculture.

بر زم *barzam*, A wink, nod, amorous glance; name of a fortress near the Jihūn or Oxus.

بر زمان *bar zamin*, Formerly, sometimes.

بر زمین *bar zamin*, Upon or to the ground; --*bar zamin zadan*, To set (the sun); --*bar zamin uftādan*, To be made light of, despised, unheeded (speech).

بر زن *barzan*, A mansion, dwelling; a street, especially a long one; the top or extreme part of a street, the corner of a square or court; a plain, desert; imp. of *bar-zadan*; --*birzan*, An earthen pan for baking bread.

بر زدن *barzandan*, To sow; to agree, tally.

بر زون *barsūn*, A Turkish horse.

بر زویا *barsūyali*, Name of a champion in Afrasiab's army.

بر زه *barza*, Seed; sowing, agriculture; a branch; a stuff made of silk and thread; --*barza*, A sort of gum-arabic tree.

بر زه *barza-bars*, A sown field, a seed-plot; cloth or a garment made of silk and wool.

بر زه کار *barza-kār*, A farmer.

بر زه کار *barza-gāv*, An ox used in agriculture.

بر زگر *barzagar*, A sower, a farmer.

بر زی *barzi*, A husbandman.

بر زیدن *barsidan*, To sow; to quadrate, agree, to correspond with; to persevere; to be habitually engaged in; --*barazidan*, To dress becomingly.

بر زین *barsig*, A rude, unpolished clown.

بر زینگر *barsigar*, An agriculturist, farmer.

بر زینگری *barsigari*, Husbandry, agriculture.

بر زین *barzin*, Fire; name of one of the chief priests of the religion of Zardusht, who built a fire-temple which he called *azari barzin*; name of an ancient chamber of Iran; a plain, a desert; a street or quarter of a city.

بر زین کورس *barsin kurūs*, Name of a wise man or priest of the fire-worshippers.

بر زه *barsiya*, A powerful stronghold on a high mountain adjacent to Syria.

بر زه *barzh*, Perfect, complete, entire; high, sublime; power; full splendour; a whirlpool.

برس *bars*, A bridle, a halter; a kind of wooden forceps put upon the nose of an unruly horse when shoeing; a similar bit of wood, through which the camel's bridle goes; a spur; --*birs*, Cotton; --*burs*, Fruit of the mountain cypress; juniper-berries.

برس *bars* (v.n.), Persisting in one's intention; --*birs*, A sort of coarse cotton.

برسات *bursāl*, The rainy season (in India).

بر ساختن *bar-sākhtan*, To instruct, to render accomplished.

بر سام *bar-sām*, A pain in the breast, an oppression, wind, or swelling in the stomach; pleurisy.

برسان *barsān*, *birsān*, Syrup dark-coloured and of a fragrant smell; people of the same religion, co-religionists; --*bursān*, A dragon.

برسانیدن *bursānidan*, = بر میدن q.v.

بر سبیل *bar sabīl*, In the way of, by way of.

برسد *bi-rasād*, May it come to pass.

بر سر *bar sar*, On or at the head, end, or point; these two words are much used in composition, as in the following examples: --*bar sar āmadan*, To conquer, to be at the head; to augment, to amplify; --*bar sari ān in nihādan*, To give up or renounce one thing for another; --*bar sar āwardan*, To bring to the point, to discover; --*bar sar burdan*, To bring to an end, to terminate; --*bar sari pā āmadan (āwardan)*, To become (make) public; --*bar sari pā istādan (nishastan)*, To be ready or prepared; to be on the point of doing anything (as a woman of giving birth); --*bar sari pā būdan*, To stand on the point of the foot; to stand upright; --*bar sari takht kashidan*, To seat on the throne; --*bar sari tir āmadan*, To come within shot (game); --*bar sari chashm*, On the point of the eye; most willingly; --*bar sari ħarf āmadan*, To get a hearing; to have one's say; --*bar sari ħarf būdan*, To keep one's word; to stick to what one has said; --*bar sari ħisāb āmadan*, To come to the end of the account; to be reconciled, satisfied, contented; --*bar sari khabak āmad shab*, Night is nearly over; --*bar sari kħwud (kħweš)*, Self-willed, headstrong; --*bar sar rasidan*, Upon the point of arriving; --*bar sari-zukħun raftan*, To go to the head of the discourse; to explain; --*bar sari zang nishāndan (nishastan)*, To render (become) contemptible; --*bar sar zadan*, To fasten on the head (as a flower); to lose one's senses; to be deep in thought; --*bar sari qadam būdan*, To be in the privy; --*bar sari kār*, On the point of business; when there is occasion.

بر سر افگاندنی *bar-sar-afgandani*, A coil or veil for throwing over the head.

برس غنچه *burs-ghuncha*, Juniper-berries.

بر سیکزیدن *bar-sikizidan*, To leap.

برسم *ba-rasm*, By way of.

برسم *barsam*, Rods of a span long used by the fire-worshippers in their ceremonies; according to others, a book held in hand by them on that occasion, which meaning, how-

ever, seems to rest upon the misreading
کباهی for کتابی.

برسم چین *barsam-chin*, The knife for cutting
the rods *barsam*.

برسم دان *barsamdān*, The case for hold-
ing the rods *barsam*.

برس *birsun*, Cotton; — *bursan*, A ring of
wood, or of hair, passed through a camel's
nose, to which the bridle is fastened; a
nose-jewel, worn by ladies in the East; a
bride; a yoke. (Both words are perhaps
misreadings for برس).

برسنگ *barsang*, A counterpoise, equili-
brium, anything hung at one side to
counterbalance the load upon the other.

بر سر *bar-sū*, The top, the head; — *bar-sūyi*
rān, The hip-bone; — *bar-sūyi gosh*, The top
of the ear.

برسوله *barsūla*, A lozenge composed of
nuts, mace, and other hot spices.

برسی *barsi*, Wearisomeness, irksomeness.
برسیان *barsiyān*, برسیارهان *barsiyāwishān*,
Shepherd's crook; maiden-hair (herbs).

برسیانا *barsiyānā*, Name of a plant whose
seed resembles parsley.

برسیان دارو *barsiyān dārū*, The herb
shepherd's staff.

بر سیاه *bar-siyāh*, Brown, tawny; black
bile.

برسیدن *burasidan*, To be ended, com-
pleted; to be annihilated, erased, abolished,
consumed (should probably be read *ba-*
rasidan).

برسین *bursin*, Clover.
برسینا *barsinā*, Name of a plant, the seed
of which is good for the itch.

برش *barsh*, Desire; — *birsh*, *barish*, A
halter; — *bar ash*, Upon him; his breast; —
barish, A pair of compasses; the shingles;
— *burish*, A chip, shaving; a cutting off,
acission; — *burushi dīd kardan*, To turn
away the eyes.

برش *barash*, A white speck on the nail.
بر شاخ آهوان *bar shākhi āhuwān* (on the
horns of antelopes), Impossible to attain.

برشوارش *barshūwash*, The Dragon's Head
(constellation in the sign Taurū).

برشته *birisht*, Imp. of *birishtan*.
بر شست پا نشستن *bar shasti pā nishastan*,
To be about to copulate.

بر شتر نشستن *bar shutur nishastan* (to sit
upon a camel), To get abroad (a secret).

برشته *birishtan*, To fry, roast, bake.

برشته *birishta*, Fried, roasted, baked;
(met.) desirable, pleasing; — *gili birishta*,
Baked clay.

برشته ته *birishta-tah*, That of which the
bottom or inside is pleasing (as a wine-cup).

برشجان *barshajā*, برشخان *barshakhān*, and—
برشخان *barshakhā*, برشخان *barshakhān*, Name
of a place between Irān and Turān.

بر شدن *bar-shudan*, To ascend, to be supe-
rior; to be collected.

برشک *barshak*, A wine or oil press; a belt.

برشکال *barshakāl*, The rainy season.

بر شکستن *bar-shikastan*, To shun, quit,
retire.

بر شمردن *bar-shumurdan*, To sum up,
count.

برشن *barshan*, Ivy.

برشنان *barshunān*, People of the same
religion.

برشوم *barshūm*, A kind of dried date.

برشهی *barshahi*, Down growing on a bird's
wing; a wing.

برشیان دارو *barshiyān-dārū*, The herb shep-
herd's staff.

بر شیر نر *bar sheri nar zin nihādan*
(to saddle the male lion), To be very
valiant and daring; to bell the cat.

بر شیر نشستن *bar sher nishastan*, To hide.

برس *baras* (v.n.), Being leprosy;
loprosy, especially the malignant white
species.

بر مصرأ نهادن *bar ṣaḥrā nihādan*, To dis-
close.

برس زده *baras-zada*, Afflicted with le-
prosy.

برسیما *barsimā*, Name of a great devotee
finally misled by the Devil.

برس *barz* (v.n.), Giving little; little, a
few.

برتاس *bartās*, = برتاس q.v.

بر طاق نهادن *bar tāq nihādan*, To exalt,
promote; to quit; to forget.

بر طابقی *bartānīqi*, The herb betony.

بر طایل *bartāyil*, Name of a fabulous island
in India, pictured as a most enchanting
place; loud noises are said to issue from a
certain tree there, and from a mountain
therein the melodious sounds of musical
instruments are heard in the night-time.

بر طبق *bar tabaq*, According to, on the
ground, by reason of.

بر طرف *bar tarāf*, Aside, apart; on one
side, out of the question; — *bar tarāf būdan*
(*shudan*), To be set aside, or delayed till
another time; to be finished, concluded; —
bar tarāf kardan, To set aside, dismiss, dis-
charge, cashier; — *bar tarāf nihādan*, To
set apart, remove, displace, throw away,
reject; to preserve, lay by; to terminate,
conclude; — *taṭīfa bar tarāf*, Let joking
cease! raillery apart!

بر طرفی *bar-turāfi*, Dismissal, discharge.

بر طوله *bartāla*, *bartūla*, A cap worn under
the turban.

بر طیقون *bartisqūn*, Red clay.

بر عکس *bar 'aks*, Inversely; on the con-
trary; in opposition to; in spite of.

برغ *baragh*, *barigh*, *baragh*, A dam, dyke,
mound, bank, weir, or any kind of water-
inclosure; small aquatic animals.

بر آب *baragh-āb*, A dam; a place where
water stagnates.

بر هالیدن *barghālidan*, To excite; to throw;
to pluck up.

a ba-rughbat, With intense desire; ardently, eagerly, fervently; cheerfully.

barghast, A certain wild pot-herb resembling spinage, and growing on the banks of rivers; a yellow flowering shrub with which they feed cattle and asses; water-moss; a canal cut for the purpose of irrigation.

barghast-wā, soup made from *barghast*.

barghalūnīdan, To excite, animate.

barghamīn, A large serpent.

barghandān, Festivities during the last ten days of Sha'bān; name of the last day of this month; a carnival.

burgho, A musical horn;—*burgho zadan* (*kashīdan*), To blow this horn.

barghūš, A flea.

barghūšī, Flea-wort.

barghol, A kind of sweetmeat;—

burghol, *barghol*, Wheat, barley, corn (especially bruised); also a dish made of grain.

bargha, Speechless, dumbfounded.

barf, Snow;—*barf barīdan*, To snow.

barf-āb, Snow-water, water as cold as snow; spittle;—*barf-āb dādan*, To damp the spirits, "to throw a wet blanket over."

barfān, Lamb's fleece; a leathern vest.

barfakhi, The night-mare, the incubus.

barfdān, An ice-house; the gullet.

barfar, Dignity, rank, power.

bar-farākhīdan, To stand on end.

bar-farīsanda, One who exalts.

bar farāgh kardan, To finish.

bar farod, Above and below; an arched building.

bar-faroshān, People of one nation.

barfara, Dignity, rank, power.

barf-raz, Shedding snow.

barf-sadi, Injury caused by snow.

bar-fshūdani dast, To dance; dancing.

bar fulān chakīdan, To fall upon one; to suspect; to be fixed or firm on one.

barfnāk, Snowy; covered with snow.

barfanj, Rough, difficult, arduous (road or business); anything new, uncommon, recently happened; first-fruits.

barfanjak, Nightmare; intoxicating.

barfand, Fraud, deceit, treachery; a foolish speech; an agreeable speech; any deep place or thing; a valley, a ditch; a zone, a belt; an arched building; an army.

barfandār, A commentator, a lec-

turer; a wise man, who solves difficulties in religion, law, or the abstract sciences; a master of any art or profession; a musician, singer.

barfandā, A clothes-chest or press; a fruit-pannier.

barfos, The parts round the mouth.

barfī, Snowy, icy; a kind of sweetmeat.

barfīr, Purple; the purple shellfish.

barq (v.n.), Glittering, flashing; lightening, electricity; rising (of a star); adorning herself (woman);—*barqī khāfīf*, A thunderbolt;—*barqī khullab*, Flashing clouds without rain (a proverb applied to those who brag much);—*barq zadan*, To lighten, to flash like lightening (m.c.);—*barq shudan*, To go swiftly;—*barq kardan*, To lighten, to flash;—*barqī lashkar*, The sword;—*barqī yamānī*, A sword with a Yaman blade.

bar qā'ida, According to rule.

barqān, A lamb-skin.

barq-andāz, A matchlock-man; a musketeer; a guard; a constable; a bailiff.

barq-andāzī, The office of a *barq-andāz*.

barq-āhang, Flashing lightnings.

barqat, Barca in Africa; amazement.

bar qarār, Firm, solid, fixed, established; continuing as heretofore; existing; extant;—*bar qarār shudan*, To be established;—*bar qarār kardan*, To establish, confirm, ratify.

birqish, A small bird called *shurhūr*.

barqish, Variegation, diversity of colours.

birqi, *burqu*, The seventh (according to others the first) heaven;—*burqu*, *burqa*, A lady's veil, through which only the eyes are seen;—*burqa'i kuhli*, Night;—*burqa'-kushā'i har mushkil*, Unveiling and resolving every difficulty.

burqa'-andāz, Who casts a veil over.

burqa'-posh, A woman veiled in a *burqa*.

barqak, Talc; gilt paper.

barqadān, A carnival or time of festivity, before the commencement of the month of fasting.

barq-wār, Like lightning.

barqūq, A yellow plum; an apricot.

barqūh, Name of a city.

barqa (see A. *barqa*), A village belonging to Qum; amazement;—*barqa*, A nickname given to 'Alī by 'Abbās at the battle of Hunain (this statement of the Muntakhab is probably an error based upon

an incident, the relation of which may be found in Sir W. Muir's "Life of Mahomet," 2nd ed. p. 430; if so, the word should read *zā 'l-baqara*, in allusion to the second Sūrah of the Qorān).

a برق *bargi*, Pertaining or relating to lightning; electric.

برک *barak*, A garment made of camel's hair; a short vest; the star Canopus; name of a river and of a country.

برکاپوز *barkāpoz*, برکاپوس *barkāpos*, برکافوز *barkāfoz*, برکافوس *barkāfos*, The parts round the mouth.

برکات *barakāt* (pl. of *barakat*), Blessings; abundance, prosperity; — *maḥṣūlī 'amimu 'l-barakāt*, A plentiful harvest.

بر کار بستن کسی را *bar kār bastan kase-rā*, To tie one to a task, to impose it upon him.

بر کار دارنده *bar kār-dāranda*, A practitioner.

بر کار سوار بودن *bar kār suwār būdan*, To carry out a task diligently.

بر کاییدن *bar-kūridan*, To cut a slice (of a melon); to cut out the collar of a coat or a shift.

بر کاشتن *bur-kāshstan*, To sow.

بر کاییدن *bar-kāwīdan*, To cut out a piece (of cloth or melon); to slit a garment; to dig.

برکة *barakat*, A-blessing; abundance, prosperity; — *birkat*, A large reservoir of water, lake, pond; — *burkat*, *burka*, A white aquatic bird, a species of white duck.

بر کردن *bar-kardan*, To commit to memory, to learn by heart; to kindle (a fire); to uproot.

بر کرسی نشاندن *bar kursī nishāndan*, To bring an affair to a happy termination; to set a person's mind at rest (to place him on velvet).

بر کشیدن *bar-kashīdan*, To draw up; to extract, draw, lead, or bring out; to wrinkle, shrivel; to exult oneself, to be overbearing.

برکم *barkam*, A prohibition, refusal; an impediment, delay; a restrainer, hinderer.

بر کامل *bar-kamāl*, In perfection; complete.

بر کنار *lar kanār*, On one side, free, clear of.

برکنج *barkanj*, A kind of sweetmeat.

برکند *barkand*, A bribe to a judge; a plucking up; an owl; a robust, strong man.

بر کندن *bar-kandan*, To dig up, extirpate.

برکنده *bar-kanda*, Dug up; — *bar-kanda āmadan*, To be extirpated.

برکنه *barkana*, *birkana*, An electuary made from gold and silver dust; anything beaten and mixed together (especially perfumes).

برکوه *burkūh*, Name of a city in Persian Irāq (see برقه).

برکوهان *barkūhān*, Melody of voice; harmony of instruments; the voice of a parrot.

برکه *birka* (see برکه A), A reservoir of

water, a pond, pool, ditch; — *birka' i ardshir*, Name of a city so called from a large reservoir built by one of the ancient Kings of Persia; — *birka' i lūjaward*, The sky.

برکی *barakī*, A species of high-crowned cap made of felt; a kind of rollers which the poorer people wrap round their head; a company or sect of men.

برکینج *barkinaj*, A sweetmeat.

برکینه *barkina*, An exhilarating electuary.

برگ *barg*, The leaf of a tree, a blade of grass; an instrument; arms; intention, aim, design, end; power, strength; intellect; a musical instrument; provision for soldiers, travellers, or guests; wealth; a workshop; the dress of Qalandars (a kind of monk); collectedness; care, solicitude; — *bargi tambāl*, Betel-leaf; — *bargi chashm* (the leaf of the eye), The eye-lid; — *bargi sabā* (*sabzak*, *tar*), A green leaf (the gift of a poor man); — *bargi kāzarūnī*, Wild aniseed; — *bargi-kāh*, A stalk, a straw.

بر گاشتن *bar-gāshstan*, To turn; to avert the face.

برگان *bargān*, Name of a village near Shirāz.

بر کار نشانیدن *bar gāv nishāndan*, To divulge one's disgrace.

برگ بید *barg-bid* (*bed*), A willow-leaf; a kind of spear, the head of which resembles the leaf of a willow.

برگدار *barg-dār*, Leafy, bearing leaves; —

burg-dār sākhlan, To cover with leaves; — *barg-dār shudan*, To be in full leaf (trees).

بر گذار *bar-guzār*, A present, a gift.

برگزار *bargar*, Fortune, good luck.

بر گرگاییدن *bar-garū'idan*, To be modest; to feel.

بر گرد *bar gird*, About; — *bar girdi mäh*, About the moon.

بر گردانیدگی *bar-gardānidagi*, Transportation, transposition, change, inversion.

بر گردانیدن *bar-gardānīdan*, To reverse, invert.

بر گردیدگی *bar-gardidagi*, Inversion, change; removal, departure.

بر گردیدن *bar-gardīdan*, To be turned, inverted; to recede.

بر گردیده *bar-gardida*, Turned; tumbled over.

بر گردیده بخت *bar-gardida-bakht*, Unlucky, unfortunate.

بر گردیده بوی *bar-gardida-boy*, Stinking, smelling offensively.

برگ رزان *barg-razān*, = برگ رزان q.v.

بر گرفتن *bar-giriftan*, To take, accept, seize, carry off; to lift or pick up; to bear; to cause to put on; to drive away; to erase.

برگ ریز *barg-rez*, برگ ریزان *barg-rezin*, برگ ریزی *barg-rezi*, The fall of the leaf, autumn, November; the autumn of mortality, the decline of life.

برگزیدن *bar-guzīdagān*, The elect.

bar-guzidayi, Choiceness; choice.
bar-guzidan, To prefer, choose, select.

bar-guzida, Chosen;—*bar-guzida'i 'alam*, The most select of men.

bar-guzin, Chosen, select.

bargas, برگست *bargust*, Mercy upon us! heaven forbid!

bar-gustān, برگستان *bar-gustuwān*, Horse-armour worn in battle.

bargustuwān-war, برگستوانر, An armour-clad horse; one riding on such.

bargasa, Hidden, concealed.

bargusht, برگشت, A plant growing like dishevelled hair.

bar-gashtagī, برگشتگی, Change; inversion; apostacy, recession.

bar-gashtan, برگشتن, To turn; to recede, retire, return; to apostatise.

bar-gashta, برگشته, Turned; topsy-turvy; broken; afflicted; murdered; dead;—*bar-gashta-akhlar*, Unfortunate;—*bar-gashta-aiyām*, Whose days have taken an unhappy turn;—*bar-gashta-hāl*, Most afflicted;—*bar-gashta-daulat*, Whose fortune has been reversed;—*bar-gashta-rozgār*, Unfortunate in the world, desperate, abandoned;—*bar-gashta-sar*, Whose head is turned with bewilderment, upset, giddy;—*bar-gashta-tūlī*, Unfortunate.

bar-gasha, برگشته, Covered, concealed.

barg-gāh, برگگاه (place of leaf), A shoot, stalk.

bar-gumāshtagī, برگگماشتگی, Power, delegated authority; delegation, appointment to any post.

bar-gumāshtan, برگگماشتن, To put in authority, to appoint, to instal, to delegate.

bar-gumāshta, برگگماشته, Delegated.

barg-nīl, برگ نیل, Indigo, woad.

barg-u-bār, برگ و بار, Leaves and fruit; wealth.

barg-u-sāz, برگ و ساز, Means of subsistence; riches.

bar gosh khāpurdan, برگ گوش خوردن, To reach the ear; to grate on the ear (a speech).

bargūk, برگوک, A structure, an edifice.

baragī, برگگی, A kind of high-crowned cap.

barlās, برلاس, A brave man of noble stock.

bar lab nihādan, بر لب نهادن, To quaff, to sip.

barlant, برلانت, *brilyān*, Brilliant;—*brilyān kardan*, To make into a brilliant (mm.cc.).

bar lang zadan, بر لنگ زدن, To flee;—*bar ling zadan*, To castrate.

barm, برم, A committing to memory; expectation; a reservoir for rain-water; name of a water-bird;—*baram*, A trellis; a two-pronged fork.

baram (v.n.), Being wearied and disgusted; vexation, fatigue, languor, disgust; one who refuses to go partner in a game; fruit of the dwarf-thorn 'izāh.

barmās, برمās, The touch; a rubbing with the hand; the sense of feeling; imp. of the following.

barmāsīdan, برمāsیدن, To feel, touch; to rub one limb against another; to inquire, examine.

bar-māl, برمāl, Running away; the peak of a mountain; the breast;—*bar-māl zadan*, *bar-māl kardan*, To run away.

bar-mālidan, برمāلیدن, To fold, to twist; to tuck up the sleeves, the trousers, &c.; to run away.

barm-āward, برمāورد, q.v.

barmāh, برمāه, *barmāha*, An auger, gimlet, wimble; a surgeon's trepan.

bar māh mushk an-dākhtan, برمāه مشک انداختن, (to throw musk on the moon's face), To have a mole on the cheek.

birmāyūn, برمāیون, The famous cow belonging to King Faridūn of Persia; a kind of silk.

birmāya, برمāیه, *barmāya*, Faridūn's cow.

burnat, برمات, A large cauldron or kettle hollowed out of stone.

bar-majīdan, برمājیدن, To creep, to crawl; to snatch, to drag.

bar-mach, برمچ, Touch; a stroking with the hand.

bar-machīdan, برمچیدن, To handle, touch, try, feel, examine by the hand; to rub; to creep; to drag.

bar maḥal, برمحل, In place; fitting, fit, suitable; opportune, seasonable; in time, in the nick of time.

bar-makh, برمخ, Opposition, refractoriness, self-will; imp. of the following.

bar-makhīdan, برمخیدن, To be disobedient.

bar-makhīda, برمخیده, Refractory, disobedient, self-willed; undutiful.

barmar, برممر, Desire; hope; expectation; (S. *bhramara*) a bee.

bar-murād, برموراد, According to (one's) wishes.

bar mizāj guftan, برمزاج گفتن, To speak to the listener's taste.

bar muzhān dawīdan, برمژگان درویدن, To come in sight.

bar mas'āl gashtan, برمساأل گشتن, To be well versed in learned questions, to be a diligent reader.

bar-masīdan, برمāsیدن, To handle, try, feel.

bar mashām, برمشام, Peevish;—*bar mashām afgandan* (*zadan*), To render ill-tempered or impatient.

bar-mashīdan, برماشیدن, To creep; to snatch.

bar-maghāz, برمغازه, *bar-maghāva*, A present over and above his hire given by a master to his boy.

bar muḡtafā, برمغتافا, According to;—*bar muḡtafā'i pulh*, Agreeable to the (treaty of) peace.

barmak, برمک, Surname of Ja'far, the

founder of a noble family, originally from Balkh in Khurāsān, and highly celebrated all over the East for their generosity, magnificence, and distinguished patronage of men of genius; name of a place and of a country.

برمکی *barmakī*, Of the family of Barmacides; a hero, a noble, liberal man.

برمکیه *barmakiya*, The aloe dressed with sugar and sauce.

برمگان *baramgān*, The hair of the pubes.

بر ملا *bar malā*, Openly, in the sight of all;—*bar malā uftādan*, To become public.

برمل مدروی *barmal madrawī* (?), Name of a village where Sabuktigin died.

برموی *barmū*, Expectation, hope, desire.

برموته *barmūta*, Anything, a thing in general.

بر موجب *bar mujib*, According to;—*bar mujibi 'ādat*, According to custom.

برموده *barmūda*, Anything, a thing in general.

برمور *barmūr*, *barmūz*, Desire, wish; provender; a bee.

برموره *birmosa*, The son of Sāwah Shāh.

بر مرغ *bar marḡa* (= *bar maḡal*, q.v.), In place, &c.

بر مون *bar mūn* (poet. for *bar mā*), On us.

برمه *barma*, A gimlet, a wimble, an auger;—*burma*, A cauldron, a kettle (see *برمه*).

بر میل *barmīl*, A tun, a butt, a hog-head.

برمیوی *barmiyū*, The strangury, heat of urine.

برن *barn*, Name of a star; any place above which something is extended; a broad vessel; a drinking-cup of earth or metal; a bundle of rods wattled together; a harrow for breaking clods; a grate of brass or wood; the new moon;—*baran*, Name of a city in India.

برنا *barnā*, *burnā* (Pars. *apūrnāi*), A youth; young; good; elegant, handsome; the dyeing shrub *hinna*.

بر ناکن ایستادن *bar nākhun īstādan*, To stand on tip-toe; to stand with a respectful bearing; to obey promptly.

برنادل *barnā-dīl*, Young of heart, unexperienced.

برناس *barnās*, Ignorant, unskilful; ignorance; negligence.

برناسه *barnāsa*, Men.

برناق *barnāq* (probably mis-spelling for the following), A young man, a youth.

برناک *barnāk*, *burnāk*, A young man; young; privet.

برنامه *bar-nāma*, A model, an exemplar; an account-book; title; exordium of a book or letter.

برنانه *birnān*, Name of a tree growing in Ajmir (in Hindūstān) used for making rosaries.

برنانه *birnāna*, A mud cottage.

برناه *barnāh*, *burnāh*, A young man; a youth.

برناشتی *barnāyishti*, Alliance, protection, support; partiality, strong attachment;—*barnāyishti kardan*, To protect, guard, defend.

برناهی *barnā'i*, Youth, the season of youth.

برنبر *barambūr*, A child's game.

برنج *baranj*, A man nearly blind and thus groping his way; a most delicious species of the date;—*biranj*, A kind of medicine which promotes a discharge of phlegm; [*biranjī kūbuli*, A medicinal seed imported from Kabul;]—*birinj*, Rice; [*birinjī zard*, Rice dressed with turmeric;—*birinjīshamāla*, A kind of curry;]—*birinj*, *biranj*, Copper.

برنج *birinj*, *biranj* (for P. *piring*), Brass.

برنجار *birinjār* (for *birinj-zār*), Rice-grounds.

برنج آری *birinj-āri*, One who follows a camp with grain, a brinjurrie.

برنجاسب *birinjāsb*, *birinjāsf*, *برنجاسه* *birinjāsa*, Dungwort, motherwort; mugwort.

برنجمشک *baranj-mushk*, The musk of Europe, the tamarisk; mountain-balm.

برنجان *baranjan*, A metal ring worn by females on their wrists or ankles; any female ornament; a little pendulous, fringed decoration of silk or wool, worn by the Turkomān women, hanging to their hair, by camels at their sides, and by horses from their manes.

برنجه کردن *baranja kardan*, To torment, afflict.

برنجی *birinji*, *biranji*, Made of brass, brazen; a small nail, tack.

برنجین *baranjin*, = *baranjan*;—*birinjin*, Brazen, made of copper.

برند *barand*, Plain silk;—*burand*, *barand*, A sharp sword; tonsure.

برنداب *barandāf*, The intestines; a stirrup-leather, a strap.

برندار *barand-āwar*, A glittering sword.

برندک *barandak*, A little bill; a lock, bolt, bar; dross of iron; a species of the myrobalan.

برندکام *birandakām*, A medicine made of camomile-flowers.

برندن *burundan*, To compress, to squeeze.

برنده *baranda*, Operating, acting; a moth; a carrier;—*buranda*, Cutting, a sharp sword; acid milk;—*buranda'i gosht*, A butcher.

برندیزی *birindisi*, Brindisi (m.c.).

برنز *biruns* (?), Bronze (m.c. either for *birinj*, or from Fr. *bronze*).

برنس *barnas*, Shears;—*barnas*, *barnis*, *barnish*, A pain in the bowels, cholic, gripes.

برنس *burnus*, A kind of high-crowned cap, worn by Christians.

بر نیشاندن *bar-nishāndan*, To make sit; to seat; to set (a stone in a ring), fix (a head on a spear).

bar-nishast, Riding;—*sutūri bar-nishast*, A beast for riding; a saddle-horse or camel, a hack, a nag.

bar-nishastan, To sit up or upon; to mount, to ride; to propose, intend.

bar-nishastanī, Fit for riding (nag).

bar-nishasta, Mounted, sitting on.

baranghār, The right wing of an army.

barank, A bell; a key; a lock; a bolt; root, origin; assault, inroad; silken stuff.

barang, An allowance of provisions; a bell; a key; a bar, bolt;—*ba-rang*, With colour;—*biring*, A kind of the myrobalan;—*burung*, *burang*, Gain, acquisition; hoard; name of the region where the southern Polar star is visible.

barnū, Brocade.

barnos, An army; also *bar-nosh*, A general; a soldier; name of a general.

barnūn, Brocade; sewing-silk.

barna, Name of an Iranian champion.

bar-nihādan, To place above; coire.

barnī, An earthen or glass vessel, in which they keep flowers, confections, medicines, or sugar.

barnī, A delicious kind of date;—*barani*, Foreign, external.

barniyān, A silken garment.

barniyān-khoy, Of a mild temper.

birnis, *burnis*, An acorn; large shears.

burnesh, The cholic.

barnik, Delicious fruit; a kind of date.

haru, The planet Jupiter;—*bar o*, Upon, on, above him, her, or it;—*barū* (for *abrū*), The eyebrow;—*birau*, *birav*, Go;—*burū* (for *burūt*), Whiskers.

barawāt (pl. of *barāt*), Diplomas, patents, privileges;—*barawāti sharifa*, Royal diplomas.

barwār, A summer-house.

barwāra, A parlour; an upper chamber; a private way to a house.

barwās, Rest, repose; a roost; a perch; a nest.

barwāza, A nuptial fire; victuals which people carry to eat in the fields or gardens.

barwān, A stomacher, handkerchief; anything thrown over the shoulders; a long flowing robe; a high cap.

barwāna, = *barwāna* q.v.

barwāniyā (G. *βρωνια*), A tree resembling ivy, the fruit of which is used in tanning, *Bryonia alba*.

bar u būzū kushādan, To beg with importunity; to make fruitless efforts.

burūt, Whiskers, moustaches, (met.) pride, vanity (of a man; see *bādi burūt* under *ba*);—*burūt bar-tāftan*, To twist the moustache; (met.) to oppose, to turn face to face;—*burūti kase bar kandan*, To defame, to disgrace;—*burūti kase pamba nihādan*, To make sport of, to scoff at;—*burūti kase rekhtan*, To conquer, to render helpless and contemptible.

barwaj, Broach, a city in Guzerat.

burūj (pl. of *burj*), Towers, bastions; signs of the zodiac.

bar wajh, By way of, in the manner of;—*bar wajhi tajīl*, In haste, quickly.

burūh (v.n. of *hurj*), Turning the left side to you when passing from right to left (a deer, or any other species of game, esteemed unlucky by the Arabians).

barūd, *Bayrūt*, a city in Syria;—*burūd* (for *burūt*), Whiskers, moustaches;—*burwad*, Uneven ground.

barūd, Cold, frigid; anything that cools or refreshes; a collyrium or eye-wash;—*burūd* (v.n. of *hurj*), Sleeping, dying.

burūdat (v.n. of *hurj*), Being cold; coldness, lukewarmness.

burūdat-angez, Exciting coldness; disgusting.

ba-rū dar-ufiāda, Fallen, prostrate.

baro-dast, = *q.v.*

barwar, Fruitful, pregnant; lace, fringe, edge; (in Zand and Pāzand) a brother.

barūz, A roost; a fray;—*barwaz*, *barūz*, A fringe, lace;—*burūz*, A bed, a couch; fringes;—*ba-roz*, By day; in the day;—*roz ba-roz*, Daily, from day to day, de die in diem.

burūz (v.n. of *hurj*), Going forth; being clear, made manifest, published;—*burūz dādan*, To make public, to tell (m.c.).

barūshān, *barūshān*, A people, nation, community.

burūshak, Dust, earth.

burūz (v.n. of *hurj*), Coming out in a small quantity (water from a well).

burū (v.n. of *hurj*), Excelling in virtue, beauty, or wisdom.

bar u firod, Up and down; ascent and descent.

barūfa, A towel; a turban, a sash, a waist-band.

burūq (v.n. of *hurj*), Shining, glittering, dazzling (of a sword); flashing (of the heavens).

bar waql, In time; at the time of; seasonably, opportunely.

barwaqa, A herb which produces colic in sheep.

barūk, A species of dwarf tree.

burūk (v.n. of *hurj*), Kneeling (of a camel).

baromand, Rich, fertile; wealthy,

prosperous, fortunate, happy; satisfied; powerful.

برمندی *baromandi*, Increase; happiness.

برون *birün*, Without, out, abroad; not living; for the sake of, on account of; [*birün az*, Besides;—*birün amadan*, To come out; to rebel;]—*burün*, A ring; a ring pul through a camel's nose;—*barrün* (in Zand and Pāzand), A ram leading the flock; a mountain goat.

برونده *barwanda*, A basket; a clothes-bundle.

برون سرا *birün-sarā*, Base money (not coined at the mint).

برون شو کردن *birün-shav kardan*, To do a thing underhand, esp. to slander the absent.

برونوش *burünosh*, An army; a soldier; name of a general.

بری *bar way* (for *bar o*), Above, upon, to him, her, or it.

بره *barra, bara*, A lamb; the sign Aries; a fawn; a pruning-hook (for vines); the exterior surface of a garment; infirm, weak; [*bara'i ab*, A wave; flood;—*bara'i dū mādari* (a lamb sucking two ewes), Well off, fortunate; having two strings to one's bow;—*baru'i falak*, The sign Aries;—*bara girifstan*, To help the weak;]—*ba-rah*, On the road; provisions for a journey; an aqueduct; handsome, beautiful, decorated.

برهان *barhān*, Joy, gladness (doubtful word).

برهان *burhān*, Demonstration, proof;—*burhāni qāfi*, A convincing proof, name of a celebrated Persian Dictionary;—*burhāni masīh*, A demonstration equal to those adduced by the Messiah, viz. healing the sick or raising the dead.

برهان پور *barhān-pūr*, A city in Kandesh (India).

برهانج *barhūnaj*, A gusset.

برهانراج *burhān-rāj*, Convincing discourse.

برهانی *burhāni*, Demonstrative; decisive;—*dalili burhāni*, A convincing proof.

بره بند *barra-band*, Skilful, expert.

برهه *barhat, burhat*, A long space of time.

برهختن *barhakhtan, barhikhtan*, To extract, draw forth; to educate, instruct, teach good manners; to wound.

برهخته *barhakhta, barhikhta*, Instructed, educated.

برهل *barhal*, Name of a fruit.

برهلیا *barhiliyā*, Huy-seed; the herb fennel.

بر هم *bar-ham*, Together; collected, assembled; confused, perplexed, embroiled, intricate, entangled; confusion;—*bar-ham khwurdan*, To clash, collide, dash against each other;—*bar-ham zadan*, To shut close; to slam (a door or window); to mix, confuse; to embroil; to interfere; to prevent; to upset, overthrow, destroy;—*bar ham shu-*

dan, To be entangled, embroiled; to be multiplied; to be diversified;—*bar-ham nihādan*, To confuse, trouble, disturb.

برهمپتر *barahmaputar* (S. *brahmaputra*), (Brahma's-son), Name of a large river which joins the Ganges near Dakka.

برهم خوردگی *bar-ham-khwurdani*, Commotion.

برهم درهم *barham darham*, Entangled, confused, topsy-turvy.

برهم درزی کردن *bar-ham-dozi kardan*, To close up a seam (in a ship's plank).

برهم دیگر خوردن *bar-ham digar khwurdan*, To knock (as the knees) against each other, to cut.

برهم زدگی *bar-ham-zadagi*, Confusion, broil; commotion, agitation.

برهمند *barhaman, barahman*, *barahmand*, *barhama*, A Brahman.

برهم نشسته *bar-ham-nishasta*, Thick (darkness).

برهنگی *barahnagi*, Nakedness, nudity.

برهنه *barahna*, Naked, bare; unveiled; without means of support; a clear, serene sky;—*barahna zadan harf*, To speak out plainly;—*barahna kardan*, To unveil, make naked, despoil, denude.

برهنه استخوان *barahna-ustukhwān*, Raw-boned.

برهنه پا (پای) *barahna-pā (pāy)*, Barefoot;—*barahna-pā pā guzāshstan*, To place the foot upon (anything) while barefoot.

برهنه جو *barahna-jau (jav)*, Huskless barley.

برهنه روی *barahna-rūy*, Unveiled; of an open or serene countenance.

برهنه سر *barahna-sar*, Bare-headed; a pilgrim.

برهنه سری *barahna-sari*, The being uncovered, as a pilgrim on his way to Mecca; prohibition, repulse, disappointment.

برهنه قدم *barahna-qadam*, Barefoot.

برهنه گو *barahna-go*, Who speaks the unveiled and unvarnished truth.

برهوت *barhūt*, A valley in Hazramaut containing a well where the souls of the infidels are said to be held captive.

برهود *barhod*, Vain, foolish, absurd; slightly burned; singed.

برهودان *barhōdan*, To burn, scorch, singe; to be discoloured by the heat of fire; to wander, stray.

برهون *barhūn, bīrhūn*, A halo round the moon; a collar; a girdle; a circle described by compasses; a wooden fence; a thorny hedge; a cottage; ornament, decoration; the girth or belt-place; the swell of a mountain.

برهوه *barhoh, barhuwa*, Soap; a catamite.

برهختن *barhekhtan*, To draw forth; to educate, teach.

برهیون *barhiyūn*, = *q.v.* برهون.

بری *bary* (v.u. of *بری*), Cutting; making (a pen or arrow), shaping (the nails); tiring, fatiguing, emaciating (travelling);—*bari*, *bari*, Clear, quit, absolved,

innocent, guiltless; irresponsible for; in a state of immunity; exempt; acquitted; ineffectual, not affecting; — *bar'ū* 'z-zimma, Free from a charge or obligation; justified; irresponsible; — *barri*, Sylvan, rustic, wild.

baryāsh, Dispersion; dispersed.

biryān, Roasted, broiled, grilled, baked; toasted; — *biryān kardan*, To bake, roast.

biryān-muḥallū, Roast meat, bread, and onions.

bari'at, *bariyat*, A creature, created being.

barij, An account comprising the amount and then the particulars; name of a tribe of Afghans.

barijan, A portable oven, furnace, stove.

barid, A barid, veredus, courier, messenger, running footman; a measure of two parasangs or twelve miles; — *baridi khwush-nawid*, A messenger of good news; — *baridi falak*, The moon; Saturn.

buridagān (pl. of *burida*), Cut; circumcised.

buridagī, A cut, fissure, incision; separation, division.

buridan, To send a messenger; — *buridan*, *burridan*, To cut, sever; also pass. to be cut or severed; to circumcise; to cut or desert (one's kindred); to run away (vulg. m.c.).

burida, A narrow pass; a ferry, ford; — *burida*, Cut; clotted.

burida-dum, Docked.

burida-zabān, Tongue-tied, mute.

burida gosh, Crop-eared.

barira, A road, way.

birez-birez, Overcome, routed, put to flight; help! mercy! save us!

barezan, An oven; — *birezan*, A sieve, a strainer; a frying-pau; an oven made of clay; galbanum.

bireza, A kind of gum, benzoin; metallic cement, solder; a liniment rubbed on a wound.

barisāl, Name of the governor or prefect of Yamun.

ba-rismān, With a rope; — *ba-rismāni kas dar chāh ma-rav*, Descend not into the well by another's rope (Risk not your life at the instance of another).

birish, Dispersion.

barishim (for *abrishim*), Silk.

barishim-gar, Silk manufacturer.

barishim-nawās, A performer on a stringed instrument.

barishawī, The eve of the sabbath, Easter, or any other festival, the preparation.

biregh, A bunch of grapes.

barim, A wreath, made in general of white and red threads twisted together,

and often adorned with jewels, which the women fasten about their waists or their arms; anything of two different colours; a tear mixed with antimony; a crowd, army.

barin (for *bar in*), On, or upon, this; (from *bar* with the adjectival termination *in*) high, sublime, eminent (in situation, quality, or dignity); upper, higher, highest; superior, supreme; perpetual, eternal; pleasant, agreeable; excellence of anything, the principal part; the north-east wind; a notch, fissure; name of a fire-temple; [*barin pādishāh*, A great king, the greatest king; — *barin dā'ira*, The heavenly sphere; the terrestrial globe; — *barin sufra*, The extent of heaven or of the world; — *barin farhang*, The science of Divinity; a book ascribed to Tahmūras (see *تهمورس*); — *barin markaz*, The earth;] — *birin*, An opening; door of an oven; fetid water; a sink; — *burin*, A slice of a melon.

burinish, A scissure; a segment; a flux, diarrhoea.

bar-in-qadar, Moreover, nevertheless.

bar in ki, To wit; videlicet.

birina, A hole; mouth of a furnace.

baryūn, The parts round the mouth; (= *q.v.* برلون) brocade; sewing-silk; — *barewan*, *biryāun*, *biryūn*, A ring-worm.

baz, A bull's dewlap; high ground; a hill; summit of a mountain; manner, custom, rule; (for *bazm*) a feast; (for *A. bazs*) a habit, a rich dress; fine linen; — *biz*, A bee; — *buz*, A she-goat, the goat species; — *buzi kohi*, Wild goat, ibex (m.c.).

bazz (v.n.), Seizing, carrying away forcibly; fine linen; a garment, clothing; arms, armour; furniture, household utensils.

buzākhtan, To melt, liquefy; to clean.

ba-zād bar-ūmada, An old woman.

bazādi, A beryl, a sea-green stone.

buzāridan, To melt, to liquefy.

bazās, A shoe-latchet, a leathern thong; — *buzās*, A carpenter or shoemaker's wedge.

bazzāz, A dealer in cloths, a linen-draper; draper, mercer.

bizāat, *bizāza*, The drapery or furniture business.

bazzānistān, A market-place.

bazzāzi, Business of a cloth-merchant; drapery, haberdashery.

buzāq, Spittle; a snail.

bazān, Leaping; (for *wazān*) blowing; wind.

bazāna, Blowing (wind).

ba-zūyūnidan, To assist a woman in labour, to help to bring forth.

bazbūz, The cover of nutmeg, mace; —

buz-bās, A snowman who makes a goat and monkey dance together.

ا بزباز *buzbāz*, An active lad; a fast walker; the nozzle of a pair of bellows; the privities.

کردن بزازی *buz-bāzi kardan*, To show off a dancing goat.

بزچه *buz-bacha*, A kid.

بزها *buz-bahā*, Of the value of a goat, i.e. of little value; worthless.

بازپنیدن *bazpūnidan* (in Zand), To give.

بازجامه *baz-jāma*, A rich dress.

بزمید *buz-khid*, A she-goat.

بزداغ *bazdāgh*, *bizdāgh*, *buzdāgh*, A polishing or furbishing instrument.

بزدایدن *bizdāyidan*, To furbish, remove rust.

بزدۀ *bazdat*, Name of a place.

بزدل *buz-dil* (goat-hearted), A coward.

بزر *bazr*, A flame, light, brightness.

باز (v.n. of بز), Beating; blowing the nose; throwing herbs into the pot to season victuals; offspring; snivel; (for *bazr*) seed.

بزر (in Zand and Pāzand), Seed, grain.

بزر *buzurj* (for P. *buzurg*), Great, grand.

بزرجمهر *buzurj-mihr*, Name of the prime minister of Noshirwān, King of Persia.

بازرخانه *bazr-khāna*, An oil-mill.

بازر قطن *bazr-qatūnā*, Fleawort; its seed.

بازرقی *bazarqi*, Deep scrutiny; perspicacity (probably misreading for بزقی q.v.).

بازرک *bazrak*, A small seed.

بازرکار *bazr-kār*, A farmer.

بزرگ *bazarg*, Linseed; --*buzurg*, Great, large, immense; powerful, grand, magnificent; adult, elder; a saint; name of a note in music; --*buzurg shudan*, To grow up; --*buzurg dihtan*, To honour, to revere, magnify.

بزرگ آباد *buzurg-ābād*, Name of the first Persian prophet and author of the *Dasātīr* (see آباد a.).

بزرگ امید *buzurg-umēd* (great hope). Name of a sage, tutor to Parvez, the son of Noshirwān.

بزرگان *buzurgān* (pl. of *buzurg*), Grandees, nobles; doctors, wise men, philosophers.

بزرگانۀ *buzurgāniā*, Magnificent, grand; befitting the great; magnificently; --*buzurg-ina-āwiz*, A loud voice; in a high key.

بزرگتر *buzurgtar*, Greater, larger, bigger.

بزرگ تن *buzurg-tan*, Corpulent, big-bodied.

بزرگ جثه *buzurg-jushe*, Of a large body, bulky.

بزرگزار *bazrgar*, A farmer, ploughman, sower.

بزرگ زادگی *buzurg-zādagi*, High birth.

بزرگزاده *buzurg-zāda*, Of noble race, high-born.

بزرگ زانو *buzurg-zānu*, Large-kneed.

بزرگسال *buzurg-sāl*, Aged, stricken in years.

بزرگ سالی *buzurg-sālī*, Greatness of age.

بزرگ منش *buzurg-manish*, Proud, haughty.

بزرگ منشی *buzurg-manishi*, Pride, disdain.

بزرگوار *buzurgwār*, Great, excellent; powerful, magnificent; noble, illustrious; a learned man, doctor, philosopher.

بزرگواری *buzurgwāri*, Grandeur, greatness, magnificence; honour, glory; highness, nobility.

بزرگ همت *buzurg-himmat*, High-minded.

بزرگی *buzurgi*, Greatness; --*buzurgi kardān*, To affect greatness, to make oneself appear great in the eyes of others.

بزرگی ده *buzurgi-dih*, Bestower of greatness.

بازور *bazwar*, Employed; full of seed.

باز *bazaz*, Arms, armour.

بازستان *bazistān*, A cloth-hall; market-place.

بزرک *buzisk*, A lentil.

بزرک *bizishk*, A physician, a horse-doctor.

بزرکی *bizishki*, Physic, medical practice; --

bizishki numūdan, To profess physic.

بزرهم *buzashm* (from *buz* and *washm* for *pashm*), Fine goat's hair growing at the root of the long hair, and employed in the manufacture of shawls.

بازغ *bazgh*, A ditch wherein water stagnates; water-lentils, or any herbage that vegetates in water, amongst which the frogs live; --*bazagh*, A frog; a dam, a weir.

بازغاله *buz-ghāla* (pl. *buzghilāgān*), A kid; a calf; --*buzghāla'i fulak*, Aries.

بازغالی *buzghilughi*, State of being a kid or a calf.

بازغسمه *bazagh-sama*, *bazagh-sima*, Water-moss.

بازغش *buzghush*, Name of a saint.

بازغهم *bazgham*, A thorny tree, the acacia.

بازغهام *bazaghama*, *bazaghma*, = بازغسمه q.v., of which it is apparently a contraction.

بازغنج *buzghunj*, بازغند *buzghund*, The pistachio-tree or nut.

بازغه *bazgha*, A support for a vine; --

buzgha, A kind of sickle-shaped hatchet; --*bazaghā*, A kind of lizard.

بازفال *bazfal*, بازفال *bazyal*, A rose-worm.

بازفاند *bazfand*, Idle, lazy, sluggish; weak.

بازق *bazq* (v.n.), Spitting.

بازق *bazay*, A frog; name of a herb.

بازقدم *buz-qadam*, Nimble of foot; (ironically) slow of movement; mean, weak; powerless; timid, cowardly.

بازک *bazak*, A scolopendra; --*buzak*, Name of a black-coloured, long-beaked bird.

بازگوش *buzgosh*, Name of a place in Mazandaran.

بازگاله *buz-gala*, A flock of goats.

بازگیری *buz-gīri*, Petty theft, thievishness, rapacity.

بازل *bazl* (v.n.), Cleaving; misfortune,

calamity; tapping, broaching (a barrel); straining, purifying (wine); breaking off.

بزله *bazla* (for A. بركة), A jest, a bon-mot.

بزم *bazm*, A banquet, entertainment, assembly, convivial meeting; society; a pavilion;—*bazmi songin*, A largely attended banquet.

آ بزم *bazm* (v.n.), Biting with the front teeth; milking (a camel) with the fore-finger and thumb; stealing (a garment).

بزماده *buz-mūda*, A she-goat.

بزم آرا *bazm-ārā* (ārāy), Adorning a banquet or feast.

بزم افزون *bazm-afzūn*, Name of a lady.

بزمآن *bazmān*, *buzmān*, Drunk; sorrowful; desire, wish, will.

بزمآورد *bazm-āward*, Viands or sweet-meats carried home from a feast; a kind of sandwich.

بزمیون *bazmüyūn*, Name of Faridūn's cow.

بزم ساز *bazm-sāz*, Preparing or prepared for a feast.

بزمگاه *bazm-gāh*, *bazm-gah*, A banqueting-house; a jovial company; name of a book on the degrees of Sufism;—*bazm-gāhi balūghat*, Field of eloquence, place for disputation, oratory, or conversation.

بزم نشین *bazm-nishīn*, Who sits at a banquet.

بزمونه *bazmūna*, The second day of the month according to the era of Jalālu 'd-dīn.

بزموی *buz-moy* (muy), Goat's hair.

بزمه *bazma*, A nook of a banqueting-house.

بز *bazn*, A harrow; a ploughshare;—*bi-zan* (imp. of *zadan* which has become a noun), Brave, valiant (m.c.);—*bi-zani bahādur*, Very brave, most valiant (m.c.).

بزندار *bazindār* (in Zand), A window, balcony.

بیزانطیه *bizantīk*, Byzantium, Constantinople.

بزنک *oazang*, A bolt, a bar; a key.

آ بز *bazw* (v.n.), Overpowering, seizing.

بزدی *ba-zūdi*, With speed; quickly.

بزر *ba-zūr*, *ba-zor*, By force, forcibly.

بزر *buzūr* (pl. of *bazr*), Seeds.

آ بزر *buzūrī*, A greengrocer; seedsman.

بزش *buz-wash*, Goatish, goat-like, like a goat.

بزشم *buz-washm* (for *buz-pashm*), Goat's hair.

بزشه *buzashu*, Lamb's tongue (a herb).

آ بز *buzūgh* (v.n. of بز), Breaking (day); rising of the sun, moon, or stars; cutting (of a tooth); opening a vein.

بزونه *buzūna* (in Zand and Pāzand), The knee.

بزه *baza*, A sin, crime; disappointed, frustrated; poor; injustice, oppression;—

buza, Unequal ground; a kind of odorous fruit; the sign Capricornus.

بزهش *buzhish*, Opposition; comparison, collation.

بزه کار *baza-kār*, and—

بزه کار *baza-gār*, Sinful, criminal.

بزه مند *bazamand*, Culpable, criminal.

بزه *buzicha*, A kid; a butcher's block; the sign Capricornus.

بزدن *bazīdan*, To blow (as the wind);—*buzīdan*, To tickle; to pluck off hair or wool.

بزیده *bazīda*, Blown (as the wind);—*buzīda*, Tickled; plucked, pulled off.

بزر *ba-zīr*, Downwards;—*ba-zīr āmadan*, To subdue, subjugate, conquer;—*ba-zīri zanakh dast sutūn kardan*, To be pensive and dejected;—*ba-zīri qalam dāshtan*, To commit to writing;—*ba-zīr giriftan*, To detract, take down;—*ba-zīri nigīn āwardan* (*dāsh-tan*), To bring under subjection.

بزهش *bazeshu*, Sesame-flour; the dregs of sesame-oil.

آ بز *bazī*, Ingenious, intelligent (youth).

بزن *bazīn*, Blowing; name of a fire-temple in Nishābūr.

بزون *bizyān*, *buziūn*, Brocade.

بز *bazh*, Snow, sleet; a hill; a heap.

بز *bazhuj*, A production, appearance, discovery.

بزر *ba-zharī*, With care, sagacity, penetration; the being endowed with these qualities.

بزنی *bazharnī*, Magnificence, majesty (probably a misreading of the preceding and homologous with it).

بزه *bazhghurda*, A rolling-pin; a kind of thorny plant.

بزم *bazhkam*, A keeping back, a preventing.

بزکول *bazhkol*, *bizhkol*, Strong, robust; patient; laborious; eager, earnest.

بزم *bazhm*, Dew.

بزمآن *bazhmān*, *buzhmān*, Sad, melancholy, mournful, dejected; faint, flagging.

بزمزه *buzhmazha*, A chameleon.

بزن *bazhan*, Mud at the bottom of a well.

بزد *bazhand*, Name of a herb used in cookery.

بزدی *bazhandī*, Disappointment; helplessness; poverty.

بزنک *bazhang*, A key.

بزوال *buzhwāl*, An echo.

بزه *bazhāj*, A production, appearance, discovery.

بزل *buzhāl*, The ankle-bone, the heel.

بزهان *buzhān*, Strong desire, without envy.

بزیر *bazhīr*, A wing, a feather; wool.

بس *bas* (S. *baku*), A great number, many, more; very much, greatly; enough; sufficient; often; yes, indeed, certainly.

it is so, very true, surely, undoubtedly, unquestionably; [*bas āmadan bā kase*, To be able to cope with, to come up to, to be one's equal; — *bas kardan*, To stop, leave off, give over; — *as bas kih*, By dint of, to such a degree that (m.c.); — *ai bas*, Oh many there are! (see *با*);] — *bus*, A spit; a kiss, a buss.

ا *bāss*, Driving gently; turning loose (cattle); preparing the dish *بیسۀ* *bāsāt*, q.v.

با *basū* (*bas* with the *ū* of the vocative), Many, some, something, somewhat, how many soever; oh how many! oh how many there are! oh! enough! name of a city in Persia; — *chand chand basū* (*basū basū*), Many, in great numbers.

بزرگ *basā buzurg*, Very great, very noble.

ا *basābis* (pl. of *basbas*), Desert lands; trifling amusements, foolish words.

ا *basātīn* (pl. of *bustān*), Gardens; — *basātīnī khwushnūmā u dīl-kushā*, Gardens beautiful and delighting the heart.

ا *basātīnī*, A gardener.

با *basāj*, با *basāk*, Depravity, wickedness; calumny.

بسادست *basādast*, Earnest-money.

بیارادن *bisārdādan*, بارسدن *bisārdan*, *basārdan*, To plough, to break up fallow ground.

بارده *basārda*, Watered; — *bisārda*, Ploughed.

باروب *basārob*, Gleanings after harvest.

بار *basāra*, *bisāra*, A bench; a portico, verandah.

باز *bisāz*, A day (doubtful meaning); (imp. of *sākhān*) do thou.

باسم *basām*, Length (doubtful word).

ا *basāf*, Extensive (tract of country);

— *bisāf*, Anything spread out; carpet, bedding; chess-cloth; dice-board; goods,

wares; — *bisāfi aghbar* (dust-coloured carpet), The earth; — *bisāfi tamūshā-khāna*,

The stage (m.c.); — *bisāfi khāk*, The earth;

— *bisāf sākhān az rukhsār*, To fall prostrate; to lie on the bare ground; to give

oneself over to contemplation; — *bisāfi fulak*,

The terrestrial globe; — *bisāfi kaun u makān*,

The surface of the globe, whole world, universe; — *bisāfi gul-furoshān*, A

carpet spread by florists over a wooden board and kept wet, to expose their flowers

upon it; — *bisāfi migrāzi*, A carpet curiously

cut out with scissors and embroidered.

ا *bisāf-ārāy*, Who occupies the place of honour.

ا *basāfat* (v.n. of *بسا*), Speaking freely; the state of a single, uncompounded

substance (m.c.).

ا *bisāfi*, A pedlar, a toyman.

با *basāk*, A garland of flowers.

ا *basūlat* (v.n. of *بسا*), Being brave,

valiant; valour, intrepidity; — *basāla kardan*, To rub, to bray.

ا *bassām*, One who smiles much; a name.

با *ba-sāmān*, Good, upright; in a good condition, tranquil in mind.

بان *ba-sān*, Like, resembling.

بانج *basānij*, A kind of herb.

بانی *basānī*, Numerous, multiplied.

بایدن *basānidan*, To water, to irrigate.

بارند *basāwand*, The rhyme of a poem; two things which are analogous or corresponding to each other.

باسام *basbās*, Vain, unmeaning conversation; and —

ا *basbāsāt* (for *P. basbās*), Mace, the nutmeg's envelope.

ا *ba-sabab*, For that reason, therefore.

ا *basbas*, A desert, uncultivated ground.

ا *ba-sabk*, In the style of (m.c.).

ا *bas-pāya*, ا *bas-pāyak* (many-footed), Polypody.

است *bast* (pret. of *bastan*), He bound or connected; a lover, a sweetheart, one in whom the heart is bound up; a turban, wreath for the head; a knot; a hundred; a sanctuary, asylum; a bank, a rampart; a mountain; distribution of water into canals, ditches, or drains; [*bast shikastan*, To exceed bounds;] — *bist*, Twenty; — *bust*, Name of a country and of a fortress; a rose-garden; the axle of a mill-stone; roast wheat.

استا *bastā*, A cloth in which a bundle is tied up.

استاخ *bustākh*, Impudent, forward, rash.

استار *bistār*, Inconstant; weak; fresh water.

استام *bistām*, Coral.

استان *bi-sātān* (imper. of *satāndan*), Take; buy; — *bustān* (for *ba-stān*), A garden for flowers or herbs (a fruit-garden being expressed by *bāgh*); a place where odoriferous fruits grow.

استان افروز (افروز) *bustān-afroz* (*afroz*), Inflaming the garden (an epithet applied to the anemone, the purple amaranth, and other flowers).

استان بان *bustān-bān*, استان بارسا *bustān-pairā*, Gardener, vine-dresser.

استان برای *bustān-sarāy*, A palace-garden.

استان شیرین *bustān-shirīn*, A note in music.

استان فراز *bustān-farās*, A rose-bed.

استانی *bustānī*, Hortulan; a gardener.

استاوند *bustāwand*, Hillocks; uneven ground.

استج *bustuj*, استج *bustij*, استج *bustakh*, استج *bustikh*, Frankincense.

استر *bistar*, A bed, mattress, bolster, pillow, cushion; — *bistari samandar*, The sala-mander's bed, i.e. fire; — *bistar shudan*, To

be abed, lie down;—*bar bistari* 'ish u huzūr, Upon the bed of ease and pleasure.
 بستار آهنگ *bistar-āhang*, A coverlet; a sheet.

بستردن *bistardan*, To obliterate; to clean.
 بسترك *bistarak*, A small bolster or pillow.
 بستم *busturm*, An eruption on the body.
 بستر نشین *bistar-nishin*, Lying on a bed, bed-ridden.

بستری *bistari*, Bed-ridden.

آ بستی *bastaq*, A servant, minister, attendant.

آ بستقان *bastaqān*, A gardener; a keeper of a vineyard, one who watches sown fields to keep them from accidental injury.

بستک *bastak*, A servant attendant; a small spoon;—*bustak*, Frankincense.

بستگی *bastagi*, The being bound or fastened; the setting of a broken limb; tightness, stricture, fastness; a band, swathe; a stammering, stuttering, impediment in speech;—*bastagi'i baul*, Strangury;—*bastagi'i sukhān*, Impediment in the speech;—*bastagi'i farj*, A female hernia.

بستم *bistum*, The twentieth.

بستن *bastan* (imp. band), To bind, shut, close up; to contract, get, acquire, incur; to congeal, coagulate, clot; to copulate, have sexual intercourse; to form seed-buds, to fructify;—*bāra bastan*, To observe the law.

بستگاه *bastan-gāh*, An anchorage, a mooring.

بستنی *bastanī*, A cloth for binding together bundles of paper, books, inkstands, and the like; a bomb-shell (m.c.); ices (m.c.).

بستو *bastū*, A small glazed earthenware vessel; a churn-stick; joint of the neck.

بست و بند *bast-u-band*, Arrangement, adjustment; control.

بستوق *bastūqa*, Joint of the neck.

بست و کساد *bast u kushād*, The power of binding and loosing.

بستوه *bistūh*, Sad, melancholy, afflicted.

بسته *bastā*, Bound, obliged, tied, fastened, chained; closed, shut, locked, barred, bolted; set (broken limb or fruit blossoms); coagulated, clotted, congealed; concreted; stopped up, obstructed, blocked up; fixed, established, determined, concluded; benumbed; bewitched, and so rendered impotent; planted, driven in; coloured silk stretched on a frame to be embroidered; a bale of goods; a poem consisting of four verses; name of a note in music; [*bastā'i zinjir*, Prisoner, captive;—*bastā shudan*, To be bound;—*bastā kardan*, To bind;—*bastā'i gahwāra'i fanā*, Subject to the miseries of the world;—*bastā'i nigār*, Name of a note in music; a poem consisting of four verses;—*bastā'i nai-shakar*, A bundle of sugarcane (Hind. *phāndi*);—*dast u gardan bastā*, Bound hand and neck;—*yakh bastā*, Ice-

bound, frozen;]—*bistuh*, Sad, melancholy—*busta*, A filbert-nut.

آ بسته رحم *bastā-rahim*, Barren.

زبان بسته *bastā-zabān*, Tongue-tied.

آ بسته فرج *bastā-farj*, Impervious (woman).

آ بسته میان *bastā-miyān*, Ready, prepared.

آ بسته نگار *bastā-nigār*, Name of a note in music.

بستی *bustī*, A gardener; gardening; relating to a garden; a native of Bust.

بستیان *bastiyān*, Bastion, battery (m.c.).

بستیج *bastibāj*, Name of a creeping plant.

بستیخ *bastigh*, A village near Nishābur.

آ بسته بس *bas justā*, Much sought after, beloved.

آ بسته *basjīn*, A hard wood of which bows are made.

آ بسته *basghandan*, To cause fermentation (with yeast).

آ بسته *ba-sukhan-rasid*, A reasonable man.

آ بسته *bas khwāsta*, Much sought after, beloved.

آ بسته *bud*, A flower-garden; a fruit-garden.

آ بسته *bussad*, *bissad*, Coral, and its root.

آ بسته *bussad-rūy*, Coral-cheeked.

آ بسته *basadk*, A handful of wheat or barley in the straw;—*basdak*, The herb melilot.

آ بسته *basadīn*, *budīn*, *bussadīn*, Red, coral-colour.

آ بسته *bussaz* (for P. *bussad*), Coral.

آ بسته *ba-sar*, At or to the head, end, point, or extremity;—*ba-sar āmadan*, To come to an end; to be finished; to die;—*ba-sar burdan*, To bear or carry to an end; to finish, accomplish; to fulfil a promise; to pass the time, to live; to agree, harmonize; to console, sympathize; to kill.

آ بسته *basr* (v.n.), Doing or asking (anything) prematurely or unseasonably; causing a she-camel to be covered before the proper time; covering a she-camel before she is in season; laying bare the scar of an unhealed wound; expressing the juice from ripe dates, amongst which unripe ones are mixed; emptying the churn before the butter has been made; beginning, commencing; cold water;—*busr*, Unripe dates full grown, and beginning to ripen; fresh rain just fallen; anything fresh, new, and tender; young.

آ بسته *ba-sarāziri*, On sloping or undulating ground, uphill and downhill.

آ بسته *busrāq* (S. *pushya-rāja*), Topaz.

آ بسته *ba-sar-būrī*, A load carried on the head.

آ بسته *ba-sar-burdaḡi*, The fulfilment (of a promise); accomplishment.

آ بسته *ba-sar-dar-āmadagī*, A slip, fall.

آ بسته *ba-sar-dar-āyanda*, One who falls on his head.

بسر و جان *ba-sar u jān* (with head and soul), Most willingly, with great pleasure (m.c.).
 سر و چشم *ba-sar u chashm* (with head and eye), Willingly, cheerfully.
 بیری *bisriyā* (in Zand and Pāzand), Meat, flesh.

بست *bast* (v.n.), Stretching out (the hand); distension; diffusiveness; being wide enough for; preferring, exalting;—*bast dādan*, To open a discourse; to explain;—*bast kardan*, To expand (*basti janāh kardan*, To expand the wings);—*bist*, Open, expanded (hand);—*bust*, A she-camel left with her sucking-colt.

ا بستمی *bastāmī*, Native of Bastām.

است *bastat*, *bustat*, Excellence; extensive and profound literary acquirements; extent; tallness.

ز بسی *ba-sā'i*, Quickly, swiftly.

بغ *basagh*, A cupola, a high apartment surrounded with windows, for prospect and air.

بسته *basaghda*, *basughda*, Ready, prepared; an accomplisher.

بشدیدن *basaghdidan*, *bisaghdidan*, *bisughdidan*, To be finished, arranged, prepared.

ا بساتج *basfūtaj*, بساتج *basfūyaj* (for P. *bas-pāya*), Polypody.

ا بسقوس *bisqupos*, A bishop.

بسک *bask*, A handful of wheat in the ear; jawning;—*basak*, Melilot;—*basuk*, An extract from the Gospels (doubtful word);—*busuk*, Cotton twist.

بسکه *baskala*, The bar of a door.

بسیلیدن *biskilidan*, To tickle; to embrace.

بسگری *bas-goy*, Talkative, prating, verbose.

بسل *basl* (v.n.), Accelerating; sifting; taking by little at a time; unlawful; lawful; severity; reproof, blame, censure; the expressed juice of saffron and privet; disagreeable and repulsive in one's aspect.

بسل *basal*, Millet; the heel; iron helmet.

بسلانیدن *bisilānidan*, To drag; to break.

بسله *basla*, A pea, pease.

ا بسم *basm* (v.n.), Smiling; smile;—*bi'smi* (for *bi-ismi*), In the name of;—*bismi'llāh*, In the name of God (an ejaculation frequently used by Muhammadans, especially when going to commence anything); God be with you! God speed you! very well! all right!

ا بسمیل *bismil* (contracted from *bi'smi'llāh*, because on killing an animal the words "in the name of God" are to be pronounced), Sacrificed, slaughtered; meek, forbearing;—*bismil kardan*, To sacrifice, to slaughter.

ا بسمال *basmalat* (v.n. of بسم Q), Pronouncing the sentences *bi'smi'llāh*, In the name of God

ا بسملگاه *bismil-gāh*, Slaughter-house, butchery.

ا بسمیلی *bismili*, For sacrifice, for slaughter.

بسمه *basma*, A collyrium, tincture, or medicine for the eyes; gold or silver leaves painted or imprinted on a stuff.

بسمچی *basmachī*, One who adorns a stuff in the manner described in the preceding article.

ا باسن *ba-sinn*, As to age, by age, aged (m.c.).

بستان *basnds*, Name of a certain learned man or prince.

بسنج *bisanj*, A freckle;—*bi-sanj* (imp. of *sanjidan*), Weigh thou.

بسنجیدن *basanjidan*, To draw a curtain, to hide or conceal from view; to prepare, make ready.

بسنجیدن *basanakhdan*, To ferment, to leaven.

بسنده *basand*, Complete, entire; sufficient, worthy; sufficiency, competency; contentment;—*basand āmadan*, To satisfy, to suffice;—*basand kardan*, To be satisfied.

بسنده کار *basand-kār*, Content, satisfied.

بسنده *basanda*, Sufficient, complete, worthy.

بسنده کار *basanda-kār*, Contented, satisfied.

کاری *basanda-kārī*, Contentment.

بسنده کردن *basanda kardan*, To be satisfied.

بسنک *busunk*, Name of a mountain said to be inhabited by pigeons who read and explain people's intentions.

بسنک *bisang*, The herb melilot; a palm-tree;—*basang*, A horse not broken in; an extract from the Gospels.

بسنک آمدن *ba-sang āmadan*, To be weak.

بسنه *basna*, An unbroken horse; a bullock, steer.

بسوته *busota*, *bisota*, A curl, a lock of hair.

بسودن *bisūdan*, *busūdan*, To handle, feel, touch, seize, rub; to bore; to repel, thrust back; to throw from the hand; to abolish, erase, remove; to swallow, engulf; to mix, mingle.

بسوده *bisūda*, *busūda*, Felt, touched, or handled.

ا بسور *busūr* (v.n.), Having a stern, forbidding look.

بسور *busūr*, Malediction, imprecation.

بسوریدن *busūridan*, To curse, to execrate.

ا بسوس *basūs*, A she-camel, whose milk comes with difficulty from her; the name of an Arabian woman, from whom originated, on small provocation, a forty years' war (*harbi basūs*), ever since proverbial to express great events from little causes.

ا بسوق *busūq* (v.n. of بسق), Being tall (a palm-tree); growth.

بسول *busūl*, A curse, imprecation.

بسولیدن *busulidan*, To curse.

ا بسوه *biswa*, The twentieth part of an acre of land.

بسوی *ba-suwi*, Towards; against.

بسه *basā*, The herb melilot.

ا بسوالت *ba-suhūlal*, With facility, with ease; easily.

→ *basi*, Abundance, plenty; — *base*, Many; much, very; enough; often.

بسیا *basyā* (in Zand and Pāzand), Wine.

بسیار *bisyār*, Many, much; numerous; frequent; copious; very; exceedingly; — *bisyār būdan*, To be numerous; — *bisyār khūb*, Very well, all right (m.c.); — *bisyār shudan*, To be multiplied; — *bisyār kardan*, To multiply, to increase.

بسیاران *bisyārān* (pl. of the preceding), A multitude of people.

بسیار بار *bisyār-bar*, Very fruitful.

بسیار بوده *bisyār būda*, It has often happened (m.c.).

بسیار بهر *bisyār-bahr*, Who has received a large share.

بسیار کسب *bisyār-khasp*, Drowsy, lethargic.

بسیار کھوار *bisyār-khpūr*, A great eater, glutton.

بسیار دان *bisyār-dān*, Very learned; (many-grained) a kind of pomegranate.

بسیار دانه *bisyār-dāna* (many-grained), A species of pulse.

بسیار دانیج *bisyār dānij* (for P. *bisyār dāna*), A species of pulse.

بسیار دوست *bisyār-dost*, Who has many friends, beloved by many.

بسیار فن *bisyār-fann*, Well versed in many branches of knowledge, rich in resources, up to many tricks.

بسیار گو (گوی) *bisyār-go (goy)*, Talkative, verbose.

بسیار وام *bisyār-wām*, Burdened with debt.

بسیار هوش *bisyār-hosh*, Of great prudence, very intelligent.

بسیاری *bisyārī*, Abundance, plenty, multitude; length of time or space.

بسیج *basej*, *bisej*, Arms, armour; apparatus for a journey; furniture, gear; purpose, design, enterprise; (in comp.) preparing, prepared.

بسیجند *basejandu*, Preparing, arming for war.

بسیجیدن *basejidan*, To arm; to prepare for; to finish, to complete; to manage; to purpose; intend.

بسیجیده *basejida*, Prepared, arranged, disposed.

بسیج *basech*, &c. = بسیج &c.

بسیسات *basisat*, *basisa*, Flour of wheat or barley, toasted or fried with butter or oil and honey.

بسیط *basit*, Expanded, spread; simple, elementary; expanse, surface; name of a metre (*mustafīlun fā'ilun*, = — — — — | — — — — | eight times repeated).

بسیل *basil*, Ugly, hideous, repulsive; stern, forbidding.

بسیله *basila*, A kind of bean.

بسیم *basim* (in Zand and Pāzand), Well-flavoured.

بسیم *basim*, Smiling, cheerful, jovial, merry; buxom, blithe; affable; — *basim*

būdan, To be cheerful; — *khāndān u basim*, Of joyous, open, smiling countenance.

بش *bash*, A bandage; a hoop of silver, iron, or brass to fasten boxes; a padlock; a watered field; — *bush*, A horse's mane; a fringe, flounce; a lock, ringlet; incomplete; — *bish* (for *bi-dihash*), Give to him.

بش *bashsh*, Of a cheerful, open countenance.

بشار *bishār*, *bashār*, Scattered (money); inlaid with gold or silver; stamped silver (to specify its fineness); beaten (gold); tired, wearied; a fetter; a prisoner; a gentle rubbing; touch.

بشاره *bashārat*, *bishārat*, *bashāra*, *bishāra* (v.n. of بشر), Joyful tidings, happy news; happy dream or vision; — *bishārat kardan*, To announce good news; to preach the Gospel.

بشارت رسان *bishārat-ras*, رسان *bishārat-rasān*, A bringer (the latter also bringers) of joyful news.

بشارت کشان *bishārat-kashān*, Harbingers of happy tidings.

بشاسب *bushāsb* (for *būshāsb*), Sleep.

بشاش *bashshāsh*, Of an open, cheerful countenance; cheerful looking (m.c.).

بشاشه *bashāshat* (v.n. of بش), Turning towards one with a smile; joviality, cheerfulness, mirth; liveliness, alacrity.

بشاعة *bashā'at* (v.n. of بشع), Having a bad flavour, being unwholesome, disagreeable (meat).

بشام *bashām*, Name of a fragrant shrub, with the branches of which they clean the teeth, and from whose leaf a black dye for the hair is made.

بشاورد *bushāward*, Uneven ground.

بشیش *bashbash*, *bushbush*, Colocynthe-leaves.

بشبق *bushbaq* (for P. *bashba*), Name of a village in the dependency of Marw.

بشبیون *bashbayūn*, *bashbiyūn*, Fat.

بشپول *bishpol*, Scattering, scattered, dispersed; (with imperative meaning) disperse, scatter.

بشت *busht*, Name of a country in Khurāsān.

بشتاب *bi-shitāb* (imp. of *shitātan*), Hasten.

بشتالم *bishtālam*, بشتام *bishtām*, A parasite.

بشتر *bashtar* (apparently misreading for بشتار), The archangel Michael (who they say has the distribution of riches to mankind); an angel who presides over rain and vegetation; a cloud; — *bushtar*, Pimples, pustules; thrush.

بشتراغ *bashturaḡh*, *bushturḡh*, A herb with which they dye stuffs; part of a cluster of grapes or dates.

بشترم *bushturam*, *bushturum*, *bushtaram*, A pimple, eruption, rash.

بشتره *bashlara*, = بشتره q.v., of which it seems to be a misreading.

بشتري *bushtari*, Suffering from an eruption.

بشتك *bashtuk*, *bashtak*, *bishtak*, A small jar.

بشجر *bushjir*, A mountain tree of which they make bows, arrows, or javelins.

بشکلیدن *bishkhalidan*, *bishkhalidan*, To tear with the nails.

بشکشم *bishakhsam*, A sliding, slipping; stumbling.

بشخصه *ba-shakhsi-hi*, Personally.

بشخوردن *bishkhhudan*, To tear with the nails.
بشخوده *bishkhhuda*, Scratched; enlarged, widened; ruined; trodden down.

بشخور *bushkhor*, The remainder of water in a vessel after drinking; = *q.v.*

بشکیدن *bashkhdan*, To shine; to sprinkle; to steal (not supported by examples).

بشدت *ba-shiddat*, Extremely, excessively; violently, forcibly.

بشر *bashr* (v.n.), Relating news; shaving close so that the skin is seen through; feeding upon the fields (locusts);—*bashar*, Man, mankind; mortals, the human race.

بشر *ba-sharr*, Maliciously, malevolently; evil-disposed, vicious.

بشره *basharat*, The skin, cuticle, or outward skin (the interior being called *adamat*).

بشره *ba-shar'i*, On condition, conditionally;—*ba-shar'i an ki*, On condition that.

بشروتن *bashrunitan* (in Zand), To worship.

بشروى *bushru' (v.n. of بشر)*, Communicating good news; joyful news, happy tidings;—*bushru' dadan* (*zadan*, *numudan*), To convey good news.

بشرى *bashariy*, Human;—*zu'fi bashari*, Human weakness;—*'uquli bashari*, Human intellects.

بشرية *bashariyat*, Human nature.

بشستن *bishistan*, To sit;—*bishustan*, To wash; to clean.

بشع *basha' (v.n.)*, Having a bad flavour, being unwholesome or disagreeable (meat).

بشغره *bashghara*, Made, formed, finished.

بشقاب *bushqab*, A plate, a tray (m.c.).

بشك *bashk*, Amorous blandishment; coquetry [*bashk zadan*, To coquette with]; lightning; dew; hail; a curtain hung before a door; name of a tree; (for *bashad ki*) it may be that;—*bashk*, Curly hair, the forelocks.

بشکاری *bashkari*, Agriculture, tillage.

بشكرش *ba-shakar-ash* (by his sugar), By his lips, by his sweet words;—*bi-shkar-ash* (imp. of *shikardan* with pron.), Hunt him down, lay him low!—*ba-shukr-ash*, By his thanks.

بشکستن *bishkistan*, To break; to extinguish.

بشکفه *bishkufa*, A flower, a blossom.

بشکل *bishkal*, *bishkala*, A crooked stick for opening a lock, a sort of key; ac-

cording to others also "sadness" and "curly hair," which meanings, however, are unsupported by examples.

بشکلید *bishkalid*, A scratch.

بشکلیدن *bishkalidan*, To scratch, to tear; to enlarge, to widen; to be fettered; to encircle with the arms; to embrace.

بشکم *bashkam*, *bishkam*, A summer-house, an airy house; a balcony, a verandah.

بشکن *bishkan-bishkan*, A great feast with every requisite for enjoyment, a revelry.

بشکنج *bashkanj*, The arm; the left hand.

بشکینه *bishkina*, The stocks; a key.

بشکوره *bishkufah*, A flower; a vomit.

بشکول *bishkol*, *bashkol*, Swift, expeditious, active, eager, strong; intelligent; woad.

بشکولیدن *bashkolidan*, *bishkolidan*, To set eagerly about a thing.

بشکون *bashkun*, Nimble, active, notable.

بشکونه *bishkuna*, A flower; frequent vomiting.

بشکوه *bishkoh*, Magnificent, majestic, stately.

بشگر *bishgar*, and—

بشگرد *bishgard*, A hunter, a fowler; a place for hunting; the chase; game.

بشگیر *bashgir*, A towel.

بشل *bashal*, Two things adhering to each other and suspended together.

بششکه *bishilshaka*, Gentian, bitterwort.

بششنگ *bishlang*, Name of a fort in Hindustan.

بشلیدن *bashlidan*, To hang; to adhere, stick.

بشم *bashm*, Hoar-frost; dew; name of a very cold place between Tabaristan and Ray; a heretic, a man of no religion;—*basham*, Sad, sorrowful; undigested (comp. the following).

بشم *basham* (v.n.), Suffering from indigestion; indigestion;—*bashim*, Weary, disgusted.

بشما *ba-shumā*, To you.

بشمان *bishmāt*, Biscuit, bread baked twice.

بشماق *bashmaq*, A shoe, sandal, slipper.

بشماق *bashmakh*, A form of invocation.

بشماقدار *bashmaq-dār*, The keeper of the Sultan's boots.

بشمول *ba-shumūl*, With the inclusion of, inclusive; including.

بشمة *bashma*, Undressed leather; a certain black grain used in anointing the eyes.

بشن *bashn*, Stature, height; the body; the top, bottom, and sides of anything.

بشنج *bashanj*, Splendour; freshness of the cheek; elegance, beauty;—*bishanj*, A freckle or spot on the face or hands.

بشنجه *bishanja*, Weavers' glue; also glue-brush.

بشنزه *bishnazha*, Paste of meal and date-syrup.

بشنگ *bishing*, A plasterer's or mason's chisel with which they peck holes; an auger; a mattock.

بشنیز *bashniz*, **بشنیزا** *bashniza*, Southern-wood.

بشنین *bashnīn*, The Egyptian lotus.

بشوتن *bashūtan*, Of bad principles;—*bishūtan*, *bashūtan*, An ape; name of a son of Gushtāsb, and brother to Isfandiār; an ape, a monkey.

بشودن *bashūdan*, To wash; to be bad-tempered; evil-disposed.

بشورتن *bashūrītan* (in Zand and Pāzand), To worship, to adore.

بشوریدن *bishorīdan*, To curse; to be disturbed, to be angry.

بشوش *bishūsh*, Cunning in trade.

بشول *bishul*, *bushul*, Active, skilful, intelligent; confusion, broil; imp. of *bishūlīdan*.

بشولانیدن *busholānīdan*, To cause to move to and fro; to agitate, to shake; to excite.

بشولش *bisholish*, Perturbation; performance, execution; knowledge; sight.

بشولیدن *bisholīdan*, *basholīdan*, *busholīdan*, To move to and fro, shake, waver; to sit down fatigued and bewildered; to see; to mix, confuse, embroil; to scatter; to execute.

بشولیده *bisholīda*, Seen; known; expert, skilful; disturbed, confused; accomplished.

بشولین *bishulīyūn* (G. ψύλλον), Fleawort. **ابراهیم** *bashuwaika'i ibrahīm*, According to the *Burhāni Qāfi*, the Andalusian form of *ابراهیم* q.v.

بشیر *bashīr*, Equal; death, destruction.

بشیر *bashīr*, A messenger of good news; proper name.

بشیر *bishez*, A leathern water-bottle.

بشیک *bashek*, Peculiarity; special.

بشیمه *bashīma*, An undressed hide.

بشین *bishin*, Essence, existence.

بشیرین *bashyūn*, Fat.

بشیرات *bašīrat*, *bišārat* (v.n. of *بشیر*), Seeing, perceiving; sense of sight, vision; insight, understanding, intimate knowledge.

بشیر *bašīr*, A snail.

بشیرات *bašā'ir* (pl. of *bašīrat*), Sights; evident proofs, convincing demonstrations.

بشیر *bašār* (v.n.), Seeing, discerning; sight, vision; the eye;—*bašari bi-bašīrat*, An eye without vision, mind without foresight.

بشیرا *bašārā* (pl. of *bašīr*), The clear-sighted, the intelligent.

بشیرا *bašrat*, *bašra*, The city of Basra or Bassora.

بشیرا *bašrā*, Name of a city in Syria; name of a village near Baghdad.

بشیرا *bašri*, Native of Basra.

بشیر *baš* (v.n.), Collecting; flowing, running (water); a rent in a bag through which the water leaks; the space between the fore and middle fingers;—*biš*, A part of the night.

بشیر *bašal*, An onion; an iron helmet.

بشیرا *bašāliyat*, Name of a quarter in Baghdad.

بشیر *bašm*, An interval, distance between the extremities of the ring and the little fingers.

بشیر *ba-šūrat*, In the appearance, shape, or guise of; by way of; apparently; outwardly.

بشیر *bašīr*, Seeing, perceiving, discerning, penetrating; clear-sighted; intelligent; a connoisseur; the all-seeing God;—*bašīr shudan*, To look at.

بشیرا *bašīrat*, Sight, vision, insight, mental perception; perceptive faculty; knowledge, understanding, intelligence, discernment; skill; circumspection, prudence;—*bašīrat kardan*, To foresee;—*arbābi (ahli) bašīrat*, The prudent, circumspect;—*bi-bašīrat*, Improvident.

بشیر *bašīš* (v.n. of *بشیر*), Flashing, shining; splendour, brightness.

بشیرا *ba-šīghā*, In the form or mode of; in the degree.

بشیر *bašz* (v.n.), Flowing little and little; thin, fat, and soft-skinned.

بشیرا *bižā'at*, Merchandise; an article of merchandise; goods; stock in trade, capital; agency, commission;—*bužā'at*, *bižā'at*, Name of a well at Madina.

بشیر *baž* (v.n.), Cutting in pieces; cutting off a part; cleaving, splitting; quenching thirst; marrying, contracting a marriage; having commerce with a woman; divorcing; declaring, making clear; being uneasy;—*biž*, A part of the night; small number (from three to nine);—*buž*, Genitale arum; the contracting of a marriage; marriage settlement; divorce; coition.

بشیرا *baž'at*, *biž'at*, A part, section, piece (of meat);—*bažā'at* (pl. of *baž'at*), Cutting (swords).

بشیر *baži*, A partner; sweat; flesh; an island in the sea.

بشیر *baṭṭ*, *baṭ* (for P. *bat*), A duck; a sort of large cup;—*baṭi bāda* (*sharāb*, *ṣahbā*, *mai*), A wine-cup in the shape of a duck;—*baṭi zar*, The sun;—*baṭi surkh-āb-zāy*, A goblet of pure wine;—*baṭi sangīn*, A goblet made of stone which does not sink in water.

بشیر *baṭṭ* (v.n.), Cutting open (a boil).

بشیرا *baṭāris* (G. πρέπς), Fern.

بشیرا *baṭāriqat*, *baṭāriqa*, pl. of *بشیرا* *baṭriq*, q.v.

بشیرا *biṭāqat*, The pupil of the eye; a label affixed to a piece of cloth marking the price.

بشیرا *baṭṭāl*, Idle, unemployed; very foolish or vain, false; very brave; a champion;—*baṭṭāl kardan*, To abolish.

بشیرا *baṭṭālat* (v.n. of *بشیرا*), Being idle; sloth; absurdity; falsity, vanity; valour, bravery.

- ▲ **بطان** *biṭān*, A girth.
 ▲ **بطانة** *biṭānat*, *baṭāna*, The lining of a garment; cap or cloth worn under the turban; a sincere friend.
 ▲ **بطبا** *baṭbāṭ*, Shepherd's staff (a plant).
 ▲ **بطح** *baṭḥ* (v.n.), Throwing on the face.
 ▲ **بطحاء** *baṭḥā'*, A spacious channel bedded with pebbles.
 ▲ **بطحان** *baṭḥān*, *buṭḥān*, A swampy valley near Madina.
 ▲ **بطر** *baṭr* (v.n.), Splitting, cleaving, bursting (an imposthume); — *baṭar* (v.n.), Exulting, being insolent with joy, petulance; being thunder-struck, lost in amazement.
 ▲ **بطرا** *baṭrā* (G. πέτρα), A stone, a rock; a mountain.
 ▲ **بطراخوس** *baṭrākḥū*, *baṭrākḥūs* (G. βάρπαχος), A frog.
 ▲ **بطراخيون** *baṭrākḥiyūn* (G. βατράχιον), Wild parsley.
 ▲ **بطراسليون** *baṭrāsāliyūn* (G. πετροσάλινον), Rock-parsley.
 ▲ **بطرالوان** *baṭrālūwan* (G. πετράλαιον), Petroleum, rock-oil.
 ▲ **بطرح** *baṭraḥ*, An elder; a perfect scholar (probably a corruption of بطريق q.v.).
 ▲ **بطرز** *ba-ṭarz*, In the mode or manner of; by way of; like to (m.c.).
 ▲ **بطراف** *ba-ṭaraf*, Aside, apart.
 ▲ **بطري** *buṭrī*, A bottle (m.c. corr. from E.).
 ▲ **بطريق** *bi-ṭariq*, By way of, in the manner of, on account of; — *bi-ṭariqi ḥaqq*, For the love of God, for the sake of justice.
 ▲ **بطريق** *biṭriq*, A commander of 10,000 men; vain, haughty, proud; a patriarch; a Christian doctor; a proper name.
 ▲ **بطش** *baṭsh* (v.n.), Seizing, carrying away by force; rushing upon with violence, attacking.
 ▲ **بطك** *baṭak*, A duckling; a small goblet; a drinking-cup made in the form of a duck.
 ▲ **باطل** *baṭl* (v.n.), Being vain, abortive, of no effect; — *baṭal*, A brave man, a champion.
 ▲ **باطلاق** *baṭlāq*, **باطلق** *baṭlaq*, Marsh, morass (m.c., see **باطلق** and **باطلق**).
 ▲ **باطلن** *baṭlān* (v.n. of **باطل**), Being vain, abortive, fruitless; vanity; falseness; abortion; — *shubḥatī baṭlānī*, A foolish doubt, a vain scruple.
 ▲ **باطليموس** *baṭlamīyūs*, *baṭlēmūs* (G. Πτολεμαῖος), Ptolemy; light, brightness.
 ▲ **باطليوس** *baṭlayūs*, Name of a western country.
 ▲ **بطم** *buṭm*, *buṭum*, The turpentine-tree and fruit; a kind of greenish grain, of a turpentine quality.
 ▲ **باطن** *baṭn* (v.n. of **باطن**), The belly, abdomen; the womb; the interior.
 ▲ **باطن پرست** *baṭn-parast*, A worshipper of the belly, a glutton.
 ▲ **بطنه** *biṭnat*, Fulness of belly from eating, indigestion from repletion.

- ▲ **باطني** *baṭanī*, Of the belly; of the womb, born of.
 ▲ **باطور** *ba-ṭaur*, After the manner of, like; in a manner; by way of.
 ▲ **باطون** *baṭūn*, Interior, inside; heart, mind; concealed.
 ▲ **باطي** *baṭī*, Slow, tardy, dull.
 ▲ **ببيك** *biṭṭikḥ*, **بيك** *biṭṭikḥat*, A melon, musk-melon; a pumpkin; — *biṭṭikḥi siqqi*, A water-melon; — *biṭṭikḥi mustafīl* (hindi), The citrul.
 ▲ **بيكي** *biṭṭikḥi*, Seller of melons or pumpkins.
 ▲ **ببلي** *baṭīl*, A wonderful thing; a lie.
 ▲ **ببين** *baṭīn*, Large, gorbellied; far, distant, remote; — *baṭāin* (dim. of *baṭn*), The second mansion of the moon, distinguished by three small stars in the belly of Aries.
 ▲ **بظاهر** *ba-ṭāhir*, In appearance, apparently; outwardly, externally; ostensibly.
 ▲ **بظر** *baṭr*, The clitoris; — *baṭar* (v.n.), Having an excrescence in the middle of the upper lip (a man).
 ▲ **بظور** *buṭūr* (pl. of *baṭr*), Clitorises.
 ▲ **بظور آمدن** *ba-ṭuhūr āmadan*, To come to pass, be put in execution, to be accomplished.
 ▲ **بعاف** *bu'āṣ*, Name of a place near Madina, where a battle was fought.
 ▲ **بعاد** *bi'ād* (v.n. 3 of **بعد**), Removing far; removal; distance; separation.
 ▲ **بعال** *bi'āl* (v.n. 3 of **بعل**), Sporting, toying with a spouse; conjugal intercourse; — (pl. of *ba'l*) Husbands; wives; spouses.
 ▲ **بعث** *ba'ṣ* (v.n.), Sending; housing, stirring up; awakening; raising the dead; resurrection; — also *ba'as*, An army, a detachment.
 ▲ **بعثة** *bi'ṣat*, Mission, embassy.
 ▲ **بعثرة** *ba'ṣarat* (v.n. of **بعثر**), Scattering.
 ▲ **بعج** *ba'j* (v.n. of **بعج**), Cutting open (the belly with a knife); tormenting (love).
 ▲ **بعد** *ba'd*, After, afterwards; subsequently; [*ba'd as*, *ba'd as in*, After this; — *ba'd as ān*, After that; — *ba'd as ān ki*, After which, after that which; — *ba'da mā*, After that, on which; — *ammā ba'd*, After these premises; now to begin; — *fi mā ba'd*, But then, now however (a transition from one part of the subject to another, very common in letters); — *min ba'd*, Afterwards, for the future; — *wa ba'd*, And then (frequently used like *ammā ba'd*); — *bu'd*, Distance, remoteness; — *bu'du 'l-mashriqain*, The distance between the two easts (i.e. between east and west, or between the solstices).
 ▲ **بعده** *ba'dahu*, After, afterwards, then, after that.
 ▲ **بعر** *ba'r* (v.n. of **بعر**), Voiding dung (a camel or sheep); — also *ba'ar*, The globular dung of animals.
 ▲ **بعره** *ba'arat*, Camels' dung; glans penis.

a *ba-'isat*, In high estimation; dear, beloved.

أ *ba'z*, بعض *ba'zā*, بعضى *ba'ze*, Some, some few; certain, several, sundry, diverse; miscellaneous; some people;—*ba'ze bābat*, Particular taxes;—*ba'ze jam'*, Sundry impositions;—*ba'ze kharch*, Petty charges;—*ba'ze zamīn*, Lands exempted from the payment of revenue.

أ *ba'l*, A lord, master, possessor; a husband; high ground (especially such as receives rain only once a year); any tree, watered only by rain, not by art; the idol Baal.

أ *ba'labak*, Baalbak in Syria (Helio-polis).

أ *ba'lat*, A wife;—*ba-'illat*, By reason of; on the ground of; on account of.

أ *ba'alzabūb*, Brelzebub.

أ *ba-'amdan*, Deliberately, on purpose.

أ *ba-'amal*, To use;—*ba-'amal āmadan*, To come to use; to be put in practice;—*ba-'amal āwardan*, To bring to use, to put in practice, carry into execution, perform;—*ba-'amal dar nayāmadan*, Not to come to use, to fail, or become ineffectual.

أ *bi 'ināyati'llāh ta'ālā*, By the help of the Most High God.

أ *ba-'iwaz*, In lieu of, in compensation of, instead (m.c.).

أ *ba'ūz*, بعوض *ba'ūzat*, A gnat.

أ *bu'ul* (pl. of *ba'l*), Husbands; spouses.

أ *bu'ulat* (v.n. of *ba'l*), Marrying;—(pl. of *ba'l*) Husbands; spouses.

أ *bi 'aunī'llāh ta'ālā*, By the assistance of the Most High God.

أ *ba'id*, Distant, far, far off, remote; a stranger;—*ba'id shudan*, To be separated;—*ba'id kardan*, To remove; to absent oneself, be hid.

أ *ba'ir*, بئير *ba'ir*, A camel; any beast of burden.

أ *bi-'ainihā*, بئينة *bi-'ainihā*, The very same; exactly, precisely; literally, word for word.

أ *bagh*, A ditch; (Z. *bagho*), name of an idol; a god (entered into composition of names, as *bagh-dād* = god-given).

أ *baghā*, A whore, adulteress; an infamous boy.

أ *bigā* (v.n. 3 of *bighi*), Playing the whore, committing adultery;—*bughā* (v.n. of *bighi*), Desiring; seeking.

أ *baghāz*, *bighāz*, *bughāz*, A sort of kite.

أ *baghār*, A nail, spiko, wedge;—also *baghāra*, A breach in a wall; a wound;—*bighār*, A river.

أ *bighās*, *baghās*, A wedge used by carpenters to split timber, and by shoemakers to stretch the leather on their lasts;—*bughāz*

(for T. *bughāz*), Straits;—*bughāzi dārdānūl*, The channel of the Dardanelles (m.c.).

أ *bighāl*, *bighāl* (pl. of *baghl*), Mules;—*baghghāl*, A muleteer.

أ *baghāma*, A demon inhabiting the deserts.

أ *baghān*, A wedge, a wooden peg.

أ *baghānūsh*, A quick-going horse.

أ *baghāwat*, Rebellion;—*baghāwat kardan*, To assault, injure.

أ *bagh-pūr* (S. *bhaga-putra*), = *q.v.*

أ *baghtāj*, A fissure.

أ *baghtāg*, A high cap; a robe.

أ *baghtat*, *baghtat* (v.n. of *baght*), Happening unexpectedly;—*baghtatan*, Suddenly, unexpectedly.

أ *bughsharānīdan*, To cause to scatter.

أ *bughshari*, Afterwards, a little after.

أ *bughsharīdan*, To scatter, strew, sow.

أ *bughshūr*, Name of a town between Herāt and Sarakhs.

أ *bughcha*, A bundle.

أ *bughcha-kash*, A servant who carries a bundle or parcel.

أ *baghdād* (by the Persian lexicographers explained as *bāghī dād*, The garden of justice, but see the true etymology under *bag*; other forms of the name are *baghdāz*, *baghdāz*, *baghdān*, *baghdīn*, *baghdīn*, and *maghdīn*), The city of Baghdad, situated on the eastern side of the Tigris, the capital of Babylonian or Arabian Irāk;—*baghdādi khālī* (*kharāb, kuhna*), (met.) An empty stomach; an empty wine-cup;—*baghdādi ma'mūra*, Fulness, repletion; freshness.

أ *bughdā*, A butcher's knife (see *bagd*).

أ *baghar* (v.n.), Drinking without quenching the thirst, and being diseased thereby (a camel); a disease incident to camels from excessive thirst; bad water.

أ *baghrā*, A boar;—*baghrā*, Name of a king of Khwārazm, generally called *baghrā khān*; (for the following) quadrangular sections of paste, dressed with gravy or milk; a heron that takes the lead in flight.

أ *baghrā khān*, A certain dish of which Baghrā-Khān, king of Khwārazm, was the inventor (see the preceding article).

أ *baghrāz*, Name of a place about twelve miles distant from Antiochia, with a high castle, springs, and gardens.

أ *baghrūr*, Clamour, noise.

أ *baghartūsh*, A spoon of brass; a blow on the elbow, the funny bone.

أ *baghz* (v.n.), Beating with a stick; kicking; briskness.

أ *baghsūr*, Name of a village near Herāt.

أ *baghiz* (v.n.), Hating; hatred,

spite, malice; grudge, rancour; malignity; revenge.

بَطْلَان *baghlān*, A turban; a robe.

بَطْل *baghal*, The arm-pit; [*baghali-dast*, The arm-pit;—*baghali rān*, The groin;] an embrace; a fathom; the stem (of a ship, m.c.);—*baghal bāz namūdan*, To receive with open arms;—*baghal raftan*, To go on one side;—*baghal zadan*, To rejoice at another's distress;—*baghal guzāshlan*, To place under the arm-pit (m.c.);—*baghal gushādan*, To exercise; to prove; to display strength;—*baghalash ast*, He is in his arms (m.c.).

ا *baghl*, A mule; name of a Jewish coiner of money.

بَغْلَان *baghlān*, A follower, a partisan.

بَغْل *baghal*, Border, edge, margin (m.c.).

بَغْل بَنْد *baghal-band*, A rope tied under the arm-pits.

بَغْلَتَاغ *baghlitāg*, The accoutrements of a horse; a cap, a head-dress; a robe.

بَغْل تَرِي *baghal-tari*, Shame, bashfulness, funk.

بَغْلَتَاغ *baghlitāg*, The accoutrements of a horse; a cap, a head-dress; a robe.

بَغْلَاك *baghalak*, A swelling under the arm-pits, a bubo;—*baghalak zadan*, To rejoice at another's misfortunes; to deride, to mock at.

بَغْل گِیر *baghal-gir*, Embracing; an embracer.

بَغْل گِیرِ *baghal giri*, Embrace, clasp, hug.

بَغْلَانْگَر *baghlāngār*, بَغْلَانْگَز *baghlāngūz*, Name of a bird.

بَغْلِي *baghali*, *baghli*, Pertaining to the arm-pit, axillary; what finds room under the arm-pit, small; a disorder in camels rubbing the thigh against the belly; a kind of dumb-bell; a trick in fencing or wrestling.

ا *baghli*, Money of the coinage of Baghl the Jew (see A. *baghl*).

بَغْمَا *baghmā*, A mould for making bricks; a wedge (comp. *bagh*).

بَغْجَانْج *būghanj*, Coriander-seed.

بَغْجَانْد *baghand*, An inquiry; a river; a kind of leather.

ا *baghūr* (v.n. of *bagh*), Setting of the Pleiades, indicating approaching rain;—*ba-ghaur*, With reflection, thoughtfully, attentively.

ا *baghy*, *baghi* (v.n.), Rebellion, insurrection, revolt; injustice, tyranny, oppression, violence; insolence; fornication (m.c.);—*baghi giriftan*, To commit fornication (m.c.).

بَغْیَار *baghyār*, *baghyāz*, Drink-money; a present of sweetmeats; good news.

بَغْیَازِ *baghyāzi*, Good news; drink-money.

ا *baghyat*, *bughyat*, Anything wanted; desire, wish.

ا *bi-ghair*, *ba-ghair*, Without, be-

sides, except, unless;—*ba-ghair az man*, Except me.

بَف *baf*, A weaver's sley.

بَفَا *bafā*, Scurf, dandruff.

بَفَار *bafār*, A wedge.

ا *ba-fāsila*, At a distance of; at intervals.

بَفْتَرَه *bastara*, Decoy-bird.

بَفْتَرِي *bastari*, The yarn-beam; the sley of a weaver's loom; any instrument used in weaving.

بَفْج *bafj*, Spittle; a slaverer; a blubber-lip.

بَفْجَم *baffam*, Much, many; copious; cloths stretched upon spars of wood in which people catch money scattered amongst them.

بَفْدَه *bafida* (= *bastara*), A decoy-bird.

بَفْدَا *ba-fardā*, To-morrow; until to-morrow.

بَفْرَمَا *bi-farmā* (imp. of *farmūdan*), Command, say.

بَفْرُود *ba-firod*, Down, downward.

بَفْش *bafsh*, Magnificence, elegance, pomp.

بَفْکِن *bafkin* (in Zand and Pāzand), An upper chamber, gallery, or balcony on the top of a house.

بَفْم *bafm*, *bafam*, Sorrow; weak, tired; sad.

بَفْنَج *bafnaj*, A kind of venomless serpent.

ا *ba-faur*, Instantly, all at once.

ا *baqq*, A gnat; a bug.

ا *baqā'* (v.n. of *baqi*), Remaining; duration; life, living; permanency, perpetuity, eternity;—*kishwari baqā'*, The other world, the everlasting kingdom.

ا *baqqār*, A dealer in cattle, a drover; a blacksmith; name of a valley and of a desert, said to be inhabited by demons; a sort of game.

ا *biqā'* (pl. of *buq'at*), Low places where water stagnates; low-lying tracts of land; buildings; convents;—*biqā'i sipihr-irtifā'*, Fabrics high as the heavens.

ا *ba-qā'ida*, Methodically (m.c.).

ا *baqqāl*, A greengrocer, a vendor of provisions in general; (in India) a grain-merchant, a corn-chandler.

بَقَاوَل *baqāwal*, *baqāwul* (for *bakāwl*), Overseer of the kitchen.

ا *baqā'i*, Endurance.

ا *baqāyā* (pl. of *baqiya*), Remainers, remains; balances, arrears, dues; balance of revenue;—*baqāyā'i baqt*, Outstanding balances.

ا *buycha*, A knapsack, wallet, small bundle.

ا *ba-qadr*, According to, with regard to, as to, in consideration of; by the power of; by means of; to the extent or measure of; about, nearly, approximately (m.c.);—*ba-qadri marātib-ash*, According to his rank.

ا *bayr* (v.n.), Cleaving, splitting; widening; being fatigued; looking for and

discovering water (the *hudhud* or lapwing); —*baqar*, Ox, bull; cow, cattle.

ا بقر *buqrāṭ*, Hippocrates; —*bukrāṭ mālīku's-shahhat*, Hippocrates, the king of health.

ا باقر *baqar-'id*, A feast held in commemoration of Abraham's offering to sacrifice his son Ismā'il (according to the Sunnis), or Ishāq (according to the Shi'ah).

ا بقسمات *buqsumāt*, Biscuits.

ا باقسمیه *ba-qasmiya*, By oath; on oath.

ا باق *baq'* (v.n.), Going into any country; provoking by opprobrious words and false imputations; —*baqa'* (v.n.), Being marked with black and white spots.

ا باق *baq'at*, *baq'a*, A low place in which water stagnates; a place; a house, an edifice; a convent.

ا باقا *ba-qafā*, In or at the back or rear; behind.

ا باق *baql*, Herbage produced from seed; —*baql*, Spring herbs; spring.

ا باق *baqlat*, *baqla*, A leguminous plant, a pot-herb; —*ba-qillat*, In small quantity, with scarcity; sparsely.

ا باق *baqlanqār*, *baqlanqāz*, Name of a certain animal with a black and white neck, long legs, and a broad bluish snout.

ا باقم *baqqam*, *baqam*, Brazil-wood; the red dye extracted from it; [*baqami bunafsh*, Campeachy or logwood; —*baqami qirmiz*, Sapanwood;] —*buqum*, The thorn-apple (*Datura stramonium*).

ا باقول *ba-qaul*, According to the saying of; according to; —*buqūl* (pl. of *baql*), Herbs, pot-herbs.

ا باقیة *baqiya*, *baqiya*, A remainder, residue, remnant; —*baqiya'i sipāh*, The rest of the soldiers, the remainder of the army.

ا باقیاتی *baqiyati*, Some remnants.

ا باقید *ba-qaid*, With the limitation of; restricted by; along with.

ا باقی *baqi*, A place in which there are a number of trees; —*baql'u'l-gharqad*, The cemetery of Madīna.

ا باک *bak*, Wild cucumber; a retreat, an asylum; (S. *bheka*) a frog; a forest; a wild uncultivated country; name of a city in Transoxania; —*bik*, A live coal; —*buk*, The cheek, face; a pitcher with a short neck; ignorance, unskilfulness.

ا باک *bakk* (v.n.), Bruising, knocking; tearing, rending; crowding.

ا باک *bak'* or *buk'* (v.n.), Having little milk (a camel or a sheep); —*baka'*, Name of a plant.

ا باکا *bukā'* (v.n. of *baki*), Weeping, crying, bewailing, lamenting; a complaint, lamentation; —*sār u bukā kardan*, To lament and complain.

ا باکار *ba-kār*, At work; to use, useful; —*ba-kārī ūb būdan*, To be constantly drinking; —*ba-kār āmadan*, To come to use, to serve, to be of use, to be fit or useful; —*ba-kār*

āwardan, To bring to use, to use, effect, perfect; to kill, to slay; —*ba-kār burdan*, To use, to employ; —*ba-kār nayāmadanī*, *ba-kār nā āyanda*, Unserviceable, useless.

ا باکار آمد *ba-kār-āmad*, What has become useful; true, according to fact.

ا باکرات *bakārat* (v.n. of *bakr*), Being a virgin; virginity; —also *bikārat* (pl. of *bakr*), Young (camels); —*bakārat giriftan*, *izāla'i bakārat kardan*, To deflower a virgin.

ا باکاس *bakās*, Name of two strong places near Antioch.

ا باکاذ *ba-kāghiz burdan*, To promote to the highest degree of honour.

ا باکالة *bakālat*, A kind of dish made of flour.

ا باکاول *bakāwal*, *bakāwul*, A head cook, a superintendent of the kitchen; steward, butler; cupbearer.

ا باکاولی *bakāwali*, Relating to a *bakāwal*; cooking materials.

ا باکاین *bakayin*, The Persian lilac.

ا باکبار *bakbar*, The purging cassia.

ا باکباک *bakbaka*, Frumenty, pottage; a villain, corrupter, spoiler.

ا باکة *bakkat*, Ancient name of Mecca.

ا باکتاب *baktāsh*, *biktāsh*, Name of an athlete mentioned in the Gulistān; also of a king of Khwārazm; (imp. of a verb synonymous with *khirāmīdan*) walk proudly!

ا باکتانوش *baktānosh*, A king of the genii.

ا باکتر *baktar*, &c. = *bagtar*, &c., q.v.

ا باکتوسان *baktūsān*, Name of a certain sage; also of a poet.

ا باکتوش *baktūsh*, A man's name.

ا باکثرت *ba-kasrat*, In abundance, plentifully.

ا باکجا *ba-kujā*, Whither?

ا باکخا *bikkhā*, Plain silk.

ا باکدامین *ba-kudāmīn*, How? in what manner?

ا باکر *bakr*, A young camel; —*bikr*, A maid, virgin, girl; a camel which has brought forth her first colt; a woman delivered of her first and only child; the first-born (male or female, man or beast), the first-fruit; the first of anything; —*bikri poshida-rūy* (the veiled-faced virgin), *bikri mashūta-khizān* (the autumn-attired maiden), An unbroached cask of wine; the latter also wine in general.

ا باکران *bukrān*, The inside of a pot, the bottom of a pot; also what is contained in it, or, being burnt, adheres to the bottom: scalded in a pot.

ا باکرانی *bikrāni bihiisht*, *bikrāni charkh*, Virgins of Paradise; the stars.

ا باکرای *bakra'i*, Name of a fruit like the citron.

ا باکرة *bakrat*, A young she-camel; a pulley; —*bukrat*, The morning, the dawn.

ا باکردار *ba-kirdār*, After the manner of, like.

ا باکرس *bakras*, A kind of waterproof

woollen cloth of which hats and cloaks are made.

بکراؤی *bakraui*, A kind of fruit between an orange and a lemon; a great drinker.

بکرة *bukra*, A wine-house, a tavern.

بکسر *baksir*, Buxar, a town in Bahār (India).

بکسستن *buksistan*, To break; to be broken.

بکسالک *baksalak*, Strong, robust (not supported by examples).

بکسمات *baksamāt*, Biscuit taken on a journey.

بکسه *buksa*, A fragment of meat.

بکشتن *bu-kushtan*, To kill (= کشتن q.v.).

بکشه *baksha*, A swelling or tubercle on the neck or body.

بکف *ba-kaff*, In the hand; in hand;—*ba-kaff āwardan*, To acquire; to exhibit, to display.

بکل *bakl*, Preparing the dish *bakilat*.

بکم *bukm* (pl. of *abkam*), Dumb, mute (persons).

بکم *bakam*, Brazilian wood.

بکن *bi-kan* (imp. of *kandan*), Tear thou up, dig;—*ba-kun*, *bu-kun* (imp. of *kardan*), Do thou;—*bakan* (?) *kardan*, To roast pea-flour; to put dry powder into the mouth.

بکنک *bakang*, *bikang*, An animal that has lost its tail.

بکور *bukūr* (v.n. of بکر), Rising, going, coming, visiting, or doing anything early in the morning.

بکوک *bakūk*, A butt, mark, or target to shoot at; (also بکول *bakūl*) a drinking-cup.

بک و لب *buk u luk*, Unequal; ignorance.

بکونک *bakūnak* (بکونه), A wooden scimitar.

بکے *ba-ki*, To whom? with whom? &c.

بکھان *bakhān*, بکھاین *bakhāyin*, A sort of grain.

بکھوجتان *bakhūjtān*, Anything high in the middle and sloping at each end; a little pillow placed under a burden.

بکیاسا *bikyāsā*, A small load placed on a larger.

بکیت *bakīl*, بکیتا *bakīlā*, Grandees, nobles.

بکاه *ba-gāh*, In time; morning; the dawn;—*ba-gāhast*, It is time.

بگتر *bagtar*, A coat of mail, a cuirass.

بگتر پوش *bagtar-posh*, Clad in armour.

بگتری *bagtari*, An armourer, who makes coats of mail.

بگده *bugda*, A large knife, cutlass, chopper (m.c., see بدها).

بگذار *bu-guzār* (imp. of *guzāshstan*), Send away, dismiss, let pass.

بگذارستن *bu-guzāshstan*, To send away, dismiss, discharge, disband, permit to pass.

بگردانیدن *ba-gardūnīdan*, To turn, convert, avert, divert; to turn the back; to take a turn.

بگرد رفت *ba-gard raft*, He is gone to dust, he is annihilated; it is evaporated in smoke.

بگردیدن *ba-gardīdan*, To walk, to wander; to turn, change, alter;—*ba-gardīdan az*

chīze, To decline or turn away from anything.

ت بگراؤی *beg-sūda*, A prince's son; a cavalier.

بگسل *bi-gsil* (imp. of *gusikhān* or *gusistan*), Break off, &c.

بگشان *bagshān*, An assembly of nobles.

بگشتن *bu-gashtan*, To turn, to become (= گشتن q.v.).

بگم *bagam*, Brazilian wood used in dyeing;—*bigum*, A queen; the queen-mother; a lady of rank; a respectable matron.

بگمار *bi-gmār* (imp. of *gumāshstan*), Conquer thou, &c.;—*bugmār*, A conqueror, victor, superior.

بگمار *bagmās*, Sorrow, grief; a drinking-glass; an entertainment, a banquet;—*bagmās kardan*, To give a wine-party;—*bigmās*, Wine; a drinking-glass; wine-drinking.

بگند *bagand*, A bird's nest.

بگنک *bagang*, An animal which has lost its tail.

بگنی *bugnī*, Malt liquor, beer;—*bagnī'i arzan*, Beer from millet.

بگو *bi-go*, *bu-gū* (imp. of *guftan*), Say thou.

بگه *ba-gah*, In time, in a certain time, timely.

بگهتر *bagah-tar* (comp. of the preceding), Earlier, in better time.

بگیر *bugīr*, بگیر *bagīs*, The purging cassia.

بیل *bal*, The heel;—*bil* (for *bihil*), Let alone, touch not, dismiss, send away; (S. *vilva*) name of a fruit;—*bul* (from S. *bahula*, or A. *bū'l*, pronounced *bul'*), Much; very; many; foolish, stupid.

بلی *bal*, But; nay, no, on the contrary; yet, however; assuredly; what do I say?

بلی *ball* (v.n.), Moistening, softening, sprinkling; recovering from indisposition; bestowing upon;—*bill*, Anything allowed or permitted.

بلا *bilā* (*bi-lā*), Without, beyond;—*bilā imhāl*, Without delay;—*bilā imhāl*, Without neglect;—*bilā ta'khīr*, Immediately, without delay;—*bilā tartīb*, Disorderly, irregular, inordinate;—*bilā taraddud*, Without hesitation, without opposition;—*bilā tasaiyul*, Without running or flowing;—*bilā tashbīh*, Beyond comparison, incomparably;—*bilā ta'b*, Without trouble or fatigue;—*bilā ta'bīr*, Inexplicable;—*bilā tawāqquf*, Without waiting, immediately, at once;—*bilā hujjat*, Without proof;—*bilā harakat*, Motionless, immovable;—*bilā sabab*, Without cause;—*bilā shart*, Unconditional;—*bilā shak*, Without doubt, doubtlessly;—*bilā tā'il*, Unprofitable;—*bilā talab*, Without seeking;—*bilā 'iwaḥ*, Without recompense;—*bilā fūṣila*, Without interruption, immediately (m.c.);—*bilā fū'ida*, Unprofitable;—*bilā farq*, Indifferently;—*bilā qusūr*, Without fail;—*bilā mujīb*, Without cause;—*bilā muhārasha*, Without dispute;—*bilā*

wāsiḡa, Without reason;—*bilā wajh*, Without motive, groundless;—*bilā waswās*, Without apprehension; unhesitatingly.

▲ *بالا* *balā* (v.n. of *بلا*), Tempting, trying; trial, affliction, calamity, evil, ill; a person or thing accounted a trial, etc.; evil genius, evil spirit, devil, fiend;—*balā'i siyāh*, Confusion, opposition, trouble.

▲ *بالا انگر* *balā-angez*, Stirring up mischief, bringing trouble, calamitous.

▲ *بالبل* *balābil* (A. pl. of *bulbul*), Nightingales.

▲ *بالا بومما* *balā-boymā*, Vile trash, trumpery, rubbish.

▲ *بالبا* *bilāba*, An adulteress, a courtesan; an obscene or idle talker; cajolery; bad, naught, worthless;—*ibn bilāba*, A son of a whore.

▲ *بالبا کار* *bilāba-kār*, Unchaste, adulterous; a whoremonger; a whore.

▲ *بالاتگین* *balātigin*, An iron or wooden mace.

▲ *بالا پوروار* *balā-pārwar*, Distressed, unhappy, miserable (a lover).

▲ *بالاج* *balāj*, Reeds from which mats are made; a mat;—*bulāj*, = *بلماج* q.v. (if not a misreading).

▲ *بالاجر* *balājūr*, A black bullock.

▲ *بالا جوی* *balā-joy*, Distressed, unhappy, miserable (a lover).

▲ *بالا چین* *balā-chin*, What averts calamity (alms, a sacrifice, &c.).

▲ *بالد* *balid*, Despised, contemptible, displeasing.

▲ *بالاد* *bilād* (pl. of *balad*), Cities, countries, regions, habitations; provinces, territories; an inhabited country;—*bilādi khwush numā*, Splendid cities.

▲ *بالاداة* *balādat* (v.n. of *بالد*), Being stupid; stupidity, stolidity.

▲ *بالادر* *balādar*, The ornaments of a woman, particularly ornaments of gold worn on the head;—*balādur*, The marking nut *Semecarpus anacardium*.

▲ *بالادوری* *balāduri*, An anacardium electuary.

▲ *بالادور* *balādūr*, Anacardia;—*balā dūr*, Far be the evil (phrase used to avert an evil omen).

▲ *بالاده* *balādah*, *bilāda*, Depraved, perverse, mischievous.

▲ *بالر* *balār*, Root of a thorny shrub.

▲ *بالر* *ballār*, Crystal.

▲ *بالراج* *balāraj*, A stork.

▲ *بالرک* *balārak*, Indian steel; an Indian sword; the wavy surface of a sword.

▲ *بالری* *ballārī*, Crystalline.

▲ *بالا زاده* *balā-zada*, Stricken with adversity.

▲ *بالز* *bilāz*, Without cause or reason.

▲ *بالس* *balūs* (for *P. palūs*), A hair-cloth, sackcloth; a mattress.

▲ *بالساغهان* *balāsāghān*, A city in Turkistān.

▲ *بالسیدن* *balāsīdan*, To have a wrinkled, rugged, or unequal surface (especially anything of a globular form, as a melon); to

wither, dry, and shrivel (as fruit) before it be ripe.

▲ *بالسیوس* *balāsiyūs*, A matter like glass found at the sea-shore.

▲ *بالش* *balāsh*, Scientific, skilful; name of a king; also of a city;—*bilāsh* (for *A. bilāshayin*), Without cause or reason, without a why or wherefore.

▲ *بالاشگرد* *balāshgird*, Name of a city four leagues from Marw.

▲ *بالا* *balāt*, Level ground, a smooth pavement of stones, bricks, tiles, or earth; a flag-stone or brick used in pavements; name of several places.

▲ *بالا* *ballū*, An enormous eater; a glutton.

▲ *بالاغ* *balāgh*, Arrival; transmitting, delivering a message.

▲ *بالاغة* *balāghat* (v.n. of *بالغ*), Being eloquent; eloquence, flow of words; rhetoric; maturity;—*mazmūnī balāghat-mashhūn*, The eloquent contents.

▲ *بالاغر* *balāghūr*, A stranger, a refugee.

▲ *بالق* *balāq*, The feet of long trousers or drawers;—*bulāq*, An ornament worn in the sc.

▲ *بالاقي* *balāqi* (pl. of *balqa*), Uninhabited countries.

▲ *بالا کش* *balā-kash*, Unhappy, miserable, afflicted.

▲ *بالا گردان* *balā-gardān*, Warding off or averting evil.

▲ *بالل* *balāl*, Root of the plant *Azarboya*.

▲ *بالل* *balāl*, Moisture, humidity, freshness (of youth or young plants); water;—*bilāl*, Name of the crier who announced to the people when Muhammad said prayers.

▲ *باللک* *balālak*, Excellent steel; an Indian sword.

▲ *باللیر* *balālīr* (pl. of *ballār* or *billaur*), Crystals; beryls.

▲ *بالا نصیب* *balā-naṣīb*, Afflicted, unfortunate.

▲ *بالا نوش* *balā-nosh*, One who eats anything vile or unclean; one who eats indiscriminately.

▲ *بالانه* *balāna*, A work left unfinished or incomplete.

▲ *بالاهة* *balāhat* (v.n. of *باله*), Doating, being weak in judgment, foolish, ignorant; stupidity.

▲ *بالایا* *balāya*, *bilāya*, A whore; an impudent man or woman; corrupted, degenerate, bad, sorry.

▲ *بالایه قز* *balāya-qaz*, A kind of coarse silk of little value.

▲ *بالایه کار* *balāya-kār*, Whorish (woman).

▲ *بالبال* *balbāl*, Anxiety, anguish, grief, vexation; affliction; a wolf;—*bilbāl* (v.n. of *بال Q*), Being subject to evil suggestions or temptations; being exceedingly grieved.

▲ *بالبان* *balabān* (*ba-labān*), A musical instrument played with the lips, jew's harp.

بلبانی balabāni, A performer on the balabān.

بلبکہ balbaka, Fresh butter.

بلبل balbal, = بلبله q.v.; —bulbul, The bulbul, a bird with a melodious voice, the nightingale, celebrated by the Eastern poets as "the lover of the rose"; hence met. a lover; a little king, viceroy; —bulbuli bustāni mā sāgh, The nightingale of the garden of us crows, i.e., poor miserable creatures (an epithet of Muhammad); —bulbul shudan, To fall in love; to become confused; —bulbuli tumbūr, The bridge of a guitar (comp. عر and عرك); —bulbul kardan, To enamour; to confuse; —bulbuli ganj, An owl.

بلبلانی balbalāni, A kind of sweetmeat.

بلبله balbalat (v.n. of بلبل Q), Mixture, confusion of languages; division in opinions; a scattering of furniture; a black pearl; evil suggestions; —bulbulat, A jug with a spout at the side of the head; a travelling litter for ladies.

بلبل چشمی bulbul-chashmi, بلبل چشمی bulbul-chashmi, A sort of silk.

بلبلستان bulbulistān, A place abounding in nightingales.

بلبل مزاج bulbul-mizāj, Of an amorous disposition.

بلبل نوا bulbul-nawā, Melodious as a nightingale.

بلبله balbala, The gurgling of water when poured from a bottle; anguish of spirit; a drinking-vessel with a spout; butter; liquor; leather; a root; a camel-litter (see A. بلبله).

بلبلی bulbuli, A firku; wine; leather, thin and dyed in various colours; a kind of apricot.

بلبن balban, Purslain.

بلبوس balbus (G. βαλβός), A wild onion; garlic; a kind of poppy.

بلبیس balbais, bulhais, A town in Egypt.

بلله ballat, Being moist; —billat, Moisture, freshness.

بلتیس billis, Name of a medicine.

بلج balaj (v.n.), Separation of the eyebrows; brightness of the morning.

بلجم baljam (= بلغم balgham), Phlegm.

بلجیک baljik, Belgium (m.c. from Fr. Belgique).

بلکہ balak, Unripe dates (being in the middle state between busr and khalāl, which signify also unripe dates in different stages).

بلکہ با ba-liḡ, In respect or consideration of; with regard to.

بلکہ balkh, One of the capitals of Khurasān (Transoxania), about ten parasangs or leagues from the Oxus or Jihūn.

بلکہ balkh, bilkh, Proud, haughty; —balakh, Pride, haughtiness.

بلکہ balakhach, balakhach, Vitriol, black tincture.

بلکہ balkham, A sling.

بلد balad, A city, town, district, province, country; (met.) at home, i.e. conversant with, capable of, equal to; hence a guide to others, a conductor, escort, convoy; —balad shudan, To be able to, to be fit for, to know (m.c.); —sabāni rāsī baladī, Do you know Russian? (m.c.); —fulān chi-rā balad nistam, I cannot do such and such a thing (m.c.).

بلدان buldān (pl. of balad), Cities; countries.

بلده baldat, balda, A city; the twenty-first mansion of the moon; a part of the heavens having few stars; the breast, the chest; (also buldat) the space between the eyebrows and the root of the nose.

بلدہ baldah, Name of a valley near Mecca, and of a mountain near Juddah.

بلدر چین buldur-jin, بلدر چین buldur-chin, A quail (m.c.).

بلده balda, Eve, the first woman.

بلدیة baladiyat, Knowledge, acquaintance (m.c.); —baladiyat kardan, To make acquainted (with a place), to show about (m.c.).

بلس balas, Wicked, profligate (man); a kind of white fig, or a fruit resembling it; —bulus, buls (also بلسن bulsun), Lentils.

بلسان balasān, balsān, The balsam-tree; balsam; balm of Gilead.

بلست bilist, A span.

بلسک balask, A swallow; —bilisk, An iron spit; a piece of iron, flat at one end, for detaching bread from the sides of the oven; —bulusk, and—

بلشک bulushk, An iron or stick with which meat is hung up to roast.

بلتان baltān, بلتان baltāwan, Beet, spinach.

بلت اللہ تعالیٰ bi-luḡi 'llāhi ta'ālā, By the favour of God Most High.

بلع bala' (v.n.), Swallowing; —bula', A hole in the centre of mill-stones or pulleys; a glutton; —sa'di bula', The twenty-third lunar mansion (distinguished by two stars, the one bright, the other faint, as if devoured by the other).

بلعم bal'am, A glutton, one who greedily devours; Balaam; —bul'um, The gullet.

بلعبر bel'ambar (contr. from bamā 'l-'ambar), Name of a tribe of Tamim.

بلعیدن bal'idan, To swallow, to devour.

بلعوم bul'um, The gullet.

بلغاه bulaghā' (pl. of baligh), Eloquent men.

بلغار bulghār, Bulgaria (by some Persian commentators explained as "a place abounding in caves," bū 'l-ghār); perfumed leather, Russian leather.

بلغاری bulghāri, Russian leather.

بلغاق bulghāq, for P. —

بلغاک bulghāk, Clamour, altercation.

بلغان bulghān, The Scythian weasel, sable.

▲ *bulghat*, A little; sufficient to sustain life.

بلغد *bulghud*, A heap, a pile.

بلغد *bulghada*, Fetid, addled; —*bulghuda*, Heaped up; a quilting or padding.

▲ بلغار *bulghar*, Bulgaria.

بلغور *bulghur*, Coarsely ground wheat, &c. (see بلغور).

بلغراد *bulghirād*, Belgrade.

بلغشنه *bulghushna*, A running knot, a noose.

▲ بلغم *balgham* (probably from G. φλέγμα), Phlegm (one of the four humours of the body).

بلغمى *balghamī*, Phlegmatic.

بلغند *bulghund*, A heap; heaped.

بلغندر *balghandar*, An expression of praise; also of reviling; —*bulghandar*, A man of no religion.

بلغندا *balghunda*, *balghanda*, A knapsack, a wallet, a load for a man's back; stopped (circulation of blood); —*bulghunda*, Heaped up.

ت بلغور *bulghūr*, Bruised barley or wheat; a dish made of the same; anything pounded.

بلغونه *balghūna*, Thought, meditation (unsupported by examples); —*bulghūna*, Paint for the face (especially of yellow colour).

بلغختن *balfakhtan*, To gain, to acquire.

بلغرخ *bulfarakhj*, Vile, hideous, impure.

▲ بلق *balq* (v.n. of بلق), Opening wide (a door); —*balāq* (v.n.), Being black and white (horses, cattle).

بلغق *bulqūq*, = بلغاق q.v.

بلغدار *bulqadar*, A fellow of no religion.

▲ بلغع *balqa*, An uncultivated, uninhabited country.

بلغندر *balqandar*, Reproach; —*bulqandar*, Faithless, irreligious.

▲ بلقيس *bilqis*, Name of the Queen of Sheba.

بلک *bilk*, A spark; fire; —*balk* (for *bal-ki*), But, however; —*bilak*, First-fruits; anything new or elegant; a pretty little bird; a gift; —*bilik*, Adhesiveness; —*buluk*, A large, prominent eye.

بلکامة *bulkāma*, Eager, desirous, sanguine.

بلکس *bilkis*, *bulkus*, The coping of a wall.

بلکسد *bulkasd* or *bilkisd*, A bribe given to a judge.

بلکسد *bulkasda*, A bribe to a judge.

بلکک *bilkak*, بلک *bilkal*, Tepid water.

بلکن *balkan*, بلکن *balgan*, A machine for raising or throwing stones; a balista; the coping of a wall.

ا بلک *bal-ki*, But, however, perhaps; nay, no; still more; moreover; besides; rather, on the contrary.

بلگل *bulgul*, Tepid water.

بلگنچک *bulgunjak*, *bulganjak*, Anything new, strange, or laughable; a buffoon.

▲ بلال *balal*, Moisture, humidity; freshness; —*bilal* (pl. of *billat*), Moistures; humidities

بلما *balmā*, Thick; a vast pile; smooth (beard).

بلغاج *bulmāj*, *bulamāj*, Soup, broth.

بلغلیدن *balmalidan*, To mutter to oneself, to be vexed, indignant, to bear with impatience.

بلغمون *balmūn*, A thorny plant, called in Arabic 'arfaj.

بلغمه *balma*, Long-haired (man); a step, a stair; (also *bulma*) hair thick and long.

بلغمه ریش *balma-rish*, A large beard.

بلغنج *balanj*, *bilinj*, Measure; quantity.

بلغنجا *bulanjū* (for *buland jā*), A high place.

بلغنچاسپ *bilinjāsp*, بلغنچاسف *bilinjāsf*, Southernwood.

بلغنچمشک *balanjmushk*, The wild tamarisk.

بلند *baland*, *buland*, High, sublime, elevated, exalted, tall; loud; dignified; [*baland uftādan*, To rise high (price, value, gain); —*baland andākhtan*, To praise highly; *baland bar-dāshtan*, To exalt, extoll, elevate; —*baland-parwāz kardān*, To aspire, soar; —*baland didan*, To look or behave respectfully, to admire, revere, honour; —*baland shudan*, To be high; to be lifted (a sword, &c.); to be long (night, &c.); to rise (m.c.); —*baland shudani gosha'i abrū*, Superciliousness; irritability; —*baland shunidan*, To be hard of hearing; —*baland kardān*, To elevate, raise, exalt, aggrandize;] — *baland, bilind*, The lintel of a door or window; the four posts (i.e. jambs, lintel, and threshold) of a door.

بلند اختر *baland-ākhtar*, High-starred, lucky.

ا بلند ارادة *baland-irāda*, Ambition; ambitious.

ا بلند ارکان *baland-arkān*, Raised on lofty pillars.

بلند آشیان *baland-āshyān*, Building his nest in high places.

بلند آفر *baland-afsar*, Who wears a lofty crown.

ا بلند اقبال *baland-iqbāl*, Of lofty fortunes.

ا بلند اقتدار *baland-iqtidār*, High in power.

بلند انیدن *balandūnidan*, To cause to exalt or to be exalted.

بلند آواز *baland-āwāz*, Having a loud voice; in high repute.

بلند باز *baland-bāz*, Who plays for high stakes.

بلند بالا *baland-bālā*, Of a high stature.

بلند بانگ *baland-bāng*, Sonorous-voiced; stentorian.

بلند بخت *baland-bakht*, Of lofty fortunes.

بلند بین *baland-bin*, Aspiring; spiritual, initiated in sacred mysteries.

بلند پایه *baland-pāya*, Placed in a high situation.

بلند پر *baland-par*, بلند پر *baland-parwāz*, Of lofty flight, flying high.

بلند پری *baland-par-i*, Thou art flying high; —*baland-pari*, A lofty flight; ambition; boasting, self-glorification.

بلندترین *balundtarin*, The highest.
 بلند تلاش *baland-talāsh*, Who pursues high objects of study; aspiring.
 بلند جاه *baland-jāh*, Exalted in dignity.
 بلند حوصله *baland-hauṣala*, Ambitious.
 بلند دوش *baland-dosh*, High-shouldered.
 بلندار *balandar* (for *balandtar*), Higher.
 بلندارین *balandarin* (for *balandtarin*), Highest.
 بلند سایه *baland-sāyah*, Granting powerful protection; most gracious or merciful.
 بلند صفر *baland-ṣafir*, Whistling or singing in shrill tones.
 بلند قامت *baland-qāmat*, Of high stature, tall (m.c.).
 بلند کوكب *baland-kaukab*, Of lucky star.
 بلند گرای *baland-girāy*, Aspiring.
 بلند مرتبه *baland-maḥall*, بلند مکان *baland-makān*, Of high place, rank, or station.
 بلند نام *baland-nām*, Highly renowned.
 بلند نظر *baland-naẓar* (a.), بلند نگاه *baland-nigāh*, Aspiring.
 بلند نوا *baland-nawā*, High-voiced.
 بلند و پست *baland u past*, High and low; heaven and earth; up hill and down dale (m.c.).
 بلند دیده *baland-u-past-dida*, Who has seen good and evil days, experienced.
 بلند همت *baland-himmat*, High-minded, of lofty aspirations.
 بلندی *balandī*, Sublimity, height, exaltation; summit, eminence.
 بلندیدن *balandidun*, To exalt; to be exalted.
 بلندی گرای *balandī-girāy*, Bent on lofty things.
 بلندی *balandin*, The jambs, beams, or posts of a doorway; the lintel.
 بلنگمشت *balangmusht*, بلنگمش *balang-mushk*, The wild tamarisk.
 بلنگیدن *bulangidan*, To halt, to limp.
 بلنیاس *bilniyās*, Pliny.
 بلو *balw* (v.n.), Examining, trying, making an experiment.
 بلوا *balwā*, Disturbance; disobedience; a concourse.
 بلواز *bilwāz*, *balwāz*, بلوازه *balwāza*, The extremity of a beam or joist, projecting beyond the wall.
 بلوازه *balwāza*, Glass.
 بلوایه *balwāya*, A swallow.
 بلوتک *bulūk*, A drinking-vessel.
 بلو *bulūj* (v.n. of بلج), Shining forth, flashing.
 بلو *bulūch*, A wart; a cock's comb; a bit of flesh, which is cut off in female circumcision; a vane, a weathercock; a coping-stone on a wall or a roof;—*bulūch*, *buloch*, Name of a wild tribe living on the bank of the Indus.
 بلود *bulūd*, Oldness, antiquity.
 بلوده *bulūda*, Old.
 بلور *ballūr*, *billaur*, *bulār*, Crystal;

beryl; [*bulūri ulwān*, Coloured glasses;—*bulūri ābī*, The finest kind of crystal;]—*billaur*, Brave; thick, large, bulky; name of a king.
 بلوری *ballūri*, *bulūri*, بلورین *bulūrin*, Made of crystal.
 بلورین اندام *bulūrin-andām*, بلورین تن *bulūrin-tan*, With a body or limbs like crystal.
 بلورین پنجه *bulūrin-panja*, With a hand whose fingers resemble crystals.
 بلورین ساعد *bulūrin-sā'id*, With an arm like crystal.
 بلورین ساق *bulūrin-sūq*, بلورین سرین *bulūrin-surin*, With thighs like crystal.
 بلوز *balūs*, A large table-cloth (doubtful word).
 بلوس *balūs*, Deceit, flattery; humility, submission;—also *bulūs*, A deceiver, a flatterer.
 بلوس *bulūs*, Paul (the apostle).
 بلوسطیون *balūṣṭiyūn* (G. βαλυστιων), Pomegranate-flowers.
 بلو *ballū*, An acorn; an oak; a chestnut-tree (see *shāh-ballū*).
 بلو *balū*, Wide, open (mouth of a pot).
 بلوغ *bulūgh*, بلوغه *bulūghat* (v.n. of بلوغ), Arriving at a place; obtaining an object; arriving at the age of puberty, the years of discretion or reason; maturity, puberty, full age, adolescence, manhood;—*dandāni bulūgh*, A wisdom-tooth.
 بلوغه *bulūghiyat*, Puberty, the age of reason.
 بلوک *balūk*, *bulūk*, A cup of wine;—*bulūk*, A tract of country which a subject obtains either by gift, purchase, or succession, holding of the sovereign upon feudal tenure; a district (m.c.); camel's dung; the lark; (= بکوک) a target.
 بلوکات *bulūkāt* (pl. of the preceding), Peoples, nations; districts.
 بلون *balūn*, A chaplet, garland; a gorget; a handkerchief; a road, way;—*bulūn*, A servant.
 بلوندک *balwandak*, A wooden sword.
 بلونک *balūnak* (بلونه *balūna*), A wooden sword;—*bulūnak*, = *bulūk*, q.v.
 بلو *balwā*, Trial; affliction.
 بله *bulh* (pl. of *ablah*), Weak, silly, simple, ignorant, unskilful.
 بلهانه *bulhāna*, Like fools, most foolishly.
 بله بند *bila-band*, Disposition of lands; settlement, regulation.
 بلهوس *bulhos* (probably from A. bū 'l-hawas), Very desirous, libidinous.
 بلی *bale*, Yes.
 بلیات *balīyāt* (pl. of *balīyat*), Misfortunes, griefs, trials; evils, afflictions.
 بلیاد *balyād*, A plain (according to others, a black) garment.
 بلیاش *balyāsh*, Name of a king of Khwarasmia.
 بلیان *balyān*, Name of a prophet; also of a

village where many holy men are said to be buried.

▲ *baliyat*, Temptation, a sore trial; sorrow, misfortune.

▲ *balij*, Quantity, measure; a span.

▲ *balikh*, Name of a river in Mesopotamia.

▲ *balid*, Stupid, doltish, one who cannot by any means be stimulated to exertion; blockhead, dunce.

▲ *baligh*, Eloquent; effectual, efficacious; mature; copious;—*sa'yi baligh*, A great effort.

▲ *balighāna*, Eloquently.

▲ *balil*, Belleric myrobalan.

▲ *balilū*, Name of the Caliph Ali said to be mentioned in the Gospel.

▲ *balelāna*, Fit to be worn by Balel, i.e. Bilāl, Muhammad's Mu'azzin (a dress).

▲ *balila* (A. *balilaj*), Belleric myrobalan.

▲ *balinūs*, *balinūs*, A philosopher at Sikandar's court.

▲ *bam*, The bass or lowest string, having the deepest tone; beating and thumping the head; (for *bām*) roof; name of a fortress in Karmān.

▲ *bamm*, The bass string of a lute or harp;—*bumm* (for *būm*), An owl.

▲ *ba-mā*, To us.

▲ *ba-mādda*, In the matter of, on the subject of; by reason of.

▲ *bi-mān* (from *ماندن*), Remain, stay.

▲ *ba-mānda*, Fixed; tired, fatigued, spent.

▲ *ba-māwā*, Under shelter or protection;—*ba-māwā shudan*, To take refuge with.

▲ *ba-māzūba'i kih*, To such a degree that.

▲ *ba-miḡl*, Like, resembling;—*ba-maḡal*, For example.

▲ *ba-mujarrad*, Immediately, instantly; only;—*ba-mujarradi didani o*, At the bare sight of him.

▲ *ba-madad*, With the aid of; by means of.

▲ *bi-maddi naḡr*, As far as eye can see.

▲ *ba-muḡāzā*, Opposite (m.c.).

▲ *ba-maḡz*, As soon as, at the moment when (m.c.).

▲ *ba-marṭaba*, To or in a degree; to such a degree; by many degrees; ever so much.

▲ *ba-marūr*, In the lapse of; in a certain space of time; ago (m.c.).

▲ *ba-ma'nā ānki*, To the intent that.

▲ *bi-muḡtaḡā*, In conformity with, according to the requirement of.

▲ *bimank*, *bamang*, Affliction, distress.

▲ *bamankidan*, *bamangidan*, To murmur; to be afflicted; to perish; to be buried; to set (as the sun).

▲ *ba-muwijāha*, In presence, face to face.

▲ *ba-mājib*, According to, conformably to.

▲ *ba-muhr*, Sealed;—*kisa'i sar ba-muhr*, A sealed bag (or purse).

▲ *ban*, A garden, a sown field; harvest; Persian turpentine seed (called also *wan*);

—*bani koki*, A kind of herb used in cooking;

—*bun* (Z. *buna*, S. *budhna*), Root, basis, foundation; podex; the bottom; the stern of a ship; extremity, point, end, tip (of anything); a kind of sourish drink or gruel prepared for assisting and promoting digestion; a cluster of dates; the trunk of a tree; issue, result;—*bun afgandan*, To draw up, to plan;—*buni bakht bar zamin mālidan*, To establish one's fortune firmly;—

buni baḡhal, The arm-pit (or root of the arm);—*buni bini*, The tip of the nose; the root or higher part of the nose next to the eyebrows;—*buni khosha*, Stalk of grapes or corn;—*buni dāmān*, The ground;

—*buni dāmān shabistān kardan*, To sleep upon the ground; to keep watch; to give oneself over to meditation;—*buni dāmān*, The extremity or hem of a garment; the ground;—*buni dandān*, The gums; submission, obedience; purpose, intention; a treasure, a store; savings laid by;—*buni rān*, The groin;—*buni kār khvurdan*, To be anxious about the issue or consequences of a matter;—*buni kishti*, The poop or stern of a vessel;—*buni kok*, The base of a mountain;—*buni gosh*, The soft part of the ear; respectful attention, submission;—*as bun bar-kandagi*, Extirpation;—*as buni dandān* (gosh, *nākhun*), *as buni si u dū* (i.e. the thirty-two teeth), Most submissively, with the utmost obedience;—*bar kandani bun*, Tearing up by the roots;—*bekh u bun*, The root and foundation.

▲ *bin* (for *ibn*), Son (of);—*bunn*, *bun*, A coffee-bean; coffee before it is roasted.

▲ *binā* (v.n. of *بنی*), Building, erecting an edifice; an edifice, fabric, structure, building; foundation, basis, motive, source, origin; beginning, commencement; [*binā bar-dāshān*, To raise a building high;—*binā shud*, It was settled (m.c.);—*binā guzāshān*, To set to, to begin (m.c.);—*binā kardan* (*kashān*, *numūdan*), To build, erect, rear;—*binā nihādan bar*, To rely upon, to trust in;]—*bannā*, A builder, mason, architect;—*bannū u kārgar*, Builder and workman;—*bannā u mi'mār*, Architect and builder.

▲ *bunāb* (*bun-āb*), The bottom or depth of water.

▲ *binūbar* (*binā-bar*), Because of;—

binūbar ān, Because of that, therefore;—*binābar in*, Because of this, wherefore.

بَابَة *banāba*, A time, a turn.

بَنَات *banāt* (pl. of *bint*), Daughters; children's dolls;—*banāti gardūn*, The stars;—*banūshi gardūn*, below;—*banāt u 'n-na'sh*, The constellation of the Bear (*aṣ-sughrā*, The Lesser Bear, *al-kubrā*, The Greater Bear);—*banāti nabāl*, The tender herbage;—*banūshi gardūn* (corruption of *banātu 'n-na'shi gardūn*), The three stars in the tail of the Bear).

بَانَدِير *banādir* (pl. of *bandar*), Sea-ports.

بَانَدِيرَات *banādirāt* (A. pl. of *P. bundār*), Dealers in precious stones, who keep close to the mines; forestallers, regraters (see *bundār*).

بَانَدِيق *banādiq* (pl. of *bundūq*), Bulls for cross-bows, musketry, or cannon.

بَانَدِيق *banādiq* (pl. of *bundūq*), Cross-bows; muskets.

بَنَارِيس *banāris*, Benares.

بَانَارِنْج *banārīnj*, *banārānj*, A shepherd, a pastor.

بِنَاسْت *bināst*, Turpentine.

بَنَاسِيب *banāsib*, Persian turpentine seed.

بَنَاسِير *banāsir* (pl. of *بَنَسِير*), Ring-fingers.

بَنَاق *banāgh*, A ball of raw thread or yarn; a scribe; a fellow wife; (comp. *بَنَاق*).

بِنَاكَر *binākar*, بَنَاكَر *bināgar*, A builder.

بُنَاغُوش *bunū-gosh*, The cavity behind the ear, or the lower part of the ear;—*bunāgosh kardan*, To raise the uvula of a new-born babe; to submit, to obey;—*bar bunūgosh zadan*, To box the ear; to make aware of; to instigate; to reprove.

بُنَاغُوشِ *bunā-goshī*, A box on the ear.

بَا *ba-nūm*, By name; in the name of; renowned, famous;—*bi-nūm*, Of the same name; synonymous.

بَانُمِيزَاد *ba-nūmīzād*, In the name of God! O heaven! how beautiful! charming! excellent!

بَان *ban*, The fingers; the tips of the fingers;—*binūn*, Odours, smells.

بَانَات *banānat*, A finger; a finger-tip.

بَانَانِج *banānj*, بَانَانِجَة *banānjā*, A fellow wife; a man who has two wives, a bigamist.

بَانَر *ban-āwar*, *bun-āwar*, A sore called a felon;—*bunāwar*, Anything with a bottom, root or base; deep.

بَانَوَد *bināwand*, Restraining, confining.

بَانِ *ban-bū*, A dish composed of the fruit *ban*.

بَانَبَر *banbar*, An Indian medicine, Sebestens.

بُن-بَسْت *bun-bast*, بُن-بَسْت *bun-basta*, A blind alley or street.

بَانِبَل *banbal*, A sour apple; a crab; anything acid.

بَانِبُو *banbū*, Bamboo (*Bambusa arundinacea*).

بِنْت *bint*, A daughter, a girl;—*bintu 'l-jabal* (laughter of the mountain), Echo;—

bintu 'l-'inab, *bintu 'l-'unqūd* (daughter of the grape), Wine.

بَانْتُمَا *bantūma*, Mistletoe, missleedine.

بَنْج *banj*, Henbane, a soporific herb; (probably contraction of *banāj*, q.v.) a fellow wife;—*binj*, Root, origin, stock, family; a knot.

بَنْجَارَة *banjāra* (S. *banij-kāraka*), A dealer in grain, who supplies armies in the field.

بَنْجَارَة *banjara*, A hole, opening, door (see *بَنْجَارَة*).

بَنْجِشْك *binjishk*, A sparrow.

بَنْجِشْك زَوَان *binjishk-zuwān*, Sparrow's tongue, a herb.

بَنْجَل *banjak*, Carded cotton.

بَنْجَانِجُست *banjanjust* (for *panj angusht*), Cinquefoil.

بَنْجِيدَان *banjīdan*, To be friendly; to assist; to cut into pieces, divide, bruise; to do, make; to rise.

بَنْيَحَة *bunicha*, A corporate body of artificers, a guild.

بَنْد *band*, A band, tie, fastening, ligament, ligature, bandage, chain, shackle, fetter, manacle; a knot, joint, belt, girdle, or anything by which bodies are joined, bound, or fastened together; a joint of the finger, knee, or any other part; a mound, dam, dike, or any enclosure of water; a lock; an iron plate, band, or hoop; a tent-rope; a yoke (of oxen); the handle of a knife, the hilt of a sword; a quantity of paper (equal to ten *dasta*), half a ream; a roll (of parchment); a bundle; a kind of verse, wherein the same line recurs at stated intervals as a burden; an occupation which ties to the spot; durance, captivity; affliction, sorrow; a pledge, a deposit; oath, treaty, agreement; hope, expectation, desire; idea; imposture, deceit, hypocrisy, trick; a twist, trick, sleight, or manoeuvre in wrestling; a share of spoil; a kite; name of a country; (imp. of *bastan*) bind thou; (in comp.) maker, causer, contriver, composer, compiler, captivator, &c.;—*bandi arbāb*, A kind of horse-play, the person upon whom it is practised being suspended by his feet tied together with one end of a rope, while the other end is thrown across a branch of a high tree and given into his hand, until exhaustion forces him to drop it, when he is caught up by his tormentors on a raised blanket or mattress;—*bandi izār*, The string of the drawers;—*bandi angusht*, The knuckle;—*bandi āhanīn*, An iron chain;—*band būs (wā-) kardan*, To loosen, to untie;—*band bastan*, To wish, hope for, expect;—*bandi jān kashīdān*, To be violently in love;—*bandi jurāb*, A garter (m.c.);—*band dar bandi qabā būftan*, To unite, to intermix, to mingle;—*bandi dast*, The wrist; *band shudān*, To be bound, restrained, prohibited, prevented;—*bandi shaṭranj*, Check

at chess;—*bandi shims̄hīr*, A sword-belt;—*bandi shahr-yūr*, Name of a note in music;—*band farmūdan*, To be put in prison;—*bandi kār kardan*, To complete a business;—*band kardan (farmūdan)*, To bind, to tie; to imprison, confine, detain;—*band kushādan*, To untie;—*bandi nai (nai-shakar)*, The space between two joints of a sugar-cane;—*dar band shudan*, To be labouring; to compose;—*dar bandi kase būdan*, To be under an obligation to one.

بنداب band-āb (bandi āb), A dyke, embankment; an island; contiguous.

بنداد bundād, A foundation; a prop; origin, root.

بندار bun-dār, Firm, solid, fundamental, certain, established; knowing, intelligent; rich, possessing warehouses, granaries, or other repositories; a forestaller, regrater, engrosser; whoever lays up anything in magazines, in order to enhance the price, a monopolist; also a dealer in slaves or horses, who sets them off to advantage, in order to sell them dearer; name of an ancient poet.

بنداری bandārī, A particle of similitude.

بندافیلون bandāfilūn (G. πεντάφυλλον), Cinquefoil.

بنداق bandāq, A kind of high mitre-like cap worn by the dervishes or qalandars.

بند امیر band-amīr, Name of an embankment near Shirāz, so called from Amīr the maker.

بند بازی band-bāzī, Rope-dancing.

بند باکوری band-bākūrī, A kind of herb.

بند بست band-bast, = *بند بست* q.v.

بند خانه band-khāna, Prison, house of captivity;—*band-khānā'i nai*, The interval between two joints of a sugar-cane.

بندکht bundukht, The face, the countenance.

بندد bundad (for bundād), Root, foundation.

بندر bandar, A city; an emporium; a port, harbour, trading town, to which numbers of foreign merchants resort; (= *در بند*) straits; a mountain pass; an ambush;—*bundur*, Name of a city.

بندرز bandarz, bundarz, A packing-needle.

بندرگاه bandar-gāh, A port, emporium, pass.

بندرز bandarūz, = *بندرز* q.v.

بندرغ bandrūgh, A dam or barrier, either to form a reservoir of water, or to divert its course.

بندش bandash, Carded cotton;—*bandish*, Termination, resolve; fastening; engraving, enclaving (of gold or silver); invention, contrivance; the preparing a false story, trumping up a false account; elegance of style; name of a country.

ا بندى bunduq, A filbert nut; any missile which is shot from cross-bows, balistas, &c.; a cannon or musket-ball;—*bunduq*

shikastan, To smack the lips; to give a kiss;—*bunduqi hindi*, An Indian nut.

بندوقچی bunduqchī, A musketeer.

بندوقه bunduqa, A little ball; a round stone.

بندوقى bunduql, A fusilier (m.c.).

بندوقیه bunduqiya, A gun, a pistol (m.c.).

بندک bandak, Cotton cleansed of the seed, and ready for spinning.

بند کشاد band-kushād, A joint, a ligament.

بند کشف band-kasha, A bolt, bar; servitude.

بند کوه band-koh, A mountain fortress.

بندگان bandagān (pl. of *banda*), Bondmen, servants, slaves;—*bandagāni bi-riyā*, Sincere servants;—*bandagāni hazrat*, Servants of God.

بند گاه band-gāh, A joint; place (of a joint); a place of obstruction.

بندگی bandagi, Servitude, ministry, devotion; bondage; compliment;—*bandagi kardan*, To render service, to serve, to worship.

بند کیر band-gīr, A fine cement made of chalk, with oil and cotton, or ox-hair, employed in the construction of bathis; a large beam, the main support of a house; name of a tree.

بندیم bandima, A button.

بندن bandan, To bind, fasten; to propose, design, desire.

بند نایز band-nāyizha, Litter from stalks.

بندنه bandina, A coat-button.

بندلی bandanī, Anything used for tying or binding; a bundle, a truss.

بندى bandū, The tike; the canker-worm.

بندوا bandawā, Acid; a certain bitter plant.

بندوانه bandawāna, A kind of water-melon.

بند و بست band-u-bast, Settlement for rent or taxes; arrangement; securing, management; military discipline.

بند و بستى band-u-basti, Belonging to a settlement; a fine; arrangement, economy.

بندور bandūr, The imaginative faculty;—*bundūr*, Pack-thread.

بندورغ bandwargh, bandiwargh, A dam, weir.

بندرز bandūz, A packing-needle.

بندوق bundūq, A musket.

بندوقچی bunduqchī, Musketeer; rifle-man.

بندۀ banda, Bound, fastened, fixed, chained; included, contained, shut up; a servant, slave, bondman, domestic; followed by a verb in the first person sing., = I (m.c.); quicksilver; (in compos.) a keeper;—*banda'i bi-miqdār*, A servant without power, a most humble servant;—*banda'i dargāh*, The slave of (your) threshold;—*banda'i shikam*, The slave of his belly;—*banda'i šādiq 'l-ikhšās (banda'i mukhlis)*, A most devoted and affectionate servant;—*banda'i farmān*, Obeying commands, subject to the orders, obedient, obsequious;—*banda u basta kardan*, To bind, to oblige.

بندۀ پاروار banda-parwar, Cherisher of slaves

(a respectful expression used in addressing a superior).

بندۀ خانۀ *banda-khūna*, House of (your) servant, i.e. my house (when speaking to a superior).

بندۀ زادۀ *banda-zāda*, Son of your slave, i.e. my son.

بندۀ گرفتگی *banda-giriftagi*, Captivity, slavery.

بندۀ گرفته *banda-girifta*, Taken prisoner.

بندۀ نواز *banda-nawāz*, Kind to servants.

بندی *bandī*, Bound, chained, imprisoned; a prisoner; a Muhaimmadan captive.

بندیان *bandiyan*, Prisoners, captives.

بندخانۀ *bandī-khūna*, House of bondage, prison.

بندیدن *bandidan*, To bind, to shut up, confine.

بندیۀ *bandīsha*, Imagination, fancy.

بندیۀ *bandīma*, بندیۀ *bandīma*, A coat-button.

بندیوان *bandī-wān* (for *bandī-bān*), A jailer.

بران *bun-rān* (root of the thigh), The groin.

بسالۀ *bun-sāla*, Old, worn-out.

با نسبت *ba-nisbat*, In respect of, with regard to; in comparison with.

بنشاختن *binshākhtan*, To place, to seat, to erect.

بنشاستن *binshāstan*, To sit, to be seated.

بنشاندن *binshāndan*, To make sit, set, erect.

بنشین *bi-nishīn* (imp. of بنشستن), Sit down.

بصر *bingīr*, The ring-finger.

بنطاسیۀ *bingāsiyā*, بنطاسیۀ *bingāsiya* (G. *parrasiya*), The inner or common sense.

بحر *bahri* (بحر *bahri*) *bunūsh*, (Sea of) Pontus.

با نظام *ba-nizām*, In (esp. military) order (m.c.).

بنغار *bunghār*, = بغار q.v.

بنفسج *banafsj*, A violet; violet-colour.

بنفسیۀ *bi-nafsi-hi*, In person, himself; identically.

بنفش *banafsh*, *binafsh*, Blue, violet-colour.

بنفشۀ *banafsha*, *binafsha*, *banafsha*, Violet, violet-colour; a certain aquatic plant; — *banafsha'i furūyī*, Pansy (m.c.).

بنفشۀ پوش *banafsha-posh*, Covered or adorned with violets.

بنفشۀ خط *banafsha-khat*, Having whiskers of a bluish black.

بنفشۀ کردۀ *banafsha-karda*, Coloured blue.

بنفشۀ کون طارم *banafsha-gūn taram*, The purple sky.

بنفشۀ کون مہد *banafsha-gūn mahd*, Heaven and earth.

بنفشۀ موی *banafsha-mūy*, With hair of a bluish black.

با نقد *ba-naqd*, In ready money, in cash; on the instant, by a glance, immediately.

بنقہ *banqa*, A grain resembling a lentil.

باناک *banak* (dim. of *ban*), Persian turpen-

tine seed; a kind of satin; a pimple; drops of sweat on the face; — *bunak*, A shrub; a sign, mark, vestige; — *bunk*, The bark of the Egyptian thorn.

بنک *bunk*, The root, origin, best, or soundest part of anything; an hour of the night; Nascaptha, an odoriferous root.

بنکران *bunkarin*, Anything burnt in a pot, and adhering to the bottom.

بنکولک *bunkulak*, A rose-bush; a sort of fruit (apparently for *بنکولک* q.v.).

بنکن *ban-kan*, An instrument for levelling the ground, a rake; — *bun-kan*, A hoe, weeding-hook.

بنکو *bankū*, Cotton-seed.

بنکول *bankūl*, Bencoolen.

بنگ *bang* (S. *bhaṅgī*), Hemp (*Canabis sativa*); an intoxicating drink made of its leaves; an allurements, bait, enticement; — *bang az sar* (*kulla*) *parad* (the *bang* flies out of the head), One becomes sober and conscious again; — *bang-sākhtan*, To allure, to entice.

بنگاب *bang-āb*, A drink prepared of hemp-leaves.

ساز بنگاب *bang-āb-sāz*, A maker and seller of *bangāb* (shortly called *bang*).

بنگالہ *bangāla*, Bengal.

بنگالی *bangālī*, A native of Bengal.

بنگان *bingān*, A goblet; a cup; a basin; a copper bowl or basin with a hole bored in the bottom, which being placed in water is suffered to fill, and thus serves to measure the time that each cultivator is allowed to have water turned upon his land from a canal for the purposes of irrigation.

بنگاہ *bangāh*, Turkoman cottages; the tent and baggage of a wazir or grandee; — *bun-gāh*, A place or dwelling; the rear of an army; a magazine, storehouse; an iron chest; — *bār u bangāh*, Movables, tents, household furniture, and utensils.

بنگر *bangar*, An agreement for clearing lands; — *bi-nigur* (imp. of *nigiristan*), Behold, look.

بنگ رنک *banag-rang*, Asthma; asthmatic.

بنگرہ *bangara*, A song to quiet babes; a lullaby; — *bingara*, Spinning thread.

بنگش *bangish*, Name of a country in Turkistān; — *bangush*, Deglutition.

بنگشستن *bangushstan*, To swallow without masticating.

بنگل *bun-gul*, Name of the rose-tree and its fruit; name of a certain tree with an edible fruit; a medicine (see *بنگر* and *بنگر*).

بنگولک *bangulak*, *bungulak*, A certain fruit.

بنگلور *bangalur*, Bangalore in Mysore.

بنگالہ *bangala*, Of or belonging to Bengal, as the language; a thatched house, a *bun-galow*.

بنگہ *bangā*, Seed of fleawort.

بنگہ *bunga*, An extending of the voice; — *bungah*, A place or dwelling; a place where money or goods are deposited.

bangī, One who inebriates himself with *bang*, q.v.

band, Foundation, basis; a prop; a wall.

banmīn (in Zand and Pāzand), A son.

bun-nāpadīd, Unlimited, fathomless.

banand, An unknown number.

banū, Harvest; corn reaped and stacked.

banū (pl. of *ibn*), Sons;—**banū asfar** ('*l-asfar*), The sons of the Yellow One, meaning the Greeks, Europeans in general.

bi-nwāz (imp. of *نواختن* or *نوازدن* q.v.), Soothe thou, &c.; (= *نواز* q.v.) Answer, acceptance, assent.

banwān, *banwān*, The superintendent or bailiff of a farm.

ba-naubat, Alternately, in turns.

bunūwat, Filiation, sonship.

banwardan, Wild berries.

banaura, A foundation, a basis.

bunū-surkh, Lentils.

bunū-siyāh, Peas, pulse.

ba-naw'e, In such a manner as.

banok, Warmth with festivity, gladness, joy; walking or moving briskly; also—

banok-kirm, A lizard.

bunū-māsh, A black bean or vetch.

ba-nūmīd, Despairing;—**ba-nūmīd gashlan**, To despair.

banwan, *banwan*, = *بانوان* q.v.

bunū-nakhla, A kind of wild vetch.

binawand (probably for *bun-awand*), Kept (as water in a jar).

banwa, *banūh*, A harvest; a stack of grain in the straw.

bana, A dunghill; a slender rope; [*bana'i bannā*, A mason's line, a plummet;]

—**buna**, *bunna*, Household furniture, goods, and chattels; baggage; foundation, bottom, basis; a place; a shop; a house; abode, lair, resting-place; a tree;—**buna bastan**, To pack up, to set off on a journey, to decamp.

banī (in composition oblique pl. of *ibn*), Sons; [*banī ādam*, The sons of Adam, men, mortals; a man (sing. m.c.);—*banī isrā'īl*, Israelites;—*banī jānn* (*jān*), The children of Jān, the jinn or genii;—*banī nūh*, The sons of Noah, mankind;]—**buna'**, A fabric; the structure of the human frame; (pl. of *binyat* or *bunyat*) buildings, structures.

banyā, Victuals which people carry into the country; a picnic.

bunyād, A foundation, basis; a fabric; a wall;—**bunyād afgandan**, To found, to build up;—**bunyād ba-āb burdan** (*rasanīdan*), To build firmly (see *باب*);—**bunyād bar-afgandan** (*bar-andākhtan*, *bur-*

dan, *kandan*, *bar-kandan*), To destroy, to ruin;—**bunyād rekhtan** (*īr u zabar shudan*), To become destroyed, ruined;—**bunyādī 'umr bar yakh** (*nihāda ast*), The foundation of life (rests) on ice, life (is) fleeting;—**bunyād kardan** (*nihādan*), To lay a foundation, to build.

bunyād-sanj, Who measures out the foundations.

bunyādgar, A builder.

binyāmīn, Benjamin, Joseph's brother.

bunyan (v.n. of *بني*), Building, rearing; a wall, rampart; root, basis; name of a tank of Nu'mān, whose brackish water turned sweet in consequence of Muhammad's mission;—**bunyan nihādan**, To lay a foundation, to build.

banīyat, The Ka'bah.

tanīch, A garment (doubtful word).

bunīcha, A company of artisans, a corporate or associated body;—**bunīcha bastan**, To wind up an account.

bi-nīz (*ba-nīz*), Never; also; haste; God forbid!

banīqa, The gore of a shift or garment.

banīk, Coarse raw silk.

bi-nīyūsh, *bu-nuyūsh*, Hear or listen thou (imp. of *niyūshidan*).

bu (imp. of *būdan*), Be thou; (also contraction of *buwad*, *buwam*) he is, I am;—**bū**, *bo*, Odour, smell, flavour, fragrance, scent, perfume; hope; flesh of the mountain goat;—**bo** (*bū*) *burdan*, To suspect, to get wind of anything.

bū (for *abū*), A father; frequent in composition, as—**bū 'l-ajab** (father of wonderment), A wonderful thing; a leap, spring, dance;—**bū 'l-hawas** (father of desire), Desirous, libidinous, curious; a man who lives well; whimsical, fickle; a fool, &c.

buwā (for *būdā*, *bādā*), Be it so!

bawā (v.n. of *بوا*), Returning; confessing; being equal; equivalent; retaliation.

bawwāb, A porter, warder, door-keeper;—**bawwābānī zarrīn-sar**, Porters with heads (i.e. caps) of gold.

bawār (v.n. of *بوار*), Perishing; destroying; ruin, destruction, perdition; slackness of the market.

bawārid (pl. of *bārid*), Sharp swords; (pl. of *bāridat*) Cold (things);—**murhafāti bawārid**, Death-giving swords.

bawārid, A dish;—**biwārad**, *biwārd*, Acidity, tartness.

bawāriq, A chair for a lying-in (woman).

bawāriq (pl. of *bāriqat*), Flashing (clouds); glittering (swords).

bawāse, Affliction, calamity, misfortune.

a اسحاق *bū ishāq*, Name of a Lumber of men, among others of a prince and Sūfi chief, eulogized by Hāfiz; name of a turquoise-mine at Nishābūr.

a اسحاق *abū ishāq*, (A turquoise) of the mines of Nishābūr, or belonging to Shaikh Bū Ishāq (see preceding article), alluding to the blue colour worn by the Sūfis.

a واسطه *ba-wāsiṭa*, Because, on account of, by means of;—*ba-wāsiṭa ānki*, Because that, for the reason that (m.c.).

a باواسق *bawāsiq* (pl. of *bāsiq*), Tall palms.

a باواسر *bawāsir* (pl. of *bāsūr*), Emerods, piles.

a باواسق *bawāshiq* (pl. of *bāshiq*), Sparrow-hawks.

a باواسه *bawāsha*, An implement for winnowing grain.

a باواسر *bawāshir* (pl. of *bāshirat*), Bastions (m.c.).

a باواسن *bawāṣin* (pl. of *bāṣinat*), Interior parts.

a باواس *bawāṣis* (pl. of *bāṣis*), Causes.

a باواسی *bawāqī* (pl. of *baqiyat*), Remainers.

a بوال *'bawwīl*, A continual discharge of urine; diabetes.

a بوال *bawwāl*, One who makes water much; one who pisses in his bed; diabetic.

a بوالبنات *bū 'l-banāt*, A very delicate and costly woollen stuff, otherwise called *مقالات* q.v.

a بوالحسن *bū 'l-hazan*, Sad, melancholy.

a بوالخجندر *bū 'l-khajdar*, A profane, impious wretch.

a بوالعجب *bū 'l-'ajab*, Strange; wonders; a fool, a buffoon, a juggler.

a بوالعجبی *bū 'l-'ajabī*, A wonderful thing; something to be admired; jugglery;—*ghāyati bū 'l-'ajabī*, A thing greatly to be wondered at.

a بوالعجبیه *bū 'l-'ajibhū*, Wonders.

a بوالفوزل *bū 'l-fuzūl*, بوالقاسم *bū 'l-qāsim*, Idle talker.

a بوالکفد *bū 'l-kafd*, A bribe to a judge.

a بوالگنجک *bū 'l-ginjak*, Curious; anything playful, ludicrous, curious, or entertaining.

a بوالهوس *bū 'l-hawas*, Sensual; inquisitive; a fool.

a بوالهوسی *bū 'l-hawāsī*, Sensuality; curiosity; folly.

a بوان *bawān*, A narrow pass between mountains; name of a country abounding in currants and pomegranates;—*bawwān*, Name of a place in Persia (see *shī'bi bawwān* under *شعب*).

a بوان *biwān*, *buwān*, A tent-pole.

a بواقی *bawā'iq* (pl. of *bā'iqat*), Evils, calamities, misfortunes; injuries, oppressions.

بوب *būb* (equiv. to *yūb*), A rich carpet.

بوبا *bu-bū*, A dish made of goat's flesh.

بوباش *būbāsh* (related to *būdbāsh*), Ancient, perpetual, everlasting.

بوب اندین *būb-andīn*, A palace; a tent.

بوبر *bobar*, *būbar*, بوبرد *būbard*, بوبردک *būbardak*, The nightingale.

a بوبراقش *bū-barīqish*, The chameleon.

بوبردن *bo burdan*, To get scent, be apprised.

بوبرش *būbāsh*, A lapwing; desire; a comb.

بوبرک *bobak*, A virgin; a hoopoo, pewit.

a بوبر *bū-bakr* (for *abū bakr*), The father-in-law of Muhamma.

بوبر *būbā*, A hoopoo; also its cry; a term by which a woman addresses her sister; desirous.

بوبریه *būbūya*, A hoopoo.

a بوبره *būba*, Wish, desire; a hoopoo or pewit.

بوبرست *bo-parast*, = *قوی پریست* q.v.

بوبرتا *botū*, A young camel (see *بوت*).

a بوتات *būtāt* (contr. from *buyātāt*, pl. of *bait*), Account of household expense; marketing charges.

a بوتاتی *būtātī*, Relating to household expense.

a بوتراب *bū-turāb*, Name of the Khalif Ali.

بوت *bota*, A crucible, melting-pot; a bush; a butt for shooting at; brushwood; the young of man or beast; a young camel; a spot; a flower painted on cloth, &c.;—*bota'i khāk*, The human body.

a بوتمار *bū-timār*, A heron.

a بوت *bawg* (v.n.), Inquiring; dispersing; bringing out.

بوت *bauj*, Pride, ostentation.

بوتاسب *būjāsab*, Name of a hero of Tūrān.

بوتیا *būjipā* (in Zand), A sort of cucumber.

a بوت *ba-wajh*, In the mode or manner; in a way;—*ba-wajh ki*, In such a manner that.

a بوت جهل *bū jahī*, Ignorant, foolish.

a بوت *ba-wajhe*, On any account in a way; anyhow.

بوت *bauch*, Pomp, conceit; power, majesty.

—بوت *būch*, The inside of the mouth.

a بوت *bauk* (v.n.), Disclosing secrets; being disclosed;—*būh*, Root, origin; prudence; female body; coition; the soul; confusion in business; name of the sun.

a بوت *būhā*, Zedoary.

a بوت *bū-hafzūn*, A schoolmaster.

a بوت *baukh* (v.n.), Becoming quieted, pacified (rage), extinguished (fire); being fatigued; becoming tainted or rotten (meat);—*būkh*, Confusion in business, perturbation of mind.

بوت *bokht*, A son.

a بوت *būkhāl*, بوتله *būkhālū*, Purlain.

a bu-khilāf بوخلاف *bū-khilāf* بوخلافی, The devil.
(father of opposition), The devil.

būd بود, He, she, or it was; existence, being; a dwelling-place;—*būd-u-bāsh*, Residence;—*buwad* (in poetry also *būd*), Let him be; it may, might, or will be.

bo-dār بو دار, Scented; perfumed leather.

bo-dāna بو دانه, A medicinal seed.

būd-bāsh بود باش, Place of abode; service; maintenance.

būdish بودیش, Existence.

būdan (S. *bhū*), To be; to become; to exist; existence;—*bāz būdan*, To be open (see also under باز).

būdang بودنگ, Pennyroyal, pulegium.

būdāna بودنه, A small partridge; a quail.

būdāni بودنی, Possible, contingent; future; what is to happen, inevitable; essence, existence;—*būdāni būd*, What is to be, will be.

būd u nā-būd بود و نا بود, Riches and poverty; existence and non-existence.

būda بوده, Been, existent;—*būda āmadan*, To exist.

būda-nān بوده نان, Unleavened bread, dried forty days in the sun.

būdī بودی, Thou wast; existence, reality.

būzūnda بوزونده, Tinder, touchwood.

baur (v.n.), Perishing, dying; being languid, dull (market); proving, trying, examining;—also *būr* (pl. of *bā'ir*), ruined, helpless, and destitute (people);—*būr* (masc. fem. sing. pl.), Ruined, wicked; uncultivated land.

bor, Red; the colour of the pistachio nut; the colour of honey; a bay horse; a pheasant; (= *biyār*) bring thou; name of a city in Hindūstān.

būrū بورو, A sack, bag; a nail's head or point.

būrāb بوراب, Name of a blacksmith in the city of Rūm.

būrāq بوراق, *būraq* (for P. *būra*), Borax, nitre.

būrān بوران, Name of a wife of the Khalif Mamūn;—*būrān dukht*, Name of a daughter of Parwiz.

būrāni بورانی, Food made from the egg-plant.

burāniyat بورانیة, A kind of food invented by either the one or other of the ladies mentioned under بوران and probably identical with the preceding.

bārs بورس, Stock-exchange (m.c. from Fr. bourse).

būrak بورک, A kind of food; a sort of triangular paste or macaroni; money given to a bystander at dice; mouldiness of bread.

būrak, Borax, nitre, saltpetre.

būrkind بورکند, = *q.v.*

būrmand بورمند, Name of a certain fragrant herb.

borānda بورنده, Rich, wealthy (unsupported by examples).

bo-rang بو رنگ, A fragrant mountain plant.

būrniya بورنیة, A large jar filled with drugs.

būrū بورو, A trumpet, hunting-horn; a tube, canal; the gripes;—*būrū-zan*, A trumpeter.

būrūra بوروراء, Name of a king, and island.

būra بوره, Nitre, borax; pastry; lump sugar;—*būra'i armanī*, Nitre, borax, used in soldering gold.

būrī بوری, A trumpet; a hunting-horn; the point of anything (especially of a nail); a split reed, or a mat made of such;—*būrī zadan*, To sound a trumpet;—*al-būrī*, A kind of fish.

būriyā بوریه, *būriya*, A mat made of split reeds; a carpet; a case for any instrument;—*būriyā u naft u ātish barā'i kase ba-ham āwardan*, To make preparations to burn a person.

būriyā-bāf بوریه باف, *būriyābān*, A maker of mats; or instrument-cases.

būriyā-posh بوریه پوش, Utterly destitute.

būriyā-kobi بوریه کوبی, A mat-treading (house-warming).

būrīdash بوریداش (G. *πυρίτης*), Marcasite.

bauz بوز, Mouldiness of bread; a large black bee; the trunk of a tree;—*boz*, A roan horse; swift; intelligent, shrewd; (for *buz*) a goat.

bozā (equivalent to *boza*), Beer.

bozār بوزار, Hot spices mixed up with food.

bozāgar بوزاگر, A brewer of beer.

bozāgarī بوزاگری, Brewing, making of beer.

bozachī بوزچی, A brewer and seller of beer.

bauzak بوزک, Mouldiness of bread, &c.

būzkand بوزکند, A kind of settee placed before the doors in the East; a verandah, a portico.

būzmand بوزمند, *būzama*, Name of a certain fragrant herb.

būzina بوزینه, *būznīna*, An ape.

boza بوزه, A beverage made from rice, millet, or barley, beer; the trunk of a tree.

boza-khāna بوزه خانه, A beer-shop, ale-house.

būza-kabāb بوزه کباب, Roast lamb.

būzī بوزی, A boat, skiff.

būzīdān بوزیدان, Name of a fattening drug.

būzina بوزینه, An ape.

bauzh بوز, A whirlpool;—*bāzh*, Weight; a raging fever.

būzhuna بوزنه, A rose-bud not yet expanded, a follicle, a pod.

baus (v.n.), Kissing;—*bās* (v.n.), Adversity, distress, hardship; throes of child-birth.

bos, A kiss, buss; (in comp.) kissing;

—*bosi rukhsār kardan*, To kiss the cheek;

—*bos u kanār*, Kissing and embracing;—*dāman bos dādan*, To kiss the hem of a garment.

ba-wasūfat, By means of, through the instrumentality of (m.c.).

bosāna, Humility.

bosānidan, To cause to kiss; (for *posānidan*) to cause to rot.

bostān (place of perfume), A garden, a kitchen-garden, a green spot; name of a city; name of many Arabian and Persian books, the most celebrated of which is the *Bostān* of Sa'di; — *bostāni gul-numāy*, The firmament; — *bostāni mā zāgh*, A deserted place; solitude.

bostān-afroz, Cock's comb.

bostān-sundus, Verdure; flowers of many colours.

būshiq, = *بو اسحاق* q.v.

bosak, A little kiss; the wing of a bird; anything hollow or excavated.

bosagāh, *بو سگاه* *bosagah*, The place of kissing, i.e. the royal apartment (because everyone going there kisses, or ought to kiss, the gate); the lips.

bū-salik, Name of a note in music.

bū sulaimūn, A roost-cock; a hoopoo.

būsanj, Name of a city.

būsna, The province of Bosnia.

bosa, A kiss; — *bosa dādan*, To kiss; — *bosa shikastan*, To kiss with a smack.

bosa-bāzi, Kissing and toying.

bosa-jāy (place of kissing), Lips.

bosa-chin, Culling kisses.

bosa-khūr, Devouring kisses.

bosa-dūz, *بو سدا* *bosa-rubū*, Stealing kisses.

bosa-rez, Showering kisses.

bosa-zeb, (Lips) fresh with kisses.

bosa-fireb, Deceiving by kisses.

bosa-gāh, = *بو سگاه* q.v.

bosa-gustākh, Who makes bold to kiss.

bose, One kiss.

bosidagi, Rottenness; submission.

bosidan, To kiss; (for *posidan*) to rot.

bosida, Kissed; rotten, stale.

bausir (for *bausir* *bausir*), Hemorrhoids.

būsir, Possibility.

ba-wasila, By means of, through the instrumentality of.

būsīn, Accusation, upbraiding, reproof.

baush, Celebrity; ostentation, boast; might, magnificence, pomp; — *būsh*, A kind of eye-salve brought from Dar-band; — *bawish*, Predestination, fate; — *buwish*, Existence; — *būsh kardan*, = *بو شیدن* q.v.

baush, A multitude, crowd, troop, or band.

būshā, Meditation, thoughtfulness, solicitude, anxiety.

boshād, The rape-root; a turnip.

boshāsh, Sleep; pollution.

būshpās, Sleep; a dream, a vision.

būshqūb, Plate (see *بشقاب*).

bo-shinās, Whose sense of smell is sound, who distinguishes well between odours.

boshanj, Name of a town.

būshank, Name of a village near Harāt.

būshīdan, To begin any work; to consider; to be bold; to rely upon (not supported by examples).

baus (v.n.), Preceding, going before, being superior, excelling; making haste; flying; concealing; importuning, teasing; colour; a woman's hips; fatigue, lassitude; — *būš*, Name of a fruit; colour; a woman's hips.

būzī (for P. *بوزی*), A boat, a skiff.

būzīr, The plant bear's ear; a kind of hemlock; name of a village in Egypt.

būza, Thicket (m.c.).

baw (v.n.), Measuring with a fathom or the arms extended; taking long steps in running (a horse or camel); — also *bū*, A fathom.

būgh, *bogh*, Any outward covering or wrapper (especially of leather); a pouch.

būghāzi anglistān, The English Channel (m.c.).

būgh-band, A cloth in which anything is wrapped up.

būghcha, = *بو غچه* q.v.

būghrā, *بو غرای* *būghrāq*, A kind of food (made of boiled meat, flour, &c.).

būghulsun (G. *βούγλωσσον*), Borage.

būghmā, Trumpery, trifles, scraps, rags; fragments, broken victuals, stores of a wallet; a fat and ugly woman (see *بوغما*).

būghanj, Coriander; name of a city.

būghand, Convolvulus, ivy, bindweed.

būf, An owl.

būfa, A buffet (m.c. from Fr.).

bo-firosh, A perfumer, a druggist.

būq, A trumpet, clarion, hunting-horn; any wind instrument, or any musical instrument (in allusion to which one who cannot keep a secret is called *būq*, as being full of holes); vain, foolish; false, unjust; [*būqi asiya*, A kind of pipe blown in mills to call the customers from the neighbourhood;] — *buwaq* (pl. of *būqat*), Thunder-showers, violent rains; disagreeable things.

boq, A large sheet (see *بو*).

būqāt (pl. of *būq*), Trumpets, cornets.

būqān, Red insects produced in the air during the rainy season (in H. *bir bahūfi*).

ba-waqt, At the time of; in time.

boqcha, = *بو غچه* q.v.

bū-qalumūn, A chameleon; of

various hues, variegated; changeable (applied to the world).

بوقلامونی *būqalamūnī*, Variegated, motley.
 بوقیسا *būqisā* (v.n.), The elm-tree.

▲ *bauk* (v.n.), Leaping (as the male ass upon the female); removing with a stick rubbish from a fountain or aqueduct to make the water flow more freely; being in confusion (business); becoming fat.

بوک *būk*, A divine precept; a pit in which they lay up (wheat); a fire-shovel; tinder; (contracted from *buwad ki*) by chance, perhaps, haply, may be; except;—*būk u magar*, Perhaps, may be.

بوکس کاردن *boks kardan*, To box (m.c. from E.).

بوکالاک *būkalak*, Juniper-berries; a kind of fruit in Persia called *ban*.

بوک *bū ki*, Perhaps it may; would that it were.

بوغان *būgūn*, The womb; a flower-bed.

بوغند *būgand*, Ivy.

▲ بول *baul* (v.n.), Making water; urine; a son; a great number;—*baul kardan*, To urinate.

بولجار *būljār*, A place of refuge; a battle-field.

بولچ *būlach*, Lands which are constantly in cultivation.

▲ بولحکیم *būl-ḥakīm*, Wise, learned; a wiseacre.

▲ بولخجدر *būl-khajdar*, An unbeliever, heretic.

بولدان *bauldān*, A chamber-pot, a urinal.

ت بولدرچین *būldur-chīn*, Quail (see *چین*).

▲ بولس *būlas*, Name of a dungeon in hell.

بولس *bolus*, Paul.

بولق *būl-qāq*, بولق *būlqāq*, = بلق *q.v.*

بولغان *būlgān*, = بلغان *q.v.*

▲ بولکچاک *būl-kunjak*, Anything new or wonderful; the first-fruits; a masquerade, pastime, frolic.

▲ بولگاک *būl-gāk*, The urethra.

▲ بولنجک *būlanjak*, Anything strange, curious, and entertaining.

بولوبودون *būlībūdabūn* (G. πολυπόδιον), Polypody.

بولوطرخون *būlūtarikhūn* (G. πολύτρυχον), Maiden's hair.

بول *būla*, A tube, tunnel.

▲ بولاب *bū-lahab* (for *abū lahāb*), Name of one of Muhammad's ucles (Kur'an, chap. xxi.);—*būlahabāni waqt* (the *Bū-lahabs* of the age), Obstinate unbelievers.

بولی *baulī*, *bavli*, = بولی *q.v.*

▲ بولیناس *būlinas* (Plinius), Pliny.

بوم *būm* (S. *būmī*), A country, region; desert land not yet cultivated; the boundaries or frontiers of inimical states, whose hostile inroads are always to be dreaded; a garrison; a mansion or place where one dwells in safety; the groundwork of embroidered cloth; nature, disposition, temperament; [*būmī ābād*, An inhabited coun-

try;—*būmī werān*, A desolate country;]—*buwam*, I may be.

▲ بوم *būm* (بومة *būmat*), An owl;—*būm khwāndan* (to call or invite the owl), To render desolate.

بومادران *būmādarān*, بوماران *būmārān*, The plant southernwood.

بومارة *būmāra*, A kind of bird.

بومبار *būm-bar*, Dominion, lordship, seigniory.

بوم طلا *būm-ṭalū* (*būmī-ṭalū*), The golden groundwork of embroidered cloth.

بومکند *būm-kand*, A subterraneous dwelling.

بومة *būma*, Fire struck by a horse's shoe.

بومهان *būmahān*, بومهان *būmahān*, An earthquake; the intestines of sheep not cleaned.

بون *baun*, A portion, share;—*būn*, Foundation, root, origin; end, limit; intestines of sheep or cattle not cleaned; the womb; the heavens;—*būnī sitūn*, The base of a column, the pedestal of a statue.

▲ بوناف *bū-nāfi'*, Wine.

بوند *buwand*, They may be;—*buwand*, *buwind*, Proud, arrogant;—*buwund*, Lenity, meekness, placidity.

بونده *buwanda*, *buwinda*, Proud, majestic;—*buwunda*, Modest, gentle, grave.

بونیز *būnīz*, *būnez* (equiv. to نيز *nīza*), A short spear.

بوة *buwa*, A tree which does not bear fruit; grave, modest.

▲ بوه *bauh* (v.n.), Cursing;—*būh*, A large owl or a bird resembling it.

بوهمان *būhmān*, The womb; someone; somebody, so and so.

بوهه *būhu*, Desire; perturbation of mind; the hoopoo.

بوی *boy*, *būy*, Odour, fragrance, perfume; scent, spice; hope, wish, desire; search, quest; love; nature, disposition; portion, part, lot; [*boy burdan*, To give a hint; to hear; to suspect;—*boyi tigh* (*khūn*) *mī-āyad*, There is danger abroad;—*boy dādan*, To diffuse fragrance;—*boyi sokhtānī*, Incense;—*boy shanīdan*, To smell;—*boyi fatila mī-āyad*, There is a smell of burning in the air, things look suspicious;—*boy kardan*, To smell, to have scent of, to smell of; to snuff up, to smell at;—*boy giriftan*, To contract a smell, to stink;—*boyi yakrangī*, Sincere affection;]—*buwī*, Thou mayst be.

بویا *boyā*, Odoriferous, fragrant; fetid; coriander-seed.

بویاتر *boyātar* (comp. of the preceding), More fragrant.

بوی افزا *boy-afzā*, Spice, seasoning.

بوی افزار *boy-afzār*, A censer; spice, seasoning.

بویان *boyān*, Smelling (also plural); name of a country.

بویاناک *boyānak*, Parsley; southernwood.

بوی پارس *boy-parast*, A hound; a pard; a parasite; a demon; an angel.

بویچه *boycha*, Ivy, convolvulus.
 ▲ بویچه *bū-yahyā*, Name of the angel of death.
 بوی دار *boy-dār*, Scented; hunting by the scent (a dog).
 بویدان *boydān*, A perfume-box.
 بوی رنگ *boy-rang*, A rose.
 بوی سای *boy-sāy*, A stone for rubbing powders.
 بوی سوز *boy-soz*, A censer, a chafing-dish.
 بویضا *ba-wezha*, Principally, especially, particularly; — *boyzha*, Hopeful.
 بویش *boyish*, Smelling; the sense of smell.
 بوی فریش *boy-farosh*, A perfumer.
 بوی کلک *boy-kalak*, *boy-kalik*, A kind of berry with a green bark, noxious to the teeth and stomach.
 بوی گریختگی *boy-giriftagī*, Stink, taint.
 بوی گریختگی *boy-girifta*, Fetid, stinking.
 بوی مادران *boy-mādarān*, Southernwood.
 melissa, parthenion, apiastum, balm-gentle.
 بوی ناک *boynāk*, Rank-smelling.
 بوی ناکان *boy-nākān*, Destitute of the sense of smell.
 بوینگ *boyang*, A kind of sweet basil.
 بویه *boya*, Hope, desire; fumitory; a dynasty of the Dailamites.
 ▲ بویه *buwaih*, The founder of a certain dynasty.
 بویدن *bo'idan*, To smell, scent, diffuse perfume; to have a smell; to smell at, to snuff up; to live in the country.
 بوی یکرنگی *boyi yak-rangī*, Fidelity, love, sincerity.
 بیا *ba*, To; for; in; on; with; by; according to; — *bi* (for *bi*), The separate form of the prefix of certain tenses of the verb; — *bih* (*h. vanha, vūhu*), Good, excellent; elegant; better; safe, sound; [*bih uftādan* (*āmadan, shudan*), To become well, to recover; to prosper, to succeed]; (for *بی q.v.*) a quince; — *buh*, An owl.
 ▲ با *ba*, Well done! bravo! excellent! — *bih*, With, for, from, in, or by him, or it.
 با *bahā*, Price, value; [*bahā'i khil'at*, A tax to defray the expense of honorary dresses; — *bahā'i khān*, The price of blood (which is paid to the relations of a person killed, as an atonement); — *bahā qat' kardān*, To fix a price; — *bahā kardan*, To value, appraise; — *pur bahā u sharaf*, Most precious and noble;] — *bihā*, Goodness; beauty, ornament.
 ▲ با *bi-hā*, With, for, from, in, or by her or it (referring to a fem.).
 باهشی *bahā-peshi*, Money advanced, prepayment.
 ▲ باهجت *bahājat* (v.n. of *بج*), Being beautiful.
 بهادر *bahādur*, Brave, bold, valiant, courageous, magnanimous, warlike, strong, athletic; a soldier, champion, hero, cavalier, knight, horseman; a title of honour conferred by the Great Mogul and other

Eastern potentates, bearing some resemblance to the European title of military knighthood.
 بهادران *bahādurān* (pl. of *bahādur*), Valiant soldiers.
 بهادرانه *bahādurāna*, Bravely, like a champion.
 بهادری *bahādurī*, Valour, military gallantry.
 بهار *bahār*, Spring, beginning of summer; a blossom; orange-flower (also *bahāri nāring*); a Buddhist temple; an idol; the harem of a prince; camomile, anthemis; name of an island; [*bahāri dānish*, The title of a well-known work on ethics; — *bahāri 'ambar*, The scent of molten amber; — *bahār kardan*, To be in bloom (m.c.);] — *bihār*, The province of Behar in India; half a horse-load.
 ▲ بهار *bahār*, A species of odoriferous herb; buphthalmus, ox-eye; anything beautiful and splendid; name of a village near Marw; — *buhār*, An idol; a swallow; a white fish; cotton taken from the pods; a weight of 300, 400, 600, or 1000 *raṭl*; outfit for a sea-voyage; a ewer.
 بهار آرا *bahār-ārā*, Vernal showers, or blossoms.
 بهار افشان *bahār-afshān*, Scattering blossoms.
 بهار آلود *bahār-ālūd*, Tinged with the hues of spring.
 بهاران *bahārān*, The spring; orange-flower.
 بهار اندام *bahār-andām*, Of a vernal, i.e. youthful body.
 بهار بانو *bahār-bānū*, The blooming princess.
 بهار بشکنه *bahār - bishkina*, A note in music.
 بهار بند *bahār-band*, An airy house inhabited in spring-time; a place where horses are tied up in spring.
 بهار پیرا *bahār-perā* (spring-adorning), Vernal showers, buds or blossoms.
 بهار خانه *bahār-khāna*, An idol-temple; any high building.
 بهار خوش *bahār - khwush*, Flesh smoke-dried.
 بهارستان *bahāristān*, Spring; vernal blossoms; title of a celebrated work of Jāmī.
 بهاره *bahāra*, A swarm of bees (m.c.).
 بهاری *bahāri*, Belonging to the spring, vernal.
 بهار *bihās*, A high-bred horse kept for stock.
 بهاشتن *bahāshtan*, To weep, to cry.
 به افتاده *bih-uftāda*, Healthy, vigorous.
 به آفرید *bih-āfirid*, *bih-īfirin*, The sister of Isfandiyār.
 به گهر *bahā-gīr*, Precious, valuable, costly.
 بهامین *bahāmīn*, Spring.
 بهانستن *bahānistān*, To weep.
 بهانه *bahāna*, Pretence, excuse, evasion;

motive, cause;—*bahāna justan*, To seek a pretext; to complain of; to cavil;—*bahāna shākh dārad* (a pretext has branches), There are various kinds of pretexts, there are excuses and excuses (proverbial);—*bahāna kardan*, To make an excuse;—*bahāna yāftan*, To find a pretence;—*ba yak bahāna'i*, On no matter what pretext (m.c.);—*pay bahāna gardidan*, To seek after a pretext (m.c.).

جواب طلب *bahāna-jūb*, *bahāna-jalab* (a.), Seeking for excuses.

ساز *bahāna-sāz*, فروش *bahāna-farosh*, A maker of apologies, a vendor of false excuses.

فروشی *bahāna-faroshī*, Profuseness in false excuses.

بهار *bahāwar*, Precious, valuable.

بهايم *bahū'im* (pl. of *bahimat*), Beasts, brutes, wild beasts.

بهايم مخصوص *bahū'im-makhshūs*, Wild, ferocious.

بهايمي *bahā'imī*, Of or pertaining to beasts; beastly, brutal.

بهايي *bahā'i*, Precious, valuable.

بهاين *bih-d'in*, Of good principles, religious.

بهد *b-h-bād*, Welfare, safety; healthy; a proper name.

بهدوي *bih-būdi*, Well-being; health, vigour; (ironically) a dagger.

بها *bah* (v.n.), Attacking suddenly; surprising; bewilderment, amazement;—also *bukht*, Slandering, accusing falsely; a lie, calumny, slander.

بهي *buh*, A planet's motion in a given time.

بها *bahat*, Rice dressed in milk.

بهايم *bahām*, Name of the angel who has charge of the winds.

بها *bukhtān* (v.n. of *bah*), Slandering, accusing falsely; a calumny, lie, slander, false accusation, malignant imputation, malevolent suspicion;—*bukhtān shudan*, To be defamed;—*bukhtān guftan*, To slander.

بهاگوي *bukhtān-goy*, A slanderer, defamer.

بهر *bikhar*, Better;—*bikharī shumā*, So much the better for you (m.c.);—*bahtarash in asl*, The better plan in the matter is this (m.c.).

بهر *b. Marak*, Somewhat better; name of a Persian intercalary month, introduced once in 120 years, and celebrated with one continued festival. The old Persian year consisted of twelve months of thirty days, to the last of which they added five, making thereby their year 365 days; but with regard to the excess of six hours, instead of our more regular mode of leap-year, they thought of no further intercalation till the surplus hours amounted to thirty days, when the 120th year was made to consist of thirteen months.

بهترين *bihtarin*, Best;—*bihtarini khalk*, Best of created beings, i.e. Muhammad.

بهرت *bihtarin-bakht*, Whose fortune is better than another's; fortunate.

بها *bahaj*, A certain fattening drug.

بها *bahjat* (v.n. of *bahj*), Being joyful and glad; being beautiful; beauty, elegance, grace, excellence; gladness, cheerfulness, alacrity; exultation;—*pur-bahjat*, Full of joy.

بها *bahjat-āyāt*, Happy, joyous.

بها *bih-khwar*, Becoming, befitting, suitable.

بها *bih-dāna*, The seed of a quince.

بها *bahdala*, A woman's name; also a man's.

بدين *bih-din*, Of the best religion, i.e. of that of Zardusht or Zoroaster; religious, faithful, pious, devout.

بهر *ba-har*, At, by, to, or in every or each; [*ba-har hāl*, In every shape, however it be, in whatever condition; anyhow; at all events;—*ba-har sāl*, In every year;—*ba-har sih naw'*, Animal, vegetable, and mineral;—*ba-har kaif*, By any means, in every way soever;—*ba-har māt*, In every month;—*ba-har waqt*, At all times;]—*bahr*, A part, portion, lot; name of a country; for, because, on account of; [*bahri āzmudan*, By way of trial, in order to discover;—*bahri in*, On this account;—*bahri tā*, For thy sake;—*bahri chi*, For why? wherefore?—*bahri shumā*, For you;—*bahri kase*, For someone;—*az bahri khwud*, For his own sake;—*az bahri sūd*, On account of gain;—*az bahri namāz*, In order to pray;]—*buhr*, Continually; a herb with a stalk like that of barley.

بهر *bahr* (v.n.), Shining, excelling (in beauty, grace, virtue); excellence, pre-eminence; conquest; the imposition of a burden beyond the strength; astonishment, wonder;—*buhr*, Shortness of breath, asthma, breathing hard from overload; a city, town, or province; the middle of a valley, a channel.

بها *bahrā*, On account of, for the sake of.

بهرام *bahrām*, The planet Mars; name of several kings of Persia, and of other kingdoms in the East (corrupted by the Greeks into Varanes); name of several heroes; the twentieth day of every month; name of an angel; the sword;—*bih-rām*, Fasting, fast (not supported by examples).

بهرام *bahrām-tal*, Au obelisk or pyramid, which Bahrām-chūbin caused to be constructed with the skulls of the Turks slain in a bloody engagement.

بهرام *bahrāmaj* (for *P. bahrāna*), A species of willow.

بهرام *bahrām-chūbin*, Name of a celebrated general of king Hormuz, the son of Noshirwān, so called from his fierceness.

بهرام *bahrām-gor*, Name of one of the

kings of Persia, so called from his passion for the chase of the wild ass.

بہرامن *bahrāman*, A ruby; a kind of variegated silk; safflower; rouge, paint for the face.

بہرامہ *bahrāma*, A species of willow; a robe of green silk; silk.

بہرامی *bahrāmi*, Bravery, valour; slaughter.

بہران *buhrān*, A hot pestilential wind.

بہرای *bih-rāy*, Prudent, fit for business, proper for the administration of public affairs; ingenious, thinking judiciously.

بہرجہ *bahraj*, Base money; vain, fruitless, futile.

بہر حال *ba-har hāl*, see under *ba-har*.

بہرام *bahrām*, Name of the angel who has charge of the precious stones.

بہرک *bahrak*, One whose hands and feet are hardened by labour; filth, ordure, dregs, dross.

بہر کیف *ba-har kaif*, see under *ba-har*.

بہرگی *bahragi*, Riches, wealth; opulent, affluent.

بہرم *bahram*, Bastard saffron.

بہرامان *bahramān*, The finest ruby; fine silk interwoven or painted with flowers; safflower; paint.

بہرامن *bahraman*, An idol-temple; a ruby.

بہرامند *bahramand* (for *مند*), Fortunate.

بہرامہ *bahrama*, An auger, a gimlet.

بہرجہ *bihroj*, *bihroja*, Crystal of a transparent blue colour, and of little value; Indian frankincense.

بہروز *bikroz*, *bihroza*, A species of blue crystal; Indian frankincense.

بہرون *bihrūn*, Name of Alexander the Great.

بہرہ *bahra*, A part, portion, quota, share, lot; profit, gain, advantage; happiness, prosperity, fortune, favour; a burden, as much as an ass, camel, or horse carries upon one side; [*bahra bahra kardan*, To divide into portions; — *bahra'i waṣīyat*, A legacy; — *bahra yāftan*, To find favour;] — *bihra*, A town near Lahore; — *buhra*, A people living in Guzerat.

بہرہ *bahra-bar*, A partner, companion.

بہردار *bahra-dār*, A sharer, participator, partner; enjoying one's wishes, fortunate; — *bahra-dāri 'aliya u in'am kardan*, To make a partner of gifts and presents.

بہرامند *bahramand*, Sharing, participating; fortunate, prosperous, happy, contented; — *bahramand shudan*, To accomplish an object, to obtain what we desire, to be fortunate, prosperous, successful; to participate, share.

بہرامندی *bahramandi*, Happiness, prosperity.

بہرور *bahrawar*, Favoured, happy.

بہرور بانو *bahrawar-bānū*, Name of a princess.

بہرہ یاب *bakra-yāb*, One who finds favour; a partaker, a sharer; who profits by (m.c.).

بہری *bahre*, A little, somewhat, a part; anything; anyone.

بہر یک *bakri yak*, For someone, for the sake of one; — *ba-har yak*, For everyone.

بہر *baks* (v.n.), Removing, repelling, thrusting away; striking one (upon the breast) with feet and hands.

بہراد *bih-zūd*, Isfandiyār; name of a horse.

بہس *baks*, Boldness, bravery, courage.

بہش *bahsh* (v.n.), Being glad, and cheerful; extending the hand in order to seize anything; assembling; being ready to cry or to laugh; the fruit of the dwarf palm-tree; fresh or moist mastick or bdellium; — *bilādu 'l-bahsh*, Hijaz, on account of its abounding in mastick.

بہشت *bihisht*, Paradise; heaven; [*bihishti khawrdan*, To enjoy Paradise; — *bihishti dunya*, A title of the Sughd of Samarkand; also of the city of Damascus; — *shah-zāda'i bihisht-khīrām*, The glorious prince who has departed for Paradise;] — *bi-hisht* (3rd sing. pret. of *hishtan*), He let go.

بہشت آیین *bihisht-ā'in*, Paradise-like.

بہشت روی *bihisht-rūy*, *سیم* *bihisht-simā*, Of a heavenly face.

بہشت زار *bihisht-zār*, A place like heaven.

بہشت صبحی *bihisht-sabāhi*, A heavenly morning draught.

بہشت گنگ *bihisht-gang*, Name of a city.

بہشت نشین *bihisht-nishin* (settled in Paradise), Blessed.

بہشتہ *bahishta*, Placed, deposited; left.

بہشتی *bihishti*, Paradisical; handsome; a water-carrier (the last is Hindustāni).

بہشتی روی *bihishti-rūy*, Handsome of face, beautiful.

بہشتی سیرشت *bihishti-sirisht*, Of heavenly nature or disposition.

بہشتی سواد *bihishti-sawād*, A place like Paradise.

بہشگی *bih-ehudagi*, Cure, convalescence.

بہشہ *bih-shuda*, Cured, healed.

بہشمیہ *bahshamiyat*, A Muhammadan sect.

بہی *bahaz*, Thirst.

بہا *bahatt*, Rice dressed with milk and butter.

بہا *bah* (v.n.), Afflicting, vexing; fatiguing, tiring.

بہا آب *ba haft āb shustan* (to wash with seven waters), To perform one's ablutions with great nicety and circumspection.

بہا *bahag*, *بہک* *bahak*, Leprosy, white morpew (distinct from *baras*); ringworm.

بہک *bih ki* (for *bih az ān ki*), Better than, preferable.

بہک *bih-guzin*, Choosing, picking; discriminating easily between good and bad money; select, chosen; camphor; (imp. of *gusidan*) make your choice, select.

بہل *bihil* (imp. of *hīdan*), Let alone; give over; absolution (see *بی*).

▲ *bahl* (v.n.), Cursing, execrating any one; malediction; leaving free, at liberty; a little, small quantity, somewhat; easy.

▲ *buhlūl*, One who laughs or smiles; a jester, joker; a prince with every accomplishment; name of a celebrated dervish.

بہلا *bahla, bihla*, A falconer's glove; privy purse, portfolio.

دار بہلا *bahla-dār*, Wearing hunting-gloves in one's belt.

دوڑی بہلا *bahla-dozī*, Embroidery with which hunting-gloves were frequently adorned.

بہم *ba-ham*, Together, one with another, one against another; at once; rage, anger, indignation; [*ba-ham āmadan, ba-ham bar āmadan*, To be contracted, drawn together; to assemble; to be constipated, bound; to be offended, enraged, disgusted, vexed, confounded; to be wrung with anguish;—*ba-ham bar kardan*, To distress;—*ba-ham dar shudan*, To be mixed, confounded, jumbled together; to ache; to be perplexed;—*ba-ham rasīdan*, To procure;—*ba-ham rasīdan*, To be met with, to come to hand, to be acquired; to appear, to come into being;—*ba-ham zadan*, To disturb, upset, frustrate (m.c.);—*biham*, Yes.

▲ *buham* (pl. of *buhmat*), Brave, invincible soldiers, gallant heroes; troops of horse;—*buhum* (pl. of *bahim*), Animals of one colour; lambs, kids, &c.

بہمار *bahmār*, Many, numerous; a multitude.

بہم آمیختگی *ba-ham-āmekhtagī*, Commixture.

بہمان *bihmān*, Someone; a certain person; anything unknown.

آر بہم *ba-ham-āwar*, One who collects or composes; collected or composed.

بہم بر ہستہ *ba-ham-bar-basta*, Suspicious; suspected; suspicious.

بہم بر زدن *ba-ham-bar-zadan*, To be hasty.

▲ *bahinat*, A lamb, a kid;—*buhmat*, A brave invincible soldier; a difficult, arduous affair; an army.

بہمتان *bahmatān*, A white lily; a red lily.

بہم زدا *ba-ham zada*, Overturned, overwhelmed; dejected, depressed.

بہم زگ *bahmazag*, A hedgehog; a porcupine.

بہم ساگی *ba-ham-sā'ī*, Confrication.

بہمن *bahman*, Intelligent, acute, adroit; the supreme intelligence; a cloud pouring rain; (also *bahmani barf*) an avalanche of snow from a mountain produced by the heat of the sun (m.c.); a certain vegetable that flowers in winter, having a root red and white (see *بہمن*); name of a note in music; the middle month of winter, answering to our January; one who speaks and acts right; the second day of every

month; long-armed, powerful, oppressive; name of a demon or genius, supposed by the old Persians, and by their descendants the Parsi, Magi, or Guebres, to preside over all beasts of burden; name of Ardashir, son of Isfandiyār; name of a citadel and of a lofty mountain; name of a fountain in Jur-jān;—*bahmani samān u tahamtani daurān*, The monarch of his time, the hero of his age.

▲ *bahman*, The root of a plant resembling a large radish; it is crooked, red and white, and is used medicinally.

بہمنان *bahmanā, bahmanān*, = بہمن q.v.

بہمنجانہ *bahmanjana, bahmancha*, Name of a festival celebrated by the kings of Persia upon the second day of the month of Bahman; according to others, that day itself.

بہمن زاد *bahman-zād*, Name of the intellect of the sphere of Mars.

بہمن نژاد *bahman-nishād*, Of the lineage of Bahman.

بہمنہ *bahmana*, A spinning-top.

بہمنیار *bahmanyūr*, A disciple of Avicenna.

بہمنین *bahmanin*, Name of a plant which flowers also in winter, and whose root is red and white.

بہمنہ *buhma*, Of inestimable value; invincible (see *بہمنہ*).

بہنانا *bahnāna*, An ape;—*bihnāna*, White bread.

بہ نسبت *ba-nisbat*, In proportion, comparison.

بہنہ *bahna*, A boy's spinning-top.

بہر *bahw*, A balcony; a portico; a verandah; name of an Indian king.

▲ *bahw*, A house or tent projecting in front of the rest, and detached; a large stable for cattle; a wide extended country; the cavity of the breast; the womb.

بہرہ *buhod*, Anything singed and made yellow by being near to the fire.

بہرہ *buhor, buhon*, The eye, the sight.

بہہ *baha*, Far be it!

بہی *bihī*, Recovery, cure; thou art good; goodness; a quince; ho! (an interjection, when the person addressed is near at hand).

بہی پیکر *bihī-paikar*, Of excellent form, face, or figure.

▲ *bahij*, Glad, cheerful; beautiful, lovely.

بہد *bahed*, Name of a grain.

بہدن *bahidan*, To squeeze, grasp with the hands, to press with the feet, to kick, to trample.

بہر *bahir*, Baggage, camp-followers.

بہرہ *baherā*, Belleric myrobalan.

بہم *bahim*, A balcony, portico; (*S. bhima*?) name of an Indian king.

▲ *bahimat, bahima*, A quadruped, an animal wild or tame.

▲ *bahimi*, Brutal, bestial, brutish.

bihin, Better, best; selected, picked out; opulence; a cotton-carder; a week;—*mihini ealāṭini rūyi zamin, u bihini khawāqini dunyā u din*, The greatest of the kings of the earth, and most excellent of the monarchs of the world and the faith.

bihina, A week; a carder of cotton; best, choicest.

bi, *be* (a privative particle or preposition). Without; when prefixed to nouns, it is equivalent to *in, un, im, ir, less, &c.*, in English, implying wanting, or being destitute, as *bi-bāṣar*, Imprudent, &c.; a moth.

bayā, Full; a door; how?—*biyā* (imp. of *amālan*), Come, come hither, approach.

bi-āb, Without water; flat, insipid, dull; sottish, silly; disgraced, ashamed;—*bi-āb shudan*, To be ashamed, disgraced.

biyābān, *bayābān*, Uncultivated, desert; a desert.

biyābān-bāsh, An inhabitant of the desert;—*tāsiyāni biyābān-bāsh*, Bedouin Arabs.

biyābānak, A small desert.

biyābān-marg, (One) perished in the desert.

biyābān-nishin, A hermit; a gipsy; a nomad.

biyābān-naward, Travelling in the desert.

biyābāni, Wild, savage, desert.

bi-ābr, Cloudless.

bi-ābrū, Dishonoured, disgraced, degraded; shameless.

bi-ābruwī, A disagreeable thing.

bi-āb-u-rang, Void of grace and beauty.

bi-ābi, Want of water; want of lustre; insipidity; folly.

bayāt, Grief, anxiety, care.

bayāt (v.n. of *bayt*), Passing the night; doing anything in the night; a nocturnal invasion; name of a place near Wāsit.

bi-ittifāq, Without union, discordant.

bi-ittifāqī, Disunion, discord.

bi-agar, Unimpressive, ineffacious.

bi-ihtirām, Disrespectful (m.c.).

bi-ihtirāmī, Disrespectful behaviour (m.c.).

bi-ihtiyāj, Having no wants.

bi-ihtiyāf, Heedless, uncircumspect.

bi-ikhṭiyār, Involuntary, forced, constrained; without self-possession or control; madly in love (m.c.).

bi-ikhṭiyārāna, Unwillingly; forced, compelled.

bi-ikhṭiyārī, Helplessness.

bi-ikhṭāfī, Unfriendliness.

biyād, Being awake, watchfulness, vigilance.

bi-adab, Uncivil, rude, ill-mannered.

bi-adabāna, Rudely, disrespectfully, indecently; uncivil;—*bi-adabāna waṣ'*, An indecent, unbecoming action.

bi-adabī, Ill-breeding, rudeness, incivility; presumption;—*bi-adabī kardan*, To behave unmannerly, to commit a rudeness, &c.

bi-idrāk, Without understanding; unintelligent.

bi'ār (pl. of *bi'r*), Wells.

biyār (imp. of *awārdan*), Bring thou.

biyārāstan, To adorn; to invent a fiction, to lie.

bi-ārām, Restless, unquiet, having no repose, in perpetual disquietude;—*bi-ārām-u-qarār*, Restless and inconstant.

bi-ārāmī, Restlessness.

bi-ars, Worthless, valueless.

bayārīsh, Regimen, cure.

bi-arkān, Immodest, uncivil, ill-bred.

bayāra, Any plant whose stalk does not grow erect, as cucumbers, melons, or pumpkins.

bi-āzūr, Innoxious, harmless, inoffensive.

bi-āzarm, Shameless, brazen-faced.

buyāzish, Consumption; infirmity.

biyās, Name of a very learned Brahman (S. *vyāsa*?).

bi-istiḥzār, Unpremeditated.

bi-istiḥqāq, Unjustly, undeservedly.

biyāstū, Yawning; fetid breath.

bi-ishtibāh, Undoubtedly; true.

bi-ishfāq, Merciless, ruthless; impious.

bi-āshinū, Friendless.

bi-āsl, Unfounded, causeless; ignoble, mean; the offspring of a free father and a slave mother; unprincipled; an idle talker.

bayāz, Whiteness; blank book, commonplace book, note-book; a fair copy; a geomantic figure;—*bayāzi tegh*, The brilliance of a sword;—*bayāzi khwūr*, A sunbeam; day;—*ba-bayāz burdan*, To make a clean copy;—*dar bayāz uftādan*, To be written out.

bayāzi, An elegant poem.

bayāḡīrat (pl. of *bayḡār*), Veterinary surgeons.

bi-ittilā', Uninformed, ignorant.

bayyā', A seller; a broker; an appraiser; an auctioneer.

bi-i'tibār, Contemptible; disesteemed.

bi-i'tibārī, Disesteem.

bi-i'tidālī, Injustice; inequality.

biyāghārīd, Steeped in water or blood.

بیاض *biyāghārīdan*, To steep, soak; to mix.

بیاض *biyāghāsh-tan*, To steep, soak; to mix.

بیاض *biyāghālidān*, To stir up strife.

بیاض *bi-aqrān*, Peerless, matchless.

بیاض *bi-igāh*, Ignorant, uninformed; unlooked-for; careless, thoughtless, forgetful.

بیاض *bi-āgāhi*, Carelessness, thoughtlessness; forgetfulness; want of information.

بیاض *bi-āgāhi*, Carelessness, ignorance; — *bi-āgāhi*, Unexpectedly.

بیاض *biyālbūn*, The language and characters which, according to Eastern tradition, were peculiar to those beings whom they suppose to have inhabited the world before the creation of man.

بیاض *bi-iltifātī*, Incivility.

بیاض *bi-ulfat*, Unfriendly, unsocial; — *bi-ulfatī*, Want of attachment, unfriendliness, unsociableness.

بیاض *bi-amān*, Merciless, pitiless, unrelenting, unsparing; — *hamchu zamāni bi-amāni bilā imkāl*, Like unrelenting time (giving) no delay.

بیاض *bi-imtiyās*, Undiscerning; illbred, rude; — *bi-imtiyāsī*, Indiscretion.

بیاض *biyāmādan*, To enter; to come.

بیاض *bi-imlā*, Incorrect; unorthographical.

بیاض *bi-āmekhṭagi*, Freedom from admixture.

بیاض *biyāmekhṭan*, To mix, to mingle.

بیاض *bi-āmegh*, Unmixed.

بیاض *bayān*, A species of tiger.

بیاض *bayān* (v.n. of *bayān*), Being clear, distinct, manifest; speaking clearly and distinctly; declaration, assertion, affirmation; explanation, description; circumstantial evidence; perspicuity, clearness; — *bayān shudān*, To be explained (m.c.); — *bayān kardān*, To explain, demonstrate, elucidate, comment upon, illustrate, declare, to render clear, evident, manifest; to relate.

بیاض *bayānān*, Name of a contemptible race.

بیاض *bi-intizāmī*, Disorder, misgovernment, mismanagement.

بیاض *bi-intihā*, Immense, infinite, boundless.

بیاض *bi-anjūm*, Infinite, boundless, endless.

بیاض *bi-andāza*, Immense, immeasurable.

بیاض *bi-andām*, Out of proportion; — *bi-andāmī*, Disproportionateness.

بیاض *bi-andishā*, Thoughtless, inconsiderate; foolhardy.

بیاض *bi-ināf*, Unjust; — *bi-ināfī*, Injustice.

بیاض *bi-inṣibāḡī*, Incontinence.

بیاض *bi-inṣifāl*, Shameless.

بیاض *bi-aulād*, Childless; — *bi-aulādī*, Childlessness.

بیاض *biyānak*, A reed from which mats are made.

بیاض *bayānwār*, Explanation, detail of items.

بیاض *bayāna*, A town in India, whence indigo is brought; — *biyāna*, An earnest, advance, pledge.

بیاض *bayāwār*, Work, business, employ; = *q.v.*

بیاض *biyāwān*, A desert, solitude.

بیاض *bayāwar*, Gain, profit.

بیاض *biyāwardan*, To contract (as the joints or muscles); to become irritated, to grow worse (a wound); to bring.

بیاض *biyāh*, Name of a river in Lahore.

بیاض *bi-āhang*, Dissonant, discrepant, discordant; unprepared, without proper apparatus; — *bi-āhangī*, Discord.

بیاض *bi-imān*, Without religion, or faith; — *bi-imānī*, Irreligion; dishonesty; falseness, perfidiousness, faithlessness.

بیاض *bi-bū'is*, Without cause or reason, why or wherefore.

بیاض *bi-bāq*, Complete, entire.

بیاض *bi-bāqī*, Without a balance, quits; completion; — *bi-bāqī sakhtan*, To complete.

بیاض *bi-bāk*, Fearless, intrepid, bold; impudent; — *bi-bāk khīrām*, Walking fearlessly, treading firmly.

بیاض *bi-būkāna*, Fearlessly, impudently.

بیاض *bi-bākī*, Fearlessness; forwardness, sauciness, impudence.

بیاض *bi-bāl-u-par*, Unfledged; powerless, helpless; — *bi-bāl-u-parī*, Unfledged state; powerlessness, helplessness.

بیاض *bi-bad*, Without blemish, faultless.

بیاض *bi-badal*, Without equivalent; matchless.

بیاض *bi-bar*, Without fruit; barren, fruitless.

بیاض *bi-barg*, بی برک و بی برک *bi-barg-u-bar*, Barren; poor.

بیاض *bi-bargī*, Destitution, poverty.

بیاض *bi-bas*, Helpless; uncontrolled; — *bi-basī*, Helplessness; insufficiency.

بیاض *bi-basar*, Sightless, blind; without foresight; improvident, imprudent.

بیاض *bi-basīrat*, Blind, ignorant.

بیاض *bi-baghal*, Poor, destitute, empty-handed.

بیاض *bi-baqā*, Unstable, trail, transient.

بیاض *bi-bal*, Weak, wretched, poor.

بیاض *bi-bun*, Bottomless, unfathomable.

بیاض *bi-band*, Insecure, not secured; unfettered; — *bi-band-u-basī*, Unsettled (as a country).

بیاض *bi-bunyād*, Groundless, unfounded; — *bi-bunyādī*, Groundlessness, want of foundation.

بی *bi-bahā*, Invaluable, inestimable; worthless.

بی *bi-bahār*, Out of season, inopportune.

بی *bi-bahra*, Destitute, indigent, deprived; unfortunate, out of favour; — *chik-ra'i bi-bahra*, An unlucky, disagreeable countenance.

بی *bibi*, A lady, a matron; wife, mistress of the house; (for *bih bih*) well done! bravo!

بی *bi-bim*, Fearless, intrepid, not afraid of (ار).

بی *bi-pā-u-sar*, Without feet and head, utterly helpless, very poor and wretched.

بی *bi-pāyān*, Immense, infinite, endless.

بی *bi-pidar*, Fatherless; an orphan; son of a worthless father.

بی *bi-pargār*, Irregular; unprincipled, of bad conduct.

بی *bi-par-u-bāl*, Mutilated, destitute, without feather or wing; without resource.

بی *bi-pardagi*, Disgrace, dishonour.

بی *bi-parda*, Without veil; open, exposed.

بی *bi-parwā*, Without fear, scruple, or reflection; intrepid; — *bi-parwā shudan*, To be bold, to have no fear or hesitation.

بی *bi-parwā'i*, Carelessness, thoughtlessness, inattention, independence, indifference.

بی *bi-parhez*, Incontinent, dissolute; incautious; inattentive to medical advice; — *bi-parhez*, Incontinence; indifference to, carelessness about, one's health.

بی *bi-pazhmān*, Intimate, familiar; — *bi-pazhmānī*, Intimacy, familiarity; freedom from melancholy, sadness, or fear.

بی *bi-pazhmāy*, High-spirited; cheerful.

بی *bi-pir*, Without spiritual guide; vicious.

بی *bi-perāyagī*, Absence of ornament.

بی *bi-perāya*, Unadorned (woman).

بی *bait*, A house, temple, edifice, fabric; a distich, verse, couplet; — *baitu 'l-harām* (*baitu 'd-dh'ā*, *baitu 'l-'atīq*, *baitu 'l-lah*), The temple of Mecca; — *baitu 'l-huzn* (*baiti ahsān*), The house of grief (where Jacob mourned for Joseph); — *baitu 'l-khalā*, A privy; — *baitu 's-saqar*, Hell; — *baitu 'sh-sharaf*, A sign of the zodiac; the highest mansion of a planet; — *baitu 'l-panam*, An idol-temple; — *baitu 'l-'arās*, A bride-chamber; (met.) the temple of Mecca; — *baitu 'l-ghazal*, The choicest verse of a poem; — *baitu 'l-māl* (*baitu 'l-amwāl*), The treasury; the effects of one who dies intestate or without heirs; — *baitu 'l-ma'mūr*, The heavenly prototype of the temple of

Mecca; — *baitu 'l-muqaddas*, Jerusalem; — *baiti shahryār*, The king's palace; — *baiti 'ankabūt*, A spider's web; — *baiti farūgh*, A privy; — *baiti ma'mūrī shari'at*, The tabernacle of justice.

بی *bi-tā*, Without a wrinkle; beautiful.

بی *bitā* (in Zand and Pāzand), A house.

بی *bi-tāb*, Impotent, feeble, faint; impatient, restless; — *bi-tāb shudan*, To be weak, impotent, restless; — *bi-tāb-u-tawān kardan*, To debilitate or render impotent.

بی *bi-tābān*, Instantly; voluntarily.

بی *bi-tābi*, Impatience; inability.

بی *bi-tāl*, Out of time; ill-timed.

بی *bi-ta'ammul*, Inconsiderate; thoughtlessly, without consideration or reflection.

بی *bi-lān*, Out of tune.

بی *bitina* (in Zand and Pāzand), A stranger.

بی *baita-bait*, From house to house.

بی *bi-tahūshā*, Rash, precipitate.

بی *bi-tahūshī*, Fearlessness, rashness.

بی *bi-tadbīr*, Incautious, unwitting, inconsiderate, improvident.

بی *bi-tartīb*, Irregular, disorderly.

بی *bi-taraddud*, Unhesitating.

بی *bi-tashwīsh*, Without mixture, pure.

بی *bi-tasdiq*, Without trouble.

بی *bi-ta'alluq*, Independent; — *bi-ta'alluqi*, Independence, freedom.

بی *bi-tafīwūl*, Indifferent to every-thing, careless, negligent.

بی *bi-taqrib*, Without cause, without apparent motive or reason; — *bi-taqrib u bi-waql*, Absurd and ill-timed.

بی *bi-taqsir*, Without defect, or fail.

بی *bi-takalluf*, Without ceremony, or compliment; uncereemonious, frank; abruptly; inconsiderately; all at once; — *bi-takallufi*, Uncereemoniousness, frankness.

بی *baital* (abbreviation for *baitu 'l-māl*), The public treasury.

بی *bait-laḥm*, *bait-laḥam*, Bethlehem.

بی *bi-tamannā*, Free from desire, content; — *bi-tamannā'i*, Contentment.

بی *bi-tamīn*, Undiscerning, injudicious; — *bi-tamīnī*, Want of judgment and discrimination.

بی *bi-tamyīs*, Undiscerning; indiscreet; unpolite.

بی *bi-tan*, Impersonal.

بی *bi-tan-māl*, Escheat, property devolving on the state through want of legal claimants.

بی *bi-tauba*, Impenitence.

بی *baitūlat* (v.n. of *bait*), Passing the night; doing anything during the night.

بی *bi-tawajjuh*, Inattentive, regard-

less, unkind; — *bi-tawajjuhī*, Inattention, unkindness.

بی تَوَکَالَه *bi-tūzakāna*, Contrary to custom; irregular.

بی تَوَکَلِی *bi-toshagi*, Scarcity of provisions.

بی تَوَشَه *bi-tosha*, Unprovided, poor, helpless.

بی تَوَیْق *bi-tawīq*, Graceless, destitute of the directing grace of God.

بی تَوَاقُف *bi-tawagquf*, Without delay.

بی تَه *bi-tuh*, Impatiently; without a vestige; bottomless; an idle talker.

بی تِمَار *bi-timār*, Unwatched, untended, unguarded, neglected, uncared for.

بی ثَبَات *bi-ṡabāt*, Without permanence; — *bi-ṡabāli*, Inconstancy, instability, fickleness.

بی جَا *bi-jā*, Out of place, unseasonable, wrong; without cause or motive (m.c.).

بِجَآپُور *bi-jāpūr*, Name of a city in India.

بِجَادَه *bejād*, بَیْجَادَه *bejāda*, Amber; a stone resembling a ruby; (met.) night; yellow, faded; — *bejāda shudan*, To become yellow, to fade; to err.

بِجَادَه أَب *bejāda-āb*, Red, or yellow-coloured; wine.

بِجَادَه رَنگ *bejāda-rang*, Amber-coloured (wine).

بِجَادَه گُون تَغ *bejāda-gūn tegh*, Blood-stained sword.

بِجَادَه لَب *bejāda-lab*, Red or coral-lipped.

بِجَادَه مُدَاب *bejāda-muzāb*, Blood; red wine; saffron-coloured wine.

بِجَان *bi-jān*, Lifeless; faint; valiant.

بِجَانَاگر *bi-jānagar*, Name of a city in India.

بِجَانِی *bi-jāni*, Lifelessness; faintness; trouble, disquietude.

بِجَارَا'ت *bi-jarā'at*, Lacking courage, timid.

بِجُرْم *bi-jurm*, Faultless, innocent.

بِجَک *bi-jak*, An invoice, a list.

بِجَگَر *bi-jigar*, Timid, chicken-hearted.

بِجَامَلِی *bi-jamālī*, Want of beauty, homeliness.

بِجَاوَاب *bi-jawāb*, Unable to reply, speechless.

بِجَاوَهَر *bi-jauhar*, Unskilful, ignorant.

بِجَاهَت *bi-jihat*, For no reason, for no cause, in vain (m.c.).

بِجَاوَه *bi-jīwā*, Without quicksilver, uncoated, unfoiled; — *āyina'ī bi-jīwā*, A sheet of plate-glass (m.c.).

بِجَارَاگَان *bi-chāragān*, The helpless, unfortunate.

بِجَارَاگِی *bi-chāragī*, Helplessness, necessity.

بِجَارَاوَر *bi-chārawār*, Without remedy; remediless; hopeless; helpless, destitute, desperate, miserable, reduced to the last extremity.

بِجَا'ل *bi-chāl*, Unprincipled.

بِجَا'لِی *bi-chālī*, Misdeemeanour, ill-behaviour.

بِجَارَاغ *bi-chārāgh*, Without lamp or

light; depopulated; a desolated, unpeopled village.

بی چَشم *bi-chashm*, Eyeless.

بِچَاق *bi-chaq*, Name of a village near Herat.

بِچَند *bīchand*, A tree.

بِچُوبَه *bi-chūba*, A small tent without poles.

بِچُون *bi-chūn*, Incomparable, unparallel; inscrutable; inexplicable; pure, eternal, divine (one of the attributes of God); [*bi-chūn-u-chirā*, Ineffable and inscrutable]; — *bi-chūnī*, Matchlessness, incomparableness (an attribute of God).

بِچَہ *baisha*, A peculiar kind of roof which contributes much to the comfort of a winter habitation.

بِچِز *bi-chīz*, Poor, possessed of nothing; — *bi-chīzī*, Poverty, destitution.

بِجَا'زُون *bīhārzhūn*, probably misreading for بَیْجَا'زُون q.v.

بِجَا'شِیَآت *bi-hūshiyat*, Without retinue, unattended.

بِی حَاصِل *bi-hāsil*, Fruitless, unprofitable, barren; — *bi-hāsilī*, Unprofitableness.

بِی حَال *bi-hāl*, Ill-circumstanced.

بِی حِجَاب *bi-hijāb*, Unveiled; immodest; — *bi-hijābāna*, Openly, shamelessly; — *bi-hijābī*, Immodesty, indecency.

بِی حَد *bi-hadd*, Boundless, immense, unbounded, infinite; immensely; — *bi-hadd-u-shumār*, Infinite and innumerable.

بِی حَرْف *bi-harf*, Without saying a word, without contradiction; doubtless; immediately (mm.cc.).

بِی حَرَکَآت *bi-harakat*, Motionless; — *bi-harakatī*, Want of motion, immovability.

بِی حُرْمَآت *bi-hurmat*, Disgraced, debased; — *bi-hurmatī*, Disgrace.

بِی حِس *bi-hiss*, Destitute of feeling; insensible.

بِی حِسَاب *bi-hisāb*, Countless; inconsistent.

بِی حَظَر *bi-haṣr*, Unrestrained, unlimited, infinite (m.c.).

بِی حُزُر *bi-huzūr*, Absent, inattentive; disturbed; offended, irritated, enraged; [*bi-huzūr ehudan*, To be confused, irritated]; — *bi-huzūr kardan*, To molest, to trouble; — *bi-huzūrī*, Disquietude; anger; inattention, a want of presence of mind.

بِی حِفَاز *bi-hifāz*, Impudent, indelicate.

بِی حَقِیْقَآت *bi-haqiqat*, Insincere; ungrateful; insincerely.

بِی حُکْم *bi-hukm*, Without order or permission.

بِی حُکْمَآت *bi-hikmat*, Unskilful.

بِی حِلْم *bi-hilm*, Merciless, severe, inclement; — *bi-hilmī*, Severity, inclemency.

بِی حَمِیَآت *bi-hamiyat*, Spiritless, dastardly, having no sense of honour; — *bi-hamiyatī*, Want of zeal or spirit.

بِی حَوَاس *bi-hawāss*, Bereft of sense.

a *bi-hayā*, Impudent, shameless;—*bi-hayā'i*, Impudence, effrontery.

بع *bekh*, A root, origin; base, foundation; origin;—*bekhi anjabār*, Bistort of snake-weed (a herb);—*bekhi pashm*, Flesh;—*bekhi jamāz*, Fern-root (considered a specific against worms);—*bekhi sūsan*, Liquorice;—*bekhi shab-bo*, The herb Bennet;—*bekh kurdan*, To spread roots;—*bekh kandan*, To uproot;—*bekhi kohl*, Fennel;—*bekhi gāsūrān*, White hellebore (considered a strong vomitive);—*bekhi-qulī* 'abbās, Jalap;—*bekhi luffūh*, Mandrake;—*bekhi moy*, The root of the hair;—*bekhi nargis*, The bulb of the narcissus.

بی *bi-khār*, Without thorn; without fear, or anxiety.

بع *bekh-afgan*, Throwing down trees.
بی *bi-khānmān*, بی خان و مان, Without a domicile; a traveller.

بخاور *bekh-āwar*, Having many roots; ivy.
بی *bi-khāya*, Without a testicle; a eunuch.

بی *bi-khabar*, Ignorant, uninformed; incautious; without giving notice, unannounced (m.c.); [*bi-khabar shudan*, To be unacquainted with, to have no information of;]—*bi-khabari*, Ignorance; imprudence.

بخش *bekhtan* (imp. *bez*), To sift; to enslave; to render impotent, deprive of motion; to become weak.

بی *bi-khutna*, Uncircumcised;—*bi-khutna mānda*, Left uncircumcised;—*bi-khutna-māndagi*, A being left, or a remaining uncircumcised; uncircumcision.

بی *bi-kharch*, Without money or expenses, without means, resourceless;—*bi-kharchi*, Want of money.

بی *bi-khirad*, Destitute of judgment, dull.

بی *bi-khurdagi*, Lack of acumen, stupidity.

بی *bi-khar-u-khāwind*, Without master or owner.

بی *bi-khizān*, Perennial.

بی *bi-khas*, *bi-khas*, Unpolluted.

بی *bikhastan*, To be unfortunate and destitute; to be enfeebled; to take prisoner.

بی *bikhasta*, Unfortunate, destitute; captive; a prisoner.

بی *baikhusht*, Torn up by the roots (as a tree, &c.).

بی *bi-khasm*, Without an antagonist.

بی *bi-khafā*, Unerring.

بی *bi-khafar*, Free from danger; safe; uninjured (m.c.).

بی *bekh-kan*, Tearing up by the roots; a judge (as extirpating thieves), a marauder (as destroying the subjects).

بی *bekh-kani*, Eradication, uprooting.

بی *bikhlish*, Dross of iron.

بی *bi-khamir-māya*, Unleavened.

بی *bi-khav*, Without tares;—*bi-khav kardan*, To root out the tares, to purify.

بی *bi-khwāb*, Sleepless;—*bi-khwābi*, Wakefulness, sleeplessness.

بی *bi-khwāst*, Voluntarily, spontaneously.

بی *bi-khwāni*, Flavourless; insipidity.

بی *bi-khwāhish*, Without inclination or spirit; without pursuit, object, or hobby-horse.

بی *bi-khwud*, Out of his senses, beyond himself, in ecstasy, enraptured, mad, insane; nonsense, absurdities, silly talk (m.c.); [*bi-khwud bi-khwud*, Foolishly, thoughtlessly (m.c.);—*harfi bi-khwude sadan*, To talk without knowledge (m.c.);]—*bi-khwudi*, Ecstasy, rapture, madness.

بی *bi-khwudāna*, Like one beside himself.

بی *bi-khwur-u-khwāb*, Disinclined to eat or sleep.

بی *bi-khauf*, Fearless of danger;—*bi-khaufi*, Fearlessness; security, unconsciousness of danger.

بی *bi-khweash*, بی خوشی, Friendless; mad, insane.

بی *bikha*, Weak, impotent, feeble, frail.

بی *bi-khiyāl*, Thoughtless, inadvertently without purpose (m.c.).

بی *bi-khila*, Purslain.

بید *bid*, *bed*, A willow, rattan; a mouse; a moth which eats books or woollen cloths; useless, unprofitable; name of an evil spirit; (for *bawid* and *bāshid*) may ye be! [*bidi khām*, A green branch;—*bidi surkh*, *bidi tabari*, A species of willow;—*bidi maj-nūn*, The weeping willow;—*bidi musht*, Egyptian willow (*Salix sygostomon*);—*bid-wash larnān*, Trembling like the aspen;—*bar bid būdani būdrang*, A cucumber (or orange) grows on the willow-tree, i.e. something wonderful comes to pass;]—*bed* (S. *veda*), The Vedas; knowledge.

بید *baid* (v.n.), Perishing; being cut off;—*bid* (pl. of *baidā*), Deserts.

بید *baidā*, A desert, an uninhabited dangerous region; name of a flat and extensive tract between Mecca and Madīna.

بید *bi-dākhil*, Not admitted, dismissed (as a claim, &c.).

بید *bi-dād*, Injustice; unjust, iniquitous; name of a city in Turkistān.

بید *bi-dād-pesha*, *بید* *kish*, A practiser or worker of iniquity.

بید *bi-dādgar*, *بید* *bi-dādmānd*, *بید* *bi-dādward*, A tyrant, an oppressor.

بید *bi-dādgari*, *بید* *bidādī*, Injustice, lawlessness, tyranny.

بید *bidār*, Awake, waking; wakeful, attentive; play, sport;—*bidār dāshlan*, To keep awake;—*bidār shudan*, To awake from

sleep; to be vigilant, alert, attentive;—
bidār kardan. To awake, to rouse.

بیدار بخش *bidār-bakht*, Of wakeful fortune.
بیدار دل *bidār-dil*, Vigilant, alert, quick,
sharp;—*bidār-dili*, Alertness, quickness.

بیدار مغز *bidār-maghz*, Prudent, intelligent.
بیداره *bidāra*, Timid; inflamed with love;

(for *bigāra*) fraud, deceit.
بیدار هوش *bidār-hosh*, Whose intellect is
awake.

بیداری *bidārī*, Wakefulness; vigilance, at-
tention; conscious;—*chashmi bidārī*, (His)
wakeful eye.

بیداشت *bi-dāsh*, Careless, negligent;—
bi-dāshī, Carelessness, inattention (particu-
larly not taking care of cattle).

بیداغ *bi-dāgh*, Without scar or freckle;
spotless.

بیدام *bidām*, Unjust; injustice.
بید انجیر *bid-anjir*, The shrub Palma
Christi.

بیدانش *bi-dānish*, Ignorance; ignorant;—
bi-dānishi, Ignorance; an unwise act, any-
thing inconsistent with one's profession.

بیدانه *bi-dāna*, Seedless.
بید باب *bid-bāf*, One who works on rat-
tans; a basket-maker;—*bid-bāfi*, The art of
weaving with rattans (as bottoms of chairs
and panels of doors).

بید برگ *bid-barg*, A willow-leaf; an arrow
whose head resembles the leaf of a willow;
a spear.

بید بن *bid-bun*, Willow-tree.
بید پای *bidpāy*, Name of a famous Indian
philosopher, known to us by the name of
Pīlpāy, and author of the celebrated col-
lection of fables which is best known to
us by the Arabic version *Kalīla wa Dimna*,
and the Persian *Anwārī Suhailī*, and which
itself is derived from the Sanskrit Pancha-
tantra and Hitopadesa.

بیدک *bidakh*, *bidakh*, An excellent horse;
fierce, untractable.

بیدکشت *bedukht*, The planet Venus.
بی دخل *bi-dakhl*, Dispossessed; excluded;
withholding, keeping back part of the re-
venue;—*bi-dakhti*, Exclusion, dispossession.
بیدر *baidar*, A threshing-floor; a corn-
bin; a stack of unthrashed corn.

بی درد *bi-dard*, Painless; unfeeling, piti-
less, merciless;—*bi-dardi*, Freedom from
pain; unfeelingness, inhumanity.

بیدرفش *bi-darafsh*, Name of a Turanian
sorcerer and warrior, brother of Gargasār.

بیدرمان *bi-darmān*, Hopeless, remediless.
بیدرنگ *bi-dirang*, Without delay, sud-
denly, instantaneously; quick, alert, nimble,
brisk.

بیدره *bidara*, A blacksmith's ditch (a
round or square hole two feet in depth,
where they place their anvils, round which
they sit upon the ground, with their feet
in the ditch).

بی دریغ *bi-diregh*, Undeniable, evident, in-

contestible, readily acknowledged; unspar-
ing, ungrudging, unstinted, liberal; re-
morseless, ruthless, unpitying;—*bi-diregh
shudan*, To receive no denial;—*bi-diregh
kardan*, To agree, to grant without regret,
not to refuse.

بیدستان *bidistān*, Grove of willows, osier-
bed.

بیدستر *bi-dastar*, The beaver.

بی دست و پا *bi-dast-u-pā*, Without power or
authority; astonished, stupefied.

بیدستور *bi-dastūr*, Ill-bred; without prece-
dent, unusual.

بی دستوریل *bi-da'wā*, Free from claims.

بی دق *baidaq* (from P. *payāda*), A pawn
at chess;—*bidaqi sim*, A star.

بید کش *bid-kash*, A kind of weapon.

بید کما *bid-giyā*, A sort of artichoke.

بیدل *bi-dil*, Heartless, dispirited, out of
heart; pusillanimous; love-sick; ignorant;
melancholy, dejected, sad, stupid.

بیدلا *bedilā*, *bidalā*, Vain words, idle talk.
بیدلانه *bi-dilāna*, In a spiritless or heart-
less manner.

بیدلی *bi-dili*, Heartlessness; cowardice.

بی دماغ *bi-damāgh*, Brainless; ill-tempered,
easily provoked, irritable, testy, impatient;
—*bi-damāghi*, Impatience, irritability.

بیدمال *bid-māl*, Rubbing the rust from a
sword or mirror with a willow stick.

بید مشک *bid-mushk*, *بید موش* *bid-mosh*,
Name of a fragrant shrub.

بیدم مردان *bi-dami mardān*, Without the
breath (spent in prayer) of (holy) men, i.e.
saints.

بیدمی *bi-dumī*, Absence of tail.

بی دندان *bi-dandān*, Toothless;—*bi-dandān
shudan*, To lose the teeth.

بی دوا *bi-dawā*, Beyond remedy, incurable.

بیدوار *bedwāz*, A mountain in Transoxania.

بی دورباش *bi-dūrbāsh*, Without hindrance.

بی دودل *bi-daul*, Shapeless; uneducated, ill-
bred.

بیدوس *bi-dos*, Innocent, faultless (little
used).

بی دولت *bi-daulat*, Unfortunate, un-
happy; incapable; ill-conditioned;—*bi-
daulatī*, Bad luck, misfortune.

بیدون *bidūn*, Without.

بیدوند *bidwānd*, A stone used medicinally.

بی دهشت *bi-dahshat*, Undismayed, un-
appalled.

بیدهل رقص *bi-dihul-raqs* (dancing without
a drum or tabor), Who talks out of place.

بی دهن *bi-dahan*, Unable to speak; a
poor orator.

بیدی *bide*, A willow, a single willow.

بی دیانت *bi-diyanai*, Irreligious, unjust.

بی دیده *bi-dida*, Blind; saucy; ungrate-
ful.

بی دین *bi-dīn*, Irreligious, heretical; an
infidel.

بیداره *bigāra*, Fraud, deceit (see *بیداره*).

بی دق *baizaq* (from P. *payāda*), A road-

guide; a foot-soldier; a pawn at chess; a commander; a falcon.

a بی ذوق *bi-zaug*, Tasteless, insipid;—*bi-zaugi*, Tastelessness, insipidity.

بیر *bir*, Lightning; thunder; a thunder-bolt; a deluge; a bed, bed-clothes; a handsome vest; learning by heart.

ا بئر *bi'r*, A well, a pit.

بیر *bir* (S. *bhrātri*), A brother; (S. *vīra*) a hero, an athlete; (S. *badara*) the fruit of the jujube-tree.

ت بیر (بیر) *bir*, One.

بیراد *birād*, Old, decrepit, impotent.

بیراز *berās*, The horn of any animal.

بیراسته *birāsta*, A village abounding in palms.

بیراق *bairāq*, A standard, ensign; a troop. *bairāq-dār*, A standard-bearer, cornet.

بیراگی *bairāgi* (S. *vairāgi*, nom. of *vairāgin*), A Hindū mendicant and penitent, who, having forsaken the world, leads a wandering life.

بیرام *bairām*, A Muhammadan solemn festival.

بیران *berān* (for *werān*), Desolate.

بیرانه *berāna* (for *werāna*), A place full of ruins.

بیراه *bi-rāh*, A devious path, a by-road; a wanderer, who deviates, errs, or loses the way; astray; unprincipled, dissolute; a courtesan; anger; misdeeds, unbecoming acts;—*bi-rāh shudan*, To wander, stray, deviate.

بیراه-شاه *bi-rāh-shawū*, Wandering, straying.

بیراهه *bi-rāha*, = *bi-rāh* q.v.

بیراهی *bi-rāhi*, Deviation from the right way;—*bi-rāhi kardan*, To be guilty of excess.

بیرای *bi-ra'y*, A fool, idiot, imprudent man.

بیراب *bi-rab*, Irregular, undisciplined.

بیربوشه *birbūshā* (Zand and Pāzand), A cucumber.

بیربهم *birbhum*, Name of a district in Bengal.

بیراتبه *bi-ratba*, Without dignity or rank; worthless.

بیراحم *bi-rahm*, Merciless, cruel, savage;—*ān bi-rahmī qāti'u 'r-rahm*, That pitiless wretch who abandons parents and relatives;—*bi-rahmī*, Hardness of heart, cruelty.

بیراز *biras*, A fuller's beetle.

بیرزاد *birzad*, *berzad*, Iron filings; solder; galbanum.

بیرزه *birza*, *berza*, *birzay*, *berzay*, Galbanum.

بیرستای *bi-rustāyi* 'id, Innocent mirth.

بیرسمی *bi-rasmi*, Irregularity.

بیرسان *bi-rasan*, Without a halter; dissolute; ill-compacted.

بیرشه *bi-rashk*, Unambitious; spiritless.

بیریه *bi-riyā*, Without leave.

بیراق *bairaq*, A standard, flag, pennant, colours; a troop;—*bairaqi nūr*, Peep of dawn.

بیرک *bi-rag*, Heartless, without emulation.

بیرگند *birgand*, Name of a city.

بیرم *bairam*, A kind of silken stuff;—*biram*, A dish of kidney (unsupported by examples).

بیرم *bairam*, A gimlet; liquid collyrium; a long stone; a hoe, a pickaxe.

بیرن *birun* (for *birūn*), Out, without.

بیرنجاش *birinjāsh*, The plant southernwood.

بیرنگ *bi-rang*, Colourless; dishonest; the sketch or outline (of a picture), the plan (of an edifice); the Divine essence divested of attributes.

بیرن *bi-rū*, Shameless, scurrilous; bold, rash, inhuman; a purse.

بیروان *bi-rawān*, Lifeless, inanimate.

بیروانی *bi-rawā'i*, Without splendour, lustreless.

بیروت *bairūt*, A maritime city in Syria.

بیرؤج *birūj*, The herb mallows.

بیروز *bi-roz*, Unfortunate; a green stone of little value.

بیرزاج *bi-rozaj* (for P. *piroza*), A turquoise.

بیرزگار *bi-rozgār*, Without occupation or livelihood.

بیرزان *bi-rozan*, A precious stone; a load.

بیرزه *bi-roza*, A garment for daily wear.

بیرزی *bi-rozi*, Destitute of daily bread.

بیرزنی *bi-raughani*, Want of oil.

بیرن *birūn*, *berūn*, Without, out of doors; exterior, extrinsic, foreign; the outside; from, a great way from;—*birūn āmadan*, To come out, sally forth; to revolt;—*birūn āwardan* (*burdan*), To bring out, extract, draw from;—*birūn firistādan*, To send abroad, to emit, send out, despatch away;—*birūni qal'at*, The ramparts and ditch, the outskirts of a fortress (m.c.);—*birūn kardan*, To extract, draw forth, lead out, export, throw out, eject; to except, exclude;—*as birūn*, From without;—*dar birūn*, Outside, out of doors.

بیرن-آمدگی *birūn-āmadagi*, A turning out; a projection, prominence, protuberance.

بیرنلار *birūnlar*, More foreign or external.

بیرن-جاستگی *birūn-jastagi*, Saliency.

بیرن-ساره *birūn-sarā*, Not stamped at a mint.

بیرن-شاه *birūn-shah*, Termination, exit.

بیرنه *birūna*, An outside garment, a cloak.

بیرنی *birūni*, External; the outside; a shirt, a shift; excluded, excepted.

بیرنن *birūnin*, External.

بیره *bira*, A wimble, an auger; a mouthful, chew; name of a fortified place on the Euphrates;—*bira'i pān*, A chew of betel-leaves offered to a departing visitor.

بیراں *bera-san*, An earthen pan for baking.

بی راهمان *bi-rahnumān*, Without a road-guide.

بی راهی *bi-rahī*, = *q.v.*

بیری *biri*, A bed; a cushion, a carpet.

بی ریاء *bi-riyā*, Sincere; sincerity; sincerely;—*bi-riyā'i*, Sincerity, candour.

بی رایب *bi-raib*, *بی رایب و رایب* *bi-raib-u-riyā*, Without doubt, indubitably.

بی ریش *bi rish*, Beardless.

بی ریشا *bi risha*, Without fibres, fibreless.

بیرین *birin*, Fetid water.

بیر *bes*, *bis* (imp. of *bekhtan*, *bikhtan*), Sift thou; (in compos.) sifting; stricken.

بیسار *bisār*, Free, clear; absolved; healed; wearied, disgusted;—*bisār shudan*, To have an aversion, loathe, abhor, detest; to be free from fault or debt; to become languid or low-spirited, to despair;—*bisār kardan*, To fatigue, vex, disgust.

بیسارہ *bisāra*, Magnanimous; a lover.

بیساری *bisāri*, Vexation; anger; ill-humour, displeasure; unconcern, indifference; a royal diploma; a charter of liberty, a letter of manumission.

بی سابان *bi-sabān*, Without a tongue; mute, dumb.

بی سابانی *bi-sabāni*, Dumbness, silence.

بی ساهمت *bi-sahmat*, Easy (m.c.).

بی سار *bi-sar*, Moneyless; a miser; avaricious.

بی سار کھارید *bi-sar-kharid*, (Obtaining) without purchase.

بی ساری *bi-sari*, Poverty, lack of money.

بی سارنگ *bi-sang*, Free from rust, untarnished.

بی سان و فرزند *bi-san-u-farzand*, Without wife or child.

بی سینهار *bi-sinhār*, Who gives no pardon or security.

بی سانی *bi-sani*, Bachelorship.

بی سواہل *bi-sawāl*, Unchangeable, imperishable.

بی سور *bi-sor*, Weak, impotent.

بیسون *bison*, A bison (m.c.).

بی سہرا *bi-sahra*, Without bile; good-tempered, patient, forbearing; indefatigable; shameless.

بی سب و زینت *bi-sib-u-zinat*, Ugly, awkward, inelegant.

بیسیدن *bisidan*, *besidan*, To sift.

بی سین *bi-sin*, Unsaddled.

بہتان *bekhan*, Name of a hero (son of Gev and nephew of Rustam).

بہتانوار *bekhanwār*, (A hero) like Bezhan.

بہتا *bekha*, Pure, genuine; special, private.

بی ساکھتاگی *bi-sākhtagi*, Sincerity, artlessness.

بی ساکھتا *bi-sākhta*, Undisguised, plain, artless.

بی ساہ *bi-sāh*, *بی ساہ و سامان* *bi-sāh-u-sāmān*, Unprepared, unaccounted; useless.

بی سامان *bi-sāmān*, Poor; restless, disturbed; wicked; disproportioned; stupid;—*sari bi-sāmān*, A brainless head, a dunce, a dunderhead.

بی سامانی *bi-sāmāni*, Poverty; disturbance; calamity.

بیسان *baisān*, Name of a place.

بی سباب *bi-sabab*, Causeless, without motive.

بی سپاس *bi-sipās*, Ungrateful.

بیست *bist*, Twenty; injured, damaged;—*best*, Stand! stop! wait!

بیستاک *bistākāh*, Impudent, shameless, rash.

بیستار *bestār*, Superfluous; such a person.

بی ستارگان *bi-sitāragān*, Without stars, starless (night).

بی ستارہ *bi-sitāra*, Unfortunate, ill-starred.

بیسیتان *bisitān*, Passed, gone by (plur.).

بیستگانی *bistagāni*, A month's pension, which used to be paid upon the twentieth day; wages; pay (of an army).

بیستگی *bistagi*, Impunity; the leprosy.

بیستم *bistum*, The twentieth.

بیستون *bistūn* (*bi-sutūn*, Without pillars), Name of a mountain in Persia; the heavens.

بیستی *bisti*, A Persian coin; (in Hindustān) water-carrier.

بیستین *bistin*, The twentieth.

بی ساج *bi-saj*, Shapeless, ill-made.

بی سکن *bi-sukhūn*, Dumb, silent; doubtful.

بی سار *bi-sar*, Headless; peerless;—*sar*, A hawk.

بی سارافسار *bi-sarāfsār*, Ill-tempered, evil-disposed; unfit, incapable; inattentive, negligent.

بیسرک *besarāk*, *besarāk*, A young and strong camel; a camel's colt two years old; a young camel whose dam is Arabian and sire double-hunched; an ass; a mule.

بی ساران *bi-sarān* (without masters), Persons who attain eminence without parental instruction.

بی سرمگی *bi-surmagi*, A want of collyrium; a neglect of the application of collyrium to the eyes.

بی سر و پا *bi-sar-u-pā*, Without head or feet; weak, powerless, totally destitute; immethodical; a circular shell or bead.

بی سر و دلی *bi-sar-u-dili*, Absence of mind.

بی سرو سامان *bi-sar-u-sāmān*, Unfurnished, destitute, helpless; confused, intricate; deplorable; depraved, villainous; mean, grovelling; dirty, unclean; wicked, impudent, lascivious.

بیسرہ *besra*, A sparrow-hawk, merlin; a mule.

بی سعادت *bi-sa'adat*, Unfortunate; unhappy.

بی سکون *bi-sukūn*, Restless, always on the move.

بی سکہ *bi sikka*, Unstamped (coin); without respect or esteem, without freshness or

beauty; one who has no right to coin money; hence powerless, dependent.

a بی سلیقی *bi-saliqagi*, Inexpertness, awkwardness; want of taste.

a بی سلیقه *bi-saliqa*, Immethodical; inept; wanting in taste.

بیسن *besan*, Deadly poison.

بی سنگ *bi-sang*, Without weight or gravity; without respect or influence.

a بی سواد *bi-sawād*, Without learning, unlettered.

a بی سوال *bi-suwāl*, Who begs or asks of no one.

بیسور *besūr*, Name of a city.

bi-soz, The extinguisher of a candle.

بی سوزی *bi-sū'ī*, Without reference to (local) direction; not limited.

a بی سیرتی *bi-sīratī*, Bad conduct, lawlessness, impiety.

بیش *beṣh*, Much; more; great; good, proper; best; well; excellent, elegant; delightful; [*beṣh* as in *chi kunād (kushāyād)*, What more can he do, or can be done;]—*bish*, Name of a poisonous plant resembling ginger.

a بی شاهد *bi-shāhid*, Without evidence, unwitnessed.

a بی شک *bi-shā'iba*, Without doubt.

بیش باها *beṣh-bahā*, Of great price or value.

بیش بهار *beṣh-bahār*, Sempervivum, house-leek.

a بی شبهه *bi-shubha*, Without doubt; undoubted.

بیشتر *beṣhtar*, Oftener, for the most part; more; broader; longer; exceeding;—*du chis yā beṣhtar*, Two or more things.

بیشترین *beṣhtarīn*, The most, the greatest.

a بی شرف *bi-sharaf*, Without honour or dignity;—*bi-sharajī*, Dishonour, indignity.

bi-sharm, Shameless, indecent.

a بی شرمی *bi-sharmī*, Immodesty, shamelessness.

a بی شعور *bi-shu'ūr*, Ignorant, unconscious; a. bi-shu'ūrī, Ignorance, stupidity.

بیش فروش *beṣh-farosh*, Who sells out.

a بی شفقت *bi-shafqat*, Pitiless, harsh, unkind.

a بیش قیمت *beṣh-qīmat*, A high value or price; valuable.

a بی شک *bi-shakk*, Doubt.

a بی شک و شبهه *bi-shakk-u-shubha*, Without doubt, doubtless; without question, unquestionably.

بیشکار *beṣhkār*, Unremunerated labour.

a بی شکوه *bi-shukūh*, Fearless; uncomplaining.

بی شکیب *bi-shakīb*, Impatient.

بیشکین *beṣhkīn*, Honorific names of the poets Nizāmi and Faryābī.

a بی شمار *bi-shumār*, Innumerable.

بیش موش *bish-mosh* (also *fāratu 'l-bish*), A mouse which lives amongst the roots of the plant *bish* (see *ایش*).

beṣh-u-kam, More or less; a moderate quantity.

bi-shūy, Husbandless.

bi-shū'ī, A maiden state, celibacy.

bisha, *beṣha*, A forest, wood, wild, uncultivated country; a country overgrown with reeds and the like; a shepherd's pipe;—*bisha'ī bi-toṣha*, The nook of poverty.

beṣhī, Excess, increase.

a بی بای *baiz*, *bi*, Adversity, calamity; confusion; difficulty, straits.

a بی صبر *bi-sabr*, Impatient, not brooking delay.

a بی صبری *bi-sabrī*, Impatience, restlessness.

a بی صدا *bi-sadā*, Dumb, returning no echo; noiseless (m.c.).

a بی صرله *bi-sarfa*, Useless, inconsiderate; nonsense.

a بی صرله گو *bi-sarfa-go* (-gū), An idle talker.

a بی صلاح *bi-salāḥ*, Ill-advised, headstrong.

a بی صیقل *bi-saiqaṭ*, Unpolished, unfurbished.

a بیض *baiz* (v.n.), Laying an egg; becoming intense (heat); a swelling on the fore-foot of a horse; a mark fixed to public writings by the magistrate or any principal officer; (pl. of *baizāt*) eggs;—*bi* (pl. of *baizā'*), Fair women; bright swords;—*ayyāmu 'l-biz*, The 12th and 13th (or, according to some, the 13th, 14th, and 15th) days from the new moon, as being the brightest.

a بیاض *baizā* (fem. of *abyaz*), White; bright, clear, clean, pure; the sun; a fair woman; name of a town in Persia and several other places;—*ummi baizā*, A boiler, kettle;—*manāra'ī baizā*, The white tower (of Damascus where the Muhammadans believe that Jesus Christ descended from heaven).

a بیضی *bi-zābitagi*, Irregularity.

a بیضیت *bi-zābita*, Irregular, contrary to rule.

a بیضی *baizābi* (for *baizawī*), A species of Persian writing where the curvatures of the letters are oval.

a بیضانه *baizāna*, The official mark of a superior officer; the perquisites of a magistrate for marking public papers.

a بیض *bi-zābi*, Irregular, unrestrained, wanton.

a بیض و ربط *bi-zābi-u-rabṭ*, Without order or connection.

a بیضه *baizāt*, *baiza*, An egg; a testicle; a helmet; the middle of anything, especially of a house or city; (also *bizāt*) name of a town; [*baiza'ī ātiḥīn (āftāb, āflāk, charkh, sipahr)*, The sun;—*baiza afgandan (andākhtan)*, (met.) To fear;—*baiza'ī alwān*, Coloured eggs for children to play with;—*baiza bar āwardan*, To castrate;—

baiza parwardan, To hatch, or to brood;—*baiza'i khaki*, The terrestrial globe;—*baiza dar ab*, An egg in which the bird has not begun to be formed; boiled;—*baiza dar kulah*, An egg which jugglers conceal in their cap; the human heart;—*baiza dar kulahi* (*bar sari, dar afsari*) *kase shikastan*, To break an egg in one's hat (upon one's head); (met.) to put to shame, to make one a laughing-stock;—*baiza'i zar* (*zarrin*), An ancient Persian coin (so called from its elliptical form); the sun;—*baiza'i shubh*, The sun;—*baiza'i 'ambar*, A grain of amber;—*baiza'i fulad*, A steel bead;—*baiza'i qū'i*, An ostrich-egg;—*baiza'i kafur*, Snow; the sun; the moon; lightning;—*baiza kardan musht*, To clench the fist;—*baiza'i mahi*, Fish-spawn;—*baiza nihadan*, To lay an egg;—*baizaha'i sarin*, The stars;—*bi'zat*, A white kind of light soil.

a baizawi, *baizawi*, Oval, elliptical; made of eggs, relating to eggs; name of Abū Sa'īd, a native of the city of Baizah, and author of a celebrated commentary on the Qur'an.

a baiza-basi, *baiza-basi*, A game played with eggs by children.

a baizagar, *baizagar*, Oviparous.

a baizi, *baizi*, Whiteness, purity.

a baizār, *baizār*, A horse-doctor; a veterinary surgeon.

a bi-taqat, *bi-taqat*, Without power, impotent;—*bi-taqat-u-tāb shudan*, To be deprived of all power.

a bi-taquti, *bi-taquti*, Impotency, imbecility.

a bi-tāli, *bi-tāli*, Luckless, unfortunate;—*bi-tāli'i*, Ill-luck, misfortune, adversity.

a bi-tarāwati, *bi-tarāwati*, Want of moisture or sap; siccity.

a bi-tarāh, *bi-tarāh*, Unmannerly, uncivil, uncouth; badly.

a bi-taraf-dār, *bi-taraf-dār*, Of no party, impartial, unsectarian;—*bi-taraf-dāri*, Impartiality.

a baizari, *baizari*, The veterinary art;—*baizari kardan*, To practise farriery.

a bi-ta'm, *bi-ta'm*, Without flavour, insipid; without food.

a bi-talab, *bi-talab*, Uncalled, unsought, unrequested.

a bi-talab-u-rajā, *bi-talab-u-rajā*, Without request or petition.

a bi-tam', *bi-tam'*, Not covetous; disinterested.

a bi-tama'i, *bi-tama'i*, Disinterestedness.

a bi-taur, *bi-taur*, Ill-mannered;—*bi-tauri*, Unmannerliness, rudeness.

a bi-tarf, *bi-tarf*, Without the power of containing.

a bai' (*v.n.*), Selling; sale; buying and selling; commerce; [*bai' dādan*, To pay the price or earnest-money;—*bai' sadan*, To strike a bargain;—*bai' kardan*, To sell, to buy; to trade, to traffic;—*bai' u*

sharā, Buying and selling; commercial transaction;—*biya'* (pl. of *bi'at*), Christian churches.

a bi-'ār, *bi-'ār*, Without reproach, blameless, faultless.

a bi-'āibat, *bi-'āibat*, Lost; unhappy.

a bai'āna, *bai'āna*, Earnest-money; advance.

a bi-'ibrat, *bi-'ibrat*, Unwarned by example, unawed.

a bai'at, *bai'at*, Inauguration, salutation, or acknowledging the authority of a great man; swearing allegiance; homage, fealty; [*bai'at bastan* (*raftan*), (in the language of the Sufis) To become one's pupil;—*bai'at dādan*, To stipulate, to give the hand upon making an agreement; to administer the oath of loyalty or fealty;—*bai'at shikastan*, To break faith or the oath of allegiance;—*bai'at kardan*, To agree with, to receive a promise or pledge for the settling of a bargain; to promise or plight loyalty or fealty;]—*bi'at*, A Christian church.

a bi-'add, *bi-'add*, Countless, innumerable.

a bi-'adl, *bi-'adl*, Unjust, lawless.

a bi-'adil, *bi-'adil*, Incomparable, unequalled.

a bi-'izzat, *bi-'izzat*, Inglorious, dishonourable.

a bi-'izzati, *bi-'izzati*, Dishonour.

a bi-'aql, *bi-'aql*, Without judgment or intellect; infatuated; foolishly.

a bi-'aqli, *bi-'aqli*, Want of sense and understanding; infatuation; levity, foolishness.

a bi-'aks, *bi-'aks*, Unreflected; without counterpart, peerless.

a bi-'ilāqagi, *bi-'ilāqagi*, Want of connection.

a bi-'ilāqa, *bi-'ilāqa*, Unconnected.

a bi-'illat, *bi-'illat*, Without cause or reason; safe, secure, free from accident; independent.

a bai'-nāma, *bai'-nāma*, A bill of sale.

a bi-'ināyat, *bi-'ināyat*, Unkind, rude; reckless, unconcerned.

a bi-'aib, *bi-'aib*, Without blemish, faultless.

a baighā, *baighā*, A parrot.

a baighār, *baighār*, Reproach, reproof, chiding.

a bi-ghāl, *bi-ghāl*, A short spear, demi-lance, pike.

a bi-ghāyat, *bi-ghāyat*, Endless.

a bi-ghubār, *bi-ghubār*, Not reached by the dust (heaven).

a bi-gharaḥ, *bi-gharaḥ*, Disinterested; independent; indifferent.

a bi-gharazāna, *bi-gharazāna*, Sincere, pure; disinterested; sincerely.

a bi-gharazī, *bi-gharazī*, Disinterestedness.

a bi-ghashsh, *bi-ghashsh*, To wash, to cleanse.

u-ghill, Without hatred or dissimulation; without deceit; a sincere friend.

a بی غم *bi-ghamm*, *bi-gham*, بی غمنا *bi-ghamāna*, Without grief or anxiety; free from sorrow; at ease, unconcerned.

a بی غمی *bi-ghammī*, *bi-ghemī*, Freedom from sorrow.

a بی غور *bi-ghaur*, Shallow; inconsiderate.

بیغوله (= بیغرنه q.v.), Corner, hole, cave.

بیغه *bigha*, Fuel, fire-wood.

بیغی *baighī*, Removal, repulse.

a بی غیرت *bi-ghairat*, Spiritless; a cuckold.

a بی فایده *bi-fā'ida*, Without advantage; useless, unprofitable; ineffectual.

بی فرزان *bi-farzāna*, Ignorant, unwise.

بی فرزند *bi-farzand*, Bereaved (parent).

بی فرمان *bi-farmān*, Not subject to anyone's order or command.

a بی فروغ *bi-furūgh*, Without success; inconclusive.

بی فرهنگ *bi-farhang* (*farangī*), The imprudent Franks (or Christians in general).

بی فکر *bi-fikr*, Thoughtless, rash; content; —*bi-fikrī*, Freedom from care; thoughtlessness, unconcern.

a بی فهمی *bi-fahmī*, Slowness of apprehension.

a بی فهمید *bi-fahmīd*, Slow in comprehending.

a بی فیض *bi-faiṣ*, Unprofitable, possessing but not bestowing (as a learned man who does not communicate his knowledge, or a rich man from whose wealth no one receives advantage).

بی قابو *bi-qābū*, Without restraint; secure.

a بی قاعده *bi-qā'ida*, Without order; irregular; without foundation.

a بی قبال *bi-qāl*, Dumb, speechless.

a بی قدر *bi-qadr*, Without dignity; —*bi-qadrī*, Worthlessness; disesteem.

a بی قدم *bi-qadam*, Without a footing, unfortunate.

a بی قرار *bi-qarār*, Inconstant, unsettled, variable; impatient, passionate; afflicted, impotent.

a بی قراری *bi-qarārī*, Instability, restlessness.

a بی قرین *bi-qarīna*, Irregular; peerless, incomparable.

a بی قصد و اختیار *bi-qasd-u-ikhtiyār*, Unintentional, involuntary; unwillingly; suddenly; casually, accidentally.

a بی قصور *bi-qusūr*, Without defect, without fail; completely, entirely; faultless, innocent.

بیگاتون *beqatūn*, Proper name of a man.

a بی قلعی *bi-qal'ī*, Untinned (as a pot).

a بی قائل *bi-qaul*, Regardless of one's word, faithless, perfidious.

a بی قیاس *bi-qiyaṣ*, Incomprehensible; immense, infinite, inexplicable, contrary to the common order of things, abnormal.

a بی قید *bi-qaid*, Unrestrained, irregular; —

bi-qaidī, Unrestrainedness; (moral) abandonment.

a بی قیمت *bi-qimat*, Inestimable; worthless.

a بی یقین *bi-yaqīn*, Certain, for certain.

بیک *ba-yak*, To one, with one; —*ba-yak nim nihād*, He left it half-finished.

بیکار *bi-kār*, بیکاره *bi-kāra*, Without employment or profession; an idle, lazy fellow, vagabond, vagrant; incapable of work, useless.

بی کار رفتن *bi-kār raftan*, Dolce far niente, otium cum dignitate (m.c.).

بیکاری *bi-kārī*, Want of employment, idleness.

بی کام *bi-kām*, Disappointed.

بار *ba-yak bār*, At once; suddenly.

a بی کبری *bi-kibrī*, Want of pride, modesty, humility.

را *ba-yak rāh*, At once; at one stroke.

بی کران *bi-karān*, Immense, unbounded.

بی کس *bi-kas*, Friendless, destitute; an orphan; —*bi-kasāna*, Friendless; in a friendless manner; —*bi-kasī*, A friendless condition, solitude.

بی کس و کر *bi-kas-u-gū (go)*, Utterly friendless, destitute of companions.

بی کفش *bi-kafsh*, Shoeless, barefoot.

بی کفشی *bi-kafshī*, Bareness of feet; want of shoes, disacception.

a بی کفن *bi-kafan*, Unshrouded; —*bi-kafanī*, Burial of an unshrouded body.

بیکم *baikam*, A portico, vestibule, verandah.

بی کم و کاست *bi-kam-u-kāst*, Without increase or diminution, without defect; complete, perfect, entire; accurate.

بیکند *baikand*, A city built by Jamshed.

بیکی *bi-kai*, Without period.

بیک *beg*, A lord, a prince; title put after the names of servants and petty officials (m.c.); —*begā-begī*, Lord of lords, prince of princes.

بیگانه *bigāda*, Averse from women, impotent.

بیکار *begār*, Employing anyone without a remuneration; —*begār girīstan*, To force one to work without pay.

بیگاره *bigāra*, Impotent.

بیگانگی *begānagī*, The situation of a stranger or person unknown; the being a stranger or alien; foreignness; hostility.

بیگانه *begāna*, Unknown, a foreigner, stranger, alien; —*bigānā u khvash*, Strangers and relations, foreigners and natives.

بیگانه بوم *begāna-būm*, Of unknown or foreign lands.

بیگانه نهاد *begāna-nihād*, Of a strange nature or disposition.

بیگاه *bigāh*, Unseasonable; delay; evening.

بیگیر *bi-girān*, Inestimable, infinite.

بیک زاده *beg sāda*, Beg's son, young nobleman (m.c.).

بیگ *bi-gawand*, Unharmed, unblemished.
 بیگدگی *bi-gasandagi*, Freedom from hurt.
 بیگلر بیگی *beglar begi*, Prince of princes (m.c.).
 بیگم *begam*, A lady of rank (related to *beg*, as *khānam* to *khān*).
 بیگمان *bi-gumān*, Without doubt.
 بیگمانی *bi-gumāni*, Certainty.
 بیگن *baigan*, بیگند *baigand* (= *kundiz* q.v.), Name of a city in Turkistān (see *بیگند*).
 بیگناه *bi-gunāh*, Innocent, guiltless, harmless;—*bi-gunāhi*, Guiltlessness, innocence.
 بیگنای *bi-gū'ī* (gō'ī), = *بیگس* q.v.
 بیگاه *bigah*, Ill-timed; delay; evening; (= *بیگم* q.v.) a lady of rank.
 بیگاه *bigah*, A measure of a third of an acre.
 بیل *bel*, A shovel, spade; an oar, a paddle; the loins; a basket for carrying away rubbish; a gunner; a gardener, a vine-dresser; (in Zand and Pāzand) a well;—*bel sadan*, To work with a spade;—*beli kishā*, An oar.
 بیل *bel*, An Indian fruit containing in a hard shell a pulp resembling the apricot in flavour.
 بیلہ *belā*, Money to be distributed in charity.
 بیلہ بردار *bilā-bardār*, One of the retinue of a great man who scatters money amongst the populace, an almoner.
 بیلوق *belūq*, A flower; a garden; a cool grot.
 بیلک *bilāk*, A gift, a present (pl. *bilākāt* and *bilāk-hā*).
 بیلای *bilāy* (in Zand and Pāzand), A well.
 بیلباسی *bi-lībāsī*, Nakedness, nudity.
 بیلچه *belcha*, A hoe, a small mattock.
 بیلخا *bi-līhā*, Inattentive, indiscreet, ill-bred.
 بیلدار *bel-dār*, A digger, delver; a pioneer.
 بیل زان *bel-zan*, Who works with a spade (as a gardener, &c.).
 بیلستا *belasta*, The fingers; a kind of rose.
 بیلباس *bi-lāfāt*, Unpleasant, harsh.
 بیلباسی *bi-lūf*, Unkind, ungracious; inelegant; insipid, vapid;—*bi-lūfī*, Unkindness; inelegance; unpleasantness.
 بیلغان *bilaghān*, Name of a province and town in Turkistān (prob. for *بیلقان* q.v.).
 بیلوف *bilufi*, Name of the planet Venus.
 بیلوفکشان *biyalfakhtān*, To gain, to collect.
 بیلوفکند *bilfakhand*, A collection, assembly.
 بیلقان *baigān*, Name of a city in Armenia Major, near the ports of the Caspian Sea; name of a district in Persia.
 بیلقانی *baigāni*, Of or belonging to *Baigān*.
 بیلک *bilak*, A royal mandate; title-deeds; a two-headed arrow;—*bilak* (also *بیلک* *bilik*), Wise counsel, good advice;—*belak*,

A hoe or small spade; a kind of arrow resembling a small spade.

بیلگام *bi-ligām*, Unbridled; licentious, intemperate.

بیلمان *bailamān*, Name of a place in Yaman; also one in India or Scinde celebrated for its swords.

بیلوا *belwā*, A druggist, an apothecary.

بیلہ *bela*, A mattock; an arrow with a broad head resembling a hoe; an oar, a paddle; an island; a sort of medicine; a tray on which drugs are exposed for sale; a royal mandate; the title-deeds of an estate; pus; the silk-worm's cone; a cheek; a side.

بیلک *bilik*, see under *بیلک* *bilak*.

بیم *bim* (S. *bhima*), Fear, terror, dread, danger;—*bimi jān*, The danger of life;—*as bimi saqwatash*, From fear of his power;—*dar bimi halāk*, In dread of destruction.

بیمہ *bi-mā-hazal*, Useless, unprofitable; unfortunate, unlucky.

بیمادر *bi-mādar*, Motherless.

بیمار *bimār*, Sick, infirm, afflicted; the eye of a mistress; [*bimāri bārik*, Consumption;—*bimāri diqq*, Colour blindness;—*bimāri sangin*, A severe illness;—*bimāri siyāh*, A black or burning fever attended with perspiration;]—for *bim ār* (imp. of *āwardan*), Fear thou, be afraid.

بیمارانہ *bimārāna*, Sickly.

بیمار پرست *bimār-parast*, A nurse of the sick.

بیمار پرس *bimār-purs*, Who inquires after or visits a sick person.

بیمار پرسی *bimār-pursī*, Visitation of, or inquiry about, the sick;—*bimār-pursī numādan*, To visit the sick.

بیمار جگر *bimār-jigar*, Diseased in the liver.

بیمار چشم *bimār-chashm*, Languid-eyed.

بیمار خانہ *bimār-khāna*, A hospital, infirmary.

بیمار کhez *bimār-khez*, Convalescent; raising the sick.

بیمار دار *bimār-dār*, An attendant on the sick;—*bimār-dārī*, Attendance on the sick;—*bimār-dārī kardan*, To tend the sick.

بیمار شون *bimār-shūn*, Regimen of invalids; sickly, ailing.

بیمارسان *bimārsān*, Like a sick person; (for *bimāristān*) a hospital.

بیمار گنج *bimār-ghanj*, Infirmary, ailing; love-sick.

بیمار گران *bimār-girān*, Having a chronic disease.

بیمار گون *bimār-gūn*, Sickly-coloured.

بیمار گین *bimār-gīn*, Diet of the sick; valetudinarian.

بیمار ناک *bimār-nāk*, A valetudinarian, infirm, ailing.

بیمارہ *bimāra*, Sick, infirm, indisposed.

بیماری *bimāri*, Disease, sickness, infirmity;—*bimāri'ī bārik*, A consumption;—*bimāri'ī*

sangin, A severe illness;—*bimāra'i kūdak*, Diseases incident to children.

bimārīnāk, Sickly (country).

a *bi-ma'al*, Absurd, vain, fruitless;—*su'ālī bi-ma'al*, An absurd demand or question.

a *bi-mālik*, Without owner or master.

bimān, Dishonoured; dishonourable.

a *bi-mānand*, Incomparable, unparalleled; effaced, obliterated.

a *bi-ma'mā*, Uninhabited, inhospitable.

bi-māyagī, Indigence, poverty.

bi-māya, Poor, indigent; miserable, worthless.

bim-bar, Price, value; frightened;—*bim bar* (imp. of *burdan*), Fear thou, be afraid (comp. *بیمار*).

a *bi-miḡāl*, Incomparable, unequalled.

a *bi-majāl*, Powerless, impotent.

bi-muḡābā, Unceremonious, disrespectful; unsparing, unstinting, liberal; fearless;—*bi-muḡābā palang*, The world; fortune; death.

a *bi-muḡāsaba*, Without calculation, at a venture.

a *bi-maḡall*, Impertinently, ill-timed.

a *bi-maḡalli*, Incivility.

a *bi-madār*, Without a pivot, infirm, unsteady;—*bi-madāri*, Instability.

a *bi-madad*, Unaided, destitute, unassisted.

bi-mar, Immeasurable, innumerable.

a *bi-murād*, Against (one's own or another's) will.

a *bi-marḡamat*, Ruthless, pitiless.

bi-marg, Undying, immortal.

a *bi-murūwat*, Clownish, rude; ungenerous, uncivil, brutal, inhuman;—*bi-murūwati*, Inhumanity, cruelty, incivility.

bi-muzd, Without reward, hence worthless;—*duzdi bi-muzd*, An infamous robber.

bi-mazagī, Distaste, disgust; insipidity, a nauseous taste.

a *bi-maza*, Insipid, tasteless; nauseous;—*bi-maza kardan*, To disgust.

a *bi-masās*, Without foundation.

a *bi-musamīnā*, Misnamed; not answering to or agreeing with its name;—*ismi bi-musammā*, A misnomer (m.c.).

a *bi-mashaqqat*, Without trouble.

a *bi-ma'nā*, Unmeaning; vain, frivolous; absurd, unreasonable, ill-founded; vainly, foolishly.

a *bi-mu'aiyan*, Undefined, unlimited.

bi-magh, Without depth, shallow.

bi-maghe, Brain-sick, brainless, giddy, superficial;—*bi-maghezāni tar-dāman*, Fornicators, adulterers.

a *bi-maqāl*, Dumb, speechless, silent.

a *bi-miqdār*, Without authority; without resource; poor.

bim-gāh, A place of danger or terror.

a *bi-mulāhaza*, Inconsiderately.

bi-man, Spiritless.

bimnāk, Fearful, afraid, timorous.

a *bi-minnā*, Without the necessity of asking, without entreaty; without favour or obligation; independent; disinterested.

bimand, The mill-clapper; rattles used by watchmen and boys; any noisy instrument by which birds are frightened from gardens.

a *bi-manuj*, Smooth (sea).

a *bi-mūjib*, Without cause or reason.

bimūri (probably for *bim-wari*), Majesty, reverence, awe, severity.

bimūs, Unleavened bread.

a *bi-mausim*, Out of season, unseasonable.

bi-mū-shudagī, Baldness.

a *bi-mū shuda*, Become bald; bald.

a *bi-mauḡi*, Out of place, unseasonable.

a *bi-mūy*, Bald, without hair.

bima, Insurance against risk;—*bima kardan*, To insure (m.c.).

bi-mihr, Unkind.

bi-mihrī, Unkindness.

bin (imperat. of *didan*), See thou; (in comp.) seeing, discerning, comprehending, as—*haq-bin*, *ḡaiḡat-bin*, Discerning the truth, &c.

a *bain* (v.n.), Separation, distance, interval; between, among; [*bain bain*, Betwixt and between; middling, mediocre, tolerable, indifferent;]—*bayyin*, *baiyin*, Clear, lucid, evident, manifest; plain.

binā (pl. *bināyān*), Seeing, clear-sighted; a sort of long grass; a month;—*binā shudan*, To see.

bināb, A vision.

a *baiyinat* (pl. of *baiyinat*), Evident proofs, evidences.

binā-dil, Clear-minded, intelligent.

bināra (perhaps misreading for *q.v.*), A gigantic demon; a frightful, detestable face.

bināsak, A window.

bi-nām, Without a name; nameless, anonymous; without character or reputation; the ring-finger.

a *bi-nāmūs*, Without law or reli-

gion; uncivilized, rude, rustic;—*bi-namas-u-nang*, Clownish, without politeness or shame.

بی نام و نشان *bi-nam-u-nishan*, Without name or character.

بی نامی *bi-nami*, Anonymous.

بینی *bin'i*, The eye; perspicacity, strength of sight or of mind, penetration, vision; a lunar month (in the Zand avestā);—*bin'i-rafte*, Sightless, whose sight is gone.

بینه *binat*, An evident demonstration, a positive proof;—*binat āwardan*, To bring proof, to demonstrate clearly (by witnesses).

بیاند *biyān'idan*, To sift; to be taken prisoner; to be made captive, helpless, and impatient.

بیند *binad*, Hopeful; a number (doubtful meanings);—*biyand*, They are.

بیند *binda*, Spurious, of bad extraction, ignoble.

بی‌بند *bi-nadid*, Peerless, incomparable.

بینش *binish*, Vision, sight; providence.

بی نشان *bi-nishan*, Without sign, mark, or trace;—*bi-nishani*, Absence of a sign, mark, or trace.

بی‌ناصیب *bi-naṣīb*, Destitute, poor, portionless;—*bi-naṣibi*, Ill-luck, misfortune.

بی‌ناظر *bi-naṣir*, Matchless, unrivalled.

بی‌ناظری *bi-naṣiri*, Pre-excellence, incomparableness, matchlessness.

بی‌ناله *bi-nāl*, Destitute, poor.

بی‌نفس *bi-nafus*, Breathless.

بینک چشم *binakl chashm*, The pupil of the eye.

باینما *baynamā*, In the mean time, whilst.

بی‌نماز *bi-namāz*, Prayerless; (met.) a menstruous woman (not allowed to say prayers).

بی‌ناموسی *bi-namūsi*, Ceremonial impurity in women (disqualifying them for engaging in prayer).

بی‌نمک *bi-namak*, Insipid, saltless, tasteless; ill-favoured.

بی‌نامکی *bi-namaki*, Insipidity; ill-behaviour; ingratitude, faithlessness.

بی‌نمود *bi-namūd*, Invisible.

بیند *binand* (from *didan*), They see, will see, or may see; hope, expectation; several; how many?

بیندگی *binandagi*, Seeing, sight.

بیننده *binanda*, A spectator, beholder; the eye; provident.

بی‌ننگ *bi-nang*, Shameless; disreputable, without honour or reputation; faultless.

بی‌ناموس *bi-nang-u-nāmūs*, Without good name and character.

بی‌نامگی *bi-nangi*, Shamelessness.

بی‌نوا *bi-nawā*, Helpless, unfortunate, unprovided; a beggar; silent.

بی‌نوازی *bi-nawā'ī*, Indigence, poverty,

beggary; destitution, fasting; want of voice or speech.

بی‌نور *bi-nūr*, Without light; blind;—*bi-nūr kardan*, To extinguish.

بینوش *binūsh* (perhaps misreading for *q.v.*), Hark! listen!

بینونه *binūnat* (v.n. of *bin*), Being placed at a distance, separated, or distinguished (one from another); being joined; separation of parts.

بینه *binā*, The place in a bath where people undress.

بی‌نیهایه *bi-nihāyat*, *bi-nihāya*, Without end, endless, infinite.

بینی *binī*, The nose; the snout; the brain; the toe of a boot; (2nd sing. pres. of *didan*) thou seest, wilt see, mayest see;—*binī bastan*, To close the nostrils;—*binī'i charāgh*, The wick or flame of a candle;—*binī'i khāk*, The snout of a hog;—*binī sadan* (*kardan*), To turn up the nose, to scoff at, scorn, despise;—*binī fashāndan*, To sneeze; to blow the nose; to grunt;—*binī'i koh*, The nose of a mountain; a promontory, peak, nose.

بی‌نیاز *bi-niyāz*, Without prayers or entreaty, in want of nothing, independent, able to do without; who lacks nothing (God); free;—*bi-niyāz kardan*, To relieve from indigence, to guard one against want, to give charity.

بی‌نیازی *bi-niyāzi*, Independence, fortune.

بینی‌بند *binī-band*, The nose-coverer, i.e. a veil worn by the Arabian ladies.

بینی‌دار *binī-dār*, Pointed at the toe (boot, shoe).

بینی‌در *binī-dar*, The curtain of the door of a chamber or tent; a cramp-iron which fastens planks.

بینی‌درار *binī-darāz*, Long-nosed; a sturgeon.

بینی‌درا *binī-dara*, The nostril.

بینی‌وار *binī-war*, A veil covering the nose.

بیو *bayo*, A bride;—*beyo*, *beyo*, A moth.

بیوار *bewār*, = *q.v.*

بی‌وار *bi-wārīg*, Heirless, without an owner.

بی‌وار مال *bi-wārīg māl*, Property that escheats to the Government in default of heirs.

بیواره *bewāra*, A foreigner, stranger; destitute; without rank or consideration; a rolling-pin.

بیوار *bewāz*, Quiet; a bat; acceptance, reply.

بیواریدن *bewāsidan* (according to others *bewāridan*), To answer, to grant a request.

بی‌واسطه *bi-wāṣṭa*, Without means; causeless.

بی‌والی *bi-wālī*, Without a patron or protector.

بی‌وان *biwān*, Leave.

bi-wahima, Without regard or respect for (m.v.).

bi-wiyagi, Independence, no want.

bi-wāya, Independent, without want.

bayabūridan, *bayaubūridan*, To bolt in eating, to swallow without masticating (see *bayabūridan*).

bayūburdan, *bayauburdan*, To gulp down, to bolt.

biyopāri (S. *vyāpāri*), Dealer, trader.

buyūt (pl. of *bait*), Houses.

buyūlāt (pl. of *buyūt*, pl. of *bait*), House-expenses; account of such; household; house-tax; an office for registering the effects of deceased persons.

buyūlātī, Holder of the above charge.

bi-wujūd, Non-existing; humble, low; mean, vile.

buyūd (v.n. of *buyū*), Departing from one's friends; perishing; setting (of the sun).

biwar, *bewar* (Z. *baṭvare*), Ten thousand; the kernel of a walnut when dry and bitter;—*bewar*, *bayūr*, Name of *Zahhāk*.

beward, Name of an ancient champion; name of a city in *Khurāsān*.

bewarash, *Zahhāk*, a king of Persia.

biyaurambāra, A town in Egypt.

bayūs, Avarice, cupidity; hope, expectation; humility; flattery.

bayūsanda, Abasing oneself; hoping.

bayūsīdan, To hope; to excite hope; to flatter.

buyūsh, Humility; listening; hope; sham poverty.

buyūshānīdan, To cause to submit.

bi-waṣṣa, Breach of good manners.

bi-waṣan, Homeless; an exile;—*bi-waṣanī*, Exile, banishment.

bi-wafā, Faithless, insincere, deceitful; fickle; ungrateful.

bi-wafā'i, Want of faith; perfidy; ingratitude; fickleness.

bi-waqār, Without fame or character; undignified; dishonourable.

bi-waqt, Ill-timed, unseasonable.

bi-waqr, Without character; dishonourable.

bi-wuqūf, Inexpert; uninformed;—*bi-wuqūfī*, Ignorance; folly; fatuity.

bayog, *bayogān*, A bride.

bayogānī, Nuptials; a marriage-feast.

biyauḡandan, To throw.

bawagi, Widowhood.

buyūlīdan, To hope, trust, consider (doubtful word).

bay n, Opium.

bi-wand, Treachery, fraud, perfidy.

bewa, A widow; a widower; a stranger; wild cucumber.

bewa-zan, A widow.

bawā-gī, Widowhood.

baihuda, Singed; [*baihuda shudan*, To get yellow from proximity to the fire;]

—*bi-huda* (for *bi-hoda*), Vain, absurd; useless; villainous.

bi-kirīs, Fearless, intrepid.

baihas, A lion; a strong, courageous man; a woman who walks well; name of a man proverbial for taking retaliation, or lynch-law.

baihasiyat, A Muhammadan sect.

bikisht-gang, = *bikisht* (q.v.).

baihaq, Name of a city.

bi-himāl, Incomparable, excellent; peerless, without equal or fellow.

bi-himmat, Without exertion or resolution; humble, unambitious; lazy, slothful; mean, vile; pusillanimous;—*bi-himmatī*, Lack of ambition, spiritlessness, pusillanimity.

bi-hamtā, Incomparable, inimitable.

bihan, A porcupine.

bi-hanjār, Pathless.

bi-hunar, Ignorant, unskilful.

bi-hunari, Unskilfulness.

bi-hangām, Ill-timed, unseasonable; what has not reached its full time; unfledged.

baihod, *bihod*, Cloth, &c., singed and yellow, from being too near the fire.

bi-hodagi, Absurdity, folly, levity.

baihūdan, To singe;—*bihodan*, To talk nonsense.

baihūda, Singed; [*baihūda shudan*, To be singed and yellow by fire;]—*bihoda*, Immodest, obscene; vain, futile, impertinent, absurd, ridiculous, foolish, ill-applied, without foundation, ill-timed; unprofitable; useless; false, villainous.

bi-hoda-khwāri, Thoughtless expenditure, dissipation, prodigality.

bihoda-kār, Frivolous, trifling; jocular, jocular.

bihoda-gū, Raving, doting; a dotard.

bihoda-gū'i, Vain talk, balderdash.

bi-hosh, Insane, mad, distracted; unconscious, insensible, fainted, swooned;—*bi-hosh shudan*, To lose one's senses;—*bi-hosh gardīdan*, To lose one's senses, to swoon; to become infatuated.

bi-hoshī, Insanity; fainting, a fainting fit, a swoon; stupefaction.

bihin, Better; swift-paced.

bi-yār, *bi-yārmand*, Friendless, defenceless.

پ

پ (called *bā'i fārsi* or *bā'i 'ajami*), The third letter of the Persian alphabet, which is interchangeable with ف *fe*, as—*fārsi* or *pārsi*, *saped* or *safed*; and often with ب *be*, as—*pādshāh* and *bādshāh*.

پا *pā*, The foot; a footstep, vestige; cause, pretence, pretext; power, strength; opposition, resistance;—*pā ba-dāman kardān*, To court retirement; to bear patiently; to be contented;—*pā bastān*, To be imprisoned;—*pā ba-sang rasidān*, To trip; to become conscious;—*pā baland kardān*, To lift the foot; to run;—*pā pas āwardān*, To abandon, recede, give up a pursuit; to be routed;—*pā pas dāshtān*, To have an aversion to a wife, to approach her seldom;—*pā khayurdān*, To be deceived, to be cheated;—*pā dādan*, To make to go, to send;—*pā dar zamin āmadān*, To fall often; to fall rarely;—*pā raftān*, To go on foot; to go off (m.c.);—*pā rikāb bar-dāshtān*, To ride on horseback;—*pā shudan*, To rise (m.c.);—*pā'i dāman*, That part of a skirt which sweeps the ground;—*pā koftān*, To stamp the foot; to be offended, or ashamed of; to be near dying;—*pā guzāshān*, To carry one's steps; to implace oneself;—*pā'i man hast*, That is my business (m.c.);—*as pā uftādān*, To trip, to totter; to be weak and languid;—*dar pā uftādān*, To become helpless.

پا افزار *pā-afzār*, A shoe, a slipper.

پا افشار *pā-afshār* (foot-pressed), A treadle.
پا انداز *pā-andāz*, Carpets spread on the pavement at the entry of a king, &c.; presents placed at the feet of a great personage; a door-mat for cleaning the feet.

پا اورین *pā-aurānjan*, An ankle-ornament.

پا اوزار *pā-uzhār*, A treadle.

پا آهر *pā-āhū*, A building of a hexagonal form; a house adorned with stucco; the world.

پاپ *pāp*, A father; the Pope.

پا بر جا *pā-bar-jā*, Firm, immovable; alwys.

پا برکاب *pā ba-rikāb*, On horseback.

پا برین *pā-barānjan*, Ankle-ornament.

پا بست *pā-bast*, Foot-bound.

پا بلند کردن *pā baland kardān*, To lift up the feet, to run.

پا بند *pā-band*, Fetters; swathes; iet-tered.

پا بوس *pā-bos*, Kissing the feet; reverencing; the heel.

پا بوسی *pā-bosi*, Reverence, worship, adoration.

پا بوش *pā-bog*, = پا بوش q.v.

پاپ *pāp*, The Pope (m.c. from Fr. *pape*).

پاپا *pāpā*, Father; the Pope.

پا پاش *pā-pash*, Uneven ground; soft clay.

پا پوش *pā-posh* (foot-cover), A shoe, slip-

per;—*pā-posh ba-rā'i shaitān dūkhān*, To know how to set about a thing better than anyone, to teach one's grandmother how to spin (m.c.).

پای *pā-pay*, Pursuit, persecution;—*pā-pay shudan*, To pursue, to persecute (mm.cc.).

پا پیاده *pā-payāda*, On foot.

پات *pāt*, A throne.

پا تاب *pā-tāb*, Similar; comparison, equality.

پا تابه *pā-tāba*, The ribands or straps of sandals; wreaths; bandages, rollers; a sock;—*pā-tāba kushādān*, To return from a journey and settle down.

پاتان *pātān*, Together with.

پا تار *pātāra*, A sock; plenitude; kind of cushion.

پا تیرامی *pātiprās* (in Zand and Fozand), Recompense, retribution.

پاتات *pātat*, Worthly, suitable.

پا تخته *pā-takhta*, A shoe of undressed leather; the treadle of a weaver's loom.

پا تر *pātar*, A singing or dancing girl; a prostitute.

پا تریگاه *pātrigāh*, A patriarch.

پا تشکا *pātishgā*, The egg-plant.

پا تکیه *pā-takya*, A foot-stool.

پا تله *pātīla*, A copper saucepan.

پا تینگا *pātingā*, The egg-plant.

پا تو *pātu*, The signs Gemini and Virgo; (according to others) Aries and Scorpio; a large earthen pot.

پا تو *pāt-wā*, A kind of shoe; a sock.

پا تون *pātūn*, پا تون *Itūna*, A falcon marked with a distinguishing sign.

پا تیل *pātīl*, پا تیل *pātīla*, A cauldron, kettle, pot (of copper or brass).

پا تیمار *pātimār*, Haste.

پا تینی *pātini*, A sieve.

پا جامه *pā-jāma*, Trousers, long drawers.

پا جہ *pāja*, A piece, portion, fragment.

پا جی *pāji*, Mean, low, grovelling.

پا جیانه *pājiyāna*, Meanly.

پا جی پرست *pāji-parast*, A patronizer of mean upstart.

پا جی میسج *pāji-misāj*, Mean-spirited.

پا چال *pāchāl*, The treadle of a weaver's loom; a cook's shop, a place where they sell heads, feet, and intestines (of oxen or sheep); a fruiterer's, greengrocer's, or baker's shop.

پا چان *pāchān* (for پا چان *pāshān*), Scatter-
ng.

پا چاه *pā-chāh*, پا چاه *pā-chāha*, A weaver's treadle, or hole in which he places his feet.

پا چایه *pāchāya*, Ordure, urine, filth.

پا چاک *pāchak*, Dried dung used for fuel.

پا چله *pā-chīla*, A snow-shoe.

پا چنار *pā-chānār*, A servant always in readiness.

پا چنامه *pāch-nāma*, A surname; an ally.

پا چنگ *pāchang*, Small loop-holes in forts, through which they can look with one eye

only; garret - windows, fan - lights over doors; a shoe, a sandal.

پاچک *pāchūk*, Cow-dung dried for fuel.

پاچه *pācha*, Feet (of sheep, calves, or other animals, especially when boiled), trotters; trousers (m.c.).

پاچه فروش *pācha-farosh*, Cooks who sell the heads of animals ready dressed.

پاچیدن *pāchidan*, To scatter; to go softly.

پاچيله *pāchila*, A shoe, sandal; a snow-shoe.

پاکه *pākā*, Gold or silver full of dross or bad alloy, unrefined; adorned, ornamented, decorated; beautiful; ingratitude; vile, base; lime, plaster, mortar cement; an ambassador, envoy, legation; a beautiful form; yesterday.

پاکه کردن *pā-khāk kardān*, To trudge.

پاکه *pākhta*, A bricklayer's plummet.

پاکه *pākharā*, *pākhirā*, *pākhrā*, A seat, a stool, a bench.

پاکه *pā-khāḡa*, A tool of a jeweller.

پاکه *pā-khūst*, *pā-khūst*, A broom.

پاکه *pākhirā*, Lowest row of stones in a wall.

پاکه *pākhirā-zan*, A builder; a mixer of mortar.

پاد *pād*, Protecting, guarding; a guardian; great; firm, durable; a throne; power, possession.

پاد *pā-dār*, Permanent, fixed, immovable; always, continually; a spirited, mettlesome horse; the 20th day of the month of the era of Jalālu 'd-dīn.

پاداری *pādārī*, Constancy; resistance (m.c.).

پاداش *pādāsh*, A companion; also—

پاداشت *pādāsh*, *pādāshan*, Revenge, vengeance, retaliation, reprisals; reward, compensation; retribution (good or bad).

پادام *pā-dām*, A gin, a springe, made of horse-hair for catching birds; a bird tied by the foot to decoy others; an oratory; one who prays with great devotion.

پادامان *pā-dāman*, That part of a skirt which touches the ground.

پادانی *pādāniyā*, A root like a carrot (doubtful word).

پاداو *pādāu*, = بار *q.v.*

پادبان *pādbān*, A foot-band, a tether.

پادار *pādar*, A trembling in the limbs.

پادار *pā-darās*, Content, at ease; boastful.

پاداری *pā-darāzi*, Boasting, arrogance.

پادار *pā-dar-rikāb* (foot in the stirrup), Mounted on horseback; prepared for a journey; in dying state; beginning to turn sour; anything beginning to go, become bad and spoilt.

پادار *pā-dar-gil*, Stuck in the mire; embarrassed, entangled, bewildered.

پادری *pādri*, A Christian priest; a learned and good man.

پاد زهر *pād-zahr* (protecting from poison). The bezoar-stone.

پاد داست *pā-dast*, Buying or selling on credit.

پاداش *pādāsh*, Recompense - retribution.

پادشاه *pād-shāh*, *pādshāh* (protecting lord), An emperor, sovereign, monarch, king;—*pādshāhi chin* (*khutan*). The sun;—*pādshāhi nim-roz*, The king of Sasan; the sun; happy, fortunate; Adam: Muharram.

پادشاهانه *pādshāhāna*, Royally, imperially, befitting a king.

پادشاهی *pādshāhi*, Royalty.

پادشاه زاده *pādshāh-sāda*, King's son, prince.

پادشاهی *pādshāhi*, *pādshāhī*, Kingdom, empire, monarchy, royal dignity; a reign; royal, imperial;—*pādshāhi rāndan* (*kardan*), To reign, to govern; to oppress.

پادشاه *pādshah*, A king.

پادکان *pā-dukān*, A man with a small stock-in-trade, who, sitting at the foot of another's shop, does business with his help; a broker.

پادکان *pādkāna*, *pādikāna*, A high roof; a window.

پادل *pādāl*, A flower.

پادنگ *pāding*, *pādinga*, A flail; a pestle for separating rice from the husk.

پاد *pā-dāv*, *pā-dawān*, Who runs on foot by the side of a man on horseback.

پاد *pādo*, A herd of oxen; a drove of asses; a walking stick; a meadow, a pasture.

پاد *pāda nīn*, A shepherd, a pastor.

پاد *pād-qib*, *pād-yāv*, Washing, purifying (a thing) by prayer.

پاد *pā-dīr*, *pā-gīr*, *pā-sīr*, A prop, support, buttress.

پار *pār*, Past, elapsed; heretofore; last year; a bit, a piece; a skin, a tanned hide; flight.

پار *pārāj*, A present to a superior, or guest.

پاراد *pārād*, A military review (m.c. from Fr. parade).

پار *pārāv*, An old woman: name of a district of Kazwin.

پارچه *pārcha* (dim. of *par* or *pārā*), A piece, segment, section, morsel; cotton or linen cloth; a garment, a robe.

پارچه *pārcha-būfi*, Cloth-weaving (m.c.).

پارچه *pārcha-kār*, = بار *q.v.*

پاراد *pārād*, A louse, or cattle-louse.

پاردان *pārdān*, A sack; a goblet; wine.

پارد *pār-dum*, A crupper.

پارد *pārdū*, Balm.

پار *pār-zada*, Benzoin (see بار *q.v.*); a child's bib.

پارس *pārs*, A pard; an animal smaller than a leopard and trained to hunt; ounce, cheeta; Persia; Pablū, son of Shem.

پارس *pārsā*, Pure, chaste, devout, pious, holy, religious, abstinent, continent, above reproach; legitimate, lawfully born; clever, skilful, adroit in business; Persian, Persio; —*pārsā-san*, Pure, chaste, devout woman; the wife of a holy man.

پارسال *pār-sāl*, The last year.

پارسائی *pārs'āi*, Chastity, purity, abstinence.

پارسچی *pārschi*, One who has charge of panthers or cheetahs (m.o.).

پارسنگ *pār-sang*, A make-weight.

پارسه *pārsa*, Indigence; poor; mendicant; beggary.

پارسی *pārsi*, A Persian; Persio.

پارسیان *pārsiyan*, Pārsis, fire-worshippers.

پارسی نامه *pārsi-nama*, Persian history.

پارسی *pārsi*, A pard; a leopard.

پارگی *pārgi*, A prostitute; prostitution; a horse; a sink.

پارگین *pārgin*, A sink, sewer; dirty water.

پارنج *pār-raj* (foot-labour), Money given to singers and dancers at weddings and other entertainments; a remuneration to messengers or errand-boys; — *pār-raj*, An orange.

پاررنگ *pār-rang*, An anklet; a garter.

پارو *pāro*, پاروب *pārob*, A shovel; a paddle; an oar; a curry-comb; an old woman; — *pāro sandan*, *pāro kashidan*, To row (m.o.).

پارود *pārād*, A prop, a vine-prop.

پارودن *pārādan*, To throw out with a shovel.

پاروچه *pārācha*, A vessel to carry clay or earth.

پاروله *pārāla*, A chip, a splinter; a jester, a jocular man; a scamp.

پاره *pāra*, A piece, portion, fragment, morsel; an iron mace; flight; a gift; a bribe; born, a son of; a kind of sweetmeat; a blemished diamond; quicksilver; the isle of Paros; — *pāra'i alish*, A spark of fire; — *pāra'i ārd*, Gruel for the poor; — *pāra'i tan*, A limb; a relation, a relative; — *pāra dādan*, To bribe; — *pāra sadan*, To mend or patch (a garment); — *pāra'i sard*, A strip of yellow cloth which the Jews in some countries are obliged to wear; — *pāra kardan*, To tear (m.o.).

پاره پاره *pāra-pāra*, In pieces, piece-meal; by instalments; a few, certain (words); — *pāra-pāra shudan*, To evaporate in steam (boiling water); — *pāra-pāra kardan*, To divide into portions; to tear to pieces.

پاره پاره *pāra-pāra shuda*, In pieces.

پاره خوار *pāra-khwar*, Who accepts a bribe, lives on bribes.

پاره دوز *pāra-doz*, A butcher; a tent-maker.

پاره دوزی *pāra-dost*, Patching, botching.

پاره رده *pāra-sada*, Patched.

پاره کار *pāra-kār*, Airy, saucy; a coquette.

پاری *pāri*, Succeeding well, anything which happens fortunately; fruit; of last year.

پاریاب *pāryāb*, پاریز *pāryāv*, Tillage by means of irrigation.

پارتان *pārtān*, To fly.

پاریز *pāris*, Autumn; an old man.

پارین *pārin*, Last year; of the last year.

پارینه *pārina*, Old, ancient.

پاس *pās*, Sincere; elegant, graceful.

پاسی *pāsij*, پاسبان *pāsbān*, A midwife; a wet-nurse.

پاسدر *pāsdar*, A peasant's shoe made of raw leather, or the bark of a tree; any kind of bandages wrapt round the feet; an infant's swaddling-clothes.

پاسه *pāsā*, The bezoar-stone.

پاس پورمی *pās-purmi* (pur mai?), Name of a village near Mashhad, celebrated for its grapes.

پاستری *pāstiri*, A portion, a part.

پاسک *pāsak*, A voice; a sigh, lamentation.

پاساده *pā-sada*, Trampled, trodden under foot.

پاسیه *pāsih*, A weeding up, rooting of weeds.

پاسگیر *pāsgir*, Tail of a serpent or dragon (doubtful word).

پاسان *pāsan*, The mountain-goat; = پازنک *pāznak* q.v.

پاسد *pā-sad*, A commentary on the Zand.

پاساناک *pāsanak*, A pimp, a pander.

پاسم *pāsm*, Meat, food, victuals.

پاسه *pāsa*, A shepherd's crook.

پاسهر *pāsahr* (for پازهر or پازهر q.v.), Treacle, an antidote against poison or venom; the bezoar-stone.

پاسه *pā-stb* (-seb), A chain-anklet, or female ornament, consisting of heavy rings of silver resembling a curb-chain, occasionally set with a fringe of small spherical bells charged with shot, all of which tinkle at every motion of the legs.

پاسر *pā-sir*, A buttress, a shore for a wall.

پاسرا *pāsira*, A part of the night; a bat.

پاسین *pāsin*, A part of the night.

پاسی *pāsi*, A place in the dependencies of Tūs.

پاساک *pāshak*, A voice, a noise; friction; — *pāshukh*, An answer.

پاسگار *pāsh-gar*, A tax collector.

پاس نامه *pāsh-nama*, A surname, style, title; a peer; a friend.

پاسد *pā-shand*, A commentary on the Zand.

پاشانگ *pāshang*, A shoe; a little window.

پاشا *pāsha*, Beet; spinage; a door-post.

پاشا *pāsha*, Feet (of sheep, &c.) dressed.

پاشیر *pāshir*, The bezoar-stone.

پاشیرا *pāshira*, A part of the night; a bat; fond of women.

پاس *pās*, A watch of the day or night, three hours; a part (of anything); guard, watch; a guard, sentinel; defence, protection; regard for, in consideration of;

sadman, heartache; fear, terror;—*pās dāsh-tan*, To guard, to protect; to aid;—*pāsi namak*, Faithful service.

pā-sakht, Ready prepared.

pāsād, Defence, preservation; abstinence from everything bad.

pāsar, *pāsar*, *pāsar*, A kick, wince; a kicker;—*pāsupār*, A game at kicks, played by boys on the ground or in the water.

pāsbān, A sentinel, guard, watchman; a shepherd;—*pāsbāni khikā'i awwal*, Angels;—*pāsbāni šārami nuhum* (*šalak*), The planet Saturn.

pāsbān, Watching; watch and ward;—*pāsbān kardan*, To watch, to guard.

pā-sab, A blackleg; A broker, middleman, mediator.

pā-sabuk, Swift of foot; a long arrow with four wings for shooting at a mark.

pā-sipurdag, A treading, tramping.

pā-sipur, *pā-sipur*, Trodden, beaten (road).

pā-sitāda, Standing on foot, ready, in order.

pāstān, Former.

pāstān, Of former times.

pāstānigān, The ancients.

pāstānig, Paraniip.

pāsukh, An answer;—*pāsukh dādan*, To give an answer;—*pāsukh sokhtan*, To keep silent;—*shakar-pāsukh*, Giving a mild, sweet, gentle answer.

pās-kāfir, For the sake of, in deference to.

pās-dār, *pās-dār*, A sentinel, guard, watchman.

pās-dār, Guardianship; partiality.

pāsara, Ground rent-free for wages.

pāsaq, A kiss.

pāsak, *pāsak*, Yawning.

pā-sang, A makeweight.

pā-suwar, A nimble pedestrian.

pās-wān (for *pās-bān*), A watchman, guard.

pāsa, Propensity; grief, sadness.

pāse, A watch of the night.

pāstān, To guard, keep watch, wake.

pāsh (imp. of *pāshidan*), Scatter thou; a scattering, dispersion; (in comp.) diffusing; scattering.

pāshā (for *bāshā*), A lord, a bashā.

pāshām, The membrane enveloping the pia mater; the caul containing the bowels; oil extracted from nuts.

pā-shāma, Long drawers.

pāsh-pāsh, Scattered about.

pāshūn, Scattering, diffusing; dispersion.

pāshānidan, = *pāshidan*.

pāshā, The heel, the fleshy part of the foot;—*pāshā'i dar*, The foot of a door.

pāshak, Yawning.

pāshād, The heel; a cucumber, melon, or pumpkin kept for seed.

pāshāma, A surname; peer, equal.

pāshang, *pāshanga*, A small cluster of grapes; a cucumber or melon kept for seed.

pāshina (Z. *pāshna*, S. *pāshni*), The heel; the sole of a shoe; particularly that part answering to the heel; a pumice-stone with which they rub the heels when in the bath; the foot of a door, or that part which revolves in a socket, in the threshold or lintel, and serves the purpose of a hinge;—*pāshinā sadan*, To strike with the heel, to spur on.

pāshina-burida, With perforated heels (punishment of thieves, m.o.).

pāshina-kob, Close on the heels.

pāshā, A crook; a pilgrim's staff.

pāshī, A diffusion, scattering; a sprinkling; irrigation.

pā-shib, The round of a ladder; the declivity of a mountain; a foot-stool.

pāshidan, To sprinkle, scatter; to be sprinkled or scattered; to be filled;—*as ham pāshidan*, To scatter on all sides (m.o.).

pāshida, Sprinkled, dispersed; scattered, diffused; a cucumber, melon, pumpkin; a bunch of grapes.

pāshina, The heel.

pā-alam, Standing beneath a flag (a champion challenging his adversary).

pā-alam-shādan, Who recites or sings under a flag erected by the bier of a dead person, esp. Hussein's in the Muharram play.

pāghar, The main beam of a house;—*pāghar*, and—

pā-ghura, The elephantiasis; according to others = *pā-q.v.*

pāghund, *pāghunda*, *pāghunda*, Carded cotton.

pāghācha (according to others *pāghācha*), A butterfly.

pā-ghosh, Dip, plunge, immersion.

pā-jand, A shoe, a slipper.

pāk (S. *pavaka*), Pure, chaste, innocent, clean, neat; perfect, full, complete; all, entire; downright;—*pāk shudan*, To become obliterated;—*pāk kardan*, To purify, wash, polish, furbish; to obliterate;—*pāk u pakīsa*, Quite pure, polished, neat, clean.

pāk-ab, Pure water.

pā-kar, A sub-collector of revenue; a nightman; second in command; a servant.

pāk-apl, Of pure or noble extraction.

pākāni khikā'i awwal, The angels who bear the throne of God.

پاک باز *pāk-bāz*, Having a fortunate aspect, or a fine countenance; sporting harmlessly; an honourable lover; a fair dealer; a saint; one who loses all in gambling;—*pāk-bāzi charkh*, The moon; moonlight.
 پاک بازی *pāk-bāzi*, Purity of mind.
 پاک بوم *pāk-būm*, With a beautiful bosom; who carries off everything;—*pāk bar*, Take, or carry away, all (imp.).
 پاک بوم *pāk-būm*, Holy ground.
 پاک بوی *pāk-boy* (-būy), Chaste.
 پاک بین *pāk-bin*, Who keeps in sight purity; pure, chaste.
 پاک پیوند *pāk-paiwand*, Of pure kindred; nobly connected.
 پاک تن *pāk-tan*, Pure of body; chaste.
 پاک جیب *pāk-jaib*, Pure, chaste.
 پاک دامن *pāk-dāman*, Chaste, pure.
 پاک دهان *pāk-dahān*, Pure of speech.
 پاک دیده *pāk-dida*, Pure, chaste.
 پاک رای *pāk-rāy*, Pure-minded.
 پاک کردن *pā kardān*, To stand in presence of.
 پاک رو *pāk-rū*, Beautiful-faced;—*pāk-ray*, Pure in one's walk.
 پاک سرخت *pāk-sirish*, Nobly born, of pure extraction.
 پاک سوختن *pāk sokhtan*, To burn clean up.
 پاکش *pākish*, Purification; sanctification.
 پاک کشاده راقی *pā-kushāda rawāq*, The sky.
 پاکشان *pāk-shān*, Noble, illustrious, exalted.
 پاک شده *pāk-shuda*, Obliterated.
 پاک صاف *pāk-shāf*, Pure, clean, undefiled.
 پاک طینت *pāk-tīnat*, Of pure extraction.
 پاک فروش *pāk-farosh*, Who sells out; who squanders all he has.
 پاک کیش *pāk-kesh*, Of sincere faith; of pure conduct.
 پاک مغز *pāk-maghz*, Of a pure mind.
 پاکد *pākand*, A ruby; (met.) wine.
 پاک نظر *pāk-naẓar*, Pure, chaste.
 پاک نهاد *pāk-nihād*, Pure, holy.
 پاکوب *pā-kob*, A dancer, a jumper.
 پاکوفتن *pā koftan*, To dance.
 پاکی *pāki*, Purity, chastity, cleanliness; completion; a razor.
 پاک گهر *pāk-gauhar*, Of pure extraction.
 پاکیدن *pākidan*, To purify, to clean.
 پاکیزگی *pākizagi*, Purity, cleanness, neatness.
 پاکیزه *pākiza*, Pure, chaste; innocent; purity, chastity;—*pākiza kardan*, To winnow.
 پاکیزه اعتماد *pākiza-i-timād*, Pure of faith.
 پاکیزه بوم *pākiza-būm*, Holy ground.
 پاکیزه پاکار *pākiza-paikar*, Beautiful of face.
 پاکیزه خوی *pākiza-khoy*, Of pure disposition and conduct, pure-minded.
 پاکیزه دامن *pākiza-dāman*, Pure, chaste.
 پاکیزه دل *pākiza-dil*, Pure of heart, pure-minded.
 پاکیزه روی *pākiza-rūy*, Beautiful of face.
 پاکیزه طینت *pākiza-tīnat*, Of pure extraction, of noble birth.

پاکیزه قول *pākiza-qaul*, Pure of speech.
 پاکیزه نظر *pākiza-naẓar*, Pure, chaste.
 پاک گاه *pā-gāh*, A privy; the step of a ladder or staircase; the footway or pavement at the side of a street; stones placed like steps for mounting to any place; a stable; extremity.
 پال *pālā* (imp. of *pālādan* and *pālādan*), Strain thou; (in comp.) straining; a colander or strainer, made of brass or earth, for washing rice and draining the juice of grapes from the stones, stalks, &c.; hung, suspended; a horse led for parade; (in Zand and Pāzand) lamentation.
 پال پال *pāl-ā-pāl*, Strained hard; the sail of a ship; swift, rapid; hard, firm.
 پالاد *pālād*, A led horse, a horse of state.
 پالادن *pālādan*, To strain.
 پالاده *pālāda*, A led horse; villainous.
 پالار *pālār*, پالار خانه *pālār-khāna*, The highest beam, that which supports the roof; a roof.
 پالارنگ *pālārang*, Indian iron or steel.
 پالاری *pālārī*, A main beam; a rafter, joist.
 پالاس *pālās* (= پالاس q.v.), 'The woollen garment of a dervish, &c.
 پالاش *pā-lash*, The state of having the feet soiled with mud, &c.
 پالآگار *pālāgar*, The main beam of a bouse.
 پالان *pālān*, A pack-saddle; a vestibule.
 پالاندوز *pālān-doz*, پالانگر *pālāngar*, A maker of pack-saddles.
 پالاننده *pālānanda*, Increasing, augmenting.
 پالانه *pālāna*, A balcony, a belvedere.
 پالانی *pālāni*, A sluggish beast of burden; a maker of pack-saddles;—an artificer's tool;—*asbi pālāni*, A pack-horse.
 پالانیدن *pālānidan*, To strain; to press, to squeeze; to cause to strain.
 پالآوان *pālāwān*, پالان *pālāwan*, A colander, strainer; any vessel full of holes through which liquor is drained; a skimner.
 پالآهنگ *pālāhang* (contract. of *pālā*, A led horse, and *ahang*, Drawing), A rein, bridle, halter, rope, cord; the pillory, or four cross-pieces of wood, in which they enclose the necks of men or cattle; a noose, a buck-stall; what causes attachment to God; the galaxy.
 پالای *pālāy*, Straining; augmenting; led horse.
 پالای اسپ *pālāy-asp*, A horse led for parade.
 پالایال *pālāyāl*, Very bright, resplendent; swift, rapid (perhaps misreading for پالایال q.v.).
 پالای خواد *pālāy-khwāh*, Who calls for his horse.
 پالاییش *pālāyish*, Filtration, percolation.
 پالاییدن *pālāyidan*, To strain; to be strained; to increase; to be increased.
 پالتو *pālto*, Great coat (m.c. from Fr. paletot).

pāl-dum, The crupper-leather.
pālusa (?), Name of a fruit.
pālīsh, Increase, augmentation.
pālugh, A cup made of horn or ivory.
pā-lagh, A false step, slip, trip (also in a moral sense); ruin.
pā-lighāda, Slipping, tripping.
pālak, A shoe, slipper; spinage.
pālūna, A high roof; a window; the beginning of harvest; a make-weight.
pālki, A travelling litter, a palan-queen.
pālāda, Growing, increasing.
pālāng, A kind of rustic shoe made of cow's leather; a small window; a bed; name of a fruit; a certain river.
pālāng-pōsh, A quilt, coverlet.
pālū, A wart.
pālūwāza, A swing (see بالواره).
pālūwāra, Grief, anguish of mind.
pālūwāna, A bird of paradise, said to live chiefly in the air; a colander.
pālūwāya, A swallow.
pālūd, Strained; a lamb-skin garment.
pālūdagi, A straining, a racking off.
pālūlan, To strain, squeeze, press, drain, filter, purify; to become pure; to increase, to be large; to make large; to deliver; to escape.
pālūda, Strained, filtered; gilded; a kind of sweet beverage made of water, flour, and honey (according to others, a mixture of grated apples with sugar and cardamoms); jelly; (met.) the purest and choicest part of anything; the bason of a pair of scales;—**pālūda'i rawāqi rib'i**, Vernal showers;—**pālūda gasht**, He has become free from sin, is purified.
pālūda-paz, فروش پالوده **pālūda-farosh**, A maker or seller of **pālūda** (see preceding article).
pālūda-maghz, Pure-minded.
pālūdi, A garment of lamb-skin.
pālūza, A wart.
pālūsa, Sickness, grief, anguish, agony.
pālōsh (also پالوس **pālōs**), Adulte-rated camphor.
pālūna, A colander or strainer.
pālūwina, Name of a place.
pālhang, A bridle, halter, rope; four cross-pieces of wood in which they enclose the necks of men or cattle, a pil-lory; a noose with which anything is caught; what causes attachment to God.
pālūl, Always, perpetual; joined.
pālidan, To purify; to see; to in-quire, search; to rear, to educate.
pālida, Strained, purified; increased; searched, investigated.
pālēs, Kitchen-garden; a seed-field; melon-ground.

pālezbin پالیزبان **pālezwān**, A gar-dener; name of a note in music.
pālik, A leathern shoe; bandages.
pām (for **fām**), Like; **caḡou**; (for **wām**) debt.
pā-māchān, = پای ماچان **q.v.**
pā-mul, Trampled upon, trodden under foot, beaten (as a path); dashed plunder, spoil, destruction;—**pā-mālikhuyal shudan**, To be trodden under foot by the cavalry;—**pā-mul kardan**, To trample, lay waste.
pā-mard, Powerful; an assistant; an intercessor
pā-mardi, Strength; intercession; aid, help.
pā-muzd, Gain earned by foot-labour; a guerdon, a reward to messengers, &c. (see دست مزد and پارتج **pāmas**, Tied by the leg, wearied with but unable to quit the place one is in.
pān (S. **parna**), A plant bearing an aromatic leaf chewed with the areca or betel-nut.
pāntiyūn, Pantheon (m.c. from Fr.).
pānjāh (for **panjāh**), Fifty.
pānzdah, **pānzadah**, Fifteen.
pānzdah-sālagi, Age of fifteen.
pānzdahum, The fifteenth.
pānzahr, Bezoar-stone, an antidote.
pānasand, Sought for, inquired after.
pānsad (for **panj šad**), Five hundred;—**pānsad hazār**, Five hundred thousand.
pānmushk, The turpentine-trees.
pānorāmā, Panorama (m.c. from Fr. or E.).
pāna, A shoe-maker's or carpenter's wedge; a wedge put under a door to keep it from flying open.
pā-nihāda, Brought into existence, appearing; set on foot.
pāni, Water.
pāni-pat, A town fifty miles from Dehli.
pānīd, **pāniz**, Sugar-candy, a sweetmeat.
pāv, Washing, cleansing; a foot.
pāvpar, Power, authority.
pāvchak, Dry cow-dung for fuel.
pā-waraq, The catch-word at the bottom of a page.
pā-waranjan, A metal ring worn on the ankle by females.
pāvzār, = پالزار and پالزار **q.v.**
pāvzāra, A weaver's treadle.
pā-wand (for **pā-band**), A fetter.
pāh, Meat, victuals.
pāhā (pl. of **pā**), Feet.
pāhak, Torture, torment.
pāhakidan, To torture.
pāhang, A small window; a make-weight; an ornament for the female ankle.

پا هنگه *pa-hanga*, A slipper; an ankle-ring.

پای *pāy*. The foot; a footing; vestige, track, footstep; base, bottom; basis, foundation; firmness, durability, permanency; resistance; power, force; the hinder or latter part; end, limit; excuse, pretext, pretence; imp. of *pa'idan*, q.v.;—*pāy ba-dāman kardan*, To desist, refrain;—*pāy bar-afgandan*, To be restless, impatient; to be weak; to fascinate, bewitch;—*pāy bar pay nihādan*, To follow, obey;—*pāy bar jaly*, Firmly fixed;—*pāy bar chashm nihādan* (to place the foot on the eye), To salute;—*pāy bar-dashan*, To have power;—*pāy bar sang āmadan*, To risk one's life, to encounter danger;—*pāy ba-rikāb ast*, His foot is in the stirrup, he is on a journey;—*pāy bar miyān dwardan*, To be overwhelmed with business;—*pāyī bus afgandan*, To be uneasy and restless; to charm (in allusion to a practice with butchers of writing an incantation and tying it to the leg of a goat, which, being turned loose among a herd, attracts the whole herd about him, so that the butcher can catch whichever he chooses);—*pāy pas dwardan*, To retreat;—*pa- pechidan*, To turn away the feet; to run; to fly; to give up the ghost;—*pāy dādan*, To erect, set on foot; to have lost, to be disheartened;—*pāy dāshan*, To keep in custody;—*pāy dirās kardan (kashidan)*, To roll, to wallow;—*pāy dar rāh nihādan*, To proceed, to set out;—*pāy dar- gashan*, To be weak;—*pāy-rukhsh*, Eloquence;—*pāy rāgh kardan*, To be drawn into a snare;—*pāyī 'adl*, The power or intercession of justice;—*pāyī 'agl*, The power or intercession of reason;—*pāy faro kashidan*, To wait;—*pāy fashur-dan*, To remain, be firm, constant; to continue in a morbid and melancholy state of mind;—*pāyī fkr*, The foot of thought, thoughtfulness;—*pāy kashidan*, To quit, refrain;—*pāy kam dwardan*, To run off;—*pāy kofian*, To dance; to be going or dying;—*pāy gird kardan*, To supplant;—*pāy girishan*, To walk, to travel;—*pāy gushādan*, To return; to run away; to divorce;—*pāyī nisbat*, The power or intercession of one's race;—*pāyī wujūd dar gili ajal raftan*, To sink into the fatal slough; to die;—*ba fulān pāy na dāram*, I am not upon a footing with such a one; I cannot resist such a one;—*ba-pāy dāshan*, To stand upright; to put forth, to publish;—*ba-pāy dāshan namās-ra*, To assist at prayers;—*bar pāy dāshan*, To support, preserve, maintain;—*bar pāy ka'lan*, To rise, stand up.

پای *pāy*, Existing, standing, continuing.

پای *pa-yāb*, Power, strength, force; resistance; a well, any shallow stone reservoir of water easy of access; the bottom of the sea; of a pond, or a piece of water; eternity,

perpetuity, duration; shallow, fordable, shoaly; a ford.

پای *pāy-abranjan*, An ankle-ring.

پای *pa-yābi*, Shallowness, shoalness.

پای *pāyāzi*, Pain, anguish, grief.

پای *pāy-afra*, A shoe; swift messenger.

پای *pāy-afār*, Shoes which tie with strings; a treadle.

پای *pāy-afāh*, Promoting in rank.

پای *pāy-afāh*, A weaver's treadle.

پای *pāyān*, End, extremity; limit, boundary, margin; the point of contact of two circles; a place to leave the shoes; low, inferior;—*pāyāni rose ba-khurdan*, To terminate one's life;—*ba-pāyān burdani kar*, To accomplish, execute, or finish any business;—*ba-pāyān shudan*, To end, to terminate.

پای *pāy-andāz*, Shoes which tie with strings; carpets spread on the pavement on the public entry of a king.

پای *pāyān-gāh*, The place of contact;

—*pāyān-gāhi pāy*, The ground, the dust; the ankle.

پای *pāy-āwar*, Powerful, great.

پای *pāy-āwādra*, A weaver's treadle.

پای *pāy-bān*, A dancer.

پای *pāy-bāf*, A weaver.

پای *pāy-bāgi*, Balance of account.

پای *pāy-barahna*, Barefoot.

پای *pāy-bast*, پای *pāy-basta*, A prisoner, captive; standing, waiting; foundation.

پای *pāy-band*, Tied by the leg; encumbered with a family; a fetter; deceit, treachery.

پای *pāy-bandi*, Fettered, in fetters.

پای *pāy-bos*, Kissing the feet.

پای *pāy-pādan*, A fear-inspiring voice.

پای *pāy-posh*, A shoe;—*pāy-posh sadan*, To beat with a shoe (degrading).

پای *pāy-poshi*, Covering for the feet.

پای *pāy-pil*, A cup made in the form of an elephant's foot; a spear used by the Ethiopians.

پای *pāy-tāba*, A shoe-sock;—*pāy-tāba gushādan* (to draw off one's socks), To come off a journey.

پای *pāy-tā-sar* (for *as pāy tā sar*), Complete; entirely.

پای *pāy-takht*, The foot of the throne; the metropolis.

پای *pāy-turāb*, Change of ground or place, following quick; first stage of a journey.

پای *pāy-tarsd*, (met.) A flask, a goblet.

پای *pāy-rabāt*, Firmness, steadfastness.

پای *pāy-jāma*, Drawers, trousers (either loose or scant).

پای *pāy-ahāl*, A weaver's treadle.

پای *pāy-cham*, Interpretation.

(= *qāḍ* *qāḍ*, under *qāḍ*) ; — *pāy-zih*, A loop or slip-knot tied to the legs of falcons, &c. ; a staple.
pāy-zahr, پای زهر, The bezoar-stone.
pāy-yizī, پای یزی, Autumnal.
pāy-zib, پای زیب, A woman's foot-ornament.
pāy-yisha, پای یشه, A tent-rope.
payistān, پایستان, To wait ; to be firm ; to trample on.
pāy-sulūr, پای سولور, A sort of musical instrument, made from the hoof of an animal, in use amongst shepherds.
pāyistā, پایسته, Firm, permanent.
pāy-sang, پای سنگ, A make-weight.
pāy-shikam, پای شکم, The lower belly.
pāy-shār, پای شهر, Name of a musical instrument.
pāy-shih, پای شب, A solemnity performed in the valley of Mina near Meccah, in which they defy and throw stones at a figure representing the devil ; the place of future punishment.
pāy-kār, پای کار, Expert ; a sub-revenue-collector ; an attendant on a revenue-collector ; a sweep.
pāy-kāsh, پای کاش, (Land) let out to non-resident tenants.
pāy-kashnida, پای کاشنیده, Emancipated ; a fugitive.
pāy-kulūgh, پای کلاغ, (crow's feet), A kind of *shikasta* writing.
pāy-kub, پای کوب, A dancer.
pāy-kubān, پای کوبان, Prancing.
pāy-yih, پای یه, A vestibule, portico, or court before a house ; a place for depositing shoes ; a stable ; an inn or any place where travellers put up ; a step of a stair or ladder ; dignity, rank, office, employment ; root, stock ; a necessary ; the projecting part of a roof ; the bottom of a piece of water ; a ford.
pāy-guzār, پای گذار, An assistant.
pāy-gah, پای گاه, A place for leaving one's shoes ; a stable ; dignity, rank, office ; root, stock ; a ford.
pāygi, پایگی, Degree, rank ; a troop.
pāy-gir, پای گیر, Fettered, shackled, in chains.
pāy-laghā, پای لغها, A false stop ; error, fault.
pāy-laghāt, پای لغهاست, The stumbling of the foot ; a slip.
pāyam, پایام, My foot.
pāy-māchān, پای ماچان, The lowest order of priests ; a place for leaving the slippers ; a sort of penance practised by the Sūfis, in which the offender is made to stand on one foot, his left hand touching his right ear, and his right hand his left ear ; — *pāy-māchān raftan* (*karān*), To excuse oneself.
pāy-māl, پای مال, Trampled upon, trodden under foot, bruised, kicked, ruined, destroyed ; defeated, dissipated, dispersed.

despised; vile, contemptible; remission made to a renter on account of the depredation of an enemy, &c.;—*pāy-māl kardan*, To ruin.

pāy-mālī, Devastation, ruin, occasioned by an army or cattle overrunning and trampling fields or gardens.

pāy-mard, An assistant, a substitute; an intercessor; courageous.

pāy-mardī, Assistance; intercession; courage.

pāy-muzd, Hire for running about.

pāymoz, A kind of pigeon.

pāyin, Low, below, inferior; at the foot of; of less value.

pāy-andās, Cloths of silk and other rich stuff, which in some places are spread upon the streets when the king makes a public entry; gold, silver, jewels, or other presents made to great men (as being laid at their feet).

pāyandān, A security, surety, cautioner, sponsor; a hostage; a pledge; imprisonment, duress; a place where shoes are pulled off.

pāyandān-kār, A factor, agent.

pāyandāni, Security, pledge, caution;—*pāyandāni kardan*, To give surety, to become bound for.

pāyandagān, pl. of پاینده q.v.

pāyandagī, Firmness, permanency.

pāyandan, To delay; to wait.

pāyanda, Firm, solid, lasting, perpetual (applied to paradise, hell, the blessed, the damned, the throne of God, &c.); always, constantly; a royal diploma, granting an immunity from taxes; the prop (of a wall) somewhat curved; one who keeps his eye steadfastly fixed on any object.

pā'in-gāh, پایین گاه, The lower end; the place beneath a thing.

pāyini, Inferiority, meanness.

pāy u par, پای و پار, Power, strength.

pāyūn, پایون, An ornament of jewels, gold, or silver.

pāywand (for *pāy-band*), A fetter.

pāya, پایا, The step of a stair, the round of a ladder; a staircase; a ladder; basis, foundation; dignity, rank, promotion, office, degree; a three-legged piece of wood on which they hang clothes; low, vile; lost; trampling under foot, kicking; thrashing, beating; quantity; rain;—*pāya'i a'lā (barīn)*, The highest step or rank;—*pāya'i hauf*, A place of ill-fame;—*pāya'i sarīr*, The foot of the throne.

pāya pāya, پایا پایا, By degrees, according to rank, in due order or gradation, step by step.

pāya-dār, پایا دار, Possessed of authority; on a pedestal (m.c.).

pā'i, پای, Humility; permanent, stable.

pāyidan, پایدن, To stand firm, to be constant, steady, fixed, established; to subsist independently of anything; to fix the look steadily on any object; to trample upon, wear, beat, or make smooth with the feet; to kick; to wait, expect; to watch, to waylay (m.c.); to become satiated, fatigued, tired.

pā'ir, پایر, Time of the sun's stay in Cancer.

pāyiz, پاییز, Autumn; old age, decline of life; an old man.

pā'i kār, پایی کار, A person who purchases goods from the manufacturer to sell to the merchant.

pā'in, پایین, Lower part, bottom, foundation;—*pā'in āmadan*, To come down, descend, alight (m.c.).

pāyin-parastī, پایین پرستی, Obedience.

piptak, پپتک, A small cluster of dates or grapes; a part of a cluster.

papara, پاپره (in Zand and Pāzand), Old, aged.

paprišidan, پاپرشیدن, To disperse, scatter.

paplus, پپلس, Bread soaked in oil and syrup.

paplipā (in Zand and Pāzand), A garment, a short vest.

papanū, پاپانو, Sour milk from which the butter is taken; when coagulated, and the thinner part strained off, it is dried in the sun, and preserved with salt, &c. for winter use.

pat, پت, Starch, size; goat's hair which is soft, fine, and inner; anything soft;—*put*, A worm which pierces ships' bottoms.

patādaq, پتادیق, (a word used to express celerity or the noise of anything falling), Impetuously, thunderingly.

patāra, پتاره, A brush for sprinkling cloth in the loom.

pitāl (Pars. *paliti*), پیتال, Repentance; asking forgiveness.

patkh, پتخ, Astonished, stupefied; foolish.

patar, پتر, Amulets of gold or silver.

patsū, پتسو, Acidulated milk dried. (See پتسو and پتسو).

pataft, پتافت, Repentance, resipiscence; asking forgiveness.

patfoz, پتفور, The parts round the mouth; the snout (of an animal), the beak (of a bird); the circumference of a cap;—*pat fosi zabar*, The upper lip of a quadruped.

patfoz-basta, پتفور بسته, Muzzled.

patfoz-band, پتفور بند, A muzzle.

putk, پتک, A smith's hammer.

pilkan, پیلکان, A rake, a harrow (see پیلکان).

patgir, پتگیر, A hair sieve, a searce.

patal, پتال, A mat.

putlād, پتلاد, A bar 107 a door.

patal-band, پتال بند, A mat-maker.

patlūp, پتلوپ, A kind of food made of sour milk, milk, and walnuts.

پتنہ *patan* (for پتنہ q.v.), Name of a town in India celebrated for its woven stuffs.
پتنگ *patang*, A paper kite;—*pitang*, Window.

پتنگ بازی *patang-bāzi*, Flying kites.
پتنہ *patna*, The capital of Bahār (India).

پتنی *patani*, A hopper for seed-corn.
پتر *patan*, A place constantly exposed to the sun; (for پتر *partan*) a ray of light;—*patū*, A kind of woollen cloth; camlet.

پتر *patwāz*, A r̄ch, a roost.
پترک *patula*, A kind of Indian silken stuff.

پتہ *pata*, Father.
پتہ *pata*, A straight sword;—*pattah*, A lease; a grant or lease specifying the quantity of land possessed by each tenant, and the amount of rent with which it is assessed; a broadsword; bosses on a bridle.

پتہ دار *patta-dār*, A leaseholder.
پتیا *putyā*, Penitence, repentance.
پتیاہ *patyāra*, Affliction, misery, misfortune; anything ugly, terrific, and shocking; modesty; severity, vehemence; fraud, stratagem; shame; contention, strife; *hidān*, concealed.

پتیاہ *patyāla*, A town north-west of Dehli.

پتیان *pityān*, An enemy, an adversary.
پتیر *patir*, A covering of canvas or leather; (for A. پتیر) unleavened bread; dough.

پتیرہ *patira*, Disgusting, shocking.
پتیل *patil* (for A. پتیل *fatil*), A wick for a lamp; lint-stock.

پتیل سوز *patil-soz*, A lamp-stand.
پتیلہ *patila*, Wick of a candle, or lamp.
پت *paj*, A mountain;—*paj*, A kind of fruit, a large strawberry; plain, broad, open, wide; confused; disproportioned; immense; unbecoming, unhandsome, uncivilised.

پاجہ *pajā*, A mountain.
پاجواہ *pajāwa*, A brick-kiln.
پاجڑ *pajr*, The leg-bone, the ankle.
پاجیہ *paji*, Hypocrisy, deceit.
پچاق *pichāq* (for T. پچاق *bichāq*), A knife.

پچ پچ *pach pach*, Hush! a call to goats; also—

پچ پچہ *pach pucha*, Anything whispered about.

پچھل *puchshk*, Dung of sheep, goats, or camels; a druggist; a physician;—*puchshki entūr*, A leech, a veterinary surgeon.

پچھلکی *puchhki*, The practice of medicine.

پچھم *pichkam*, A court, hall of audience; a wolf;—also *pachkam*, A house whose sides are latticed (see پچھم).

پچال *pachal*, One who often bedaub himself.

پچوالہ *pachwāk*, An interpreter; (according to some) a translation.

پچوہ *pachūh*, *pachwah*, A translation.

پچہ *pacha*, Ivy.

پچیدن *pichidan*, To twist, entwine.

پچہ *pakh*, Well, good; a side; (*pakh*) O! bravo! well done! excellent!—*pikh*, *pakh*, Get away! begone! (said to a cat or dog).

پچھو *pikhipikhi*, A tickling under the arms.

پچھ *pakht*, Trodden, pressed flat;—*pukht*, He cooked; a kick.

پچھری *pukhtari*, Cakes (or bread) which are laid over dishes when bringing to table, and under which the meat is kept warm; cakes imbued with clarified butter.

پچھگان *pukhtagān*, pl. of پچھہ q.v.;—*pukhtagāni haqiqat*, Matured, skilled in the knowledge of sacred truths; wise men, saints.

پچھگی *pukhtagi*, hypeness.

پچھن *pukhtan*, To boil, cook, make ready; to concoct; to ripen; to be cooked; to render well disposed towards, canvass for, gain for one's interests (m.c.).

پچھنی *pukhtani*, Fit for cooking; boiled.
پچھہ *pakhla*, Cotton;—*pukhla*, Boiled, dressed, cooked; ripe, mature; expert, skilful, versed in business; sly; a large lamb; contemptible; strong, well built;—*pukhla tadbir-hā*, Prudent counsels.

پچھہ جوش *pukhla-josh*, Lamb's flesh boiled in spiced wine.

پچھہ غور *pukhla-khūr*, A son-in-law; beggar.

پچھہ رای *pukhla-rāy*, Intelligent, wise, prudent.

پچھہ گار *pukhla-gār*, Warm water medicinally prepared and poured from a vessel slowly over the head; an embrocation.

پچھہ معر *pukhla-magh*, Intelligent, wise, prudent.

پچھلی *pikhti*, *pukhti*, Jelly (of fish); congealed broth.

پچھ *pachch*, Trodden; ample, wide.

پچھدن *pachchadan*, To trample, to pound; to widen.

پچھدہ *pachchada*, Trampled on; extended, widened. *hattenal*

پچھدن *pachchidan*, To trample on, to widen.

پچھدہ *pachchida*, Trampled; expanded, widened.

پچھ *pachh*, Liquefaction; a melting or wasting away; diminution; heart-burning, distress; shrivelled, dried up; withering, blandishment.

پچھان *pachhān*, Drying, withered; sorrowfully playful, blandishing; melting; sorrowful.

پچھانیدن *pachhā'idan*, To walk pompously.

پچھدہ *pachchida*, Withered, shrivelled.

پکش *pakshsh*, Trodden; expanded; withered, shrivelled; soft, tender.
 پکشا *pakshshā*, Refusal, denial; oppression; straitness, distress.
 پکشان *pakshshān*, Afflicted, sad.
 پکشانیدن *pakshshānidan*, To strut; to melt with grief.
 پکشانیدن *pakshshān'idan*, *pakshshāyidan*, To afflict, grieve.
 پکشان *pakshshan*, Creeping down (doubtful word).
 پکشانیدن *pakshshānidan*, To beat, trample on.
 پکشاده *pakshshāda*, Trampled upon; expanded, wide, broad.
 پکشیدن *pakshshidan*, To trample, tread upon; to burn; to strut; to waste away with grief; to shine, glitter; to be wide and ample.
 پکشیده *pakshshīda*, Trodden; enlarged, widened.
 پکل *pukhl*, پکله *pukhla*, Purslain.
 پکلچه *pakhlūcha*, پکلیچه *pukhlīcha*, A tickling under the arms.
 پد *pad*, A guard, guardian; the white poplar;—*pid* (for *pidar*), A father;—*pud*, Touchwood, tinder.
 پد آسیا *pad-āsyā*, The sail of a wind-mill, or the tooth of a water-mill wheel; a mill-stone.
 پدپود *pulpūd*, Touchwood; tinder; fuel.
 پدر *pidar*, *padar* (S. *pitri*), A father;—*pidari* *pidar*, A paternal grandfather;—*pidari* *zan*, A wife's father;—*pidari* *sababī*, A father-in-law; a stepfather;—*pidari* *shauhar*, A husband's father;—*pidari* *kalān*, A grandfather;—*pidari* *mādar*, A maternal grandfather.
 پدرام *padrām*, Malignant, unloving, uncharitable; eternal, continual;—*pidrām*, Adorned; good, charming; glad; a bed-chamber; always, continual.
 پدر اندر *pidar-andar*, A stepfather.
 پدرانه *pidarāna*, Paternal; paternally.
 پدرخسته *padraḥṣhta*, Sorrowful; anxious.
 پدرزده *padarza*, A wrapper in which clothes are folded up; victuals tied up in a handkerchief; a portion, a share.
 پدر سگ *pidar-sag*, Dog-fathered (m.c.).
 پدر سوخته *pidar-sūkhṭa*, Whose father is burning (in hell-fire, m.c.).
 پدرتار *pidrustār*, پدرتار *pidrustār*, Patient.
 پدر فرزندی *pidar-farsandi*, Relationship of father and son; paternal relationship.
 پدر مرده *pidar-murda*, An orphan.
 پدر نامرد *pidar-nā-mard*, Who has an infamous father, a rascal, a scoundrel (m.c.).
 پدرنادر *pidarandar*, A stepfather.
 پدر نویسی *pidar-nawīst*, Abatement of extraordinary charges.
 پدروار *pidarwūr*, Like a father.
 پدرود *padrūd*, Leave, dismissal; farewell;—*padrūd* *kardan*, To bid adieu, to say good-bye.
 پدری *pidari*, Paternal; an adherent of a

sovereign's father antagonistic to the son; fatherhood.
 پدریه *pidariya*, Paternity.
 پدما *padma*, A part, portion; a bundle.
 پدر *pidandar*, *padandar*, *padnadar*, A father-in-law.
 پدرار *pidwās*, The parts round the mouth; a perch, roost.
 پده *pada*, The white poplar-tree;—also, *puda*, A barren tree, proper for firewood; touchwood.
 پدیه *padija*, The scale of a fish.
 پدید *padid*, Open, public, clear, evident, manifest, conspicuous, in sight; openly, evidently;—*padid* *āmadan*, To appear, to become manifest;—*padid* *āwardan*, To make manifest, bring into view or evidence.
 پدید آرد *padid-āwar*, Who brings into sight, displayer.
 پدیدار *padidār*, Manifest, appearing; in existence;—*padidār* *āmadan* (*shudan*), To appear, show oneself;—*padidār* *kardan*, To rouse; to convince.
 پدستار *padstār*, Taking up and finishing any business which has already been begun upon.
 پدر *pizar* (= پدر *pidar*), A father.
 پدرام *pazrām*, = پدرام q.v.
 پدرتار *pizrustār*, Surety, bail; acceptance.
 پدرتاریدن *pizrustāridan*, To make oneself responsible.
 پدرتاری کردن *pizrustārī kardan*, To bear patiently; to accept; to pledge oneself; to entrust, to give in charge.
 پدرتکار *pizrustī-kār*, Accepting; who accepts or approves; acknowledging; who acknowledges or confesses; obeying; obedient.
 پدرستن *pizrustan*, To accept; to own, confess.
 پدرفته *pizrusta*, Confessed, owned; accepted.
 پدر *pazūr*, Mint, spearmint.
 پده *paza*, = پده q.v.
 پدر *pazir* (imp. of *pazirāstan*, in comp.), Receiving, accepting, admitting; having, being possessed of, endowed with; as *tahtibāh-pazir*, Admitting of doubt, doubtful;—*ponish-pazir*, Accepting an apology, &c.
 پدر *pazirā*, Accepting; hearing; obeying; going along, flowing, passing; accepted; a leader; meeting, encountering; matter; the first principle of everything material;—*pazirā-shudan*, To accept, to agree with, to meet.
 پدر سخن *pazirā-sukhūn*, An acceptable speech, a good word.
 پدرانیدن *pazirānidan*, To render acceptable; cause to accept, acknowledge, or confess.
 پدرایی *pazirā'ī*, Acceptance; obedience.
 پدریش *pazirish*, Acceptance; obedience.

پاگیرستار *pagirustār*, An accepter; a surety; a chief; acceptance.

پاگیرستاری *pagirustāri*, Suretyship;—*pagirustārī kardan*, To bear patiently.

پاگیرستاردن *pagirustāridan*, To take upon oneself, to be security for another; to bear patiently; to render acceptable; to cause to accept.

پاگیرستکار *pagirustikār*, Accepting; taking in good part; obedient; confessing, acknowledging; a leader, a chief.

پاگیرستکاری *pagirustikāri*, Acceptance.

پاگیرستان *pagirustān*, To accept, receive, take in good part, approve of, assent to, admit; to answer for, become surety; to consult what is just and right.

پاگیرشده *pagirushda*, Accepted, approved.

پاگیرشتی *pagirusti*, Affliction, grief, shame.

پاگیراندا *pagiranāda*, Who approves, accepts.

پاگیر *pastra*, Acceptable; a meeting, encounter; a going before; acceptance; obedience; an accepter; a leader;—*pagira shudan*, To go or appear before, to meet, to encounter; to return; to follow; to be angry;—*pagira dwardan*, To lead against or towards.

پار *par, parr*, A wing; a feather; a leaf; the arm from the collar-bone to the tip of the finger; the sails or paddles of a mill; a side, skirt, or margin; leaf of a tree; light, ray; (imp. of *paridan*, in comp.) flying; [*pari āsyd*, The sweep of a wind-mill;—*par afshārdan*, To flap the wings;—*par afyāndan* (*andūkhtan, rekhtan*), To drop the feathers, to become denuded; to grow weak; to rejoice;—*par bāz kardan*, To spread the wings; to depart; to copulate;—*par bar-ūmadan*, To become fledged;—*par bar-āwardan* (*shikāstan*), To break the wings;—*par bar sar bastan* (*zadan*), To stick a feather in one's cap;—*par zadan*, To fly;—*pari simurg* *bar ātish-nihādan*, To use spells and incantations (in allusion to an episode in the *Shāh-nāma*);—*pari qū*, An ostrich-feather;—*pari kāk*, A blade of grass or straw (m.c.);—*par gusfardān*, To extend the wings; to be weak, infirm;—*pari magas* (fly's wing), A kind of weapon; the brilliancy of a sword; a musical instrument; a delicate kind of silk-stuff;—*par nihādan*, To expel; to propel; to turn one from his purpose by stratagem;—*par u bāl*, Feather and wing;—*par u bālī iqbal*, The feather and wing of prosperity;—*par u bāl shikāstan* (*dar ham shikāstan*), To break the wings; to render utterly powerless;—*par u bāl farc hilidan*, To become weak, languid, weary;—*pur*, Full; laden, charged; complete; much, very; too much, too (m.c.);—*pur āmadan* (*shudan*), To be full; to become fulfilled;—*pur kardan*, To fill.

پارا *parā, Pera* (m.c.);—*purā*, Fulness; fatness.

پرا *pur-d-pur*, Filled to the brim, quite full.

پرادان *parādan*, A species of royal falcon.

پرادار *parādar, parāris*, The year before last.

پرادین *pirārin, pardān* (in Zand and Pāzand), Good, excellent.

پراز *purās*, Scattering; plough-harness.

پراشده *parāshda, pirāshda* (whence the A. *پراش*), A lump of dough.

پراش *purāsh*, Dispersed, scattered.

پراش *parda*, Expansion; perfection; delivery, surrender.

پراسال *pardasāl, pardasālina*, The year before the last, the third from the present year.

پراستن *pardāstan*, To clean.

پراش *parāsh*, Dispersion, scattering; imp. of the following.

پراشیدن *parāshidan*, To disperse, scatter; to put down, quell, appease; to be disordered in mind.

پراشیده *parāshida*, Scattered; insane.

پراش کوه *parā-koh*, The further side of a mountain; the deeper part of a mountain from which the water runs; a channel made by a mountain-torrent.

پراشگندگی *parāgandagi*, Dispersion, scatteredness; distraction.

پراشگندن *parāgandan*, To disperse, dissipate, scatter; to send everywhere; to disband (an army).

پراشگندانی *parāgandani*, Anything to be strewn or scattered (as sweet herbs over dead bodies).

پراشگنده *parāganda*, Dispersed, scattered, disbanded; dissipated; inattentive prose (opposed to *paiwasta*, Poet.y);—*parāganda kardan*, To disperse, scatter;—*parāganda u pāreshān shudan*, To be dissipated and ruined.

پراشگنده حال *parāganda-hāl*, In troubled circumstances.

پراشگنده خاطر *parāganda khātir* and—

پراشگنده دل *parāganda-dil*, Disquieted.

پراشگنده روزی *parāganda rozi*, Who has met with reverses of fortune.

پراشگنده گوی *parāganda-goy*, Who speaks in prose; who talks at random or confusedly.

پراشگندیدن *parāgandidan*, To scatter; to cause to scatter.

پراگی *parāgi*, A helmet; a skull-cap.

پراک *parāk*, Excellent steel; a sword.

پرا *pur āmad qafis*, The measure (of his days) is full.

پران *parān, parrān*, Flying.

پراوند *parāndākh*, Goat-skin leather.

پراونه *parāna*, Name of a city and a river.

پراوندن *parānidan*, To cause to fly; to define, to make known, to notify.

پراوار *par-āwar*, Flying; swift.

پراوند *parāwand*, The bar of a door.

پراهم *parāhām* (in Zand and Pāzand), Abraham; name of a certain wealthy Jew.

pur-bād, Full of wind, inflated.
parbār, پربار, *parbāra*, A summer-house;
pur-bār, Full-blown (a flower); fruit-laden
(a tree); freighted; lading, cargo.
parbāl, پربال, *parbāla*, A summer-
house.
pur-barftar, More covered with
snow (m.c.).
parbarnāwīsh (?), The sky.
parbazydn (?), *parbūn*, A kind
of painted China silk.
pur-pāya (full of feet), A centipede;
a spider, = *q.v.*
parpar, A young partridge;—*purpar*,
A herb like water-mint.
parparam, Purslain.
parpara, Small, thin, light coin.
parpoz, The parts round the mouth.
pur-pahlū, A displeasing word.
parpahan, *parpahn*, Purslain.
purpay, An assessment to defray the
cost of lighting Musulmān temples.
parpīn, Zedoary.
part (perhaps related to the follow-
ing and *q.v.*), Prostrate, floored;—*part*
shudan, To be thrown (from a horse);—*part*
kardan, To fling to the ground; to throw
oneself (mm.cc.).
partāb, An arrow that flies far; a
leap, spring, throw; shining, brilliancy, re-
splendancy, brightness, flashing; a coin;
tumbling; shooting, casting, hurling,
lancing;—*partāb kardan*, To throw (an
arrow).
partābiyān, Archers, bowmen.
partād, Slander, whisperings.
partāsh, A district in Turkistān.
partān, A bow-shot, &c. (for *partāb*
q.v.).
partar, Starch, size.
purtuk, *purtak*, An ambler (see *پرتک*).
purtugāl, Portugal.
part-gāh, A precipice, precipitous,
steep (m.c.).
partal, The baggage of a horseman
carried on a camel.
partala, A gift, a present; a turban,
hat, head-gear.
partala, *partūla*, A belt.
partamidān, To be chapped or
swollen (lips).
parlau, A ray, light; shock, collision.
partawistān, A place of radiance
or brightness; name of an interpretation of
the Dasnūr by Sāmān V.
parlaw-andāz, Darting rays.
parlawā, A far-flying arrow.
partawī, A philosopher of the sect
of illuminati (see *ايرانيان*).
par-īr, A pointless, four-winged
arrow.
pur-chāna, Having or taking one's
mouth full; talkative (m.c.).
pur-chānagī, Talkativeness;—*pur-*

chānagī kārīdān, To talk much, to prattle, to
gossip (mm.cc.).

parcham, The tail of the sea-cow,
which they hang round the necks of horses;
a black fringe or tassel tied round the
neck of a spear; a lock of hair (especially
waving over the forehead); the sea-cow;
the Yak or Tartary ox.

parcha, A bit, piece; cotton cloth.

parchīdān, To strike, drive, clench;
to beat down the point of a driven nail so
as to fix it; to rout.

parohīs, The planet Jupiter (see
پاروس).

parchīn, Curved, crooked, bent;
nails driven through anything and then
clenched at the points; a hedge of briars;
thorns placed on a wall as a fence; a shed;
a hovel constructed of sticks, leaves, &c.;—
pur-chīn, Full of wrinkles.

par-harf, Talkative, garrulous;
pur harf zadan, To talk much or too
much, to chatter (mm.cc.).

purkhāsh, War, battle; a quarrel.

purkhāsh-jū, *purkhāsh-khūr*, Disposed for
war, pugnacious.

parakhch, *parakhch*, A horse's
buttocks.

pur-khīrad, Intelligent, prudent.

pur-khatar, Full of hazard.

parkham (*pur-kham* ?), Confused,
entangled, topsy-turvy; perplexity.

parkhau, *parkhū*, A magazine, granary;
a buttery, larder; meat, victuals; cheerfulness;
a pruning of trees.

pur-khūr (eating to the full), A
glutton.

pur-khūrī, Fulness of food, glut-
tony.

pur-khūn, Full of blood.

pur-khūnī, Bloodthirstiness,
cruelty; a blood or black pudding (doubt-
ful meaning).

parkhīdān, To pull up by the roots;
to shave; to reap, mow; to fence with
thorns.

parkhīda, A wink, nod, sign.

pard, He flies (3rd sing. of *parīdān*);
—*pard*, An enigma; the plush of velvet,
&c.; a time; a fold, plait, ply; [*yak pard*,
Once;—*du pard*, Twice; two-fold];—*pirad*,
He becomes (seemingly the 3rd sing. of an
obsolete verb *pirān* or *pirīdān*);—*purad*,
He fills; it becomes full (3rd sing. of *purī-*
dan);—*purd*, Difficult, obscure; an enigma;
a bridge.

pardā, To-morrow (comp. *پردا*).

pardākā, Splendour.

pardākht, Finished, complete,
polished; finish, polish, correction; comple-
tion, perfection; engagement, employment;
patronage.

pardākhtān (imp. *pardās*), To

finish, complete, accomplish ; to polish, furbish, adorn, bring to perfection ; to clean, clear, free ; to agree with, to accommodate oneself, to be satisfied ; to be busily and attentively engaged ; to attempt, care about ; to employ, devote, consecrate ; to excite ; to set out ; to raise, take up, remove ; to prepare ; arrange ; to evacuate, abandon, leave ; to come to an end, to be completed ; to be disengaged and free from all attachments ; to take, rob, seize ; to be bound or closely connected with anyone ; to sing ; to play on an instrument.

پرداخته *pardākhta*, Finished ; left ; adorned ; polished ; disengaged, freed from all attachments or hindrances ; excited ; employed, busily engaged ; put to a distance ; — *az hama pardākhta*, Wholly and entirely disengaged, freed from business of every kind.

پردار *par-dār*, Winged.
پرداز *pardāz* (imp. of *pardākhtan*), Finish thou, &c. ; (in comp.) performing ; completing ; adorning, as *barā'at-pardāz*, Perfect in excellence ; — *muhimma pardāz kardan*, To prepare necessities, provide, lay in, lay up.

پردازش *pardāzish*, Adornment, embellishment.

پردازگر *pardāz-gar*, A polisher, a furbisher.

پردانده *pardāzanda*, Becoming disengaged.

پردازی *pardāzi*, Completion, elegance, ornament, perfection ; — *inshā-pardāzi*, Elegance of composition.

پرداس *pardās*, Consummation ; stability.

پرداغ *pardāgh* (*epirdāgh*, *purdāgh*), What removes the rust from a sword, &c.

پردال *pardāl*, A pair of compasses ; a gusset.

پردان *pur-dān*, **پردانی** *pur-dāni*, Wise, prudent.

پرداختن *pardākhtan*, To finish, &c. (= **پرداختن** q.v.).

پرداخته *pardākhta*, Completed, finished, accomplished ; disengaged ; employed ; polished.

پرد *pur-dard*, Full of pain, painful.

پردک *pardak*, An enigma ; sincere, pure.

پردگی *pardagi*, A modest, chaste woman, one who is confined at home ; concealed ; concealment ; a chamberlain ; — *pardagi' raz*, Wine ; — *pardagi' haft rang*, The world.

پردگین *pardagin*, Veiled, hid by a curtain ; — *pardagin karda shuda*, Confined at home, secluded from the view of men.

پردل *pardal*, A plate, trencher, dish ;

پرد-دل *pur-dil*, Full of courage, intrepid, magnanimous ; intelligent ; liberal.

پردلی *pur-dili*, Valour, courage.

پردن *pardan* (؟), A boundary, a limit.

پردو *purdo*, A roof ; a balcony ; a small beam.

پرده *parda*, A veil, curtain, tapestry, caul, film, membrane ; a partition between two rooms ; the walls of a tent ; a fence or wall

for dividing fields ; a coating, a layer, a lamina ; the sky ; a plait, fold ; a musical tone or sound, a note ; a melody ; the key of an organ, harpsichord, or similar instrument ; frets or divisions upon the neck or finger-board of a guitar or lute ; modesty ; an act of a play, &c. (m.c.) ; [*parda az rū'i kār uftādan* (*bar-khūstan*), The secret comes out ; — *parda az rū'i kār bar-dāshtan* (*kashīdan*), *parda az kār bar-dāshtan*, To divulge a secret ; — *parda'i āhan*, The firmament ; — *parda'i ahrimani*, Wicked spirits ; — *parda'i izadi*, What is concealed by God, a divine mystery ; — *parda baftan* (*sākh-tan*, *giriftan*), To play or sing a tune harmoniously ; — *parda bar-dāshtan*, To make a picture of, to paint (m.c.) ; — *parda bur-dan*, To seize ; to ravish ; — *parda bar kase daridan*, To put one to shame, to disgrace him ; — *parda bar rū'i kār afgandan*, To conceal a matter ; — *parda bar giriftan*, To lift the veil ; to reveal, to show ; to behave in a shameless manner ; — *parda'i bakārāt*, The hymen ; — *parda ba-gardūnidan*, To pass from one tone to another ; to modulate the voice ; — *parda'i bulbul*, Name of a musical note ; — *parda'i bini*, The cartilage that separates the nostrils ; — *parda'i tang*, Bed-curtains ; — *parda'i taswir*, A picture (m.c.) ; — *parda'i chashm*, The eye-lid ; — *parda'i chaghāna*, Name of a note in music ; — *parda'i hijāz*, Name of a musical air or melody ; — *parda khālī kardan*, To disclose, reveal ; — *parda'i khurāsān*, Name of a musical note ; — *parda'i khurram*, Name of a note in music ; — *parda'i khumāhan*, Heaven ; — *parda'i dukhāni*, A dark night ; — *parda'i dil*, The blood of the heart ; the pericardium ; the lungs ; — *parda'i dir-sul*, Name of a note in music ; heaven ; — *parda'i daihimi*, A dais embroidered with a crown (m.c.) ; — *parda'i rāz tang kardan*, To make a secret public ; — *parda'i raughani*, An oil-painting (m.c.) ; — *parda'i zujūji*, A dark night ; a black cloud ; heaven ; — *parda'i sambūr*, Name of a musical note ; curiously wrought tapestry ; — *parda'i sambūri*, Heaven ; — *parda'i sarā*, The veil before women's apartments ; — *parda'i simākh*, The tympanum, the ear-drum ; — *parda'i shifāhān*, *parda'i 'irāq*, *parda'i ushshūq*, Names of musical tunes ; — *parda'i saut*, Gamut, musical scale ; — *parda'i 'ankabūt*, A cobweb ; a disease or web in the eye ; the arachnoid tunic of the eye ; — *parda'i 'isā girāy*, The fourth heaven ; — *parda'i ghuk*, Scum on stagnant water ; — *parda'i qumari*, Name of a note in music ; — *parda kardan*, To veil, hide, conceal ; to divide ; — *parda giriftan* (*kardan*) *az*, To make evident ; — *parda'i mukaddir*, Wicked spirits ; — *parda'i naqqāshi*, A picture, a painting (m.c.) ; — *parda'i nāmūsi*, Honour, reputation ; — *parda'i nil-gūn*, The firmament ; — *parda'i haft rang*, The world ; the

vicesitudes of life; the seven heavens;
—*parda'i yāqūt*, Name of a note in music;
—*dar parda dāsh-tan*, To shut up (in a
haram); to keep women from the view of
men; —*dar parda shudan*, To be veiled,
concealed or shut up;] —*purda*, An enigma.
پرده *pardahā* (pl. of the preceding),
Veils, &c.; —*pardahā-rā andākhtan*, To let
the curtains down (m.c.); —*pardahā'i ash-*
kāli raughāni, Paintings in oil (m.c.).

پرده آرای *parda-ārāy*, Entertainment.
پرده العادن *parda-uftādan*, Interval be-
tween the acts, interlude (m.c.).

پرده باز *parda-bāz*, A musician, a singer.
پرده بر انداز *parda-bar-andās*, Letting the
cat out of the bag.

پرده پوش *parda-posh*, Putting on a veil,
keeping a secret.

پرده دار *parda-dār*, Holding the veil; a
chamberlain, porter of the inner chamber,
the eunuch who has the care of the women's
apartments; a spider; a woman who holds
a veil over another's acts, a confidant; —
parda-dāri falak, The moon.

پرده در *parda-dar*, A veil-tearer, an impu-
dent, immodest man, ravisher of women,
slanderer or defamer of the sex; a betrayer
of secrets; a strumpet.

پرده دریدگی *parda-daridagī*, Defamation.
پرده دریده *parda-darida*, Shameless, lewd
(m.c.).

پرده ساز *parda-sāz*, A maker of veils.
پرده سار *parda-sarā*, A curtain, a pavilion;
—*parda-sirā*, پردای *parda-sirāy*, A musi-
cian.

پرده سوز *parda-soz*, هکاف *parda-shikāf*,
A defamer; a revealer of secrets.
پرده شناس *parda-shinās*, A musician; reli-
gious; intelligent.

پرده فاش *parda-fāsh*, A betrayer of secrets.

پرده کش *parda-kash*, Drawing a veil.

پرده گاه *parda-gāh*, A theatre, a stage.

پرده گر *parda-gar*, A maker of veils.

پرده گلیم *parda-galim*, A kind of carpet or
rug used by cheats and jugglers.

پرده گدی *pardagī*, = پردگی q.v.

پرده دهن *pur-dahan*, Full-mouthed.

پرده نشین *parda-nishin*, Sitting behind the
veil; a modest woman, who remains con-
stantly at home veiled from the eyes of
men; a recluse; an army stationed on the
frontiers of a country; — *parda-nishināni*
bār, Pious men who lead a solitary life and
are initiated into the divine mysteries; the
angels.

پرده نشینی *parda-nishini*, A retired home-
life.

پرده وار *parda-wār*, Wearing a veil; fit to
serve as a veil.

پرده رخن *pur-raughan*, The birds' smoothing
their plumage with the beak, preening.

پرز *purz*, Nap upon cloth; raw silk put
into an ink-horn.

پریاد *pariad*, A drug resembling gum.

پرزاده *purzada*, = پرز *purza*, q.v.

پرزاده *purzada-rū*, Pock-marked.

پرزامبری *purzambūri*, The firmament.

پرزور *pur-zor*, Violent (m.c.).

پرز *parza*, A powder or fine collyrium for
the eyes; a ploughing-ox; a noble or
princely dwelling; pile or nap upon cloth.

پرز *purza*, پرز *purzha*, Shavings, shearings,
clippings, pollings (of cloth, &c.); a scrap;
a bit, a piece; frippery, rags; a tinder-box;
fuel; an account.

پرز دار *purza-dār*, Nappy, shaggy.
پرزیدن *parzidan*, To fill a well with stones;
to fortify or repair a well on the inside.

پرزواند *parziwand*, Evident, undisguised.

پرزک *parzhak*, Weeping, wailing.

پرس *pars*, A curtain, a veil; (for *pārs*) a
panther; — *purz* (imperative of *parzidan*),
Ask thou; a question; (in comp.) asking;
= پرسه q.v.

پرسا *pursā*, An inquirer.

پرسال *par-sāl*, Last year; inquiry after
health (doubtful; should it be *pursāl*, cor-
rupted from *pursi hāl*?).

پرساله *pur-sāla*, Old and full of years.

پرسان *pursān*, Interrogating, asking, in-
quiring, demanding; an interrogator.

پرسانیدن *pursānidan*, To cause to ask; to
ask.

پرست *parast*, A worshipper; one who per-
sists in his opinion.

پرستار *parastār*, A worshipper; a servant,
slave, male or female; obedient, submis-
sive.

پرستار ویش *parastār-wāsh*, Like a slave.

پرستاری *parastāri*, Worship; servitude.

پرستان *parastān*, A bird resembling a pea-
cock; an iron stove; (pl. of *parast*) wor-
shippers; [*parastāni khayāl*, Poets; authors
in prose and verse; — *parastāni zamāna*,
Worshippers of the world, worldly-minded;]
— *pirastān*, Wild sorrel.

پرستش *parastish*, Adoration, worship; at-
tendance on the sick; — *parastish kardan*,
To adore, worship.

پرستشید *parastishbud*, An ascetic, a monk.

پرستش خانه *parastish-khāna*, A house of
worship, a temple.

پرستشگاه *parastish-gāh*, An oratory.

پرستشگری *parastishgari*, Adoration, wor-
ship.

پرستک *piristuk*, A swallow (comp. پرستک).

پرستگاری *parastagāri*, Servitude, slavery.

پرستندگی *paristandagī*, Worship; attend-
ance on the sick.

پرستنده *parastanda*, A worshipper, adorer;
a servant; — *parastanda'i*, *khayāl*, A vision-
ary; a poet.

پرستور *piristū*, پرستورک *piristūk*, A swallow.

پرسته *parasta*, Any object of worship; —
pirista, A handmaid.

پرستیدن *parastidan*, To worship, adore,
pray to; to serve.

پرستیده *parastida*, Worshipped, adored.

پرستیدیزی تاسون *prastidizhī-tāsiyon*, Juglery (m.c. from Fr. prestidigitation).

پرسی *pursish*, A question, interrogation; visiting the sick; mourning the dead;—*marāsimi pursishi khāfir*, Inquiries after one's health.

پرس *pursuq*, A weasel.

پرس *parsum*, Flour scattered on the table to prevent the dough from sticking to it;—*pursam*, Food prepared for a guest; an entertainment, feast.

پرسنده *pursanda*, An interrogator;—*pursanda'i khayāl*, A poet.

پرسوز *pur-soz*, Blazing; lighted (candle).

پرسه *paraa*, Poverty;—*pursā*, Inquiry; attendance upon the sick; condolence; mourning the dead; a condoler.

پرسه گاه *pursa-gāh*, Place where search for or inquiry after the dead is made.

پرسی *pursi*, A cess, a fine (doubtful word).

پرسیان *parsayān*, Ivy, convolvulus.

پرسیان دارو *parsiyān dārū*, Maiden's hair.

پرسیاویش *parsiyāvush* (G. Περσεύς), A part of the heavens containing twenty-nine stars called *ra'su 'l-ghūl*, The dragon's head; also—

پرسیاویش *parsiyāvushān*, Maiden's hair.

پرسیدن *pursidan*, To ask, inquire.

پرسیدنی *pursidanī*, Questions that ought to be put, conventional questions; a riddle.

پرش *parsh*, Choleric, gripes; agitation; ivy; a fountain;—*parish*, Flight.

پرشاه *parshāsh*, *purshāsh*, Name of a country in Turkistān.

پرشگاه *purshigāl* (S. *varsha - kāla*), A cloudy, rainy sky.

پرشنبه *parshambih* (for پنجشنبه *panj-shambih*), Thursday.

پرشوم *pirshūm*, A reed (doubtful word).

پرشه *parishahi*, A wing; down on a wing.

پرشیدن *parshidan*, To scatter; to swallow; to salt.

پرشیر *pur-shir*, Full of milk, milch.

پرشیرگی *pur-shiragi*, Fulness of milk.

پرطاس *parṭās*, *purṭās*, A species of ermine.

پرطیه *parṭiya*, Name of a town and country (Parthia?).

پرغازه *par ghāza*, *parghāza*, The root of a bird's wing.

پرغور *purghūr*, A dish of bruised corn.

پرغول *parghul*, Wheat or barley coarsely ground; gruel; a kind of sweetmeat, barley-sugar.

پرغونه *parghūna*, Filthy, ugly, displeasing.

پرفان *parfān*, Melancholy, full of sorrow (doubtful; perhaps *pur-fighān*?).

پرفایده *pur-fā'ida*, Full of instruction, edifying; advantageous;—*pur-fā'idatarin*, Most advantageous.

پرفغان *pur-fighān*, Full of bustle.

پرک *park*, Lint-seed; the noise made by a crackling fire, or by wood when splitting;

—*parak*, The star Canopus; an echo; name of a river;—*pirk*, The eye-lash.

پرکار *parkār*, A pair of compasses; a circle (see پرگار); [*parkār zadan* (*kashidan*, *nikādan*), To draw a circle;—*parkār kardan*, To render giddy;]—*pur-kār*, Skilful; thick, close, and well executed; full of work, or workmanship; thick, coarse, fat.

پرکاری *pur-kārī*, Thickness.

پرکاش *par-kāsh*, Saw-dust; attention.

پرکاله *parkāla*, A spark; a pane of glass.

پرنام *parkām*, The womb.

پرگان *parkān*, Ignorance, inability to reply.

پرگارش *parkāwish*, The pruning of trees.

پرگاه *par-kāh* (for *pari kāh*), A straw, a blade; something mean;—*pur-kāh*, Stuffed with straw.

پرگاه *pari kāh*, A blade, a straw's worth (see the preceding).

پرگار *parkar*, Expectation, hope.

پرگردن *pur kardan*, To fill; to multiply; to repeat.

پرگردنی *pur-kardanī*, Stuffing, quilting.

پرسون *puraksūn*, A rich housing put over the saddle by way of ornament.

پرکم *parkam*, Idle; reduced to nothing.

پرکن *parkan*, A curry-comb.

پرکنده *par-kanda*, With feathers plucked out; impotent; scattered.

پرکوهان *parkūhān*, = *q.v.*

پرکین *parkin*, A hearth; temple of the Magi.

پرکینه *pur-kina*, Malicious, spiteful.

پرگار *pargār*, A pair of compasses; a circle made by them; furniture; worldly things; a tool; a collar; a collection;—*pargār charkh* (*fulak*), The circle of the heavens.

پرگاه *pargāra*, A small pair of compasses; a little circle made by them; a bit, a piece of linen; a wardrobe; worldly things.

پرکاری *pargārī*, Work done with a compass.

پرگاس *pargās*, Suspending; inquiring; (S. *prakāśa*) sunrise.

پرگال *pargāl*, A pair of compasses; worldly things; furniture; a collection.

پرگاله *pargāla*, A little bit of cloth, rag, strip; the pen of the compass; a piece, portion; a patch.

پرگار *pargar*, A collar of precious stones worn by the ancient kings of Persia, and sometimes put round a horse's neck; a pair of compasses.

پرگاست *pargast*, Mercy upon us! Heaven forbid!

پرسون *puragsūn*, *purgusūn*, A rich housing put over the saddle by way of ornament.

پرگشت *pargasht*, A herb which creeps along the ground, twisting itself like a rope.

پرگندگی *pargandagī*, Dispersion, diffusion.

پرگنده *parganda*, Dispersed, scattered.

پرگانه *pargana*, A district, a division of a province so called;—also *pargina*, An

electuary or compound of various fragrant substances.

دار پرگنه *pargana-dār*, Chief of a pargana.

پرگو *pur-go* (-gū), Full of talk, talkative.

پرگه *pargūk*, A lofty building; a hospital, house of refuge, bed-house.

پرگوهر *pur-gauhar*, Abounding in good qualities; full of intellect.

پرگوئی *pur-go'i* (-gū'i), Talkativeness.

پرگیری *purgiri*, An outlan.

پرگین *pargin*, Public.

پرگینه *pargina*, = پرگنه *pargina*, q.v.

پرما *parmās*, Touch; a rubbing of the hand gently on anything; knowledge; liberation, freedom; salvation; growth, extension; consummation, finish; imp. of *parmāsīdan*.

پرما *parmāsa*, A smoothing, planing; touch; extension; liberation; knowledge.

پرمایدن *parmāsīdan*, To touch, to feel; to extend, to lengthen; to grow; to know; = پرداختن q.v.

پرمان *parmān* (S. *pramāṇa*), Order, command (see فرمان).

پرماورد *parmāward*, A kind of sweetmeat.

پرما *parmāh*, A wimble, gimlet; a trepan.

پرمايه *pur-māya*, Stocked; Purmaya, name of one of the two brothers of Fari-dūn.

پرماست *parmat*, A custom-house; customs.

پرماست بندر *parmat-bandar*, Port of entry.

پرماستیده *parmakhida*, Contradicting; self-opiniated; disobedient, undutiful to parents.

پرماستیده *parmuda*, Name of the son of Sāwa shāh (see پرموده).

پرمر *parmar*, Expectation, hope; a bee

پر مگس *pari magas*, see under پر.

پرمنش *pur-manish*, Magnanimous.

پرمر *parmū*, Hope, expectation; a bee.

پرمر *parmūta*, A thing; matter, substance.

پرموده *parmūda*, پرموده *parmūza*, The son of Sāwah shāh (taken captive by Bahram chūbin).

پرمر *parmūr*, Hope, expectation; a bee.

پرمر *parmūs*, Hope; a bee; — *purmūs*, Hay.

پرمر *parmūza*, Expectation, hope; a bee; name of the son of Sāwah shāh.

پرمر *parmūn*, Ornament, decoration with gold, silver, and jewels.

پرما *parma*, Something; a part; a wimble, drill; — *pirma*, Sloth; — *purma*, Song, air; a piece.

پرمايه *par-muhra*, A cud of feathers, &c., which birds of prey bring up from their crop.

پرمايه *pirmaha*, Procrastination; sloth.

پر مای *pur-may*, A sort of grape.

پر مای *parmiyo*, An affection of the bladder; strangury.

پر *paran*, The Pleiades; yesterday; according to others also moonlight, and = the following.

پرنا *parnā*, Painted or embroidered silk.

پرناک *parnāk*, Feathery, full of, or clothed with, feathers; — *pur-nāk*, A youth; a Turkoman tribe.

پرنا *parnān*, Mouldiness of bread.

پرناج *paranj*, A grain smaller than wheat (comp. برنج).

پرند *parand*, The glittering surface of a polished sword; a sword; a kind of fine figured, painted silk; plain silk; a bird; a saddle-cloth; the Pleiades; a sort of grass; wild cucumber; goat-skin leather; a royal standard; a messenger; pearls; hope, expectation (the last four meanings doubtful); — *parand ḥastān bar 'chize*, To veil or conceal a thing.

پرنداک *parandākh*, Goat-skin leather.

پرنداست *pur-nadāmat*, Deeply penitent.

پرندار *parand-āwar*, A glittering sword.

پرندک *parandakh*, An arrow.

پرندک *parandak*, A hillock in a plain.

پرندو *parandū*, = پرندوش q.v.

پرندوار *parandwār*, The night before last.

پرندوش *parandosh*, The night before last.

پرند *paranda*, *parranda*, Flying, volatile; a flyer; a bird; a winged animal; a bark,

small ship; quicksilver; — *paranda'i charrāgh* (flying round the lamp), A moth.

پرندین *parandīn*, Silken, silken stuff.

پرندین *prins dū gāl*, Prince of Wales (m.c. from Fr. Prince de Galles).

پرنگ *pirang*, The lustre or undulatory surface (of a glittering sword); — *piring*, Copper.

پر نام *pur-nam*, Full of tears.

پر نو *parnū*, پر نو *parnūn*, Embroidered silk.

پر نیان *parniyān*, A kind of fine painted China silk; also garments made of it; shroud for a royal corpse; — *liḥāfi parniyān*, A mantle of such silk.

پر نیان *parniyān-khoy* (*khuy*), Cheerful, gay; mild-tempered; contented; tender-hearted.

پر نیک *parnikh*, A stone or marble slab.

پر نیش *pur-nish* (full of sting), Cholic, gripes; pained in the bowels, griped.

پر *parv*, The Pleiades.

پر *parwā*, Cessation from labour, leisure, quiet, rest; patience; power, force, strength; possession, hold; occasion, opportunity; desire, inclination, affection, appetite, concupiscence; a turning towards; study, endeavour, effort; vigilance; flight; knowledge; rhetoric; care, concern, solicitude, anxiety; honour, respect; education; protection; fear, terror, stupor; bringing up, rearing; known; easy; skilful; — *parwā'i kār*, Leisure, freedom from toil; — *parwā dāshān*, *parwā kardan*, To care, or be concerned, to take heed of.

پر وار *parwār*, پر وار *parwāra*, Education; fatted, crammed, stall-fed; a washer-man's beetle; a summer-house latticed

on all sides for the admission of air; a turret open on all sides; a treasury; planks for the roofing of a house; a thing known; an easy thing; a strong propensity; liberality; enough, sufficient; a treasure; fumigation with aloes; the urine of a sick person which is shown to the physician; a glass urinal.

برای *parwāri*, Fatted, stall-fed.

براز *parwāz*, Flight; leaping, springing; light, glory, radiance; a residence, resting-place; a roost, perch; a small beam or batten for roofing a house; a porch or portico; money scattered about on certain festive occasions; a veil, a shirt, shift, anything that covers or conceals; a certain progress or stage in the divine life; whatever is veiled or hid from public view;—*parwāz ba-bāli digare kardan*, To do a thing with another's assistance;—*parwāzi chashm*, The throbbing of the eye-lid as an auspicious omen for a meeting;—*parwāzi rang*, The fading of a colour;—*parwāzi gosh*, Helix of the ear;—*parwāz kardan*, To fly, to fly or run to, to take wing; to set on, to cause to fight;—*parwāz giristan*, To fly away, to flee.

براز کر *parwāz-gar*, Swift, rapid.

براز *parwāza*, The fire of festivity, which used to be lighted before the bride; the nuptial fire; wormwood strewed at the feet of a bride; money or scraps of gilt paper scattered about at marriages; gladness, cheerfulness, enjoyment of life; victuals which people carry along with them to make a repast in fields or gardens, pic-nic.

براز کر *parwāza-gar*, A gilt paper maker.

برای *parwāzi*, The hem of a garment.

برای *parwās*, Feel, touch; knowledge; growth, extension; smoothing; cessation; deliverance; fear; imp. of *parwāsīdan*;—*parwās kardan*, To know; to feel; to rub; to play; to lengthen.

برای *parwāsīdan*, To examine, feel with the hand whether anything is hard or soft, fat or lean; to imagine, fancy; to apprehend, fear.

براش *parwāsh*, Negligent, careless; secure; astonished, stupefied; a buttock; a corner; end.

برای *parwāg*, A plant from which glue is made.

براک *parwāk*, برای *parwāg*, A watch, guard; echo.

برال *parwāl*, A gusset; compasses.

بران *parwān*, Flue of silk; a parrot; a crime; a sight, show, anything wonderful; liberality, beneficence; walking, recreating; name of a city near Ghaznin.

برای *parwānājāt*, Orders, passes.

برای *parwāncha*, Order, licence, permit.

برای *parwānchi*, A Government officer;

a secretary for writing royal orders.

براک *parwānak*, The lion's provider,

otherwise called the سیاه گوش *siyāh-gosh*, a small lynx with ears tipped with black hairs, which are used for painting; a guide, escort; a messenger, courier, running footman; a general.

برای *parwānagi*, An order, permission.

برانه *parwāna*, A moth, particularly such as fly about a candle at night; a candle, lantern; a messenger; the animal called the lion's provider; any military monument set up as a road-direction, or to commemorate any spot; a general, commander; a supervisor, inspector; a midwife; a royal patent or diploma; a grant or letter under the great seal from any man in power; a pass, licence, leave, permit, command, precept, warrant, written order or commission; sentence of a judge; the middle; a locust; an ingenious, elegant youth.

برای *parwāni*, A wrestling trick, a trip.

برای *parwāwa*, A guard, sentinel.

برای *parwāh*, = برای *q.v.*

برای *parwāy*, Easy; soft; nimble; plump.

برای *parwā'i*, Indigent, necessitous.

برای *par-u-pāy*, Power, strength.

برای *parwar*, (in comp.) Nourishing, fostering, educating; a patron, protector; lace, fringe, edging;—also *parūr*, A joint, link, connection.

برای *parwarāndan*, برای *parward-nidan*, To cause to cherish.

برای *parward-shāna*, Shining; lighting (unsupported by examples).

برای *parwardagār*, Omnipotence (as nourishing all); a king;—*parwardagāri gūna* (protector of the species), A king.

برای *parwardagi*, A fostering, rearing.

برای *parwardan*, To nourish, foster, educate; to worship; to make up, to dispense (medicine); to pickle, to preserve.

برای *parwardani*, Nourishment, food.

برای *parwarda*, Educated, bred, reared; nourished, fed, fattened; a pupil, scholar, ward; a slave; pickled; made up, dispensed (medicine);—*parwarda shudan*, To be nourished, fostered, educated;—*parwarda kardan*, To educate, to nourish;—*dar shakar parwarda kardan*, To make preserves.

برای *parwarish*, Education; a fostering, rearing; protection; worship; knowledge, learning; civilisation;—*parwarish kardan*, To educate; to cherish.

برای *parwarish - āmokhtagān*, Prophets; poets.

برای *parwarish-āmos*, A teacher; a spiritual father; engaged in holy warfare; God.

برای *parwaranda*, Cherishing; a cherisher, protector, patron.

برای *parwarandidan*, To pack or put up in bundles or trusses.

برای *parwara*, Fed, nourished, stall-fed, fattened.

پارواری *parwari*, Education; one who educates; educated.

پارواریدن *parwaridan*, To bring up; to nourish; to begin.

پارواریش *parwarish*, Sugar of roses, conserve of roses.

پارواز *parwaz*, A kind of border or selvedge round a garment; a shirt, anything that is put on the body or spread upon a bed; origin, root, stock; a patch; a garment of two colours, called *shab andar roz*, Night in day (pepper and salt); a sort of grass called *margh*; array; a circular disposition of an army.

پارویزان *parwizan*, A sieve, searce; anything perforated all over with holes; a fishing-net.

پارواش *parwash*, Interred, buried.

پارواسانان *parwasannan*, People of the same religion or society, co-religionists.

پاروش *parosh*, Pimples, pustules.

پاروان *parwan*, Flue of silk: name of a city; name of Gev's wife.

پارواند *parwand*, A pimp, pander; a beardless youth; a pear; name of a plain near Kazwin.

پارواندا *parwanda*, *parunda*, A bundle, roll, or truss (of clothes); any coarse cloth in which they put up linens, a packing sheet; a clothes-press or chest; a bleacher's beetle; a rope with which they fasten linens together when washing; a large wallet that opens on the side.

پارواندیدن *parwandidan*, To pack, truss.

پاروا *parwa*, Plunder; bedding; Pleiades.

پارواهان *parwahān*, Manifest, clear, evident.

پاروے *parwes*, Victorious; fortunate, happy; dear, excellent, precious; propriety of behaviour; a sieve; liberality; the Pleiades; splendour; a sugar refinery; a fish; a proper name, particularly of Khusrāu Parwez, son of Noshirawān (contemporary with Muhammad); —*parwesi falak*, The sun.

پارویسان *parwisan*, A hair sieve, a searce.

پاروین *parwine*, A victor.

پارویش *parwesh*, Carelessness; negligence.

پاروین *parwin*, Pleiades; one of the twenty-eight stations of the moon; (met.) beast of burden; —*purwin*, Filth; sordid.

پار *parra*, A side, border, edge, margin, extremity; a spindle; a circular disposition of troops for hunting or other purposes; a rank or file of soldiers; the broad leaf of wheaten straw; the white poplar-tree, also another kind of barren tree; the bolt of a door, the bolt of a lock, also what they call the iron wings of the locks; —*parra'i āsā*, The sail of a windmill; the board of a water-wheel upon which the stream falls; —*parra bastan*, To array in battle-order; —*parra'i bini*, A nostril; —*parra'i charkh*, The paddle of the wheel of a steamboat (m.c.); —*parra'i sar*, The sharp point of a bone; a part of the head; —

parra'i guft, The iron wing of a lock; —*parra'i guft bar kalid zadan*, To set to work the wrong way, to put the cart before the horse.

پار *parrah* (pl. of the preceding), Wings, &c.; —*parrah'i bini (damāgh)*, The nostrils.

پارهازا *parhāzā*, Touchwood, tinder.

پارهام *parhām* (in Zand and Pāzand), Abraham.

پارهاختن *parhakhtan*, *parhikhtan*, To correct, instruct, teach good manners.

پارهنج *parhanj*, A grain smaller than wheat (see پرنج).

پرهیز *pur-hunar*, Virtuous.

پرهیز نشین *parra-nishin*, Frontier troops.

پرهود *parhūd*, *parhūda*, Singed; frothy talk.

پرهودن *parhūdan*, To be singed, to turn yellow by exposure to the heat.

پرهوس *pur-hawas*, Full of desire, lustful.

پارگون *parhūn*, A halo round the moon; a periphery, a circle made by compasses; a hoop; a collar.

پارهاختن *parhekhtan*, To teach, educate.

پارhez *parhez*, Abstinence; continence, chastity, control over the passions; care, forbearance, caution; distance; fear; imp. of *parhezidan*; —*parhez dāshān*, To abstain, fast, take care, be heedful; —*parhez far-mūdan*, To enjoin abstinence; —*parhez kardān*, To abstain; —*badi-parhez*, Abstaining from evil.

پارhezāna *parhezāna*, Food given to the sick.

پارhezgār *parhezgār*, Sober, abstinent; chaste; cautious, careful.

پارhezgārī *parhezgārī*, Carefulness, caution; chastity; sobriety.

پارheznāk *parheznāk*, Abstaining from sin.

پارhesi *parhesi*, Fit for one under regimen.

پارhezidan *parhezidan*, To restrain oneself; to take heed.

پاری *pari*, Winged; a good genius, a fairy; (for *parir*) the day before yesterday; —*puri*, Thou art full; plenitude, fulness; — collectedness.

پاری افسای *pari-afsāy*, An exorcist; an amulet; epileptic; one who subdues or gains ascendancy.

پاریان *paryān*, Silk; muslin; camel-leather.

پاری پیکر *pari-paikar*, Fairy-faced.

پاریچا *paricha*, Fibrous bark of the palm.

پاری چهره *pari-chihra*, With a fairy face, handsome.

پاری خانه *pari-khāna*, Abode of fairies.

پاری کھوان *pari-khūwān*, Exorcist, magician.

پاری دادر *pari-dār*, A necromancer, magician, one having familiar spirits at command; possessed of a spirit of divination; a female diviner; mad; pandemonium.

پاری داری *pari-dārī*, Magic, necromancy.

pari-dukhā, Name of the daughter of an Emperor of China, mother of the hero Zāl.

paridagūn, Fliers; birds.

paridagi, Flight.

paridan, To fly in the air, to flutter; to throb; [*parridani chashm*, *parridani rang*, = *parwāzi chashm*, *parwāzi rang*, qq.v. under *پراز*];—*piridan*, To become (an obsolete verb, for which see *پرد* *pirad* above);—*puridan*, To fill.

parida, Sallow (m.c.).

pari-dukhā, = *دخت* *q.v.*; surname of Roshank, daughter of Dārā and wife to Sikandar.

pari-didār, = *پیکر* *pari-paika*, *q.v.*

parir, The day before yesterday;—*parir parir*, Same meaning; four days ago;—*parir-sāl*, The year before last.

pari-rukḥ, = *رخسار* *pari-rukḥsār*, Angel-cheeked, fairy-faced.

pariraft shudan, To be affected with convulsions, or eruptions on the lips, from disturbed dreams.

pariram, *parirum*, Four days ago.

pari-roz, Day before yesterday.

pari-rūy, Fairy or angel-faced.

parira, Of the day before yesterday; bread baked upon the coals; golden, red gold, or golden red; interrupting.

paririna, Of the day before yesterday.

parez, Complaint, lamentation; a herb growing on the banks of rivers; a hair sieve.

pari-zād, *زادا* *pari-zādā*, Fairy-born; Parisatis.

parezbān, A sifter of meal or flour. *pari-zada*, Fairy-struck, bewitched.

parezan, A hair sieve.

pari-sāl, The year before last.

pari-sāy, A magician.

parislār, An ambassador.

pari-soz, Name of a temple built by Khusrāu Parvez; name of a place.

paresh, Disperse thou; dispersing, or who disperses; dispersion; perturbation, confusion, perplexity.

pareshān, Dispersed, scattered; dishevelled; disturbed, perplexed, confounded, distracted, agitated, afflicted, vexed, sad, melancholy; unfortunate; disgusted;—*pareshān shudan*, To be or become dispersed, &c.;—*pareshān kardan*, To disjoin, disperse, dissipate; to offend, provoke, disgust;—*pareshān guftan*, To talk nonsense.

pareshān-aurāq, Scattered leaves, (a book) written upon scraps or separate leaves, unarranged, unrevised.

pareshān-jilwā, Whose lustre is destroyed—scattering brightness.

pareshān-hāl, In a ruined state.

pareshān hālī, A distressed, melancholy, sad, or ruined state.

pareshān-khāfir, Afflicted in mind; disturbed; offended.

pareshān-khirām, 'Roaming about.

pareshān-damāgh, and—

pareshān-rāy, Confused, perplexed, disturbed in mind.

pareshān-raqam, In scattered lines, letters, or signs.

pareshān-rozgār, Distressed in one's circumstances.

pareshān-sāz, Scattering.

pareshān-sukḥun, Confused in one's speech.

pareshān-safar, *سفر* *pareshān-saif*, Roaming about, wandering astray.

pareshān-turra, With dishevelled locks.

pareshān-kār, Whose affairs are in confusion; who acts like one distracted or mad.

pareshān kākul, With dishevelled locks.

pareshān-kada, A house in ruins.

pareshān-gird, Roaming about.

pareshān-girya, Who weeps distractedly.

pareshān-guftār, *گویی* *pareshān-goy*, = *سخن* *q.v.*

pareshān-mashrab, Of depraved morals.

pareshān-moy, With scattered hair.

pareshān-nāla, Who groans or laments in great distress.

pareshān-naẓar, and—

pareshān-nigāh, Looking about in all directions; looking distracted.

pareshān-nafs, Confused, perplexed, distracted.

pareshān-naghma, Scattering songs; singing like one distracted with love.

pareshān-nāwīsi, A style of writing in which the letters are not joined (considered good).

pareshānī, Dissipation, dispersion; distraction, confusion; disgust; distress, perplexity;—*pareshānī kardan*, To vex;—*pareshānī kashidan*, To be perplexed, distressed, confused.

pareshānīdan, To distract and distress; to be distracted and distressed.

pari-shab, Night before last.

paresham, Silk.

pareshan, Dispersion; = *پاشان* *q.v.*

pareshīdan, To disperse; to lose one's senses.

پرهیده *pareshida*, Dispersed; perturbed; distracted.

ا طاعت *pari-tat*, Fairy-faced.

پریقو *pariqū*, A swan.

گرفته *pari-girifta*, A soothsayer.

پروش *pari-wash*, Fairy-like.

پریون *paryūn*, A distemper about the nails, making them drop off; tetter, ringworm, mange.

پریان *pareyān*, = پریشان q.v. (not supported by examples).

پز *paz*, A sweet cane, the root of which is eaten for a pain in the stomach; (in comp. from *pukhtan*), Cooking; boiling.

پزاختن *pazākhtan*, *pizākhtan*, To melt.

پزایدن *pazānidan*, To cook; to cause, request, or order to cook.

پزازه *pazāwa*, پزازه *pazhāwa*, A brick-kiln; a lime-kiln.

پزپنیدن *pazpūnidan* (in Zand and Pāzand), To give;—*pazpūnamī*, I give;—*pazpūnid*, Give ye.

پزد *pazd*, Blood; soul, spirit.

پزداغ *pazdāgh*, A polishing or furbishing instrument (see داغ).

پزداک *pazdak*, A weevil.

پزسر *paz-sar*, Bald.

پزسک *pizisk*, An owl.

پزاشک *pazashk*, An owl;—*pizishk*, A physician, surgeon.

پزیشکی *pizishkī*, The art of healing.

پز *pazagh*, *pazgh*, A young vine-shoot; astounded, stupefied (not supported by examples).

پزغند *puzghand*, A certain tanning-fruit.

پزوار *pazvar*, A cook.

پزوان *pazwan*, A bundle of clothes.

پزوی *pazwi*, *pazawi*, Ignoble, vile, base.

پزا *piza*, Sweet cane; arms, armour.

پزی *pazi*, Side, part, toward.

پزیدن *pazidan*, To cook; to be cooked;—*puzidan*, To pinch.

پزیره *pazira*, Meal, flour.

پز *pazh*, Uneven ground; a mountain, a hill; old and soft mud; old, obliterated; filth, dregs, dross;—*puzh*, Sleet; sweet cane.

پزاد *pazhād*, Aged; a venerable old man;—*pazhād bar-āmada*, Aged.

پزادر *pazhār*, A pace, a step.

پزازه *pazhāzh*, A strap; winter (doubtful word).

پزاسمان *pazh-āsmān*, Empyrean heaven

پزاکن *pazhāgin*, Impure, filthy, sordid.

پزآمد *pazhāmand*, پزآمد *pazhāwand*, The bar of a door or gate; (also *pazhāwan*) the beetle of a fulling-mill.

پزازه *pazhāwa*, A brick-kiln.

پز *puzhpush*, A word used by shepherds in calling their goats.

پزسر *pazh-sar* Bald (see سر).

پز *pazhagh*, A frog; a dam, a weir; astounded, stupefied (the latter meaning not supported by examples).

پزغند *pazghān*, A dam, a weir.

پزغده *pazgharda*, A thorny plant.

پزغم *pazgham*, The acacia, a thorn from which they extract a styptic medicine.

پزغند *pazghand*, Curriers' sumach, a kind of bushy shrub with which leather is dressed; the braying of the mule.

پزغول *puzghul*, A kind of sweetmeat; a dish made of grain; corn bruised (see غول).

پزغ *pazgha*, A vine-prop or arbour.

پزقله *pazhqala*, The scolopendra.

پزقند *pazhqand*, Vain, idle discourse.

پزکله *pazhkala*, Part, portion, bit; patch.

پزم *pazhm*, *pizhm*, A mountain;—*pazham*, *pazhm*, Fog;—*puzham*, Frost; hoar-frost.

پزمایون *pazhmāpūn*, Name of a hero.

پزمان *pizhmān*, *pazhmān*, *puzhmān*, Sad, melancholy, mournful, dejected; penitent; drunk; bedimmed;—*puzhmān*, Desire, wish.

پزمانی *pizhmānī*, Grief, care, sadness.

پزمارد *pazhmāward*, Viands or sweetmeats carried home from a feast; a kind of sandwich (see مارده).

پزمايون *pazhmāyūn*, پزمايه *pazhmāya*, Farīdū's cow.

پزمرانیدن *pazhmurānidan*, Caus. of پزمردن q.v., but used in the same sense as the primitive.

پزمردگی *pizhmurdagī*, A withered state.

پزمردن *pizhmuridan*, To wither, fade, flag, faint, become lean, emaciated, pale; to be sad and melancholy; to die.

پزمرده *pizhmurda*, پزمرده *pazhmurida*, Withered; bedimmed; sad, mournful, melancholy;—*pizhmurda-rūy u pareshān-mūy*, Pale-faced and dishevelled-haired.

پزمره *pazhmazha*, An earthen jar (?).

پزمری *pazhmūy*, Pock-marked.

پزن *pazhan*, A kite; end of a street.

پزنامه *pazhnāma*, A surname, nickname.

پزند *pazhand*, A wild gourd, or purging phlegm, a species of cucumber, the colocynth; a kind of self-growing, sweet-smelling, edible plant, which resembles spinach.

پزنگار *pazhangūr*, پزنگار *pazhangar*, A carpenter; smith; tanner.

پزنگره *pazhangara*, پزنگزه *pazhangazha*, A coney, rabbit.

پز *pazhū*, Blood; life (probably misreading for پز q.v.).

پزواک *pazhwāk*, An echo.

پزوده *khabar* پزوده *pazhūda*, A spy.

پزوک *puzhūk*, An alarming noise.

پزول *pazhūl*, The ankle; a filbert; the female breast; a ball with which boys play.

پزول باز *pazhūl-bāz*, A player at such a game.

پزولستان *pazhūl-pistān*, Plump-breasted.

پزولش *pizhūlish*, Intricate; scattered; withered; sad, mournful.

پزولید *pizhūlid*, Withered, faded.

پژولیدن *pazhūlidan*, *pizhūlidan*, To search, inquire, investigate; to wither; to mix; to be scattered, perplexed, disturbed; to advise; to cut off the tail.

پژولیده *pizhūlida*, Withered; soft; docked; advised; questioned; impotent, feeble, faint; flat, insipid.

پژوم *pazhūm*, Poor; despised.

پژومان *pazhūmān*, Beggars.

پژوند *pazhwand*, A bar, bolt; a fuller's beetle;—also *pashawand*, A pimp.

پژوه *pizhūh*, (in comp.) Examining; an examiner, searcher, explorer, investigator, inquirer; examination, search, inquiry; a mountain; the lining of a garment;—*hikam-pizhūh*, Contemplating abstract subjects;—*khīrad-pizhūh*, An examiner into the opinions of others;—*dānish-pizhūhān*, Investigators of science.

پژوهش *pizhūhish*, Inquiry, examination.

پژوهندگی *pizhūhandagi*, Strict search, minute examination.

پژوهنده *pizhūhanda*, Examining, searching; intelligent, wise; an inquisitor; a spy.

پژوهیدن *pizhūhīdan*, To examine, inquire.

پژوهیده *pizhūhida*, Investigated; wise.

پژوی *pazhawī*, *puzhuwī*, Base, ignoble.

پژوین *pazhwīn*, Filthy, nasty; squalor.

پژه *pazha*, A mountainous country; the lining of a garment;—*pizhuh*, Search.

پژهان *pazhāhān*, Honest ambition, laudable emulation; desire;—*puzhūn burdan*, To be solicitous; to desire; to envy.

پژهند *pazhūdan*, = *q. v.*

پژیز *pazhizh*, Wool; feathers of a bird.

پژیزه *pazhizha*, Meal, flour (see *پزیزه*).

پس *pas*, After, afterwards, behind; finally, at last, at length, after all; the last, latter part; but, moreover, however; then, therefore, consequently, accordingly; for this reason; [*pas az ān*, After that, thenceforth;—*pas az īn*, After this, henceforth;—*pas az biyār ayyām*, After many days;—*pas az jang*, After the battle;—*pas afgandan*, To lay up in store; to bequeath; to throw back or behind; to make little of;—*pas āmadan*, To follow, to come behind;—*pas andās kard*, He despised, discarded, or reviled;—*pas ān gah*, Afterwards, then;—*pas pā shudan*, To return, to retreat, to turn back;—*pasi parda*, Behind the curtain;—*pas pusht kardan*, To put behind one's back, to stand before, hide, conceal;—*pasi jā nishin*, An assistant in a shop;—*pas charkha nafrīn kunad*, He abuses the absent;—*pas chūn*, When, therefore;—*pasi khūna*, Behind the house;—*pas kham zadan*, To run away;—*pas dādan*, To give back (m.c.);—*pas dast kardan*, To conceal, to store;—*pas dukān burdan*, To cheat, to defraud;—*pasi diwār*, Behind the wall;—*pas raftan*, To follow;—*pas zānū nishastan*, To retire into a corner, to become a recluse;—*pas sar andākhtan (kardan)*, To despise,

discard, revile;—*pasi sar khāridan*, To make excuses;—*pas sar namūdan*, To turn away the face through shame; to divert, call off the attention;—*pasi ghaibat*, Behind one's back, in one's absence;—*pasi fardā*, The day after to-morrow;—*pas kāri khvesh ghāfil nishastan*, To begin a work and be careless about finishing it;—*pas giristan (sitāndan)*, To take back (m.c.);—*pas gosh afgandan*, To forget;—*pas gosh andākhtan*, To pretend not to hear, to dismiss from one's mind;—*pas māndan*, To remain behind, to survive;—*pas u pesh*, Behind and before, here and there; demur, hesitation, evasion;—*pas u pesh namūdan*, To hesitate;—*as īn pas bān*, In future, henceforth;—*as pas būdan*, To be over;—*as pas raftan*, To be lost to;—*pā pas, pas as pas*, Successively, one after another; behind;—*dar pas*, Behind, after, in the rear;—*dar pas āmadan*, To follow, to come behind;]—*pus*, A son.

پسا *pasā*, Name of a city in Persia.

پسا چین *pasā-chīn*, Gleanings.

پسا دست *pasā-dast*, Credit; borrowed; buying on credit.

پسا افتاده *pas-uftāda*, Lagging behind; a posthumous child; savings, a hoard.

پسا افگند *pas-afgand*, Anything laid up for future use, either in reference to this world or the next; inheritance.

پساک *pasāk*, A garland of flowers (see *پساک*).

پسانیدن *pāsānīdan* (Zand and Pāzand), To scatter.

پس انداز *pas-andāz*, Clear profit; savings, a reserve against old age or want of employment.

پس اندیش *pas-andesh*, Who thinks after the deed is done; who thinks of the past.

پسانیدن *pāsānīdan*, To irrigate.

پس آورده *pas-āwarda*, An adopted son or daughter.

پس ارگند *pas-augand*, A hoard, a reserve.

پساروند *pas-āwand*, The last consonant in a verse with which all the other distichs rhyme; rhyme, metre, verse.

پسارویدن *pasāwīdan*, To rub gently, touch; to intoxicate.

پساهنگ *pas-āhang*, A nail; a horse-shoe a piece of iron nailed to the heel of a shoe; the rear-guard.

پس ایست *pas-ist*, A follower, an imitator.

پس آینده *pas-āyanda*, A follower; an after-comer.

پسای *pas-pāy*, Sitting cross-legged; a manoeuvre for tripping up another's heels.

پس چهار روز *pas part-roz*, Four days ago (m.c.).

پست *past*, Low; humble; plain, level ground; abject, mean, base, vile; avaricious, sordid, grovelling; destroyed, ruined, depopulated; [*past kardan*, To render miserable, to crush, to depress; to lower;

to squeeze;—*past u buland shudan*, To be up hill and down dale (m.c.);—*past u khwār*, Base and mean;—*pist*, Bruised corn; meal of wheat, barley, or vetches, especially when toasted (in Arabic called *sawig*); a kind of food made of deer's liver, almonds, &c., and of which a bit the size of a pistachio-nut will support the life of a dervish for several days;—*pisti jaw*, Barley-meal.

pastā, Carrying forward any business already begun;—*pistā*, The pistachio-nut.

pastā-dast, Buying on credit.

pastān (pl. of *past*), The most humble; the basest, lowest, meanest, most avaricious of mankind;—*pistān*, The breast, nipple; a place abounding with pistachio-nuts; the pine-tree;—*pistāni sag*, Sebestens;—*pistān kardan*, To give milk;—*pistāni mādar buridan*, To cut off a mother's breast; (met.) to be insatiable and guilty of the basest ingratitude; to lie; to act perfidiously.

past-āwas, Low-voiced.

past-tarin, Nethermost.

past-dashtagī, A holding down;—*past-dashtagī's sar*, A hanging down of the head.

past-dashta, Held down.

pastar, Posterior, later; afterwards, after;—*pistar*, A bag, bolster, pillow (see *پستر*).

pastarak, Somewhat lower, inferior; later; humbler; more base, more avaricious; anything laid under paper to keep it clean whilst being polished; the hiccup of a dying person.

pasturam, *pasturum*, Ice; frost, hoarfrost; a jack-daw.

pastarin, The last.

past-fitrat, Small-minded.

past-qad, Dwarfish, low of stature.

pistak, The jujube-tree.

pastagi, Lowness, depression.

pistank, The jujube-tree.

pastūg, The joint of the neck.

pasta, Coloured silk;—*pista*, The pistachio-nut;—*pista'i bang*, A small quantity of bang;—*pista'i khandān*, *pista'i shakar-fishān*, The lips of a mistress;—*pista'i qand*, Preserved pistachio nut; (met.) sweet speech.

pista-dahān, *pista-lab*, With a mouth or lips sweet as a pistachio nut.

past-himmat, Mean-spirited; unambitious.

pasti, Lowness; inferiority; humility; baseness; the earth (opp. to *balandī*, heaven); a swamp, marsh;—*pisti*, A pistachio.

pisti-rang, Pea-green.

pastiwār, A clumsy mechanic.

pischin, A hard wood for making bows.

pas-khwār, *pasi-khwār*, Remainers of meat or drink.

pas-khwurda, The fragments of a meal, orts; a sip, a draught.

pas-khez, The pupil of a wrestler who, after a match is over, practises with one of the adversaries.

pasdasti, Concealment, hoarding, storing up.

pas-diwār, A dervish.

pusar, *pisar* (S. *putra*), A son, boy, youth;—*pusari āblin*, Faridūn;—*pusari arshad*, The eldest son or heir apparent;—*pusari tāk (raz)*, A cluster of grapes;—*pusari dāyi*, Cousin (son of a maternal uncle, m.c., see *دای*);—*pusari sabuklagin*, Sultān Mahmūd Ghaznawī;—*pusari 'amm*, An uncle's son, a cousin.

pusarāk, A mule.

pusar-andar, A step-son.

pusar-pistak, A fruit like the jujube.

pusar-khwāndagī, Adoption.

pusar-khwānda, Adopted son.

pusar-zāda, A son's son, a grand-son.

pusarak, A little boy; a child, infant.

pusar-gir, An adopted son.

pusar-murdagī, Bereavement.

pusar-murda, Bereaved of a son.

pasrau, A follower, an attendant; an imitator; dependants; train, equipage;—*pisarū*, *pusarv*, Little son; little boy.

pasrawī, A following; imitation.

pusara (for *pusarak*), Little boy (contemptuously);—*in pusara*, That wretched boy, poor wretch (m.c.).

pusari, Boyhood; filiation, sonship.

pusarecha, A froward son; a man of the lowest class.

pas-shām, A meal which the Muhammadans make a little before day-break during the month of Ramazān to enable them to fast till sunset.

pasaghda, Prepared, arranged.

pasqad (for *past-qad*), Of low stature, a dwarf.

pask, An owl;—*pisk*, A lot which is cast; curly hair; globular dung.

pas-kash, Recoil, repurcussion.

piskali tāragī, Pistachio.

paskala, A wooden bar or bolt.

pas-kūcha, A dervish.

pas-koha, Back part of the saddle.

pas-gardan, Neck, hind-head.

pasagak, Dew, hoar-frost, rime.

pas-gir, An adopted son.

pas lashkar, The rear-guard.

pas-ling, Left behind; infirm, weak.

pasmān, A wager.

پاس ماندہ *pas-manda*, A survivor; old, antiquated, out of fashion; remaining, left (as remnants of food).

پسند *pasand, pisand*, Approbation; choice; praised, approved; selected; grateful, agreeable, excellent; (in comp.) approving, admiring, loving, as *ahāli-pasand*, Approved by the learned, &c.;—*pasand āmadan*, To please, to be acceptable;—*pasand kardan*, To approve; to choose.

پسندر *pusandar, pisandar*, A brother by the father, not by the mother, or vice versa.

پسندره *pusandara, pisandara*, A bastard.

پسندن *pasandan*, To approve, choose!

پسندہ *pasanda*, Chosen, approved.

پسندیدگی *pasandidagi*, Approbation.

پسندیدن *pasandidan*, To approve, be content; to please, to be agreeable.

پسندیدہ *pasandida*, Approved, admired, esteemed; selected, chosen; agreeable, acceptable; praiseworthy, laudable; warranted; purified, holy;—*pasandida āmadan* (*shudan*), To be agreeable, to please;—*pasandida'ī kibār*, Agreeable to the great;—*pasandida kardan*, To render agreeable; to approve;—*a'māli pasandida*, Worthy actions.

پسندیدہ اعمال *pasandida-khīṣāl*, Of excellent morals.

پسندیدہ دین *pasandida-dīn*, Whose creed is pleasing in the eyes of God.

پسندیدہ رای *pasandida-rāy*, Whose counsels or opinions are accepted or approved of.

پسندیدہ رائے *pasandida-rau*, Of good conduct.

پسندیدہ کار *pasandida-kār*, Whose actions meet with approval.

پسندیدہ کیش *pasandida-kīsh*, Of approved conduct.

پسندیدہ گوی *pasandida-goy*, Pleasant-poken.

پسنگاہ *pasangak*, Hail.

پس نہادہ *pas-nihāda*, A treasure, store, reserve; a heritage.

پسودہ *pasūda*, Struck; rubbed; reached; bored.

پسوار *paswar*, Carrying back;—*pusūr*, Imprecation, curse.

پسوریدن *pusūridan*, To curse, execrate.

پسپاہیتن *pas-hānitan* (in Zand), To scatter.

پسج *pasij*, Prepared; provisor for a journey.

پسکھوان *pasikhwān*, A catamite.

پسین *pasin*, Posterior, last, newest, hindmost; the afternoon, between mid-day and sunset;—*jangi pasin*, The last battle.

پسینیان *pasiniyān*, The moderns.

پش *pash*, The mane of a horse; a forelock; a tuft hanging loose at the end of a turban, sash, or belt; ignoble; defective; like, resembling;—*pish* (for *pesh*), Before;—*push*. An owl.

پشام *pashām*, Dark-coloured, opaque.

پشان *pashān*, A passage; a mace.

پشار *pashāwar*, A province of Persia.

پش بہاد *pish ba-nihād*, Favour, regard.

پشت *pusht* (S. *prishṭa*), The back; the

outside; the blade of a sword;—*pusht bar āwardan*, To turn the back in flight;—*pusht bar jān kardan*, To give up life; to obtain life;—*pusht bar diwār māndan*, To be bewildered, astonished, amazed;—*pusht bar zamin āwardan*, To throw flat on the ground;—*pusht bar kūh būdan* (*dāshṭan*), *pusht bar diwār dādan*, To have complete power over a thing;—*pushti pā khāridan*, To rejoice, to be in high spirits or flourishing circumstances;—*pushti pā sadan*, To take to one's heels; to abandon;—*pushti pāy*, The convex or upper part of the foot;—*pushti parvān*, (met.) The back of a camel of burden;—*pushti palang*, Mottled, dappled;—*pushti tegh* (*shamshir*), The back of a sword-blade;—*pushti chashm tang* (*nāzik*) *kardan*, To look at with coquetry, with feigned or real disdain, with pride;—*pushti chaman*, A grass-plot;—*pushti chūdir*, The back of the tent (m.c.);—*pusht kham kardan* (*dādan*), *pusht dū-ta kardan*, To humiliate oneself, to show submission;—*pusht dād*, He gave (or showed) his back, he fled; he backed or supported;—*pushti dast bar zamin nihādan*, A gesture of respect;—*pushti dast bar-kandan* (*khā'idan*, *gasidan*, *ba-dāndan gasidan*), To bite the back of the hand, (met.) to repent;—*pushti zamin*, The surface of the earth, the ground;—*pushti sar*, Behind, after (m.c.);—*pushti sar uftādan*, To run after (m.c.);—*pushti sari kase harf sadan*, To call after one;—*pushti sari kase didan*, To see one depart (hoping to have seen the last of him);—*pushti shisha*, The outside of a bottle;—*pusht kardan*, To turn the back;—*pushti kamān bar kase zadan*, To shoot an arrow at one;—*pushti kamān kham kardan*, To bend or draw the bow;—*pusht garm būdan*, To find help and protection;—*pusht garm kardan*, To ride on horse-back;—*pushti lab bar-zadan*, To curl the lips disdainfully;—*pushti māhi*, A fish's back; night;—*pushti makmal*, The back of velvet;—*pushti mulk*, The power of a kingdom; one on whom the stability of the kingdom rests;—*pushti nāf*, The surface of the navel;—*pusht narm kardan*, To thrash; to render abject;—*pusht namūdan*, To flee, to run away; to die;—*pusht u panāh*, A pro-

tector and an asylum;—*pusht yāftan*, To acquire power;—*az pushti siyāh zīn faro kard*, Night has come to an end and dawn broken;—*az pushti kūh chādīri ikrām bar kashid*, Snow has fallen and thrown a white mantle over the ground;—*ba-pushti kamān giristan*, To shoot at;—*ba-pusht ham raftan*, To assist one another, to do anything reciprocally.

pusht-ā-pusht, Back to back.

pushtāra, A truss, pack, load.

pusht-andās, A pederast, a catamite.

pusht-bān, A prop, a buttress; the bar of a door; a helper, protector.

pusht-bast, A large wrapper; a truss, load; a horse-cloth.

pusht-pāy, A catamite; infamous; a term of reproach.

pusht-panāh, An ally; protection; a place of refuge.

pusht-pōzi, A crupper.

pusht-khār, A back-scratcher (Fr. *gratte-dos*); a curry-comb;—*ba pusht-khār khāridan*, To curry (a horse).

pusht-khārīda, Curried (horse).

pusht-khām, Hump-backed;—*pusht khām shuda (girifta)*, Humble, stooping, having the back bent.

pusht-dār, A prop; a bar; thick clothing; propped, backed, supported.

pushtaragh, *pushturugh*, *pushturug*, *pushturūgh*, A poisonous thorn fatal to camels.

pusht-resāh, Sore-backed, galled.

pashtak, Dew, hoar-frost; curled hair; the dung of sheep or goats; canine teeth;—*pushtak* (dimin. of *pusht*), Little back, somersault; a kick, a wince; the game of leap-frog; a disease incidental to the hoofs of horses, asses; or mules; a waistcoat, doublet;—*pushtak sadan*, To turn a somersault backwards (m.c.).

pashtakar, The canine teeth.

pushtak-ran, Kicking, wincing; turning a somersault.

pusht-kūs, Hump-backed.

pushtagāni, A pension, stipend.

pusht-garmi, Warm support.

pushtlang, Lagging behind; vicious, faulty; unintelligible, unmeaning; vain, futile.

pusht-mās, *pusht-māva*, *pusht-māz*, Loins, the back-bone; flesh inside the back-bone.

pusht-māl, An apron.

pusht maza, = *q.v.* پشت ماز.

pusht-mukra, The vertebrae.

pushtank, A surcingle, girth.

pushto, A glass bottle;—*pushto*, A pistol (m.c. prob. from E.);—*pushto*, The language spoken by the Afghāns.

pushtwār, *pushtwāra*, A bur-

den, load; as much as a man can carry on his back.

pushtwān (for *pusht-bān*), A prop, support for a tottering wall; the bar of a door; a helper, protector.

pushta, A little hill, an embankment; declivity; a heap; the shoulder-blades; a load; a faggot; a buttress, prop; a vault; a quay;—*pushta'i bāgh*, A meadow, a grass-plot.

pushta-band, A bridge.

pushta-wār, A back-load.

pushti, Return; a protector, support, safeguard, or prop; alliance, aid; a kind of large cushion, pillow, or carpet, upon which they sit; a waistcoat, a doublet; a catamite;—*pushti kardan*, To back, to help.

pushtibān, The bar of a door; a prop; whatever is leant upon, trusted to, or adds to strength or security.

pushti-bandī, A rate levied for embankments and bridges.

pushtimān, *pushtiwan*, *pushtiwān*, A bar; a prop, &c., (= *q.v.*).

pash-khāna, A hair tent to keep off gnats, &c.; a mosquito-curtain.

pash-khāwān, A beating, flattening; a gift; a table.

pashkhūdan, To express, compress, squeeze, strain.

pash-khūpur, Empty conversation, vain talk.

pash-khūwra, Sweets, dessert.

pish-khūn, A table, a bench.

pashkha, A clothes-brush; a bleacher's beetle.

pishkhūdan, To shine, flash, glitter; to scatter.

pashkhiz, A tree of which bows, arrows, and javelins are made (see *پشچیر*).

pish-did, Favour, regard, wish.

pish-rav, *pish-rav*, Going before; an overture in music.

pashk, Evenness, equality; love; suspending; a beetle; an owl; a disease in horses;—*pashk*, *pashak*, Dew;—*pishk*, Lot; the dung of sheep or deer;—*pashk*, Sheep or camel's dung; a small wine-jar; name of a tree;—*pushak*, A cat.

pashkāl, The rainy season.

pishkir, *pishkira*, Sheep's goat's, or deer's dung.

pash (push) kardan, To fight; to contract, shrivel, wrinkle; to be trusted, believed.

pish-kash, A present.

pishkil, The orbicular dung of sheep.

pishkilnāk, Full of dung.

pishkila, A hooked stick with which they open a lock, a key; dung of sheep or deer.

پشکالیدن *pishkalidan*, To mark with the nails, to scratch.

پشکم *pishkam*, *pashkam*, A court, vestibule.

پشگن *pishgan*, Easy to cook.

پش *pishil*, *pashal*, Two things twisted or stuck together; two things clashing, so as to produce a sound.

پشلک *pash-lang*, Lagging behind; a pick-axe; name of the father of Afrāsyāb; —*pashlang*, A mountain-fortress; defective; vain, unmeaning; vicious.

پشم *pashm*, Wool; down; camels' or asses' hair; the pubes; —*pashm andākhtan*, To cast his coat (a camel); —*pashm buridan*, To shear sheep; sheep-shearing; —*pashmi dawāt*, Cotton, wool, or any spongy substance which is put into an ink-holder; —*pashm dar kulāh na dārad*, He has no wool in his cap, (met.) he has neither rank, knowledge, nor spirit; —*pashm shudan*, To be frittered away, to fall to pieces; to scatter; —*pashm kashidan*, To become contemptible; to despise; to parry, to ward off; —*pashme az kulāh-ash kam*, A loss or detriment not worth speaking of; —*dar pashm kashidan*, To cover, to hide.

پشماق *pashmāq*, A horse.

پشماگند *pashm-āgand*, Stuffed with wool (as saddle-cloths); the stuffing of a saddle.

پشمالو *pashm-ālū*, A kind of peach.

پشمان *pishmān*, Penitent.

پشم بریده *pashm-burida*, Shorn (sheep).

پشم دین *pashm-din*, پشم دین *pashm-din-āqā*, پشم گلی *pashm guli*, Names given in derision and scorn.

پشم فیز *pashm-firez*, Shearings of wool.

پشمک *pashmak*, پشمک قندی *pashmak-qandi* (*pashmaki qandi*), Name of a sweetmeat.

پشمالک *pashmnāk*, Hairy, woolly.

پشمة *pashma*, A collyrium or medicament for the eyes (see پشمة).

پشمیدن *pashmidan*, To scatter, separate.

پشمین *pashmin*, Woolly, woollen; —*libāsi pashmin*, Woollen garments (particularly of the coarser kind).

پشمینه *pashmina*, Woollen; a woollen garment; a kind of sweetmeat; —*khirga'i pashmina bar dosh*, Having a coarse woollen cloak upon the shoulders.

پشمینه دوش *pashmina-dosh*, Clad in wool.

پشان *pashan*, Name of the father of Afrāsyāb; a field of action celebrated for a battle.

پشانج *pashanj*, A furrow; a sown field; a pimple, a freckle; scattered drops; —*pishinj*, Outfit for a journey; provisions for the way.

پشانجاش *pashanjash*, A sprinkling.

پشانجا *pishanja*, A handful of grass with which weavers and glazers starch cloth in the loom.

پشانجیدن *pishanjidan*, To sprinkle; to be sprinkled.

پشانجیده *pishanjida*, Sprinkled.

پشندة *pashnuda*, A Persian dish made of flour dressed with dates; froat.

پشنگ *pashang*, A kind of vessel with which they carry earth away; a mason's chisel; oppression; anguish, affliction; exudation; name of the father of Afrāsyāb, and of one of his sons, also called She-dah, q.v.; name of Minūchihir's father, son of a brother of Faridun; —*pishing*, Exudation; —*pushang*, A vestige of antiquity; a spade, shovel, mattock.

پشور *pushūr*, پشور *pushū*, Imprecation, curse.

پشولیدن *pushulidan*, To curse.

پشولیده *pisholida*, Scattered; entangled.

پشه *pashsha*, A gnat; —*pashsha-rā na' dar hawā bastan* (to shoe a gnat in the air), To be exceedingly skilful and dexterous; —*pashsha'i varin*, A spark of fire; —*pashsha'i za'farān*, A live coal, a firebrand; —*pashsha'i ki ghasā (?) kard*, The gnat which killed King Nimrod.

پشه خانه *pashsha-khāna*, A hair tent to keep off flies; a mosquito-curtain; the gnat-tree, a tree with a very large smooth stem and thick foliage.

پشه خورد *pashsha-khward* (*khward*), A sore to which people in Balkh are liable, thought to be caused by the sting of a gnat.

پشه دار *pashsha-dār*, The gnat-tree (so called from the swarms of gnats which are bred in its pods).

پشه‌دادان *pashshadān*, A mosquito-curtain.

پشه‌غال *pashsha-ghāl*, = پشه دار q.v.

پشه ناک *pashshanāk*, Swarming with gnats.

پشی *pishi* (for پشیر q.v.), A small, thin, copper coin.

پشیح *pashij*, Circular (as a piece of money), fish-scale, &c.); abundant, ample; many; apparatus for a journey.

پشیدیدن *pashijidan*, To be armed; to prepare.

پشیح *pashich*, Large, abundant.

پشیک *pashikh*, Even, equal; provisions for the way.

پشیر خرما *pashir-khurmā*, Caliculus of a date (probably misreading for *pisheri khurmā*, q.v. under the following).

پشیر *pishes*, Anything small, round, and flat; a small piece of money; a fish-scale; —*pisheri khurmā*, The spathe of a date.

پشیر نشان *pishes-nishān*, A coiner of money.

پشیره *pishera*, The scale of a fish; a small, thin piece of money; the skirt of a tent; a thin layer of metal between the handle and blade of a knife; fierce (= هرزه applied to an elephant); —*pishera'i khurmā*, The caliculus of a date, resembling a navel, where it adheres to the stalk.

پیشہ نشان *pisheza-nishān*, = *q.v.* پیشہ نشان
 پشیم *pashim*, Penitent; dispersion, separation;—*pashim shudan*, To be penitent, sorry; to be separated, scattered; to be ignorant.

پشیمان *pashimān*, Penitent; sorry; ashamed, abashed, disgraced; penitence, regret;—*pashimān shudan*, To be penitent, regretful, sorry.

پشیمان شدگان *pashimān-shudagān*, Penitents.

پشیمانی *pashimānī*, Repentance; regret;—*pashimānī khayurdan* (*kashidan*), To repent.
 پشین *pashen*, Name of the third (according to some the first) son of Kaiqubād.

پتر *paṭar* (abbrev. of پتر پتر *paṭar-tūrgh*), St. Petersburg (m.c.).

پغہار *paghār*, Pride, arrogance, conceit.

پغہاز *paghāz*, A wedge.

پغہنا *paghna*, A step, a stair.

پف *puf*, A puff, a blast; breathing, respiration;—*pufi poz*, A trifle;—*pufi kāsagare* (the puff of a glass-blower), A moment, an instant;—*charāgh-rā puf kardan*, To puff out the candle.

پفترا *paftara*, A decoy-bird (see پتترہ, which is the more correct form).

پفرا *paṭara*, A weaver's tool.

پفیدن *pufidan*, To puff, to blow out.

پفیز *paṭyūz*, Sour, crabbed, austere, proud.

پق *puq* *khandidan*, To burst out laughing (m.c.).

پک *pak*, The round of a ladder; ignorant, silly, conceited, vain;—*pik*, A joint of the finger or toe;—*puk*, Uneven, prominent; thick, coarse; ignorant, silly, conceited; hollow; one side of the ankle-bone; a sledge-hammer; a leap, bound; = *q.v.*

پکا *pakā*, Name of a tree.

پکاواچ *pakāwaj*, Name of a celebrated Indian musician.

پکمال *pakmāl*, An iron instrument with which they draw lines or figures on leather.

پکند *pakand*, (in Khwārazm) Bread.

پکنا *pakna*, Fat and short.

پکوک *pakūk*, A smith's hammer; a balcony; a projecting gallery of wood.

پکول *pakūl*, Balcony; main beam of a roof.

پک و لک *pak u lak*, Ignorance, unskillfulness; inquiry, search; household furniture; useless, unprofitable;—*puk u luk*, Rough, uneven; thick.

پکھال *pakhāl* (S. *payah-khalla*), A large water-bag, generally carried on bullocks.

پگ *pag*, A female who has round breasts; a boy's ball or marble; millet.

پگاه *pagāh*, Dawn;—*pagāh-tar*, Early dawn.

پگاری *pagarī* (in Zand), A philosopher.

پگاه *pagah*, The dawn.

پگین *pagin* (in Zand and Pāzand), Millet.

پل *pal*, A field with a raised border;—convalescence;—*pil*, The heel; the foot (also the head) of a door, revolving in a socket, in the way of a turnstile; a bit of wood, answering to a brace or button, for uniting the different parts of a tent; the piece of wood which is struck in the game of tip-cat or hockey; a humming-top;—*pul*, A bridge, an arch; an embankment; a small coin;—*puli ābgūnī ātish-bār*, The celestial vault;—*puli an-tarāfi āb* (a bridge on the other side of the water), (met.) Anything absurd or unprofitable;—*puli bālān*, Name of an embankment near Herāt;—*pul bastan* (*zadan*, *sākhtan*, *kardan*), To build a bridge;—*pul chikunam*, Name of a bridge near Shirāz;—*puli ḥakim*, Name of a bridge at Shirāz;—*pul shikastan*, To fail, to break down; to drown; to become weak or powerless;—*puli shirāt*, The bridge over the eternal fire, across which the Muhammadans imagine they shall pass into Paradise;—*pul kandan*, To break one's power, to render destitute;—*puli haft tāq*, The seven heavens.

پلاجر *palājūr*, Mastic.

پلاکھم *palākhām*, Name of a plant.

پلا *palād*, A led horse;—*pulād*, Steel.

پلاراک *palārak*, A scimitar (of Damascus), a sword of the finest Indian steel; lustre (of a sword).

پلازور *palāzūr*, پلازور *palāzhūr*, Mastic.

پلاس *palās*, Coarse woollen cloth worn by dervishes; a woollen carpet; sackcloth; fraud, deceit; a cheat, an impostor;—*palās afgandan* (*āndākhtan*), To apostatize, to become reprobate; to disperse, to scatter;—*palās guftan*, To cheat.

پلاس پوش *palās-posh*, Clad in dervish attire.

پلاساک *palāsak*, Evil, misfortune.

پلاطیر *palātīr*, A window.

پلالاک *palālāk*, A sword of excellent steel.

پلان *pilān*, A pack-saddle.

پلانه *palāna*, A bad or indecent action.

پلانی *palānī*, A sluggish beast.

پلو *palāv*, *pilāv*, A dish composed of flesh or fish highly seasoned, first roasted and afterwards fricasseed or stewed, covered and heaped over with rice newly boiled, seasoned, and sometimes coloured, and garnished with eggs, onions; affluence, ease, good things;—*palāwī zarda* (*palāv-zarda*?), Rice cooked with honey; a funeral meal.

پلاهنگ *palāhank*, A rein, bridal, halter.

پل بندی *pul-bandī*, Construction of bridges and embankments; the tax imposed for such works; sodomy.

پیلپل *pilpil*, Pepper;—*pilpili khām*, White pepper;—*pilpili mushk*, A kind of black berry of a musky odour;—*pilpil-mūya*, Root of the long pepper-tree.

پلچی *pulchī*, Glass beads, small shells

with which donkeys are adorned (see, خر مہرہ).

پلجی فروش *pulchi farosh*, A vendor, of small shells or glass beads.

پلج *palakh*, The throat.

پلخم *palakhm*, پلخم *palakhmān*, A sling; name of a plant.

پلیست *pilist*, A span;—*pulust*, Impure; carrion; contemptible, worthless.

پلیستک *pilistuk*, A swallow.

پلسگی *palasgi*, A crimson dye.

پلشت *palasht*, Impure; carrion; contemptible, worthless.

پلغده *palaghda*, An egg; rotten, putrid, addled.

پلغده *palashta*, Particles of burnt provender scattered in the air.

پلک *palk*, *pilk*, *pulk*, An eye-lid;—*pulk*, The kidneys (unsupported by examples);—*palak*, An eye-lid; pendulous, hanging loose;—*palaki chashm*, The eye-lid;—*palaki chashm jumbanidan*, To twinkle the eye;—*palaki daryā*, Clouds.

پلکر *palkar*, Revenue from orchards.

پلکن *palkan*, A war engine (see پلکن);—*pulukan*, and—

پلکه *puluka*, Reproach; ambiguous.

پلم *palm*, Earth, soil, dust.

پلمردہ *palmarda*, Withered, &c. (= پژمرده q.v.).

پلمس *palmas*, پلمسا *palmasa*, Perturbation; a losing of the use of hands and feet; a lie; calumny, unjust imputation.

پلملیدن *palmalidan*, To murmur.

پلمه *palma*, Lie, calumny; suspicion; a board on which children learn to read; a loss of the use of hands and feet.

پلندین *palandin*, *pilandin*, The jambs or posts of a door; the lintel.

پلنگ *palank*, پلنگ *palang*, A leopard, a panther; a giraffe; anything of a motley colour; a bedstead; the entire breadth of a doorway; [*palangāni gauzan afgān*, Heroes, valiant men;]—*piling*, The empty space of a door.

پلنگ افگن *palang-afgan*, An overthrower of panthers, a hero.

پلنگ پوش *palang-posh*, A coverlet.

پلنگر *pilangar*, *palangar*, Name of a king slain by Alexander.

پلنگ کون *palang-rang*, پلنگ *palang-gūn*, (A horse) spotted like a leopard, leopard-coloured.

پلنگ مشک *palang-mishk*, A herb growing at Baghdād, musky, and spotted like a leopard; a fragrant shrub (= پلنگ مشک q.v.).

پلنگ موش *palang-mūsh*, A fragrant plant.

پلنگ هفت *palang-haf*, Like a leopard in aspect (a horse).

پلنگی *palangi*, Furious like a panther or leopard; panther- or leopard-like fury;—*palangi kardān*, To growl like a leopard or panther.

پلنگین *palangin*, Of or like a leopard.

پلنگینه *palangina*, Like or belonging to a leopard; made of tiger-skin; a kind of royal vest.

پلواش *palwāsha*, Glass; a glass vessel.

پلواس *palwās*, Deception, flattery.

پلوان *palwān*, A hero;—*pul-wān* (bridge-like), A raised path round a field; a truss of straw.

پلوت *palūt*, A small or mean turban.

پلوس *palos*, Flattery.

پلugh *pulugh*, The act of milking.

پلوك *palok*, A smith's hammer; an upper chamber; a balcony;—*pulāk*, Camel's dung.

پلوك *palūg*, A beam; a projecting roof.

پلوك *palwal*, Name of an Indian pulse.

پلوان *pulwān* (bridge-like), A raised path or balk round a field.

پلوانده *palwanda*, A truss, bale, bundle.

پله *pala*, A scale; a small capital; the hair on the temples; a humming-top; biestings; a certain tree; the round or step of a ladder;—*pila*, Silk; the silk-worm's cocoon; a willow; a tip-cat.

پله *pallā*, The round or step of a ladder, stairs, flight of steps, staircase (m.c.); [*palla khawrdan*, To have steps (leading to the top or bottom of a place, m.c.);]—*pilla*, The bason of a balance, a scale; the round of a ladder.

پله چوب *pila-chob*, The game of tip-cat.

پله دار *palla-dār*, Provided with steps (m.c.);—*pilla-dār*, Carrying far (a gun).

پله کش *pilla-kash*, Partial; an adherent.

پله کشی *pilla-kashi*, Partiality.

پلهنگ *palahang*, A bridle, halter, rope.

پلته *palita*, The wick of a candle or lamp; a tent, a roll of lint to be put into a wound, a suppository.

پلید *palid*, Impure, defiled, polluted, contaminated, unwashed; foul;—*palid shudan*. To be impure;—*palid kardān* (*sākhān*), To defile.

پلید چشم *palia-chashm*, Malignant eye.

پلید زبان *patid-zabān*, Foul-tongued, scurrilous.

پلید کار *palid-kār*, Flagitious; defiled.

پلیدن *palidan*, To search, investigate, &c. (= پالیدن q.v.).

پلیدنک *palidnāk*, Dirty, nasty, filthy.

پلیدی *palidi*, Uncleanliness, foulness; excrement, dung, ordure;—*palidi andākhtan*. To mute.

پلیس باهی *pulis-bāshi*, Head policeman, Commissary of Police (m.c.).

پلیشدن *palishudan*, To be nasty; to abhor.

پلیندی *palyandi*, A fine kind of melon.

پن *pan*, But, but-then, now; yet, however.

پناد *panād*, The air, the atmosphere.

پنagh *pināgh*, *panagh*, A ball of raw thread

or yarn; a thread of silk; a writer, a secretary.

پاناستان *panāstan*, To be obstructed (as a water-course, or the lacteal veins).

پان گاه *panā-gāh*, An asylum, a refuge.

پان بازار *panā-bāzār*, A market, a fair.

پانام *panām*, Certain acts performed to avert the influence of the evil eye; an amulet or charm; hidden, covered, concealed; a kerchief with which the followers of Zardusht cover their faces in prayer (see چشم پانام).

پانامیدن *panāmidan*, To prohibit, avert.

پاناناک *panānak*, A kind of gum.

پانوار *panāwar*, A furuncle, felon (see پانوار).

پاناره *panāwa*, Trust (in God), resignation.

پناه *panāh*, An asylum, refuge, protection; shade, shelter; imp. of *panāhidan*; —*panāh āwardan* (*burdan, girjtan*), To take refuge or shelter; —*panāhi khudā*, The protection of God; God save you! —*afzāl-panāh*, A retreat for learned men; —*daulat-panāh*, *sa'adat-panāh*, The asylum of felicity, happy, august, glorious; —*shafagat-panāh*, Most merciful, clement, compassionate; —*ālam-panāh*, The asylum of the world, where all the world resorts; —*īsmat-panāh*, Most chaste; —*fatwā-panāh*, Most excellent in the decision of law-controversies; —*karīm-mat-panāh*, Miraculous.

پناه جای *panāh-jāy*, A place of refuge.

پناهگاه *panāh-gāh*, An asylum, sanctuary; —*panāhgāhi kashikehi*, Sentry-box (m.c.).

پناهده *panāhanda*, Seeking refuge; a protector.

پناهیدن *panāhidan*, To fly, take refuge; to consult safety, take care of oneself; to be defeated.

پناهیده *panāhida*, A-refugee; protecting.

پنبون *pambūn*, Going, walking.

پنبه *pamba* (by some *pumba*), Cotton; —*pamba as gosh bar-āwardan*, To take the cotton from the ear; to be attentive; —*pamba dar gosh afgandan* (*kardan, nihādan*), To put cotton in the ear; to be inattentive to what is said; —*pamba zadan*, To dress or card cotton; —*pamba shudan*, To be soft as cotton; to be pure and white; to disperse; to run away; —*pamba kardan*, To run away; to be scattered; to deny; to silence; to be impotent; to repel, rout; to obliterate; —*pamba nihādan*, To deceive; to satisfy, put to rest; to send, to despatch to a place.

پنبه گوش *pamba-āganda-gosh*, Unhearing, not listening; deaf.

پنبه باز *panba-baz*, Cotton-carder.

پنبه پای *panba-pāy*, A sort of shoe.

پنبه دار *panba-dār*, Having cotton; made of cotton.

پنبه دانه *panba-dāna*, Cotton-seed.

پنبه در گوش *pamba-dar-gosh*, Not listening, deaf; negligent, unheedy.

پنبه دور *panba-dor*, A carder of cotton.
پنبه دهان *panba-dahan*, Who speaks little, taciturn.

پنبه رسی *panba-risi*, Spinning of cotton (m.c.).

پنبه راز *panba-sār*, A cotton-field.

پنبه زن *panba-zan*, A dresser of cotton.

پنبه قبا *panba-qabā*, Clad in a cotton tunic.

پنبه کن *panba-kan*, Flue of cotton or silk;

—*panba kun*, Obliterate; deny; keep silence; flee (imp. of *panba kardan*, q.v. under پنبه).

پنبه وز *panba-waz*, = پنبه وز q.v.

پنجابلیون *panjāilyūn* (πεντάφυλλον), Cinquefoil.

پنجتومه *panjtūma*, Mistletoe (see پنتومه).

پنج *panj*, Five; fifth; in fives; the five senses; —*pinj*, A pinch; a button.

پنجاب *panjāb* (the five waters or rivers, viz. Sutlej, Rāvi, Chināb, Jilam, and Attock or Indus) Name of a country north-west of Hindūstān.

پنج ارکان *panj arkān*, The five pillars (of Muhammadanism: Unitarianism, Prayer, Fasting, Pilgrimage, and Alms-giving).

پنجال *panjāl*, مرغ *panjālī murgh*, A bird's beak; bird's dung; a bird's nest.

پنج انگشت *panj angusht*, Cinquefoil; the herb alkali; name of a place in the province of Tabriz.

پنج ارگشت *panj angusht*, The wood of a saddle.

پنجاه *panjāh*, Fifty.

پنجاه ساله *panjāh-sāla*, Fifty years old.

پنجاهم *panjāhum*, The fiftieth.

پنجاهه *panjāha*, The Christian Lent.

پنجاهانه *panjāyāna*, Henbane.

پنج آیت *panj āyat*, The five chapters of the Kurān which are read during the mourning of a Musulmān.

پنجایه *panjāya*, Prayers said in Lent.

پنج چهاره *panj bichāra*, The five wanderers, viz. Saturn, Jupiter, Mars, Venus, and Mercury.

پنج پایک *panj-pāyak*, پنجاهه *panj-pāya*, A crab; the sign Cancer.

پنج پهلوی *panj-pahlū*, Quinquelateral.

پنج تاه *panj-tāh*, (A rope) of five threads.

پنج تریاق *panj-tiryāq*, A syrup of treacle.

پنج تن پاک *panj tani pāk*, Five holy ones, i.e. Muhammad, Fātimah, Alī, Hasan, and Husain.

پنج توسن سلامت *panj tausani salāmat*, The five internal senses.

پنج چوبه *panj-choba*, A kind of tent.

پنج دعا *panj du'ā*, The five daily prayers.

پنج ده *panj-dih*, پنجاهه *panj-dih*, Five villages in close proximity to each other near Marv.

پنجر *panjar*, A window, balcony, wooden lattice before a window; a cage, coop; watch (on board ship).

پنج روز *panj-roz*, Five days: human life.

پنجرا *panjara* (S. *panjara*), A cage; a window; a lattice (m.c.); one who keeps a look out from a ship's mast; [*panjara'i lajaward*, The firmament;]—*pinjara*, Name of a country.

پنجرا دار *panjara-dār*, Latticed.

پنج سال *panj sāl*, Five years;—*panj-sāl*, Five years old.

پنج سالگی *panj-sālagi*, A lustre; five years.
پنج ساله *panj-sāla*, Of five years; quinquennial.

پنجش *panjish*, Exercise; affliction, calamity (unsupported by examples);—*pinjash*, A ball of carded cotton.

پنج شاخ *panj shākhi dirakht*, Five fingers; cinquofoil.

پنج شاخه *panj-shākhā*, Five-pronged.

پنج شنبه *panj shu'ba*, The five senses.

پنجشنبه *panj-shanbih*, Thursday.

پنجشیدن *panjshidan*, To press, squeeze, or tickle with the fingers; to disperse.

پنج عیب *panj-aiib*, Very vicious (guilty of five vices; namely, robbery, adultery, gaming, drunkenness, and falsehood).

پنجک *panjak*, A sort of ivy;—*punjak*, A hall of carded cotton.

پنجگان *panjagān*, Fives

پنجگانه *panjgāna*, Five.

پنج گنج *panj ganj*, The five senses; the five daily prayers of the Muhammadans; the five poems (*khamsa*) of Nizāmi.

پنج گوشه *panj-gosha*, Pentangular.

پنجم *panjum*, **پنجمین** *panjumin*, A fifth;—*panjum riwāq*, The fifth heaven; the orbit of the planet Mars.

پنجمر *panjmar*, A province in Tūrān.

پنج انگشت *panj-angusht*, Five fingers; cinquofoil, and several other similar plants, with their seeds; a fork with five prongs; a place near Tabriz.

پنج نوبت *panj naubat*, The five daily prayers of a Muhammadan; the five times a day that music is played before the house of a great man; the five instruments of war, *duhul*, *damāna*, *tabl*, *daf*, and *sanj*;—*panj naubat zadan* (*nawākhtan*), To rejoice; to play the great man.

پنج نوش *panj-nosh*, An electuary made up of five ingredients.

پنج واره *panj-waraq*, Cinquofoil.

پنج و شش *panj u shash wa haft u chahār*, The five (senses), the six (sides of the world), seven (planets), and four (elements).

پنج انگشت *panj-angusht*, = *q.v.*

پنجه *panja*, The palm of the hand with the five fingers, or the sole of the foot with the five toes; the fist; the hand with the fingers expanded; the extended talons of a bird, the claws; a prong; a sort of link or torch resembling five fingers; a hand made

of ivory to scratch the back (see *پشت خار*); a handle, a hilt; gripe; loose stones placed on the parapet of a fort; a stone hurled out of a balista, or for sinking an enemy's ship; ivy; a kind of dance, in which they take hold of each other's hands; [*panja'i āftāb* (*khurshed*), The rays of the sun;—*panja afshurdan* (*burdan*, *pechidan*, *tabidan*, *tāftan*), To get the better of in a hand-to-hand fight;—*panja afgandan* (*andākhtan*, *zadan*, *giristan*) *bā-kase*, To use violence against;—*panja ba-khūni kase tar kardan*, To kill, to slay;—*panja bar ruy zadan* (*kashidan*), To defame, to blacken one's character;—*panja'i bunafsha*, A bunch of violets;—*panja'i bichāra*, The five wanderers, i.e. Saturn, Jupiter, Mars, Venus, and Mercury;—*panja tāk*, The leaf of the vine-tree;—*panja tes kardan*, To prepare for war; to seek a quarrel, to brawl;—*panja'i chandār*, The leaf of the plane-tree;—*panja'i khūn bar dari kase zadan*, To proclaim an inroad against;—*panja dar panja kase afgandan* (*āwardan*, *dāshtan*, *raftan*, *kardan*), To work together with;—*panja'i duzdida*, Five intercalary days added to the Persian year;—*panja'i dilirāna*, War;—*panja'i kabk dari*, Name of a note in music;—*panja kardan*, To grasp; to box, slap;—*panja'i gurba*, Cat's claw (a plant);—*panja'i gul*, A bunch of roses;—*panja'i marjān*, A coral-branch;—*panja'i maryam*, Sow-bread;]—*pinja*, Ivy;—*panjah* (for *panjāh*), Fifty; a fish; a net; a fish-hook; a grappling-iron.

پنجه دار *panja-dār*, Pronged.

پنجه زن *panja-zan*, Striking the nails into; clutching with the claws.

پنجه کش *panjākash*, An iron instrument resembling a hand with which wrestlers exercise themselves, by locking their fingers within those of the instrument; a kind of bread bearing the marks of five fingers.

پنجه گیر *panja-gir*, A wrestler, pugilist.

پنج بابنده درونی *panj yābanda birūni*, The five external senses.

پنج بابنده درونی *panj yābanda darūni*, The five internal senses.

پنجه پنهان *panjiyāna*, Hog's bean.

پنجه دهن *panjidan*, The fifth.

پنجره *panjer*, **پنجیره** *panjira*, A cage; window.

پنج یک *panj yak*, One of five, a fifth.

پنجمین *panjin* (for *panjumin*), The fifth part.

پنج یوده *panj yodā*, Five, five units.

پنجه یات *panchāyat*, Arbitration by five.

پنجه شک *punchushk*, A sparrow (see *پنجه شک*).

پنجه *puncha*, The front, forehead; the forelocks, ringlets hanging down the forehead;—*puncha bar kase zadan*, To disgrace, distress, ruin.

پنجه بند *puncha-band*, A front band, wreath, fillet, worn by women; a curled or braided lock.

پند *pand*, Counsel, advice; admonition, exhortation; doctrine, moral; rite, ceremony; a kite; [*pandi pidar*, Paternal admonition;—*pand dādan*, *pand guftan*, To give advice;—*pandi dil-pasand*, Cordial exhortation, good counsel;]—*pind*, The seat; posteriors;—*pund*, Cotton prepared for spinning.

پندار *pand-ār*, One who takes advice;—*pindār*, Thought, imagination, fancy, opinion; pride, conceit, a high opinion of oneself; (imp. of *pindāridan* and *pindāshtan* fa comp.) powdering, thinking, weighing; revolving.

پندارانیدن *pindārānidan*, To cause to understand, suppose, imagine, or consider.

پندارگان *pindāragān*, Ideas, fancies (pl. of the following).

پنداره *pindāra*, Thought, fancy; conceit.

پنداری *pindāri*, You understand or consider; one would think, one would believe (m.c.); conceit.

پنداریدن *pindāridan*, **پنداشتن** *pindāshtan* (imp. *pindār*), To think, imagine, consider, understand, presume; to be proud.

پنداشتی *pindāshti*, Opinion.

پندالو *pindālū*, The fruit of *Trewia nudiflora* (Linn.); according to others *Cocculus cordifolia*.

پندر *pandar*, *pundar*, Name of a fort near Shirāz.

پندره *pindara*, A blockhead; a supposititious child.

پندش *pundash*, **پندک** *pundak*, A ball of carded cotton.

پندگوی *pand-gōy*, Who gives good advice.

پندند *pandand* (in Zand and Pāzand), A son.

پندر *pandū*, *pindū*, A tike;—*pindū*, The sound of running water.

پندوا *pandwā*, The herb rocket.

پندوره *pandūra*, Cresses; a half-brother;—*pindūra*, The sound of running water.

پنده *pinda*, A drop, spot, point; baldness near the temples;—*punda*, A tike; a swelling on an animal's body.

پندیدن *pandidan*, To give or take counsel.

پنره *panza*, A kind of dance with joined hands.

پنطافلون *pantāfilūn*, Cinquefoil.

پنک *pink*, *panak*, A span;—*panik* (in Zand and Pāzand), A kind of wild black plum;—*pink*, A pinch.

پنکار *pinkār*, Pride, ostentation; haughty, proud, self-complacent.

پنکیدن *pinkidan*, To mutter, to talk to oneself.

پنگ *pang*, A bunch of fates; a rod, stick, baton, piece of wood; a window; dawn, daybreak; morning;—*ping*, A tenthousandth part of a night and a day; a copper basin with a small hole in the bottom, for water in which it is placed to

flow through, used for measuring time; a clepsydra.

پنگاره *pangāra*, A platter, dish, bowl, cup.

پنگاشتن *pingāshtan*, To depict.

پنگال *pingāl*, A cup, glass; an hour-glass.

پنگان *pingān*, A bowl, a cup; a clepsydra.

پنگانچه *pingāncha*, A small cup.

پنگاه *punghāh*, A hill.

پنگره *pangara*, A large kettle; a small dish, pan, plate, or cup; a winnowing-fan made of straw.

پنند *panand*, An unknown number.

پننگ *panang*, *pinang*, A window.

پنه *panah*, A dunghill.

پنهاله *panhāla*, Confection of almonds.

پنهان *panhān*, *pinhān*, Concealed, hid; clandestine, secret;—*pinhān būdan* (*shudan*), To be concealed, to abscond;—*pinhān dāshtan* (*kardan*), To conceal, suppress.

پنهان پژوه *pinhān-pizhūh*, Who investigates that which is hidden.

پنهان دیدگی *pinhān-didagi*, A sly, stolen glance.

پنهان شکنج *pinhān-shikanj*, A thing whose folds, i.e. intricacies, are hidden.

پنهان گذار *pinhān-gudāz*, An epithet applied by Nizāmī to the Nile, because the mountain snows whose melting bring about its increase, are concealed.

پنهانگار *pinhāngar*, A place expected to contain something.

پنهانی *pinhāni*, Concealment.

پنهانیدن *pinhānidan*, To abscond, lie hid.

پنیر *panir*, Cheese;—*paniri tar*, Whey;—*paniri khurmā*, Pith of a palm-tree.

پنیر آب *panir-āb*, Whey from new cheese.

پنیرک *panirak*, Sun-flower; nenuphar; chameleon.

پنیر کيسه *panir-kisa*, A cheese suspended in a cloth that the serum may run out.

پنیر مایه *panir-māya*, Rennet.

پنیره *panira*, A sun-flower; the chameleon.

پنیری *paniri*, Made of cheese; cheesy.

پنیز *paniz*, Ever; never; quick, speedy.

پنیزه *paniza*, **پنيسه** *panisa*, Fumitory (a herb).

پنیلو *panilū*, A market-place.

پنین *panin*, Ever; never; quick, speedy.

پنین حلا *panin-shulā*, A peninsula (m.c. from E.).

پنیروش *panyūsh*, Pulsation; labour.

پنیرن *panyūn*, Going away, walking.

پو *pū*, Inquiry, search; a moderate pace, a trot; a running about; [*tak u pū kardan*, To inquire diligently, to run about in search of;]—**پو**, the river Po (m.c.).

پو واک *puwāch*, Wicked, base, low, vile.

پو وازی *pawāzi*, Heat, pain.

پو وانه *pawāna*, A pass leading into Persia.

پوب *pob*, Tapestry, carpeting, or anything spread in a house by way of orna-

ment; a father; the comb of a cock; a bird's crest.

پوپ *pop*, پوپش *popash*, The hoopoo or pewit.

پوپشمن *pūpishman* (in Zand and Pazand), A helmet.

پوپک *popak*, A hoopoo; a virgin.

پوپل *pūpal*, Betel-nut.

پوپ *pūpū*, A hoopoo; also its cry.

پوپه *pūpa*, A hoopoo.

پوپت *pūt*, Sheep's liver; victuals; a kind of melon; a tun (m.c.).

پوتا *potā*, The scrotum; the testicles.

پوتاب *potāb*, A butt for shooting at.

پوتسدام *potsdām*, Potsdam (m.c.).

پوتک *pūtank*, Pulecium, pennyroyal.

پوت *pūta*, A treasury; a crucible;—*pota*, The scrotum; the testicles.

پوتی *pūti*, (A fry) of sheep's liver.

پوچ *pūj*, پوچ *pūch*, Injudicious, ignorant, absurd; irregular, inconsistent, immoderate, inordinate; round, convex, bunching out, hilly; low, vile, base; futile, trifling, of little value (m.c.); plain, smooth; empty, vacant; a prater, babbler, blabber.

پوچ-بینی *pūj-bīnī*, Large or hook-nosed.

پوچ-گو *pūch-go (gū)*, Talking nonsense.

پوچ-مغز *pūch-magħz*, A blockhead, a simpleton.

پوچیات *pūchiyāt*, Foolish prattle.

پوچ *pūkh*, Gumminess about the eyes.

پوختن *pokhtan*, To cook.

پود *pūd*, Meat or food (for man and beast); bait (for fish); tinder, touchwood; the woof or weft, i.e. the cross-threads in contradistinction to the warp or threads stretched lengthwise, and which are called *tār*; cloths (particularly linens) woven in streaks or stripes of different colours; old; wrought in two colours;—*pūd u tār (tān, tāna) kāwidān (az ham gusashtan)*, To break up the woof and warp, to destroy entirely.

پودات *pūdāt*, Perceived, felt (pl. *pūdātāt*).

پود-بند *pūd-band*, A fillet for the mouth; a thing forgotten.

پودینه *pūdīna*, Mint.

پوده *pūda*, Rubbed, worn; fallen to pieces; empty; old; weak; rotten, addle; meat (for men), food (for cattle), bait (for fish); tinder, touchwood; the woof or weft.

پودینه *pūdīna*, Mint, spearmint.

پوزش *pozish*, Excuse, apology.

پور *pūr*, A son; a horse; one who shams ignorance; steel; a woodcock; Porus, king of Kanoja;—*pūri ābin*, Faridūn, king of Persia;—*pūri āzar*, The patriarch Abraham;—*pūri dastān*, Rustam;—*pūri sabuktigīn*, Sultan Mahmūd;—*pūri saqqā*, Name of a saint;—*pūri sinā*, Avicenna;—*pūri shasb*, The father of Zardusht;—*pūri šadaf* (oyster's son), A pearl;—*pūri 'azrā* (son of the virgin), Wine;—*pūri 'imrān*, Anron

and Moses;—*pūr-anqā*, The father of Rustam;—*pūri qubād*, Nūshiravāz, king of Persia;—*pūri muljam*, Name of the murderer of 'Alī;—*pūri hājar*, Ishmael, Hagar's son.

پوران *pūrān*, Kanoja; a successor; sons; a keepsake.

پوران-تورش *pūrān-turūsh*, Name of a celebrated magician.

پوران-دکھت *pūrān-dukh̄t*, Name of the daughter of Khusraw Parvez.

پورکار *pūrkar*, Name of a daughter of the king of Kanoja, married by Bahrām Gor.

پوردگان *pardgān*, پوردیان *pardyān*, Five intercalary days added to the end of the Persian year.

پورفان *pūrfān*, Saucy beggars.

پورکند *pūrkan̄d*, A balcony; a mansion.

پورمند *pormand*, A kind of fragrant herb;—*pūrmand*, Having a numerous offspring.

پوره *pūra*, A son; trunk of a tree.

پوره *pūra* (S. *pūrna*), Full, complete.

پوریان *pūriyān*, The citizens of Kanoja.

پوز *poz*, The lip, mouth, and environs; the beak of a bird, the snout of a quadruped; the space between the nose and lip; the trunk of a tree.

پوز-بند *poz-band*, A muzzle.

پوزش *pozish*, An excuse, apology;—*pozish kardan* (numūdan), To excuse, make an apology.

پوزش-پذیر *pozish-pazīr*, Accepting excuses.

پوزکند *pozkan̄d*, A balcony; a mansion (see پورکند).

پوز-مال *poz-māl*, A farrier's twitch.

پوزان *pozān*, Land prepared for sowing.

پوزنج *pozinj*, = پوزش q.v.

پوزا *poza*, The parts round the mouth; the trunk of a tree.

پوزی *pūzi*, Part of the housings of a horse; the face.

پوزیدن *pozīdan*, To make excuse, apologise.

پوزینه *pūzīna*, An ape, a monkey.

پوزنگ *pūzhang*, A piece, portion, patch.

پوزها *pūzha*, Thigh; trunk of a tree next to the root.

پوزکینه *pozkhīna*, An ape, a monkey; a talent of forty ounces of gold.

پوس *pūs*, Cajolery, servile civility.

پوسانه *pūsāna*, Fraudulently; cajolery.

پوسانیدن *pūsānīdan*, To putrefy (v.a.).

پوست *post*, Skin; a raw hide, undressed skin; rind, outward coat; crust; bark of a tree; a shell; poppy-head; slander, detraction;—*post bāz kardan* (dādan), To draw back the skin; to reveal the secrets of the heart;—*post bar duhul bastan*, To make merry;—*post bar kardan*, To peel (fruit);—*posti baīza*, An egg-shell;—*posti jāuz*, A nut-shell;—*posti khāya*, The scrotum;—*posti sag bar rū kashīdan*, To draw a dog's skin over the face; to be indecent;—*post kardan*, To be intimate; to slader to

a club;—*pulādi hindī*, An Indian sword (see *پولکان*).
پولاد باز *pulād-bāz*, With arm of steel.
پولاد چنگ *pulād-chang*, With fist of steel.
پولاد خای *pulād-khāy*, Strong enough to chew steel, powerful, determined; headstrong.
پولاد درعان *pulād-dir'an*, Steel-armoured men.
پولاد رگ *pulād-rag*, With veins of steel, powerful; headstrong.
پولاد سجان *pulād-sanjān*, Hardy warriors.
پولاد غندی *pulād-ghundi*, Name of a demon killed by Rustam.
پولاد مخلب *pulād-mikhlab*, Steel-taloned.
پولاد گر *pulād-gar*, A worker in steel.
پولاد گرز *pulād-gurs*, Armed with a steel mace; a steel mace.
پولاد لهاد *pulād-nihād*, As hard as steel.
پولاد ورد *pulādward*, Hard as steel; name of a hero.
پولانی *polāni*, Pottage, gruel.
پولتیک دان *politik-dān*, Well versed in politics (m.c.).
پولدار *pul-dār*, Rich; moneyed, capitalist (m.c.).
پولک *pulak*, The scales of a fish.
پوله *pola*, A withered melon; any fruit soft and rotten inside; a raving wolf (unsupported by examples).
پون *pūn*, Felt-cloth, any kind of saddle-cloths for horses, camels, or other beasts of burden.
پونیکا *pūnikā*, Phœnicia.
پوی *pūy*, A moderate pace, a trot.
پویا *pūyā*, *پویان* *pūyān*, Running, trotting; a runner;—*pūyān budan*, To meander up and down.
پویان هریر *pūyān-hizbar*, A horse.
پوی پوی *pūy-pūy*, Running, trotting; fie!
پویچه *pawicha*, Ivy.
پویزه *pūyizha*, Hope, expectation.
پویدن *pūyidan*, To wander; to run; to trot.
پویش *pūyish*, A trotting up and down.
پویگان *pūygān*, The womb; water sprinkled.
پویاندگی *pūyandagī*, A running, trotting.
پویانده *pūyanda*, A running animal.
پویا *pūya*, *پویا* *poya*, A canter, hand-gallop, run;—*poya dawidan*, To canter.
پویا پوی *pūya-pūy* (*پویا پوی* *pūyā-pūy*), In haste, galloping.
پویدن *pūyidan*, To run to and fro, to trot; to examine, search.
په *pah*, *په* *pah*, Bravo! well done!
په کاردان *pah kardan*, To puff or breathe in one's face.
پهانی کردن *phānsi kardan*, To strangle.
پهانه *pahāna*, A wedge (see *پانه*).
پهتان *phatān*, An Afghan tribe; a Patan.
پهر *pahr*, Fourth; watch of the night;—*puhr*, A Jewish school.

پهرا *pahra*, A guard; protection; a watch or fourth part of the night.
پهرا دار *pahra-dār*, A watchman, guard.
پهل *pahl*, A troop, a host.
پهل *pahlav*, A hero; a wrestler; a saint; a city; name of a country where Pehlevi is spoken; Shem, son of Noah; the parts about Ispahān;—*pahlū*, The side; utility; profit, advantage;—*pahlū ba-bistar burdan* (*sipurān*), To sleep well;—*pahlū taht kardan*, To withdraw, retire; to shun, avoid, abstain;—*pahlū dādan*, To assist; to retire; to avoid;—*pahlū'i dar*, A door-post;—*pahlū sadan* (*sāyidan*), To associate, be on a footing with;—*pahlū kardan*, To run away; to turn away the face, avoid, beware of;—*pahlū'i laahkar*, The wing of an army;—*pahlū nihādan*, To sleep;—*ba-pahlū uftādan*, To fall on the side; to die, be killed.
پهلوان *pahlawān*, A hero, champion, brave warrior, strong athletic man; rough, rugged in figure or in speech;—*pahlawāni pur sor*, A brave champion;—*pahlawāni sipihr*, The celestial warrior, Mars.
پهلوانانه *pahlawānāna*, Heroic; heroically.
پهلوانی *pahlawāni*, Heroism; a citizen; ancient Persian; heroic; belonging to a city;—*pahlawāni dādan*, To confer greatness upon.
پهلدار *pahlū-dār*, A helper; generous, liberal; firm; sarcastic, insolent of speech.
پهل زبان *pahlav-zabān*, Thé Pehlevi language; one who speaks in it.
پهلزان *pahlū-zan*, One who claims equality; a pretender; arrogant.
پهلزاد *pahlū-nishād*, Of heroic descent.
پهلر سای *pahlū-sāy*, An equal; intimate; a rival, a competitor.
پهلر شکاف *pahlū-shikāf*, Who cleaves the side of his adversary.
پهلر نشین *pahlū-nishīn*, A companion.
پهلوی *pahlawī*, Belonging to a city; a citizen; an ancient Persian and what relates to him; saintly;—*zabāni pahlawī*, The language of the ancient Persians, the Pehlevi language.
پهله *pahla*, Ispahān, Ray, and Dinawar.
پهمرک *pahmarak*, A porcupine.
پهن *pahn*, Wide, large, broad, ample, extensive; [*pahn shudan*, To lie flat on the ground (m.c.);—*pahn kardan*, To extend;]—*pahan*, Milk which boils in the breast of the mother through maternal affection.
پهنا *pahnā*, Broad; latitude, breadth, width.
پهنا کش *pahnā-kash*, A weaver's instrument for stretching and keeping tight cloth in a loom (= *آهنگه* q.v.).
پهنانه *pahnāna*, Buttered toast; an ape.
پهنار *pahnāwar*, Broad, wide, ample; widely-extended.
پهناری *pahnāvari*, *پهنای* *pahnā'i*, Breadth, width;—*pahnā'iyi samīn*, The expanse of

the earth;—*pahnā'iyi umr*, Ease and comfort of life.

پهن پهن *pahn-bini*, Flat or broad-nosed.

پهند *pahand*, A toil for catching deer.

پهندار *pahn-dār*, Broad, wide.

ساز پهن *pahn-sāz*, Who widens.

پهنور *pahnūr*, The colocynth.

پهنه *pahna*, Breadth; the inside of the thigh of man or animal; a race-ground; a racket or battledore; a boy's spinning-top; polo; a game at balls.

پهنی *pahni*, Flatness, breadth.

پهنیدن *pahnidan*, To expand, stretch.

پهوت *phūt*, The musk melon (*Cucumis momordica*).

پهی *pahi*, The bitter purging apple.

پهین *pahin*, Very broad or wide.

پی *pai*, *pay*, A foot; a nerve, tendon, sinew; a footstep, track, trace, mark, vestige; pursuit; the heel; rank, power, strength; pretence, pretext; false appearance; inclination; a time, turn; because, for, on account of; after; behind; [*pai bāz nihādan*, To retreat;—*pai burdan*, To trace, discover, find out; to enter, to penetrate (m.c.);—*pai rasidan*, To arrive quickly;—*pai zadan*, To join (bones) by sinews;—*pai fushurdan*, To stand firm; to establish, to fix; to be established or fixed; to step;—*payi kār giristan* (*nishastan*), To attend to one's business; to do as one likes;—*pai kardan*, To abandon, give up, lose; to follow; to ham-string;—*pai kardan umīd*, To despair;—*payi kase bar-dāshtan*, To watch one's steps;—*pai gum* (*kūr*) *kardan*, To lose the tracks; to go astray;—*az payi tafrih*, By way of recreation;—*az payi tū*, On thy account;—*az pai raftan* (*dar pai āmadan*), To go behind, follow, trace;—*dar pay uftādan*, To scoff at;—*dar payi chise nishastan*, To persist in a thing stubbornly;—*pi*, Fat, grease, tallow.

پیا *piyā*, Man, in the dialect of the Lurs and Zends (m.c.).

پای *pay-āb*, Power, strength; bottom of the sea, river, lake, cistern, or piece of water; foot or extremity of anything, end.

پایه *pay-ā-pai*, Step by step, successively, repeatedly, incessantly, continuously, consequently; continuous;—*pay-ā-pai shudan*, To follow in succession.

پیاده *piyāda*, A footman; a foot-soldier; infantry; a peon; a pawn at chess; a bailiff, catchpoll; ignorant, uninformed, illiterate; the tendril of a vine; a kind of willow; a sort of rose;—*piyāda'i khaṣṣa*, Foot-guards (m.c.);—*piyāda shudan*, To be on foot; to alight from a horse;—*piyāda'i muḥāṣil* (*muḥāsil*), A bailiff (m.c.);—*piyāda'i multazim*, A servant in constant pay;—*piyāda nihādan*, To regard or set down as base and weak.

پیاده پا *piyāda-pā*, On foot.

پیاده رو *piyāda-rav*, A pedestrian; a foot-path (m.c.); a pavement (m.c.).

کش پیاده *piyāda-kash* (*kashān*), Dragging along (a prisoner) on foot; dragged along on foot.

نفرات پیاده *piyāda-naḡarāt*, Infantry.

پیارک *piyārak*, A bird resembling the nightingale in shape and song, but smaller and green.

پیاز *piyāz*, An onion; a bulb;—*piyāzi dashṭi*, A wild onion; ratsbane, wolfsbane;—*piyāzi 'saḡ* (*ḡazratī*), Persian meadow saffron, Colchicum persicum;—*piyāzi 'unṣul*, The sea-onion (*Squilla maritima*);—*piyāzi kūhi*, Chive;—*piyāzi mūsh*, Sea-onion or squill.

پیاز فروش *piyāz-farosh*, A seller of onions.

پیازک *piyāzak*, A small onion; a rattan; a mace; name of a village.

پیازکی *piyāzaki*, Of or belonging to *Piyāzak*; a ruby from *Piyāzak*.

پیاز لیز *piyāz-liz*, An eatable wild onion.

پیازز *piyāzū*, A sea-onion, a squill.

پیازز *piyāz-wā*, Light, unsatisfying food.

پیازی *piyāzi*, A wild onion; a kind of ruby; an iron mace, a war-mace; of the colour of an onion.

رنگ پیازی *piyāzi-rang*, Pinky, rosy; crimson.

پیاستر *piyāstī*, A large mouth; fetid breath (see *پیاستر*).

پیاله *piyāla*, A cup, goblet, or drinking-glass; the eye of a mistress; the divine presence intoxicating the beholder; the pan of a musket-lock;—*piyāla'i jaur*, A cup filled to the brim;—*piyāla kashidan*, To drink;—*piyāla gardānidan*, To circulate the bowl.

پیمای *piyāla-paimā*, دار *piyāla-dār*, Who quaffs a cup.

پیمای دست *piyāla-dast*, Cup in hand.

پیمای کش *piyāla-kash*, A quaffer of cups.

پیمای گردان *piyāla-gardān*, A cup-bearer.

پیمای نواله *piyāla-nawāla*, Meat and drink (a cant word among debauchees).

پیام *payām*, News, advice; a message; salutation (in letters);—*payāmi mawaddat-ikhṭitām*, Salutations sealed with affection, friendly compliments.

پیام آور *payām-āwar*, An envoy; a prophet.

پیامبر *payām-bar*, An apostle; a messenger.

پیامبرز *piyāmūzish*, a corrupted form for *piyāzi mūsh*, q.v. under *پیاز*.

پیامیغ *pay-āmegh*, Muscular, sinewy flesh; the fleshy part or brawn of meat; a piece of flesh or fish without bone; name of a herb.

پیانو *piyāno*, Piano;—*piyāno sadan*, To play the piano (mm.cc. from Fr. or E.).

پی اندری *pay-andar-pai*, = *پیایی* q.v.

پیاوردن *piyāwurdan*, To be contracted, to shrink, to shrivel.

پایه *pay-āhū*, A house of hexagonal form; an upper room having an ascent by a spiral staircase.

پای *pai-bā*, Holland (m.c. from Fr. Pays-Bas).

پای بردن *pai-burdan*, Situation; position; value (m.c.).

پایس *piās*, Dry mouldy bread, spoiled by the mice; a tumour; a louse; a kind of butter, or fat of mutton, the eating of which is said to be good for disorders in the eyes.

پایند *pai-band*, A fetter, a tether.

پایه *pipal*, The holy fig-tree.

پایه مول *pipalā-mul*, Long-pepper root.

پایان *pailām* (in Zand and Pāzand), News.

پیترب *pitrasb*, *pitarsb*, Zardusht's grandfather.

پیتاک *pitak*, A moth fretting a garment; vain, useless, futile (not supported by examples).

پیتکانی *pilkāni*, An engine (for throwing stones); a lever.

پیتال *pital*, Brass.

پیتا *pita*, A wick; a lint-stock.

پیتشاهیم *pitishahim*, The third period, lasting seventy-five days, during which the earth was created.

پچ *pech*, Twisted, folded, rolled up, curled, intertwined, coiled, crooked, complicated, intricate; curvature, bending; a curl, ringlet, fold, plait, wreath, twist, roll; a worm which infests the bottoms of ships; a screw; a vortex; a coat-button; difficulty, perplexity; deceit; envy;—*pech ba-pech*, Much contorted or involved; curled, intertwined;—*pech khurdan*, To be tortuous (m.c.);—*pech dar pech*, Roll within roll; intricate;—*pech dādan*, To twist, &c. (= *pech dādan* q.v.);—*pech zadan*, To screw;—*ba-hazār pech u tīb*, With a thousand folds and writhings;—*rishtā'i pur pech u tīb*, A thread full of twists and turns.

پچا *pechā*, All-surrounding and all-pervading.

پچا پچ *pech-ā-pech*, Involved, intricate, distorted, crooked, rolled in a circle; crisped, curled; in zig-zag.

پچاق *pichāq*, A knife.

پچاک شیکام *pechāki shikam*, A twisting of the guts, gripes.

پچان *pechān*, Complicated, twisted;—*pechān shudan*, To torture or worry oneself.

پچاندن *pechāndan*, *pechānidan*, To cause to twist, &c.; to twist, involve; to work (an apparatus) by winding (m.c.).

پچا'ی ناف *pechā'i nāf*, Contortion of the navel, a violent, excruciating pain, incident to women in labour.

پچا پا *pech-pā* (crooked foot), A crab.

پچا پچ *pech-pech*, The rack.

پچان *pech pechān*, Inclining, leaning from side to side.

پچا توب *pech-tūb*, A kuot; high words, angry discourse; silence through anger; restlessness, suspense, perplexity.

پچا خورده *pech-khurdan*, In zig-zag (m.c.).

پچا دار *pech-dār*, Twisted, coiled.

پچا ش *pechish*, Contortion, inflection, curve; the curling of the hair; gripes; circumvention; disobedience, rebellion;—*pechishi rūda*, A twisting of the guts.

پچا ش زده *pechish-zada*, Grippes.

پچاک *pechak*, A ball of thread or silk; the bobbin on which thread is wound; a fillet for confining a lady's head-dress; a ship-worm; ivy; a bone ring without a bezel.

پچا کش *pech-kash*, A turn-screw.

پچا کک *pech-kūk*, Handle of an organ (m.c.).

پچا مال *pech-māl*, A twist, a distortion.

پچا ند *pechānd*, A fillet for the hair; ivy.

پچا وان *pechwān*, Twisted, coiled.

پچا *pechā*, An auger, wimble, piercer; a pent or projection over a door; a creeping plant, ivy; a lock of curling hair; an ornament set with jewels worn on the head of a bride; a fillet for the hair; a wall (between two other walls it does not touch) upon which the roof rests in a peculiar manner, conducing to warmth; a wink, nod, sign.

پچا ک *pechich*, Torture, torment, pain (probably misreading for *pechich* q.v.).

پچا دگی *pechidagi*, A twisting, twist, distortion.

پچا دگی زبان *pechidagi-zabān*, Afflicted with an impediment of speech.

پچا دن *pechidan*, To twist, distort, bend, involve, wreath, or coil as a serpent, wind in a serpentine form, surround, envelop, involve; to twist a bit of camel's nerve or bow-string round the end of an arrow; to screw, wreath, make intricate; to assemble, meet; to disobey, rebel; to wound; to divulge; to be confused in speech; to assist, aid;—*paichidan*, To be involved; to divide in parts; to wound; associate or keep company with (doubtful word, or rather form of the preceding).

پچا د *pechida*, Twisted; a bracelet, particularly one quadrangularly plaited; ivy; perverse.

پچا دست *pechida-dast*, Whose hand or arm is contorted; weak, powerless.

پچا ل *pichila*, A tree which bears fruit late in the season.

پچا *pikhā*, Gum adhering to the eyelashes; ear-wax.

پچا ل *pikhāl*, The dung of birds; excrement of any kind;—*pikhāl andākhtan*, To mute (said of birds, beasts, or flies).

پچا ل آلودگی *pikhāl-āludagi*, Defilement with dung.

الردة *pikhāl-ālūda*, Defiled with dung.

پهکتان *pekhtan*, To twist.

پهکش *paikhas*, Suspicion, guess; discovery.

پهکش *pai-khas*, *pai-khus*, Undermined; trampled and softened under the foot; imprisoned; sick, infirm, weak; fetid, stinking; a discovery.

پهکش *pai-khas*, Trampled under foot; impotent, helpless; suspicion, fancy, doubt; fetid; stuffed; a man or beast confined in a narrow place whence they cannot escape; an undermined wall.

پهکش *pai-khas*, What sticks to the feet; weak, infirm, powerless.

پهکیدان *pikhidan*, To divide in parts; to rise (doubtful word).

پید *pid*, Scattered; singed; spoiled, useless; grease in the axle-tree of a wheel.

پیدا *paidā*, Clear, evident, manifest, apparent; exhibited; public; born, produced; discovered, invented; publication, exhibition, production; invention; discovery; openly, publicly, clearly, evidently, manifestly;—*paidā shudan*, To be evident; to become public; to come forward (as a boil or other sore); to labour under any disorder; to originate (as a malady); to rise or appear (as the sun);—*paidā kardan*, To invent, discover, declare, make public; to find (m.c.); to engender; to afford.

پیداد *paidād*, Open, public, manifest.

پیداش *paidāsh*, Creation, production.

پیداوار *paidāwār*, Produce; profits.

پیدواری *paidāwari*, *paidāwisi*, A coin of the value of five dinārs, that passed current in Persia during the reign of the Kāyānians.

پیدایش *paidāyish*, Production, birth; creation; genesis; earnings, profit.

پیدایی *paidā'i*, Manifestation, appearance.

پی در پی *pai dar pai*, Step by step, one after another; repetition.

پیدرو *pedrū*, The apostle Peter.

پیر *pīr*, An old man; a founder or chief of any religious body or sect; Monday; an old woman; [*pīr barnā-tan* (the old man with the youthful body), *pīr barnā-wash* (the old man who resembles a youth), The world; the sky (see پیرناریش, which is evidently a contraction of the last, and should be read *pīrbarnāwash*); — *pīr ta'lim*, A spiritual guide; learned in holy writ;—*pīr chihl sāla*, Maturity of intellect; an angel; Adam; a turquoise stone; — *pīr khudā*, Name of Othmān;—*pīr khasis*, The planet Saturn; the Devil;—*pīr darwīshān*, The superior of the Order of Darwishes;—*pīr dū-tā*, The vault of heaven;—*pīr dū-moy*, The world (as subject to the interchange of day and night);—*pīr dihkān*, Old wine; — *pīr qāl*, An old decrepit

man; the father of Rustam; a title of honour (similar to Senior, Seigneur, Senor, or Senbor, among the French, Italians, and Spaniards);—*pīr sāl-khūrda*, Old wine;—*pīr sarāndib*, The old man of Ceylon, i.e. Adam;—*pīr shashum charkh*, The planet Jupiter;—*pīr san'ā* (*san'an*), Name of a holy man;—*pīr tarīqat*, A spiritual guide;—*pīr fartūt*, A delirious old man;—*pīr falak*, The planet Saturn;—*pīr kushta'i ghaughā*, The old man killed in the fray, i.e. Othmān;—*pīr kalla-paz*, A cook of heads and feet of cattle;—*pīr kan'an*, The patriarch Jacob;—*pīr mughān*, A chief priest of the Magi or worshippers of fire; a prior of a Christian monastery; a keeper of a tavern or house of promiscuous entertainment;—*pīr hasht khuld*, Rizwān, porter of Paradise;—*pīr haft falak*, Saturn; Jupiter;—*pīr haflum charkh*, The planet Saturn;—*pīr u jawān*, Old and young;]—*pīyar*, A father.

پیر *perā*, One who decorates, polishes, writes, or executes with elegance and accuracy; a pruner; one who shaves, clips, trims, or plucks up superfluous hairs.

پیرار *pīrār*, The year before last; the day before yesterday.

پیرار سال *pīrār-sāl*, The year before last.

پیراستن *perāstan*, To adorn, decorate, ornament, embellish (especially by cutting, clipping, or taking away); to prune, clip, trim; to diminish; to tan.

پیراسته *perāsta*, Adorned; trimmed, clipped, polled; tanned; arranged, adjusted; a village abounding in palm-trees; a pleasure-ground outside a town.

پیراسیدن *pīrāsīdan*, To rub, to grind.

پیر افشانی *pīr-afshāni*, The acting in a youthful manner in old age; a green old age.

پیراگند *pīrāgand*, Scattered, dispersed.

پیراگندان *pīrāgandan*, To disperse, scatter.

پیرامون *perāman*, *perāmūn*, Environs, adjacent places; a circuit; a border, margin, skirt, lappet, flap; about, around;—*perāmāni sarāy*, The environs of the house, whatever surrounds it.

پیران *pīrān* (pl. of *pīr*), Old men; land granted for the erection or preservation of a tomb over a Muhammadan saint; name of one of Afrāsyāb's generals.

پیران سال *pīrān-sāl*, *pīrān-sar*, *pīrān-sarā*, Old age.

پیرانه *pīrāna*, Elderly, like an old man, or saint; saintly; growing old; a hunter.

پیرانه سال *pīrāna-sar*, Old age.

پیرانیدن *perānīdan* (caus. of *perāstan*), To cause to adorn.

پیراه *perāh*, A leather-dresser, currier.

پیراهان *pīrāhān*, = پیراهن q.v.

پیراهش *perāhish*, Decoration; tanning.

پیراهن *pīrāhan*, *perāhan*, A loose vest,

shirt, shift;—*pirāhan ābi kardan*, To dress in mourning (i.e. blue);—*pirāhani simābī*, A white vest or shirt;—*pirāhan qabā kardan*, To tear a shirt;—*pirāhani kāghizi*, A petition for justice; (met.) the brightness of dawn; the rays of the sun.

perāhidan, To tan, dress leather.

perāy, Adorning; pruning; shaving the head; tanning.

perāyish, Ornament, decoration; tanning; preparation.

perāyagi, Female ornament.

perāyanda, One who clips, prunes, trims, or adorns; a gardener; a barber; a tanner.

perāya, Ornament, decoration; embellishment, beauty; a cradle; a vessel; a plate (of gold and silver).

pirāya-band, پوش پیرایه *pirāya-posh*, Decking oneself out with ornaments.

pirāya-sanj, Who weighs or examines precious things.

perāyidan, To adorn.

pir-bunya, A young man gray.

pir-pamba, A hairy old man.

pir-khīrad, Wisdom; a wise man.

pir-zāl, An old man of authority; an aged prince; the father of Rustam (the Persian Hercules).

pir-zar, An old man; surname of Zāl, the father of Rustam.

pir-zan, An old woman;—*pir-zani charkh*, Heaven.

payarza, A thing tied up in a bundle.

piruzi, Victory, triumph;—*pirzi*, Mean goods, inferior merchandise, frippery.

pir-sar, Grey with old age.

pir-kār, Acting like an old man, experienced.

pir-kuhan, A very old man.

pir-māsibā, A bucking horse.

pirzi-farosh, A dealer in mean goods, a fripper.

pir-sāl, An old man; aged.

pir-mard, An old man.

piraman, A circuit; about.

pirandākh, Goat's leather, morocco.

pai-raw, A follower.

pay-rawān, Followers.

perlūj, A turkey.

piroz, Victorious; prosperous, favoured by fortune and opportunity; a champion of Irān.

piroz-rām, Name of a city in India.

piroz-rūy, Of victorious (true) judgment.

piroz-gar, Victorious.

piroz-gasht, Of victorious revolution (skv)

piroza, A turquoise, a kind of blue gem.

piroz-chādir (چرخ *charkh*), طشت *tash*, مغر *maghar*, مفر *mighfar*, The sky.

pirozi, Victory, triumph; happiness.

pai-rawi, A following, pursuit; search; dependance, consequence;—*pai-rawi kardan*, To follow.

pira, Aged, bald; a successor; virgin honey.

pira-bāzār, Pirabazar, name of a place in the neighbourhood of Rasht.

pira-zan, An old woman.

pirahan, A shirt, shift, tunic.

pirahancha, A short shirt.

pirhand, A shirt, shift, tunic.

pīri, Old age, decrepitude.

pirin, Fetid water.

pai-zada, Wounded, hamstrung.

pizar, A pedlar; name of a disease.

pai-zan, One who hamstrings.

pai-zani, Hamstringing.

pezhan, = پژن q.v.

pes, Leprosy; a dwarf palm-tree, of the twigs or fibres of which they make ropes; white; vile, ignoble.

pes-andām, Leprous.

pai-sipār, پی سپار *pai-sipur*, Trampled upon; a traveller.

pay sipurdan, To trample.

pest, Leprous.

pistān, The past, those gone.

pai-safed, پی سفید *Unpropitious, inauspicious.*

piški, Youth.

pesagi, An intermixture of colours, piebaldness; leprosy.

pesidan, To incline; to desire.

pi-saz (for پیس q.v.), A lamp, &c.

paisa, A small weight, twenty-four to a pound, used only for weighing copper money; a copper coin; money;—*pesa*, Piebald, dappled, variegated; a crow, a pie.

peesh, The leprosy.

peesh, Before; in front; forward; past; future; further, beyond; preamble, premises; an example, model, exemplar, coryphaeus, chief, superior, commander, leader; (in gram.) the vowel-point — *u*; a palm-branch; a dwarf palm-tree; intelligent, wise;—*peeshi ātish u pas daryā*, The world; fortune;—*peesh az ān*, Before that;—*peesh az ānki*, Before that which, previous to which, sooner than;—*peesh az in*, Henceforth, hereafter; before this, heretofore, sometime;—*peesh uftādan*, To advance (m.c.);—*peesh āmadan*, To come before, meet, oppose, obstruct; to occur, happen;—*peesh āwardan*, To bring, produce before;—*peeshi o range na-dārād*, He cannot cope with him;—*peesh burdan*, To produce (m.c.); to carry (a measure, m.c.);—*peesh (az peesh) birūn shudan*, To succeed, to prosper; to befall;—*peeshi pūy*, The toe;—*peesh-pā shudan*, To be in advance; to go forward, proceed;—*peeshi pā'i kase bar-khāstan*, To rise in one's honour;—*peesh khāridan*, To buy beforehand, to buy or pay in advance (m.c.);—*peeshi khūpud bar pā*, Self-willed, obstinate, headstrong;

—*pesk raftan*, To go before, advance, precede;
—*pesk shudan*, To be superior, to excel;—*pesk shumurdan*, To count beforehand; to anticipate;—*pesk faristādan*, To send to, towards, before;—*peski qāzi*, Before the judge;—*pesk kardan*, To prefix, to preface; to shut (a door);—*peski kase band (giriftār) būdan*, To fall in love with; to be befooled;—*pesk kashidan*, To attract;—*pesk giriftan*, To learn, to teach; to precede or excel in doing or learning anything; to exhibit, stretch out; to propose anything to oneself;—*pesk u pas* (generally *pas u pesk*), Before and after;—*as-pesk (ba-pesk, dar-pesk)*, Before; in front;—*as pesk raftan*, To go ahead, to advance;—*dar pesk dāshtan*, To undertake, to prepare;—*dar peski sukhuni kase uftādan*, To interrupt a speaker;—*dar pesk shudan*, To precede;—*dar pesk kardan*, To place at the head.

pesk-āb, Urine.

pesk-ā-pesk, Equal, parallel; equally; before; in front of, before (m.c.);—*pesk-ā-pesk giriftan*, To take the lead.

pesk-ā-dast, Ready money, cash paid down; wages paid in advance.

pesk-ār (brought before), Urine (of a sick person shown to a physician).

pesk-ārān, Doctor's prescriptions.

pesk-āra, A cake made of flour, honey, and oil or butter.

pesk-uftūd, The forlorn hope; an accident, a stroke of fortune, an occurrence.

pesk-imām, A high-priest.

pesk-āmad, Advance, coming into the presence; elevation, advancement; access, admittance; occurrence.

pesk-ān, The utmost extremity in front, the farthest of all; the best side of cloth, the best end which is shown to a buyer; (pl. of *pesk*) those before.

pesk-andās, A necklace; a napkin.

pesk-andeshi, Forethought.

pesk-āni, Front, forehead, brow; ringlets hanging over the forehead; sauciness; strength; hardness; opposite, over against, even; fortune;—*pesk-āni kardan*, To be forward or saucy.

pesk-āni-band, Fillet for the hair.

pesk-āni-dār, Expert; successful, prosperous.

pesk-āni-gushāda, Candid.

pesk-āwang, The leader of the flock; an ensign.

pesk-āhang, A general, a colonel (as being the chief of an army or a regiment); the leader of the flock or a caravan; the vanguard; forlorn hope.

pesk-āyagi, Forwards.

pesk-āyanda, Opposer, obstructor.

pesk-iwān, The courtyard of a house.

pesk-bās, Meeting, a going out to meet a person of distinction; a kind of garment open in front;—*pesk-bās āmadan*, To run to and fro.

pesk-band, The belt that passes over a horse's breast to prevent the saddle from slipping back, breast-harness.

pesk-bandī, Premises; foresight.

pesk-bin, Forseeing; wise, prudent.

pesk-binī, Foresight; anticipation.

pesk-pā, A carpet placed in the vestibule, or in the place of honour; also—

pesk-pā uftāda, Very near and dear, very intimate.

pesk-pār, Sweetmeats presented to a guest; a woman bringing forth an abortion; a midwife.

peshpāra, A cake made of flour, honey, and oil or butter.

pesk-pā'i, Precedency.

pesk-perā, Who adorns in front; a decorator (applied by Nizāmi to Fir-dausi).

pesk pesk raftagī, Precedence.

pesk-takhta, A portfolio; a desk.

peshtar, Prior, more forward; forward.

peshtarin, Foremost.

pesh-jang, Who fights in front of others, in the foremost rank.

pesh-harf, One whose speech prevails.

pesh-khāna, A portico; a gallery or projecting balcony; tents of state sent in advance when travelling; camp-equipage.

pesh-khidmat, Attendant, officer of the royal household (m.c.).

pesh-khidmat-bāshi, The first lord-in-waiting (m.c.).

pesh-kharid, Paid for in advance.

pesh-khwān, Who announces the name and rank of the new-comers in an assembly.

pesh-khwurd, An early breakfast; parched corn or grain of different kinds, toasted, and rubbed between the hands; corn or fruit sold before it is ripe; money paid down in advance; a foretaste.

pesh-khez, A servant.

pesh-khaima, A tent or baggage sent on before; a public audience-tent; a sort of dagger.

pesh-dād, A law-giver; the first to redress the wrongs of the oppressed; earnest-money; Hoshang, the first of the line of Peshdadian kings.

peshdādiyān, The Peshdadians, or first dynasty of the kings of Persia.

هجو *pesh-dār*, A javelin for killing

دامن *pesh-dāman*, An apron; a servant.

پیشدر *pesh-dar*, A frontispiece.

پیشدست *pesh-dast*, Surpassing, excelling; outstripping; an assistant; right of precedence, chief seat; earnest-money, money paid in advance.

دستی *pesh-dasti*, An outstripping, surpassing; pre-eminence, precedence, pre-excellence;—*pesh-dasti kard*, He performed it soon, he quickly accomplished it, he made great haste; he made an aggression;—*pesh-dasti nimūdan*, To excel, surpass.

پیشدل *pesh-dil*, Deliberation.

پیشدن *pai-shudan*, To incline to, to lean towards.

دید *pesh-did*, In view.

دین *pesh-dīn*, A spiritual guide.

رسم *pesh-ras*, First-fruits; provident.

رفت *pesh-raft*, Impressive, forcible.

رفتگی *pesh-raftagi*, A going before, a leading of the van.

رفته *pesh-rafta*, Gone before, bygone.

پیشرو *pesh-rav*, *pesh-rav*, A general, chief, leader; a guide, forerunner, escort; the advanced guard, van, forlorn hope; having the precedence (m.c.); preface, preamble, exordium; outstripping all others (horse); prelude or symphony in music;—*peshrawi lashkari sahrā*, The wild ass.

هنگ *pesh-shākh*, A female garment.

پیشطاق *pesh-tāq*, Portico, hall, ante-room.

عهد *pesh-ahd*, A previous age.

پیش قبضه *pesh-qabz*, *pesh-qabza*, A dagger worn in front.

قدمی *pesh-qadamī*, Alacrity, activity.

قطار *pesh-qitār*, A camel first in the string and fleet.

پیشک *pesh-kā*, A little before.

پیشکار *pesh-kār*, An assistant, helper; a domestic, a serving-man, a hired labourer; a steward; a disciple; a subordinate officer whose business it is to write the accounts.

پیشکاره *pesh-kāra*, A midwife; a matron; a lady superior; tapestry or carpets with which they decorate the best apartments or principal seats; a serving-man, a hired labourer.

پیشکاری *pesh-kārī*, Deputyship.

پیشکش *pesh-kash*, What is first drawn; first-fruits; a magnificent present, such as is only presented to princes, great men, superiors, or sometimes to equals (particularly on receiving a great appointment); tribute, quit-rent;—*pesh-kashi tū*, I make you a present of it; I dispense you of; I exempt you from, excuse you (mm.cc.);—*pesh-kash kardan*, To make a present (to a superior, m.c.);—*peshkash-navīs*, A registrar of presents.

پیشکوه *pesh-kohā*, The front of the eye-brow; the bow or pommel of the saddle.

پیشگاه *pesh-gāh*, The front; frontispiece; vestibule; portico; area, court; the principal seat for the most noble of the company; a kind of high altar in a mosque; the breast, the chest; tapestry; a carpet; a king, a lord of a throne;—*pesh-gāhi nuhūr*, The resurrection;—*dar pesh-gāhi sipāh*, In the front of the army.

پیشگر *peshgar*, An artificer; a help, servant.

پیشگو *pesh-go* (gū, گوی, گوی), One who presents petitions; one who introduces at court, an usher, chamberlain, master of the ceremonies.

پیشگاه *pesh-gah*, The front, &c. (see پیشگاه).

پیشگی *peshgahi*, Breakfast.

پیشگی *peshagi*, Service;—*peshgi*, Advance of money.

پیشگیر *pesh-gir*, Choosing; a towel, napkin.

پیشمان *peshmān* (for *peshimān*), Penitent. پیشمرد *pesh-muzd*, Handsel, the first money which a merchant receives in a morning; workmen's wages; good luck.

پیش مرع *pesh-misra'*, The first hemistich of a poem, the rhyme of which runs through the whole composition.

پیش *pishan*, پیشند *pishand*, The fibrous substance of palm-tree, from which ropes are made.

پیشانی *pai-shinās*, Clever at tracking.

پیش نشین *pesh-nishin*, A midwife; a friend; a wine-seller.

پیش نماز *pesh-namās*, A leader at prayer; a chaplain.

پیش نمازی *pesh-namāsi*, The high-priesthood.

پیشهاد *pesh-nihād*, What is placed before; custom, mode, manner, use; rule, regulation; intention, design;—*pesh-nihādi khāfir sākhtan*, To resolve upon; to undertake;—*pesh-nihād kardan*, To habituate oneself, to follow any regulation, or propose to oneself a model for imitation.

پیشرو *pai-shav*, A follower.

پیشرو *peshwā*, Exemplar, model, guide, leader; the head of a party; the chief of a religious sect, general of an army; the first executive officer among the Marhattas; a sort of woman's garment;—*peshwā raftan*, To go to meet (out of respect);—*peshwā kardan*, To be a model, or a chief;—*peshwā'i firistādagān*, The leader of the sent ones, Muhammad;—*peshwā'i muhājirāni hīgār*, The commandant of a fort.

پیشوار *peshwār*, A garment open in front.

پیشوار *peshwās*, Going out to meet a person of distinction; a full-dress gown, reaching a little below the knee.

پیشوایی *peshwā'i*, High-priestship; leadership.

پیش و پس رفتگی *pesh-u-pai-raftagi*, A going to and fro, fore and aft.

پیشور *pesh-war*, Virtuous, excellent, eminent.

پیشه *pasha*, Art, skill; work, business, craft, trade, calling, profession; custom, habit; a shepherd's pipe; [*pasha'i ātish*, Diabolical deeds;—*pasha būdan*, To deceive, to flatter, to fawn upon;—*pasha kardan*, To choose, elect, prefer;—*jihād-pasha*, Inured to war, hardy veterans;—*sadāqat-pasha*, Sincere, professing veracity;—*ma'rifat-pasha*, Behaving proudly;—*ham-pasha*, Of the same trade, profession, or rank;]—*pisha*, A rope made from the fibres of the palm-tree.

پیشدگ *pasha-shāgird*, Servants.

پیشدگار *pasha-gār*, *peshagar*, An artisan.

پیشدگاه *pasha-gāh*, Workshop, laboratory.

پیشد مرغ *pasha-murgh*, A carrion bird.

پیشد وار *pasha-wār*, *pasha-war*, An artisan.

پیشی *peshi*, The chief seat, precedence, superior rank; money paid in advance;—*peshi giriftan*, To take the lead, precede, surpass.

پیشیاب *pesh-yāb*, Foresightful, provident.

پیشیار *pesh-yār*, A glass urinal in which the physicians examine the water of their patients; urine; a servant, serving-man, hired labourer; a disciple; earnest-money.

پیشیاره *pesh-yāra*, A tray whereon sweetmeats and flowers are brought into a room.

پیشین *peshin*, Anterior, ancient, antique, prior, former; anticipated, per advance; morning, forenoon; mid-day prayer;—*peshin kardan*, To anticipate, pre-occupy, give per advance;—*peshin guftan*, To predict, prognosticate;—*bar āyini peshin*, According to ancient custom;—*bar wajhi peshin*, By anticipation, in advance, paid down.

پیشین گاه *peshin-gāh*, *peshin-gah*, *peshin-gahān*, The time of mid-day prayer.

پیشینه *peshina*, Prior, antecedent; a predecessor; money paid in advance.

پیشینگان *peshinagūn*, *peshiniyān*, Forefathers, predecessors; the ancients.

پیشواره *paighāra*, Slander; railing. use.

پیشاله *paighāla*, A goblet of wine.

پیغام *paighām*, A message; fame, rumour; report; news, advice; an embassy, mission;—*paighāmi zabāni*, An oral message;—*paighāmi kāghazī*, A written message;—*'arzi paighām kardan*, To deliver credentials, to explain the cause of an embassy.

پیغامنامه *paighām-ā-paighāmi*, Mutual messages, mediation, correspondence.

پیغامبر *paighām-bar*, A messenger; a prophet, apostle; an ambassador, envoy, legate.

پیغامبری *paighām-bari*, Prophetic office.

پیغام گذار *paighām-guzār*, A messenger.

پیغام گذاری *paighām-guzāri*, The delivery of a message; the office of messenger.

پیغام *peghān*, Promise, agreement; vain.

پیغله *paighula*, see پیغوله *paighula*.

پیغلوش *paighlosh*, The root of a flower; a sort of lily; an ant's nest; the mouth; the ear.

پیغام *paigham*, A message; report.

پیغامبر *paigham-bar*, A prophet.

پیغامبری *paigham-bari*, The prophetic office, prophecy.

پیغان *paighan*, Rue.

پیغره *paighū*, The country of Pegu; name of its kings;—*piḡhu*, A species of falcon; a bird's beak.

پیغور *paighūr*, *piḡūr*, A vessel small and glazed with a narrow neck; a small mouth or orifice.

پیغوله *paighula*, A corner, angle; a narrow street, bye-path;—*paighula'i dahan*, The corner of the mouth.

پیغون *paighūn*, A condition, covenant.

پیغوی *paighawi*, Of or belonging to Paighu; the Turkish language; Turkish writing.

پیغه *piḡha*, *piḡa*, Rotten wood, touch-wood.

پیک *paik*, A running footman; a carrier, messenger; a guard; a watchman; a footman, lacquey; the point of an arrow used to strike fire; [*paiki ajal*, The angel of death, fate;—*paiki ummūd*, The moon;—*paiki rūyyān*, The moon; a merchant; a traveller; the zephyr;—*paiki falak*, The moon;]—*payak*, A parasite.

پیکان *paikān*, Point of a spear or arrow; an arrow, javelin, spear, dart;—*paikāni khāra guzār*, A marble-piercing spear;—*paikāni kamān*, The sun; the stars;—*paikāni miqrāza*, A double-headed arrow or spear.

پیکان افشان *paikān-fishān*, A thrower of arrows or spears; a bow-man.

پیکان کش *paikān-kash*, An instrument for extracting arrows.

پیکان گر *paikān-gar*, A maker of arrows.

پیکانه سم *paikāna-sum*, With hoofs (hard and sharp) like arrows; pointed like a spear; the claw or talon of a bird.

پیکانی *paikāni*, A kind of ruby; a turquoise (so called from its resemblance to a spear-head); sal-ammoniac.

پیکر *paikar*, Face, countenance; form, figure, mould, model; portrait, likeness; an idol-temple;—*paikari malakūt*, The heavenly intelligence;—*paikarāni dirakhsh*, The stars; disembodied spirits;—*paikarāni mānā*, An intermediate world, the world of spirits;—*pari-paikar*, Fairy-faced, lovely;—*zabarjādi paikar*, Azure, of a cerulean appearance;—*māh-paikar*, Moon-faced, beautiful as the moon.

پیکر آرا *paikar-ārū*, Adorning the face.

پیکر پرست *paikar-parast*, An idolater.

پیکرستان *paikaristān*, The land of fairies.

پیکرگار *paikar-gār*, A painter, limner.

پایکار *paikar-gān*, A drinking-vessel in the form of an ox.

پایکار کده *paikar-kada*, An idol-temple.

پای کن *pai-kan*, A hamstringer.

پیکند *pikand*, The city of Samarkand.

پیکندن *paikandan*, To join; to collect; to draw out;—*pai kandan*, To hamstring.

پایکور *pai-kūr*, Trackless; blind.

پایگ *paig*, A newsman, messenger.

پایگار *paigār*, Battle, combat, war; wish, design, aim;—*paigār kardan*, To fight.

پایگار پرستان *paigār-parastān*, Warriors.

پایگار جوی *paigār-jūy*, Eager for combat.

پایگارستان *paigārīstān*, used poetically for—

پایگارستان *paigārīstān*, A place or city of combats.

پایگاه *paigāh*, Morning, early dawn (see پگاه).

پایگو *pegū*, The country and king of Pegu (see پیغو).

پایگور *pai-gūr*, The foot or tail of an ass.

پیل *pil*, An elephant; the heel; a purse, a small bag; a kuot; a glandular swelling;

—*pili āb-kash* (a water-carrying elephant), A cloud;—*pil afgandan*, To overcome;—

pili safed, A white elephant, met. used as an honorific title;—*pili mahmūd*, Name of

the elephant on which the Abyssinian king Abrahah was riding on his expedition

against Mecca;—*pili mahmūdī*, One of the elephants brought by Sultān Mahmūd

Ghaznawī from Hindustan, especially one given by him to the poet 'Unsurī loaded

with gold;—*pili mu'allaq dar hawā* (an elephant suspended in the air), A cloud;

—*pili hawā'i* (airy elephant), A cloud.

پیل آرام *pil-ārām*, Name of a certain fortress.

پیل افغان *pil-afgan*, Elephant-overthrow-

ing.

پیل امرو *pil amrūd*, A species of pear.

پیلای *pilāv*, Boiled rice and meat.

پیل بار *pil-bār*, An elephant-load.

پیل باران *pil-bārān*, A heavy rain.

پیل بالا *pil-bālā*, Of an elephantine stature; lofty; bulky; a heap of unthreshed corn.

پیلبان *pilbān*, Elephant-driver or keeper.

پیلبانی *pilbānī*, Charge, care of elephants.

پیل بند *pil-band*, A move in chess, by which a castle and two pawns support each other.

پیل پا *pil-pā* (elephant-foot), Elephantiasis; a large cup handed round after dinner; a weapon used by the Moors; a beam.

پیل پایا *pil-pāya*, A pillar, a prop.

پیل پایکار *pil-paikar*, Resembling an elephant, of elephantine bulk.

پیل تن *pil-tan* (elephant-bodied), Large, bulky; a horse; Rustam (the Persian Hercules).

پیل تپش *pilla-psch*, (in the language of clowns) Anything twisted like a wick.

پیل داندان *pil-dandān*, Tusk of an elephant; ivory; having the tusks of an

elephant; occasionally it seems to be used as a proper name.

پیل زور *pil-sor*, Strong as an elephant.

پیل زهرا *pil-zahra*, Powerful as an elephant.

پیل *pilas*, Ivory (see the following).

پیلستا *pilasta*, Ivory; cheek; face; arm; the finger; goat's leather perfumed, morocco.

پیلسم *pilsam*, Name of Pirān's brother killed by Rustam;—*pil-sum*, Massive silver; a dark night.

پیلغوش *pilghosh*, Flowers of different colours, with jagged leaves; particularly the iris, or elephant's ears; a large shovel for removing ashes or rubbish.

پیلان *pilgan*, Fat (animal); thick.

پیلک *pilak*, A hoe or small spade; a kind of arrow (see بیلک *belak*).

پیلکش *pil-kash*, A kind of weapon.

پیلگوش *pil-gosh*, Variegated iris; dragonwort.

پیلگوشک *pil-goshak*, Sorrel.

پیل مال *pil-māl*, Trampling under foot.

پیل مرغ *pil-murgh* (elephant-bird), A turkey.

پیلو *pilū*, A wood with which the teeth are rubbed; also the fruit called in Arabic

arāk.

پیلوا *pilawā*, An apothecary, a druggist.

پیلوار *pil-wār*, An elephant-load, much like an elephant.

پیلوایا *pilwāya*, A swallow.

پیلوار *pelawar*, A druggist; a pedlar (see پیلوار).

پیلوان *pelawan*, A fine and costly silk.

پیل *pela*, Merchandise of an inferior kind, or small wares, hawked by pedlars; a silkworm; the silkworm's cocoon; a purse

a certain medicinal plant; a button, knot, a blotch rising in the midst of a bubo or

boil; pus of a sore; an open campaign lying between two rivers; the eye-lid; the

hairs of the eye-lid; the eye; the head of an arrow;—*pela-bini*, *pela'i bini*, The nos-

trils;—*pela'i dandān*, A gum-boil;—*pela'i falak*, The expanse of the firmament.

پیلوار *pelawar*, A huckster, a petty dealer.

پیل *payam*, A message; rumour, fame.

پیلما *paimā* (imp. of *paimūdan*), Measure thou, &c.; (in comp.) measuring; a measurer, weigher.

پیلما *paimān*, Measuring; promise, agreement, compact, convention, treaty, stipulation, pledge, security, confirmation;

asseveration, oath, kindred;—*paimān bastan*, To form an alliance, to make peace;—

paimān shikastan, To break a contract or promise;—*ahd u paimān*, Capitulations, alliances, treaties; peace.

پیلما *paimān-dih*, Who gives a pledge.

پیلما *paimān-shikan*, A breaker of faith.

پیلما *paimān-shikan*, Breach of faith.

paimān-farhang, Name of a certain work replete with prudential and political maxims, ascribed to *Mah-ābād*, an early apostle sent to Persia.

paimān-gusil, Who breaks his word or covenant.

paimān-war, A covenant; one who keeps to his compact.

paimāna, A cup, goblet, bowl; a measure either for dry or wet goods; a bushel;—*paimāna āshāmidan* (*kāwurdan*, *radan*, *kashidan*, *nashidan*), To drink wine;—*paimāna-ash pur* (*lab-rez*) *shud*, His measure is full, his days are numbered.

paimāna-āftūb, A cup bright as the sun.

paimāna-kash, Who empties a goblet.

paimāna-kashi, The emptying of cups.

paimāna-gāh, A cupboard.

paimāna-gusār, A quaffer of the wine-cup.

paimānah-nosh, A drinker.

paimāy, Measuring; a measurer (in comp. used like *paimā*, q.v.).

paimāyish, Measure, measurement; survey, measuring of lands.

payam-bar, An apostle.

peimūdan (imp. *paimā*, *paimāy*), To measure; to pass over, traverse; measuring;—*bāda peimūdan*, To quaff wine;—*rāh peimūdan*, To travel; to direct.

paimūdah, Measured; dimensions; a draught of wine; a trifle; an iniquitous thing; anything estimated beyond its size or worth;—*paimūda shudan*, To be measured.

paimūna, = *paimāna*, q.v.

pināsak, A window (see *پیناسک*).

paināk, Sinewy.

pinaki, and—

pinagi, Slumber;—*pinagi kardan*, To slumber.

pinagi-rasīda, Sleepy.

pinagi-zan, زنده *pinagi-zananda*, Slumbering.

pinū, پنوک *pinūk*, New cheese, cream-cheese; butter-milk; anything eaten with bread.

pinuwā, پنووا *pinuwā*, Sour-milk pot-tage.

pinū'in, پنوین *pinū'in*, A dish prepared with sour milk dried.

pina, A piece, clout, patch (of cloth); the skin of the hand or foot grown hard from labour; the arm; hair in the armpit; the match of a lamp, wick of a candle, a gunner's lint-stock, or anything of that kind;—*pina-zadan*, To mend clothes.

pina-dos, پناده *pina-dos*, A patcher, botcher.

payā, پن *payā*, A brick-bat; a moth;—*payā*, A kind of disease which breaks out in the limbs in the form of a thread, a disease

to which the natives of Lār are subject;—*puyū*, A brick-bat; twin brother.

pewār, پنوار *pewār*, Ten thousand (see *پنوار*).

piwāz, پنواز *piwāz*, A bat.

paiwasha, پنواشه *paiwasha*, A loose vest, a wrapper.

piwāsiā, پنواسیه *piwāsiā*, A fortress; a bastion; breastwork on the outside of fortified towns.

piyos, پیوس *piyos*, Hope, expectation.

piyosānidan, پیوسانیدن *piyosānidan*, To give hope.

paiwast, پیوست *paiwast*, Conjunction, coherence; arrival, meeting, union; union with the Supreme Spirit; friendship; continual; continually;—*paiwast kardan*, To entwine, to interlace.

paiwastagān, پیوستگان *paiwastagān*, Animals; vegetables; minerals.

paiwastagi, پیوستگی *paiwastagi*, Continuity, conjunction; union, junction.

paiwaslan, پیوستن *paiwaslan*, To join, fasten, tie, bind, connect, attach; to graft a tree; to be joined, attached, linked;—*ba-jiwāri rah-mati ghafūr* (*haqq*) *paiwastan*, *ba-rah-mati ezidī* *paiwastan*, To be joined to divine mercy (i.e. to die);—*ba-wuzūh* *paiwastan*, To become evident, to be demonstrated.

paiwasta, پیوسته *paiwasta*, Joined; contiguous, adjacent, touching, sticking close; continually, without interruption, one following another perpetually; unable to speak for weeping; poetry;—*paywasta'i ikhtilām būdan*, To be brought to a conclusion;—*paiwasta shudan*, To be joined, connected; to arrive, to meet.

paywasta-abrū, پیوسته *paywasta-abrū*, One whose eye-brows meet.

paywastagari, پیوسته *paywastagari*, Union, concord.

payūsīdan, پیوستیدن *payūsīdan*, *puyūsīdan*, To hope, to expect;—*puyūsīdan*, and—*puyūshīdan*, پیوشیدن *puyūshīdan*, To humiliate oneself; to be sad, to mourn.

piyūk, پیوک *piyūk*, Guinea-worm (*Filaria medienensis*).

payav, پیوک *payav*, A bride.

payūgūn, پیوگان *payūgūn*, A bridegroom, a bride.

payūgūnī, پیوگانی *payūgūnī*, Nuptials.

paiwand, پیوند *paiwand*, Bound, fastened; touching, reaching, tending towards, belonging to; a member; a joint; connection, conjunction (and in general whatever joins things together); kindred, relations, allies;—*paiwandi ustukhwān*, Articulation, joint of bones;—*paiwandi angusht*, A knuckle;—*paiwandi bekhi angushtān*, The knuckle at the root of the fingers;—*paiwandī pāy*, The ankle (in a man), the pastern (in a horse);—*paiwandī dast*, The wrist;—*paiwandī sar-dast*, The wrist (in a man), the pastern (in a horse);—*paiwandī kif u nūn*, The junction of ک and ن, i.e. the word کن *kun*, Be! the creative word, divine decree;—*paiwand kardan*, To join; to copulate; to graft;—*paiwandī maryam*, The Mahaleb cherry (*Prunus mahaleb*).

پایواندانی *paiwandānidan*, To make unite.
پایواند *paiwand-pazirufta*, Set (broken bone); joined, mended, repaired.
پایواند *paiwand-khaurda*, Joined.
پایواند *paiwand-dār*, Anything joined, connected.

پایواند کار *paiwand-kār*, A patcher, cobbler.
پایواند کاری *paiwand-kārī*, Patching; graft.
پایواندگان *paiwandagān* (pl. of *paiwanda*), Animals (opp. to plants).
پایواند *paiwand-gāh*, The place of joining, a joint; — *paiwand-gāhi musht*, The wrist.

پایواند گاری *paiwand-garī*, Joining; making compact; agreement.

پایواندان *paiwandan*, To join, tie, connect.

پایواندی *paiwandi*, Engrafted.

پایوا *pīwa*, A moth (see *bayo*).

پایوی *puyoy*, Nuptials (see *bayo*).

پای *pīh*, Fat, grease, tallow; pith; pride, arrogance; [*pīh bālang*, Orange or lemon pulp; — *pīh chashmi o-rā girifta ast* (*chashm-ash pīh āwarda ast*), He has lost his sight; — *pīh khāk*, Bacon fat; — *pīh subh*, The brightness of morning; — *pīh kardan*, To grow stout; — *pīh gauhar*, The lustre of a gem, precious stone, or pearl;] — *paya*, A follower; accident (in opp. to substance).

پای *pīh-sada*, Name of a herb.

پای *pīh-soz*, A kind of lamp in the shape of a platter, three feet in height from the base, and about six inches diameter at the top, having in the middle a small tube with two holes, through which the wick is fed by the oil or grease, kept in a state of constant liquefaction by the flame; a travelling-case for a candle, which, by the inversion of the top, serves also the purpose of a candlestick.

پای *pīh-gāwandi*, An oily extract from a certain nut, good for a cough.

پای *pīh-kist*, Name of a medicine (*Nux vomica*?).

پای *pīhnāk*, Fat, obese.

پای *pīhnāki*, Fatness, obesity.

پای *paiham*, Quickly, successively; thick.

پای *paihū*, A leech, bloodsucker.

پای *paihūdan*, To sin.

پای *paiwarda*, A messenger.

ب (called *tā'i qarashat* or *tā'i mugannāti fauḡāni*, *tā* doubly dotted above), the fourth letter of the Arabic-Persian alphabet, interchangeable with *د*, *ذ*, *ز*, and *س*, and denoting 400 in arithmetic; affixed to a noun, by means of an intervening *fatḥa*, it stands for *تو*, Thou (expressing the genitive or possessive case), and in the same

manner, joined to a verb, or sometimes to a preposition, it stands for *تو*, Thee or to thee, for which see Grammar.

ب *tā* (S. *tāwat*, Pr. *tā*), To, unto, until, as far as, as long as, whilst, even to; to the end that, in such a manner that, in order that, so that; before, ere, as soon as; since; beware! behold! for shame! never; — *tā dā jā*, Thitherto, so far; — *tā in jā*, Hitherto, thus far; — *tā ba-aknūn*, Until now; — *tā ba-kāl*, Up to the present; to this day; before (m.c.); — *tā ba-ast*, While life remains; — *tā ba-kujā*, How far? — *tā ba-kai*, How long? how much? till what time? to what length then? — *tā jān* (*tā khūn*, *tā qatl*, *tā kushan*, *tā murdan*) *ham-rāh būdan*, To persecute one with deadly enmity; — *tā chand bār*, How often? how many times? — *tā chunin*, Hitherto, thus far; — *tā chik rasad*, So much the more (m.c.); — *tā hāl*, Yet, hitherto; — *tā ki*, Until, so that, so long; — *tā kai*, How long? — *tā na bas* (*tā na bas dār*, *tā na bas roz-gār*, *tā na bas muddat*), Not for long, for a short time; — *tā ham*, Yet, nevertheless; — *tā hanūz*, Yet, still, hitherto; — *tā yak sā'ati digar*, In an hour's time (m.c.); — *bād-ān tā chūn*, So that (he might see) how; — *ki tā chūn*, How.

ب *tā*, A fold, plait, or ply; single; a single sheet of paper; a unit [in this sense it follows numerals, to denote so many pieces, persons, parts, &c., as, *bādurt dah tā-st*, *nuh tā-sh girikhān ast*, *yakt peshi chashm nayāmadan*, Bravery consists of ten parts: nine parts of it are to run away, and one not to come in sight (m.c.); — *har chahār tā'i mām*, All four of us (m.c.)]; like, resembling; a half-load; the form or cut of a garment; (for *tār*) a warp; the string of a lute; — *yak tā*, Simple or single; — *dū tā*, Double; two-fold; — *sih tā*, Triple; three-fold.

ت *tā*, A milch cow.
تاب *tāb*, Heat, warmth, burning, inflaming, illuminating; light, splendour, lustre, radiance; a ray; strength, power, ability; a waving, bending, twisting, intertwining; a curling lock, waving ringlet; pain, torment; affliction, grief; anger, indignation, wrath; heated iron; the people of the world (unsupported by examples); (for *tā ba*) as far as; (in composition) shining, irradiating, kindling, burning; twisting, folding; — *tāb dādan*, To inflame; to polish; to sharpen; give an edge; to twist; to spin; — *tāb bās dādan*, To untwist.

تاب *tābā* (for *tābak*), A frying-pan; a tile; (in Zand and Pāzand) gold.

تاب *tāb-afgan*, Casting forth flames.
تاب *tābāq*, The stick of a religious mendicant (see *باب*).

تاب *tābūk*, The trunk of a tree.

تاب *tābān*, Light luminous, resplendent, radiant, dazzling, brilliant, shining, glitter-

ing; a gleam, flash; pith of a tree;—*tābān būdan*, To be luminous.

تابانی *tābāni*, Splendour, light.

تاباندن *tābāndan*, تابانیدن *tābānidan*, To cause to twist.

تابخانه *tāb-khāna*, A hot-house; a winter habitation; a warm bath; summer quarters; a house entirely glazed.

تابداده *tāb-dāda*, Inflaming; inflamed; twisted; spun.

تابدار *tāb-dār*, Warm, hot, ardent, fervent, burning; shining, luminous, brilliant, brilliant; waving, curling; twisted.

تابدان *tābdān*, A stove in a bath; a forge; a chimney; a window; a skylight; a globe.

تابده *tāb-dih*, Giving splendour; a rope-maker; a spinner.

تابسار *tāb-sār*, An elevated window (doubtful word).

تابستان *tābistān*, Summer; hot weather.

تابستانه دادن *tābistāna dādan*, To give wages for the summer.

تابستانی *tābistāni*, Summer-like; estival; a summer or country house; the delightfulness of the summer;—*tābistāni kardan*, To summer, to pass the summer.

تابسه *tābasa*, A meadow abounding in pasture and water.

تابش *tābīsh*, Splendour, brilliancy; heat; power, strength; grief, sorrow; contortion; a twisting; declivity; a span.

تابشان *tābīshān*, A kind of coif, with a lappet hanging down (see تابشانی); (for *tābī-eshān*), Their warmth, their heat, &c.

تابش هرا *ta'abbāṣa sharran* (he carried destruction under his arm), Surname of the warrior-poet Thābit bin Jābir; (met.) a brave, fearless man.

تاب طاقت *tāb ṭāqat*, Power, ability.

تابی *tābi*, تابعی *tābi'i*, A follower, dependant; one who has seen any of the associates of Muhammad, who are called *aṣḥāb*.

تابیین *tābi'in*, pl. of the preceding.

تاب کرده *tāb-karda*, Heated, warmed.

تابل *tābal*, *tābil*, Herbs or spices with which they season meat.

تابناک *tābnāk*, Bright, shining, resplendent, radiant, glittering, brilliant, luminous, illuminating, fiery; passionate, choleric; mixed, intricate.

تابندگی *tābandagi*, Lustre, luminousness.

تابوت *tābūt*, تابود *tābūd*, A coffin, bier; a wooden box; the ark of the covenant; a representation of Hussain's tomb carried in procession during the Muharram feasts.

تابوغ *tābūgh*, Public apology, confession.

تابوک *tābūk*, A balcony or projection from a building.

تابه *tāba*, A frying-pan; a brick; a tile;—*tāba'i sar*, The sun;—*tāba'i māhi*, A fish, first boiled and afterwards fried in oil;—*tāba'i nuql*, A tray with dry fruit, as almonds, &c.

تابه بریان *tāba-biryān*, Meat fried in a pan.

تابه ماهی *tāba-māhi*, = *tāba'i māhi*, q.v. under تاب).

تابی *tābi*, Splendour, brightness; light.

آ تابید *ta'bīd* (v.n. 2 of آید), Making eternal, giving an endless duration; perpetuation.

تابیدن *tābīdan*, To twist, spin; to shine; to be powerful, strong, or equal to any burden.

آ تابین *ta'bīn* (v.n. 2 of آید), Reproaching, reviling to one's face; disparaging; following the steps of another; speaking in praise of the dead.

تابک *tāpāk*, Disquietude, restlessness, anger.

تابال *tāpāl*, تابان *tāpān*, Trunk of a tree; cow-dung; a tall stature; a wing.

تابو *tāpu*, An earthen vessel for baking bread.

تابه *tāpa*, Cow-dung.

تابیر *tāpīr*, Tapir (m.c.).

تات *tāt* (for تاتر *tā-turā*), Until thee, till to thee; an arrow with a blunted head used for practice.

آ تاتا *tātā*, Impediment in the speech.

تاتار *tātār*, A Tartar; Tartary; a courier (m.c.);—*tātāri bād-raftār*, Tartars swift as the wind.

تاتار بازار *tātār-bāzār*, A town in Thrace.

تاتاری *tātāri*, Scythian, Tartaric; a kind of slashed doublet open at the sides, usually worn by the Tartars; fine musk; an agreeable friend (male or female).

تاتاریک *tātārik*, A ring-dove.

تاتلی *tātīli*, A napkin, table-cloth, towel.

تاتو *tātū*, A certain insect bred in baths.

تاتوره *tātūra*, Fetters for horses; the thorn-apple (see دانوره).

تاتول *tātūl*, Wry-mouthed; fetid breath.

تاتوله *tātūla*, The thorn-apple.

تاتونک *tātūnak*, Decrepit old man; union.

آ تاتنی *ta'attī* (v.n. 5 of آید), Preparing for anything; being easily despatched (business); coming to ask a favour; being kind, friendly, accommodating.

تاتینا *tātīnā*, A species of kite.

آ تاتیر *ta'ttūr* (v.n. 5 of آید), Treading in the steps of; receiving an impression; impression; penetration.

آ تاتل *ta'tall* (v.n. 5 of آید), Taking root; amassing wealth; digging a well.

آ تاتم *ta'tamm* (v.n. 5 of آید), Abstaining from, repenting of, sin; regarding oneself as a sinner.

آ تاتیر *ta'tīr* (v.n. 2 of آید), Making an impression; leaving a mark; affecting, influencing; impression, effect; penetration;—*tādbīri rūd-ta'tīr*, Persuasive council.

آ تاتیرات *ta'sīrāt* (pl. of the preceding), Impressions; the penetrating influences of the stars.

آ تاتیل *ta'tīl* (v.n. 2 of آید), Causing to take root; strengthening; being firm.

accusing, convicting of crime.
 تاج *tāj* (O.P. *taka*), A crown, diadem; a high-crowned cap; a crest, tuft, plume; the comb of a bird;—*tāju 'l-mulūk*, Monk's-hood (*Aconitum napellus*);—*tāji khuros* (*dik*), A cock's comb; the amaranth; the herb staves-acre; drop-wort; pipe-weed;—*tāji dandān*, The crown of a tooth;—*tāji sa'dān*, The planet Saturn;—*tāji sham'*, The flame of a candle;—*tāji firoza*, The sky; the crown of Kay Khusrav;—*tāji kayān*, A royal crown;—*tāji kai khusrav*, The sun;—*tāji gardūn*, The sun;—*tāji gul*, A wreath of flowers;—*tāji mafkhirat*, A crown of glory;—*tāji mugawwa*, A crown of card-board, a paper crown;—*tāji hudhud*, The crest of the pewit.
 تاجبخش *tāj-baksh*, Distributing crowns; a maker of kings (applied to Rustam).
 تاج برسم *tāj-barsam* (?), A contrivance by which the good or bad quality of food is ascertained.
 تاجپوش *tāj-posh*, A cock's comb; the hoopoo or pewit.
 تاجش *tāj-tāsh*, The possessor of a crown, a great lord.
 تاج خانه *tāj-khāna*, The place where the crown is kept.
 تاج خواد *tāj-khwāh*, Who is eager for crowns, a powerful king.
 تاجدار *tāj-dār*, Wearing a crown; a king, sovereign, crowned head; a keeper of the crown; a jewel-house.
 تاجداری *tāj-dārī*, Royal; royal dignity.
 تاج ده *tāj-dih*, The bestower of a crown, of royal dignity.
 تاجر *tājir*, A merchant; trader; clever, acute, expeditious, and adroit in business;—also *tājirat*, (A she-camel) sought after and finding a ready sale in the market.
 تاجران *tājuran*, An interpreter.
 تاجری *tājiri*, Commercial (m.c.).
 تاجری *tājirī*, Felon-wort (*Solanum miniatum*).
 تاجک *tājak*, A little crown; a crest, a bird's comb;—*tājik*, One not an Arab or Turk; a Persian; one of Arabian origin brought up in Persia.
 تاجکی *tājaki*, *tājiki*, A garment worn at Tabriz.
 تاجگاه *tāj-gāh*, The place where a crown is kept.
 تاج گذاری *tāj-guzārī*, Coronation (m.c.).
 تاجوار *tājwar*, Wearing a crown, crowned; worthy of a crown.
 تاجه *tāja*, A cock's comb; a female head-gear.
 تاجیک *tājik*, A slave who has redeemed himself and tills the ground; term of abuse (m.c.).
 تاجیل *ta'jil* (v.n. 2 of *اجل*), Delaying, putting off; relieving; curing; applying a remedy.

چند *tā chand*, How many? by how much?
 چندی بار *tā chand bār*, How oft? how many times?
 تا حال *tā ḥāl*, Hitherto, until this moment.
 تا حد *tā ḥad*, تا حدی *tā ḥade*, So far as.
 تا حد *ta'ahḥud* (v.n. 5 of *احد*), Uniting, becoming one.
 تاج *tākḥ*, A certain tree, fit only for fuel.
 تاج *tākht*, Spoil, plunder, prey; assault; invasion;—*tākht āwardan*, To assail, charge (an enemy).
 تاج *tākht-tārāj*, Assault, plunder.
 تاجتن *tākhtan* (S. *tak*, *taḥḥ*; imp. *tās*), To hasten, walk fast, run; to rush upon, to assault; to pursue, hunt, chase; to urge, force, put to the gallop; to twist, spin; to bend, render curved or convex; to break out in an orbicular tumour upon the body; to contend, dispute, or wager; to bore; to spread, diffuse, pour out, pour in;—*tākhtan kardan*, To attack, to assail;—*birūn tākhtan*, To break forth; to expel.
 تاجتنی *tākhtani*, A canter; race; a post-horse.
 تاج و تار *tākht u tās*, Assault; plunder;—*tākht u tās kardan*, To make an inroad, a hostile irruption.
 تاجته *tākhta*, Twisted; running, run; put to full speed; poured out.
 تاخر *ta'akhḥur* (v.n. 5 of *اخر*), Remaining behind; delay.
 تاخیر *ta'khīr* (v.n. 2 of *اخر*), Delaying, procrastinating, postponing; delay, impediment;—*ta'khīr burūnī tamā*, Retardation of the (first) menses;—*ta'khīr kardan*, To delay;—*dār tākht andākhtan*, To throw back, delay, postpone (m.c.).
 تاخیر *tākhirā*, Fate, destiny; portion, fortune; origin, first condition;—*tākhirā'i fulān hamchunin būd*, The destiny of So and So was in such a manner.
 تا ادب *ta'addub* (v.n. 5 of *ادب*), Being instructed (in literature, politeness, and good manners); instruction, institution, discipline.
 تا ادبی *ta'addī* (v.n. 5 of *ادی*), Paying; coming with, bringing.
 تا دیب *ta'dīb* (v.n. 2 of *ادب*), Teaching good manners; correcting, chastising; discipline, correction, amendment, chastisement; erudition;—*ta'dīb kardan*, To instruct, render learned or polite; to chastise; to teach good manners.
 تا دیبات *ta'dibāt* (pl. of the preceding), Instructions, &c.
 تا دیات *ta'diyat* (v.n. 2 of *ادی*), Causing to arrive; sending, despatching, bringing.
 تا اذن *ta'azzun* (v.n. 5 of *اذن*), Giving certain information; making known; proclaiming, promulgating.
 تا ازی *ta'azzi* (v.n. 5 of *الی*), Being injured.
 تا ازی *ta'azzi* (v.n. 2 of *الی*), Rubbing the

ear; making a latchet for a shoe; giving leave or permission; calling to prayer.

تار *tār*, Top, summit, vertex, pinnacle, head or higher part of anything; the warp of a web in the loom, i.e. the threads stretched lengthwise; the string of a musical instrument; a thread; a wire; a curl; dark, obscure, a bit, a piece; a species of palm-tree from which an intoxicating liquor (toddy) is extracted;—*tāri barqī*, The electric telegraph (m.c.);—*tāri bam*, A bass cord;—*tār tār kardan*, To disentangle;—*tāri 'anqabūt*, A spider's web;—*tār u pūd*, Warp and woof.

تارا *tārā* (S. *tārā*), A star; the pupil of the eye.

تاراب *tārāb*, A village near Bokhārā.

تارأت *tārāt* (for تارأت q.v.), Spoil, plunder; inroad; plundering expedition; separation.

تارأت *tārāt* (pl. of تارأت *tārāt*), Times, turns.

تاراج *tārāj*, Spoil, plunder, sack;—*tārāj u yağmā kardan*, To plunder and sack.

تاراج گاه *tārāj-gāh*, Place of a hostile invasion.

تاراجگر *tārājgar*, A spoiler, pillager, robber.

تاراس *tārās*, A bringing under subjection.

تاران *tārān*, Dark.

تار پودی *tār-pūdi*, Embroidery (doubtful word; should perhaps be تار پودی *tār-pūdi*).

تار *tār*, A time, turn; once, one time; sometimes.

تار تار *tār-tār*, Piecemeal; to atoms; very dark.

تار تن *tār-tan*, A weaver; silkworm; spider.

تار تنک *tār-tanak*, A spider.

تارتور *tārtūr*, Piecemeal; hard; dark.

تار چوب *tār-chobā*, Asparagus.

تاراه *tārāh*, Terah, Abraham's father.

تارک *tārūkḥ*, *tārākḥ*, Name of Āzar, an idol-sculptor; name of Abraham's father.

تارک *tārāk*, The top, the crown of the head; a helmet; the head of a lance or spear; a little hill, a heap; giddiness.

تاریک *tārik*, A leaver, a forsaker, a deserter;—*tāriku 'd-dunyā*, One who abandons the world; abstinent, sober, chaste; an anchorite, a hermit;—*tārik kardan*, To abandon.

تاریک ادب *tārik-adab*, Unmannerly, ill-bred.

تار کاری *tār-kārī*, Filigree-work.

تار کش *tār-kash*, A wire-drawer.

تارک نشین *tārāk-nishīn*, Who sits on the summit.

تاران *tārān*, Name of a city whose inhabitants are renowned for their comeliness.

تار مهگ *tār-megh*, A dense fog, a wintry mist.

تارنگ *tārang*, = تارنگ q.v.

تار *tārū*, A tick or louse infesting cattle.

تار و پور *tār u pūr*, probably no reading for—

تار و تار *tār u tār*, Very dark; in pieces, piecemeal, to atoms.

تار و مال *tār u māl*, Scattered; destroyed; topaz-turvy, in confusion.

تارون *tārūn*, Dark.

تاره *tāra*, The crown of the head; a cupola; a lute-string; obscure, dark; the warp of cloth; the tongue of a balance; a bucket; a wooden building of a circular form.

تاری *tāri*, Darkness, obscurity; dark; a liquor exuding from a certain tree; toddy;—*tāre*, A single thread or wire.

تاریخ *ta'riḥ* (v.n. 2 of تاریخ), Dating (a letter); date, era, epoch; day (of the month); history, chronicle; book of annals; chronogram (by the letters of the *abjad*); a calendar;—*ta'riḥi iskandarī*, The era of Alexander, commencing 312 years before Christ;—*ta'riḥi 'l-hijrat*, The era of the Hijrat or flight;—*ta'riḥi Jalālī*, The era of Jalālū 'd-dīn, beginning in the year 1079 of the Christian era;—*ta'riḥi rūmī*, The era of Alexander;—*ta'riḥi 'sh-shuhadā'*, The era of the martyrs under Diocletian in the year 284;—*ta'riḥi qibṭī*, The Coptic era, i.e. the era of the martyrs;—*ta'riḥi yazdajird*, The era of Yazdajird, the last monarch of the Sassanian dynasty, instituted in the year 632 of the Christian era.

تاریخ دار *ta'riḥ-dār*, A chronologer; daily.

تاریخ نامه *ta'riḥ-nāma*, A periodical;—*ta'riḥ-nāma' i ṭibbī*, A medical journal.

تاریخی *tāriḥi*, A chronologist, a chronicler.

تاریقی *ta'riq* (v.n. 2 of تاریقی), Rendering sleepless.

تاریک *tārik*, Dark; obscure, cloudy.

تاریک جان *tārik-jān*, Benighted; depraved.

تاریک چشم *tārik-chashm*, Short-sighted.

تاریک چهر *tārik-chihr*, Of dark face (night).

تاریک دامن *tārik-dām*, A dark place; darkness.

تاریک دل *tārik-dīl*, Benighted; depraved.

تاریک رو *tārik-rū*, Dark-faced, gloomy-looking.

تاریک روز *tārik-roz*, Whose days are blighted, whose fortune is obscured.

تاریکی *tāriki*, Darkness, obscurity.

تارین *tārīn*, Dark, obscure; the juice of a certain tree called toddy.

تار *tās* (imp. of *tākhṭan*), Hasten thou, &c.; a greyhound; ignoble, base; a beloved object; a beardless youth; especially one who behaves himself unseemly and talks indecently; (in comp.) running, hastening, making an assault.

تازانه *tāzāna* (for *tāziyāna*), A lash, whip; correction.

تازاندن *tāzāndan*, To cause to run at.

تاز باز *tāz-bāz*, Playing with boys; a peed-rast.

تازش *tāzish*, A running here and there.

تازک *tāzik*, An Arab's son reared in Persia.
تازکان *tāzakan* (P), Beloved objects (pl. of تاز q.v.).

تازگی *tāzagi*, Freshness, youthfulness; novelty; plumpness, fatness.

تازنده *tāzanda*, Running, making haste.

تازنگ *tārang*, A column or pilaster of stone and mortar.

تاز *tāza*, Fresh; young; new, recent; raw;—*tāza būd*, Is there any news? ought fresh? (m.c.);—*tāza baiza*, A fresh egg;—*tāza shudan*, To be tender and fresh;—*tāza kardan*, To make fresh or clean; to refresh; to renew;—*tāza giyā-shir*, The fresh milk-like juice of a plant.

تازا *tāza-adā*, Who sings with a fresh voice, who warbles fresh melodies.

تازا تازه *tāza ba-tāza*, Fresh and fresh; again and again.

تازا بهار *tāza-bahār*, Fresh of bloom, adorned with a new spring (the earth).

تازا پرواز *tāza-parwāz*, Newly fledged; soaring afresh.

تازا جوان *tāza-jawān*, Fresh and youthful.

تازا خدمت *tāza-khidmat*, Fresh in service.

تازا کلاه *tāza-khat*, Whose down is sprouting.

تازا دل *tāza-dil*, Young of heart.

تازا دماغ *tāza-damāgh*, Good spirits, elasticity; gifted with such.

تازا دوخته *tāza-dokhta*, Newly sewn.

تازا رس *tāzah-ras*, Now, fresh, lately come.

تازا روی *tāzu-rūy*, Fresh-faced, florid; cheerful, smiling, joyous.

تازا روی *tāza-rū'i*, Freshness, beauty of face.

تازا زاد *tāza-zād*, Newly delivered, having lately dropped young ones (m.c.).

تازا زور *tāza-zor*, Embued with fresh vigour; very powerful.

تازا سکه *tāza-sikka*, Newly coined, fresh from the mint.

تازا شاد *tāza-shav*, Fresh; new, recent.

تازا ظهور *tāza-zuhūr*, Newly produced.

تازا قلم *tāza-qalam*, A postscript.

تازا کاری *tāza-kāri*, Freshing up, renewing.

تازا کن *tāza-kun*, Refreshing; a reviver.

تازا گوی *tāza-goy*, Fresh in speech; a new speaker.

تازا نیال *tāza-nihāl*, With fresh shoots, pushing new branches.

تازا وارید *tāza-wārid*, A fresh comer.

تازا و تاز *tāza u tar*, Fresh and green.

تازی *tāzi* (according to some, derived from *tāz*, name of a son of Siamak, but more probably from *tūkhtan*), Arabic; an Arabian horse; a greyhound; an assault;—*ba-tāzi*, In Arabic.

تازیان *tāziyān*, Running; pursuing; (pl. of *tāzi*) Arabians; Arabian horses; hunting dogs, greyhounds.

تازیانه *tāziyāna*, A scourge, lash, whip;—*tāziyāna khapurdan*, To receive a scourging;

—*tāziyāna kardan* (sadan), To scourge, to flog;—*tāziyāna yāftan*, To be lashed to death;—*tāziyānahā'i asbahī*, Whips invented by Asbah, a king of Yaman;—*ba-sari tāziyāna girifan*, To conquer without a stroke of the sword (by the mere force of an inroad).

تازیانه خور *tāziyānah-khaur*, Scourged; Whipped.

تازیانه زن *tāziyāna-zan*, A whipper-scourger.

تازیانه *tāzi-khāna*, A dog-kennel.

تازیدن *tāzidan*, To run; to wander; to make an assault; to be born; to set on fire, to inflame; to twist; to bend; to bore; to wager; to strive; to suit.

تازی زبان *tāzi-zabān*, The Arabic language.

تازی سوار *tāzi-suwar*, Mounted on an Arab.

تازیک *tāzik*, One neither an Arab nor a Turk; one of Arab blood born and brought up in Persia; a civilian (opp. to military); the middle classes (see تاجیک).

تازی کارد *tāzi-kārd*, A big scything knife.

تازی گو *tāzi-go*, Speaking Arabic.

تازی نژاد *tāzi-nishād*, An Arab by birth.

تازی هوش *tāzi-hush*, Who has the intellect or sagacity of an Arab.

تاز *tāzh*, A tent, pavilion of cotton or muslin; delicate; elegant; pure; a whip.

تاس *tās* (for *tāsa*), A fainting, restlessness, or longing desire to watch pregnant women are subject; (for *tāq*) a cup, dish, plate.

تاسا *tāsā*, Sorrow, grief, heaviness of heart.

تاساییدن *tāsāyidan*, To strangle (doubtful word).

تاس باز *tās-bāz*, A conjuror; a card-player (see طاس باز).

تاس نهم *tās-nah*, The ninth; one who makes nine.

تاسف *tā'assuf* (v.n. 5 of تاسف), Sighing, grieving, lamenting, bemoaning, regretting, pining, brooding over affliction; grief, regret, repentance;—*tā'assuf khapurdan*, To sigh.

تاسف *tā'assufan*, With grief, or regret; remorsefully.

تاسیمات *tāsīmāt* (Moorish), An orange.

تاسمه *tāsma*, A strap; hair combed over the forehead.

تاسه *tāsa*, Disquietude, anxiety, grief, restlessness; a difficulty in breathing; a panting from heat or running; a sob; blackness of the face from grief; the longing of pregnant women.

تاسه زده *tāsa-zada*, Broken winded.

تاسه واسه *tāsa wāsa*, Disquiet, restlessness.

تاسی *tā'ssi* (v.n. 5 of تاسی), Receiving comfort; being patient.

تاسیدن *tāsīdan*, To be sad or afflicted.

تاسیس *tā'sis* (v.n. 2 of تاسیس), Marking out a foundation; laying a foundation;

founding; (in poetry) a quiescent Alif in the penultimate of a rhyme; the employment of a new word, imparting a different sense to the word previously used;—*tāsīs nihādan*, To lay a foundation, establish, fix, consolidate.

تاش *tāsh*, A freckle; a companion, consort, partner in trade; a lord, master, householder; (for *tā o*, *tā o-rā*) until he, until him or to him; (for T. طاش q.v.), a rock, a stone.

تاشک *tāshak*, Whey; fresh butter; quick.

تاشکیل *tāshkil*, A wart.

تاغ *tāgh*, A tree, a fire of which will burn for a long time; an egg; name of a fort in Sistān.

تا تا غایب *tā ghāyat*, Until.

تاغستان *tāghistān*, A grove of *tāgh* trees; name of a country (see غافستان).

تاغندست *tāghandast*, *tāghundast*, Dracuncululus.

تاغوش *tāghūsh*, Diving, submersion (probably misreading for غوش q.v.).

تاغی *tāgtāgi*, Vexation, fatigue; distortion.

تافتان *tāftan* (S. *tap*; imp. *tāb*), To set on fire, burn, inflame, scorch, heat; to be warm, hot; to shine, sparkle, glitter, dazzle, send forth rays; to twist; to bend; to crook, render convex; to curl hair; to turn away; to turn away the face, to decline; to be disturbed and vexed; to sigh; to bear; to be able.

تافتا *tāfta*, Turned, bent, averted; twisted; woven; shining, sparkling, glittering; a garment woven of linen; a kind of silken cloth; taffeta; hair, thread, or anything similar capable of being plated, twisted, or curled; heated, inflamed; sad, afflicted, disturbed; discomfort, uneasiness.

تافتا-جگر *tāfta-jigar*, Hectic; in love.

تافتیاری *tāftiyār*, تافتیار *tāftiyār*, Name of a herb resembling fennel.

تافشک *tāfashak*, A ship-worm, wood-louse.

تا فت *tāfth*, A trifle; a little; few.

تاغ *tāg*, A tree, a fire of which will burn for seven days.

تاک *tāk*, The tendril of a vine; the vine.

تا کجا *tā kujā*, How far? whither? how long?

تاکستان *tākistan*, A vineyard (m.c.).

تاکوب *tākūb*, Name of a remedy against bites of animals.

تا کی *tā kai*, Whither? to what length? how long?

تاکید *tā'kid* (v.n. 2 of اکد), Strengthening, satisfying, confirming, corroborating; corroboration; stress, emphasis; order, injunction; reminder; pressure, compulsion; strict supervision.

تاکیداً *tā'kidān*, Strongly; diligently.

تاکیدات *tākīdāt* (pl. of *tākīd*), Formal recommendations.

تاکیدی *tākīdī*, Corroborative; urgent, pressing; emphatic, positive, peremptory, categorical.

تال *tāl*, The fan palmyra-tree, the leaves of which are used to write on with an iron style; copper; a dish of silver or brass; a sort of cymbal of bell-metal played with a stick; a pond.

تالاب *tālāb*, A pond.

تالاج *tālāj*, Clamour, tumult, turmoil (see تلاج).

تالار *tālār*, A bed-chamber or saloon, built of wood and supported by four columns; a throne; (for *tālāb*) a pond, a reservoir;—*tālāri bāl*, A ball-room (m.c.);—*tālāri salām*, A reception-room (m.c.);—*tālāri sūpa*, Supper-room (m.c.).

تالاش *tālāsh*, A voice, clamour, tumult; flame; search (see تلاج and تلاج).

تالان *tālān*, Depredation, plunder, pillage.

تالانک *tālānak*, An apricot.

تالانا *tālāna*, A fruit resembling a peach.

تالات *tālat*, An armourer.

تالید *tālīd*, Wealth inherited from one's ancestors; cattle bred at the owner's home.

تالیشان *tālīshān*, A kind of coif wreathed round the head, with a lappet or sash hanging down.

تالسیقیر *tālīsīqīr*, تالسیقیر *tālīsīqīr*. The seed of nasturtium.

تالشی *tālshī*, Name of a people in Gilān; the feathers of an arrow;—*tālshī u dailam*, Two towns neighbouring each other and celebrated for the beauty of their maidens.

تالیف *ta'alluf* (v.n. 5 of الف), Finding to be suitable and agreeing with; speaking kindly and soothingly; affection.

تالیق *ta'alluq* (v.n. 5 of الی), Flashing, glittering, gleaming (lightning).

تالکی *tālki*, تالگی *tālgi*, Wild coriander.

تاللم *ta'allum* (v.n. 5 of الم), Suffering pain; grief, torment, sorrow, melancholy.

تاللم خانه *ta'allum-khāna*, A hospital.

تالمن *tālmin* (in Zand and Pāzand), A fox. تالواسة *tāl-wāsa*, Perturbation; disquietude, restlessness; inclination, desire.

تال و مال *tāl-u-māl*, Dispersed; piecemeal.

تالوا *ta'alluh* (v.n. 5 of الو), Worshiping, paying adoration; being devout and pious.

تالی *tālī*, The fourth horse in a race; an old man, a religious chief; a follower.

تالیدن *tālīdān*, To cry (like a fowl that is caught, or a boy that is whipped), to weep (perhaps misreading for تالیدن q.v.); to sack, spoil, pillage (unsupported by examples).

تالیف *ta'lif* (v.n. 2 of الف), Making, completing, or becoming one thousand; joining, uniting; connecting in friendship, reconciling; compiling; compilation; literary composition, publication;—*tālīfī qulūb*,

The conciliating of hearts; — *tālīf līf sābūn*, (met.) A combination of incongruous things.

تالی کرامت *tālī-karāmat*, Of wonderful consequences, wonderful (m.c.).

تام *tām*, Few; small; little; weak.

تام تام *tāmm*, Entire, complete, perfect, full.

تامبول *tāmbūl*, Betel-leaf.

تامنا *tāmā*, A twin (probably corruption of *تام*).

تامر *tāmīr*, Rich or abounding in dates.

تامر *ta'ammur* (v.n. 5 of *امر*), Being set over as commander; commanding, bearing sway.

تامل *ta'ammul* (v.n. 5 of *امل*), Looking steadfastly (at anything), regarding attentively; careful consideration, meditation, reflection, thought; deliberate action, pausing, hesitation, cautious conduct; scruple, disinclination.

تامنیریہ *tāmanīriya*, A stone found in diamond mines (doubtful word).

تاموڑہ *tāmwāra*, تامورہ *tāmūrā*, A pitcher.

تامور *tāmūr*, Anyone, someone; anything; soul, spirit, breath; blood.

تامول *tāmūl*, Betel-leaf.

تامیر *ta'mīr* (v.n. 2 of *امر*), Appointing a governor (amir).

تامیز *tāmīz*, The river Thames (m.c. from Fr. *Tamise*).

تامیل *ta'mīl* (v.n. 2 of *امل*), Hoping.

تامین *ta'mīn* (v.n. 2 of *امن*), Saying Amen.

تان *tān*, Your, yours; the mouth; the inside of the mouth; (for *tā ān*) until that, or he; (for *tār*) the warp of a web; sundry cross threads which are left unwoven; (for *tawān*) it is possible, one may, &c.

تاناک *tānāk*, One who, in speaking, frequently pronounces the letter ت *tā*.

تامبول *tāmbūl* (S. *tāmbūla*), Betel-leaf.

تاند *tānad*, He is able; it is possible.

تانس *ta'annus* (v.n. 5 of *انس*), Acquaintance, familiarity; becoming domesticated and tame.

تانیست *tānist*, He is, or was, able.

تانک *tānk*, A weight of about two ounces.

تانگر *tāngar*, تانگو *tāngū*, تانگہ *tānagū*, A barber.

تنام *tānam* (for *tawānam*), I am able; (for *dānam*) I know (doubtful).

تاند *tānand* (for *tawānand*), They are able.

تانول *tānūl*, The environs of the mouth; wry-mouthed.

تانا *tāna*, The warp of a web in the loom.

تانی *tānī* (for *tawānī*), Thou art able.

تانی *ta'annī* (v.n. 5 of *انی*), Waiting, expecting; delay, procrastination; — *ta'annī kardan*, To go slowly, deliberately, or patiently to work; to conduct business with care, skill, and industry; to delay, defer, hesitate.

تاب *ta'tīb* (v.n. 2 of *تاب*), Chiding anyone; treating harshly.

تابیت *ta'tīb* (v.n. 2 of *تاب*), Putting in the feminine gender; feminine.

تایدن *tānidan*, To prevail against.

تانیس *ta'nīs* (v.n. 2 of *انس*), Making familiar, habituating; taming, domesticating.

تانیسار *tānisar*, A city in Hindūstān.

تانستار *tānistār* (?), The body of the ninth heaven.

تار *tāv* (for *tāb*), Strength, power; heat; splendour; fever, anguish; trouble; a curl, a twist; (in comp.) twisting; polishing.

تاروا *tāwā*, A frying-pan, skillet.

تاروا *tāv-ā-tāv*, Power, strength.

تاروان *tāwān*, A mulot, fine; a substitute; compensation (m.c.); damage, loss; crime, sin, fault, sinfulness; — *tāwān an dākhtan*, To impose a mulot; — *tāwān dādan* To pay a fine, to expiate.

تاروانا *tāwānā*, Power, strength.

تاروان رده *tāwān-rada*, Amerced, fine.

تاروانه *tāwāna*, A hot-house.

تاروانیدن *tāwānīdan* (for *tūbānīdan*), To cause to twist, &c.; to cause to roll.

تارتک *tārtak*, Double, two-fold.

تارخانه *tāv-khāna*, A hot-house, conservatory; a bath; a stove; a summer residence; summer quarters for soldiers.

تاروار *tāwar*, Accident, contingency.

تارورمان *tāwarmān*, Up and down, above below.

تارورده *tāwarīda*, Accidental, contingent.

تاروسه *tāwasa*, Pasture, a watered mead.

تاوش *tāwush*, Sound, noise of walking feet.

تا وقتی *tā waqtī*, Till the time, or hour.

تایواک *tāwak*, A young ass; a bullock.

تار کردن *tāv kardan*, To heat; to drink health.

تارل *tāwal*, An ass-colt; an unbroken steer; a heifer; a calf; — *tāwil*, A blister on the hand or foot.

تارول *ta'awul* (v.n. of *اول*), Explaining, rendering; interpretation of dreams.

تاروش *tāwūsh*, = تاروش *4.v.*

تاروا *tāwa*, A frying-pan, skillet; a burnt brick, a large tile; — *pāy-tāwa*, Bandages swathed round the feet.

تاروب *ta'wīb* (v.n. 5 of *اروب*), Traveling the whole of the day; celebrating the praises of God.

تاریدن *tāwīdan*, To twist; to shine; to heat; to revolve; to be strong; to shave.

تارویل *ta'wīl* (v.n. 2 of *ارویل*), Analysing; expounding, commenting upon; explanation, elucidation; interpretation of dreams; turning language from its obvious meaning; — *tāwīl kardan*, To explain, comment upon, interpret, expound.

تاک *tāk*, A plait, fold, ply; an odd number; rust; — *yak tāk*, Single; — *du tāk*, double.

تاک *tāk*, Negligent, careless.

▲ **ta'akhu** (v.n. 5 of **اخب**), Being prepared, arranged.
 ▲ **ta'akhu** (v.n. 5 of **اخذ**), Marrying a wife; founding a family.
 ▲ **tā ham**, Still, yet, nevertheless.
 ▲ **tā hamchunin**, Thus far, thus much.
 ▲ **takū**, Spirituous liquor; wine.
 ▲ **tāy**, Like, resembling; a garment; odd, single, unit; number; a single (piece or sheet); half a load; a fold;—**yak tāy**, Single;—**du tāy**, Two-fold.
 ▲ **tāyāq**, A stick (of a religious mendicant, see **تای**).
 ▲ **tā'ib**, Repentant, returning (to God).
 ▲ **tā'iq**, Eager, longing for.
 ▲ **tāya**, A thin thread; the glossy appearance of anything fat (unsupported by examples); (for **A. tāya** q.v.) a place for drying dates, &c.;—**tāya'i 'alag**, A drying-place for hay; a hay-stack (m.c.).
 ▲ **tā'ih**, One who wanders about as lost; bewildered.
 ▲ **ta'yid** (v.n. 2 of **آید**), Strengthening, infusing fresh vigour; corroboration, confirmation; assistance, help, support; a written voucher;—**bā tāytoi kirdigār (ilāhi)**, By the divine assistance.
 ▲ **ta'yidāt** (pl. of the preceding), Aids, helps.
 ▲ **tāyidan**, To resemble, be like unto.
 ▲ **tab** (**Z. tafnu**), A fever;—**tabi ustukhāpant**, Hectic fever;—**tab asfura shudan**, The fever subsides;—**tab burdan (shikastan)**, To remove a fever;—**tab bastan**, To allay a fever by spells or incantations (not by medicine);—**tabi khafif**, General lassitude; lumbago;—**tab dar ustukhwan afgandan**, To render hectic to consume;—**tab dāshian**, To rave, talk incoherently;—**tabi digg**, Hectic fever;—**tabi rub**, Quartan fever;—**tabi rafian (birūn rajan, rekhtan, sakin shudan, nishastan)**, The fever subsides;—**tabi sokhta**, A burning fever, causing delirium;—**tabi ghīb**, Tertian fever;—**tabi larna**, Ague;—**tabi muhriq**, Ardent fever;—**tabi muvāzaba**, Quotidian fever;—**tabi naubat**, Intermittent fever;—**tabi yak-roz dar miyān**, Tertian fever;—**pur tab u tab**, Full of fire and ardour.
 ▲ **tabb** (v.n.), Loss, injury, damage, detriment, ruin, perdition, destruction.
 ▲ **tabā** (probably for **A. tabban**), Leave alone | pass by!
 ▲ **tabādu** (v.n. 6 of **بدر**), A making haste; vying with each other for precedence.
 ▲ **tabādul** (v.n. 6 of **بدل**), Changing, transposing; interchange, transfer; permutation.
 ▲ **tabādil** (pl. of **tabādil**), Changes, &c.
 ▲ **tabār**, A tribe, family, kindred; root,

origin;—**shahryūri 'ālī-tabār**, A monarch of an illustrious house.

▲ **tabār**, Ruin, destruction.
 ▲ **tabārīsa** (pl. of **tabrīsi**), Inhabitants of Tabriz.

▲ **tabārūk** (v.n. 6 of **برک**), Being exalted, pure, holy, undefiled (applied exclusively to God); increasing.

▲ **tabāra**, A bruise, a contusion (doubtful word).

▲ **tabārt**, Daily wages or stipend.

▲ **tabāsīdan**, To faint from heat.

▲ **tabāshir** (**S. tvakshira**), Sugar of bamboo; chalk, clay, plaster; whiteness.

▲ **tabāshir** (pl. of **tabshir**), Happy tidings, agreeable intelligence, good news; beginnings, preludes; break of day; lines, furrows upon sand produced by the wind;—**tabāshiri shābāh**, The prelude to the dawn, the break of day.

▲ **tibā'** (v.n. 3 of **تبع**), Following, imitating; continuation.

▲ **tabā'at** (v.n. of **تبع**), Following.

▲ **tabāk**, Fever; name of a man.

▲ **tabāluh** (v.n. 6 of **بلاه**), Feigning ignorance or simplicity, pretending to be **ablah**.

▲ **tabbān**, A dealer in straw;—**tubbān**, Short sailor's breeches.

▲ **tabānij**, A fellow wife (see **بتای**).

▲ **tabānja**, A box, blow, slap; sort of food; a wave of the sea.

▲ **tabānjir**, **tabānjizh**, Name of a flower.

▲ **tabāh**, Bad, wicked; spoiled, ruined, destroyed, laid waste; useless, incapable of being turned to account; rotten (nut); stinking, bad (egg); corruption; destruction; a divider, distributor;—**tabāh shudan**, To be spoiled or rotten;—**tabāh kardan**, To kill, destroy, corrupt, spoil, taint, infect.

▲ **tabāhānidan**, To cause to corrupt or spoil.

▲ **tabāhcha**, Meat stewed down; fried eggs; the dish called **برانی** q.v.

▲ **tabāh-dast**, One who has a withered, shrivelled, or palsied hand.

▲ **tabāh-kār**, **tabāh-gār**, Destroyer, corrupter; corrupt.

▲ **tabāha**, Stewed meat; a light kind of food made of the egg-plant, with a preparation of sour milk and herbs; eggs, dressed with meat, vinegar, pepper, and pulse.

▲ **tabāhi**, Destroyed, lost, never come to perfection; discord; corruption, destruction, ruin;—**tabāhi shudan**, To be lost (as a ship-at sea);—**tabāhi kardan**, To corrupt.

▲ **tabāhi** (v.n. 6 of **بای**), Contending for pre-eminence; glorying against one another.

▲ **tabāhīdan**, To rot, corrupt, spoil.
 ▲ **tabāhi-sāda**, Ruined; afflicted.

تَبَايَانِدَن *tabāyānidan*, To cause to tremble; to bore; to warm with a fire.

تَبَايَعُ *tabāyū'* (v.n. 6 of بَاعَ), Selling from one to another; dealing, trafficking, bartering, contracting, bargaining.

تَبَايُن *tabūyun* (v.n. 6 of بَيْنَ), Being separate, distinct from each other; difference; opposition, contradiction; inconsistency; incommensurability.

تَبَادُدُ *tab-bāda*, The trembling, shivering paroxysm or periodical fit of a fever.

تَبَّات *tibbat*, An afflicted condition.

تَبِيت *tibit*, Soft goat's hair, from which the finest shawls are made;—*tibbat*, *tubbat*, Tibet in Tartary, whence comes the finest musk.

تَبَّتْ *tabbat*, May (the hands of Abū lahab) perish, the opening word of Sūrah cxī.;—*tabbatī waḥgūn*, A mode of reading this Sūrah backwards, supposed to avert an impending calamity.

تَبَتَّلَ *tabattul* (v.n. 5 of جَلَّ), Cutting oneself off from the world.

تَبَّتِي *tibbatī, tibī*, Musk, or anything belonging to Tibet.

تَبَّتِيك *tabtik* (v.n. 2 of بَتَكَ), Cutting off (sheep's ears).

تَبَجَّجَ *tabajjaḥ* (v.n. 5 of جَجَّ), Rejoicing; being overjoyed.

تَبَجَّلَ *tabjil* (v.n. 2 of جَلَّ), Extolling, magnifying; honouring, showing respect;—*tabjil kardan*, To honour, revere, esteem.

تَبَحَّرَ *tabaḥḥur* (v.n. 5 of حَرَّ), Penetrating in the depths (of science); being profoundly learned; abounding, rolling in riches.

تَبَخَّلَ *tab-khāl*, Pustules breaking out upon the lips after a fever; fever-heat.

تَبَخَّلَا *tab-khāla*, Pustules breaking out upon the lips after fever; the thrush; air-bubbles in a glass full of wine.

تَبَخَّلَا نَوْشَ *tab-khāla-nosh*, A drinker of bubbling wine.

تَبَخَّطَرَ *tabakḥtur* (v.n. 2 of خَطَرَ), Walking very stately; a pompous, stately, jaunty, or graceful carriage; strutting; inclining from side to side in walking.

تَبَخَّثَ *tabkḥit* (v.n. 2 of خَثَّ), Silencing; speaking foolishly; hitting the truth by mere chance.

تَبَخَّمَ *tabkḥir* (v.n. 2 of خَمَرَ), Perfuming; fumigation;—*tabkḥir kardan*, To perfume; to fumigate.

تَبَدُّ *tibid*, Soft goat's hair.

تَبَدَّلَ *tabaddul* (v.n. 5 of بَدَّلَ), Being changed or altered; change; receiving one (thing) in the stead of another.

تَبَدَّلَ *tabdil* (v.n. 2 of بَدَّلَ), Changing, altering, substituting, transposing; inversion; modification; transformation.

تَبَدِّلَات *tabdilāt* (pl. of *tabdil*), Ministerial changes.

تَبَدِّلَانَا *tabdilānah*, In disguise.

تَبَدَّلِي *tabdili*, Transfer (of officials); relief (of a guard).

تَبَدَّنَ *tabdin* (v.n. 2 of بَدَنَ), Growing old; becoming feeble.

تَبَذَّرَ *tabazzur* (v.n. 5 of بَذَرَ), Becoming yellow, and bad-tasting (water).

تَبَذَّلَ *tabazzul* (v.n. 5 of بَذَلَ), Taking no care of one's clothes, wearing them every day.

تَبَذَّرَ *tabzir* (v.n. 2 of بَذَرَ), Disseminating, scattering; dissipating, spending prodigally; sprouting, showing forth (herbs, &c.).

تَبَر *tabar*, A hatchet, axe, or mattock;—*tibr, tibir*, Name of a bird.

تَبَر *tabr*, Ruin, destruction, perdition;—*tibr*, Gold or silver just from the mine, before it has felt the fire or the hammer.

تَبَرِيشَ *tabar-ishā*, A pick-axe.

تَبَرَّجَ *tabarruj* (v.n. 5 of تَرَجَّ), Adorning oneself; ostentatious decoration.

تَبَرِخُون *tabur-khūn*, The jujube-tree, and fruit; a kind of willow; Brazilian wood; Tarragon; a club.

تَبَرْدَار *tabar-dār*, A hatchet-man, pioneer.

تَبَرَّرَ *tabarrus* (v.n. 5 of بَرَّرَ), Appearing, coming forth; being published; walking into the fields (to ease nature).

تَبَرَزَ *tabar-sāz*, Rock-salt; white sugar; the aloe; a kind of grape.

تَبَرَزَ *tabar-sāz*, Striking with a hatchet; a wood-cutter.

تَبَرَزَا *tabarā* (S. *tavarāja*), Rock-salt; a sort of grape; white sugar; the aloe.

تَبَرَزَنَ *tabar-zin*, A battle-axe (usually fixed to the saddle); rock-salt.

تَبَرِسْتَان *tabaristān*, The ancient Hyrcania (see طَبَرِسْتَان).

تَبَرَّرَ *tabarru'* (v.n. 5 of تَرَجَّ), Doing voluntarily what one is not obliged to do; giving gratis; doing anything supererogatory.

تَبَرَّرَ *tabarru'ānah*, Gratuitously; supererogatorily.

تَبَرَك *tabrak*, A flat dish; a table (especially with a high rim or border); the top of a drum; sieves; fruit-baskets; a fort; the castle of Isfahan;—*tabaraki āsiyā*, A tool for notching a mill-stone.

تَبَرَّكَ *tabarruk* (v.n. 5 of بَرَكَ), Looking for a blessing; taking a good omen, auguring well from; blessing, benediction; congratulation; a portion of presents (or of what is left of food presented to great men) given to their dependants; present to bribe a judge; sacred relics; commutation for an offering incumbent on a religious mendicant holding an endowment.

تَبَرُّكَ *tabarrukan*, With the blessing of God; as a blessing; as a sacred relic.

تَبَرُّكَات *tabarrukāt* (pl. of *tabarruk*), Benedictions; sacred relics; plenty; offices, honours, dignities.

تَبَرُّكِي *tabarruki*, A compliment.

نبرکيدان *tabarkidan*, To slit the hoof or nail.

نبرگون *tabar-gün*, Hollow-backed (horse).

نبرگام *tabar-ligām*, A rein, bridle, bit.

نبرم *tabram*, A great lady, a matron.

نبرم *tabarrum* (v.n. 5 of نبرم), Being stupefied, wearied, disgusted.

نبری *tabri*, *tubri*, Sumach (see نبری).

نبرد *tabrid* (v.n. 2 of نبرد), Cooling, allowing, leaving to cool; refreshing; a cooling and refreshing drink; a refrigerant;—*tabrid kardan*, To cool, to refresh.

نبریز *tabriz*, *libriz*, The capital of Azarbaijan (Media);—*libris*, A table, a round piece of leather on which they lay victuals; a sofa, bench.

نبریز *tabris* (v.n. 2 of نبریز), Causing to come forth; calling forth, challenging; bringing to view, showing openly.

نبری *tabrizi*, Of or belonging to Tabriz; a poplar-tree.

نبری *tabriq* (v.n. 2 of نبری), Opening the eyes, and keeping them fixed upon an object.

نبرد *tab-xada*, Attacked by fever.

نبرل *tabazzul* (v.n. 5 of نبرل), Being split.

نبرست *tabast*, Ruined, spoiled; annihilated; ugly;—*tabist*, A weak or ill-founded religious doctrine or sect.

نبرست *tabastigh*, Eloquent, rhetorical.

نبرست *tabasta*, A fringed carpet (unsupported by examples).

نبرسم *tabassum* (v.n. 5 of نبرسم), Smiling; a smile, simper;—*tabassumi barq*, A flash of lightning;—*tabassum namudan*, To smile.

نبرسم *tabassum-afshān*, تپشم افشان, Beaming with smiles, all smiles.

نبرسم *tabassum-jilwa*, تپسم جلوة, Bright with smiles.

نبرسم *tabassum-sār*, تپسم سار, Abounding in smiles.

نبردان *tabridan*, To have the lips cracked with heat, to be fainting or uneasy in sultry weather.

نبردان *tabrida*, Cracked with heat.

نبرش *tabish*, Heat, warmth; fire; light.

نبرش *tabashshush* (v.n. 5 of نبرش), Being of an open, cheerful, smiling countenance.

نبرشی *tabshi*, A dish with a rim made of gold, silver, or brass.

نبرش *tabshir*, Olay, fuller's earth, plaster.

نبرش *tabshir* (v.n. 2 of نبرش), Communicating news.

نبر *tabassur* (v.n. 5 of نبر), Descriing, considering with attention; sight, perception, attentive consideration;—*tabassur kardan*, To give attention.

نبر *tabassun* (v.n. 5 of نبر), Placing under the belly; lining.

نبر *tabfin* (v.n. 2 of نبر), Lining (a garment); tightening the orith; making one's confident.

نبر *taba'* (v.n.), Following; a follower;

followers;—*tubba'*, Title of the Kings of Yaman.

نبرد *tabi'at*, Punishment, torture; bad end.

نبرد *taba'uz* (v.n. of نبرد), Being divided into parts.

نبرد *taba'a*, A subject; a person (m.c.).

نبرد *tab'iyat*, A following, imitating, obeying; dependence, subjection.

نبرد *tab'id* (v.n. 2 of نبرد), Removing, sending to a distance, causing to go far off.

نبرد *tab'iz* (v.b. 2 of نبرد), Parting, dividing into portions.

نبرد *tabagh'dud* (v.n.), Being connected with or related to Baghdād; imitating the manner of the Baghdadians.

نبرد *tabghir* (v.n. 2 of نبرد), Rendering odious.

نبرد *tabfoz*, نبرد *tabqoz*, The beak of a bird; the parts round the mouth or snout; grief, affliction.

نبرد *tabqiyat* (v.n. 2 of نبرد), Reserving a remainder; preserving alive; sparing.

نبرد *tabk*, The silken fringe of a belt, &c.

نبرد *tibkān*, A thorn (doubtful word).

نبرد *tabkob*, = نبرد q.v. (probably misreading).

نبرد *tabkiyat* (v.n. 2 of نبرد), Weeping, wailing, lamenting; moving to tears;—

tabkit (v.n. 2 of نبرد), Rebuking, upbraiding; silencing, convicting by proofs.

نبرد *tabkir* (v.n. 2 of نبرد), Doing anything in the morning; setting out before daybreak; making haste.

نبرد *tab girifta*, Shaking with ague.

نبرد *tabl* (v.n.), Hating, enmity; destroying; depriving of intellect; weakening, making sick; seasoning with herbs.

نبرد *tabal*, A wrinkle, fold, plait.

نبرد *tablāb*, The hull enclosing the date.

نبرد *tablūd*, A wooden shore for a wall.

نبرد *taballuj* (v.n. 5 of نبرد), Dawning, breaking forth of the dawn; shining.

نبرد *tab-larrah*, The paroxysm of a fever; an ague-fit.

نبرد *tabalwur*, Crystallization.

نبرد *tablūnistān* (in Zand and Pā-zand), To break.

نبرد *tabligh* (v.n. 2 of نبرد), Causing to arrive, conveying, sending; relaxing the reins.

نبرد *tubun*, A salt-marsh; barren ground (doubtful word).

نبرد *tabn* (v.n.), Feeding with straw;—

tibn, A noble, generous lord or master; a capacious bowl; a wolf; (also *tabn*) straw; [*tibni makki*, An odoriferous bull-rush;]—

taban (v.n.), Being sharp, intelligent;—*tabin*, Sharp-sighted, intelligent.

نبرد *tabnā* (in Zand and Pāzand), Straw.

نبرد *tabnān*, *tubnān*, Trousers, long drawers (see نبرد).

نبرد *taband*, Deceit, fraud; a cheat

نبرد *tabandar*, The bar of a door.

تبدة *tabanda*, shining, resplendent.
تبك *tabank, tubnak*, A crucible; a mould.
تبك *tabanka*, A baker's tray; an oven.
تبك *tabang*, A large greengrocer's tray; a loud, shrill sound; a drum.

تبك *tabangū, tabangūy*, A baker's tray; a wicker basket, chest, canister; a truss; a money-bill.

تبى *tabannī* (v.n. 5 of بنى), Adoption, or calling one son; adoption.

تبو *tabū*, Name of a place where there is a mill, which is said to have been built by the prophet Jonas, and to be made to move or stand still by invoking his name.

تبو *tabawwū* (v.n. 5 of تبو), Taking possession of, settling, abiding, inhabiting.

تبوراك *taburāk*, A drum, tabor, tambourine; a drum beaten to drive away the birds; a baker's or greengrocer's tray; a sieve, searce; a robust, handsome youth (the last meaning doubtful).

تبوك *tabūk, tabok*, A large platter, tray, dish.

تبوك *tabūk*, A place situated on the road from Syria to Madinn.

تب و نوبه *tab-ū-nauba-khāz*, Spreading fevers and agues (m.c.).

تبويب *tabwīb* (v.n. 2 of بوب), Dividing (a book) into chapters.

تبه *tabah*, Savoury meat, delicately dressed; spoiled, destroyed; a divider, distributor.

تبه راي *tabah-ra'y*, Of a depraved mind.

تبهرا *tabahra*, Savoury meat stewed.

تبهكار *tabah-kār*, A criminal, offender.

تبي *tabi*, A coarsely sown garment.

تبه يازا *tab-yāza*, an.

تبه يازا *tab-yāza*, A fever, caused by an enlargement of the spleen.

تبين *tibyān, tabyān* (v.n. of بين), Making clear, manifest; evident; a declaration, a manifesto.

تبدن *tabidan*, To tremble (unsupported by examples).

تبر *tabir, tabira*, A drum, a kettle-drum; a mixen, dunghill.

تبرسان *tabira-san*, A drummer.

تبع *tabī*, A debtor; a follower; a calf one year old and still following the mother; an assistant; revengeful.

تبك *tabika*, تبك *tabila*, A baker's tool.

تبين *tabaiyun* (v.n. 5 of بنى), Being distinct, manifest, clear.

تبينه *tabina*, A spider (see تبينه): vomit-ing, vomit.

تبع *tabi'at*, Following; dependence; follower.

تبين *tabyīn* (v.n. 2 of بين), Illustrating, explaining, making clear; appearing evident.

تپ *tap*, Fever, heat, ardour; perturbation, disquietude, restlessness; imp. of *tapidan*; *api diqq*, A hectic fever, con-

sumption;—*tapi saudā*, A bilious fever;—*api hindī*, A fever that returns every day.

تپاس *tapās* (S. *tapas*). Pain and sleeplessness inflicted upon oneself; asceticism.

تپاسد *tapās-bud*, An ascetic, a self-tormentor.

تپاك *tapāk*, Uneasiness, restlessness.

تپان *tapān*, Pres. part. of *tapidan*; a hammer to break clods (the latter meaning doubtful).

تپانچه *tapāncha*, A blow, box; a billow, wave.

تپانیدن *tapāyānidan*, To cause to tremble.

تپرا *tapra*, A kettle-drum.

تپرا زن *tapra-zan*, Who beats the kettle-drum.

تپش *tapiśh*, A swoon, fainting-fit from heat.

تپك *tapak*, Favour, friendship; a sledge-hammer (doubtful);—*tupak*, A musket.

تپكچی *tapakchi*, A head accountant;—*tupakchi*, A musketeer, a gunner.

تپ گریفت *tap-girifta*, Feverish.

تپناك *tapnāk*, Feverish (place).

تپنچه *tapancha*, A box, a slap.

تپنك *tupank*, A crucible.

تپن كور *tupan-kos*, A block-head, a fool; insensible.

تپنگر *tapangu*, A chest, casket; a barber's truss; a granary, a magazine; a till; a crucible.

تپه *tappa*, A high hill; frontlet of pearls.

تپیدن *tapidan* (imp. *tap*), To be in great agitation; to grow hot; to totter, leap, or spring; to stumble; to palpitate, be restless, uneasy; to lay a snare.

تتابع *tatābu* (v.n. 6 of تتبع), Following in succession.

تاتار *tatār*, A Tartar; Tartary.

تاتارچه *tatārcha*, A kind of arrow or dart.

تاتاری *tatāri*, Tartarian; Scythian.

تتابع *tatabbu* (v.n. 6 of تتبع), Pursuing, following; searching diligently, investigating, exploring; imitation; continuation.

تاتابعات *tatabi'at* (pl. of the preceding), Scientific researches (m.c.).

تاتار *tatar*, A Tartar, Scythian; Tartary.

تاترا *tatrā* (in Zand and Pāzand), Summer.

تاترابو *tatrabū, tatarbū*; تاترابو *tatrabūh*, Elegance, gracefulness; jesting, jocularly, pleasantry, buffoonery.

تاترانان *tatranatan* (in Zand and Pāzand), To rain.

تاترا *tatrā*, Drollery, buffoonery, jocularity.

تاترا *tatrā*, Singly, one after another.

تاتری *tatrī, tutrī*, Sumach used as a condiment; the poppy;—*tatari*, Tartarian; Tartaric;—*kulāht tatari*, A Tartarian cap (worn by great men or by soldiers).

تاتریک *tatrīk*, Sumach.

تاتفور *tatfon*, = تفور q.v.

توتوق *tutuq*, A veil, curtain; a kind of net-work in tents for keeping of gnats; coats of an onion;—*tutuqi sipthr-gün*, A blue veil; a saucer made of lapis-lazuli;—*tutuqi nli*, The sky; a black cloud.

تتلی *titili*, A species of rue; a remedy against intermittent fever.

تتلم *tulum, tulum, tatum*, Sumach.

تتم *tatmu* (in Zand and Pāzand), A bear.

تتمای *tutmāj*, Thin slices of paste, vermicelli.

تتمما *tatimma*: (pl. *tatimnāt*), Completion; an appendix, supplement; remainder, balance.

تتمتان *tatmitan* (in Zand and Pāzand), A jackal.

تتمیم *tatmīm* (v.n. 2 of تتم), Completing, accomplishing; completion, accomplishment, consummation.

تتنک *tatnak*, A crucible (see تنک of which it is perhaps a misreading).

تتی *titi*, Ginger-bread figures for the amusement of children; a word used to entice birds.

تثبت *tagabbut* (v.n. 5 of ثبت), Being fixed, established.

تثبت *tagabbut* (v.n. 5 of ثبت), Keeping back.

تثبت *tagbit* (v.n. 2 of ثبت), Establishing, fixing, making firm, steady.

تثبت *tagbit* (v.n. 2 of ثبت), Hindering, turning one (from business); occupying, making busy.

تثرب *tagr* (v.n. 2 of ثرب), Chiding.

تثقل *tagquyul* (v.n. 5 of ثقل), Being heavy.

تثقب *tagqib* (v.n. 2 of ثقب), Piercing, perforating repeatedly.

تثقل *tagqil* (v.n. 2 of ثقل), Making heavy.

تثلیف *taglīf* (v.n. 2 of ثلث), Dividing into three parts; trebling; making triangular; triad, trinity; a trine (a propitious aspect of the planets); (in gram.) inflecting a consonant with the three vowels.

تثمین *tagmīn* (v.n. 2 of ثمن), Making octangular.

تثنیة *tagniyat* (v.n. 2 of ثنی), Making two, doubling; the dual number; duality.

تثویب *tagwīb* (v.n. 2 of ثوب), Recompensing, rewarding; reiterating, in answer to the early call to prayers, the phrase *as-salātu khairun minā 'n-naum*, Prayer is better than sleep; returning.

تج *tajā*, Rough, sharp, cutting.

تجادل *tajādul* (v.n. 6 of جدل), Litigating, quarrelling among themselves.

تجاذب *tajāzūb* (v.n. 6 of جذب), Pulling one another about.

تجار *tajār*, A thoroughbred, unbroken colt; a well-paced horse; in (Zand and Pāzand) travelling; a traveller

تجار *tijār, tujjār* (pl. of *tājir*), Merchants.

تجارب *tajārib* (pl. of *tajribat*), Experiments.

تجارة *tijārat* (v.n. of تجر), Trading; traffic, trade, commerce; merchandise;—*tijārat kardan*, To trade.

تجارگاه *tijārat-gāh*, A commercial place (m.c.).

تجارتی *tijārati*, Commercial, mercantile.

تجاره *tajāra*, A colt not yet broken in; (in Zand and Pāzand) a traveller (see تجار).

تجاسر *tajāsur* (v.n. 6 of جسر), Raising the head; carrying it high and insolently; domineering; boldness, firmness, intrepidity, temerity.

تجافی *tajāfī* (v.n. 6 of جفو), Being separated, distant, not touching.

تجائف *tajānuf* (v.n. 6 of جنف), Declining, deviating, leaning.

تجاوز *tajāwuz* (v.n. 6 of جاوز), Exceeding, transgressing (just bounds); passing by; forgiving a fault; winking, conniving.

تجاويف *tajāwif* (pl. of *tawif*), Hollows, caverns;—*tajāwif anf*, The nostrils.

تجاهل *tajāhul* (v.n. 6 of جهل), Pretending ignorance; connivance, apathy, indifference;—*tajāhul kardan*, To feign ignorance, play the simpleton.

تجبر *tajabbur* (v.n. 5 of جبر), Being haughty, contumacious; putting forth leaves (a tree); beginning to look fresh (a field which had been grazed close); having one's broken fortunes repaired; being restored to health (a sick person); obtaining (wealth).

تجبر *tajbīr* (v.n. 2 of جبر), Restoring, setting (a broken bone); repairing the broken fortune (of a friend); supplying the wants of the poor.

تجدد *tajaddud* (v.n. 5 of جد), Being new; innovation, novelty.

تجدید *tajdid*, A renewing, a making new; renewal; novelty;—*tajdidi bashara*, Desquamation;—*tajdidi maraṣ*, A relapse;—*tajdidi hawā*, Ventilation.

تجدیر *tajdir* (v.n. 2 of جدر), Carrying (a wall) up high; being attacked by the small-pox; putting forth the first rudiments of fruit (as resembling tubercles or small-pox); rendering worthy.

تجار *tajar*, A winter house; a storehouse.

تجر *tajr* (v.n.), Trading.

تجربة *tajribat, tajriba* (v.n. 2 of تجرب), Trying, proving; experiment, proof, assay; experience; probation;—*tajriba kardan*, To try, prove, hazard, make an experiment;—*ba-tajriba rasānidan*, To put to the test; to experiment with (m.c.).

تجربة کار *tajriba-kār*, Versed in business; an experienced agent;—*tajriba-kārāni ras-gār*, Experienced in worldly affairs.

تجربة کاری *tajriba-kārī*, Experience, practice.

تجرد *tajarrud* (v.n. 5 of جرد), Being

stripped, denuded; living in solitude; celibacy; giving intense application.

▲ *tajarrud-gusn* (جرد کردن), Choosing solitude; renouncing the world.

▲ *tajarru'* (v.n. 5 of جرد), Drinking draughts of liquor; quaffing; — *tajarru'*, *kardan*, To sip.

▲ *tajrid* (v.n. 2 of جرد), Stripping, denuding; drawing a sword; divesting of; separating (one thing from another); separation, solitude; celibacy.

▲ *tajrit* (v.n. 2 of جرد), Causing to drink; making one forget (grief, care, or anger).

▲ *tajri'at*, *tajriya* (v.n. 2 of جرد), Dividing, distributing; analysis; — *tajriya kardan*, To analyse.

▲ *tajassus* (v.n. 5 of جاس), Searching carefully, examining; curiously prying into that which God has thought fit to conceal; exploring, playing the spy; search, inquiry, investigation; curiosity, inquisitiveness; — *tajassus kardan* (نامیدن), To spy (m.e.); to probe (a wound).

▲ *tajassum* (v.n. 5 of جاس), Choosing from amongst (other men); going directly to the person or thing itself; undertaking a great achievement; mastering the most difficult part (of any business); ascending the steepest part of a mountain.

▲ *tajsim* (v.n. 2 of جاس), Incorporating, embodying.

▲ *tajfāf*, The armour of a horse; also of a soldier.

▲ *tajfif* (v.n. 2 of جف), Drying properly (a garment); putting on a horse-cloth that dries up the sweat; casing in armour (a horse).

▲ *tajaljul* (v.n. 2 of جال), Being moved, agitated; agitation, commotion; sinking into the ground, becoming depressed (as a foundation).

▲ *tajallud* (v.n. 5 of جلد), Contending, grappling; bearing up under difficulties; sturdiness.

▲ *tajalli* (v.n. 5 of جلو), Lustre, brightness, brilliancy; manifestation; transfiguration; splendour, glory; — *tajalli dādan*, To give lustre or brilliancy; — *tajalli kardan*, To illuminate; to polish, adorn; to illustrate, make plain.

▲ *tajalli-khas*, Rising in splendour.

▲ *tajalli-nāda*, Born in brilliancy; of illustrious birth.

▲ *tajalli-sār*, *tajalli-kada*, *tajalli-gāh*, A place abounding in splendour.

▲ *tajalli-giyāmat*, Of surpassing brightness or brilliancy (a mistress).

▲ *tajalliyāt* (pl. of *tajalli*), Manifestations, &c.; beatific visions.

▲ *tajlid* (v.n. 2 of جلد), Pulling off

the skin (from the body of a slaughtered camel); binding (a book) in leather.

▲ *tajammu'* (v.n. 5 of جمع), Being assembled, flocking from all quarters.

▲ *tajammul* (v.n. 5 of جمال), Dressing, adorning one's person; dignity; retinue, pomp, parade; splendour, magnificence; furniture, conveniences.

▲ *tajammulāt* (pl. of the preceding), Movables, household furniture; conveniences, articles of luxury.

▲ *tajmi'* (v.n. 2 of جمع), Collecting with care and diligence; assembling with others to Friday prayers (*jum'at*).

▲ *tajannub* (v.n. 5 of جنب), Retiring, withdrawing; declining, avoiding, shunning; being polluted.

▲ *tajnio* (v.n. 2 of جند), Collecting an army.

▲ *tajnis* (v.n. 2 of جمر), Laying (a corpse) on a bier.

▲ *tajnis* (v.h. 2 of جنس), Making homogeneous; resemblance, analogy; alliteration, jingle of rhymes; pun, play on words.

▲ *tajūb*, A section of the tribe of Himyar, of which was Ibn Muljam, the assassin of Ali.

▲ *tajuwuz* (v.n. 5 of جزل), Passing by; forgiving; slurring over or cutting short one's prayers; speaking metaphorically.

▲ *tajwūd* (v.n. 2 of جود), Saying, doing, or making good; doing well.

▲ *tajwis* (v.n. 2 of جاز for جر), Causing to go or pass by; permitting, allowing, approving; inquiry, investigation; view, opinion, judgment; estimate; resolution, decision, sentence; contrivance, endeavour, plan; — *tajwis kardan*, To devise; to examine, try, prove, seek; to recommend, to advise.

▲ *tajwisī*, Tried, proved; determined.

▲ *tajwī'* (v.n. 2 of جوع), Starving, famishing (one).

▲ *tajwif* (v.n. 2 of جوف), Hollowing, making concave.

▲ *tajwifāt* (pl. of the preceding), Hollows, caverns.

▲ *tajakhus* (v.n. 5 of جهر), Being adorned, fitted out, furnished; preparing or being prepared for anything.

▲ *tajhiz* (v.n. 2 of جهر), Fitting out (a bride, traveller, &c.); equipping; adorning; furnishing (a funeral); carrying to the grave, burying, burial.

▲ *tajhil* (v.n. 2 of جهل), Calling one a fool, charging with ignorance.

▲ *tujib*, A section of the tribe of Kindah, of which was Ibn Bishr, the assassin of Othman.

▲ *tajir*, A screen; a canvas fence (m.e.).

▲ *tajabb* (v.n. 6 of جاب), Loving each other; mutual love.

▲ *taḥārub* (v.n. 6 of حرب), Fighting together, duelling, waging mutual war.

▲ *taḥāsud* (v.n. 6 of حسد), Envyng one another.

▲ *taḥāsin* (pl. of taḥsin), Beauties.

▲ *taḥāshi* (v.n. 6 of حشى), Standing apart; taking exception to by pronouncing *ḥāshā*, (God) forbid!

▲ *taḥākum* (v.n. 6 of حكم), Going together to a judge.

▲ *taḥāluḥ* (v.n. 6 of حلف), Conspiring together, entering into an alliance, leaguings; swearing (plaintiff and defendant).

▲ *taḥādḥ* (v.n. 6 of حمى), Being cautious; guarding oneself.

▲ *taḥāwur* (v.n. 6 of حرر), Carrying on a dialogue; answering one another; conversation.

▲ *taḥā'if* (pl. of taḥfa), Rarities, curiosities, choice articles; valuable presents.

▲ *taḥt*, The lower part (opp. to *faug*, upper part).

▲ *taḥtānt*, Lower, inferior; small, short; placed beneath, pointed below; ground-floor (m.c.).

▲ *taḥta 'l-ḥanak*, A way of fastening the turban by passing a fold of it beneath the chin.

▲ *taḥta 'l-qahwa*, Food taken before drinking coffee.

▲ *taḥjil* (v.n. 2 of حجل), Having white feet (a horse); preparing a bridal chamber, or bringing the bride into it.

▲ *taḥaddub* (v.n. 5 of حذب), Being convex; — *taḥaddubi damāgh*, The circumvolutions of the brain; — *taḥaddubi muḡal-lagī qarniya*, Staphyloma; — *taḥaddubi wajna*, The surface of the cheek.

▲ *taḥaddi* (v.n. 5 of حدى), Doing anything equal to another; challenging (a rival); striving to overcome, competition.

▲ *taḥdid* (v.n. 2 of حد), Sharpening (a sword, knife, or the sight); describing or prescribing limits; defining logically.

▲ *taḥdiq* (v.n. 2 of حدى), Looking intently.

▲ *taḥsiq* (v.n. 2 of حدى), Pretending to be sharp, claiming skill.

▲ *taḥzir* (v.n. 2 of حذر), Admonishing, cautioning, warning, bidding beware; putting on one's guard; threatening, frightening, causing to fear.

▲ *taḥarrus* (v.n. 5 of حرز), Abstaining from, being timid, cautious; taking heed, guarding oneself.

▲ *taḥarruk* (v.n. 5 of حرك), Moving oneself; being moved; becoming movable (a letter).

▲ *taḥarmus* (v.n. 2 of حرمز), Being sharp, acute, intelligent; (an Arabism from *ḥardm-sāda*) bastardy; acting viciously.

▲ *taḥarri* (v.n. 5 of حرى), Choosing

the most worthy and fitting; intending, designing, giving deliberate attention to; delaying; staying.

▲ *taḥrīr* (v.n. 2 of حرّ), Setting at liberty, giving freedom; manumission; dedicating to the service of God; writing elegantly and accurately; a writing, written statement, document; fee for writing; ornamental lines; — *taḥrīri uḡlidi*, Euclid's elements; — *taḥrīr shudan*, To be written; — *taḥrīr kardan* (*kashidan*), To write.

▲ *taḥrīrāna*, In (or by) writing.

▲ *taḥrīrāt* (pl. of *taḥrīr*), Writings, &c.

▲ *taḥrīr-kash*, A writer, a scribe.

▲ *taḥrīri*, Written, in writing.

▲ *taḥrīsh* (v.n. 2 of حرش), Irritating, setting (men or dogs) by the ears.

▲ *taḥrīṣ* (v.n. 2 of حرص), Making greedy, inflaming.

▲ *taḥrīṣ* (v.n. 2 of حرص), Instigating, exciting, provoking to, inflaming.

▲ *taḥrīzāt*, Provocations.

▲ *taḥrīf* (v.n. 2 of حرف), Changing, inverting, transposing (letters), forming an anagram; inversion, transposition; mis-transcription, clerical error; falsification (of a text); cutting the nib of a pen obliquely.

▲ *taḥrīfāt* (pl. of the preceding), Changes; anagrams.

▲ *taḥrīq* (v.n. 3 of حرى), Consuming by fire.

▲ *taḥrīk* (v.n. 2 of حرك), Putting in motion; motion, movement; agitation; commotion; incitement, instigation, temptation; marking a consonant with a vowel-point; inflecting every consonant (being at least two) with *fatha*.

▲ *taḥrīm* (v.n. 2 of حرّم), Prohibiting, interdicting; rendering venerable or sacred; donning the pilgrim's garb; not completely dressing leather.

▲ *taḥrīma*, Assumption of a pilgrim's garb; saying *Allāhu akbar* at the beginning of prayer; — *taḥrīma'i 'ishā bastan*, To perform evening prayer.

▲ *taḥrīmī*, Prohibited by law.

▲ *taḥassun* (v.n. 5 of حزن), Being afflicted, grieving.

▲ *taḥsin* (v.n. 2 of حزن), Making sorrowful, causing grief.

▲ *taḥs*, A heart overwhelmed with grief (see *taḥs*).

▲ *taḥassur* (v.n. 5 of حسر), Sighing; grieving for, sorrowing after; regretting; grief, regret; condolence.

▲ *taḥsīr* (v.n. 2 of حسز), Wearying; throwing into a fit of grief; hurting, afflicting.

▲ *taḥsīs* (v.n. 2 of حسّ), Feeling, perceiving, seeing, finding, knowing.

▲ *taḥsīn* (v.n. 2 of حسن), Doing

well and handsomely; rendering good, comely, or pleasing; approbation; applause, cheers;—*tahsin kardan*, To approve, applaud; to bless.

ا *tahsin-āsar*, Worthy of approbation.

ا *tahashshum* (v.n. 5 of *حشم*), Blushing, being ashamed; train, retinue, procession (= *hasham*).

ا *tahshiyat* (v.n. 2 of *حشى*), Stuffing; making an edge or border; writing marginal notes to a book.

ا *tahassun* (v.n. 5 of *حسن*), Defending oneself; being chaste (a woman); retiring to a fortress; becoming a stallion (*higān*).

ا *tahsil* (v.n. 2 of *حل*), Collecting, gathering, gaining; acquiring; acquisition, study; profit, attainment; sum, substance (of a discourse); collection of revenues or rent;—*tahsili dunyā u dīn*, The acquisition of wealth and advancement of religion, i.e. the present world and the next;—*tahsil kardan*, To amass, gather, gain, acquire; to collect (the public revenue); to study (m.c.); to produce, make manifest;—*talibāni tahsil*, Students, pupils (m.c.).

ا *tahsilāt* (pl. of the preceding), Acquisitions, collections, &c.

ا *tahsil-dār*, A collector of revenue.

ا *tahsil-dāri*, The office of revenue-collector.

ا *tahsil-qābiṭa*, (in India) An account showing the daily payments of the ryots to the Sirkār.

ا *tahsin* (v.n. 2 of *حسن*), Fortifying, defending, surrounding with a wall.

ا *tahṣiṣ* (v.n. 2 of *حشى*), Making greedy, instigating, exorting.

ا *tuhfat, tuhafat, tuḥṣa*, A gift, present; an excellent, rare thing, worthy of being presented, rarity, curiosity, choice thing; title of many books, as *tuhfatu 's-salāṭin*, "Present for Kings," a treatise on politics;—*tuhfa bastan*, To prepare a choice present;—*tuhfa dādan*, To give a present.

ا *tuhfajāt*, Rarities; presents.

ا *tahaffuṣ* (v.n. 5 of *حط*), Being vigilant, cautious; taking heed to oneself; committing to memory; recollecting one by one.

ا *tuhfagī*, A rarity, treat, present.

ا *tuhfahā* (P. pl. of A. *تuhfa*), Rare presents.

ا *tuhfa-ma'jūn*, A wit, a wag.

ا *tahṣiṣ* (v.n. 2 of *حط*), Committing or causing to commit to memory.

ا *tahāquq* (v.n. 5 of *حق*), Being true (news); proving to be truth, fact, or reality; certainty.

ا *tahqir* (v.n. 2 of *حقر*), Despising,

contemning, treating with contempt; scorn, disdain; neglect.

ا *tahqirāna*, Contemptuously.

ا *tahqiq* (v.n. 2 of *حق*), Ascertaining the truth, verifying; verification; acknowledging as true, believing; truth, fact, reality, certainty;—*ahli tahqiq*, Philosophers, doctors.

ا *tahqiqāt* (pl. of the preceding), Certainties, verities.

ا *tahqiqāna*, According to truth or fact, in reality, certainly.

ا *tahqiqī*, Sure, certain, confirmatory.

ا *tahakkum* (v.n. 5 of *حكم*), Commanding, lording over, obtaining the ascendancy; control, dominion, authority, usurpation; deciding judicially, passing sentence, condemning.

ا *tahkim* (v.n. 5 of *حكم*), Putting in authority; arbitration; control; restraining one from doing as he wishes.

ا *tahillat* (v.n. 2 of *حل*), Making lawful; redeeming an oath.

ا *tahallul* (v.n. 2 of *حل*), Being removed (from its place); becoming moved.

ا *tahalluq* (v.n. 5 of *حل*), Sitting in circles (people).

ا *tahallum* (v.n. 5 of *حلم*), Being patient, mild, gentle; becoming fat and corpulent.

ا *tahallī* (v.n. 5 of *حل*), Eating sweetmeats; finding (a thing) to be sweet; (v.n. 5 of *حلى*), Being adorned with bracelets and other female ornaments.

ا *tahliyat* (v.n. 2 of *حل*), Sweetening (a ptisan);—(v.n. 2 of *حلى*), Dressing (a woman) with jewels and other ornaments; describing, portraying by form and external appearance.

ا *tahlif* (v.n. 2 of *حلف*), Making swear, exacting an oath.

ا *tahliq* (v.n. 2 of *حل*), Shaving close (the head); marking (a camel) with circles; soaring high in the air and skimming in circles (a bird).

ا *tahlil* (v.n. 2 of *حل*), Untying (a knot); loosing; dissolving, discussing (in a medical sense); solubility; solution; digestion; concoction; assimilation; making lawful (especially a thrice-divorced woman to her first husband by marrying her for the sake of divorcing her after consummation);—*tahlil burdan*, To digest;—*tahlili quwā*, Decline, decay of the vital powers.

ا *tahlīm* (v.n. 2 of *حلم*), Rendering patient, tractable; esteeming one to be long-suffering.

ا *tahammul* (v.n. 5 of *حمل*), Bearing, carrying a load; enduring patiently, putting up with; patience, endurance, long-suffering, resignation; meekness, humility;

truce, peace;—*tahammul kardan*, To load; to bear, to suffer; to forbear.
 ▲ *tahammul-gudda* (تخم گدار), Impatient, intolerant.

▲ *tahmid* (تخمید) (v.n. 2 of حمد), Praising much; thanking God, saying *al-hamdu li-'llāh*, God be praised!

▲ *tahmiq* (تخمیق) (v.n. 2 of حمق), Calling one a fool;—*tahmiq kardan*, To call one a fool.

▲ *tahmil* (تخمیل) (v.n. 2 of حمل), Imposing a burden, burdening, loading; importunity; asking more than one's right.

▲ *tahanni* (تخمنی) (v.n. 5 of حنی), Being curved, bent; twisting.

▲ *tahawwur* (تخاور) (v.n. 5 of حور), Haste, despatch, celerity; anger.

▲ *tahawwul* (تخاول) (v.n. 5 of حول), Moving from place to place.

▲ *tahwil* (تخویل) (v.n. 2 of حول), Altering, changing, transmuting; change, transfer, transformation; renovation, return; passing from one sign to another (sun, &c.); care, trust, charge, deposit; revenue; credit; cash, funds, capital; a treasury;—*tahwil kardan*, To consign, to make over to; to manifest, to publish.

▲ *tahwīlāt* (تخویلات) (pl. of the preceding), Revolutions.

▲ *tahwīl-dār* (تخویلدار), Cash-keeper, treasurer; custodian (ū.c.).

▲ *tahwīl-dāri* (تخویلداری), Office of cash-keeper, &c.

▲ *tahiyāt* (تخیات) (pl. of the next), Salutations, greetings, &c.

▲ *tahyat* (تخیات) (v.n. 2 of حی), Saluting, greeting; salutation, compliment, congratulation; prayer, benediction.

▲ *tahaiyur* (تخایور) (v.n. 5 of حیر), Being astonished, confounded, disturbed; astonishment, amazement, wonder; bewilderment, confusion.

▲ *tahaiyuz* (تخایوز) (v.n. 5 of حیر), Being coiled up, coiling itself up (a serpent).

▲ *tahyir* (تخیر) (v.p. 2 of حیر), Astonishing, amazing, bewildering, confusing.

▲ *takh* (تخم), Dregs of sesame.

▲ *takhāruj* (تخارج) (v.n. 6 of خرج), Dividing property by the mutual consent of the co-heirors (one taking the house, another the land, &c.).

▲ *takhāsan* (تخاسان), A cucumber.

▲ *takhāfub* (تخافوب) (v.n. 6 of عطف), Con-
 versing face to face.

▲ *takhāfur* (تخافور) (v.n. 6 of عطف), Laying down stakes.

▲ *takhāful* (تخافول) (v.n. 6 of عطف), Communicating secrets to one another.

▲ *takhāluḡ* (تخالو) (v.n. 6 of خلط), Mixing in society.

▲ *takhāluḡ* (تخالف) (v.n. 6 of خلط), Opposing one another; contention, animosity, enmity.

▲ *takhāmuḡ* (تخامو) (v.n. 6 of عجم), Being somewhat dark (the night), soon after the

setting and before the rising of the sun; paying a debt and receiving a discharge; being lifted off and laid on one side.

▲ *takhabbur* (تخبر) (v.n. 5 of خبر), Inquiring, asking news or information; being acquainted; conversant with.

▲ *takhabbuḡ* (تخبط) (v.n. 5 of خط), Losing one's way; becoming silly; rendering mad.

▲ *takht* (تخت) (Z. *thwakhṣhta*), A royal throne, chair of state; a seat, sofa; a bed; any place raised above the ground for sleeping, sitting, or reclining; a saddle; a capital, the royal residence; a wardrobe, clothes-press, chest; [*takhti ābnūsi*, Night;—*takhti ārasta*, An ornamented throne;—*takhti ardshir*, Name of a musical note;—*takhti jamshed*, Persepolis;—*takhti chūbi*, A gun-carriage;—*takhti ḥāsibān*, A board on which the accountants pour sand and write upon with a pencil or iron or wood (hence also called *takhti mil*);—*takhti ḥairān* and *takhti dāwud*, Two mountains near Taft in the province of Yazd;—*takhti khāvar khudāy*, The splendour of the sun;—*takhti khawāb*, A bedstead (m.c.);—*takhti khurshid bar sari girghām*, The sun in the sign Leo;—*takhti rāhi*, The royal road, the highway;—*takhti rawān* (*rawanda*), A travelling-bed, a litter with poles, like our sedan-chairs, but borne by mules; the throne of Solomon; an easy-paced horse; the sky; name of four stars in the constellation of the Bear;—*takhti zadan* (*kashidan*, *nihādan*), To erect a throne; to place it on the back of an elephant when the king goes to war;—*takhti sarāj*, Name of the college of Abū Ishāq;—*takhti sulaimān*, The famous fortress of Kashghar; name of a mountain in Kashmir visited as the place where Solomon's throne alighted;—*takhti sulaimāni*, The throne on which Solomon was carried through the air;—*takhti shudani damāgh*, To recover from intoxication;—*takhti shudani afyūn* (*taryāk*), To become inebriated with opium;—*takhti tāqdīsi*, Name of a throne belonging to Faridūn; name of a note in music;—*takhti tā'usi*, A throne adorned with a peacock made of jewels, belonging to Sultān Shihābū 'd-dīn Muhammad of Ghazna;—*takhti 'āj*, A throne of ivory; (met.) day; white thighs;—*takhti firōza*, The firmament; name of the throne of Khuraw;—*takhti kulāh*, A wooden cap worn by criminals as a punishment;—*takhti mahtābi*, A levelled terrace or raised platform to enjoy the moonlight;—*takhti humāyūn*, The august, royal, or imperial residence;—*takhti yā takhta*, A throne or a bier, spoken on engaging in a desperate enterprise ("a coronet or Westminster Abbey");—*takht* (for *dukht*), A daughter; a weight of 800 (according to others, of 400) drams.

takht-bakht, Throne and fortune.

takht-posh, The covering of a throne.

takht-khāna, A royal residence; a capital.

takht-dūr, A species of cloth, either white or black, which the Kings of Persia, especially the Dārās (Darius), used to spread over their throne; bed-clothes.

tukhtar (for *dukhtar*), A daughter.

takht-gūh, The place where the throne stands; royal residence, capital.

takht-gīr, A throne-seizer, a powerful monarch.

takhtala, A walking-staff; shoes.

takhattum (v.n. 5 of تخت). Putting on a seal-ring.

takht-nishān, Throne-bestowing.

takht-nishin, Sitting on the throne; a reigning prince;—*takht-nishināni khāk*, Dwellers upon earth; kings; spirits; devout men.

takht-nishini, Accession, reign.

takhta, A board, plank; a table; a table upon which dead bodies are stretched and washed before interment; tablets; memorandum-book; a single sheet of paper; a little bed, couch; a bier, a litter; the pedestal of a statue; [*takhta'i usturash (āriyā)*, A plough-beam;—*takhta'i auwal*, The table of the divine decrees; a school-boy's writing-board;—*takhta'i ta'lim*, A writing-board;—*takhta'i jāma*, A large press; a calender, beetle, or anything similar, by which linens are beat, pressed, or smoothed; an instrument of torture, made like a horse;—*takhta'i jauhari*, The colours green and blue;—*takhta'i hamām*, A stone slab in a public bath, where they perform their prayers;—*takhta'i khāk*, The surface of the earth;—*takhta'i dar*, The panel of a door;—*takhta'i ruqūm*, A magical or astrological table;—*takhta zudan*, To clean cotton (*takhta*, probably clerical error for *pakhta*);—*takhta zadani tarsūyūn*, To ring a rattle (instead of a bell), as the Christians do in Muhammadan countries;—*takhta'i sarnikkh*, A live coal;—*takhta'i sāl-khwurd*, Stories of old times;—*takhta'i supār*, The wood in which the plough-share is fixed, a plough-beam;—*takhta'i shaṭranj*, A chess-board;—*takhta'i 'āj*, A throne of ivory; milk-white hips; day;—*takhta'i qannād*, A board on which sweetmeats and confectioneries are laid out;—*takhta'i qima*, A wooden board on which meat is cut up for sharing;—*takhta'i kishti*, The plank of a ship;—*takhta'i kashgar*, A shoemaker's board, upon which he cuts out his leather;—*takhta'i kulāh*, = *takhti kulāh*, q.v. under تخت;—*takhta'i gū'i*, The mace or club with which the ball is struck;—*takhta'i muhāsibān*, The earth;—*takhta'i muhāsibān shawad*, Dust falls upon his head and soils him;—*takhta'i mashq*, A school-boy's writing-board; anything frequently used;—*takhta'i miyāna*, The sky;—*takhta'i minā*, The firmament;—*takhta'i nān*, A baker's kneading-board; a plain flat table; a large flat dish, with a brass rim round it;—*takhta'i nard*, A dice-table, backgammon-board;—*takhta'i nardi ābnūsi*, The zodiac;—*takhta'i yakh*, A sheet of transparent ice;—*tukhta*, Paid, discharged.

takhta takhta, In pieces;—*takhta takhta gashlan*, To break to pieces (a ship).

takhta-band, A splinter bound upon a broken bone; a floor; a prison; confined, guarded.

takhta-bandī, Boarding, wainscot;—*takhta-bandī kardan*, To wainscot (m.c.).

takhta-bid, A bug (*Cimex lectularius*).

takhta-pul, Pontoon bridge;—*takhta-puli dasti*, Draw-bridge (m.c.).

takhta-post-andās, An intruder.

takhta-posh, Stage, wooden floor.

takhta-diwāre, A wall of boards, a wooden wall.

takhta-kashida, Floored; floor.

takhta-gardan, Broad, thick, straight-necked.

takhta-gū'i, = *takhta'i gū'i*, q.v. under تخت).

takhta-mashq, A school-boy's writing-board, (met.) anything frequently used (see *takhta'i mashq* under تخت).

takhti, Becoming a throne; a board on which children learn to write; a signet of stone; the breast.

takhjal, (in the dialect of Shīrās) Pinching, a pinch.

takhjum, Covetous, greedy, selfish.

takhjil (v.n. 2 of تخت), Putting to the blush.

takhdir (v.n. 2 of خدر), Narcotism.

takhdim (v.n. 2 of خدم), Having a white ring on the lower part of the hind legs (a horse); causing oneself to be served, exacting or accepting the services of another.

takhrib (v.n. 2 of خرب), Destroying, demolishing, razing, devastating far and wide; demolition, devastation, destruction.

takhrij (v.n. 2 of خرج), Bringing out, educating; instructing in learning and politeness.

takhriq (v.n. 2 of خرق), Tearing, lacerating very much.

takhas, *takhs*, Anxiety, grief, sorrow.

▲ *takhsir* (v.n. 2 of *خسر*), Causing loss, damaging, destroying.

▲ *takhsah*, A cross-bow; an arrow; a rocket: the chief seat, the one who occupies it.

▲ *takhsah*, One who tries to do anything with energy.

▲ *takhashshub* (v.n. 5 of *خشب*), Catalepsy.

▲ *takhashshu'* (v.n. 5 of *خشع*), Humbling oneself, becoming or being humble.

▲ *takhsidan*, To sit on the high seat.

▲ *takhsis* (v.n. 2 of *خس*), Making peculiar and special; particularizing; reserving for oneself; appropriation; particularity, speciality.

▲ *takhazzu'* (v.n. 5 of *خزع*), Humbling oneself.

▲ *takhaffi* (v.n. 5 of *خلى*), Erring, blundering, offending lightly.

▲ *takhti'at*, *takhtiyat*, *takhtiya* (v.n. 2 of *خلى*), Leading into error; blaming for a fault, charging with error or crime.

▲ *takhfi'* (v.n. 2 of *خف*), Weaving or marking (cloth) with stripes; drawing lines well.

▲ *takhfir* (v.n. 2 of *خفر*), Protecting, patronizing; causing to blush, putting to shame.

▲ *takhfif* (v.n. 2 of *خف*), Making light, alleviating; abbreviating; softening the pronunciation by suppressing a letter or taking off the *tanwin*; making light of, despising; mitigation, palliation, extenuation; abatement, reduction; decay; — *takhfif dadan* (*kardan*), To ease; to mitigate.

▲ *takhfifa*, A small turban worn during sleep or in private.

▲ *takhhuluz*, *takhhakul*, *takhhakul*, *takhhakul*, *takhhakul*, A hard nut (see *takhhakul*).

▲ *takhgam*, A summer-house; a country in Turkistan (unsupported by examples).

▲ *takhkhul* (v.n. 2 of *خلى*), Wearing the ankle-ring *khalkhal* (a woman); coming to pieces; becoming old and worn out; separation.

▲ *takhalluf* (v.n. 5 of *خلف*), Remaining behind; being left behind; delaying; going back.

▲ *takhalluq* (v.n. 5 of *خلى*), Inventing a lie; imitating the manner of another; perfuming with a spice called *khaliq*; kindness; polite manner.

▲ *takhallul* (v.n. 5 of *خلى*), Disturbance, discord, dissension; interruption; picking the teeth.

▲ *takhla*, A staff; a pair of shoes; oits, suraps.

▲ *takhalli* (v.n. 5 of *خلى*), Abandon-

ing, leaving empty or alone; being alone; being vacant, at leisure.

▲ *takhtiyat* (v.n. 2 of *خلى*), Vacating, abandoning, leaving empty or alone; emptiness; vacuum.

▲ *takhlid* (v.n. 2 of *خلد*), Adorning (with bracelets or ear-rings); making lasting or perpetual.

▲ *takhlis* (v.n. 2 of *خلص*), Showing sincere love; saving, delivering, rescuing, preserving from evil.

▲ *takhlit* (v.n. 2 of *خلط*), Mixing, confounding, disturbing, perplexing any business; embroilment.

▲ *takhlif* (v.n. 2 of *خلف*), Leaving behind; tying up one teat, that the milk may not run out, and milking the other entirely.

▲ *takhlīq* (v.n. 2 of *خلق*), Forming well, completing; anointing with an aromatic called *khaliq*, or with saffron.

▲ *takhlil* (v.n. 2 of *خل*), Turning (anything) sour; making vinegar; letting (water) run amongst the beard and between the fingers during the *wuzu'* ablution.

▲ *takhm* (v.n.), Suffering from indigestion; — *tukhm*, The boundary or limits between two countries; a march-stone.

▲ *tukhm* (S. *tokma*, Z. *taokhma*), Seed; sperm; an egg; origin, principle; cholera morbus, flux and vomit; [*tukhmi bādrūj*, Seeds of the white basil; — *tukhmi bā'ingū*, Balingu-seed (Dracocephali Royleani semina), considered a specific against palpitations; — *tukhmi balsān*, The fruit of the balsam of Mecca plant; — *tukhmi bang*, Henbane seed; — *tukhmi bid-anjir*, The seed of the castor-oil plant; — *tukhmi panj-angusht*, The seeds of the five-leaved chaste-tree (Agnus castus), a powerful anti-aphrodisiac; — *tukhmi jārob*, Crow's foot; — *tukhmi juhūd*, Dispersed, scattered, ruined; — *tukhmi chise bar-ustādan*, To perish entirely without leaving a trace or sign; — *tukhmi harām*, A bastard; a child of adultery; — *tukhmi-khar*, Offspring of an ass (m.c.); — *tukhmi khafraj*, Cariophyllum; — *tukhmi khālil* (*khilāl*), Seed of crow's foot; — *tukhmi dirmana*, Worm-seed; — *tukhmi rang*, The seeds of the indigo plant (Indigofera anil); — *tukhmi raihān*, Purslain; — *tukhmi sardak*, Carrot-seeds (used as a diuretic); — *tukhmi saped*, White seed; mustard seed; mustard; — *tukhmi sag-māhi*, Caviare; — *tukhmi sharbatī*, White basil seed (important ingredient of iced sherbet); — *tukhmi sha-qā'iq*, Poppy-seed (used against bleeding of the nose); — *tukhmi ghāliya*, The fruit of the *bān*-tree; — *tukhmi kājira* (*kāfsha*), Bastard saffron seed (Carthami tinctorii semina); — *tukhmi katiān*, Linseed; — *tukhmi karchak*, The seeds of the castor-oil plant

(*Ricinus communis*); — *tukhmi karafa*, Celery-seed (considered a diuretic); — *tukhmi māhi*, Fish-spawn; — *tukhmi murgh*, A bird's egg; — *tukhm nihādan*, To lay an egg;] — *tukham*, A cloth stretched upon two sticks, in which they catch such things as are thrown to the people on days of rejoicing.

تخممار *tukhmār*, A dart having no point.
تخمماق *tukhmāq* (for T. طونماق), Pestle, rammer (m.c.).

تخم بازی *tukhm-bāzi*, A game played by children with eggs.

تخم بد *tukhm-bad*, Of bad stock, low-bred.

تخمندان *tukhmdān*, A nursery-ground.
تخم ریز *tukhm-rez*, Sowing; a sower; a sown field; an onelet; hashed meat, upon which eggs are poured and fried.

تخم ریزی *tukhm-rezi*, Seed-sowing; seed-time.

تخمگار *tukhm-gār*, A sower.
تخمگان *tukhmugān*, Purlain; the testicles; anything growing from seed.

تخممه *tukhma*, Flux and vomit, cholera; indigestion; origin, principle; root, stock.

تخممه زده *tukhma-zada*, Dyspeptic.

تخممه فروش *tukhma-farosh*, A grain-dealer.

تخممیانه *tukhmiyāna*, Seed; seed for sowing.

تخمیر *tukhmīr* (v.n. 2 of تخمر), Causing to ferment; fermenting, forming into leaven; fermentation; mixing, kneading; shaping; — *zamiri mahabbat-tukhmīr*, A mind mixed or leavened with friendship.

تخمیس *tukhmīs* (v.n. of تخمس), Dividing into five parts; making a pentagon, or anything of five angles.

تخمین *tukhmin* (v.n. 2 of تخمین), Conjecturing, guessing; estimating, judging; guess; appraisement, valuation.

تخمینان *tukhminān*, P. تخمینانه *tukhmin-āna*, By conjecture or guess, by appraisement, nearly, about, more or less; conjecturally, hypothetically (m.c.).

تخمینی *tukhmini*, Conjectural.
تخموار *tukhwār*, The king of Dahistan in Kai-Khusrav's army; Wazir and confidant of Farūd, the son of Siyawush.

تخموار *tukhawwuf* (v.n. 5 of تخووف), Being terrified; diminishing.

تخموار *tukhawwul* (v.n. 5 of تخوول), Mind-
ing, attending to.

تخموار *tukhawwun* (v.n. 5 of تخوون), With-
holding a due; minding, attending to, managing.

تخموار *tukhwif* (v.n. 2 of تخويف), Terrify-
ing, putting in fear; threatening; threat.

تخموار *tukhwil* (v.n. 2 of تخوول), Giving
possession, granting a request, giving one a preference to others; appointing king.

تخموار *tukhwin* (v.n. 2 of تخوون), Accusing
of treachery, declaring anything perfidious.

تخموار *takhayyul* (v.n. 5 of تخيل), Passing

before the mind; imagining, fancying; imagination, fancy; hope.

تخيلات *takhayyulāt* (pl. of the preceding), Imaginations, fancies, suspicions.

تخیر *takhīr* (v.n. 2 of تخیر), Giving the option; giving the preference; choice, selection.

تخیل *takhīl* (v.n. 2 of تخيل), Making one suppose or fancy; deceiving; pretending to, practising deception.

تخیلی *takhīlī*, Imaginary, imaginative.

تدابیر *tadābir* (pl. of *tadbīr*), Regulations; counsels.

تداخل *tadākhul* (v.n. 6 of تدخل), The entering of one thing into another; insertion; interfering with one another; meddling, interference, importunity.

تدارک *tadāruk* (v.n. 6 of تدارك), Repairing, mending; following one another, the last being close to, or overtaking the first; visiting with punishment; remedy; reparation; punishment; expedient; management; provision; ammunition; the means of warding off evil or procuring justice; precaution; — *tadārukash-rā didan*, To provide for him (m.c.); — *tadāruki rū-siyāhi*, Attempt to whitewash oneself (m.c.).

تدارک پذیر *tadāruk-pāzīr*, Repairable.

تداعی *tadā'i* (v.n. 6 of تداعي), Challenging each other; approaching (an adversary); threatening ruin, falling down (the walls of a house).

تدافع *tadāfu'* (v.n. 6 of تدافع), Thrusting one another back in battle, a repelling, driving back; warding off; conflicting, being mutually repugnant; opposition, resistance.

تدامیر *tadāmīr* (pl. of *tadmīr*), Devastations.

تداول *tadāwul* (v.n. 6 of تداول), Handing from one to another; doing or taking alternately or by turns; circulating; tradition.

تداری *tadāwī* (v.n. 6 of تدوي), Medicating oneself, preparing and taking medicine oneself; preparing a medicine, applying a remedy, healing, curing; dressing a wound.

تدبر *tadabbur* (v.n. 5 of تدبر), Meditating upon, understanding, perceiving; deliberating; looking to the end or result of an affair.

تدبیح *tadbīh* (v.n. 2 of تدبیح), Bowing the head and putting it forward in humility and submission.

تدبیک *tadbīk* (v.n. 2 of تدبیک), Bending forward.

تدبیر *tadbīr* (v.n. 2 of تدبیر), Setting in order, arranging, disposing, administering, regulating, managing; giving liberty to a slave after one's death; deliberation, council, opinion; advice, counsel; contrivance, device, provision; policy, prudence, skill; — *tadbīri sultanat*, Politics; — *tadbīri ghayr*, Regimen, diet; — *tadbīri kūr kardan*, To manage an affair; — *tadbīr kardan*, To take

a measure or a step;—*tadbiri manāzil*, Household economy.

▲ *tadbīrāt* (pl. of the preceding), Regulations, opinions, &c.

▲ *tadbīr-shinās*, Wise, prudent.

▲ *tadaṣṣur* (v.n. 5 of *دثر*), Wrapping oneself in a cloak; mounting the female; mounting on horseback.

▲ *tadaḥruj* (v.n. 2 of *دحرج*), Being turned or revolved; turning, revolving (n.).

▲ *tadkhīn*, The emitting of smoke.

▲ *tadarrub* (v.n. 5 of *درب*), Becoming habituated; being accustomed; being assiduous, persevering.

▲ *tadarruj* (v.n. 5 of *درج*), Ascending step by step; approaching gradually.

▲ *tadrib* (v.n. 2 of *درب*), Exercising, habituating, training.

▲ *tadrij* (v.n. 2 of *درج*), Advancing, promoting by degrees; gradation, scale.

▲ *tadrijan*, Step by step, gradually.

▲ *tadris* (v.n. 2 of *درس*), Teaching from books, instruction by reading; lecturing.

▲ *tadsiyat, tadsiyu* (v.n. 2 of *دسى*), Leading astray; seducing, corrupting.

▲ *tadfin* (v.n. 2 of *دفن*), Burying in the ground; burial, interment, funeral.

▲ *tadqiq* (v.n. 2 of *دق*), Making thin, slender, fine; pounding small; considering minutely, scrutinizing; speaking abstrusely.

▲ *tadalluk* (v.n. 5 of *دلك*), Rubbing one's body when bathing, or perfuming it with *dalūk*.

▲ *tadallul* (v.n. 5 of *دل*), Toying, fondling, caressing; coquetry; pretending anger or disdain (like lovers).

▲ *tadallī* (v.n. 5 of *دلى*), Hanging down (anything from a tree); approaching; letting oneself down; abasing oneself.

▲ *tadlis* (v.n. 2 of *دلى*), Concealing the faults of goods on sale.

▲ *tadmur*, Tadmor, Palmyra.

▲ *tadmīr* (v.n. 2 of *دمر*), Ruining, utterly destroying; fumigating his hiding-place (a hunter) with the burnt hair of wild beasts, that they may not be able to get scent of him; perdition, ruin.

▲ *tadannus* (v.n. 5 of *دنى*), Becoming contaminated, nasty, filthy, blemished, tarnished.

▲ *tad'anni* (v.n. 5 of *دنى*), Approaching little by little.

▲ *tadnis* (v.n. 2 of *دنى*), Staining, defiling, sully, profaning.

▲ *tadniq* (v.n. 2 of *دنى*), Fixing the eye steadily; being sunk in the socket (an eye); descending to the west (the sun); looking negligently or feebly.

▲ *tadav*, A pheasant; a certain insect bred in baths (see *تادو* and *تادو*).

▲ *tadwīr* (v.n. 2 of *دور*), Causing to

turn in a circle; revolution; epicycle;—*tadwīr kardan*, To revolve.

▲ *tadwīn* (v.n. 2 of *دورن*), Collecting (poems) into one book; inscribing (names) in public books or muster-rolls (*diwān*).

▲ *tada* (probably a contraction of *تيدة* q.v.), Spun; a web.

▲ *tadahhun* (v.n. 5 of *دهن*), Oiling one's body; being anointed, greased.

▲ *tadhīn* (v.n. 2 of *دهن*), Anointing, oiling; embrocation; unction.

▲ *tadaīyun* (v.n. 5 of *دين*), Borrowing, getting into debt, begging a loan; being tenacious of, or upright and steadfast in, one's religion; constancy in religion, religiousness.

▲ *tazabzūb* (v.n. 2 of *تذبذب*), Shaking, waving, flapping; commotion, agitation, palpitation; wavering, vacillation; suspension of judgment; perplexity, uncertainty, doubt; ambiguity.

▲ *tazarj* (from the following), A pheasant.

▲ *tazarv*, A cock pheasant; the jungle cock;—*tazarwi zarnikh*, A live coal;—

tazarwi zarin-par, Fire; the sun.

▲ *tazarwī*, The manners and gait of a pheasant.

▲ *tazakkur* (v.n. 5 of *تذكر*), Remembering, keeping in one's memory; recalling to one's recollection.

▲ *tazkirat, tazkira, tazkara*, Memory, remembrance; anything that aids the memory (as a knot tied on the pocket-handkerchief); biographical memoir, biography; a billet, schedule, obligation, handwriting; official note;—*tazkiratan*, By way of reminding, by mentioning.

▲ *tazkiratan* (for *تذكرة*), By way of reminding, by mentioning.

▲ *tazkiyat* (v.n. 2 of *تذكر*), Slaughtering; stirring a fire.

▲ *tazkīr* (v.n. 2 of *تذكر*), Reminding, admonishing, advising; rendering masculine; the masculine gender.

▲ *tazallul* (v.n. 5 of *ذل*), Submitting, supplicating; submission, humility, tameness.

▲ *tazlik* (v.n. 2 of *ذلى*), Making anything sharp or pointed.

▲ *tazlīl* (v.n. 2 of *ذل*), Debasing, degrading, humiliating; holding in contempt; mastering, subjugating; humiliation, abasement, depression;—*tazlīl kardan*, To subdue; to despise.

▲ *taznīb* (v.n. 2 of *تزين*), Fixing, or adorning with, a train or tail.

▲ *tazav*, A kind of winged insect propagated chiefly in baths (see *تادو* and *تادو*).

▲ *tazwar*, A pheasant (from *تذر* by transposition of the last two letters).

▲ *tazhib* (v.n. 2 of *تذهب*), Gilding illuminating (a manuscript).

▲ *tazyil* (v.n. 2 of *تزيل*), Appendix.

تر *tar* (S. *tara*), A particle which, added to Persian adjectives, forms the comparative degree: as *bih*, Good, *bihlar*, Better; *bad*, Bad, *badlar*, Worse.

تر *tar*, Moist, wet, juicy; fresh, green; tender, soft; a small bird with a melodious voice; a restless fellow; a quarrelsome gamester, who takes up what he has staked; a fornicator; polluted, impudent, obscene; a stake;—*tar shudan*, To become moist; (met.) to be afflicted, offended, vexed, especially at another's jests or railleries;—*tar kardan*, To moisten; to irrigate;—*tar kardan zabān*, (met.) To put a morsel into one's mouth, to take a little food; to speak harshly or roughly;—*tar nihādan*, To steep, to soak;—*tar u tiza kardan*, To refresh;—*tar u khushk*, Moist and dry; much or little.

آ تر *tarr* (v.n.), Cutting; being remote, distant, separate;—*turr*, Root, origin; a plumb-line, or other mason's rule for making buildings perpendicular and level.

ترا *tarā*, High (wall such as surrounds a palace or citadel); a mud wall; a dam;—*tarā*, These, to thee, on account of thee (oblique case of the personal pronoun *tū*).

تراب *tarāb* (imp. of *tarābīdan*), Flow; a flowing; (water) flowing or oozing; oozy, plashy; elegance; address, skill.

آ تراب *turāb*, Ground, earth, dust;—*turābu 'l-qai'* (lit. emetic earth), A resinous matter, used in Persia as a vomitive;—*turābi saīdā*, Sidonian earth;—*abū turāb*, Name of Ali.

آ آلوده تراب *turāb-ālūda*, Dust-soiled.

تراش *tarābish*, A flowing; a wave, flow, flux.

آ ترابی *turābi*, Earthly, earthen, earthy.

ترابیدن *tarābīdan*, To flow, ooze, exude.

تراک *tarā-tesak*, Rocket (a herb).

آ تراک *turāk* (v.n. of *ورث*), Inheriting; heritage.

تراج *tarāj* (= *آ. آمین*), Amen, so let it be;—*turrāj*, A woodcock.

آ ترارج *tarāju'* (v.n. 6 of *رجع*), Turning back; returning; declining.

تراجیل *tarājil*, Parsley (doubtful word).

تراختن *tarākhtan*, *tirākhtan*, To make great haste.

آ ترادف *tarāduf* (v.n. 6 of *ردف*), Following each other; sitting one behind the other; uninterrupted succession, consecutiveness; being synonymous; a synonym.

ترآه *tarāra*, Timid; fear; a dunghill.

ترار *tarāz*, Raw silk; a fir-tree; name of a city in Turkistān;—*tirāz*, *turāz*, Beauty; adornment.

تراز *tarāzū*, A balance, scale, weight; comprehension, understanding; the sign Libra; equilibrium, counterpoise; equity, justice; to fall; to writhe; to flee from battle;—*tarāzū'i anjūm*, An astrolabe;—*tarāzū'i āhāni-dosh*, A balance with an iron

beam;—*tarāzū bar-afrahkhtan* (rawin kardan, *nihādan*), To set up a balance;—*tarāzū'i pūlād-sanjān*, A shaft spear, dart, pike;—*tarāzū'i charkh*, *tarāzū'i fulak*, The sign Libra;—*tarāzū chashma dāshtan*, To outweigh;—*tarāzū'i sar*, The sun;—*tarāzū'i sang-zan*, A balance one side of which outweighs the other;—*tarāzū shudan*, To be a match for each other;—*tarāzū'i qiyāmat*, The balance of human actions on the day of judgment;—*tarāzū'i kalām*, Measure of a verse, the quantity of a poetical foot;—*tarāzū'i nāranj*, Scales made by children of orange-peel;—*tarāzū'i naẓm*, The theory of metres, prosody.

ترازیدن *tarāzīdan*, The scale of a balance.

ترازیدن *tarāzīdan*, To make; to adorn, to embellish; to embroider (see *ترازیدن*).

آ ترامس *tarrās*, A shield-bearer; a target-maker or vendor.

آ ترامس *tarāss* (v.n. 6 of *رسم*), Telling one another secrets.

تراش *tarāsh*, Desire, expectation; erasure; pared; a razor; a pen-knife; (in comp.) shaving, scraping, erasing, paring;—*tarāsh zadan*, To pare; to shave, to cut the hair;—*tarāsh kardan*, To carve images.

تراش *tarāsh-kharāsh*, A neat form.

تراش *tarāshish*, A graven image; a piece of sculpture; a shaving, a paring.

تراشه *tarāsha*, Pared; a shaving, chip, splinter; nail-parings; a slice of a melon.

تراشه چین *tarāsha-chin*, Who picks up crumbs, &c.; a gleaner.

تراشیدن *tarāshīdan*, To shave, pare, scrape, erase, cancel; to smoothe (as in a lathe), cut, hew; to make a pen.

تراشیده *tarāshīda*, Shaved, scraped, pared.

آ ترامس *tarāss* (v.n. 6 of *رسم*), Being set in close array.

آ ترامس *tarāzī* (v.n. 6 of *رضی*), Acquiescing, being content and satisfied with each other; mutual satisfaction.

آ ترار *tarāq* (for *تراک*), A crack; the noise of 'crack or blow; blow;—*tarāq khurdan*, To receive a blow, slap, smack (m.c.).

آ تراری *tarāqī* (pl. of *tarquwat*, *turquwat*, Collar-bones, shoulder-blades).

تراک *tarāk*, A crack, split, cleft; the noise of anything when splitting or cleaving; thunder.

تراکستن *tarākāstan*, To distil, drop, exude.

آ تراکم *tarākum* (v.n. 6 of *رکم*), Being heaped, pressed together, condensed; accumulation, heap; crowd, throng, press.

آ تراکیمات *tarākīmat* (pl. of *turkman*), The Turkomans who rove about and live in tents.

آ تراکیمه *tarākīma-hā* (P. pl. of the A. pl. of *turkman*), The Turkomans (m.c.).

آ تراکه *tarāka*, Inheritance, heritage.

ا *tarākib* (pl. of *tarkib*), Compounds.

تراکیدن *tarikidan*, To split, cleave; to be split; to make a noise in splitting.

ا *tarāmī* (v.n. 6 of *ترامی*), Darting, throwing at one another stones or arrows; being remiss, relaxed (any business); delaying.

ترانگین *tar-angubīn*, Manna.
ترانه *tarāna* (S. *tarāna*), A handsome youth; modulation, voice, song, melody, symphony, harmony; a trill, quaver, shake; a tetrastich; jest, sarcasm, bad temper; slyness, subtlety; —*tarāna shudan*, To be renowned; —*tarāna zadan*, To modulate, to intone or deliver songs.

ترانه پرداز *tarāna-pardāz*, Composing songs.

ترانه سار *tarāna-sār*, ترانه ساری *tarāna-sarāy*, Who sings a song.

ترانه سانج *tarāna-sanj*, Who knows how to modulate a song.

ترانه زن *tarāna-zan*, A singer.

ترانیدن *tarānidan*, To exude, to sweat.

تراو *tarāv*, An oozing forth.

تراوانیدن *tarāwānidan*, To cause to flow.

تراویش *tarāwīsh*, Exudation, trickling, oozing; —*tarāwīsh kardan*, To exude.

تراویل *tarāwīl*, The blade of a certain grass (see *تراول*).

ا *tarāwī*, corr. of the following.

ا *tarāwīh* (pl. of *tarwīhat*, a single rest), Twenty or more genuflexions which the Mubammadans are wont to make after the last prayer of Ramazān; (pl. of *tarwīh*) perfumes.

تراوید *tarāwīd*, Expressed juice flowing.

تراویدن *tarāwīdan*, To drop, distil, flow, exude, trickle, ooze.

تراه *tarāh*, Timidity, terror.

تراهی *tarāhī*, First-fruits; young unripe fruit.

ا *tarā'ib* (pl. of *taribat*), Breast-bones.

ترایمان *tarāymān*, A sash worn round the loins; dysentery.

ا *tarā'ī* (v.n. 6 of *ترای*), Seeing each other; appearing (a spectre); beholding oneself (in a mirror or in a sword-blade).

تراییدن *tarāyīdan*, To drop, distil, trickle.

ترب *tarb*, Deceit, fraud; eloquence, fluency; torture, the rack; swift walk (the last two meanings unsupported by examples); —*turb, turub*, A radish.

ا *turb*, Earth, dust, ground.

تربالی *tarbālī*, Name of a large building, with a fire-temple at the top, constructed in one of the cities of Persia by Ardsher Bābgān.

تربامان *tarbāmān*, Name of a bitter plant, agrimon: (see *تربامان*).

ا *turbat, turba*, Earth, ground; a grave; a tomb; a mausoleum; —*turbat khayr-dani bimār*, A sick person swallows

dust from Ali's tomb, considered as conducive to recovery (see *khāki shifā* under *turbati*); —*turbati tayyiba*, The city of Madina. ا *turbat-khāna*, A sepulchre, a mausoleum.

تر با تر *tar ba-tar*, Completely wet.

ا *turbati*, Sepulchral.

تربد *tirbid*, Name of a city; —*tirbiā, turbid, turbud* (S. *tripuā, tripuī*), A purgative Indian root, *Convolvulus turpethum*; a hollow pipe; —*turbidi zard*, Seeds of the thorny plant *ق. ۷*.

تربره *tarbara*, A species of grape.

تربز *tarbuz*, تربره *tarbuza*, A water-melon; —*turbuz, turbuza*, A radish.

تربسه *tarbasa*, The rainbow.

ا *tarabbuz* (v.n. 5 of *ترب*), Expecting, waiting for.

تربک *turbak*, A sort of grape.

تربن *tarbun*, Very hard ground.

تربند *tar-band*, A wet bandage on a wound.

تربو *tarbū*, A term applied to cloth which is white, thick and fine.

تربوز *tarbūz*, = *ترب* *ق. ۷*.

ا *turba-dār*, A keeper of a mausoleum.

ا *tarbiyat* (v.n. 2 of *تربی*), Educating; nursing, rearing, feeding; promoting; seasoning; dressing; mixing; education, instruction, correction; improvement promotion; augmentation; —*tarbiyat shudan*, To be educated (m.c.); —*tarbiyat kardan*, To educate, instruct; to inculcate; to promote; to compose; to season; to mix.

ا *tarbiyat-pazīr*, Docile, teachable.

ا *tarbiḥ* (v.n. 2 of *تریح*), Gain in trade; giving profit or advantage; —*tarbiḥ dādan*, To give the preference (to a buyer, m.c.).

ا *tarbī* (v.n. 2 of *ترج*), Dividing into four, making a quadrangular figure, squaring; multiplying any number by itself; looking at one another from the fourth house (stars); a quadrangular aspect of the stars, quartile, quadrature (astron.); an angle of 90 degrees.

ترپ *tarp*, Black broth.

ترپ *tarpar*, ترپک *tarpak*, Black broth.

ا *tirat, tira*, Avenging murder; hatred; revenge.

ا *tart*, Confused, jumbled, mixed.

ا *tarattub* (v.n. 5 of *ترتب*), Being firm, solid, well-arranged; being motionless.

ا *tartabidan*, To tremble.

ا *tartarak*, A sparrow with a red head; —*tirtirak* Light, weak, undignified; a sparrow with a red head; elevated; —*turturak, turturuk*, Name of a high spot near Shirāz where people go to amuse themselves by sliding down upon stones.

لر *turtuk*, A pheasant; the jungle cock; a partridge.

لر *tartakla*, The sail of a trireme.

لر *tartand*, Vain, useless.

لر *tari u mart*, Scattered, dispersed; topsy-turvy, biggledly piggedly.

لر *tartib* (v.n. 2 of لر), Making firm, solid; arranging; order, disposition, arrangement, method, classification;—*tartib kardan*, To arrange, to put in order;—*bar tartibi hurūfi hijā'*, In alphabetical order.

لر *tartib-dāda*, Arranged.

لر *tartibwār*, Orderly, methodical.

لر *tartibi*, Orderly, methodical; a preliminary proceeding.

لر *tar-tarak*, A rocket (shortened from *tar-tarak q.v.*).

لر *tartil* (v.n. 2 of لر), Reciting in a clear melodious voice, chanting, singing.

لر *tarajjuh* (v.n. 5 of لر), Being moved to and fro (as a swing or anything suspended); leaning to one side.

لر *tarajjul* (v.n. 5 of لر), Walking on foot; going down into a well; breaking (day); shining (sun).

لر *tarajjum* (v.n. 2 of لر), Pronouncing the formula, "I take refuge from the stoned one."

لر *tarjuman*, *tarjamān*, *tarjumān*, An interpreter, translator; a mulct, a fine; (met.) a gift, a present (as an interpreter of good feeling).

لر *tarjumāni*, Interpretation.

لر *tarjamat*, *tarjama*, *tarjuma* (v.n. of لر), Interpretation, translation.

لر *tarjama-navis*, A translator.

لر *tarajji* (v.n. 5 of لر), Hoping; supplicating.

لر *tarjib* (v.n. 2 of لر), Revering, honouring, respecting; supporting the branches of trees, to prevent their being broken down by the weight of fruit; sacrificing in the month of Rajab.

لر *tarjih* (v.n. 2 of لر), Preferring, considering as more valuable or important; gaining superiority; superiority, pre-eminence, preference, precedence, preponderance;—*tarjhi bilā murajjah*, Unreasonable preference.

لر *tarji'* (v.n. 2 of لر), Causing to return or recur; uttering the ejaculation from the Kur'ān, *innā li'llāhi wa innā ilaihi rāji'ūna*, "Verily we belong to God, and verily to Him we shall return."

لر *tarji-band*, A kind of verse in which the same line recurs at stated intervals.

لر *tarjil* (v.n. 2 of لر), Letting down (the hair, &c.).

لر *tarh*, Poverty, indigence;—*tarah* (v.n.), Becoming sad and melancholy; grief, anguish, care;—*tarh*, Good for little.

لر *tirhāl*, A journey, a departure.

لر *tarahhul* (v.n. 5 of لر), Departing, emigrating, travelling.

لر *tarahhum* (v.n. 5 of لر), Pitying, commiserating; feeling a tender sympathy towards; pity, compassion, mercy, kindness, lenity;—*tarahhum kardan*, To pity, to spare (m.c.).

لر *tarhib* (v.n. 2 of لر), Welcoming a guest by saying *marhaban*, Spaciousness, i.e. Make yourself at home.

لر *tarhil* (v.n. 2 of لر), Ordering to depart, sending away.

لر *tarhim* (v.n. 2 of لر), Having compassion upon; saying to anyone *rahi-maka 'llahū*, "God have mercy on thee!"

لر *tarkh*, A certain herb; dragon-wort; an orange.

لر *tarkhān*, Free, exempted from tribute or taxes, not amenable to punishment; at large, uncontrolled; dragon-wort; a certain tribe of Turks; name of a Chinese champion.

لر *tarkhāna*, = لر *tarhāna*.

لر *tarkhāni*, An office which entitles its holder to exemption from taxes, &c.

لر *tarakhta*, A sort of flat fish.

لر *tarakhta*, لر *tarukha*, A vine-prop; a vine-shoot newly planted.

لر *tarakhar*, Wild cresses.

لر *tarkharāna*, = لر *tarhāna*.

لر *tarakhs* (from an obsolete verb *turakhsidan*), Traction (doubtful word).

لر *tarakkhush* (v.n. 5 of لر), Being remiss, easy, slack; obtaining leave.

لر *tarakhsanj*, *tarkhsanj*, The nightmare.

لر *tarkhanda*, Fraud, falsehood; contumely, taunt; vain, foolish.

لر *tarkhwāna*, Thick pottage, frummenty, portable soup.

لر *tar-khūn*, Bloodthirsty; a strolling soldier; a daring ruffian, robber, footpad, murderer; dragon-wort; brazilian wood.

لر *tarkhis* (v.n. 2 of لر), Rendering cheap, lowering the market; permitting, allowing, giving leave, conniving.

لر *tarkhim* (v.n. 2 of لر), Making thin, fine, delicate, or soft; cutting off (the final syllable of a vocative); abbreviation, contraction, apocope.

لر *tarkhina*, A sort of food (see لر *tarhāna*).

لر *turd*, Anything thin, delicate, fragile.

لر *tar-dāman*, Scandalous, criminal, soiled, polluted by every kind of shameful practice; a whoremonger.

لر *tar-dāmani*, Debauchery, immorality.

لر *taraddud* (v.n. 5 of لر), Going to and fro; wavering, hesitating; irresolution, fluctuation of opinion, suspension of judgment; perplexity, anxiety, trouble of mind; refusal, resistance, opposition, rejection; debating; application, labour, exertion, en-

deavour; contrivance; cultivation, improvement;—*bī taraddud u takalluf*, Without hesitation or dissimulation, without ceremony.

ا *taraddulāt* (pl. of the preceding), Vacillations; labours exertions;—*taraddulāt duniyawiya*, Worldly engagements.

ا *taraddud-zābiḡa*, An account showing the species and quantity of seed sown, the extent of land under cultivation, and the quantity remaining fallow (a term used in India).

تدرست *tar-dast*, Adroit, dexterous.

تدرستی *tar-dasti*, Dexterity, adroitness.

تدک *tardak*, A weevil.

ا *taraddum* (v.n. 5 of رد), Love of offspring, parental affection.

تده *tarda*, Title-deeds; the price paid for grinding.

ا *taraddi* (v.n. 5 of ردی), Putting on a cloak or long robe; perishing; falling from a high place.

ا *tardid* (v.n. 2 of رد), Repelling, resisting, opposing; refutation, rebutment; reversal;—*harfī tardid*, The disjunctive particle *yā*, Or.

ا *tardif* (v.n. 2 of ردی), Causing to ride behind, following, coming after.

ا *tar-zabān*, Moist, glib-tongued; an interpreter.

تدک *tardak*, A weevil.

تزدۀ *tarzada, tarāda*, Title-deeds.

تزران *tur-zafān*, An interpreter; eloquent; a fine, amercement; a bribe.

تززی *tirzīq*, Anything vain, futile; false news.

تس *tars*, Fear, terror; (imp. of *tarsidan*) fear thou;—*turs*, Hard, strong;—*turus*, *tarus*, Hard soil.

ا *turs*, A shield, target, buckler.

ترسا *tarsā* (from *tarsidan*), Fearful, timid; one who conceives, fancies, imagines; a Christian; a worshipper of fire.

ترسا *tarsā-bacha*, Son of a Christian.

ترس استودان *tars-astūdān* (fear of the grave), Certain prayers, or portions of the Zand, which the Parsis read during three days and nights at the tomb of a deceased person.

ترسان *tarsān*, Timid, fearful.

ترسانندۀ *tarsānanda*, One who inspires fear, a monitor.

ترسانیدن *tarsānidan*, To frighten, terrify.

ترسائی *tarsā'i*, Christianity; Lamaism.

ترست *tirist*, A kind of measure; three hundred; a weaver's beam.

ترسگار *taragār*, God-fearing, devout, devotee.

ترسکاری *taragāri*, Fear of God, piety.

ا *tarasul* (v.n. 5 of رسل), Doing (anything) softly, easily, gently, smoothly, deliberately; being deliberate in writing; a copy-book for children.

ترسناک *tarsnāk*, Terrified, afraid; timid; terrible, dangerous.

ترسناکی *tarsnākī*, Fear, timidity.

ترسندگی *tarsindagi*, Fear, timidity.

ترسندۀ *tarsinda*, Who fears; timid, fearful.

ترسو *tarsū*, Timorous, pusillanimous (m.c.).

ترسه *tarsa*, Fancy;—*tursa*, A rainbow.

ترسیدن *tarsidan* (S. *tras*, C. *tars*), To fear, dread, apprehend; conceive, fancy, imagine.

ترسیدۀ کار *tarsido-kār* (گار *gār*), A fearer.

ا *tarsil* (v.n. 2 of رسل), Sending, transmitting.

ترش *turush, tursh*, Acid, tart, sour; morose, stern, cynical; hard-favoured, ugly;—*turush* (*tursh*) *gashlan*, To become sour.

ا *tarsh, tarash* (v.n.), Being light, volatile, unsteady; lightness, levity; badness of disposition.

ترشاندن *turshānidan*, To cause to ferment; to acidulate.

ترشائی *turshā'i*, Sourness, acidity, harshness.

ترشبا *tursh-bā*, Sour gruel, acid broth.

ترشت *tirisht, turusht*, A pick-axe, a pick; a gardener's pruning-knife.

ا *tarashshuh* (v.n. 5 of رشح), Sweating, exuding; exudation; drooping, distilling; sprinkling, small rain, drizzle;—*tarashshuḡi bauli bayāzu 'l-baizi*, Bright's disease;—*tarashshuḡi rim*, Suppuration;—*tarashshuḡi 'araq*, Perspiration;—*tarashshuḡi kaṣīru 'l-miqdār*, Supersecretion.

ا *tarashshuḡāt* (pl. of the preceding), Secretions.

ا *tar shudan*, To be played upon, bantered, molested.

ترش رخساره *tursh-rukhsāra*, Cross-looking.

ترش رو *turush-rū*, Of a sour countenance.

ترش رویی *turush-rū'i*, Crabbedness, austerity, sourness of countenance.

ترش شیرین *turush-shirīn*, Sour-sweet; sub-acid.

ا *turush-tab'*, Sour-tempered, harsh.

ا *turush-ta'm*, Acid, sour-flavoured.

ترشک *turshak*, Name of a bird; wood-sorrel.

ترشکک *turushkak*, Slightly acid (unsupported by examples).

ترش گیاه *turush-giyā*, A sour herb; wild sorrel.

ا *turush-mizāj*, Sour-tempered, harsh.

ترش مرکب *turush-mazagī*, Acidity of flavour.

ترش مزۀ *turush-māza*, Of an acid flavour.

ترشناک *turushnāk*, Very acid.

ترشه *turusha*, A sort of fruit; wild sorrel.

ترشه ترنج *tursha-turunj*, Lemon-juice.

ترشه شیرین *tursha-shirīn*, Sub-acid.

ترشی *turshī*, Sourness; pickles; sad, sorrowful; crabbed;—*turshī dil*, Acidity of the stomach; heart-burn;—*turshī guḡash-tan*, To pickle.

a turshi-ālat, Pickles.
turshi-amba, Mango preserves.
turshi-bādi, Acid; flatulent.
turshi-pālān, *turshi-pālān*, Strainer, colander.
tarshih (v.n. 2 of *رھ*), Educating from tender years, rendering qualified for any office.
turshidan, To turn sour; to ferment.
tarshih (Heb. *תרשיש*), A kind of precious stone.
turshi-kaliwis (?), Celery (*Apium graveolens*).
turshi-girifta, Turned sour (milk).
turshinak, Garden sorrel.
tarosud (v.n. 5 of *رمد*), Observing steadily; expecting, waiting for; expectation, hope.
tar-gadā, Fresh-voiced.
tarsis (v.n. 2 of *رست*), Joining closely, pitching, soldering, glueing; covering the face with a veil, the eyes only seen.
tarṣi (v.n. 2 of *رصع*), Adorning with jewels or gold; dividing a sentence into distinct parts, and assigning to each word another corresponding with it in measure and in rhyme.
tarṭib (v.n. 2 of *رطب*), Moistening, macerating, wetting (a garment); feeding with fresh dates.
tara' (v.n.), Being full; a bottle, a vessel, or cistern full; hastening into anything (esp. bad).
tur'at, *tur'a*, A gate, door; a step; a garden or meadow; the mouth of a well where cattle drink; a fountain-head or spring.
tara'ru' (v.n. 2 of *رعرع*), Growing (a lad).
turugh, A chestnut or bay horse.
targhāza, Powerful; overbearing, headstrong; arrogance, contumacy, stubbornness.
targhāq, *turghāq*, *turghāk*, A (night) watch against an enemy or a robber.
turghān, Who shows the way, a guide; a tax or tribute.
targhāda, *targhada*, A joint stiff, motionless, and unserviceable; bruised; squeezed.
targhish, A sort of apricot; a sort of dry date.
turghand, Paralysis; a joint deprived of motion.
targho, A kind of vest of scarlet silk;—*turghū* (also *tusghū*, *tusgū*), Meat and drink, provisions.
targhūn, *turghūn*, A royal mandate.
targhīb (v.n. 2 of *رغب*), Exciting desire; stimulating, encouraging; inducement, instigation, temptation; allurements, lure, bait.

tarf, Sour clotted milk strained and dried in the sun for winter use;—*turf* (for *turb*), A radish.

taraf (v.n.), Enjoying in abundance the conveniences of life.

turfās, *tirfās*, Toadstools.

tarfān (for *تفران* q.v.), Eloquent; an interpreter; a fine.

tarf-bā, Food made from clotted cream.

turfad, A certain small bird.

lar-farosh, Who fancies himself handsome without being so, conceited, a coxcomb; a hypocrite, dissembler; a cheat, a rogue.

tarfanj, A narrow pass, difficult way.

tarfand, A falsity, a thing totally impossible; a vain, idle promise; fraud, deceit.

tarfanda, A lie, falsehood; fraud; fear.

tarf-wā, *tarfina*, Meat prepared with the milk described under *tarf* (see *tarf*).

tarṣih (v.n. 2 of *ررھ*), Making easy and convenient; allowing breathing time to (a debtor).

turqāq, An armour-bearer (in the dialect of Khwārazm).

taraqubb (v.n. 5 of *قرب*), Watching, waiting, hoping; expectation; contemplating.

targanj, A swelling of the testicles, rupture.

targand, *targanda*, Futile, vain; fraud, deceit; lie.

targo, = *q.v.*

targuwat, *targuwa*, The collar-bone.

turqa, An ouzel, a blackbird (see *طرقه*).

taraqqi (v.n. 5 of *ارتق*), Ascending, rising step by step; advancement, elevation, promotion; progress, improvement; proficiency; augmentation, increase; climax;—*taraqqi dādan*, To improve, to advance (m.c.).

taraqqiyāt (pl. of the preceding), Preferments, augmentations, &c.

targidan (= *tarkidan*), To break, split, crack, cleave.

targiq (v.n. 2 of *رق*), Reducing to servitude; thinning, refining (speech); dilution; rarefaction; softening.

targim (v.n. 2 of *رغم*), Writing, noting; marking with the price (cloth); weaving (a garment) in stripes.

targin (v.n. 2 of *رني*), Marking; drawing lines near one another; writing well, decorating (a book); dotting (letters); a mark (answering to our dot or nought) employed by revenue-collectors or accountants to fill up any blank spaces occurring in their columns of figures; an interlineation.

tark, A helmet; the sash of a turban;

the strings of a tent; name of a town in Azarbaijān; [*tark as sar bar-dāshān*, To take off the helmet;]—*tarak* (see *تراك*), A ditch, trench, moat; a kind of sweetmeat; a virgin, a maid; thunder; the noise made in splitting; a split, notch; name of a river; (dim. of *تر* *tar*) somewhat moist.

ا ترک *tark* (v.n.), Abandoning, forsaking, leaving; setting aside; abandonment, desertion; relinquishment, repudiation; abdication; omission, neglect; a catch-word; a ditch round a fortress; — *tarki adab*, Rudeness, unpoliteness, incivility; — *tark dādan*, To leave, to quit; — *tarki sar kardan*, To risk one's life; — *tark shudan az*, To leave in the lurch (m.c.); — *tarki ādat dādan*, To disaccustom; — *tark kardan*, To abandon, desert; quit, forsake, throw off; — *tark giriftan* (*gufān*), To take leave, abandon; — *tarki waṭan*, Emigration.

ت ترک *turk*, A Turk, comprehending likewise those numerous nations of Tartars between Khwārazm and China, who all claim descent from Turk, the son of Japhet; Turkistān; a Scythian, barbarian, robber, plunderer, vagabond; (met.) a beautiful boy or girl, the beloved; — *turki ashqar*, The sanguinary Turk; (met.) the planet Mars; — *turki charkh*, The planet Mars; the sun; — *turki chin*, The Chinese Tartar; (met.) the sun; — *turki ḥisārī*, The sun; the moon; — *turki khargāh*, (met.) The beloved; — *turki rūstā-yān*, Garlic; — *turki sulṭān-shukoh*, The majestic Turk; (met.) the world-illuminating sun; — *turki falak* (*gardān*), The planet Mars; the sun; — *turki mu'arbid*, The planet Mars; — *turki nīm-roz*, The sun.

ا ترکات *tarikāt*, Things left after death, inheritances, bequests, legacies.

ن ترکاری *tarkārī*, Garden-stuff.

ا ترکاش *tarkāsh* (for P. ترکش q.v.), A quiver.

ترکان *turkān* (pl. of *turk*), Turks; (figur.) beautiful boys or women; importunate beggars; the eyes; — *turkūni charkh* (roving Tartars of the sphere), The seven planets.

ترکانه *turkāna*, Like a Turk, Turk-like.

ترکائی *turkūnī*, A kind of spacious upper garment worn by the women of Turkistān.

ا ترکب *tarakkub* (v.n. 5 of *ترکب*), Being inserted (one thing into another, as a stone in a ring); being fixed (as the head upon a spear).

ا ترکه *tarkat*, A square-bodied woman; a helmet; — *tarikāt*, *turika*, A legacy, bequest; an inheritance.

ترک تازی *turk-tāz*, ترک تازی *turk-tāza*, A plundering excursion conducted with rapidity, a roving about; amorous blandishments.

ترک جوش *turk-jush*, Coddled, parboiled.

ترک چش *turk-chashm*, With eyes like a Turk; a captivating eye.

ترکچه *turkcha*, Turkish, like a Turk.

ترک دار *tark-dār*, Wearing a helmet.

تر کردن *tar kardan*, To moisten, bedew; to steep, dye; — *tar kardani zabān*, Speaking harshly; keeping anything in the mouth.

ترکز *tarkaz*, A field sown with seeds and reaped; the second ploughing or second crop; a furrow; a fallow field.

ترکش *tarkash*, Seed; a field ready for sowing.

ترکستان *turkistān*, Turkomānia, Trans-oxania.

ترک سوار *turk-suwār*, A horseman, cavalier.

ترکش *tarkash* (for *tir-kash*), A quiver; — *tarkash andākhtan*, To cease fighting (throwing the quiver away for want of arrows); to attack furiously (when everything handy is thrown at the enemy); to flee for life (when a king or grandee throws his jewel-adorned quiver as a diversion in the way of the pursuing enemy); — *tarkashi jauzā*, Name of a constellation in the sign Gemini resembling a quiver; the wires of a stringed instrument; — *tarkash rekhtan*, To exhaust one's quiver, i.e. to be conquered, to surrender; — *tarkashi sahmī al-ghaib*, Sudden calamities; — *tarkash nihādan* (to lay down the quiver), To abstain from further combat.

ترکش بند *tarkash-band*, Wearing a quiver.

ترکش دوز *tarkash-doz*, A maker or repairer of quivers.

ترکش کش *tarkash-kash*, Wearing a quiver.

ترک غری *turk-gharī*, Name of a cruel people in Turkistān.

ترکمان *turkmān*, Turk-like; a Turkomān.

ترکمانستان *turkmānistān*, Turkomānia.

ترکمانی *turkmānī*, Turkish, Turkomān.

ا ترک مزاج *turk-mizāj*, Wicked, deceitful, sly.

ترکند *tarkand*, Vain, useless; fraud, deceit.

ترکانده *tarkānde*, Foolish, trivial conversation; deceit.

ترکیهار *tarkihār*, ترکهار *tarkihāran*, ترکهار *tarkihāzan*, ترکهزین *tarkihūzin*, A vessel for condensing sour milk (= *tashkzan*, q.v.).

ترکی *turki*, Turkish, Turk-like; a porcupine; — *turki kardan*, To oppress, injure.

ا ترکیات *turkiyāt*, Turkish writings, Turkish affairs (which are considered as barbarous by the Arabians and Persians).

ا ترکیب *tarkīb* (v.n. 2 of *ترکب*), Composing; setting (a stone in a ring); composition, compound, compost, mixture; make, form, mechanism; complication; means, plan, contrivance; — *turkibi maraṣ bi-maraṣ*, A complication of diseases.

ا ترکیبات *tarkibāt* (pl. of the preceding), Compositions, compounds, mixtures, &c.

ا ترکیب بند *tarkīb-band*, A kind of poetry.

ا ترکیبی *turkībī*, Compounded, mixed (as nouns in composition); artful, artificial.

ترکیدگی *tarkidagi*, A splitting, a cracking.

ترکیدن *tarkidan*, To cleave; to crack; to burst (m.c.); to explode (m.c.).

ترک *targ* (for *tark*), A helmet.
ترگون *targün*, A strap attached to the fore or hinder part of a saddle, by which a portmanteau is made fast; a thong for tying a captive's hands.
ترلك *tirlik*, A short-sleeved garment open in front.
ترلكان *tirlankân*, Calling into life, creating, vivifying (applied to God).
ترلوه *tarlawah*, A road now rising, now inclining.
ترلك *tirlik*, = **ترلك** q.v.
ترم *tarm*, A mist, a fog (see *تم*).
ترمانيدين *tarmānidan*, To cause to throw.
ترمتاي *turmtāy*, A species of falcon.
ترمد *tirmid*, Name of a city.
ترمره *tarmurah*, = **ترمره** *tarmūrah*, q.v.
ترمردن *tarmazdan*, To be silent.
ترمس *tarmus*, A certain acid vegetable;—*tarmus*, *turmus* (prob. G. *θίππος*), The Egyptian bean;—*turmus*, Carobs.
ترمساه *tarmasah*, A weight of eight grains or two beans.
ترمش *tarmish*, Bean-pods; earobs;—*tarmush*, A certain sour vegetable; (for *tarmush*) a blackberry-tree.
ترمشير *tarmashir*, A species of elixir.
ترمك *tirmuk*, Hardness of heart.
ترمند *tarmand* (*tirmind*, ?), Name of a town.
ترمنش *tar-manisht*, Wickedness.
ترمره *tarmūrah*, A swing, a rocking-board.
ترموش *tarmūsh*, Blackberry-tree.
ترمه *tarma*, *turma*, A saddle-cloth; a radish; figured silk (m.c.).
ترميدن *tarmidan*, To shoot, throw, hurl.
ترميل *tarmil* (v.n. 2 of *ترمل*), Tinging, beaming with blood.
ترميم *tarmim* (v.n. 2 of *ترم*), Repairing; amendment, improvement; rectification, alteration.
ترون *taran*, Dog-rose; a field; a desert;—*tran* (m.c. from Fr. or E.), A train;—*trani bukhār*, A railway-train (m.c.).
ترنا *tarnā*, The twang of a bow-string.
ترناله *tar-nāna*, Condiment eaten with bread.
ترنج *taranj*, A placing together; a narrow pass, difficult way (see *ترنج*);—*turanj*, *turunj*, Wrinkled, squeezed, drawn together; hard, rough, dry; a wrinkle, fold, plait;—*turunj*, An orange;—*turunji jildī kitāb*, Orange-like ornamentations impressed upon the binding of a book;—*turanji zayan*, The chin of a handsome boy or woman (compared to an orange as well as an apple);—*turanj zadan*, To throw an orange, generally made of gold, to each other (bride and bridegroom on entering the latter's house, a Persian marriage custom);—*turunji zar* (*gilā*, *mihryān*), The sun;—*turanji mimbar*, An ornament of the pulpit in shape of an orange.

ا ترنجان *turunjān* (for P. *turungān*), Balm-gentle, parsley.
ا ترنجبین *taranjubin* (for P. *tarangubin*). Manna.
ترنجی *taranjī*, *turunjī*, A squeezing with the tips of the fingers, and the impression left by them, a pinch;—*turunjī*, Orange-coloured.
ترنجیدی *taranjidagi*, *turunjidagi*, Corrugation, wrinkle, pucker.
ترنجیدن *taranjidan*, *turunjidan*, To be squeezed, compressed, drawn together; to shrivel, pucker, wrinkle; to become rough and hard.
ترنجیده *taranjida*, *turunjida*, Squeezed, puckered, wrinkled.
ترند *tarand*, A very small yellow bird.
ترندر *tarandar*, A red-headed sparrow.
ترندک *tarandak*, *tirindak*, A sort of wild beast.
ا تر نغمه *tar-naghma*, Who sings fresh melodies.
ا تر نغسی *tar-nafasi*, Eloquent.
ترنگ *tarang*, *tirang*, The twang of a bow-string; the snapping of a sword; the noise of an arrow, mace, or sword striking an object; the sound of a musical cord when played upon; the crown of the head; a whirlpool; (imp. of *tarangidan*) trill! sing! modulate! (S. *taranga*) a wave, billow; a wound; (in comp.) stirring up;—*tirang*, Handsome; good;—*tiring*, The twang of a bow-string;—*turang*, A prison; a pheasant; a partridge; a tube for shooting clay balls (the last unsupported by examples).
ترنگاترنگ *tarang-ā-tarang*, The continuous twanging of a (bow-) string, or sound of musical cords.
ترنگان *turungān*, Balm-gentle.
ترنگانیدن *tarangānidan*, To cause to twang; to excite, to jump.
ترنگبین *tar-angubin*, Manna.
ترنگیدن *tarangidan*, *tirangidan*, To twang; to be parted; to strike (with a sword, &c.).
ا ترنم *tarannum* (v.n. 5 of *ترنم*), Trilling, quavering; singing, modulating; song, modulation, rhythm.
ا ترنم نشان *tarannum-fishin*, A singer.
ا ترنم گری *tarannum-gari*, Singing, chanting, modulating.
ترند *tarnand*, The dashing of the waves, surf.
تر نهدگی *tar-nihādagi*, A moistening, soaking.
تر نهدن *tar nihādan*, To moisten, steep, soak.
تر نهداده *tar nihāda*, Moistened, soaked, steeped.
ترنیان *tarniyān*, A wicker basket.
ترنیب *tarnib*, A withered rose;—*tirrib*, An iron ash-pan.
ترو *turā*, Fragile, tender, thin (doubtful word).

لر *tarwāl*, A blade of grass.

لر *tarauwuk* (v.n. 5 of لر), Growing luxuriant (plants); contracting a smell from any neighbouring substance (water); doing anything, setting out or returning about sunset.

لر *tar-u-khushk* (wet and dry), With or without by-dish; little and much, and similar opposites.

لر *tarūda*, A heap; a pair, a match (see لر and لر, of which it is probably a misreading).

لر *turūr* (v.n. of لر), Being remote, absent; falling out (seeds or kernels).

لر *turūsha*, A sort of fruit.

لر *tarwi'a* (Heb. תרועה), The blast of a trumpet;—*tarwi'a zadan*, To sound taratanbara.

لر *tatomida*, *tiromida*, Mixed; gained, acquired.

لر *tarwand*, A false promise, broken faith; a vain, idle, impossible tale; first-fruits, early fruits.

لر *tarwanda*, Early fruits; first-fruits; novelties; fraud, deceit; a lie.

لر *tarwoh*, *tirūwa*, لر *taroh*, *turwa*, A pair, a match, a couple; single, odd (this meaning unsupported by examples);—*tariwa*, A narrow pass, a difficult way.

لر *tarohida*, *tirohida*, Mixed; gotten.

لر *tarwiyat* (v.n. 2 of لر), Wetting, moistening; giving attention to; recording what another has said.

لر *tarwij* (v.n. 2 of لر), Placing a value upon (goods, &c.), making them to be sold; making to pass or go current, giving currency; currency.

لر *tarwiḥ* (v.n. 3 of لر), Stilling, quieting, causing to repose, giving rest; driving (cattle) home (in the evening); perfuming.

لر *tarwiq* (v.n. 2 of لر), Straining off, making clear; spreading darkness (night); covering the ceiling with a kind of matting.

لر *taroyah*, *turoyah*, Unevenness of the road, caused by mud, &c., in winter time; up-and-down-hill road (see لر and لر).

لر *tara*, Wards of a key; beards of corn;—*tara*, *tarra*, Garden herbs in general, especially beets, spinach, cresses, leek, or parsley;—*tara'i khurāsāni*, A very acid kind of herb;—*tara dar kūh biryūn ast*, Proverb founded on a play of words between *tara* (*tarra*), "herb," and *bara* (*barra*), "lamb," to express that in case of need any food is welcome;—*tara'i shir*, A very bitter kind of herb;—*tara'i gurba*, Balm;—*tara'i mirah*, *Eruca silvestris*;—*tara u dogh*, Herbs and sour milk.

لر *turrah*, Vain, foolish, futile; a lie.

لر *turrahāt* (pl. of *turrahāt*), Vain

words, foolish things, idle tales, trifles, bagatelles.

لر *tarahhūb* (v.n. 5 of لر), Devoting oneself to religion, embracing a monastic life; dreading, fearing.

لر *turrahāt*, A foolish word, idle story, trifle.

لر *tara-tundak*, لر *tara-tesak*, Rocket; nasturtium, garden-cress;—*tara-tesak ābi*, Brook-lime, water-speedwell.

لر *tara-dogh*, Herbs and sour milk.

لر *tara-sār*, A kitchen-garden.

لر *tarhishtan*, Being angry, irate, enraged.

لر *tara-farosh*, A greengrocer.

لر *tara-mīra*, Wild mustard.

لر *tarhanda*, Fresh, elegant, delicate.

لر *tarhib* (v.n. 2 of لر), Striking with terror; deterring.

لر *tari* (in poetry also *tarri*), Freshness, moisture;—*tare*, A high wall; a mound, a dam.

لر *tiriyā-bed* (from S. *stri-veda*), Knowledge of women; fraud, deceit.

لر *tiryāz*, Root of a certain plant.

لر *tiryāq*, *taryāq*, Treacle, theriaca, a composition made up of many ingredients; antidotes of every kind against poisons; wine; a sovereign remedy;—*tiryāqi turki*, Mummy;—*tiryāqi rūstā'iyān*, Garlic;—*tiryāqi fārsi*, The bezoar-stone; a stone in the corner of the eye of the mountain-ox;—*tiryāqi fārūq*, Treacle against poisons.

لر *tiryāqūt* (pl. of the preceding), Counter-poisons, antidotes.

لر *tiryāqi*, Inebriated; a debauchee; an opium-eater.

لر *tiryāk*, *taryāk*, The bezoar-stone; an antidote; opium;—*tiryāki akbar*, The bezoar-stone; an antidote which a lover gives to his beloved;—*tiryāki bargardān* (?), Emetic earth;—*tiryāk buridan*, To dispel the intoxication caused by opium;—*tiryāk khwurdan*, To be bent on one's own destruction.

لر *tiryāk-sāy*, One who rolls opium into small sticks for sale.

لر *tiryāki*, Referring to opium; an opium-eater;—*tiryāki'i chise shudan*, To become addicted or accustomed to a thing;—*tiryāki'i chise kardan*, To make familiar with, to accustom to.

لر *taryāmān* (= لر), Name of a flower.

لر *taryān*, *tiryān*, A wicker basket or sieve.

لر *tarīb*, لر *tarid*, Bread crumbled into milk or broth; a sop.

لر *taridan*, To extract, draw out;—*turidan*, To be greatly afraid; to run away for fear.

لر *tarir*, Terrifying; a threatener, warner.

لر *tirez*, A gusset; a bird's wing.

لر *tarika'*, *tarika*, A helmet; anything

left, neglected (as a woman by lovers, or a field by cattle); the egg of an ostrich and of other birds.

لرین *tarin*, Moist, fresh, recent, good; added to an adjective it forms the superlative.

لرینان *tarinān*, A wicker basket.

لرین و *tarin-wā*, A kind of Turkomān food.

لرینا *tarina*, A kind of food or sowings eaten by the poor; pot-herbs.

لریو *taryo*, A flimsy kind of garment.

لریو *tarewa*, An up-and-down-hill road.

لر *tas*, A small bird of an ash colour; the wards of a lock; leaves just sprouted; a head marked with scars and hence bald.

لر *tazāhum* (v.n. 6 of لر), Thronging; a crowd, mob, press, throng.

لر *tasāw*, Name of a hero of Turkistān, son-in-law of Afrāsiyāb, and killed by Gev.

لر *tazāwur* (v.n. 6 of لر), Visiting one another; turning away, declining from.

لر *tasāwil*, The leaf of a certain plant.

لر *tazāyud* (v.n. 6 of لر), Increasing; increase, augmentation;—*tazāyudi* 'izz u mansilat, Increase of glory and dignity.

لر *tutuk*, *tastak*, A tube for shooting clay balls by the breath, a catapult for killing birds;—*tutuk*, A pheasant.

لر *tāzahhur* (v.n. 5 of لر), Being griped (belly), and purging.

لر *tazhīr* (v.n. 2 of لر), Groaning (a travailing woman); being griped (belly).

لر *tazad*, A black locust.

لر *tazda*, The miller's hire; title-deeds.

لر *tazar*, A summer-house, country seat.

لر *taerū*, Minium;—*tazaru* (for لر *tazaru*), A pheasant.

لر *tasra*, The iron axle of a mill-stone.

لر *taza'ru* (v.n. 2 of لر), Being shaken (a tree by the wind); commotion, agitation.

لر *tazgh*, *tuzgh*, A tree, a fire of which will continue for a week.

لر *tuzghū*, Provisions, food (see لر).

لر *tazf*, *tazuf*, Barley-sugar; freshness, moisture; ease, affluence; rest.

لر *tazfūn* (for لر), An interpreter.

لر *tuzqū*, Provisions (see لر).

لر *tazuk*, Dung of birds and beasts.

لر *tazakki* (v.n. 5 of لر), Almsgiving; purifying; sanctification.

لر *tazkiyat* (v.n. 2 of لر), Sanctifying, purifying (that part of a man's wealth which is dedicated to pious uses); giving or receiving alms.

لر *tazlab*, The fat of a sheep's tail.

لر *tazalzi* (v.n. 2 of لر), Being shaken (the earth); commotion, agitation, trembling, trepidation; an earthquake; swerving from the right path; discrepancy; defalcation; (in prosody) changing the vowel-point of one letter so as completely to alter the sense of the word.

لر *tuzulgi*, A pickle.

لر *tazm*, A mist, a fog.

لر *tazmīr* (v.n. 2 of لر), Piping, playing the flute.

لر *tazmil* (v.n. 2 of لر), Wrapping up in a garment.

لر *tazandar*, Name of a small bird.

لر *tazandug* (v.n. 2 of لر), Embracing the religion of Zoroaster, maintaining the doctrine of the two principles; entertaining heretical or atheistical notions, as those of a *nindiq*.

لر *tazwāl*, The leaf or blade of a plant.

لر *tazawwuj* (v.n. 5 of لر), Marrying, taking a wife, a husband, or a partner.

لر *tazawud* (v.n. 5 of لر), Being provided or providing oneself with necessaries for a journey.

لر *tazwīj* (v.n. 2 of لر), Joining, associating, giving in marriage, causing to marry.

لر *tazwir* (v.n. 2 of لر), Giving a false colouring to, adorning a lie, adulterating, falsifying; falsehood, lie; dissimulations, deception, fraud, imposture, stratagem.

لر *tazwiq* (v.n. 2 of لر), Overlaying with quicksilver; executing well; doing elegantly; a painting of gold impressed on iron by means of quicksilver; painting.

لر *tazahhud* (v.n. 5 of لر), Being abstinent, devout.

لر *tazhid* (v.n. 2 of لر), Making or striving to render abstinent and devout.

لر *tazidan*, To draw up, to extract.

لر *tazik*, One neither an Arab nor Turk (see لر).

لر *tazaiyun* (v.n. 5 of لر), Being adorned.

لر *tazaiyi* (v.n. 5 of لر), Wearing a costume; donning a dress.

لر *tazyif* (v.n. 2 of لر), Adulterating or clipping (coin).

لر *tazyin* (v.n. 2 of لر), Adorning, dressing, garnishing, decking, bedizening; decoration, ornament, jewel; honour.

لر *tazh*, The first sprouting of seed; rising ground; the wards of a key;—*tizh*, A certain small bird with a plaintive note; a new leaf; young grass.

لر *tazhdw*, Name of Afrāsiyāb's son-in-law (see لر).

لر *tazhāwil*, The leaf or blade of a plant.

لر *tazhdak*, A weevil destructive to wheat.

لر *tazhda*, The miller's hire for grinding; the notching of a mill-stone; the wards of a key; a rose-bud.

لر *tazhm*, *tizhm*, A mist, a fog.

لر *tazhwāl*, The leaf or blade of a plant.

لر *tazha*, The bud of a flower; the beard of rye or barley; the main beam of a house; the wards of a key; a churning-stick (un-

supported by examples); the gland of the penis.

تس *tas*, A slap;—*tus*, Wind which escapes gently; spitting.

تسابق *tasābuq* (v.n. 6 of سبق), Running for a wager; taking the lead.

تساجه *tasācha*, A crocodile, an alligator.

تساقط *tasāquṭ* (v.n. 6 of سقط), Falling.

تسالم *tasālum* (v.n. 6 of سلم), Making peace, being reconciled.

تسامح *tasāmuḥ* (v.n. 6 of سمح), Reciprocal indulgence, the exercise of mutual kindness and forgiveness; connivance; careless or defective manner of expression; double meaning; ambiguity.

تسامع *tasāmuḥ-pesha*, Easy, pliable.

تساوي *tasāwī* (v.n. 6 of سوى), Being equal; equality, similarity, sameness; neutrality.

تساهل *tasāhul* (v.n. 6 of سهل), Remitting, pardoning, conniving at; reciprocal indulgence, the exercise of mutual kindness.

تساهم *tasāhum* (v.n. 6 of سهم), Casting lots (among themselves).

تسبب *tasbīb* (caus. of *tasbīdan*), To cause fissures in the lips; to heat; to suffocate, strangle.

تسبب *tasabbub* (v.n. 5 of سبب), Causing, employing means, labouring.

تسبيح *tasbīḥ* (v.n. 2 of سبح), Celebrating the praises of God; using a rosary or chaplet for that purpose; ejaculating the phrase *subhāna 'llāh*, "Praise be to God"; a hymn or anthem; a rosary, a chaplet of beads;—*tasbīḥi karbalā'i*, A rosary made of clay of Karbalā (the place of Husain's martyrdom);—*tasbīḥ kardan*, To praise God; to say prayers by the telling of beads;—*tasbīḥi gardānidan*, To tell the rosary;—*tasbīḥi hasār dāna*, A rosary of a thousand beads, the big rosary of a hypocrite (m.c.).

تسبيحات *tasbīḥāt* (pl. of the preceding), Hymns, anthems.

تسبيح خانه *tasbīḥ-khāna*, A chapel, oratory.

تسبيح خوان *tasbīḥ-khwān*, A singer of praises to God; one hired to pray, a private chaplain.

تسبيح خوانی *tasbīḥ-khwānī*, Chaplainship.

تسبيح ساز *tasbīḥ-sāz*, A maker of rosaries.

تسبيح سال *tasbīḥ-sāl* (*tasbīḥi sāl*?), A string on which a knot is tied on every birthday of the owner (see سال گره).

تسبيح شمار *tasbīḥ-shumār*, A devotee (telling his beads).

تسبیدن *tasbīdan*, To have fissures or chaps in the lips; to strangle; to be strangled, suffocated; to grow hot, be fierce.

تسبیح *tasbī'* (v.n. 2 of سبع), Dividing into seven parts; making septangular.

تست *tasī* (as it seems, for the sake of rhyme, for تشبیه), A cup, goblet;—*tust* = *tu-ak*.

تستار *tustar*, Name of a city in Khurāsān.

تستار *tasattur* (v.n. 5 of ستر), Being hidden, veiled, or covered.

تستی *tusti* (for تو هستی *tu hasti* = توئی *tū'i*), Thou art.

تسویج *tasjī'* (v.n. 2 of سوج), Writing in cadenced or rhymed prose.

تسویل *tasjīl* (v.n. 2 of سویل), Confirming, ratifying, writing an agreement, bond, or receipt.

تساهب *tasahḥub* (v.n. 5 of سب), Feigning aversion (lovers), coquetting.

تسحر *tasahḥur* (v.n. 5 of سحر), Rising, or setting out before daybreak, breakfasting at that early hour.

تسحر *tasḥīr* (v.n. 2 of سحر), Enchanting, fascinating, bewitching; deceiving.

تسخیر *tasḥhar*, تسخره *tasḥhara*, Irony, raillery, buffoonery; mocking, mockery;—*tasḥhar kardan*, To jest, jeer, ridicule.

تساکر *tasakḥḥur* (v.n. 5 of سحر), Oppressing, compelling one to work for nothing; making obedient or tractable; subduing; being made submissive.

تسکیر *tasḥkīr* (v.n. 2 of سحر), Subduing, taking (a stronghold or prisoners); subjugation, subjection; capture, captivity; imprisonment.

تسکین *tasḥkīn* (v.n. 2 of سخن), Warm-ing (of water).

تسدید *tasdīd* (v.n. 2 of سد), Directing properly, leading in a right way; finding right guidance.

تسدیس *tasdis* (v.n. 2 of سدس), Making six; making of a hexagonal form; dividing into six parts; a hexangular aspect of the stars.

تساری *tasarri* (v.n. 5 of سر), Keeping (a female slave) as a mistress or concubine (*surriyat*).

تسريح *tasriḥ* (v.n. 2 of سرح), Sending (cattle) to graze; repudiating (a wife); combing (hair); making easy.

تس سگ *tus-sag*, A kind of medicinal herb, the dog-violet.

تسطیح *tasṭīḥ* (v.n. 2 of سطح), Making flat and level.

تسطیر *tasṭīr* (v.n. 2 of سطر), Writing or relating fables or romances; writing, delineating; ruling (lines).

تس *tas'* (v.n.), Making up the number nine; taking the ninth part; being the ninth;—*tisā'*, Nine (fem.);—*tusa'*, The ninth part.

تس *tis'at*, Nine (masc.).

تس *tis'at 'ashar*, Nineteen (masc.).

تس *tis'a mi'at*, Nine hundred.

تس *tis'ūn* (obliq. تسعين *tis'in*), Ninety.

تسیر *tasīr* (v.n. 2 of سحر), Kindling (fire); fixing a price (*si'r*) upon provisions or commodities of any kind, assizing; taxation; tax; price.

تسفه *tasaffuh* (v.n. 5 of سفه), Playing the fool; bending the trees (wind); de-

ceiving, cheating, leading astray, befooling.

تسفيدن *tasfidan*, To split, to be broken.
 تسفيه *tasfih* (v.n. 2 of تسف), Charging with folly, calling one a fool or ignorant; befooling.

تسكين *taskanj* (in the dialect of Isfahan), Pinching with the thumb and finger.

تسكين *taskin* (v.n. 2 of تسكن), Quieting, stilling, allaying; assuaging; consolation, comfort, mitigation; rest, assurance, peace of mind; read-ring a letter quiescent; — *taskin dādan*, To calm, soothe, allay, appease, console, comfort.

تسكين بخش *taskin-bakhs̄h*, Assuasive, mitigating, solacing; consolatory.

تسكين كده *taskin-kada*, A place of quiet and peace.

تسلح *tasalluh* (v.n. of تسلح), Arming, accoutring oneself, wearing arms (*silāh*).

تسلح *tasallukh* (v.n. 5 of تسلح), Being excoriated, from disease or any other cause (the skin).

تسلس *tasallus* (formed like a v.n. 5 of an A. verb from the P. تسالوس), Deceit, hypocrisy.

تسلسل *tasalsul* (v.n. 2 of تسلسل), Running, flowing (water); ruffled by a gentle breeze; being joined, connected as the links of a chain; concatenation, sequence, series, succession; association (of ideas).

تسلف *tasalluf* (v.n. 5 of تسلف), Receiving the price in advance for goods to be afterwards delivered.

تسلط *tasallut* (v.n. 5 of تسلط), Ruling, bearing sway; exercising absolute dominion; being invested with authority; commanding despotically.

تسلل *tasallul* (v.n. 5 of تسلل), Withdrawal, stealing away privately.

تسلي *tasulli* (v.n. 5 of تسلي), Being diverted by a thing from the remembrance of another, being consoled; solace, comfort; assurance, contentment, satisfaction; — *tasalli kardan*, To calm, soothe, solace, or comfort.

تسلي كاه *tasalli-gāh*, A place of consolation.

تسليه *tasliyat* (v.n. 2 of تسلي), Quieting, contenting, assuring; relieving from anguish, consoling, solacing.

تسليك *taslikh*, A carpet for kneeling on to pray (see تسليخ).

تسليت *tarlit* (v.n. 2 of تسلي), Giving absolute dominion, investing with paramount authority.

تسليم *taslim* (v.n. 2 of تسليم), Saluting, pronouncing a benediction, saying *as-salām* ('*alaikum*), Peace be (with you); salutation; obeisance, homage; health, security; submission, resignation (in the will of God); professing Islām; conceding, granting; acknowledging; assenting to, accepting.

تسليمات *taslimāt* (pl. of the preceding), Salutations, greetings, &c.

تسليه بخش *tasliya-bakhs̄h*, Consolatory.

تسمع *tasammu'* (v.n. 5 of تسمع), Listening, hearing, giving ear.

تسمه *tasma*, A raw hide; a thong of undressed leather; hair combed over the forehead (see تاسمه).

تسمه بازی *tasma-bāzī*, A cheat in playing at dice.

تسميه *tasmiyat*, *tasmiya* (v.n. 2 of تسمو), Giving a name, naming; pronouncing the name of God.

تسمير *tasmir* (v.n. 2 of تسمو), Diluting (milk) with water; nailing, fastening with nails.

تسميت *tasmīt* (v.n. 2 of تسميت), Fastening (anything) to the saddle; repeating the same rhyme four times in a couplet.

تسميع *tasmī'* (v.n. 2 of تسميع), Divulging, making known or celebrated; defaming, disparaging, slandering; causing one to listen to another's voice.

تسمين *tasmin* (v.n. 2 of تسمين), Dressing with butter; fattening.

تس ناسي *tus-nafasī*, Idle talk, prattle, chatter (see تس tus).

تسمن *tasannum* (v.n. 5 of تسمن), Being on the top of.

تسنن *tasannun* (v.n. 5 of تسنن), Conforming to or following a *sunnat*.

تسنني *tasannū* (v.n. 5 of تسنني), *tasniyat*, *tasniya* (v.n. 2 of تسنو), Passing a year or years; suffering from a year of scarcity; becoming spoiled (bread, &c.).

تسنيم *tasnim* (v.n. 2 of تسنم), Name of a fountain in Paradise.

تسو *tasū*, A weight of four (according to others of two) barley-corns; the twenty-fourth part of a weight, measure, or day.

تسوج *tasūj*, Arabic form of the preceding word.

تسور *tasauwar* (v.n. 5 of تسور), Putting on bracelets (*siwār*); sealing a wall (*sār*).

تسوية *taswiyat* (v.n. 2 of تسوي), Making equal, level, parallel; straightening; equality, a parallel.

تسويد *taswidā* (v.n. 2 of تسويد), Blackening; (the world in one's eyes) sorrow, grief; (one's fame or face) defamation; making black; rough draft, original copy (of a letter, &c.); a sketch, plan, delineation; making one a chief, leader, prince (*saiyid*).

تسوير *taswīr* (v.n. 2 of تسوير), Putting bracelets (on another); building a wall round a town (*sār*); scaling a wall.

تسويغ *taswigh* (v.n. 2 of تسويغ), Permitting; giving, bestowing.

تسويغات *taswighāt* (pl. of the preceding), A magnificent present especially made to kings.

تسويف *taswif* (v.n. 2 of تسويف), Promising again and again; procrastinating, delaying.

▲ *taswīl* (v.n. 2 of تسويل), Adorning, garnishing, embellishing (facts, &c.).

▲ *taswīlāt* (pl. of the preceding), Ornaments; fictions;—*taswīlātī shaiṭūniya*, Diabolical fictions, Satanical delusions.

▲ *taswīm* (v.n. 2 of تسويم), Making an excursion (against an enemy); making one an overseer or manager of affairs, allowing one to act as he pleases; marking (a horse, &c.); sending cattle to pasture.

▲ *tashīl* (v.n. 2 of تسهيل), Rendering easy, facilitating, making smooth; (in grammar) the assumption, by hamza, of a sound approaching in softness to that of *alif*, *wāw*, or *ye*.

▲ *tasī*, A porcupine (see تشى).

▲ *tasyīr* (v.n. 2 of تسير), Driving, banishing out of a town or country; removing (the housing or covering from the back of a horse); weaving (cloth) with stripes.

▲ *tash* (Z. *tasha*), A hatchet, an axe; fire;—*tish*, (S. *Irish*) Thirst; a louse;—*tush*, Grief, agitation; (for توش = *tū orā*) thou to him, &c.

▲ *tashā'um* (v.n. 6 of تهايم), Considering as ominous, and sinister.

▲ *tashābuh* (v.n. 6 of تهابه), Being similar, bearing a striking resemblance to each other; likeness, resemblance, similitude, similarity.

▲ *tashātum* (v.n. 6 of تهايم), Scolding, reviling one another, mutual reproach.

▲ *tashājur* (v.n. 6 of تهاجر), Contending, opposing each other.

▲ *tashācha* (= *tasācha*), Crocodile, alligator.

▲ *tashārif* (pl. of *tashrif*), Honours, dignities, &c.

▲ *tashā'ur* (v.n. 6 of تهاجر), Professing or pretending to be a poet.

▲ *tashākul* (v.n. 6 of تهاكل), Resembling one another, mutual resemblance.

▲ *tashāwur* (v.n. 6 of تهاور), Consulting together.

▲ *tashāhud* (v.n. 6 of تهاد), Seeing one another, intercourse.

▲ *tashabbuḡ* (v.n. 5 of تهاب), Seizing and holding firmly; fixing the nails or claws in anything;—*tashabbuḡi dāman kardan*, To lay hold of the skirts (of another's garments).

▲ *tashabbuh* (v.n. 6 of تهابه), Resembling, being similar, appearing; likeness, similitude.

▲ *tashbib* (v.n. 2 of تهاب), Praising the beauty of one's beloved; composing love-songs, erotic poetry.

▲ *tashbik* (v.n. 2 of تهابك), Twisting, clasping, locking (the fingers); making lattice or network (*shabakat*).

▲ *tashbil*, A fishing-hook, harpoon.

▲ *tashbih* (v.n. 2 of تهابه), Comparing, likening; causing to resemble, making

like; similitude, likeness; comparison, simile, metaphor, allegory;—*tashbih dādan* (*kardan*), To compare, to liken.

▲ *tasht* (Z. *tasta*), A bason; a salver; a ewer-stand;—*tashti ātish*, The sun;—*tasht as bām afgandan*, (met.) To divulge a secret, to disgrace;—*tashti baland*, The sky; the sun;—*tashti khwān*, A table bason, a platter;—*tasht zadan*, To strike copper or the like during an eclipse of the sun or moon (a Persian custom);—*tashti zar* (*zarīn*), The sun;—*tashti simīn*, The moon;—*tasht u āb khwāstan*, (met.) To return from a journey, to wash off the dust of travel;—*tashti o az bām uftād*, (met.) His secrets were discovered; he was disgraced.

▲ *tashtāqa*, A tortoise.

▲ *tashattut* (v.n. 5 of تاشت), Being separated, dispersed, scattered; dispersion, separation; disorder, confusion, distraction.

▲ *tasht-khāna*, A place where bowls and basons are kept, a scullery; bed-clothes, sheets; a wardrobe; a privy.

▲ *tasht-khwān*, A dining-table.

▲ *tasht-dār*, A ewer-holder; a scullion.

▲ *tashtar*, Michael the archangel; name of the angel who has charge of rain and plants; a cloud.

▲ *tashtaki*, A small dish or saucer; a bowl, a cup (= *q. rābī*).

▲ *tashtaki-dār*, = *q. tash dār*.

▲ *tashtgar*, A maker of basons.

▲ *tashtmir*, Polypody; dog's tooth.

▲ *tashtan*, A large axe; a kite.

▲ *tasht u khāya*, Filling an egg-shell with a fluid (in Persian *shabnam*, dew), or with quicksilver, and setting it (when heated) afloat in the air like a balloon; heaven and earth; a certain talisman;—*'ilmi tasht u khāya*, Astronomy, astrology.

▲ *tashta*, Clepsydra; a bason or salver.

▲ *tashtit* (v.n. 2 of تاشت), Dispersing, separating, scattering.

▲ *tashtiwan*, Polypody; dog's tooth.

▲ *tashjir* (v.n. 2 of تهاجر), Painting in the form of a tree.

▲ *tashjiz* (v.n. 2 of تهاجد), Sharpening, whetting.

▲ *tashakkkhus* (v.n. 5 of تهاشم), Individuality, personality; identifying, particularising; appropriation.

▲ *tashkhis* (v.n. 2 of تهاشم), Discerning, distinguishing; identifying, particularising; ascertainment, determination, specification; estimate, valuation, appraisal; assessment; diagnosis;—*tashkhis amrāz*, Diagnosis of diseases;—*tashkhis dādan*, To distinguish (m.c.).

▲ *tashaddud* (v.n. 5 of تهاد), Becoming or being hard; seizing firmly; show-

ing severity; intensity; aggravation; rigour, hardship.

▲ *tashaddudāt* (pl. of the preceding), Aggravations, rigours, severities, hardships, trials, &c.

▲ *tashdid* (v.n. 2 of شد), Corroborating, confirming, strengthening; putting the orthographical mark (◌) over letters, which denotes that they should be doubled; also the name of the character itself.

▲ *tasharruf* (v.n. 5 of هرف), Being honoured.

▲ *tasharrufāt* (pl. of the preceding), Escort, guard of honour (m.c.);—*tasharrufāt majlis ba-'amal āwardan*, To do the honours of the evening (m.c.).

▲ *tashriḥ* (v.n. 2 of شرح), Declaring, explaining clearly and minutely; explanation, exposition; elucidation; description; dissecting, anatomy; a skeleton or anatomical preparation;—*tashriḥi haiwānāt*, Zootomy.

▲ *tashriḥi*, Of or pertaining to anatomy, anatomical.

▲ *tashrif* (v.n. 2 of هرف), Ennobling, exalting, honouring; raising, elevating; decking out, decorating; a robe of honour;—*tashrif āwardan* (*dādan*, *farmūdan*), To honour with a visit, to come; this word is much used in speaking of, or to, superiors, as more respectful than *he* and *you*;—*tashrif burdan*, To pay a visit; to go away (m.c.);—*tashrif poshidan* (*khawāstan*, *dar bar afgandan*, *dūshān*), To don, to claim, to invest with, to possess, a robe of honour.

▲ *tashrifāt* (pl. of the preceding), Honours, dignities; a honorific dress or presents; title of a book in which is described the manner of receiving ambassadors, with the usual expenses allowed to them.

▲ *tashrifātchi bāshī*, Grand master of ceremonies (m.c.).

▲ *tashrifāti*, The keeper of the book mentioned under *tashrifāt*.

▲ *tashriq* (v.n. 2 of هرق), Drying (flesh in the sun); tending towards, reaching unto the east, turning the face eastwards.

▲ *tashrik* (v.n. 2 of هرك), Making one a co-partner; associating one with; communicating; putting latches to shoes.

▲ *tashaffu'* (v.n. 5 of هفع), Interceding, deprecating.

▲ *tashaffi* (v.n. 5 of هفی), Returning to calmness of mind (after anger), being placid, pacified; seeking a cure or remedy.

▲ *tashfi'* (v.n. 2 of هفع), Accepting or admitting the intercession of one person for another; interceding for.

▲ *tashagguq* (v.n. 5 of هق), Being cracked, split.

▲ *tashqiq* (v.n. 2 of هق), Splitting; bringing out well one's words.

▲ *tushak* (for توشك), A bed, couch, sofa (m.c.).

▲ *tashakkur* (v.n. 5 of هكر), Returning thanks for favours, being grateful.

▲ *tashakkuk* (v.n. 5 of هك), Doubting, incurring doubt.

▲ *tashakkul* (v.n. 5 of هكل), Taking a form or shape; being beautiful; being half-ripe (grapes).

▲ *tashakki* (v.n. 5 of هكو), Complaining (of aches and pains).

▲ *tashkik* (v.n. 2 of هك), Creating doubt, causing to doubt.

▲ *tashkil* (v.n. 2 of هكل), Forming, framing, figuring.

▲ *tashlikh*, A cushion for kneeling on.

▲ *tashammur* (v.n. 5 of همر), Preparing for, being ready for work.

▲ *tashmir*, *tashmir*, Polipody (see *tashmir*).

▲ *tashmir* (v.n. 2 of همر), Tucking up the garment; being ready, alert; dispatching business; expediting, sending away (a ship, &c.).

▲ *tashmizaj* (for *P. chashmizak*), A black shining grain resembling the pipin of a quince, with which, when pulverized, they anoint the eyes.

▲ *tashan*, *tishan*, A small round blackish grain (larger than a lentil) with which camphor is made up into an eye-salve.

▲ *tashannuj* (v.n. 5 of هنج), Spasmodic contraction of a muscle, &c., spasm, cramp, convulsion; twitching;—*tashannuji afāl*, Epileptic fits of children;—*tashannuji indāgi hāmila*, Fainting fit of pregnant women;—*tashannuji andām*, Spasmodic contraction of the body;—*tashannuji fakki asfal*, Lock-jaw.

▲ *tashank*, An iron instrument for perforating a wall;—*tashnak*, The part of the head which in infants is soft.

▲ *tishnagi*, Thirst; a hankering after.

▲ *tashna* (for *دشته q.v.*), A dagger; a sword;—*tashna*, *tishna*, Thirsty, parched with thirst; eager, greedy, insatiable;—*tishna shudan*, To be thirsty;—*tishna māndan*, To become distressed, to be in anguish.

▲ *tishna-ashk*, Insatiable in shedding tears.

▲ *tishna-jigar*, *tishna-dil*, Thirsty, desirous; desire, wish.

▲ *tishna-chashm*, With thirsty, i.e. eager, eyes.

▲ *tishna-khān*, Bloodthirsty.

▲ *tishna-kām*, Having a dry palate, thirsty.

▲ *tishna-lab*, Thirsty; parched-lipped;—*tishna-labi*, Thirstiness, thirst.

▲ *tashnir* (v.n. 2 of *تشنير*), Reproaching, disparaging.

▲ *tashni'* (v.n. 2 of *تشنيع*), Reproaching, blaming, disparaging, taunting; slandering; reproach, blame, taunt, slander; — *tashni' zadan*, To talk ribaldry, to use vulgar language.

▲ *tashauwur* (v.n. 5 of *تشر*), Being made to blush, being ashamed.

▲ *tashauwush* (v.n. 5 of *تشرش*), Being disturbed, distracted, perplexed; disquietude, distraction.

▲ *tashauwug* (v.n. 5 of *تشرع*), Manifesting a vehement desire.

▲ *tashwīr* (v.n. 2 of *تشر*), Putting to confusion; shame, confusion; — *tashwīr khwurdan* (*kashidan*), To be troubled, confused, put to shame; beckoning, making a sign; — *tashwīr dādan*, To put to shame, to abash.

▲ *tashwish* (v.n. 2 of *تشرش*), Disturbing, troubling, rendering uneasy and uncomfortable; confusion, distraction, disquietude, alarm, apprehension, annoyance, bother; — *tashwish khwurdan* (*dāshtan kashidan*), To be troubled, uneasy, grieved; — *tashwish dādan* (*kardan*), To trouble, to render uncomfortable, to disquiet, to harass.

▲ *tashwīq* (v.n. 2 of *تشرع*), Inflaming, exciting (desire); filling with desire.

▲ *tashwīk* (v.n. 2 of *تشرع*), Pointing, swelling (the breast of a girl); producing side teeth; growing afresh after shaving (hair of the head); fencing with thorns (a garden wall).

▲ *tashwīh* (v.n. 2 of *تشرع*), Making deformed, ugly; looking with a malignant eye.

▲ *tashsha*, Name of an oil-measure; a bin.

▲ *tashahhud* (v.n. 5 of *تشهد*), Making a profession of religion by testifying the unity of God and the apostleship of Muhammad (see *shahādāt*); seeking martyrdom.

▲ *tashhīr* (v.n. 2 of *تشر*), Divulging, proclaiming, blazoning abroad, praising the merit of another; public exposure of a criminal; drawing a sword, and flourishing it round the heads of others.

▲ *tashkhizaj*, = *تشمير* q.v. (of which it is probably a misreading).

▲ *tashī*, A porcupine; — *tashī*, Lousy.

▲ *tashaiyukh* (v.n. 5 of *تشیع*), Feigning old age; assuming the character of a *shaiikh*, i.e., an elder or a learned man; ostentatious pretence to honour or dignity.

▲ *tashīr*, A shady place to rest on.

▲ *tashira*, A ball of coloured stones, marble.

▲ *tashaiyu'* (v.n. 5 of *تشیع*), Professing to be of the sect of Ali (*shī'at*).

▲ *tashaiyu'-nazhab*, The sect

of Ali; a follower of it; heretical (according to Sunnī views).

▲ *tashaiyun* (v.n. 5 of *تشیع*), Making a display of state; dignity, pomp, ostentation.

▲ *tashyid* (v.n. 2 of *تشیيد*), Raising high, erecting.

▲ *tashyi'* (v.n. 2 of *تشیيع*), Going out with one to bid him farewell and bring him on his way; burning, scorching; following a funeral; kindling a fire or feeding it with fuel.

▲ *tašādug* (v.n. 6 of *تصادق*), Cultivating sincere friendship; acting with affection and fidelity towards each other.

▲ *tašādum* (v.n. 6 of *تصادم*), Dashing one against another.

▲ *tašādud* (v.n. 6 of *تصاعد*), Being difficult; ascending, going up; ascension.

▲ *tašāfuḥ* (v.n. 6 of *تصافح*), Shaking hands.

▲ *tašānif* (pl. of *tašnif*), Literary works.

▲ *tašāwīr* (pl. of *tašwīr*), Images, pictures, portraits.

▲ *tašabbuh* (v.n. 5 of *تصبح*), Wishing a good morning; visiting in the morning.

▲ *tašhīḥ* (v.n. 2 of *تصحیح*), Amending, correcting, making sound; verifying, illustrating; correction, emendation; verification, attestation; — *tašhīḥ dādan*, To make sound, to set right.

▲ *tašhīḥa*, Muster, inspection; — *dāghī tašhīḥa*, The office in which the horses kept in service are marked.

▲ *tašhīf* (v.n. 2 of *تصحیف*), Making an error in reading or writing; an orthographical mistake, a clerical error; changing the diacritical points, so as to alter the pronunciation and meaning of a word.

▲ *tašhīf-khūrānī*, Bad reading.

▲ *tašaddur* (v.n. 5 of *تصدر*), Being placed or sitting in the chief seat.

▲ *tašaddu'* (v.n. 5 of *تصدع*), Becoming dispersed, scattered, dissipated.

▲ *tašaddug* (v.n. 5 of *تصدق*), Giving alms; alms, charity; devoting, sacrificing; sacrifice; pardon; — *tašaddug farmādan*, *tašaddug kardan*, To dispense alms; to forgive, pardon (m.c.).

▲ *tašaddī* (v.n. 5 of *تصدى*), Coming before, opposing.

▲ *tašdiyat*, *tašdiya* (v.n. 2 of *تصدى*), Clapping with the hands.

▲ *tašdīr* (v.n. 2 of *تصدر*), Taking the lead with a stretched-out breast (a race-horse); giving the highest place or chief seat at table; making one a leader; beginning a letter with a poem or exordium.

▲ *tašdī'*, vulg. *tašdī'a* (v.n. 2 of *تصدع*), Suffering from a violent headache; headache; worry, annoyance, vexation; toil, sorrow, trouble, care; — *tašdī' dādan*

(*kardan*), To inflict pain, to cause a headache;—*taḡḡi' kashidan*, To suffer from a headache; to be worried.

أ *taḡḡi' diḡ* (ص. 2 of *لص*), Giving trouble, troublesome, annoying, vexatious.

أ *taḡḡiq* (ص. 2 of *لص*), Assuring of or proving the truth of, attesting, verifying; believing, crediting, acknowledging as true; confirmation, proof, verification; attestation, certificate; appeal; speaking in the same sense (m.c.);—*taḡḡiqi ṭabib*, A medical certificate;—*taḡḡiq numūdan*, To agree with (m.c.).

أ *taḡarruf* (ص. 6 of *لص*), Turning, changing; using, employing; application; possession, occupancy, sway, power, control; influence, art, cunning; supernatural power; diverting from its proper use, misapplication, misappropriation, embezzlement;—*taḡarruf dāshkan*, To possess, enjoy, usurp, have in one's power;—*taḡarrufi dukh-tar*, Deforation;—*taḡarruf kardan*, To use, to dispose of; to spend;—*taḡarrufi hawā*, Extreme lassitude.

أ *taḡarrufāt* (pl. of the preceding), Possessions; usages; sum total of expenses;—*taḡarrufāi 'arūḡ*, Poetic licenses.

أ *taḡarrufi* (ص. 5 of *لص*), Common provisions given to dependants.

أ *taḡarrum* (ص. 5 of *لص*), Being cut off.

أ *taḡriḡ* (ص. 2 of *لص*), Speaking openly; showing plainly; declaring; explanation; evidence, manifestation; narration;—*taḡriḡ kardan*, To make manifest.

أ *taḡri'* (ص. 2 of *لص*), Overthrowing, throwing completely prostrate; rhyming the first line of a couplet, initial in a poem, with the second and all following even lines, which constitutes the character of a Ghazal or Qasida, in contradistinction from a Qit'ah or mere fragment.

أ *taḡrif* (ص. 2 of *لص*), Changing, turning, converting; shifting, veering; (in gram.) inflection, declension, conjugation, accidence (opp. to *naḡw*, Syntax); derivation, etymology.

أ *taḡrim* (ص. 2 of *لص*), Cutting in pieces.

أ *taḡa'ub* (ص. 5 of *لص*), A violent contest.

أ *taḡi'ud* (ص. 5 of *لص*), Being important, difficult, above one's power; ascending.

أ *taḡ'id* (ص. 2 of *لص*), Ascending a mountain; descending into a valley; going on a declivity; melting; distilling, sublimating;—*taḡ'id kardan*, To sublimate.

أ *taḡ'ir* (ص. 2 of *لص*), Making faces in contempt.

أ *taḡḡir* (ص. 2 of *لص*), Diminishing, lessening; putting (a noun) into the diminutive form; diminution; a diminutive noun.

أ *taḡaffuḡ* (ص. 5 of *لص*), Examining minutely, considering accurately; comparing, revising page after page.

أ *taḡfiyat*, *taḡfiy* (ص. 2 of *لص*), Straining, clearing, purifying; purgation; purity; clarification; refinement; reconciliation, settlement, adjustment, disposal.

أ *taḡfiya-ṭalab*, Requiring adjustment, &c.

أ *taḡfiḡ* (ص. 2 of *لص*), Making broad, expanding; clapping (the hands).

أ *taḡfiq* (ص. 2 of *لص*), Shaking a tree (wind); clapping (the hands) together; pouring (wine) from one vessel into another; leading (cattle) from pasture to pasture.

أ *taḡallub* (ص. 5 of *لص*), Being hard, firm, inflexible.

أ *taḡalluf* (ص. 5 of *لص*), Boasting, gasconading.

أ *taḡlib* (ص. 2 of *لص*), Crucifying, gibbeting; impaling; making the sign of the cross; painting or forming in the shape of a crucifix.

أ *taḡmim* (ص. 2 of *لص*), Intending, designing, resolving deliberately, determining firmly; determination, resolve.

أ *taḡannu'* (ص. 5 of *لص*), Making a display of art; studying to make a fair appearance; showing a specious outside; speciousness, affectation, artificiality; fabrication; alteration; falsification.

أ *taḡnif* (ص. 2 of *لص*), Sorting, ranging, distributing (in classes); compiling, composing (a book); invention, literary or musical composition.

أ *taḡnifāt* (pl. of the preceding), Literary compositions, works, writings.

أ *taḡauwub* (ص. 5 of *لص*), Descending (rain).

أ *taḡauwur* (ص. 5 of *لص*), Being painted, portrayed, framed, fashioned, formed, imagined, conceived; imagining, fancying; imagination, fancy, supposition, reflection, image, idea; contemplation; conception, perception, apprehension;—*taḡauwur baslan (kardan)*, To imagine, to picture to oneself;—*ba-taḡauwur āmadan*, To be imagined, to be conceived (m.c.).

أ *taḡauwuridan*, To imagine, to consider (m.c.).

أ *taḡawwuf* (ص. 5 of *لص*), Mysticism, Sufism; devoting oneself to contemplation; contemplation.

أ *taḡawib* (ص. 2 of *لص*), Regarding (one) as a correct speaker, or as saying what is right and true; approving, praising; lowering the head.

أ *taḡwir* (ص. 2 of *لص*), Forming, fashioning; painting, limning; a picture, image, effigy, likeness, sketch, drawing;—*taḡwiri rang-dār*, A coloured picture, a painting;—*taḡwiri adya-dār*, An image that throws a shadow, a statue, a sculpture;—

taṣwīr kardan (*kashidan*), To paint; to represent;—*taṣwīrī nimrukā*, A likeness taken in profile.

▲ *taṣwīrāt* (pl. of the preceding), Pictures, drawings, &c.

▲ *taṣwīr-khāna*, A picture-gallery.

▲ *taṣwīr kash*, تصوير گر, *taṣwīr-gar*,

An artist, a painter, a sculptor.

▲ *taṣyīr* (v.n. 2 of *صير*), Causing to change from one condition into another.

▲ *taṣādd* (v.n. 6 of *د*), Being enemies, opponents, opposites (see *فد* *ḥidd*); contradiction, contrariety, opposition; absurdity, inconsistency.

▲ *taṣāfur* (v.n. 5 of *فهر*), Helping each other.

▲ *taṣāyuf* (v.n. 6 of *فوف*), Being narrow, confined (a channel); being related; being close together or close upon.

▲ *taṣāyuf* (v.n. 6 of *فوف*), Being narrow (mind or place); being crowded, jammed.

▲ *taṣajjur* (v.n. 5 of *فجر*), Being oppressed and wearied in mind, grieved, sorrowful.

▲ *taṣajju'* (v.n. 5 of *فجع*), Abiding in one place; remaining fixed (a cloud).

▲ *taṣji'* (v.n. 2 of *فجع*), Doing less than one ought, being negligent; being near setting (the sun), inclining to set (a star).

▲ *taṣahhi* (v.n. 5 of *فصح*), Dining, lunching; sacrificing.

▲ *taṣhik* (v.n. 2 of *فحك*), Causing to laugh; laughing at, mocking; ridicule, derision.

▲ *taṣarrur* (v.n. 5 of *فصر*), Being injured, suffering loss; being grieved.

▲ *taṣarru'* (v.n. 5 of *فصرع*), Humbling oneself; self-abasement, humility; earnest supplication; complaining, lamenting.

▲ *taṣarrum* (v.n. 5 of *فصرم*), Blazing (fire); being fired with rage.

▲ *taṣrib* (v.n. 2 of *فرب*), Stirring up, exciting, instigating.

▲ *taṣris* (v.n. 2 of *فريس*), Making experienced (wars or travels); making rough, uneven, not hinged; edging of the teeth.

▲ *taṣrim* (v.n. 2 of *فصرم*), Making burn, kindling.

▲ *taṣa'ru'* (v.n. 2 of *فصع*), Falling in ruins; humbling oneself.

▲ *taṣ'if* (v.n. 2 of *فصف*), Increasing, doubling, multiplying; making weak, enfeebling; accusing of weakness, putting down to weakness.

▲ *taṣlil* (v.n. 2 of *فصل*), Accusing of error; causing to err, to wander.

▲ *taṣammun* (v.n. 5 of *فمن*), Comprehending, containing, including; accepting.

▲ *taṣmid* (v.n. 2 of *فمد*), Binding

(the head) with a fillet of any kind; applying a plaster or poultice.

▲ *taṣmīr* (v.n. 2 of *فمر*), Giving (a horse) little fodder to make it lean and fit for racing.

▲ *taṣmīn* (v.n. 2 of *فمن*), Taking as a surety or guarantee; giving security; giving satisfaction; entrusting; lending on interest; taking under protection; comprehending or including one thing in another; inserting the verses of another in one's own poem; an ellipsis.

▲ *taṣawwu'* (v.n. 5 of *فوع*), Diffusing odours (anything when moved).

▲ *taṣaiyu'* (v.n. 5 of *فويج*), Diffusing a perfume (musk).

▲ *taṣaiyuf* (v.n. 5 of *فوي*), Being narrow, strait.

▲ *taṣyi'* (v.n. 2 of *فويج*), Causing to perish; destroying, wasting, spoiling; idling away one's time; ennui, weariness.

▲ *taṣyiq* (v.n. 2 of *فويق*), Making narrow; restraining, compressing, reducing to straits; hemming in (an enemy); pressing closely (in argument).

▲ *taṣābuq* (v.n. 6 of *فطبق*), Agreeing; agreement; conformity, congruity, concurrence; similarity, analogy; coherence, cohesion.

▲ *taṣāmūn* (v.n. 6 of *فطم*), Taking rest; rest, quietude, tranquillity.

▲ *taṣāwul* (v.n. 6 of *فطاول*), Exalting oneself (especially from pride); haughtiness, arrogance, rudeness, insolence, oppression, tyranny; extension of dominion, conquest, usurpation;—*taṣāwul kardan* (*kashidan*), To oppress, to exercise tyranny, to treat with arrogance or insolence.

▲ *taṣāwul-pesha*, Used to dominate.

▲ *taṣabbuq* (v.n. 5 of *فطبق*), Being covered.

▲ *taṣbiq* (v.n. 2 of *فطبق*), Placing the hands upon or between the thighs, in the inclination at prayer, called *rukū'*; comparing, likening; putting together face to face; causing to confront, drawing up in a line;—*taṣbiq dādan*, To bring in harmony, to conform, to adapt.

▲ *taṣarruq* (v.n. 5 of *فطرق*), Traveling.

▲ *taṣrif* (v.n. 2 of *فطرف*), Fighting at the wing (of an army); forcing (an enemy) to retreat.

▲ *taṣafful* (v.n. 5 of *فطلل*), Going uninvited to a feast, acting the part of a sponger (*ṭufail*).

▲ *taṣfif* (v.n. 2 of *فطف*), Not quite filling a place or vessel.

▲ *taṣfil* (v.n. 2 of *فطلل*), Being near setting (the sun); going or causing one to go uninvited to a feast.

▲ *taṣliq* (v.n. 2 of *فطلى*), Dismissing, divorcing, repudiating a wife.

▲ *tafa'uwu'* (v.n. 5 of طوع), Doing a good action to which one is not obliged; an act of supererogation; making pretensions to a power one does not possess.

▲ *tafa'uwu'āt* (pl. of the preceding), Spontaneous actions, works of supererogation.

▲ *tafa'uwuf* (v.n. 5 of طوب), Going round (in procession).

▲ *tafa'uwuq* (v.n. 5 of طرب), Adorning oneself, being adorned, with a chain, collar, or necklace; wearing it round the neck.

▲ *tafa'uwul* (v.n. 5 of طول), Confering benefits and obligations; exceeding bounds, encroaching upon another's rights.

▲ *tafi'wī* (v.n. 2 of طرع), Making feasible and practicable; enable one to do a thing.

▲ *tafi'wif* (v.n. 2 of طوب), Going round again and again, circumambulating.

▲ *tafi'wig* (v.n. 2 of طرو), Ornamenting with a collar; appointing to a government; enabling, imparting ability, empowering.

▲ *tafi'wil* (v.n. 2 of طول), Lengthening, extending, prolonging, stretching out; proroguing, giving a delay; prolongation, prorogation;—*tafi'wil bilā fā'il*, Prolixity without utility.

▲ *tafi'wilāna*, Prolisly.

▲ *tafakhur* (v.n. 5 of طهر), Becoming purified, cleansed; being pure, abstaining from vice or sin.

▲ *tafkhir* (v.n. 2 of طهر), Purifying, cleansing; purification, purgation, sanctification.

▲ *tafaiyur* (v.n. 5 of طير), Considering as a bad omen.

▲ *tafiyir* (v.n. 2 of طير), Causing to fly or move with rapidity; springing (a mine, &c.).

▲ *tafiyin* (v.n. 2 of طين), Bedaubing with clay, plastering a roof with clay.

▲ *tagallum* (v.n. 6 of ظلم), Injuring one another; complaining of mutual injuries; pretending to be a victim.

▲ *tagāhur* (v.n. 6 of ظهر), Standing back to back (*zahr*), assisting, backing one another.

▲ *tazarruf* (v.n. 5 of ظرف), Affecting elegance, gracefulness, or wit, taking pains to appear witty and graceful (*zarif*).

▲ *tagallum* (v.n. 5 of ظلم), Complaining of (another's) injustice or tyranny; groaning under oppression; injustice, injury, oppression;—*tagallum bar-āwardan* (*zadan*, *kardan*), To complain of another's injustice, oppression, or tyranny;—*ighāri tagallum kardan*, To complain of an injury.

▲ *tagallum-zan*, Complaining of tyranny.

▲ *tagzil* (v.n. 2 of ظل), Throwing a shadow; shading.

▲ *taglim* (v.n. 2 of ظلم), [Charging with injury and oppression (*zulm*); inflicting such.

▲ *ta'ādul* (v.n. 6 of عدل), Equilibrium.

▲ *ta'ādī* (v.n. 6 of عدد), Carrying on mutual hostilities; being deprived; discord, enmity; depravity; distance.

▲ *ta'āruḡ* (v.n. 6 of عرض), Opposing, contradicting one another; opposition; resistance.

▲ *ta'āruḡ* (v.n. 6 of عرب), Knowing one another; mutual acquaintance; recognition; rule, fashion, custom;—*ta'āruḡ kardan* (*dādan*), To make recognition or acknowledgment, hence to present with, to give; to acknowledge a salute, to bow to (*mm.cc.*).

▲ *ta'āḡi* (v.n. 6 of معا), Taking with the hand; giving each other presents; mutual surrender; a silent kind of bargain, the seller handing over the thing to the buyer, and the latter paying the price without speaking.

▲ *ta'āqub* (v.n. 6 of عقب), Following, pursuing; overtaking; pursuit; persecution; alternation, alternate succession;—*ta'āqub kardan*, To pursue.

▲ *ta'āqud* (v.n. 6 of عقد), Entering into a compact, making a covenant.

▲ *ta'al*, Be exalted! ascend! come!

▲ *ta'alā* (3 p. sing. of *ta'alī*, v.n. 6 of على), Be he exalted; often joined to the name of God, and explained in an adjective sense, as *khudā'i ta'alā*, God, may He be exalted, i.e. the Most High God.

▲ *ta'amī* (v.n. 6 of عمى), Feigning blindness.

▲ *ta'āwun* (v.n. 6 of عون), Assisting each other; mutual aid; conspiring, conspiracy.

▲ *ta'āhud* (v.n. 6 of عهد), Confederation, covenanting, conspiring; standing bail, being security or sponsor.

▲ *ta'ab*, Trouble, labour, toil; hardship; being tired, weariness, fatigue;—*ta'ab dādan*, To tire, to wear out, to weary.

▲ *ta'abbud* (v.n. 5 of عبد), Receiving as a servant; being pious, devout, cultivating devotional feelings; devotion; superstition.

▲ *ta'biyat* (v.n. 2 of عبر), Arranging (household furniture); drawing up (soldiers) in array;—*ta'biyat sākhān*, 'To arrange, to put in order, to place;—*ta'biyat shudan*, 'To be placed (m.c.);—*ta'biyat shikastān*, To disarrange, to displace;—*ta'biya kardan*, To fix; to place, lay, put; to range (*mm.cc.*).

▲ *ta'bīr* (v.n. 2 of عبر), Explaining, interpreting; telling what is in one's mind; relating anything for, in the stead of, another; interpretation, explanation; at-

tribute, quality; —*ta'birī khwāb*, The interpretation of a dream.

أ ta'bir-nāma (تعزیر نامه), A book for teaching the interpretation of dreams, a dream-book.

أ ta'bir-go (تعزیر گو), An interpreter of dreams.

أ ta'ajjub (v.n. 5 of تعجب), Being struck with astonishment; wondering at; amazement, surprise, admiration; —*ta'ajjub āwardan*, To astonish, surprise; —*ta'ajjub dāshān* (*kardan*, *numūdan*), To wonder, to be astonished; —*ta'ajjub mānda*, Amazed, astonished.

أ ta'ajjul (v.n. 5 of تعجل), Making haste; causing to make haste, urging, accelerating.

أ ta'jib (v.n. 2 of تعجب), Filling with astonishment; causing wonder, surprise.

أ ta'jil (v.n. 2 of تعجل), Making haste; hastening, urging, accelerating; haste, despatch, expedition; speediness, agility; precipitancy; —*ta'jil dādan* (*kardan*), To hasten, to accelerate, to expedite.

أ ta'jilāna (تعجیلانہ), Hastily.

أ ta'jim (v.n. 2 of تعجم), Dotting, pointing a letter or consonant; providing a text with diacritical points; rendering into Persian.

أ ta'dād (تعداد), Numbering, enumeration, computation; number; amount, sum; measure, extent; — *ta'dād numūdan*, To count.

أ ta'addud (v.n. 5 of عدد), Exceeding in number; numbering; multiplying; number; plurality.

أ ta'addi (v.n. 5 of عذر), Transgressing, being unjust; tyranny, oppression; violence, force, compulsion; exaction, extortion; being active, transitive (a verb, opp. to *lāzim*, intransitive).

أ ta'diyat, ta'diya (v.n. 2 of عذر), Converting a neuter into an active verb; the transitive or active signification of a verb.

أ ta'did (v.n. 2 of عدد), Counting with the utmost accuracy and strictness; arranging, preparing (for a future occasion).

أ ta'dil (v.n. 2 of عدل), Rectifying, straightening, adjusting; justifying; making equal; exactness, accuracy; considering as lawful (witnesses, proofs, &c.); making a witness.

أ ta'agzur (v.n. 5 of عذر), Being difficult or impossible; being stained, besmeared with dung; making an apology; excuse; apology.

أ ta'gib (v.n. 2 of عذب), Punishing, scourging, tormenting; punishment, torture, torment.

أ ta'gīr (v.n. 2 of عذر), Making an apology, advancing an excuse; subterfuge;

preparing a circumcision-feast, and inviting guests thereto; beginning to appear (down upon a boy's cheek).

أ ta'arruz (v.n. 5 of عرض), Happening, occurring; coming before, presenting oneself; noticing; opposing, hindering, withstanding; opposition, obstacle, impediment; oppression, injury, loss; —*ta'arruz kardan*, To oppose, hinder, prevent; to injure, oppress.

أ ta'arruf (v.n. 5 of عرف), Inquiring with the view to learn; seeking knowledge; learning; instructing, teaching, notifying.

أ ta'rib (v.n. 2 of عرب), Pronouncing Arabic agreeably to the rules; rendering (Persian, &c.) into Arabic; polishing, refining or correcting a speech, &c.; re-proving; cutting the branches of a palm-tree.

أ ta'riyat, ta'riya (v.n. 2 of عرب), Laying bare, exposing, stripping, denuding.

أ ta'ris (v.n. 2 of عرض), Alighting (travellers) in the end of the night.

أ ta'ris (v.n. 2 of عرض), Enlarging, extending, making broad; making conspicuous; rendering obnoxious, exposing; opposing; ambiguity, equivocation, speaking enigmatically; hinting at, making an allusion to; rendering intricate; writing indistinctly; not dressing meat sufficiently; bartering, exchanging; a statement of the particulars of landed property.

أ ta'rif (v.n. 2 of عرب), Making known, signifying; explaining, making determinate, defining; explanation, definition; introduction (to a person); praise, commendation; a tariff, — *ta'rif amrās*, Nostology; — *ta'rif 'aṣāb*, Neurology; — *ta'rif 'aṣalāt*, Myology; — *ta'rif 'igām*, Osteology; — *ta'rif kardan*, To praise (m.c.); — *ta'rif lafzi*, Verbal definition or explanation; — *ba-ta'rif na-migunjad*, It is impossible to describe (m.c.).

أ ta'riyat (تعريفات), Definitions, &c.

أ ta'rifī (تعریفی), Commendable, notable.

أ ta'riq (v.n. 2 of عرب), Diluting (wine) with a little water; filling (a vessel) not to the brim.

أ ta'rik (v.n. 2 of عرب), Pinching, wringing hard, pressing, squeezing, rubbing the ear.

أ ta'riyat, ta'riya (v.n. 2 of عرب), Consoling; enjoining or recommending patience; mourning for the dead; a representation of the shrines of Hasan and Husain, sons of Ali; — *ta'riyat kardan*, To console, condole.

أ ta'riyat-pursi (تعزیت پرسی), Condolence.

أ ta'riyat-khāna (تعزیت خانه), A house of mourning; the place of the ta'riya.

أ ta'riyat-nāma (تعزیت نامه), Note of condolence.

أ ta'sir (v.n. 2 of عرب), Reproving,

censuring; beating, inflicting stripes below the full number appointed by law; punishment;—*ta'zir kardan*, To censure; to beat; to inflict punishment.

▲ *ta'zil* (v.n. 2 of عزل), Deposing from (office); removal.

▲ *ta'siya-dār* (مردۀ دار), Mourning in Muharram.

▲ *ta's* (v.n.), Perishing; falling; destroying; perdition, ruin, destruction; evil; distance.

▲ *ta'assur* (v.n. 5 of عسر), Being difficult; being obscure, inexplicable (a passage).

▲ *ta'assuf* (v.n. 5 of عسف), Straying, losing one's way.

▲ *ta'ashshuq* (v.n. 5 of عشق), Making demonstrations of love; falling in love; being in love; love, affection.

▲ *ta'ashshi* (v.n. 5 of عشى), Supping, eating supper;—*ta'ghaddi u ta'ashshi kardan*, To dine and sup.

▲ *ta'shsh* (v.n. 2 of عش). Having a slender trunk and few branches (a palm tree); building a nest (a bird); becoming dry and mouldy (bread).

▲ *ta'aghub* (v.n. 5 of عجب), Binding the head with a fillet; being attached to one's kindred; zeal, party-spirit; partisanship; partiality; bigotry, religious persecution; superstition.

▲ *ta'sib* (v.n. 2 of عصب), Appointing one as chief or head of a family; keeping one hungry, famishing; destroying.

▲ *ta'afuf* (v.n. 5 of عطف), Being indulgent, propitious, favourably inclined; putting on (a cloak).

▲ *ta'aful* (v.n. 5 of عطل), Having no bracelets or other ornaments (a woman); being without work or occupation; idleness; being void, empty, vacant.

▲ *ta'fir* (v.n. 2 of عفر), Perfuming, diffusing odours.

▲ *ta'amil* (v.n. 2 of عمل), Causing to be unemployed; rendering vacant, void, unoccupied; rendering useless; laying waste; leaving neglected, abandoning; vacation, holiday; leaving out every letter that is marked with a diacritical point;—*aiyāmi ta'fil*, Holidays (m.c.).

▲ *ta'azzum* (v.n. 5 of علم), Magnifying oneself, behaving haughtily; magnificence, grandeur, pride; haughtiness, arrogance, insolence.

▲ *ta'zim* (v.n. 2 of علم), Magnifying, honouring; treating with respect, reverence, veneration; geniality, politeness;—ceremonious and respectful treatment;—*ta'zim dādan* (kardan), To honour, magnify; to salute, to bow to (m.c.).

▲ *ta'affuf* (v.n. 5 of عف), Being chaste, abstaining from what is forbidden; drinking milk remaining in the udder.

▲ *ta'affun* (v.n. 5 of عفن), Becoming putrid, rotten; stench, fotor, fetidness.

▲ *ta'fiyat* (v.n. 2 of عفر), Obliterating, defacing; amending, restoring, adjusting.

▲ *ta'fin* (v.n. 2 of عفن), Tincture;—*ta'fini afyūn*, Laudanum.

▲ *ta'aghub* (v.n. 5 of عقب), Searching, tracking, pursuing; tracing, pursuing; chastisement.

▲ *ta'aghuq* (v.n. 5 of عقل), Perceiving, comprehending, understanding; informing.

▲ *ta'qib* (v.n. 2 of عقب), Delaying, procrastinating; remaining in the mosque after the hour of public prayer is over; doing a thing over and over again.

▲ *ta'qid* (v.n. 2 of عقد), Tying fast or strongly, knitting together, tying in knots; causing to unite, joining; boiling (a thing) till it becomes thick.

▲ *ta'qir* (v.n. 2 of عقر), Wounding desperately.

▲ *ta'alluq* (v.n. 5 of على), being suspended to, dependent upon, connected with; attachment; love of the world; dependence; connection; relation; relationship; concern, reference, regard; consideration, reflection; commerce; means of support, employment, situation, office; property, possession; a manor; a small division of a district.

▲ *ta'alluqāt* (pl. of the preceding), Dependencies, connections, appurtenances; estates; substance; attachments; claims;—*ta'alluqāti dunyawiy*, Worldly concerns.

▲ *ta'alluqajāt* (طالعجات), Lordships (of land), manors, estates, &c.

▲ *ta'alluq-dār* (مقدار), One who holds a talook.

▲ *ta'alluq gusil* (غسل على كس), Free from worldly attachments, independent, unconcerned.

▲ *ta'alluqa* (علاقة), Connection, relationship; lordship, possession of land; a fee, manor; a district.

▲ *ta'alluqa-dār* (معلقة دار), Possessor of an estate, lord of a manor, landlord, feeoffee.

▲ *ta'allul* (v.n. 5 of عل), Amusing oneself indecently, beguiling the time; occupying oneself vainly or with trifles; making an excuse; procrastination; excuse objection; subterfuge, evasion.

▲ *ta'allum* (v.n. of علم), Submitting to be taught; learning; knowing; study; knowledge;—*ta'lim u ta'allum*, Teaching and learning.

▲ *ta'alli* (v.n. 5 of علو), Being or becoming high, or elevated; highness, eminence; exalting oneself, appearing conspicuous.

▲ *ta'liq* (v.n. 2 of على), Suspending, hanging; delaying; suspension; a Persian style of writing commonly called Talīq.

▲ *ta'liqa* (تعليقة), An appendix; a marginal note; a schedule, an inventory, a list or register.

▲ *ta'ālil* (v.n. 2 of علل), Soothing, amusing, diverting; occupying, engaging one's attention; changing one of the weak letters for another; causality, causation; causing (or allowing) one to have an excuse.

▲ *ta'ālīm* (v.n. 2 of علم), Teaching, instructing, informing; instruction, tuition; learning, erudition.

▲ *ta'ālīm-khāna*, A school.

▲ *ta'ālīm-farmā*, *ta'ālīmgar*, A teacher, instructor.

▲ *ta'ālīmī*, A thong at the head of a bridle.

▲ *ta'ammud* (v.n. 5 of عمد), Doing deliberately; designing, intending, purposing.

▲ *ta'ammudan*, Deliberately, purposely.

▲ *ta'ammūq* (v.n. 5 of عمق), Going deep into; speaking profoundly and mysteriously; penetration; deepness, profoundness.

▲ *ta'ammul* (v.n. 5 of عمل), Studying, applying to, labouring, toiling, taking pains.

▲ *ta'ammum* (v.n. 5 of عمم), Putting on a turban; calling (one) uncle.

▲ *ta'ammī* (v.n. 5 of عمى), Being blind.

▲ *ta'miyat*, *ta'miya* (v.n. 2 of عمى), Blinding; making obscure and enigmatical (a verse or sentence); blindness; obscurity;—*dar zabānī ta'miya*, In enigmatical language.

▲ *ta'mīd* (v.n. 2 of عمد), Propping up, blocking up, damming (a current); baptizing.

▲ *ta'mīr* (v.n. 2 of عمر), Building; rebuilding; mending, repairing; making habitable, cultivated, and populous; granting long life; praying to God to bless with a long life; ascribing long duration to, characterizing by perpetuity.

▲ *ta'mīq* (v.n. 2 of عمق), Making deep, deepening; penetrating deeper, pushing farther; being far-sighted.

▲ *ta'mīl* (v.n. 2 of عمل), Causing to act; putting in force, carrying out, executing; execution, performance; exercise; appointing one governor of a province or collector of revenue.

▲ *ta'mīm* (v.n. 2 of عمم), Rendering universal; comprehending, reaching all; generality, universality; indefiniteness.

▲ *ta'unnut* (v.n. 5 of عنت), Seeking the depression or destruction (of an adversary); trying to find out one's fault or sin; finding fault with.

▲ *ta'nīf* (v.n. 2 of عنف), Reproaching harshly, blaming severely; reproach.

▲ *ta'nīn* (v.n. 2 of عجز), Impotency.

▲ *ta'auwud* (v.n. 5 of عود), Being accustomed; making a habit or custom.

▲ *ta'auwuz* (v.n. 5 of عود), Fleeing (to God), taking refuge.

▲ *ta'auwūq* (v.n. 5 of عوق), Being hindered, turned away from; hanging back.

▲ *ta'awij* (v.n. 2 of عرج), Bending, making crooked; twisting; perverting.

▲ *ta'awid* (v.n. 2 of عود), Habituating, training (a dog for hunting); introducing or prescribing a custom, manner, or fashion.

▲ *ta'awiz* (v.n. 2 of عود), Praying for protection; causing to take refuge with; a charm, amulet, phylactery; a magic square; a tombstone;—*ta'awizi āsmān*, Gemini;—*ta'awizi simin*, The stars.

▲ *ta'awiz* (v.n. 2 of عوض), Recompensing, rewarding, compensating; giving or doing in exchange or return; substituting.

▲ *ta'awiq* (v.n. 2 of عوق), Delaying; hindering, preventing, restraining; suspending, suspension.

▲ *ta'awil* (v.n. 2 of عول), Laying a burden upon; asking assistance, imploring help; constructing a shelter from the rain (*'ūlat*).

▲ *ta'awim* (v.n. 2 of عوم), Laying down corn (when reaping) by handfuls; bearing fruit every second year (a palm-tree); making swim.

▲ *ta'ahhud* (v.n. 5 of عهد), Minding, attending to, looking after, tending, taking care of; making new; agreement, covenant, contract, engagement, promise; lease, rent;—*ta'ahhudi taslim kard*, He agreed to surrender.

▲ *ta'ahhud-dār*, A lease-holder, holder of an agreement, &c.

▲ *ta'aiyush* (v.n. 5 of عيش), Procuring a livelihood by labour and industry, labouring for a living; leading a pleasant life; rejoicing.

▲ *ta'aiyal* (v.n. 5 of عمل), Land held by a member of a royal family (especially applied to the royal family of Delhi), a royal appanage;—*ta'aiyuli shāhi*, The royal domains (around Delhi).

▲ *ta'in* (vulg. for *ta'aiyun*, v.n. 5 of عين), Specifying, fixing, determining, assigning, appointing, deputing, establishing; appointment, establishment, &c.

▲ *ta'ināt* (vulg. for *ta'aiyunāt*, pl. of the preceding), Appointments; service, duty; station, post, command, garrison.

▲ *ta'ināti* (vulg. for *ta'aiyunāti*), Appointment, service, duty; the object or business of an appointment; a detachment of troops, guard, garrison.

▲ *ta'yir* (v.n. 2 of عير), Reproaching, reviling, disgracing.

▲ *ta'yil* (v.n. 2 of عيل), Supporting a family, providing adequately for its maintenance.

▲ *ta'yin* (v.n. 2 of عين), Specifying, assigning, appointing;—*ta'yin shudan*, To

be assigned, appointed, &c.; —*ta'yin farmūdan* (*kardan, numūdan*), To assign, appoint, &c. (see *ta'in*).

▲ *ta'yināt* (pl. of the preceding), Appointments, &c.

▲ *taghābun* (v.n. 6 of *ghab*), Defrauding, cheating one another; mutual deception; —*yaumu 'l-taghābun*, The Day of Judgment.

▲ *taghūr*, A provision-bag hung by a horseman at each side of his horse; an earthen dish or bowl; any certain allowance of provisions, or stipend, on which a person depends; a measure.

▲ *taghāra*, A measure; a wash-tub.

▲ *taghārī*, A small tub or trough, a kneading trough.

▲ *taghāful* (v.n. 6 of *ghal*), Feigning negligence; being intentionally negligent, conniving; negligence, inadvertency, carelessness.

▲ *taghāful-bisha*, Negligence, carelessness, inattentive.

▲ *taghāful-shi'ār*, Negligence, carelessness.

▲ *taghāful-kash*, Negligent, careless.

▲ *taghāfulī*, Negligence, carelessness.

▲ *taghālub* (v.n. 6 of *ghab*), Overcoming one another.

▲ *taghāyur* (v.n. 6 of *ghayr*), Difference, diversity, discrepancy.

▲ *taghtukh*, A pancake, fritter.

▲ *taghtuz*, A pancake, a fritter.

▲ *taghtagh, taghtugh*, A corn-measure, equal to four (according to others to one) ass-loads; a pancake, fritter.

▲ *taghdari*, A bustard.

▲ *taghaddi* (v.n. 5 of *ghad*), Eating early, breakfasting; dinner.

▲ *taghziyat* (v.n. of *ghar*), Food, nourishment.

▲ *tagharchāq*, Finished, prepared (see *ghar*).

▲ *taghrī*, An emperor's sign manual (see *ghar*).

▲ *taghrīb* (v.n. 2 of *ghar*), Removing to a distance, banishment, transportation, imprisonment.

▲ *taghrīr* (v.n. 2 of *ghar*), Exposing oneself to danger; filling (a bottle); preparing to fly, meditating flight (a bird).

▲ *taghrim* (v.n. 2 of *ghar*), Fining, mulcting.

▲ *taghsir* (v.n. 2 of *ghar*), Omitting to milk (a camel) every other time; that the milk may be increased.

▲ *taghashahi* (v.n. 5 of *ghash*), Covering oneself; having sexual intercourse.

▲ *taghziyat, taghziya* (v.n. 2 of *ghazi*), Dividing into portions; putting aside, separating from the rest.

▲ *taghāfi* (v.n. 5 of *ghafi*), Covering, concealing.

▲ *taghāfiyat* (v.n. 2 of *ghaf*), Covering; enveloping in its darkness (night).

▲ *taghāfil* (v.n. 2 of *ghaf*), Reproving for negligence, calling (one) negligent and forgetful, regarding (one) as such.

▲ *taghal*, Sheepfold.

▲ *taghlib*, Name of an Arabian tribe.

▲ *taghallub* (v.n. 5 of *ghab*), Subjugating, taking possession (of a city); prevailing upon, conquering; taking advantage of; cheating; forgery, embezzlement; falsification, adulteration.

▲ *taghlabī* (rarely *taghlibī*), Of or belonging to the tribe of Taghlib.

▲ *taghlib* (v.n. 2 of *ghab*), Rendering superior or victorious; prevalence.

▲ *taghlis* (v.n. 2 of *ghas*), Traveling by night; —*taghlis* (?), Name of a city founded by Sikandar in Arman.

▲ *taghlit* (v.n. 2 of *ghat*), Accusing of an error, charging with blunder; inducing into error.

▲ *taghliz* (v.n. 2 of *ghat*), Making a thing rough and oppressive to anyone.

▲ *taghlif* (v.n. 2 of *ghaf*), Covering with a sheath (*ghilāf*), encasing.

▲ *taghliq* (v.n. 2 of *ghal*), Shutting or fastening (a door).

▲ *taghammud* (v.n. 5 of *gham*), Covering with mercy, saving a sinner (God); filling a vessel.

▲ *taghna*, A badge of honour; a mark which artists put on their productions; the device on a shield or medal.

▲ *taghnīs* (v.n. 2 of *ghayis*), Half shutting the eyes; conniving at, indulging; speaking unintelligibly, mysteriously; subtlety of speech.

▲ *taghnagh*, A corn-measure of four ass-loads (see *taghtagh*).

▲ *taghanni* (v.n. 5 of *ghani*), Singing; cooing; celebrating a mistress in song; being contented, able to do without.

▲ *taghūr, taghūr*, Misspellings for *ghūr*.

▲ *taghāiyur*, in *P.* commonly pronounced *taghīr* (v.n. 5 of *ghayr*), Being changed, altered, disturbed; change, alteration; becoming vitiated or corrupt; falsification; removal; —*taghīrī bālin*, Turning the pillow from one side to the other, restlessness.

▲ *taghāiyurāt* (pl. of the preceding), Alteration, changes.

▲ *taghāiyur* (v.n. 5 of *ghayis*), Diminishing; keeping back the tears; settling in a wood.

▲ *taghāiyus* (v.n. 5 of *ghay*), Being enraged, infuriated.

▲ *taghāyib* (v.n. 2 of *ghayib*), Causing to be absent, removing.

▲ *taghāyir* (v.n. 2 of *ghayr*), Altering,

making a change (either for the better or the worse); change, alteration; removing, dismissing from office, discharging; discharge, dismissal; — *taghyir dādan*, To change (v.s.); — *taghyiri 'amal*, Deterioration, disease of a function; — *taghyiri quw-wati 'aṣabi*, A nervous disease; — *taghyiri makāni rahim*, Prolapse of the womb; — *taghyiri h'ati ruṭūbati sujājiya*, Synchysis, confusion of the humours of the eye; — *taghyir yāftan*, To change (v.n.); to become changed (mm.cc.).

▲ *taghyirāt* (pl. of the preceding), Alterations, changes; — *taghyirāti jasmāniya*, Organic diseases; — *taghyirāti nafsāniya*, Passions; aberrations of the mind.

▲ *taf*, Flame, heat, warmth; brightness, effulgence; vapour, exhalation; corruption, rottenness, stench; [*taft tegh*, The brilliancy (according to others the clashing) of a sword]; — *tuf*, Spit; — *tuf khūni*, Spitting of blood; hemoptisis; — *tuf kardan*, To spit.

▲ *tuff*, Nail-parings; dirt under the nails; (for *tuffan*) fie! for shame.

▲ *tuffāh*, An apple; — *tuffāhi māhi* (moon-apple), The orange or lemon.

▲ *tafākḥur* (v.n. 6 of *tafāḥ*), Mutual boasting; glorying; boast, vaunt; — *tafākḥur būdan* (kardan), To boast mutually; to vie in boasting.

▲ *tuf-dān*, A spittoon (see *dān*).

▲ *tafāruq* (v.n. 6 of *tafar*), Separation; division.

▲ *tafāriq* (pl. of *tafriq*), Intervals; distinct parts; instalments.

▲ *tafāṣir* (pl. of *tafsir*), Commentaries, especially to the Qur'ān.

▲ *tafāṣil* (pl. of *tafsil*), Divisions into sections, distinct discourses; assortments; — *bar tafāṣil*, In detail.

▲ *tafāṣul* (v.n. 6 of *tafāṣ*), Contending for, or pretending to, pre-excellence.

▲ *tafāgh*, The skull; — *tifāgh* (*tafāgh*, *tufāgh*), A cup.

▲ *tufāl*, Spittle, saliva; froth, foam; — *tafa'ul* (v.n. 5 of *tafa*), Taking a good omen; prognosticating well.

▲ *tufāla'i ākan*, Slag, dross.

▲ *tafāni* (v.n. 6 of *tafan*), Destroying each other; perishing together.

▲ *tafāwut* (v.n. 6 of *tafaw*), Being asent, far asunder; difference, distinction, separation, disparity, discrepancy, contradiction; distance, interval; — *ba-rāyi man tafāwut na-mikunad*, It is all the same to me (m.c.).

▲ *tafā'ul* (v.n. 6 of *tafa*), Auguring, foreboding; augury, omen; bibliomancy.

▲ *taft*, Warm, hot; heat, warmth; rage; haste, expedition; waving, walking in a stately manner; name of an intoxicating root; name of a place in the province of Yazd.

▲ *taftūt* (v.n. 5 of *taft*), Being broken or crumbled.

▲ *taftagi*, Heat, warmth; anguish, teen, sorrow.

▲ *taftan*, To burn, to be hot; to be angry; to warm, to heat; to put in a rage; to hasten, to run; to walk with a stately pace.

▲ *taftā*, Hot; melted; twisted; displeased; weighed down; disturbed; a maddening root; a spider's web.

▲ *tafta-jigar*, Hectic; inflamed with love.

▲ *taftah-dil*, Heart-sick, desponding.

▲ *taftih* (v.n. 2 of *taft*), Opening.

▲ *taftidan*, To wax hot.

▲ *taft-yazdi*, Name of a place in Persia (= *taft* above).

▲ *taftish* (v.n. 2 of *taft*), Investigating, examining, searching diligently; inquiry, examination; scrutiny, research; inquisitiveness.

▲ *taftishi*, Investigation, research; an inquisitor, commissary, investigator, examiner.

▲ *taftik*, Geats' hair resembling silk, growing at the roots of the long hair, and often more valuable (of which shawls are made); steam from a boiling pot.

▲ *taftil* (v.n. 2 of *taft*), Twisting (a rope).

▲ *taftin* (v.n. 2 of *taft*), Exciting sedition, raising tumults; seducing, infatuating; bewitching.

▲ *tafa* (v.n. of *taft*), Purifying oneself before performing the sacred ceremonies at Mecca.

▲ *tafajjur* (v.n. 5 of *tafaj*), Being set a flowing, bursting out and running rapidly (water); suppuration.

▲ *taffir* (v.n. 2 of *tafaj*), Causing to burst forth, setting a flowing, permitting (water) to run or diffuse itself.

▲ *tafji* (v.n. 2 of *tafaj*), Giving pain, afflicting.

▲ *tafahḥus* (v.n. 5 of *tafah*), Inquiring diligently; investigation, inquiry, search; disquisition.

▲ *tafahḥul* (v.n. 5 of *tafah*), Resembling a stallion (*fahl*); be valiant.

▲ *taftim* (v.n. 2 of *taft*), Making (the face) black.

▲ *tafakhḥur* (v.n. 5 of *tafakh*), Being proud, boasting, and vain; pride, arrogance.

▲ *tafkhīm* (v.n. 2 of *tafakh*), Magnifying, honouring; pronouncing (a letter) full or open (opposed to *imālat*).

▲ *tafarruḡ* (v.n. 5 of *tafar*), Fainting of a pregnant woman.

▲ *tafarruj* (v.n. 5 of *tafar*), Enjoying social intercourse; relaxation, recreation;

amusement, fun;—*tafarruj kardan*, To be amused, delighted, entertained.

ا مكان *tafarruj-gāh*, A delightful place for recreation (as a garden, meadow, or theatre).

ا *tafarchāgh*, Finished, prepared.

ا *tafarruh* (v.n. 5 of *فرح*), Ease; leisure, refreshment.

ا *tafarrud* (v.n. 5 of *فرد*), Singularity, separation (from the rest of the world).

ا *tafarus* (v.n. 5 of *فرس*), Looking steadily at, considering closely; perceiving from indications, judging from physiognomy; intuitive perception; discernment, understanding, intelligence.

ا *tafaru'* (v.n. 5 of *فرع*), Being propagated, multiplied (branches), branching out, becoming evolved (as propositions from a root).

ا *tafarugh* (v.n. 5 of *فرغ*), Being vacant, at leisure, having finished work.

ا *tafragha*, *tafrigha*, A city in China.

ا *tafarugh* (v.n. 5 of *فرق*), Being separated, divided, scattered, terrified, routed; becoming dispersed; discrimination, separation;—*tafaruqi ittihāl*, Solution of continuity (med.).

ا *tafriqat*, *tafriqa* (v.n. 2 of *فرق*), Scattering, dispersing, dissipating; distinction, discrimination; discord, disunion, misunderstanding; distractedness; distress; divorce.

ا *tafriḡ* (v.n. 2 of *فرغ*), Banishing grief, dispelling care.

ا *tafriḡ* (v.n. 2 of *فرح*), Exhilarating, rejoicing, gladdening; gratification; diversion, recreation, amusement; fun, jest.

ا *tafrihan*, For the sake of amusement, recreation, diversion; in fun, in jest, by way of joke.

ا *tafrid* (v.n. 2 of *فرد*), Retiring, leading a solitary life (on account of devotion); asceticism of a Sūfī; excelling in science, being unique in scholarship.

ا *tafridan*, To roast, to fry.

ا *tafris* (v.n. 2 of *فرس*), Tearing to pieces, rending.

ا *tafriḡ* (v.n. 2 of *فربا*), Acting carelessly, failing in the performance of any duty, forgetting, relinquishing, losing an opportunity; leaving behind; averting, warding off evil; putting to a distance.

ا *tafri'* (v.n. 2 of *فرع*), Drawing forth, bringing out, evolving propositions from an original principle; climbing a mountain; descending.

ا *tafriḡ* (v.n. 2 of *فرغ*), Emptying a vessel; pouring forth, causing to gush out.

ا *tafriḡ* (v.n. 2 of *فرق*), Separating, discriminating; scattering; (division; distribution, partition; analysis; classification; class, department; subtraction;

jealousy, suspicion, misunderstanding; schism.

ا *tafsi'* (v.n. 2 of *فرع*), Striking with terror; delivering from fear or apprehension.

ا *tafi*, Heat, warmth.

ا *tafsān*, Hot.

ا *tafa*, *tuja*, A mole on the face; grief, uneasiness, restlessness; an inclination; a longing (as in pregnant women or opium-eaters).

ا *tafiyā* (G. *θαψία*), The deadly carrot, thapsia.

ا *tafidan* (Z. *tafi*), To grow warm.

ا *tafida*, Burned, warmed, very hot.

ا *tafida-labān*, Chapped-lipped.

ا *tafiḡ* (v.n. 2 of *فسر*), Explaining, expounding; discovering the meaning of a difficult passage; explanation, commentary, paraphrase; an interpretation of the Qur'ān; inspecting the urine of a sick person.

ا *tafiḡ*, Urine-bottle to be offered to a physician for inspection.

ا *tafiḡ* (v.n. 2 of *فسق*), Calling or making one profligate, depraving, perverting.

ا *tafiḡ*, A kind of rich silken stuff.

ا *tafiḡ*, Reproach;—*tafiḡ*, Heat, warmth; foam; spittle.

ا *tafiḡ*, A stew of vegetables.

ا *tafiḡ*, A reproach, chiding, railing, a curse.

ا *tafiḡ*, A dish of meat, eggs, carrots, and honey.

ا *tafiḡ*, A reproach, curse, chiding, railing.

ا *tafiḡ-nān*, One who chides, reproaches, curses, calumniates.

ا *tafiḡ*, A dish of lentils (comp. and the following).

ا *tafiḡ*, A dish of meat, eggs, carrots, and honey.

ا *tafiḡ* (v.n. 2 of *فصل*), Separating or distinguishing one thing from another; analysis, detail, particulars; an assortment; statistics;—*mā baina tafiḡ*, As follows (m.c.).

ا *tafiḡ*, and—

ا *tafiḡānā*, Distinctly, at full length, clearly explained in detail.

ا *tafiḡ nāma*, Minutes, report.

ا *tafiḡ-wār*, Distinctly; circumstantially; in detail.

ا *tafiḡ* (v.n. 5 of *فعل*), Excelling, being eminent, assuming a superiority; excess; conferring a favour, favouring, obliging; favour, obligation, kindness, beneficence.

ا *tafiḡāt* (ph of the preceding), Favours, kindnesses.

ا *tafiḡ* (v.n. 5 of *فنى*), Getting out.

of straits or difficulties; having leisure for a thing.

▲ *tafzīh* (v.n. 2 of *فَضَحَ*), Exposing another's vices or faults, putting to shame; disgrace, disrepute, ignominy.

▲ *tafzīl* (v.n. 2 of *فَضَّلَ*), Preferring, exalting; excellence; pre-eminence; preference;—*ismi tafzīl*, A comparative or superlative noun, noun of comparison (*tafzīli nafsi*, positive degree; *tafzīli ba'z*, comparative; *tafzīli kull*, superlative).

▲ *tafzīr* (v.n. 2 of *فَضَّرَ*), Causing one to break the fast; make one breakfast.

▲ *tafzīn* (v.n. 2 of *فَضَّنَ*), Making one to understand, to look at, or to consider (anything).

▲ *tafaqqud* (v.n. 5 of *فَقَّدَ*), Searching for anything lost; inquiring diligently, wishing to know; seeking to gain the heart, sympathy, kindness, commiseration.

▲ *tafaqquh* (v.n. 5 of *فَقَّهَ*), Studying divine subjects; being skilled in jurisprudence (*fiqh*).

▲ *tufak*, *tufaki dahān*, A tube for shooting clay balls through by the force of the breath; a musket (see *تَشَكَّكَ*).

▲ *tuf-hada*, A hearth, a chafing-dish, a portable grate for coals.

▲ *tufakkur* (v.n. 5 of *فَكَرَ*), Thinking, reflecting, meditating, considering; anxiety;—*tufakkur kardan*, To consider.

▲ *tufakkuh* (v.n. 5 of *فَكَهَ*), Admiring, being filled with astonishment; enjoying; being penitent, grieving, lamenting; penitence, repentance.

▲ *tufkir* (v.n. 2 of *فَكَرَ*), Considering, reflecting; anxiety.

▲ *tufkik* (v.n. 2 of *فَكَكَ*), Disjoining, separating one thing from another.

▲ *tast* (v.n. of *فَضَّ*), Spitting, ejecting small saliva from the mouth;—*tust*, Spittle, saliva; froth, foam.

▲ *tafīs*, *tifīs*, A city in Georgia.

▲ *tafīs* (v.n. 2 of *فَلسَ*), Declaring one a bankrupt.

▲ *tafik* (v.n. 2 of *فَلَكَ*), Swelling (the breasts of a maiden); having swelling breasts (a virgin); making a muzzle of hair or wool to prevent a camel's colt from sucking.

▲ *tafīn* (Heb. תַּפְלִין), Phylacteries, frontlets.

▲ *tafnāk*, Stinking, ill-smelling.

▲ *tufang*, A musket; an iron war-rocket;—*tufang afgandan* (*andākhtan*), To fire a shot (m.c.);—*tufang khayurdan*, To be hit by a shot;—*tufangi dingi* (?), A musket with flint-lock (m.c.);—*tufangi sozani*, A needle-gun (m.c.).

▲ *tufanachi*, A musketeer; a rifleman.

▲ *tufang-dār*, Gun-bearer, keeper of the guns (in the service of a prince, m.c.).

▲ *tufang-sās*, A gun-maker.
▲ *tufang-sāst*, Manufacture of small arms (m.c.).

▲ *tafannun* (v.n. 5 of *لَفَنَ*), Being of different sorts, of various kinds; diversion, pastime, amusement, fun.

▲ *tafnūd*, Courage, fortitude.

▲ *tafna*, *tafni*, A spider's web.

▲ *tafnid* (v.n. 2 of *لَفَنَدَ*), Accusing of falsehood; urging to the performance of an act; charging with error; accusing of fraud or deception; pronouncing one to be insane or weak; despising, treating with contempt.

▲ *tafū*, Pho! fie!—*tufū*, Spittle.

▲ *tafūr*, *tafūs*, Clay; earthenware.

▲ *tafauwūq* (v.n. 5 of *لَفَّقَ*), Exalting oneself, pretending to superiority; superiority; ascendancy; doing a thing by degrees.

▲ *tafauwul* (for *tafa'ul*, v.n. 5 of *فَأَلَّ*), Presaging happily, taking a good omen from a name; presaging from a passage in a book opened by chance; bibliomania.

▲ *tafauwuh* (v.n. 5 of *فَأْوَاهُ*), Speaking, pronouncing, delivering (a speech); being talkative.

▲ *tafwiz* (v.n. 2 of *فَوَّضَ*), Recommending, enjoining, committing, consigning, resigning, confiding, referring to another; placing in trust or deposit; cession; recommending; giving (a woman) in marriage without a dower.

▲ *tafa*, Hatred, enmity, revenge, vindictiveness; fog.

▲ *tafah* (v.n.), Being little, mean, contemptible;—*tafah*, Insipid;—*tufah* (*tafh*), Lynx (= *q.v.* *سِيَاةَ كَوْشٍ*).

▲ *tafakhkhum* (v.n. 5 of *فَخَّخُمَ*), Understanding, conceiving, apprehending.

▲ *tafhim* (v.n. 2 of *فَخَّهَمَ*), Giving to understand; teaching, instructing, informing.

▲ *tafidan*, To get warm, heated by the fire; to sit in the sun, to expose to the fire or sun; to crack or chap by the heat; to scrape together; secure an advantage for oneself.

▲ *tafirā*, *tufaira*, *tufirak*, A soft white stone, gravel stone.

▲ *tafin*, *tafina*, A spider; a spider's web.

▲ *tafya* (prob. from *أَفَيْتَ*), A projection over a door to shelter against sun or rain.

▲ *taqābul* (v.n. 6 of *تَقَابَلَ*), Encountering, standing face to face, looking at one another; being drawn up in mutual opposition.

▲ *taqātul* (v.n. 6 of *تَقَاتَلَ*), Fighting, slaying one another.

▲ *taqādum* (v.n. 6 of *تَقَادَمَ*), Being ancient, antique, old; proceeding, going be-

fore; fronting each other; (in law) such a distance of time as suffices to prevent punishment.

▲ **تاقدیر** *taqādir* (pl. of *taqdīr*), Fates, decrees.

▲ **تقار** *taqār*, A wallet, &c. (see **تقار**).

▲ **تقارب** *taqārub* (v.n. 6 of **تقرب**), Approaching one another; being near.

▲ **تقاسم** *taqāsum* (v.n. 6 of **تقسم**), Dividing, sharing among themselves; swearing to each other.

▲ **تقاص** *taqāṣṣ* (v.n. 6 of **تقص**), Retaliating upon one another.

▲ **تقاصير** *taqāṣīr* (pl. of *taqṣīr*), Defects, shortcomings, &c.

▲ **تقاضا** *taqāṣā'* (for *taqāṣī*, v.n. 6 of **تقضى**), Dunning, exacting; a demand; exaction, requisition, claim; urgency, importunity, exigence; prompting, impulse; — *taqāṣā' i sinn*, The customs, habits, or requirements of different ages, as of childhood, youth, manhood, &c.; — *taqāṣā' i shadid*, Inexorable dunning; — *taqāṣā' kardan*, To exact.

▲ **تقاضاى** *taqāṣā'i*, Exacting, pressing, urgent, importunate, solicitous.

▲ **تقاضى** *taqāṣī* (v.n. 6 of **تقضى**), Demanding; receiving payment.

▲ **تقاطر** *taqāṭur* (v.n. 6 of **تقطر**), Being continuous; distilling drop by drop; raining.

▲ **تقاطع** *taqāṭu'* (v.n. 6 of **تقطع**), Being disunited, alienated, giving each other the cut; being detached or placed separately; cutting or crossing each other; intersection.

▲ **تقاعد** *taqā'ud* (v.n. 6 of **تعود**), Backwardness, dilatoriness, negligence; desisting (from a work).

▲ **تقابل** *taqālib* (pl. of *taqlīb*), Changes, revolutions.

▲ **تقاربا** *taqāwat*, Piety; abstinence, continence.

▲ **تقاول** *taqāwul* (v.n. 6 of **تقاول**), Conversing together.

▲ **تقارم** *taqāwum* (v.n. 6 of **تقارم**), Rising one against another, getting up to fight; opposing one another.

▲ **تقوى** *taqāwī* (v.n. 6 of **تقوى**), Strengthening, assisting; money advanced to tenants (to pay for seed, &c.); vying, contending; ransoming, redeeming each other.

▲ **تقبض** *taqabbuḥ* (v.n. 5 of **تقبض**), Mutual surrender, silent exchange of an article and its cost.

▲ **تقبل** *taqabbul* (v.n. 5 of **تقبل**), Receiving favourably, admitting, accepting.

▲ **تقبيلات** *taqabbulāt* (pl. of the preceding), Favourable receptions, &c.; — *taqabbulāt numūdan*, To make a request and have it granted.

▲ **تقبيح** *taqbīḥ* (v.n. 2 of **تقبيح**), Exposing a foul deed; doing (anything) in a coarse and ugly manner; making ugly.

▲ **تقبيل** *taqbīl* (v.n. 2 of **تقبيل**), Kissing; a kiss.

▲ **تقير** *taqīr* (v.n. 2 of **تقير**), Sparing ex-

pense, keeping domestics at short allowance.

▲ **تقدس** *taqaddus* (v.n. 5 of **تقدس**), Being pure and holy; purity, sanctity, holiness; — *taqaddasa* (3rd pers. sing. pret. of the preceding, used optatively), May he be sanctified! — *taqaddasa wa ta'ālā*, May (He) be sanctified and exalted!

▲ **تقدم** *taqaddum* (v.n. 5 of **تقدم**), Preceding; stepping forward, advancing; precedence, pre-excellence, preference, priority.

▲ **تقديمات** *taqdimat, taqdima, taqdama*, The proposition of a syllogism; advance (of money); final adjustment of an account; an estimate, a budget; being in advance.

▲ **تقدي** *taqda*, Coriander.

▲ **تقدير** *taqdīr* (v.n. 2 of **تقدير**), Measuring; dividing, apportioning subsistence or daily bread; ordering, ordaining; thinking, considering, supposing; the Divine decree; predestination, inevitable decree, fixed fate; destiny; lot; — *bar taqdīr*, On the supposition.

▲ **تقديرات** *taqdirāt* (pl. of the preceding), Decrees.

▲ **تقديري** *taqdīrī*, Having the efficacy without the sensible or material part; real, virtual.

▲ **تقديس** *taqdīs* (v.n. 2 of **تقديس**), Purifying, sanctifying, consecrating, calling holy; purity; sanctification, sanctity; magnification.

▲ **تقديم** *taqdim* (v.n. 2 of **تقديم**), Giving precedence; preferring, promoting; serving up, setting (food) before anyone; presenting; sending forward, sending on before (virtuous or vicious deeds); putting one before another; transposition.

▲ **تقرب** *taqarrub* (v.n. 5 of **تقرب**), Seeking admittance, striving to draw near; hoping to render (the Deity) propitious by sacrifices; being near; propinquity, nearness, approximation, approach; access; — *kasbi taqarrub kardan*, To gain admission, to get the ear (of a great man), to procure favour.

▲ **تقرح** *taqarruḥ* (v.n. 5 of **تقرح**), Ulcer, ulceration; — *taqarruḥi 'azmī*, Caries, cariousity.

▲ **تقرحات** *taqarruḥāt* (pl. of the preceding), Ulcers; — *taqarruḥātī binī*, Ozena; — *taqarruḥātī musmīnī ḥuṭqūm*, Consumption of the throat.

▲ **تقريدا** *taqirida*, Cumin, caraway-seeds.

▲ **تقرر** *taqarrur* (v.n. 5 of **تقرر**), Being established; confirmation, approbation, ratification; settlement; appointment; appropriation.

▲ **تقررى** *taqarrurī*, Settlement, appointment.

▲ **تقرع** *taqarru'* (v.n. 5 of **تقرع**), Turning from one side to the other, tossing about (in bed).

▲ **تقيرا** *taqira*, Caraway-seeds, cumin (see **تقريدا**).

▲ **تقريب** *taqrīb* (v.n. 2 of **قرب**), Giving access, causing to approach; bringing near; approaching; approximation, proximity; access; commending, recommending, mentioning; recommendation; occasion, conjuncture; festive occasion, ceremony, rite; cause, means, motive; pretence; appearance, probability;—*taqrīb didan*, To see a means, a motive, a probability.

▲ **تقريباً** *taqribān*, Near to, about, approximately.

▲ **تقريبات** *taqribāt* (pl. of *taqrīb*), Occasions; festive occasions, festivals, ceremonies, &c.

▲ **تقریبی** *taqrībī*, Conjectural, probable.

▲ **تقرير** *taqrir* (v.n. 2 of **قر**), Confirming; constituting, appointing; speaking, discoursing; relating, explaining; a narrative, relation, recital, account, detail; a statement, assertion, exposition; an avowal, confession; an official report; pleasure, delight;—*taqrir kardan*, To speak, to declare, to say; to confirm, constitute, establish (in power).

▲ **تقريراً** *taqriran*, By word of mouth, orally.

▲ **تقریس** *taqrīs* (v.n. 2 of **قرس**), Chilling; congealing.

▲ **تقریظ** *taqrīẓ* (v.n. 2 of **قریظ**), Praising the living (justly or unjustly); reviewing, review.

▲ **تقريع** *taqrī'* (v.n. 2 of **قرع**), Reproaching, reviling, reproving, chiding; striking.

▲ **تقريک** *taqrīk*, Instruction, education, admonition.

▲ **تقاسم** *taqassum* (v.n. 5 of **قسم**), Being divided, scattered.

▲ **تقسيم** *taqsim* (v.n. 2 of **قسم**), Distributing, dividing, sharing; giving to be divided; scattering, dispersing; distribution, partition, allotment; division in arithmetic;—*taqsimi jam'*, An assessment of land; a rent-roll;—*taqsim numūdan*, To distribute, allot.

▲ **تقسیمی** *taqsimī*, An assessment of taxes in lots.

▲ **تقشف** *taqashshuf* (v.n. 5 of **تشف**), Living poorly; being scantily fed and coarsely clothed.

▲ **تقشير** *taqshir* (v.n. 2 of **قشر**), Peeling, unharking, excoriating.

▲ **تقصير** *taqsir* (v.n. 2 of **قصر**), Being deficient, unequal to; defect, failure; omission, shortcoming; mistake, error, fault; offence, misdemeanour, crime; guilt, blame, abbreviation; (construed with the verbs *uftādan*, *amadān*, *bastān*, *raftān*, *kardan*.)

▲ **تقصيرات** *taqsirāt* (pl. of *taqsir*), Errors, failings, &c.

▲ **تقصير دار** *taqsir-dār*, Culprit; guilty (m.c.).

▲ **تقصير کار** *taqsir-kār*, A sinner, one who has committed a fault (m.c.).

▲ **تقصير مند** *taqsir-mand*, and—

▲ **تقصير ورا** *taqsir-wār*, Faulty, culpable.

▲ **تقطيع** *taqattū'* (v.n. 5 of **تقع**), Being divided or dividing into several parts.

▲ **تقطر** *taqtir* (v.n. 2 of **تقر**), Causing to drop, or to come away drop by drop) distilling, distillation; passing (urine, &c.) in drops; stranguary; diabetes; gonorrhœa;—*taqtir kardan*, To distil.

▲ **تقطع** *taqtī'* (v.n. 2 of **تقع**), Cutting in several pieces, hacking, hashing, mincing; dissecting; (in prosody) scanning; the cesura or pause in verse; taking pains; donning a garment, &c.

▲ **تقيد** *taqtīd* (v.n. 2 of **تعد**), Desisting or causing to desist; neglecting; attending to.

▲ **تقير** *taqtir* (v.n. 2 of **قمر**), Going to the bottom;—*taqtiri khārijī*, External iliac fosse (med.);—*taqtiri dākhlī*, Internal iliac fosse (med.);—*taqtiri mafsali fakki afsal*, Glenoid fosse of temporal bone (med.).

▲ **تقيب** *taqtīb* (v.n. 2 of **تقب**), Frowning;—*taqtibu 'l-wajh*, Looking austere, knitting of the brows.

▲ **تقفل** *taqtīl* (v.n. 2 of **تقل**), Locking (doors); keeping, guarding, preserving.

▲ **تقلب** *taqallub* (v.n. 5 of **قلب**), Rolling, tossing oneself; being turned, being inverted; turn, change, inversion, conversion.

▲ **تقلبات** *taqallubāt* (pl. of the preceding), Changes, turns; lies, cheatings, trickeries (m.c.).

▲ **تكلد** *taqallud* (v.n. 5 of **تلد**), Being adorned with a necklace (a woman), with a collar (an animal); being preferred to, or confirmed in, an office; receiving an investiture.

▲ **تغلي** *taqli*, A lamb six months old.

▲ **تقلب** *taqlīb* (v.n. 2 of **تلب**), Revolving, inverting, turning upside down; turning inside out; inverting, changing; inversion, conversion; change, transposition, transmutation; impulsion.

▲ **تقليب** *taqlībī*, Changed, converted; transposed, &c.

▲ **تقليد** *taqlīd* (v.n. 2 of **تلد**), Investing with authority; investiture; imitation, representation; mimicry; counterfeiting; religious show, without real piety; hypocrisy;—*taqlīd kardan*, To represent, counterfeit, feign; to imitate the voice, manner, or hand of another;—*ahli taqlīd*, A mimic, comedian, buffoon; a hypocrite.

▲ **تقليدي** *taqlīdī*, Imitated, forged, counterfeit.

▲ **تقليس** *taqlīs* (v.n. 2 of **قلس**), Beating the drum (*duff*), and meeting or going before kings and other great men, with that and other musical instruments, on solemn public occasions.

▲ **تقليل** *taqlīl* (v.n. 2 of **قل**), Diminishing, diminution, reduction; causing to look less; paucity.

▲ *taqlim* (تقلم) (v.n. 2 of تقلم), Paring the nails.

▲ *tuqmāq* (تقماق), Name of a Turkish tribe; a mallet, a hammer (see تقماق).

▲ *taqannu'* (تقن) (v.n. 5 of تقن), Putting on a coif or cap called *qinā'*.

▲ *taqni'* (تقن) (v.n. 2 of تقن), Making contented; putting on a head-dress, veiling, hooding.

▲ *taqwā* (تقوا), Piety; the fear of God.

▲ *tuqawā'* (تقوا) (pl. of *taqī*), Religious, God-fearing men.

▲ *toqūs* (توقر) = *toqūr* q.v.

▲ *taqū'* (تقو) (Heb. תְּקוּאָה), Tekoa near Jerusalem (noted for its honey).

▲ *tagawwum* (تقو) (v.n. 5 of تقو), Being straight or straightened.

▲ *taqwā* (تقوا), Fear of God, piety; abstinence;—*ahli taqwā*, One who fears God; pious, devout.

▲ *tagawwī* (تقو) (v.n. 5 of تقو), Becoming powerful, strong; strengthening, assisting.

▲ *tagwiyat* (تقو) (v.n. 2 of تقو), Strengthening; reinforcing; confirming, establishing; strength; corroboration; support, aid; assurance, confidence; comfort, trust, reliance.

▲ *tagwiz* (تقو) (v.n. 2 of تقو), Demolishing a structure, breaking up a tent.

▲ *tagwīl* (تقو) (v.n. 2 of تقو) Reporting that another said so and so (generally falsely).

▲ *tagwīm* (تقو) (v.n. 2 of تقو), Making straight, straightening; setting in order, fixing, adjusting; directing aright; putting a price upon; estimating, rating; adjustment, proportion, symmetry; a calendar, almanack;—*alā aḥsanī tagwīmīn*, In the most perfect symmetry.

▲ *tuqa*, A button, buckle, clasp.

▲ *tuqā* (تقو), Piety, the fear of God;—*aḥābi tuqā*, The pious.

▲ *tagiyat*, *tagiya* (تقو) (v.n. of تقو), Fear- ing God, piety; caution; pious fraud or subterfuge;—*tagiya kardan*, To dissimulate; to pretend to take no notice of.

▲ *tagaiyud* (تقو) (v.n. 5 of تقو), Binding oneself; application, attention, diligence, industry, assiduity, care; strictness; superintendence, surveillance; observation, vigilance; injunction.

▲ *tagaiyudāt* (تقو) (pl. of the preceding), Injunctions, cautions, &c.

▲ *tagaiyuz* (تقو) (for *tajaqquz*, q.v.), Being awake.

▲ *tagyid* (تقو) (v.n. 2 of تقو), Binding, restraining, repressing; pointing a book.

▲ *tak* (imperative and participle of *takīdan*), Run thou; running; rushing at (*tak āwardan*, to run fast, to rush towards); the pace of a horse; a heat, race; any quick motion, stroke, blow; striking the dice-box to make the dice lie even; the

bottom of a well, cistern, &c.: name of an aquatic plant of which paper is made, papyrus; a kind of grass growing among wheat; little, small, moderate in quantity; [*tak-tak*, here and there, separately, detached (m.c.)];—*tak ā pū*, Run and search; diligent inquiry (see *تک*);—*tak ā pū kardan*, To search or examine carefully; [*tik*, A mouthful, morsel; before, near; a horse;—*tuk*, The beak of a bird; the point of a dagger or spear; a small lamp, which gives but little light.

▲ *tak-āb*, A channel hollowed out by a torrent; a pass between two mountains; uneven grounds, partly under water, partly dry, partly verdant, partly sterile; a funnel; name of a country.

▲ *takāpū* (تکاپو), *tak-ā-pūy*, Diligent search; a running to and fro; a bustling about here and there to no purpose.

▲ *takāsur* (تکاسر) (v.n. 6 of *تکسر*), Disputing for superiority (in number, affluence, or offspring).

▲ *takāṣuf* (تکاسف) (v.n. 6 of *تکسف*), Being thick, compressed, condensed; thickness, density.

▲ *takār* (تکار), Running; a swift horse.

▲ *takāsul* (تکاسل) (v.n. 6 of *تکسل*), Indolence, sluggishness, negligence, carelessness.

▲ *takāfu'* (تکافو) (v.n. 6 of *تکافو*), Being congruous; equality.

▲ *takāk*, A grape-stone.

▲ *takān* (تکان), A push, a shock, a shake;—*takān khūrdan*, To be pushed; to receive a shock; to be startled;—*takān dādan*, To push, to push back or aside; to shock; to wave; to jolt (mm.cc.).

▲ *takālif* (تکالیف) (pl. of *taklif*), Troubles, difficulties, hardships, trials; impositions, exactions, levies, taxes.

▲ *takāmūl* (تکامل), A being perfect, complete.

▲ *takāmīsh* (تکامیش) (pl. of *takmīsh*), Pursuit, persecution.

▲ *takāmīshī* (تکامیشی), Pursuit, persecution.

▲ *takānīdan* (تکانیدن), To brush or shake off; to shake (a tree, &c.).

▲ *tak-āw*, A channel hollowed by a torrent; uneven grounds, partly under water and partly dry (= *تکاب* q.v.).

▲ *tak-āwar* (تکاور), Swift, running; a stumbling horse; a camel;—*tak-āwarī ablaq*, The world; day and night.

▲ *takāhul* (تکاهل) (v.n. 6 of *تکاهل*), Indolence, negligence, remissness.

▲ *takabbūr* (تکبر) (v.n. 5 of *تکبر*), Being proud; pride, haughtiness, arrogance, loftiness, presumption, grandeur.

▲ *akabburi* (تکبری) (v.n. 5 of *تکبر*), Pride, &c. (= the preceding).

▲ *tak-band* (تکبند), A silken or woollen girdle with a hook and eye at the ends.

▲ **takbīr** (v.n. 2 of **کبر**), Making, calling, or esteeming great; magnifying God by saying *allāh akbar*, God is greatest (constructed with the verbs *zadan*, *koftan*, *kashīdan*, and *gufstan*).

▲ **tak-tāw**, Haste, speed; running; searching, seeking; be quick! (see **تگتاز**).

▲ **taktaki pā**, The sound of the feet in running;—*taktaki pā raftan*, To frighten by the noise of the feet;—*taktaki pā mī-rasūnad*, He boasts of his bravery and power.

▲ **takassur** (v.n. 5 of **کثر**), Abounding, being plentiful.

▲ **takgīr** (v.n. 2 of **کثر**), Multiplying, increasing, augmenting, enlarging.

▲ **takgīf** (v.n. 2 of **کثیف**), Rendering thick, condensing.

▲ **takahhul** (v.n. 5 of **کحل**), Tinging the eyes with crude antimony, or lead-ore reduced to an impalpable powder.

▲ **takhil** (v.n. 2 of **کحل**), Anointing with collyrium.

▲ **takaddud** (v.n. 5 of **کد**), Labour, toil; hardship.

▲ **takaddur** (v.n. 5 of **کدر**), Being turbid, impure, dark (colour or liquor); being disturbed, troubled (life); muddiness, turbidness; dregs; dulness, sullenness, moroseness; disquietude.

▲ **takzīb** (v.n. 2 of **کذب**), Accusing of falsehood, giving one the lie, treating as a liar; denying stoutly.

▲ **takar**, Wheel (m.c.).

▲ **takrār** (v.n. of **کر**), Returning to the attack; repeating often; repetition; tautology; burden (of a song); question, dispute, altercation; objection;—*takrār kardan*, To repeat, reiterate.

▲ **takrārī**, Caviller, carper, wrangler.

▲ **takarrur** (v.n. 5 of **کر**), Being repeated, reiterated; reiteration; persevering.

▲ **takarru'** (v.n. 5 of **کرع**), Washing and purifying before prayer.

▲ **takarūnitān** (in *Zand* and *Pā-zand*), To twist.

▲ **takrit**, **tukrit**, A city and fortress in Mesopotamia, the birthplace of Saladin.

▲ **takrīr** (v.n. 2 of **کر**), Repeating, reiterating; repetition, reply, revisal, renewal.

▲ **takrīm** (v.n. 2 of **کرم**), Honouring, revering; calling (one) generous and noble; honour, respect, reverence, salutation; a cushion placed for a man to do him honour.

▲ **takrīmāt** (pl. of the preceding), Reverences, honours, &c.

▲ **takazh**, **takuzh**, **takizh**, A grape-stone. **takz** **دانه** **takazh-dāna**, The membrane which envelops the grape-stone; the husk of the grape.

▲ **takas**, Grape-stones.

▲ **takassur** (v.n. of **کسر**), Being broken, spent, debilitated; carrying (figures in arithmetic); folding up (the wings).

▲ **takask**, **tikask**, **takasl**, A grape-stone or husk.

▲ **takassul** (v.n. 5 of **کسل**), Being lazy, inactive, indolent; want of energy, indisposition, sickness.

▲ **takair** (v.n. 2 of **کسر**), Breaking in pieces; making and declining (a noun) as a broken or irregular plural; carrying (in arithmetic); dividing so as to produce a fraction; superficial measure;—*jam'u 't-takair*, The irregular plural (in which the singular is often changed into a very different form).

▲ **taksīn**, Name of a Turkish chief-tain.

▲ **takash**, Grape-stones; name of a king.

▲ **tikshimishī**, **tikshimishī**, Respectful salutations or presents, or both, offered to a king.

▲ **takshmīr**, Showing oneself off as a Kashmirian, affect the ways and manners of such.

▲ **tak'ib** (v.n. 2 of **کعب**), Having swelling breasts (a girl); making of a cubic form.

▲ **takafful** (v.n. 5 of **کفل**), Becoming or taking security; giving caution for another; security, bail.

▲ **takfir** (v.n. 2 of **کفر**), Covering, expiating a crime or the breach of an oath, by doing penance or paying a mulct as atonement; humbling oneself before another (putting the hand upon the breast, and inclining the head), showing distant respect; accusing of infidelity, calling or making one an unbeliever; guiltiness;—*takfir kardan*, To call one an unbeliever, to tax with infidelity.

▲ **takfil** (v.n. 2 of **کفل**), Giving or asking security.

▲ **takfin** (v.n. 2 of **کفن**), Shrouding (the dead); laying in the coffin; burial, sepulture.

▲ **takil**, **tikil**, A handsome, unbearded youth; a horned and pugnacious sheep; a dolt; disproportionate.

▲ **tuklān**, Trust, confidence (in God).

▲ **takaltū**, Felt cloth placed under a saddle to prevent the galling of the horse's back; whiskers.

▲ **takaltū-doz**, A maker of saddle-clothes.

▲ **takalluf** (v.n. 5 of **کلف**), Taking upon oneself; taking pains personally; gratuitousness, spontaneousness; pains, attention, industry, perseverance; incon-

venience, trouble; profusion, extravagance; careful observance of etiquette, ceremony, formality; dissimulation, insincerity;—*takalluf bar taraf*, Waiving ceremony;—*takalluf satāndan* (*kardan*), To take the trouble, to take pains, &c.

▲ *takallufāt* (pl. of the preceding), Troubles, inconveniences; elaborations; ceremonies; compliments, formalities;—*takallufātī rasmi*, Ceremonious attentions, empty compliments;—*takallufātī majlis*, The ceremonies of society, etiquette.

▲ *takalluf-mizāj*, Ceremonious.

▲ *takallum* (v.n. 5 of *كلم*), Speaking, talking; speech, conversation;—*takallumi jadri*, Pectiloquy;—*takallum kardan*, To converse, speak, relate, tell.

▲ *tukla*, Mad, insane; name of one of the Atābaks who reigned in Shirāz.

▲ *taklif* (v.n. 2 of *كلف*), Proposing to, or obliging another to, undertake any thing difficult or above his strength; imposing, laying on a burden; trouble, difficulty, molestation, distress, inconvenience, annoyance; ceremony; duty, the right thing to do, what is incumbent (m.c.);—*taklif kardan*, To charge with any work, to order to do a thing, to give the trouble of.

▲ *taklil* (v.n. 2 of *كَلَّ*), Crowning; shining; being dispirited in battle; exerting oneself.

▲ *taklim* (v.n. 2 of *كلم*), Speaking; wounding.

▲ *tukmār*, *tukmar*, An arrow without a point, but with a button in its place (for practice, see *حصار*).

▲ *takmila* (v.n. 2 of *كَمَلَ*), Perfection, completion.

▲ *tikma*, Gold-embroidered silk; fine gold;—*tukma*, A button (construed with *kardan*, *bastan*, *kushādan*, *niḥādan*); a knot; nodosity;—*tukma'i jāid kushādan*, To unbutton the pocket.

▲ *takmid* (v.n. 2 of *كَمَدَ*), Fomenting a distempered limb, and applying warm bandages to the affected part.

▲ *takmil* (v.n. 2 of *كَمَلَ*), Finishing, completing, perfecting; perfection, excellence; completion; accomplishment; authentication, authority, validity;—*takmil dādan*, To complete, to make perfect, &c.

▲ *takan*, A fruit-bearing tree.

▲ *takand*, *takanid*, *tikand*, *tikind*, A bird's nest; a poultry-yard.

▲ *takānni* (v.n. 5 of *كَنَى*), Being described by a *kunyat* or *kināyat*, i.e. a word which has properly another meaning; being alluded to, hinted at.

▲ *takū*, Curly, entangled hair; cakes baked with butter.

▲ *tak-u-pūy*, Run! search! inquiry;—*tak-ū-pūy kardan*, To run fast; to inquire or search diligently.

▲ *tak-u-tās numūdan*, To run; to search diligently.

▲ *takawur* (v.n. 5 of *كَوَّرَ*), Gathering in or being gathered in; distilling, dropping; falling.

▲ *takozh*, A grape-stone (see *تَكَزَ*).

▲ *takol*, *takol*, A cup made in the form of an animal; glass;—*tukūk*, A large parlour or upper room; a butt for shooting at with arrows.

▲ *takawoun* (v.n. 5 of *كَوَّنَ*), Being becoming; deriving existence.

▲ *takawi*, Thin cakes; curly hair.

▲ *takwir* (v.n. 2 of *كَوَّرَ*), Wrapping the turban round the head; throwing down; increasing, augmenting; heaping goods together and tying them in bales.

▲ *takwin* (v.n. 2 of *كَوَّنَ*), Giving a being (*kaun*) or beginning to, causing to exist, originating, creating; genesis.

▲ *taka*, A he-goat that leads the flock; a single volume; dry cow-dung flattened into cakes used for fuel;—*tika*, A mouthful, piece (*tika tika*, Piecemeal);—*tikkah*, The string of the drawers;—*tuka*, An arrow without a point, but with a knob at the end; a little hill, an eminence.

▲ *taki*, A run, a race.

▲ *takidan*, To shake (a carpet); to ruu to and fro.

▲ *takiz*, A grape-stone.

▲ *takisa*, Housings of a horse, saddle; saddle-bag.

▲ *tikishimishi*, = *tikshimishi*, q.v.

▲ *takin*, A grape-stone; lower, inferior; name of a king.

▲ *takya*, A place of repose; an alcove; an elbow-chair; a pillow; anything upon which one leans, a prop; the reserve of an army; the place or abode of a faqir;—*takya khpurdan* (*dādan*, *adan*, *numūdan*), To recline, lean; to rest;—*takya'i masīḥi*, A Christian monastery.

▲ *takya-jāy*, A resting-place; (met.) refuge, asylum.

▲ *takya-dār*, A monk; a dervish.

▲ *takya-kalām*, A cant word or phrase introduced into conversation without any meaning (merely to rest upon), an expletive.

▲ *takya-gāh*, A resting-place; a sofa; (met.) refuge, protection.

▲ *takya-nishin*, Sitting in a monastery (i.e. a monk or dervish who never goes out).

▲ *tag*, Bottom; earth, ground; a cry for help; a race or heat; running; (in Zand and Pāzand) a ripe date;—*tagi daryā*, The bottom of the sea;—*ba-tag nishastan*, To sink to the bottom.

▲ *tag-āb*, *tag-āb*, Verdant patches of sloping ground from which the water has retired; a flagon with a spout; a

funnel; enmity, strife; name of a note in music; name of a village dependent on Gauja.

تگاندن *tagāndan*, تگاندن *tagāndan*, To shake off (dust); to cause to run.

تگاور *tag-āwar*, تگاور *tag-āwara*, A running horse, one having good paces.

تگ بون *tag-bun*, A shallow well.

تگ تاس *tag-tās*, Running; searching, seeking.

تگ داور *tag-dav* (dav), Running about on business, or in search of employ; inquiry, search; fatigue.

تگ ادی *tagaddi* (formed like an Ar. v.n. 5 from the P. کدا), Begging.

تگاری *tagary*, Tail, sleet, storm, tempest; —*tagary bāridan*, To hail; —*tagrag*, The foundation of a wall.

تگل *tagl*, A troop of soldiers; —*tigl*, A patch to put on a garment; a handsome youth.

تگلتی *tagaltū*, تگلتی *tagalti*, Dorse's; felt cloth used to prevent the saddle from galling the beast's back; whiskers, mustachios (see تگلتی).

تگمر *tugmar*, An arrow with a wooden head.

تگ و داور *tag-u-dav* (dav), = تگ و داور q.v.

تگیدن *tagidan*, To run to and fro, hither and thither.

تگین *tagin*, *tigin*, Strong, brave, valiant (in pr. n. as Sabuktagin, &c.); name of a wrestler; fire.

تگین آباد *tagin-ābād* (takīnābād), Name of a place.

تگ *tal*, Anything poured out into a heap; a hill; a beardless youth; —*tul*, A tailor's bag for needles, thread, and thimble.

تگ *tall*, A little hill, hillock; a heap of sand; a heap (of dead bc lies).

تگ *talā*, A beggar, mendicant.

تگلاب *tilāb*, *talāb*, Poured out as water; a pond.

تگلابیدن *talābānidan*, To cause to cackle, to cluck.

تگلابیدن *talābīdan*, To cackle, to cluck.

تگلاب *talātuf*, تگلاب *talātuf*, Dirty, nasty, sordid, filthy, shunned by society; clamour, riot, noise.

تگلاب *talātūn*, Refraining from what is unclean or filthy (opposed and evidently in some way related to the preceding تگلاب in its first meaning).

تگلاب *talātin*, Perfumed or Russia leather.

تگلاب *talāj*, *tilāj*, Noise, tumult, shout.

تگلاب *talāhuq* (v.n. 6 of تگلاب), Joining each other.

تگلاب *talād*, A large city bordering on China.

تگلاب *tilād*, Hereditary wealth.

تگلاب *talāsum* (v.n. 6 of تگلاب), Being inserted within one another, hanging together.

تگلاب *talās*, Name of a city in Turkistān.

تگلاب *talāsh*, Search; study; fancy, imagination, thought; pain, effort (m.c.); = تگلاب q.v.; —*talāsh kardan*, To take pains, to exert oneself (m.c.); to inquire.

تگلاب *talāshān*, A grove in Ispāhān.

تگلاب *talāshi*, One who takes pain, who exerts himself; an inquirer.

تگلاب *talāshi* (v.n. 6 of تگلاب or تگلاب, itself a denominative of تگلاب *lā-shai*), Annihilation; vanishing; disappearance; dispersion.

تگلابیدن *talāshīdan* (derived from the preceding), To be scattered; to perish; to search.

تگلاب *talāṭum* (v.n. 6 of تگلاب), Fighting, buffeting, slapping, or cuffing one another; —*talāṭumi anwāy*, Dashing of waves; —*talāṭum kardan*, To dash together, to clash.

تگلاب *talāfi* (v.n. 6 of تگلاب), Obtaining, trying to obtain; making amends; compensation, amends, reparation; —*talāfi kardan*, To revenge oneself (m.c.); —also *talāfi numādan*, To change, to exchange; to compensate.

تگلاب *talāq*, Meeting, intercourse.

تگلاب *tilāq*, Long drawers; the clitoris.

تگلاب *talāqi* (v.n. 6 of تگلاب), Meeting each other; encounter; a meeting, re-union, interview; —*talāqi kardan*, To meet, to pass by (m.c.).

تگلاب *talālā*, Sound of singing or reading.

تگلاب *tilām* (pl. of *tilm*), Boys; servants.

تگلاب *talāmiz*, تگلاب *talāmizāt*, and—

تگلاب *talāmiz* (pl. of *tilmiz*), Disciples, pupils, scholars.

تگلاب *talāmi'*, Bright streaks.

تگلاب *talān*, Plunder, pillage (see تگلاب).

تگلاب *talānāj*, *talānj*, Vociferation, noise.

تگلاب *tilāwat* (v.n. of تگلاب), Reading (especially the Qurān); meditation; —*talāwat*, Remainder of a debt, &c.

تگلاب *talāwīdan*, *tilāwīdan*, To flow, distil, trickle, ooze (see تگلاب).

تگلاب *tilāya* (for تگلاب q.v.), Advanced guard, van of an army.

تگلاب *talbā* (in Zānd and Pāzand), Fat, grease.

تگلاب *tal bāshir*, Name of a fortress.

تگلاب *talabbuq* (v.n. 6 of تگلاب), Delaying; pause, delay.

تگلاب *talabbud* (v.n. 5 of تگلاب), Sitting or sticking closely together.

تگلاب *talabbus* (v.n. 6 of تگلاب), Being covered; clothing oneself.

تگلاب *talba*, A wallet, a portmanteau (doubtful word).

تگلاب *talbiyat*, *talbiya* (v.n. 2 of تگلاب), Saying *labbaikā*, What is your command? Here I am (see تگلاب).

تگلاب *talbis* (v.n. 2 of تگلاب), Covering, concealing (the truth, the faults of goods on sale, &c.), cheating, deceiving; mixing;

fraud, fallacy, imposture; misrepresentation; false pretences; personation; knavery; adulteration, falsification; counterfeiting;—*talbis kardan*, To adulterate, falsify, corrupt.

للك *talak*, A crucible (see للك).

للم *talagum* (v.n. 5 of لثم), Veiling the mouth.

لثلاث *talas* (v.n. 2 of لث), Trinity.

لثيم *talasim* (v.n. 2 of لثم), Kissing.

لج *talaj*, Name of a herb; the hole or nest of a scorpion (unsupported by examples).

لجلج *talajluj* (v.n. 2 of لجلج), Stammering.

لج *talh*, Bitter; acrimonious, malicious; sad; bitterly;—*talh kardan*, To embitter.

لج *talha*, Grain, parched and pulverised, and afterwards mixed up with water into paste; the gall-bladder.

لج *talh-ab*, Bitter water; salt water.

لج *talh-abru*, With knitted eye-brow.

لج *talh-artij*, A live coal; a portable stove, a brasier.

لج *tal khālid*, Name of a castle near Aleppo.

لج *talh-bār*, Wild, unwholesome fruit.

لج *talh-pāruk*, Who returns bitter answers.

لج *talh-jabīn*, With frowning brow.

لج *talh-jakok*, Wild succory.

لج *talh-jawān*, Poison; death.

لج *talh-jūk*, Wild succory.

لج *talh-khāfir*, Whose mind is embittered.

لج *talh-kho* (*khū*), Of a bitter temper.

لج *talh-khān*, The gall-bladder.

لج *talh-dāna*, Darnel, tares.

لج *talh-rū*, Morose, crabbed; sullen.

لج *talh-rūda*, The dung-holding guts.

لج *talh-zabān*, Speaking with bitterness or crossly.

لج *talh-'amīr*, One whose life is bitter.

لج *talhak*, Somewhat bitter; the colocynth or bitter purging apple; andive; name of a favourite of Sūltān Mahmūd.

لج *talh-kām*, Having a bitter taste in the mouth; disappointed, balked.

لج *talh-kāmī*, Bitterness of taste; disappointment.

لج *talh-kirdār*, Stern.

لج *talh-guṣṭār*, Bitter-spoken (man).

لج *talh-gū*, Speaking bitterly; harsh, keen, sharp, sarcastic.

لج *talh-misāj*, Splenetic, peevish.

لج *talh-nak*, Very bitter; somewhat bitter; bitterly.

لج *talh-nigah*, Cross-looking.

لج *talh u turah*, Bitter and sour; the troubles and miseries of the world.

لج *talha*, Tares, darnel; bile; bitter, styptic food; bitter taste.

لج *talhī*, Bitterness; andive.

لج *talhī-chashida*, Who has tasted sorrow.

لج *talhī* (v.n. 2 of لخم), Declaring, making public; explanation, declaration, report or abstract of state affairs presented to the king by referendaries; purification.

لج *talhīna*, Milk soured and dried.

لج *tuld*, Anything swollen (unsupported by examples).

لج *tald*, *tuld*, *talad*, Hereditary wealth.

لج *talaguz* (v.n. 5 of لآ), Taking pleasure, enjoying oneself.

لج *talash* (apparently misreading for لجر q.v.), A grape-stone.

لج *tilik*, A small bunch of grapes, part of a larger.

لج *tal-sultān*, Name of a place near Aleppo.

لج *talī ṣāfiya*, Name of a fortified place in Palestine.

لج *talattukh* (v.n. 5 of لث), Being contaminated, defiled.

لج *talattuf* (v.n. 5 of لطف), Favouring, showing kindness; favour, kindness, blandishment.

لج *talattufān*, P. لطفان *talattufāna*, By favour.

لج *talattufāt* (pl. of *talattuf*), Caresses, favours.

لج *talikh* (v.n. 2 of لث), Bedaubing, dirtying, anointing.

لج *talagī* (v.n. 5 of للى), Burning, flaming; blaze, flare.

لج *talaghrāf*, &c., see under لجراف.

لج *tulf*, Repletion from eating grapes.

لج *talaf* (v.n.), Perishing; ruin, destruction, loss; prodigality, profusion, waste; consumption; expense;—*talaf shudan*, To perish, &c.;—*talaf kardan*, To waste, to ruin, &c.

لج *talafan*, With impunity.

لج *talaffuz* (v.n. 5 of لث), Pronouncing, articulating; pronunciation, utterance, expression.

لج *talaf-kār*, *talaf-gār*, Prodigal, lavish; spendthrift.

لج *talaf-karda*, Wasted, squandered.

لج *talfan*, Black mud (unsupported by examples).

لج *talḥif* (v.n. 2 of لث), Involving, covering up, folding and wrapping.

لج *talḥiq* (v.n. 2 of لث), Sewing together; adorning one's speech; interpolating, falsifying; collecting.

لج *tilgā* (v.n. of لث), Arriving at, meeting with, falling upon, encountering; a meeting, encounter; reprehension.

لج *talagqub* (v.n. 5 of لث), Assuming a surname or title; being styled, titled, dubbed.

أ **تلقف** *talagquf* (v.n. 5 of **لقف**), Swallowing, devouring, snatching greedily.

أ **تلقى** *talagqi* (v.n. 5 of **لقى**), Meeting, accepting, receiving, encountering.

أ **تلقب** *talqib* (v.n. 2 of **لقب**), Giving a surname, style, title, or nickname.

أ **تلقىة** *talqiyat* (v.n. 2 of **لقى**), Throwing to anyone, injecting (a divine inspiration).

أ **تلقح** *talqiya* (v.n. 2 of **لقح**), Making the female palm fruitful by sprinkling the male flowers.

أ **تلقف** *talqif* (v.n. 2 of **لقف**), Swallowing; causing to swallow, giving a mouthful of meat.

أ **تلقن** *talqin* (v.n. 2 of **لقن**), Instructing, informing, making to understand; instruction; initiation; prayer over and praising the dead; funeral service;—*talqin kardan*, To instruct, &c.;—*talqin giristan (yāftan)*, To be instructed, &c.

تلك *tīlak*, One whose beard has fallen off; a man with large mustachios; a target, a butt;—*talk*, Gold leaf; a kind of stuff; (for **تلغ**), bitter;—*tilak*, A sleeveless garment open in front; a gown; the medlar tree;—*tilk*, Green ginger;—*tilk*, A bean.

تلكر *talāko*, A kind of pear-tree (*Pyrus Boissieriana*).

أ **تلكسان** *tal ktsān*, Name of a place on the coast of Syria.

تلكراف *talagrāf*, Telegraph; telegram; telegraphy;—*talagrāf fīristādan (numudan)*, To send a telegram, to 'telegraph (mm.cc. from Fr. or E.).

تلكرافچی *talagrāfchī*, A telegraph officer (m.c.).

تلكرافنامه *talagrāf-nāma*, A telegram, a telegraphic dispatch or message (m.c.).

أ **تلمذ** *talmaḡat* (v.n. of **تلمذ**), Teaching, having for a pupil.

تلمن *talmin* (in Zand and Pāzand), The nose, snout, beak.

أ **تلمیح** *talmiḡ* (v.n. 2 of **لمح**), Indicating, showing; a glance; an allusion.

أ **تلمیذ** *tilmiz, talmiḡ*, A scholar, student, disciple.

تلمبه *tulumba*, A pump; fire-engine (m.c. from T. **تلومبه** q.v.).

تلمبهچی *tulumba-chī*, A fireman (m.c.).

تلتند *talanda*, A stutterer, a stammerer.

تلتک *talnak*, A fruit resembling a peach; (= **تلتک** q.v.) a crucible.

تلتک *talang*, A filip (m.c.);—*tilang*, Name of a country in the Dakhan;—*tiling*, The beating of a tambourine; a small bunch of grapes;—*tulung, tulang, talang*, Need, occasion; inclination, wish; supplication.

تلتنگانه *tulungāna*, In a beggarly manner.

تلتنگین *talanguhin* (for **تلتنگین**), Manna.

تلتنگر *talangur, talank*, A filip (m.c.).

تلتنگی *tulangi*, Indigent; a suppliant; a sturdy beggar;—*tulnigī*, A beardless

youth; membrum virile; fearless; thief, robber, murderer.

تلتنه *tulna*, Poverty; want, wish, desire.

أ **تلتو** *tilu*, Consecutive; anything following another; high, exalted.

تلتو *talū*, A briar;—*tulū*, Shaft of an arrow.

تلتوازه *talwāza*, A wooden house.

تلتوازه *talwāsa*, Commotion, restlessness; grief; inclination; (construed with the verbs *kardan* and *giristan*); a heap of corn; the bud of a flower.

تلتو *talawus* (v.n. 5 of **لوت**), Being stained, soiled, befouled.

أ **تلتو** *talawus-pazir*, Dirty, soiled.

أ **تلتو** *tulūd* (v.n. of **تلتو**), Being old (a possession), descending by heritage.

تلتوسه *talāusa*, The sheath in which the date is enveloped; a hatchet;—*talwasa*, Commotion, restlessness; grief;—*talūsa, tulūsa*, A scabard.

تلتوک *taluk, talok*, A butt for shooting at; a drinking vessel made in the shape of an animal.

تلتومه *talwama*, The bud of a flower, a blossom.

أ **تلتون** *talawun* (v.n. 5 of **لون**), Changing colour; versatility, variableness; fickleness; capriciousness; restlessness; fretfulness.

أ **تلتونات** *talawunāt* (pl. of the preceding), Changes, &c.

أ **تلتون طبع** *talawun-tab*, **تلتون مزاج** *tallawun-mizāj*, Capricious, whimsical, fitful, fretful.

أ **تلتون مزاجی** *talawun-mizāji*, Caprice.

تلتونه *talūna*, A blossom.

أ **تلتو** *talwīs* (v.n. 2 of **لوت**), Befouling.

أ **تلتو** *talwih* (v.n. 2 of **لوت**), Making tawny, yellow, or fiery-coloured (as the sun, fire, &c.); heating; making (a garment) glossy; making (a sword) glitter and gleam; alluding to.

أ **تلتو** *talwin* (v.n. 2 of **لون**), Colouring; varying, diversifying.

تلتا *tala*, A gin for catching birds, a trap; a place where cattle are tied up; a hot iron with which stains are taken out of cloth; a bag; a whetstone; membrum virile; (also *talla*) the step of a stair, the round of a ladder;—*tila*, Drawn gold; step (of a stair), round (of a ladder);—*tilla*, A gin, a trap; gold.

أ **تلتا** *talak* (v.n.), Ruin, destruction; mental perturbation.

أ **تلتاب** *talakhub* (v.n. 5 of **لپ**), Blazing, flaming.

أ **تلتاف** *talakhuf* (v.n. 5 of **لپ**), Lamenting, regretting (anything neglected, missed, or lost).

تلتی *tali*, A bramble, a blackberry-bush; a beggar, mendicant (see **تلا**); a barber's case of instruments;—*tili*, Gold;—*tule*, An arti-

ficer's tool; a barber's case of instruments; a bag wherein a tailor keeps his needle, thread, and thimble.

▲ *tallā* (pl. of *talil*), Prostrate.

▲ *talebār*, A house for keeping silk-worms.

▲ *talid*, Born in foreign parts and educated at home; hereditary wealth.

▲ *tillis*, *tillisah*, P. *talisa*, A saddle-bag, formed from an oblong piece of cloth, by stitching the smaller ends together in the middle, and, when unstitched, serving as a rug (see *كليس*).

▲ *talimān*, Name of a king and hero in the army of Faridun; also of one in Nauzar's host.

▲ *talewār*, A house for keeping silk-worms (see *تليوار*).

▲ *talyin* (v.n. 2 of *لين*), Smoothing, softening.

▲ *tam*, A disease in the eye, the web or cataract on the pupil; any veil or covering; —*tim* (= *تميم*), The fruit of the Sumach-tree; —*tum*, An iron arrow-point.

▲ *tamma*, It has been or is finished (formula at the end of a book similar to our "Finis").

▲ *tamāzul* (v.n. 6 of *تمل*), Being convalescent (an invalid); being equal, like each other.

▲ *tamāzil* (pl. of *timzāl*), Pictures.

▲ *timāj*, Cordovan leather from goat's skin; —*tumāj*, A purse; a bag made of cloth or silk.

▲ *tamājāmishi*, *tamājāmishi*, Contention, quarrel, altercation; —*tamājāmishi kardan*, To quarrel, to fight for (perhaps corruption from A. *tamaj-naj*).

▲ *tamākhra*, *tamākhara*, A joke, jest, wit, humour; buffoonery.

▲ *tamādi* (v.n. 6 of *مدى*), Continuing a long time; perseverance; a long time; duration, period; prescription (in the legal sense).

▲ *tamār*, A date-seller; a druggist.

▲ *tamārakh*, An excellent kind of grass.

▲ *tamāruz* (v.n. 6 of *مرض*), Feigning a disease.

▲ *tamāri* (v.n. 6 of *مرى*), Doubting; contending, quarrelling.

▲ *tamāruh* (v.n. 6 of *مرح*), Jest, together.

▲ *tamās* (v.n. 6 of *مس*), Touching one another; contact; copulating.

▲ *tamāsukh* (v.n. 6 of *مسح*), Transforming; metamorphosis; transmigration (of souls); effacing.

▲ *tamāsuk* (v.n. 6 of *مسك*), Repressing, containing oneself.

▲ *tamāzih* (pl. of *timsāh*), Crocodiles.

▲ *tamāshā* (for *tamāshi*, v.n. 6 of *مشى*), Walking abroad for recreation; beholding; looking at anything comic or tragic; an entertainment, show, theatrical representation; sport, amusement, pleasure; interest; any interesting object; —*tamāshā dāshlan*, To be worth seeing, to be of interest (m.c.); —*tamāshā kardan*, To behold, to enjoy a sight.

▲ *tamāshā-bin*, A rake, epicure, libertine.

▲ *tamāshā-binī*, Libertinism.

▲ *tamāshāchi*, Spectator (m.c.).

▲ *tamāshā-khāna*, A theatre (m.c.).

▲ *tamāshā-kada*, *tamāshā-gāh*, A place of amusement; a theatre, amphitheatre.

▲ *tamāshāgari*, A debauch.

▲ *tamāshā'i*, Looking at a sight; spectator.

▲ *tamāgha*, The cap of a falcon.

▲ *tamāluk* (v.n. 6 of *ملك*), Maintaining self-possession.

▲ *tamām*, *timām*, Entire, perfect, complete, consummate; all; whole; conclusion, end, termination; finished, accomplished, performed; completely, totally, absolutely, entirely; —*tamām shudan*, To be completed; to die; —*tamām kardan*, To complete; to finish off (m.c.); —*qamari timām*, Full moon; —*laili timām*, The longest night in the year.

▲ *tamāman*, P. *tamāmāna*, Wholly, entirely, in toto.

▲ *tamām-ajā*, Complete.

▲ *tamām-andām*, Fat, full of flesh.

▲ *tamām-ras*, Fully ripe.

▲ *tamām-iqār*, Of full standard.

▲ *tamāmī*, Perfection; conclusion, end; brocade, gold cloth.

▲ *tumān*, = *ق. تومان*.

▲ *tamāhcha*, Meat well dressed.

▲ *tamāyul* (v.n. 6 of *ميل*), Inclining, leaning from side to side in walking; inflection, declination.

▲ *tamā'im* (pl. of *tamimat*), Amulets, charms.

▲ *tamtām*, One who stutters and repeats the letters *mim* and *tā* over and over again so that his speech becomes indistinct.

▲ *tamattu'* (v.n. 5 of *متع*), Using, enjoying, reaping advantage; delight, enjoyment, pleasure.

▲ *tumtum*, The tail of the wild ox, attached to standards and the necks of horses.

▲ *timtim*, The plant sumach.

▲ *tamtamat* (v.n. of *تمتم*), Hesitating, pronouncing indifferently, or repeating, the letters *tā* or *mim*.

▲ *tamtī'* (v.n. 2 of *متع*), Permitting

freely to enjoy; bestowing, conferring, granting; prolonging, extending.

▲ **tamāāl** (تمثال), Comparison, similitude; —**tingāl**, Image, effigy, portrait, semblance. **a tamālgar** (تمثالگر), A portrait-painter, limner.

▲ **tamassul** (v.n. 5 of تمثل), Resembling, imitating; applying or employing a fable or proverb.

▲ **tamāil** (v.n. 2 of تمثل), Likening, comparing, applying an allegory; comparison, similitude, resemblance; fac-simile, counterpart; example; making an example by mutilating for punishment; an allegory, parable, fable, apologue; impression; theatrical performances, play, drama, comedy.

▲ **tamāilan** (تمثیل), By way of comparison, allegorically, for example, e.g.

▲ **tamāilāt** (pl. of تمثیل), Examples, allegories.

▲ **tamajjus** (v.n. 5 of تمجس), Embracing the Persian religion of the Magi or the worship of fire.

▲ **tamajmuj** (v.n. 2 of تمجج), To be merry, to flutter with pleasure, to skip about (m.c.).

▲ **tamjid** (v.n. 2 of تمجد), Giving glory to, glorifying; the glorification of God.

▲ **tamjis** (v.n. 2 of تمجس), Converting to the religion of the fire-worshippers.

▲ **tamcha** (تمچه), A provision-bag, a wallet (see تمچه).

▲ **tamahhul** (v.n. 5 of تمحل), Deceiving, betraying, laying snares; trying to recover (debt).

▲ **tamhiz** (v.n. 2 of تمحص), Proving, trying, making an experiment; lessening.

▲ **tamhiz** (v.n. 2 of تمحی), Purifying; rendering sincere.

▲ **tamakkkhut** (v.n. 5 of تمخا), Blowing the nose.

▲ **tamkhizā** (تمکھیزا), An ejaculation on an emergency; name of one of the seven sleepers in the cave near Ephesus.

▲ **tamkhiz** (v.n. 2 of تمکھی), Being taken with the pains of labour; seizing a female (the pangs of labour).

▲ **tamadduh** (v.n. 5 of تمده), Commending oneself, fishing for applause, glorying in what one does not possess; praising.

▲ **tamaddud** (v.n. 5 of تمده), Being extended; yawning, stretching oneself.

▲ **tamaddun** (v.n. 2 of تمدن), Residing in a city; dwelling together in large bodies.

▲ **tamda** (تمده), A stammerer, a stutterer.

▲ **tamdid** (v.n. 2 of تمدد), Extending, lengthening.

▲ **tamr, timr**, A pearl in the eye; —**timr** (from S. *timira*), Darkness, obscurity; total blindness; —**timur** (from T.), Iron.

▲ **tamr**, Ripe date; —**tamri gujrāt**, Red tamarind; —**tamri hindī**, Tamarind.

▲ **timur-baligh** (تمر بلغ), Iron-bow, surname of the Seljuk prince Duqāq.

▲ **tamrat, tamra**, A single date.

▲ **tamarrud** (v.n. 5 of تمرد), Being refractory, stubborn, obstinate, disobedient, insolent; contumacy, rebellion; contempt, resistance (to orders or proceedings).

▲ **tamarrud-kun** (تمر دکن), Disobedient, rebellious, headstrong.

▲ **tamarrudī** (تمر دی), Obstinacy, stubbornness.

▲ **tamarrugh** (v.n. 5 of تمرغ), Rolling in the dust; spitting, sputtering, slaving.

▲ **tamir- (tamur-) qazak** (تمر ترک), The word of God, the glorious Qur'ān.

▲ **tamarrun** (v.n. 5 of تمرن), Being soft, smooth; being accustomed, acquiring a habit.

▲ **tamrikh** (v.n. 2 of تمرخ), Anointing the body with oil.

▲ **tamrid** (v.n. 2 of تمرید), Smoothing (a wall), making a building smooth and shiuing; pruning.

▲ **tamriz** (v.n. 2 of تمری), Taking care of, tending, the sick; being deficient (in business), doing less than one ought. †

▲ **tamrin** (v.n. 2 of تمرن), Smoothing, softening (leather); accustoming.

▲ **tamadān** (تمر دن), To be silent.

▲ **tamassuq** (v.n. 5 of تمرق), Being torn (cloth or garment).

▲ **tamziq** (v.n. 2 of تمریق), Tearing to pieces.

▲ **tamzha**, A flat roof or platform.

▲ **timsah**, A crocodile.

▲ **tamassukh** (v.n. 5 of تمسح), Being metamorphosed.

▲ **tamaskhur** (v.n. 2 of تمسخر), Bidi-cule, buffoonery.

▲ **tamassuk** (v.n. 5 of تمسك), Holding, keeping a fast hold; striking the claws into; an obligation, bond, note of hand, writing, instrument, receipt; — **tamassuki hāfir-zāminī**, A recognisance for personal appearance; — **tamassuk numūdan**, To hold on.

▲ **tamassukāt** (pl. of the preceding), Obligations, bonds.

▲ **tamaskun** (v.n. 2 of تمسكن), Being poor.

▲ **tamassuki**, Pertaining to a bond or note of hand.

▲ **tameih** (v.n. 2 of تمسح), Passing the hand over any dirty object that the dirt may be removed, or over a liquid surface; fatiguing and extenuating by overwork; flattery, cajolery.

▲ **tameikhā** (تمسکھا), Name of a prayer (cf. تمسکھا).

▲ **tamashakt** (v.n. 5 of تمشی), Walking; performing, carrying out.

تَمْشِیَا tamahiya, Name of a place (see تَمْشِیَا).

تَمْشِیَات tamashiyat (v.n. 2 of تَمْشِی), Furthering (business); promotion, preferment, advancement; instruction.

تَمْزُّر tamazzur (v.n. 5 of مَزَر), Being inflamed, enraged.

تَمْزِیر tamzīr (v.n. 2 of مَزَر), Afflicting, destroying.

تَمْطَر tamattur (v.n. 5 of مَطَر), Exposing oneself to the rain, going out in a cold rain.

تَمْطِی tamatti (v.n. 5 of مَطَر), Yawning, stretching oneself.

تَمْغَا tamghā, A wooden seal for sealing the doors of public granaries; a stamp; a stamp-tax generally for imports; an impression burnt upon the thigh (of a horse); tribute; royal diploma;—tamghā sadan, To tear off the corner of a sheet (in an account-book);—tamghā kardan, To make repeated use of the same conceit, etc., to borrow from one's own writings (opp. to plagiarism, as literary theft).

تَمْغَاچی tamghāchi, A revenue-collector, a tax-gatherer.

تَمْفَوس tamfos, The parts round the month; the beak of a bird.

تَمْکُن tamakkun (v.n. 5 of مَکَن), Having in one's power; possessing authority; being firmly fixed and well established.

تَمْکِن tamkin (v.n. 2 of مَکَن), Establishing, confirming; investing with authority, giving power, enabling, affording opportunity; majesty, dignity, authority, power; sedateness (m.o.) (construed with the verbs dādan, kardan, nihādan, and yāftan).

تَمْلُغ tamallug (v.n. 5 of مَلِغ), Flattering, fawning; making professions of love; blandishment; adulation; dalliance; ceremony.

تَمْلُک tamalluk (v.n. 5 of مَلِک), Having possession of; reigning.

تَمْلُول tamlul, Name of a wild pot-herb.

تَمْلِی tamli, A light load laid on the back of a beast of burden, on which the rider sits; half an ass-load; luggage, baggage (see تَنْبَلِی).

تَمْلِک tamlik (v.n. 2 of مَلِک), Salting; producing anything elegant (a poet).

تَمْلِک tamlik (v.n. 2 of مَلِک), Constituting possessor; appointing master or chief; making a king; possession.

تَمَن taman, A mist, a fog;—tuman, Ten thousand; the sum of five thousand aspers (see تَمَن).

تَمَنَّا tamannā (for تَمَنِّی tamanni), Wishing, asking for (construed with bastan, pukhtan, dāhtan, dar dīl shikastan, dar damāgh āwardan, sokhtan, kardan and yāftan);—tamannā'ī dīl, Hearts' wish.

تَمَنَّا کَش tamannā-kash, Wishful, desirous, solicitous.

تَمْشِچَا tamancha, A pistol.

تَمْشَار tuman-dār, Commander of a tuman or ten thousand men.

تَمْشَارِی tuman-dārī, Command of a tuman.

تَمْشَا tamanda, One who hesitates in pronouncing f, or suffers from any other impediment in speech, a stammerer.

تَمْشِک taming, timing, The oxyacanth-tree;—tamnag, Strength, power.

تَمْشِی tamanni (v.n. 5 of مَنِی), Wishing for; wish, desire, longing, inclination; petition, request, supplication, prayer.

تَمْشِیَات tamanniyāt (pl. of the preceding), Prayers

تَمْشِوُج tamauwuj (v.n. 2 of مَوْج), Billowing; fluctuation (m.c.).

تَمْشُدَان tamūdān, Turks, Turan, Turanians.

تَمْشُدِی tamūdi, Belonging to Turan, Turanian.

تَمْشُر خان timūr khān, Son of the Persian historian Mirkhond, whose works he abridged.

تَمْشُش tamush, Rubus sanctus or discolor (in the dialect of Dailam).

تَمْشُز tamūs, The Syrian month July; summer; violent heat.

تَمْشُک tamūk, A butt for archers; broad-headed arrows used in shooting at marks; an arrow (or anything) difficult to be extracted.

تَمْشُوُل tamauul (v.n. 5 of مَوُل), Being, or becoming, rich; wealth (m.o.).

تَمْشُوُل tamwul (v.n. 2 of مَوُل), Enriching, making wealthy.

تَمْشُوِش tamwush (v.n. 2 of مَوِش), Gilding or silvering (brass or iron); adulterating, falsifying (intelligence); being full of water (pot); pouring rain;—dalili bi-tamwush, Arguments without fallacy.

تَمْشَا tamah (v.n.), Being corrupted, smelling (as meat).

تَمْشَا tamakhud (v.n. 5 of مَشَا), Having, or acquiring, power and ability.

تَمْشَا tamakhul (v.n. 5 of مَشَا), Proceeding slowly, being tedious in business.

تَمْشِید tamhid (v.n. 2 of مَشِید), Spreading equally (a bed); arranging, disposing, adjusting; pleading an excuse; accepting an apology.

تَمْشِیَات tamhidāt (pl. of the preceding), Dispositions, preparations, &c.

تَمْشِی tamhidi, Preliminary, preparatory, introductory.

تَمْشِی tamis (vulg. for تَمْشِی tamis, v.n. 2 of مَشِی), Discernment, discretion;—tamisi haqq u bâ'il, Discrimination between right and wrong, truth and falsehood, &c.;—tamis kardan, To clean, to sweep (m.c.);—ahli tamis, People of discernment, wise men.

تَمْشِی tamaiyus (v.n. 5 of مَشِی), Being separated; being distinguished; being discerned; bursting with rage.

تَمْشِش tammesha, Name of a forest near

Amul, where Faridūn founded the city of Kos, also called Tammeša.

تميك tamik, timik, A kind of bramble.

تميم tamim, Well-formed, solid, firm; name of a tribe; (pl. of tamimat) amulets.

تميمة tqimimat, An amulet or charm against witchcraft.

تميمي tamimi, Of the tribe of Tamim.

تميز tamiz (v.n. 2 of ميز), Separating, distinguishing; judgment, discernment, discrimination, distinction, discretion.

تن tan (S. tanu), Body, stature, person; the whole man; matter; the thing itself; silent; this, that; [tan āsā'idan, To be silent;—tan dādan dar, To devote one's body to, to give oneself over to;—tan dar chize dādan, To dress in, to invest oneself with;—tan dar dādan, To consent, acquiesce;—tan dar gumān dādan, To adopt an opinion;—tan zadan, To be silent; to be patient; to rest; to escape; to caress;—tan firā dādan, To submit;—tan giriftan dar chize, To dress in;—tani muhrim-āsā, A naked body;—tane chand, Several persons;]—tun (for تون), A hot furnace (as in baths or glass-houses); a yellow flower used in dyeing; (for A. تون) the thunny fish; (m.c. from E.) a tun.

تنابز tanābuz (v.n. 6 of نابز), Calling one another names; reproaching each other.

تنابش tanābush (v.n. 6 of تابش), Praising, or bidding for goods, in order to enhance the price to others, without any intention of purchasing.

تناجي tanāji (v.n. 6 of ناجي), Communicating secrets to one another, speaking privately together.

تناد tanādd (v.n. 6 of ناد), Being dispersed, flying in disorder from one another; dispersion, flight.

تنادي tanādī (v.n. 6 of ندى), Calling to one another; sitting together in council or conversation;—yaumu 't-tanādī, The Day of Judgment.

تنارع tanāru (v.n. 6 of نرع), Disputing, litigating; dispute, contest, strife.

تنارعة tanāza'a, tanāza'a, Dispute, contention;—tanāza'a shudan, To be disputed, mooted, at issue.

تنازل tanāzul (v.n. 6 of نزل), Rushing down into a plain against each other (two bodies of men); alighting, descent; decline (of price), loss (of rank).

تناسي tan āsā, تناسي tan-āsāy, Relieving the body; self-indulgent.

تناسان tan-āsān, Quiet; healthy in body.

تناسا tan-āsā'i, Bodily ease, indulgence.

تناسب tanāsab (v.n. 6 of نسب), Resembling; being proportionate to each other; proportionateness, relation, conformity.

تناسبات tanāsabāt (pl. of the preceding), proportions, relations.

تناسع tanāsukh (v.n. 6 of نسع), The

death of one heir after another before the partition of the inheritance; the revolution of ages, the succession of generations; metempsychosis, transmigration of souls; transformation.

تناسخی tanāsukhi, A believer in metempsychosis, or transmigration of souls.

تناسخية tanāeukhiyat, Metempsychosis.

تناسل tanāsul (v.n. 6 of نسل), Begetting; generation; uninterrupted descent through a series of generations;—ālātu 't-tanāsul, The organ of generation.

تناع tunā, تناع tunāgh, The stirrup-cup, last bottle when a company is just going (see تناع).

تنافر tanāfur (v.n. 6 of نفر), Flying from one another in a panic; mutual repugnance, aversion; disputing before a judge.

تنافور tanāfur, A certain measure of crimes according to the teaching of Zardusht.

تنافي tanāfi (v.n. 6 of نفي), Expelling, pursuing, persecuting, seeking to ruin one another; denial.

تنافق tanāquz (v.n. 6 of نفي), Being dissolved, loosened, slackened; being discordant; contradiction; discrepancy; incompatibility.

تنافل tanāful (v.n. 6 of نفل), Communicating together; mutual communication.

تناقص tanāqis (pl. of tanqis), Defects, deficiencies.

تن البرز tan-alburz, Whose body is like the mountain Alburz, gigantic.

تنالیدن tanālidan, To pour, or to be poured; to clean by washing, rubbing, or polishing; to shake out (a table-cloth, &c.).

تنانبود tanāmbud, تنانتان tanāntan, The universe, the ninth heaven.

تنانی tanāni, Corporeal;—tanāni daryū-banda, The five external and internal senses.

تنانیدن tanānidan, To cause to weave.

تنانیر tanānir (pl. of tannir), Stoves, furnaces; ovens.

تنانین tanānin (pl. of tinnin), Dragons.

تناروب tanāwub (v.n. 6 of نوب), Doing in turn.

تنار tan-āwar, Corpulent; robust, stout incarnate.

تناروش tanāwush (v.n. 6 of نوش), Stretching forth the hand in order to take something.

تنارول tanāwul (v.n. 6 of نول), Carrying off; taking (meat and drink); receiving presents.

تناهی tanāhi (v.n. 6 of نهی), Extending, reaching to the end; being brought to a termination; finish, completion.

تنب tunnub, A fir-tree (m.c.).

تنباکو tanbākū, Tobacco (Nicotiana persica).

تنباکو کش tanbākū-kash, Who smokes tobacco.

تنبان *tumbān*, Short breeches; drawers; wrestlers' leathern breeches.

—*tan ba-tan*, Man by man; man for man.

تنب *tambad* (3rd sing. aor. of تنبیدن), He is silent; he trembles; a fit of shivering; —*tam-bud*, The body of the universe, universal matter.

تنبسه *tambasa*, A small carpet, rug.

تنبسدن *tambasidan*, To twist a rope.

تنبک *tambak*, *tambuk*, The flap of a saddle; a bagpipe; —*tunbak*, Taking food with the fingers.

تنبل *tambal*, Lazy, sluggish; unemployed; a buffoon; —*tambul*, Betel-leaf, *pān*; —*tambul*, *tumbal* (probably for *A. tanabbul*), Stratagem, trick, sorcery (see تنبیل below).

تنبلی *tambali*, Laziness, sloth.

تنبله *tambali*, Anything placed on a pack-saddle on which the rider sits; half a horse-load.

تنبر *tambū*, A kind of tent.

تنبور *tambūr*, A lute, lyre, guitar; a drum.

تنبوک *tambūk*, A weak bow; the flap of a saddle; a saddle-tree; a stirrup-leather.

تنبول *tambūl*, Betel-leaf; a weak bow; name of a fortified place in Hindūstān.

تنبه *tamba*, The bar of a door; a large portmanteau.

تنبه *tanabbuh* (v.n. 5 of تنبه), Awakening from sleep; being awake, keeping a sharp look out; advice, admonition; animadversion bashfulness, modesty.

تنبیدن *tambidan*, To be silent; to lay snares; to tremble; to palpitate, to be restless; to plait, spin, weave; — *bar mardumān tambidan*, To bring people into one's net, to ensnare them.

تنبسه *tambisa*, A small carpet, a rug.

تنبک *tambik*, Bagpipes; a saddle-flap.

تنبیل *tambil* (v.n. 2 of تنبیل), Stratagem, trick, sorcery, necromancy.

تنبيه *tambih* (v.n. 2 of تنبه), Awakening, rousing from sleep; rendering attentive; admonition, reproof, censure, reprimand; correction, punishment; — *tambih u takid kardan*, To admonish repeatedly and severely.

تنبيهات *tambihāt* (pl. of the preceding), Admonitions.

تن پرست *tan-parast*, تن پر *tan-parwar*, Self-indulgent, sensual; lazy, indolent.

تن پروری *tan-parwari*, A pampering of the body; — *tan-parwari kardan*, To pamper the flesh.

تنپک *tumpak*, A mould; a crucible; a saddle-bow.

تنک *tantāk*, Name of a man; and of a king.

تنن *tan-tan*, The body of the universe, universal matter (see تنبد *tambud*); — *tantan*, Song, melody.

تانتا *tantana*, A cry, shout, uproar, fray.

تنه *tan tanhā*, All by oneself, alone, single.

تنه *tanta*, A cobweb; — *tunta*, A red bee.

تنج *tanj*, *tinj*, A fixing; a planting; a twisting or rolling together; a squeezing or pressing; a coning in the rear; imp. of *tanjidan*, used at the end of compounds in the sense of the agent.

تنجاله *tanjāla*, Squeezing out; expression.

تنجامه *tan-jāma*, A garment, vest, doublet.

تنجر *tanajjus* (v.n. 5 of تنجر), Demanding the fulfilment of a promise.

تنجس *tanajjus* (v.n. 5 of تنجس), Being polluted, defiled.

تنجیه *tanjiyat* (v.n. 2 of تنجی), Setting free, rescuing, saving; casting on high ground.

تنجید *tanjid* (v.n. 2 of تنجید), Ornamenting a house with tapestry or painted cloths; proving, trying.

تنجیدن *tanjidan*, *tunjidan* (S. *tanch*, *tanj*), To squeeze; to twist, to roll together; to draw tight; to drop, to fall; to be distressed, sad.

تنجیده *tanjida*, Drawn tight; squeezed, pressed; twisted; sad.

تنجیر *tanjis* (v.n. 2 of تنجیر), Fulfilling, carrying out.

تنجیس *tanjis* (v.n. 2 of تنجیس), Polluting, defiling; amulets against the fascination of malignant eyes, fetish; — *tanjis kardan*, To pollute; to profane, to desecrate.

تنجیم *tanjim* (v.n. 2 of تنجیم), Prognosticating or calculating any event by the aspect of the stars; astrology; paying by instalments.

تنجیه *tanjiya*, Tangiers.

تنچه *tancha*, A wallet (see تنچه).

تنهی *tanahhi* (v.n. 5 of تنهی), Being removed, being far or distant.

تنهییه *tanhiyat* (v.n. 2 of تنهی), Removing, putting to a distance.

تنخه *tanakhrukh* (v.n. 2 of تنخه), Clearing the throat, hemming, hawking.

تنخواه *tan-khāwāh*, An assignment on lands, or order on the treasury for the payment of a stipend, salary, and the like; cash (m.c.); fortune (m.c.).

تنخواه دار *tan-khāwāh-dār*, One who receives a salary; a holder of an order for wages.

تنخواه داری *tan-khāwāh-dāri*, A receiving pay.

تند *tund*, Swift, rapid, brisk, active; bold, impetuous, strong; rough, fierce, severe, stern, austere; hot-spirited, choleric, quarrelsome; acrid, astringent; high, tall, lofty; fat; anger; height; the summit of a mountain; anything prominent or projecting; an evil spirit; a demon of the desert.

تند آب *tund-āb*, A dissolving fluid.

تند دادن *tan dādan*, To consent, acquiesce.

تند باد *tund-bād*, A hurricane, whirlwind.

تند بار *tund-bār*, Noxious, destructive.

تند باز *tund-bās*, Name of a rapacious bird.

تند بالا *tund-bālā*, A high mountain.

tund-bor, A leaping, a dancing.
tund-parwān, Flying swiftly.
tund-tās, Mettlesome.
tund-tā, Choleric, contentious ; mettlesome ; swift.
tund-kho, *tund-khoy*, Hasty, obstinate.
tund-kho'i, Hastiness, obstinacy ; harshness, severity.
tundar, *tundur*, Roaring ; thunder ; a nightingale.
tund-rāy, Inconsiderate, imprudent.
tundar-khurosh, Roaring like thunder.
tan-durust, Healthy, vigorous.
tan-durusti, Health, bodily vigour.
tund-raftār, Swift, fleet.
tund-rau (*rau*), Swift, a quick goer ; — *tund-rū*, Austere, crabbed, passionate ; avaricious ; — *tundraui sītāra*, One of the seven planets.
tund-zabān, Eloquent, fluent.
tan-das, *tandis*, *tandasa*, *tandisa*, Like a body ; a likeness, effigy, image.
tund-inān, Fast-going (horse), hard-mouthed, unmanageable.
tund-ghaṣab, Prone to anger, irascible.
tund-lijām, Hard-mouthed (horse).
tanaddum (v.n. 5 of *ندم*), Being penitent, repenting.
tund-misāj, Of hasty temper.
tund-maza, Astringent, styptic.
tund-mirāst, Rapidity of motion (m.c.).
tund-fahm, Quick-witted, ready of speech.
tandū, A spider.
tund u tez, = *tund u khund*, *tand u khand*, Scattered ; topsy-turvy.
tundur, *tandūr*, Thunder ; the nightingale ; — *tundur* (for *تور* q.v.), A furnace, stove, &c.
tan-dih (giving the body), Diligent.
tunda, Bud, follicle, pod ; a red bee.
tan-dih, Application, exertion.
tundi, Violence ; sharpness, smartness ; ruggedness ; quickness, swiftness ; astringency, stypticity ; a prominence, tumour, protuberance ; — *tundi' gosh*, Three protuberances in the inner ear.
tandid (v.n. 2 of *ند*), Declaring, divulging, publishing ; tearing (a veil), defaming.
tandidan, *tundidan*, To thunder ; to murmur, mutter ; to be in a rage ; to chide ; to put forth flowers, buds, or leaves (trees).
tandes, *tandesa*, A picture, &c. (see *نشدن*).

tundyor (for *تندور* q.v.), Jumping, leaping, dancing.
tandiya, The human shape or figure.
tan-zada, Taciturn, modest.
tanamul (v.n. 5 of *نزل*), Descending slowly, softly, and gently ; descent, decline, diminution, wane, decay, falling off ; degradation.
tunsa, A bud, a pod.
tanamuk (v.n. 5 of *نم*), Being far ; being pure, keeping oneself free from vice or stain ; being modest, chaste ; continence.
tan-sab, *tan-sib* (ornament of the body), A sort of fine cotton cloth rather thicker than muslin, in Bengal commonly called *tanjibe* ; an under-waistcoat.
tansil (v.n. 2 of *نزل*), Sending anything down (especially as God does from heaven) ; causing (a traveller) to alight, lodging and treating him hospitably ; revelation from heaven ; the Qur'ān.
tansih (v.n. 2 of *نزه*), Purifying, cleansing, keeping oneself at a distance from everything unclean ; purity, holiness.
tan-sālār (= *تند* q.v.), Universal matter.
tan-sān (prob. error for *آسان*), Quiet, tranquil.
tanasta, A spider's web.
tansukh, Curious, precious, rare (see *تسوق* below).
tanassuk (v.n. 5 of *نسك*), Being devout, pious ; piety, devotion.
tanassul (v.n. 5 of *نسل*), Genealogy ; pedigree.
tanassum (v.n. 5 of *نسم*), Breathing ; smelling anything fragrant, sniffing up a breeze.
tansūq (pl. *tansūqāt*), Anything rare, precious ; present.
tansa, Anxious, troubled, distressed in mind.
tansiyat (v.n. 2 of *نسو*), Causing to forget.
tan-ikh (v.n. 2 of *نسح*), Causing to annul or abrogate ; cancelling ; abrogation ; quashing.
tansidan, To be troubled, disturbed in mind.
tansiq (v.n. 2 of *نسق*), Arranging, disposing in order (a speech), stringing (pearls).
tanasheshu (v.n. 5 of *نش*), Being brisk, lively, active, alert ; cheerfully doing anything ; travelling briskly.
tan-shūy, A table on which dead bodies are washed ; a cistern, fountain, or brook where people bathe or make their ablutions ; a sink.
tanshiq (v.n. 2 of *نش*), Making cheerful, lively, brisk.
tanassur (v.n. 5 of *نصر*), Becoming a Christian (Nazarine).

▲ *tanqiyat* (تَنْقِيَة) (v.n. 2 of تَنْقَى), Making clear, evident; dunning.

▲ *tanqif* (تَنْقِيف) (v.n. 2 of تَنْقِى), Dividing in the middle, or into two equal parts; bisecting, bisection; covering with a veil.

▲ *tanqid* (تَنْقِذ) (v.n. 2 of تَنْقِذ), Laying in order one upon or by the side of another.

▲ *tanazzuf* (تَنْظُف) (v.n. 5 of تَنْظَف), Keeping clean or neat; striving after cleanliness, neatness, purity.

▲ *tanazzum* (تَنْظُم) (v.n. 5 of تَنْظُم), Being arranged, strung (pearls).

▲ *tanqir* (تَنْقِير) (v.n. 2 of تَنْقِير), Beholding, contemplating; likening, resembling.

▲ *tanqif* (تَنْقِيف) (v.n. 2 of تَنْقِى), Purifying, cleaning.

▲ *tanqim* (تَنْقِمْ) (v.n. 2 of تَنْقِمْ), Composing (verses); threading (pearls); ordering, arranging.

▲ *tan-ajad'ib* (تَنْ أَجَادِب), With forms of marvellous beauty.

▲ *tana'ul* (تَنَا'ُول) (v.n. 5 of تَنَا'ُول), Putting on shoes.

▲ *tana'um* (تَنَا'ُوم) (v.n. 5 of تَنَا'ُوم), Enjoying in abundance the conveniences and comforts of life; happiness, enjoyment, ease; prosperity.

▲ *tan'im* (تَنْعِمْ) (v.n. 2 of تَنْعِمْ), Bestowing plenty; putting in a state of comfort and ease; pampering; rendering soft, delicate, and effeminate; saying *na'am*, "Yes," in confirmation of any assertion; acknowledgment.

▲ *tanqis* (تَنْقِيس) (v.n. 2 of تَنْقِيس), Rendering life wretched, annoying, vexing.

▲ *tanaffukh* (تَنْافُكْ) (v.n. 2 of تَنْافُكْ), Being inflated;—*tanaffukhi riya*, Emphysema.

▲ *tanaffur* (تَنْافُور) (v.n. 5 of تَنْافُور), Avoiding, shunning; aversion, disgust;—*tanaffur as ghiza*, Dislike of food.

▲ *tanaffus* (تَنْافُوس) (v.n. 5 of تَنْافُوس), Breathing; respiration; fetching a deep, cold sigh; breaking (the dawn); blowing of a morning breeze.

▲ *tanfasa* (تَنْفَسَة) (v.n. 5 of تَنْفَسَة), A valuable kind of carpet (unsupported by examples; see *tanfasa* and *tanfasa*).

▲ *tanaful* (تَنْافُل) (v.n. 5 of تَنْافُل), Doing more than the law requires; saying prayers of supererogation.

▲ *tanfiz* (تَنْفِذ) (v.n. 2 of تَنْفِذ), Transmitting (an order or letter); causing to penetrate, to pass, to take effect.

▲ *tanfir* (تَنْفِير) (v.n. 2 of تَنْفِير), Terrifying, causing to fly.

▲ *tanfis* (تَنْفِيس) (v.n. 2 of تَنْفِيس), Consoling, comforting, easing, refreshing.

▲ *tanfil* (تَنْفِيل) (v.n. 2 of تَنْفِيل), Presenting with a gift or with plunder.

▲ *tan gara* (تَنْ غَرَة), Black leprosy.

▲ *tunqar, tunqir, tunqar*, A night watchman; a taper, rushlight.

▲ *tunqari* (تَنْقَارِي), The duty of a night watchman, nightly guard.

▲ *tangiyat, tangiya* (تَنْغِيَة) (v.n. 2 of تَنْغِيَة), Cleaning, purifying; purging; winnowing; deciding, decision;—*tangiya kardan*, To clean, to purify;—*tangiya kardani sakam*, To cleanse a wound, to deterge.

▲ *tangih* (تَنْغِى) (v.n. 2 of تَنْغِى), Lopping; cleaning; polishing (verses); purging; deciding, investigation, examination, search, inquiry; ascertaining.

▲ *tangih-talab* (تَنْغِي تَلَاب), Demanding inquiry or investigation; to be decided or determined; for decision.

▲ *tangir* (تَنْغِير) (v.n. 2 of تَنْغِير), Examining, inquiring into, scrutinising; whistling, singing (a bird).

▲ *tangis* (تَنْغِيس) (v.n. 2 of تَنْغِيس), Diminishing; diminution.

▲ *tangil* (تَنْغِيل) (v.n. 2 of تَنْغِيل), Transporting from place to place.

▲ *tanuk, tunuk* (س. *tanu, tanuka*), Thin, slender, slight, weak, delicate (in comp. frequently interchanged with *tanuk*, which seems etymologically related to it); shallow; effeminate; a thin cake or fritter.

▲ *tanuk-ub* (تَنْوُكْ أُوب), A shallow stream, a shallow.

▲ *tanuk-hawass* (تَنْوُكْ حَوَاس), Sensible; sensitive.

▲ *tanuk-hawassi, tanuk-hawasi* (تَنْوُكْ حَوَاسِي), Sensibility.

▲ *tanuk-basm* (تَنْوُكْ بَاسْم), Who talks idly in an assembly; jester; nugatory.

▲ *tanuk-bahra* (تَنْوُكْ بَاهِرَة), Whose share or portion is small.

▲ *tanuk-bes* (تَنْوُكْ بَس), A fine sieve, strainer.

▲ *tankara, tankira* (تَنْكَرَة), A copper boiler, cauldron.

▲ *tanuk-rish* (تَنْوُكْ رِش), Thin-bearded.

▲ *tanuk-rozi* (تَنْوُكْ رُوزِي), Whose means of subsistence are scanty.

▲ *tanuk-rushana'i* (تَنْوُكْ رُشَانَا'ي), Of little brightness.

▲ *tanuk-ruy* (تَنْوُكْ رُوي), One who obtains a request without importunity.

▲ *tanuk-sarmaya* (تَنْوُكْ سَرْمَايَة), Possessed of a small capital.

▲ *tanuk-fahm* (تَنْوُكْ فَاهْم), Of weak understanding.

▲ *tanuk-jabr* (تَنْوُكْ جَبْر), Impatient.

▲ *tanuk-garf* (تَنْوُكْ غَرْف), A tale-bearer, tattler, simpleton; smooth, simple, unblemished; a tabula rasa.

▲ *tanuk-mata'* (تَنْوُكْ مَتَاع), Having but a small stock-in-trade.

▲ *tanuk-misaf* (تَنْوُكْ مِسَاف), Whimsical, peevish.

▲ *tanuk-muy, tanuk-moy* (تَنْوُكْ مَوي), Thin-haired.

▲ *tankub* (تَنْكُوب), A dish of sour milk, garlic, and walnuts.

▲ *tanka, tanaka, tunuka*, A leaf or sheet of metal, of gold or silver; gold; money; a certain coin.

▲ *tankir* (تَنْكَر) (v.n. 2 of تَنْكَر), Altering,

transforming. disguising, rendering incapable of being recognised.

تنگیر *tankira*, A cauldron or boiler.

تنگیس *tankis* (v.n. 2 of تنگ), Turning upside down, capsizing, inverting.

تنگ *tang*, Narrow, strait; sad, anxious, distressed; strong; near, neighbouring; rare, scarce; numerous, many; half a load (as much as is carried upon one side); a package, bundle, sack; an ass-load of sugar; a concealing, putting out of sight; a strait, defile, mountain pass; anxiety, affliction; a horse-girth; a strap for fastening a load; the press of an oil-mill; a plain surface on which painters draw their first sketch; (= تنگ) Mani's picture house; name of a place in Turkistan; a district in Badakhshān; [*tang āmadan*, To come near; to have but one course of action open; to get into a fix; to be sad (mm.cc.);—*tangi turkān*, Name of a place in Turkistan renowned for the beauty of its inhabitants;—*tang shudan*, To become narrow; to be in a bad way; to become enraptured; to be disturbed in mind (mm.cc.);—*tang jarā giriftan*, To be afflicted, offended, moved;—*tang kardan*, To confine, block up, reduce to difficulties; to choke;—*tang numūdan*, To contract;—*ba-tang āmadan* (*shudan*), To be oppressed, afflicted; to be indignant;—*ba-tang āwardan*, To annoy greatly, to reduce to distress;—*dil ba-tang āwardan*, To distress one's mind;—*dida'i tang*, An avaricious eye;—*sāli tang*, A barren year;—*ting*, A bird's beak;—*tung*, A narrow-necked vessel; a chalice (m.c.).

تنگ آب *tang-āb*, Shallow.

تنگانگ *tangūlang*, In close contact, crowded.

تنگار *tangār*, Borax.

تنگ اختلاط *tang-ikhtilāt*, Closely mixed.

تنگ آستین *tang-āstin*, Narrow of sleeve, poor, destitute; honest;—*tang-āstinī*, Poverty; honesty.

تنگ آغوش *tang-āghosh*; Who holds in close embrace.

تنگ اندام *tang-andām*, With tender limbs; with narrow parts.

تنگای *tangāy*, Narrowness, straitness; a narrow place; a mountain pass; the grave; the world; the human frame (see تنگانی).

تنگبار *tang-bār*, A narrow way; half a load, a package; one who will not give place or admittance to another; inaccessible; rare, scarce, invaluable; an epithet of God.

تنگ بخت *tang-bakht*, Luckless, unfortunate, distressed.

تنگبیز *tang-bez*, A fine sieve, strainer.

تنگ پیوه *tang-paighūla*, The world.

تنگیت *tingit*, Name of a place.

تنگ تاب *tang-tāb*, Of little patience, very ardent; weak, powerless.

تنگ تنگ *tang-tang*, A great many.

تنگ جام *tang-jām*, Easily intoxicated (see تنگ هراب).

تنگ چای *tang-chāy*, Tightness, closeness; difficulty, distress; scarcity; stinginess, parsimony.

تنگچات *tangchāt* (pl. of *tangcha*), Small coins.

تنگ چشم *tang-chashm*, One with narrow, close eye-lids; blind; insatiable, covetous, devouring all with the eyes; a demoniac; a woman who has had but one husband; a Turk.

تنگچه *tangchā*, A small silver coin; money (see تنگ and تنگه).

تنگحال *tang-hāl*, Straitened, poor.

تنگحالی *tang-hālī*, Poverty, distress, straits, narrow circumstances, adversity.

تنگ حوصلگی *tang-hauṣalagī*, Impatience, peevishness, fretfulness.

تنگ حوصله *tang-hauṣala*, Who cannot conceal his secrets or possessions; of narrow mind, mean, vile.

تنگ خوی *tang-khō*, Bad-tempered.

تنگ خوی *tang-khō'i*, Ill-temper.

تنگ دست *tang-dast*, Tight-handed; poor; a cushion.

تنگدستی *tang-dastī*, Parsimony; poverty; weakness.

تنگدل *tang-dil*, Heart-sick, desponding; compassionate; a miser.

تنگدلی *tang-dilī*, Heartache, grief; compassion; niggardliness.

تنگ دهن *tang-dahan*, Small-mouthed; a sweetheart.

تنگ روزی *tang-rozi*, Poor.

تنگ روی *tang-rūy*, Tender-checked.

تنگری *tangrī*, Name of a thorny tree.

تنگ زعفران *tang-za'farān* (*tangi za'frān*), Yellow leaves falling in autumn.

تنگ زهره *tang-zahra*, Crestfallen, despondent.

تنگ زیست *tang-zīst*, Pinched, distressed.

تنگس *tangis*, Name of a thorny tree.

تنگسار *tang-sār*, Weakness of intellect; transmigration, metempsychosis.

تنگسال *tang-sāl*, Scarcity; a barren season.

تنگ سالی *tang-sālī*, Dearth, scarceness.

تنگست *tangast*, Name of a place famous for its beautiful crystal.

تنگ شراب *tang-sharāb*, Soon drunk.

تنگ شکر *tang-shakar*, A mistress's mouth.

تنگ ظرف *tang-zarf* (enclosed in a narrow vessel), Anxious, distressed;—*tang-zarfī*, Distress, adversity.

تنگ خط *tang-shagq*, Having a narrow split (a pen).

تنگ هیش *tang-'aiṣh*, Poor; melancholy.

تنگ فرصت *tang-furṣat*, Nick of time; having but a short opportunity.

تنگ گیر *tang-gir*, One who presses hard or squeezes; parsimonious, frugal.

تنگ گیری *tang-girī*, Parsimony, frugality.

tang-lab, With delicate lips.
tangalosh, تنگالوش *tangaloshā*, Name of the works of a famous Grecian artist, as celebrated in the East as those of the painter Māni; the study or academy of Grecian painters.
tang-masarrat, تنگ مسرت, Of short-lived joy.
tang-ma'ash, تنگ معاش, Poor, destitute of means.
tang-maidānī, تنگ میدانی *tang-maidānī* *subh*, The inconstancy of the morning.
tangnā, تنگنا, A grave.
tangnāy, تنگانای, A difficulty; a defile;—*tangnāyī khāk*, The world; the body; the grave;—*tangnāyī dahr*, The world; time.
tang-nishimani nahang, تنگ نشیمن نهنگ, The world; the sky; time.
tango, تنگو, The king of Khata or Khutan.
tanga, تنگا, Cash, gold or copper coin; thin paste, macaroni; a mountain-pass (m.c.); straits (m.c.);—*tanga'i bughrā*, A thin paste used in the dish *q.v.*
tangi, تنگی, Narrowness, closeness, straitness, tightness; difficulty; anguish, constraint; poverty, want; a sack; of Tang (i.e. beautiful);—*tangi'i tahtānī lagan*, Outlet of pelvis;—*tangi'i fauqanī lagan*, Inlet of pelvis.
tang-yāb, تنگ یاب, Difficult to be found, rare; care-crazed.
tangira, تنگیره, A brazen kettle, cauldron (تنگیر، تنگیره).
tanmiyat (v.n. 2 of تنی), Spreading false reports, calumniating; throwing wood upon a fire, and making it burn fiercer.
tanmiq (v.n. 2 of تنمق), Writing a fine ornamental hand.
tanand, تنند, and—
tanandū, تنندو, A spider; a cobweb; a weaver's instrument (round which the warp is rolled, and then carried over the comb).
tananda, تننده, Drawing, twisting, plaiting; a spider; a weaver's instrument.
tanū, تنو, Power, strength.
tanūb, تنوب, A kind of fir-tree.
tanūtās, تنوتاس, Learned; a man of business.
tan-u-tosh, تن و توش, Power, strength.
tanūdan, تنودن, To draw; to twist, plait, spin.
tanūr, تنور, (Z. *tanūra*), An oven;—*tanūri badan*, A kind of leprosy; ringworm.
tanauwur (v.n. 5 of تنور), Seeing a fire at a distance; shining; anointing one's body with an unguent which pulls up hair by the roots.
tanūr-āshūb, تنور آشوب, A coal-rake; a fire-brand.
tanūr-tāb, تنور تاب, A pair of bellows.
tanūr-khānāh, تنورخانه, *tanūristān*, A bakehouse.

tanūra, تنوره, A part of dress worn by der-vishes from their middle; a sort of armour; a tunnel through which water rushes on a mill-wheel; forming a ring or circle (people sitting together); an iron grate used by travellers.

tanos, تنور, Cleft, fissure.

tanosa, تنوره, Split, cracked, cleft asunder.

tanawur (v.n. 5 of تنوع), Being divided into distinct parts or species.

tanūmand, تنومند, Robust, corpulent; strong, powerful; tall; broad, fat; contented, cheerful, in good case.

tanūmandī, تنومندی, Robustness, corpulence; power.

tanwand, تنوند, Scattered about, dispersed.

tanawur (v.n. 5 of تنویر), Being exalted, sublime; being extolled, praised.

tanwi, تنوی, One whose eye is fixed upward; appearing.

tanwir (v.n. 2 of تنویر), Shining; illuminating, giving light; flowering, blossoming; appearing (the light of day); illumination.

tanwim (v.n. 2 of تنويم), Lulling to sleep.

tanwin (v.n. 2 of تنوين), Marking the final letters of nouns with the nasal vowels — *un*, — *an*, or — *in*; nunnation.

tanwih (v.n. 2 of تنويه), Praising, exalting; calling; greatness, grandeur.

tana, تنه, The body; a web; the trunk of a tree; acceptance; content, satisfaction; cloth sufficient for a dress; soft goat's hair; interior (the last three meanings unsupported by examples); [*tana'i dirakht*, The trunk of a tree;—*tana shudan*, To accept; to be pleased or satisfied;—*tana'i 'ankabūt*, A spider's web;]—*tunna*, The thunny fish.

tanhā (pl. of *tan*), Bodies; alone; solitary; an odd number.

tanhā-rau (rau), A solitary wanderer.

tanhūgāna, تنهگانده, Solitary.

tanhā'i, تنهائی, Solitude, loneliness, solitariness.

tana-khāpāri, تنه خوارى, Torture, torment, punishment.

tana-dūr, تنه دار, Trunked (tree).

tani, تنی, Corporeal, bodily.

taniyān, تنیان, Material (substances).

tani-tāsh, تنی تاز, The air as element.

tanid, تنید, A web.

tānidan, تنیدن, To twist, weave, spin, involve; to deceive; to effect; to be silent; to be twisted.

tanida, تنیده, Woven; silent; a cobweb; a weaver's instrument.

taniza, تنیزه, A side, border, skirt, edge.

tinnin, تنین, A large serpent, a dragon; a great monster, the sea-serpent; a shark; the constellation of the dragon (mostly with art. *al-tinnin* or *tinnini falak*, which also signifies the galaxy or milky way);

island near Sas idib;—*zanabi tinnin*, The dragon's tail, a star.

أ *tas*, Heat, warmth; twist, turn; a fold; a ditch, pool, or hole where water stagnates;—*to*, A curtain; a fold; a skin formed on the surface of milk; in, into, within; [*to bar to*, Fold upon fold;—*to dar to*, Apartments within apartments (m.c.); intercommunicating (m.c.); complicated, intricate, entangled (m.c.);]—*tu* (S. *tuam*), Thou;—*tu*, A feast, an entertainment.

أ *tauw*, Alone, single; a rope of a single twist; a careless man; an edifice.

أ *tawā*, Ruin; ruined, destroyed, lost.

أ *tauwāb*, Penitent, contrite; relenting.

أ *tawābi*, Dependencies, appurtenances.

أ *tawābil*, Seasonings for meat, herbs.

أ *tawāba* (according to others *tawāna* or *tawāya*), Name of a champion.

أ *tawābit* (pl. of *tābūt*), Arks, chests; coffins.

أ *tawātur* (v.n. 6 of *وَرَّ*), Following in succession; succession, continuation;—*tawāturī nafas*, Difficulty of breathing; panting; gasping.

أ *tawājud* (v.n. 6 of *وَجَدَ*), Mutual ecstacy; rapture.

أ *tawāji* (pl. *tawājiyān*), A prefect, chief, commander.

أ *tawār*, A rope for tying on a load.

أ *tawārānidan*, To be piled up; to be attached, joined (doubtful word probably formed from the preceding).

أ *tawārūd* (v.n. 6 of *وَرَدَ*), Coming together to the watering-place; coming in a lump, assembling.

أ *tawāra*, A straw hut, in which the keepers of the vineyard take shelter;—*tuwāra*, A structure of reeds, under which is the dunghill, the privy, and such-like; thorns fixed on a wall; (from Heb. *תורה*) the law.

أ *tawāri* (v.n. 6 of *وَرَى*), Lying hid, concealing oneself.

أ *tawārikā* (pl. of *ta'rikā*), Epochs, dates; histories, chronicles, annals;—*ahli tawārikā*, A historian; chroniclers.

أ *tawārun*, A being equal in weight.

أ *tawāsi* (v.n. 6 of *وَأَسَى*), Assembling;—for *tawāsi* (v.n. 6 of *وَأَسَى*), Injuring one another.

أ *tawāsidan*, To add little by little (doubtful word).

أ *tiwāsi*, A carpet, embroidered rug.

أ *tawāsi* (v.n. 6 of *وَعَى*), Humbling, abasing oneself; humility, submission, attention, courtesy, civility; hospitality, reception, entertainment; gift, present; pretended kindness, empty compliment;—

tawāsi samarqandi, False politeness;—*bar sabili tawāsi*, By way of submission.

أ *tawāsu-gari*, Humility, submission.

أ *tawāfu* (v.n. 6 of *وَلَّ*), Consenting, agreeing.

أ *tawā'ud* (v.n. 6 of *وَعَدَ*), Promising to one another.

أ *tuwāqaj*, The white and bitter bark of a certain tree.

أ *tawāfuq* (v.n. 6 of *وَلَّى*), Agreeing together; concord, good understanding; harmony; concurrence, coincidence; league, conspiracy; (in arithmetic) being divisible by the same quality without leaving a remainder; commensurability.

أ *tawāqī* (pl. of *taqī*), Royal letters.

أ *tawākun*, A kite.

أ *tuwāl*, End, extremity; turning back.

أ *tawālud* (v.n. 6 of *وَلَدَ*), Begetting, propagating; generation, birth; succession of generations.

أ *tawālī* (v.n. 6 of *وَلَّى*), Following in succession; continuation; succession.

أ *tawālidan*, for *q.v.*

أ *tau'am*, A twin; the sign Gemini;—*tau'am gashlan*, To be twin with, to be linked to.

أ *tau'amāni* (dual of *tau'am*), Twins.

أ *tuwān*, *tawān*, Power, strength; it is possible, one may; a cloud; (in comp.) able, powerful;—*farmāni kazā-tuwān*, Commands powerful as fate, i.e. irresistible.

أ *tuwānā*, Powerful, strong, able.

أ *tuwānā-tari*, Superior power, prestige.

أ *tuwānā-kun*, Who renders powerful.

أ *tuwānāhi*, *tuwānā'i*, Power, strength; a hand.

أ *tawāncha*, A slap.

أ *tuwān-dukh*, Name of the daughter of Khusraw Parvez.

أ *tuwānistān*, To be powerful, able, equal to; to get the mastery.

أ *tuwānish*, Power, strength.

أ *tuwān-kun*, The powerful agent (God).

أ *tuwāngar*, Great, powerful; rich.

أ *tuwāngarān*, The rich and powerful.

أ *tuwāngari*, Powerfulness; wealth, riches.

أ *tuwāngi*, Riches, goods, wealth.

أ *tawāna*, see *أ*.

أ *tawāni* (v.n. 6 of *وَلَّى*), Being indolent and languid; delay; slowness, languor, lassitude.

أ *tawānidan*, To feel pain; to pain—*tuwānidan*, To be able.

تawahha, Meat well dressed.
تواه *tawāha*, Fried; an omelet; roast meat.
تواهی *tawāhi*, Destroyed; incomplete.
توایه *tawāya*, see **تواه**.
توب *taub* (v.n.), Repenting, returning (from sin to God); turning, relenting, becoming gracious (God to man).
توب *tob*, A fold, twist; a single thing, a unit; multiplicity; the eye; for **توب** q.v.
توباره *tubāra*, A he-goat.
توبال *tubāl*, Brass, copper; filings; particles of heated metals that fly off under the stroke of the hammer; — *tubālī miss*, Blue vitriol.
توباملون *tubāmulun*, Name of a plant yielding a milky juice; a sort of broom.
توبان *tubān*, Wrestler's breeches, very short, and besmeared all over with oil or grease.
توبه *taubat*, *tauba*, vulg. *toba*, Vowing to sin no more; repenting; repentance, penitence; conversion; abjuring; renouncing; recantation; — *tauba dādan*, To cause repentance; — *tauba shikastan*, To break a vow; — *tauba farmūdan* (*kardan*, *gustan*), To repent.
توبچی *tobchi*, **توبخانه** *tob-khāna*, = **توپچی**, **توبخانه** qq.v.
توب تو *to bar to*, Fold on fold; step by step; at the tail of one another; sheep's tripe; a sweetmeat; self-willed; a scoundrel; a term of abuse.
توب راسن *tob-rasan*, A twisted rope.
توبره *tobra*, A huntsman's bag; the nose-bag of a horse.
توبزه *tobazah*, The root of a water-melon; a slice of a water-melon.
توبک *tubak*, *taubak*, A treasury, magazine, strong box; a larder.
توبکی *tobki*, A coin formerly current.
توبل *tobal*, The front part of the forehead.
توبل *taubal*, Herbs or spices for seasoning the pot.
توبه *tauba*, see **توبه**; — *tuba*, The rainbow.
توبه شکن *tauba-shikan*, Who breaks a vow of repentance.
توبه کار *toba-kār* (or **توبه دار** *toba-dār*), Penitent; restrained by a vow.
توبه کاری *toba-kārī*, Penitence; a vow of abstinence.
توبه نامه *tauba-nāma*, A written expression of repentance or vow not to offend again.
توبه بخ *taubikh* (v.n. 2 of **توب**), Threatening, chiding, rebuking; a reproach; — *taubikh kardan*, To blame; to threaten.
توبیکهان *taubikhan*, P. **توبیکخانه** *taubikhkhāna*, Invectively.
توبیکھی *taubikhi*, Objuratory.
توب *top*, A cannon; a division of troops, a band; — *topi ash-rau*, Horse-artillery; — *top andākhān*, To fire guns

(m.c.); — *topi lah-pur*, A breech-loading cannon (m.c.); — *topi khān-dār*, A rifled cannon (m.c.); — *topi dahan-pur*, A muzzle-loader; — *top sadan*, To fire guns, to cannonade; — *topi shash-pūd*, A six-pounder (m.c.); — *topi (jangi) shahrū'i*, Field-piece (m.c.); — *topi nuh-pūd*, A nine-pounder (m.c.).
توپا *tūpā* (in Zand and Pāzand), An apple.
توپال *tūpāl*, Bits of gold, silver, iron, copper (see **توبال**).
توپانداز *top-andāz*, An artillery-man.
توپچی *topchi*, Commissary of ordnance; a gunner.
توپخانه *top-khāna*, An arsenal; a park of artillery; artillery.
توپک *tūpak*, *taupak*, A magazine or store-house; a money-chest.
توپ هواکی *top-hawā'i*, Blank shot.
توت *tūt*, A mulberry; the mulberry-tree; — *tūti jangali* (*sih-gul*, *kūhi*), The blackberry; — *tūti farangi*, The strawberry.
توتک *tutak*, A money-chest; a pantry, store-house; — *totak*, A parrot; a sort of bread; a shepherd's pipe; a street in Shirāz.
توتکی *totaqi*, = **توتکی** q.v.
توتماج *tūtmāj*, Vermicelli soup.
توتون *tūtun*, Tobacco.
توتو *to-to*, Covering each other (as the coats of an onion).
توتون *tūtūn*, Tobacco; — *tūtūni islāmbūl*, Turkish tobacco; — *tūtūni kurdistan*, Virginia tobacco.
توتا *tūta*, A sty on the eye-lid; — *tota*, A parrot.
توتی *totti*, A parrot; a ship; the outfit of a bride, trousseau.
توتیه *tūtiyā* (S. *tuttha*), Tutty; — *tūtiyā'i akbar*, A shell whence they make tutty; — *tūtiyā'i daulat*, State tutty, a remedy for national affairs; — *tūtiyā'i dida*, A collyrium or medicine for the eyes; — *tūtiyā'i sard*, The Basrah stone; — *tūtiyā'i sabz*, Green vitriol; — *tūtiyā'i ghāra*, Tutty dissolved in the juice of sour grapes and applied as a remedy to strengthen the sight; — *tūtiyā'i qalam*, The eye-refreshing effect of a skillful pen.
توتیا میغال *tūtiyā miḡāl*, Like tutty.
توت *tūs*, A mulberry; — *tūsi hālū*, The sweet or white mulberry; — *tūsi hamir*, The acid or black mulberry.
توتیق *tausiq* (v.n. 2 of **توت**), Establishing, strengthening, making fast; declaring or esteeming anyone to be trusty and worthy of confidence.
توی *tūj*, A quince; a mixed metal, brass.
تویجا *tūjaba*, *tūjiba*, A torrent, an inundation; an angel.
تویجه *tawajjuh* (v.n. 5 of **توی**), Being pained, showing marks of grief; grieving for, condoling; eulogy of the dead.
تویجه *tawajjuh* (v.n. 5 of **توی**), Turning

towards or proceeding towards; countenancing, regarding, attending; inclination; regard, attention, favour, kindness, obligingness; consideration;—*tawajjuhi khāss*, A turning (of the face) God-ward;—*tawajjuh numūdan*, To set out;—*tawajjuhi niyās-āmes*, Prayers mixed with humility, a humble prayer.

▲ *tawajjuhāt* (pl. of the preceding), Attentions, favours, &c.

▲ *taujiḥ* (v.n. 2 of *توجیه*), Turning towards; sending; promoting to honour; explaining, accounting for; illustrating; illustration; argument; adjustment of accounts; assessment; a statement, a description-roll.

▲ *taujiḥ-niwis*, A keeper of description-rolls, clerk of the pipe-office.

▲ *tawahhūd* (v.n. 5 of *توحّد*), Being single, sole, unique, unparalleled; taking (anyone) under his special and sole protection (God).

▲ *tawahhūsh* (v.n. 5 of *توحش*), Being desolate, deserted (a city); feeling desolate or scared; flying from, aversion, horror.

▲ *tauḥīd* (v.n. 2 of *توحّد*), Making one; declaring (God) to be one; a belief in the unity of God; unitarianism, antitrinitarianism; the fifth degree of perfection in Sūfī life, where the divine essence is contemplated as void of any attribute conceived by thought;—*tauḥīd kardan*, To make one; to acknowledge one God.

▲ *tokh*, Nettle-tree (*Celtis australis*).
▲ *tokhtan*, To pay a debt; to return anything borrowed; to acquire, gain, collect by degrees; to wish, want; to search, seek; to draw; to show, spread, display, let off; to sew, stitch.

▲ *tokhta*, Paid; collected, gained, acquired; drawn; spread; sewed.

▲ *tokhaj*, A great noise, clamour, tumult.

▲ *tokhcha*, A receptacle in a wall.

▲ *tawakkeh*, Drawing.

▲ *tawakkhkhī* (v.n. 5 of *توخی*), Purposing.

▲ *tūd* (for *tūt*), The mulberry;—*tōd* (for *tōda*), A hill; top, summit; a heap; a camel's bunch.

▲ *tu'adat*, *tu'dat*, Slowness, sedateness.

▲ *tawaddud* (v.n. 5 of *تودّد*), Showing love; gaining the love of another.

▲ *todara*, A bustard.

▲ *tūdārī*, Mallow; sumach.

▲ *tōdaryūn*, Hellebore.

▲ *tūdastī*, Aid, assistance.

▲ *tōdah*, A pair, a brace.

▲ *tōda*, A heap; a rick, stack; a hillock, tumulus; the butt or mark at which arrows are shot;—*tōda'i khāk*, A mound of earth;—*tōda'i fāfān*, A heap of calumnies, a great calumniator;—*tōda'i kāfūr*, A heap

of snow; a fair skin; a white head;—*tōdah'i khāk*, Tropics, climes, degrees of latitude; the human frame.

▲ *taudī* (v.n. 2 of *تودیع*), Laying up (a garment) in its place; bidding adieu, taking leave; dismissing.

▲ *taur*, An internuncio, mediator, ambassador; a drinking-vessel.

▲ *tawar* (for *tabar*), An axe, hatchet; a jewel;—*tūr*, Name of the eldest son of Farīdūn; the country of Tūrān; a Turk; a sturdy wrestler, a champion; a sweetheart; name of the daughter of Iraj, and wife of Minuchihr; hospitality, entertainment of a guest; a certain acid culinary herb; small, little; a widow; vessels; a net; [*tūri māhi-giri*, A fishing-net (m.c.);]—*tor*, Withdrawal, flight; inquiry, search, investigation.

▲ *tūrā*, A chieftain.

▲ *torā* (in Zand and Pāzand), An ox; a cow;—*tūrā* (for *tūra*), A kind of screen from under which warriors used to send their missiles.

▲ *taurāt*, The Pentateuch.

▲ *tūrālik*, Dignity of a prince.

▲ *tūrān*, Turkomania, Turkistān, Transoxania, so named from Tūr, eldest son of Farīdūn, to whom his father gave it for an inheritance.

▲ *tūrān-dukt*, Name of the daughter of Khusrāw Parvez, who reigned in Persia sixteen months.

▲ *tūrān-shāh*, The king of Tūrān; the proper name of many distinguished men.

▲ *tūrānī*, A Scythian, Turkomān.

▲ *tūrtuk*, The jungle cock; a pheasant (see *تورک*).

▲ *tūrtiz*, Ease, comfort, competency.

▲ *tūraj*, Name of the eldest son of Farīdūn, also called Tūr.

▲ *tawarī*, *tawarīn*, A battle-axe.

▲ *tūrsh* (for *tursh*), Acid, sour.

▲ *tawarruq* (v.n. 5 of *تورق*), Malleableness.

▲ *tūrak*, Purslain and its seed;—(prob. for *tūwurk* or *tūwurg*), An Iranian hero.

▲ *tawarruk* (v.n. 5 of *تورک*), Reclining on the hip; sitting (at prayer) with one buttock on the right foot and the other on the ground (prohibited by the Muhammadan law).

▲ *tawarrum* (v.n. 5 of *تورم*), Being seized with a swelling.

▲ *tūrunj*, An orange.

▲ *torang*, A pheasant; a jungle cock.
▲ *tūrangan*, God, the creator and bestower of life (see *تورگن*).

▲ *to-rūh*, A pair, a brace.

▲ *taura*, Beloved (son or daughter).

▲ *tora*, Law, regulation; custom; rite; a law instituted by Changiz Khān.

ن لورا *lora*, A little; few.
 نورى *tūri* (pl. *tūriyān*), A Turk, Turkoman, Mongol.
 نورى *tauriyat* (v.n. 2 of نورى), Concealing, dissembling; striking fire; wishing one thing and pretending another.
 نورى *taurit*, The books of Moses;—*ahli taurit*, Those who adhere to the law of Moses, the Jews.
 نورى *tauris* (v.n. 2 of نورى), Appointing an heir (*wāris*); (equiv. to *la'ris*) stirring (the fire) to make (it) burn brisker.
 نورى *toridan*, To be very much ashamed; to run away, retire, depart; to inquire, explore, spy.
 نورى *taurix*, The capital of Īzarbaijān (see تهریز).
 نورى *tauris* (v.n. 2 of نورى), Dyeing (cloth) yellow with the plant *wars*.
 نور *tos*, Imp. and participle of *tokhtan*, q.v.; spoil, plunder, assault; name of a city; = نور q.v.
 نور *tūs*, Origin, root; name of a tree; nature, quality.
 نور *tauras*, Name of a place in Persia.
 نور *tawazzu'* (v.n. 5 of نور), Dividing among themselves; distraction, perplexity, grief.
 نور *tūsak*, Institute, regulation.
 نور *toza*, A thin bark put on a saddle or over the handle of a bow.
 نورى *tozi*, Of or belonging to Toz; a light summer garment, manufactured at Toz; a flute made at that place; a ship; 2nd sing. aor. of *tokhtan* and *toridan*.
 نورى *toridan*, To pay; to gain, collect; to draw, spend; to sack, plunder; to show.
 نورى *tausi'* (v.n. 2 of نور), Dividing, distributing among several; scattering; a paper in which the different separate payments made by a *zamindār*, &c. are entered; statement, account; rent-roll; descriptive roll.
 نور *tozh*, Thin bark resembling the papyrus.
 نورى *tozhi*, A school-boy's picnic.
 نور *tūs*, Hard ground;—*tos*, A toast (m.c. from E.);—*tos kardan*, To give a toast;—*tos numūdan*, To drink a toast.
 نور *tūs*, Nature, disposition; origin.
 نور *tu'st*, for نور است, as *an āni tu'st*, It is thine.
 نور *tawassukh* (v.n. 5 of نور), Being dirtied, soiled.
 نور *tawassud* (v.n. 5 of نور), Leaning, reclining upon a cushion; putting (anything) under the head for a pillow; laying the Kur'ān under the pillow (implying both neglect and study).
 نور *tawassut* (v.n. 5 of نور), Being the middle; becoming a mediator or umpire; mediation; introduction; middle-man, mediator, umpire.

نور *tawassu'* (v.n. 5 of نور), Sitting with ease, not crowded; width, roominess.
 نور *tausi'at*, *tausi'a*, Amplitude.
 نور *tūshā* (?), Name of a tree.
 نور *tawassul* (v.n. 5 of نور), Endeavouring to recommend oneself to the notice and favour of God; introduction; conjunction; copulation.
 نور *tawassum* (v.n. 5 of نور), Discovering by physiognomy; pasturing upon early spring forage.
 نور *tausan*, Wild, unmanageable; a young unbroken horse; a high-blooded steed.
 نور *tausan-dili*, Hard-heartedness.
 نور *tausan*, Contentment.
 نور *tausani*, Refractoriness, restiveness.
 نور *tosa*, Fat, sleek, well-fed;—*tūsa*, Alder-tree, *Alnus berbata* (in Georgistan); Siberian elm, *Planera crenata* (in Shirās).
 نور *tausi'kh* (v.n. 2 of نور), Dirtying, soiling (clothes).
 نور *tausid* (v.n. 2 of نور), Placing a cushion, or causing one to recline on a cushion.
 نور *tausi'* (v.n. 2 of نور), Placing in the middle; dividing in the middle, into two halves.
 نور *tausi'* (v.n. 2 of نور), Enlarging; making room; making wide; amplification, development;—*tausi' bilād*, The extending of the territories.
 نور *tausim* (v.n. 2 of نور), Assembling from all quarters to celebrate the festival of Mecca.
 نور *tawish* (for *tabish*), Heat, warmth;—*tosh*, Power, strength, vigour; body; food sufficient for a meal;—*tūsh* (for *tu urā*), Thou (to) him.
 نور *tawisht*, Heat.
 نور *tawashshuh* (v.n. 5 of نور), Putting on the sash or belt *wishah*; girding on a sword.
 نور *tohdān*, A beggar's wallet; a traveller's provision-bag; a pouch, cartouche-box.
 نور *tūshak*, A small carpet with a short pile; bedding; a mattress for sleeping on.
 نور *tohkān*, The stove of a bath.
 نور *tūshak-khāna*, A wardrobe.
 نور *tohgān*, The stove of a bath (see نوركان).
 نور *tūshal*, *tūshil*, A light and thin garment, also called نورى q.v.
 نور *tūshmāl*, An usher, chamberlain; who has care of the table.
 نور *toshmān*, A sign; the middle of a house or palace (unsupported by examples).
 نور *tosh-u-posht*, Power, splendour, majesty (a word in use with a نورى q.v.).
 نور *tosha*, Provisions, necessaries;—*tosha bar-dūshān*, To set out upon a journey;—*tosha'i chashm*, A wistful look;—*tosha'i rūh*,

Provisions for the road;—*tosha u gosha*, Food and lodging;—*gosha'i bi tosha*, A nook barren of provisions; a barren district.

توشه پارسا *tosha-parward*, A provision-bearer (see *توشه کش*).

توشه خانه *tosha-khāna*, Wardrobe; store-room.

توشه دان *toshadān*, A wallet, provision-bag; a knapsack (m.o.).

توشه کش *tosha-kash*, A provision-bearer (on a hunting expedition or a short journey).

توشه *toshē*, Children's picnic; the last breath of the dying.

توشه *taushih* (v.n. 2 of *توش*), Putting a belt on another; adorning; (in poetry) arranging the verses so that the initial of each line being put together may form some word or verse; an acrostic.

توشل *tushil*, = *توشل* q.v.

توشل *tawassul* (v.n. 5 of *توشل*), Being joined; seeking connection with; trying to obtain.

توشیه *taushiyat* (v.n. 2 of *توش*), Making a will or testament; admonishing, charging.

توشیف *taushif* (v.n. 2 of *توش*), Describing; qualifying; description; commendation.

توشیفی *taushifi*, Significant of an attribute.

توشه *tawazifu* (v.n. 5 of *توشه*), Performing ablutions before prayer; bathing, washing the body; arriving at the age of puberty, when ablutions must be observed.

توشه *taushih* (v.n. 2 of *توش*), Making clear, manifest; manifestation; illustration; publication; statement, account of collections.

توشه *taushih* (v.n. 2 of *توش*), Depressing, humbling, putting down; lowering.

توشه *tawassutan* (v.n. 5 of *توش*), Fixing one's residence anywhere; residence; applying the mind to anything.

توشه *taushiat* (v.n. 2 of *توش*), Treading upon, trampling on.

توشه *taushin* (v.n. 2 of *توش*), Choosing as a place of residence; giving rest.

توشه *taushif* (v.n. 2 of *توش*), Assigning, writing an order, paying (anyone) a daily stipend.

توشه *taw'ud* (v.n. 5 of *توشه*), Menacing, terrifying, scolding.

توشه *togh*, A wood which burns several days; (T.) a horse-tail standard.

توشه *taughā*, A dish prepared from lamb's meat, flour, and pickles.

توشه *tughaj*, A bark, white and very bitter (see *توشه*).

توشه *toghchi*, A standard-bearer (see *توشه*).

توشه *tughdari*, A bustard (see *توشه*).

توشه *tawaghghul* (v.n. 5 of *توشه*), Traveling to a distance; coming and going.

توشه *tof*, Imp. of *tofidan*; echo, clamour, noise.

توفان *tofān*, Noise, sound, din; the confused hum of men or animals; the roaring of the sea; a storm; name of Wāmiq's friend (see *وامیق*).

توفان *tawaffur* (v.n. 5 of *توفان*), Being numerous, abounding.

توفان *tawaffi* (v.n. 5 of *توفان*), Receiving the whole of what is due; receiving to himself (as God the souls of the just).

توفان *tofidan*, To cry aloud; to call for help; to roar, to bray; to raise a tumult.

توفان *taufir* (v.n. 2 of *توفان*), Making complete or perfect; multiplying, increasing; completion; increase, augmentation; abundance; excess, surplus, savings; perquisites; pickings.

توفان *taufir-sanj*, Who weighs out abundantly.

توفان *taufiq* (v.n. 2 of *توفان*), Making events to conspire happily; seconding, prospering; divine guidance, grace, or favour; the completion of one's wishes; prosperity; ability, power, means, resources.

توفان *tauf* (v.n. of *توفان*), Desiring ardently; desire.

توفان *toq*, A horse-tail standard (see *توغ*).

توفان *tawagqud* (v.n. 5 of *توفان*), Burning, blazing.

توفان *tawagqur* (v.n. 5 of *توفان*), Being modest, mild; gentle, sedate, grave; modesty, sedateness, gravity; respect, dignity, honour.

توفان *tawaggu* (v.n. 5 of *توفان*), Expecting anything to be done, to fall out, or happen; request, hope, wish, desire; reliance, expectation;—*tawaggu' dāshān* (*kardān*), To hope for; to expect; to rely upon (m.u.c.).

توفان *tawagquf* (v.n. 5 of *توفان*), Stopping, delaying; delay, stoppage, pause; suspension; hesitation; tediousness; patience;—*tawagquf kardān* (*numūdan*), To delay, to pause, &c.

توفان *tūqmāq*, A Turkish tribe (see *توقماق*).

توفان *tuqūs* (*توقوس* *tuqūs*), Nine; hence present, gift, such being offered to kings, &c., by nines, as a sacred number.

توقه *tūqa*, A buckle (see *توقه*).

توقه *tawagqi* (v.n. 5 of *توقه*), Fearing, being afraid of, shunning; protecting, defending oneself.

توقه *taugil* (v.n. 2 of *توقه*), Appointing a time for anything, especially prayers.

توقه *taugir* (v.n. 2 of *توقه*), Honouring, revering, respecting; treating with ceremony; honour, reverence, veneration, respect; trying, proving.

توقه *taug'i* (v.n. 2 of *توقه*), Signing (an order, &c.) with the royal signet; the royal signet put to diplomas, letters patent, and other public deeds (of an intricate formation, containing the king's name and titles); a diploma thus signed; thought, conception, opinion.

توليف *taugif* (v.n. 2 of تولف), Causing to stand; standing one behind another (a regiment); causing one to understand, making him acquainted; adorning with bracelets.

تولك *tok*, The eye; a clow of wool; a lock of hair; forelocks.

تولك *tawakkud* (v.n. 5 of تولك), Being confirmed.

تولك *tawakkul* (v.n. 5 of تولك), Depending upon; trusting to; trust in God; faith, reliance; resignation (to the Divine will).

تولك *tawakku'* (v.n. 5 of تولك), Leaning (on a staff).

تولك *taukid* (v.n. 2 of تولك), Confirming, strengthening, connecting strongly; energy; emphasis.

تولك *taukil* (v.n. 2 of تولك), Appointing a lieutenant, deputy, substitute, factor, or agent (*wakil*); entrusting a business to anyone; keeping in custody; imprisonment.

تول *tul*, War, contention; the circumference of the mouth; wry-mouthed;—*tol*, Flight, elopement; imp. of *tolidan*.

تول *tawallā* (for تولي *tawalli*, v.n. 5 of تولي), Choosing for a friend;—*tawallā kardan*, To be friends with, to befriend.

تولاج *tulāj*, Of one piece; a washing-tub.

تولاب *taulab*, An ass's colt.

تولبار *tulbara*, A shoe; a last.

تولبات *tuwalat, taulat, tūlat*, A misfortune, a dreadful calamity;—*tuwalat, tiwalat*, A philtre or charm used by a wife to conciliate the affection of her husband; a fascinating blandishment, or anything which deceives and ravishes the heart; magic, enchantment.

تولچه *tolcha* (dim. of H. تول, S. *tola*), Name of a weight.

تولد *tawallud* (v.n. 5 of تولد), Being generated, born; birth;—*tawallud shudan*, To be born (m.c.).

تولش *tolush, tūlash*, A flame; power (ف).

تولك *tūlak*, Ingenious, quick, intelligent; cunning, sly (m.c.); moulting;—*tūlak kardan*, To moult.

تولگی *tūlagi*, A morass, marsh.

تولگی *tulingi*, = تولگی q.v.

تولک *tola*, تولک *tola-sag*, A hound that hunts by the scent; a whelp; mallow; (S. *tolaki*) name of an Indian weight of 2½ misgals.

تولک *tola-khar*, An ass's colt.

تولک *tawalli* (v.n. 5 of تولی), Being appointed to, or assuming, or being confirmed in, an office; turning the back, taking flight; attending to anyone's concerns; conferring an appointment.

تولک *tauliyat* (v.n. 2 of تولی), Appointing to a government, setting over; trusteeship; turning the back, flying.

تولک نامه *tauliyat-nāma*, Letter or order appointing one a superintendent; deed of trusteeship.

تولید *taulid* (v.n. 2 of تولد), Procreating, begetting, engendering; assisting at a birth; doing the work of a midwife; generation; birth, production; growth;—*taulidi qummal dar badan*, Pedicular disease.

تولیدن *taulidan*, To call aloud;—also *tulidan*, To prick; to wound with an arrow;—*tolidan*, To flee, depart, retire.

تولیکان *tūligān*, A kite.

تولیه *taulih* (v.n. 2 of تولد), Rendering (a mother) distracted by taking her child from her.

تولم *tūm*, Pearls.

تولما *tūmā* (for A. *tu'ām*), A twin; (in Zand and Pāzand) garli.

تولمار *tūmār*, An amulet-case (of gold or silver) which they suspend round the necks of children (see *طولمار*).

تومان *tomān, tūmān*, A myriad, 10,000; a sum of money equal to 10,000 Arabic silver drachmas (which are about one-third less than those of the Greeks); a sum equal to fifteen dollars and a half; gold coin = 10 *qābqrāns*, about 9fr. 75cts. (m.c.); districts into which a kingdom is divided, each being supposed to furnish 10,000 fighting men.

توماندار *tom-in-dār*, Commander of a *tomān*.

تومان‌داری *tomān-dāri*, Command of a *tomān*.

تومانی *tomāni*, Of or belonging to, worth a *tomān* (m.c.).

تومن *toaman*, A district of a hundred villages.

تون *tawan*, The human body;—*tūn*, The stove of a bath; the womb; an intestine not cleaned; name of a town in Khurāsān.

توند *tund*, = تولد.

تولک *tūnak, taunak*, A store-house.

تولک *tūnaka, tuwanka*, A store-house; night.

تولنگر *tawangar*, Rich, powerful; a barber. تولنگر دل *tawangar-dil*, تولنگر همت *tawangar-himmat*, Liberal-minded.

تولنگری *tawangari*, Wealth; power.

تولنگو *tawangū*, A barber; a wardrobe; a till; a halter.

تولنگه *tuwanga*, A store-house; night.

تونل *tūnal*, A tunnel (m.c. from *تول*).

تول *tūna*, Fringe, edge, border, selvage.

تونی *tūni*, A native of Tūn in Khurāsān; one who comes from afar and has no home; a beggar, a gipsy; a thief, robber; one who takes care of the furnaces in a bath.

تولیر *tūniz*, Pepper from Khata or Khotan.

تو تو خدا *tū a khudā*, I swear to you by God.

توره *towa*, A pair, a brace.

توره *tawa* (for *توبه* *taba*), Destroyed, ruined; destruction, perdition, ruin;—also *tawih*, A lancet;—*toh*, A pair, a brace; a fold, plait.

توره *tawahhum* (v.n. 5 of توره), Thinking, suspecting, imagining, supposing; fancy, imagination, supposition, conjecture; doubt; suspicion; imputation.

▲ *lauhin* (v.n. 2 of توہ), Enervating, relaxing, debilitating; scoffing.

توی *tūy*, *toy*, Fold, ply; inside; — *toy*, Feast, entertainment; a wedding-feast.

تویج *toyaj*, Ivy.

توی شیر *tū'i shir*, Cream.

تویک *tūyak*, The inside; a store-room.

تویل *tawil*, Bald on the forehead; — *tuwil*, The crown of the head; the top of the forehead; a sign which hunters set up in the fields with a view to drive the affrighted game into their net.

توین *tuwin*, Friendly, affectionate; a lama or Buddhist.

تویہ *tūya*, The rainbow.

توی *tu'i*, Name of a small bird; thouism (opp. to *mani*, egotism); (for *tu i*) thou art.

تہ *tah*, A fold, ply; single, odd; rust; the bottom, deep, or inner part; [*tahi āb*, Bottom of water; — *tahi-tufang*, Breech of a rifle or musket (m.c.); — *tahi top*, Breech of a gun; — *tahi dil*, The innermost heart; — *tahi sikka*, Reverse die (m.c.); — *tahi mai-khāna*, The floor of the tavern;] — *tih*, Empty (see تہی); impression; — *tuh*, Saliva, spittle.

▲ تہادی *tahādī* (v.n. 6 of تہی), Sending presents to one another; balancing oneself in walking.

▲ تہافت *tahāfut* (v.n. 6 of تہفت), Falling one part after another (as leaves); title of a book written by Ghazālī.

تہال *tahāl*, A cave, cavern, grot.

▲ تہالک *tahāluk* (v.n. 6 of تہالک), Running headlong (to ruin); tumbling (into bed); walking trippingly (a woman).

▲ تہامہ *tihāmat*, The province in which Mecca is situated.

▲ تہامی *tihāmī*, A native of Tihāma.

تہان *tahān*, Empty, void.

تہانیدن *tahānīdan*, To make empty.

تہانہ *thāna* (S. *sthāna*), A small fort; the head station of a district.

تہانہ دار *thāna-dār*, Commander of a small fort; a man who has the management of a district.

▲ تہاون *tahāwun* (v.n. 6 of تہون), Despising, neglecting, slighting; negligence, neglect, contempt; — *tahāwun kardan*, To despise, slight, neglect.

تہازی *tah-bāzārī*, Ground-rent of a stall in the market.

تہ *tah ba-tah*, Plait by plait, every fold.

▲ تہبج *tahabbuj* (v.n. 5 of تہج), Being afflicted with a swelling; — *tahabbuji sara-ḡānī*, A scirrhus; — *tahabbuji saraḡānī jafn*, A scirrhus of the eye-lid.

تہبل *tahbal*, Lazy, slothful; greedy, voracious; unfit for anything.

تہ بسا *tah-bisāḡ*, Worthless goods remaining unsold.

تہ بند *tah-band*, A strip worn round the loins.

تہ بندی *tah-bandī*, Anything eaten before drinking wine.

تہ پور *tah-pur*, تہ پور کن *tah-pur-kun*, Breech-loading (m.c.).

تہ پوشی *tah-poshi*, Drawers worn by women under their trousers.

تہ پیالہ *tah-piyālā*, تہ پیمانہ *tah-paimāna* (also *tahi piyālā*, *tahi-paimāna*), A remainder of wine in a cup or bowl.

تہ پیچ *tah-pech*, A cap worn under a turban.

▲ تہتک *tahattuk* (v.n. 5 of تہتک), Being torn, rent (as a veil or a covering); being disgraced; disgrace, dishonour.

▲ تہتم *tahattum* (v.n. 5 of تہتم), Being broken.

تہ *tah tah*, Multiplied, crowded.

تہجا *tahjā*, Expressing the juice of grapes.

تہ جام *tah-jām* (also *tahi jām*), A remainder of wine in a goblet or cup.

تہجد *tahajjud* (v.n. 5 of تہجد), Sleeping soundly; being sleepless, walking at night; sleeplessness; a prayer repeated during the night.

تہ جرہ *tah-jur'a* (*tahi jur'a*), A remainder of wine

▲ تہجی *tahajjī* (v.n. 5 of تہجی), Spelling; orthography; — *hurūfi tahajjī*, The letters of the alphabet.

▲ تہجین *tahjin* (v.n. 2 of تہجن), Disgracing, exposing a foul deed, reprobating; rendering (offspring) base and mongrel (*hajin*).

تہخانہ *tah-khāna*, A cave, cavern, cellar, vault.

▲ تہدد *tahaddud* (v.n. 5 of تہدد), Threatening, terrifying.

تہدزر *tah-darz*, New.

تہ دل *tah-dil*, The innermost heart.

تہدید *tahdid* (v.n. 2 of تہدد), Terrifying; threatening; — *tahdid kardan*, To threaten, menace, alarm.

▲ تہدیدات *tahdidāt* (pl. of the preceding), Threats.

تہدید آمیز *tahdid-āmez*, Mixed with menaces.

تہ دگی *tah-degi*, Scrapings of a pot; the burnt part of victuals sticking to the bottom of the pot.

▲ تہذیب *tahzīb* (v.n. 2 of تہذیب), Purifying; adjusting, adorning; correcting, amending; correction, amendment, refinement, polish; — *ta'ibī akh'āq*, Civilization, good breeding, refined manners.

تہذیب یافتہ *tahzīb-yāfta*, Polished, refined, well-educated, civilized.

تہ ر *tah-rū*, The stuffing of a saddle.

▲ تہ ر *tahazruj* (v.n. 5 of تہ ر), Singing, warbling, shaking, trilling; twanging (a bow-string).

▲ تہزل *tahazul* (v.n. 5 of تہزل), Being jocose, facetious.

▲ تہز *tahazu* (v.n. 5 of تہز), Mocking at, exposing to ridicule.

tah-sabū (also *tahi sabū*), A remainder of wine in a jar or flask.

▲ *tahshish* (v.n. 2 of تہش), Making cheerful.

tah-shisha (also *tahi shisha*), A remainder of wine in a bottle or glass.

tah-ghirbāli, Siftings; small grain.

tahak, Earth, ground, dust; — *tahak*, *tihik*, Empty, naked.

▲ *tahakkum* (v.n. 5 of تہکم), Strutting pompously; mocking at; contempt, mockery, derision; pride, repentance.

tah-gira, What remains in a basket, rubbish.

▲ *tahlukat*, *tahlakat*, *tahlikat* (v.n. of تہلك), Perishing, dying; ruin, perdition.

▲ *tahallul* (v.n. 5 of تہل), Brightening up (the face); shining, flashing (lightning); flowing (of tears or water).

▲ *tahlik* (v.n. 2 of تہلك), Ruining, destroying.

▲ *tahlil* (v.n. 2 of تہل), Praising God, by saying *lā ilāha illā 'llāh*, There is no god but God; being timid, pusillanimous; joy, exultation, cheerfulness.

taham, *tahm* (Z. *takhma*), Brave, warlike; incomparable, unrivalled in stature or courage; = تہمتن q.v.; the ninth heaven.

tah-mānda, A remainder of food, offal.

▲ *tahmat*, Mecca and the neighbouring province; a city; — *tuhmat*, Evil opinion, suspicion; — *tuhmat bastan*, To throw calumny upon; — *tuhmat nihādan*, To suspect; to charge with a crime, to lay an accusation; — *ba-tuhmat andākhātan*, To suspect; to accuse (m.c.); — *gadri tuhmat dārad*, This is rather suspicious (m.c.).

tuhmat-ālūd, Suspected, slandered.

tuhmat-basta, Slandered, calumniated.

tuhmat-zada, Suspected.

tuhmat-karda shuda, Rendered suspected.

tuhmat-kash, Calumnious, suspicious; a slanderer; suspected.

taham-tan, Powerful, mighty, formidable; incomparable; a general, commander; a name of Rustam, of Bahman; obedience; the ninth heaven.

tuhmati, Suspicious; ignominious; false, calumnious; calumniator, slanderer.

tahmak, Naked, empty, bare; dim. of تہم q.v.

tahmal, Lazy, slothful; greedy, voracious; unfit (see تہمل).

tahmūras, تہمورس *tahmūras*, The third king of Persia of the Peshdadian dynasty; the rational soul of heaven.

tahmīr, A hero of Rustam's family.

tahmeshū, Name of a forest.

tah-minū (also *tahi minū*), A remainder of wine in a goblet or glass.

tahmina, Name of the daughter of the king of Samangān, mother of Suhrāb by Rustam.

tah-nīl, The mounting of the upper end of a scabbard.

tah-nishān, Inlaid (iron with gold).

tah-nishān, Sitting below; sediment; — *tah-nishini shāsh*, Sediment of urine.

tah-numā, What shows everything that is on the bottom of it (as a clear brook).

▲ *tahanun'* (v.n. 5 of تہنو), Being refreshed with food, digesting easily.

▲ *tahni-at* (v.n. 2 of تهنه), Congratulating; saying "May it do you good!" congratulation.

▲ *tahnid* (v.n. 2 of تهنيد), Wheating (a sword); ascribing to it an Indian origin; being deficient; abusing, calling one names.

tihū (for تہو q.v.), A bird resembling a small partridge, a quail; — *tuhū*, Spitfire.

tah u bālū, Above and below, up and down; topsy-turvy; commotion, perturbation, restlessness; alternate pederasty of two boys.

▲ *tahauwud* (v.n. 5 of تہود), Being converted to repentance; embracing Judaism; good conduct.

▲ *tahauwur* (v.n. 5 of تهور), Plunging inconsiderately into any business; rashness, temerity, intrepidity, impetuosity, military ardour; oppression.

▲ *tahauwu'* (v.n. 5 of تہوع), Inclination to vomit, sickness at stomach, nausea.

▲ *tahauwak* (v.n. 5 of تہوک), Being astonished, stupefied; falling into difficulties from inattention.

▲ *tahwir* (v.n. 2 of تہور), Throwing down, pulling down, prostrating.

▲ *tahwis* (v.n. 2 of تہوس), Exciting a keen desire, giving pleasure, cheering up.

▲ *tahwil* (v.n. 2 of تہول), Terrifying, frightening; a hobgoblin.

▲ *tahwin* (v.n. 2 of تہون), Making light and easy.

tahi, *tihī*, *tuhī* (comp. Heb. תִּהְיֶה), Empty void, vacant; [*nāni tahi*, Dry bread; — *tahi mūdan as chize*, To be left without, to be denied, a thing;] — *tihī*, Name of a city.

▲ *tahiyāt* (pl. of *tahiyat*), Preparations.

▲ *tahī-ākhar*, With an empty crib, left without water and grain.

tahī-ayhosh, Deprived of the embrace of the beloved.

tahī-pāy, Barefoot; swift, fleet.

▲ *tahyat*, Preparation, arrangement.

▲ *tahaiyuj* (v.n. 5 of تہج), Being raised (as dust or anger); swelling.

tahi-chashm, Greedy, covetous; blind.

tahī-dāmani, Having an empty skirt, being portionless (of divine favour).

tahī-dast, Poor; avaricious.

tahī-dimāgh, Empty-headed, ignorant.

tahīdan, To become empty, void.

tahī-dau, Idle, sauntering about.

tahī-ra'y, Unable to advise.

tahī raftan, To travel alone; to go empty-handed, or without information; to lose one's way; to go on a fruitless errand.

tahī-rav, Deviating from the road.

tahī-rawī, Deviation; a journey.

tahī-shikam, Empty-bellied.

tahīshā, Name of Faridūn's capital.

tahī-gāh, The hypochondria, the slender part of the body under the short ribs.

tahī-maghs, Empty-brained.

tahī-miyūn, Hollow.

tahī-nām, What is an empty name, whose memory is lost but by name.

▲ *tahaiyu'* (v.n. 5 of تہی), Preparing for; being prepared.

tahī u tahak, Empty; naked.

▲ *tahyij* (v.n. 2 of تہج), Exciting, provoking, stimulating; withering, drying.

tī (for تہی), Empty, vacant; the nettle-tree (*Celtis australis*).

tiyātar, Theatre (m.c. from Fr. or E.).

taiyār, tayār (from A. تیار ready to fly, fledged), Ready, prepared; — *taiyār kardan*, To make ready, prepare.

▲ *taiyār*, A wave, billow, surge; pouring forth blood.

taiyāri, Readiness, preparation.

▲ *tayāsūr* (v.n. 6 of تیسر), — Being easy (*yasār*); going or inclining to the left (*yasār*).

▲ *tayāmūn* (v.n. 6 of تيمم), Going or inclining to the right (*yamīn*); arriving in Yaman.

tayān, tiyān, A large cauldron.

teb, Astonished, confounded; hasty, impatient, restless; (for *seb*) an apple.

tibā, Amorous gestures or glances, blandishments; (in Zand and Pāzand) a doe.

tibāsh, Wink, amorous glance; deceit.

teb tes, A fart.

teb u sheb, Astonished, confounded.

titāl, Deceit, flattery.

titālī, Deceitful, insincere; flattery; — *titālī kardan*, To flatter.

tī tī, Gingerbread-figures for the amusement of children; a bird's call;

name given to wives of the kings of Gilān; quickly.

tej, Raw silk; picked cotton; the flue of cotton; an arrow; twisted, squeezed.

▲ *tijan* (pl. of *tāj*), Crowns, diadems.

tekā, Anything sharp, pointed.

tikhāl, = *tīhāl* q.v.

tidāk, A Jew.

tidāki, Jewish, Hebrew.

tir (prob. from Z. *tistrya*), Name of the fourth solar month of the Persians when the sun is in Cancer; the 13th day of every month; the angel who is guardian of the cattle and presides over the said month and day; the planet Mercury; pomp, grandeur; power, strength; security; the best of its kind; anything equal to another in bulk or quality; (S. *tira*) an arrow, either for shooting or casting lots; portion, lot; a straight piece of wood or beam, as the mast of a ship, the main beam of a house, the lever of an oil-press, a scale-beam, a rolling-pin, a measuring yard, an implement by which cotton is squeezed from the pods; thread; hair; a bullet, musket or cannon-ball; thunder and lightning; a storm, tempest; anger; a kind of serpent; the incipient fruit of the palm-tree; the narcissus; hem or border of a shirt or other garment; any kind of flounce tacked to robes, &c.; fine linen, cambric, lawn; a certain bird resembling a pea-hen; a desert, plain; narrow, confined; turbid, dark; — *tiri ātish-bāsi*, A rocket; — *tiri āmāni*, A shooting star; — *tir afgandan*, To revile, to abuse; — *tiri amān dūdan*, To give an arrow of security, i.e. an arrow inscribed with the king's name, handed by him to a surrendering enemy; — *tir andākhtan*, To shoot with bow and arrow; a game with arrows; — *tiri bāsūyi charkh*, The planet Mercury; bolt (of a cross-bow); — *tir ba-tarikdān andākhtan*, *tir ba-tariki afgandan* (*zadan*), To imagine something that has no reality; — *tiri badākshān*, A two-headed arrow; an excellent arrow; — *tir burdan*, To shoot an arrow; — *tiri bundūq*, A musket-ball; — *tiri partābi*, An arrow that reaches the remotest aim; — *tiri tumāj*, A rolling-pin; — *tiri takhsh*, A meteor; a rocket; — *tiri tazallum*, The groans of the oppressed; — *tiri ter-par*, A swift arrow; — *tiri timaj*, A straight piece of wood, a rolling-pin; — *tiri charkh*, A rocket or shell; the planet Mercury; — *tiri chahār-par*, A four-winged arrow; — *tiri hukmī*, An arrow that never misses; — *tiri khāki*, A light, small-headed arrow; — *tiri khāna*, The main beam of a house; — *tiri khādang*, An arrow made of the wood of the white poplar-tree; — *tir dū-kamān shud*, The arrow has hit in the rebound; — *tiri dū-kamāna*, A rebounding arrow; — *tiri rūyi tarkash*, Anything ready made or

prepared; — *tīri saḥar*, Daybreak; a sigh; a curse, imprecation; — *tīri saḡf*, The main beam in the roof; — *tīri shihāb*, A shooting star; — *tīri falak*, The planet Mercury; — *tīri qar'a*, Arrow for drawing lots; — *tīri kākūl-rabā*, An arrow that carries off a lock of hair (to denote the skill of a bowman); — *tīri kishti*, The mast or rudder of a ship; — *tīri gardūn*, The sun; Mercury; providential dispensations; — *tīri langar-dār*, A heavy (and hence powerful) arrow; — *tīri mā ba-sang khayrūd*, Our arrow has hit a stone, we have failed (m.c.); — *tīri miḥnat*, The arrow of affliction; — *tīri nām*, An arrow inscribed with the archer's name; — *tīri nān*, A baker's rolling-pin; — *tīri nāwuk*, An arrow discharged through a tube; — *tīr u kamāni hīnā*, An arrow and bow painted with henna on the palms of children; — *tīri hawā'i*, A rocket; — *tīri yak-dast*, A handful of arrows thrown at once.

— *tīr-abr*, A black cloud.
— *tīrāshī*, The rainbow.
— *tīrāst*, (in Pehlvi) Three hundred.

— *tīr-andās*, An archer.
— *tīr-andāzī*, Archery; drawing lots by arrows.

— *tīr-āwar*, A rogue, a cheat.
— *tīrāh*, Name of a certain bird with tiful plumage.

— *tīr-bārān*, A shower of arrows; a punishment in which the culprit is shot with arrows; — *tīr-bārāni saḥar*, A sigh, groan; — *tīr-bārān kardān*, To let fly a shower of arrows.

— *tīr-band*, A girdle with a pocket in it, worn by couriers, and with little bells hung to it.

— *tīr-partāb*, Bow-shot distance.
— *tīr-khāyurda*, Hit by an arrow; hit by a ball (m.c.).

— *tīr-dān*, A quiver.
— *tīr-ras*, Bow-shot distance.
— *tīr-ṣan*, Shooting arrows; an archer.

— *tīr-eās*, An arrow-maker.
— *tīrist*, Three hundred.

— *tīrak* (dim. of *tīr*), A small arrow; the bubbles of a boiling pot; steam; a throbbing pain; — *tīrak zadān*, To cast up bubbles (a boiling pot); to bleed (a wound).
— *tīr-kārī*, The piercing of the body by an arrow.

— *tīr-kash*, A quiver; an embrasure.
— *tīrgān*, The 18th day of the month Tīr, which the ancient Persians used to celebrate in commemoration of peace established between Minuchihr and Afrās-yāb.

— *tīrgar*, An arrow-maker.
— *tīrgari*, Arrow-making.
— *tīragī*, Darkness, obscurity; blackishness; gloom.

— *tayar-ligām*, The throat-piece of

the bridle; a ring suspended from a horse's neck (see *تیرة لگام*).

— *tīram*, *tīrum*, A great lady, matron.

— *tīr-mār*, A viper; viper's teeth.

— *tīr-māh*, The first summer month.

— *tīr-māhi*, Summer; autumnal; a sort of grape; a carrot; a kind of medicine.

— *tīr-nishāngī*, A place for military exercise.

— *tīr-nishāna*, A butt for archers.

— *tīrwān* (for *tīrdān*), A quiver.

— *tīrol*, Tyrol (m.c.).

— *tīra*, Obscure, dark; turbid, muddy; sad, sorrowful; — *tīra shudān*, To be dark; to become muddy or turbid; to be indignant, angry; to be afflicted, distressed; to lose their lustre (stars); — *tīra kardān*, To distress, disturb, afflict; to darken.

— *tīra-bāḡīn*, Malignant, perverse.
— *tīra-bakht*, Whose fortune is obscured.

— *tīra-hāl*, In evil plight.

— *tīra-chihra*, With countenance overclouded.

— *tīra-khāk*, *tīra-khākdān*, The world.

— *tīra-khīrad*, With a clouded mind; ignorant; dense of intellect.

— *tīra-dast*, Black-handed; world.
— *tīra-dil*, Ignorant, dark, stolid; malignant, perverse.

— *tīra-rāy*, Ill-advised; sinisterous.

— *tīra-rang*, Muddy-coloured; a bay horse.

— *tīra-rawān*, = *tīra-dil* q.v.
— *tīra-roz*, *tīra-rozgār*, Unfortunate.

— *tīra-rūy*, With a clouded face.

— *tīra-saranjām*, Unfortunate, unlucky.

— *tīra-zamīr*, Cloudy-minded.

— *tīra-kāmil*, The moon.

— *tīra-kūs*, A bolting sieve.

— *tīra-kaukab*, Whose star is obscured.

— *tīra-gil*, Muddy (water); feculent, dreggy (wine).

— *tīra-gūn*, Muddy, turbid.

— *tīra-maghāz*, Stupid, stolid.

— *tīra-ligām*, A part of the bridle, the throat-piece; a ring suspended from a horse's neck.

— *tīra-wār*, Dusky, brownish (m.c.).

— *tīriyī-rāst*, A note in music (probably an erroneous reading for *تیری* q.v.).

— *terez*, Gore of a shift; a bird's wing.

— *tes* (from S. root *tij*), Sharp, cutting, acute, pointed; bold, impetuous, vehement; swift, prompt; tart, acrid; [*tes shudān*, To be sharp; to be stimulated; to be inflamed with rage; — *tes kardān*, To sharpen, to give an edge; to animate to battle; — *tes kardani*

dandān, To sharpen the teeth, to have a longing desire for;—*tez gardidan*, To fly in a rage; j—*tiz*, A fart;—*tiz dādan*, To let a fart; to express contempt for, to break wind at;—*tizi musht-afshār*, A contemptuous noise produced by striking the inflated cheeks with the fist (see تیزک).

tez-gh, *Aqua fortis*;—*tez-ābi urgha-wān*, *Aqua regia* (m.c.).

tez-bāl, Swift-winged.

tez-bāsar, Sharp-sighted.

tez-bin, Sharp-sighted.

tez-binā'i, Sharp-sighted.

tez-pū, Swift-footed.

tez-par, Swift of wing.

tez-parwāzi, Swiftness of flight.

tez-tāz, Swift (courser), rapid.

tez-tāv, Of a fiery temper, fierce.

tez-tāy, Keen edge of a sword (prob. misreading for تیزی q.v.).

tez-tuk, Mottled, fleet.

tiz-teb, A tart.

tez-jalav, Sharp of bridle; a quick rider; a fleet horse.

tez-chashm, Quick-sighted.

tez-chang, Sharp of claw; quick of hand; brave.

tez-changi, Tightness of grasp, sharpness of claw.

tiz-dān, The buttocks, scat, podex.

tez-dast, Clever-handed; strong.

tez-dasti, Manual dexterity.

tez-dil, Bold of heart.

tez-dam, With a fiery breath, ardent.

tez-dandān, Sharp of tooth; (met.) greedy, covetous.

tez-dāulat, Of swiftly vanishing fortune.

tez-duhān, Glib of speech.

tez-raftār, Swift-paced, rapid.

tez-zabān, Glib-tongued, eloquent.

tez-shast, A ready archer or bowman.

tez-shaug, Ardent in one's desires.

tez-shahwat, Hot, lascivious, lustful.

tez-tab', Of an acute genius.

tez-tab', and—

tez-tab'i'at, Impatient, choleric.

tez-'azm, Quickly resolved, of ready determination.

tez-fahm, and—

tez-'aql, Of quick understanding.

tez-qalam, A swift writer, a ready penman.

tezak, Somewhat sharp; water-cresses;—*tizak*, A subdued fart, a contemptuous noise with the mouth;—*tizak dādan*, To make such a noise.

tez-kūr, Active; immediately.

tez-kām, One who quickly obtains the object of desire.

tez-kīn, Irascible, quick to fly into a passion, or to take revenge.

tez-gām, Swift of foot; a fleet horse.

tez-gird, Whirling round and consuming (fire).

tez-gasht, Swiftly revolving.

tez-gosh, Sharp of hearing.

tez-mizāj, Hot, choleric.

tez-maghz, Hasty, touchy, peevish.

tez-nā, The prominent part of the edge of a sword, which does the work; a horse's gambrel.

tez-nākhun, Sharp-clawed, rapacious.

tez-nāy, Edge of a sword or hatchet.

tez-wir, Acute, quick, ingenious; very sharp.

tez-hash, Quick of motion;—*tez-hush* (for the following), Sharp, intelligent.

tez-hosh, Sharp, intelligent.

tezi, Sharpness; pungency; ardour, impetuosity; tip, point; an Arab speaking Persian; an Arabian steed; ginger;—*tezi' binī*, The tip of the nose;—*tezi' daryāft*, Sharpness of apprehension.

tezi-bāharz (*tezi' bākharrz*), A note in music.

tezidan, To make haste; to be angry;—*tizidan*, To break wind.

tezi-rāst (*tezi' rāst*), Name of a musical mode.

tizh, The green sward of a sown field; a declivity; rumbling of the belly, breaking wind.

tizh, A beam, joist; a piece, a half (this meaning unsupported by examples); an exhalation (in Arabic called *sarāb*) made by the sun in the deserts, resembling a sea.

tais, A he-goat (especially one old and rank); a buck; a stag.

tayassur (v.n. 5 of تيسر), Being easy, happily despatched (business).

tisa, A certain bird like a pigeon.

taisir (v.n. 2 of تيسر), Rendering easy, facilitating; favouring, assisting; teeming, being prolific, and yielding much milk (flocks); going to the left.

tesha, A hatchet, axe, adze; a mattock, pick; a halbert, battle-axe;—*tisha bar pā'i khpuḍ zadan*, To mar one's own work;—*tisha ba sūyi khpuḍ zadan*, To grasp, to be greedy;—*tisha'i farhād tez kardan*, To fall in love.

tesha-zani bistūn, The delver out of mount Bistun (Farhad).

tesha-kār, A ditcher, delver.

tegh, A sword, scimitar, glaive, falchion; a knife; a razor; a lancet; an awl; point of a spear; a ray of the sun; a moon-beam; peak of a mountain; anything erect and lofty; ridge of a house; bridge of the

nose; lightning; brightness; heat; flame; wavy appearance on a sword-blade; a long suspended implement for winnowing corn; name of a plant;—*teghi āb-dār*, A sword with a Damascus blade;—*teghi ātish-bār*, A flaming sword;—*teghi āsmān-zan*, The planet Mars; the sun; daybreak;—*teghi āftāb*, The sun's rays;—*teghi afrāsiyāb (bahrām)*, The reflection of the sun's rays from a vessel of crystal;—*teghi almās-gūn*, A sword shining like a diamond;—*tegh bulā būrdan (buland kardan)*, To lift the sword in order to strike;—*tegh ba-khāk kardan*, To cease hostilities;—*tegh bar-āwardan*, To brandish a sword;—*tegh ba-khweh nihādan*, To take upon oneself a hateful business;—*teghi bijāda-gūn*, Blood-stained sword;—*teghi-bed*, A willow-leaf (on account of its shape);—*teghi bi dīregh*, A remorseless scimitar;—*teghi kham*, A curved sword, a scimitar;—*teghi khoshā'i jaw*, Beard or awn of an ear of barley;—*teghi khurshed*, A sunbeam; sunrise;—*teghi dū-dasti*, A sword two cubits long or to be wielded with both hands; giving or taking a large quantity; hard fighting;—*teghi dū-dam (dū-rūy)*, A double-edged sword;—*tegh zadan*, To strike with a sword;—*teghi sabz*, A polished sword (of bluish hue);—*teghi silam*, The sword of oppression;—*teghi sahar (subh)*, Break of day; morning prayer; a sigh of grief;—*teghi sūzan-bardār (sūzan-rubūda)*, A sword fit to pick up with it a needle (said in praise of the sharpness of its edge);—*tegh shudan*, To be opposite, or face to face;—*teghi 'usmā-niyan*, The Ottoman sword;—*tegh fasān kardan (bar fasān zadan, ba-fasān kashidan)*, To sharpen a sword;—*teghi fassād*, The lancet of a phlebotomist;—*tegh kashidani bīni*, To be straight and high (nose);—*tegh kandan*, To draw the sword;—*teghi koh*, The peak of a mountain;—*teghi goshtin* (sword of flesh), The tongue;—*teghi mihrābi*, A sword curved (like the arch of a prayer-niche);—*teghi muhannad*, A sword made of Indian steel;—*teghi minārang*, A polished sword (on account of its bluish hue);—*teghi nuqg*, An eloquent tongue;—*tegh u turunj ba-miyan āwardan*, To put to the test, to examine, to investigate (in allusion to the Egyptian women who cut their hands instead of their oranges at the sight of Joseph's beauty);—*teghi hindu-wāni (hindūstāni, hinduwi, hinduwi-gauhar, hindi)*, A sword made in India or of Indian steel.

تغ افروز *tegh-afroz*, Polishing swords; a sword-cutler.

تغ افشان *tegh-afshān*, Brandishing a sword.

تغال *tighāl*, The lair of a wild beast; a nest; honey-dew found on certain trees; a kind of manna.

تغ بازی *tegh-bāzi*, The playing of swords; a sword-dance (m.c.).

تغ بردار *tegh-bardār*, A sword-bearer.

تغ بند *tegh-band* (sword-girding), Esquire.

تغ دار *tegh-dār*, A sword-bearer; brilliant.

تغ زن *tegh-zan*, A swordsman; name of the 13th day of the month according to the era of Yazdagird;—*tegh-zanī āsmān*, Sunrise; the sun; the planet Mars.

تغ سر *tegh-sar*, A naked rock.

تغ کش *tegh-kash*, A swordsman.

تغها *tegha*, Blade of a sword or knife.

تغها باز *tegha-bāz*, A sword-player; a brave warrior.

تغ *tif*, Rubbish of sticks or thorns (in the dialect of Gilān).

تغ گنج *tif-ganj*, تیفانج *tifāganj*, Name of a note in music.

تغی *ta'iq*, Hasty, passionate; (opp. to *ma'iq*).

تغیاق *tayaqqūq* (v.u. 5 of تيق), Being awakened; vigilance.

تغیاقن *tayaqqun* (v.n. 5 of تيق), Knowing for certain, prying.

تغوز *tikoz*, تیکوز *tigoz*, Sour milk dried.

تیل *tīl* (S. *tila*), A speck, spot, mole.

تیل *tailā*, A speckled beetle;—*tilū*, A reel around which yarn is wound.

تیلماچی *tilmāchi*, An interpreter; who accomplishes any work, skilful.

تیلوم بار *tilum-bār* (vulg. for تیلوم q.v.), A silk-worm nursery.

تیل میران *tīl-misān*, A king's or great man's weight in money or provisions given away in charity.

تیلیا *tiliyā*, A precious mineral (unsupported by examples).

تیلیک *tilik*, A garment with short sleeves.

تیم *tim*, A large caravanserai; a marketplace; sorrow, grief.

تیم *taim*, A servant; name of a tribe.

تیمآ *taimā'*, P. تیمآ *timā*, A desert.

تیماج *timāj*, Butt for arrows; goat's leather.

تیمار *timār*, Sorrow, grief; care, attendance on the sick; sympathy; defence, custody; thought, meditation; consideration, attention; a military pension;—*timār dāshān*, To attend, manage;—*timār kardan*, To attend; to curry or groom (a horse).

تیمارخانه *timār-khāna*, A hospital.

تیمار دار *timār-dār*, A manager of property; caretaker.

تیمار داری *timār-dāri*, Attendance, care of.

تیمار داش *timār-dāsh*, Grooming of horses.

تیمار کش *timār-kash*, Afflicted; ill, sick.

تیماره *timāra*, Thought, care; sympathy.

تیماس *timās*, A grove, forest, wild, uncultivated country; a brake; a reed-bed.

تیمای *timāv*, Stupidity; stolidity, inactivity of the reasoning powers.

تمچه *timcha*, A small caravanserai (dim. of *q.v.*).

تيمر *taimus* (in the Tartar dialect), Iron (see *تيمور*).

تيمسار *temsār*, تيمشار *temshār*, Honour, worship, majesty (a honorific title of God, prophets, and great men, corresponding to A. *حشرا*).

تيمم *tayammum* (v.n. 5 of *تم*), Performing the Wuzu with sand instead of water, when the latter cannot be got;—*tayammum dādan* (*kardan*), To perform the Wuzu in the said manner.

تيمن *tayammun* (v.n. 5 of *يمن*), Relating, belonging to Yaman or Arabia Felix; being blessed or fortunate; success; invoking a blessing; benediction.

تيمناك *timnāk*, Condoling; assisting.

تيمور *timūr*, Iron; a proper name;—*timūr lang*, Timūr the lame, the famous Tamerlane.

تيمور *timūr*, تيمورة *timūra*, A stone produced in the belly of certain animals and used as a kind of antidote.

تيمور *timūr*, (in Tartar), Iron.

تيموك *timūk*, Austerity, sternness.

تين *tin* (in Zand and Pāzand), A fig.

تین *tin*, A fig;—*tini aḥmar*, The wild fig.

تينه *tainā*, Amorous blandishments;—*tind* (in Zand and Pāzand), Clay.

تيناب *tināb* (equiv. to *تيناب*), A vision; a dream.

تينوس *tinūs* (= *خرمن* q.v.), A heap; a heap of corn; the produce of the harvest.

تيد *tina*, Spittle; a spider's web.

تير *lev*, Strength, power; that is to say; brave, warlike; intelligent, wise.

تيروا *taiwā*, Amorous blandishments.

تيوار *tiwāz*, Unjust, unlawful gain.

تيواي *tiwāy*, A plunging inconsiderately into.

تير *layūr*, A bird resembling a pea-hen.

تيراک *tirak*, Envy, jealousy.

تيرول *tirsul*, Joy at another's misfortune.

تيول *tiyūl*, Landed property; fiefs (m.c.).

تيولت *tiyūlūt* (pl. of the preceding), Fiefs.

تیه *tih*, A desert; a deserted country; pride, haughtiness, vain boasting.

تيهه *tihā*, تيهان *tihān*, A beetle.

تيهه *taihā*, A desert land.

تيه *tihū*, A bird smaller than a partridge, a quail; a ditch, a hole full of stagnant water; tame, meek; empty.

word, according to the Abjad notation, it expresses 500.

ثا *gā*, Name of the letter ث.

ثاب *gā'b* (v.n.), Yawning, gaping;—*gā'ab*, Name of a tree.

ثابت *gābit* (ag. of ثبت), Firm, fixed, stable, constant, immovable, invariable; proved, confirmed, certain; sound, valid, substantial; true, right, just, proper;—*gābit kardan*, To confirm, establish, render durable; to prove (by witnesses).

ثابت قدم *gābit-qadam*, Steady; resolute.

ثابت قدمي *gābit-qadami*, Firmness.

ثاد *gā'ad*, گاد *gā'd*, Dew; cold.

ثاده *gā'dā*, A servant-maid; a foolish girl;—*ibn gā'dā* (*gā'adā*), Weak, impotent.

ثاده *gā'adat*, Fatness.

ثاده *gā'dat*, Fleshy (woman).

ثادق *gādig*, Flowing, fluent, fluid; raining (cloud); name of a horse.

ثار *gā'r*, گار (v.n.), Taking revenge, retaliating, killing one for the murder of another blood; homicide;—*akhzi gā'r kardan*, To take revenge.

ثايس *gājisā*, Gum of mountain-rue (see *تيسا*).

ثاقب *gāqib*, Penetrating, hence shining brightly, glittering; brilliant, splendid; famous, sublime; high.

ثاقل *gāqil*, Heavy, of a proper weight (money).

ثاكل *gākil*, Deprived of a friend; bereaved.

ثالث *gālis*, Third; an arbitrator, umpire;—*gālisu gālisatin*, Third of three, a person of the Holy Trinity;—*gālis kardan*, To arbitrate.

ثالث *gālisān*, In the third place.

ثالثة *gālisat* (fem.), Third; an arbitress, mediatrix.

ثالث ثلاثة *gālis-salāsa*, One who professes the doctrine of the Holy Trinity, a Christian.

ثالث نامه *gālis-nāma*, A deed of award.

ثالثون *gālisūna*, Thirty; the thirtieth.

ثالتي *gāligi*, Arbitration, mediation.

ثالقيس *gālasqis*, Seed of wild rue.

ثالوث *gālūg*, A Trinity in the Godhead;—*gālūgi aqdas*, The most Holy Trinity.

ثاليل *gā'alil* (pl. of *gu'lūl*), Warts;—*gā'alili 'aṣabi*, Neuroma;—*gā'alili lisān*, Lingual papillae.

ثامر *gāmir*, (A tree) bearing fruit.

ثامن *gāmin*, ثامنة *gāmīna*, The eighth.

ثاني *gānī*, Who or what turns or bends; second;—*gānī aṣnain*, The second of two, i.e. one equal to the other, an equal;—*gānī 'l-hāl*, Henceforward; in future; a second or another time; secondly.

ثاني *gāniyan*, Secondly, in the second place.

ثانية *gāniyat*, گانيه *gāniya*, Second (fem.); a second, a moment.

ث, The fourth letter of the Arabic-Persian alphabet, called *gā'i muṣallāsa*, trebly dotted, or *gā'i gākhiz*, in which latter

أ **gā'ib**, Wind blowing fresh before or at the beginning of rain.

أ **gā'ir**, Malevolent, vindictive.

أ **gabat** (v.n. of **ثبت**), Being firm; permanency, durability, firmness, stability, fixity, immobility; perseverance, constancy; resolution, determination; soundness, validity;—**gabūti pāy (qadam) kardan**, To keep one's footing, remain constant;—**gabūti rāy**, Perseverance;—**gabāt warnidan**, To persevere.

أ **gubat**, A crowd, troop, body.

أ **gabt**, Firm, resolute;—**gabt kardan**, To fix; to inscribe, to enter (in a book);—**gabat**, Steadfastness; argument, proof; a trusty man.

أ **gabr** (v.n. of **ثبر**), Checking, restraining; driving away.

أ **gabt** (v.n.), Hindering (from business).

أ **gubnat**, A bag, basket, or skirt of a garment in which they gather dates.

أ **gubūt** (v.n. of **ثوبت**), Being firm; permanence; constancy, firmness; proof, testimony, conviction;—**gubūti badihi (bādiyu 'n-naẓar)**, Prima facie evidence;—**gubūti waṣīyat-nāma**, Probate of will;—**ba-gubūt rasidan**, To be or become proved.

أ **gubūr** (v.n. of **ثور**), Ruining, destroying; ruin, perdition.

أ **gajj** (v.n.), Pouring out; flowing plentifully.

أ **gajjaj**, Rain falling in torrents.

أ **gajm, gajam** (v.n.), Inverting, transposing.

أ **gikhan, gakhān** (v.n.), Being hard and thick; thickness; density.

أ **gukhūnat**, Hardness and thickness.

أ **gakhin**, Thick, hard, strong.

أ **gady, gidy**, The breast (in man and woman).

أ **gadyā'**, Large-bosomed (woman).

أ **garr** (v.n.), Separating, scattering, dispersing.

أ **garā'** (v.n.), Becoming numerous (people), abundant (riches); possessing much wealth, being rich.

أ **garb** (v.n.), Blaming, reproaching loudly, upbraiding; taking off (a sick person's) clothes; the thin caul of fat covering the intestines of animals, the omentum.

أ **garrat**, A woman who pours forth a torrent of words.

أ **garsār**, Name of a river in Mesopotamia, between Sinjār and Takrit.

أ **gard** (v.n.), Crumbling (bread); slight rain; name of a herb;—**garad**, A fissure, crack in the lips.

أ **gart**, Shoemaker's glue.

أ **garm** (v.n.), Knocking out a tooth;—**garam** (v.n.), Having a tooth knocked out; name of a mountain.

أ **garwā'**, Wealthy (fern).

أ **garwat**, Number, multitude; wealth, affluence; power, influence, authority.

أ **garā** (v.n.), Being moist (the ground); moisture; dust, earth.

أ **guraiyā**, The Pleiades (the third lunar mansion); a brilliant gem; (met.) well-set teeth; name of a woman.

أ **guraiyā-maqām**, Exalted as the Pleiades.

أ **garyān**, Wet, moist;—**garayāni** (dual of **garā**), The moisture of rain, and the moisture already within the earth.

أ **garid**, Crumbled, grated, or sliced bread for putting into milk or broth, and under meat;—**garid kardan**, To steep bread in wine.

أ **ga'abin** (pl. of **ga'bān**), Long bulky serpents.

أ **ga'alib** (pl. of **ga'lab**), Foxes.

أ **ga'alat**, A name for a fox (as Reynard).

أ **gab** (v.n.), Setting a-running;—**ga'ab**, A river-bed; a channel.

أ **ga'bān**, A large male serpent, a dragon, cockatrice, basilisk.

أ **ga'lab**, A fox;—**ga'labi miṣri**, Salep; the root of Orchis mascula (considered to be a strong restorative and aphrodisiac).

أ **gagh**, An idol.

أ **gaghārīr**, A small melon, beautifully streaked with red and yellow, and, on account of its fragrance, carried in the hand like a nosegay.

أ **gaghām**, A certain mountain-plant resembling the anise.

أ **gaghb** (v.n.), Piercing, stabbing with a lance; slaughtering;—**gaghab** (v.n.), The melting of ice; a spring or pond of cold water in a shady part of a mountain.

أ **gaghr** (v.n.), Notching; making a breach; breaking (anyone's front teeth); closing (a breach);—**gaghr, gaghar, gaghr**, The teeth; the front teeth; a narrow pass between hills, bordering on a hostile country; a breach in the walls of a town; a fissure; a gap.

أ **gighrab**, Yellowish teeth; small teeth.

أ **gaghrat**, The pit of the stomach or the throat (the place where they slaughter camels); a tract of country; a plain, level way.

أ **gaghr** (pl. of **gaghar**), Passes, straits, frontiers; front teeth.

أ **gafāriq** (pl. of **gafraq**), Stalks of dates, &c.

أ **gafāl**, Slow-paced (camel);—**gīfāl**, A water-pot with a spout;—**gufāl**, The lower mill-stone.

أ **gafar**, A horse's crupper.

أ **gafraqat**, The not turning sour (of milk).

أ **gafrak**, The stalk of a date, or the

hollow place of the fruit to which it is joined.

▲ ثفل *ṣifl*, Dregs, sediment, caput mortuum; corn; pulse;—*ṣafil*, One who eats corn, pulse, or sediment.

▲ ثفل دان *ṣufl-dān*, A spittoon.

▲ ثفل *ṣafinat*, The callous part of a camel, upon which he reclines, viz. the breast, knees, and corresponding joints in the hind-legs (hence, *zu 'ṣ-ṣafinat* is metaphorically applied to one whose breasts, hands, and knees are become callous, from his zealous mode of performing his prostrations at prayer, and particularly to the Imām Zaiṇu'l-'ābidin).

▲ ثقی *ṣiq* (imp. of وثق), Trust thou.

▲ ثقاب *ṣiqāb*, Chips, straw, stubble, fuel.

▲ ثقابة *ṣaqābat* (v.n. of ثقب), Being kindled; burning (a fire).

▲ ثقات *ṣiqāt* (pl. of *ṣiqat*), Trusty friends, confidants; the companions (of Muḥammad).

▲ ثاقبة *ṣaqāfat* (v.n. of ثقب), Being quick, acute, intelligent.

▲ ثقال *ṣaqāl*, Large-hipped (woman); quiet, modest, retiring; slow (camel).

▲ ثقال *ṣaqālat* (v.n. of ثقل), Being heavy; heaviness, weight; heavy load; indigestion;—*bā ṣaqālat*, Gravely; morosely, unwillingly, importunately.

▲ ثقب *ṣaqb* (v.n.), Perforating; a hole, perforation (hence *ṣaqb kardan*, To bore a hole);—*ṣuqub* (pl. of the following), Holes:

▲ ثقب *ṣuqbat*, *ṣuqba*, A hole; foramen (in a medical sense), as *ṣuqba'i baiṣi-shakl*, Elliptical foramen of the ear;—*ṣuqba'i muḍḍawwar*, Round foramen of the ear.

▲ ثقة *ṣiqat* (v.n. of وثق), Trusting, confiding, relying upon; confidence; trusty, worthy of confidence; a trusty friend, one to be relied on.

▲ ثقيف *ṣaqafī*, Of the tribe of *ṣaqif*.

▲ ثقل *ṣaql* (v.n.), Ascertaining the weight of anything; preponderating;—*ṣiql*, A burden, load, weight; gravity, ponderousness; indigestion; a dead body; sin; [*ṣiqli sāmi'a*, Dulness of hearing;—*ṣiqli sard*, Sporadic cholera;]—*ṣaqat*, The chattels or luggage of travellers; retinue; anything precious, worth keeping;—*as-ṣaqālān*, Men and demons.

▲ ثقال *ṣuqalā'*, Men shunned by society, bores.

▲ ثقوب *ṣaqūb*, Holes, perforations.

▲ ثقیف *ṣaqif*, Sour; acute, intelligent (man); name of the father of a tribe;—*ṣiqqif*, Very acid; very intelligent or acute (intensive of the preceding).

▲ ثقیل *ṣaqīl*, Heavy, ponderous, weighty; onerous, burdensome; indigestible; morose, saturnine, phlegmatic; lazy, dull, inactive; a bore; oppressed with indigestion, sleep, disease, or guilt; name of a Greek prince:—

—*ḡauli ṣaqīl*, A hard saying;—*yaumi ṣaqīl*, A heavy day; the day of judgment.

▲ ثكل *ṣukl*, *ṣakal*, Bereavement; death; loss of a friend or child.

▲ ثكلان *ṣaklān*, Bereaved, deprived.

▲ ثكلى *ṣaklā*, Bereaved (woman).

▲ ثكم *ṣakm* (v.n.), Following footsteps; persisting, persevering; stopping, remaining, dwelling;—*ṣakam*, The middle of the road.

▲ ثل *ṣall* (v.n.), Pouring (earth into a well); pouring out (money); subverting a throne; destroying life (God); voiding excrement (a quadruped).

▲ ثلاث *ṣalās*, Three (females);—*ṣulās*, Three and three; in or by threes.

▲ ثلاث *ṣalāsā*, Third day, Tuesday.

▲ ثلاث *ṣalāṣat*, Three (males);—*ṣalāṣa'i ḡhusāla*, Three cups of wine taken on an empty stomach, for purging out corrupt humours.

▲ ثلاث مائة *ṣalāṣu mi'at*, *mi'a*, Three hundred.

▲ ثلاثون *ṣalāsūn*, ثلاثين *ṣalāsīn*, Thirty.

▲ ثلاثي *ṣulāsī*, A trilateral Arabic root; three-lettered; triple; three-sided, triangular.

▲ ثلاث *ṣallāj*, A seller of snow and ice.

▲ ثلب *ṣalb* (v.n.), Reproaching; injuring; overturning; breaking, knapping;—*ṣilb*, An old toothless camel; an old man; a defect, blemish, vice;—*ṣalab* (v.n.), A griping (of the belly); filth;—*ṣalib*, A spear broken at the extremity.

▲ ثلبة *ṣilbat*, Toothless and rat-tailed (she-camel);—*ṣilabat* (pl. of *ṣilb*), Worn-out camels; old men.

▲ ثلة *ṣallat*, Wool mixed with goats' or camels' hair; mud thrown out of a well;—*ṣullat*, A crowd of people.

▲ ثلث *ṣalṣ* (v.n.), Taking a third or three parts; becoming a third; making three;—*ṣulṣ*, *ṣulus*, A third; a large Nabkhī hand-writing.

▲ ثلثان *ṣulusān*, Two-thirds.

▲ ثلثي *ṣulusī*, Name of a hand-writing or engrossing used in diplomas or letters patent.

▲ ثلج *ṣalj* (v.n.), Snowing; snow; [*ṣalji chini*, China snow, a soft white stone used as a collyrium;]—*ṣalaj* (v.n.), Being cheerful and quiet.

▲ ثلج *ṣal'*, ثلج *ṣalḡh* (v.n.), Breaking the head.

▲ ثل *ṣalat* (v.n. of ثل), Perishing; destroying; falling of the teeth.

▲ ثلم *ṣalm* (v.n.), Breaking, notching, nicking the edge (of a sword);—*ṣalam* (v.n.), Being notched or broken; the broken banks of a river.

▲ ثلمة *ṣulmat*, A crack, notch, indent.

▲ ثلج *ṣuluj* (v.n. of ثلج), Being quiet, cheerful; snowing.

▲ ثمم *ṣamm* (v.n.), Adjusting, adapting;

collecting :—*ḡumma*, And, then, therefore, after, since.

▲ *ḡimāl*, An assistant, a clever manager of affairs; froths; — *ḡumāl*, Deadly poison.

▲ *ḡumūlat*, *ḡimūla*, Froth.

▲ *ḡumām*, A kind of plant used for the covering of houses;—*alā ṭaraṣi 'ḡ-ḡumām*, On the tip of the *ḡumām* (spoken of anything within easy reach).

▲ *ḡamāni*, Eight (women).

▲ *ḡamāniyat*, Eight (males).

▲ *ḡamāni 'ashrata*, Eighteen.

▲ *ḡamānin*, Eighty; the city of Noah (because, when he built it on leaving the Ark, he had eighty companions);—*dā'u 'ḡ-ḡamānin*, The disease of eighty summers ("uncommonly hard to cure," according to the Persian poet).

▲ *ḡamānini*, Of the city of Samānin.

▲ *ḡamd*, *ḡamad*, A small quantity of water.

▲ *ḡamar*, ثمرة *ḡamarat*, *ḡamara*, Fruit; profit, advantage; result, product; reward; various kinds of wealth, gold, silver; offspring; [*ḡamari kāj*, The cone of a fir-tree];—*ḡamir*, Great quantities of fruits or goods.

▲ *ḡamar-bakḡsh*, ثمر بخش *ḡamar*, Fruit-yielding.

▲ *ḡamar-dār*, ثمر دار *ḡamar*, Fruit-bearing, fruitful.

▲ *ḡamal* (v.n.), Getting drunk, drunkenness; staying at a place; delaying, putting off, procrastinating.

▲ *ḡamn* (v.n.), Taking the eighth part; making up the 'number eight; valuing, putting a price to;—*ḡaman*, Price;—*ḡamn*, An eight days' thirst of a camel;—*ḡumn*, *ḡumun*, An eighth, the eighth part.

▲ *ḡamūd*, Name of an old Arabian tribe, destroyed on account of their disobedience to the prophet Sālih.

▲ *ḡamīr*, ثميرة *ḡamirat*, Butter swimming in the milk, or sticking to the sides of the churn, butter-milk.

▲ *ḡamin*, ثمين *ḡamin*, Valuable, precious; an eighth part;—*durri ḡamin*, A precious pearl.

▲ *ḡanā'*, Salutation, congratulation; a wishing joy, a returning of thanks; praise, eulogium, commendation, applause; [*ḡanā' kardan*, To congratulate, pray for;]—*ḡinā'*, A fetter to tie up the leg of a camel; the court or quadrangle of a house.

▲ *ḡunā' ḡunā'*, Two and two.

▲ *ḡanā-khḡwān*, ثنا خوان *ḡanā*, An orator, one who praises or pronounces eulogium.

▲ *ḡanā-khḡwāni*, ثنا خوانی *ḡanā*, Returning of thanks; eulogium.

▲ *ḡanā-kār*, ثنا کار *ḡanā*, An encomiast.

▲ *ḡanā-kārī*, ثنا کاری *ḡanā*, An oration, prayer.

▲ *ḡanā-gar*, ثنا گر *ḡanā*, A eulogist.

▲ *ḡanā-garī*, ثنا گاری *ḡanā*, Praise, eulogy.

▲ *ḡanā-gustar*, ثنا گستر *ḡanā*, One who scatters praise.

▲ *ḡanā-gustari*, ثنا گستری *ḡanā*, The scattering of praise.

▲ *ḡanū - ḡūy*, ثنا گوی *ḡanā - war*, Praising; an encomiast.

▲ *ḡanāyā* (pl. of *ḡaniyat*), The front teeth; steep mountain-roads.

▲ *ḡunā'i*, ثنائي *ḡunā'i*, Biliteral (word).

▲ *ḡang*, ثنگ *ḡang*, An image, a picture; Mani's house or book (see *ثنگ*).

▲ *ḡanawī*, ثنوی *ḡanawī*, One who holds the doctrine of the two principles, one of the sect of the Magi.

▲ *ḡanawiyat*, ثنویة *ḡanawiyat*, The sect of the Magi or dualists.

▲ *ḡanī* (v.n.), ثنی *ḡanī*, Bending, folding, doubling; being second;—*ḡiny*, A plait, a fold.

▲ *ḡanīy*, ثنی *ḡanīy*, Shedding the first teeth (hence implying the age of different animals, as six years old for a camel, four for a horse, and three for an ox or ram).

▲ *ḡaniyat*, ثنیه *ḡaniyat*, One of the four front teeth; the declivity of a mountain; also the road by it, or to the summit.

▲ *ḡawā'* (v.n. of *ḡāw*), ثوی *ḡawā'*, Remaining, dwelling in a place; alighting.

▲ *ḡawāb*, ثواب *ḡawāb*, Recompense, reward, premium; requital; a good work (as worthy of reward); honey; a bee.

▲ *ḡawwāb*, ثواب *ḡawwāb*, A vendor of garments, a keeper of a wardrobe.

▲ *ḡawābit* (pl. of *ḡābitat*), ثواب *ḡawābit*, Fixed stars; fixtures.

▲ *ḡawābī*, ثوابی *ḡawābī*, Meritorious, virtuous.

▲ *ḡawāqib* (pl. of *ḡāqibat*), ثواب *ḡawāqib*, Bright, twinkling stars.

▲ *ḡawāqil* (pl. of *ḡāqil*), ثواب *ḡawāqil*, Of good weight (coins).

▲ *ḡawāni* (pl. of *ḡāniyat*), ثوانی *ḡawāni*, Seconds.

▲ *ḡawb* (v.n.), ثوب *ḡawb*, Returning; collecting (water); being or becoming filled or nearly filled (a well, vase, or cistern); a robe-vest, garment.

▲ *ḡawbā'*, ثوبه *ḡawbā'*, Yawning.

▲ *ḡawābān* (v.n.), ثوبان *ḡawābān*, Recovering (health);—*ḡawbān*, Name of a freedman of Muhammad.

▲ *ḡaur*, ثور *ḡaur*, A bull; Taurus, the zodiacal sign; the ruddiness of twilight; twilight, crepuscule; name of the father of a tribe; a mountain near Mecca; a prince, lord, master; green scum upon standing water, water-moss (see *jama'i ḡhoq* under *جامه*).

▲ *ḡawarān* (v.n. of *ḡaw*), ثوران *ḡawarān*, Boiling, being in a ferment (blood); being raised (dust, tumult, &c.).

▲ *ḡawāl*, ثول *ḡawāl*, A wart; a nipple.

▲ *ḡum*, ثوم *ḡum*, Garlic; the hilt of a sword.

▲ *ḡumālā*, ثومال *ḡumālā*, (Thymelæa), spurge-laurel.

▲ *ḡumis* (G. *θύμος*), Thyme.

▲ *suwaibat*, Name of the foster-mother of Muhammad.

▲ *gahlān*, Name of a mountain.

▲ *giyāb* (pl. of *gaub*). Garments, robes, vestments, clothes, dresses.

▲ *giyābi*, One who takes care of (the) clothes (of the bathers in a public bath).

▲ *giyār* (pl. of *gaur*). Bulls.

▲ *gaiyib*, in P. *gaiyiba*, A woman who has consummated marriage, who is no longer a virgin.

▲ *girān*, *girāt* (pl. of *gaur*). Bulls.

▲ *gil*, *ga'il*, A kind of artichoke; conch-grass (*Triticum repens*).

▲ *gayūm*, Name of a plant used as medicine for the eyes.

ع

ج in Ar. called *jīm*, in P. distinguished from ج as *jīmī abjad*, *jīmī 'arabī*, or *jīmī tāsi*, The sixth letter of the Arabic-Persian alphabet; and the character for three in Arithmetic; it represents Tuesday and Cancer in astronomical books, and is also the contraction for the sixth lunar month, called *jamādā 'l-ukhrā* (or *ākhir*, when the masc. *shahr*, month, is supplied); sometimes it interchanges with ت *t*, ط *ṭ*, ظ *ẓ*, ش *sh*, گ *g*, and ی *y*; and it has the power given to the letter *j* in *James*.

▲ *jā*, A place; stead, room; time (m.c.); —*jā andakhtan*, To place, establish, arrange (m.c.); —*jā ba jā*, From place to place; here and there; scatteredly; —*jā ba-jā shudan*, To walk from place to place, to loiter or saunter about (m.c.); —*jā ba-jā kardan*, To reduce (as a swelling, &c.); —*jā kardan* (*giristan*), To take hold, find a place; —*as jā dar-ustādan*, To be vanquished; —*as jā shudan*, To be sorely troubled; —*ba-jāst*, for *ba-jā ast*, It happens, comes to pass; —*ba jā āmadan*, To come to its place, to come to pass; to return to its former state; —*ba-jā āwardan*, To bring about, to realise, to acknowledge (m.c.); —*ba-jā'i khud būdan*, *ba jā būdan*, To be in one's place; —*ba jā shudan*, To take place, to be brought about, to be observed (as a custom); —*ba jā kardan*, To carry out, bring about, observe; —*jā dādan*, To concede; to give an appointment; to protect; —*dar hamchū jā'e*, At a time like this (m.c.); —*kār ba-jā rasāndan*, To finish up a matter, to bring a thing to such a pass (m.c.).

▲ *jābig*, Drawing, attracting.

▲ *jābir*, A setter of broken bones; a repairer of anything broken; a proper name; bread; (for *jabbār*) despotic, tyrannical.

▲ *jābursā*, *jābulā*, A. *jābulā*, The west; name of a city in the west, beyond which there is no habitation.

▲ *jābaq*, The lash of a whip.

▲ *jābulqā*, A. *jābalaq*, The east; name of another city, the limits of the world towards the east.

▲ *jāblūs*, Flatterer, coxer, wheedler; —*jāblūs kardan*, To flatter, to fawn.

▲ *jāblūsi*, Flattery, adulation.

▲ *jābiliq*, An interpreter of dreams.

▲ *jābiyat*, A large stone reservoir for watering camels.

▲ *jābidan*, To be lazy, cowardly, frightened; to be loth, unwilling; to be vexed, to repent; to be broken.

▲ *jāpūr*, *jāpūs*, Name of a city in Turkistān.

▲ *jāt*, Name of a Hindū Tribe.

▲ *jātāgh*, A piece of wood in which a tent-pole is fixed.

▲ *jātan* (in Zand and Pāzand), God.

▲ *jātūn* (in Zand and Pāzand), To come.

▲ *jā'as*, *ja'as* (v.n.), Rising (a camel); frightening.

▲ *jāṣaliq* (G. *καθολικός*), A prelate, doctor, or Christian priest, in Muhammadan countries (his chief is the *biṣṭrik*, in Antioch, his immediate inferior the *maṭrān*, then the *uskuff*, afterwards the *qissis*, and last the *shammās*); fire; a flatterer; a scribe; a war engine; an engineer; an armour for horses or elephants.

▲ *jāṣimīn* (oblique case in P. equally used as nominative), Unconscious and motionless; seated, squatting; remaining in their place.

▲ *jāṣūm*, The nightmare; a general moving a camp; the bearer of a burden.

▲ *jāṣi*, *alā rukbataiki*, Kneeling.

▲ *jāsiya*, The kneeling one (fem.), name of a chapter in the Koran.

▲ *jājāf*, Sin, crime; a strumpet; dry; (contraction or misreading of *جاء* q.v.).

▲ *jājarm*, Name of a city.

▲ *jājarmīna*, Name of a fountain which dries at sunrise and is replenished at sunset.

▲ *jājim*, *jājim*, A fine bedding or carpet.

▲ *jāj-nagar*, Name of a city in Hindūstān.

▲ *jāhid*, A denier, opponent, especially of religious truth.

▲ *jāhiṣ*, One who has prominent eyes; prominent (eye); name of an eminent author.

جاکھڑک *jākhruk*, A sickle.
جااد *jā-dād*, Place, employment; assets; consignment.

▲ جادد *jāddat, jāda*, A highway, a straight or beaten path; the middle of the road;—*jāda'i khyābida*, An open road; a far-stretching road;—*jāda'i 'adl*, The due administration of justice.

▲ جادل *jādil*, A wrangler.

جادنگو *jādango*, جادنگوی *jādangoy* (in old Persian), One who embezzles property entrusted to him for pious uses.

جادو *jādū* (Z. *yātu*, S. *yatu-dhāna*), Conjuraction, magic; juggling; a conjurer; metaphorically applied to the eyes and eye-brows of a mistress;—*jādū sadan*, To exercise magic; to render magic or magicians ineffective;—*jādū kardan*, To bewitch;—*sulfi jādū*, Black hair.

▲ جادو بحالی *jādū-khayālī*, Spectre, illusion.

جادو زبان *jādū-zabān*, A poet; eloquent speech.

جادو زان *jādū-zan*, A magician.

جادو سخن *jādū-sukhan*, A poet; eloquence.

جادوستان *jādūstān*, A place or country where magic is rife.

جادو فریب *jādū-fareb*, Who deceives by magic or jugglery.

جادو نژاد *jādū-nishād*, Of the race of sorcerers.

جادو کار *jādū-kār*, A magician.

کشان جادو *jādū-kushān*, Men sent out by Iskandar to kill sorcerers and magicians.

جادو کنا *jādū-kunā*, A practiser of magic.

جادوگر *jādūgar*, A juggler, conjurer.

جادوگری *jādūgari*, Magic, conjuration.

جادو و ش *jādū-wash*, Like magic, bewitching.

جادو'ی *jādū'i*, Necromancy, witchcraft.

هندو جادو *jādū'i-hindū*, Possessed of Indian magic or witchcraft.

▲ جاد *jāda*, see جاد *jāda*.

جادی *jādī*, Saffron.

▲ جاذب *jāzib*, Drawing (plaster); alluring; attractive.

▲ جاذب *jāzibat*, Attractive, &c. (fem. of the preceding);—*quwwati jāziba*, The power of attraction.

جاذب کاغذ *jāzib-kāghaz*, Blotting-paper.

جادو *jāzū*, A wizard, necromancer.

جار *jār*, News (prob. a Mong. word); a candelabrum (m.c.);—*jāri birinjī*, A brass candelabrum (m.c.).

▲ جار *jār*, A neighbour; a protector; one who asks for or is taken under protection; a husband; a partner in trade; [*jāru 'n-nahr*, A kind of Nenuphar;—*jāri bā-wafā*, A faithful friend;—*jāri mutalāfiq*, A near neighbour;]—*ja'ār*, A corpulent man;—*jārr*, in P. vulgo *jār*, Who or what draws, drags, or attracts; (in grammar) a preposition;—*jārr u majrūr*, A preposition

and the word it governs;—*harf jārr*, A particle which places a noun in the oblique case.

جاری *jārjī*, جارچی *jārchi*, A bringer of news, a messenger;—*jārchi bāshi*, The chief herald at the Persian court (see جار).

▲ جار *jārat*, A female neighbour.

▲ جار *jārih*, Who or what wounds.

▲ جار *jārihat*, A rapacious animal; a member of the body.

جارگون *jārgūn*, Envelope of nutmeg, mace.

جارم *jārim*, A delinquent.

جارو *jāro* (for جاروب), A broom (m.c.);—*jāro kardan*, To sweep or clean with a broom.

جاروب *jā-rob*, جاروب *jā-roba*, A besom, broom, brush; a sweeper;—*jā-rob as mush-gān kardan*, To behold; to worship;—*jā-rob dādan* (*sadan, kardan, kashidan*), To sweep.

جاروب ددا *jārob-dida*, Swept clean.

جاروب زان *jārob-zan*, جاروب کش *jārob-kash*, A sweeper, inferior servant; a sweeper of a mosque or mausoleum (a situation both lucrative and honourable).

جاروب کاشی *jārob-kāshi*, Sweeping;—*jārob-kāshi kardan*, To sweep.

▲ جارود *jārūd*, Unfortunate, unlucky; name of a Companion of Muhammad.

▲ جارودی *jārūdiyat*, Name of a sect.

▲ جارور *jārūr*, A stream, a river.

▲ جاروس *jārūs*, A glutton.

▲ جاری *jāri*, Who or what runs, or flows; proceeds, passes, happens, or becomes; current, usual; continuing, continuous, permanent, in use, in force; prevalent, rife;—*jāri būdan*, To flow, to run; to occur, happen, become;—*jāri sākhtan*, To practice, to execute (m.c.);—*ābi jāri* (*mā'i jāri*), Running water.

جاری شد *jāri-shuda*, Issued, established, in force.

▲ جاریه *jāriya*, A girl, young woman; damsel; a female slave; (met.) the sun; a ship.

▲ جار *ja'z*, A stifling sensation in the breast from rage, thirst, or suffocation, when under water;—*ja'as* (v.n. of جار), Being affected by that sensation.

▲ جار *jāsih*, A giver; great (gift).

▲ جار *jāsir*, A camel-butcher.

▲ جار *jāsi'*, The prop of a vine or a palm-tree; a prop; impatient, querulous.

جارم *jāsam*, = جارم q.v.

▲ جارم *jārim*, Who or what deprives a consonant of its vowel, so rendering it quiescent; gezmating; a resolver, concluder;—*jāsim shudan bar chiye*, To decide upon a thing.

جاسی *jāsi*, A wine-press; = جاسی q.v.

جاسوس *jāsūs*, A spy; an emissary; white poppy (see *khashkhāsh rubdī* under مخاش).

جاسوسی *jāsūsi*, Spying, secret intelligence, espionage;—*jāsūsi kardan*, To play the spy; to seek intelligence.

▲ *jāsūsiyat*, Duty of a spy, espionage.

▲ *jāsūnitān* (in Zand and Pāzand), To hold.

▲ *ja'sh* (v.n.), Being disturbed; palpitating, drooping, fainting (the heart from grief or terror); heart, mind, soul.

▲ *jāsh*, A heap of winnowed wheat (on the threshing-floor); a granary; (an affix implying distribution) two parts, three parts.

▲ *jā'il*, Who or what puts or places; a maker, framer, fixer, doer;—*jāilu 'z-gulmat*, The creator of darkness.

▲ *jaghar*, A bird's crop.
▲ *jāghshūk*, *جاغشوک*, A sickle (see *جاسرک*).

▲ *ja'f* (v.n.), Throwing prostrate; terrifying;—*ja'af* (v.n. of *جفف*), Being terrified; being hungry.

▲ *jāf*, *جاف*, *jāf jāf*, Wandering, travelling (fond of variety, not contented with one thing); a harlot.

▲ *jāff*, Withering, dry, husky.

▲ *jāfi*, Injurious, vexatious; cruel, savage, unfeeling, unjust; restless, unsteady.

▲ *jākso*, *جاکشو*, A grain resembling a lentil, from which a remedy for the eyes is prepared.

▲ *jākūnitān* (in Zand), To bring.
▲ *jāki*, Wood whence tooth-picks are made.

▲ *jā-garm*, A warm place; stability; repose; observation, contemplation.

▲ *jā-guzin*, Choosing a residence.
▲ *jā-gir*, Holding, occupying a place; an assignment of the government share of the produce of a large tract of country to an individual; a possession in land granted either in perpetuity or for life, as a reward for services or as a fee;—*jā-giri tan*, *jā-giri zāt*, Assignment of land for personal support;—*jā-giri hashm*, Lands granted for the support of troops;—*jā-giri sar*, An assignment of land for the support of an establishment of officers and servants;—*jā-giri manṣab*, A grant of land, attached to an office or dignity.

▲ *jāgīr-dār*, A holder of a jāgīr.
▲ *jāl*, The tooth-pick tree; (S. *jāla*) net, snare, gin.

▲ *jāl*, Forged, counterfeit.
▲ *jālis*, Sitting, seated, sedentary; one of a company, a companion, chum;—*jālisi bunūd*, A camp-follower.

▲ *jālisgar*, Waving, swinging, walking with a pompous air.

▲ *jālish*, Coition; venerecous.
▲ *jālishgar*, Addicted to sexual intercourse; one who waves, swings, or walks with a pompous air.

▲ *jālandar*, Name of a district in Somnāth.

▲ *jālūt*, Goliath.

▲ *jāla*, A raft made of leathern bottles.

▲ *jālī*, The tooth-pick tree (see *اراک*).

▲ *jālī*, Shining; polished; evident.

▲ *jāliz*, A kitchen-garden; a melon-ground; a meadow (see *بالیز*).

▲ *jālesar*, Jellasure in Orissa.

▲ *jālinūs*, Galen the physician.

▲ *jām*, A cup, chalice, goblet, bowl; glass, particularly when coloured and used in the windows of baths; a looking-glass, a mirror; name of a district in Khurāsān where the poet Jāmi was born in the village of Kharjard;—*jām bar sang zadan*, To dash the goblet in pieces, (met.) to leave off wine;—*jāmi billaur*, A crystal glass; a crystal coach-glass;—*jāmi būrak*, A dish of macaroni;—*jāmi pur az (shir u) mai*, A goblet of (milk and) wine; the lip of a mistress; elegant poetry;—*jām paimūdan (khwurdan, zadan, noshidan)*, To drink wine;—*jāmi jam (jamshed)*, The cup or mirror of Jam, Solomon, or Alexander, which, according to the Eastern fabulists, represented the whole world (whence it is also called *jāmi jahān-numā* or *jāmi giti-numā*, a mirror showing the universe); (met.) a pharos, or light-house, particularly that of Alexandria;—*jāmi hammām*, A basin from which they pour water on the head;—*jāmi haidari (dah manni)*, A large cup;—*jāmi khālī dādan*, To deceive, to cheat;—*jāmi zibaqi*, A crystal goblet;—*jāmi sahar*, The sun; a morning breeze; the east wind;—*jāmi sim*, A silver goblet; the chin of a mistress;—*jāmi shahr-yāri ('ālī)*, A royal goblet;—*jāmi shir*, A teat yielding milk; a bed of canes;—*jāmi šadaf*, A cup made of a shell;—*jāmi firauni*, A large cup used at banquets;—*jāmi gauhari*, A crystal cup; (met.) the lip of one's mistress;—*jāmi maliki sharq (mashraq)*, The sun's disk;—*jāmi lab-rez*, A cup filled to the brim, a bumper;—*jāmi hilāli*, An oblong dish resembling a ship; a tureen; also a drinking-cup in the shape of the new moon (applied to the down surrounding the cup-bearer's cheeks;—*jāmi hosh-ash az dast raft*, He lost his senses;—*jāmi yāqūt-nosh*, (met.) A cup filled with red wine;—*jāmi yak-manni*, A large cup; a bumper.

▲ *jāmāt* (pl. of the preceding), Silver cups, goblets; also—

▲ *jāmās*, *جاماسب*, *jāmāsh*, *جاماسف*, The son of the prophet Daniel, celebrated in the East as a skilful physician;—*jāmāsh-nāma*, Name of a book written by him, a copy of which Castellus says he had in his possession.

▲ *jām-paimā*, A quaffer of wine.
▲ *jāmtiniān* (in Zand), To arrive.
▲ *jāmiḥ*, Stubborn, vicious (horse).

جامخانه *jām-khāna*, A room with mirrors (= آینه خانه q.v.).

جامد *jāmid*, Concrete, congealed; consistent, solid; rigid, stiff; styptic; (in gram.) underived, primitive (noun); inanimate, inorganic (as fossils); —*jāmidu* 'l-kaff, Close-fisted, stingy, parsimonious; —*jāmidu* 'l-māl, Dead stock; —*ismi jāmid*, A primitive noun; —*mā'i jāmid*, Dead or stagnant water.

جامدار *jām-dār*, A cup-holder; —*جامدار جامدار* (for جامه دار q.v.), A keeper of a wardrobe; a kind of muslin; a kind of leathern basket; flowered, sculptured, or embossed; a musketeer.

جامدار خانه *jāmadār-khāna*, A wardrobe.
جامداری *jāmadārī*, Protection, defence.
جامدان *jāmadān*, Wardrobe, clothes-bag.
جامدانی *jāmdāni*, A species of fine cotton cloth with spots or flowers woven in the loom (see جامدار).

جامسه *jāmisa*, The Egyptian bean.
جامع *jāmi'*, Who or what collects, comprehends, assembles, unites, or joins; all, whole, universal; collector, compiser; compiler; cathedral mosque, where the *khutba* is repeated on Fridays; —*jāmi'u* 'l-'ulūm, An encyclopaedia; —*jāmi'i* 'l-kamālāt, Comprising all perfection; —*jāmi'u* 'l-mulafarriqin, Collector of the dispersed.

جامعی *jāmi'iyat*, Universality, generality.

جامغول *jāmghol*, A bastard; an arch rogue.
جاماگی *jāmagiya*, جامکی *jāmakiya*, A gift, stipend; salary (see جامکی).

جام کاری *jām-kārī*, Mirror-making; —*jām-kārī kardan*, To make mirrors.

جامکان *jām-kān*, جامکن *jām-kan*, جامگاه *jām-gāh*, A wardrobe in baths, where people undress.

جام کاه *jām-kāh*, Dessert (taken with wine).
جامگاک *jāmagak*, A little garment.

جامگی *jāmagi*, *jāmagi*, A piece of cotton cloth, sufficient for a garment; a salary, stipend, wages, daily allowance of provisions; victuals, livelihood; a gun-match; sediment.

جامگی خوار *jāmagi-khwar*, A stipendiary; a servant; a wine-drinker.

جامگی دار *jāmagi-dār*, A matchlock-man.
جام گیر *jām-gīr*, Who seizes the cup.

جامل *jāmil*, A troop of camels with their owners and keepers; a large part of a tribe; (pl. of *jamal*) full-grown camels.

جامن *jāman* (S. *jāmbū*), Eugenia jambolana.

جامنودن *jāmnūnitan* (in Zand), To speak.
جامواری *jāmwārī*, جامواری *jāmwārī*, Fit or intended to be made up into a garment; a flowered sheet or shawl.

جاموتله *jāmūtala*, An orator, a speaker.
جاموس *jāmūs*, and—
جاموش *jāmūsh* (from P. *gāv-mesh*), A buffalo,

جامه *jāma*, A garment, robe, vest, gown, coat; stuff for a dress, but not yet made up; a bed, couch, sofa; cotton, linen cloth; a wrapper; a patch; a half-burnt fire-brand; a poker; a poem of any kind (exceeding nine verses); eulogium, panegyric; history; power, dignity; protection; stipend, salary; (for *jām*) a cup, goblet, flagon with a long crooked neck; —*jāma'i ābi* (*talkh*), A blue garment as worn by Sufis; —*jāma'i ākhirat*, A winding-sheet; —*jāma'i āsmāni* (*āsani*), A blue garment as worn in mourning; —*jāma' afgandan*, To furnish a house or apartment; —*jāma'i bād-rū* (*bādrūn*?), Inner trousers, drawers (unsupported by examples); —*jāma'i babri*, Cloth spotted like a panther or leopard's skin; —*jāma badal kardan*, To change clothes; —*jāma ba-dandūn giristan*, To flee; —*jāma bar qadash tang āmad*, His vest became tight upon his body, i.e. he swelled with rage; —*jāma'i khwāb*, Bed-clothes; —*jāma'i khwūshad*, Leaves of a tree; dust, a cloud, or whatever obscures the sun; the earth; pupil of the eye; the human body; —*jāma'i dāl u gul*, A kind of embroidered cloth; —*jāma dar ānjā nihād*, He there left his clothes, i.e. he died in that place; —*jāma dar nil zad*, He threw his garments into the Nile, i.e. he put on mourning (with the double meaning of *nil*, Indigo, for blue); similar phrases are: *jāmt dar khūmi nil zadan*, *dar nil giri'an*, &c.; —*jāma daridan*, To tear or rend one's garment; (met.) to make a violent exertion; to joke, jest; —*jāma-rā rang dāda ba-nil*, Clad in mourning; —*jāma'i raughanī* (*raughanin*), Oil-cloth; —*jāma'i sahar*, The sun; the east wind; —*jāma siyāh kardan*, To be in mourning; —*jāma'i surkh poshidan*, To don a red garment (sign of rage in a king); —*jāma'i shikārī*, Green clothes worn by hunters to deceive the game; —*jāma'i sad-barg* (*gul*), The spathe of a rose or flower; —*jāma'i gurāt*, Cloth in which figures are woven; —*jāma'i 'id*, Holiday clothes; a scarlet vest; blossoms, flowers; —*jāma'i ghok*, A green film seen to float on stagnant water; a pool; a pond; —*jāma'i fākhita dar dosh andākhtan*, To throw the "dress of a ring-dove," i.e. a dove-coloured garment over the shoulder, to put on mourning; —*jāma'i fatā* (*fathī*), A fine silken robe; —*jāma fāta kardan*, To tear one's clothes into strips; —*jāma'i qabā kardan*, To let out a secret; —*jāma'i qatrān* (*qatrāni*), Garments of pitch, i.e. mourning; —*jāma'i mātām*, Mourning habiliments; —*jāma'i murda* (*marg*), Grave-clothes; —*jāma'i muzhaf poshidan*, (met.) To affect piety in the eyes of men; —*jāma'i mūmin*, Wax-cloth; —*jāma'i na-shoy*, Unwashed, i.e. pl. in undyed cloth or silk; —*jāma'i nakhchuwāni*, Scarlet; —*jāma nili kardan*, To put on

mourning;—*jāma'i nawam*, My new garment.

بافت *jāma-bāf*, A weaver.

بافی *jāma-bāfi*, The art of weaving.

بر *jāma-bur*, A pair of scissors; shears.

پوش *jāma-posh*, Clothed, clad, dressed.

حاله *jāma-khāna*, Wardrobe, clothes-press.

دار *jāma-dār*, A servant who presents the clothes to his master.

دان *jāma-dān*, A portmanteau; a chest of drawers, clothes-press, wardrobe.

دران *jāma-darān*, Garment-rending.

رخس *jāma-rakht*, Bed-clothes (see *jāma'i rakht* under *jāma*).

زيب *jāma-zeb*, Becoming one's dress.

ساز *jāma-sāz*, A clothier, tailor.

شوی *jāma-shūy*, Washer of clothes.

فروش *jāma-farosh*, A slop-seller.

قبا *jāma-qabā*, One who turns his robe into an open-fronted tunic, by tearing it (in Sūfi language for an eager lover); one who lets out a secret.

کن *jāma-kan*, Who rends his clothes (in grief); place where the clothes are taken off (in a bath).

وار *jāmawār*, Fit to make clothes from; a flowered sheet or shawl; a kind of chintz.

جامی *jāmi*, Name of a celebrated Persian poet, native of Jām, and a Sūfi.

جان *jān* (Z. *yāna*), Soul, vital spirit, mind; self; life; spirit, courage; wind; the mouth; arms; the father of demons; name of a race said to have inhabited the world before Adam; in modern conversation a word of endearment, as *ai āqā jān*, my dearest master, *'amma jān*, auntie dear; —*jāni ādam*, (met.) Something rare and wonderful; —*jān az kūn dar raftan*, (met.) To die; —*jān ba dastārcha dādan*, To tender one's life; to advance money; —*jān bar āmidan*, To restore to life; —*jān burdan* (*birūn*, *burdan*), To save one's life; —*jān bar shukrāna dādan*, To advance money; —*jān ba-sar* (*bar sar*) *būdan*, *jān ba-lab āmidan* (*rasidan*), To be at death's door, to die; —*jāni pidar*, Soul of (thy) father! my dear son! —*jāni pariyān*, Wine; —*jān taslim kardan*, To give up the ghost, to die; —*jāni tū* (*shumā*) *u jāni man*, Your life and mine, said in entrusting something or somebody very dear to the careful keeping of another; also to express "my safety is bound up in yours"; —*jāni tū u jāni o*, His life is as dear to him as thine to thee; (it implies also) unanimity; —*jāni jamāsh*, Wine; —*jāni jahān*, Life of the world; —*jāni haiwān*, Milk; butter-milk; butter; flesh; honey; —*jāni khvud farokhtan*, To sell one's life, i.e. expose oneself to danger; —*jān dādan*, To resign one's life; to kill oneself; to spare another's life; —*jān*

dāshtan, To wish, desire, aspire after, endeavour with eagerness; —*jān dar āstīn dāshtan*, To risk one's life; —*jān dar bini rasidan*, To be in the utmost straits and bewilderment; —*jān dar pay kase afshāndan* (*bakhshān*, *rekhtān*, *kashādan*), To sacrifice life for another's sake; —*jān dar tani kase kardan*, To impart life; —*jān dar jāni kase kardan*, To ransom another's life with one's own; —*jān dar sari dil kanī*, You ruin yourself in following your heart's desires; —*jān dar miyān*, Though one's life be at stake; —*jān zadan*, To breathe out the soul, to expire; —*jāni zamin*, Herbage, flowers and fruits; —*jān sipurdan*, To resign one's breath; —*jān shudan* (*raftan*), Life departs; —*jāni 'ālam*, Life of the world, i.e. Muhammad; —*jān kandan*, To be in the agonies of death; to die; —*jān giriftan*, To take away life, to deprive of life; —*ba-jān rasidan*, To come to extremities, to be driven to despair; —*bar jān qadam nihādan*, To renounce all remedy and offer oneself to death.

آ جان *jānn* (*jān*), The father of the jinn or genii; the genii, the race of the jinn, a jinn.

آزار *jān-āzār*, Inhuman, tyrannical.

آزاری *jān-āzārī*, Cruelty, tyranny.

آغ *jān-āgh*, = آغ q.v.

آفرین *jān āfrīn*, Creator of the soul.

آفرا *jān-afzā*, Soul-reviving.

آنان *jānān* (pl. of *jān*), Souls; handsome, lovely; a mistress, sweetheart.

آنانه *jānāna*, A beloved object.

آوار *jān-āwar*, Alive; an imprudent, injudicious man.

آهني *jān-āhani*, Iron-hearted; merciless, cruel; brave.

آلب *jānib*, A part, side; outward or adjacent part; quarter, tract, region; party; direction; —*jānib giriftan*, To side with; —*az jānib*, On the part of; —*in-jānib*, This person, the writer (of a letter, used by a superior towards a subordinate).

آل *jān-bās*, Playing with life, venturesome; a rope-dancer or other person following a dangerous calling; a soldier; a horse-dealer.

آبازی *jānbāzi*, The profession of a rope-dancer, &c.; intrepidity; a swing; a slack rope.

بخش *jān-bakhsh*, Life-bestowing; soul-refreshing; God; the forgiver of a capital crime.

بخشی *jān-bakhshī*, Animation; vivification; the pardon of a capital offence.

آبدار *jānib-dār*, Partial; a supporter, second; an advocate, defender, patron; a partisan.

آبداري *jānib-dārī*, Partiality; support; favour.

آل *jān-bar*, One who escapes with life; —*jān-bar shudan*, To save one's life.

آل *jān-burd*, Saving one's life.

جان بر میان *jān-bar-miyan*, Ready, prepared; one in expectation of death; tired of life.

ا جانب گیر *jānib-gir*, Who sides with.

جان بن جان *jān bin jān*, The father of the Jinn and Paris, inhabitants of the earth before Adam's creation, but afterwards banished to a corner of the world called Jinnistān, for disobedience to the Supreme Being.

جانبدان *jāmbidan*, To dislike, loathe, nauseate.

جانبدین *jānibain*, Both sides, the contending parties in a law-suit.

جان پور *jān-parwar*, Improving the mind.

جان جان *jān-jān*, The Great Spirit; God; bread; the scrapings of the pot.

جان دار *jān-dār*, Animated; possessed of a soul; powerful, active; a daily stipend; a guardian, preserver of life; an executioner, a sword-bearer.

جان دار *jān-dārū*, Theriac; opium.

جان داری *jān-dārī*, Life, animating.

جان دانه *jān-dāna*, The part of the skull where the sutures meet.

جان در *jān-dar*, Who cuts off life, the executioner; (for *jān-dār*) animated.

جان درازی *jān-dirāzi*, Length of life, longevity.

جان در میان *jān dar-miyan*, Readiness to sacrifice one's life for another.

ا جان در یکتالاب *jān dar yak-qālib*, Perfect love.

جان دهی *jān-dihī*, Opposition, resistance; a sacrifice or surrender of life; death.

جان ربا *jān-rubā*, Soul-ravishing; killing.

جان رفته *jān-rafta*, One whose life is gone.

جان رهایی *jān-rahā'i*, The saving of one's life.

جان سپار *jān-sipār*, Exposing oneself; resigning oneself into the hands of another (as a lover); devoted.

جان سپاری *jān-sipārī*, Exposure of life; death.

جان سپور *jān-sipos*, Sustaining life.

جان ستان *jān-sitān*, Soul-ravishing; alluring; killing, murdering.

جان ستانی *jān-sitāni*, Allurement; murder.

جان سوز *jān-soz*, Soul-inflaming, heart-consuming.

جان شکر *jān-shikar*, A hunter (of wild beasts); the angel of death; a mistress; nervous language.

جان شکاری *jān-shikari*, Place of execution.

جان شیرین *jān-shirīn*, Sweet life! life itself.

جان شین *jā-nishin*, A lieutenant, locum tenens, viceroy; a successor; an associate.

جان فرسای *jān-farsāy*, Wearing out life; worrying; disgusting; irksome.

جان فرور *jān - furos*, Soul - inflaming; brightening life.

جان فرای *jān-fisāy*, Enlarging, widening, refreshing the soul; cheering; welcome; the water of life; the 23rd day of the month in the year of Yazdagird.

جان فشان *jān-fishān*, Ready to sacrifice one's life; zealous.

جان فشانی *jān-fishāni*, Hard labour; extreme diligence; waste of life in another's service.

جانقی *jāngī*, A council; consultation, deliberation.

جان کاه *jān-kāh*, Soul-exhausting; pathetic, afflicting.

جان کش *jān-kush*, Quarrelsome; contumacious.

جان کن *jān-kan*, Soul-harrowing.

جان کندن *jān-kandan*, Perils of life; agonies of death; anxiety of mind (m.c.).

جان گاه *jān-gāh*, A place where life is in danger; dangerous.

جان گداز *jān-gudās*, Soul-melting, weakening, consuming.

جان گذا *jān-gazā*, Gnawing at the soul; deadly (poison), noxious (beasts); anything prejudicial to life; the soul, breath of life.

جان گذار *jān-guzār*, Penetrating the mind or heart; —*nāla'i jān-guzār*, A heart-breaking sigh.

جان گسل *jān-gusel*, Destroying life; heart-breaking.

جانگی *jānagi*, Name of a country.

جان گیر *jān-gir*, The angel of death.

جان نماز *jā-namāz*, A prayer-carpet; an oratory.

ا جان نثار *jān-nishār*, Scattering life, devoted.

جان نوازی *jān-nuwāzi*, Blandishment.

جانوار *jānwār*, جانور *jānwār*, Living, alive, quick; an animal; an animalcule; a fierce beast, a wild boar; a bird.

جانورک *jānwarak*, Small animal, animalcule.

جانوسار *jānūsār*, Name of the courtier who killed Dārā, the last king of the Kayanian dynasty.

جانوسپار *jānūspār*, جانوسیار *jānūsyār*, Name of a wazir of King Dārā.

جانونیتن *jānūnitān* (in Zand), To be, exist.

جانیه *jānah*, The vital spirit; the young of any animal; the pith of a tree; arms, armour; an island; the cheek; —*asb-jāna*, A foal, horse's colt; —*gāv-jāna*, A calf.

جاندار *jāna-dār*, جانده دار *jāna-dār*, = *q.v.*

جانی *jāni*, Soul; cordial, heartily loved;

—*ai birūdari jāni*, O dear brother!

ا جانی *jāni*, One who gathers fruit; sinning, a sinner.

جانی دشمن *jāni-dushman*, An enemy desirous of one's life.

چار *chār* (in the idiom of Turkistān), A river; paper money (see چار).

جاویدانه *jāwādāna*, Eternal.

ا جاوان *jāwān*, A tribe in Turkistān.

جاوایدان *jāwānidān*, To hawk, spit; to chatter (as birds terrified); to be perpetual, eternal.

جاوید *jāwid*, Eternal, perpetual.

جاویدان *jāwidān*, جاویدانی *jāwidānī*, Eternally, for ever; eternal, everlasting; next world.

جاویدان-کیراد *jāwidān-khirad*, Name of a book on practical science composed by Hoshang; eternal and unalterable truths.

جاویدان-سرای *jāwidān-sarāy*, Paradise.

جاویدانه *jāwidānah*, Eternal, eternally.

جاور *jāwar*, Who takes or occupies a place; state, condition;—*jāwar kardan*, To change;—*chi jāwar dāri*, How are you? how do you do?

جاورد *jāward*, جاورد *jāwārd*, White-thorn.

ا جاوری *jāwars* (for P. کاروس), Millet.

جاور گرد *jāwar-gard*, Change from one state into another.

ا جاوشیر *jāwshīr* (from P. گاو-شیر *gāw-shīr*), The opoponax-tree.

جاوله *jāwla*, A rose; a rose plantation.

جاوش *jāwsh*, جاوش *jāwsh*, = چارش q.v.

جاوه *jāwa*, The interior of the mouth; name of a stinging insect; the island of Java.

جاوید *jāwid*, Eternal; eternity.

جاویدان *jāwidān*, Eternal, perpetual.

جاویدان-کیراد *jāwidān-khirad*, The title of a book, whose author is said to have been Hoshang, second king of Persia.

جاویدانه *jāwidāna*, Eternal; eternally.

جاویدانی *jāwidānī*, Eternity.

ا جاوید-کیراز *jāwid-kirāz*, Eternity-adorning.

جاویدن *jāwidān*, To scream (like birds); to hawk, spit.

ا جاوین *jāwīzan* (for P. کاوین), A stone found in the gall-bladder of an ox.

ا جاه *jāh*, Place, rank, office; dignity, grandeur, magnificence; honour, reputation; fortune, prosperity; the world;—*zū jāh*, Dignified, exalted;—*ālī-jāh*, Exalted in dignity.

ا جاهه *jāhat*, Dignity, power.

ا جاهد *jāhid*, Studious, diligent, industrious, active; waging war against infidels.

جاهدار *jāh-dār*, A holder of a public station.

جاهک *jāhak*, The breast-bone next the throat.

ا جاهل *jāhil*, Ignorant, illiterate, barbarous; uncivilised, rude, ill-mannered; silly, foolish; wrong, ill-advised.

ا جاهلی *jāhili*, Ignorance; paganism; a pagan Arab prior to the appearance of Muhammad.

ا جاهلی-کار *jāhili-kār*, Who acts foolishly.

ا جاهلیت *jāhiliyat*, Ignorance; paganism, heathen darkness (as prevailing in Arabia before the time of Muhammad);—*aiyāmi jahiliyat*, The time of paganism.

ا جاهبیار *jāhambār* (for P. گاهیار), The periods of the creation of the world.

ا جاه و جلال *jāh u jalāl*, Dignity, grandeur.

جاهی *jāhi*, Connected with rank or situation; pertaining to power.

جای *jāy*, A place; an abode; name of a flower;—*jāyi ishtibāh nist*, There is no room for doubt;—*jāyi i'tirāz*, The place or time of opposition;—*jāyi andesha*, Place of anxiety, cause for apprehension;—*jāyi bāshish*, A place fit for an abode;—*jāyi panāh*, Place of refuge, asylum;—*jāy ba-rāyi kase khāli kardan*, To show respect to;—*jāy bar kase tang kardan*, To press one hard;—*jāyi pesha*, Place of business;—*jāyi khwūrāk*, Mess-room (m.c.);—*jāy dar dida dādan kase-rā*, To have great affection for;—*jāy dar dida'i kase kardan*, To be very dear to;—*jāyi dandān*, The gums;—*jāyi digar*, Anus;—*jāy sipurdan*, To die;—*jāyi zurūr*, The necessary;—*jāyi 'uzr*, Ground of excuse, cause of complaint or objection;—*jāyi fulān paidū (khāli, sabz)*, Such a one is absent;—*jāyi qarār*, A domicile, a fixed abode;—*jāyi kane giristan (nigūh dāshstan)*, To act as another's substitute;—*jāy garm dāshstan (kardan)*, To fix one's abode in a place, to settle;—*jāyi giriz*, Place of refuge;—*jāyi namāz*, A carpet to kneel on at prayers;—*jāy wā kardan*, To give way.

جای باش *jāy-bāsh*, A mansion, house, palace.

جای داد *jāy-dād*, An assignment in land (for the maintenance of an establishment of troops); assets, fund, source.

جای داهتن *jāy dāshstan*, To be probable; to happen.

ا جابر *jā'ir*, One who deviates from the right way; unjust, cruel, tyrannical.

جای روب *jāy-roh*, A broom.

ا جائز *jā'iz*, Lawful, legal, allowable, war-rantable, authorized, permitted, tolerated; sound, valid, good (in law); admissible, receivable, competent; the beam of a house (as passing from side to side);—*jā'izu 'l-i'tirāz*, Objectionable, exceptionable;—*jā'iz dāshstan*, To allow, to hold lawful, to permit;—*jā'iz ki*, It is possible that, possibly.

ا جابه *jā'iza*, A gift, a present, reward; examination, review; trial, proof, confirmation; a mark made in checking; signature; muster.

ا جائفه *jā'ifat*, A stab, a deep wound penetrating to the belly.

جای که *jāy ki*, Where, the place that.

جایگاه *jāy-gāh*, A habitation, dwelling; Any place where a thing stands, or wherein it is contained; a birth-place;—*jāy-gāhi ghurabū*, A hospice for travellers, a caravanserai, inn;—*jāy-gāhi lafif*, A pleasant dwelling;—*jāy-gāhi muzha (moy, māy)*, Edge of the eye-lid.

جای گرفتگی *jāy-giriftagī*, Residence, stay.

جایگیر *jāy-gir*, Possessing, occupying a

place, fixing a habitation, making a settlement; efficacious; = جاگیر q.v.; —*jāy-gīr shudan*, To be respectable, venerable; to be in an exalted station.

جای ماندہ *jāy-mānda*, Remaining in a place; incapable, impotent.

جای مند *jāymand*, Lazy, idle, unemployed.

جای نشست *jāy-nishast*, Station, situation.

جای نشین *jāy-nishin*, A successor, locum tenens; an officer of government appointed to inspect the conduct of a governor (see جانشین).

جای *jāye*, One place; a kind of flower; —*ba-jāye*, Wherever.

جاییدن *jāyidan*, To take up a fixed abode.

جا *jabb* (v.n.), Castrating; overcoming; —*jubb*, A deep well full of water.

جبا *jibā*, Tribute, revenue; [*jibā kardan*, To offer one's cup or drinking-glass to another by way of friendship and courtesy;] —*jubā*, The day of Sabbath (unsupported by examples).

جباب *jabāb*, Dearth, a sore famine; —*jibāb* (v.n. of جاب), Castrating, lopping a tree; overcoming; —*jubāb*, Scarcity; refuse; froth on camel's milk.

جبابات *jibābat*, Collection of revenue.

جبابیر *jabābirat* (pl. of *jabbār*), Tyrants, haughty, stubborn, headstrong people; giants.

جباخانه *jabā-khāna*, = جبهه q.v.

جبار *jubār*, A shedding of blood with impunity; the old name for Tuesday; —*jabbār*, A tyrant, oppressor; proud, haughty; powerful; the Almighty; a giant; a tall palm-tree; a conqueror; an avenger; Orion; a bone-setter.

جباری *jabbārī*, Tyranny, despotic sway.

جبال *jibāl* (pl. of *jabal*), Mountains, hills; tubercles; —*jibāl u tilāl*, Mountains and hills; —*jibālī shāhiqa*, lofty mountains.

جبان *jabān*, Cowardly, pusillanimous, timid, abject; a coward; —*jabbān*, A coward; dastardly; a cemetery; desert; level ground richly overgrown with plants.

جبانہ *jabbānah*, A desert; level ground.

جبانہ *jabāniyat*, Cowardice.

جباہ *jibāh* (pl. of *jabhat*), Foreheads; troops of men.

جباہ *jibāyat* (v.n. of جبا), Collecting (tribute or water into a reservoir).

جباہ *jabā'ir* (pl. of *jabirat*), Splints, bandages.

جبا *jab-bāj*, A royal robe worn on certain state occasions.

جبا *jubbāt*, A waistcoat or doublet with cotton quilted between the outside and lining; the hollow part of a spear's head into which the shaft is fitted; the joint of the fore-foot.

جبت *jibt*, An idol; a magician; a soothsayer; magic, witchcraft; soothsaying.

جبد *jabz* (v.n.), Drawing, pulling; —*jabz*

numūdan, To attract, to draw towards oneself (m.c.).

جبر *jabr* (v.n.), Setting (a broken bone); repairing the broken fortune (of a friend); compulsion, coercion; force, power, strength; predestination, irreversible decree; reduction of fractions to integers; a king; a slave; a hero; a beggar; —*jabr kardan*, To force, to compel, to use violence; —*jabri nuqsān*, Reparation or compensation for loss or injury; making up for a deficiency (in quality, &c.); —*jabr u raddi 'iqām*, Coaptation of broken bones; —*jabr u muqā-bala*, Algebra.

جبران *jabran*, By force, forcibly, compulsively; —*jabran u qahran*, By force and violence, nolens volens.

جبرائیل *jabrā'il*, Gabriel.

جبر آہنگ *jabr-āhang*, Name of a certain thorn; wild sesame.

جبرائیل *jibrā'il*, جبرائیل *jibrā'il*, جبرائیل *jibrā'il*, Gabriel.

جباروت *jabarūt*, *jabrūt*, Pride, pomp, omnipotence; dominion; heaven; a degree in mystical life; —*'ālamī jabarūt*, The highest heaven.

جبرور *jabrūr*, *jabrus*, A large porcupine.

جبری *jabri*, Forced, compelled; tyranny, oppression; —*jabari*, One who believes in predestination, a fatalist.

جبریہ *jibriyā*, Pride, haughtiness.

جبریات *jibriyāt*, Algebraical problems.

جباریان *jabariyān* (P. pl. of *jabari*), Fatalists.

جبریہ *jibriyat*, *jibiriyat*, *jabariyat*, *jabriyat*, Pride, pomp, haughtiness; —*jabariyat*, Name of a Muhammadan sect which denies the freedom of the human will and professes the doctrine of predestination or fatalism (opp. to قدرت q.v., Asserters of the freedom of will).

جبریل *jabrail*, *jitril*, جبرین *jabrin*, *jibrin*, جبرائیل *jabrā'il*, Gabriel.

جبرین *jabsin*, Lime.

جبروت *jabghūt*, *jubghūt*, Cotton or wool used for quilting; an old counterpane torn in pieces.

جبل *jabl* (v.n.), Creating, forming, moulding; —*jabal*, A mountain; a lord, prince; a wealthy man; (also *bilādu 'l-jabal*) Media (Persian Irāk); —*jubull*, *jibill*, A crowd, a multitude.

جبل *jiblāj*, A big, cowardly, base fellow.

جبل *jiblāhang*, Wild sesame.

جبلہ *jiblat*, The skin or its surface; vice, blemish; strength; —*jibillat*, Form, creation, nature, disposition; idiosyncrasy; a crowd, great number, multitude: created beings.

جبالقۇم *jabalqūm*, An amethyst.

جبلک *jablak*, A roughness, hardness; a strengthening of one thing by means of another; —*iabalak*, Orange jam, marmalade.

جبلہنگ *jiblahang*, Wild sesame; a kind of thorn.

جلی *jabali*, Of or belonging to a mountain; native of Media or Persian Irāq;—*jibilli*, Natural, original, innate, constitutional, essential;—*amrāzi jibilliya*, Diseases inherent in the constitution.

جبن *jubn*, *jubun* (v.n.), Being cowardly; cowardice, pusillanimity, fear.

جبانہ *jubana'* (pl. of *jabin* or *jabān*), Cowards.

جبرہ *jubū'* (v.n. of جبر), Desisting, being concealed, hiding; issuing, coming forth; disliking, abhorring.

جبر *jubūr* (v.n. of جبر), Being set, bound up (a broken bone).

جبرہ *jubūrat*, Pride, haughtiness.

جوب *jabūn* (pop. P. pronunciation of Ar. *jabān*), Cowardly; a coward (m.c.).

جبه *jaba*, Inspissated juice, rob, marmalade; name of a drug;—*juba* (from Ar. *jubbat*), A coat of mail, a cuirass; any kind of iron armour, an upper coat or cloak, a surcoat;—*juba'i khpurshed u mäh*, Day and night;—*juba'i darwesh*, A cloud; night;—*juba'i hazār mekh*, The starry sky; a starlit night.

جبه *jabb* (v.n.), Arriving at a well and finding nothing wherewith to draw; striking on the forehead; driving back; annoying, disgusting;—*jabah*, Width and beauty of forehead.

جبه پوش *juba-posh*, Clad in armour; a cuirassier;—*dilāwarāni juba-poshān*, Brave cuirassiers.

جبهه *jabhat*, *jabha*, Forehead, front; a troop of men or horses;—*jabhatu 'l-asad*, The lion's front, i.e. four stars forming the tenth mansion of the moon in astrology;—*jabha'i sher khāridan*, To be very brave and daring.

جبهه خانه *juba-khāna*, Armoury, arsenal.

جبهه ساه *jabha-sā*, One who rubs his forehead on the ground; beseeching, entreating.

جبهه سالی *jabha-sā'i*, Earnest entreaty.

جبهه *jabira*, An assembly of men (convened for some important purpose);—*jabin shudan*, To assemble, come together.

جبین *jabin*, The temple, the side of the forehead; pusillanimous;—*jabin-sā shudan*, To rub the forehead upon the ground, to make a profound reverence.

جبین گزیده *jabin-girifta*, With clouded brow, frowning, cross-looking.

جست *jai*, Name of a despised race called Jauts in Hindūstān.

جستون *jatbūnitan* (in Zand and Pāzand), To sit.

جتر *jatr*, A garden.

جتره *jutra*, Stained, polluted.

جفت *jazz* (v.n. of جفت), Cutting, amputating; rooting out of the ground.

جشم *juzām*, The nightmare.

جسه *jissat*, Misfortune, calamity;—*jussat*, *jussa*, The body of man or animal; a carcass.

جشل *jaṣl*, Thick, entangled (foliage or hair).

جشله *jaṣlat*, Hair hanging over the forehead.

جشم *jaṣm* (v.n.), Reclining on the breast.

جثمان *juṣmān*, The body.

جسو *juṣūw* (v.n.), Kneeling; standing on tiptoe.

جسوم *juṣūm* (v.n. of جشم), Reclining on the breast (a bird, shepherd, or traveller).

جسه داری *juṣṣu-dārī*, Bulkiness, corpulency.

جسلی *juṣā*, *jiṣā*, Stones forming the enclosure of the sacred precincts of Mecca, and on which sacrifices are offered;—*juṣā (jiṣā) 'l-ḥarāmi*, Stones heaped together when flung at a sacred festival at Mecca;—*jiṣiy* (v.n.), Kneeling, a kneeling position;—*juṣiy*, *jiṣiy* (pl. of *jāṣī*), Kneelers.

جج *jaṣ*, Judge.

جج *jaṣā*, An eagle.

جج *jiḥāf* (v.n. 3 of جج), Thronging;—*juḥāf*, A great deluge; the flux or diarrhoea.

جحد *jaḥd* (v.n.), Denying the truth wilfully.

جحر *jahr* (v.n.), Being sunk deep in the socket (the eye); entering his hole (a lizard); being far advanced towards the meridian (the sun); being disappointed; failing of rain (in spring);—*juḥr*, The den or hole of an animal.

جش *jaḥsh* (v.n.), Grazing the skin without making a wound, scratching; the colt of a horse or ass; cruelty, severity; anger; name of a companion of Muḥammad.

جف *jaḥf* (v.n.), Carrying off, removing; diminishing, entailing loss, injuring.

جفل *jahl* (v.n.), Throwing (one) upon the ground.

جهم *jaḥm* (v.n.), Kindling (a fire).

جهم *jaḥmarish*, A decrepit old woman, or ugly, hideous, disgusting; a hare having a suckling; a rough-skinned viper.

جهد *juḥūd* (v.n. of جحد), Denying, disowning, disavowing.

جھڑ *juḥūz* (v.n. of جھڑ), Being large and prominent (eye); criticising, finding fault.

جھی *juḥi*, Name of a sorry jester or buffoon.

جھش *jaḥish*, A part, side; keeping aloof, of distant manners (man); self-opiniated, conceited.

جهم *jaḥim*, A large hot fire kindled in a deep place; one of the names of hell.

جک *jakk*, Quarrelsome, contentious; brave, strong; strife; imp. of *jakhidan* = جکدن q.v.

جاکھ *jakhāj*, A kind of bag or purse.

جاکھ *jakhājakh*, A clashing of swords.

جک *jakhj*, A species of bat, as large as a kite, which suspends itself to the branches of trees, and is said to eat its own ordure; a painless wen on the neck; a goitre.

جک *jakhjas*, جک *jakhjin*, جک *jakhian*, جک *jukhian*, A sort of small black seed used as a salve for sore eyes.

جک *jakhar* (v.n.), Being wide (a well); becoming stale (meat); being empty (belly); — *jakhir*, A glutton; a coward.

جکش *jakhsh*, = جک q.v.

جکشید *jakhshidar* (according to others, جکشیدن *jakhshidan*), To be wrinkled, shrivelled, twisted, curled, complicated; to labour hard, employ every endeavour; to distinguish by a mark; to be startled, frightened suddenly (a colt).

جکما *jakhmā* (corruption of جکما for جکما), A match-box.

جکیدان *jakhidan*, To strive, &c. (see جکیدن).

ج *jadd*, A grandfather (paternal or maternal), an ancestor, forefather; dignity; grandeur; majesty; glory; happiness, prosperity, good fortune; riches; bank of river; cutting cloth, &c.; completion; [*jaddi busurg*, An ancestor; — *jaddi shāhīh*, A paternal grandfather; — *jaddi fāsid*, A maternal grandfather;] — *jidd* (v.n.), Speaking truth; endeavour, effort, labour; study, industry, application; exertion, pains-taking; seriousness, gravity; [*jidd u jahā*, *jidd u kadd*, Great effort; — *jidd u kob*, Assault and battery, beating;] — *judd*, A well in a place abounding in forage.

جدا *judā*, Separate, distinct, divided; a part; — *judā judā*, One by one, separately; — *judā uftādan* (*shudan*), To be separated; — *judā kardan*, To part, divide, disunite, dissolve.

جدا *jiddan*, In earnest, seriously, attentively, eagerly, exceedingly, strongly.

جدا *jaddād*, A seller or producer of wine; — *juddād* (from P. *gudād*), Worn garments; ravelled threads, entangled branches and the like; short trees; low mountains.

جدار *judār*, A wall.

جدارک *judārak*, Name of a certain game.

جداست *judāsta*, Independent of matter, self-existing.

جدا *judā-shudagi*, Separation, separateness, the state of being separate.

جدا *judā-shuda*, Separated.

جدا *judā-shinās*, That which marks a distinction, distinctive.

جداگانه *judāgāna*, Separately, apart (m.c.).

جدا *jadāl*, Unripe, green dates; earthenware not grown hard; hard ground; — *jidāl* (v.n. 3 of جدل), Debating, wrangling; contention, altercation, contest; —

jidāl kardan, To fight, quarrel, wrangle; — *jang u jidāl*, War and strife.

جدا *jadāla*, Unripe dates; wandy ground; small ants.

جدا *jidānak*, *jadānak*, A kind of game; — *judānak*, A beetle.

جدا *jadāwil* (pl. of *jadwal*), Brooks; columns; astronomical tables; lines, marginal lines, schedules.

جدا *jadāwi*, Servants' wages, salary, pay.

جدا *judā'i*, Separation, disunion, desertion; — *judā'i kardan*, To separate from, desert.

جدا *jadb*, The pith of the palm-tree.

جدا *jadb*, Charging, accusing of a fault; a severe season, a year of scarcity.

جدا *jad ba-jad*, From father to son.

جدا *jidat* (v.n. of وجد), Being rich, possessing wealth; taking occasion to quarrel with, or chide (another); money, wealth, opulence; — *jadda*, *jaddat*, A grandmother; [*jadda'i shāhīh*, A paternal grandmother; — *jadda'i fāsid*, A maternal grandmother;] — *jiddat* (v.n. of جد), Being new, newness; a dog's collar; name of the port of Mecca on the Red Sea; — *juddat*, A streak on the back of an ass different in colour from the rest of the body; a way track, path.

جدا *jadrīn*, An embroidered purse.

جدا *jadaḡ*, A tomb.

جدا *judjud*, A kind of cricket.

جدا *jadh* (v.n.), Stirring up a draught or ptisan.

جدا *jadad*, Hard, even ground; — *judad* (pl. of *juddat*), Ways, tracks, paths.

جدا *judr*, A four-year-old camel.

جدا *jadr*, Name of a herb (growing in the sand); a wall; — *jadar*, Pimples; wens (pl. of *jadarat*); the mark of a bite on the neck of an ass or camel; name of a place in Syria where the wine called *jadārī* is grown; — *judr*, *judur* (pl. of *jidār*), Walls.

جدا *judrāk*, A kind of game.

جدا *judrān* (pl. of *jadr*), Walls.

جدا *jadarat*, An excrescence on the body, a wen, blotch, pimple; name of an Arabian tribe, so called because they built the wall (*jidār*) of the temple of Mecca.

جدا *judarī*, Small-pox, pits; [*judariyu 'l-baqar*, *judarī'i baqar*, Cow-pox; — *judarī'i kazīb*, Chicken-pox;] — *judarī*, Of Judar (wine).

جدا *jad* (v.n.), Mutilating in, or depriving of (ear, hand, nose, or lip); giving unwholesome food to a child; binding; keeping in prison; — *juda* (v.n.), Being fed on unwholesome aliment (an infant).

جدا *jadf*, *jadaḡ*, A grave; wine not covered up; a kind of herb found in Arabia Felix, which has the property of quenching the thirst, when masticated.

جدا *jadgāra*, Different roads; contrary ways or opinions.

▲ *jadl* (v.n.), Twisting (a rope) tight; throwing prostrate on the ground; being strong or firm; the grave; the bones of the hands or feet;—*jadāl*, Altercation, contention, disputation; fight, battle, encounter;—*jadāl kardān*, To dispute; to fight.

▲ *jadw* (v.n.), Asking for, seeking some benefit or advantage.

▲ *jadwār* (for P. *دوار* q.v.), Zedoary;—*jadwārī khaṭā'i*, Zedoary of China, the root of which is considered as a panacea in Persia (?).

▲ *judūf* (v.n. of *جذب*), Flying.

▲ *jadwal*, A rivulet; a ruled line (round a page), a marginal line; column, table (of a book); an astronomical table;—*jadwali dam'a*, The lachrymal caruncle;—*jadwali qarq* (?), A dried-up river or brook;—*jadwali miṣṭar*, The lines drawn by a rule.

▲ *jadwal-kash*, A rule, consisting of a card of pasteboard and threads on which the paper is pressed and thus becomes ruled.

▲ *jadwalī*, Marked with lines (a book, &c.), lined, ruled.

▲ *jadūmond*, Separate from matter, immaterial, self-existing (= A. *مفارق*).

▲ *jadwā*, Gift, present.

▲ *jady*, A kid; the sign Capricorn; the polar star.

▲ *judaīy* (dim. of the preceding), The polar star;—*jaddī*, Ancestral;—*jiddī*, Earnest, serious, self-exerting;—*juddī*, Fortunate.

▲ *jadīd*, New, modern, fresh; new cloth recently cut from the loom; death; the surface of the ground; a river in Yamamah.

▲ *jadīdān* (du. of the preceding), Night and day (ever new).

▲ *judairī* (dim. of *judarī*), The chicken-pox.

▲ *jadīl*, A bridle of twisted thongs or hair; a belt or sash (frequently adorned with jewels).

▲ *jadīlat*, Mode, manner, state, condition; a side, tract, region; a tribe, family; name of the mother of a tribe.

▲ *jazz* (v.n.), Breaking off; cutting up; making haste.

▲ *jizāb* (v.n. 3 cf *جذب*), Wrestling from each other; contending.

▲ *juzāz*, *jazāz*, *jizāz*, A fragment, particle.

▲ *juzām*, The leprosy; name of a tribe.

▲ *juzām-khāna*, Lazaretto, pest-house.

▲ *juzāmī*, A leper.

▲ *jazūmir* (pl. of *jizmār* or *juzmūr*), Stumps remaining on a tree stripped

of its branches;—*bi-jazāmīri-hi*, All, every bit of it.

▲ *jazb* (v.n.), Drawing, pulling, attraction; allurements; giving little milk; dryness in the mouth; absorption; weaning a colt; [*jazb kardān*, To draw, attract;—*jazbi giyāh*, Attraction of straws;—*jazbi maqnāṭisi*, Magnetic attraction;]—*jazab*, The pith of the palm-tree.

▲ *jazba*, Passion, rage, fury; strong desire, craving for.

▲ *jazr* (v.n.), Cutting up by the roots; a four-year-old camel (see *جر*);—also *jizr*, Root, origin; stock; the square root of any number;—*jazri aşamm*, A surd or irrational root; name of a hero;—*jazri nāṭiq*, A rational root;—(the square being called *māl*) *jazri mālu 'l-māl*, The fourth root.

▲ *jaz'* (v.n.), Keeping (a horse) without food; tying two camels with one rope;—*jiz'*, The trunk (of a tree); an upper room, a balcony; name of a man;—*jaza'*, The young of cattle (as a bullock, heifer, or sheep, two years old; a horse, three; a camel, five); the year that a quadruped sheds his milk-teeth; a young man; a raw recruit.

▲ *jazf* (v.n.), Flying; making haste; walking.

▲ *jaṣal* (v.n.), Rejoicing, cheerfulness;—*jizl*, The root of a great tree; the trunk after the branches are lopped off, a pollard.

▲ *jazm* (v.n.), Amputating, lopping, mutilating;—*jazam*, Having the hand cut off; suffering from the leprosy or elephantiasis;—*jizm*, Root, origin.

▲ *jizmār*, *juzmūr*, The stump left on the trunk of a palm-tree after lopping off a branch; root, origin, principal, sum total (see *جدامير*).

▲ *juzūb* (v.n. of *جذب*), Attracting, attraction.

▲ *jazwat*, *jizwat*, *juzwat*, *jazwa*, &c., A burning coal or billet; a thick piece of firewood.

▲ *juzūr* (pl. of *jazr*), Roots, origins; square roots.

▲ *juzū'* (pl. of *jiz'*), Trunks (of trees).

▲ *juzūl* (pl. of *jizl*), Lopped trunks of trees, pollards.

▲ *juzūm* (pl. of *jizm*), Roots.

▲ *jar*, Crack, cleft, rent, fissure; particularly in the ground; a ditch, trench; cracked ground; [*jar bastan* (*zadan*, *kandān*), To dig a trench;—*jar gusastan*, To be destroyed (a trench);]—*jur*, A saddle.

▲ *jarr* (v.n.), Drawing, dragging, attracting; dragging forth an offender for public punishment; committing a crime; foot, bottom, foundation, base, lowest part (of a mountain); (in Gram.) the vowel

kasrah at the end of a word;—*jarri sagil*, The science of mechanics;—*harfi jarr*, A preposition.

▲ *jarā*, A stipend; expenses for living;—*jirā* (perhaps corruption of چراغ), A lamp, light, lantern.

▲ *jarā'at*, Boldness, bravery, hardihood.

▲ *jarāb*, *jirāb*, A kid-leather bag, in which travellers or shepherds carry provisions; the scrotum; the space between the brink and water of a well;—*jurāb*, An empty ship;—*jurrāb*, A stocking.

▲ *jarāba*, A sock.

▲ *jur'at*, *jur'at*, Boldness, bravery; rashness;—*jur'at kardan*, To be bold, to dare (m.c.);—*ba-chi jur'at*, How dared you? (m.c.).

▲ *jirāh* (pl. of *jirāhat*), Wounds.

▲ *jarrāh*, A surgeon;—*jarrāh-bāshi*, Surgeon-in-Chief (m.c.).

▲ *jirāhat* (vulg. *jarūhat*), A wound, a sore;—*jarāhat ba-ham rasāndan*, To get wounded;—*jarāhati khāndad* (the wound laughs), The wound is fresh, not yet closed;—*jarāhati mattā'i*, A fistula.

▲ *jirāhat-band*, A bandage for a wound.

▲ *jarāhat-dost*, Who cherishes his wounds (in a sense similar to *جراح دوست* q.v.).

▲ *jarāhat-dida*, Who has seen wounds, was frequently wounded; wounded.

▲ *jarāhat-guzin*, Who chooses to be wounded (as a lover by the darts of his mistress's eyes, &c.).

▲ *jarrāhi*, Surgical, chirurgial.

▲ *jarād*, A locust;—*jarādu 'l-baḥr*, A shrimp.

▲ *jarādat*, One locust.

▲ *jarrār*, Drawing (a thing) to, with, or after one; numerous, and loaded with incumbrances (an army); warlike, brave; a beggar; a kind of scorpion; long curls (for the last two meanings see also the following article);—*jarrāri 'adū-shikār*, Victorious soldiers;—*jarrāri kūcha u bāzār*, A beggar in the streets and markets.

▲ *jarrārat*, *jarrāra*, A numerous, encumbered army; a species of deadly scorpion with a heavy tail, which he drags after him, found in Alwāz; (met.) a ringlet of hair.

▲ *jarās*, Name of a plant;—*jurās*, Sharp (sword).

▲ *jarāsrām*, Abstruse mystical sayings (?).

▲ *jarāsak*, A kind of grasshopper.

▲ *jarāsiyā*, A cherry.

▲ *jurāf*, *jirāf*, A large measure for dry goods;—*jarrāf*, A glutton.

▲ *jarāmaqa*, A kind of thorn-tree.

▲ *jarānghār*, The left-hand side, the second line of the left wing of an army.

▲ *jarāna*, Chiretta-root (*Gentianae chirayitæ radix*).

▲ *jarā'id* (pl. of *jaridat*), Books, tomes.

▲ *jarā'ir* (pl. of *jarirat*), Faults, crimes.

▲ *jarā'im* (pl. of *jarimat*), Sins, offences, crimes;—*jarā'imi khafifa*, Slight offences, peccadillos;—*jarā'imi sābiqa*, Past offences;—*jarā'imi sangin*, Serious crimes, deadly sins; felony;—*wāli 'l-jarā'im*, A magistrate, police-officer.

▲ *jarab* (v.n.), Being scabby, scab; becoming rusty (a sword);—*jarabi raḥb*, Moist tetter.

▲ *jarb*, = *چرب* q.v.;—*jirb* (from A. *jarib*), As much of land as can be ploughed in a day, an acre; [*hazār jirb*, A royal garden in Isfahān;]—*jarab*, The heath-cock.

▲ *jarbā'* (fem. of *ajrab*), Scabby; heaven; barren (ground); a beautiful girl.

▲ *jurbuz* (from P. *کربز*), Arch, sly; a deceiver.

▲ *jarbazat*, Being arch, sly.

▲ *jarbānāk*, Scabby, mangy.

▲ *jarbī*, *jarbīdan*, = *چربی* *charbī*, *charbidan*.

▲ *jurut* (probably corruption of A. *zurat*), Indian corn (*Holcus sorgum*).

▲ *jur'at*, Bravery, courage, valour;—*jarrat*, A pull; a water-pot; bread baked in the ashes; a loaf; beads;—*jirrat*, A mode of drawing; the cud; a buckstall;—*jurrat*, A buckstall; a kind of game.

▲ *jarāsum*, Firmly rooted; of noble origin.

▲ *jursumat*, Root, origin.

▲ *jarj* (for *jaraj*, v.n.), To be loose upon the finger (a ring); hard, stony ground.

▲ *jurjat*, A cloak-bag, portmanteau.

▲ *jurjān* (for P. *گرجان* q.v.), A province and city in Persia.

▲ *jarjar*, A threshing-floor; a musical instrument, a timbrel, a kettle-drum.

▲ *jirjir*, A bean, a vetch; the herb rocket.

▲ *jarjari*, Juniper-tree.

▲ *jirjir*, Water-cress.

▲ *jirjis*, George, particularly St. George of England; ranked among the prophets by the Muhammadans.

▲ *jarh* (v.n.), Wounding; a wound; reviling; an offence against the person; rebutting evidence; invalidation of testimony;—*jurh*, A wound.

▲ *jarkhaat*, *jarkhusht*, *jurkhisht*, A wine-press.

▲ *jard*, A royal throne; a certain blue bird; a kingfisher;—*jarad*, Wounded;—*jurd*, A cricket.

▲ *jard* (v.n.), Skinning; removing the hair from a skin; carding cotton; de-

nuding; asking and receiving a denial or a gift unwillingly; a shield; remainder, residue, balance; penis, vulva; — *jarad* (v.n.), Being bald; baldness; open ground without vegetation; a town of the Bani Tamim; a blemish or disease in quadrupeds; — *jura*, Hairless (pl. of *ajrad*); without vegetation, bare, barren (ground).

▲ *jardā* *jaradā* (fem. of *ajrad*), Bare, barren (country).

▲ *jardān* *jardān* (for *jarr-dān*), A plate (for receiving contributions for the poor); a staple, basp of a padlock.

▲ *jarda*, A cream-coloured horse; — *jurda*, A horse bred from an Arabian sire, but not an Arabian dam; a gelding; skin.

▲ *jaraz*, Any tumour about the hough of horses or camels; — *juraz*, A species of the field-mouse.

▲ *jirzān* (pl. of the preceding), Field-mice.

▲ *jarrū* (in Zand and Pāzand), A portion, a share; a stone.

▲ *jarz*, *jurz*, A bustard.

▲ *jarz* (v.n.), Cutting off, lopping; — *juraz*, Barren year; broadness of a man's body and breast; flesh of a camel's back; — *jirz*, A female's garment made of camel's hair and goat's skin; — *jurz* (for P. *gurz*), A mace; — *juruz*, Barren ground.

▲ *jars* (v.n.), Emitting a low sound, humming; speaking, chanting; part of the night; (also *jirs*) a soft sound; a clashi; echo; — *jaras*, A bell appended to the neck of a camel, &c.; [*jaras bar mahmil* (*dar gulū*) *bastan*, To fasten the bell to the litter (to the camel's neck), i.e. to prepare for travel; (met.) to pray or sing with a loud voice; — *jaras zadan*, To make the bell sound, to ring or strike the bell; — *jaras-hā'i sar* (*karin*), The stars;] — *jarasi ghosa*, A cotton-pod (on account of its bell-like appearance); — *jirs*, Root, origin.

▲ *jaras*, A prison.

▲ *jirsūm*, Pleurisy.

▲ *jarrast*, *jarist*, The noise of gnashing of the teeth or tearing calico.

▲ *jiristidan*, To gnash the teeth (see *جړستیدن*).

▲ *jaras-dār*, A bellman; courier, messenger (so called because he wears bells on his belt to announce his arrival).

▲ *jarasi*, A wine-press (doubtful word).

▲ *jarsh* (v.n.), Pounding into coarse particles; combing (the hair).

▲ *jarshaft*, Lampoon, pasquinade.

▲ *jaraz* (v.n.), Having the throat obstructed by spittle almost to suffocation (from anguish or vexation); saliva.

▲ *jar'* (v.n.), Drinking by sips; — *jura'* (pl. of *jur'at*), Draughts.

▲ *jar'at*, A sand-hill where vegetation thrives; a sand-hill yielding no herbage; — *jur'at*, *jur'a*, One draught or gulp;

remains of (wine) at the bottom of a vessel, dregs; — *jur'a-hā'i sabz tasht*, The stars.

▲ *jar'atū*, = جرعات q.v.

▲ *jur'a-dān*, A drinking-glass; a leathern pouch wherein travellers stow their victuals and their flask.

▲ *jur'a-chin*, Who drains the cup to the bottom.

▲ *jur'a-rez*, A vessel having, a spout, either for pouring anything down a child's throat, or for pouring water on women's heads in a bath; — *jur'a-rez dida*, An eye shedding tears.

▲ *jur'a-kash*, نوش جرعه *jur'a-nosh*, who empties the cup to the bottom, a wine-drinker.

▲ *jarghātū*, جرعات *jarghatū*, A cup which has a spout (to drink out of); = جرعه q.v.

▲ *jarghān*, A cipher or character used amongst the worshippers of fire.

▲ *jarghad*, جرغد *jarghand* (probably corruption of جگر آگند q.v.), A sheep's haslet; (for جرود q.v.) a lamp; a lamp-stand.

▲ *jarghūn*, جرغون *jarghūn*, A plantain.

▲ *jarf* (v.n.), Digging, ploughing; — *jaraf*, A mark on a camel's thigh; — *jurf*, *jurāf*, A bank eaten into by the stream; any place where water collects, a pond or pool.

▲ *jurk*, A desert, a plain.

▲ *jarkant* (?), Wantonness, lasciviousness.

▲ *jarga*, جرگه *jarga*, A circle, ring (of men or beasts); — *jarga andūkhān* (*sākh-tan*, *kardan*, *kashidan*), To sit or collect in a circle, as members of an assembly, or hunters surrounding the game.

▲ *jaral*, A rough hard place full of stones, stony ground.

▲ *jarm* (v.n.), Cutting; taking, bearing off; gaining, acquiring; being worthy deserving; committing a crime, trespassing; a fine; (for P. *garm*) warm, hot; — *jirm*, A body; a globe; [*jirmi damāgh*, The brain; — *jirmi subh*, The light of the sun; — *jirmi 'asabi*, The nervous tissue; — *jirmi qamar*, The body of the moon;] — *jurm*, Sin, crime, fault; — *jurmi khafif*, A minor offence; — *jurmi sangin*, *jurmi shadid*, *jurmi 'agim*, A serious offence, a felony, a capital crime; — *jurm nihādan*, To accuse, to find fault with; — *jurm u jinūyat*, Sin and guilt.

▲ *jiram*, Name of a place in Irān.

▲ *jurmāna*, جرمانه *jurmāna*, Penalty, forfeit, fine.

▲ *jurm-posh*, جرم پوش *jurm-posh*, Who pardons sin.

▲ *jarmuza*, جرمة *jarmuza*, A journey.

▲ *jurinnik*, جرمنیک *jurinnik*, Guilty, criminal, faulty.

▲ *jurnuiki*, جرمنیکی *jurnuiki*, Guiltiness, criminality.

▲ *jurmūz*, جرمر *jurmūz*, A small reservoir; a small house; a well; members, limbs —

ibni jurmūs, Name of the slayer of Ali's enemy, Zubair bin al-Awām, who killed himself, because Ali disapproved of his deed.

a jurmūq جرموق (for P. جرموقه q.v.), A kind of hose or gaiters.

a jarma جرمة, A white or gray horse.

a jurū جرن, A place where dates are dried; a stone hollowed out in which the water for the religious ablutions is kept.

a jiranda جرندة, Gristle; the liver of a bird (unsupported by examples).

a jaranghār جارنهار, The left wing of an army.

a jarang جارنگ, *jiring*, Jingling or tinkling of bells; rattling of chains; clashing of arms.

a jarangidan جارنگیدن, To jingle, tingle, rattle, make a noise like the clashing of swords or the like.

a jarw جرو, *jirw*, *jurw*, The whelp of a lion, a dog, or any wild beast; the young of anything, down to a small cucumber or colocynth.

a jarwāsak جرواسک, *jarwāsag* جرواسگ, A cricket.

a jarwar جروار (prob. misreading for جروور q.v.), A porcupine.

a jarūs جروس, Name of a country between Herāt and Ghazna.

a jurwal جروال, *jurawil*, Stony ground.

a jurūm جروم (pl. of *jirm*) Bodies; (pl. of *jurm*) sins, trespasses.

a jarūn جرون, The ancient name of the city of Ormuz in the Persian Gulf; the Indian melon.

a jurūn (v.n. of جرن), Being accostomed to (man or beast); being calendered, mangled, smoothed (linen); being polished (a coat of mail); grinding (corn).

a jarwand جروند, A lamp; a candle.

a jarra جرة, A jar, earthen water-vessel, ewer; — *jurra*, Active, quick; moderate-sized, neither large nor small; a common name for any male bird or beast, but particularly of a male falcon (used metaphorically for a hero or brave man); anything small; a small watercourse derived from a larger one; name of a musical instrument; name of a village near Shirāz.

a jurra-bās جرة باز, A white (according to others a male) falcon; active, quick, ready.

a jurhum جرحم, Name of an ancient tribe round Mecca, amongst whom Ishmael settled.

a jari جری, Bold, brave, valiant.

a jirri جری, The sheat-fish; an eel.

a jarayān جریان, in P. *jiryān* (v.n. of جری), Flowing, running; what issues forth (as an order); happening, coming to pass; flux (of blood, wine, &c.); gonorrhœa, gleet; — *jiryāni āb*, Fluor albus; — *jiryāni shikam*, Dysentery; — *jiryāni maḡi*, Fluor albus; — *jiryāni manī*, Gleet.

a jarīb جریب, A corn-measure equal to four *qafis*; as much sown ground as will produce that quantity; a certain measure of land, 144 yards; (in India) horticultural produce (such as tobacco, chilli, turmeric, garlic, onions, &c.).

a jarīb-amin جریب امین, A land-surveyor.

a jarībāna جریباله, A rate imposed for defraying the charges of measurement.

a jarīb-kash جریب کش, A land-surveyor.

a jarīb-kashi جریب کشی, Land-measuring.

a jarībī جریبی, A land-surveyor.

a juraij جرایج, Name of a man.

a jarīh جریه, Wounded (man or woman).

a jarid جرید, A palm-branch; (a tree) despoiled of its branches, leaves, and bark.

a jarid-bāzi kardan جرید بازی کردن, To fight in sport, or by way of exercise or discipline.

a jarida جریده, A branch of a palm-tree stripped of the leaves; a number of horse-men or horses (part of a larger body); an account of receipts and expenses, a cash-book; a roll, volume, register; (= *mujar-rad*) only, alone, bare, free from worldly attachment, deprived of relations and friends; expeditious; a short spear; — *jarida shudan*, To be expeditious, unencumbered.

a jarir جریر, A halter; a headstall for a camel; name of a Companion of Muhammad.

a jarīrat جریرة, Fault, crime.

a jarira جریرة, The daughter of Pirān Wisa, wife of Siyāwush.

a jarīriyat جریریة, Name of a sect.

a jarīsh جریش, Bruised, brayed, coarsely pounded.

a jarīmāna جریمانه, Fine, penalty, forfeit.

a jarimat جریمة, *jarima*, A crime, fault; a fine, mulct, pecuniary punishment.

a jarīn جرین, A place where dates are dried (see جرن).

a jarya جریة, and—

a jirri'at جریرة, A bird's crop.

a jus جز, An island; name of a country between Euphrates and Tigris (Mesopotamia, *al-jazīrat*); — *jis*, Fat of a sheep's tail fried, and poured over a dish of flour; — *jus* (probably from Ar. جُز), Besides, except, other, apart; except in, as: *jus jawila*, except in the stable (m.c.); — *jus an ān*, Besides that; — *jus ās in-ki*, With exception of this, besides that (m.c.).

a jazz جز (v.n.), Mowing, cutting, reaping, shearing, clipping.

a jas جز (v.n. of جاز), Dividing in parts; distributing; making content; — *jus*, Part, portion, particle; an ingredient; a quire of paper; a metrical foot; a section of a book (the Kur'ān, for example, being divided into thirty *jus*, as the Psalms are with us); — *jus'u 'l-ka'b*, The cube root; —

juz'i-kalām, In fine, in short, to sum up;
juz' lū yutajazza', An indivisible atom;—
—juz' u kull, kull u juz', In whole and part;
 totally, entirely, in every part.

▲ *jazā'* (v.n. of *جَزَى*), Compensating, requiting; recompense, reward, amends; retribution, repayment, return, retaliation; satisfaction; (in gram.) an apodosis;—
ḥarfi jazā', A conditional particle;—*rozi jazā'*, The day of retribution.

▲ *juz'at* (v.n. of *جَزَأَ*), The handle (of an awl or knife); a vine-prop.

▲ *jazāz, jizāz*, Harvest; date-cutting;
—jizāz, Sheep-shearing;—*juzāz, jizāz*, Anything which falls in cutting leather, paper, &c., clippings.

▲ *juzāf, jizāf, jizāf* (from P. *guzāf*), Guess, conjecture in buying or in selling; random (sale or purchase); one made without weighing or measuring; conjectural;—
jazzāf, A fisherman.

▲ *jazāka 'llāh*, May God reward thee! thanks! bravo!

▲ *jazālat* (v.n. of *جَزَلَ*), Being complete, firm, solid.

▲ *jazānī*, Changeable, unstable, mutable (see *جَزْدَن*).

▲ *jazā'ir* (pl. of *jazīrat*), Islands; peninsulas;—*al-jazā'ir*, Barbary; Algiers;—
al-jazā'iru'l-khālidat, The Fortunate Isles, the first meridian of Ptolemy.

▲ *jazā'iri*, King of Persia's body-guard.

▲ *jazā'il*, A large musket, wall-piece, swivel; a rifle used with a prong or rest.

▲ *jazā'il-andāz, jazā'il-chi*, Who fires a rifle of the preceding description.

▲ *jizb, jizb*, Part, portion;—*juzb*, Servants.

▲ *juz-bandī*, The stitching together the parts of a book, book-binding.

▲ *juzaba kardan*, To enrage.

▲ *jiz-biz*, Offended, displeased, put out.

▲ *juz-tan* (part of the body), A limb.

▲ *jizjaz*, The hissing of a frying-pan.

▲ *jazh* (v.n.), Going about one's business; giving liberally without consulting anyone; entering a covert (a deer); striking a tree that the leaves may fall; assigning part of one's property; a gift, a boon;—
jazah, jazih, Quick-sighted, shrewd (boy).

▲ *juz-khāwān*, One who reads the *Kur'ān* in parts.

▲ *jazd, juzd*, A cricket, a grasshopper.

▲ *juzdūn*, A portfolio.

▲ *jazdar, jizdar, jazdara, juzdara*, A fried sheep's tail.

▲ *jazr* (v.n.), Cutting (bunches of dates); slaughtering or skinning (a camel); decreasing, subsiding (water); reflux, ebb-tide; [*jazr u maddi iqdam u ihjam*, The reflux and flux of resolves, i.e. irresolution;]—

jazar, jazir (from P. *gasar*), A carrot;—
jazari hindī, A species of pumpkin.

▲ *juz-ras*, Sagacious; frugal, thrifty, economical; penurious.

▲ *juz-rasī*, Penetration; frugality, economy; knowledge, experience.

▲ *juz-rau (rav)*, A privy, a jakes.

▲ *jazari*, Native of Mesopotamia.

▲ *jaz'* (v.n.), Crossing (a country, valley, or river); being impatient; (also *jiz'*) a kind of Arabian shell, black and white, compared often by the poets to the eyes;—*jiz'*, A place where a valley bends; the centre of it; a place where it breaks off abruptly;—*juz'*, The axis of a pulley;—*jaza'*, Lamentation, complaint, sorrow, impatience.

▲ *jazagh*, A frog (unsupported by examples);—*jizgh*, A cricket; a locust;—*jizigh*, The fat of sheep's tails fried and poured over a dish made of flour.

▲ *jizghāl, jizghūla*, Fat, dripping.

▲ *jazf* (v.n.), Taking a thing easy.

▲ *jazak*, A distemper peculiar to fowls, affecting the roots of the quills and feathers, and causing them to drop off.

▲ *juz-kashī*, Acquisition of knowledge by reading.

▲ *juz-gir*, A contrivance for keeping a book open when reading or writing; a portfolio.

▲ *jazl* (v.n.), Cutting, paring, clipping; dry fire-wood, especially hard and thick; copious, large; liberal, generous; firm; sensible; eloquent; the cooing of a dove;—*jazal*, Soreness of a camel's bunch caused by the saddle.

▲ *jazm* (v.n.), Cutting, amputating; being weak, pusillanimous; deciding, resolving; decision, determination; giving effect to a vow or oath; keeping silence; the orthographical sign for a letter being silent; filling (a water-bag, &c.); evenness of the characters in writing; nibbling a reed pen (not slantwise);—*jazm u tazdik kardan*, To confirm oneself in a resolution;—*jizm*, A part, portion, lot.

▲ *juzū, jazw*, = A. *jaz q.v.*

▲ *juzūr* (v.n. of *جَزَرَ*), Slaughtering a camel.

▲ *jazūr, jazūz*, A porcupine (probably misreading, see *جَبُرور* and *جَبُرور*).

▲ *jazū'*, Impatient; lamenting, querulous.

▲ *juzwe*, A part; a little, few; a trifle;—*juzwi*, Relating to a part or portion, partial, in part; particular; petty, trivial, trifling.

▲ *juzwiyāt* (pl. of the preceding), Parts; particulars.

▲ *jaza*, A circular tent.

▲ *juzi*, A particle, part; a little, a few;—*kulli u juzi, az juzi u kulli*, In whole and in part, entirely.

▲ *jizyat*, Tribute, capitation tax (paid by Jews and Christians).

▲ *jasidan*, To change.

▲ *jazirat*, An island; a peninsula; — *al-jasirat*, Mesopotamia.

▲ *jizya-khāna*, A custom-house or other place where tribute is collected.

▲ *juz'ī*, = جزئ q.v.

▲ *jus'iyāt*, Trifles, particles; details.

▲ *jas*, Imp. and verbal noun of *استن* q.v.; in the latter meaning unsupported by examples.

▲ *jas* (v.n.), Touching, handling; feeling (the pulse); seeking for information; close, confined, stuffy (air, m.c.).

▲ *jisād*, Saffron.

▲ *jasārat* (v.n. of *جسر*), Daring; excelling in vigour of mind and intrepidity; temerity.

▲ *jassās*, Curious, inquisitive; a great searcher; also—

▲ *jassāsāt*, A fabulous beast which spies out and brings news to Antichrist.

▲ *jisām*, *jusām*, Large-bodied.

▲ *jasāmal* (v.n. of *جسم*), Being corpulent, big-bodied; corpulency, bulkiness; body; dimension.

▲ *jusāmi*, Corpulence.

▲ *jasāwat* (for *قسوة*), The induration of an organ (med.).

▲ *jasbos*, *jasbosi*, Hypocrisy.

▲ *jas*, He leaped; he escaped; a leap, jump; — *just*, He sought; search, inquiry.

▲ *jasān*, Leaping, springing, bounding.

▲ *jasānidan*, To cause to leap; to cause (wind) to blow; to make (a limb) palpitate.

▲ *jasan*, To jump, leap, bound, spring forward; to fly (as sparks); to assail; to run away; to rise or blow (as the wind); to palpitate, leap, or beat (as the heart or pulse), to shake or tremble (a limb); [*jasani dil*, Palpitation of the heart (a disease)]; — *birūn jasan*, To rush out (m.c.); — *justan*, To search, seek, inquire, ask for, examine, investigate; to heap up, accumulate; to find, acquire.

▲ *just-jū*, جستجوی, *just-jūy*, جست و جوی, Search and inquiry, diligent search; — *just-jūy* (*just-u-jūy*) *kardan*, To search diligently.

▲ *just-u-char*, جست و چر, Roaming; — *just u char dāstān*, To gambol about (m.c.).

▲ *just-u-khes*, جست و خیز, Starting up and bounding (as of deer).

▲ *jasta*, Escaped.

▲ *jasta-jasta*, Little by little.

▲ *jasad*, The body (of men, genii, or angels); saffron, or anything of that

colour blood; the calf of the children of Israel.

▲ *jasadi*, Corporeal, bodily.

▲ *jasr*, *jasar*, A ring, a circle (unsupported by examples).

▲ *jasr*, Large, strong (camel); brave, courageous; tall; — *jasr, jier*, A bridge.

▲ *jasrau dārū* (for *سرو دارو* q.v.), Galangal, &c.

▲ *jask*, *jasak*, Trouble; extreme enmity.

▲ *jism*, A body; a mathematical solid; — *jismi ābagi*, A liquid; — *jismi ābāt*, A body in a solid state (m.c.); — *jismi jamādi*, Metallic body; — *jismi jaukari*, Constitutional parts; — *jismi hajari*, A stone, a calculus; — *jismi haiwāni*, Animal body; — *jismi shākhi*, Horny tissue or substance (med.); — *jismi kasif*, (The) opaque body (of a planet); — *jismi māyi*, A body in a fluid state (m.c.); — *jismi murakkab*, A compound body; — *jismi nabati*, Vegetable body.

▲ *jusmān*, A body.

▲ *jismāni*, *jusmāni*, Corporeal.

▲ *jismāniyat*, *jusmāniyat*, Materiality.

▲ *jasmi*, A triangular thorny plant.

▲ *jismi*, Corporeal.

▲ *jismiyyāt*, Corporality, materiality.

▲ *jasidan*, To incline, to lean to (unsupported by examples).

▲ *jasis*, A spy.

▲ *jasim*, Great (in dignity); bulky, corpulent; fat; high ground.

▲ *jasina*, = جشینه q.v.

▲ *jash*, A kind of blue bead made of glass, in colour approaching to that of the turquoise (worn by common people in rings and necklaces, and by the children of the rich as a charm against accidents and the evil eye).

▲ *jashsh* (v.n.), Breaking; grinding; beating; cleaning (a well).

▲ *jushā*, A belch.

▲ *jashān*, A yard for measuring used by tailors, architects, &c.

▲ *jashb* (v.n.), Being coarse (fare); pounding, grinding coarsely; rendering ugly and despised; (also) *jashib*, Coarse, homely (food, raiment, &c.).

▲ *jashr* (v.n.), Turning (cattle) to grass; rattle grazing at liberty without coming home at night.

▲ *jasha'*, Cupidity, greediness.

▲ *jashm*, Labouring hard; — *jasham*, A heavy burden, heaviness.

▲ *jashn* (Z. *yafna*), A feast, social entertainment; convivial meeting; a solemn feast; [*jashni busurg*, The sixth day of the month Farwardin; the day of Nauroz (New-Year's Day according to the Persian calendar); — *jashni pūrdagān*, Five intercalary days added to the Persian year];

jashni tiryān, The 13th of the month Tir; — *jashni khurdād-gūn*, The 6th day of the month Khurdād; — *jashni sada*, The 10th day of the month Bahman; — *jashni mard girān*, The 5th day of the month Isfandār; (according to others) the first of the last five days of this month; — *jashni maryam*, The food and drink yielded by a tree to the Virgin Mary; — *jashni nilūfar*, The 17th day of the month Khurdād;] — *jashan*, Fever.

جشن ساز *jashn-sāz*, New year's day (of the era Malik).

جشنگاه *jashn-gāh*, A banqueting hall.

جشنی *jashni*, Fond of feasting; epicure.

جشنو *jashw*, A light bow.

جشنو *jashū* (v.n. of جشن), Being distressed, being heart-sick from sadness or terror; retching, preparing to vomit; emigrating.

جشنوات *jashwāt* (pl. of *jashw*), Light bows.

جشنه *jashshā*, An oil-measure; — *jushsha*, A sleeve.

جشنیه *jashīb*, Coarse, homely (food, raiment); without sauce or relish; indigestible.

جشنیر *jashīr*, A weaver.

جشنیره *jashira*, A weaver; milk-pottage.

جشنیش *jashish*, Wheat coarsely ground and cooked in a pot with meat and dates.

جشنیشه *jashisha*, White, grey (applied to horses and mules, see جشنیشه).

جشن *jash*, *jish* (from P. *gach*), Plaster, gypsum, mortar.

جشن *jashās*, A maker or vendor of mortar; surname of a Hanafi doctor.

جج *ja*, A spider (unsupported by examples).

جج *ji'āb* (pl. of *ja'bat*), Quivers.

جج *ja'āb*, A quiver-maker or vendor.

جج *ji'ād* (pl. of *ja'd*), Curly-haired (men).

جج *ja'adat* (v.n. of جج), Being crisp, curly (hair); — *abū ja'adat*, The wolf.

جج *ji'al*, Any cloth with which they lift a boiling kettle off the fire.

جج *ji'alat*, Hire, price, fee.

جج *ja'b* (v.n.), Throwing prostrate; turning, inverting.

جج *ja'bā*, Large, thick (woman); fundament; — *ji'bā*, A throwing on the ground.

جج *ji'bā'at*, The fundament; — *ja'ba'at*, A throwing prostrate.

جج *ji'ibāt*, Ring of the fundament.

جج *ja'bat*, *ja'ba*, A quiver; a case, box, desk (m.c.), a cabinet (m.c.); — *ja'ba'i sās*, A musical box, a barrel-organ (m.c.).

جج *ja'bar*, Short (man); name of a man, and of a tribe.

جج *ja'd*, Crisp, curly, short hair; a ringlet, a lock of hair, a fringe; of a medium height; liberal; — *ja'du'l-aṣābi* (-anāmīl, -yad, or -yadain), Avaricious; — *ja'di an-*

gushi, Avarice; — *ja'di zahmat*, Well-arranged curls; — *ja'di sāda*, Plain, neglected curls; — *ja'di shutur*, Hairiness of the human body; — *ja'di qalam*, Clotted ink adhering to the pen; — *ja'di girih-gir*, Curling ringlets; — *khaddi ja'd*, A cheek-bone neither small nor smooth (the opposite to *asil*).

جج *ja'd-sā*, A wash for curls.

جج *ja'd-mūy*, Curly-haired.

جج *ja'da*, A sort of drug.

جج *ja'r* (v.n.), Dropping excrement; dung of wild beasts and birds of prey.

جج *ja'f* (v.n.), Throwing prostrate; rooting up.

جج *ja'far*, A little stream; a river; abounding in milk (camel); man's name; name of a tribe.

جج *ja'far-ābād*, Name of a place near Shirāz.

جج *ja'fari sādīq*, Name of an Imām.

جج *ja'fari*, The finest kind of gold (called after a celebrated alchemist); a kind of cupola; a sort of screen (the interstices of the frame being lozenged); lattice-work; name of a yellow flower; parsley; name of a fortress.

جج *ja'fariyat*, Name of a sect; name of a quarter in Baghdād.

جج *ja'l* (v.n.), Making, creating; nominating; calling, declaring; putting, placing; counterfeit, forgery; a dwarf palm-tree; — *ja'al*, Shortness combined with fatness; quarrelsome; — *ju'l*, Hire for doing errands; a bribe; — *ju'al*, A black and ill-shaped man; litigious; quarrelsome; a blackbeetle.

جج *ji'lān* (pl. of *ju'al*), Beetles.

جج *ja'l-sāz*, Who counterfeits, a forger.

جج *ja'l sāst*, Fabrication, counterfeiting, a forgery.

جج *ju'ullaqī*, Of the vilest, basest; a bastard.

جج *ja'li*, Forged, counterfeit, artificial.

جج *ja'am* (v.n.), Desiring greedily; having a foul appetite (a man, camel, or dog); wanting an appetite.

جج *jagh*, The ebon-tree; a churn-stick; — *jugh* (S. *yuga*).

جج *jaghāra*, *jaghāza*, A certain esculent root; bread made of millet; a red paint used by ladies; the navel of any beast; name of a town in Persia; a cellar for preserving grain (this unsupported by examples).

جج *jaghāla*, A flock of birds; unripened fruit.

جج *jaghat*, Raw cotton; quilting; stuffing.

جج *jaghat*, A gut-pudding; raw cotton for quilting.

جج *jagh-jughn*, Name of an astringent

plant (*Prosopis stephaniana*);—*jagh jagha'i dandūn*, Chattering of the teeth.

چغ *jughā*, An owl; battlements; hair knotted at the back of the head.

چغر *jaghr*, A frog.

چغره *jaghr-āba*, A kind of water-moss.

چغرات *jaghrāt* (in the dialect of Samar-kand), Sour, coagulated milk.

چغرافیه *jaghrāfiya*, Geography.

چغرد *jughard*, Verdure; a grove, a bosket.

چغریسته *jaghrīsta*, A spinning-rope; a reed made use of by weavers to wind their thread upon.

چغره پاره *jaghr-pāra*, چغره *jaghr-wāra*, Green scum or filth floating on stagnant water (see چغره پاره).

چغش *jaghash*, چغشت *jaghashi*, A particular esculent vegetable which appears very early in spring.

چغله *jaghla*, An unbearded youth.

چغنه *jaghanak*, A kind of bird (see چغنه).

چغنوت *jaghnūi*, Cotton used in lining.

چغنه *jaghna*, A large yellow bird.

چغو *jaghū*, A bird resembling an owl (see چغو).

چغه *jagha*, A crest with which a wrestler or champion is adorned.

چف *jaff*, چف *juff*, A troop, body (of men); a large number, a multitude;—*juff*, An old worn-out man; anything hollow; a large bucket; the half of an old leathern bottle converted into a bucket; the dug-up root, or the envelope of the flower of a palm-tree.

چفا *jafā'* (v.n. of چغو), Oppressing, treating cruelly; cruelty, oppression, iniquity, injustice (construed with *āmadan*, *burdan*, *justan*, *didan*, *raftan*, *kardan*, *kashīdan*, *gustardan*, *gustan*);—*jufā'*, Whatever a torrent carries along with it; an empty ship; scum, foam; anything vain or useless.

چفا آهنگ *jafā-āhang*, چفا پش *jafā-pesha*, Tyrannical; a mistress.

چفا جو *jafā-jū*, چفا جو *jafā-jūy*, One seeking to oppress, oppressive, cruel, unjust.

چفا شعار *jafā-shi'ār*, A confirmed tyrant, a habitual wrong-doer.

چفاب *jafāf* (v.n. of چف), Being dry.

چفا کار *jafā-kār*, A tormentor, oppressor.

چفا کاری *jafā-kārī*, Oppression, tyranny.

چفا کش *jafā-kash*, Oppressed, belaboured.

چفا کشی *jafā-kashī*, Endurance of oppression.

چفا کما *jafā-kafā*, Trial, hardship, calamity.

چفا کیش *jafā-keesh*, Cruel, severe; a persecutor.

چفا کار *jafā-gār*, چفا کار *jafā-gar*, An oppressor, a tyrant.

چفال *jafāl*, Whatever a torrent sweeps

along with it; froth of milk, or of a boiling pot; much wool; anything plentiful.

چف القلم *jaffa 'l-qalam*, The reed-pen has become dry, i.e. what has been written by fate will not be altered.

چفاله *jafāla*, A flight of birds.

چفان *jifān* (pl. of *jafnat*), Trenchers, large dishes.

چفت *jafi*, Crooked (old man), bent, doubled; a trellis; the roof of a house; skin, rind; wrinkled; toasted; a bunch of grapes; imp. of *jastan*; [*jasti ballūf*, An acorn-cup; an acorn;]—*just*, *jift*, A yoke; a couple, a pair, a yoke (of oxen); an even number; a fellow, a match; a mate, husband or wife;—*just āwardan*, To unite; to ally;—*just būdan*, To be joined, associated;—*justi janin*, The placenta;—*just shudan*, To join, to become equal with; to have sexual intercourse;—*justi falak*, The sun and moon;—*justi muqauwas*, An arch, a porch.

چفتا *jastā*, Inclined, bent, curved.

چفت آفرید *jufat-āfrīd*, Satyrion.

چفت چهار *justi-chahār*, A kind of backgammon (m.c.).

چفت ساز *justi-sās*, One of the kinds of music.

چفتک *jastak*, A heron;—*justak*, A sort of bird that is said to have but one wing, on the opposite side to which the male has a hook, and the female a ring, so that when they fly they are joined, and separate only when they are on the ground.

چفت کار *just-gāv*, A ploughing ox.

چفتگی *jastagi*, Curvature.

چفتن *jastan*, To turn the mind; to be inclined, bent, curved, or crooked; to prop (a vine); to grow worse and worse (an affair);—*justan*, To be inclined, bent.

چفته *jafā*, Bent, curved; a cupola, vault; a prop, vine-arbour; the roof of a house; a young vine-shoot;—*justa*, The buttocks, the space between the haunches; a kick made by an animal with his two hind feet; a knot;—*justa'i* (*jastu'i*?) *raz*, A trellis for vine;—*justa sadan*, To wince; to kick; to throw the rider; to commit pederasty.

چفته بازی *justa-bāzi*, Pederasty.

چفتی *justi*, Parity, equality; coupling, pairing; copulation.

چفتیدن *jastīdan*, To bend; to prop (a vine).

چفت چف *jaffaf*, High ground, though not very steep; low land; an extensive flat; a violent wind; doting, talkative; the noise of a marching army.

چفر *jafar*, A lamb or calf four months old (when it begins to ruminate); doe-skin parchment for writing; the art of divining from certain characters written by Ali upon a camel's skin, which contains all events, past, present, and future; according to others, the art of making amulets or

charms, said to originate with the Imām Ja'far Šādiq; (for *jafrat*) a well not filled up, or partially filled up; a well at Mecca. *jafras'a*, *jafrista*, Spinning thread; tongs (see *jafrista*).

a jafri, Adept in the art *jafr* (see above); — *jufarra*, The spathe of the female palm.

a jafariyat, A city founded by Muta-wakkil, the tenth of Abbaside khalifs; a palace there.

jafsānidan, To cause to stick or adhere (caus. of the following).

jafsīdan, To stick, to adhere (see *چسیدن* and *چسپیدن*).

a jafī (v.n.), Voiding dung (an elephant); peeling, stripping; picking (a bone); shovelling away (dirt); casting up (fish) on the shore (the sea); driving (a cloud) about (wind); stirring up and driving off (an ostrich); running swiftly (an ostrich); to be entangled (hair); a rainless cloud; a small ant; — *jifī*, Elephant's dung.

a jafn, The eye-lid; a root or shoot of the vine; a sort of grape; a place near Ta'if; — also *jifn*, The sheath (of a sword).

a jafn, A sword (unsupported by examples).

a jafnat, A large dish, a trencher; a liberal man; a small well; name of a tribe.

a jafang, Futile, frivolous; bosh, nonsense (m.c.).

a jafangi, Absurdity, frivolity. *a jafangiāt* (pl. of the preceding), Absurdities, frivolities.

a jafna, The sheath of a sword; a platter, dish.

a jafni, Palpebral.

a jafwat, *jifwat*, Cruelty, iniquity, injustice, oppression.

a jufūr (v.n. of *چفر*), Becoming languid (a stallion); ceasing to suck (a kid); becoming distended (the sides of the body).

a jufūf (v.n. of *چف*), Being dry.

a jafif, Dry (herbage).

a jiq-jiq, Clamour, noise, tumult; cry of a wounded bird.

a jak, Churning; the sentence signed by the judge; the fifteenth night of the month *sha'bān*, called *shabi barāt*.

a jakād, Summit of a mountain.

a jakāsha, A porcupine.

a jakāk, Grapes of an inferior quality.

a jakar, Earth; a violent wind with rain (dialectal).

a jagād, Name of a bird (otherwise called *q.v.*); summit of a mountain (see *چکاد*).

a jagāra, Different ways or opinions.

a jagāsha, A porcupine

jagtūpūnistān (in Zand and Pāzand) To write.

a jigar, The liver; the diaphragm; the heart; middle of anything; sadness, sorrow; pity, compassion, sympathy; expectation; power; measure; — *a jigar tākhtān*, To fear, to be afraid; — *a jigar khā'idān*, To grieve, to be afflicted; — *a jigar khwurdān*, To grieve, be sorrowful; to toil, drudge; — *a jigar dāsktūn*, To be able, to have the power of doing a thing; — *a jigar daridān*, To use the utmost power; — *a jigar sokhtān bar kase*, To feel pity for, to commiserate; — *a jigar kardān*, To be brave or bold; — *a jigari gurba khwurdān*, To lose something precious; — *a jigari gil*, Bowels of the earth, (met.) the grave; — *a dārū'i jigar*, Medicine or cure for the liver; — *a dār jigari gil giriftān*, To bury in the ground.

a jigar-āshām, Afflicted, sad.

a jigar-āgand, Sheep's guts stuffed.

a jigar-āwar, Strong-minded.

a jigar-band, The liver, lungs, and heart; a son; anything lean and weak; — *a jigar-band peahi zāgh nihādān*, To choose misery for one's portion.

a jigar-tāb, Diseased in the liver.

a jigar-tāz, Afraid, timorous.

a jigar-tāfta, Deeply in love; hectic.

a jigar-tishna, Thirsting, longing.

a jigar-josh, What stirs or moves the heart powerfully.

a jigarji, A seller of livers, &c.

a jigar-khāy, Afflicted, sorrowful.

a jigar-khōsta, Heart-sore.

a jigar-khwāra, A magician, sorcerer; a fabulous being; deeply afflicted.

a jigar-khwāri, Great affliction or misery.

a jigar-dār, Bold, brave.

a jigar-dārī, Boldness, bravery, valour.

a jigar-sā, Wearing away the liver, afflictive.

a jigar-soz, Liver-inflaming, tormenting.

a jigar-tasādi, Disease of liver.

a jigar-kash, Pained, afflicted.

a jigar-gāh, The seat of the liver, the abdomen; the bowels.

a jigar-garm, Hectic; an ardent lover.

a jigar-gosha, A corner, lobe of the liver; the heart; a son; — *a jigar-gosha'i man*, An affectionate mode of addressing a child or a mistress, darling.

a jigrana, A kind of crane.

a jagrūnītan (in Zand), To strike.

a jagari, A medicinal seed; name of a plant; — *a jagari*, Of the nature of liver (as colour); livid; — *a aqīqi jagari*, A cornelian.

a jagari-dāgh, An indelible mark.

or stain; a natural spot; inconsolable grief.

جکی *jigi jigi*, A cry of fear; an exclamation expressive of surprise or pleasure.

جگج *jagija*, A pot for holding grease.

جل *jal*, A lark; the inside or (according to some) the outside of the mouth; the midst of the sea; a handle, hilt, haft; thread;—*jil*, The handle of a knife, &c.;—

jul (for A. *جُل* q.v.), A horse-cloth; a veil (hung before a sanctuary);—*juli āb* (*bak, pāni, wazagh*), A green film which floats on stagnant ponds.

جل *jalla*, He was great; hence the following phrases used in apposition with *khudā, allāh, haqq*, God: *jalla jalālu-hu*, Exalted be His glory!—*jalla zikru-hu*, Exalted be His name!—*jallu shānu-hu*, Exalted be His power;—*jalla wa 'alā*, May He be glorified and exalted.

جل *jall* (v.n.), Collecting (camel's dung); the sail of a ship;—*jill*, A carpet; clothes, garments;—*jull*, A housing, covering for a horse; principal or greater part of a thing; (from P. *gul*) a rose; a jasmine; any red or yellow flower.

جلا *jala'*, Baldness on the forehead;—*jala'* (v.n. of *جلو*), Leaving one's country; emigration; driving into exile; brightening, polishing; making clear and known; casting aside (a garment); [*jalā'i waṭan kardān*, To quit one's country;]—*jilū*, Presenting a bride to her husband adorned and unveiled; a collyrium.

جله *jallū'*, A polisher, scourer; detergent, deterrent, cleansing.

جله *jali'at* (v.n. of *جلا'*), Throwing, prostrating; casting off, flinging away.

جالب *jālūb*, An ear-ring, a pendant.

جالب *jilāb*, A wallet; a sword-case; (for P. *gil-āb*) muddy water;—*julāb*, Name of a poet;—*jallāb*, One who goes about with slaves or cattle, who hawks things about from place to place;—*jullāb* (from P. *gul-āb*), Rose-water; sherbet; a purgative.

جلاب بند *jallāb-band*, A hawker.

جلاب *jālābīb* (pl. of *jilbāb*), Ladies' veils.

جلال *jalājil* (pl. of *julul*), Bells, small globular bells hung about the heads and necks of cattle, or round the rims of Arabian drums or cymbals; (in P.) a horse's pottrel hung with little bells; a drum; a certain melodious bird;—*julājil*, Light, airy, cheerful.

جلال *julākh*, A river filling its bed and sweeping away all before it.

جلاد *jilād* (v.n. 3 of *جلد*), Fighting with swords; camels yielding very rich milk; large and hard palm-trees.

جلاد *jallād*, A skinner; an executioner, or whipper; flagellant;—*jallādi falak*, The planet Mars.

جلاد *jalā-dāda*, Polished, burnished.

جلادار *jalā-dār*, Bright, lustrous, brilliant.

جلادة *jalādat* (v.n. of *جلد*), Being hard and strong; hardness; activity, agility, bravery.

جلادت *jalādat-agar*, Hardy, strong; brave; valorous.

جلادهنده *jalā-dihinda*, A polisher, fur-bisher.

جلادی *jallādi*, Executioner's office; cruelty, villainy.

جلز *jilīza*, A musical note.

جللق *jallāq*, An onanist.

جلکار *jalā-kār*, A polisher, fur-bisher.

جلگر *jalāgar*, A book-binder; a polisher; a glass-grinder; a glazer, cloth-presser.

جلال *jalāl* (v.n. of *جل*), Being great, illustrious, exalted in dignity and majesty; greatness, grandeur, eminence; dignity, state; mighty power; majesty, splendour, glory; awe, awfulness; (abbreviation for *jalālu 'd-dīn*) a proper name; [*jalāli harisa-paz*, Name of a cook of Shirāz celebrated for preparing the dish *harisa*;]—*jilāl* (pl. of *jull*), Housings, horse-coverings;—*julūl, jullāl*, Great, bulky; illustrious.

جلالة *jalālat* (v.n. of *جل*), = *جلال* q.v.;—*julālat*, A large she-camel;—*jallālat*, A cow that eats dung and spoils her milk.

جلالی *jalālī*, Great, illustrious, majestic, glorious; terrible, awe-inspiring; an era reckoned from Jalālu 'd-dīn (Akbar Shāh), and beginning 1079 A.D.;—*īmi jalālī*, One of the terrible attributes of the deity.

جلالیات *jalāliyat*, Name of a sect who worship the more terrible attributes of the deity; the followers of Jalāl Bukhārī; a kind of pigeon; a fine species of wheat.

جلانک *jalinak*, A certain game; a beetle.

جلانگر *jilāngar*, A locksmith.

جلانه *julāna*, A beetle.

جلو *jaliw*, A wheel (doubtful word).

جل وطن *jalū-waṭan*, An exile, an emigrant.

جل وطنی *jalū-waṭanī*, Emigration, banishment.

جله *jullāh, julāh*, A weaver.

جله *julōhik*, A reel of thread; a weaver; a ball thrown by a ballista, &c.

جلال *jalā'il* (pl. of *jālil*), Great (things).

جلب *jalb, jalab* (v.n. of *جلب*), Drawing, attracting; bringing, fetching; driving cattle, slaves, &c., for sale; gaining, providing for a family; scheming for the acquisition of (m.c.); urging on (a horse);—*jalab*, (Cattle) driven from place to place for sale; (in P.) a courtesan; noise, tumult; fraud, deceit;—*jilb*, The curved timbers of a camel's saddle;—*julb, jilb*, A thin cloud without rain.

جلبا *julbā*, The beam to which the rope of a bucket is fixed (doubtful word).

▲ *jilbāb*, A decrepit old man; a long veil, a shift, or pelisse worn by the Eastern ladies; — *jilbūb shangarf*, Red tulips; roses.

جلبان *jilbān*, Pease.

▲ *jalabat*, Sounds, clamours, mixed murmurs; — *julbat*, The cuticle which grows over a wound when healing; leather used for or in camel's saddles; adversity.

جلبو *jalbū*, A plant resembling mint.

جلبیب *jalbīb*, Ivy.

جلبہنگ *jilbahang*, Seed of a yellow flower.

جلبز *jilbez*, An informer, make-bate; a halter; picked, chosen (see جلور).

▲ *jallat*, *jillat*, *jullat*, The dung (of camels or sheep); — *jillat*, Great personages, lords, leaders; — *jullat*, A date-basket (made of palm leaves), a hamper.

▲ *jallat*, Third person fem of جل, q.v.; — *jallat hikmatu-hu*, Great is His wisdom, may His wisdom be exalted.

جلتا *jaltā* (in Zand), The skin of man or beast.

جلتاگ *jaltāg*, Wild sorrel.

جلتاکا *jaltaka*, A waistcoat (m.c.).

▲ *juljul* (in P. *jaljal*, *jiljal*), Little bells appended to the neck (of a camel); also those which are hung round about the rim of a tambourine; a certain melodious bird; light, airy, cheerful; name of a place.

▲ *juljulān*, Coriander-seed; sesame seed; the innermost heart (= سويداء, q.v.); — *juljulini habashī*, Seed of the black poppy; — *juljulāni misri*, A certain poisonous plant; the Egyptian lotus.

▲ *jalh* (v.n.), Cropping (as cattle the leaves of trees); peeling, barking (a tree); — *jalah* (v.n.), Being bald on the sides of the head; baldness; — *jullah*, (An ox) without horns, dodded.

▲ *jald* (v.n.), Striking, lashing, whipping; forcing against the will; biting (as a serpent); lying with; onanism; hard, strong (man); penis; quick, active, brisk; hasty, rash, precipitate; fierce; soon, without delay; — *jalad*, Hard level ground; camels or sheep that neither breed nor give milk; — *jild*, The skin, hide, leather; binding (of a book); volume, book.

▲ *jald-bān*, Expeditious, fleet, hasty; an active man.

▲ *jald-bazī*, Haste, speed, despatch; activity, agility; precipitation.

▲ *jald ba-jald*, Quickly, speedily.

▲ *jild-band*, *jild-sāz*, A book-binder.

▲ *jild-bandī*, *jild-sāzī*, Book-binding.

▲ *jaldat*, A whipping.

▲ *jald-qadam*, Swift of foot, fleet.

▲ *jild-gar*, A book-binder.

▲ *jald-mizāj*, Hasty, precipitate; quick-tempered.

▲ *jalāz*, *juldā*, A reward; a gift from a great personage.

▲ *jaldī*, Speed, haste, quickness, swiftness; expedition, despatch; precipitation, rashness, abruptness, impetuosity; — *jildī*, Referring or belonging to the skin, cutaneous.

▲ *jils*, A companion, comrade, messmate; a guest.

▲ *julasā'* (pl. of *jalis*), Companions.

▲ *jalsā-khatibi*, The sitting down of the khatib (preacher) between the readings of the first and second *khatbah*.

▲ *jilsām*, A pleurisy.

▲ *jalsat*, *jalsa*, A sitting, meeting; society; posture, situation, seat, post, state, bearing; social gathering; committee; — *jalsa'i umarā*, Assembly of nobles; senate; House of Lords; — *jalsa'i hakim* ('adālat), The bench; a tribunal.

▲ *jalsā-khatibi*, = *jalsā-khatibi*, جلسا خطیبی, q.v.

▲ *jalt* (v.n.), Drawing (a sword).

▲ *jal'* (v.n.), Pulling off clothes; — *jala'* (v.n.), Being uncovered (the front teeth); being shameless (a woman).

▲ *jalghoza*, A nut resembling the pistachio; — *jalghoza'i hindī*, A kind of wild fruit; seed of onion.

▲ *jalf* (v.n.), Striking (with a sword); plucking, tearing up, uprooting; — *jalf*, *jilf*, Hard, severe, churlish, mean; a miser; — *jilf*, Any empty vessel, pot or pan; an animal disembowelled, and skinned; anything empty in the middle.

▲ *jilf*, Silly, trifling; fearless (see the preceding).

▲ *julfār* (for P. *gul-par*), A village near Marv; (also *jullafār*) a town in 'Uman.

▲ *jalq*, Masturbation, onanism; — *jalq zadan*, To onanise, pollute oneself.

▲ *julg*, The thousand and eightieth part of an hour, or 1/1080th part of a night and day.

▲ *jalak*, A small melodious bird.

▲ *julkā*, Territory, level ground; a plain.

▲ *jalkāra*, *julgāra*, Opposite ways or opinions.

▲ *julkāh*, *julka*, Territory, level ground; a plain (also *julgāh*, *julga*).

▲ *jalm* (v.n.), Cutting; — *jilm*, The tallow of sheep.

▲ *jilm*, Name of a country in the Panjāb.

▲ *jalmāgā*, A cucumber.

▲ *jalmad*, A huge stone; a stern man.

▲ *jullanār*, *julnār* (P. گلنار), Pomegranate-flowers.

▲ *jalanjāna*, Wild mint.

▲ *jiling*, Jangling of chains and the

like; a kind of silken stuff wrought with gold and silver or not; stalk of cucumbers, gourds, melons, and the like; a shrimp.

▲ جلو *jalo* (v.n.), Leaving a place, emigrating.

جلو *jilau*, pop. *jilau*, horse-bridle; reins; a horse led for parade; in front of, before, forward (m.c.); [*jilau andākhtan* (*dādan, wil kardan*), To give the reins;—*jilau chādir*, In front of the tent;—*jilau kase raftan*, To go towards, to attack;—*jilau giriftan*, To seize the reins, or in front, to stop;]—*jalū, jilū, julū*, A roasting-spit; brisk, caucy; ill-tempered.

جلواد *jahwād*, Ill-temper, bad disposition.

جلوآب *jilwāz*, A sergeant or attendant on the collector of tribute or revenue.

جلو آهن *jalū-āhan*, An iron spit.

▲ جلوآب *jilwat*, *jilwa* (v.n. of جلو), Presenting a bride to her husband adorned and unveiled; the meeting of the bride and bridegroom; the nuptial bed; the bridal ornaments; splendour, lustre, effulgence, transfiguration;—*jilwa dādan*, To dress (a bride); to adorn, adjust, polish;—*az jilwa andākhtan*, To deprive of lustre, to take away from the appearance (m.c.).

جلو چوب *jalū-chob*, A wooden spit.

جلو خان *jilau-khān*, Front, façade of a house (m.c.).

جلوآباد *jalūd*, A city; a village.

▲ جلوآب *julūd* (pl. of *jild*), Skins, hides; penes.

جلوآر *jilau-ār*, Who runs by the side of a rider holding to the bridle; an attendant, a groom.

جلوریز *jilau-raz*, At full speed; swift, haste.

جلوز *jalūz*, جلو *jalūza*, The pistachio-nut.

▲ جلو *jillaus*, A filbert-nut; bold; robust.

▲ جلوس *julūs* (v.n. of جلس), Sitting; sitting down to table; accession to the throne, coronation; state, pomp; (pl. of *jalīs*) sitters, men sitting together;—*julūs kardan*, To sit, to sit down; to ascend the throne.

▲ جلوئی *julūsi*, Of the beginning of a reign, relating to the accession.

▲ جلول *jalūl* (pl. of *jall*), Sails of ships.

▲ جلوآه *jalaulā*, Name of a Persian village.

جلوآند *jalwand*, A lamp, a candle.

جلوناک *jalūnak*, Melon or cucumber-stalks.

▲ جلو *jilwa* (see A. جلو), Splendour; blandishment, loveliness; (met.) the world.

▲ جلو بدست *jilwa-badast*, Possessed of loveliness.

▲ جلو بهشت *jilwa-bihisht*, Of heavenly splendour; a paradise of loveliness.

▲ جلو پرداز *jilwa-pardās*, Of perfect loveliness; of consummate splendour.

▲ جلو پناه *jilwa-panāh*, Resplendent, lustrous.

▲ جلو طراز *jilwa-tarāz*, Adorned with loveliness; resplendent.

▲ جلو فروش *jilwa-farosh*, Coquettish.

▲ جلو کنان *jilwa-kunān*, Clear, manifest, conspicuous, splendid.

▲ جلو گاه *jilwa-gāh*, A bride's apartment, in which she is unveiled by her husband; the world.

▲ جلو گذار *jilwa-guzār*, Of penetrating splendour.

▲ جلو گر *jilwa-gar*, Manifest, conspicuous.

▲ جلو گوی *jilwagār*, Conspicuous, splendour; blandishment, loveliness.

▲ جلو مست *jilwa-mast*, Intoxicated with blandishments.

▲ جلو ناک *jilwa-nāk*, Resplendent.

▲ جلوئی *jalwi*, A mincing gait; who walks with such; suite.

جلوین *jalwis*, *jilwis*, *julwis*, A bridle-rein; picked, chosen; a sycophant, informer;—*jalwis*, Leader of infantry; a mercenary judge.

▲ جلو *julla*, A fungus; a basket, canister; a ball of thread; a date-tree; a jar, drinking-vessel; (for *jullāh*) a weaver; confinement (of a woman, this meaning unsupported by examples).

▲ جلو *jalk*, *jalch* (v.n.), Experiencing a partial loss of hair on the forehead.

▲ جلوئی *jalhi*, The foetus of an animal (doubtful).

▲ جلو *jali*, Clear, manifest, evident; bright, shining, resplendent; large, plain (hand-writing); distinctly-sounded (letter);—*fasli jali*, The season before the commencement of the rains in which a crop of rice is cut (in India).

▲ جلوئی *jalīyat*, Anything clear, manifest, lucid; true intelligence.

▲ جلوئی *jalitqa*, A waistcoat (m.c.).

▲ جلوئی *jalid*, Frost, hoar-frost, ice.

▲ جلوئی *jalidqa*, A waistcoat (m.c.).

▲ جلوئی *jalida*, A bone ring worn by archers, a thumb-stall.

▲ جلوئی *jalidīya*, The crystalline lens.

جلوئی *jalīs*, A halter; a mischief-maker.

▲ جلوئی *jalīs*, A companion, comrade, guest, chum.

▲ جلوئی *jalik*, A pot, a tub (for flowers, m.c.).

▲ جلوئی *jalil*, Great, glorious, illustrious; the plant *sumām*, used in covering houses or fencing tents;—*jalilu 'l-ʿtibār*, Greatly revered;—*jalilu 'l-qadr*, High in dignity, august, illustrious.

▲ جلوئی *julail*, A horse-cloth; a covering for a camel-litter; name of a man who kept many cats.

▲ جلو *jam* (Z. *yima*, S. *yama*), Name of an ancient king of Persia, whom they confound with Solomon and Alexander the Great; a monarch, a great king; the pupil of the

eye; the second of the ten intelligences; pure, free, exempt; essence, nature, person; name of a place in the province of Yazd.

▲ *jamm*, Water collected, or flowing into a well; a mass of water; a mass, a multitude, a mob; much, abundant; [*jammi ghafir*, A great multitude;]—*jimm*, A devil, devils;—*jumm*, A kind of shell-fish, a shell.

▲ *jamman*, In a heap, crowd, pell-mell.

▲ *jammā'*, A sheep without horns, dodded.

▲ *jamājim* (pl. of *jumjumat*), Skulls; chieftains.

▲ *jimāh* (v.n. of *جَمَح*), Being restive, refractory (a horse);—*jummāh*, A round-headed arrow with which boys learn to shoot.

▲ *jamākh*, A bridle, a curb (unsupported by examples).

▲ *jamiā*, A dry season; ground unwatered by rain; anything not growing or increasing, inorganic; a fossil; [*jamādu 'l-kaff*, Frozen-handed, i.e. avaricious;]—also *jimād*, A sort of garment.

▲ *jamādāt* (pl. of *jamād*), Minerals, fossils.

▲ *jumādā*, Name of two months (the fifth and sixth) of the Arabian year;—*jumāda 'l-ūlā* (-auwal, supplying *shahr*, month), Jumāda the First.—*jumādā 'l-ukhrā* (ākhir), Jumāda the Second.

▲ *jumādī*, Inanimate, inorganic.

▲ *jimār* (pl. of *jamrat*), Small stones (thrown in the solemnities of Mecca);—*jummār*, The pith of a palm-tree.

▲ *jammāz*, Quick (camel).

▲ *jummāzat*, *jummaza*, Quick-travelling (she-camel); dromedary.

▲ *jumūnāzagan* (pl. of the P. form of the preceding), Camels, dromedaries; swift messengers.

▲ *jammāzwān*, Camel-keeper or leader.

▲ *jam-isparm*, A creeping plant.

▲ *jamāsh*, Cheerful, sprightly; a deceiver, cheat; deceit; drunken; jollity, mirth, impudence; drunkenness, revelry, riot; fierceness, roughness; decorator, adorer; [*jamāshānigul*, Flower-gatherers;]—*jammāsh*, An amorous glance.

▲ *jimā'* (v.n. of *جَمَعَ*), Concubitus, coitus; all, universal; a multitude, sum total, whole; a large cauldron;—*jimā'u 'l-ism*, Wine;—*jimā' dālan* (*kardan*), To copulate;—*jimā'i nā-jā'iz*, Illicit intercourse.

▲ *jamā'at*, A crowd, troop, body; a heap, collection; a meeting, assembly, council, congregation; a faction; a class, order, rank;—*jamā'ati sanad-yāfta*, An incorporated company, a corporate body;—*jamā'ati muttāfiqa*, An association.

▲ *jamā'at-dār*, A leader of troops.

▲ *jamāl* (v.n. of *جَمَلَ*), Being fair, comely, becoming; elegance, beauty, grace (of body or mind);—*jimāl* (pl. of *jamāl*), Full-grown camels;—*jumāl*, Very handsome;—*jammāl*, A camel-owner or driver.

▲ *jamālistān*, A place abounding in beauties.

▲ *jamāl-log* (*jamāli log*), *جمالوك*, Name of a famous robber.

▲ *jamālī*, Amiable, lovable (attribute of divinity (in opp. to *jalālī*, terrible).

▲ *jamām* (v.n. of *جَمِمَ*), Resting (an exhausted stallion or jaded horse); rest;—*jamām*, *jimām*, *jumām*, Fulness (of a cup, &c.).

▲ *jumān*, A kind of wood, the exterior of which is black, and the inside of a pistachio-green (see *دار*).

▲ *jumān*, A pearl; a globule of silver resembling a pearl.

▲ *jumāna*, The middle (of an assembly, &c.).

▲ *jamānī*, A cupbearer.

▲ *jamāhīr* (pl. of *jumhūr*), Republics, commonwealths; states, nations;—*jamāhīri naṣārā*, The Christian republics.

▲ *jammāt*, A reservoir of water; a well full and overflowing; a crowd, troop;—*jummat*, Hair flowing over the shoulders.

▲ *jamtūd*, Exulting in; reviewing with complacency, good deeds done by oneself.

▲ *jam-jāh*, Place of assembly; whose dignity or majesty is like Jam (for Jamshed); imperial.

▲ *jumjum*, A kind of shoe, the under part made of rags, the upper of string, worn by dervishes.

▲ *jumjumāt*, *jamjuma*, The skull; a wooden cup; a well dug in a brackish place.

▲ *jamh* (v.n.), Being refractory, vicious (horse); being self-opiniated.

▲ *jamd* (v.n.), Freezing, congealing (water or blood); congelation; connection;—*jamad*, Ice, snow, anything congealed or rigid;—*jumd*, *jumud*, *jamad*, High ground;—*jamādī chīni*, Native alkaline salt.

▲ *jamdār* (for *jama-dār*), Keeper of the wardrobe (honorific office and title).

▲ *jamdar* (said to be derived from *jamb*, Side, and *dar*, Rending), A kind of weapon.

▲ *jamr* (pl. of *jamrat*), Live coals.

▲ *jamrat* (pl. of *jamrat*), Live coals.

▲ *jamrat*, *jamra*, One live coal; gravel or small pebbles; heat from the ground; vapours, warm exhalations rising out of the earth in the spring; a skin-disease; a tribe united amongst themselves but mixing with others; a sacred solemnity or peregrination performed in the valley of

Mina, near Mecca, in which they defy and throw stones at a figure representing the devil.

چمری *jamrī, jumrī, jimrī*, Poor, mean; turbulent (see چمری).

چمریوار *jamriwar*, = چمری below, of which it is probably a misreading.

چمر *jamz* (v.n.), Travelling quick (a camel).

چمریوار *jamriwar*, A horse white of face, belly, and two of his feet.

چمس *jame*, Ice;—*amas*, Little eminences in a garden.

چمس *jamast, jamist*, A coarse blue gem, said to prevent intoxication or to produce pleasant dreams; a low, mean, illiterate person.

چمش *jamsh* (v.n.), Shaving (the head); milking with the tips of the fingers; a low voice, soft voice; making love.

چمش *jamash*, An eye-glance; the turn of the eye and outstretched neck (of rapacious birds when going to seize their prey).

چمشاب *jamshāb*, Solomon; Jamshed.

چمشاک *jamshāk, jamshak*, A shoe.

چمشید *jamshed*, Name of a Persian king;—*jamshedi māhi, jamshedi māhi-gir*, The sun in Pisces; Solomon; the prophet Jonas.

چمشیدون *jamshedūn*, Solomon; Jamshed, a Persian king.

چم *jam'* (v.n.), Collecting, assembling, bringing together; an assemblage, congregation, gathering; the concourse of people at Muzdalifa on the occasion of the pilgrimage; conjunction; accumulation, aggregate, amount, sum total; (in arithmetic) addition (*jam'-murakkab*, Compound addition); the plural number (*jam'i qillat*, Plural of paucity;—*jam'i kashrat*, Plural of multitude;—*jam'u 'l-muzakkar*, Masculine plural;—*jam'i muṣaḥḥab*, Sound plural;—*jam'i mukassar*, Broken plural;—*jam'u 'l-mu'annaṣ*, Feminine plural); capital, principal, stock, assets; a fund; outlay, cost price; the credit side of an account, credit; collections, receipts; proceeds of land; the government revenue; assessment of the land revenue; assessment (*jam'i abwāb*, Rent of land in India fixed at a subsequent period to the time of the Emperor Akbar;—*jam'i aṣl*, Original rent of land as rated in the reign of Akbar or at some remoter period;—*jam'i kāmīl*, Revenue that has remained unaltered for many years;—*jam'-maḥāl-nir-baḥr*, Port duties, an account of the same;—*jam'-mufaṣṣil*, The aggregate amount of the different sources of revenue;—*jam'-waṣīl-bāqī*, An account stating the rental collections, balances, and arrears of a district or province;—*jam' u kharch*, An account of receipts and disbursements, account current);—*jam' āmadan*, Coire; to be collected (m.c.);—*jam' āwardan*, To gather,

collect;—*jam' bastan*, To join, to collect;—*jam' būdan*, To be assembled, gathered together;—also *jam' shudan*, To be tranquil, secure;—*jam' kardan*, To assemble, bring together, collect (m.c.);—*jam'i lashkar kardan*, To master an army;—*jam'i māl kardan*, To acquire riches;—*aiyāmi jam'*, The days of Mina;—*'aqlat-rū ba-sarat jam' kun*, Collect the wits in your head, gather your wits together (m.c.);—*yar'mi jam'*, The day of judgment; the day of 'Arafat.

چماعت *jama'āt* (pl. of *jam'*), Collections; additions; receipts; accounts, &c.

چم افغانی *jam'-afgani*, Unfailing bowmanship.

چم انداز *jam'-andāz*, An archer whose arrow never misses.

چم بندی *jam'-bandi*, An account of the quantity of land and number of houses in a district; the settlement of an assessment a rent-roll.

چم *jum'al, jum'a*, A handful; Friday, the day of worship among Muhammadans when they assemble in the great mosque.

چم خرج *jam'-kharj*, An account of receipts and disbursements; cash account; account current.

چم خرج نویسی *jam'-kharj-nāwīs*, A book-keeper, an accountant.

چم دادر *jam'-dār*, A native officer of the army so called; the head of any body, as guides, harkāras, &c. (in India).

چم داری *jam'-dāri*, Rank of Jam'dār.

چم ددان *jam'-dān*, A traveller's scrip.

چم مدر *jam'-ṣadar*, The revenue assessment settled directly with the government by the proprietors or contractors.

چم طوماری *jam'-ṭumārī*, A rent-roll.

چم ای *jum'ayī*, The weekly allowance to school-boys paid on a Friday; also the present then given by them to their tutor.

چم بازار *jum'a-bāzār*, A Friday's market (which should be visited only after prayer, i.e. in the later part of the day).

چم *jam'i*, A total, assembly, a many.

چم *jam'iyat*, A collection; a collected state; composure, tranquillity; the number of inhabitants of a place (m.c.);—*jam'iyati khāfir*, Peace of mind.

چم *jam'iyat-khāna*, Audience-hall.

چم *jam'iyat-gāh*, A rendezvous.

چم *jumaqdār*, A mace-bearer (see چمرانی).

چم *jamgard*, Name of an earthly paradise mentioned in the Saddar, written by Zardusht.

چم *jaml* (v.n.), Collecting; melting. (fat);—*jamal, jaml*, A camel; a large salt-water fish;—*juml, jumal*, A cable;—*jumal*, Addition; the whole, aggregate, sum;—*jummāl*, A cable; addition;—*ḥisābi jummal*. The reckoning of the alphabet by *abjad*.

▲ **jumlat, jumla**, Sum, whole, total, aggregate; a complete proposition, a sentence;—**jumla'i ismiya**, A nominal sentence;—**jumla'i sharfiya**, A conditional sentence;—**jumla'i ifaliya**, A qualificative sentence;—**jumla'i fi'liya**, A verbal sentence;—**jumla'i mula'arriya**, A parenthetical sentence;—**jumla'i kā'ināt**, The universe, all creatures, everything;—**jumla'i lashkar**, The whole army;—**az ān jumla**, From, out of the whole;—**bi 'l-jumla**, In substance, upon the whole;—**'ala 'l-jumla**, On the whole;—**fi 'l-jumla**, In short, in substance; a little;—**min jumla**, From, out of the whole.

▲ **jumlagi, jumlahi**, Universality, totality; all.

▲ **jamam** (v.n. of **jam**), Having no spear (a man); being without horns, dodged (sheep); having no battlements (a building).

▲ **jamand** (for **jāy-mand**), A slow horse; slow, weak, languid.

▲ **jamuna** (S. **yamunā**), The river Jumna.

▲ **jamūh**, Restive, refractory;—**jamūh** (v.n. of **jam**), Being restive; being headstrong and leaving her husband's house without leave; hastening, being in a hurry.

▲ **jumūd** (v.n. of **jamd**), Becoming frozen (water); congelation, freezing, frost;—**jumūdi mafsil**, Stiffness of a joint;—**jumūdi na'sh**, Rigidity of a dead body.

▲ **jamūsh**, A restive horse (see **jamush**).

▲ **jamūl**, A melter of fat.

▲ **jamūm**, A brim-full well; a horse always ready for a fresh run;—**jumūm** (v.n. of **jam**), Abounding with water (a well); drawing near (time).

▲ **jamharat** (v.n. of **jamh**), Collecting; the title of a highly-esteemed philological treatise by Ibn Duraid.

▲ **jamhalū, jamahlū**, A kind of grain.

▲ **jamhūr**, Name of an Indian king.

▲ **jumhūr**, A high heap of sand; a large gathering of people; the populace; a community; all, universal; a republic (m.c.);—**umūrij umhūr**, Public or state affairs.

▲ **jamhūri**, Old wine; wine three years old; wine reduced by cooking to a third or half;—**jumhūri**, Republicanism (m.c.); the president of a republic;—**jumhūri rūsh** (for **Fr. rouge**), Red republicanism; a red republic (m.c.).

▲ **jamilūnitān** (in Zand and Pā-zand), To die.

▲ **jamid**, A register of the kings of India; (for **jumādā**) the fifth Arabian month (doubtful word).

▲ **jamī**, The wild fig.

▲ **jamī**, Collected, assembled; an army; a family of Arabs mustered together; all, whole, universal.

▲ **jamī'an**, In whole, altogether.

▲ **jamī'at**, A concourse, etc. (see **jamī'a**).

▲ **jamil**, Beautiful, elegant; good, fair; becoming;—**jumail**, The nightingale (little beautiful); name of a woman.

▲ **jamila**, = the preceding;—**umūri jamila**, Good things;—**auṣāfi jamila**, Good qualities; excellent talents.

▲ **jan**, A side, part, quarter; towards; (in the dialect of Astarābād for **zan**) woman.

▲ **jann** (v.n.), Covering, veiling (darkness); burying; being demoniacal;—**jinn**, vulg. **jin**, A demon; an angel, spirit, genius; a **pari** or fairy; a hobgoblin; the heart; a blossom; anything new; a beginning.

▲ **janāb**, A threshold; a contract; the bolt of a door;—**janāb, junāb**, A saddle-cloth; the flap of a saddle; a stirrup-leather.

▲ **janāb**, Side, margin, brink; an inner court, yard, vestibule; threshold; a place of refuge, hence, as a title of respect, your honour, excellency, majesty, &c.; power, dignity, dominion; [**janābi aqdas ilāhi**, The most holy divine majesty (m.c.);—**janābi jalālāt-ma'āb**, Glorious and august majesty;—**janābi ḥakim**, Your Excellency, Doctor (m.c.);—**janābi 'ālī, janābi mubārak**, Expressions used for you in addressing persons of high rank;—**janābi man**, My dear Sir (m.c.);—**junāb**, Pleurisy.

▲ **janābān** (P. pl. of the preceding), Excellencies, reverences, etc. (m.c.).

▲ **janābat** (v.n. of **janab**), Being a foreigner or stranger; coming amongst, or living with, strangers; loss of sperma; ceremonial uncleanness.

▲ **janāba**, A game for stakes;—**junāba**, Twins.

▲ **janāt**, Plucked, newly-gathered (fruit);—**junāt** (pl. of **jāni**), Gatherers, pluckers; sanners.

▲ **jannāt** (pl. of **jannat**), Gardens, groves, paradises.

▲ **janāh**, Wing, fin, pinion; the arm; the armpit; the side; wing of an army; (with **Nizāmi** and **Firdausi**) advanced guard; (in P. **junāh**) name of a flower, Elephant's ear (see **kuṣ**);—**junāh**, A crime, sin.

▲ **janākh**, The pommel of a saddle (see **janāh**);—**junākh**, A large can.

▲ **jināsa, janāsa**, A bier with a corpse on it, a bier; a funeral; a corpse.

▲ **janāsa-ravān**, A horse.

▲ **janāza-kash**, Drawer of a bier.

▲ **janāgh**, A contract, bargain; the breast-bone of a bird; the bow or pommel of a saddle;—**junāgh**, An outside covering of a saddle (made of a leopard's skin); a surcingle; a stirrup-leather; the flap of a saddle; a cup; a sturgeon.

جنا *junāq*, The flap of a saddle (see the preceding).

جنان *janān* (for *zanān*), Women.

▲ جنان *janān* (v.n. of جن), Growing dark; a dark night; the heart; a garment; a great crowd;—*jinān* (pl. of *jannat*), Gardens with trees, paradise.

▲ جنان *jinnān*, Demons, devils, genii.

▲ جناب *janā'ib* (pl. of *janīb*), Led horses.

▲ جنایة *jināyat* (v.n. of جنی), Committing a crime; a crime, iniquity, offence; remorse for sin;—*jināyat kardan*, To commit a crime.

▲ جنایه ستان *jināyat-satān*, A tax-gatherer.

▲ جنایت نشان *jināyat-nishān*, A spreader of crime or injustice.

▲ جناز *janā'iz* (pl. of *janāsat*), Corpses; births.

▲ جنب *janb*, A side, part; a tract of country; [*āhib bi'l-janb*, A fellow-traveller;]—*janab* (v.n.), Halting, limping, leaning to one side in walking; adhering to the sides (the lungs from thirst); leading a spare horse in a race, on which the rider may spring in case the one on which he is mounted is likely to be beaten;—*janīb*, One who keeps out of the way to avoid meeting and inviting a stranger;—*junub*, A stranger, foreigner, guest; polluted, defiled, in a state of ceremonial impurity.

جناب *janab*, A city where swords are made and whose inhabitants are renowned for good nature and hospitality.

جنبان *jumbān*, Trembling, shaking, stirring, moving; melting.

▲ جنبان *junubān* (P. pl. of *junub*), Poluted.

جنبانیدن *jumbānidan*, To cause to move, to shake, to wag; to rock (a cradle); to shake or churn (milk);—*sari riṣā jumbānidan*, To assent, to consent;—*goṣh u dum jumbānidan*, To wag ear and tail, to fawn like a dog (m.c.).

▲ جنبه *janbal*, A side, part; a withdrawal, secession.

▲ جنبه جنب *janb-jumbān*, With quaking sides.

جنبه *jumbad*, A vault, arch; a caper;—*jumbid*, A rose.

جنبش *jumbish*, Motion, agitation; gesture; work, occupation;—*jumbishi ābā*, The motion of the planets;—*jumbishi akhwāsti*, An involuntary movement (opp. to *jumbishi akhwāsti*, A voluntary movement);—*jumbishi āmadān*, To bestir oneself;—*jumbishi auwal*, The movement of the pen upon the tablet of the Divine decrees; the first motion of the planets setting out from the sign Aries;—*jumbishi samin*, An earthquake;—*jumbishi manishi*, A natural, innate, or spontaneous movement (as of plants, &c.);—*jumbish kardan*, To move, creep;—*dar in jumbish*, At this instant.

جنبش پذیر *jumbish-pazir*, Possessed of motion, movable, moving.

چنبلول *jambalul*, A swing (see چنبلول).

جنبده *jumbanda*, Any moving thing, living creature; creeping thing, reptile; venomous insect.

جنبه *jumba*, = the preceding, of which it is an abbreviation; movement, agitation.

▲ جنبی *jambi*, Lateral.

سز جنبید *jumbid*, Origany, marjoram.

جنبیدن *jumbidan*, To move, stir, shake, vibrate, swing; to beat or throb; to copulate.

جنبیده *jumbida*, Shaking; a leaper, an animal of the chase.

▲ جنبین *jumbain* (obl. dual case of *janb*), On either side (m.c.).

جنبیه *jumbiya*, A kind of arms or armour.

▲ جنة *jannat*, A garden, set with trees; a grove of palm-trees; paradise, heaven; [*jannatu'l-bilād*, The paradise of regions, an epithet of Bengal;—*jannati 'adan* (*māwā*, *ni'm*, *na'im*), Paradise;—*ahāl'i jannat*, The inhabitants of Paradise;]—*jinnat*, Demons; angels; insanity, fury;—*junnat*, A shield.

جنت آهیاں *jannat-ārām-gāh*, جنت مکان *jannat-makān*, جنت نصیب *jannat-naṣīb*, Resting, nestled, placed or sharing in Paradise (a mode of speaking of deceased princes).

جنتر *jantar* (S. *yantra*), A kind of musical instrument used in India; an astrolabe, or similar astronomical instrument.

جنتر نواز *jantar-nawās*, A performer on the *jantar*.

▲ جنتوریة *jantūriya*, Centaury.

▲ جنتی *jannati*, Paradisiacal, heavenly.

▲ جنتیانا *jantiyānā*, Gentian; bitter-wort.

جنگ *janj*, The lowing of oxen.

جنگال *janjāl*, Crowd, multitude.

جنگر *junjar*, Shepherd's staff (a herb).

جنگلی *janjak*, Clover, trefoil (unsupported by examples).

جنگانی *janjanāni*, A superior kind of melon; hence a word used in praise or (probably ironically) in blame or disparagement.

جنگه *janja*, A grape-stone (unsupported by examples).

▲ جَنج *janj* (v.n.), Moving the wings;—*jinj*, A side, margin, shore, coast;—*jinh*, A part or watch of the (night).

جند *jand*, Name of a city in Turkistān;—

jund, Castor, a medicinal substance obtained from the beaver.

▲ جند *jund*, An army, body of troops, legion; allies, auxiliaries, fellow-soldiers; a city; genus, species;—*janad*, Rough ground; stones resembling mud; name of a city in Yaman.

جندسابار *andāsābār*, A city in Persia.

جندال *jandal* (S. *chāḡāla*), The vulgar; a trifling fellow; a toper.

jundbidast, جندبیداست *jundbi-dastar*, The testicles of a beaver.

jandār, جندار *q.v.* Abbreviation of جندار.

jandar, جندر Clothes, garments.

jandar-khāna, جندر خانه Wardrobe.

jandara, جندرة The bar of a door; two pieces of wood used for smoothing linens, a calender, mangle; clownish, boorish, unpolished.

jandaraji, جندرةجی A presser, pressman.

jund shāpūr, جند شاهپور Name of a city in Persia.

jandal, جندل Name of the messenger sent by Faridūn to the king of Yaman to demand his daughter in marriage.

jandal, جندل Stone;—*junadil*, A stony country.

jandqūq, جندقوق A demon (unsupported by examples).

jandūq, جندوق Name of a medicine.

junda, جنده A harlot.

junda-bās, جنده باز A fornicator.

jundi, جندی One soldier, a soldier.

janarāl, جنرال (m.c.) General.

janarāl-qonsūl, جنرال قونسول Consul-general (m.c.)

jins, جنس Genus, kind, stock, sort, mode; gender; goods, movables, articles, things; grain, corn; crop, products; (in arith.) practice; [*jinsi adnā*, An inferior article;—*jinsi auwal*, Superior goods, first-rate;—*jinsi bashar*, The human race;—*jinsi digar*, The fundament;—*jinsi a'lá* (*kāmīl*), (in commerce) An article that fetches a full price;—*jinsi kam ma-khar* (*kam ma-yāb*), Unsalable goods;—*abnā'i jins*, Sons of the same stock, belonging to the same class, kind or rank;—*ismi jins*, A generic or indeterminate noun;—*har jins*, Every kind;]—*janas*, The freezing (of water, &c.).

jiniistān, جینیستان Fairyland.

jins-khāna, جینسخانه A warehouse.

jins-wār, جینسوار According to kind or species, &c.;—*jins-wār jam'-bandī*, Account of revenue assessed at certain rates according to the produce or crops raised.

jinswārī, جینسواری Separately, specifically.

jinsi, جنسی Generic, generical; in kind, in goods.

jinsiyat, جنسیة Correspondence of kind, race, or genus, a generic state; homogeneity.

jinti, جنتین *jintin*, Name of a king of Illyria, after whom the gentian is said to be called.

jintiyānā, جنتیانة The herb gentian.

janaf (v.n.), جنف Deviating (from the right way); swerving; inclining.

janfaj, جنفج Hedge-mustard (*Erysimum officinale*).

janqi, جانقی A consultation, council.

jinksāi, جنکسانک A honorary title of a

Mongol prefect or governor;—*jink-sānaki*, The dignity of prefect.

jankūs, جنکوس Convalescent (see جنکوک).

jang, جنگ War, battle, combat, engagement, fight, skirmish, rencounter; brawling, squabbling, litigating; [*jang āwardan* (*paivastan*), To wage war;—*jang dūnistān*, To possess the science of war;—*jang dū sar dārad*, War has two heads, i.e. two issues (flight or victory);—*jangi sūkhlagi*, A sham fight;—*jang kardan*, To make war, to fight;—*jalādātī jang*, The strength of the battle;—*dil-āwari jang*, The hero of war;—*mahābati jang*, The terror of war];—*jang*, A large ship; a camel which has never borne a load; a large white spot; dice.

jang-ār, جنگار A warrior; (for جنگار) a crab; (for جنگار) rust.

jang-āzmāy, جنگ آزمای Experienced in warfare.

jang-āzmūda, جنگ آزموده A veteran in war.

jangāl, جنگال A butt (see جنگال).

jang-āmez, جنگ آمیز Mixing in battle.

jangānidan, جنگانیدن To cause to wage war; to make thirsty.

jang-āwar, جنگ آور A hero; quarrelsome.

jang-āwari, جنگ آوری Battle, fight, warfare.

jangāh (for جنگ گاه), جنگگاه Battle-field.

jang-bās, جنگ باز Warlike, bellicose, a warrior; a hero.

jang-bāzī, جنگ بازی Bravery; skill in warfare; mock fight.

jang-jalūb, جنگ جلاب Stratagem; a vain attempt; the washing a blackumoor white; procrastination; an ear-ring.

jang-jalībist, جنگ جلابست Au ear-ring (unsupported by examples).

jang-jo, جنگجو Quarrelsome, contentious.

jang-jo'i or *jā'i*, جنگجویی A quarrelsome, litigious turn of mind, quarrelsomeness.

jang-dīda, جنگ دیدد Who has seen battle, experienced in war.

jang-zargari (according to others *jangi zargari*), جنگ زرگری A mock fight, a collusive quarrel between two parties to defraud a third.

jang-sās, جنگ ساز Fit or prepared for combat; a warrior, a fighting man.

jang-sigāl, جنگ سگال Bent on war, pugnacious.

jang-sūd, جنگ سود Who derives advantage from war; who is tried (for *sūda*) in war, an experienced warrior.

jangal (S. *jangala*), جنگل A wood, forest, thicket; a country overgrown with wood, reeds, or long grass; a jungle.

janglāhi, جنگلانی A kite.

jangal-buri, جنگل بری Clearing of jungles;

jangal-buri'i ta'alluqa, جنگل بری تالوقة A spot of ground brought into cultivation by the possessor.

jangaiūk, جنگاویک Lame in the hands or

the feet; an invalid beginning to recover from sickness, but still unable to walk.

جنگلی *jangali*, Wild, untilled, jungly.

جنگوان *jangawān*, *jangwān*, Name of a city in India.

جنگوک *jangūk*, Convalescent, but not yet able to walk.

جنگی *jangi*, Brave, warlike; fighting; a fighter.

جنگیدن *jangidan*, To war, battle; to thirst (the latter meaning doubtful).

جنگیز *jingiz*, The famous Mogul conqueror Gengiz Khān.

جن *janan*, A grave; a winding-sheet; a corpse;—*junan* (pl. of *junnat*), Veils; shields;—*junun*, Madness.

جنوب *janūb*, The south; the right-hand side (originally of a person turned towards sunrise).

جنوباً *janūban*, Southward.

جنوبی *janūbi*, Southern.

جنوح *junūh* (v.n. of *جنى*), Inclining, leaning; causing to incline.

جنود *junūd* (pl. of *jund*), Troops, chessmen.

جنور *janwar*, = جانور q.v.

جنوس *junūs* (pl. of *jins*), Kinds, sorts.

جنون *junūn* (v.n. of *جنى*), Covering; being dark (night); growing luxuriant (grass or trees); flying round and humming (flies); being a demoniac, possessed of a devil; insanity, lunacy, fury, frenzy; darkness;—*junūni khamri*, Delirium tremens;—*junūni dar yak amr*, Monomania; *junūni sab'i*, Rage;—*junūni 'ishqi*, Erotomania.

جنونی *junūni*, Mad, insane; frenzied, passionate.

جنوة *januwa*, Genoa.

جنوبی *janawis*, Genoa; a Genoese (m.c. from It.).

جانبی *janaḥi*, Indian cane; delicate branch.

جانی *jany* (v.n.), Gathering, plucking fruit;—*janā*, *janṭy*, Newly-plucked, fresh-gathered.

جنی *jinni*, Demoniacal; one of the genii, a demon, spirit.

جانب *janīb*, A led horse; (met.) tractable, easy to be led; foreign, strange; an excellent kind of date.

جانبه *janibat*, A led camel; a mount in general, a horse.

جنیبت کش *janibat-kash*, Master of the horse; the leader of a sumpter horse or horse of state.

جنیبت دار *janib-dār*, The leader of a horse of state.

جنیر *juner*, Name of a city in Deccan.

جنین *janin*, A small table (doubtful word).

جنین *janin*, An embryo, a foetus; buried; anything hidden.

جنینوار *janinwar*, The horse-hair bridge

across the eternal fire, over which the Muhammadans fancy they must pass into heaven.

جو *jau*, *jav* (S. *yava*), Barley, a grain of barley; the alloy of four grains of silver in ninety-six of gold; [*jawi barahna*, Barley without husk, oat;—*jawi post-kanda*, Peeled barley;—*jawi sim*, A grain of silver;]—*jū* (see جوی), A river; a yoke; [*az jū'i zar ātish kashidan*, To pour wine out of a golden flask;]—*jo*, (in comp.) Wishing, desiring.

جوا *jauw*, Air, sky, atmosphere; space between heaven and earth; low ground.

جوا *jawā* (in the dialect of Astarābād), Separation.

جواب *jaw-āb*, Barley-water.

جواب *jawāb*, An answer, reply; [*jawābi khitāb*, An answer to a question;—*jawāb dādan*, To answer for, to be responsible (m.c.);—*jawābi šāf*, A clear, positive answer;—*jawābi šawāb-nisāb*, A right and true answer;—*jawābi qat'i*, A categorical answer;—*jawāb kardan*, To answer;—*jawābi nā-jawāb*, An impertinent answer;]— (for *jawābi*, pl. of *jābiyat*), Large cisterns or tanks.

جواب بالا *jawāb-bālā*, Prevail your advice!

جوابدار *jawāb-dār*, A person responsible.

جواب ده *jawāb-dih*, Respondent; one who makes an obstinate defence; amenable, accountable.

جواب سوال *jawāb-suwal*, Questions and answers, talk.

جواب سوالی *jawāb-suwalī*, Reply, rejoinder.

جواب نامه *jawāb-nāma*, Letters of reply; a writing fixed to the winding-sheet or the breast of the deceased, which is intended to be read by the angels Munkir and Nakir, should his soul be too much flurried to answer their questions.

جواب نویس *jawāb-nawis*, A writer of orders or replies.

جوابی *jawābi*, A respondent; a kind of bill of exchange, which is not paid till notice is received of the bill's having been taken up; a chorus, especially in repeating a *marḡiya* or elegy; (pl. of *jābiyat*) ponds, cisterns.

جوابی سوالی *jawābi-suwalī*, A mediator, attorney, envoy.

جواد *jawād*, Liberal, beneficent;—*jawādi muḡlag*, (God) The universal benefactor.

جواذب *jawāzib* (pl. of *jāzibat*), Attractive qualities, allurements.

جوار *jawār*, Water plentiful and deep; (for *jawāri*) ships;—*jiwār*, *juwār* (v.n. 3 of جور), Becoming a neighbour; neighbourhood; remaining constantly in the mosque (for prayer); receiving under protection, giving security from oppression.

جوار *juwār*, Leave, permission (doubtful word).

أ جوار *jawārīḥ* (pl. of *jārīḥat*), Birds and beasts of prey; members of the body, limbs.

أ جوارش *jawārīsh* (from P. *guwārish*), Whatever is used in the dressing of meat, or assists in digestion; a digestive stomachic.

أ جوارى *jawāri* (pl. of *jāriyat*), Ships; female slaves, servant-girls, lasses, girls, damsels;—*jawāri u ghilmān*, Girls and boys; maid-servants and men-servants;—*jawāri'i munsha'āt*, Ships under full sail.

جوار *jawāz*, *juwāz*, جواران *juwāzān*, A large wooden or stone mortar for pounding grain; oil-press, sugar-mill.

أ جواز *jawāz* (v.n. of جوز), Passing, passage; being allowed, permitted, lawful, or allowable; permission; lawfulness; propriety; a passport, a custom-house permit; safe-conduct; escape; water with which cattle or ground is watered;—*juwāz*, Thirst.

جواره *juwāza*, A ventricle of sheep or kid stuffed with meat, and dressed; a mortar (see جوار).

أ جوازیه *jawāsiyat*, Allowability; legality; propriety.

أ جواس *jawāss*, Senses.

أ جواسیس *jawāsis* (pl. of *jāsūs*), Spies.

أ جوا *jawwāg*, Stout, big, corpulent; one who walks with a haughty air, proud, haughty.

أ جوال *jiwāl* (pl. of *jūl*), Walls or parapets of wells.

جوال *juwāl*, A sack, bag; half of (a horse-) load; the human body; deceit, fraud; anything open, uncovered;—*bū sag ba-juwāl raftan* (dar *juwāl shudan*), To meet with an ill-tempered or foolish person;—*dar juwāl shudan*, To be cheated;—*dar juwāl kardān*, To cheat, to deceive.

جوالدر *juwāl-dar*, A large packing-needle; a sack-maker.

جوالدری *juwāl-dorī*, Sack-making.

أ جوالی *jawāliq* (pl. of the following), Large corn-sacks;—*jiwāliq*, *juwālaq*, *juwāliq* (for P. *juwāl*), A sack;—*juwāliq* (for P. جوالق q.v.), A religious tunic, a dervish's mantle of a blue colour.

أ جوالیق *jawāliqāt*, جوالیق *jawāliq* (pl. of *jawāliq*, &c.), Sacks.

جوام *juwām* (in Zand and Pāzand), A day.

أ جوامی *jawāmiḥ* (pl. of *jāmiḥ*), Restive (horses).

أ جوامی *jawāmi'* (pl. of *jāmi'*), Comprehensive, full; temples, mosques;—*jawāmi'u 'l-kalim*, Comprehending many significations, the Kur'ān.

أ جوامیس *jawāmis* (pl. of *jāmis*), Buffaloes.

جوان *jawūn* (S. *yuvān*), Young; a young man, youth, lad; a catamite; rice;—*jawāni*

khush-shakl, (met.) Rice;—*jawāni sang-dida*, A strong, well-trained youth.

جوان اسپرم *jawān-isparam*, Name of an odoriferous herb.

جوانا مرگ *jawānā-marg*, Who dies in the flower of youth; untimely death.

جوانان *jawānān* (pl. of *jawān*), Youths.

جوانانه *jawānāna*, Manly, gallantly.

أ جوانب *jawānib* (pl. of *jūnib*), Parts, sides; tracts, environs, quarters; boundaries;—*jawānibi arba'a*, The four sides, parts, or quarters, i.e. the whole.

جوانبخت *jawān-bakht*, Young; fortunate, promising; a brave, noble, generous youth.

أ جوانح *jawānih* (pl. of *jāniḥat*), The lower ribs, the ribs which meet on the breast.

أ جوان دولت *jawān-dawlat*, Of youthful fortune, fortunate, prosperous.

جوانفار و برافار *juwānghār u barānghār*, The left and right wings of an army.

جوانک *jawānak*, A youngster (m.c.).

جوانمرد *jawān-mard*, A young man; a generous youth; brave, generous, manly; a master butcher.

جوانمردی *jawān-mardī*, Generosity, manliness.

جوانمردک *jawān-marg*, Who dies young; death or bane to young men, an insulting word addressed to women (m.c., see جوانمردک and the following).

أ جوانموت *jawān-maut*, Untimely death.

جوانه *jawāna*, A young man; youth.

جوانه سال *jawāna-sāl*, Young in years.

جوانی *jawānī*, Youth; youthful; a young man;—*jiwānī*, Aniseed.

جوانیک *jawānik*, A female sparrow (unsupported by examples).

أ جواهر *jawāhir* (pl. of *jauhar*), Ores, metals, precious stones; jewels, gems; essences, substances;—*jawāhiri sukhun*, Chosen words, elegant phrases.

أ جواهرات *jawāhirāt* (pl. of the preceding plural), Jewels, gems (m.c.);—*jawāhirāti asl*, Real or genuine jewels;—*jawāhirāti badal*, Imitation jewels.

أ جواهر آلات *jawāhir-ālāt*, Jewelled regalia (m.c.).

أ جواهر دان *jawāhir-khāna*, *jawāhir-dān*, Place where jewels are kept, treasury, jewel-office.

أ جواهر نگار *jawāhir-nigār*, Jewelled, studded with jewels.

أ جواهری *jawāhiri*, A dealer in jewels, a jeweller.

أ جواهری *jawā'is* (pl. of *jā'isat*), Gifts, rewards.

أ جواهری *jawā'if* (pl. of *jā'ifat*), Low hills; *jawā'ifu 'n-nafs*, The innermost or deepest recesses of the soul.

جوب *jūb*, A stammerer (unsupported by examples).

أ جوب *jaub* (v.n.), Cutting; tearing; traversing (a country); a shield; a shift

without sleeves; a fire-grate or chafing-dish; a large leathern bucket.

جوبار *jūbār*, Name of a place belonging to Bukhārā.

جوبال *jūbāl* (in Zand), A wallet, sack, bag.

جوبو *jau-ba-jau*, Grain by grain, a little at a time, by degrees; piecemeal, to atoms.

جوبه *joba*, A market-place.

جوبينه *jaupina*, The bird Humā.

جوتيه *jautara*, A minaret, a lofty turret; a lighthouse.

جوج *jūj*, *jauj*, A cock's comb; a crest; a pennant, vane;—*jūj*, (in the Malay language) Draughts, backgammon.

جوجادو *jau-jādū*, A bitter grain like an oat.

جوجار *jūjar*, *jojiran*, *jojira*, A dirham weighing 48 grains.

جوجگاه *jauja-gāh*, A field of battle.

جوجام *jojam*, A branch with flowers and fruit.

جوجن *jūjin* (in Zand and Pāzand), A drachma of 48 grains;—*jojan*, (in Hindi) A *yojana* or distance of 4, 5 or 9 miles.

جوجو *jau-jau*, Bit by bit, in pieces, to pieces; name of a city famous for musk, silks, and camphor;—*jūjū* (جوجو *jūchū*), A sparrow (unsupported by examples).

جوجو *ju'ju'*, A bird's breast; a ship's prow.

جوجه *jūja*, A chicken, a poult; = *q. v.* (the latter doubtful).

جوح *jauh* (v.n.), Eradicating, uprooting.

جوحی *jūhi*, Name of a buffoon (see جوحی).

جوجک *jaukh*, A troop.

جوجان *jaukhān*, A drying-place for dates.

جود *jaud* (v.n.), Falling in abundance (rain); (pl. of *jā'id*) excellent; heavy rains;—*jūd* (v.n.), Liberality, generosity, munificence; (pl. of *ajyad*) long-necked.

جوداد *juwādā* (pl. of *jawād*), Literal men.

جودان *jaudān*, *jaudāna*, A fragrant species of camphor; a kind of pomegranate having dry seeds; a bird's crop; the mark in a horse's tooth, resembling a barley-corn, indicating his age; a species of willow.

جوده *jaudat* (v.n. of جود), Being good, excellent; quickness of apprehension, intelligence; ingenuity; benignity;—*jūdat*, Fleetness (of a horse).

جودر *jaudar*, An ox, a cow; a herb growing in wheat.

جودره *jaudara*, A herb growing amongst wheat; name of a certain general.

جودی *jūdi*, Mount Ararat in Armenia (where the ark is supposed to have rested).

جوداب *jūgāb*, A dish of sugar, rice, and meat.

جوزار *jau-zar*, In morsels, piecemeal.

جوزیر *jauzir*, The wild calf.

جوزر *jaur*, A bumper of wine presented to

anyone; one of the lines upon the famous cup of Jamshed; [*bāda ba-jaur dād*, He plied him with wine;]—*juwar*, Height, summit; above;—*jūr*, Equal, alike; a comrade, friend, companion (m.c.).

جور *jaur* (v.n.), Deviating from truth or the right way; tyrannizing over; injustice, violence, iniquity, oppression, tyranny; [*jaur kardan*, To injure;—*jaur u zulm*, Tyranny and oppression;]—*jūr*, A name of Fīrozābād, famed for its roses; a quarter at Nishapūr;—*juwar*, A village near Isfahān;—*juwarr*, Copious rain accompanied by loud thunder; strong-voiced (camel).

جوراب *jurāb*, A stocking (m.c.).

جورآباد *jaur-ābād*, Name of a place in Iran.

جوراب بند *jurāb-band*, A garter (m.c.).

جوراب فروش *jurāb-furosh*, A seller of stockings (m.c.).

جوراب *jaurab*, A shoe, sandal; a stocking.

جوربور *jūrbūr*, A pheasant; a jungle-cock.

جورپشه *jaur-peesha*, Oppressive; a tyrant.

جوره *jūra*, Equal in size, weight, colour, &c. (see *jūr*).

جوز *jauz* (from P. گوز *gaus*), A nut;—*jauzu 'r-rat*, A saponaceous nut;—*jauzu 's-saru*, Fruit of the cypress-tree;—*jauzu 'l-larfū*, The tamarisk-nut;—*jauzu 'l-līb*, A nutmeg;—*jauzu 'l-qaiy*, Nux vomica;—*jauzu 'l-kausal*, The physic-nut;—*jauzu 'l-maraj*, The winter cherry;—*jauzi buwā* (*būya*), Nutmeg;—*jauzi suraiyā*, The middle or cluster of the Pleiades;—*jauzi khānis*, An unsound nut;—*jauzi rāmī*, A walnut;—*jauzi gandum*, Sandix-gum, juniper;—*jauzi mā'il*, The thorn-apple;—*jauzi hindī*, A cocoa-nut; a walnut;—*jauz ma-shikan* (*ālī bi-bin*), Do not break the nut, look (first) at the horoscope (said to enjoin confidence where a risk is to be run).

جوزا *jauzā*, A black sheep white in the middle of the body; the constellation Gemini; Orion; name of a woman.

جوزاغند *jauz-āghand*, A peach stuffed with walnut-kernels.

جوزاک *jauzāk*, Sorrow; sorrowful.

جوز بر گنبد *jauz bar gumbad*, (Throwing) a walnut upon a cupola (a phrase employed to signify labour in vain);—*jauz bar gumbad afshāndan* (*arādkhān*), To act in vain, to make futile efforts.

جوز بن *jauz-bun*, A nut- (walnut-) tree.

جوز جان *jauz-jān*, Name of a city in Khurasān renowned for its healthy position.

جوزاغ *jauzagha*, A cotton-pod.

جوزاق *jauzaq*, A cotton-pod.

جوزاک *jauzak*, Adam's apple.

جوزا گره *jauz-girih*, A coat-button.

جوز مغر *jauz-maghs*, A walnut-kernel; any hard substance.

جوزان *jau-zan*, Blight, mildew (as smiting

the corn); name of certain magicians in India who are said to bewitch people by means of barley-corns steeped in saffron, over which certain incantatory verses have been muttered; Brahman who pours clarified butter into the fire, which he strikes with stalks of barley (as a religious rite); a plectrum; tinder, touch-wood; a spark (the last three meanings unsupported by examples).

جوزة لوا *jauza-luwā*, A kite (see جوزة لوا).

جوزهر *jauzahr*, The dragon's head and tail; the sphere of the moon; a comet.

جوزیدن *jauzidan*, To be sad, melancholy.

جوزینه *jaušina*, Sugared almonds; a syrup.

جوزة *jūzha*, A chicken;—*jūzha'i dūk*, A notch in the top of the spindle.

جوزة ربا *jūzha-rubā*, جوزة لوا *jūzha-luwā*, A kite.

جوس *jau* (v.n.), Rum-maging a house (as a thief for plunder).

جوساک *jauśak*, Adam's apple.

جوسبیلن *jūsbūnitan* (Zand and Pazānd), To take.

جوساق *jauśaq* (from P. کوشک *kūshk*), A lofty building, a palace; a villa, a kiosk; a village near Raiy.

جوساک *jauśak*, A button; Adam's apple.

جوسان *jauśan*, A cuirass made of leather.

جوسانگ *jau-sang*, In weight, a barley-corn; a grain.

جوسا *jauśa*, A balcony; a kiosk, a villa; (met.) a sign of the zodiac.

جوش *josh* (*jūsh*), Ebullition, effervescence; agitation (of mind or body); heat, lust;

the ring of a coat of mail; the 14th day of the month; (in comp.) boiling, raging;—

josh uftādan (*bar-khāstān*, *baland shudan*), To boil, ferment, be agitated;—

joshi jawāni, The ardour of youth;—*joshi khūn*, Ebullition of blood (a disease);—

josh dādan, To weld;—*josh damīdan* (*rekhtan*, *zadan*, *nihādan*), To boil, ferment,

chafe, rage, be agitated (the waves of the sea);—*joshi tūfān* (*josh u tūfān*), A deluge;—

ba-josh (*dar josh*) *āmadan*, = *josh zadan*.

جوش *jauśh*, The breast; the middle of a man; midnight; a large section of the night, or the latter part of it; a march during the whole of the night;—*jūsh*, The breast.

جوشاک *joshāk*, Heat, ebullition, agitation.

جوشان *joshān*, Boiling, foaming (waves).

جوشان باره *joshān-barā*, A savoury dish.

جوشاندن *joshāndan*, To cause to boil, to seethe; to cook.

جوشانده *joshānda*, A decoction.

جوش پاره *josh-pārā*, A kind of food, vermicelli (see جوش پاره).

جوش و خروش *josh-kharosh*, Noise, tumult, din; excitement, working of passion, anger, rage.

جوشیر *jauśhir*, A weaver.

جوش *joshish*, A boiling, ebullition; heat; a cooking, dressing; an eruption; thrush (a disease); a violent desire.

جوشاک *jauśhak*, *jūśhak*, A sort of bottle made of earthenware, having a spout to it;—*jūśhak*, A button-hole.

جوشان *jauśhan*, *joshan*, A coat of mail; the breast; midnight; an armlet.

جوشان پوش *joshan-posh*, A cuirassier.

جوشان گذار *joshan - guzār*, Armour-piercing.

جوشان ور *joshan-war*, Armoured, wearing a cuirass.

جوشیدن *joshidan*, To boil; to shoot forth.

جوشیده *joshida*, Boiled;—*joshida shudan*, To be boiled, dressed, cooked; to be agitated, moved (m.c.).

جوشیده مغر *joshida-maghr*, Passionate; wary.

جوشیر *jauśhir*, A weaver; (*jau-shir*) harley-gruel.

جوشیره *jauśhira*, A weaver; a kind of food.

جوع *jū*, Hunger, appetite;—*jū'i baqārī*, Voracity;—*jū'u l-kalb*, *jū'i kalbi*, Insatiable hunger, canine appetite.

جوعان *jau'ān*, Hungry, famished, starved.

جوغ *jūgh*, A yoke.

جوغان *jaughan*, A mortar of stone.

جوف *jau* (v.n.), A wide-extended plain; the belly; interior of anything, a hollow, vacancy, cavity, concavity; inside (of a letter, &c.); [*jaufi dahān*, Cavity of the mouth;—*jaufi fakki a'lā*, Maxillary sinus (med.);]—*jawaf* (v.n.), Being hollow and roomy; amplitude, capaciousness.

جوروش *jau-farosh*, A seller of barley;—*jau-faroshi gandum-numā*, One who sells harley and shows wheat, a cheat.

جوق *jauq* (from P. جوق), A troop, a body, a company of men.

جوق جوق *jauq jauq*, In troops.

جوکان *jaukān*, A club of an arched form used in the Eastern game of horse shinty (see چوکان).

جوکان دالر *jaukān-dār*, Who holds a club or plays at shinty.

جوکاک *jūkāk*, A bird like a sparrow.

جوکوب *jau-kob*, Bruised, coarsely ground.

جوکین *jauğin*, Maize.

جوسی *jogi* (pl. *jogiyān*), An Indian religious mendicant (S. *yogi*).

جول *jūl*, A kite.

جول *jaul* (v.n.), Going round; careering to and fro in battle;—*jūl*, The interior part of a well from top to bottom; the parapet of a well.

جولان *jawalūn*, in P. also *jaulān* (v.n. of جول), Walking round; motion, agitation; wandering up and down; moving, springing from side to side (as combatants or competitors in amphitheatres); [construed with the verbs *dādan*, *zadan*, *kardān*, and *kushā-*

dan; — *ātishin jawalān* (*barg-jawalān*), Violent agitation, rapid movement; — *ba-jawalān dar-āmadan*, *dar-jawalān āmadan*, To gallop about (a horse); — *jaulān*, Name of a mountain in Syria.

a jawalān-kunān, *جولان کنان*, Moving; leaping, springing.

a jawalān-gāh, *جولانگاه*, A champ-de-mars.

a jawalān-gar, *جولان گر*, *a jawalān-war*, Who gallops about, circles round.

a jaulāngari, *جولانگری*, A gallop, fleetness.

a jaulāni, *جولانی*, Strength (of mind or body), quickness, apprehension; fleetness; circulating rapidly (wine-cup, horse, &c.).

jūlah, *جولاه*, *jūlāha*, A spider; a weaver.

jūlāhak, *جولاهک*, A little weaver; a spider.

jūlāhi, *جولاهی*, Weaving.

jolakh, *جولاکھ*, A woollen cloth worn by religious mendicants.

jolakhī, *جولاکھی*, A mendicant clad in a *jolakh*.

a jolaq, *جولاق*, *jauliq* (for P. *jolakh*), The dress of a monk.

a jolaqi, *جولاقی*, *jauliqi*, A religious mendicant.

jūla, *جوله*, A quiver, case for bows and arrows; beaten (wool or cotton); a porcupine; — *jūlah* (for *jūlah*), A weaver; a spider; — *jola*, A kind of grass of which animals are very fond.

jola-gāh, *جولاهگاه*, A field of the above-mentioned grass.

jūlāha, *جولاهه*, A spider; a weaver.

jūlidan, *جولیدن*, To be confused, scattered.

jū-mard, *جو مرد*, *jū-mardum* (for *jūwān-mard*, *jūwān-mardum*), A liberal or generous man.

jaumist, *جومست*, A prophet of the Magi to whom the book *Gaumist* was revealed; according to others, the Ar. form of the latter word (see *گومست*).

jaun, *جون*, The Jumna, a large river in India (in Sanscrit called *Yamunā*); — *ja-wan*, A threshing instrument drawn by oxen.

a jaun, *جون*, White; black (camel or horse); red; day; a herb of blackish green; horses and camels intensely black; name of a horse celebrated in India.

jūnat, *جونات*, A box or tray with spices or perfumes.

jūnk, *جولک*, A bird's bill.

jūng, *جولگ*, A camel from the third to the fifth year.

jauna, *جونه*, The sun.

jiwān, *جیوان*, (in Zand and Pāzand), A youth.

jowalāghī, *جولاهی*, A rascal, a rioter (m.c. of doubtful derivation).

jauk (v.n.), *جوه*, Looking at, or receiving ungraciously.

jūh, *جوه*, A yoke.

jūhar, *جوهار*, Destruction of the women and children, when besieged men, despair-

ing of resistance, save themselves by flight (a practice which prevailed among the Rājputs in India); a place abounding in streams; — *jūhar kardān*, To sack or plunder.

a jauhar (from P. *gauhar*), A jewel, gem, pearl; matter, substance, essence, staple (distinguished from accident); absolute or essential property; skill, knowledge, accomplishment, art; worth, merit, virtue; secret nature; defects, vices; the lustre of a sword, the marks or streaks on a well-tempered blade; — *jauhari bid* (*bed*), Salicin; — *jauhari tamr*, Essence of tamarind (in Persia, improperly used for Tartaric acid); — *jauhari jān*, The origin of the soul as first created by God; — *jauhari hasan-laba*, Benzoic acid; — *jauhari dar-mana*, Santonine; — *jauhari gāt*, Original essence; — *jauhari ruḡabati ma'da*, *jauhari guwāranda*, Pepsin; — *jauhari sirka*, Acetic acid; — *jauhari 'ulwī*, Heaven; spirit; fire; — *jauhari fard*, An indivisible atom; a person unrivalled or unequalled; — *jauhari girmis-dāna*, Carmine; — *jauhari qatrūn*, Creosote; — *jauhari qalyāb*, Carbonate of soda; — *jauhari kundush*, Veratrine; — *jauhari kūchūla*, Strychnia; — *jauhari kina-kina* (*gina-gina*, *gingina*), Sulphate of quinine; — *jauhari limū*, Citric acid (in Persia improperly applied to Tartaric acid); — *jauhari mukkhkhādīrī afyūn*, Narcotine; — *jauhari musakkini afyūn*, Codeine; — *jauhari mu-nauwimi afyūn*, Morphia; — *jauhari na'nā'i kkhushk*, Menthol; — *jauhari namak*, Hydrochloric acid; — *jauhari naukhādūr*, Liquid ammonia; — *ahli jauhar*, Men of ability.

a jauharāt (pl. of the preceding), Gems, jewels.

a jauhar-āgin, *جوهار آگین*, Set or studded with gems (m.c.).

a jauhar-alāt, *جوهار آلات*, Jewelled regalia (m.c., see *آلات*).

a jauhar-afshān, *جوهار افشان*, Scattering gems or pearls.

a jauhar-dār, *جوهار دار*, A bright, glittering, or well-tempered scimitar, possessing the blackish marks called *jauhar*.

a jauhar-dārī (pearl-powder), A medicine for the eyes, collyrium.

a jauhar-farosh, *جوهار فروش*, A dealer in precious stones, a vendor of jewels.

a jauhari, *جوهری*, A jeweller, a seller of gems; a lapidary; a tester, appraiser (of precious stones, &c.); the trade of a jeweller, &c.; relating to jewels; essential, substantial (opp. to accidental).

a jauhariyān (pl. of the preceding), Jewellers; a sect who attribute materiality to the Deity; materialists.

jūhi, *جوهی*, Name of a flower. (*Jasminum auriculatum*).

a jaw, *جوى*, A grain of barley; — *joy*, *jūy* (imperative and participle of *joydān* or

justan), Seek thou; seeking, desiring, wishing, asking;—*jūy*, A running stream, rivulet; a canal or gutter cut for the purposes of irrigation; a groove in the back of a sword;—*jūyi āb*, A running stream;—*jūyi tūz*, A rapid stream, mighty torrent.

جوى *joyā*, Searching, inquiring, seeking; a diligent inquirer; wishful; name of a champion killed by Rustam.

جوى *joyā-khīrad*, Endowed with an investigating mind.

جويان *joyān*, Seeking; wishing, ambitious; (pl. of *joy*) wishers, seekers;—*joyāni madad*, Petitioners, supplicants for assistance.

جويانیدن *joyānidan*, To cause to inquire or investigate; inquire, investigate, search for.

جويانى *joyā'i*, Search, diligent inquiry.

جويبار *jūy-bār*, A great river formed by the confluence of many smaller streams; a river's bank; a place abounding in springs;—*jūy-bāri bihišt*, The river of Paradise.

جويجور *jūyjūs*, A teredo, a ship-worm.

جويچا *jūycha*, چوچک *jūyak*, A rivulet, brook; a groove, a furrow.

جوين *jawin*, جوينه *jawina*, Made of barley.

جوينده *joyanda*, Searching; an inquirer;—*joyanda yābanda bāshad*, or simply *joyanda yābanda*, Who searches, finds; seek and you will find.

جويده *joyidan*, To seek, search for, hunt after;—*jūyidan*, To set water a-flowing.

جويينه *jūyina*, Aquatic; a swan.

جه *jah* (for *jāh*), A place; rank, office; (imper. of *jastan*) leap thou; (in comp.) leaping.

جه *jih* (in Zand and Pāzand), Courtezans.

جهابله *jahābizat* (pl. of *jihbiz*), Acute, intelligent money-changers;—*jahābizatu'n-naqd*, Money-brokers; able critics.

جهات *jihāt* (pl. of *jihat*), Faces, surfaces; tides, quarters; cardinal points; duties on manufactures;—*jihāti shash*, Six surfaces, a cube.

جهاد *jahād*, Hard ground without vegetation;—*jihād* (v.n. 3 of جهد), Waging war (especially against infidels); a crusade; battle, combat; endeavour, effort;—*jihādi asghar*, The lesser warfare, war against infidels;—*jihādi akbar* (*kubrā*), The greater warfare, war against one's own lusts;—*mubārisi jihād-pesha*, A soldier inured to war, a veteran.

—a جهادی *jihādī*, One who fights against the infidels, a crusader.

جهار *jahār*, *jihār*, Being known, being public;—*jihār*, Name of an idol of the Banū Hawāzin.

جهارا *jihāran*, *jahāran*, Publicly, in open day.

جهاره *jaharat* (v.n. of جهر), Having a loud voice;—*jaharatan*, Loudly, with a loud voice; publicly.

جهاز *jahāz*, A camel's saddle, or the saddle-tree; pudenda mulieris; a ship; (also *jihāz*) paraphernalia, or portion given with a daughter, a trousseau (m.c.); travelling equipage; funeral apparatus;—*jahāzi āhani*, An iron ship, an ironclad.

جهازات *jahāzāt* (pl. of the preceding), Travelling equipages, &c.

جهاز شكنى *jahās-shikani*, A shipwreck.

جهازی *jahāzi*, A sailor; naval, nautical; a kind of scimitar;—*jahāzi iqrār-nāma*, Charter-party;—*jahāzi tijārat*, Naval trade.

جهال *jūhāl* (pl. of *jāhil*), Ignorant people, simpletons, fools.

جهالة *jahālat* (v.n. of جهل), Being ignorant; ignorance; barbarism; brutality.

جهام *jahām*, A cloud without rain.

جهان *jahān*, *jihān* (S. *jagat*, Z. *gaetka*), The world; an age; worldly possessions; any sublunary object; leaping, bounding; darting (as lightning);—*jahāni āb u gil*, The human body; the world;—*jahān khwurdan*, To conquer the world; to derive advantage from it;—*jahān dāshdan*, To possess much property;—*jahāni fūni*, The perishable world;—*jahāni qadim*, Eternity;—*jahān kandan*, To devastate the world;—*jahāni kihin*, A microcosmos, i.e. man;—*jahāni guzrān*, Transitory world; *jahān gird kardan* (*kushādan*), To subdue or subjugate the world;—*jahāni mihin*, The world, universe;—*in u ān jahān*, This world and the next.

جهان آرا *jahān-ārā*, جهان آرای *jahān-ārāy*, World-adorning; name of the sixth month of the year of Yazdagird.

جهان آرايى *jahān-ārā'i*, World's ornament.

جهان آزموده *jahān-āzmūda*, Experienced.

جهان افروز *jahān-afroz*, World-enlightening.

جهان آفرين *jahān-afarin*, Creator of the world.

جهان آوار *jahān-āwar*, Valiant; learned.

جهان بان *jahān-bān*, Keeper or protector of the world: God Almighty; a powerful monarch.

جهانبانى *jahānbāni*, Government of the world; royal.

جهان بخش *jahān-bakhs*, Distributing the world.

جهانبين *jahān-bin*, Seeing or comprehending the whole world (an attribute of God); the eye; a traveller; offspring.

جهان پادشاه *jahān-pādishāh*, King of the world.

جهان پرور *jahān-parwar*, Nourisher of the world.

جهان پناه *jahān-panāh*, Asylum of the world; his (your) majesty;—*jahān-panāh salāmat*, Long live the king!

جهان پهلوانى *jahān-pahlawāni*, Name of a post of honour to which the bravest men were formerly advanced in Persia.

جهانتاب *jahān-tāb*, World-illuminating; world-illuminating; the fifth month of the era of Yazdagird.

جهان تنان *jahān-tanān*, The heavenly bodies.

جهانجو *jahān-jo*, *jahān-jū*, Ambitious of subjugating the world.

جهان جهان *jahān-jahān*, Much, many, worlds of.

جهان خسرو *jahān-khusrav*, = جهان پادشاه *q.v.*

جهانداز *jahān-dār*, Possessor of the world; a king, an emperor; name of a Mogul emperor, grandson of Aurangzē

جهانداری *jahān-dārī*, Monarchy, empire, rule; imperial;—*asbābi jahāndārī*, Means of acquiring rule.

جهان داور *jahān-dāwar*, Judge of the world.

جهان دیدار *jahān-didāh*, Seeing or having seen the world; knowing mankind; experienced; a traveller;—*jahān-dida bisyār goyad durogāh*, One who has seen the world tells many lies.

جهان روائی *jahān-rawā'i*, Rule of the world.

جهان رنده *jahān-rinda*, A perennial flower.

جهان سالار *jahān-sālār*, A powerful monarch; a general.

جهان ساتان *jahān-satān*, World-conquering.

جهان ستانی *jahān-satānī*, Conquest of the world.

جهان سوخته *jahān-sukhta*, Having consumed a world.

جهان سوز *jahān-soz*, An incendiary; a tyrant.

جهان کدخدای *jahān-kadkhudāy*, Lord of the world.

جهانکشا *jahān-kushā*, World-subduing.

جهانکشی *jahān-kushā'i*, Conquest.

جهان کی *jahān-kay*, King of the world.

جهان گرد *jahān-gard*, A great traveller.

جهان گیر *jahān-gir*, Seizer or conqueror of the world (the name which Salim, the son of Sultān Akbar, adopted on succeeding his father as Emperor of Hindūstān in the year 1605); a woman's bracelet; short breeches worn by soldiers.

جهان گیری *jahān-giri*, Of or reigning to Jahāngir; royal, princely; universal sway; a kind of bracelet.

جهان مرزبان *jahān-marzbān*, The lord marcher of the world.

جهان ناسپرد *jahān-nāsiparda*, Who has not travelled over the world, inexperienced.

جهان مطاع *jahān-muṭā'*, Obeyed by the world.

جهان نایار *jahān-nāward*, A great traveller.

جهانی *jahānī*, Worldly; a mortal.

جهانیان *jahāniyān*, Mortals; worldly people; creatures, creation.

جهانیدن *jahānidān*, To cause to leap; to attack; to shoot.

جهیب *jihbiz* (from P. *جهیب q.v.*), An acute, intelligent money-changer, who knows at once good money from bad.

جهبزه *jahbasat*, Banking, the business of a banker or money-changer.

جهت *jihat*, *jukat*, Side, face, surface; direction; form, fashion, manner, mode; reason, motive; regard, respect;—*jihati in ki*, Inasmuch as;—*as ān jihat*, On account of that;—*as in jihat*, For that reason;—*as jihatī*, For this reason, because of; on the side of;—*as jihatī in ki*, Because that;—*ba-jihat ān ki*, Since, because, for the reason that;—*ba-har jihat*, Anyhow, in any respect;—*chār jihat*, Four sides (of a solid); four qualities or quantities;—*chi jihatē paidā kard*, What a reason he has found out! (m.c.).

جهت *jahs* (v.n.), Moving, agitating, rendering light and airy (anger, terror, or joy).

جهت *jahjāh*, Name of the man who broke Muhammad's stick on the knee of Othmān; also of one who is destined to rule the world.

جهت *jahjahān*, Skipping, prancing; hopping; swelling, rushing (water).

جهت *jahd* (v.n.), Striving, struggling, exerting oneself; labour, toil, exertion; study, care, painstaking; diligence, assiduity, earnestness;—*jahd, juhūd*, Power, strength, vigour.

جهت *jahdish*, Exertion, effort, diligence.

جهت *jahr* (v.n.), Raising the voice, speaking loud; revealing, declaring, publishing, discovering, disclosing; cleaning out (a well); visiting one in the morning unexpectedly; magnifying, honouring; regarding as numerous; shaking (a bottle) in order to churn butter; travelling incognito over a country;—*jahr*, Form, mien, countenance; beauty of face, comeliness;—*jahar*, Being day-blind, nyctalopy (med.).

جهت *jahrān*, P. *جهت jahrāna*, Publicly, evidently, clearly;—*sirrān wa jahrān*, Privately and publicly.

جهت *jahrāwāt*, A plain outside of Shirāz.

جهت *jahratan*, Publicly, visibly.

جهت *jahram*, Name of a town in Persia.

جهت *jahramī*, Native of Jahram; the celebrated musician Barbud.

جهت *jahramiyat*, A kind of linen cloth (called from jahram, the town above-mentioned).

جهت *jahra*, A yarn-reel; opposite;—*jahra sākhān*, To oppose one thing to another.

جهت *jahsh* (v.n.), Raising a scream and running frightened (as a child to its mother); preparing to weep.

جهت *jahish*, Nature; exterior form.

جهت *jahl* (v.n.), Being ignorant, foolish ignorance, silliness, foolishness, foolish or

senseless disputation, a war of words;—*jahli basit*, Simple ignorance, artlessness;—*jahli murakkab*, Complicated ignorance, confirmed error.

▲ *jahālā'* (pl. of *jāhil*), Ignorant people, the ignorant; in P. also used as a singular.

▲ *jahalat* (pl. of *jāhil*), Fools.

▲ *jahli*, Ignorant; foolish; passionate; lazy; argumentative; a driveller.

▲ *jahm* (v.n.), Receiving sternly and ungraciously; austere, crabbed, surly; a tearing lion; a proper name.

▲ *jih-mars*, Sexual intercourse with harlots.

▲ *jahmī*, Belonging to the following sect;—*jakmiyat*, Name of a Muhammadan sect.

▲ *jahn*, Spirit; the soul or intellect of the universe;—*jahn, jihn*, Name of a son of Afrāsyāb;—*jihan* (for *jihān*), The world.

▲ *jahanja*, A kind of shoe or slipper.

▲ *jahandagi*, A cantering pace.

▲ *jahanda*, (A horse) going sideways and skipping along the road; elastic.

▲ *jahannam*, Hell, the infernal fire; a deep well;—*ahli jahannam*, The damned;—*ba-jahannam*, To hell with you! (m.c.).

▲ *jahannami*, Infernal, hellish.

▲ *jahūd*, A Jew.

▲ *jahūdāna*, Judaically; the ventricle of a sheep stuffed with meat and herbs; name of a gum-bearing tree.

▲ *jahūdi*, One Jew; Judaism; Judaical.

▲ *jahūrī*, Loud-voiced.

▲ *jahūl*, Extremely ignorant, an utter ignoramus.

▲ *jahūli*, Ignorance, folly.

▲ *jahūliyat*, Extreme ignorance.

▲ *jahid*, Laborious, painstaking; toilsome.

▲ *jahidan*, To leap, spring, dance; to gallop; to be stimulated to running or flight; to recreate, divert oneself; to drop; to grow cold; to blow (as the wind).

▲ *jahir*, Beautiful of face; unadulterated milk.

▲ *jahiz*, Running, flowing; fleet, agile; (by Imālah for *jahar*) vestments and furniture of every kind which a bride brings to her husband's house; a dowry; minced meat.

▲ *jahinat*, Name of a large tribe.

▲ *jai* (in Zand and Pāzand), Pure; name of a village dependent upon Ray;—*ji*, The city of Ispahān; name of a district in the dependency of Ispahān.

▲ *jai-afām*, Name of a prophet.

▲ *jayalak* (from T. *چلیک*), A strawberry (m.c.).

▲ *jaib* (in P. pronounced *jeb* or *jib*), The opening at the neck and bosom (of a shirt, &c.); the breast-collar; the heart,

bosom; a pocket;—*jibi usq*, The sky;—*jibi baghal*, Waistcoat-pocket (m.c.);—*jibi khāṣ*, A privy purse.

▲ *jibā*, Fuel, firewood; = *jib* q.v.

▲ *jibar*, Gardens; paradises.

▲ *jiba*, = *jib* q.v.

▲ *jiba-khāna*, An arsenal (see *jib* غار).

▲ *jaibin*, Interval, intervening space (see *چین*).

▲ *juytan*, A saddle-cloth (unsupported by examples).

▲ *jila*, = *jib* q.v.

▲ *jipā*, Fuel, firewood.

▲ *jaipāl*, Name of an Indian ruler.

▲ *jaihān*, Name of a river or town in Syria.

▲ *jaihūn*, The river Jaihūn or Bac-trus;—*ba-jaihūn nishastan*, To cross the Jaihūn; to weep.

▲ *jaihūnī*, Belonging to the Jaihūn.

▲ *jid*, A long, slender, beautiful neck; the lower or front part of the neck, on which jewels are suspended; (pl. of *ajyid*) with beautiful and slender necks;—*jayad*, The length, slenderness and beauty of the neck;—*jaiyid*, Good, excellent; elegant; arable, fertile.

▲ *jir*, Declivity; a kind of leather.

▲ *jirān* (pl. of *jār*), Neighbours; protectors; name of a village near Isfahān.

▲ *jir-jang*, = *jir* چنگ q.v.

▲ *jiruft*, Name of a city in Karmānia.

▲ *jirūn*, Name of a gate of Damascus.

▲ *jira*, A daily allowance.

▲ *jiz-jang*, A leathern dildo.

▲ *jirū*, A porcupine (see *چر*).

▲ *jistūn*, A riddle (see *چستان*).

▲ *jestan*, To leap; a small purse elegantly adorned.

▲ *jaisink*, Name of the first king of Guzerāt.

▲ *jaish* (v.n.), Boiling (of a pot); ebullition; raging (of the sea); swelling, overflowing (of a river); an army, soldiery, a legion.

▲ *jaishgar*, A general; a maker of coats of mail.

▲ *jaiṣ* (v.n.), Turning away from, declining.

▲ *jigh*, Noise, clamour.

▲ *jaighut*, Palm-tree fibres.

▲ *jaighūt*, A basket made of palm-leaves or fibres.

▲ *jigha*, An ornament or jewel worn in the turban; noise, clamour.

▲ *jiyaf* (pl. of *jīfat*), Carcasses.

▲ *jīfat*, A carcass, corpse, which has begun to stink, carrion.

▲ *jīfa-khwar*, A feeder on carrion.

جیقا *jīqa*, Noise, clamour (see جیقا and the following).

جیقا-جیقا *jīqa-jīqa kardan*, To adorn the (eye-brows) with a certain powder of brass and talc.

جیک *jik*, The noise of fowls.

جیک-جیک *jik-jik*, Cry of birds and beasts.

جیل *jīl*, A race, a nation; name of a village near Bagdad.

جیلان *jīlān*, The juleb-tree; sesame (for P. کیلان) the city and province of Gilān.

جیلانگ *jīlāhang*, A purgative Indian root.

جیلدار *jīl-dārū*, A wood, black without and green within (see جیلدار).

جیم *jīm*, The letter *z*; a silk robe embroidered with gold; libidinous camels.

جین *jīn*, Unamiable, detestable qualities.

جیناک *jīnāk*, A place.

جیناور *jīnawar*, The bridge across hell-fire.

جیوادی *jīwād*, Chastity, continence.

جیوب *juyūb* (pl. of *jaib*), Shirt-collars; pockets.

جیوادی *jīwād*, Straight (unsupported by examples).

جیوش *juyūsh* (pl. of *jaish*), Armies, forces, troops;—*juyūshi nihan-posh*, Troops cased in steel.

جیوا *jīwa*, Quicksilver.

چ

چ *ch*, called *che*, also *jimi fārsī* or *jimi 'ajamī*, is the seventh letter of the Arabic-Persian alphabet, and is pronounced like our *ch* in "church"; it interchanges with the cognate letters *j* and *sh*, and is sometimes confounded with *g*, whose numerical value of 3 it shares in the Abjad;—*chi* (for *chih*, q.v.), What, which, &c.

چای *chā*, Tea (for particulars see چای).

چابک *chābuk*, Quick, swift, active; ingenious, sharp, acute; beautiful; a horse-whip;—*chābuk zadan*, To whip.

چابک *chābuk-adā*, A ready speaker, performer, singer.

چابک *chābuk-bāsi*, A whipping.

چابک *chābuk-pā*, Swift of foot.

چابک *chābuk-khīrām*, Swift-paced.

چادان *chādān*, A tea-pot.

چابک *chābuk-dast*, Dexterous, adroit, light-fingered, nimble, expeditious; beautiful.

چابک *chābuk-rikāb* (*rakīb*), Quick or skilful of stirrup, a good horseman.

چابک *chābuk-sukhūn*, Eloquent.

چابک *chābuk-suwar*, A horse-breaker,

jockey, rough rider; a horse-dealer; a flogger.

چابک *chābuk-suwarī*, Jockeyship.

چابک *chābuk-'inān*, Dexterous in handling the reins.

چابک *chābuk-qadam*, Swift of foot.

چابک *chābuk-nafas*, Quick of speech, a ready talker.

چابک *chābuki*, Agility; in need of the whip, pacing leisurely.

چابک *chābuk*, Quick, nimble, acute.

چاپ *chāp* (from H. *chhāp*), A seal, stamp, print (see چاپه);—*chāp zadan* (*kardan*), To print.

چاپاتی *chāpātī*, A thin, unleavened cake.

چاپار *chāpār*, A runner, mounted messenger, courier; post; mail.

چاپارخانه *chāpār-khāna*, Relay-station for a mounted messenger, post-house (m.c.);—*rūhi chāpār-khāna*, The high road (m.c.).

چاپاری *chāpārī*, Travelling by post; post;—*ba-chāpārī rūndan*, To travel at or break into a courier's pace.

چاپخانه *chāp-khāna*, Printing-house, printing office;—*chāp-khāna-i daulatī*, Government printing office.

چاپی *chāpī*, = چاپی q.v.

چاپلوس *chāplos*, A flatterer; flattery.

چاپلوسی *chāplosī*, Flattery, adulation;—*chāplosī kardan* (*numūdan*), To flatter, to fawn, to court.

چاپله *chāpila*, Bald in consequence of scab.

چاپول *chāpaul*, A raid, inroad, razzia.

چاپیدن *chāpīdan*, To overrun, to make an incursion, to invade (m.c.).

چاپه *chāpa*, A seal, stamp, print.

چاپوب *chāpūb*, Rags (unsupported by examples).

چاپوق *chāpūq*, A gusset.

چالو *chālū*, A halter, rope to hang felons.

چاچ *chāch*, A heap of corn threshed and winnowed; name of a city in Turkistān famed for the bows made there; hence, *kamāni chāchi*, Bows brought from that place, which were not affected by heat or damp.

چاچاله *chāchala*, A rustic shoe of raw leather.

چاچی *chāchī*, Of or referring to Chāch; a bow made there (see چاچ).

چاکشوک *chākhshūk*, = چاکشوک q.v.

چادر *chādar*, A tent, pavilion; a mantle, scarf; a veil; a sheet; a shroud, winding-sheet; a table-cloth;—*chādari āb*, A waterfall, a cascade;—*chādari īhrām* (according to some *ajrām* or *ahrāmīyān*), Snow;—*chādari ajūd*, The four elements;—*chādar as pusht bar-kashidan*, To take a mantle off the shoulder;—*chādari ashdahā*, The four elements;—*chādar ba-chihra* (*dar sar*) *kashidān*, To draw a veil over the 'ace or head;—*chādar bar kīf afgandan* (*poshidan*) To throw a mantle over the shoulder;—

chādar ba-yak shākh afgandan, To remove the veil;—*chādari tarsā*, The sun; the sun's rays; light; a blue and yellow garment;—*chādar takānidan* (*takidan*), To pitch a tent;—*chādari khvāb*, Bed-curtains;—*chādari rakhti khvāb*, A canvas wrapper in which bed-clothes are tied up;—*chādar zadan*, To pitch a tent;—*chādari sar-karda*, A face-veil;—*chādari shab*, Bed-sheets; a large veil, covering the whole dress;—*chādari qalandarī*, A sort of tent;—*chādari kāfūrī*, The dawn; sunshine;—*chādari kabūd* (*kūhli*), The heavens; a dark night;—*chādari lājward*, The azure sky; a verdant meadow;—*chādari yasdi*, A kind of woman's veil.

chādar-poshi qalandari, A gipsy tent (m.c.).

chādar-figandī, A kind of tent.

chādar-girifta, Veiled.

chādar-nishin, A dweller in a tent; a nomad.

chār (*contracted from chahār*). Four; a potter's kiln; able; (for *chārah*) remedy, cure; (S. *chāra*) an explorer;—*chār andar chār guftan*, To talk idly, nonsensically, deliriously;—*chār daur* (*dar chār daur*), From four sides, from every side, completely;—*dū chār shudan*, Two (eyes) become four, i.e. to meet another.

chār-abrū, A kind of dervish who shaves his eye-brows and whiskers; (met.) a lover; meeting between two persons.

chār ākhur, The four elements; four stars in the Great Bear.

chār akhshij, چار ارکان *chār ar-kān*, چار اردها *chār ardhahā*, The four elements.

chār ash, A team of four horses.

chār asbāb, The four faculties, viz. of attraction, retention, digestion, and repulsion; the four elements.

chār ustād, The four elements.

chār āyina, A kind of armour.

chār bāgh, A palace; name of a celebrated royal garden in the environs of Ispahān; also near Dehli; hence in general a royal garden or park.

chār bālīsh, چار بالیش *chār bālīsh*, The four elements; a kind of large cushion, on which great men sit or recline; a throne; the world;—*chār bālīshī-arkān*, Heat, cold, dryness, and moisture.

chār-bāng, Sensible, quick, alert.

chār-bird, Name of a city.

chār-birdi, چار بردی *chār-birdi*, Of or belonging to Chārbird.

chār band, The world.

chār-bandi, A wallet; the world.

chār bekh, چار بخی *chār bekh*, Endive-root, fennel-root, caper-root, and parsley-root; the four elements.

chār pa, چار پا *chār pa*, A quadruped; a bedstead; castanets.

chār-pāra, چار پاره *chār-pāra*, Four-square, in four parts; a pair of castanets or virginals; the patch of a shoe.

chār pāy, چار پای *chār-pāya*, = چار پای q.v.

chār-pakh, چار پخ *chār-pakh*, Quadrangular; a kind of tent.

chār-par, چار پر *chār-par*, A wine-bottle.

chār-pahlū, چار پهلوی *chār-pahlū*, With four edges or sides (spear-head); a precious chain; a full stomach;—*chār-pahlū shudan* (to become four-square), To guttle, gormandise; to lie supine.

chār-tā, چار تار *chār-tār*, چار تار *chār-tāra*, A four-stringed lute; a drum; the four elements; the world.

chār-tark, چار ترک *chār-tark*, A kind of quadrangular hat.

chārī zadan, چار زدن *chārī zadan*, To take a siesta.

chār takbir bar o sad, چار تکبیر برو و ساد *chār takbir bar o sad*, He deserted him, he abandoned him, as if dead (from the four Takbirs repeated by way of burial service over the dead).

chār jāma, چار جامه *chār-jul*, A saddle without a tree; a valuable saddle-cloth to adorn a valued old horse; a horse covered with a cloth instead of a saddle.

chār jūpa, چار جوپه *chār jūpa*, A window-blind.

chār jauhar, چار جوهر *chār jauhar*, The four elements; name of four stars in the Great Bear.

chār jūyi fīrat, چار جوی فیرات *chār jūyi fīrat*, Four constitutional habits in man, viz. sanguine, choleric, phlegmatic, and melancholy.

chār jihat, چار جهت *chār jihat*, Four sides; the whole.

chār-cnār zadan, چار چار زدن *chār-cnār zadan*, To talk idly, nonsensically, deliriously.

chār-chār kardan, چار چار کردن *chār-chār kardan*, To meet; to contend with.

chār-chār-goy, چار چار گوی *chār-chār-goy*, An idle or absurd talker, wandering in one's speech.

chār-chashm, چار چشم *chār-chashm*, Four-eyed (a dog or sheep), i.e. having a black spot over each eye; one who wears spectacles; a meeting, interview, eye to eye; full of desire, anxious.

chār chand, چار چند *chār chand*, Quadruple, four times as much.

chār chūb, چار چوب *chār chūba*, A frame (m.c.).

chār had, چار حد *chār had*, East, west, north, south.

chār-khānah, چار خانه *chār-khānah*, A large cauldron divided into four compartments; chequer-work; a kind of cloth; anyone who assumes more than his condition entitles him to.

chār-khāya, چار خانه *chār-khāya* (four-testicled), Bold, brave, warlike; addicted to women, potent in venery.

chār kham, چار خم *chār kham*, A wrestling trick.

chār dūng, چار دانگ *chār dūng*, The four quarters of the globe; four grains, to denote a thing neither big nor small.

chār dawāl, چار دوال *chār dawāl*, An ox-goad.

چاردری *châr-darî*, The world.
 چارده *chârdah*, Fourteen; the full moon.
 چاردهم *chârdahum*, Fourteenth; full moon; (met.) the highest perfection.
 چار دیوار *châr diwâr*, Four walls; the four quarters of the world;—*châr diwâri nafs*, The body; the world.
 چار دیواری *châr-diwâri*, A court-yard, area.
 چار زانو *châr zânû*, A tailor's mode of sitting.
 چار سال *châr-sâl*, A space of four years; four years old.
 چار سالگی *châr-sâlagi*, Space of four years.
 چار سو *châr sū*, A square; a market-place; a cross-road, two roads crossing; expectation.
 چار شاک *châr shâkh*, A pronged implement for winnowing grain.
 چار شاناه *châr-shānah*, A dwarf; tough, hardy, fat, lusty.
 چار شنبه *châr-shambeh*, Wednesday; (met.) the planet Mercury.
 چار شوب *châr shûb*, = چار سو q.v.
 چار ضرب *châr-zarb*, Sensible, shrewd (slave).
 چار زرد *châr-zarb-zada*, One whose beard, mustachios, eye-brows, and eye-lashes have been all cut clean away.
 چارطاق *châr tāg*, Four columns, i.e. a principal room on the top of Eastern houses, open in front and supported by four pillars; a kind of quadrangular tent; a kitchen-tent; the elements; the sky, the firmament.
 چار عنصر *châr 'unşur*, The four elements.
 چارغ *chârugh*, چارغ *chârugh*, A kind of rustic shoe.
 چار قاب *châr qab*, A garment peculiar to the kings of Turan.
 چاراک *châarak*, A military commander, a general; the leader of a caravan.
 چار گامه *châr-gāma*, An ambling nag; tumultuous mirth.
 چارگاه *châr-gāh* (for چراگاه q.v.), A pasture-ground.
 چار گوشه *châr gosha*, Four-cornered; a throne; a bier; a small table.
 چار گوهی *châr-goshi*, A four-handled ewer; quadrangular.
 چارگون *châr-gûn*, Mace; a saddle-tree.
 چار لنگر *châr-langar*, A large ship provided with four anchors.
 چارم *chârum*, *châram*, The fourth;—*chârum usurlâb*, The sun; the fourth climate;—*chârum bilâd*, The fourth climate (Khurāsân);—*chârum kitâb*, The fourth book, i.e. the Kur'ân (the other three being the Pentateuch, Psalms and Gospels).
 چار مادر *châr mādâr*, The four elements (see چهار مادر).
 چار مار *châr mar chāra*, An inn; a stage; learned.
 چار مغز *châr magh̄z* (four-kernel), A walnut; an earthen ball with which children play.

چار مکه *châr mekh*, The rope upon which rope-dancers walk or tumble; also the poles by which it is stretched and supported; the wooden frame of saddles, or of pack-saddles; a cross, a gibbet; sodomy; the four elements;—*châr mekhî hayât*, The four elements;—*châr mekh shudan*, To be crucified; to be firmly established, to stand bolt upright;—*châr mekh kardan*, To stretch a cord for rope-dancers to dance upon; to crucify; (met.) to commit sodomy.
 چارمین *chârumîn*, Relating to four; one of four; fourth;—*bâmi chârumîn*, The fourth heaven;—*khusrâwî sipihri chârumîn*, The monarch of the fourth sphere, i.e. the sun.
 چارمین بام *chârumîn bām*, Fourth heaven.
 چار ناچار *châr nâ-châr*, Inevitable; of necessity, whether willing or not willing, no-lens volens.
 چار نعل رفتن *châr na'l raftan*, To trot (m.c.).
 چارن *chârî*, Plaster, mortar.
 چاروا *chârwa*, A quadruped; a pony.
 چاروا دار *chârwa-dâr*, One who lets out horses; a groom.
 چار و چدر *châr u chadar*, Remedy, treatment.
 چاروغ *chârûgh*, چاروغ *chârûg*, A peasant's shoe.
 چار و ناچار *châr u nâ-châr*, = چار و هفت q.v.
 چار و هفت *châr u haft*, The four (elements) and seven (planets).
 چاره *châra*, Remedy, cure; help, succour; escape; being able to dispense with, to do without; business, affair; a knavish trick, stratagem, scheme; separation; mode, mean, manner, method; once; time;—*châra-ash chist (chi chāra)*, What remedy is there? what is to be done?—*châra bar-andākhtan (dādan, dāshtan, shinākhtan)*, To employ, possess, know or devise a remedy;—*châra'i kâr-râ justan*, To seek out a remedy for the matter, to put a spoke in one's wheel (m.c.);—*châra kardan*, To repair, to remedy; to seize, take hold of;—*châra giristan*, To apply a remedy.
 چاره پذیر *châra-pazir*, Curable.
 چاره پرداز *châra-pardâz*, One bringing or applying a remedy.
 چاره جوی *châra-jû*, چاره جوی *châra-jûy*, Seeking an expedient or remedy; using stratagem.
 چاره ساز *châra-sâz*, Who applies a cure, a provider of remedy.
 چاره سازی *châra-sâzi*, Application of a remedy.
 چاره سگال *châra-sigâl*, Who thinks of or devises a remedy.
 چاره کار *châra-kâr*, Applying remedies, a restorer; aid, assistance; means, manner.
 چاره کار *chârâgar*, A knave, deceiver, cheat; an agent, a messenger.
 چاره گری *chârâgarî*, Remedy, cure; roguery; comfort.

چاره مر چاره *chāra mar chāra*, Treachery; open, clear (see چاره مر چاره).

چار یاری *chār-yārī*, Name of a sect which venerates especially the four immediate successors of Muhammad.

چار یک *chār yak*, One of four, a fourth; also—

چار یک کار *chār-yak-kār*, Name of a place belonging to Kābul.

چار *chāz*, A frog, a paddock.

چار *chāzh*, چازه *chāzha*, Vain, futile.

چاش *chāsh*, A heap of winnowed corn; lint-seed; a lunch.

چاشتگاه *chāshṭ-gāh*, چاشت گاه *chāshṭ-gāh*, The middle hour between sunrise and the meridian; what is then eaten, breakfast, early dinner, luncheon; a fourth of the day;—*chāshī khwurdan*, To take breakfast;—*chāshṭ dādan*, To give a breakfast.

چاشتیه *chāshṭī*, A morning meal, breakfast (opp. to *khufī*, An evening meal, supper).

چاشدان *chāshdān*, A bread-basket; a dish or tray for breakfast.

چاشکدان *chāshakdān*, A bread-basket; a lady's work-box.

چاشنه *chāshna*, Taste, &c. (= چاشنی below);—*chāshna kardan*, To taste.

چاشنی *chāshnī*, Taste; relish; a taste by way of a sample; a specimen; proof, trial; quality; the first stroke or two on a drum;—*chāshnī dar bunī dandān uftad*, To get a taste of a thing;—*chāshnī'i dil*, Kind words;—*chāshnī'i ṣubḥ*, The brightness of dawn;—*chāshnī kardan*, To assay; (it is moreover construed with the verbs *bar-giristan*, *buland shudan*, *dādan*, *dāshṭan*, *shinākhṭan*, *fashurdan*, and *giristan*).

چاشنیگیر *chāshnīgīr*, A taster to a prince; a cupbearer; a carver.

چاغ *chāgh*, Time, season, an hour (or the twelfth part of every civil day); a spider.

چاغدارل *chāghdārwul*, = چاغ دارل q.v.

چاق *chāq*, Time; health; healthy, well; stout, obese;—*chāq shud*, He became well.

چاقشور *chāqshur*, چاقشور *chāqshūr*, A kind of red hose.

چاقو *chāqū*, A knife (m.c.);—*chāqū-āsta kardan*, To bury one's head in the collar; to be closed (like a flower-bud); to commit pederasty.

چاقی *chāqī*, Stoutness, corpulency, obesity.

چاک *chāk*, A fissure, rupture, cleft, crack, rent; a bond or note of hand; title deeds; day-break; the sound made by the blow of a sword; a loop-hole, fan-light; ready, prepared;—*chāki gawt*, The glottis;—*chāk kardan*, To tear; (also construed with the verbs *angekhtan*, *khwurdan*, *shudan*, *zadan*, *kushādan*, and *nikhādan*).

چاکچاک *chākachāk*, Noise; din of swords full of cracks, chinks, or clefts.

چاکالیدن *chākānīdan*, To drop, distil.

چاک پشت *chāk-pusht* (corruption of چال پشت q.v.), (A horse) high in the withers and rump, and depressed in the girth.

چاک چاک *chāk-chāk*, A clash of swords; cleft;—*chāk-chāk kardan*, To tear in pieces.

چاکر *chākar*, A servant; apprentice; maid.

چاکران زمین *chākarān-zamīn*, Lands appropriated to the maintenance of public servants.

چاکری *chākari*, Servitude; apprenticeship;—*chākari kardan*, To serve, to do service.

چاکس *chākṣū*, چاکشو *chākshū*, A small black shining grain mixed up with camphor into an ointment for the eyes.

چاکل *chākal*, A ewer, a water-jug.

چاکو *chākū*, A clasp-knife, a penknife.

چاکوچ *chākoch*, A mallet, hammer.

چال *chāl*, Grizzled; a sorrel horse; a hole in which weavers put their feet; a hole wherein one may stand upright without being buried; a ravine (m.c.); a bird's nest; a wager, a stake at play; a bustard; a beautiful kind of partridge; name of a certain water-fowl, a moor-hen; whey; name of a town in the district of Kazwin;—*chālī shutur*, Camel's whey;—*chāl kardan*, To win, to carry off the stakes.

چال *chāl*, A distance of two parasangs; gait, pace; name of a fish.

چالاک *chālāk*, Ingenious; vigilant; quick; nimble, clever-handed; active, smart, laborious, hard-working; skittish; a lofty dwelling-place; a highwayman, a cut-throat.

چالاکي *chālāki*, Alacrity, quickness, speed; skittishness; vigilance; smartness, ingenuity.

چالان *chālān*, Invoice, bill of lading; transportation.

چال پشت *chāl-pusht*, Swayed, hollow-backed.

چالپوس *chalpos*, A flatterer; a muleteer (see چالپوس).

چالشی *chālshī*, Elegant gait, graceful motion; stateliness; coition; manner. conduct; battle.

چالشیگر *chālshīgar*, A swinger; a warrior; lecherous.

چالشیگری *chālshīgari*, Warlike action.

چالپوس *chāl-pusht*, A large basin or tank in which one can stand upright without being submerged (m.c.).

چال قمار *chāl-qimār*, A stake, bet.

چالو *chālū*, چاله *chālā*, A vault, a repository for grain, not more than two or three yards deep.

چالی *chālī*, A kind of duck.

چالیر *chālīr*, A deep ditch or pit;—*az chāl bar-āmadam u dar chālīr uftādam*, I jumped out of the frying-pan and fell into the fire.

چالیش *chālīsh*, A pompous, stately walk; war.

چالیک *chālik*, The game of tip-cat.
چام *chām*, Bent, curved, twisted; a grain; a button; method, manner; a fold; (in comp.) fold; a valley; low ground.

چام چام *chām-chām*, Tangled, intricate, mazy.

چامیز *chāmiz*, = چامین q.v.
چامگیر *chām-gir*, Pleasant, affable, attentive.

چاموش *chāmosh*, A kind of shoe.
چامہ *chāma*, A poem not exceeding seventeen couplets; a song; a word.

چامادان *chāmadān*, Eloquent; an orator.
چامہ گوی *chāma-goy*, Singer of odes; a poet.

چامیدن *chāmidan*, To make water; to blow.

چامیر *chāmīr*, چامیر and—
چامین *chāmin*, Urine; excrement.
چانیش *chānish*, A pompous walk; war.
چانقی *chāngī*, A council; consultation, deliberation (see چانقی).

چانہ *chāna*, The lower jaw-bone; the chin; jaw, jabber, talk; a dropping, distilling; a lump of dough, enough to make a cake; a cup; — *chāna bi-jū zadan*, or simply *chāna zadan*, To jaw, to chatter, to gossip (m.c.).

چار *chāu*, (in Tartar) Paper money.
چار چار *chāu chāu*, The chirping or noise of sparrows or other birds (especially when terrified for themselves or young by a hawk); the first relators of bad news.

چارچوار *chāuchāwār*, Indirect, swerving.
چاروش *chāwush*, A sergeant, a beadle; a herald; the leader of an army or caravan.

چاروک *chāwak*, A lark (see چکاروک).
چارولہ *chāwala*, A hundred-leaved rose; uneven, awry.

چارولی *chāvli*, A winnowing fan of reeds.
چاروش *chāwush*, A sergeant, a beadle; any officer that precedes a magistrate or great man; a herald, pursuivant, messenger; a chief, a leader; the head of a caravan (see چاروش).

چاؤید *chāwid*, Chirping of sparrows.
چاؤیدن *chāwīdan*, To chirp (as frightened sparrows); to cry aloud; to masticate, chew.

چاہ *chāh*, A well, pit; a prison, dungeon; a snare; — *chāhi ābi kanūd (kabūd)*, A well at Tripoli whose water is said to stultify; — *chāhi babil*, The pit of Babel, i.e. a well where two fabulous angels, called Hārūt and Mārūt, are said to hang with their heads downwards and to teach magic to mankind; — *chāhi biḥan (bijan, pūqir)*, The well in which Bizhan was imprisoned by Afrāsiyāb; — *chāhi pukhta*, A bricked well; — *chāhi paet*, The world; — *chāhi zaqan (zanakh, zanaḥdān, ghabyghab)*, The pit of the chin, a dimple; — *chāni rustam*, The pit, filled with swords and spears, into which

Rustam was enticed by his brother Shaghād; — *chāhi nij (sitāra-joy)*, A subterranean astronomical observatory; — *chāhi gulmānī* (the dark pit), The world; the body; — *chāhi mabraz*, A cesspool, a privy; — *chāhi muganna'* (*nakhshab*), Name of a well in Turkistān from which the magician Muqanna' produced a moon shedding rays four parasangs long; the face of a mistress; — *chāhi yūsuf*, The well into which Joseph was thrown by his brothers.

چاہو *chāh-jo*, An instrument for drawing out anything fallen into a well; a digger of wells.

چاہ چاور *chāh-chawar*, Ladies' trousers for out-door wear.

چاہ دل *chāh-dalw*, Aquarius; the world.

چاہ سار *chāh-sār*, A well's mouth; a well, pit.

چاہک *chāhak*, A little well; a dimple; a weaver's treadle (see چاہک); — *chāhaki qarid*, A hollow in a pudding into which sauce is poured; — *chāhaki gosh*, The ear-hole.

چاہ کن *chāh-kan*, A digger of wells; an instrument for dragging a well.

چاہا *chāha*, A deep ditch.

چاہیدن *chāhidan*, To feel cold; to chatter (as the teeth).

چاہیر *chāh-yūs*, An instrument for cleaning out a well; a grappling iron for drawing out anything that has fallen into a well.

چای *chāy*, Tea; — *chāyi khaḥā't*, Chinese tea; — *chāy khwurdan, sarfī chāy kardan (numūdan)*, To take tea; — *chāyi namaa*, Javanese tea.

چاہیدن *chā'idan* (vulg. for چاہیدن q.v.), To feel cold, to take a chill.

چاہان *chābān*, An ulcer, abscess.

چاہتن *chābtan*, A purse.

چاہگت *chābghūt*, چاہگت *chābghūt*, A bed; a couch; a pillow, cushion; old faded tapestry or hangings; worn-out clothes; quilting.

چاہوس *chābios*, A flatterer, wheedler, deceiver.

چاہو *chibūq*, A (water-) pipe; — *chibūq kashidan*, To smoke a pipe (m.c.).

چاہیر *chabira*, Ready, prepared; assembled; an assembly, congregation, meeting.

چاہین *chabbin, chubbin*, A bread-basket.

چاپ *chap*, The left side; discordant, inharmonious; — *chap uftādan (bastan)*, To oppose; to use stratagem; — *chap dādan*, To sew on a patch; to deceive, betray, forsake; to drive away, to repel; — *chap raftan*, To oppose; to use stratagem; — *chap shudan*, To rebel, decline, turn away; — *chap u rāst* (lit. left and right), Unsteadiness, carelessness, want of principle; — *pahlū'i chapash-rā*, At his left hand (m.c.); — *dastī chap*, The left hand.

چاپا *chapā*, The left side; leftward.

چاپات *chapāt, chappāt*, A slap on the face.

چاپاتی *chapāti*, A thin cake; a fritter.
چاپار *chapār*, Spotted, speckled, mottled (particularly applied to a green dove and a horse both spotted black).

چاپاغ *chapāgh*, *chipāgh*, A shad, sheath, thunny.

چاپان *chapān*, *chuppān*, Tattered garments.

چاپ انداز *chap-andāz*, Throwing the arrow with the left hand; amphi-dexterous; a deceiver, cheat, rogue; stratagem, fraud.

چاپانی *chapāni*, *chappāni*, A knave; clad in rags.

چاپانیدن *chapānidan*, To squeeze, compress.

چاپال *chapāwal*, An attack, a charge (see چاپل).

چاپچاپ *chapchāp*, A smacking kiss.

چاپ-چاپی *chap-chapī*, Cornelian-tree, dogwood (*Cornus sanguinea*).

چاپچاله *chapchala*, Clayey, slippery ground; a mars morass (m.c.); a boy's slide down a slope; swing.

چاپدار *chapdār*, *chipdār*, A boot-stocking.

چاپ-دست *chap-dast*, Left-handed.

چاپر *chapar*, A circle, ring; a thong put under a seam to strengthen it; a palisade; a wooden hut; (for چاپار) a runner, a mounted messenger.

چاپ-راس *chap-rās*, A badge.

چاپ-راست *chap-rāst*, A silk button; a buckle, breastplate, badge; unsteadiness (a turning from left to right and vice versa).

چاپ-راو *chap-rav*, Going to the left.

چاپسیدن *chapsidan*, To adhere, stick together.

چاپسیدنه *chapsida shudan*, To adhere.

چاپسین *chapsin*, Plaster, mortar.

چاپیش *chapish*, *chapush*, A yearling kid.

چاپکن *chapkan*, A sort of short coat.

چاپل *chapul*, Filthy, nasty, disgusting.

چاپلان *chaplān*, Hose worn over boots.

چاپلانگ *chaplāhang*, Bark and seed of the purging root turpethum; a lopped branch of a tree.

چاپلک *chiplak*, Indecent; defiled, polluted.

چاپلوس *chaplos*, A flatterer.

چاپلا *chapla*, A blow, a box on the ear.

چاپلیک *chipinlik*, A mosquito-tent.

چاپی *chapī*, Plunder, pillage, sack (see چاپل of which it is probably a corruption).

چاپا *chapa*, A sagacious dog; an oar;—*chappa*, and—

چاپا-دست *chappa-dast*, Left-handed.

چاپیدن *chapidan*, To lean to the left side; to turn completely over.

چاپین *chuppīn*, A wicker bread-basket.

چاتر *chatr* (S. *chhatra*), An umbrella, parasol (especially as an ensign of royalty); a tent; a tuft of hair on the crown of the head;—*chatrī āb-gūn* (mīnā), The firmament;—*chatr dar chatrī chise* (kase) *kashidan*, To vie with in quality or degree;—

chatrī roz (zarīn, *suhar*, *nūr*), The sun;—*chatrī samāwī* (simābī, *simīn*), The full moon;—*chatrī 'ambarīn*, Night;—*chatrī kuhli*, The sky; a dark cloud;—*chatrī la'l*, A sunshade studded with rubies (one of the insignia of royalty);—*chatrī mār*, A toad-stool;—*chatr* (*chatrī tā'us*) *zādān*, To walk on the hands with the feet in the air; to place an umbrella over one's head;—*chatrī kushādan*, To vie with, to contend.

چاتراک *chatrak*, Spleen-wort, milt-wort (*Ceterach officinarum*).

چاترمان *chatrmān*, A governor, bashā.

چاتلاق *challāqūj*, چاتلاق *challāqūch*, A certain fruit called *ban* or *habbatu 'l-khazra*.

چاتو *chatū*, A veil, a covering.

چاتوک *chutūk*, A sparrow.

چیتہ *chita*, = چیتہ q.v.

چاتین *chatin*, The elevated parts of a saddle in front and at the back.

چاج *chaj*, چاج *chach*, A kind of sieve; a pronged instrument for winnowing corn.

چاچرغا *chachurgha*, The thong of a whip; a kind of whip.

چاک *chachak*, A rose;—*chachak*, *chuchuk*, A lovely cheek; a mole, a spot.

چاک *chichak*, The chicken-pox.

چاکاله *chachala*, A slippery place; a boy's slide;—*chuchula*, Lingula.

چاک *chuchū*, A nipple.

چاک *chakh*, Labour, attention, active exertion; war, enmity, opposition; a flying in the face of anybody; a scabbard; dross, filth.

چاکچاک *chakhchakh*, Clash of swords; strife.

چاکچاک *chakhchakhī*, Wrangle, dispute.

چاکخان *chakhān*, Squabbling; striving; name of a place.

چاک *chakht*, Concupiscence, inordinate desire (unsupported by examples).

چاکجیر *chakhjir* (from T. چاکشیر), چاکجیر *chakhjira*, A kind of wide trousers which tie round the ankle.

چاکش *chakhsh*, A swelling in the throat giving no pain, a goitre.

چاکشاک *chakhak*, A mole, freckle; the cheek; small-pox.

چاکشماک *chakhmāk*, A little bag in which soldiers carry their comb, needles, &c.; a fire-steel or tinder-box; a battle-axe fastened to the saddle.

چاکشماق *chakhmāq*, A fire-flint; a soldier's case for keeping a comb, needles, &c.; a kind of battle-axe.

چاکشی *chakhī*, *chikhī*, Contention, strife; endeavour (see the following).

چاکشیدن *chakhidan*, To strive, endeavour; to contend, quarrel; to breathe;—to slip, to fall; to twist (the last two meanings unsupported by examples).

چاکشیدا *chakhida*, Stricken.

چاکشین *chakhīn*, *chikhīn*, Filthy, mattery, pyreulent.

چدار *chidār, chadār*, Cord or silk fetters for horses.

چدر *chadr*, A four-year old she-camel; — *chadar*, Remedy, cure; — *chaddar*, A sheet; a table-cloth; a veil.

چدروا *chudurwā*, The aloes-plant.

چدن *chidan* (for *chidan*), To collect, gather.

چده *chida*, Gathered.

چر *char*, A song; music; (in the dialect of Sistān) a water-wheel; — *chur*, The organ of generation.

چرا *charā*, Pasturing, grazing; [*charā kardan*, To pasture; — *dar charā āmadan*, To go to pasture;] — *chirā*, Why? wherefore?

چرابه *charāba*, Cream.

چراجا *charā-jā*, A field for grazing.

چراکه *chirākh*, A lamp (see چراغ).

چراخوا *charā-khwār*, A meadow for grazing; a grazing animal; feeding like an animal.

چراخواه *chirākh-wāra*, A candlestick.

چراخور *charā-khwur*, A meadow; a pasture; (an animal) grazing.

چرازار *charāsār*, Grazing ground.

چراسک *charāsak*, A noisy grasshopper; the corn-cricket.

چراسیا *charāsiyā*, A cherry (see چراسیا).

چراغ *chirāgh*, A lamp; light; the wick of a candle; a guide, director; a client, dependant; a horse's rearing; a pasture; — *chirāgh as chashm (dida) paridan* (*jastan, jahidan*), Sparks fly from the eye (as in consequence of a violent blow, &c.); — *chirāgh as dam kushan*, To blow out the candle; — *chirāghī āsmūn (jahān, jahūn-tūb)*, The sun; moonlight; — *chirāghī bahri*, A beacon-fire (m.c.); — *chirāghī bangāl*, Bengal lights (m.c.); — *chirāghī turbat*, A lamp lighted in a sepulchre; — *chirāghī tu-rā raughan asfūn kunad*, He (God) increases your happiness or lengthens your life; — *chirāghī chashm* (light of the eye), Offspring; — *chirāgh khwāstan*, To ask for alms (see چراغی); — *chirāghī dar siri dāmān*, The lover is close by; — *chirāghī roz*, The sun; — *chirāghī ros parwāna shudan*, The sun becomes obscured; the sun sets; — *chirāgh roshan*, (May your) candle (be) bright (said in wishing success); — *chirāgh sozād*, The candle burns brightly; (mat.) he obtains his wish; — *chirāghī sipīhr*, Sun, moon, and stars; — *chirāghī sahar*, The sun; the morning star; — *chirāgh shudan*, To shine, be bright; to become a client; — *chirāghī ālam-afroā*, A lamp illuminating the world, i.e. a thing known to all; the sun; — *chirāghī kasē kūr shawāl*, One dies without leaving offspring; — *chirāgh kushan*, To extinguish a candle; — *chirāghī gās*, A gas-lamp (m.c.); — *chirāgh giriftan*, To snuff the candle (m.c.); — *chirāgh gul kardan*, To make the candle burn bright, and, by opposition, to extinguish

it; — *chirāghī masār*, A lamp lighted in a sepulchre; — *chirāghī mughān*, Wine; — *chirāghī mūski*, A lamp for illuminations; a fairy-lamp (m.c.); — *chirāghī naqr*, A votive lamp in the sepulchre of a saint; — *ba-chirāgh rasidan*, To become fortunate; to enter the service of a wealthy or powerful man.

چراغ آخر *chirāgh-ākhur*, Affluence, plenty.

چراغان *chirāghān*, Lamps; an illumination (m.c.); — *chirāghānī rozi isfād*, A festive illumination on the third of the five intercalary days; — *chirāghān kardan*, To illuminate (m.c.); to inflict a cruel kind of punishment by placing burning lights into the wounds of a lashed culprit.

چراغانه *chirāgh-bāna*, A lamp-stand; a candlestick.

چراغ باره *chirāgh-bara*, A lamp; a stand or vessel for a lamp; a horse rearing.

چراغ پا *chirāgh-pā*, پا *chirāgh-pāya*, Foot of a lamp; portable lamp; candlestick; a horse rearing.

چراغ پاره *chirāgh-para*, A candle-moth.

چراغ پاره *chirāgh-parhes*, A lantern, a screen to preserve a candle from the wind.

چراغی *chirāghchī*, A lamp-lighter; = چراغی q.v.

چراغدان *chirāghdān*, A stand for a lamp.

چراغک *chirāghak*, A little lamp; a glow-worm.

چراغکش *chirāgh-kush*, Engaged in any shameful work that shuns the light.

چراغ کشانی *chirāgh-kushāni*, A dark deed.

چراغله *chirāghla*, A glow-worm.

چراغ مست *chirāgh-mast*, Inebriated with light, i.e. excited to break out in song (a nightingale exposed of an evening to the brilliancy of light to make her sing); — *chirāgh-mast shudan*, To begin to warble thus stimulated.

چراغنده *chirāghanda*, A lamp-stand.

چراغواره *chirāgh-wāra*, A lamp-stand; a screen to preserve a candle from the wind.

چراغ واسه *chirāgh-wāsa*, A moth flying round a candle.

چراغواره *chirāgh-wara*, A candlestick; a horse rearing; a moth flying round the candle.

چراغی *chirāghī*, Land bestowed for the lighting up of a Muhammadan mosque or tomb; a present made to a Mulla for offering up oblations at the tomb of a saint; alms given to beggars who walk the street at night, as the sect called Naqshbandi; a present to soothsayers.

چراک *charākia*, The Circassians (m.c.).

چراکی *chirāki*, Because that.

چراگاه *charā-gāh*, چراگاه *charā-gāh*, A pasture.

چراگر *charāgar*, A grazing animal; an animal led to the pasture.

چرام *charām*, چرامین *charāmīn*, A meadow, pasture, field for grazing; forage.

چراماندن *charāmāndan*, To allow to graze.

چران *charān*, (A beast) grazing; grazers.
 چراندن *charāndan*, To graze.
 چراندۀ *charānda*, A shephord.
 چراندن *charāndan*, To cause to graze, lead to pasture.
 چرایندۀ *charāyanda*, Grazing; a grazier.
 چرای *charā'i*, Price paid for pasturage, agistment;—*chirā'i*, Wherefore art thou?
 چرایتا *charā'itā*, A kind of gentian (Gentiana cherayta).
 چرایین *charāyin*, = چرامین q.v., of which it is perhaps a misreading.
 چرب *charb*, Fat, greasy; viscous, glutinous; thick, grumous; smooth; corpulent; conquering, overcoming; prevailing; a kind of water;—*charb dūdan*, To prevail, to overcome;—*charb kardan*, To anoint, rub, make supple and sleek; to oil, to lubricate (m.c.).
 چرب آخور *charb-ākhwur*, A full cratch.
 چرب بالا *churb-bālā*, Tall, handsome.
 چرب پهلوی *charb-pahlū*, Fat; a man from whom one gains profit and advantage.
 چرب تر *charbtar*, Better, preponderating.
 چرب دستی *charb-dast*, One who has a deft hand at work; expert, dexterous; wise, intelligent; wily.
 چرب دستی *charb-dastī*, Manual dexterity.
 چرب رود *charb-rūd*, Fat upon the entrails.
 چرب زبان *charb-zabān*, One who has a smooth tongue to persuade, wheedle, or deceive, glib-tongued; agreeable, conversable, entertaining; eloquent.
 چرب زبانی *charb-zabānī*, Persuasion, flattery.
 چرب سخنی *charb-sukhanī*, Coaxing, flattery.
 چربش *charbish*, Fat, fat of broth; obesity.
 چربش دار *charbish-dār*, Fat, greasy.
 چربش گرفتگی *charbish-giriftagi*, Greasiness.
 چربش گرفته *charbish-girifta*, Fat, greasy.
 چرب شیرین *charb-shirīn*, Savoury food.
 چرب غذا *charb-ghizā*, Dainties, viands.
 چرب قامت *charb-qāmat*, Tall and elegant.
 چربک *charbak*, A thin cake or wafer fried in oil and given away at funeral obsequies; cream; thin paper for tracing drawings;—*churbak*, A plausible lie; slander, evil surmise; sarcasm, cutting irony; jesting; buffoonery; shame; an enigma.
 چرب گو *charb-go*, Glib-tongued; agreeable talker; eloquent.
 چرب ناک *charbnāk*, Rich (milk).
 چرب نرمی *charb-narmī*, Meekness, lenity, gentleness.
 چرب نزار *charb-nizār*, Fat and lean (meat).
 چربو *charbū*, Fat; fatness; glue; starch.
 چرب و خشک *charb u khushk*, Good and bad; more or less; liberality and avarice; liberal and churlish.
 چربۀ *charba*, Thin paper used for tracing writing or drawing; fatness; cream; a spinning-wheel; a lathe.

چربی *charbi*, Fat, grease; suet; mildness, softness; rectitude; bravery; facility, ease; success, prosperity;—*charbi az maghzi kār anekhtan*, To draw advantage from, to profit by;—*charbi kardan*, To proceed slowly.

چربی دار *charbi-dār*, Fat, sleek, or pury.
 چربیدن *charbīdan*, To prevail, be victorious; to dip, preponderate (as a scale); to abound.

چرب *chari*, vulg. *churt*, Drowsiness;—*churt zadan*, To take a nap; to be droway; to slumber (comp. چارت زدن).

چرتی *churtī*, Drowy (m.c.).

چرته *chartu*, Colour, hue.

چرخ *charkh* (Z. *chakhra*, S. *chakra*), Everything revolving in an orbit, as a wheel, wheeled carriage, pulley, watch-wheel, mill-wheel, water-wheel, spinning-wheel, turner's, cutler's, or other artificer's wheel; a wine-press; circular motion; the circular dance of the Muhammadan devishes; the celestial globe, the heavenly sphere; fortune; a cupola, dome; a cart; a cross-bow; a bow in a very tense state; a machine for separating cotton from the seed; collar of a garment; a shirt; a white falcon, a hyena; name of a city in Khurāsān; (for چرخ q.v.) a hawk;—*charkhi āb-kashi*, A pulley for drawing water;—*charkhi āshin* (*akhzar*, *tarsā-jāma*, *sūfi-labās*, *gandanū-gūn*), The ethereal sphere, or that of the moon;—*charkhi atlas* (*akbar*, *barīn*, *nūhum*), The crystalline sphere (where the Muhammadans imagine the throne of God is fixed);—*charkhi pīr*, The sky, the celestial sphere, fortune;—*charkhi tahi-rā*, A starless sky;—*charkhi chārum* (*chakārum*), The fourth, i.e. solar sphere;—*charkhi chāqū-tiz-kun*, A knife-grinding wheel (m.c.);—*charkhi chamburi* (*dolābi*, *mudawwar*), Celestial sphere;—*charkhi khwurdan*, To revolve (m.c.);—*charkhi dādan*, To wheel round (m.c.);—*charkhi dauwār*, Revolving heaven; changeable fortune;—*charkhi zadan*, To turn, to spin;—*charkhi zarīn-ligām* (*zarīn-kāsa*), Fourth heaven, i.e. solar sphere;—*charkhi sitam-kār* (*gaddār*), Adverse fortune; the treacherous world;—*charkhi sang-dīl*, First and fourth sphere, i.e. those of the moon and the sun;—*charkhi ghalla*, A corn-cart;—*charkhi fulak*, The passion-flower;—*charkhi kubūd* (*kubūd-jāma*, *minā*), Azure sky; the heart;—*charkhi kina-sūz*, Fortune, preparing mischief, i.e. unhappy fate;—*charkhi muqanwas*, The celestial orb; the Zodiac.

چرخ آب *charkh-āb*, A water-wheel; a whirlpool.

چرخ انداز *charkh-andāz*, Archer, Bowman.

چرخ تَغ *charkh-tegh*, The sword of the sphere.

چرخ خورده *charkh-khwurda*, Revolving (m.c.).

چونک *charkh-risak*, Name of a noisy chirping insect; also of a bird.

چونان *charkh-zan*, A spinner; a dancer; a traveller.

چون ساز *charkh-sāz*, Moving in, or forming a circle; circular.

چونکست *charkhust*, *charkhast*, and—
چونکشت *charkhusht*, Wine, oil, or other press.

چون کامان *charkh-kamān*, A crossbow, a powerful bow.

چونکي زادن *charkhaki zadan*, To dance for joy (as victorious wrestlers).

چونگاه *charkh-gāh*, A place of dancing; (met.) a circle of dancers (as dervishes in their ecstasy).

چونکاله *charkhala*, Succory; also its flower; a thistle.

چونکاله *charkhāl*, A spinning-top.

چونکاله *charkha*, A wheel of any kind; a reel; the axis of a pulley; an Arabian thorn or thistle; a nag, jade;—*charkha'i abnūs*, The sky; the first sphere;—*charkha'i tir*, The point of an arrow or javelin;—*charkha zadan*, To spin.

چونکاله *charkha-tir*, An axle-tree.

چونکاله *charkha-zan*, A spinner.

چونکاله *charkhi*, Spherical; celestial; voluble; a kind of fireworks, catharine-wheel; a dumb waiter; a pulley; soaring in a circle; a machine for separating cotton from the seed; a silken vest; satin; a privy.

چون *chard*, A sill;—*charād*, A bay colour;—*charrad*, A fray, broil, battle.

چون *charda*, A bay horse; a blackish locust; skin; (for *q.v.*) colour, hue; when added to nouns of colour, it denotes an approach to the tint, which such noun expresses, as *siyāh-charda*, Blackish, tending to black;—*zard-charda*, Yellowish, of a straw-colour, somewhat yellow.

چون *chara*, A bustard; a bird of game, whose flesh is delicate and tender; a lark.

چون *chara*, Skin of the face or body; green, blackish; a bay horse.

چون *charas*, A prison; confinement; pain; the rack; a vat in which they press out the juice of grapes by treading; a field for pasture; alms;—*chare*, Condensed Indian hemp-juice.

چون *charist*, *chirist*, Gnashing of teeth; weakness;—*charist kardan*, To gnash the teeth.

چون *charastidan*, *chiristidan*, To gnash.

چون *charasān*, A mendicant's scrip.

چون *charash*, Bruised barley or wheat; a feast, a festive gathering;—also *charish*, Pasture; taste, flavour.

چون *chargh*, A bird of the hawk kind.

چون *charghān*, A seal for public deeds, a royal signature.

چون *chirghān*, A cricket.

چون *charghān*, چوند *charghanda*,

Sheep's guts filled with meat; the standish of a lamp.

چون *charghanū*, A wine-vessel; a musical instrument.

چون *charghul*, چون *charghūn*, Lamb's tongue.

چون *chark*, A bird which hangs by its claws and chirps during the night;—*chirk*, Dirt, filth; matter; spittle; [*chirki ahan*, Dross of iron;—*chirk-rā giristan*, To clean off dirt;—*chirki-gosh*, Ear-wax;]—*charak*, A wound, sore.

چون *chirk-āb*, Dirty water; hog-wash.

چون *chirk-ālād*, Filthy, dirty, squalid.

چون *chirk-tāb*, A pure colour, as a decided green, or red, &c.

چون *charkas*, *chirkas*, A Circassian.

چون *chirk-shuda*, Soiled (m.c.).

چون *charkamak*, Name of a small bird.

چون *chirkin*, A running sore; temporal goods; nasty, dirty.

چون *chirknāk*, Dirty, filthy.

چون *chirknāki*, Dirtiness, nastiness.

چون *chirkin*, Nasty, filthy, slovenly; sordid; rusty, mouldy; deformed, ugly, unsightly; dung;—*chirkin shudan*, To be dirty, base, disfigured.

چون *chirkini*, Dirtiness, nastiness.

چون *chargar*, A musician; a singer;—

churgar, A mufti; a priest presiding at prayer; a prophet.

چون *chargah*, An immense ring made by huntsmen, converging inwards.

چون *charm* (S. *charman*), Skin, hide; leather; cow-leather, for making sandals, or soles of shoes and slippers; coarse camel-leather; [*charm būdan*, To prevail over;—*charmi khām*, Guts for making bow-strings;—*charmi sher*, A thong, a lash;—*charmi kamān* (gor, *gausean*), A bow-string;—*charmi gāv*, A thong, lash, scourge;—*charmi gurg*, A large drum, kettle-drum;]—*charam*, Name of a place.

چون *charmān*, A leathern purse or bag.

چون *charm-sāz*, Worker in leather, currier.

چون *charmak*, The ball on a spindle;—*churmak*, A riddle.

چون *charmgar*, A leather-dresser, currier.

چون *charma*, A horse; a white or grey horse; hire of infamous boys; leathern; a dildo.

چون *charma-pulād*, Iron-grey horse.

چون *charmin*, چومینه *charmina*, Leathern; a dildo.

چون *charmina-doz*, A shoe-maker.

چون *charmina-farosh*, Shoe-vendor.

چون *charand*, Grazing; a quadruped;—*charand u parand* (grazer and flier), Beasts and birds.

چون *charand-āb*, A place in Tabriz.

چون *charandū*, Gristle; grasing.

چرنده *charanda*, A grazer, grazing animal; a reptile, or whatever creeps on its belly; gristle.

چرنک *chiring*, The jingling or tinkling of bells; the clash of swords; echo.

چرنک *charangak*, Name of a small bird.

چرنگیدن *chiringidan*, To jingle, tinkle, rattle.

چروش *charwish* (for *charbiish*), Fatness, obesity; fat seen under the skin.

چروک *charūk*, Bread; bread kept in a wallet to serve as travelling provision;—*charūk*, *charwak*, Crumbled bread;—*churūk*, A ply, fold; (for T. چورک), rotten, decayed.

چرون *charūn*, The old name of Ormuz.

چرونچی *chironji*, چرونچی *chironchi*, The nut of the *Chironjia sapida*.

چروند *charwand*, *charwanda*, A sort of lantern or case for a lamp; a lamp-stand.

چرونده *charwanda*, Running; going; imploring help.

چرویدن *charwidan*, To seek help; to go.

چرویده *charwida*, Seeking aid; running.

چره *chura*, A beardless youth;—*churra* (for *q.v.*), Active, quick, &c.

چرهواز *charhawiz*, A bat.

چریدن *charidan* (S. *char*), To graze, pasture.

چریدنی *charidanī*, Fit for grazing, grazable.

چریش *charyish*, Fatness, obesity.

چرنک *charik*, Auxiliary forces; a man sent to a zamindār to supply forage for an army; an army; origin, beginning.

چرنکی *charikchi*, A soldier.

چرینه *charina*, Ventricle of a ruminant, tripe.

چر *chaz*, An ape;—*chiz*, = چاز;—*huz*, A cricket; a woodpecker.

چرد *chard*, A noisy insect resembling a locust, abounding in hot weather, and which the poor sometimes eat; a hiss.

چرده *chardara*, چرده *chazdu*, Bits of fat or fried sheeps' tails.

چرغ *chizgh*, A porcupine; a hedgehog.

چرک *chizak*, A porcupine; a hedgehog.

چرمه *chizma*, A boot, the outer part or lining.

چرزور *chizwar*, The scum of melted fat.

چره *chaza*, The interior of anything; (= چادر *q.v.*) veil, tent, &c.

چر *chush*, چر *chusha*, The hem in which the string runs that ties trousers or drawers round the waist.

چرک *chizhak*, A hedgehog.

چس *chus*, Wind that escapes without noise.

چسان *chi-sān*, How? in what manner?

چسب *chusp*, Coherent, viscous, adhesive.

چسبان *chaspān*, Coherent, attached; addicted; viscous, adhesive; meet, suitable; a kind of upper garment.

چسپاندن *chaspāndan*, چسپاندن *chaspāni-dan*, To fasten, glue, fix, cause to stick.

چسپانده *chaspānda*, Pasted or glued together; paper pasted together for children to exercise writing upon.

چسپانی *chaspāni*, Adhesiveness, viscosity.

چسپندگی *chaspāndagi*, Adhesiveness; viscoseness, stickiness.

چسپنده *chaspānda*, Adhesive; a snail.

چسپندگی *chaspāndagi*, Adhesion, attachment.

چسپیدن *chaspādan*, To adhere, stick; to incline, have a propensity to unite; to be affixed to the ground; to be dwarfish; to grasp anything firmly in the hand.

چسپیده *chaspāda*, Joined, glued, cemented, attached; inclined, addicted to, fond of, liking.

چست *chust*, Quick, brisk, active, fleet; fit, suiting; narrow, tight; strong; elegant, beautiful; accumulation, a heaping up; a kind of laced shoe;—*chust uftādani chize ba-chize*, One thing fits or agrees with another;—*chust bastan*, To tie firmly.

چستا *chastā*, Tripe; the straight gut, rectum;—*chusti*, Tight, sitting well (as clothes).

چستان *chislān*, An enigma, riddle.

چست چالاک *chust-chālāk*, Active, alert.

چست کمان *chust-kamān*, A strong or very tense bow.

چستن *chustan*, To be accumulated, heaped.

چسته *chasta*, Harmony, harmonious sound; the skin of a horse's fundament;—*chusta*, The ventricle of a kid, rennet.

چستی *chusti*, Agility, alertness, activity, velocity, fleetness; narrowness.

چشم *chusm*, Meaning, signification.

چشک *chasang*, One who is without hair, and is marked with wounds and scars; a mark on the forehead in consequence of frequent prostration, &c.

چش *chash*, Taste thou; (in comp.) tasting, partaking of the flavour, as *namak-chash*, Salted; (for *chashm*) the eye;—*chush*, A word used for making (an ass) stand still.

چش است *chish ast* (for چه اش است), What ails him? (for چه هی است), What (thing) is it?

چشام *chashām*, Eye-salve from a black grain.

چشان *chashān*, A mace of iron, silver, or gold; a passage.

چشانیدن *chashānidan*, To cause to taste.

چشپهر *chashpar*, A footprint; the track of a wild beast.

چشت *chisht*, Name of a place.

چشته *chashṭa*, A taste, whet; breakfast; an eater; one who finds his living without trouble.

چشکام *chashkhām*, A remedy for sore eyes.

چش زک *chash-zakh* (abbreviation of

chashm-zakhm), A misfortune attributed to witchcraft or an evil eye.

chashish, Taste, a tasting; a frog.

chashfar, A footprint; the track of wild beasts.

chashk, Overflowing; increase, plenty; who prevails over, conquers; superior power, victory.

chashgar, A taster; frumenty.

chashm (S. *chakshus*), The eye; hope; an amulet or charm (particularly of holy writ) against fascination or enchantment; the individual himself (as 'ain in Arabic); anything resembling an eye, as the hole of a sieve, the eye of a needle, the mesh of a net, &c.; (for *ba-chashm*) willingly, with pleasure, all right (m.c.); (also *chashum*) an eye-salve composed from Egyptian cassia seed pulverized;—*chashm āb dādan*, To feast the eye upon;—*chashmi āsmān kār ast*, The eye of heaven is blind, i.e. a person is stricken with misfortune, poverty, ignominy;—*chashm az chize bar-dāshdan* (*poshīdan, firō bastan, firō dokhtan, girīstan*), To avert the eye from;—*chashm afgandān* (*andīkhtan*) *bar* (*dar*), To look at;—*chashmi bū khūl*, The pupil of the eye;—*chashm būkhtan*, To become blind;—*chashm būz* (*bar, wā*) *kardan*, To open the eye;—*chashm būl sūkhtan*, To blind;—*chashm ba-dāsti kare būdan*, To long for one;—*chashmi bad*, An evil eye;—*chashmi bad dūr*, Avaunt malicious glances!—*chashm bar-āwardan*, To tear out the eyes;—*chashmi ba-rūh*, Expectation;—*chashm bar rāh dīshdan*, To be looking out for, to be impatient for;—*chashm bu-rāh* (*dokhtan, bar samīn afzūndan*), To cast the eyes on the ground; to blush; to worship;—*chashm bar chize* (*ba-kuse*) *dokhtan*, To fix the eye intently upon a thing or person, to stare at;—*chashm bu-rūzan* (*ba-lūq*) *ūstādan*, The eye wanders to (lit. falls upon) the window, i.e. a person is near dying;—*chashm bar ham xadan*, To wink the eyes;—*chashmi bulbul*, Name of a certain stuff;—*chashmi bi-āb*, Shamelessness, effrontery;—*chashmi bimār*, An eye that looks half-closed (from modesty; an epithet of beauty);—*chashm parīd*, The eyes twinkled or winked (an omen, see also *چریدن*);—*chashmi pusht*, The anus;—*chashm pesh kardan* (*girīstan*), To veil the eyes; to blush;—*chashmi tarāzū*, The hole in which the tongue of the scales moves;—*chashmi chirāghī jalak*, The sun;—*chashm charāndan*, To feed the eye upon, to walk about for recreation and sight-seeing;—*chashm chahār kardan*, To be on the tiptoe of expectation; to meet;—*chashm chīdan*, To counteract the evil eye;—*chashmi chize na-dīdan*, Not to see one's way in a matter, not to be able to;—*chashmi khuroz*, (Cock's eye), a herb; wine; the lips;—*chashm khwurdan*, To experience the influence of the

evil eye;—*chashmi khūn-ālād*, Eyes tinged with blood, fiery eyes, or murderous looks;—*chashm dāshdan*, To hope; to expect;—*chashm dukhtan*, To fix one's look upon, to stare at (m.c.);—*chashm-rā āb dād*, He looked at an amusing sight;—*chashm-rā khīra xadan*, To dazzle the eye (as snow);—*chashm rasīdan*, To be affected by an evil eye; bewitched;—*chashmi roz*, The sun;—*chashm roshan shudan*, To be rejoiced;—*chashm roshan* (*safed*) *kardan*, To rejoice, exhilarate, cheer;—*chashmi sāgh pesh as par didan*, To be exceedingly sharp, circum-spect, on the alert;—*chashmi sūnū*, The knee-pun;—*chashmi zūhal*, A dead coal;—*chashm xadan*, To make a signal with the eye; to injure by the evil eye; to be awake; to fear; to muse, to cogitate; to blush;—*chashmi sar*, The eye;—*chashm surkh kardan*, To look at eagerly or greedily, to be madly in love with;—*chashmi sajid*, A white (i.e. blind) eye;—*chashmi samā'il*, A rolling eye;—*chashmi sozan*, The eye of a needle; narrowness;—*chashm siyūh kardan*, To covet, hanker after;—*chashmi snil-zan* (*sail-rawān*), A tear-shedding eye;—*chashmi shab*, The moon and stars;—*chashmi shah-paimāy*, An eye measuring the night watches;—*chashm shudan*, To become plain, open, manifest;—*chashm shikastan*, To become blind;—*chashmi ghazāl*, A bumper of wine;—*chashmi firingi* (European eyes), Spectacles;—*chashm* (*ba-chashm*) *kardan*, To wound with malignant eyes; to wink;—*chashmi kas dīhūdanigar nist*, Each one has his own trouble;—*chashmi gāv*, Ox-eye (a plant);—*chashmi gāvāna*, A large open eye;—*chashm girīstan*, To blind, to become blind;—*chashm garm shudan*, The eye becomes warm, i.e. one is on the point of falling asleep (m.c.);—*chashm garm kardan*, To take little sleep; to become enamoured;—*chashm mūlīdan*, To rub the eyes, i.e. to recover consciousness or one's senses, to shake off indolence, to rouse oneself;—*chashmi narm*, An impudent eye;—*chashm numūdan*, To reprove, reprehend;—*chashm-u-gosh shudan*, To be all eye and ear, to give strict attention to;—*chashm u gosh wā-kardan*, To distinguish good from evil;—*ba-chashm āniadan*, To fall under the influence or suffer from the effect of the evil eye;—*ba-chashmi e*, In his eyes (m.c.);—*ba-chashmi khwesh*, With his own eyes (m.c., see also *چشم*);—*ba chashm kardan*, To look sharply at; to make a sign, to wink; to select; to cast the evil eye upon;—*tā chashm kār kunad*, As far as the eye can reach (m.c.);—*sari* (*balā'i*) *chashmi mā*, Such is our duty, this is incumbent upon us (m.c.).

chashm-āro, A remedy or charm against sore eyes, witchcraft, or the accidents called *chashm-zakhm*.

چشم آغل *chashm-aghil* (*aghil*, *aghil*), A glance from the corners of the eyes.

چشم آغلیدن *chashm-aghilidan* (derived from the preceding), To dart a side-glance at.

چشم آلو *chashm-ālū*, Looking askance.

چشم انداز *chashm-andās*, Casting about the eyes; view, outlook, prospect (m.c.); — *chashm andās shudan*, To disregard, overlook, be unmindful of; to be in sight, to enter into view (m.c.).

چشم آوار *chashm-āwar*, An amulet (suspended in gardens to preserve the fruit from malignant eyes); a wall-eyed horse.

چشم آوَر *chashm-āwer*, A kind of network made of horse-hair, worn by women as a veil; a fly-net put over a horse's head.

چشم برد *chashm-ba-rūh*, Expectant.

چشم بند *chashm-band*, Fascination of eyes; a woman's veil (of fine black); a lady's slipper; a cover for the eye of an animal turning a mill.

چشم بندک *chashm-bandak*, Blind man's buff; hide and seek.

چشم بوس *chashm-bos*, Kissing the eye (a friendly salute, and nearly synonymous with *dast-bos*, Kissing the hand).

چشم بینا *chashm-bīnā*, Quick-sighted; acute.

چشم پام *chashm-panām*, An amulet worn against witchcraft; a sword-belt worn obliquely over the shoulder.

چشم پوش *chashm-posh*, A winker, con- niver.

چشم پوشی *chashm-poshī*, A turning away of the eyes; the affecting not to see or hear (a petitioner); connivance; — *chashm-poshī numūdan*, To connive, to wink at.

چشم پش *chashm-pesh*, Modest, bashful.

چشم تر *chashm-tar*, Moist-eyed; a weeper.

چشم چیدن *chashm-chīdan*, A charm for malignant eyes.

چشم خانه *chashm-khāna*, Socket of the eye.

چشم داشت *chashm-dāst*, Hope, trust; de- sire.

چشم دان *chashm-dān*, The socket of the eye.

چشم دانه *chashm-dāna*, A certain grain used as an eye-salve.

چشم درد *chashm-dard*, Eye-soreness; oph- thalmia.

چشم درنده *chashm-daranda*, چشم درنده *chashm-darīda*, Impudent.

چشم رساننده *chashm-rasānanda*, One who strikes with a malignant eye.

چشم رسیده *chashm-rasīda*, Viewed with a malignant eye, bewitched.

چشم زاغ *chashm-zāgh*, Blue-eyed; shame- less.

چشم زایل *chashm-zāl*, Just, equitable.

چشم زخم *chashm-zakhm*, A fatal misfor- tune in consequence of witchcraft.

چشم زدن *chashm-zad*, An amulet of glass-

beads to counteract the influence of malig- nant eyes; a moment.

چشم زدن *chashm-zadan*, The twinkling of an eye.

چشم زده *chashm-zada*, Struck, or hurt by a malignant eye; balked, disappointed.

چشم زن *chashm-zan*, A small black grain good for sore eyes.

چشم زنی کردن *chashm-zanī kardan*, To im- pede, obstruct, confine.

چشم سار *chashm-sār*, A fountain-head.

چشم سافید *chashm-sajīd*, Impudent, shame- less (m.c.).

چشم نسائی *chashm-fisā*, چشم نسائی *chashm- fisāy*, One who pretends to stop the effects of witchcraft (or *chashm-zakhm*) by counter- spells.

چشمک *chashmak*, A small eye; a peep- hole; spectacles; a wink; a moment; a black shining grain made up into an eye- salve; hire; dog's tooth (a herb); a shoe; — *chashmak zadan*, To wink, make a sign with the eye; to injure by the evil eye.

چشم کردگی *chashm-kardagī*, Witchcraft.

چشم کرده *chashm-karda*, Fascinated, wounded by a malignant eye.

چشمک زن *chashmak-zan*, Winking; a wink, leer, side-glance; one who casts the evil eye, a magician.

چشم گشته *chashm-gashta*, Squint-eyed.

چشمک لآن *chashmalān*, The eye-ball, or pupil; black grain used as a remedy for weak eyes.

چشم نرم *chashm-narm*, A beardless boy of a family in easy circumstances.

چشم نشین *chashm-nishīn*, The beloved.

چشم نمائی *chashm-numā'i*, Reproof; — *chashm numā'i kardan*, To censure, to re- prove.

چشم عزیز *chashm-u-chirāgh*, Dearly be- loved.

چشم واهم *chashm-wahm*, چشم واهم *chashm- wahm*, An amulet worn against the effect of *chashm-zakhm*.

چشمه *chashma*, A fountain, source, spring; the sun; spectacles; eye of a needle; a vaulted arch; — *chashma'i atīsh*, Fire of a smithy; the sun; — *chashma'i akhzar*, Fountain of immortality; mouth of a mistress; wine; — *chashma'i bāsi* (*bā si*?) *chaman*, Name of a spring coming near which any living thing drops dead (this is the reading and interpretation of the Burhāni qāti'; Haft Quzumi gives *māht* instead of *bāsi*, and quotes from an- other dictionary the reading *bahī*, which seems to me the only one admissible. I would join it into a compound with *chaman*, and translate: "the spring whose borders are deserted," from A. Being empty or deserted); — *chashma'i pul*, The arch of a bridge (m.c.); — *chashma'i tadbīr*, The brain; a thinking mind; a prudent man; — *chashma'i tarāwī*, The eye in which the

tongue of the scales plays; — *chashma'i tira-gün*, Night; — *chashma'i tegh*, Lustre of a scimitar; — *chashma'i haiwân*, Fountain of life; — *chashma'i khâwari (khawr)*, The sun; — *chashma'i khîr*, The fountain of life; the lip of a mistress; — *chashma'i khûn*, The heart; — *chashma dar mâhi*, The sun in Pisces; — *chashma'i roshan*, The sun; — *chashma'i sâr*, Name of a fountain in Kohistan; — *chashma'i sabâ*, Name of a spring near Tus in Khurāsân; — *chashma'i salessabil*, A spring or river in Paradise; (in the language of the Lütia) anus; — *chashma'i sosan*, The eye of a needle; (met.) anxiety; avarice; — *chashma'i simâb (simâb-res)*, The sun; the moon; day; — *chashma'i shâpur*, Name of a celebrated spring of dazzling brightness in Armenia; — *chashma'i zulumât*, Fountain of darkness; — *chashma'i qir (qir-gün)*, A night dark as pitch; — *chashma'i kankala (?)*, Name of a spring in Azerbaijan; — *chashma'i gurm*, The sun; — *chashma'i gulash*, Name of a fountain in Khurāsân; — *chashma'i munfajir*, Name of one of the lunar mansions; — *chashma'i nûr-baksh*, The sun; the water of immortality; the mouth of a mistress; — *chashma'i nosh*, Fountain of life; mouth of a mistress; — *chashma'i haft akhtar*, The Pleiades; — *chashma'i haft sar*, A mansion of the moon; the Pleiades; — *chashma'i hor*, The sun.

chashmhâ (pl. of *chashm*), Eyes; — *chashmhâ'i parda*, Holes and chinks.

chashma-âur, Composed of rings (mail-armour).

chashma-sâr, Abounding in springs; a fountain.

chashma-san, = چشم زن q.v.

chashmida, Seen, looked at (apparently formed from an obsolete verb *chashmidan*, a derivative of *chashm*).

chashmizak, A black shining grain resembling a pippin, with which, when pulverized, they anoint the eyes.

chashan, A banquet (see چشم).

chashanda, A taster; — *chashanda'i shirin u talkhî*, A taster of sweet and bitter.

chashni, Taste, savour; trial, essay. *chashidan*, To taste, to experience; to expose oneself to.

chashidani, Fit to be tasted; a taste; — *na chashidam chashidani*, I have not tasted a taste.

châshida, Tasted; who has tasted.

chashira, A kind of frumenty.

chashisha, چاشینه *chashina*, White, grey.

chi-taur, How? in what manner?

chiffa, A rough daily account.

chagh, A spider; a churn-staff; a spinning-wheel; — *chigh*, A sort of screen made of split bamboo, used as blinds; — *chugh*, A yoke; a draught-ox; ebony.

chaghâr, Din of battle; sound of a musical instrument; a subterranean granary (unsupported by examples).

chaghâs, A brawling, abusive woman.

chaghâla, Unripe fruit; — *chaghâla'i finduq*, Green hazel-nut (of which preserves are made).

chaghâma, Poetry; a poem, an ode (= قاصیده q.v.).

chaghân, A musical instrument; name of a note in music; striving to the utmost, industrious, diligent; name of a city.

chaghâna, Name of a note in music; a kind of staff like a sceptre, to which are fixed sundry little bells, which, by motion, make a kind of music, and are generally used as an accompaniment to other instruments; a poem; active, industrious; name of a water-plant.

chaghâniyân, A part of Samarkand.

chaghbut, Wadding of cotton or the like for quilting or stuffing cushions; stuffed with cotton or wool.

chaghbulugh, Moan, cries of sorrow.

chaghbût, *chughbût*, = چغبت q.v.

chaght, The roof of a house (unsupported, perhaps misreading for چغ q.v.).

chaghtây, Name of a Turkish king and tribe.

chughd, An owl; a knot of hair tied on the back of the head; a niched battlement; — *chaghad*, A falcon's roost.

chaghâwul, چادری *chaghâwul*, چادری *chaghâwul*, Rear of an army; camp-followers; leader of the rear; — *chaghâwuli*, Leadership of the rear.

chagh, A turning towards; honour, respectful attention; inquiry; fear; a looking behind; — *chugh*, A frog.

chaghrista, چغریسته *chaghrista*, An oval ball of thread; — *chighrista* (also *chighrista*), Fire-tongs (unsupported by examples).

chaghlanda, A fearer; timorous, timid.

chaghridan, To fear, suspect; to turn towards.

chaghrida, Affrighted; feared, suspected; honoured, esteemed.

chagh, A frog; the croak of a frog; a wound whose lips being closed the foul matter is confined within it; a groan; fear; — *chaghar*, A very white grass growing in a tuft like a broom.

chagh-âba, A frog; water-moss.

chaghânidan, To croak (his frog).

chagh-awa (for *chagh-âba*), and—

chagh-pâra, چاغپاره *chagh-pâra*, چاغپاره *chagh-wâra*, چاغواره *chagh-lâwa*, Green filth or scum floating on stagnant water.

chaghsidan, To fear; to suspect; to honour; to lament, to groan.

چک *chughuk*, A sparrow.
چلی *chaghal*, A plait, fold, wrinkle; a leather vessel having a spout, whence they pour water in making ablutions;—*chughal*, A bat of mail;—*chughul*, An informer.
چل *chughul-khūr*, Tale-bearer, backbiter, calumniator, slanderer.
چل *chughul-khūr*, Backbiting.
چلی *chughul*, Tale-bearing, backbiting.
چلی *chaghmunistan* (in Zand and Pizand), To stand.
چلی *chaghnat*, **چلی** *chaghnast*, Wadding.
چلی *chaghand*, **چلی** *chaghand*, Hair tied in a knot at the back of the head.
چلی *chughundur*, Rape; hurt.
چلی *chughnūt*, = **چلی** q.v.
چلی *chaghna*, A note in music;—*chaghna*, A sparrow;—*chaghana*, A musical instrument.
چلی *chughū*, An owl; a sparrow.
چلی *chagh-wāra*, Water-moss; a frog.
چلی *chughuk*, A sparrow; a water bird.
چلی *chaghidan*, To seek, try, aspire to.
چلی *chafāla*, A flight of birds.
چلی *chast*, A saloon built of wood and supported on columns; a prop, a trellis; [*chasti falak*, The celestial vault;]—*chift*, The chain of a door;—*chuft*, Narrow; a tight garment; a beam placed to shore up a building.
چلی *chuftak*, **چلی** *chastak*, A kind of crane.
چلی *chafan*, To understand (doubtful word).
چلی *chafā*, A sheep's head; a prop for a vine; a bat; a vaulted roof; curved, bent; injurious suspicion, malignant imputation; an equal, peer.
چلی *chafidan*, To incline, to lean to (unsupported by examples).
چلی *chafda*, Bent, curved; a bunch of grapes; a sheep's head; suspicion.
چلی *chafrista*, Tongs;—*chafrista*, A reed used by weavers to wind their thread on; raw thread.
چلی *chafsanī*, Viscosity, adhesiveness.
چلی *chafsidagi*, Adhesiveness.
چلی *chafsidan*, To stick, to adhere;—*bar-chafsidan*, To clot together, to felt.
چلی *chafside*, Sticking, adhering.
چلی *chijnak*, **چلی** *chafnak*, A heron, crane.
چلی *chifūd*, A Jew.
چلی *chay*, A churn-staff;—*chiq*, A Venetian blind;—*chug*, A yoke; a draught-ox.
چلی *chayāchāq*, **چلی** *chayāchāq*, The clashing of battle-axes.
چلی *chaghuji*, A kind of musical instrument made of wood.
چلی *chi-qadar*, What quantity? how much?
چلی *chajar*, A tavern.
چلی *chajshūr*, A kind of red hose (see **چلی**).
چلی *chagmāchi*, Sarcasm, scoff, jeer.

چلی *chagmāq*, **چلی** *chagmaq*, Flint, fire-steel; cock of a gun;—*chagmāq sari pū kardan*, To cock the gun (m.c.).

چلی *chagmāqi*, A firelock; (met.) abuse, reproach.

چلی *chuqundur*, **چلی** *chuqandar*, Beet-root.

چلی *chayidan*, To fix a spike, drive a nail; to dash, strike together, or become tumultuous; to litigate; to be deficient.

چک *chak*, The written and signed sentence of a judge or magistrate; title-deeds; a draft or cheque for a salary or pension; an obligation, deed, bond, note; a wooden mallet used in taking cotton out of the pods; a kind of wooden fork with several prongs or branches, with which they agitate corn that the wind may clear it of the chaff; a cart; the noise made in breaking a stick, striking with a sword, or in masticating a crust; the lower jaw and chin; a word; vine-pruning; drop; (in comp.) dropping; [*chaki musāfir*, A traveller's passport;]—*chik*, A walnut, the kernel of which is not easily got from the shell; a drop; one side of four; an eighth part of a thing:—*chuk*, Penis; the knee.

چک *chakā*, A lark.

چک *chakāba*, A fuller's beetle.

چک *chakāchak*, The clashing noise made by swords or maces; drawing, a draught.

چک *chakūchak*, The clashing of swords and maces; the chattering of the teeth;—*chukūchuk*, Anything whispered about.

چک *chakāid*, **چک** *chakāda*, Top, crown of the head; summit of a mountain; top of the forehead; a shield.

چک *chikār* (for *chi kār*), What business? (m.c.).

چک *chikāra*, Useless.

چک *chikāri*, Useless, worthless.

چک *chakāsā*, **چک** *chakāsha*, A hedgehog, urchin.

چک *chakāk*, Forelocks; a conveyancer, notary-public; a borer of pearls, bead-piercer.

چک *chakāga*, The bolt or bar of a door.

چک *chakāla*, Drops.

چک *chakāma*, A poem exceeding eighteen couplets.

چک *chakān* (in comp.), Dropping, distilling, as *khān-chakān*, Dropping blood;—*chikān* (for *chikān*), What thing?

چک *chakānū*, Besprinkling, wetting.

چک *chakāndan*, To make drop, trickle, distil.

چک *chakānidan*, To make drop, to let fall in drops, or trickle.

چک *chakāv*, A kind of musical instrument; a certain water-bird; a lark; name of a note in music.

چک *chakāwak*, A lark; a note in music.

چک *chakāv-kash*, A lark.

چاکا *chakiv-gāh*, A notch at the end of a bow into which the string goes.

چاکا *chakāwa*, A lark.

چاکا *chakāwa-gāh*, = چاکا *q.v.*

چاکا *chakāh*, A mountain's top; the crown of the head.

چاکچاک *chakchāk*, The clash of swords.

چاکچاک *chakchak*, The noise made by water in dropping; the chattering of the teeth from cold; the clashing of swords;—*chik-chik*, The crackling noise made by the damp wick of a candle;—*chukchuk*, News spreading on every side.

چاکدان *chak-dan*, Eloquent.

چاکرنا *chikarna*, A heron, a crane.

چاکرا *chakra*, Drops sprinkled about when water is poured out; a bubble; froth.

چاکری *chukri*, Sorrel.

چاکزابا *chakzaba*, Froth, foam (unsupported by examples).

چاکس *chakas*, A roost; shame, modesty; chaks, and—

چاکسا *chakaa*, A perch or roost for birds; little niceties; a bit of paper for wrapping up powders, and the like.

چاکاسیدن *chakasidan*, To blush, be confused.

چاکش *chakish*, An oozing or dropping; liquefaction;—*chakush*, A brazier's hammer;—*chakushi bukhlār*, A steam-hammer;—*chakush angūra'i top mī-khūrād*, The hammer falls upon (forges) the barrel of the cannon (m.c.).

چاکش *chakush-khūr*, Malleable.

چاکک *chukak*, *chukuk*, A silken band or girdle;—*chukuk*, A sparrow.

چاکل *chakal*, A leathern vessel with a spout (see چگل).

چاکلا *chakla*, Whatever falls from its place; a drop; a district, the jurisdiction of a Faujdār, as the *chakla* of Hūgli in Bengal;—*chukla*, Name of a hunting-bird.

چاکلیز *chaklis*, The throes of childbirth.

چاکمان *chakmān*, چکمن *chakman*, A kind of upper garment.

چاکما *chakma*, A boot.

چاکمزاک *chak-mezak*, Suppression of urine, strangury; a coming away of the urine drop by drop; unable to retain one's urine.

چاکمزاک *chak-mezak-sada*, Troubled with strangury, when the urine comes away drop by drop.

چاکین *chakin*, *chikin*, چکین *chikin*, A kind of cloth wrought with the needle in flowers and gold; embroidery, needle-work.

چاکینام *chikinam* (for *chi kunam*), What am I to do? (m.c.)

چاکناما *chak-nāma*, A roll descriptive of land-boundaries; a grant issued to individuals, authorizing them to hold alienated lands, and specifying the limits thereof.

چاکوندور *chukundur*, Beet-root.

چاکین *chikin*, چکین *chikin*, چکین *chikin*, *chikin-dor*, چکین *chikin-doranda*, An embroiderer.

چکین *chikin-dor*, An embroidered robe; needle-work.

چکیناویس *chak-na-wis*, An actuary; a registrar.

چک *chakū*, A plectrum; (for چاک *q.v.*) a clasp-knife.

چک *chakūj*, چک *chakūch*, An iron tool for notching mill-stones; notching a mill-stone; a brazier's hammer.

چک و چانه *chak-u-chāna*, Prating, babble.

چکوک *chakok*, A lark; purlain; name of a note in music;—*chukūk*, A sparrow.

چکونه *chikūna*, A bustard; a crane (= کرااله *q.v.*).

چک *chaka*, Small, minute;—*chakka*, A drop.

چکی *chaki*, *chakki*, The hole in which the pivot of a mill turns.

چکیدگی *chakidagi*, A drop; distillation.

چکیدن *chakidan*, To drop, distil, trickle; to meet accidentally; to suspect;—*chukidan*, To suck.

چکید *chakida*, Dropped, oozed out; a mace; [*chakida'i kāmī*, Juice of wild succory (used against intermittent fever);—*chakida'i shāhtara (shāh tarra)*, Juice of fumitory (ditto);]—*chukida*, Sucked.

چکید *chakida-khūn*, Red wine.

چکین *chikin*, Name of a country.

چگار *chagār*, = چکاد *q.v.*

چگال *chagāl*, Thick, compact, and heavy; an archer's target.

چگامه *chagāma*, A poem of more than eighteen couplets.

چگانی *chaggānī*, A kind of melon.

چگک *chuguk*, A sparrow.

چگل *chigil*, A city in Turkistān, famous for handsome men and expert archers; clay, dirt.

چگالک *chagalak*, A strawberry.

چگلز *chigliz*, چگلین *chiglin*, Labia pudendorum.

چگوندور *chugundur*, Beet-root.

چگوک *chagūk*, A lark;—*chugūk*, A sparrow.

چگوق *chugūg*, Name of a plant; a cricket (unsupported by examples).

چگولگی *chigūnagi*, Nature or manner of a thing; circumstance, matter, quality.

چگینه *chigūna*, How? of what kind? in what manner? in what state?—*chigūna'i*, How art thou? how do you do?

چل *chal*, An embankment, dam; weir; the middle of the sea; (imp. of *chalidan*) go thou;—*chil*, Half-witted, fool; a horse white on the off fore-foot and hind stirrup-foot; (for *chihal*) fort;—*chul*, Penis.

چللی *chillī*, The forty days of fasting (see چله); quarantine; the period of forty days after child-bed, during which a woman remains unclean.

چالاس *chalās*, Fond of tid-bits; trencher.

مان.

چالاک *chalāk*, A black beetle, tumble-dung; spectacles; = چالاک q.v.

چالائی *chalāī*, *chalāī*, A woman's work-basket.

چالان *chalān*, Current; a letter of advice from a Zamindār to government that his rents are ready to be paid, sometimes accompanying a remittance of the amount; an invoice.

چالاناک *chalānak*, *chulānak*, A beetle;—*chulānak*, A game.

چالان کوه *chalān-koh*, Name of a mountain in Yaman.

چول *chulāv*, *chilo*, Plain boiled rice.

چولہ *chulāh*, A weaver; a martial dance; cymbals.

چولہ *chulbula*, Haste, unsteadiness; a gift.

چلپ *chalap*, Two broad plates of brass used as a musical instrument, cymbals; noise, clamour; uproar; calamity.

چلپاسا *chalpāsa*, A small venomous lizard.

چلپک *chalpak*, چلپ *chalpal*, A cake fried in oil or butter.

چلٹا *chilla* (for چلٹا), A thick doubled coat for soldiers; a coat of mail.

چل چیراگ *chil-chirāg*, Brilliant illumination; a candelabrum, lustre (m.c.).

چلہ *chilehila*, A tortoise; a kite; a swallow.

چل دھتران *chil-duktarān*, Name of a domed building in Persia.

چل سالہ *chil-sālā*, Forty years old.

چل ستون *chil-sutūn*, Name of a building with many columns.

چلش *chulush*, Name of an acid vegetable.

چلشتہ عور *chalishta-khūr*, A troublesome hanger on.

چل صبح *chil-subh*, The forty mornings employed in mixing up the clay for the formation of Adam.

چل غورا *chil-ghora*, A fir-tree; the cone of such.

چلک *chilk*, A ladle, skimmer; the little finger;—*chulk*, A spoon;—*chaluk*, The game of tip-cat;—*chulak*, A silken band; a ball of pack-thread or silk.

چلم *chalam*, A strawberry (in the dialect of Mazandarān);—*chilum*, The fortieth.

چلم *chilam*, *chilim*, The round plate, cup, or bowl, to which is stuck the tobacco in a *huggah*, generally a thin bit of unglazed tile, and upon the opposite side of which the fire is put.

چل مرد *chil-mard*, A strong bar for keeping a door closed.

چل مردان *chil-mardān*, The leather fixed to the vacant part of a saddle.

چلمہ *chalma*, Gratuitous, without labour or purchase.

چل منارہ *chil-manāra*, The throne of Solomon; the famous ruins which are generally regarded as the remains of Persepolis.

چلنچو *chalanchū*, Who dirties himself; sloven.

چلوج *chalūj*, *chulūj*, A tool for notching mill-stones.

چلو چوب *chalū-chūb*, *chulū-chūb*, A spit.

چلود *chalūd*, A large village, a town.

چلرک *chalaūk*, A halter round a horse's neck;—*chulūk*, A rope for tying up the wheel of a mill to stop it from turning.

چالونک *chalūnak*, Melon-seed and flowers; name of a man.

چلہ *chilla*, *chila*, A bow-string; a selva; a quadragesimal fast, the forty days of Lent, during which the religious fraternities of the East shut themselves up in their cells, or remain at home; (also *chilla'i dai*) forty days of winter, during which the weather is most severe; forty days after childbirth.

چلہ خانہ *chilla-khāna*, The place where devotees shut themselves up during Lent.

چلہ نشین *chilla-nishīn*, One secluded for the observance of Lent; (in the language of the Lütis) the penis.

چلپا *chalipā* (from A. چلیب), A cross; anything crooked or bent; a ringlet; a triangular bit of gold or silver worn in the girdle by some Hindūs;—*chalipā'i falak*, A cross formed by the colure's intersecting the equinoctial.

چلپا وار *chalipā-wār*, Cruciform;—*chalipā-wāri*, Cruciform disposition (as of petals, &c.).

چلیدن *chalidan*, To walk, go, move; to be worthy, fit, suitable; to champ, gnaw.

چلیدہ *chalida*, A bone ring worn by archers on the thumb.

چلم *chilim*, = H. چلم q.v.

چم *cham*, An easy air; a vacillating motion in walking; gained; prepared, arranged; curved, crooked, bent; a lane full of windings; eating and drinking; signification, meaning; soul, energy; the eye; the breast; a disk made of plaited reeds used to winnow corn; a large wooden ladle; name of one quarter of the town of Yazd; a summer garment; sin, crime;—*chim*, A green film which floats on stagnant water;—*chum*, Boast, bluster, gasconade; a living creature; grape-stones or husks, the residuum after the juice has been expressed; intense cold; an eye-salve prepared from a black shining grain.

چماچم *chamāchum*, *chumāchum*, The forelocks.

چماق *chumāq*, An iron head; a wooden club with a knob on the head; a ladle (unsupported by examples); the penis.

چمان *chamān*, *chammān*, Walking, giving oneself haughty, swinging, or graceful airs in walking; a goblet of wine; a party of friends.

چمانچی *chamānchi*, A vessel for holding

wine, having a narrow mouth and a large belly.

چامانه *chamāna*, *chammāna*, A vessel made of the rind of a gourd, especially carved or chased; the cup of king Jamshed; swinging, strutting;—*chumīna*, An animal, a living being; the middle; a sup of wine.

چامانی *chamāni*, Walking pompously; reeling; a cup-bearer.

چامانیدن *chamānidan*, To cause to walk gracefully; to walk gracefully.

چام پاره‌ش *cham-paresh*, Distinct, separate; ambiguous.

چام‌تاک *chamtāk*, چام‌تک *chamtak*, A shoe.

چام‌چاک *chamchāk*, Bent, curved, crooked.

چام‌چاق *chamchāq*, A fire-steel or tinder-box; a little bag in which soldiers carry their comb, needles, &c.; a battle-axe (see چاق‌مخ).

چام‌چرخ *chamchurgha*, A scourge, a lash.

چام‌چم *chamcham*, *chumchum*, An easy air, a swinging gait; a spoon, ladle;—*chumchum*, A cotton shoe; an old soft shoe; a hoof.

چام‌چمه *chunchuma*, The sound made by the feet in walking.

چام‌چه *chancha*, *chumcha*, A spoon, ladle, skimmer;—*chumcha*, A wooden cup or bowl (unsupported by examples).

چام‌چو-ساز *chamchu-sāz*, A maker of spoons.

چام‌کک‌کک *chamkkūkh*, = چم‌کک *q.v.*

چام‌دک *chimdik*, A nip, a pinch.

چام‌دار *chamar*, Evident, manifest.

چام‌رأس *chamrās*, A sign, a miracle.

چام‌ش *chamsh*, A portly gait in walking (also *chamish*); a small grain used as a remedy for the eyes; (for *chashm*) the eye.

چام‌شاک *chamshāk*, چام‌شک *chamshak*, A shoe.

چام‌شا *chamsha*, A fountain.

چام‌ک *chamak*, Power, strength; increase; abundance; authority, influence; pomp, dignity.

چام‌لن *chamlān*, Name of a gate of Isfahan.

چام‌لُل *chamlāl*, A swing.

چامان *chaman*, An orchard, fruit-garden; a meadow, green field, verdant plain, garden-plot or bed, raised border, parterre, avenue; a pasture-ground; an easy-paced horse;—*chamani dahr*, The terrestrial abode.

چامنا *chinnā*, A mule.

چامان-آرای *chaman-ārāy*, Adorning the garden.

چامان-آسوده *chaman-āsūda*, Singing freely in the garden (birds).

چامان-افروز *chaman-afroz*, Brightening the garden (applied to various flowers, see افروز).

چام‌نک *chamnāk*, A shoe.

چامان-بند *chaman-band*, A gardener; a fountain; a youth.

چامان-پر *chaman-perā*, A gardener, pruner.

چامند *chamand*, A horse that travels slowly; an idle lazy fellow.

چامنده *chamanda*, Stately, pompous in walking.

چامان-رامیده *chaman-ramida*, Escaped from a garden (bird).

چامانزار *chamanzār*, چامانستان *chamanistān*, Verdant meadows.

چامان-ساز *chaman-sāz*, A gardener.

چامان-سیر *chaman-sair*, Promenading in gardens.

چامان-سُفّا *chaman-suffa*, A garden-seat.

چامان-طبع *chaman-tab'*, Of a versatile, many-sided mind.

چامان-طراز *chaman-tarās*, A gardener.

چام‌نک *chamnāk*, A shoe.

چامان-گرد *chaman-gard*, Walking about in the gardens.

چامانی *chamani*, A shade of green.

چام‌ش *chamsh*, Vicious horse; sort of shoe.

چامی *chami*, Real, true, significant.

چامیدن *chamidan*, To walk proudly, waving from side to side; to twist, turn, bend, curve; to incline the mind; to drink wine (unsupported by examples, but see چم in the sense of "eating and drinking").

چامیده *chamiida*, Walking easily, stately, pompously, or gracefully; bent, curved; a grape-stone.

چامین *chamin*, چمین *chamin*, Excrement; a dung-hill.

چین *chin* (for *chīn*, imp. of *chidan*), Pluck thou;—*chun* (for *chūn*), When.

چناب *chunāb*, A board having a circular hole through which the tent-pole passes; name of a large river in the Panjāb.

چان‌چان *chanāchan*, The whiz of an arrow.

چان‌ک *chanūkh*, = چان‌ک *q.v.*;—*chinūkh*, A double purse of silk, half for gold half for silver.

چنار *chinār*, Circles which women paint upon their hands and feet with privet; a plane-tree;—*chandr* & *manār*, A term of violent abuse; dumbfounded, perplexed, thunderstruck.

چان‌رستان *chanāristān*, A grove of plane-trees.

چان‌گ *chanūgh*, A mullet.

چن‌ک *chināg*, An aviary; a hen-coop.

چنال *chanāl*, The plantain-tree.

چانان *chanān*, Striving; name of a place;—*chunān*, Like that, resembling that, to such a degree, in that manner, so; (for *chūn nān*) like bread;—*chunān chunīn*, In this and that manner; evasion, subterfuge.

چان‌نچی *chanūnchi*, According to what; as, just as; so that; when; would it were so!

چان‌نکی *chanūnki*, As, as for example; in-so much that, so that; as much as, so much as; to such a degree;—*chunānki migoyand*, As the saying is (i.e.).

چان‌ه *chunina*, A kind of game (see چان‌ه). of which it is perhaps a misreading.

چانانھن *chanānhan*, Well done !
چانانیدن *chanānidan*, To cause to gather
or admonish ; to gather, to admonish (see
چنیدن).
چانوار *chunāwar*, Name of a place in Kha-
tan.

چاندھن *chandhan*, = چانہن q. v.
 چمبر *chambar*, A circle, hoop; the pit of the throat; the collar-bone; a kerchief, collar, necklace; a cover for the *chilam* of a *Augga*; a spider's web; bondage, captivity; revolving;—*chambar jahāndan*, To circle (a steed);—*chambari charkh*, Circle of the heavens;—*chambari kharjar*, A circle of swords, &c., in which jugglers perform;—*chambari dosh*, The collar-bone;—*chambari kabūd*, Nether sky;—*chambari gardan*, A necklace; a dog's collar; the pillory, stocks;—*chambari minā*, The sky.

چمبری *chambari*, Round, circular.
 چمبک *chumbak*, Assault, leap; magnet.
 چمبل *chumbul*, A beggar; a strawberry
 (in the dialect of Gilān).
 چمبال *chambalūl*, A swing.
 چمبوت *chumbūt*, Need, lack; mendicinity.
 چمبور *chambūr, chumbūr*, A rein, halter.
 چمبہ *chamba, chumba*, A large bar, spar,
 or boom; a shepherd's staff; a fuller's
 beetle; grape-stalks; morose, perverse.
 چمبیدن *chumbidan*, To jump, leap, bound;
 to run away.

४ चम्पा, A very fragrant yellow flower.

ۛ چنچله *chanchala*, چنچولی *chanchūli*, A
a. swing, sec-saw.

چھ *chinkh*, One from whose eyes a gummy substance is perpetually running.

chānd, How much? how many? how long? to what length? whither? so many; several, some, a few, sundry; any indefinite quantity;—*chānd bār*, How often? sometimes, frequently;—*chānd tan*, How many persons?—*chānd dafa*, Several times (m.c.);—*chānd ros* (*rosa, rose*), A few days; how many days;—*chānd sūla*, Of few years;—*chānd nafar*, Sundry persons, several people; how many;—*ba-chānd*, For how much?—*tane chānd*, Some people, many men;—*har chānd* (*har chānd ki*), Although, nevertheless, notwithstanding, however, how much soever, with all that, so much the more; often; every time that.

چند *chanda*, How much? how many? a contribution.

چندال *chandāl*, A nightman, sweeper.

chāndān, Many, much, numbers,
 more, as many as, how many soever, as
 much, so greatly; some, any indefinite
 quantity; so, in that manner; how long?
 until then; sandal-wood: name of a city in
 China;—*chāndānchi*, How much soever;
 notwithstanding;—*chāndān ki*, As oft as,
 as much as, as many as, as long as; inso-

much; how much soever; although, notwithstanding that;—*śad chandūn*, A hundred times more.

چندانی *chandāne*, Of any amount, however much.

چنداول *chandāwul*, The rear of an army;
camp-followers.

چندر *chundur*, Beet-root.

چند چاند *chandfand*, Fear, dread, terror.

چند گاہ *chand gāh*, Sundry times.

چندل *chandal*, Sandal-wood.

چند مردہ *chand-marda*, Enough for many men.

چندن *chandan*, Sandal-wood.

چندا *chanda*, Some ; a whip (unsupported by examples).

چندی *chande*, An indefinite quantity ;
some ; a little while (m.c.) ;—*chande ba'd*
az in, After a while, shortly after ;—
chandest, It has been some time since, for
some time past (m.c.) ;—*chande gashtan*,
To become numerous ;—*ba'd chande*, After
a while.

चण्डा चण्डिन, So much, so many; all
these, such as these; how many?—ba-
chandin jihat, For many reasons (m.c.).

چغوب *changhüb*, چغوت *changhüt* (the latter seems the preferable reading), Quilting, wadding.

چنک *chunak*, A bird's beak.

chang, The hook for guiding an elephant; the expanded hand, the fingers somewhat hooked; the claw of a wild beast; talon of a bird; a harp, lute; anything crooked or bent; crippled in the hand or foot; name of the shop of the impostor Māni; also his book of paintings; [*chang andar-ūwekhtan ba-kase*, To take hold of another, to grip, to clutch;—*chang dar nūy nihādan*, To squeeze the throat, i.e., to abstain from eating, to be exceedingly avaricious;—*changī rub'wash (rub'ī)*, A musical instrument in the shape of a quadrant or astrolabe;—*changī maryam*, The herb sowbread;—*changī mūza*, The point or turned-up toe of a boot;—*ba-chang āwardan*, To clutch, to take, to seize;—*ba-chang giriflan*, To twitch with the fingers;]—*ching*, The horny beak of a bird of prey; the point of a spear;—*chung*, A kind of large ship; a word, speech, talk; a picking-up of grains.

1. *Chang-ār*, A crab; a dapple horse.

چنگال *chāngāl*, Fingers, claws, talons, pounces; a dish made of dates with hot bread and butter; slender-waisted; a target.

چنگالخورشت *changāl-kh̄wāst*, *changāl-kh̄wust*,
چنگالخورش *changāl-kh̄wush*, Hot bread, syrup
or honey and butter made into a cake; a
mixture of any kind.

چنگالہ *changāla*, = چنگال q.v.

چنگالی *chāngālī*, Hot bread dipped in

butter; the sweetmeat described in the preceding article; the maker of such a sweetmeat or cake.

چنگ چانگ-پوش *chang-puht*, Crook-backed.

چنگدو *changdū*, Name of a city in China.

چنگ دهن *chang-dahan*, A jew's harp.

چنگرناچہ *changarnagicha*, Name of a very learned Brahman.

چنگر *chingiz*, = چنگیز q.v.

چنگش *chingish*, Name of a hero of Turki-stān killed by Rustam.

چنگک *changak*, A hook for an elephant; a hook.

چنگل *changal* (for چنگل), A wood, jungle; — *changul*, Fingers, claws; a hook.

چنگالی *chan; lāni*, چنگلاہی *changlūhi*, چنگلی *changlū'i*, A kite.

چنگلک *changalak*, چنگوک *changūk*, A man debilitated by disease, having his hands and feet contracted, lame, maimed, mutilated; unable to walk by himself.

چنگلہ *changala*, A psaltery, a lute; bird's claws; bent fingers; a hook; — *chingila*, Curly hair.

چنگ مرغ *chang-murgh*, The claw of a bird; a saddle-cloth.

چنگوان *changwān*, Name of a city in India.

چنگا *changa*, Name of a luxurious king; name of a feast celebrated in remembrance of this king being killed by the brother of a maiden outraged by him.

چنگی *changī*, A harper, lutanist; an actor; a public dancer; a bohemian, an adventurer or adventuress (m.c.).

چنگیدن *changidan*, To speak, act, in a play.

چنگیز *chingiz*, The Mogul king Gengiz Khān.

چو *chuno* (for چو), As he, like him; a request.

چنود پل *chunūd-pul*, The bridge over hell.

چنہ *chana*, The lower jaw, the chin; — *china*, Grain, bird's food.

چنہ دان *chinādān*, The crop of a bird.

چنہ بے *chin'iba*, Heart, courage.

چنیدن *chinidan*, To gather; to admonish; to drop.

چنیده *chinida*, Gathered, culled, picked up.

چنیز *chinizu*, Ready money.

چنین *chunin*, Thus, such, so, in this manner; such as this; — *chunin būdā*, Amen, so be it! — *chunin u chunān*, So and such (m.c.).

چنہا *chunihā* (pl. of *chunin*), Such things as these, such-like things. — چو *chū, chu*, When; then; thus, as, in the same manner, like, since; if so be; for as much as; — *chū* (for *chūb*), A stick.

چو *chau*, Four (in composition).

چواک *chuwāk*, چواک *chuwākak*, Flour dressed with oil and honey.

چوال *chuwāl*, A sack, wallet, bag.

چوب *chūb*, چوب *chūb* (S. *kōtupa*), A log; wood;

a tree; a staff, rod, baton, stick; a drum-stick; a beam; a plough-tail; a shoot of a tree, sucker; — *chūbi adab*, The stick or truncheon of a police officer; — *chūb būsidan*, To lance a spear or the like in sport; — *chūbi pusht*, A bar to secure a door; — *chūbi paṇba*, Cork; — *chūb peshi rūhi kase dūshian*, To prevent, hinder, put an obstacle in one's way; — *chūbi taḥsil-dār* (*muḥassil*), The staff of a tax-gatherer; — *chūbi ta'lim*, The cane of a schoolmaster; — *chūbi ta'limi*, A riding-whip, a switch; — *chūbi talagh-rāf*, A telegraph-pole (m.c.); — *chūbi chibūq*, A pipe-stem; — *chūbi chini*, China root; — *chūbi harfī*, A small stick or pencil with which children follow up the lines in reading; — *chūbi khuday*, Divine punishment; — *chūbi khat*, A board for scoring debts, &c.; — *chūp khurdan*, To devour the rod, i.e. to be thrashed; — *chūb dar nishākhtan* (*nishāndan*), To fix wood in anything; — *chūbi dang*, A wooden instrument for separating rice from the husk; — *chūb dū sar dūrad*, The stick has two ends, i.e. things may turn out well or badly; — *chūbi radd*, The staff of repulsion; — *chūb sadan* (*shikastan*), To thrash; — *chūbi ziri baghal*, A crutch; — *chūbi zin*, A saddle-tree; a covering for a saddle; — *chūbi surkh*, Red-wood, logwood; — *chūb-ash dar āb ast*, His stick lies in the water (to make it flexible), i.e. everything is ready for his punishment (hence the proverb *tū na-bāshad chūb tar farmān na-bar*, As long as the stick is not wet, do not obey a command); — *chūbi shir-khiht* (*khushk*), A medicinal wood; — *chūbi tariq*, The staff of a police officer (see *chūbi adab* above); — *chūbi kār*, A yarn-beam; — *chūbi gadū'i*, A notched piece of wood sent by way of a begging letter; — *chūbi gas*, Tamarix maunifera; — *chūbi nān* (*nānt*), A rolling-pin; — *chūbi naward*, A weaver's beam; — *chūbi yasā* (*yasāq*), The scourge with which the Turkish kings had criminals chastised.

چوبا *chūbā*, A stake, a post.

چوبان *chobān*, A shepherd; a horse-keeper.

چوبان سگ *chobān-sag*, A shepherd's dog.

چوبانی *chobāni*, The pastoral office.

چوب باز *chūb-bāz*, A cotton-pod.

چوب بست *chūb-bast*, چوب بندی *chūb-bandī*, A scaffold.

چوب پارہ *chūb-pāra*, A chip, lath, shaving, piece of wood; an instrument for levelling the earth, a harrow.

چوب خوار *chūb-khūwār*, A timber-worm; beaten, drubbed.

چوبخوارک *chūb-khūwārak*, A timber-worm.

چوب دار *chūb-dār*, A mace-bearer.

چوب دانہ *chūb-dāna*, Fruit of the jujube-tree.

چوب دستی *chūb-dastī*, چوب دستی *chūb-dastī*, Walking-stick; goad.

چوبن *chüb-zan*, Who administers the bag-tinado; a chamberlain.

چوب ساي *chüb-sây*, A rasp.

چوب هكاف *chüb-shikâf*, Cleaving wood; a wedge.

چوب هكن *chüb-shikan*, A wood-pecker.

چوب هكوي *chüb-shikwî*, A fuller's beetle.

چوبك *chûbak*, A little stick; a drum-stick; a watchman's rattle; a stick for separating cotton from the pods; red-wood.

چوبكاري *chüb-kârî*, A drubbing; a kind of embroidery.

چوبك اشاني *chûbak-ushnân*, Pearl-ash, lye (in the dialect of Shirâz).

چوبك سان *chûbak-san*, A head watchman; a drummer.

چوبكش *chûb-kush*, An instrument for cleaning cotton.

چوبكي *chûbakî*, Patrol, nightly watch; commander of the nocturnal guard.

چوبكين *chûbakîn*, A wooden or iron instrument for separating cotton from its seed; a watchman.

چوبينه *chûbina*, A heron; a bustard.

چوبه *chûba*, A rolling-pin; a wand; a scourge; a walking-stick; a fiddle-stick; a title of Bahrâm chûbin; the white poplar, *Acanthophyllum squarrosum*;—*chûba'i dâr*, A gallows-tree (m.c.);—*chûba'i shutur*, A quilted cloth laid upon a camel's bunch to prevent the lead from hurting it.

چوبی *chobî*, Wooden.

چوب ياساك *chûb-yasâk*, A mace-bearer's staff.

چوبين *chûbin*, چوبينك *chûbinak*, چوبينه *chûbina*, A red kind of kerchief tied over the head; a bustard, a crane; a name of Bah-râm.

چوپان *chopân*, A shepherd.

چوپايه *chau-pâya*, A quadruped, beast.

چوپر *chaupar*, چوپر بازي *chaupar-bâzi*, An Indian game.

چوپگين *chopgîn*, A stick for cleaning cotton; a little stick.

چوپلنك *choplank*, A fillet for the head.

چوپله *chaupalâ*, A covered sedan or litter.

چوپلين *chûpalin*, An instrument for cleaning cotton.

چوت *chaut*, A fourth; a fourth of the revenue, formerly claimed as a right by the Marhattas.

چوتاه *chûtâh*, Thus, in such manner (un-supported by examples).

چوتاره *chautara*, A raised square place either in a garden or before a house.

چوته *chauga*, A panther, a leopard.

چوچه *chûja*, A chicken.

چوچم *chûchum*, A shoe worn by dervishes.

چوچو *chûchû*, A sparrow.

چوچوله *chûchûla*, The clitoris.

چوچه *chûcha*, A rolling-pin; a swan; chicken.

چوچه *chûkhâd*, A woollen garment; a

monk's garb; a kind of tunic; a sort of overcoat or cloak.

چوکیدان *chokhîdan*, To stumble, fall; to come to an end; to quarrel; to labour, strive.

چودار *chûdâr*, Rye.

چودن *chûdan*, Cast metal.

چور *chor*, A pheasant.

چورابه *chorâba*, Water flowing from the bottom of a dam.

چوربا *chorbâ*, Broth, soup, gruel.

چورپر *chorpor*, A pheasant.

چورك *chûrak*, Bread.

چور روز *chu roz*, (As clear) as day.

چورده *chora*, A distaff.

چوري *chaurî*, An instrument made of the long hair of the *chûmar*, or Thibet cow, used to chase away flies;—*chûrî*, A bracelet; son and daughter (deubuful).

چوري فروش *chûrî-farosh*, A bracelet-seller.

چوز *chûz*, Pudenda mulieris; a falcon able to catch game before he is a year old; a pheasant; a certain thorny plant.

چوزا *chûzâ*, A kite.

چوزه *chûza*, A chick, a young bird; a notch at the end of a spindle to hold the thread;—*chûza'i mâkiyân*, A chicken.

چوزه باز *chûza-bâz* (playing with chickens), An old woman fond of young men.

چوزه ربا *chûza-ruhâ*, A kite.

چوزه لوا *chûza-luwâ* (livâ), A kite.

چوزه *chûzha*, = چوزه q.v.

چوسيدن *châusîdan*, To stick, adhere.

چوش پره *chosh-pârâ*, A kind of vermicelli (see چوش پره).

چوشك *chûsh-ik*, A vessel with a spout to it.

چوشيدن *choshîdan* (چوشيدن *choshidan*), To suck.

چوغل *chûgh*, A yoke; a trench or canal cut through gardens or meadows; a dam, weir.

چوغلري *chûghrî*, Sour milk which remains in a linen cloth after the water is strained off; a horse of a partridge colour.

چوغلر *chûghâl*, An informer (m.c.).

چوغلرلى *chûghâlî*, (Police) information; treachery (m.c.).

چوك *chok*, A profound inclination or genuflexion before a king; name of a bird; penis; knee.

چوك *chok*, A market-place; a daily market; a market principally for second-hand apparel.

چوكلاه *chûklâh*, A district under a Fauj-dâr.

چوكى *chaukî*, A raised seat, chair; a guard; a place for collecting customs; a watch-house.

چوكى دار *chaukî-dâr*, The officer of a guard; a watchman.

چوكى گلو *chaukî-gulû*, A square ornament of gold, &c., worn on the throat.

چوكى گماشته *chaukî-gumâshâ*, A subordinate custom-house officer.

chauki-nawis, One who keeps account of outposts and guards.

chaugān (from *chau* "bent" + *gān*), A stick with one end bent, used in a game at ball; the game of polo or horse-shinty; a crooked drum-stick; a stick having one end arched, to which is suspended an iron or steel ball, carried as an ensign of royalty; [*chaugān zadan*, To play at *chaugān*;—*chaugānizar*, The sword;—*chaugāni sunbul*, The ringlets of the fair;]—*chāgūn*, How? time, an hour; if; like, resembling.

chaugūn-bāz, Player at *chaugūn*.

chaugūn-bāzī, Playing at the game of horse-shinty.

chaugān-parast, Who worships the game of polo.

chaugān-zan, Who strikes with the *chaugūn*, plays at polo.

chaugūni, A horse trained for playing at the game of *chaugūn*; swift, mettled, excited; a straight hookah-pipe.

chūgag, An owl; a large kind of owl.

chau, *chāl*, *chāl*, Bent;—*chol*, Penis;—*chāl*, A desert.

chūlāh, A weaver; a spider.

chūm, Fat, tallow; the Oxyacanth.

chomāq, A club, an iron mace (see چماق).

chūn, *chon*, How? like, in the manner of, us; because, forasmuch as, whereas, seeing that, since; when, after that; if; manner, quality;—*chūni bi-chigūn*, Without likeness, incomparable (an epithet of the Deity);—*bi-chūn-u-chirā*, Without why or wherefore.

chūn-ā (for چوں آئی), How do you do?

chūnān, So, like that; just as if; a rolling-pin.

chūnān-ki (چنانکہ), After what manner; just as.

chūnāh, In this manner, thus, like, so.

chūn-chirā, Wrangling, altercation.

chūn-ki, For now, seeing that (m.c.).

chūna, A lump, a mass.

chūnāh, Quick lime.

chūni, How art thou? quality.

chūnīn, Thus, in this manner, like this.

chūnīn-hā (pl. of the preceding), Such-like things (see چنیہا).

chūwa, *Acanthophyllum squarrosus* (see چوبہ).

chūyūn (for چوگان), A bandy, club.

chā, An affix to form diminutives, as *bāghcha*, Little garden, &c.;—*chah* (for *chāh*), A well;—*chi*, Who? what? which? in what manner or kind? why? what! how great! since, because, seeing that; every, all; whether; or; fifteen (i.e. three times five, standing for 3, and 5); [*chi*

būdi, Would to God! I wish it were!—*chi peska*, Of what use? i.e. useless;—*chi jūn dūrad*, What is he able to do?—*chi chāra*, What remedy?—*chi hālat mi-kashad*, How miserable he is;—*chi khwush*, How delightful!—*chi dīl*, What heart? what courage or ability?—*chi zūd*, How soon? (m.c.);—*chi sūn* (*gaur, naw'*), Of what sort? in what manner? how?—*chi sag ast*, What dog is he? i.e. what can he do?—*chi faraf bast*, What did it avail him? i.e. it availed him nothing;—*chi jā'ida*, What advantage? for what purpose?—*chi faṣāhat*, What purity of style! (m.c.);—*chi kūr mi-kardī*, What have you done it for?—*chi kashid*, What will it avail?—*chi gūna*, How? in what shape or manner?—*chi manzil*, What a mansion!—*chi ma'mū*, What is the meaning? to what end?—*chi mi-goyi*, What do you mean to say?—*chi-chi*, What does it matter one way or the other? &c., as in the phrases *chi bar takht murdan*, *chi bar rūyi khāk*, What matters it (or it is all the same thing) to die on a throne or on the bare ground?—*chi durr chi ṣadaf*, Whether a pearl or an oyster-shell;—*chi sharif u chi waṣī'*, As well high as low, gentle and simple.

chikā (pl. of *chi*), What things?

chhāpa, Stamp, seal; print, impression (see چاپ).

chahād, A mountain peak; forehead.

chahār, Four; a crab.

chahār ākhuri saḡin, The four quarters of the world; the four elements.

chahār arkān, The four points of the compass; a kind of quadrangular tent.

chahār aqrān, The first four caliphs; = the preceding.

chahār imām, *chahār amīn*, The four caliphs, Abū Bakr, Omar, Othmān, and Ali; the four Muhammadan lawyers, Shāfi'ī, Abū Hanīfa, Mālik, and Hambal.

chahār āyina, A kind of armour; a cuirass (m.c.).

chahār āyin, A quadrangular tent; the four immediate successors of Muhammad; the four principal sects.

chahār bāf, A kind of rich silk.

chahār bālīsh (بالیشت), A royal throne (or place spread with four cushions); the four elements; the four quarters of the globe; the world;—*chahār bālīshī arkān*, The four first caliphs; a quadrangular tent.

chahār basīl, and—

chahār-bekā, The four elements.

chahār-pū, A quadruped; a bedstead.

chahār para, Four parts; divided into, or consisting of, four parts; the quar-

ters of shoes; a musical instrument; buckshot, slugs (m.c.).

چہا چہا *chahār-pāyak*, A kind of disease.

چہا چہا *chahār-pāya*, A quadruped.

چہا چہا *chahār-par*, چہا چہا *chahār-para*, Four-winged (arrow); adorned with four feathers.

چہا تارہ *chahār-tāru*, Four-stringed.

چہا تارہ *chahār-tak*, Canter, easy gallop.

چہا تکرار *chahār takbīr radan*, To abandon the world; to repeat the burial service.

چہا جواهر *chahār jauhar*, The four elements.

چہا جوی *chahār jāy*, The rivers of Paradise; the elements; name of a province in Khurasan;—*chahār jāyi fitrat*, The four elements.

چہا چادر *chahār-chādar*, A cloth surrounding a woman's grave; a kind of horse-cloth.

چہا چشم شدن *chahār chashm shudan*, To see or look for earnestly; to meet face to face.

چہا چمن *chahār chaman*, The world.

چہا چارہ *chahār chāshiyā*, Having four borders; having its four edges embroidered.

چہا چہا *chahār hammāl*, The four elements.

چہا چہا *chahār khāna*, The ventricle of a sheep; also a pudding of it stuffed with meat, rice, butter, herbs, and spices; thin cakes dressed with soup; a species of macaroni.

چہا دانگ *chahār dāng*, The four quarters.

چہا چہا *chahār dar chahār*, Four times four; on all sides.

چہا دری *chahār-dari*, The world.

چہا دریا *chahār darīcha*, The four windows (of the body), i.e. eyes, ear, nose, and mouth.

چہا چہا *chahārdaḥ*, Fourteen.

چہا چہا *chahārdaḥm*, The fourteenth.

چہا چہا *chahārdaḥ māh*, The full moon; a mistress.

چہا چہا *chahārdaḥ ma'sūm*, The prophet Muhammad, his daughter, and the twelve first eminent caliphs.

چہا چہا *chahār diwāri jahān*, The four quarters of the world; the four elements.

چہا چہا *chahār rukn* (رکن, *ra'is*), The four elements.

چہا روزہ *chahār-roza*, Of four days duration.

چہا زانو *chahār zānu*, A tailor's way of sitting.

چہا زبان *chahār-zabān* (four-tongued), An incessant talker; one who does not stick to his word; a quibbler, prevaricator.

چہا سالہ *chahār-sāla*, Of four years; four years old.

چہا چہا *chahār-sū*, A square, market-place.

چہا چہا *chahār-suwāra*, A place where four ways meet.

چہا سون *chahār-sūq*, A market-place.

چہا شاخ *chahār-shākh*, A winnowing fan.

چہا شنبہ *chahār-shanbih*, Wednesday.

چہا صد *chahār sad*, Four hundred.

چہا طاق *chahār-tāq*, A kind of tent.

چہا طاق افکن *chahār-tāq-afgan*, A bed.

چہا طوفان *chahār tūfān*, The four elements; the four temperaments.

چہا علم *chahār 'alam*, The four ensigns (of the faith), viz. Abū Bakr, Omar, Othmān, and Ali; the four elements.

چہا عناصر *chahār 'anāsir*, The four elements.

چہا عیال *chahār 'iyāl*, The four elements.

چہا لغت *chahār fīrat*, The four temperaments.

چہا کرسی *chahār-kargas*, The four elements; the throne of Shaddād, or (according to others) that of Kā'us.

چہا گامہ *chahār-gāma*, Swift; an ambling nag.

چہا چہا *chahārgān*, Four and four; in fours.

چہا چہا *chahārgāna*, Of four modes; square; fourfold.

چہا کلچن *chahār gulḵhan*, The four quarters of the world; the four elements.

چہا گوشہ *chahār-gosha*, Quadrangular; a bier; a small table; a turban.

چہا گوهر *chahār gauhar*, The four elements.

چہا لنگر *chahār langar*, Legs of quadrupeds.

چہا چہا *chahārum*, The fourth.

چہا مادر *chahār mādar*, The four elements.

چہا ماہہ *chahār-māha*, Of four months; four months old.

چہا مسکن *chahār maskūn*, Habitable world.

چہا مغز *chahār-maghs* (four-kernel), A walnut.

چہا منظر *chahārum manẓar*, چہا منظر *chahārum manẓara*, Solar sphere.

چہا منقارہ *chahār manqūṭa*, The orbit of the Zodiacal signs.

چہا مہک *chahār mekh*, The elements; sodomy.

چہا نظم *chahār nazm*, The four elements.

چہا وا *chahār-wā*, A quadruped.

چہا وارہ دار *chahārwa-dār*, Leader of a caravan.

چہا ہفتہ *chahār u haft*, The four (elements) and seven (planets).

چہا ہفتہ *chahār-hafta*, A trifling, silly thing; non-existent.

چہا یار *chahār yārī guzīn*, Four chosen companions, viz. Abū Bakr, Omar, Othmān, and Ali.

چہا یاری *chahār-yārī*, Name of a sect.

چهار *chahār yak*, One of four; a fourth.

چاهان *chahān*, Many;—*chihān* (pl. of *chi*), Who?

چاه *chah-bacha*, A cistern, a vat.

چاه *chahcha*, چاه *chahchaha*, A twitter, a chirp;—*chahchaha kardan*, To twitter, to chirp.

چهره *chihr*, Face, visage; original essence; a map; small shot.

چهره *chihr-āsād*, Name of Humāy, daughter of Bahman, and mother of Dārāb.

چهره *chihr-sād*, = the preceding; name of the daughter of Isfandiyār.

چهره *chahram*, Name of a place in Iran (see *چهره*).

چهره *chihra*, *chakra*, Face, countenance; air, mien; complexion; original essence; a description-roll; a wheel, yarn-reel; shot; [*chihra*'i *āsh-numā*, A face flushed (with drink or anger);—*chihra bar-afrokhtan*, To collect, assemble;—*chihra*'i *hāl*, The circumstances of the case;—*chihra dar hēm kashidan*, To frown; to be morose, peevish, irritable;—*chihra*'i *dok*, A wheel; a yarn-reel;—*chihra bar-andūd kardan*, To grow pale, to blanch;—*chihra shudan* (*gardidan*), To be before or in the presence of; to confront, be opposed to; to dispute; to prepare;—*chihra shikastan*, To lose colour;—*chihra kushādan*, To appear, to become visible, to show oneself;—*chihra malidan*, To show submission, to humiliate oneself;]—*chihra*, Rose-colour;—*chuhra*, A youth, stripling, page; a beardless boy.

چهره *chihra-pardās*, A portrait-painter; the sun;—*chihra-pardāni jahān*, The world-illuminating sun.

چهره *chihra-kharāsh*, Face-scratching.

چهره *chihra-farās*, A portrait-painter.

چهره *chihra-kushā*, A portrait-painter; uncovering the face (lady).

چهره *chihra-kushā'i*, A display; coquetting.

چهره *chihra-nawis*, An official who writes down a personal description of the royal servants in a roll or register;—*chihra-nawisi*, Office of a *chihra-nawis*; a description-roll of the indicated kind.

چهره *chahari*, A white-spotted horse.

چهره *chi qadar*, How much?

چهل *chihāl*, *chihil*, Forty.

چهل پای *chihāl-pāy* (forty-foot), A centipede.

چهل تن *chihāl tan*, Forty persons whom Moses is affirmed to have slain and brought to life again.

چهل *chihāl-tah*, A coat of mail.

چهل *chihāl-chirāgh*, A candelabrum, a chandelier, lustre (m.c.).

چهل *chihāl diram*, An ounce.

چهل *chihāl-sitūn*, A colonnade (m.c.).

چهل *chihāl-qad*, A sort of armour.

چهل *chihāl-qadami*, A walk; a custom at the funerals of Musalmāns of stepping back forty paces from the grave, and again advancing towards it before reading the service over.

چهل *chahlam*, A sort of armour;—*chihāl-lum*, The fortieth.

چهل *chihāl-manār*, A name of Persepolis.

چاهاندا *chahanda*, Dropping, distilling; leaping.

چاهاندا *chahidan*, To drop, distil; to leap.

چهره *chahir*, چهره *chahira*, Face, countenance; complexion; (doubtful word).

چهره *chahira-nawis*, = نویس *nois* q.v. (doubtful).

چاه *chah-yūs*, An iron instrument with four hooks for pulling anything lost out of wells or rivers; a pulley or block; a shovel, a pick-axe, a hoe.

چی *chi* (vulg. form of چهره), Something; who? what? which? a Turkish affix to form words denoting the agent;—*chi chi*, What? what is the matter? (m.c.).

چایاندا *chayānidan*, To collect; to cut up.

چاپال *chāpāl*, Name of a kind of Lahore (see *چاپال*).

چاپار *chāpar*, A highway; name of a fort.

چپور *chipūr*, The iron head of a spear; name of a man.

چاپین *chāpin*, Interval, intervening space.

چیت *chit*, Painted Indian, Persian, or Turkish silks, and other cloths; chintz; an Indian tent (m.c.).

چیتال *chital*, A small coin, twenty-five of which make a *dām*.

چیتا *chita*, A sort of panther with which they hunt deer; estimate and measurement of lands.

چیک *chichūb*, Sound of the lips in kissing.

چیکست *chichist* (in Zand), A mountain.

چیک *chichak*, The small-pox;—*chichak-sada*, Diseased with small-pox.

چیک *chichala*, *chichila*, Sickness, pain.

چیک *chikhā*, Blear-eyed; humour in the eyes.

چیدار *chidar*, A shoe.

چیدگی *chidagi*'i *nākhun*, Nail-parings.

چیدن *chidan*, To gather, collect; to select, pick, choose; to imbibe; to swallow; to pare the nails; to pluck up (hairs); to spread a carpet; to ascend;—*bar-chidan*, *bar chidan*, To collect.

چیدا *chida*, Gathered, picked; pared (nail); the dwarf pine;—*chida*'i *nākhun*, Nail-parings;—*chida-miyān*, With thin flanks (horse).

چیر *chir*, Valiant, courageous; a con-

queror; a highway; victory, mastery; a part, a portion; a bull; name of a town.

چیرچنگ *chirchang*, A dildo.

چیر دل *chir-dil*, Strong-hearted, of a valiant disposition.

چیرگی *chiragi*, Victory, triumph; valour, fearlessness, fortitude; anger; severity of language; a fault;—*chiragi kardan*, To be petulant, violent.

چیره *chira*, Brave; strong, powerful; victorious; high; pointed; eloquent; impudent, unpolite, rude, uncivil; spiteful; wise; victory, superiority; a part, portion; end, extremity; a turban;—*chira shudan*, To wax valiant; to win, beat; to prevail, conquer; to prepare for.

چیره بند *chira-band*, A servant who makes up the turban (see *دستار بند*).

چیره دست *chira-dast*, Ready-handed, skilful, succeeding in whatever one takes in hand; strong, brave; arrogant; boldness.

چیره دستی *chira-dasti*, Victory; superiority.

چیره زبان *chira-zabān*, Eloquent; free-spoken.

چیره زبانی *chirah-zabāni*, Eloquence.

چیز *chiz*, A thing, anything; existing; precious; food;—*chi chiz ast*, What is it? what is the matter? (m.c.).

چیزک *chizak*, A little thing; a hedgehog.

چیز لیز *chiz-liz*, Small capital, trifling concern.

چیزه *chisū*, A porcupine.

چیزه گیر *chisū-gir*, Irritable, hot-brained.

چیزه *chisa*, Tweezers used chiefly by the women for pulling out hairs.

چیزه بول *chisa-būz*, Cause, motive, reason.

چیزه بولگر *chisa-būzgar*, The agent in any cause.

چیزه *chise*, One thing; something; a little, few, somewhat; (with negation) not at all, by no means, nothing or none whatever, as *rafiq-hā chise na-dāram*, I have no accomplices whatever (m.c.).

چیست *chist* (for *chi ast*), What is it? who is?—*hāl chist*, What's the matter? what now?

چیستان *chistān* (what is that?), An enigma; quality, essence, state.

چیستی *chisti*, What art thou?

چق *chigh*, A projecting roof, a screen before a door.

چق زان *chiga-zan*, A warrior.

چق *chig*, = چق q.v.

چق *chiqu*, A clasp-knife (see *چاقو*).

چلآن *chelān*, A forest haunted by wolves; iron rings, bridle-bits, &c.; the jujube-tree.

چلآن *chelāna*, The jujube-tree.

چیل *chela*, A slave.

چین *chin*, A fold, plait, wrinkle; China; (in comp. from *chidan*) collecting, as *su-khun-chin*, Collecting words, i.e. an informer;—*chini abru* (*pekhāni*, *jabin*), A

frown; a wrinkle;—*chin afgandan*, To contract into wrinkles;—*chin bar abru afgandan*, To grow old; to frown;—*chin shudan*, To become wrinkled; to frown;—*chin kardan*, To gather, collect, pull, pluck, choose; to join, unite; to reconcile, make peace; to knit the brows;—*jabini pur chin*, A frowning or wrinkled brow;—*zulf pur chin*, Curling locks.

چینا *chinā* (participle of *chidan*), Gathering.

چینایدن *chinā'idan*, To bring together.

چین حمامه *chin-hamāma*, Cinnamon.

چین خانه *chin-khāna*, A cupboard for china.

چیندره *chindara*, A fabulous fountain, where instruments are said to be constantly playing.

چیندن *chindan*, Gleaning corn-fields.

چینده *chinda*, A collection.

چینوار *chinwār*, Right, straight.

چینواد *chinawad*, The bridge over the eternal fire which the Muhammadans believe they shall be forced to cross on the day of judgment.

چینه *china*, A gin, grain, or any snare by which birds are caught; a course of bricks or stone in a wall; grain in general;—*china'i diwār*, Layers of large stones, bricks, or turfs, in building walls.

چینه دان *chinadān*, The crop of a bird.

چینی *chini*, Chinese; white sugar-candy; chinaware, porcelain; called also *chini zuruf*.

چینی خانه *chini-khāna*, A place where china is kept; apartments adorned with china.

چینی راشیدی *chini rashidi*, A particular kind of china-ware.

چینی سازی *chini-sāzi*, A porcelain manufactory (m.c.).

ح

ح (called *hā'* or *he*, *hā'i huttī* or *hā'i mukmala*), the eighth letter of the Arabic-Persian alphabet, is a strong aspirate generated deep in the throat; it is the character to represent eight in arithmetic, and Sagittarius in astronomical books.

ح *hā'*, ح *hā*, The Arabic name of the letter *h*; a good man; a shrill-voiced woman (these two meanings doubtful).

ح *hālim*, in P. *hātam*, Who or what renders necessary; one who decrees, ordains or pronounces judgment; a judge; a black crow, "the raven of separation"; name of a man of the Arabian tribe Taiy, celebrated for his liberality; hence liberal, generous, bountiful.

a حاجی *hajim*, Boundless liberality.

a حاج *haj*, Name of a thorny plant;—*hajj*, *haj*, A pilgrim to Mecca.

a حاجات *hajāt* (pl. of *hajāt*), Necessities, wants.

a حاجب *hajib*, A door-keeper, a porter; a chamberlain; a minister of state; a curtain; the eye-brow;—*hajibu'd-daula*, Grand usher (m.c.);—*hajibi bār*, The archangel Gabriel.

a حاجبی *hajibi*, Post of door-keeper; chamberlainship.

a حاجة *hajāt*, Necessity, need, want, lack; a requirement, a needful or requisite thing, affair or business; a call of nature; hope, wish; [*hajāt amadan* (bar-amadan, tarāwīdan), It becomes necessary; a want arises; something needful is obtained;—*hajāt bardardān* (burdan), To obtain one's want, &c.; to supply another's want;—*hajātī tajwīs*, Anything which requires investigation, as an account;—*hajāt khwāstan*, To pray, state one's wants;—*hajāt dīshlān*, To have need, to be in want of;]—*hajjāt*, A female pilgrim to Mecca.

a حاجت بردار *hajāt-bardār*, Providing what is wanted or desired.

a حاجت روا *hajāt-rawā*, Supplying or obtaining what is needed; obtaining one's want.

a حاجت روائی *hajāt-rawā'i*, Supply, provision, succour.

a حاجت جای *hajāt-jāy*, حاجت گاه *hajāt-gāh*, A place of need; a necessary.

a حاجتمند *hajātmand*, Indigent, needy; hoping.

a حاجتمندی *hajātmandi*, Indigence.

a حاجتموند *hajātūmand*, Needy, necessitous.

a حاجز *hajiz*, Intervening, intervening (as a curtain); a hinderer, preventer; an oppressor; an obstruction, barrier.

a حاجی *hajī*, One who has performed the pilgrimage to Mecca; a pilgrim;—*hajī aḥmaq*, *hajī bi-wuqūf*, The names of two mock pilgrims in the Muharram play;—*hajīu'l-haramain*, Who has visited the two sacred places (Mecca and Medina);—*hajī hajī-rā dar makka mi-binād*, The pilgrim sees the pilgrim at Mecca, (met.) two people meet after a long separation.

a حاجی ترخان *hajī-tarkhān*, Astrakhan (m.c.).

a حاجی کلک *hajī-laklak*, A stork.

a حد *hād*, A raven; name of a son of Jacob by another mother than Joseph's (doubtful word).

a حد *hād*, Sharp, bitter, sour, acrid; ardent, fiery, poignant;—*hādū 's-sāwīya*, Acute-angled.

a حدیف *hādīf*, New, just appearing; casual;—*hādīf shūdan*, To appear, happen.

a حدیغ *hādīgāt*, A novelty, event, an occurrence, adventure, casualty; an accident

rendering a person ceremonially unclean; a misfortune, disaster, calamity.

a حد *hād*, Back; name of a plant and a tree;—*hāzu'l-maln*, The part of a horse's back where the saddle or a load is placed;—*khafīfu'l-hāz*, One who has little property and a small family.

a حاذی *hāzīq*, Sharp, acute, penetrating; ingenious, skilful, clever, excelling; proficient, an adept; tart, sour.

a حار *hūr*, Warm, hot, sultry; difficult laborious, painful (work); distressing, severe; (met.) lion; tart wine.

a حارث *hārī*, A farmer, ploughman; one who gathers, collects, hoards up; the lion's name of a man.

a حارث *hārī*, A criminal, an offender; an obstructor, hinderer; obstacle, hindrance.

a حارس *hārīs*, A keeper; a governor, defender, watchman; a sentinel, guard.

a حارس *hārīs*, Greedy, covetous, avaricious.

a حارمة *hārīṣa*, A blow on the head penetrating through the skin.

a حارم *hārīm*, A small fortified town in Syria.

a حازم *hāzīm*, Wise, provident, wary, prudent.

a حازمية *hāzamīyat*, Name of a sect.

a حاسد *hāsīd*, Envious; an enemy.

a حاسر *hāsīr*, Naked, unarmed, not having helmet, mail, or shield.

a حاسة *hāssa*, One of the five senses;—*hāssa'i 'amma*, Common sense.

a حاش *hāsh*, حاشا *hāshā*, Besides, except; God forbid! let it not be! in no shape!—*hāshū zadan* (kardan), To utter the preceding exclamation;—*hāshū ki*, Heaven forbid that!

a حاشاء *hāshā'*, Thyme.

a حاشر *hāshīr*, A collector; one of the names given to Muhammad.

a حاشیة *hāshiyāt*, *hāshiya*, A margin, edge, border; selvage, hem; facings (of a uniform); a marginal note, scholia; postscript (m.c.); men of inferior rank, attendants; young camels;—*hāshiya'i būgh-bandi*, A flower-bed, a parterre (m.c.).

a حاشیه بوس *hāshiya-bos*, Kissing the skirt.

a حاشیه دار *hāshiya-dār*, Having a margin, &c.; having marginal notes.

a حاشیه گواه *hāshiya-gawāh*, An attesting witness (by writing his name on the margin).

a حاشیه نشین *hāshiya-nishīn*, Sitting on the outskirts (of an assembly);—*hāshiya-nishīnānī maḥkama*, Assessors of court of justice (m.c.).

a حاسب *hāsīb*, (Wind) scattering gravel or flakes of snow; (a cloud) discharging snow or hail.

a حاسد *hāsīd*, A reaper, mower.

a حاسر *hāsīr*, Who or what blocks up; a

restrainer; an astringent; a calculator, numberer; a mat; a mat-maker.

▲ حاصل *hāsil*, The outcome, produce, result; harvest; profit, gain; tax, duty, revenue; inference, corollary; substance, purport, object; [*hāsilu 'l-amr*, In short, to sum up;—*hāsilu būzār*, Market-dues, toll;—*hāsilu tafriq*, The remainder (in subtraction);—*hāsilu taqsim* (*qismat*), The quotient;—*hāsilu jam'*, The sum or total;—*hāsilu zarb*, The product (of multiplication);—*hāsilu kālām*, In short, briefly, in fine;]—*hāsil uftūdan* (*āmādan, būdan*), To be produced;—*hāsil dādan*, To produce;—*hāsil dāshtan*, To have in store, to be supplied with;—*hāsil (ba-hāsil) shudan*, To be gained; to accrue; to happen, to come to pass (m.c.);—*hāsil (ba-hāsil) kardan* (*sākhtan*), To acquire, gain, collect; to indulge;—*hāsil kāshtan*, To cultivate;—*hāsilu masdar*, An abstract noun;—*az in chi hāsil*, What will it profit us? (m.c.);—*tahsili hāsil*, Carrying coal to Newcastle, a superfluity.

▲ حاصلات *hāsilāt* (pl. of the preceding), proceeds, results.

▲ حاصل عير *hāsil-khiz*, Fertile, productive (m.c.).

▲ حاصل دار *hāsil-dār*, A collector.

▲ حاضر *hāzir*, Present, at hand, ready, prepared; at the service of, willing, content; (in gram.) the present tense; the second person; a large tribe;—*hāzir shudan*, To appear before, to be present; to be prepared, ready, in order;—*hāzir kardan*, To prepare, make present, or ready.

▲ حاضرآت *hāzirat*, Invocations of spirits; exorcisms.

▲ حاضر آلی *hāziratī*, Conjuring or exorcising evil spirits, an exorciser, a conjurer.

▲ حاضران *hāziran* (P. pl. of *hāzir*), The people present, the audience.

▲ حاضر باش *hāzir-bāsh*, A constant or regular attendant, a follower, retainer.

▲ حاضر باشی *hāzir-bāshī*, Constant attendance.

▲ حاضره *hāzirat*, A city, a fixed residence.

▲ حاضر جواب *hāzir-jawāb*, Ready at an answer, pert; echo.

▲ حاضر جوابی *hāzir-jawābī*, A repartee, ready wit.

▲ حاضر سخن *hāzir-sukhūn*, A ready talker.

▲ حاضر فامنی *hāzir-fāmin*, A surety for personal appearance, bail.

▲ حاضر فامنی *hāzir-fāminī*, A bond for personal appearance, a bail-bond.

▲ حاضری *hāziri*, Presence, readiness, attendance; audience; muster-roll; breakfast; dessert; an offering made to a saint.

▲ حاضرین *hāzirin* (obl. case of the Ar. pl. of *hāzir* used as nom.), The persons present, the company, assembly;—*hāzirini majlis*, The present company, this meeting (m.c.).

▲ حافت *hāfat*, A coast, shore, brink, bank;

adversity, affliction;—*hāfatānu 'l-wādi*, The two banks of a river.

▲ حافر *hāfir*, A digger, excavator; a hoof, nail, claw.

▲ حافرة *hāfirat*, Beginning of anything; original form.

▲ حافظ *hāfiz*, A keeper, preserver, guardian; a commander, governor; the Preserver of all things (God); gifted with a good memory; one who has by heart the whole Qur'ān; a blind man (because such fall frequently under the preceding category); name of the greatest lyric poet of Persia, Muhammad Shamsu 'd-din; (hence met.) a poet;—*hāfizi haqiqi*, The true preserver (God);—*hāfizāni qilā'* (P. pl. of *hāfiz*), Governors of fortresses.

▲ حافظ *hāfizā* (for *qāwati hāfizā*), The retentive faculty, a good memory;—*hāfizā'i lughāt*, Memory of words.

▲ حافی *hāfi*, Barefoot; a judge; a proper name.

▲ حاق *hāqq*, Middle of anything;—*hāqqu 'l-fakhiz*, The cavity in which the hip-bone is set.

▲ حاققة *hāqqat*, Sure, impending, descending (calamity); day of judgment; middle of anything.

▲ حائز *hāzin*, Troubled with diabetes; one suffering under a retention of urine.

▲ حاک *hākat* (pl. of *hā'ik*), Weavers;—*hākkat*, A tooth.

▲ حاکم *hākim*, A governor; commander; a judge, magistrate; a name of God;—*hākimi bū-ikhhtiyār*, A competent authority;—*hākimi būlā*, A superior officer;—*hākimi bahri*, Marine prefect (m.c.);—*hākimi diwāni*, An officer of the civil court;—*hākimi zi ikhtiyār* (*majlis*), A judge, &c., with full powers;—*hākimi shar'*, Presiding judge (m.c.);—*hākimi zer-dast*, A subordinate officer;—*hākimi 'adulat*, Judge;—*hākimi faujdārī*, A judge presiding over a criminal court;—*hākimi qalamī*, Civil governor (m.c.);—*hākimi waqt*, The present ruler or rulers, the government of the day (the above terms not marked as modern colloquialisms are especially used in India).

▲ حاکمانه *hākimāna*, Judicially, with authority.

▲ حاکم باشی *hākim-bāshī*, Principal physician in waiting.

▲ حاکم نشین *hākim-nishin*, Seat of a ruler or governor, &c. (m.c.).

▲ حاکمی *hākimi*, Governmental; rule, sway, government, dominion; authority, power; magistracy.

▲ حاکي *hāki*, A relator, narrator, author, historian.

▲ حال *hāl*, State, situation, condition, mode, manner; an affair, thing; time present, present tense; prosperous circumstances; ecstasy; [*hāl (ba-hāl) ānān*, To

come round, to come to one's senses (m.c.); —*hāl ān ki*, The fact is that; whereas, now that, though, notwithstanding; —*hālī peashin* (sūbiq), The former or past state; —*hāl kardan*, To be in an ecstasy; —*ahli hāl*, The people of ecstasy, i.e. Sūfis (opp. to *ahli qāl*, people of talk, i.e. the learned); —*dar in hāl*, Meanwhile, at this moment (m.c.); —*hāl*, Descending (some commentators derive the meaning "ecstasy" from this word, as that which descends upon the ascetic); due (debt).

▲ *hālan*, *hālā*, Now, at present; —*as hālā*, From this day forward, henceforth (m.c.).

▲ *hālāt* (pl. of *hāl* and *hālat*), States, conditions; changes, vicissitudes; facts, particulars; —*hālātī khāp*, Special circumstances.

▲ *hālīb*, A milker; the ureter.

▲ *hāl-bāqī*, Current balance.

▲ *hāl-banjīn*, An anticipation of the revenue by bringing part of the next year's rents to the account of the present.

▲ *hāl-pursī*, Inquiry after a person's health (m.c.).

▲ *hālāt*, *hālā*, State, quality, condition; posture of affairs; one of the stages of the mystical progress of the Sūfis, ecstasy; (in gram.) case; —*hālātī iṭāfī*, The genitive case; —*hālātī baina 't-tulū'ain*, The state (of the atmosphere) between the two risings (of dawn and the sun, m.c.); —*hālātī fā'ilī*, The nominative; —*hālātī maf'ūlī*, The objective case; —*hālātī nas'*, Agony, pangs of death; —*hālātī nauba*, Intermission, intermittent type (med.); —*yak hālā'i bār*, One half of a load, as much as a beast carries on one side.

▲ *hālātī* (*hālātī*), A state, i.e. a nice state of things, a deuce of an affair (m.c.).

▲ *hāl-hāsil*, Present produce.

▲ *hāl-sāl*, The present year, this year.

▲ *hāl-shikasta*, In broken-down circumstances.

▲ *hālāmā*, Name of a plant otherwise called *surkh-mard* (see مراد).

▲ *hālī*, Adorned with jewels of gold or silver; belonging to the present time; new, modern; current (coin); descriptive of a state; [*hālī shudan*, To be clear; to perceive (m.c.); —*hālī kardan*, To explain, to demonstrate (m.c.);] —*hāle*, Now, at this instant, at this time; —*hāle ki*, In the moment that, the instant that.

▲ *hāliyan*, At present.

▲ *hāliyat*, *hāliya*, The present participle; present, reigning at the present day (m.c.); —*imi hāliya*, The Persian participle terminating in *ān*.

▲ *hām*, *hām*, Ham, son of Noah, alleged father of the negroes; [*aiishi hām* the

host of Ham), Darkness;] —*hām-in* (with Tanwin for حامی), A he-camel having produced ten young, hence exempt from labour and not to be slaughtered.

▲ *hāmīd*, One who praises, a praiser.

▲ *hāmīz*, Sour, acid, sharp, pungent.

▲ *hāmīl*, A porter, carrier; pregnant; —*hāmīlī asfār*, An ass; an ignorant workman or reader; —*hāmīlī matn*, A commentary with text; —*hāmīlī maktūb* (*khāt*, *ruq'a*), A letter-carrier; —*hāmīlī wahy*, The bearer of revelation, Gabriel; —*zikri hāmīl*, Mental prayer.

▲ *hāmīlāt* (pl. of *hāmīlāt*), Clouds heavy with rain.

▲ *hāmīla*, Pregnant; laden with fruit (a tree); heavy with rain (cloud); —*hāmīla shudan*, To become pregnant, to conceive; —*hāmīla kardan*, To render pregnant, to impregnate.

▲ *hāmī*, A protector, defender; supporter, patron; a person pledging himself to the fulfilment of another's promise or engagement; a he-camel emancipated from labour.

▲ *hāmī*, A son of Ham; an Ethiop, negro.

▲ *hāmīyat*, *hāmīya*, A protectress; a protective body; defenders, protectors; a she-camel exempted from labour; a trivet; stones filling a well; —*'aini hāmīya*, Name of a fountain in which the sun is said to set.

▲ *hānīz*, A false-swearer, perjurer.

▲ *hānūt*, A tavern; a shop; a vintner, a wine-seller.

▲ *hānī*, Name of a city in Diyarbakr celebrated for its iron mines.

▲ *hāwī*, One who collects, contains, or comprehends; a collector.

▲ *hāwīya*, Mesentery; entrails.

▲ *hā'ir*, Astonished, stupefied; emancipated, lean; a confux of water, a whirlpool; the burial-place of Hussain, son of Ali.

▲ *hā'if*, Wall, inclosure, fence; a garden.

▲ *hā'ik*, A weaver.

▲ *hā'il*, Who or what intervenes, interrupts, prevents; preventer, hinderer; obstacle, impediment; screen.

▲ *hāb*, A grain, berry, seed; a pill (*hāb sadān*, To take a pill); [*hābbu 'l-āṣl*, Tamarisk-seed (used against diseases of the spleen and against the mange); —*hābbu 'l-ās*, Myrtle-berries (used against the bite of scorpions and tarantula, and to abate intoxication); —*hābbu 'l-bana*, Persian turpentine seeds; —*hābbu 's-salāṣīn* ('*l-mulūk*), Croton tiglium, a purgative seed; —*hābbu 's-sūdān*, Egyptian cussia seed (used against ophthalmia and leucorrhoea); —*hābbu 'l-gāṣr*, Laurel-berries (considered to be a diuretic and antidote); —

habbu 'l-ger, Tapeworm — *habbu 'l-qaran-fu*, Alpine thyme; — *habbu 'l-qilqil* (*qulqul*), Seeds of the oval-leaved cassia (a calming application against bruises and rheumatic pains; — *habbu 'l-mushk*, Ahelmosk (the European corruption of the Arabic-Persian term); — *habbu 'n-nil*, Seed of the blue water-lily (used to evacuate phlegm and bile); woad for dyeing; — *habbi balsān*, The fruit of the tree balm of Gilead; — *habbi 'arūs* (*kaknāj*), Zedoary; — *habbi 'ambar*, A pill or grain of ambergris; — *habbi qāqula* (*siḡṡṡīnī*), A cardamum grain; — *ḥubb*, Love, affection, friendship; wish, desire, a wine-jar; — *ḥubbu 'l-waṭan*, Love of one's country, patriotism; — *ḥubbi shahs 'inī*, The generative instinct; — *ḥubbi walad*, Love for one's children; — *ḥubb u widād*, Love and friendship; — *'amālī ḥubb*, A love-charm.

▲ *ḥibā'* (v.n. 3 of *ḥaba*), A gift.

▲ *ḥabāb*, A bubble; — *ḥibāb* (v.n. 3 of *ḥaba*), Loving, cultivating friendship; — *ḥubāb*, Love, friendship; beloved; the object of one's affections or efforts.

▲ *ḥabībī*, Of or resembling a bubble; full of bubbles; bubbling.

▲ *ḥabbūt* (pl. of *ḥabbat*), Corns, grains; pulse.

▲ *ḥubbāḥib*, Name of a very avaricious man, who was afraid to light a fire, lest it should invite guests to visit him; — *abū ḥubbāḥib*, or simply *ḥubbāḥib*, A glow-worm.

▲ *ḥubārā*, A bustard.

▲ *ḥabāqā*, The lote-tree.

▲ *ḥibāl* (pl. of *ḥabl*), Ropes; — *ḥabbāl*, A rope-maker.

▲ *ḥibālat*, A net, gin; — *ḥabāllat*, A fit time, a proper opportunity.

▲ *ḥabā'il* (pl. of *ḥibālat*), Nets, snares, gins.

▲ *ḥabab*, A bubble; freshness and brilliancy of teeth.

▲ *ḥababat* (pl. of *ḥabb*), Lovers, friends; — *ḥibabat* (pl. of *ḥubb*), Jars.

▲ *ḥabbat*, One berry, grain, or seed; a grain (a weight, the eighth part of a *dānik*); particle, part; a mite, an obolus; [*al-ḥabbatu 'l-kharrī*], The fruit of the bantree; — *ḥabbatu 'l-qalb*, The heart's core; (met.) original sin; — *ḥibbat*, A wild berry; — *ḥabbat*, Love, friendship; (also *ḥubab*) a grape-stone.

▲ *ḥabbazā*, O excellent! brave! how charming!

▲ *ḥabr* (v.n.), Beautifying, adorning; putting ink into an inkstand; making glad; joy, gladness, cheerfulness; yellowness of teeth; — *ḥibr*, Ink; beauty; a sign; signs of joy; yellowness of teeth; — *ḥibr*, *ḥabr*, A learned man, Jewish doctor; a man of probity and honour; — *ḥabax* (v.n.), Making glad; being raw (a wound); —

hibar, Striped stuffs of Yaman; — *ḥabir*, Soft and new.

▲ *ḥibr-dān*, An ink-stand.

▲ *ḥabs* (v.n.), Retaining; detaining, imprisoning; restriction, restraint; confinement; a place of confinement, prison, jail; courage, bravery; (also *ḥibs*) a mound, dike, dam; a reservoir, tank, pond; — *ḥabsu 'l-tams*, Suppression of the menses; — *ḥabsu 'n-nafas*, Suffocation; — *ḥabsi baul*, Strangury; — *ḥabsi dam*, Retention of the breath, which some faqirs practise for a very long time, believing thereby to prolong life, on the theory that every man has a predestined number of inspirations to make, which thus would extend over a longer period; asthma; — *ḥabsi duwām ba-'ubūri daryā'i shor*, Transportation for life beyond the sea; — *ḥabs kardan*, To arrest, put in prison.

▲ *ḥabash*, An Abyssinian; also —

▲ *ḥabashat*, Abyssinia, Ethiopia; natives of Southern Arabia, Abyssinians, Ethiopians.

▲ *ḥabashī*, Of or belonging to Abyssinia or Ethiopia; Abyssinian, Ethiopian; negro, black slave.

▲ *ḥabaz* (v.n.), Pulsating, beating (as an artery); vibrating and twanging (a bowstring); falling short (an arrow); being exhausted (water in a well); infirmity of a right.

▲ *ḥabṭ* (v.n.), Being shed with impunity (blood); being done in vain or without reward (work), being lost; — *ḥabaṭ* (v.n.), Being cicatrized (a wound); swelling, becoming constipated from too much or unwholesome food (cattle); the cicatrized scar of a wound or scourge.

▲ *ḥabq* (v.i.), Farting; a blow with a stick, rope, or a scourge; — *ḥabaq*, Mint; — *ḥabaqi qaranfuli* (*ḥarmāḡhī*), Sweet basil; — *ḥabaqi naḡṡī*, Basil.

▲ *ḥabk* (v.n.), Weaving well (a garment); doing anything firmly and well; cutting; decapitating.

▲ *ḥabl*, A rope, cord, halter; a tendon; a vein (*ḥablu 'z-zirā'*, A tendon in the arm; — *ḥablu 'l-warid*, The jugular vein); a bond, cause of union; a covenant, compact, league, alliance; union, connection; hardship, heavy work; a calamity; — *ḥabal* (v.n.), Being pregnant, being full; anger; a date-tree; a vine.

▲ *ḥablā*, A pregnant woman.

▲ *ḥabn*, *ḥibn*, Olea 'er, rose-laurel.

▲ *ḥabw* (v.n.), Shuffling along the ground on his backside (a boy); creeping on his hands and belly (a man); hitting the mark by rebound (an arrow); meeting, being or coming near; refusing, withholding; guarding, defending; being high, raised up.

▲ *ḥubb* (pl. of *ḥabb*), Grains, berries.

أ حبوب *hubūbāt* (pl. of the preceding), Cereals, edible grains;—*hubūbāt wa-buqū-lāt*, Vegetables, pot-herbs.

أ *hubwat*, A mode of sitting with the legs and thighs contracted, and the hands folded round the knees.

أ *habba*, see A. *ḥabba*.

أ *habba-bar*, A petty thief; a pick-pocket; mean; greedy.

أ *habib*, Beloved; a lover, sweet-heart, mistress; a friend;—*habibu khaḍā* (*habibu 'llāh*), Abraham; Muhammad.

أ *habibat*, An object of desire; Madina.

أ *hiḃyat*, A mode of sitting with the legs and thighs drawn together and tied with a sash.

أ *habir*, A dappled cloud; a kind of striped, embroidered stuff; a new garment.

أ *habikat*, A path; a curl on water, or in a lock of hair; a ring in a coat of mail.

أ *hatt* (v.n.), Scraping dry dirt from a garment; falling (as leaves or fruit from the trees); hastening, urging to haste; fleet, swift (horse, camel, bird); good, noble, generous (man); a dead locust; name of a sword;—*hatt*, Fried barley bruised small; name of a tribe; name of a mountain.

أ *ḥitār*, The foreskin; the sphincter of the anus; the perineum; the seam between the testicles.

أ *hattāma*, How long? till when?

أ *ḥatād* (v.n.), Abiding, staying at a place;—*ḥatīd*, Of pure origin;—*ḥatūd*, The essence or root of a thing; eyes affected by a hard substance which corrodes the lashes and edges.

أ *ḥatr* (v.n.), Giving little; tying tight, making fast; looking sharply; tasting; feeding; eating voraciously; giving an entertainment on account of a new house; sowing a border on the skirt of a tent;—*ḥatr*, *ḥitr*, High ground; a small matter;—*ḥitr*, A small gift; anything sown to the lower part of a tent to keep it close to the ground.

أ *ḥaṭf*, Death;—*māta ḥaṭfa anṣiki*, He died a natural death.

أ *ḥatm* (v.n.), Rendering necessary; doing firmly and solidly; necessary; determination; jurisdiction.

أ *ḥatn*, *ḥitn*, Like, equal;—*ḥatan* (v.n.), Being hot (the day); mountain-sides.

أ *ḥatw* (v.n.), Running hard.

أ *ḥulūf* (pl. of *ḥaṭf*), Deaths;—*suyūṣ ḥulūf*, Death-giving swords;—*qutūṣ ḥulūf*, Vintages of death;—*kāṣāli ḥulūf*, Chalices of death.

أ *ḥattā*, To, until, even to, as far as; in order that, so that; unless, except, to

such a degree that;—*ḥattā 'l-imkān* (*ḥattā 'l-maqḍār*, *ḥattā 'l-wuṣ'*), To the utmost of one's power, to the best of one's ability.

أ *ḥaṣṣ* (v.n.), Instigating, exciting, stimulating;—*ḥaṣṣ*, Chaff, chopped straw scattered about; dry, hard, glittering sand; dry bread or corn.

أ *ḥaṣa'*, Chaff; husks and refuse of dates.

أ *ḥaṣar* (v.n.), Having a pimple or sty (the eye-lid); being covered with blotches (the skin); candying, granulating (honey); being thick and strong; being ample; dregs, sediment, mother of oil, lees of wine.

أ *ḥaṣarma*, A kind of mint.

أ *ḥaṣm* (v.n.), Giving; rendering soft and pliable.

أ *ḥajj* (v.n.), Setting out, tending towards; going on pilgrimage to Mecca, and performing the ceremonies there; over-coming in argument; probing a wound;—*ḥajji asghar*, The lesser pilgrimage;—*ḥajji akbar*, The greater pilgrimage;—*ḥajjū 'l-farṣ*, The obligatory pilgrimage to be performed by every Muslim once in his lifetime;—*ḥajj kharīdan*, To buy an outfit for the pilgrimage;—*amiri ḥajj*, The chief commander of the pilgrims.

أ *ḥijāb* (v.n. of *ḥajj*), Veiling, concealing; a partition; a veil, curtain; a membrane; modesty, bashfulness; night;—*ḥijāb bar-dāshṭan*, To unmask;—*ḥijābi ḥajis*, Diaphragm;—*ḥijābi kullī*, Heaven; a black cloud; dust;—*ḥijāb kardan*, To veil, draw a curtain, cover, hide;—*ḥujjāb* (pl. of *ḥajjāb*), Porters; chamberlains of the king's apartments.

أ *ḥijābāna*, Concealment, secrecy; modestly, bashfully.

أ *ḥijāb-chaṣhmī*, Sheep's-eyed.

أ *ḥijābi*, Veiled; modest; concealment, secrecy.

أ *ḥajāj*, *ḥijāj*, The bone surrounding the eye; the eye-brow; a side;—*ḥijāj* (v.n. 3 of *ḥajj*), Pleading a cause, bringing proofs;—*ḥajjāj*, A litigious man, a squab-ler; name of the celebrated governor of Arabia and Iraq, Ibn Yūsūf as-Saqafi, held in great abhorrence by the Persians as a tyrant and oppressor;—*ḥujjāj* (pl. of *ḥajj*), Pilgrims to Mecca.

أ *ḥajjār*, A lapidary; a stone-mason.

أ *ḥijārat* (pl. of *ḥajar*), Stones;—*ḥijārat u midārat*, Stones and clods.

أ *ḥajjārī*, Sculpture; stone-masonry;—*ḥajjārī kardan*, To sculpture, to carve in stone (mm.co.).

أ *ḥijās* (v.n. 3 of *ḥajj*), Prohibiting, keeping asunder; a barrier, or anything similar, by which two things are separated; Mecca, Madina, and the adjacent

territory, Arabia Petrea; a rope; one of the principal musical modes or styles of the Persians.

ا حجازى *hajāzī*, Of or belonging to Hijāz; a native of Hijāz.

ا حجام *hajām*, A rein, bridle, bit, muzzle; —*hajām*, A barber; a bleeder, cupper, scarifier, phlebotomist.

ا حجامه *hajāmat* (v.n. of حجم), The profession of a barber or cupper; shaving, cupping, scarifying, &c.; a cupping-glass; —*hajāmat kardan*, To cup, to bleed.

ا حجامى *hajjāmī*, Profession of cupper or barber.

ا حجب *hajb* (v.n.), Veiling, intervening, precluding; cutting off (an heir) from his portion, barring; —*hajub* (pl. of *hajāb*), Veils, curtains.

ا حجة *hajjat*, *hajjāt*, A pilgrimage to Mecca; [zū 'l-*hajjāt*, The last month of the Arabian year (because upon the tenth day a solemn feast is celebrated in Mecca);] —*hajjat*, Argument, proof, reason, demonstration; plea, allegation; sentence, decision; pretence, excuse; altercation, disputation; —*hajjati nuwār*, The Qur'ān; —*hajjat kardan*, To decide, pass sentence; to make use of argument or excuse; —*hajjati lā-tā'il*, A useless objection, frivolous pretext, cavil; —*hajjati muhkam*, An instrument for removing scab; —*bilā hajjat*, Undisputed, unchallenged.

ا حجتانه *hajjātāna*, A voucher.

ا حجت لى *hajjāt-numāy*, An arguer.

ا حجتى *hajjātī*, A sound reasoner; a disputatious person, a sophist, wrangler; a caviller.

ا حجار *hajar*, A stone; the philosopher's stone; [*hajari armanī*, The Armenian stone, of which there are two kinds, blue and red; —*hajari asyūs*, Nitre; —*hajaru 'l-aswad*, The black stone (at Mecca); —*hajaru 'l-baq*, Aventurine; —*hajaru 'l-tais*, Animal bezoar, bezoar-stone (held by the Persians to be a most powerful antidote, see *بازهر* &c.); —*hajaru 'd-dam*, Blood-stone, nummulate (considered a specific against the piles); —*hajaru 'r-rahmān*, Lapis divinus; —*hajaru 'l-kazak*, A very white stone found on the shores of the Indian sea; —*hajaru 'l-yahūd*, Lapis judaicus (considered a diuretic and dissolvent of calculus); —*hajari anāghitūs*, A stone which produces a blood-red colour when rubbed with water, and serves as an eye-medicine when mixed with human milk; —*hajari dābūqūri*, Onyx (used for amulets); —*hajari safrawī*, Gall-stone; —*hajari kulya*, Renal calculus, gravel; —*hajari luhāghitūs*, A black stone smelling like pitch, which is found in Syria; —*hajari mašāna*, Bladder-stone;] —*hajr*, The socket of the eye; a town in Yamamah; (pl. of *hajrat*) courts, sides of houses; —*hajr*, *hajr* (v.n.), Prohibiting, barring, preventing; the

bosom; —*hajr*, Intellect; the northern wall of the Ka'bah; the country of Samūd; a mare; —*hajr* (in P.), The waist-band of the drawers.

ا حجرات *hujarāt* (pl. of *hujrat*), Chambers, &c.; —*hujarātī šalāba*, Students' cells.

ا حجان *hajarān* (dual of *hajar*), Gold and silver.

ا حجرة *hajrat*, A courtyard, the side of a house; —*hujrat*, *hujra*, A chamber, closet, cell; a box in a theatre, circus, &c. (m.c.); —*hujra' i-khūs*, A secret apartment; —*hujra' i-khūb*, The corners of the eye; —*hujra' i-makhsūs*, A private box (m.c.).

ا حجاتان *hajarātān* (dual of *hajarāt*, n.u. of *hajar*), Gold and silver.

ا حجارى *hajari*, Made of stone, stony, petrous.

ا حجارىت *hajariyat*, Stoniness.

ا حجز *hajz* (v.n.), Prohibiting, preventing; interposing, intervening; making (a camel) lie down, and tying his fore-legs (in order to dress his sore back); —*hajz*, *hajz*, Root, origin; kindred, near relations; side, margin, quarter; —*hajaz* (v.n.), Being diseased in the intestines from thirst; thirst caused by a pain in the bowels.

ا حشف *hajaf*, Leathern shields; breasts (sing. *hajafat*).

ا حشك *hajak*, A rose.

ا حجلة *hajala*, A partridge; —*hajla* (حجله *hajla' i-dāmūdī*), A curtain drawn before the bride's chamber; a kind of curtained canopy, alcove, or ornamented pavilion for a bride; the bridal chamber; the marriage bed; —*hajla āristan* (*bastan*), To deck out the bridal chamber, &c.

ا حجله خانه *hajla-khāna*, The place where the *hajla* is prepared.

ا حجله ساز *hajla-sāz*, حجله کش *hajla-kash*, Who adorns or prepares a bridal chamber, &c.

ا حجله گاه *hajla-gāh*, = حجله خانه q.v.

ا حجله *hajlā* (pl. of *hajalat*), Partridges.

ا حجم *hajm* (v.n.), Cupping, bleeding, sucking (the teat); swelling (the breast); keeping (one) back (from anything); a prominence; thickness, bigness, magnitude; bulk, size.

ا حجن *hajn* (v.n.), Bending (a stick); drawing anything towards oneself with a stick curved at the extremity; hindering, turning away; —*hajān*, Crookedness, curvature; decay, old age.

ا حجو *hajw* (v.n.), Stopping, standing, remaining; keeping a secret; conjecturing, opining; driving (as the wind a ship).

ا حجون *hajūn*, Remote, distant, a long way off; lazy, slothful; name of a mountain at Mecca with houses and a cemetery upon it.

ا حجاب *hajib* (by Imālah for *hajāb*), A veil.

ا حجاج *hajij* (pl. of *hajjī*), Pilgrim.

أ حجر *hajir*, Stony (ground).
 أ حجب *hajif*, Wind in the bowels.
 أ حجل *hajil*, (A horse) white on three feet.

أ حد *hadd*, *had* (v.n.), Setting bounds; defining; boundary, term, limit, extremity, extent; a goal for racers, a starting-post; bar, obstruction, impediment, separation; point of a thing, edge (of wit or of steel), sharpness; cause of urgency; anger, rage, fury; a restrictive ordinance of the divine law; legal punishment (especially by the lash) for certain crimes;—*haddi bulugh*, Puberty;—*haddi fasil*, A partition;—*haddi fasil bilan*, To keep separate;—*az had biran*, Beyond bounds, without the limits; enormous, excessive, exorbitant;—*az had qurash-tan*, To exceed just limits, to be exorbitant;—*la hade ki (ta az had ki)*, So that, until that;—*chi had daram*, What business have I? how can I? (m.c.).

أ حياء *hudā'* (v.n.), Making camels to travel with alacrity by singing to them.

أ حياء *hida'at*, A kite, a sparrow-hawk.

أ حدائق *hadiyat* (v.n. of حد), Being new, fresh and young; youth, tender age, beginning, novelty, freshness of anything.

أ حداد *hidid* (v.n. of حد), Wearing mourning; mourning habits; (pl. of *hidid*) sharp, cutting (as swords, &c.);—*haddad*, A smith, a worker in iron; a farrier.

أ حدادي *haddadi*, Trade of a blacksmith.

أ حدائق *hadāqa* (for حدائق q.v.), Ingenuity, skill.

أ حدائق *hadā'iq* (pl. of *hadiyat*), Gardens;—*hadā'iqu 'l-baligha* (the gardens of eloquence), A treatise on literary composition.

أ حدب *hadub* (v.n.), Being favourably inclined, benevolence; gibbosity, a roundness of back with a corresponding concavity in the breast; a heaping up of waters; high ground, hilliness; a declivity; a mark on the skin; a kind of white thistle.

أ حدباء *haddā'*, Hump-backed (woman).

أ حدب *had-bast*, حدبى *had-bandī*, Fixing the boundaries.

أ حد *hidat*, *hida* (v.n. of وحد), Being alone, sole, unique (see على حدة);—*hidat* (v.n. of حد), Taking an edge, becoming sharp; the edge (of a sword); sharpness; passion, vehemence, impetuosity, fury.

أ حدث *hades*, *hads* (v.n.), A beginning, commencement, innovation; a novelty; anything contingent or accidental, event, casualty, accident; anything which comes out of the body and causes defilement, thereby necessitating ablution before entering on prayer, excrement;—*hids*, One who converses with kings, an entertaining story-teller and royal favourite.

أ حدائق *hadā'iq*, Accidents.

أ حدائق *hidā'in*, Beginning, novelty, first and fresh appearance; accidents, events;—*hādā'in* (pl. of *hadiq*), Young men.

أ حدية *hadasiyat*, Name of a sect.

أ حدج *hadj* (v.n.), Loading a camel (particularly with the litter *hidj*); charging a man with fraud, &c., accusing; shooting at (with an arrow, &c.);—*hidj*, A burden; a camel's litter in which women ride;—*hadaj*, The wild gourd; a fresh melon.

أ حدر *hadr* (v.n.), Being fat, robust, of a firm, compact habit of body; making haste; swelling from a blow (the skin); causing a swelling; descending; throwing down; hemming or lacing the edge of a garment, &c.; relaxing the bowels; enclosing, embracing, enfolding;—*hader* (v.n. of حدر), Shedding tears (the eye); a declivity, descent.

أ حد زدة *had-zada*, Punished, chastised (by having eighty lashes inflicted).

أ حدس *hads* (v.n.), Thinking, conjecturing, suspecting, imagining; finding soon something that had been lost; wandering without a guide; going fast, making haste; trampling upon, treading down; stabbing in the breast (a camel); throwing down;—*hads*, Name of a people in the time of Solomon.

أ حد هكن *had-shikan*, A trespasser (encroacher on his neighbour's boundaries).

أ حد هكنى *had-shikani*, A trespass.

أ حدق *hadq* (v.n.), Surrounding; beholding;—*haday*, The brinjal or egg-plant; pupils of the eyes (pl. of the following).

أ حدقة *hadqat*, The pupil of the eye.

أ حدم *hadm*, *hadam*, Fierce heat of fire.

أ حد محدود *had-mahdud*, Within defined limits (a term in leases or farming contracts).

أ حدر *hadw* (v.n.), Making (camels) travel with alacrity by singing to them; following (as night follows day).

أ حدرت *hudat* (v.n. of حدت), Appearing; being new, fresh, young; novelty, originality, invention;—*hudat angī maḡāna*, Formation of stone or gravel (med.).

أ حدود *hudud* (pl. of *hadd*), Boundaries, confines, metres, limits; rules, definitions;—*hududi arba'a*, The four boundaries;—*hududi shar'iya*, Penal laws.

أ حدر *hadur*, A declivity, descent;—*hadur* (v.n. of حدر), Descending.

أ حديبة *hudaibiyat*, Name of a place near Mecca where Muhammad made treaty with the Quraysh.

أ حديث *hadis*, New, newly made; history, tradition (particularly with regard to the sayings and actions of Muhammad).

أ حدید *hadid*, Keen, sharp; iron; an instrument or implement of iron; a helmet.

أ حدیده *hadida*, A machine for drawing wire; a strong stick with an iron point, with which importunate beggars strike the head, breast, or any other limb, while uttering imprecations until they receive a gift.

▲ **حديقة** *ḥadiqat*, An inclosed garden; an orchard, a palm-plantation; name of a village near Madina;—*ḥadiqatu 'r-raḥmān*, A garden of the false prophet Musailamah, who was killed near it, whence the name was changed into *ḥadiqatu 'l-maut*.

▲ **حذ** *ḥazz* (v.n.), Cutting up by the roots, a breaking off; walking fast, hurrying.

▲ **حذاء** *ḥiḡā'* (v.n. 3 of **حذر**), Being over against, facing; one thing opposite another; a shoe; the hoof of a horse or camel; opposite, over against.

▲ **حذائر** *ḥazāfir* (pl. of *ḥazfir*), Head, sides, parts, extremities; all of it, entirely.

▲ **حذالة** *ḥazāqat* (v.n. of **حذق**), Being clever at work; quickness, sharpness; ingenuity.

▲ **حذامي** *ḥazāmi*, Name of a woman celebrated for the truthfulness and aptness of her speech.

▲ **حذامير** *ḥazāmīr*, All, the whole.

▲ **حذاز** *ḥazaz*, Shortness of tail; a metrical licence by which *mutafā'ilun* (— — — —) of the *Kāmil* becomes *fa'ilun* (— — —).

▲ **حذر** *ḥazar*, *ḥiẓr*, Avoiding, shunning; caution, prudence; fear; (in P. sometimes erroneously for *ḥazar*) being ready, prepared; [*ḥazar dāshtan* (*kardan*, *giriftan*)], To beware;]—*ḥazir*, *ḥazur*, Cautious, wakeful, wary.

▲ **حذف** *ḥazf* (v.n.), Taking away part of anything; cutting off (a syllable of a word); the grammatical figure apocope; throwing; striking (with a stick); conferring a favour, making a present; making a brief salutation;—*ḥazaf*, Small black sheep (without tail or ears); a small species of duck.

▲ **حزير** *ḥuzfir*, Noble, illustrious; all, the whole of it (see **حذامير**).

▲ **حزق** *ḥazq* (v.n.), Cutting (a rope); biting (as anything acid or astringent); being pungent, sour;—*ḥiẓq*, Excelling in any art; reading the Qur'ān well; quickness, cleverness, sharpness.

▲ **حزم** *ḥazm* (v.n.), Cutting; doing anything quickly (as reading, travelling, etc.);—*ḥazim*, Keen, sharp.

▲ **حذر** *ḥazw* (v.n.), Fitting one thing to another; placing or being placed opposite each other; biting the tongue (wine); cutting the band (a knife).

▲ **حذيم** *ḥazīm*, Cutting, sharp (sword).

▲ **حير** *ḥir*, Fog; a cry by which the shepherd calls his sheep together (see **حمر**, of which it is another reading).

▲ **حار** *ḥarr* (v.n.), Being hot; boiling; heat, warmth, ardour; (pl. of *ḥarrat*) stony places;—*ḥir*, *ḥirr*, Pudenda mulieris;—*ḥurr*, Free, a freed man; liberal, well-born, noble; the choicest of anything; a good action; a young pigeon; a fawn; the fetus of a serpent; a generous horse; a hawk,

falcon;—*ḥurru 'r-raml*, Fine sand, the middle of a sand-heap;—*ḥurru 'l-wajh*, The most prominent part of the cheek.

▲ **حراء** *ḥirā'*, Name of a mountain near Mecca, where Muḥammed secluded himself to prepare for his prophetic mission.

▲ **حراث** *ḥarās*, A notch at the extremity of a bow to receive the string;—*ḥirās*, An unfinished arrow;—*ḥarrās*, A farmer, ploughman;—*ḥurrās* (pl. of *ḥārīs*), Farmers, ploughmen, agriculturists.

▲ **حراثة** *ḥirāṣat*, Agriculture, tillage.

▲ **حراة** *ḥirāj* (pl. of *ḥarajat*), Troops of camels; thickets, brakes.

▲ **حرارة** *ḥarārat*, *ḥarūra* (v.n. of **حز**), Being hot; warmth, heat; feverishness, anger, passion, vehemence; ardour, zeal, enthusiasm; frenzy; cozening;—*ḥarāratī dīnī*, Fanaticism;—*ḥarāratī zūtī* (*ṭab'iya*, *gharīṣī*), Natural heat;—*ḥarāratī nārīya*, The action of fire, caloric;—*ḥarārat nishīnad*, The heat abates.

▲ **حراز** *ḥirāz* (v.n. 3 of **حزر**), To exceed in anything; vexation.

▲ **حراسة** *ḥirāṣat* (v.n. of **حرس**), Guarding; custody, guardianship; care; charge; escort, guard;—*ḥirāṣat kardan*, To guard, preserve, govern.

▲ **حراشا** *ḥurāshā*, Wild mustard.

▲ **حراس** *ḥurrās* (pl. of *ḥārīs*), Covetous, greedy, eager.

▲ **حراش** *ḥarrāz*, One who prepares ashes of alkali; a maker or burner of lime, plaster or cement.

▲ **حراف** *ḥarrāf*, Ingenious, clever; sharp, astute, tricky; pleasant, facetious; talkative, chatty; communicative (m.c.).

▲ **حرافة** *ḥarāfat*, Sharpness of taste.

▲ **حراق** *ḥurāq*, (Water) extremely salt; (a horse) full of fire, running at full speed;—*ḥurāq*, *ḥirāq*, Burnt.

▲ **حراقة** *ḥarrāqat*, *ḥurrāqat* (?), Burnt; a fire-ship loaded with naphtha or missile brands; an instrument to project naphtha or other inflammatory matter, a torpedo.

▲ **حراك** *ḥarāk*, Motion.

▲ **حرام** *ḥurām* (v.n. of **حرم**), Being unlawful; unlawful, forbidden, prohibited; illegitimate; an unlawful act, wrong-doing, iniquity; fornication, adultery; holy, venerable, sacred (i.e. the violation of which would be criminal);—*ḥarām būdan*, To be unlawful, hence unprofitable, useless (m.c.);—*ḥarām kardan*, To make unlawful, to interdict, hence to render impossible, unattainable (m.c.);—*ibnī ḥarām*, An illegitimate son, a bastard;—*ba ḥarām raftan*, To go astray, to commit adultery;—*baitu (mas-jidu) 'l-ḥarām*, The temple of Mecca.

▲ **حرامان** *ḥarāmān*, Mecca and Madina, the two sacred cities.

▲ **حرام توشه** *ḥarām-toṣhā*, One who passes his time in unlawful occupations (a term of abuse).

ا حرام حوام *harām-khawār* (*khawār*). Who lives on the wages of iniquity, a venal or corrupt person.

ا حرام حوامی *harām-khawārī* (*khawārī*). Venality, corruption; malversation, peculation.

ا حرام زادی *harām-zādagī*. Illegitimacy; villainy.

ا حرام زاده *harām-zāda*. Illegitimate, spurious; a bastard; a villain, thief, robber.

ا حرام کار *harām-kār*. A fornicator, adulterer.

ا حرام کاری *harām-kārī*. Any forbidden act (especially adultery and fornication).

ا حرام گنده *harām-gūda*. Sluggish, slothful, good for nothing (see *gūda ba-harām* under *گنده*).

ا حرام مال *harām-māl*. Ill-gotten wealth.

ا حرام مهر *harām-maḥr*. The spual marriage.

ا حرام موت *harām-mawt*. Suicide.

ا حرام نامک *harām-namak*. Idle; ungrateful.

ا حرامی *harāmī*. Unlawful, illegal; spurious; a wicked person, robber, assassin; a rascal, cheat; a bastard; illegality, violation of the law;—*namak ba-harāmī kardān*, To violate the laws of hospitality (m.c.).

ا حرامین *harāmīn*. Mecca and Madīna.

ا حاران *harrān*. Harran in Mesopotamia (the birthplace of Zardusht).

ا حارانانی *harrānānī* (for *harrānī*). Of or belonging to Harran.

ا حارانز *harāniz*. Choice camels not to be sold.

ا حرب *harb*. War, warfare, battle, conflict; an enemy; a proper name; [*harb u qitāl*, Battle and slaughter;]—*harab* (v.n.), Spoiling, plundering, reducing to poverty; being very angry; (in P. *harab*) the buds and flowers of the palm-tree.

ا حرباء *hīrbā'*. A chameleon; the rings, buttons, pins, or joints of armour, bridles, and the like; the back or heads of the vertebræ;—*shāhidi hīrbā*, The sun.

ا حرباناک *hīrbānāk*. Full of chameleons (spot).

ا حربا *harbat*, *harba*. A hunting-spear, javelin, dart, dagger, arms, implements of war;—*hurbat*, A sack, wallet, provision-bag.

ا حرب گاه *harb-gāh*. A battle-field.

ا حربی *harbi*. Warlike, hostile; a warrior;—*qūlā'i harbiya*, Garrisons on the enemy's frontiers.

ا حرات *harrat* (v.n. of *حر*). Being thirsty; a stony country;—*hīrrat*, Thirst;—*hurrat*, Free-born, noble (woman); a fine milch camel; the back of the ear where the ear-ring plays; the night a bride preserves her virginity.

ا حرس *harṣ* (v.n.). Tilling, sowing;

ploughing; gaining (money); marrying four wives; becoming learned; making lean (a beast) with over-work.

ا حرج *hirj*. The shell called *Concha venerea*, of the small white species, hung round the neck to avert the effect of malignant eyes; part of the deer (given to the bounds);—*haraj*, Narrowness; a narrow place; a limited or finite part (opp. to totality); a bier; sin, fault, crime; long (she-camel); being dazzled (the eye);—*haraj*, *harīj*. A place impenetrable from the closeness of trees; a thicket, grove.

ا حراجات *harajāt* (pl. of *harajat*). Shrub-berries.

ا حرجوان *harjawān*. A kind of wingless locust which they cook and eat with salt.

ا حرجة *harajat*, *haraja*. A thicket, shrubbery.

ا حرجله *harjola*. A breeding stud (m.c.).

ا حرد *hard* (v.n.). Intending, proposing; being angry; hindering, keeping back;—*hīrd*, A piece of a camel's bunch;—*harad* (v.n.), Having a contraction of the muscles of the fore-leg caused by the tether; oppressing, cramping, shackling (a coat of mail).

ا حرس *harṣ* (v.n.). Guarding, preserving, taking care of jealously;—*hīrṣ*, A fortification; garrison town; castle; an amulet or charm against fascination or enchantment;—*hūraz*. Polished nuts, used by children at play.

ا حرس *harṣ* (v.n.). Guarding; stealing;—*hūras* (pl. of *haris*). Guards; king's guards; a keeper.

ا حرش *harsh* (v.n.). Hunting the Lybian lizard; scratching; rousing, stirring up against;—*harash* (v.n.), Being rough (a skin), skinned;—*harish*, Unable to sleep from hunger.

ا حرشاف *harshaf*. Scales of fish; small birds; anything small; studs and the like to ornament an armour; old people; weak persons; an artichoke;—*hūreshuf*, Rough and hard ground.

ا حرشفا *harshufa*. Rough and hard ground.

ا حرس *harṣ* (v.n.). Splitting, cleaving; a fissure;—*hīrṣ* (v.n.). Desiring eagerly; avidity, avarice, cupiditv, greediness, covetousness.

ا حرس *hīrṣ-i-hīrṣ*, *hīrṣ-i-hīrṣ*. Greedily, avariciously, covetously.

ا حرس *hīrṣ*. Greedy, covetous, avaricious, ambitious.

ا حرس *harṣ* (v.n.). Being at the point of death (from love or sickness); being worn down by incessant anxiety; unsoundness (of mind, body, or creed); being unarmed, fearing to fight; edge of a garment; name of a place in Yaman;—*harar*, *hariz*. At the point of death; unarmed, afraid to fight; unsound, vitiated, depraved in body and

or principles; sick; unable to rise;—*huruz*.
The herb alkali.

▲ *ḥarf* (v.n.). Changing, altering, inverting; extremity, side, edge, margin, border; ridge, ledge, summit; nib of a reed pen; a camel large, lean, and raw-boned; a letter of the alphabet [*ḥarfī ūkhīrī abjad*, The letter *Ḥ*, denoting 1000, hence the nightingale (the bird of a thousand songs); — *ḥarf-ba-ḥarf*, Letter by letter; — *ḥarfī 'illat*, A weak letter (ي و ا); — *ḥarfī mutaharrak*, A consonant marked with a short vowel; — *ḥarfī majhūl*, The sounds *e* and *o*; — *ḥarfī maṣrūq*, A letter written though not pronounced; — *ḥarfī ma'rūf*, The sounds *i* and *ū* (for the last four see grammar); — *ḥarfī waraq-gīr*, A letter lengthened out to fill the line; an indeclinable particle of speech [*ḥarfū 'l-istignā*, Particle of exception; — *ḥarfū 'l-istidrāk*, Adversative particle; — *ḥarfū 'l-istiftāḥ*, Inchoative particle; — *ḥarfū 'l-istif-hām* (su'al), Particle of interrogation; — *ḥarfū 'l-istī'nās* (ibtidā'), Inchoative particle; — *ḥarfū 'l-iftirāk*, Particle of disjunction; — *ḥarfū 'l-ijāb*, Particle of affirmation or assent; — *ḥarfū 't-ta'kid*, Particle of injunction or emphasis; — *ḥarfū 't-ta'bid*, Particle of removal; — *ḥarfū 't-tahzīz*, Particle for exciting the attention; — *ḥarfū 't-tahqīq*, Particle of affirmation; — *ḥarfū 't-takhsīs*, Particle of identity or specification; — *ḥarfū 't-tarajjī*, Optative particle; — *ḥarfū 't-tarḍīd*, Particle of disjunction; — *ḥarfū 't-tashbīḥ*, Particle of similitude; — *ḥarfū 't-tashkīk*, Particle of doubt; — *ḥarfū 't-ta'rif* (ma'rīfat), The definite article; — *ḥarfū 't-ta'tīl*, Particle of cause or reason; — *ḥarfū 't-taṣrīq*, Particle of separation; — *ḥarfū 't-taṣṣīl*, Particle of comparison; — *ḥarfū 't-taqrīb*, Particle of drawing nigh unto; — *ḥarfū 't-tamannī*, An optative particle; — *ḥarfū 't-tamayiz*, Particle of discrimination; — *ḥarfū 't-tanfīs*, Particle of breathing-time; — *ḥarfū 't-tankīr*, The indeterminate article; — *ḥarfū 't-tawaggu*, Particle of expectation; — *ḥarfū 'l-jizā'*, Particle of consequence; — *ḥarfū 'l-hāl*, Particle of the present; — *ḥarfū 'l-ḥaṣr*, Particle of restriction; *ḥarfū 'l-khiṭāb*, Particle of address; — *ḥarfū 'd-dw'ā*, Particle of invocation; — *ḥarfū 'r-rad'*, Particle of reproach or indignation; — *ḥarfī sū'id*, Expletive particle; — *ḥarfū 'z-zajr*, Particle of reprimand; — *ḥarfī edkin*, A quiescent consonant; — *ḥarfū 's-sabab*, Causative particle; — *ḥarfū 'sh-sharḥ*, Conditional particle; — *ḥarfī saḥīḥ*, A consonant; — *ḥarfū 'p-silat*, Particle of conjunction; — *ḥarfū 'l-faḥḥ*, Particle of method; — *ḥarfū 'L-alf*, Copulative particle; — *ḥarfū 'l-ghāyat*, Particle of extremity; — *ḥarfū 'L-mubḥamāt*, Demonstrative particle; — *ḥarfī mu'nawī*, A postposition; — *ḥarfī ma'ṭya*, Particle of society; — *ḥarfū 'n-nidū*, Voca-

tive particle; — *ḥarfū 'n-nudbat*, Particle of lamentation; — *ḥarfū 'n-nafy*, Particle of negation]; a dialect of Arabia; speech, blame, reproach, objection [*ḥarfī āb-dār* (jauhar-dār), A brilliant speech; — *ḥarf as zabānī kase sūkhān*, To father a speech upon; — *ḥarfī ustukhwān-dār* (tah-dār, maghẓ - dār), A well-founded, sensible speech; — *ḥarfī bār-gīr*, A slip of the tongue; — *ḥarfī bi-rabī* (parishān, pūch), Silly talk; a contemptuous speech; — *ḥarfī pū-darhawā*, Idle or futile talk; — *ḥarfī pahlū-dār*, A disparaging hint thrown out in conversation; — *ḥarfī tāza*, A neologism; — *ḥarfī chakushi*, A heavy, uncouth speech; — *ḥarfī khūlīr-ranj* (zumukht, gulūgīr), Offensive speech; — *ḥarfī khushk* (sard), Insipid talk; — *ḥarf dar qafā zadan*, To slander one behind his back; — *ḥarf dū-tā shawad*, A speech becomes altered or perverted; the deeds of a person do not agree with his words; — *ḥarfī sabuk* (sahil, kam), Silly talk; — *ḥarf zadan*, To talk, converse, know how to speak a language; — *ḥarf kashidan*, To write; to expatiate in speech; — *ḥarfī gulū-soz*, A bitter speech; — *ḥarfī muṣṭi zadan*, To talk nonsense; — *ḥarfī nā-shinūd*, An impertinent speech (not fit to be heard); — *ḥarf hamūn* (for hamān) ast ki guṣṭam, My intention is as already stated (m.c.); — *ḥarfe dar muqābil na-darād*, There is nothing against it; — *bā man ki ḥarf na-darād*, It has nothing to do with me; — *ba-ḥarfī kase būdan*, To obey one, to follow one's advice (m.c.); — *ba-ḥarfī man*, On my advice; — *ba-ḥarfī man na-mībūshad*, He does not listen or attend to my words (m.c.); — *ḥiraf* (pl. of *ḥirfat*), Trades, crafts, trades; — *ḥurf*, Creases; — *ḥurfī bābili*, Babylonian creases.

▲ *ḥarfān*, Literally; — *ḥarfān ḥarfān*, *ḥarfān* 'an *ḥarf*, Letter by letter, word for word.

▲ *ḥarfāt* *ḥarfāt* (pl. of *ḥarf*), Letters.

▲ *ḥarf-āshnā*, Acquainted with one's letters, just able to read.

▲ *ḥarf-āfirin*, The creator of speech.

▲ *ḥarf-andās*, Cunning, artful.

▲ *ḥarf-andāsī*, Cunning, artifice.

▲ *ḥirfat*, *ḥirfa*, A trade, craft, art, business, profession; skill, ingenuity; cunning; a corporation, company, or body of artificers, a guild; [*ahli ḥirfa*, An artisan, trader, craftsman; — *nishānī ḥirfa*, A trade-mark; — *ḥirfat*, *ḥurfat*, Misfortune, ill-luck.

▲ *ḥirfat-bās*, Crafty, cunning, intriguing; a sorcerer.

▲ *ḥirfat-būzi*, Witchcraft.

▲ *ḥarf-chīn*, An adversary, an opponent; a caviller.

▲ *ḥarf-zun*, Talkative.

▲ *ḥarf-yūn*, Ratabane.

a حرف *ḥarf-kash*, A scribe; a prosy talker.

a حرف *ḥarf-gīr*, Censurer, caviler, critic.

a حرف *ḥarf-giri*, Cavi; criticism.

a حرفی *ḥarfī*, Relating to, possessing the nature or property of a particle.

ا حرفیة *ḥarfīyat*, The quality of particle.

ا حرف *ḥarg* (v.n.), Burning; grinding the teeth (in a rage); rubbing one against another; the pollen by which the female palm-tree is impregnated;—*ḥarak* (v.n.), Having a burnt appearance from too much beating of the fuller (cloth); fire, flame;—*ḥarīq*, A man whose hands and feet are cracked; (a cloud) sending out vivid lighting.

ا حرفة *ḥurqat*, *ḥirqat*, Ardour, heat, burning;—*ḥirqatu 'l-bawl*, Bleddorrhoea.

ا حرك *ḥark* (v.n.), Moving;—*ḥarik*, Nimble, quick; ingenious, industrious.

ا حركات *ḥarakāt* (pl. of the following), Motions, movements, actions, proceedings; the vowel-points;—*ḥarakāt u sakanāt*, Movement and rest in alternation, gestures, postures; proceedings; vowels and consonants.

ا حركه *ḥarakat* (v.n. of حرك), Moving; motion, movement, act, action, conduct, behaviour, procedure; misbehaviour, impropriety of conduct; fornication, adultery; agitation; disturbance; prevention; loss, damage; a short vowel;—*ḥarakati irādi*, Voluntary movement;—*ḥarakati inbiṣāfī 'i qalb*, Diastole, dilatation of the heart;—*ḥarakati inqibāsi 'i qalb*, Systole, contraction of the heart;—*ḥarakati pasandida kardan*, To act well;—*ḥarakati dūdi 'i ma'da*, Peristaltic motion;—*ḥarakati dauri*, Circular motion;—*ḥarakati rosāna*, Diurnal motion (of the planets);—*ḥarakati salāna*, Annual motion;—*ḥarakati ghairi irādi*, Involuntary movement;—*ḥarakat kardan* (*furmūdan*), To move, proceed, behave; to commit an improper action;—*dar ḥarakat umadan*, To become moved; to move away.

ا حرکتی *ḥarakati*, Interrupting, obstructive; an interrupter.

ا حرم *ḥaram* (v.n.), Being forbidden, unlawful; sacred; the territory and temple of Mecca; the precincts of Medina; the temple of Jerusalem; a sanctuary; the women's apartments, seraglio, harem; a wife; a daughter, a ward;—*ḥarami humāyūn*, The seraglio of a monarch.

ا حرامان *ḥaramān*, The two sacred cities of Mecca and Medina;—*ḥirmān* (v.n. of حرم), Prohibiting, making unlawful; depriving of hope; repulse, disappointment, mortification;—*ghabn u ḥirmān kardan*, To deceive and disappoint.

ا حرمة *ḥimat* (v.n. of حرم), Depriving of hope, disappointing;—*ḥimat*, *ḥaramat*, Desire of copulation (in cloven-footed

beasts);—*ḥurmat*, Reverence, respect, veneration; dignity commanding respect; honour, reputation; character; chastity;—*ḥurmat dāstān*, To be revered; to stand in high repute.

ا حرمت بها *ḥarmat-bahā*, Damages for defamation or libel.

ا حرام خانه *ḥarām-khāna*, Women's apartments.

ا حرم دان *ḥirm-dān*, A chest, portmanteau.

ا حرام سرا *ḥaram-sarā*, حرام *ḥarām-gāh*, Women's apartments.

ا حرمال *ḥarmal*, Seed of wild rue.

ا حرمین *ḥaramain*, Mecca and Medina.

ا حرن *ḥarn* (v.n.), Asking a fair, just price; dividing (cotton),—*ḥaran* (v.n.), Restiveness.

ا حرب *ḥurūb* (pl. of *ḥarb*), Battles, wars.

ا حروء *ḥurūd* (v.n. of حرد), Living alone; being far.

ا حرور *ḥarūr*, A warm nocturnal wind; solar heat; fire; lasting heat;—*ḥurār*, Heat, warmth.

ا حروف *ḥurūf* (pl. of *ḥarf*), Letters; characters; particles;—*ḥurūfu 'l-istiqbāl*, Future particles;—*ḥurūfu 'l-asliyat*, Sibilant letters;—*ḥurūfu 'l-asliyat*, Radical letters;—*ḥurūfu 'l-iṣṣafat*, Particles of annexion;—*ḥurūfu 'l-tasdiq*, Particles of affirmation;—*ḥurūfu 'l-taṣṣiṣ*, Letters of reduplication;—*ḥurūfu 'l-tambih*, Particles for awakening the attention;—*ḥurūfu 'l-jarr*, Particles of the genitive;—*ḥurūfi chushma-dār*, Letters with final curve;—*ḥurūfu 'l-ḥalqiyat*, Guttural letters;—*ḥurūfu 'l-zawā'id*, Servile or redundant letters;—*ḥurūfu 'sh-shafahiyat*, Palatal letters;—*ḥurūfu 'sh-shafahiyat*, Labial letters;—*ḥurūfu 'ṣ-ṣaḥih*, Sound letters;—*ḥurūfu 'l-illat*, Infirmit letters;—*ḥurūfu 'l-ilal*, Accidental letters;—*ḥurūfi qālibī*, Words of another quoted without understanding their meaning;—*ḥurūfu 'l-ligīziyat*, Gingival letters;—*ḥurūfu 'l-lisāniyat*, Lingual letters;—*ḥurūfu 'l-lahwiyat*, Letters pronounced from the uvula;—*ḥurūfu 'l-lainiyat*, Soft letters;—*ḥurūfu 'l-madd*, Letters of prolongation;—*ḥurūfu 'l-maḡdar*, Particles serving for the infinitive;—*ḥurūfu 'l-muḡāra'at*, Letters forming the acrostic;—*ḥurūfu 'l-mu'jam*, The alphabet arranged in order contrary to the *abjad*;—*ḥurūfi ma'nā*, Particles which influence the sense;—*ḥurūfu 'l-muḡla'at*, Detached letters, such as occur in certain chapters of the Kur'an;—*ḥurūfi munfaṣil*, Detached letters given to pupils for reading exercise;—*ḥurūfu 'l-muḡṣafat*, Quiescent letters;—*ḥurūfi muḡandasi*, The numbers 1 to 9;—*ḥurūfu 'l-ḥijā* (*tahajji*), The letters of the alphabet.

ا حرولی *ḥurūlī*, A relator of traditions, a traditionist.

ا حرون *ḥarūn*, Refractory, restive (horse);

game which does not come down from the summit of a mountain;—*hurūn* (v.n. of حرن). Being stubborn, restive, refractory (a horse).

ا حرنى *harūnī*, Refractoriness, stubbornness.

ا حرة *hira*, Nightshade.

ا حرة *hurra*, A free woman.

ا حرى *hari*, Worthy, fit.

ا حرية *hurriyat* (v.n. of حر), Freedom, liberty, frankness.

ا حريد *harid*, Solitary, single; living alone, at a distance from a friend; fish cut in slices.

ا حرير *harir*, Silk; dressed silk, silken cloth, a silken garment; warm, choleric; flour mixed with milk and oil (see حريرة).

ا حريه *harir-sina*, Soft, tender-hearted.

ا حريه *harira*, One silken garment; a kind of pap made from milk or fat and flour;—*harira'i ard*, Paste;—*harira'i sib*, Apple marmalade;—*harira'i nishāstā*, Starch jelly.

ا حريه *hariri*, A silk-merchant; silken; *hariri kāghaz* (or simply *hāriri*), A thin kind of paper.

ا حريه *haris*, Guarded, strongly fortified.

ا حريش *harish*, A rhinoceros; a scolopendra, milliped, earwig; a tribe of the Banu 'Amir.

ا حريه *haris*, Covetous, greedy; an imitator of others.

ا حريه *harisi*, Greediness.

ا حريف *harif*, A follow-worker, an associate, partner, mate; a mess-mate, companion; a rival, opponent, adversary in a lawsuit or in a match; an enemy; clever, cunning; pleasant, facetious; impudent, audacious;—*harifi badi*, A bad fellow, a scamp (w.c.).

ا حريف الكنى *harif-afgani*, The overthrowing of adversaries.

ا حريه *harifi*, Rivalship, opposition, enmity, stratagem, fraud.

ا حريق *hariq*, Flame, fire; burnt, fired;—*'azābi hariq*, The torments of hell.

ا حريك *harik*, Who totters in walking from weakness in the waist or hips; impotent.

ا حريم *harim*, Sacred, inviolable, unlawful to touch; a sanctuary; a sacred place, the sacred enclosure at Mecca; women's apartments; surroundings and belongings (as of a house, &c.); a right, privilege; the coarse garb of a pilgrim; a quarter in Bagdad; a village in Yamūma.

ا حريم خانه *harim-khāna*, A woman's apartment.

ا حرس *haz* (v.n.), Cutting, making an incision, notching; excelling, exceeding (in nobility and generosity); time, season; severe in language.

ا حرس *hazū*, *hazū'* (*haza*), Wild anise.

ا حرس *husān*, Dry scab, ringworm.

ا حرس *hazāat*, Indisposition of mind from anger.

ا حرس *hizām*, A belt, girth, surcingle; swaddling bands.

ا حرس *hazāmat* (v.n. of حرس), Being provident, firm in mind, intent on a business.

ا حرس *huzānat*, The commencement of the invasion of Persia by the Arabs and of their laying claim to the houses and fields.

ا حرس *hizb*, A troop, crew, gang; associates, auxiliaries, confederates; arms, armour; a part (particularly a sixtieth of the Kur'ān);—*hizbi muṣṭahikīn*, Crowds, bodies, gangs of infidels.

ا حرس *huzzat*, An oblong slice of meat.

ا حرس *hazq* (v.n.), Fastening with a rope; pulling tight (a cord); compressing, squeezing;—*h'zq*, A multitude, a flock, a swarm.

ا حرس *hizqil*, *حزقيل* *hizqil*, The prophet Ezekiel.

ا حرس *hazk* (v.n.), Girding (with a rope); pressing, squeezing; twisting hard.

ا حرس *hazm* (v.n.), Binding, fastening (a load); girth (a beast); adjusting; being provident, vigilant, steady; a firm resolve; strength of mind or judgment;—*hazam* (v.n.), Oppression of the heart;—*huzam* (pl. of the following), Bundles, armfuls.

ا حرس *huzmat*, An armful (of wood, &c.); a bundle, a truss.

ا حرس *huzn* (v.n.), Grieving, making sad; being sad;—*huzn*, *hazan*, Grief, sadness, affliction, sorrow;—*'āmu 'l-huzn*, The year of grief, i.e. of Muhammad's death, or that in which Khadija or Abū Tālib died;—*hazin*, Sad.

ا حرس *huzanā'* (pl. of *hazin*), Sad, grieved.

ا حرس *hazanbul*, *hazanbul*, A root growing in Syria and round Jerusalem used as a remedy against the bite of scorpions or snakes.

ا حرس *huzwū*, Name of a place.

ا حرس *haziran*, The Syriac month of June.

ا حرس *hazin*, Sad, afflicted, melancholy, grieved, doleful; plaintive.

ا حرس *hass* (v.n.), Nipping plants, killing locusts (cold); currying (a horse); broiling (meat) on the coals; laying (fire upon dough); eradicating; cunning, shrewdness, skilful management;—*hiss* (v.n.), Perceiving, comprehending, receiving certain intelligence; a low murmuring sound; pain following the birth; motion; a nipping cold; sense, feeling; sensibility, sympathy; imagination; sentiment;—*hissi bātin*, Internal sense;—*hissi zahīr*, External sense;—*hissi muṣṭahik*, Common sense; the senso-

rium;—*hissi namli*, Fornication, pins and needles.

ا *hasā*, Soup, broth, pottage.

ح *hisāb* (v.n. of ح), Reckoning; computation, calculation; number; proper number, sufficiency; arithmetic; account, bill; rate, price, charge; measure; proportion; rule, standard; estimation, judgment; condition, category; business, trade, traffic;—*hisāb as khayud dāshān*, To boast, to be vainglorious;—*hisāb as kase burdan* (*bar-giristan dāshān*), To fear, be afraid of; to take an example from;—*hisāb bar-andākhān*, To take counsel together, to deliberate; to judge soundly;—*hisāb pāk* (*rūshan sar ba-sar*) *kardan*, To adjust on account;—*hisāb pāk mi-gardān*, The account is settled or cleared;—*hisābi jummal*, The reckoning by *abjad*;—*hisābi raml*, Geomancy;—*hisāb kardan*, To keep accounts, calculate;—*hisāb kardan chise ba-chise*, To consider two things equal;—*hisāb giristan*, To take into account, to make much of;—*hisābi mandānik*, The ceremonies of the pilgrimage according to the rite of Abraham;—*amini hisāb*, Auditor of accounts;—*ba-hisāb āwardān*, To take into account: to pay attention to.

ا *hisāb-dān*, An arithmetician.

ا *hisāb-dāh*, Accountable, answerable, responsible.

ا *hisāb-kitāb*, Accounts.

ا *hisāb-gāh*, A court of justice, a tribunal.

ا *hisāb-nawis*, An accountant.

ا *hisābi*, Accountable, accurate, just; valuable, precious; to be relied on; all very well (m.c.).

ا *hissād* (pl. of *hāsīd*), Envious, haters.

ا *hassās*, Endued with the five senses; acute, shrewd; an animal.

ا *hasānik*, The small of anything.

ا *hasām*, A sharp sword; also its edge;—*hasāmi khūn-āshām*, A blood-drinking scimitar.

ا *hasān* (pl. of *hasan* or *hasanat*), Good, excellent; beautiful, elegant;—*hasān*, Very good, beautiful, elegant.

ا *hasb* (v.n.), Computing, calculating, counting; considering, reflecting upon; a sufficiency; enough; quantity; agreeably to, in conformity with, according to; [*hasbi iltifāq*, By chance;—*hasbi iṭminān*, To the satisfaction of, in a satisfactory manner;—*hasbu 'l-irshād*, *hasbu 'l-amr*, *hasbu 'l-ḥukm*, Agreeably to orders, as commanded;—*hasbi hāl*, According to circumstances;—*hasbi dastūr*, According to custom, as usual;—*hasbi dīl-khāh*, Agreeably to one's desire;—*hasbi zail*, As follows;—*hasbi sar-rishta*, As provided or regulated, as intended or purposed;—*hasbi*

zābiṭa (*qā'ida*), According to rule or practice, duly, formally;—*hasbi qānūn*, According to law, legally;—*hasbi qadrat* (*hasbu 'l-qadrat*), To the best of one's abilities;—*hasbi murād*, According to wish;—*hasbi ma'mūl* (*hasbu 'l-ma'mūl*), According to custom;—*hasbi manshā*, Agreeably to the purport or intent of; in the sense of;—*hasbi mauqā'* (*wāqī'*, *wāqī'a*), According to fact, according to circumstances, as the case may require;—*ba-hasbi* (*bar hasbi*), According to;—*ba-hasbi irā*, By way of inheritance (m.c.);—*ba-hasbi ghālib*, Mostly;]—*hasab*, A number counted; number, computation; amount, quantity, measure, proportion, value; state, condition; way, mode, manner; pedigree, lineage, nobility;—*hasab u nasab*, Pedigree, lineage.

ا *hasabī* (pl. of *hasib*), Esteemed, valued; conspicuous for worth, dignity, or merit.

ا *hisbān* (v.n. of ح), Supposing, esteeming, thinking; thought, imagination, supposition, notion;—*hisbān* (v.n. of ح), Calculation; severe punishment; a short arrow;—*daftari hisbān*, A register.

ا *hissati*, A touch, a trifle (m.c.).

ا *hasad* (v.n.), Envy, wishing ill; envy, malevolence; malice; emulation; ambition;—*hasad burdan* (*dāshān*, *kardan*), To envy.

ا *hasad-ārā*, Malevolent.

ا *hasad-pesha*, Envious by nature or habit.

ا *hasr* (v.n.), Removing (a veil); sweeping (a house); baring (a limb); peeling (a branch); wearying, tiring, vexing.

ا *hasarāt* (pl. of the following), Sighs.

ا *hasrat* (v.n. of ح), Sighing for grief; grief, regret; impatience, passion; strong desire, emulation, ambition; envy;—*hasrat khayurdan*, To sigh for;—*hasrat dāshān*, To sigh after, to regret (the absence of anyone), to wish anxiously to see a person; (also construed with *ba-dar rekhtan*, *birūn rekhtan*, *burdan*, *īro khayurdan*, *kashidan*).

ا *hasratā*, Oh, the pity!

ا *hasrat-ālūda*, Overwhelmed with grief.

ا *hasrat-anger*, Perplexing.

ا *hasrat-zada*, Woebegone, sad.

ا *hasf* (v.n.), Cleaning (dates), throwing away the bad ones;—*hasaf*, Anything cleaned with the hand (?).

ا *hasak* (for P. *hasak* q.v.), A prickly plant which clings to the wool of sheep; caltrops for keeping off cavalry, being made in the shape of this prickly plant.

ا *hasl* (v.n.), Driving violently; green fruit of the *sīdrā* tree;—*hasl*, A young Lybian lizard recently hatched.

▲ **حسم** *hasm* (v.n.), Cutting; searing (a limb or vein) to prevent it from bleeding; checking the progress of a disease; forbidding, hindering, keeping back; marking;—*hasum*, Name of a place

▲ **حسن** *hasan* (v.n.), Being comely, fair, and handsome; beauty, goodness, elegance; pleasingness [in this sense applied to pleasing colours, as *hasni birishta* (*tah-birishta*), Green upon a pink ground-work;—*hasni shusla*, An exceedingly bright colour;—*hasni shakari* (*sandali-rang*, *mah-tabi*), White inclining to yellow;—*hasni farang*, White, as the complexion of Europeans;—*hasni gulnari*, A rich crimson;—*hasni gundam-gun* (*gundamin*, *gundamin-rang*), Red inclining to black;—*hasni limu*, Yellow inclining to red;—*hasni nim-rang*, Yellowish white (similar to *hasni sandali-rang*); [*hasni abdali*, Wit, pleasantry; good nature;—*hasni ittifaq*, A lucky chance, a favourable opportunity;—*hasni ikhtiyar* (*iradat*), Free-will;—*hasni adab* (*akhlaq*), Good manners; affability, courtesy, politeness;—*hasni intizam*, Good management or administration; good discipline;—*hasni inqiram*, A favourable or happy termination;—*hasni bi-naqir*, Incomparable beauty;—*hasni tadbir*, Good management, prudence;—*hasni tunuk*, Slight beauty;—*hasni khuda-dad*, God-given, i.e. natural beauty;—*hasni khatib*, Eloquence;—*hasni khulq*, A good disposition;—*hasni ray*, Prudent counsel;—*hasni sukhta*, Artificial or made-up beauty;—*hasni suluk*, Upright conduct;—*hasni fann*, A good opinion, favourable judgment;—*hasni 'ariyati*, Borrowed beauty, i.e. such as is supplied by paint or ornament;—*hasni 'ariyati bar rukhi qamar*, The brightness of the moon borrowed from the sun;—*hasni 'aqidal*, Loyalty, fidelity;—*hasni 'ahd*, Good faith;—(*qarini*) *hasni qabil*, Agreeable, acceptable;—*hasni mu'amaala*, Good correspondence;—*hasni yusuf*, A sponge;]—*hasan*, Anything good and fair; beautiful, comely, pleasing; frequently used as proper name, as in the case of the son of Ali;—*hasan maimundi*, Name of the wazir of Mahmud Sabaktagin.

▲ **حسنات** *hasanat* (pl. of *hasanat*), Beautiful, good; good actions, benefits; public foundations;—*hasanat kardan*, To perform good works, build mosques, colleges, inns, hospitals.

▲ **حسن آدا** *hasan-adā*, Just pronunciation or expression; who pronounces or performs well.

▲ **حسن آرا** *hasn-ārā*, What adorns beauty.

▲ **حسن انجام** *hasan anjam*, What terminates in good.

▲ **حسن بک اردی** *hasn-beg-urdi*, The blue corn-flower (*Cyanus segetum*).

▲ **حسنه** *hasanat*, A good work, benefit; goodness, kindness.

▲ **حسین** *hasn-khes*, A nursery of beauty (applied to the countries of Turkistān).

▲ **حسن لبه** *hasan-laba* (*labba*), Benzoin; gum-benjamiau.

▲ **حسن لب** *hasnā* (fem. of *ahsan*), More or most beautiful, excellent; fairer, fairest, better, best; Paradise.

▲ **حسنه** *hasū*, Pap, gruel, hasty pudding; broth.

▲ **حسد** *hasūd*, Envious, spiteful, malignant;—*hasūd* (v.n.), Envy.

▲ **حسودی** *hasūdi*, Envy (m.c.).

▲ **حسور** *hasūr* (v.n.), Becoming dim from gazing a long while (the sight); being indisposed, pained, tired, fatigued; being discovered, revealed, disclosed.

▲ **حسوم** *hasūm*, Continual ill-luck.

▲ **حسی** *hasi*, Belonging to the senses; sensual; sensible.

▲ **حسب** *hasib* (abbreviation of **حسب الملوك** *hasibu 'l-mulūk*), Roast meat;—*hasibi buz-ghala*, A gut-pudding of rice and minced meat;—*hiseb* (by Imālah for *hisab*), An account.

▲ **حسب** *hasib*, A revenger or senter of an injury; a reckoner (a name of God).

▲ **حسبک** *hasibak*, Sheep's chitterlings soaked in sour milk.

▲ **حسیر** *hasir*, Tired; grieved, sorrowful.

▲ **حسین** *hasis*, = **حسین** *hasās*, q.v.

▲ **حسین** *hasin*, Beautiful, elegant;—*hasain* (dim. of *hasan*), Beautiful; name of the martyred son of the Caliph Ali.

▲ **حسینی** *husaini*, Relating to Husain; any vessel made of leather; name of a note in music; name of a spring at Taft in Yazd.

▲ **حش** *hashsh* (v.n.), Lighting (a fire); becoming dry (a young palm-shoot); drying up in the womb (a foetus); withering (the hand); cutting or mowing (hay); feeding with hay or dry grass; a dwarf palm-tree neither watered nor tended;—*hashsh*, *hishsh*, *hushsh*, A place of convenience outside a town;—*hushsh*, A foetus drying up in the womb; the breast, nipple.

▲ **حشا** *hasha*, Bowels, viscera, intestines.

▲ **حشاش** *hushāsh*, **حشاشه** *hushāsha*, The remains of life; the last breathings (of the dying).

▲ **حشر** *hashr* (v.n.), Assembling, meeting, congregation, concourse; the resurrection; commotion, tumult, confused noise; wailing, lamentation; delicately formed; a light feather put on an arrow;—*yaumu 'l-hashr*, The day of resurrection.

▲ **حشر** *hoshar*, A congregation, concourse (see the preceding); light troops for scouting service.

▲ **حشرات** *hasharāt* (pl. of the following), Creeping things, reptiles, animalcules, little beasts; a fearful or dangerous crowd; hubbub, hum, din (as of a crowd);—*hasharātu 'l-arr*, Reptiles of the earth.

حشرة *hasharat*, A reptile, a stinging or stinging insect.

أ حرام *hashr-khīrām*, Making a stir, exciting a commotion by the elegance of her gait (a woman).

أ حارة *hashr-gāh*, The place of resurrection.

أ حشري *hashar-gāy*, A woman of many lovers.

أ حشري *hashrī*, Ghastly, fearful; violent and impetuous (a stallion);—*hasharī*, A soldier of the militia, a soldier lightly equipped.

أ حشف *hashf* (v.n.), Bearing fruit (of a date-tree); dry bread;—*hashaf*, A bad sort of date; a dried-up udder.

أ حشفة *hashufat*, Glans penis.

أ حشيش *hashfīful*, The wild carrot (see حشيش).

أ حشك *hashk* (v.n.), Being full of milk (an udder); being loaded with fruit (a palm-tree); assembling, coming together (people).

أ حشل *hashl* (v.n.), Despising, discarding; whatever is vile and worthless of anything.

أ حشم *hashm* (v.n.), Using offensive language in the hearing of another, firing him with rage; putting to the blush;—*hasham* (v.n.), Being angry, enraged; train, equipage, suite; family, relations; domestics; tented tribes.

أ حشمة *hashamat*, Servants, attendants, clients, retainers, persons ready to avenge a quarrel; pomp, equipage, magnificence;—*hishmat*, Shame, bashfulness; anger; frowning;—*hushmat*, A woman; relationship, affinity.

أ حشو *hashw* (v.n.), Quilting, stuffing (a pillow, cushion, or bed); also whatever they are stuffed with; padding; trash, rubbish, refuse; people of the meanest condition; small camels.

أ حشومنها (منهاى) *hashw-minhā* (*minhā'i*), Subtraction, deduction; the quantity deducted; rent-free.

أ حشيش *hashish*, Dry herbage, hay, or grass; the powder of the leaves of hemp, from which they prepare an inebriating electuary;—*hashishu* 'l-*adwiya*, *hashishu* 'l-*ṭihāl*, Spleenwort (specific against calculus and gravel);—*hashishu* 'l-*baras*, Buckshorn plantain (considered a specific against leprosy).

أ حشيف *hashīf*, Old, worn-out clothes.

أ حص *hasṣ* (v.n.), Shaving the head; rubbing off the hair (a helmet);—*ḥuss*, Saffron; the plant رومى q.v.

أ حصاة *ḥaṣāt*, Stone in the bladder;—*ḥaṣāli kunya*, Renal gravel.

أ حصاد *ḥaṣād*, *ḥiṣād*, Reaping; harvest;—*dar waqti ḥaṣād*, In time of harvest.

أ حصاد *ḥaṣṣād*, A reaper;—*ḥuṣṣād* (pl. of *ḥāṣid*), Reapers.

أ حصار *ḥiṣār* (v.n. 3 of حصر), Besieging; encompassing; a fortified town, a fort, castle; a fence, enclosure; name of a musical tone; name of a place;—*ḥiṣāri udluwār*, A strong fortification;—*ḥiṣāri dhanindiwār*, A castle having walls like iron;—*ḥiṣāri barin*, The highest heaven;—*ḥiṣāri pūlād*, A fort hard to take; a thimble; a chafing-dish; the lower heaven;—*ḥiṣāri piroza* (*mu'allaq*), The sky;—*ḥiṣāri tarkash*, A quiver; name of a fortress in the island of Malākha;—*ḥiṣāri shādmān*, Name of a town near Kandahar;—*ḥiṣār kardan*, To lay siege to;—*ḥiṣāri ḥaṣār mekhi*, Heaven; the zodiac; the eighth heaven, that of the fixed stars.

أ حصارى *ḥiṣārī*, A soldier in garrison; besieged; siege, blockade; belonging to the town of Hīṣār, (a horse) brought from that place; name of a note in music; strongly fortified.

أ حسان *ḥaṣān*, A chaste woman, a matron;—*ḥiṣān*, A beautiful, strong, entire horse.

أ حسانة *ḥaṣānat* (v.n. of حسان), Being strong and impregnable; being chaste (a woman), keeping close at home; firmness, stability, durability; steadiness; chastity.

أ حصباء *ḥaṣbā*, Gravel, pebbles.

أ حصباء *ḥaṣbat*, *ḥaṣba*, Measles; spotted fever;—*ḥaṣba'i 'amm*, Purpura (disease).

أ حصاة *ḥiṣṣat*, A lot, portion, share, part; division.

أ حشمة *ḥaṣḥaṣat* (v.n. of حشمة), Walking fast; appearing, becoming manifest (truth from falsehood); moving one thing against another so as to fit; fixing the knee firmly on the ground when about to rise (a loaded camel).

أ حشد *ḥaṣd* (v.n.), Reaping;—*ḥaṣad* (v.n.), Being twisted tight (a rope); being closely woven (a coat of mail); corn cut down; a dried plant.

أ حصادات *ḥaṣadat*, *ḥaṣada* (pl. of *ḥāṣid*), Reapers.

أ حصر *ḥaṣr* (v.n.), Closely besieging, blockading, straitening; restricting; restriction; limit; siege, blockade; reckoning, counting; number; dependence, reliance;—[*ḥaṣr kardan*, To surround, besiege;]—*ḥaṣar* (v.n.), Being avaricious; being narrow-minded; faltering, stammering, hesitating (when reading);—*ḥuṣur* (pl. of *ḥaṣir*), Mats.

أ حصرم *ḥiṣrim*, Sour and green grapes or other fruit; a date which has not yet fallen; close, covetous; cross; ill-natured.

أ حصص *ḥiṣṣ* (pl. of *ḥiṣṣat*), Lots, shares, portions.

أ حصف *ḥaṣf* (v.n.), Removing far off, placing at a distance;—*ḥaṣaf* (v.n.), Having the dry scab; ringworm, dry scab.

أ حصل *ḥaṣl*, *ḥaṣal*, Unformed, immature dates; darnel and whatever is driven away by the winnowing fan.

▲ **هضم** *ḥaṣm*, To break; to break wind.
▲ **هضماء** *ḥaṣmā'*, A she-ass that farts often.

▲ **حصن** *ḥaṣn*, *ḥiṣn*, *ḥuṣn* (v.n.), Being chaste (a woman); female chastity;—*ḥiṣn*, A castle, fortification, fort; custody; arms, armour; perdition, destruction; name of many places; [*ḥiṣn bastan*, To fortify;—*ḥiṣni ḥaṣin*, An impregnable fortress;—*ḥiṣni firoza*, The sky; name of a city and fort;—*ḥiṣni mu'allaq*, The sky;—*ḥiṣni ḥaṣār mekḥi*, The eighth sphere;—*abū 'l-ḥiṣn* (father of the fortress), A fox;]—*ḥuṣn*, Chastity, modesty;—*ḥuṣun* (pl. of *ḥaṣān*), Chaste (women); (pl. of *ḥiṣān*) stallions.

▲ **حاصر** *ḥaṣūr*, Close, avaricious; a camel the orifices of whose teats are narrow; abstaining from all commerce with women.

▲ **حصول** *ḥuṣūl* (v.n. of **حصل**), Remaining over; getting; acquisition, attainment; produce; profit, gain;—*ḥuṣūli marim*, The obtaining of one's wish.

▲ **حصول پدر شدن** *ḥuṣūl-paḍir shudan*, To appear.

▲ **حصص** *ḥiṣṣa* (see A. **حصص**), Part, share, lot, &c.;—*ḥiṣṣa'i auṣaḡ*, Average share;—*ḥiṣṣa'i ḥakīmī*, The share of produce to which the king or ruler is entitled;—*ḥiṣṣa'i khālīqa*, Crown dues;—*ḥiṣṣa'i khurd*, The lesser part or portion;—*ḥiṣṣa'i kalān*, The greater part;—*ḥiṣṣa'i musāwī*, An equal share;—*ḥiṣṣa'i mu'āyan*, A fixed or specified portion or share;—*ḥiṣṣa'i waṣīyat*, A legacy, bequest.

▲ **حصص** *ḥiṣṣa-bakḥsh*, Distributor of lots.

▲ **حصص دار** *ḥiṣṣah-dār*, A participator, partaker, sharer;—*ḥiṣṣa-dār kardan*, To impart, communicate, distribute.

▲ **حصص داری** *ḥiṣṣa-dāri*, A title to a share.

▲ **حصص** *ḥiṣṣah-rasād*, An equal share.

▲ **حصص** *ḥiṣṣa-maḥṣūl*, Portion or proportion of tax.

▲ **حصص** *ḥiṣṣa-gīr*, One who takes his share.

▲ **حصص** *ḥaṣir*, A mat; a case for a musical instrument; narrow-minded; close, avaricious.

▲ **حصص** *ḥaṣif*, Firmly-woven (garment); firm, sound in judgment.

▲ **حصص** *ḥaṣin*, Fortified, guarded; strong; impregnable, inaccessible;—*ḥuṣain*, A little fortress;—*abū 'l-ḥuṣain*, The fox.

▲ **حصص** *ḥaṣṣ*, *ḥuṣṣ* (v.n.), Instigating, exciting.

▲ **حصص** *ḥaṣājir*, A hyena; (pl. of *ḥiṣājir*) large-bellied.

▲ **حصص** *ḥaṣār*, Name of a star;—*ḥaṣūr*, *ḥiṣūr*, Excellent camels, white or red;—*ḥiṣār* (v.n. 3 of **حصص**), Appearing against another; pleading against, or arraigning one (before a judge);—*ḥuṣār*, A disease

incident to camels;—*ḥuṣṣār* (pl. of *ḥaṣār*), Those present; spectators, auditors, assistants.

▲ **حصص** *ḥiṣān* (v.n.), Having one teat longer than the other (a ewe, camel, or woman).

▲ **حصص** *ḥiṣānat* (v.n. of **حصص**), Fondling in the bosom, embracing, caressing; sitting on eggs; educating, bringing up.

▲ **حصص** *ḥaṣb* (v.n.), Raising a fire and throwing fuel upon it; a serpent;—*ḥaṣab*, Fuel;—*ḥiṣb*, The foot or side of a mountain;—*ḥiṣb*, *ḥuṣb*, The twang of a bow.

▲ **حصص** *ḥiṣajr*, Large-bellied.

▲ **حصص** *ḥaṣar*, Town residence, a settled abode, home; presence; remaining in a place (opp. to travel);—*dar ḥaṣar-ash*, In his presence.

▲ **حصص** *ḥaṣarāt*, Presences; majesties; sirs, gentlemen (m.c.).

▲ **حصص** *ḥaṣrat*, Presence; dignity; majesty; dominion, power; an epithet often joined with the names of the Deity; also a title by which kings and great men are addressed, similar to majesty, highness, lordship, worship, &c.; a royal court; a town residence; a settled abode; [*ḥaṣratu 'llāh*, The Lord God;—*ḥaṣratī pādshāh*, His majesty;—*ḥaṣratī tang-bār* (*khudā'i bi zawāl*), God Almighty, God without end;—*ḥaṣratī 'isā*, The Lord Jesus;—*ḥaṣratī maryam*, The Virgin Mary;]—*ḥaṣarat*, Presence; those present (pl. of *ḥaṣir*).

▲ **حصص** *ḥaṣramaut*, Name of a province, tribe, and city in Arabia. (Gen. x. 26.)

▲ **حصص** *ḥaṣramī*, A native of Hazramaut in Yaman.

▲ **حصص** *ḥaṣari*, Belonging to a town; a townsman; city-bred.

▲ **حصص** *ḥuṣuṣ*, *ḥaṣaṣ*, A certain plant;—*ḥuṣuṣi hindi*, Extract of the Berberis Lycium.

▲ **حصص** *ḥaṣn* (v.n.), Fondling (an infant) in the arms; sitting (on eggs);—*ḥiṣn*, A side; the breast, the body from the armpits to the short ribs; the den of a hyena;—*ḥaṣan*, Ivory; name of a mountain in Najd; name of a tribe.

▲ **حصص** *ḥuṣūr* (v.n. of **حصص**), Being present; presence, appearance; attendance; court, government; rest, quiet, ease; (adverbially) in presence of (used respectfully, as *ḥuṣūri shaiḥh*, In presence of the Shaikh, m.c.);—*ḥuṣūri bāla* (*wālā*), The exalted presence;—*ba ḥuṣūr āmadan*, To be received in audience (m.c.).

▲ **حصص** *ḥuṣūr-taḥṣil*, The collection of revenue by the chief fiscal officer of the government without the intervention of a third person.

▲ **حصص** *ḥuṣūr-shān*, A state or place of security.

▲ **حصص** *ḥuṣūr-ḥalāḥ*, Being called to the presence, summoning attendance.

أ محال *ḥuẓūr-maḥāl*, Estates paying revenue direct to the government.

أ نوبس *ḥuẓūr-nawīs*, A secretary at court who keeps copies of all firmāns, orders, and letters.

أ حورى *ḥuẓūrī*, An attendant; privilege of paying the revenues direct to government; presence.

أ حيرة *ḥaẓīrat*, A small body of soldiers from four to nine (employed in excursions); the van of an army; water and matter which accompany the birth; a store-room for dates.

أ حيش *ḥaẓīṣ*, The lower extremity of anything; the foot of a mountain; (in astronomy) the lower apsis in an eccentric orbit, Nadir (opposed to *auj*); — *ḥaẓīṣi qa'ri zamin*, The centre of the earth.

أ حافت *ḥaḥḥ* (v.n.), Descending from an eminence; putting or laying down, depositing; removing a burden; polishing leather and drawing figures thereon with the instrument called *miḥaḥḥ*; abatement of price; — *ḥaḥḥ kardan*, To throw down, depose, depress, precipitate; to beat down a price.

أ حافة *ḥaḥḥa'* (v.n.), Striking (especially on the back with the open hand); throwing prostrate; breaking wind; casting up scum (a boiling pot); lying with (a woman).

أ حطام *ḥuṣām*, Anything dry, brittle, and reduced to bits; rubbish, trash; — *ḥuṣāmu 'd-dunyā*, Worldly consideration; covetousness.

أ حطب *ḥaṭb* (v.n.), Collecting wood; fetching wood for another; — *ḥaṭab*, Firewood; — *ḥaṭīb*, Very lean, thin, and lank (like a stick).

أ حثات *ḥiṭṭat*, Remission of sins, taxes, or burdens; a prayer for a remission (of sins); the month of Ramazān.

أ حطر *ḥaṭr* (v.n.), Lying with; stringing (a bow); to throw to the ground.

أ حتل *ḥiṭl*, A wolf.

أ حطم *ḥaṭm* (v.n.), Breaking (anything dry); being broken (a horse) through age.

أ حطام *ḥaṭmat*, *ḥuṣmat*, A barren year; — *ḥiṭmat*, Anything broken; — *ḥuṣamat*, *ḥuṣama* (vulg. *ḥaṣma*), Intense fire; the first or (according to others) the fourth stage of hell; a troop of robust camels; aged (camel or sheep); a glutton; name of a man.

أ حطيم *ḥaṭīm*, The wall surrounding the temple at Mecca on the west; last year's herbage.

أ حطين *ḥiṭṭin*, *ḥiṭṭin*, Name of a place in Syria, the burial-place of Shu'aib (Jethro).

أ حطبة *ḥuṣai'at*, Short of stature, contemptible; name of a celebrated poet.

أ حظ *ḥaẓẓ* (v.n.), Being blessed with prosperity, enjoying abundance, favours, or privileges; good fortune, happiness; pleasure, delight; flavour, taste; a part,

portion, chance, lot; — *ḥaẓẓi fāni*, The fading pleasures (of the world); — *ḥaẓẓi kardan*, To enjoy; — *ḥaẓẓi nafsāni*, Sensual pleasures.

أ حطب *ḥaṭab* (v.n.), Being fat; being full; — *ḥaṭīb*, Short and big-bellied.

أ حطر *ḥaṭr* (v.n.), Prohibiting, interdicting, secluding; harshness, rudeness; collecting, bringing together.

أ حقل *ḥaql* (v.n.), Restraining, hindering in the use of liberty, in moving or walking; — *ḥaql*, Jealous; exacting towards one's people.

أ حطب *ḥuṣūb*, Being fat; being full.

أ حطب *ḥuṣūḥ* (pl. of *ḥaṣṣ*), Good fortunes; successes; pleasures; portions.

أ حطيرة *ḥaṣīrat*, A hovel constructed of boughs to protect camels from the cold; a fence, enclosure; a place for drying dates in.

أ حطيت *ḥaṣīṭ*, Favoured by fortune, happy.

أ حطب *ḥaḥḥ* (v.n.), Going, turning or carrying round, surrounding; serving, giving attendance, exercise, kindness; being attached to, bound up with; dressing the hair and beard; smoothing the face by pulling out hairs; being dry (the hair for want of oil); the noise made by a bird's wing in flying.

أ حفا *ḥifāḥ* (v.n. 3 of *ḥaf*), Persevering in; repelling, warding off; shame, nice sense of honour.

أ حفاة *ḥifāḥat*, Custody, care; guardianship; security, safety; memory; — *ḥifāḥati khayud* (zait, *nafsi*), Self-defence.

أ حاف *ḥifaf*, The side (of anything); a vestige, track; a fringe of hair round a bald head.

أ حافان *ḥaḥḥān*, (A vessel) filled to the brim; the young of ostriches; a household, domestics.

أ حافاة *ḥaḥḥawat*, *ḥaḥḥawa*, *ḥaḥḥat*, *ḥifāyat*, Inquiring minutely into another's condition; receiving with kindness; exulting, rejoicing; — *ḥifāyat*, Walking bare-foot.

أ حافد *ḥaḥḥad* (v.n.), Making haste (in any work); serving with alacrity; — *ḥaḥḥad* (pl. of *ḥaḥḥid*), Servants, friends, domestics, retinue, assistants.

أ حافدة *ḥaḥḥadat*, Companions; attendants, servants; children; sons-in-law; nephews; daughters; grandchildren; progeny.

أ حافر *ḥaḥḥar* (v.n.), Digging, cleaning out (a well); hollowing out; making lean; lying with; losing the milk teeth (a child); rottenness of teeth or gums; [*ḥaḥḥari bi'rī ikhtilāl kardan*, To dig a pit in another's way, to injure him;] — *ḥaḥḥar*, Earth thrown out of an excavation; rottenness of the teeth about the roots; yellowness of the teeth.

أ حفر *ḥuḥḥat*, *ḥuḥḥra*, A ditch, pit, excavation; a grave; — *ḥuḥḥratu 'l-kalb*, Canine fossa (med.); — *ḥuḥḥratu 'l-wirk*, Cup-shaped cavity

of the hip-bone;—*ḥuḥra'i dandān*, The socket of a tooth.

أ حفرة *ḥuḥra-gar*, A grave-digger.

أ حافز *ḥafz* (v.n.), Pushing, shoving forward, driving up behind; driving on (as night does the day); piercing (with a spear); lying with (a woman);—*ḥafaz*, End, extremity, boundary, limit, term.

أ حافس *ḥafsh* (v.n.), Flowing or running from all quarters; running, going at full speed (a horse); collecting, assembling; banishing, driving away; flowing to one reservoir (streams);—*ḥifsh*, A small house or closet; the case for a spindle; worn-out furniture or goods.

أ حافس *ḥafṣ* (v.n.), Collecting, gathering; throwing from the hand; a leathern sack with which they draw earth out of wells; a lion's whelp; a name given to Omar by Muhammad;—*ḥafas*, The stone or kernel of the medlar.

أ حافز *ḥafz* (v.n.), Twisting, bending; throwing away;—*ḥafaz*, Household furniture when prepared for removal; or a camel carrying it.

أ حفز *ḥifz* (v.n.), Preserving, guarding; care, guardianship, protection; memory;—*ḥifzu 'l-ghaib*, *ḥifzi ṣūrat*, Remembrance of (the face) of the absent;—*ḥifzi ṣiḥḥat*, Prophylaxis (med.);—*ḥifz kardān*, To protect (m.c.);—*ḥifzi mī taqaddam*, Attention to what is before one, foresight, precaution;—*ḥifzi marātib*, Observance of etiquette, attention to the rank of persons addressed.

أ حافل *ḥafl* (v.n.), Being assembled (people); collecting or flowing together (milk or water); an assembly, synod, council, congregation.

أ حافن *ḥafn* (v.n.), Taking up with the hands (meal or sand); a small gift;—*ḥafan* (v.n.), Turning the feet in walking so as to kick up the dust.

أ حافنة *ḥafnat*, *ḥafnat*, A mouthful, handful; a ditch, pit, well.

أ حافوف *ḥuḥuf* (v.n.), Being dry (a woman's hair neglected); having withered vegetables (ground); shaving and trimming (the head and moustachios); being entirely lost (one's hearing).

أ حافى *ḥafī*, Knowing, intelligent; one who inquires carefully into other people's affairs; benevolent, kind.

أ حافير *ḥafir*, A grave, a tomb.

أ حافيز *ḥafiz*, A guardian, keeper; one of the names of God.

أ حافيف *ḥafif* (v.n. of حَفَّ), Making a noise (a horse) when travelling, (a bird) when flying, (a tree) when shaken by the wind; (a serpent) when crawling forth out of its slough.

أ حاق *ḥaqq*, *ḥaq* (v.n.), Acting justly, uprightly; just, right; correct, true; justness, truth; reality, fact; justice, rectitude, equity; law, reason; right, title, privilege, claim, due;

lot, portion, proprietorship; death (as the common lot of all); duty, obligation; behalf, benefit, interest; the Truth, the true God; name of a bird said to suspend itself by the claws by night and continually to cry *ḥaq ḥaq*;—*ḥaqqi āshnāi*, The rights of friendship;—*ḥaqqu 's-sa'i*, The wages of labour, recompense for trouble;—*ḥaqqu 'l-'abd*, "The right of the slave," the right of an injured individual to redress or justice;—*ḥaqqu 'l-qadam*, The reward of a messenger;—*ḥaqqu 'l-lāh*, "The right of God"; punishment for religious offences;—*ḥaqqu 'n-nās*, The rights of man, punishment for crimes against society;—*ḥaqqu 'n-nāzirin*, What is left after a banquet for the servants and spectators;—*ḥaqqu 'n-nafs*, Right acquired, earnings, honoraria, remunerations (m.c.);—*ḥaqqu 'l-wāqi'a*, A statement or record of facts;—*ḥaqq bar kanār guzāshān*, To neglect a duty;—*ḥaqqi taḥrīr*, The due or fee of a letter-writer;—*ḥaqqi taḥṣīl*, The right of collection; the rate or fee of the officer employed to collect rents;—*ḥaqqi tarbiyat*, Gratitude for education;—*ḥaqqi taṣnīf*, Copyright;—*ḥaqq ta'ālā*, God Almighty;—*ḥaqqi tarwaqqu'*, The right of expecting (an office or employment, m.c.);—*ḥaqq jalla jalālu-hu*, God in all his glory;—*ḥaqqi juwār*, Right of pre-emption;—*ḥaqqi chahārum*, A fourth share;—*ḥaqqi ḥin-hayāt*, A life-interest;—*ḥaqqi khidmat*, Reward of service, right acquired by service;—*ḥaqqi khizāna*, A duty of two per cent. claimed by the inferior treasurer upon all moneys paid into the royal treasury;—*ḥaqq khawrdan* (*dāsh-tan*), To have a share in, to partake;—*ḥaqqi dākhil-dārī*, Right of occupancy;—*ḥaqq dāsh-tan*, To have a right to; to have a share in; to have one's rights; to be right (m.c.);—*ḥaqqi ri'āyā*, Right of the subject; tenant-right;—*ḥaqqi ri'āya*, Duty of respect;—*ḥaqqi zādagi*, Birthright;—*ḥaqqi zamindārī*, The rights and interests of land-owners, proprietary right of a zamindār;—*ḥaqqi sar ba-rāh*, The right of management;—*ḥaqqi sarkār*, The right of Government to a share of crops or a money commutation;—*ḥaqqi shufā*, Right of pre-emption;—*ḥaqq farāmosh kardān*, To forget or neglect one's duty;—*ḥaqqi qā'im-maqāmī*, The right of being presented by another;—*ḥaqqi qadāmat*, The right of long-established or immemorial custom; a prescriptive right;—*ḥaqq kardān*, To give one a share, to make to participate;—*ḥaqq guzārdan*, To perform a duty, to discharge an obligation;—*ḥaqqi māl*, Right to property;—*ḥaqqi māl-zāmin*, Interest, usury;—*ḥaqqi mālīkāna*, Proprietary right;—*ḥaqqi murajja*, Preferential right;—*ḥaqqi murawwaja*, Customary due;—*ḥaqqi milkiyat*, Right to property;—*ḥaqqi nā-tamām*, An imperfect title;—*ḥaqqi*

namak, Fidelity; — *haqqi wāriqī*, Rights of heirship; reversion; — *haqqi wisārat*, The Wazir's fee; — *haqq'u murāfiq*, Rights and interests; — *al-haqq*, It is true; very true; — *bi'l-haqq*, Of a truth; — *baṭariqi haqq*, In equity; for the love of God; — *dar haqq*, In regard to, in respect of, in right of.

a haqqān, Really, truly; — *haqqā*, *haqā* (P. voc.), O God!

a haqb *hiqb*, A girdle ornamented with jewels (worn by ladies); name of a mountain.

a haqīrat (v.n. of *ḥqr*), Despising; being despicable; scorn, contempt, affront, disgrace; — *haqīrat kardan*, 'To despise, affront, disgrace.

a haqq-āshinā'i, Acknowledgment of rights; thankfulness.

a haqqānī, True, pure, disinterested; — *mahabbati haqqānīya* (or simply *haqqānīyat*), The love of God, perfect charity.

haqqā'i (pl. of *haqqat*), Truths; — *'ulūmī haqqā'i*, Theology.

a haqab (v.n.), Having his sheath so squeezed by the hind girth as to be unable to stave (a camel); — *haqb*, *huqb*, A period of eighty years and upwards; — *haqb*, Time, season, age; ornamented girdles.

a haqbāt, A space of eighty years.

a haq-barsar, A debt, claim, obligation.

a haq-bin, Having a regard to justice.

a haq-pazir, Who approves of justice.

a haq-parast, Devoted to truth; a worshipper of God (a name which the old Persians assumed to themselves).

a haq-parasti, Devotion to truth.

a haq-pasand, Approving truth; just.

a haqqat (v.n.), Being necessary; happening indubitably; truth; sure; descending, impending (judgment); — *haqqat*, A she-camel rising four years old; — *haqq-gat*, A round box in which pearls, jewels, or electuaries or pastils are kept; a vase, cup, bowl (see *ḥqd*).

a haq-tar, More worthy; more legitimate; truer.

a haq-tulafi, Violation of a right; perversion of justice; wrong, injury.

a haq-jo (*jā*), Truth-seeking.

a haq-huqūq, Rights and dues, &c.

a haq-halāl, Lawful; right, due.

a haqd, *haqad*, *haqd* (v.n.), Wishing ill, hating; — *haqad* (v.n.), Being withheld (rain); yielding no ore (a mine); — *haqd*, Hatred, malice; — *arbaḥi haqd*, The malevolent.

a haq-dār, Rightful owner, proprietor.

a haq-dārī, The right of claim, privilege or property; ownership.

a haq-dar, Who tears truth to pieces, who violates justice.

a haqr (v.n.), Despising, treating with contempt.

a haq-rasī, Justice, redress, relief; the ends of justice.

a haqs (v.n.), Kicking, spurning with her foot (a woman).

a haq-shinās, Knowing and performing one's duty; rendering to everyone his due; able to appreciate; grateful.

a haq-shināsi, Gratitude; — *haq-shināsi kardan*, To appreciate.

a haq-girās, Observing truth.

a haqī, Wavy heap of sand.

a haqfat (pl. of the preceding), Waving sand-hills.

a haq-faros, Who makes truth to shine forth.

a haq-guzār, Administering justice.

a haq-guzārī, Discharge of obligation, fulfilment of duty, acknowledgment or requital of favours.

a haq-guzān, Approving justice.

a haq-yoy, Speaking truth; the essence of a thing; name of a bird that hangs by a tree and vociferates all night.

a haql (v.n.), Tilling, sowing (land); rich arable land.

a haqn (v.n.), Putting milk in a bottle in order to make butter; retaining, confining; keeping blood or urine from being spilled; preserving from being slain.

a haq nā-haq, Right or wrong; by fair means or foul; volens volens; without cause or reason, unjustly, wrongfully.

a haq-nāshinās, Ungrateful.

a haqnat, A clyster; — *haqna kardan*, To exhibit an enema; — *haqna giriftan*, To take an injection.

a haq-nawāz, Who cherishes truth or justice.

a haq-niyosh, Hearing (and hence knowing) what is right.

a haqw (v.n.), Striking on the side, waist, or hypochondria; a waist-band; the waist, side, hypochondria; a rugged place overhanging a stream.

a haqwat, The waist-band; the place where the drawers are tied.

a haqd, Malevolent.

a haqūq (pl. of *haqq*), Rights, dues; just claims; privileges, fees, duties; laws, statutes.

a haqqa (see *ḥqd*), A round box for holding jewels or drugs; a casket; a galipot; the glass, metal, or earthen water-

vessels through which the fumes pass when smoking tobacco; a hookah;—*huqqa'i ātish*. A kind of rocket used in war;—*huqqa'i bī-maghz*. A brainless, senseless, heartless man;—*huqqa'i sabz*. The firmament;—*huqqa'i kāvus (kālūs)*. Name of a note in music;—*huqqa'i minā*. The sky;—*huqqahā'i minā-fām*. The celestial orbs.

ا *huqqa-bāz*. A player at cups and balls; a juggler; a cut-purse, a pick-pocket; a plotter; an impostor; a grenadier; a great smoker of the *huqqa*.

ا *huqqa-bāzi*. Jugglery, etc. (see the preceding).

ا *huqqa-bardār*. The man who prepares the hookah.

ا *huqqa-pardāka*. A sky-rocket.

ا *huqqagār*. A turner of cups and balls.

ا *haqqiyat*. Reality, right; claim, title; proprietorship; property; a holding, tenure; a share;—*haqqiyati shikmī*. An under-tenure;—*haqqiyati kāsh*. A title arising from cultivation;—*haqqiyati nāqis*. A defective title.

ا *haqqiyat-izhārī*. The manifestation or proof of a right.

ا *haqīr*. Base, contemptible; little, small; thin, lean;—*haqīr dāshtan*. To despise.

ا *haqīrī*. Contemptibleness, insignificance, meanness.

ا *haqiqat*. Truth, reality; (in a mystical sense) the spiritual doctrine, spirituality; sincerity; the real state, circumstance, or statement of a thing; gist, pith; account, narration, relation, story; explanation;—*haqiqati jam'*. A general statement of the public revenues;—*haqiqati hāl*. The true or real circumstances of a case, statement;—*ba-haqiqat, dar haqiqat, fi 'l-haqiqat*. In truth; verily, certainly (m.c.).

ا *haqiqatan* (in P. frequently *ḥaqīqatan*). Truly, certainly.

ا *haqiqat-bin*. Who sees what is true or right.

ا *haqiqat-shinās*. Intelligent.

ا *haqiqat-nāma*. A written statement of facts or particulars.

ا *haqiqī*. True, unfeigned, real; accurate; radical, essential;—*birādari haqiqī*. One's own (uterine) brother.

ا *hakk* (v.n.). Scratching, rubbing; scraping, erasing; rubbing one substance against another; piercing, stinging (the heart); *hakk shudān*. To be scratched, &c.;—*hakk sākhān (kardan)*. To scratch, erase, &c.;—*hikk*. Doubt, suspicion.

ا *hakkāk*. A jeweller; a polisher of precious stones; a borer of pearls; a lapidary.

ا *hukakat*. Whatever falls off in polishing, filing, rasping, sawing, planing, shaving, &c.

ا *hikām* (v.n. 8 of حکم). Citing before a judge.

ا *hukkām* (pl. of *hākim*). Princes, lords, nobles, governors, judges, magistrates;—*hukkāmī bālā-dast*. Superior authorities or officers;—*hukkāmī tābi'*. Subordinate officers;—*hukkāmī zu'*. District officers;—*hukkāmī faujdārī*. Criminal judges or magistrates;—*hukkāmī mā-taht*. Subordinate officers;—*hukkāmī māl*. Revenue officers.

ا *hukkāmī*. Of, referring to, done by, princes, magistrates, etc.

ا *hakāyat*. Stories, tales, &c.

ا *hikāyat* (v.n. of حکو). Telling, relating; resembling; history, heroic, romance, fable, tradition, relation, narrative;—*hikāyat bastān (dāshtan, fir-guzāshān, kardan, gustan)*. To relate, narrate;—*hikāyat kardan*. To imitate, to mimic exactly; to argue.

ا *hikkat*. Itch, scab; an itching sensation that induces scratching.

ا *hakar* (v.n.). Keeping back (grain) till a time of scarcity; a mixture of butter and honey;—*hakar, hukr*. A small cup or bowl; a small matter, a trifle;—*hakar*. Grain laid up in store against a season of scarcity; a dispute, quarrel, litigation; water collected together.

ا *hukrat*. Whatever is hid or laid up against a time of scarcity.

ا *hukm* (v.n.). Exercising authority, commanding; command, dominion, government; judgment, sentence, decree; verdict, doom, award; judicial authority, jurisdiction; rule, control, direction, management; a statute, law, enactment; anything exacted, as a tribute, &c.; order, precept; sanction, permission; effect, influence, efficiency; an article of faith; wisdom, knowledge; proportion, relation; (adverbially) like; *[hukmī biyāzi]*. A royal mandate issued with secrecy and despatch;—*hukm dādan*. To govern (m.c.);—*hukmī darmiyāna*. An intermediate or interlocutory order;—*hukmī shar'* (*shar'i*). A judicial decree;—*hukmī zabtī*. Order of resumption;—*hukmī talabī*. Summons; application for a decree or judgment;—*hukmī zahri'*. An order written on the back (of a writing);—*hukm farmūdan*. To command; to judge, to decide;—*hukmī qidm*. A divine decree;—*hukmī qazā*. The decree of fate;—*hukmī qat'i*. A decisive or final order; an explicit command or injunction;—*hukm kardan*. To judge, decide, sentence, decree, determine, order, command, rule over, regulate;—*hukm kashidan*. To obey a command;—*hukmī gashli*. A circular order;—*hukmī muṭlaq*. Absolute authority or power;—*hukmī mauqūfi*. Order of dismissal; arrest of judgment;—*hukmī nāfiq*. A peremptory order;—*ba-hukmī*. By way of; for the sake or purpose of;—*ba-hukmī ān ki*. Forasmuch as, seeing

that, by reason that, because; to the degree that;—*ba-hukmi zarurat*, Through necessity;—*hakam*, An umpire, arbitrator, mediator;—*hikam* (pl. of *hikmat*), Wise sayings; sciences.

ا حکمان *hukman*, Immediately, without further orders (m.c.).

ا حکما *hukamā'* (pl. of *hakim*), Wise men, philosophers; doctors, physicians;—*hukamā'i āfāq*, The wise men of the age;—*hukamā'i yūnān*, The Greek philosophers (m.c.).

ا حکم انداز *hukm-andāz*, A skilful archer.

ا حکم اندازی *hukm-andāzi*, Skill in bowmanship.

ا حکم بردار *hukm-bardār*, Executing commands; obedient to orders.

ا حکم برداری *hukm-bardāri*, Obedience.

ا حکمت *hikmat*, Wisdom, science, knowledge; a wise saying; philosophy, physic, medicine; mystery, occult sciences (m.c.);—*hikmatī baligha*, Mature wisdom;—*hikmatī khudā (ilāhī, rabbānī)*, Divine mystery; by the permission of God;—*hikmatī riyāzi*, Mathematics;—*hikmatī 'amālī*, Practical knowledge;—*hikmatī 'tab'ī*, Natural reason or instinct (in contradistinction to intellectual or spiritual wisdom);—*dar ān chi hikmat-ast*, What's the wit of that?

ا حکمت آرا *hikmat-ārā*, Wisdom-adorning; adorned with wisdom.

ا حکمت آمیز *hikmat-āmes*, Mingled with wisdom or wise sayings.

ا حکمت آیین *hikmat-ā'in*, Guided by, or adorned with wisdom.

ا حکمتی *hikmatī*, Clever.

ا حکم ران *hukm-rān*, Ruling, commanding; a governor (m.c.).

ا حکم رانی *hukm-rāni*, Sway, dominion;—*hukm-rāni kardan*, To govern, to rule (m.c.).

ا حکم روا *hukm-rawā*, Who rules, commands, issues an order.

ا حکم کش *hukm-kash*, Obedient to orders.

ا حکم گذاری *hukm-guzāri*, Empire, sovereignty.

ا حکم نامه *hukm-nāma*, A written order; writ, warrant; injunction; prescript.

ا حکمی *hukmī*, Obedient to directions (applied to medicine).

ا حکومت *hukūmat*, Dominion, sovereignty, absolute power; jurisdiction; a principality; the sentence of a judge;—*hukūmatī shakhsī*, Personal government; monarchy; autocracy, despotism.

ا حکومت جمہوری *hukūmat-jumhūrī*, Republican government; a republic, democracy.

ا حکومت ران *hukūmat-rān*, Reigning power.

ا حکومت گاہ *hukūmat-gāh*, Seat of government, metropolis, royal residence; a province, principality; control.

ا حکا *hikka*, Itch.

ا حککی *hakki*, An erasing-knife

ا حکیم *hakīm*, Learned, wise, prudent, judicious; a doctor, philosopher; a physician; a name of God;—*hakīmī dandān*, A dentist (m.c.);—*hakīmī muṣṭaq*, Omniscient.

ا حکیمانہ *hakīmāna*, Sage-like; sagely, wisely.

ا حکیم باقی *hakīm-bāshī*, A head physician, a physician in waiting (m.c.).

ا حکیمہ *hakīma* (provincially for *hakim ast*), He is a doctor, a learned man (m.c.).

ا حکیمی *hakīmī*, The practice of medicine; referring to wise men, doctors, physicians, &c.

ا حل *hall*, *ḥal* (v.u.), Untying, unloosing; diluting, dissolving, melting; solution; analysis; grinding, trituration; alighting; having passed the days of probation (a widow, see *مد*); [*hall shudan*, To be untied, &c.;—*hallī 'uḍu*, The untying of a knot;—*hall kardan*, To untie, &c.;—*hall u rabt*, *hall u 'aqd*, Loosing and tying;—*gāh hall gūh shadī kardan*, To tie and unloose, unloose and tie;]—*hall* (v.n.), Being lawful; a lawful thing; the dissolution of an oath; doffing the pilgrim's garb; a butt or mark for archers.

ا حلب *hilāb* (v.u. 3 of حلب), Milking; a milking-pail.

ا حلب *hallūb*, A milker.

ا حلاج *hallāj*, A dresser of cotton, one who separates it from the seed; surname of a Sufi martyr.

ا حلاجی *hallājī*, The art of dressing cotton;—*hallājī kardan*, To card or tease (cotton or wool); (met.) to abuse, revile.

ا حلال *halāl*, The wild onion;—*ḥulūḥil*, A prince, a chief of a tribe.

ا حلال *halāl* (v.n. of حل), Being legal, legitimate; a lawful thing; legal, sanctioned by religion (opp. to *ḥarām*), suitable for food, lawful to eat, killed as prescribed by law; lawfully earned; a widow having completed her days of probation and hence laying aside mourning; a lawful wife; mastic; [*halāl shudan*, To be legal, legitimate;—*halāl kardan*, To make pure or lawful; to slaughter cattle; to give; to marry;—*halāl-am*, My lawful (wife or husband);]—*hallāl*, A looser, solver, dissolver, or resolver;—*kashshāfi mushkilāt u hallālī mu'zi-lāt*, Resolver of doubts and solver of difficulties.

ا حلال خور *halāl-khūr*, An epithet applied to the lowest and vilest classes of the people, particularly such as are employed in the meanest offices, the removing of carrion and the like; so called because everything is lawful food to them.

ا حلال خوری *halāl-khūri*, Business of sweeper.

ا حلال روزی *halāl-rozi*, Who earns an honest living;—*halāl-rozi shudan*, To earn one's bread in an honest way.

ا *ḥalāl-sādaḡi*, Legitimacy of birth; nobility, uprightness.

ا *ḥalāl-sāda*, A legitimate son; noble, ingenuous, upright.

ا *ḥalāl-namak*, Faithful, true.

ا *ḥalāla*, A woman married again with her first divorcer, after she had been divorced from her second husband.

ا *ḥalālī*, Fresh; legitimate; lawfulness; freedom;—*ḥalālī khwāstan*, To claim one's lawful share.

ا *ḥalām*, *ḥullām*, *ḥallān*, A kid taken from the mother's womb; a lamb.

ا *ḥalāwat* (v.n. of *ḥala*), Being sweet; sweetness; delight, pleasure, enjoyment; taste, relish.

ا *ḥalīwat-bakḥsh*, Sweetening, imparting sweetness.

ا *ḥalā'il* (pl. of *ḥalīlat*), Wives.

ا *ḥalb* (v.n.), Milking;—*ḥalab* (v.n.), Milking; milk; Aleppo in Syria.

ا *ḥalbat*, Horses assembled from different stables for running races; a race-course;—*ḥalabat*, *ḥalaba* (pl. of *ḥalīb*), Milkers;—*ḥulbat*, *ḥulba*, Fenugreek.

ا *ḥalīb*, *ḥalībāb*, *ḥilībāb*, Ivy.

ا *ḥalābī*, Belonging to a milch cow; native of Aleppo; white iron, tin-plate (m.c.).

ا *ḥalīb*, *ḥalīb*, Dog's bane.

ا *ḥalābī sāṭī*, Fabrication of white iron (m.c.).

ا *ḥallat*, A large reed-basket; a street, a quarter; name of a place in Syria;—*ḥallat*, *ḥillat*, Intent, design, aim;—*ḥillat*, Those who alight at a place, guests; the mode of alighting; a number of dwellings, a hundred houses; an assembly, congregation, place of meeting;—*ḥullat*, A cloak or covering for the body; a wrapper; a striped Arabian garment.

ا *ḥillit*, *ḥillit*, *ḥillit*, Assafœtida;—*ḥillit*, *ḥillit*, Assafœtida.

ا *ḥalj* (v.n.), Carding wool or cotton, separating cotton from the seed; traveling during the night; rolling paste in an orbicular form; running towards the hen with extended wings (a cock).

ا *ḥilhil*, The wild onion.

ا *ḥal-dārī*, A collection for marriage licences; licences.

ا *ḥalsūn*, *ḥalsūn*, A snail; a sea-shell;—*ḥalsūn 'l-uzn*, The cochlea of the ear.

ا *ḥals* (v.n.), A covenant, a treaty;—*ḥils*, A great man; name of the fourth gaming arrow; dorsers put under saddles to save the camels' backs;—*ḥils*, *ḥalas*, Carpets laid under rich tapestry and furniture;—*ḥalis*, Brave, bold; covetous, greedy.

ا *ḥalz* (v.n.), Contending obstinately, being angry; being quick, hasty (in any business).

ا *ḥalf*, *ḥilf*, *ḥalif* (v.n.), Swearing;

—*ḥalay*, Name of a plant;—*ḥilf*, A compact, confederacy; faith in keeping agreements;—*ba-ḥalf*, On oath.

ا *ḥalfan*, On oath.

ا *ḥalfā'*, A certain water-plant, a reed;—*ḥulafā'* (pl. of *ḥalif*), Associates, confederates.

ا *ḥalfat*, An oath.

ا *ḥalf-nāma*, A declaration on oath, an affidavit.

ا *ḥalq* (v.n.), Shaving (the head); hurting one in the throat; the throat, the gullet; the windpipe; [*ḥalqi āzād*, The throat (of an animal) that cannot be lawfully cut;—*ḥalq uftādan*, To stop short for a loss of words, to break down in a speech;]—*ḥilq*, A numerous flock; great wealth; a royal signet;—*ḥalaq* (pl. of *ḥalqat*), Rings, circles.

ا *ḥalq-afshārī*, Pressure of the throat, strangulation.

ا *ḥalqat*, *ḥalqa*, A ring, hoop, circle; the ring or knocker of a door; a wheel; a loop, link, button-hole; an assembly, circle of friends, fraternity; a circuit; a boundary line; a kind of fireworks; [*ḥalqa'ī āb-gūn*, The sky;—*ḥalqa'ī iqbalī nā mumkin jumhānīdan*, To strive for anything impossible to attain;—*ḥalqa bar dar rekhtan* (*zadan*, *koftan*), *ḥalqa bar sindūn zadan*, To knock at the door;—*ḥalqa bar nām kashīdan*, To disgrace;—*ḥalqa bastan*, To form a circle;—*ḥalqa ba-gosh* (*dar-gosh*), Having a ring (of servitude) in the ear, a servant, a slave;—*ḥalqa'ī binī*, A nose-ring (worn by women);—*ḥalqa jumhānīdan*, To knock at the door;—*ḥalqa'ī dām*, A horse-hair snare; a kind of veil;—*ḥalqa dar goshi kase kashīdan*, To render one obedient or submissive, to enslave;—*ḥalqa'ī dast-band*, The horizon; the earth;—*ḥalqa sadan*, To knock at the door; to form rings or circles, to circle;—*ḥalqa'ī sufra*, Rings sown round a leathern table-cover;—*ḥalqa'ī saulā*, An assembly or syndicate of merchants, a commercial ring;—*ḥalqa'ī simīn*, The full moon; ice formed on a circular cistern;—*ḥalqa shudan*, To be or become bent (as a bow);—*ḥalqa kardan*, To bend, curve, form into a ring, loop, or link;—*ḥalqa kardani nām*, To disgrace;—*ḥalqa kashīdan*, To draw circles (as a conjuror);—*ḥalqa'ī nosh*, The lip; the mouth;—*chūn ḥalqa bar dar*, Standing outside the door, unable to enter; firm, steady, solid;]—*ḥalaqat*, *ḥalaqa* (pl. of *ḥalīq*), Shavers.

ا *ḥalqachī*, A kind of sweetmeat or pastry in form of a ring.

ا *ḥulqūm*, The throat, gullet, windpipe.

ا *ḥulqūm-nashkan*, Hard in the mouth (horse).

ا *ḥalqū'ī bāz*, A silk string round the neck of a falcon.

a حلقه *halqa*, see above under A. حلقه.
 a حلقه انداز *halqa andās*, Who emits tobacco smoke in ringlets (m.c.).
 a حلقه بگوش *halqa ba-gosh*, A slave (see حلقه).
 a حلقه بگوشی *halqa-ba-goshi*, Servitude.
 a حلقه بندی *halqa-bandi*, A concentric division of villages; pertaining to such
 a حلقه پشت *halqa-pusht*, Obedient, submissive; a slave.
 a حلقه چین *halqa-chin*, A kind of sweetmeat.
 a حلقه دار *halqa-dār*, (An ear) having a ring, i.e. attentive and obedient.
 a حلقه در گوش *halqa dar-gosh*, A slave (see حلقه).
 a حلقه رهایی *halqa-rubā'i*, Running at a ring (with the lance).
 a حلقه زن *halqa-zan*, One who raps at the door; a schoolmaster, preceptor.
 a حلقه گير *halqa-gir*, Who circles (as a combatant round his adversary).
 a حلقه وار *halqawār*, Like a ring.
 a حلقی *halqī*, Guttural; —*harfī halqī*, A guttural letter.
 a حلقیة *halqiyat*, Gutturality.
 a حلك *halak* (v.n.), Being very black; intense blackness.
 a حلكاری *hal-kārī*, Gilding; gold or silver leaves painted or imprinted on a stuff (see بسمه).
 —*jama'i halkārī*, A garment of such stuff.
 a حلال *halal* (v.n. of حل), Weakness in the hough or pasteru; —*halal* (pl. of *hal-lat*), Cloaks; striped Arabian garments.
 a حلم *hilm* (v.n.), Being mild, gentle, clement; mildness, meekness, clemency, long-suffering; affability, sedateness, calmness, gravity; wisdom; — *hulm*, *hulum* (v.n.), Dreaming in sleep, seeing in sleep; dream; nocturnal pollution; —*halani*, Being corroded, fretted by worms (a hide).
 a حلماء *hulamā* (pl. of *halim*), Mild, gentle, meek, clement.
 a حلماء *halamat*, A tike; a worm which infests a hide; the nipple; the prickly plant *sa'dān*.
 a حلمیة *hilmīyat*, Mildness, gentleness.
 a حلو *halw* (v.n.), Being sweet, pleasant (to the eye, mind, or taste); — *halw*, *halū*, Sweet; pleasant, agreeable.
 a حلواء *halwā'*, Any kind of sweet cake or paste made with flour; sweetmeat; an electuary; anything soft and sweet; sweet fruit, fruit; —*halwā'i āshlī* (*gulh*), Sweetmeats sent to one another on making peace; —*halwā'i birinj*, A sweetmeat made of rice-flower; — *halwā'i bi-dūd* (*bi-dukhān*), An esteemed kind of confection; a kiss; — *halwā'i tar*, Sweet and juicy fruit; = *halwā'i bi-dūd* above; (met.) the lips of a mistress; —*halwā'i rishta*, A kind of vermicelli; — *halwā'i shakar*, A confection of sugar; — *halwā'i 'id*, A sweetmeat eaten on feast-

days; —*halwā ma-khawur*, Do not talk at random, or rubbish; —*halwā'i nim-shakarī* (*nimshakarī*), A noted sweetmeat.
 a حلو سوهن *halwā-sūhan*, Name of a sweetmeat.
 a حلو اگر *halwā-gar*, A confectioner.
 a حلوآن *hulwān* (v.n. of حل), Being sweet, pleasing, agreeable; a bribe, dour, sweetener; the fee of a broker; a present to a soothsayer; a woman's dowry.
 a حلوآنی *halwānī*, حلوای *halwā'i*, A confectioner.
 a حلب *halūb*, One who milks; (an animal) milked.
 a حلال *halul* (v.n. of حل), Descending, alighting, remaining, resting in a place; entering, penetrating; transmigration; arriving at the place of sacrifice (a victim); putting off her weeds (a widow); being due (a debt); (pl. of *hall*) those who alight and stay.
 a حلوبیة *haluliyat*, Name of a sect.
 a حلوب *hulūm* (pl. of *hilm*), Clemencies.
 a حلوبی *halwā'i* = حلواء q.v.
 a حلوبات *haluliyāt* (pl. of the preceding), Sweetmeats.
 a حله *hulla*, A dress, consisting of a waist-wrapper and a cloak for the whole body; a robe, garment (see حله); — *hulla'i ādam*, Adam's garment, (met.) verdure; — *hulla bāstan*, To weave a garment; — *hulla bar-kits giristan* (*poshidan*), To put on a dress.
 a حله گر خاک *hullagari khāk*, Who makes a dress for the earth, i.e. who produces verdure (applied to God).
 a حلی *haly* (v.n.), Decorating (herself) with jewels and ornaments; an ornament of a sword, especially on the hilt or sheath; [*halyi āb*, The rippling of water;] — *hila*, *hulā* (pl. of *hilyat*, *hulyat*), Female ornaments, gems, jewels.
 a حلب *halib*, New milk; date-wine.
 a حلی بندی *huli-bandi āb*, Who adorns the earth with green herbs, and produces pearls from water-drops.
 a حلیة *hilyat*, *hulyat*, A jewel or a woman's metallic ornament; name of a place in Yaman abounding in lions; — *hilyat*, The external form, bearing or quality of a person.
 a حلیة *hilliyat*, Lawfulness; leave, permission; — *hilliyat khwāstan*, To take leave, to say good-bye (m.c.).
 a حلیج *halij*, Carded or dressed (cotton).
 a حلیف *halif*, A confederate, associate; one bound to another by an oath; a conspirator; — *halif istās*, Poor.
 a حلیفة *hula'fa*, Name of a medicinal seed.
 a حلیل *halil*, A husband; a neighbour alighted at a place.
 a حلیلة *halilat*, A wife; alighted at a place (fem.).
 a حلم *halim*, Mild, meek, gentle, affable,

clement; a title of God; a fat animal; a kind of food dressed in the Muharram.

أ حليمة *ḥalimat*, Name of Muhammad's nurse.

أ حليم *ḥalīmā*, Garden-sorrel.

أ حلية *ḥilya*, *ḥilya*, The external appearance (of a man); a description of the face or countenance; a description-roll.

أ حلية نامة *ḥilya-nāma*, A description-roll.

أ حم *ḥam*, A husband or wife's father or relation;—*ḥamm* (v.n.), Making hot; heating; kindling; exciting, encouraging, hastening (a departure); tending towards, designing, purposing;—*ḥamm*, *ḥumm*, The best part of anything.

أ حمّا *ḥama'*, A husband's father or brother; black, thin mud.

أ حمات *ḥamāt*, A wife's or husband's mother; Hamath in Syria;—*ḥumāt* (pl. of *ḥamī*), Protectors.

أ حمّام *ḥamāḥim*, A kind of mint; according to others = *بستان الورز* q.v.

أ حمار *ḥimār*, A male ass, a donkey; name of an apostate from the faith (Himār ibn Malik);—*ḥū 'l-ḥimārī 'l-aswad*, Name of 'Anṣā, a pseudo prophet in the time of Muhammad.

أ حمّار *ḥammār*, An ass-driver.

أ حماري *ḥimārī*, Asinine.

أ حمّات *ḥamāsāt* (v.n. of *حمر*), Being strong, stout, firm; strength.

أ حمّات *ḥamāsāt*, Valour, bravery; the celebrated anthology of the ancient Arabian poets compiled by Abū Tamām.

أ حمّات *ḥummat*, Wild sorrel; the juice of an orange;—*ḥummatī .bustānī*, Garden-sorrel.

أ حمّات *ḥimmāt*, A kind of fig.

أ حمّات *ḥumāt*, Small-pox, measles.

أ حمّات *ḥamāqat* (v.n. of *حمن*), Being silly, foolish, stupid; folly, stupidity; being dull (a market).

أ حمّات *ḥammāl*, A porter, carrier of burdens; a *pālki* bearer.

أ حمّات *ḥimālat*, A sword-belt; the vocation of a porter;—*ḥammāla*, A female carrier of burdens.

أ حمّات *ḥamāliq* (pl. of *ḥimlāq*), Internal parts of the eye-lashes which they anoint with antimony.

أ حمّات *ḥamām*, A pigeon; a dove;—*ḥimām*, Death;—*ḥumām*, The camel fever; a camel seized with fever;—*ḥammām*, vulg. *ḥamām*, A hot bath; a Turkish bath; bagnio;—*ḥamāmi māriya* (*maryam*), A bath (Fr. *bain-marie*).

أ حمّات *ḥamāmū*, Stone-parsley, amomum.

أ حمّات *ḥamāmāt* (pl. of *ḥamām*), Ring-doves;—*ḥammāmāt* (pl. of *ḥammām*), Warm baths.

أ حمّات *ḥamāmat*, One dove.

أ حمّات *ḥammāmchī*, حمّات *ḥam-nāmī*, A

bagnio-keeper, a keeper of a warm bath; an attendant at a bath.

أ حمّات *ḥimāyat* (v.n. of *حمى*), Protecting, defending; guardianship; patronage, countenance, support, defence, protection;—*ḥimāyat dādan*, To give protection, to defend; to patronize.

أ حمّات *ḥimāyatgar*, Protective; a protector.

أ حمّات *ḥamā'id* (pl. of *ḥamīdat*), Laudable actions or qualities.

أ حمّات *ḥamā'il* (pl. of *ḥimālat*), Shoulder sword-belts; riband or grand cordon of an order of knighthood (m.c.); a small Kur'ān suspended from the neck as a preservative; a necklace of flowers or small coins;—*ḥamā'ili shamshīr*, A sword-belt;—*ḥamā'ili falak*, The inclination of the sphere;—*ḥamā'il nishastan*, To sit with bent body, i.e. in a nonchalant or fastidious manner.

أ حمّات *ḥamā'ili*, A planet's elliptical motion.

أ حمّات *ḥamā'im* (pl. of *ḥamāmat*), Pigeons, doves.

أ حمّات *ḥumā'i*, Feverish, febrile.

أ حمّات *ḥumat*, *ḥuma*, The venom of a scorpion;—*ḥimmat*, Death;—*ḥummat*, Intense heat; blackness.

أ حمّات *ḥumḥum*, Plantain; according to others a bramble of which camels are particularly fond.

أ حمّات *ḥamd* (v.n.), Praising; returning thanks to God, thankfully acknowledging his benefits.

أ حمّات *ḥamdān*, *ḥimdān*, حمّات *ḥamdān*, Penis (see *لبدان*).

أ حمّات *ḥamdalat* (v.n. of *حمدل*), Pronouncing the formula *al-ḥamdu li 'llāh*, Praise be to God!

أ حمّات *ḥamdūnat*, Hārūn 'r-rashīd's daughter;—*ḥamdūna*, An ape, baboon.

أ حمّات *ḥumr* (pl. of *ḥamar*), Red;—*ḥumar*, Tamarinds; Jew's pitch, asphaltum, bitumen.

أ حمّات *ḥamrā'* (fem. of *ḥamar*), Red.

أ حمّات *ḥumrat*, Redness;—*ḥumra*, Erysipelas;—*ḥumra'i jafn*, Erysipelatous inflammation of the eyelids.

أ حمّات *ḥums*, The tamarind.

أ حمّات *ḥams* (v.n.), Sharpening; biting the tongue (anything bitter or sour); acrid, bitterness of taste.

أ حمّات *ḥamzat*, The herb rocket; a lion; name of an uncle of Muhammad.

أ حمّات *ḥamas* (v.n.), Being steadfast, immovable (in the faith and in battle);—*ḥamis*, Strong, bold, hard, firm, unblenching (in the faith and in battle).

أ حمّات *ḥamsh* (v.n.), Inflaming with rage; being angry;—*ḥamash* (v.n.), Having slender legs.

أ حمّات *ḥamṣ* (v.n.), Subsiding (a swelling); ceasing to vibrate (a swing); easily extracting a mote from the eye;—*ḥamṣ*,

himz, Name of a famous town in Syria (Emessa).

△ حمض *hamz* (v.n.), Being acid; feeding on a salt, bitter plant (a camel); a salt, acrid, bitter plant; sorrel.

△ حمق *humq*, *humuq* (v.n.), Being foolish; foolishness, want of understanding; wine; —*hamiq*, Thin-bearded.

△ حمق *humīqū'*, حملي *hamaga'* (plurals of *hamiq*), Fools.

△ حمك *hamak*, Pismires; lice, nits; anything small, minute.

△ حمل *haml* (v.n.), Carrying; being pregnant (a woman); bearing fruit (a tree); fruit borne in the womb, or on a tree; (also *himl*) a burden, a load; the baggage of an army; [*haml bar-dāshlan*, To conceive; conception, fecundation; —*haml rū'i haml*, Superfetation; —*haml kardan*, To impose a burden, to load; to bring, to transport; to charge, impute, ascribe, accuse; —*haml giriflan*, To conceive, to become pregnant;] —*himl*, *haml*, A camel which bears the women's litter; a litter; —*hamal*, A lamb; the sign Aries.

△ حمل *himlāq*, *humlāq*, = حمار q.v.

△ حملة *hamlat*, *hamla* (v.n.), Making an assault; an attack, charge, assault; aggression, invasion; (met.) concubitus; —*hamla'i dam*, Congestion; —*hamla angekhātan* (*āwardan*, *burdan*, *sākhātan*, *kardan*), To charge.

△ حملة دار *hamla-dār*, حملة گری *hamla-giriy*, Who makes an attack or charge.

△ حملة گری *hamlah-giri*, An attack, invasion, road, invasion.

△ حملق *humlūq*, The inner part of the eye-lash, which they anoint with *surna*; white of the eye.

△ حمم *hamam* (v.n. of حم), Becoming heated (water); coals; ashes; anything burnt.

△ حمو *hamw*, *hamū*, A husband's or wife's father or brother; a wife's relation.

△ حموة *himwat* (v.n. of حمي), Enjoining to abstain from; anything guarded, kept, preserved.

△ حمض *humūz* (v.n. of حمض), Feeding on salt and bitter plants (a camel).

△ حموضة *humūzat* (v.n. of حمض), Being acid; acidity, acridity, bitterness.

△ حمول *hamūl*, A carrier; one who bears injuries with patience; —*hamūl* (pl. of *haml* or *himl*), Camels which carry women in litters; the litters themselves; a suppository (med.).

△ حمولة *hamūlat*, A beast of burthen (especially a horse or camel); —*hamūlat*, A horse or camel-load.

△ حمی *hamī* (pl. of *hamāma*), Doves; —*himī*, A place of herbage or pasture prohibited to the public; a thing prohibited or interdicted; the abode of one's beloved; —*humma*, Fever, ague; *humma'i istigbālī*, Anticipatory fever; —*humma'i bā rū'ihā'i*

auli, Urinous fever; —*humma'i balghani*, Mucous (gastric) fever; —*humma'i khabīḡa*, Syncopal fever; —*humma'i dā'ira*, Intermittent fever; —*humma'i dā'im*, Continuous fever; —*humma'i dā'imī ḡhalat*, Remittent fever; —*humma'i diqqi*, Hectic fever; —*humma'i ḡūli*, Essential fever; —*humma'i rabṡi*, Sympathetic fever; —*humma'i rib'i*, A quartan ague; —*humma'i sard*, Yellow fever; —*humma'i safrawī*, Bilious fever; —*humma'i 'araq-gasī*, Miliary fever; —*humma'i lāsim*, Hectic fever; —*humma'i muttaḡil*, Continuous fever; —*humma'i muttaḡilī kāzib*, Remittent fever; —*humma'i majhūlī*, Sympathetic fever; —*humma'i nafastaḡa*, Puerperal fever; —*humma'i warami*, Inflammatory fever; —*humma'i yaumi*, Ephemera; feverish lassitude. (See حم and حمی.)
△ حممات *hummayāt* (pl. of *humma*), Fevers.

△ حمیاطی *himyāṡī*, A name of Muhammad.

△ حمية *himyat* (v.n. of حمی), Prohibiting, forbidding, interdicting; enjoining to abstain from; guarded, inaccessible thing; —*hamtyat* (v.n. of حمی), Indignation; scorn; ardour, impetuosity; a nice sense of honour.

△ حمید *hamid* (fem. *hamidat*, *hamida*), Praised; laudable; glorious; —*akhlūqi hamida*, Praiseworthy manners; —*awāṡfi hamida*, Laudable qualities.

△ حمیر *hamir* (pl. of *himār*), Asses; —*himyar*, Name of a place and tribe.

△ حمیل *hamil*, Carried, carried away; rubbish, leaves, sticks, &c., carried down by the stream; a foundling reared by strangers; a bastard; a slave brought young from abroad; a surety.

△ حمیم *hamim*, Hot water.

△ حن *hin*, A certain tribe of demons; —*hunn*, Name of the founder of a tribe.

△ حنا *hannā* (for حنا), The pommel of a saddle; a saddle.

△ حناء *hinna'* (vulg. *hinā*), The shrub henna (*Lawsonia inermis*), used for dyeing the hands, feet, and hair; —*hinā dar kafi kase nihādan*, (met.) To make one unfit for work; —*hinā bastan*, To dye with henna (applied to women); —*hinā'i pari saḡh*, Henna which turns black after use; —*hinā'i dū-bāra-band*, Henna repeatedly applied to produce a deeper tint; —*hinā'i qadaḡ*, Red wine; —*hinā'i qurāish* (*qarish*), Moss growing upon stones, lichen; —*hinā'i giryu*, Tears of blood; —*hinā mālidan*, To dye with henna (applied to men); —*hinā'i majnūn*, Wood; —*hinā nau kardan*, To dye afresh with henna; —*pā'i kase dar hinā bastan*, (met.) To prevent one from walking.

△ حنابلة *hanābīlat* (pl. of *hanbālī*), Hanbalites, followers of Ibn Hambal.

△ حنا بده *hinā-band*, Dyed with henna (paper).

ا *hina-bandān* حنا بندان *hina-bandān*, The ceremony of sending henna for a bride on the eve of the wedding-day; a marriage-feast.

ا *hannā-turāsh* حنا تراس *hannā-turāsh*, A saddle-maker.

ا *hinnā-zār* حنا زار *hinnā-zār*, Abounding in henna.

ا *hannāt* حنات *hannāt*, A seller of wheat (*hinnāt*); or of sweet herbs for the dead (*hannāt*).

ا *hindāt* حنات *hindāt*, The art of embalming.

ا *hanān* (v.n. of حن) *hanān*, Pitying; parental or filial affection; pity, compassion; sustenance; daily bread; blessing, prosperity; sedateness, gravity;—*hannān*, Most compassionate or affectionate (one of the epithets of God); tenderly affected; open, clear (way).

ا *hannānat*, *hannāna*, A woman who, with grief and lamentation, recalls to mind a deceased husband (see *hannā* and *hannā*); a twanging bow; a tree, leaning against which Muhammad used to preach.

ا *hinā'i* حنای *hinā'i*, Of the colour of henna; a seller of henna.

ا *hambal* حنبل *hambal*, A short, dwarfish man; a worn-out boot; the sea; (for *ibn hambal*) name of an eminent Muhammadan lawyer, and head of one of the four chief sects in Muhammadanism.

ا *hambali* حنبلي *hambali*, A follower of (Ibn) Hambal (one of the four chief Muhammadan lawyers).

ا *hannat* حنة *hannat*, A wife; a woman's name (Hanna), in particular of the mother of the Virgin Mary; the affectionate call of a canoe for her colt;—*hinnat*, Madness.

ا *hinn* (v.n.), A sin, crime; swearing falsely; a bias (true or false).

ا *hanj* (v.n.), Inclining, giving a bias; twisting a rope; necessity, necessary business;—*hinnj*, Root, origin, stock; heart; the middle of anything.

ا *hanjar* حنجر *hanjarat*, *hanjara*, The gullet.

ا *hanjara-ghalūn* حنجره فلان *hanjara-ghalūn*, A warbler.

ا *handqūq* حندقوق *handqūq*, The lote-tree.

ا *hanj* (v.n.), Roasting (a sheep) in a hollow place, laying hot stones over it; scorching (the sun a traveller); spurring (a horse), making him sweat by exercising him a heat or two, and exposing him with housing on to the sun.

ا *hanas* حانس *hanas* (v.n.), Pushing courageously into the hottest of the battle;—*hanus*, Pious, chaste (people).

ا *hanf* حن *hanf* (v.n.), Being read (leather); colouring red.

ا *hinat* حنات *hinat*, Wheat.

ا *hanjal* حنجل *hanjal*, The wild gourd, colocynth (*Cucumis colocynthis*).

ا *hanaf* حناب *hanaf* (v.n.), Being upright in religion, orthodoxy; being bow-legged; walking on the outer edges of the feet.

ا *hanafa* حنافة (pl. of *hanif*), Orthodox believers.

ا *hanafi* حنفي *hanafi*, Orthodox;—*mazhab hanafi*, The true religion; (for *hanifi*) the sect of Hanifah.

ا *hanafiyat* حنافية *hanafiyat*, True religion, orthodoxy.

ا *hanag* حناق (v.n.), Being angry, indignant; indignation, anger.

ا *hank* حنك (v.n.), Putting a curb or check-rein under a horse's chin; confirming, doing firmly and well; rendering expert (age); rubbing the palate of an infant with chewed date or honey (in order to induce it to suck);—*hanak*, The palate and the under part of the mouth; a beak; a foraging party.

ا *hanw* حنر *hanw* (v.n.), Bending, twisting; making crooked and curved;—*hinw*, *hanw*, The crooked timber of a saddle; the side of anything;—*hannūw* (v.n. of حنر), Being affectionate, loving (as a mother who for her children's sake rejects a second marriage); being desirous.

ا *hanūt* حنوط *hanūt*, Sweet herbs which they are wont to sprinkle or strew over dead bodies.

ا *hanūf-farosh* حنوط فروش *hanūf-farosh*, A vendor of sweet herbs for the dead.

ا *hanī* حنی (pl. of the following), Bows.

ا *hanīyat* حنیة *hanīyat*, A bow.

ا *haniz* حنیز *haniz*, Hot roast meat whose dripping falls; roasted thoroughly under heated stones (mutton); thrown into a sweat by being exercised in the sun (a horse); scalding (water); a kind of ointment; a perfumed lotion for the head.

ا *hanif* حنیف *hanif*, One professing the religion of Abraham; an orthodox Muslim; firm, unshaken in his religious profession.

ا *hanifat* (pl. *abū*) حنیفة *hanifat* (*hanifa*), Name of twenty learned doctors; the most celebrated of whom was *nu'mān bin gābit*, One of the four chiefs of the principal Muhammadan sects.

ا *hanifiyat* حنیفیة *hanifiyat*, Sect of (Abū) Hanifa; orthodoxy.

ا *hanin* حنین (v.n. of حن) *hanin*, Experiencing and exhibiting strong emotions (whether of pleasure or of pain); love, affectionate yearning; the affectionate cry of a camel for her colt;—*hanain*, A certain boot-maker whose name has passed into a proverb; name of a translator of Greek works into Arabic; name of a place celebrated for one of Muhammad's victorious battles.

ا *hawā'* حواء *hawā'* (fem. of *ahwā'*), Black or dusky-lipped; Eve the mother of mankind.

ا *haw'ab* حواء *haw'ab*, A wide valley; name of a place near Basra.

ا *hawājib* حواجب *hawājib* (pl. of *hājib*), Eyebrows;—*hawājibu 'sh-shams*, The margin of the sun.

ا حوائث *hawāṭiṯ* (pl. of *ḥādīṯa*), حوائث *hawāṭiṯāt* (pl. of the preceding plural), Accidents, events; calamities, misfortunes; — *hawāṭiṯ ayyūn khwurd*, Calamities have ceased; — *hawāṭiṯ khuft*, Calamities have passed away.

ا حوائث *hawāṭiṯ-zada*, Unfortunate.

ا حوال *hiwāṣ*, Distance.

ا حواری *hawārī*, A washer of garments; n fuller; one who acts sincerely or faithfully; a friend, assistant, companion; a companion or disciple of Muhammad; an apostle of Christ; — for A. *ḥūwārā*, The finest and whitest flour; white bread.

ا حواریون *hawāriyūn*, Apostles, particularly those of Jesus Christ; companions of Muhammad.

ا حواس *hawāss*, vulg. *hawās* (pl. of *ḥawāṣ*), The senses; — *hawāssī andarūnī*, Internal senses; — *hawāssī barrānī* (*ṣāhiri*), External senses; feeling; — *hawāssī khuma*, The five senses.

ا حواس *hawāss-bākhla*, Out of one's senses.

ا حواشی *hawāshī* (pl. of *ḥāshiyat*), Margins, borders, hems, marginal notes or observations; followers, attendants, domestics; — *hawāshī mufida*, Useful explanatory notes (m.c.); — *umārā' u ḥawāshī*, Princes and people, grandees and plebeians.

ا حوامل *hawāṣil* (pl. of *ḥawāṣala*), (Birds') crops, stomachs; a pelican; (= حیمل q.v.) the egg-plant.

ا حوالات *hawālat* (pl. of the following), Transfers, &c.; — *arṭābi ḥawālat*, Holders of commissions or trusts.

ا حواله *hawālat*, *hawāla*, Transfer; commitment; charge, trust, care, custody; deposit, consignment (of property); assignment (for payment); (adverbially) in the charge or care of; — *hawāla chize ba-kase kardān*, To impute; — *hawāla shudan*, To be entrusted, to be transferred; — *hawāla kardān* (*farmūdan*), To transmit, transfer one's power to another, to empower one to demand a debt; to give in charge, recommend; to impute; to brandish; to aim, strike.

ا حواله *hawālat-gāh*, = حواله q.v.

ا حوالجات *hawālafāt* (pl. of حواله), Trusts, &c.

ا حوال دار *hawāl-dār*, (in India) A native military officer of inferior rank, a havil-dār.

ا حواله *hawāla-gāh*, A public walk in the environs of a city, an esplanade; a resting-place.

ا حوالی *hawālī*, in P. *hawālī*, Environs, outskirts, parts adjacent; — *hawālī shahr*, Suburbs.

ا حوايا *hawāyā* (pl. of *hawīyat*), Intestines; fatty parts adhering to them.

ا حوب *ḥaub* (v.n.), Calling out to camels; sinning, offending; father and mother, parents; a sister; a daughter; grief, sad-

ness; solitariness; poverty, humility; — *ḥaub*, *ḥāb*, Crime, sin; — *ḥūb*, Affliction, grief; calamity; destruction, death; disease.

ا حوب *ḥaubat* (v.n. of حوب), Sinning; — *ḥūbat*, A sin, crime; a man incapable of good or evil; a poor man.

ا حوت *ḥaut* (v.n.), Flying round anything (a bird); — *ḥūt*, A large fish; the sign Pisces; — *ḥūti gardūn*, The sign Pisces; — *ṣāhibu 'l-ḥūt*, The prophet Jonah.

ا حواج *ḥawj* (v.n.), Being in want of; peace, safety; — *ḥīj*, Poverty; — *hiwaj* (pl. of *ḥājat*), Necessaries.

ا حوام *ḥawjam* (pl. of the following), Red roses of which rose-water is made.

ا حوامه *ḥawjamat*, A red rose.

ا حوز *ḥauz* (v.u.), Driving fast; keeping, preserving with care.

ا حور *ḥaur* (v.n.), Returning; being astonished, bewildered; unloosing, opening the folds of a turban-sash; depth, profundity; that which is under the turban-sash; apparently = Ar. *ḥawar* in [*ḥauri rūmī*, The black poplar; — *ḥauri hindī*, A grain similar to the seed *dūqū* (see دوقو)]; — *ḥūr* (v.n.), Ruin, destruction; diminution, decrease; (pl. of *ahwar* and *haurā'*), Beautiful-eyed (see the following); — *ḥawar* (v.n.), Being extremely bright (the white and black of the eye); extreme whiteness of the eye with intense blackness; total blackness of the eye (as that of a doe).

ا حور *ḥūr*, حور بهشتی *ḥūrī bihiṣhti* (originally pl., in P. also used as sing.), Virgins or a virgin of Paradise, houri; — *ḥūr az dast* (*jasm*) *raft*, Life has departed (*ḥūr* by the grammatical artifice *maqlūb mus-tāwī*, or palindrome, standing for *rūḥ*; see مغلوب); — *ḥūru 'n-nisā'*, The most enchanting of women; — *ḥūrī zabānī-sās*, (met.) Sword; — *ḥūr u ghilmān*, Maidens and youths of Paradise.

ا حوراء *ḥaurā'* (fem. of *ahwar*), Black-eyed; a houri.

ا حور اسفند *ḥaur-isfand*, The anemone.

ا حوران *ḥūrān* (P. pl. of *ḥūr*), Virgins of Paradise, houris; — *ḥaurān*, The southern regions of Damascus; the herb tarragon.

ا حورا *ḥaurā-nisā'*, Of the race of the black-eyed beauties of Paradise.

ا حور پاکر *ḥūr-paīkar*, Houri-faced.

ا حور زاد *ḥūr-zād*, حور زاد *ḥūr-zādā*, Born of a celestial nymph.

ا حوری *ḥūre*, One virgin of Paradise, one black-eyed nymph, or houri.

ا حوز *ḥauz* (v.n.), Collecting, accumulating, acquiring; urging vehemently forward; driving (camels) slowly; a gentle pace.

ا حوزة *ḥauzat*, *ḥauza*, Tract, side, part; middle (of a kingdom); nature (of a man); vulva; name of a valley in Hijaz.

ا حوس *ḥaus* (v.n.), Searching anxiously for anything.

▲ **حوش** *hauṣh* (v.n.), Beating up (game) on all sides, and driving (it) into the net; collecting and driving to the water (camels, &c.).

▲ **حوشب** *hauṣhab*, Full-sided, blown out (camel); the pastern; a hare; a fox; a calf; name of a man.

▲ **حوشیة** *hūshiyat*, Savageness, misanthropy.

▲ **حوش** *hauṣ* (v.n.), Sewing up; joining two things closely;—*hūṣ* (pl. of *ahwaṣ*), Those whose eyes are narrow at the corners.

▲ **حوملة** *hauṣalat*, *hauṣala*, The stomach, maw, or crop; capacity; spirit, ambition; desire; courage, patience;—*hauṣala kardān*, To exercise patience, to contain oneself (m.c.).

▲ **حوملة دار** *hauṣala-dār*, Capacious; ambitious, aspiring.

▲ **حوملة داری** *hauṣala-dārī*, Cupacity; ambition.

▲ **حوملة مند** *hauṣalamand*, Ambitious, aspiring; enterprising, bold, daring.

▲ **حوش** *hauṣ*, A large reservoir of water, basin of a fountain, pond, tank, vat, cistern; (also *hauṣi māhi*) the sign Pisces;—*hauṣi āb*, The sky;—*hauṣi tarsā*, A vessel in which the juice of grapes is pressed out;—*hauṣi kursī*, A place that can be heated, with a seat raised over it to sit upon in winter;—*hauṣi kauṣar*, A reservoir of nectar in Paradise;—*hauṣi lab-gardān*, A reservoir or cistern with a low border;—*hauṣi nu-mān*, Name of a pond whose water, which was very salt, became sweet at the advent of the Prophet.

▲ **حوشچه** *hauṣcha*, A small reservoir, cistern.

▲ **حوشخانه** *hauṣ-khāna*, A building containing basins of water (m.c.).

▲ **حوشک** *hauṣak*, Small reservoir; big dish.
▲ **حوشه** *hauṣa*, A basin-shaped litter to ride in upon an elephant, &c. (comp. *هوشه* and *هوشه*).

▲ **حوش** *hauṣ* (v.n.), Keeping, preserving, taking care of; surrounding.

▲ **حوش** *hauṣ*, A leathern girdle worn by menstruous women or by children under age; a kind of camel-litter.

▲ **حوشفاران** *hauṣfarān*, Tarragon.

▲ **حوش** *hauṣ* (v.n.), Sweeping; rubbing, smoothing; surrounding, encompassing; a great multitude;—*hūṣ*, Margo glandis.

▲ **حوشک** *hauṣ* (v.n.), Weaving; basil royal; name of a mountain.

▲ **حوش** *hauṣ* (v.n.), Changing; revolving; returning, passing by or over; detaining; a year; strength, power, might; deceit; [*lā hauṣ*, There is no power, a deprecatory phrase, contracted from *lā haula wa lā quwata illā bi 'llāhi 'l-'āliyī 'l-'āzim*, There is no power nor strength but in God, the High, the Great;]—**حوش** (v.n.), Conceiving

(a camel); camels not conceiving in the first year;—*hiwal*, Transportation, passage, change of place;—**حوش** (v.n.), Squinting; diplopia.

▲ **حوشدار** *hauṣ-dār*, = *حوالد* q.v.

▲ **حوشک** *hauṣak*, Pain in the throat; misfortune.

▲ **حوشه** *hauṣagat* (v.n. of *حوش*), Saying *lā haula wa lā quwata illā bi 'llāh*, Neither power nor strength except in God (see under *حوش* *hauṣ*).

▲ **حوش** *hauṣ* u *hauṣh*, Surroundings, environs (m.c.).

▲ **حوش** *hauṣ*, Name of two tracts in Syria dependent on Emessa and Damascus respectively.

▲ **حوش** *hauṣ* (v.n.), Going round; skimming in circles (as a bird); a large herd of camels.

▲ **حوشمان** *hawamān* (v.n. of *حوش*), Skimming in circles (a bird).

▲ **حوشمانه** *hawmāna*, Name of a shrub.

▲ **حوشه** *hawmal*, The greatest quantity or power of anything; a great battle; a battle-field.

▲ **حوشمر** *hawmar*, The tamarind (see *حمر* and *حمر*).

▲ **حوشمال** *hawmal*, A current of pure water; the first of anything; a cloud black with rain; name of a place; name of a penurious woman, who starved a bitch that kept watch at night until it bit off its own tail; hence, *ajwa' min kalbati hawmal*, More famished than Haumal's bitch.

▲ **حوشه** *hawel*, A coarse cloth to cover the hump of a camel.

▲ **حوشی** *hawijī*, *حوشی* *hawijī*, Pot-herbs, seasonings; sweets, dainties.

▲ **حوشی** *hawilī*, A house, dwelling, habitation; the districts attached to, and in the vicinity of, the capital of a province; government lands.

▲ **حوشی** *haiy*, Alive; a family, part of a tribe, a tribe; pudendum muliebri; [*haiyu 'l-'ālam*, A perennial plant, house-leek;—*haiyi qaiyūm* (*haiy u qaiyūm*), *haiyi lā-yamūt*, Eternal; immortal, imperishable;]—*haiya*, Come hither; approach;—*haiya ṣ-ṣalāt*, Hasten to prayer (call of the Mu'azzin).

▲ **حوشه** *hayā*, Rain; a plentiful year.

▲ **حوشه** *hayā* (v.n. of *حوش*), Blushing; shame, penitence; modesty, bashfulness;—*hayā balidan*, To blush; to be ashamed.

▲ **حوشه** *hayāt*, Life; life-time;—*hayāti abadi*, Eternal life, salvation;—*hayāti tāxa*, New life (used to express recovery from severe illness, or the pleasure derived from meeting a friend);—*hayāt dādan*, To give life;—*hayāt sipurdan*, To sacrifice life;—*hayāti musta'ār*, A contingent life (depending on the will of God);—*hayāt yāftan*, To find life;—*mā dāma 'l-hayāt*, As long as life lasts, till your life's end.

▲ **حوشه** *hayāt* (pl. of *hayāt*), Serpents.

a حیات *hayāt-bakḥsh*, Life-giving.
a حیاتی *hayātī*, Of or pertaining to a lifetime, for life.
a حیا دار *hayā-dār*, Modest.
 ▲ حایر *hayarū* (pl. of *hairān*), Astonished, startled, amazed, dazzled.
a حیا زده *hayā-zada*, Abashed, ashamed.
 ▲ حیا ۛ *hiyāṭ* (v.n. of *حوس*), Sewing together, joining; a girdle.
 ▲ حیا ۛ *hiyūṣ* (pl. of *hauṣ*), Reservoirs, &c.
 ▲ حیا ۛ *hiyāṭ* (pl. of *hāiṣ*), Walls, inner court, yard, vestibule (m.c.).
 ▲ حیا ۛ *hiyāṭat* (v.n. of *حی*), Keeping, preserving; watching.
 ▲ حیا ۛ *hiyākat*, Art of weaving.
a حیا کشته *hayā-kushta*, Overwhelmed with shame.
 ▲ حیا *hiyāl* (v.n. of *حیل*), Not conceiving (camels) though covered, or a palm-tree though fecundated; opposite, contrary.
 ▲ حیا *hiyat*, A serpent (said never to die except from accident); a long scorpion.
 ▲ حیا *hīlūn* (pl. of *hūt*), Large fishes.
 ▲ حیا *haiḡ*, Where; wheresoever, to whatever place;—*min haiḡ*, Seeing that, because.
 ▲ حیا *haiḡiyat*, Position, locality; ubiquity; universality (in science); quality; capacity, ability, merit; means, resources; status; nature, character;—*haiḡiyati 'arṣi*, Repute, reputation, character;—*arḡabi haiḡiyat*, Contemplative, scientific (persons);—*as haiḡiyat*, With regard to, as to (m.c.).
 ▲ حید *ḥaid* (v.n.), Turning aside from, swerving; a transverse knot upon the horn of an ibex or mountain-goat; a projection from a mountain's side; any protuberance;—*ḥayad*, Food.
 ▲ حیدر *ḥaidar*, A lion; a proper name; (also *ḥaidaru 'l-lāh*, The lion of the Lord, or *ḥaidari karrār*, The lion of repeated attack) name of 'Alī, son-in-law of Muhammad;—*ḥaidar 'alī*, First sultān of Mysore;—*ḥaidar-qulī*, Servant of 'Alī (as proper name).
a حیدر آباد *ḥaidar-ābād*, Name of two cities in India.
a حیدر مناب *ḥaidar-manūqib*, Like 'Alī in virtues.
a حیدر نامه *ḥaidar-nāma*, Title of a book written by Faridu 'd-dīn 'Attār.
a حیدری *ḥaidarī*, Of or belonging to Ḥaidar; one of the sect of 'Alī; an adherent of Qutbu 'd-dīn 'Alī, the founder of a mystic sect.
 ▲ حیر *hair* (v.n.), Being astonished, confounded, disturbed; being dazzled (the sight).
 ▲ حیران *hairān*, Astonished, confounded, confused, bewildered, dazzled, amazed, astounded; perplexed, distracted, worried, harassed; [*hairān u sar-gardān*, Wandering about in a distracted or bewildered

state of mind;]—*ḥayarān* (v.n. of *حیر*), in P. also *hairān*, Being astonished, &c.

a حیر زده *hairān-zada*, = *زده* q.v.

▲ حیرانی *hairānī*, Astonishment, perturbation; astonished, perturbed.

▲ حیرة *hairat* (v.n. of *حیر*), Being astounded, confounded; amazement, consternation, perturbation, stupor;—*ḥīrat*, A city in Mesopotamia; a reply.

a حیرة آفرین *hairat-āfirin*, What creates astonishment, &c.

a حیرة افرا *hairat-afṣā*, Astonishing, amazing.

a حیرة انگیز *hairat-angez*, Exciting wonder.

a حیرة زده *hairat-zada*, Struck with amazement, thunder-struck.

a حیرة مات *hairat-ma'āb*, Astonished, amazed.

a حیرتی *hairatī*, Astonished, amazed, bewildered.

▲ حیرما *hairamā*, Sometimes, often.

▲ حیرل *hairā*, Astonished, amazed (woman).

a حیری *hīrī*, Native of Hirat in Mesopotamia.

▲ حیر *haiṣ*, A place, portion, quarter, tract, region; a courtyard, area.

حیر *hīs*, A vessel used in baths, either for drinking or pouring water upon the body; a catamite.

▲ حیرم *haisūm*, The breast, or the middle of it; the steed on which the angel Gabriel is said to ride.

حیری *hīsī*, Sodomy;—*hīsī kardan*, To commit sodomy.

▲ حیس *hais* (v.n.), Mixing or preparing a kind of dish made from dates, butter, and coagulated milk; food thus prepared.

▲ حیش *hayash* (v.n.), Quaking from fear; inspiring with terror; making haste.

▲ حیا *haiṣ* (v.n.), Turning away from, swerving;—*haiṣ-baiṣ*, *hīs-bīs*, A perplexed business, a misfortune; perplexity, hesitation, suspense.

▲ حیا *haiṣal*, The egg-plant.

▲ حیا *haiṣ* (v.n.), Having the courses, and on that account abstaining from prayer; the menstrual discharge;—*haiṣ āwardan*, To be menstruous;—*haiṣi dukḥ-lari* ('arṣi) *ras*, Red wine;—*haiṣi safed*, Semen genitale;—*haiṣi gul*, The redness or brightness of the rose.

a حیا *haiṣi*, A wicked brāt, imp; illegitimate, bastard.

▲ حیا *hīṭān* (pl. of *hīṭ*), Walls.

▲ حیا *hīṭat*, *hīṭā*, An enclosure; a court;—*ba-hīṭa'i laṣarruf āwardan*, To appropriate.

▲ حیا *hai'alat* (v.n. of *حیل*), Pronouncing the formula *haiya 'alī 'l-falāt*, Come to prayer!—*haiya 'alī 'l-falāt*, Come to safety or happiness.

▲ حیا *haiṣ* (v.n.), Practising injustice;

injustice, violence, oppression; revenge; a pity; alas! what a pity;—*ḥaif aet*, What a shame!—*ḥaif burdan*, To afflict, to grieve one;—*ḥaif khwurdan*, To be grieved, sorrowful, afflicted;—*ḥaif kardan*, To oppress, practise injustice;—*ḥaif kashidan* (*giriftan*), To take revenge;—*ḥaif na-bāshad*, Is it not a pity, a shame? (imn.cc.);—*ḥaif u mail kardan*, To appropriate unjustly;—*ḥaif ḥaif*, A thousand (lit. a hundred) pities (m.c.).

▲ *ḥaiq* (v.n.), Surrounding, girding; lighting upon, overtaking (as affliction or a snare); whatever befalls a man as the result of his own misconduct.

▲ *ḥaik* (v.n.), Strutting; walking leisurely; sinking into the mind (a word); cutting, penetrating (a sword or large knife); weaving.

▲ *ḥail*, Power; craft, wile, sagacity;—*ḥiyal* (pl. of *ḥilat*), Frauds, tricks, stratagems.

▲ *ḥilat*, *ḥila*, Machination, stratagem, finesse, knavery; pretence; trick, plot; fraud, deceit, deception;—*ḥila andūkhātan* (*kardan*, *namādan*), To use art, to deceive; to lay snares.

▲ *ḥilatan* (حيلة) (for "حيلة") *ḥilatan*, Artfully, deceitfully, by fraud.

▲ *ḥila-buz*, A knave, cheat.

▲ *ḥila-būzi*, Villainy, deceit.

▲ *ḥila-band*, A cheat.

▲ *ḥila-bila*, All kinds of tricks or stratagems (m.c.).

▲ *ḥila-pixhāh*, A trickster.

▲ *ḥila-sās*, A cheat, deceiver.

▲ *ḥila-sūzi*, Deceit, fraud; playing tricks; immoralities; false weight, &c.

▲ *ḥila-farosh*, A dealer in deceit; a crafty fellow; sly, malicious, crafty.

▲ *ḥila-kār*, *ḥilagar*, A cheat; subtle, crafty.

▲ *ḥila-gari*, Deceit, fraud, roguery.

▲ *ḥilawar*, A cheat, a deceiver.

▲ *ḥilawari*, Deceit, roguery.

▲ *ḥain* (v.n.), Arriving (time); being near to; destruction; death;—*ḥān*, Time, an age, forty years, seven years, half a year, eve and morn; the day of judgment;—*ḥini ḥayāt*, Life-time;—*ḥinai rasfian*, At the moment of departure.

▲ *ḥaiwān* (v.n.), Living; life; an animal; a brute; a stupid fellow, a blockhead;—*ḥaiwāni taḥbal*, The sloth (quadruped);—*ḥaiwāni khāki wa ābi*, An amphibious animal;—*ḥaiwāni ghāiri nāḥiq*, An irrational animal; a brute;—*ḥaiwāni māshī bi-shikam*, A reptile;—*ḥaiwāni muṭlaq*, An absolute animal, i.e. a beast or brute;—*ḥaiwāni nāḥiq*, A talking animal, i.e. a rational being;—*ḥaiwāni nāḥiq*, A braying animal, an ass.

▲ *ḥaiwānāt* (pl. of the preceding), Cattle, brutes;—*ḥaiwānātī ghāiri wulūd*,

Oviparous animals;—*ḥaiwānātī wulūd*, Viviparous animals.

▲ *ḥaiwān* *ḥaiwān* *ḥaiwān* (*life-devourer*), Death.

▲ *ḥaiwāni*, Brutal; sensual;—*‘aqli ḥaiwāni*, Animal instinct.

▲ *ḥaiwāniyat*, Animality; animal life and nature; bestiality, brutality (opp. to *insāniyat*, humanity).

▲ *ḥayāt*, Life.

▲ *ḥayāt-afzā*, Prolonging life.

▲ *ḥuyūd* (v.n. of *ḥayūd*), Declining, turning from, swerving; (pl. cf. *ḥaid*) projections from the sides of mountains; knots in the horns of mountain goats.

▲ *ḥaiya*, The thread-worm, Lumbricus (see also A. *ḥiye*).

ح

▲ *ḥā* (called *ḥā’i sakhiḥ* (see ۱۰۰۰), *ḥā’i manqūṭa*, *ḥā’i mu’jama*, dotted *ḥā*), The ninth letter of the Arabic-Persian alphabet, expressing in arithmetic 600, and representing Tuesday in almanacks. Its sound corresponds with that of the Scotch or German *ch* in *loch* ("lake" in Scotch, "hole" in German). It is interchangeable with *ḥ* and *h*, as *silegh* for *silekh*, *hiḥr* for *hihr*.

▲ *ḥā*, The shoulder; a sewer, sink; (imp. of *ḥāyidan*, used in comp.) chewing.

▲ *ḥā’*, The letter *ḥā*; crines ani.

▲ *ḥāb*, Cast back, rejected; sleep.

▲ *ḥābūr*, A sort of plant; name of a fountain or river in Mesopotamia; name of a place.

▲ *ḥābi’at*, A jar for vinegar, wine, &c.

▲ *ḥābīdan*, To trample on, tread down; to make equal, adjust; (for *ḥāwābīdan*) to sleep.

▲ *ḥāt*, A kite.

▲ *ḥātām*, *ḥātām*, *ḥātām*, A seal, a seal-ring, a signet; inlaid work, mosaic (m.c.); the last;—*ḥātāmū ‘l-am-biyū* ('n-nabiyyin), The seal of the prophets (i.e. the last of the prophets, Muhammad);—*ḥātāmī jam*, The seal of Solomon (to which many wonderful qualities have been attributed by the Muhammadans); a cabalistic charm so called (see ۴۰۰ and ۴۰۰); the liver;—*ḥātāmī suhail-nishān*, *ḥātāmī gōyā* (gūyā), The mouth of a mistress.

▲ *ḥātām-band*, An inlayer; a seal-engraver.

▲ *ḥātām-bandī*, Inlaid work; seal-engraving.

أ *khātimat*, The end of anything; the epilogue of a book.

عالم *khātmar*, *khātmir*, عالم *khātman*, *khātmin*, (in Zand) A sister.

أ *khātam-sūz*, Worker in mosaic (m.c.).

أ *khātam-sāzi*, Inlaid or mosaic work; adorned with such (m.c.).

أ *khātam-kāri*, Inlaid work (m.c.); — *khātam kāri'sang*, Mosaic.

عالمه *khātima-bāndi*, A kind of workmanship of which they make bows; ceiling of a roof.

أ *khātami*, *khātimi*, A ring or seal-maker.

عالمين *khātmin*, A sister.

أ *khātin*, fem. *khātinat*, *khātina*, A circumciser.

عالمه *khātula*, Fraud, deceit, seduction; vileness, meanness of condition.

عالمون *khātūn*, A lady, matron; a female proper name; — *khātūni jannat*, Queen of Paradise (a title given to Fātima, daughter of Muhammad); — *khātūni jahān*, The sun; — *khātūni khargūhi sinjāb*, The sun; the moon; — *khātūni khum*, A jar of wine; pure wine; — *khātūni shabistāni falak*, The sun; the moon; the planet Venus; — *khātūni tasyāb*, Mecca; — *khātūni 'arab (kā'ināt)*, The Kaaba, or fane at Mecca; Fātima; — *khātūni 'inab*, Wine; — *khātūni falak*, The sun; the moon; Venus; — *khātūni yaqāmā*, The sun; according to others also the moon and the planet Venus.

أ *khātūn-ābād*, A quarter in Ispahān.

عالم *khāj*, The cross; the soft part of the ear.

عالم *khājūg*, A sickle (see عالم *khājūg*).
عالم *khākhdān*, To trample, to tread under foot (doubtful word).

عالم *khād*, A kite; a falcon.

أ *khādir*, Weak, foolish, stupid; a lion in his den or in the woods.

أ *khādi'*, Deceitful, treacherous.

أ *khādim*, A domestic servant (male or female); a slave; a eunuch; — *khādimu 'i-fulābā'*, A public teacher, professor (of a college); — *khādimi pir (sipīr)*, The planet Saturn; — *khādimi khānagāh bā o*, The sun; the planet Jupiter; — *khādimi dargāh*, A servant who has charge of a tomb or mosque.

أ *khādimat*, A female servant.

أ *khādimiyat*, Service, servitude; condition of a servant.

عالم *khāda*, A straight branch; a broomstick; an oar; a coal-rake; a gibbet.

عالم *khār*, What scratches (imp. of *khāri-dan*, with the sense of a participle in composition); a thorn, thistle, bramble; pile, awn, or beard of barley; the quills of a porcupine; a cock's spur; a sting; an enemy; an amorous gesture or blandish-

ment; full moon; (for *khārā*) a very hard stone; name of a town in Persia; (for *khār* q.v.) vile, &c.; — *khāri āhāni*, An iron spike; — *khāri pirāhan*, What afflicts, pains, is hurtful; — *khāri tarāsi*, The tongue of goldsmith's scales; — *khār chī-dan*, To gather thorns; (met.) to protect; — *khār dar pirāhan rekhtan (dar jaib afgandan)*, To afflict; — *khār dar jigar shikastan*, To render restless or unsteady; — *khār dar rāh shikastan*, To collect thorns; to protect; — *khāri dalv-kash*, A hook for drawing up a bucket; — *khāri rāh*, Thorns in the way; — *khāri sipīr*, A misfortune; — *khāri saped*, White-thorn; a thorny plant; — *khāri sh-pahlū*, A triangular thorn; a triangular spear or arrow-head; — *khāri shutur (shuturi, ushtur)*, A plant of which camels are fond; a thistle, teasel; — *khār shudan*, To be despised; — *khāri zamāna bā khurmāst*, Evil and good are intermixed; — *khāri 'aqrab*, The sting of a scorpion; (met.) the planet Mars, as presiding over the sign Scorpion (see *gulī mizān* under (كل)); — *khār kardan*, To villify; — *khāri māhi*, A fish-bone; — *khāri mughailān*, The thorn of the plant *mughailān*; — *khāri wāsh-gūna*, The inverted thorn; — *khār nihādan*, To disobey; to oppress; — *khār u turunj (khurmā)*, Trouble and repose; indigence and affluence; — *khār u jamāl*, A species of date; — *as (bar) naqshi gōr khār rūyad*, (met.) Ignominy and contempt ensue from it.

عالم *khārā*, A very hard stone, flint, rock; waved silk; a tone in music.

عالم *khārā-posh*, Dressed in waved silk.

عالم *khārā-tarāsh*, A stone-cutter.

عالم *khārā-sites*, Firm as a rock in combat.

عالم *khārā-sang*, Marble.

عالم *khārā-shikāf*, Stone-splitting.

عالم *khārā-shikan*, Stone-breaking.

عالم *khārā-kan*, Piercing rocks.

عالم *khār-andās*, A porcupine.

عالم *khārānidan*, To cause to scratch.

عالم *khār-āwar*, Thorny; a thorny brake.

عالم *khārā'i*, Extreme hardness.

عالم *khār-bast*, A hedge of thorns; thorns fixed on a wall.

عالم *khār-bunān*, Roots of brambles.

عالم *khār-band*, = عالم *q.v.*

عالم *khār-pusht* (thorn-back), A porcupine, a hedgehog; name of a fruit; — *khār-pushti busurg (tir-andās, kalān)*, A porcupine.

أ *khārij*, External; outside; one who rebels or comes forth in a hostile manner; a heretic; out of tune; discordant; — *khārij as isti'māl*, Out of use; — *khārij as baḥā*, Out of the question; — *khārij as ḥilā'i shumār*, Innumerable;

—*khārij* az 'ayl, Senseless, foolish; —*khārij* as *qismat*, Indivisible; —*khārij* az *markas*, Eccentric.

خار جا *khār-jā*, A thorny place.

خارجا *khārijan*, Out of doors.

خارج اهنك *khārij-ahang*, Who plays out of tune; discordant, dissouant.

خارج قسمت *khārij-qismat*, The quotient (in arith.).

خارجك *khārijang*, *khārcha*, Name of a thorny plant, preserved in vinegar like capers.

خارجا *khārija*, The word at the bottom of the page, which is repeated at the beginning of the next, a catch-word; exterior; what is excluded or excepted.

خارجي *khārijī*, Extrinsic, extraneous; a pretender, outlaw; belonging to the sect called *Khārijīyut*.

خارجية *khārijīyat*, *khārijīya*, Name of a sect who do not count 'Alī among the legal successors of Muhammad.

خارجك *khār-chang*, A crab; cancer.

خارجچه *khār-china*, Small forceps, tweezers; the nails of the thumb and finger with which a pinch is inflicted.

خارجی *khār-chini*, A hard substance, whence the Chinese make mirrors; also arrow-heads, a wound from which is mortal.

خار خار *khār-khār*, Scratching; scrubbing; disquietude, anxiety; affliction; anguish; love, desire; the impulse of the heart; a wound, fissure; heat; itch.

خار خاسته *khār-khāsta*, Wounded by a thorn.

خار خاسک *khār-khasak*, A triangular thorn.

خار خیز *khār-khiz*, Thorns fixed on a wall (see *خار خیز*).

خار دار *khār-dār*, Thorny; barbed; troublesome, arduous.

خار دیده *khār-dida*, Wounded by a thorn; experienced in and inured to suffering.

خارزار *khār-zār*, A thorny place.

خارزد *khār-zud*, Name of a thorny shrub.

خارسان *khār-sān* (shortened from the following), A thorny place or field.

خارستان *khār-stān*, A thorny place, a brake.

خار سر *khār-sar*, Anything pointed.

خار سربر *khār-sar-bar*, A thorn-cutter; an instrument for cutting thorns, a bill.

خارش *khārish*, *khārishk*, A sore, scratch; scab, itch, mange; itching; scratching; —*khārish kardān*, To itch.

خارشی *khārishkī*, Scabby.

خارشناک *khārishknāk*, Itchy, scabby.

خارث *khārif*, The keeper of a palm-plantation.

خارث *khārij*, A tearer, splitter; —*khārijī 'ādal*, Contrary to custom, uncommon; —*asfrāsi khārijātū 'e-rufūf*, Cavalry piercing the ranks.

خارک *khārak*, A little thorn; name of an

island situated in the Persian Gulf; also of a species of dates which grow there; dry or unripe dates.

خارکش *khār-kash*, A wood-cutter; a poor man who for want of an ass is obliged to carry thorns himself; name of a note in music, and of its inventor; —*khār-kush*, A kind of leathern hose worn over boots.

خارکن *khār-kan*, A digger-up of thorns; a basket for carrying them in; a bush full of thorns; a nursery-man; name of a note in music.

خار ماهی *khār-māhi*, A sword-fish; a sturgeon.

خار مهک *khār-mahk* (*khāri mahk*), A certain mountain herb.

خارناک *khār-nāk*, Thorny.

خارو *khārū*, A fish-bone; a beard of corn.

خاروار *khār-wār*, Thorny; pointed as a thorn.

خار و خس *khār-u-khas*, Rubbish, sweepings.

خارون *khār-ūn*, Restive; what is scratched.

خاروة *khārwa*, A sailor (doubtful word).

خاره *khāra*, A hard stone; a kind of rich waved silk; a broom-stick; a broom fixed on the end of a long pole; a woman.

خاره کوه *khāra-koh*, A mountain of stone; a rocky mountain.

خاری *khāri* (for *khwāri*), Meanness; ignominy.

خاریدن *khārīdan*, To scratch, itch; to curry (a horse); to provoke, irritate; —*khārīdani kos*, The beating of the drum.

خارین *khārīn*, Restive; what is scratched.

خار *khās*, Dirt of the body, garments, and the like; a kind of linen garment; a pumice-stone for rubbing the heels in the bath.

خارغان *khāzghān*, Brass (see *خارغان* and *خارغان*).

خارقی *khāziq*, Hitting the mark (arrow or spear).

خازن *khāzin*, A treasurer; a keeper, guardian, custodian.

خازندار *khāzin-dār* (irr. pl. *khāzin-dārat*), A treasurer.

خازانه *khāzana*, A wife's sister.

خازنی *khāzanī*, Name of a famous philosopher or physician.

خازه *khāza*, Mixed, kneaded; stucco.

خازغان *khāzghān*, A kettle, a pipkin.

خاسپ *khāsip*, An apple.

خاست *khāst*, Rising; rise.

خاستگی *khāstagi*, Rising or swelling of dough.

خاستن *khāstan*, To rise, arise, get up; to excite an insurrection; to set out; (for *khvāstan*) to ask, petition; —*ba-pā (bar pāy) khāstan*, To spring to one's feet; —*chi khāst*, What then?

خاسته *khāsta*, Risen; raised up; leavened; a riser; —*nau-khāsta*, Newly risen; a youth whose beard begins to appear.

- ا *khāsir*, A loser.
 ا *khāsīdan*, To wax old (doubtful word).
 ا *khāsh*, Rubbish, chips, parings; a bent of hay or straw; war, battle, strife; vehemence, impetuosity; immoderate in love or in friendship; quarrelsome, squabbling; avaricious; doting, silly; weak, cowardly; abject, vile; a mother-in-law; name of a place.
 ا *khāshāk*, Chips, leaves, sprigs, shoots, suckers, young grass, small bits of wood, shavings, parings, or refuse of any kind; also dust, motes, straws, or anything similar which gets into the eye or liquors; rubbish, siftings.
 ا *khāsh-jo* (jā), Warlike, pugnacious.
 ا *khāshī*, Humbling oneself; a devastated place where no dwelling is left.
 ا *khāshak*, Sticks and straws; siftings;—*khāshk*, Name of a village near Bakrān.
 ا *khāshakdān*, A shop-till; a bread-basket; a little box or basket wherein women keep any little odds and ends.
 ا *khāsh u khāsh*, Sticks and straws; chips, filings; scraps, bits of leather.
 ا *khāshūsh*, A reaping-hook.
 ا *khāsha*, Sticks, straws, bits of dung, &c. mixed together; envy; jealousy.
 ا *khāshi*, One who fears; timid, fearful.
 ا *khāsh*, *khāsh*, Particular, peculiar, special, distinct; private, for private use, personal, own, proper; choice, select, excellent, noble;—*khāsh u 'ām*, Noble and plebeian, high and low; the public in general.
 ا *khāshān* (pl. of *khāsh*), Men of rank.
 ا *khāsh-bahr*, The royal fleet of vessels sent every year to the king.
 ا *khāsh-bar-dār*, A soldier whose arms are furnished by his employer; the bearer of the betel-box; a servant who in a great man's retinue carries a firelock.
 ا *khāsh-pūra*, Apartment for servants.
 ا *khāshat*, Special, private; noble, &c. (See *خام* and *خام*).
 ا *khāshatan*, in P. *khāsha*, *khāsha*,—*khāshat-an*, In particular, particularly, especially, &c.
 ا *khāsh-tarāsh*, Chief barber (m.c.).
 ا *khāsh-tahsil*, Government collections without the intervention of a *zamin-dār*.
 ا *khāsh-ta'alluq*, Lands exclusively belonging to government, the original owners having died out without heirs.
 ا *khāsh-jā*, A sanctuary.

- ا *khāsh-dām*, A tax for providing the king's wardrobe.
 ا *khāshirat*, The hypochondria, waist, abdomen.
 ا *khāsh-zar*, Fine gold.
 ا *khāsh-zamīn*, Quit-rent estates.
 ا *khāsh-jalab*, Retinue, suite.
 ا *khāsh-kattān*, Fine linen, muslin.
 ا *khāshagān*, Nobles.
 ا *khāshagī*, Peculiarity, speciality; excellence, nobility; anything choice and precious; a king's favourite; a royal page; a treasurer.
 ا *khāsh-mahāl*, A private apartment; the apartments of married women; first-married wife.
 ا *khāsh-nawīs*, The office where the king's accounts are recorded.
 ا *khāsh-nawīsī*, A cess for presents made to the king.
 ا *khāsha*, Fine cotton cloth of a close texture, called *cosas*; an intimate, confidential friend; a private secretary; the king's victuals; especially, chiefly (see *خام*).
 ا *khāsha-bāgh*, A private, i.e. royal garden;—*khāsha-bāghī safed*, The royal white garden in Barda.
 ا *khāshī*, A castrator, a gelder.
 ا *khāshīyat*, Quality, property, attribute; peculiar nature, natural disposition.
 ا *khāshīdan*, To suppress (doubtful word).
 ا *khāshī*, Humble, obsequious.
 ا *khāshīb*, A public speaker, an orator, a preacher; one who asks in marriage; the second person.
 ا *khāshīr*, Whatever occurs to or passes in the mind; cogitation, thought, suggestion; memory, remembrance; mind, soul, heart; inclination, propensity; affection, favour; pleasure, will, choice; sake, account, behalf;—*khāshīr āsūdān*, To satisfy, appease;—*khāshīr āwekhtān*, To be in love;—*khāshīr dāshtān*, To like, have a mind for;—*khāshīrī daryā-maqātīr*, A comprehensive mind;—*khāshīrī 'āfir*, Gracious mind;—*khāshīr kardān*, To reconcile, satisfy.
 ا *khāshīr-an*, In or by the mind or memory; by heart; willingly; for the sake of; as a favour.
 ا *khāshīr-dāri*, Displeasure.
 ا *khāshīr-āsurda*, Melancholy, sad.
 ا *khāshīr-āshufta*, Discomposed.
 ا *khāshīr-pazīr*, Pleasing to the mind, agreeable to wish.
 ا *khāshīr-pareh*, Disturbing the mind (Satan).
 ا *khāshīr-pasand*, Agreeable, liked.
 ا *khāshīr-jam'*, Collected, composed, comforted, contented, assured, tran-

quilt, at one's ease; satisfactory; content, assurance, encouragement; (as an exclamation) be easy! cheer up! (m.c.).

a خاطر جمعی *khāfir-jam'i*, Comfort, ease.

a خاطر عاشق *khāfir-khāh*, A beloved object.

a خاطر عروا *khāfir-khāwāh*, Agreeable to wish.

a خاطر عرش *khāfir-khāwush*, Contented.

a خاطر داری *khāfir-dārī*, Confidence, comfort.

a خاطر دایم *khāfir-dāim*, Complaisance; recollections (m.c.).

a خاطر زاده *khāfir-zāda*, Offspring of the mind.

a خاطر فریب *khāfir-frīb*, Stealing the heart.

a خاطر کسا *khāfir-kushā*, Heart-breaking.

a خاطر گرفته *khāfir-girifta*, Displeased.

a خاطر گیر *khāfir-gir*, Heart-captivating, mind-possessing; enchaining the affections.

a خاطر ماندگی *khāfir-māndagi*, Sadness, heart-sickness.

a خاطر مانده *khāfir-mānda*, Offended; heart-sick;—*khāfir-mānda kardan*, To disgust.

a خاطر ملول *khāfir-malul*, Heart-sick, sad.

a خاطر ناقص *khāfir-nāqis*, Defective in intellect.

a خاطر نشان *khāfir-nishān*, By heart; any mark of remembrance; an instance of memory; a memorandum-book.

a خاطر نیشین *khāfir-nishin*, Fixed in the memory; chosen, beloved; constant pre-occupation (m.c.);—*khāfir-nishin sakhshan*, To reconcile to, incline towards, impress favourably, conciliate, dispose.

a خاطر نگران *khāfir-nigārān*, Anxious.

a خاطر نگهدار *khāfir-nigahdār*, Who takes care of another's soul.

a خاطر نواز *khāfir-nawās*, Affable, gracious.

a خاطر نوازی *khāfir-nawāzi*, Politeness.

a خاطر *khāfira*, Mind, thought, design, intention, will, resolution, purpose.

a خاطر *khāfis*, Seizing, snatching, carrying away; a dazzling flash of lightning;—*khāfisū gillihi*, Name of a bird, that snatches at its image in the water, also called *mul'ibū gillihi* (see ملاعب).

a خاطر *khāfi*, An offender, sinner; deviating.

a خاطر *khāfiz*, A depressor; one of the attributes of God (as depressing the proud); a particle requiring the oblique case.

a خاطر *khāfizat*, A female circumciser of girls.

a خاطر *khāfisqān* (obl. du. of *khāfisq* "horizon," used as nom.), The two horizons, East and West.

a خاطر *khāfi*, Occult, concealed, secret.

a خاطر *khāfiyat*, A secret, concealment, secrecy; a branch of a palm-tree near the trunk.

خاکان *khāqān*, Emperor of China or Chinese Tartary; an emperor, a king.

خاکان کلاه *khāqān-kulāh*, Owner of an imperial crown.

خاکانی *khāqāni*, Imperial; name of a post.

خاکانیان *khāqāniyān*, Emperors.

خاک باغ *khāq-bāq*, A slang name for the vulva.

خاک *khāk*, Earth, dust, soil, mould, dirt, ground; country; district (m.c.); the earth as element; the grave; anything of little value, or useless; quiet, mild, peaceable, obedient, submissive, humble; humility, lowliness;—*khāk andākhshan*, To bury a stolen object in order to avoid detection;—*khāk bā khūn ārishan*, To make a general massacre;—*khāk bar-āwardan*, To destroy;—*khāk bar lab māldan*, To deny, to conceal (proverbial phrase);—*khāk būdan*, To be lowly and submissive;—*khāki bimūr*, Pure gold;—*khāki bi-nāmūi*, Freedom, immodesty, indecency;—*khāki pāy*, The dirt or dust of the feet; ground beat by the feet; (met.) poverty, indigence;—*khāk paimūdan*, To prostrate oneself;—*khāki tārik (tira)*, The human body;—*khāki tang*, A grave;—*khāk dar tarāzi*, *kase afgandan (dar kase'i kase kardān)*, To abuse, to revile, to scoff at;—*khāki jilau-gir*, A captivating or enchanting place;—*khāki hāsīl-parwar*, Fertile ground;—*khāki khāmūsh (khushk)*, Barren ground;—*khāk khayurdani tir*, The arrow falls to the ground without hitting the mark;—*khāki dāman-gir*, Mira, adhesive clay; a place where one tarries without a particular motive;—*khāk dar būdan*, To remain in one place;—*khāki diwār khayurdan*, To practise content;—*khāki zālilān*, The bodies of infidels;—*khāki rangin*, Gold; silver; a bed of flowers; man;—*khāk zadan*, To sweep the ground;—*khāk-ash ba-dahan*, Be there dust in his mouth, i.e. may he perish;—*khāk-ash az khūni fulān bihtar ast*, His little finger (lit. dust) is worth more than such a one's whole body (lit. blood);—*khāk shudan*, To turn to earth; to die; to be despised; to be lowly and submissive;—*khāki shafā*, Earth from the grave of Ali given to sick persons as a supposed means of recovery;—*khāki za'if*, Man;—*khāki zināt*, The human body;—*khāki 'alī*, Name of a village near Kazwin;—*khāki farā-moshān*, The grave;—*khāki qabr dar khāna rekhtan*, To scatter the dust from a (slain man's) grave into the house (of the murderer, by way of a curse);—*khāk kardan*, To bury;—*khāk gil kardan*, To knead, to mix;—*khāki murād (murād-bakhs)*, A place of pilgrimage where a wish is obtained;—*khāki murda*, The ashes of a dead person; sterile ground;—*khāki muṭabbaq (mu'allaq)*, The terrestrial globe;—*khāk u āb*, The human body;—*khāk u būd*, Earth and air; a foot-

boy; a courier; a slave; obedient;—*ba-khāk afgandan*, To offend, oppress, despise;—*ba-khāk burdan*, To bear through life, carry to one's grave;—*ba-khāk chaṣpānidan*, To subdue, abase, degrade.

خاک *khākā*, A plan, sketch, draft, outline.
خاک آلودگی *khāk-āludagi*, Defilement with dirt, dirtiness.

خاک آلوده *khāk-ālūda*, Soiled, dirtied.

خاک انداز *khāk-andāz*, A shovel; loop-hole; a sling; fringe or skirt of a tent; a magician.

خاک باز *khāk-bāz*, A player at the following game.

خاک بازی *khāk-bāzi*, A children's game (some object being hidden in one of many sand-pies which is to be guessed at).

خاک بدر *khāk ba-dar* (dirt at the door), Grieved; dead; distress, poverty.

خاک بدهن *khāk ba-dahan*, May you perish! may you have dirt (or earth) in your mouth! (see *khāk-ash ba-dahan* under خاک).

خاک بر داهنه *khāk-bar-dāshā*, Lifted from the mire.

خاک بر سر *khāk bar sar* (earth upon the head), Distress, poverty; grieved; dead.

خاک بر لب *khāk bar lab*, Silence.

خاک بزر *khāk-baz*, One who sweeps the streets and sifts the dirt; a large sieve for screening gravel or lime; one who braves difficulties to gain his point; quick-sighted, discerning, intelligent.

خاک بزی *khāk-bezi*, Condition of a stranger; travel, peregrination; street-sweeping.

خاک پای *khāk-pāy*,=*khāki pā* under خاک.

خاک توده *khāk-tūda* (*toda*), A heap of earth; a butt to shoot at.

خاک خسبه *khāk-khusba*, Name of a bird.

خاک خفت *khāk-khuft*, Anything malodorous buried in the ground; kissing the ground.

خاک خلای *khāk-khalāy*, Metal reduced to powder.

خاک دان *khāk-dān*, A place where rubbish is deposited; also a sack in which it is carried; the world;—*khāk-dāni dāv* (*ghurūr, kuhan*), The world.

خاک دل *khāk-dil* (earth-hearted), An unbeliever; ignorant; adulterous; criminal.

خاک رند *khāk-rand*, Dust.

خاک روب *khāk-rob*, A sweeper; a broom.

خاک روبه *khāk-roba*, Sweepings; a dunghill.

خاک روبه بر *khāk-roba-bar*, A sweeper.

خاک روبه کش *khāk-roba-kash*, A sweeper.

خاک رز *khāk-res*, The foot of a wall;

glacis, parapet, earthwork (m.c.);—*khāk-res kardan*, To throw up an earthwork, make a glacis or parapet.

خاک زاد *khāk-zād*, Earth-born.

خاک زنی *khāk-zhi*, Name of a certain seed used as an eye-salve.

خاکسار *khāksār*, Earth-like; mixed with earth, covered with dust; base, mean, low-

born, abject; one who sits in the shoe-hole.

خاکساری *khāksūri*, Vile, abject; dirtied, overpread with dust; humility; meanness.

خاکسان *khāksān*, Contemptible, wretched.

خاکستر *khākistar*, Ashes;—*khākistar rekhtan* (*fāhāndan*), To scatter ashes;—*khākistar shudan*, To be reduced to ashes; to be calcined.

خاکسترگون *khākistar-gūn*, Ash-coloured.

خاکستر گونی *khākistar-gūni*, An ashy colour.

خاکستر نشین *khākistar-nishin*, Sitting in ashes;—*khākistar-nishin shudan*, To sit in ashes.

خاکستری *khākistari*, Ash-coloured.

خاکش *khākash* (*khāk-ash*), His dust (see also *khāk-ash ba-dahan* under خاک); (for *khāk-kush*) a rake, harrow.

خاک شک *khāk-shak*, The game described under خاک بازی q.v.

خاک شوی *khāk-shū*, A person in the mint who washes the ashes to recover any particles of bullion that may have fallen; the man who prepares earth for brick-making or pottery; a certain black grain from which an eye-salve is prepared (see خاکزی and خاکشی).

خاکشور *khāk-shor*, One who prepares earth or clay for building; one who washes the earth in which gold and silver have been fused, to discover if any particles remain.

خاکشی *khākshi*, A weight for gold; a red bramble; a small seed used as an eye-salve.

خاک مثل *khāk-mīl* (earth-like), Humble.

خاک کش *khāk-kash*, A rake, harrow.

خاک کینه *khāk-gina*, A white mineral earth used in smelting, refining, or casting gold or silver.

خاک مال *khāk-māl*, Humbled;—*khāk-māl dādan* (*kardan*), To humble, to humiliate.

خاکمان *khākman*, Earthly house, the world.

خاک نشین *khāk-nishin*, Sitting on the ground; humble.

خاک نمک *khāk-namak*, Salt soil; a salt-mine; the boy's game described under خاک بازی q.v.

خاک نهاد *khāk-nihād*, Of humble disposition; earth-born.

خاکا *khāka*, A plan, a sketch (see خاکا); anything small or minute;—*khāka'i sīrosa*,

A valuable mineral fit for a seal-ring.

خاکی *khāki*, Earthen, terrestrial; shameless, base, contemptible; name of a tribe;

the constellations Taurus, Virgo, and Capricorn (see خاکی);—*khāki kardan*, To surrender, submit; to be unsteady.

خاکیان *khākiyān*, Mortals, terrestrials; abject, destitute of all spirit or honour.

خاکین *khākin*, Earthen.

خاکی نهاد *khāki-nihād*, Of humble disposition; earth-born.

حاک *khāg*, An egg.

حاکمه *khāginā*, A fried egg, omelet.

أ حام *khāl*, A maternal uncle, mother's brother; a mole, freckle; a sign, a mark; a standard; a black camel; an eatable bird resembling a crow; irksomeness, wearisome importunity; a pair, couple; black; a cloud; lightning; a liberal man; a man free from the ties of love, &c.; free from suspicion; weak of heart or body; soft cloth; a striped Arabian garment; a winding-sheet; pride, haughtiness; — *khālī 'asī*, Sin, transgression; punishment; — *khālī nān*, Seeds sprinkled upon bread; blisters raised on a loaf by the fire; — *khāl-hā'i shangarfī*, Tears of blood trickling down the cheek.

أ حام *khālā*, An aunt.

عالون *khālāwun*, Name of a medicinal seed.

أ حام *khāl-khāl*, Spotted very much.

أ حام *khālīd*, Eternal, perpetual.

أ حام *khāl-dār*, Marked with moles, spotted, speckled (m.c.).

أ حام *khālārī*, Salt-works.

أ حام *khālīq*, Pure, unsullied; unadulterated; white; name of a stream in the east of Bagdād on the banks of which a castle of the same name is situated.

أ حام *khālīqān*, P. *khālīqāna*, Purely, sincerely.

أ حام *khālīqajāt* (pl. of the following), Domains, &c.

أ حام *khālīqa*, Pure, &c. (fem. of *khālīq*); an office of government in which the business of the revenue department is transacted; lands under government management.

أ حام *khālī'*, A man or woman obtaining a divorce by paying or renouncing the dowry; a very ripe date; a camel unable to rise, or restive when being mounted.

أ حام *khālīf*, A water-drawer; lagging behind; wicked, perverse.

أ حام *khālīfat*, A very refractory or perverse man; a tent-pole.

أ حام *khālīq*, The Creator.

أ حام *khālīqiyat*, Creative power.

أ حام *khālūm*, A serpent.

أ حام *khālīnāk*, Covered with moles; freckled.

أ حام *khālū*, A maternal uncle; a trumpet.

أ حام *khālūlinjān*, Galangale.

أ حام *khālāmā*, Melilot; bugloss (see *هنگار*).

أ حام *khālā*, A maternal aunt.

أ حام *khālā-bibi*, Barley-broth.

أ حام *khālī*, A large carpet; a maternal uncle; a garment; arched eye-brows; a banner, streamer; — *khāle*, One mole (on the face).

أ حام *khālī*, Free, vacant, void; idle, unemployed; — *khālī 's-sair*, Travelling alone; — *khālī shudan*, To be free, exempt

from; to be empty, void; — *khālī kardan*, To evacuate; to abandon, reject, throw away.

أ حام *khālī-damāgh*, Void of brain, empty-headed.

أ حام *khālīdūmiyūn*, *khālīdūmiyūn*, Swallow-wort.

أ حام *khālīg*, A servant who has care of a nobleman's table.

أ حام *khām*, Raw, undressed, crude; unripe, immature; unburnt (brick); a badly-executed business; inexperienced; a head-stall; a leathern garment; wine; the silken cord of a musical instrument; a long rope, a lasso; a bungler; a voluntary cuckold; a horse that has been long in the stable; (for *khāma*) a pen; a white reed; — *khām kardan*, To cancel; to throw aside; — *khām giriftan*, *ba-khām giriftan* (*kashidan*), To sew up a person alive in the skin of an ox or an ass; — *khām giriftan kār*, To take up an unfinished work.

أ حام *khāmm*, Putrid flesh.

أ حام *khāmā'i aqī* (G. *χαμαίκτη*), Dane-wort.

أ حام *khāmādaryūs* (G. *χαμαίδρυς*), Germander.

أ حام *khāmāzāqī* (G. *χαμαίδάφη*), Dwarf laurel.

أ حام *khāmārwan*, The Egyptian willow.

أ حام *khāmālā* (G. *χαμίλαια*), Mezereon.

أ حام *khāmālāwun* (G. *χαμαίλειων*), Mezereon; chameleon.

أ حام *khāmāliyūn* (G. *χαμίλαια*), *Daphne oleaeifolia*.

أ حام *khām-āmadānī*, Gross receipts.

أ حام *khām-āmilin* (G. *χαμαίμηλον*), Camomile.

أ حام *khāmānīfīs* (G. *χαμαίπιτυς*), The herb ground-pine (see *كماديطوس*).

أ حام *khāmāwun*, Mezereon.

أ حام *khāmābās*, A wide-mouthed kettle.

أ حام *khām-pāra*, A term of abuse applied to a woman who has been cohabited with before the age of maturity.

أ حام *khām-khoy*, Unsteady, changeable of disposition.

أ حام *khām-khayāl*, Stupid.

أ حام *khām-darāy*, Idle talk.

أ حام *khām-dast*, Raw-handed, unaccustomed to labour; lazy, idle, barbarous, unskilful.

أ حام *khām-dastī*, Dissatisfaction.

أ حام *khām-rāy*, Wanting in intellect.

أ حام *khām-rish*, A buffoon.

أ حام *khām-ro'ina*, Parchment of a drum.

أ حام *khāmīs*, The fifth.

أ حام *khāmīsan*, Fifthly, in the fifth place.

أ حام *khām-sar*, Hare-brained.

أ حام *khām-sok*, A raw hide; the leather covering a saddle; a pancake, or any-

thing similar roasted on the coals, or on an iron plate; meat roasted black: half-roasted.

خامسوک *khāmsūk*, خامسوک *khāmsug*, Un-leavened bread.

خامش *khāmush*, Silent; discreet; tame; dead; extinguished.

خام شوب *khām-shob*, Half-washed, rinsed.

خامش *khāmisha*, Furnitory.

خامشی *khāmushī*, Silence, taciturnity.

خام طبع *khām-tab'*, Foolish, dull.

خام طبیعی *khām-tab'ī*, Ignorance, rawness.

خام طمع *khām-tama'*, Of vain desires.

خام طبیعی *khām-tam'ī*, Vain desires.

خام عقلی *khām-aqli*, Folly, imbecility.

خامکار *khām-kār*, Unskilful, inexperienced.

خامکاری *khām-kārī*, Awkwardness, rawness.

خامکای *khāmagak*, A little pen.

خامگو *khām-go*, خامگوی *khām-goy*, Rude of speech.

خامل *khāmil*, Mean, obscure, unknown.

خام نوش *khām-nosh*, A drinker of new wine.

خاموش *khāmush*, Silent, dumb; discreet; silence; extinguished; dead; a disease in horses; bush!—*khāmush būdan* (*ehudan*, *gashtan*), To be silent, to keep silence; to be extinguished; — *khāmush kardan*, To silence; to keep silence; to extinguish; — *khāmushānidan*, To cause to keep silence, &c. (cause of *khāmushidan*).

خاموشکاری *khāmush-kārī*, Keeping silent, silence.

خاموشی *khāmushī*, Taciturnity, silence.

خاموشیدن *khāmushidan*, To keep silence; to be modest; to pacify; to be wrinkled; to be wearied; to wind about.

خام ووسول *khām-wuṣūl*, Gross produce.

خامه *khāma*, A pen; writing-reed; a heap of sand; a heap; a flagon with a long neck; a tent made of goat's hair; anything of one colour; — *khāma'i azal*, The pen of the divine decrees; — *khāma'i taṣwīr* (*moy*), A painter's brush; — *khāma sadan*, To cut or mend a pen; — *khāma'i zarīn*, A golden pen; letters illuminated with gold; — *khāma'i sihr-siz*, An enchanting pen; — *khāma'i gauhar-nisār*, A pearl-scattering pen, i.e. an elegant writer.

خامه افشان *khāma-afshān*, A gilt pen.

خامه جیبان *khāma-jumbān*, A writer, a scribe.

خامه دان *khāmadān*, A pen-case.

خامه رانی *khāma-rānī*, Quill-driving, writing.

خامه زن *khāma-zan*, A bit of wood or horn for nibbing pens on.

خامه کش *khāma-kush*, Pen-drawing; obliterating.

خامه گذار *khāma-guzār*, Anything written or painted.

خامی *khāmī*, Rawsness, immaturity; loss;

a noose; a toil for enenaring game; a heap of sand.

خامیاز *khāmyās*, خامیازه *khāmyāza*, Gaping. خامیز *khāmīz*, Broth strained and left to become jelly.

خان *khān*, The title of the kings of Khata and Tartary; a prince, nobleman, lord; a Persian satrap; at present a title given to almost every officer, and no longer of much value; [*khāni khānān*, Lord of Lords, *khāqān*; title of the grand wizer; — *khāni dih*, A judge of a village or small town;] — (for *khāna*) a house; a hive; a family, domestics, furniture, anything belonging to a house; an inn, a caravanserai; a shop; an exchange, market, or other meeting-place of merchants; a station; [*khāni barah*, The sign Aries; — *khāni kharak*, A halting-place for a caravan; — *khāni dil*, The Ka'ba;] — (for *khvān*) a sort of tray or table.

خاناده *khānāda*, (in Gilān) An officer who communicates the orders of the general to the army.

خانج *khānj*, A hole into which boys throw nuts.

خانچه *khāncha*, A small house or palace; a small inn; a painted tray.

خاندار *khān-dār*, Rifled (u.c.).

خان داری *khān-dāri*, = خان داری q.v.

خان دادن *khānadān*, A family; house; household; the court, king's household; of noble blood; the master of a family; — *khānadāni nubūwat*, The depositary of the prophetic office.

خاندهس *khāndes*, A province in the Dakhān.

خانواده *khān-sāda*, A prince, a princess.

خانسالار *khān-sālār*, A taster of provisions.

خانسامان *khān-sāmān*, A house-steward, whose business is to furnish and regulate the table of the great; rich, wealthy.

خانسامانی *khān-sāmāni*, The department which generally includes every household expense.

خانگی *khānī*, Suspected; suspicious; wicked, perverse.

خان گرد *khān-gharā*, خانگرد *khān-gharā*, A summer-house.

خانگاه *khānagāh*, خانگاه *khānagāh*, for P. خانگاه *khānagāh*, خانگاه *khānagāh*, q.v.; — *khānagāhi bālā*, Heaven.

خانق *khānqā*, The city of Canton.

خانگاه *khānagāh* (*khāngāh*), خانگاه *khānagāh* (*khān-gāh*), A monastery for Sofis or Darwishes; a convent, chapel; a hospice; — *khānagāhi kamān*, The curved parts of the bow.

خانگی *khānagi*, Belonging to the house, domestic; home-baked bread; a kind of cake; a hen; a sparrow; a prostitute.

خانگی محل *khānagi-mahā*, A brothel.

خانم *khānam*, *khānum*, A lady (placed after the proper name)

خان و مان *khānman*, *khānumān*, *khān u mān*, A house and its belongings, household furniture; a domestic animal; riches, and especially hereditary possessions, movable and real; family, domesticities;—*khān u mān bar sari chix nihādan*, To squander one's possessions;—as *khān-mān bar-kardan*, To eradicate, to tear up from house and home.

خانواده *khānwāda*, *khānuwāda*, A family, house; a great tribe, an illustrious family; noble, of an ancient family; the mistress of a family.

خانوار *khānwār*, A family; a house.

خانه *khāna*, A house, dwelling, habitation; a tent, pavilion; a receptacle; a drawer, partition, compartment; department; the arm from the shoulder to the elbow; a field; a woman; a page of letter-paper; a heap of corn; a hillock of sand; verse, poetry;—*khāna'i āfat-res*, The world;—*khāna'i āwang-angār*, A place for suspending grapes; (met.) appearance of a thing where it is not expected;—*khāna'i āyina*, A house or apartment adorned with mirrors;—*khāna'i bād* (*bād-gir*), An airy house; the sign Gemini, Libra, and Aquarius (see *مذنب*);—*khāna'i bā samīn yakī shudan*, The house is razed to the ground;—*khāna'i bar khuros bar-kardan* (*bā khuros kardan*), *khāna bar-andākhān* (*pāk kardan*), To devastate the house;—*khāna bar-dāsh-tani* (*burdani*) *kamān*, The bow is being bent;—*khāna burdan* (*buridan*), To plunder the house;—*khāna'i past*, Nether world;—*khāna'i tarāwā*, The sign Libra;—*khāna'i chashm*, The socket of the eye;—*khāna'i khudāy*, The house of God, i.e. the Ka'ba or temple at Mecca;—*khāna'i khire*, A bear-house; (met.) appearance of a thing where it is not expected;—*khāna'i dar-gashla*, A ruined house;—*khāna-rā ruft u rob kardan*, To devastate the house;—*khāna'i rāstān*, The Ka'ba;—*khāna roshan kardan*, To come to a conclusion;—*khāna rekhtan*, To cause a house to sink;—*khāna'i nakhm*, The seat of a wound;—*khāna'i sar*, The sun; the fourth heaven; the sign Leo;—*khāna'i sarin*, The sun; the stars; the eighth heaven;—*khāna'i samīn-kand*, A subterraneous excavation wherein men shelter themselves;—*khāna'i sumbūr*, A beehive;—*khāna'i ninjir*, The place where a chain or fetter is put;—*khāna'i sin*, The seat of a saddle;—*khāna'i sin taht* (*khālt*) *kardan*, To unhorse, to unseat;—*khāna'i siyāh shudan*, The house becomes black; (met.) there is mourning;—*khāna'i siyāh kardan*, To devastate or desolate a house;—*khāna'i sail-res*, A tavern; wine;—*khāna'i shash-dar* (six-doored house), the world;—*khāna'i shatranj*, The square of a chess-board;—*khāna'i shir*, The breast; the udder —*khāna'i sher*, The sign Leo;—

khāna'i sumbūr, The body of a guitar;—*khāna'i 'angā*, Name of a note in music;—*khāna'i 'ankabūt*, A spider's web;—*khāna'i ghul*, The world;—*khāna'i jardā*, The future world;—*khāna'i qalam* (*kilk*), The nib of a pen;—*khāna kardan* (*sākh-tan*), To build a house, to fit it out; to settle in a place;—*khāna kardani kamān*, The bow is being bent;—*khāna'i kamān*, The curved parts of the bow between the handle and the ends (the upper being called *khāna'i bālā*, and the lower *khāna'i shibīn*);—*khāna gardidan*, The house is being restored, renovated;—*khāna nishaetan*, The house sinks, gets fissures, falls in;—*khāna'i nard*, A point of the table in the game of *nard*;—*khāna'i murgā*, A bird's nest;—*khāna'i nuh-dar* (nine-doored house), The world; the human body;—*khāna'i nai-shakar*, A joint of the sugar-cane;—*dar khāna*, In the house, at home.

خانه‌ها *khāna-hā* (pl. of *khāna*), Houses; the squares of a chess-board.

خان آباد *khāna-ābād*, Flourish your house! the Ka'ba.

خان آرای *khāna-ārāy*, House-adorning.

خان باز *khāna-bās*, One who stakes his all.

خان باب *khāna-baj*, Home-woven.

خان بدوش *khāna ba-dosh*, A traveller, pilgrim, gipsy (whose house is on his shoulder); a snail; perplexed, ignorant.

خان بدولت *khāna-bar-andās*, A traveller; a wandering monk; a prodigal, spendthrift; a beloved object.

خان بدولت *khāna-bar-ham-zan*, A prodigal, a spendthrift.

خان بیزار *khāna-bisār*, Who does not care for home.

خان پرداز *khāna-pardās*, Attending to household matters, a servant; a spendthrift.

خان پرداز *khāna-pardāsi*, Domestic economy, attention to household matters.

خان پرور *khāna-parwar*, Brought up at home.

خان پرورد *khāna-parward*, Brought up in the house; cade, cosset.

خان تاب *khāna-tāb*, Lighting up the house (candle).

خان جنگی *khāna-jang*, Quarrelsome, ready to wrangle and fight about any trifle.

خان جنگی *khāna-jangi*, Civil war; bickering.

خانه خانه *khāna-khāna*, Cellular.

خانه خدا *khāna-khudā*, Master of the house; an oratory.

خانه خراب *khāna-kharāb*, Vain, empty, lying; a scamp, good-for-nothing fellow (m.c.).

خانه خوان *khāna-khūn*, A man with whom or a house in which one expects a hospitable reception.

خانه کبر *khāna-khā*, What comes forth from a house.

خانه دار *khāna-dār*, Frugal, economical; a house-keeper; the lady of the house; a possessor of wealth; rifed (gun, m.c.).

خانه داری *khāna-dārī*, Housekeeping.
خانه داماد *khāna-damād*, A domesticated son-in-law.

خانه دان *khāna-dān*, A great tribe, family.
خانه دشمن *khāna-dushman*, Averse to home.

خانه دوست *khāna-dost*, Fond of home (a term of abuse).

خانه دولت *khāna-daulat*, A mount (beast for riding).

خانه رص *khāna-ras*, Uripe fruit falling from the branch, and coming to maturity in-doors.

خانه رمیده *khāna-ramīda*, Homeless.

خانه روبه *khāna-roba*, Sweepings of a house.

خانه زاد *khāna-sād*, Born in the family; the child of a slave.

خانه سوز *khāna-soz*, Disgracing one's family.

خانه سیاه *khāna-siyāh*, = خانه خراب q.v.

خانه شماری *khāna-shumārī*, House-counting; a house-tax.

خانه نریش *khāna-farosh*, Renouncing the world, solitary; — *khāna-faroshān*, (pl.) Pure, devout; hermits; loose, abandoned fellows who frequent taverns and stews.

خانه نریشی *khāna-faroshi*, Showing off one's house and belongings, ostentation, pomp.

خانه کن *khāna-kan*, Spendthrift; prudent; a beardless and grasping youth who trades on his beauty.

خانه کبر *khāna-gīr*, Possessing a house; the fourth of the seven rounds of the game of *nard* (the first being *jārd*; second, *siyād*; third, *siḍāra*; fourth, *khāna-gīr*; fifth, *ṭawīl*; sixth, *hasārān*; seventh, *manṣūḡa*).

خانه نگهدار *khāna-nigahdār*, = خانه دار q.v.

خانه واده *khāna-wāda*, Race, dynasty; — *khāna-wāda'i saifunat*, The reigning house; princes of the blood (see خاندان).

خانه وار *khāna-wār*, A family; a house.

خانه یکی *khāna-yakī*, A dweller in the same house, a companion.

خانه عالی *khānī*, A fountain, pure water; a vessel wherein they cool water; a bath; gold; imperial rank, *khānship*; name of Humāy, daughter of Dārī; name of a coin current in Turkistān.

خانه عالی *khāniyat*, The rank of a *khān*.

خانه کوچک *khānīcha*, A small fountain or cistern.

خار *khār*, Pile of velvet; down, soft hair.

خار *khāwar*, The west, but often used by the poets for the east; the sun; a thorn.
خاوران *khāwarān*, East and west; a district in Khurāsān, birth-place of the poet Anwar.

خار *khāwar-khādā*, خاور *khāwar-khādā*, Lord of the East (a title of Salm, son of Faridūn).

خار *khāwar-khādev*, Lord of the West (applied to Sikandar).

خاوری *khāwari*, Western; eastern; the sun; surname of the poet Anwari.

خاوش *khāwush*, A cucumber kept for seed.

خاول *khāwul*, A biting ant.

خاوالجان *khāwajān*, Galangale.

خاوند *khāwand*, A master; superior; the west; definite; the ninth sphere.

خاوندگار *khāwanāgār*, A lord, a master.

خاوندی *khāwandi*, Taste; western; mastery, dominion; protection; favour, kindness.

خای *khāwi*, Flavour; delight.

خای البطن *khāwi 'l-ba'in*, Empty-bellied.

خایه *khāwiyā*, Empty, fallen down (house); deserted (country).

خاهر *khāhar* (for *khawāhar*), A sister.

خای *khāy* (imp. of *khā'idān*), Chew, bite, taste thou; (in compos.) chewing, gnawing, biting; pleasure, anything grateful to the sense; ground dug up, or trenched; low-lying land; (for *khāya*) an egg, &c. (see خایه).

خاکب *khā'ib*, Unsuccessful; impoverished; disappointed, frustrated.

خایسته *khāyista*, Masticated; divulged; absurdity.

خایسک *khāyisk*, A smith's hammer; un-leasable; (in Zand and Fāzand) a prison.

خایکی *khā'ik*, One who enters, fords, wades; diving into.

خائف *khā'if*, Timid, pusillanimous; fearful.

خایک *khāyak*, خایک *khāyag*, A locust.

خایکجه *khāyigina*, A fried egg.

خاین *khā'in*, A deceiver, traitor, rebel; faithless; — *khā'ini nān u namak*, A bread and salt traitor, a domestic villain who betrays his master.

خاینده *khāyanda*, A masticator.

خایینی *khā'ini*, Treachery.

خایه *khāya*, An egg; a testicle; a eunuch; — *khāya'i iblis*, Name of a certain stone; a rogue; — *khāya'i zar*, The sun; — *khāya'i sug*, Testicles of the beaver; castror; — *khāya'i ghulāmān*, A sort of grape; — *khāya kardan*, To lay eggs; — *khāya guzāshān* (*nihādan*), To lay eggs; (met.) to blush, to be ashamed or repentant; to fear; to commit a shameful act; — *khāya'i murgā*, An egg.

خایه بردار *khāya-bardār*, A cringer.

خایه دبی *khāya-des*, A mushroom.

خایه ریز *khāya-res*, A fried egg, omelet.

خایه کشیده *khāya-kashida*, Castrated.

خایه کن *khāya-kun*, (A hen) laying eggs.

خایه کنده *khāya-kanda*, A eunuch.

خایه کرک *khāya-gazak*, A spider-like insect said to kill by its saliva; an insect

adhering to the testicles of animals and sucking the blood from them.

خایه گیر *khāya-gir*, Venomous sort of spider.

خایه کینه *khāya-gīna*, Fried egg, omelet.

خایه نهدان *khāya-nihādan*, Shameful crime.

خاییدگی *khā'idagi*, A chewing, a masticating.

خاییدن *khā'idan*, *khāyidan*, To chew, gnaw; to eat;—*ligām khā'idan*, To be restive, to resist, to disobey.

خاییده *khā'ida*, Chewed, gnawed.

خاب *khāb*, Cold, frost, an icicle; (for *khāp*) silent; hush! (for *khāpa*) strangulation, suffocation;—*khāb* (for *khām*), A jar, &c. (unsupported by examples).

خاب *khābb* (v.n.), Ambling; flight, absconding; a low hillock of sand;—*khābb*, *khābb*, A deceiver, a fraudulent man.

خاب *khībā'*, *khāb'*, Concealment; concealed; rain; a plant;—*khībā'*, A tent.

خاب (یا *yā*) *khābāsi*, O infamous (woman)!

خاب *khābāsat*, Wickedness, depravity.

خاب *khābād*, A broom-stick.

خاب *khābār*, Soft ground full of (mice-) holes.

خاب *khābāra*, Quick, active, intelligent.

خاب *khābbāz*, A baker;—*khābbāz*, Mal-lows.

خاب *khībāsat*, Trade of a baker, baking.

خاب *khābāsi*, Mallows;—*khābbāsi*, Baking, business of a baker.

خاب *khībāt*, A mark branded on the thigh of a camel;—*khībāt*, Madness.

خاب *khābāk* (*khībāk*, *khūbāk*), *khībāl*, Four roofless walls used as a stable or fold for cattle; the precincts of a mosque; strangulation, suffocation.

خاب *khābāl*, Destruction, going astray; fatigue, trouble; deadly poison; putrid matter flowing from the damned; name of a horse.

خاب *khābānidan*, To make trample on.

خاب *khābā'is* (pl. of *khābāsat*), Impurities, wicked things, vices, depravities.

خاب *khābā'idan*, To chew, gnaw, bite.

خاب *khābab* (v.n.), Ambling; standing with one foot alternately up; lifting up his right legs and left legs together (a horse).

خاب *khābaṣ* (v.n.), Being impure; nastiness, impurity; dross;—*khābaṣ*, Impurity; malice, malevolence;—*khābaṣ*, Impure;—*khābaṣ* (pl. of *khābaṣ*), Impure.

خاب *khābaṣ* *khābaṣ-chashm*, *khābaṣ-hadāqa*, Cursing or inveighing against by a wink of the eye or eye-brow.

خاب *khābja*, Tamarind; Indian date.

خاب *khābar* (v.n.), News, information, advices, intelligence; notification, announcement; report, rumour, fame; story,

account; [*khābar az zabāni kase sākhān*, To father a speech, news, &c. upon;—*khābari khizari*, Report, sudden news, guessing what is to happen (as prompted or set afloat by the prophet Khizr or Khizar, a skilful diviner).—*khābar giristan*, To get information; to inquire after one's health (as); (in the language of the Sodomites) to commit pederasty;—*khābar garm shud*, The news or report has been spread. The word is also construed with *istādan*, *āmadan*, *bākhān*, *burdan*, *dādan*, *dāshān*, *shudan*, *fristādan*, *kardan*, *gustan*, &c.]—*khābr*, *khīb*, A large bag or wallet; a camel yielding much milk;—*khābr*, Knowing; trying.

خاب *khābar-pishūh*, Who searches for information, an explorer, investigator, spy.

خاب *khīb*, Experience, experiment, trial, proof;—*khīb*, The knowledge of a thing; a portion or ration of meat, &c.

خاب *khābar-jā*, = *q.v.*

خاب *khābar-dār*, Informed, apprised, certified; aware; careful, cautious; an informer, scout, spy; take care! beware!—*khābar-dār shudan*, To be conscious, to have intelligence; to be aware of;—*khābar-dār kardan*, To inform, give intelligence, assure; to caution.

خاب *khābar-dāri*, Care; information.

خاب *khābar-shinās*, Aware of; informed; cautious, circumspect; a spy.

خاب *khābar-gir*, Taking cognizance, attentive; a spy, informer; a protector, patron.

خاب *khābar-giri*, Spying, informing; attention; aiding, protecting; allowance, maintenance, establishment.

خاب *khābar-naṣ*, A news-writer.

خاب *khābra*, Solid, firm, twisted;—*khābra*, *khīb*, Reckoning; weighing.

خاب *khīb* *khīb*, A mariner's compass; a sun-dial.

خاب *khābari*, An historian; predicator.

خاب *khābs* (v.n.), Baking; giving bread to eat; pawing the earth (a camel); urging, driving vehemently;—*khābs*, Bread.

خاب *khābazdo*, *khābazdok*, *khābazda*, A beetle; a scolopendra; according to others, = *q.v.*

خاب *khābs*, Mixing; preparing the dish *khābis*.

خاب *khāb*, The head of the ostrich; a flock of ostriches (doubtful word).

خاب *khāb* (v.n.), Pawing (the ground with the fore-foot (a camel)); striking the leaves off (a tree) with a stick; conferring a favour without claim or previous acquaintance; marking a camel on the thigh; laying hand on anybody; hurting, inflicting madness (Satan);—*khāba*, A leaf shaken from a tree.

a حَفِي *khāfi*, Mad, insane, crazy.
 ١ حَف *khāb* (v.n.), Concealing, abiding, entering.

حَبَك *khābak*, Strangulation, suffocation.
 حَبَاك *khābakāl*, *khābākāl*, حَبَاك *khābgāl*, *khābgāl*. Butt for archers; hole.

١ حَبَل *khābl* (v.n.), Mutilating (the body); amputation of the hands or feet; an affection of the limbs; preventing, hindering; lending; borrowing; anything given (to a porter) over and above the sum stipulated; suppression of the second and fourth letters of a foot when both are quiescent; —*khābl*, *khābal*, Demonic madness; a disease in the legs of quadrupeds; a certain bird which seems to vociferate all night the words *mātāt khābal*, "Khabal is dead"; musk.

١ حَبَن *khābn*, Doubling up and sowing part (of a garment) to shorten it; laying up a store of provisions against scarce times; suppression of the second letter of a foot if it is quiescent.

حَبْرَة *khābūra*, and—
 حَبْرَة *khābūk*, حَبْرَة *khābūh*, *khābiwa*, *khābiwa*, Firm.

حَبَا *khāba*, Strangulation, suffocation; a difficulty in breathing; a sob; strangled, suffocated; —*khāba kardan*, To strangle, suffocate.

١ حَبِي' *khābi'*, Hidden, concealed.
 ١ حَبِيب *khābiib*, Name of a companion of Muhammad.

١ حَبِيبَة *khābiis*, Impure, wicked, perverse.
 ١ حَبِيبَات *khābiisāt* (pl. fem. of the preceding), Impure things, impurities.

١ حَبِيبِي *khābiisī*, Impurity; a malignant woman.

حَبِيدَن *khābidan*, To chew; to trample upon, beat or wear with the feet; to be crooked; to grow old or inveterate; to seize, snatch; to roast, boil, fry; to break; to abscond; to retire; to strangle (several of these meanings are doubtful).

حَبِيدَة *khābida*, Crooked; strangled; lying down, sleeping (unsupported); —*khābida*, Name of a thorny plant.

حَبِير *khābir*, *khābyar*, Weighed; counted; prepared; twisted.

١ حَبِير *khābir*, Knowing, acquainted with, informed; a farmer, a tiller of the ground; a plant, grass, herbage; the foam of a camel's mouth.

حَبِيرَة *khābera*, Sum total; arranged; twisted; a sand-hill; —*khābera shudan*, To arm oneself; to muster.

حَبِير *khābbais*, Mallows.

حَبِيرَة *khābisa*, Ivy; a winding, twisting; coiled together; —*khābisa shudan*, To arm oneself.

١ حَبِيرِي *khābisī*, Dates cooked with flour and butter.

حَبِير *khābin*, A wooden dish (see حَبِير).

حَبِيرَة *khābyūra*, and—
 حَبِيرَة *khābiwa*, A sum total; a sand-hill.

حَب *khāp*, Silent; hush!

حَبَارَة *khāpāra*, Active, nimble, dexterous.

حَبَاك *khāpāk*, A fold for cattle.

حَبِيحَة *khāpcha*, *khāpcha*, A straight branch.

حَبَاك *khāpak*, A large loaf; strangulation; vexation.

حَبَا *khāpa*, Strangulation, suffocation; —
khāpa kardan, To strangle, to suffocate.

حَبِيدَن *khāpidan*, To be crooked.

حَبِيدَة *khāpida*, Bent.

حَب *khāit*, Running, a run; splendour.

١ حَبَا' *khāi'*, A hindering, keeping back.

حَبَا *khātā*, Name of a city in China.

حَبَار *khātār*, *khūtār*, Weeding (a garden).

١ حَبَار *khāttār*, A great deceiver, arrant knave.

١ حَبَام *khātām*, Wax or clay with which anything is sealed.

١ حَبَان *khātān*, A convivial meeting on account of a circumcision; circumcision; the place where the circumcision is effected; —*khātān*, A circumciser.

١ حَبَانَة *khātānat*, Circumcision.

١ حَبَانِي *khātānī*, Business of a circumciser.

١ حَبَر *khātr*, Deceit, fraud, perfidy.

١ حَبَر *khūtrag*, Wormwood of Pontus.

١ حَب *khāt'*, Travelling in company; making haste; fleeing.

حَبَرَج *khātafrāj*, Purslain.

حَبَاك *khātak* (?), A daily allowance, supplied by the people to the governor's table.

حَبَل *khātl*, Name of a district in Badakhshān whence excellent horses are procured; seed of fleawort. (See the following.)

١ حَبَل *khātl*, حَبَلَان *khātālān* (v.n. of حَبَل), Deceiving, circumventing; seizing by stratagem (as the wolf his prey); —*khātl*, A covering; the form or lurking-place of a hare; —*khāttal*, A city in Transoxania.

حَبَلَان *khātālān*, A district in Badakhshān.

حَبَلَانِي *khātālānī*, Belonging to Khatlān; an excellent horse bred there.

١ حَبَلِي *khātli*, A horse bred in Khatl; deceiving, fraudulent.

١ حَبَلِي *khālī-khīrām*, Francing like a Khatli horse.

١ حَبَم *khātm* (v.n.), Sealing; concluding, finishing; reading the entire Qur'an.

١ حَبَامَات *khātamāt* (pl. of *khātam*), Terminations, ends; —*khātamātī qur'an*, Recitations of the whole Qur'an (for the souls of the dead, or in any other act of devotion).

١ حَبَم كَار *khātm-kār*, Issue, termination, final result.

١ حَبَمَة *khātmāt*, An epilogue.

١ حَبَمِي *khātme*, A recitation of the whole Qur'an.

١ حَبَن *khātn* (v.n.), Circumcising (a male child).

خج *khutan*, Tartary; also a certain district of that country celebrated for its musk; the capital of Tartary.

خج *khataṃbar*, A miser who complains of poverty; a trifling vain fellow, who boasts of wealth and affects distinctions which he has not.

خج *khutnat*, *khutna*, Circumcision; circumcision fees; — *khutna kardan*, To circumcise; — *khutna nā-karda*, Uncircumcised.

خج *khutū*, The horn of a Chinese bovine animal; the horn of a rhinoceros; the tooth or bone of a viper; a Chinese bird, of whose bones they make handles to knives, which, being dipped into any victuals suspected to be poisoned, are said to have the virtue of immediately discovering it; (for *khātūr*) a reed (doubtful).

خج *khātūwāna*, Garb of a religious beggar.

خج *khātūr*, A reed, a cane (unsupported by examples).

خج *khutūn*, *khutūnat*, Relationship on the wife's side.

خج *khātira*, A shepherd's double scrip.

خج *khagām*, Thickness of the nose.

خج *khūsūrat*, Thickening (of water); curdling (of milk); remaining with one's tribe.

خج *khasy*, Dung (an ox or elephant); — *khasy*, Dung.

خج *khaj* (imp. of خج q.v.), Try, strive, make an effort; assemble, meet; endeavour, effort. (Doubtful word).

خج *khaj*, Striking; lying with.

خج *khajāra*, *khujāra*, A little; weak; buffoonery.

خج *khijālat* (v.n. of خج), Being ashamed, confounded; shame, bashfulness, modesty; — *khijālat kashidan*, To be ashamed (m.c.).

خج *khijālidān*, To embrace, encircle.

خج *khujāv*, A voice, a sound.

خج *khaji*, *khujt*, Concupiscence.

خج *khajaj*, A bird's crop.

خج *khajch*, *khujch*, A swelling in the throat (see خج).

خج *khaj khaj*, = خج q.v., but more emphatical (doubtful).

خج *khujdash*, A fellow-servant (from P. خواجه تاش q.v.).

خج *khujast*, Name of a musical note; = خج q.v.

خج *khujastagi*, Auspiciousness.

خج *khujasta*, Happy, fortunate, auspicious, blessed; a flower yellow without and black within; a woman's name.

خج *khujasta-akhta*, Happy-starred.

خج *khujasta-pai*, Happy arrival; fortunate.

خج *khujasta-rāy*, Name of a *vasir*.

خج *khujasta-tāli*, Happy-starred
خج *khujasta-farjām*, Having a happy conclusion; happily-terminating, ending well.

خج *khajsh*, A swelling in the throat.

خج *khajak*, A hole made with the point of the finger or a stick; a pearl in the eye; a dot, speck, or spot; a flea-bite.

خج *khajak-dār*, Spotted, speckled.

خج *khajal* (v.n.), Being modest, bashful, ashamed; being confounded, silent; rejoicing; getting into the mud (a camel); being over-loaded; growing long and luxuriantly (a plant); being intricate and perplexing (an affair); being insolent, purse-proud, or avaricious; languor, torpor, laziness; corruption, perversion; a number of slits in the lower part of a shirt; — *khajil*, Modest, bashful; (a valley) luxuriant with herbage; worn out (garment) when long and wide; long (grass).

خج *khajlat*, Bashfulness.

خج *khajlat-zada*, Shame-stricken.

خج *khajlat-kash*, Very bashful.

خج *khajlat-gari*, Shame, bashfulness.

خج *khajlat-nāk*, Bashful.

خج *khajli*, *khajiliyat*, Shame, shamefacedness.

خج *khujand*, Mallows; fortunate; name of a town in Turkistan, birthplace of the poet Kamāl Khujandi.

خج *khujā*, A lark.

خج *khajūr-sughd*, Name of a place difficult to pass; name of the ruler of a province of Azarbaijan; the penis.

خج *khijāula*, A blister on hand or foot.

خج *khijūlidān*, To embrace.

خج *khajidān*, To try, strive, make an effort; to assemble, to meet.

خج *khijir*, *khujir*, Handsome, comely.

خج *khachkūl*, A beggar.

خج *khakh-khakh*, Study, labour, or endeavour thou; well done! bravo! a pulsation (see خج).

خج *khadd* (v.n.), Cutting furrows, trenching; the cheek; a road; a furrow in the ground.

خج *khudā* (from *khwud*=self, and *āy*=coming; according to others related to S. *sva-datta*=self-given, i.e. self-created), God; master, owner; — *khudā bar-dārad*, God takes away, i.e. causes to die; — *khudā jawāb dihad*, God will give an answer, a formula of imprecation, if objectionable questions are raised; — *khudā khudā dāsh-tan* (*kardan*), To take refuge with God; — *khudā-rā dost midārī*, May God befriend you! (a form of administering an oath); — *khudā nā-kunad*, God forbid! (m.c.); — *ba-khudā*, By God! for God's sake (m.c.); — *ba-khudā ki*, God is my witness that (m.c.); — *tu-rā ba-khudā*, I implore you for

God's sake (m.c.);—*tū u khudā*, Thou and God (i.e. may be face to face, form of administering an oath);—*khuzrat khudā'i bi-zawāl*, The Almighty God without end.

عَدَا *khudā-āfrid*, God-created.

عَدَا *khudā-āfrin*, The Lord Creator.

عَدَا *khudā-āghāh*, Knowing God.

عَدَا *khudā-burd*, Whither bound?

عَدَا *khudā-bandā*, Name of the Persian king Muhammad Sikandar Shāh, father of 'Abbās the Great.

عَدَا *khudā-bin*, One who always keeps God in view, pious.

عَدَا *khudā-bini*, Piety.

عَدَا *khudā-parastī*, Divine worship.

عَدَا *khudā-pasand*, Pleasing to God; a good action.

عَدَا *khudā-tars*, God-fearing, godly.

عَدَا *khadāj*, Miscarrying; imperfect (work or prayer).

عَدَا *khudā-jo*, *khudā-joy*, Seeking God.

عَدَا *khudā-hāfiz*, God preserve you! adieu, good-bye;—*khudā-hāfiz kardan*, To take leave, to say good-bye (m.c.).

عَدَا *khudā-khwān*, The fore-finger (because they hold it up when confessing their faith).

عَدَا *khidād*, A mark burnt on the cheek; (pl. of *khadd*) furrows, trenches.

عَدَا *khudā-dād* (Deodatus), granted by God; a proper name; name of the state governed by Tippon Sultān, the notorious sovereign of Mysore; name of the founder of a sect.

عَدَا *khudā-dāni*, Knowledge of God.

عَدَا *khudā-dārān*, Those remote from God, the impious.

عَدَا *khudā-rā*, For God's sake; by God!

عَدَا *khudā-sāz*, Created or made by God.

عَدَا *khudā-shinās*, God-knowing.

عَدَا *khidā'* (v.n. 3 of *عَدَا*), Deceiving;—*khaddā'*, A great impostor; changeable; defective; uncurrent (coin).

عَدَا *khudā-faroshān*, Hypocrites; those who arrogated divine power, as Pharaoh, Shaddād, &c.

عَدَا *khudā-gir*, Overtaken by the wrath of God; afflicted with a sudden calamity.

عَدَا *khuddām* (pl. of *khādīm*), Servants, domestics, ministers.

عَدَا *khudā-mashrab*, Pious, godly.

عَدَا *khudā-nā-tars*, Who has no fear of God, impious.

عَدَا *khudā-na-khwāsta*, God forbid!

عَدَا *khudāwān*, The fore-finger.

عَدَا *khudāwar*, Lord, possessor, prince.

عَدَا *khudāwān*, A king, prince; a

lord, master; a possessor, man of great authority;—*khudāwānī jihān*, Lord of the world;—*khudāwānī khāna*, The master of the house;—*khudāwānī nazar*, A powerful man, a prince;—*khudāwānī sang*, Who acts with deliberation prudent;—

khudāwānī 'alam, The Lord of the world; *khudāwānī māl*, Possessor of riches;—*khudāwānī ni'mat* (lit. Beneficent master). A form of address to superiors; rich.

عَدَا *khudāwān-zād*, A prince.

عَدَا *khudāwān-kush*, Who slays his master.

عَدَا *khudāwān-gūr*, Creator of the world; the Lord, author and perfecter of everything; a king, a great man.

عَدَا *khudāwān-gūrī*, A sovereignty, principality; royal, regal, imperial, princely.

عَدَا *khudāwānī*, Ownership, lordship.

عَدَا *khudā-himmatī*, Religious zeal.

عَدَا *khud-āy* (self-existent), God.

عَدَا *khud-i-yā*, O God!

عَدَا *khudāy bar tā*, A form of administering an oath.

عَدَا *khudāy ta'ālī*, Most high God.

عَدَا *khudāy-rā*, = *عَدَا* q.v.

عَدَا *khadā'i* (pl. of *khadī'at*), Frauds, deceptions.

عَدَا *khudāy-gān*, A great lord; happy.

عَدَا *khudāy-gūnī*, Great, lordly.

عَدَا *khudā'ī*, Godship, divinity; divine; an object of worship; the honour due to God.

عَدَا *khudā'i-yān*, Followers of Khudādād.

عَدَا *khudā'i rahm*, A kind of food given to the poor in fulfilment of a vow.

عَدَا *khudā'i-faroshān*, Hypocrites; arrogators of divine power.

عَدَا *khadab* (v.n.), Striking (with a sword), cutting through the skin and flesh; biting; lying, deceiving;—*khadab*, Tallness and stupidity;—*khiddab*, Tall, large (ostrich).

عَدَا *khuddād* (pl. of *khuddat*), Furrows, trenches.

عَدَا *khudār* (v.n.), Being benumbed (the limbs), torpor; a weakness or heaviness in the eye caused by a mote; sluggishness; darkness of night; rain;—*khidr*, A veil; a hen's den.

عَدَا *khudrat*, Thick darkness; a black cloud; an eagle; name of a tribe.

عَدَا *khadrak*, A burning coal or billet.

عَدَا *khodarnay*, A large spider; the penis.

عَدَا *khadra*, *khutra*, A spark; bit, scrap.

عَدَا *khadrak* (v.n.), Scratching, excoriating;—*khadrak*, Alarm.

عَدَا *khadrak*, A scratch, hurt; doubt, solicitude, anxiety; fear, alarm, danger.

عَدَا *khadr*, *khidr* (v.n.), Deceiving; entering into a hole or den; withholding, being parsimonious; being flat (market); drying in the mouth (spittle); being scanty.

١ *khud'at*, *khud'a*, Deception, fraud.
 ٢ *khud'agar*, An impostor.
 ٣ *khudj* (v.n.) Cutting out (a garment); walking fast, with short quick steps; enjoying the luxuries of life; slowing; a rudder, a helm; — *khidof* (pl. of *khidfat*). Rents in shifts.
 ٤ *khadok*. A bridge; (in the dialect of Karmān) anxiety, solicitude; — *khudok* a magistrate, a judge.
 ٥ *khadl*, *khaal*, Plumpness in the arms and legs.
 ٦ *khadam* (pl. of *khādim*), Servants, attendants, retinue.
 ٧ *khidmāt* (pl. of the following). Services; situations, appointments.
 ٨ *khadmat*, *khidmat*, Service, employment, office, ministry; — *khadamat*. A strap which ties a leathern shoe on a camel's foot.
 ٩ *khidmatgār*, A serving-man.
 ١٠ *khidmatgārī*, Service, ministry.
 ١١ *khidmat-guzār*, A servant; forward, obliging, ready to serve.
 ١٢ *khidmatgar*, A servant.
 ١٣ *khidmat-guzārī*, Ministry.
 ١٤ *khidmat-nūma*, A servant.
 ١٥ *khidmatī*, A magnificent present, such as is presented to great men; — *khidmatī āwardan* (*kashidan*), To offer such a present.
 ١٦ *khidn*, A friend; a beloved, a mis-uess.
 ١٧ *khudong*, The white poplar, a tree from which they make arrows and saddletrees; a bow or arrow made of it; a hedgehog; a crab.
 ١٨ *khudā*. Spittle; — *khudā andākhtan*, To spit, to spawl.
 ١٩ *khudūd* (pl. of *khudū*), Cheeks.
 ٢٠ *khudūk*, *khadūk*, Weariness, irksomeness, vexation, plague; anger, indignation; envy; shame, contempt.
 ٢١ *khadij*, An abortion (of a camel or any other animal).
 ٢٢ *khadijat*, *khadija* Name of Muhammad's first wife.
 ٢٣ *khadr*, Beauty, goodness, amiableness.
 ٢٤ *khadesh*, *khudesh*, A king; a mighty man; a householder; the mistress of a family.
 ٢٥ *khadrā* (v.n. of *خدر*), Deceiving; fraud, deceit, trick; a kind of food.
 ٢٦ *khiden*, *khidewar*, A king, great prince, sovereign, a benevolent, excellent man; master, possessor, rich man; a friend.
 ٢٧ *khidēvi hind*, The king of India.
 ٢٨ *khidya*, Annexed, added, joined.
 ٢٩ *khaz* (v.n.), Being humble and submissive.
 ٣٠ *khuzā*, God; master.
 ٣١ *khazarnūh*, = *خازرنو* q.v.
 ٣٢ *khuzrif*, Anything fastened to

the end of a string, which boys whirl round with velocity, and causes to make a hissing or whizzing noise; swift, alert; a troop of camels; a camel separated from the herd; flashing lightning; kneaded clay with which children play; mud-pies.
 ٣٣ *khigra*, = *خدرة* q.v.
 ٣٤ *khaz* (v.n.), Cutting, mincing, hashing.
 ٣٥ *khazf* (v.n.), Throwing (a pebble or date-stone taken up between the thumb and fore-finger).
 ٣٦ *khazg* (v.n.), Egging, spurring, goading forward (a beast); muting (a bird); dunging, dung.
 ٣٧ *khazl*, *khizlān* (v.n. of *خزل*). Deserting, disappointing, withholding assistance.
 ٣٨ *khazalat*, A deserter of friends.
 ٣٩ *khazm* (v.n.), Striking with his talons (a hawk); being cut off; being drunk; — *khazom*, Going fast; — *khazim*, A liberal man, generous; sharp (a sword).
 ٤٠ *khizmat*, = *خدمة* q.v.
 ٤١ *khazūk*, *khuzūk*, Anger; a threat; terror inspired from threats; passionate.
 ٤٢ *khizev*, A great prince; name of God.
 ٤٣ *khār* (S. *khara*), An ass; a stupid fool; black viscous clay; sediment; the bridge of a violin; the commonest, ugliest, largest, or coarsest of its kind, as *khār-amrud*, "an ill-flavoured pear," &c.; [*khari bā tashdid*, A "double-first" donkey; — *khār vār dōm-burdan*, To put in the wrong place; — *khār-at ba-chand*, For how much do you sell your ass? (said if an inferior person speaks without being asked); — *khari tambūr*, The peg of a guitar; — *khār khari-dam vā as khār astar shud*, I bought a donkey and it turned out a nag (said on deriving an unexpected advantage from anything); — *khari khud-rā dirās bastan*, To live at ease; — *khari khweshtan-rā yāftan*, To obtain one's wish or purpose; — *khari dāshiti*, The wild ass; — *khār raft u rasan burd*, A person has gone and carried off something; — *khari suwāri*, A saddle-donkey (m.c.); — *khari uttābi*, The ass on which Uttāb, the inventor of the silk stuff 'uttābi carried about his goods (see *عتاب*); — *khari 'isā*, The ass of Jesus; (met.) a solitary hermit; — *as khāi uftādan*, (met.) To die; — *bar khari khud suwār shudan* (*nishastan*), To meet with retribution & get one's deserts; — *bar khār suwār kardān* (*nishāndan*), To divulge one's disgrace; — *khār, khir* (imp. of *kharidan*, *khirdan*), Buy thou, — *khār* (probably for *خار* *qiyā* Fog (unsupported by examples); — *khū* The sun; — *kharr*, Black mud.
 ٤٤ *khir* (in Zand and Pāzand), Happiness, cheerfulness; a pleasant condition.
 ٤٥ *kharr* (v.n.), Falling; a fall from a

height; a fissure, crack: death;—*khurr*, The hole in the mill through which the corn drops; a round serpent; the root of the ear.

ا *khur*, Dung, excrement.

ا *khirā* (part. of *khiridan*), Buying.

ا *khārāb* (v.n. of *khārā*), Being ruined and desolate; ruin, desolation; destroyed, deserted, depopulated, spoiled; debauched; overcome by wine, drunk, intoxicated; reprobate, noxious, vicious; indecent; miserable;—*khārāb shudan* (*dāshtan*), To be spoilt, ruined, or desolate;—*khārāb kardan*, To spoil, ruin, mar, corrupt, blight, taint;—*khāna-ash khārāb shawad*, Perdition on him (m.c.);—*khāna-am khārāb shud*, I am lost, it is all over with me (m.c.);—*kāri man khārāb ast*, My affairs are in a bad way.

ا *khārāb-ābid*, Abode of destruction (the world).

ا *khurābāba*, Water strained, or oozing through any dike, bank, or mound (doubtful, but see *khābā* below).

ا *khārābāt*, A tavern; a gaming-house; a brothel.

ا *khārābāfi*, A haunter of taverns, &c.

ا *khārāh bātin*, Evil disposition.

ا *khārāb-hāl*, Ruined state; in broken-down circumstances.

ا *khārāb-khasla*, Ruined.

ا *khurāba* (for *khurā* q.v.), Water to drink; a small stream drawn from a larger one for purposes of irrigation; water leaking from a cistern or oozing through an embankment; a farmer furnished with all the appliances of cultivation.

ا *khārāba*, Desolate, waste, in ruins (m.c.);—*duedi khārāba-nishin*, A robber skulking among ruins.

ا *khārābahā* (pl. of the preceding), Ruins.

ا *khārābi*, Ruin, desolation; depravity, corruption, mischief; debased.

ا *khārābi-zadu*, Poor, ruined, miserable.

ا *khurātugin*, A kind of armour.

ا *khurātin*, Earth-worms.

ا *khurāj*, *khurāj*, Tribute, tax, revenue; capitation-tax; [*khurāji sgr*, Poll-tax;—*khurāji māl*, Tax upon effects;—*khurāji miṣr*, Sugar; sugar-candy: a kiss;]—*khurāj*, An eruption, pimple, sore, blotch.

ا *khurāj-āwar*, *khurāj-guzār*, Tributary.

ا *khurāj-āwarī*, and—

ا *khurāj-guzārī*, Tributaryness.

ا *khurāja*, Leading word in a sentence.

ا *khurāji*, (Land) subject to taxation.

ا *khārākhar*, Snoring; the noise of

one being throttled;—*khārākhar zadan*, To snore.

ا *khārād*, A kite;—*khārād*, *kharrād*, Name of a king celebrated for wisdom; name of a champion of Iran.

ا *khārād*, A lathe (see *khārā*).

ا *kharrād-mihr*, Name of a fire-temple.

ا *khārādi*, A turner.

ا *kharrādi*, = *kharrādi* q.v.

ا *kharrā*, A sob; noise of a water-fall.

ا *kharrāz*, A cobbler.

ا *kharrāz* (v.n. of *kharrā*), Stitching with an awl.

ا *kharrāza*, Membrum virile (see *kharrā*).

ا *kharrās*, An ass-mill;—*kharrāsi kharrāb* (*kharrāsān*), The firmament;—*kharrāsi chashma-kharos*, The mill of seven fountains (the sky, the world).

ا *kharrās*, A maker or seller of jars.

ا *khurāsān*, The East; an extensive and noble country, the ancient Bactriana, lying to the north of the river Jaiḥūn; name of a note in music.

ا *khurāsāni*, Of Khurāsān; the sun.

ا *kharrās-bān*, The owner of an ass-mill.

ا *kharrāstar*, Noxious reptiles.

ا *khurāsi*, A native of Khurāsān.

ا *kharrāsiyā*, An ass-mill.

ا *kharrāsh*, Anything torn, destroyed, and useless; rotten fruit; excoriated, torn; fallen, abject, rejected; (in compos.) piercing, scratching, tearing (with the nails or thorns).

ا *kharrāshānān* (cans. of *kharrāshidan*), To make scratch, &c.

ا *khurāsha*, vulg. *kharrāsha*, A scale or filing (of iron); a small debt.

ا *kharrāshish*, A scratch.

ا *kharrāshi*, Scratching, clawing, lacerating (used in composition).

ا *kharrāshidagi*, A scratching, tearing, or grazing; a scratch or slight wound.

ا *kharrāshidan*, To scratch, lacerate, irritate; to shave, smooth; to graze, touch slightly, brush;—*ba-tesha kharrāshidan*, To smooth or shave with the hatchet.

ا *kharrās*, A liar;—*khurrās*, Who measures by estimation.

ا *kharrā*, A turner.

ا *kharrā*, Art of turning, turnery.

ا *kharrāfi*, A turner; turned in a lathe;—*kharrāfi*, Business of a turner; turning.

ا *kharrāfin* (pl. of *kharrāf*), Chiefs of a people; trunks of elephants; noses, snouts.

ا *kharrāfin* (for *kharrāfin*), Earth-worms.

ا *kharrā*, Madness of a camel.

△ خراب *kharāf*, *khīrāf*, Harvest-time, season of fruit-gathering.

△ خرافات *khurāfat* (pl. of the following), Fables, stories, romances, ludicrous sayings, farrago, nonsense, mythological stuff.

△ خرافة *khurāfat*, Name of a man supposed to have been possessed of an evil spirit, and accustomed to tell of strange things he had seen; a fable, an entertaining tale.

خراک کردن *kharāk* (*kharrāk*) *kardan*, To snore; to rattle in the throat when strug-gling.

ت خرا *khar-ulāgh*, An ass.

خرام *khīrām*, (imp. of *khīrāmidan*, in comp. with the meaning of a participle) Walking gracefully, proudly, or pompously; a wa-ving, walking, easy air; handsome, comely; a beautiful woman; (probably related to q.v.) good news, joyful tidings; joy, gladness; hospitality.

خرامان *khīrāmān*, Walking pompously, strutting.

خرامانیدن *khīrāmānidan*, To cause to strut.

خراامرد *khar-amrūd*, An ill-flavoured pear.

خرامقان *khārāmaqān*, A fragrant plant.

خرامنده *khīrāmānda*, A pompous or stately walker; a graceful walker; airy, jaunty.

خرامیدگی *khīrāmidagi*, A stately or grace-ful carriage; airiness, jauntiness.

خرامیدن *khīrāmidan*, To walk gracefully; to strut, to go with a jaunty air.

خرامین *khīrāmin*, A kind of provender.

خران *kharān* (pl. of *khar*), Asses; [*kha-rāni gūr* (*gor*), Wild asses;]—*khīrān*, *khīr-rān*, Obedient.

خراامبار *khar-ambār*, A meeting on busi-ness; a number of men assembled at the house of one; a crowd; intercourse of several men with one woman; tumult, con-tention, discord; a culprit who is made to ride on an ass through the city.

خراانجاش *kharānjāsh*, Name of a Turanian hero.

خرانیدن *khīrānidan*, To cause to buy.

خراهن *khārūhin*, *khārāhan*, A kind of provender.

خراهن *khārūhin*, Earth-worm; maw-worm.

△ خراید *kharā'id* (pl. of *khāridat*), Pure virgins, modest women; unpierced pearls.

△ خراف *kharā'if* (pl. of *khārifat*), Palm-trees whose fruit is in rent on esti-mation.

خراغ *khārāyag*, Uncultivated ground; a field, an acre; ice; a root (doubtful word).

△ خراب *khīrab*, A male bustard.

خرا *khar-bir*, An ass-load (see خراز).

خرازان *khar-būzān*, A game in which two players, standing in a bent position, head to head and hand on knee, represent an ass, held in bridle by a third player, called *khar-banda*, who prevents the other play-

mates from getting on his charge's back. Any two whom he hits with his foot must take the place of the first couple, and if one succeeds in mounting the donkey, he remains sitting on him until such an ex-change has been effected.

△ خرباق *khīrbāq*, Name of one of Muham-mād's Companions.

خربان *kharbān*, An ass-driver or owner.

△ خربان *khīrbān* (pl. of *kharab*), Male bastards.

خرب *khar-bat*, خرب *khar-bata*, A goose; stupid, an idiot; facetious, a buffoon; de-praved; not to be trusted.

خرب *khar-buz*, A water-melon; a plant re-sembling the herb alkali.

خرب *kharbuza*, A water-melon;—*khar-buza'i abū jah*, The colocynth;—*kharbuza'i rūbūh*, The bitter purging-apple;—*khar-buza'i hindi*, The aquash.

خرب *kharbuza-farosh*, A melon-seller.

خربسته *kharbusta*, The prominent part of a roof, the eaves.

خربشک *kharbashk*, A blacksmith, a farrier (doubtful word).

△ خرب *khar-bat*, A fat goose; an idiot; stupid; a wild man, a hairy demon re-sembling the human form; dishonest.

△ خرب *khar-bafa*, A goose; facetious, one who promotes laughter.

△ خرباق *kharbaq*, P. *kharbuq*, Hellebore (which is of two kinds, white and black);—*kharbuqi saped*, White hellebore;—*khar-buqi siyāh*, The black poplar.

△ خرباقین *kharbaqain*, The two hellebores (see preceding article).

خرب *kharbala*, A water-wheel; a chest, closet.

خربده *khar-banda*, An ass-owner, mule-tee; a principal player in the game خربان q.v.

خربوا *kharbiwāz*, خربوا *kharbewāz*, A large bat.

خربور *kharbūr*, *khurbūr*, A large bat; an owl.

خربوزه *kharbūza*, A water-melon.

خربوزه رار *kharbūza-sār*, A cucumber- or melon-ground.

△ خراب *kharaba*, Desolate, laid waste.

△ خربیل *khīrbīl*, Name of a certain believ-ing man of the family of Pharaoh.

خربشته *khar-pushta* (ass's back), A sharp roof; a tomb (from its shape); anything elevated in the centre and sloping down-wards at each end; a tent; the ninth hea-ven; a breast-plate.

خربشه *khar-pasha*, A fly, a gad-fly.

خربور *kharpūr*, A large bat.

خرب *khar-pay*, The tendon Achilles.

خربک *khartak*, *khartuk*, Glass beads for amulets.

خربک *khartang*, A village near Samar-kand.

khār-tūt, A large, insipid mulberry.

ا *khārj*, *khurj*, Revenue, tribute, tax, duty; outgo, charge; expense, cost; a cloud just appearing; an unfordable river; name of a place in Yamāma; [*khārjī* 'iyāl, Family expenses;—*khārjī katil*, Parsimony, frugality;—*khārj kardan*, To expend; to go or rush out;—*khārjī yarāgh*, Horse-apparatus;]—*khurj*, A cloak-bag, portmanteau, wallet, saddle-bags;—*khārāj*, A mixture of black and white.

ج *khārjasta*, War, strife; a number of men who have usurped dominion, a republic.

ج *khārjal*, A sort of bird; a locust without wings.

ا *khārjī*, Travelling expenses.

ج *khārjidan*, To have watering eyes; to shed tears.

ج *khurjin*, *khurjina*, A portmanteau, saddle-bags.

ا *kharch*, = *q.v.* and where verbal nominal combinations will be found.

ر *kharchāra*, An ass's head placed upon a pole in a garden, to guard it, as they suppose, from malignant eyes; a scare-crow.

چ *kharchāl*, A blue-coloured water-fowl; a bustard.

ک *kharchakūk*, *kharchalūk*, Name of a herb (the use of which increases women's milk).

ک *khār-chang*, A crab, a craw-fish; the sign Cancer; a kind of herb.

ا *kharcha*, A marginal note; the costs of a law-suit.

ا *kharchi*, Travelling expenses; wages of stupration or harlotry; lavish, prodigal.

ج *kharchidan*, To have watering eyes; to shed tears.

ج *khurchina*, The comb of a bird.

ه *khār-khāna*, A stable (especially for asses); a sty, a coop.

د *khār-khāwind*, Master, owner, possessor (spoken contemptuously).

و *khurkhujewan*, The nightmare.

ر *kharkhar*, A doubling; doubled; a cupola; an upper parlour.

ا *khār-khar*, *khur-khur*, Snoring; a noise in the throat caused by strangulation; purring of a cat or a leopard; growling of a bear (m.c.);—*khār-khar namūdan*, To snore.

ا *kharkharat* (*kharkharā*), Snoring; rattling in the throat; purring (see the preceding).

ه *kharkhara*, A curry-comb;—*khār-khara kardan*, To curry (a horse).

ه *kharkhasu*, A bird tied as a lure.

ش *kharkhušt*, A wine-press.

ش *kharkhisha*, *kharkhaasha*, A tumult, a crowd; a boxing-match; a dispute, quar-

rel, wrangling without cause; a dispute regarding boundaries; anxiety, agitation, mental distress; a decoy.

ر *khār-khūyār*, Cucumber; ass-radish.

ر *kharkhār*, *kharkhis*, Name of a city in Khatāy celebrated for its musks and silk-stuffs.

د *khārd*, *kharrad*, Black viscous clay; a muddy place;—*khārad*, Solder; name of a place entirely inhabited by Jews (this word unsupported by examples);—*khārd*, Minute, little, small; young;—*khīrad*, Understanding, judgment, intellect, wisdom;—*khīradī khurda-bin*, A quick genius, a mind seeing minute objects;—*khīrad dar khat būdan*, The intellect becomes deficient;—*khīradī nukhustin*, The first or supreme intellect;—*khīradī hama*, The universal soul or intellect;—*dandānā'i khīrad*, Wisdom-teeth.

د *khur-dād* (*Z. haurva-tāt*, *S. sarva-tāt*), Name of the third Persian month; also of the sixth day of the month; name of the patron angel of rivers and trees; name of a fire-temple.

د *khīrad-parast*, Worshipping wisdom.

ر *khīrad-parwar*, Fostering wisdom.

د *khīrad-pasand*, Commendable.

ش *khīrad-posh*, Clad in wisdom.

د *khīrad-pesha*, Practising wisdom.

ر *khurd-tar*, Smaller.

م *khurd-khām*, Being ground small; trituration.

ن *khurd-khān*, Dispersed, scattered.

د *khurd-dast*, The wrist; fraud; a cut-purse; a kind of game in which the players form a circle by joining hands, and pull each other rapidly round until they are exhausted.

ر *khardar*, A kite.

گ *khār-dar-gula*, An independent tribe; a republic (see *خروست*).

س *khurd-sāl*, A youth of tender years;—*khurd-sāl u buzurg-manish*, In years a youth, in judgment an old man.

ر *khīrad-sox*, Consuming the understanding or reason (grief, study, love, or beauty); name of a fire-temple in Tabriz.

د *khār-dashī*, The wild ass.

ا *khardaq*, Broth, soup.

د *khurdak*, Well-bred; clever.

د *khīrad-keshi*, Practice of wisdom.

گ *khurd-gāh*, A small tent enclosed within a larger one; that part of a camel's breast which touches the ground when he lies down; the pastern of a quadruped.

س *khīrad-gusil*, What weakens or destroys the intellect.

د *khurdagi*, Diminution by wear.

خردل *khordil* (ass-hearted), Cowardly, base.

خردل *khardal*, Mustard; mustard-seed.
خردما *khurdama*, A bira with a sweet voice.

خردماغي *khordamāghī*, Stupidity, obstinacy, perverseness.

خرد مرد *khurd-murd*, Trifles, minutiae, piece-meal, scattered to atoms.

خرد مشرب *khird-mashrub*, Practising wisdom.

خردمند *khiradmand*, Wise, sensible.

خردمندان *khiradmandān*, The wise.

خردمندان *khiradmandāna*, Wisely.

خردمند خوی *khiradmand-khoy*, Of the nature or habits of the wise.

خردمند طبع *khiradmand-tab*, Of a sensible disposition.

خردمندی *khiradmandi*, Wisdom, prudence.

خرد منشی *khirad-anishi*, Prudence.

خرد نکرش *khurd-nigarish*, خرد نکرش *khurd-nigarish*, Who looks closely into a matter; narrow-minded; spiritless.

خردوات *khurdawāt*, Small wares, trifles.

خردوار *khiradwar*, Wise, sensible.

خردوری *khiradwari*, Wisdom, sense, sensibleness.

خرد و مرد *khurd u murd*, The under side of a carpet or covering; anything small, trifling, insignificant, or easy.

خردمند *khiradmand*, Wise.

خرد *khurda*, Small, fine, minute; anything small, a trifle; crumbs; a chip; the teeth; that part of a horse's leg round which the fetter passes; quickness, smartness of wit; criticism; fault, blemish; a thorn; the rainbow; a spark of fire; one of the 21 chapters of the Zand; according to others the interpretation called Pāzand; —*khurda'i almas*, Diamond-filings; —*khurda'i dasl*, The wrist; a cut-purse; —*khurda'i anāst*, Crumbs fallen from the table; —*khurda'i kāsār* (crumbs of camphor), The stars; —*khurda'i kundur*, Particles of frankincense; —*khurda'i mind*, Brayed glass; wine.

خردها *khurdahā*, Fractions; small things.

خرد بدین *khurda-bin*, Acute; critical.

خرد بینی *khurda-bini*, Subtlety of genius; close criticism; cavil.

خرد دان *khurda-dān*, Sagacious; a critic.
خرد شناس *khurda-shinās*, Possessed of minute knowledge; subtle, sagacious.

خرد فروش *khurda-farosh*, A vendor of small wares, a piece-broker.

خرد کاری *khurda-kāri*, Finish, elegant execution; tessellated work.

خرد گاه *khurda-gāh*, The part round which the fetter passes, the pastern (of a horse); that part of a camel's breast that touches the ground when he lies down; —*khurda-yihī sāq*, The thinnest part of the leg; shank, or cannon-bone.

خرد گیر *khurda-gir*, Fault-seeking; caviller.

خرد مرده *khurda-marda*, In pieces; topsyturvy.

خردی *khurdāhī*, A kind of bird.

خردی *khurdi*, Smallness; infancy.

خرد بالغه *khird-yāfā*, Intelligent, wise.

خرد بیک *khur 'ak*, L ss, smaller.

خردین *khurdin*, The smallest, most minute; —*angushti khurdin*, The little finger.

خردمند *khirazmand*, Wise learned.

خرد *khur* (v.n.), Sewing (leather), stitching; —*khara*, Small shells, pearls, glass beads, &c. (such as are hung round the neck to avert the evil eye).

خردان *khara 'n*, The first day of the Persian year. i.e. the vernal equinox.

خرد *kharaat*, A single shell; a gem, a jewel; a pearl, a glass bead, or anything that is strung; [*kharaatu 'l-mulk*, A jewel yearly added to the royal crown to mark the number of years of a king's reign;] —*khurat*, A stitch, a hole made with an awl.

خردان *kharaздān*, *khariздān*, Name of a wrestler of Turkistān.

خرد *khara-zādā*, A beetle; name of a flying insect which bites the nostrils of cattle.

خرد *khara-zawil*, Name of a village in the province of Tarim.

خرد *khara*, A yard long and stout.

خرد *khur-zakra*, A poisonous shrub or fruit; the colocynth (as being poisonous to asses, dogs, and other animals); rhododaphne; a venomous earth-worm about the size of the finger, and of a blackish red colour.

خرد *khara-zi*, A seller of beads or small-wares.

خرد *khara-zin* (ass-saddle), A shelf; a sort of wooden horse for hanging saddles and bridles upon; a bench for reclining upon; a pack-saddle.

خرد *khars*, A wine-jar; —*khars*, Meat prepared on the birth of a child; (pl. of *akhras*) dumb people; —*khars* (v.n.), Being dumb; dumbness.

خرد *khirs*, A bear; a rough fellow; —*khirs dar koh bū 'alī sināst*, The bear in the mountains is an Aricenna, i.e. where wisdom is scarce a fool is considered a wise man.

خرد *kharsūwala*, A kind of poisonous lizard (unsupported by examples).

خرد *khirs-bāz*, Romp, bear's play.

خرد *khirs-bān*, A bear-leader.

خرد *khara-si*, Filled with drink, drunk.

خردستان *khuristān*, A grove of palm-trees.

خرد *khirista*, A leech.

خرد *khireak*, A little bear; a game in which a boy on all fours plays the part of a bear kicking at the others who run round him, and throw pebbles at him, until he

hits one of them, who then has to take his place; a quilted coverlet.

خرس کش *khirs-kush*, A bear-killer (m.c.).

خرس کن *khirs-kna*, A bear's cave.

خرس گیاه *khirs-giyah*, Name of a herb.

خرس سلاک *khirs-salak*, A muleteer: one who lets out asses on hire.

خرسده *kharsala*, A kind of medicine;

خرس ماده *khirs-madu*, A sho-bear.

خرس ناک *khirs-nak*, (A place) full of bears.

خرسند *khursand*, خرسنده *khursanda*, Content, satisfied, pleased.

خرسندی *khursandi*, Content, pleasure, mirth, contentment, satisfaction; tranquillity.

خر سنگ *kharsang*, A large rough stone; heaps of gravel (rendering a road disagreeable to travel on); obstacle, stumbling-block; a rival.

خرسیدن *khursidan*, To rot, to putrefy (unsupported by examples).

خرش *khurash*, A wild ass:—*khurish*, A butt for ridicule;—*khurash*, Cry, ut roar; (for *khurish*) rubbish of sticks or thorns.

خرش *khurash* (v.n.), Scratching, tearing; earning a sustenance for one's family; seeking a livelihood.

خرشا *khurshā*, خورشاد *khurshād* (in Zand and Pāzand), The sun.

خرشته *khurashṭa*, An airy kind of walking with a vacillating gait;—*khurashṭa*, An arched roof; a kind of armour.

خرشه *khurasha*, Enmities; tumults; a causeless quarrel; anxiety; scratched.

خرشید *khur-shed*, The sun; sunshine;—*nishāni sher* (u) *khurshed*, The Order of the Lion and the Sun.

خرشین *khurshin*, An airy, swinging mode of walking; oscillation, vibration; name of a tribe of Afghāns, who claim descent from Mubammad.

خرس *khars* (v.n.), Guessing by the eye the produce of palm-trees or the crops of a field; guess, conjecture; a lie;—*khirs*, The estimated or guessed produce of a field; a slender spear; a basket; a wallet;—*khirs*, *khurs*, A gold or silver ring; a branch of a palm without leaves; a bit of wood used as plug to a leathern bottle.

خره *khari* (v.n.), Unbarking; smoothing, especially in a turner's lathe: stripping a branch of its leaves, or a cluster of the grapes, by drawing the hand from one end to the other; making anything long and taper; purging (a medicine);—*kharaṭ*, A disease in cattle in which the milk comes away in a clotted state, or mixed with yellow water.

خرطال *khirtāl*, A kind of purse made of an ox's skin, or the skin of a camel's neck, and filled with gold or silver;—*khurtāl*, Oats.

خر طبع *khars-tob*, Stupid; stubborn.

خرطوم *khortūm*, The proboscis (of an elephant); a snout; the nose: wine that

speedily intoxicates or which runs before the grapes have been trodden; the penis.

خر طریف *khars-garif*, A fop, dandy, musher.

خره *khār* (v.n.), Cleaving, splitting;—*khara* (v.n.), Being weak; languor, flabbiness; being broken (a palm-branch).

خرخول *khār-ghūl*, The plantain-tree; a plant called ass's ear; seed of fleawort.

خرغوله *kharghala*, The plantain-tree.

خرگون *khorgūn*, Name of a city.

خره *khars* (v.n.), Gathering fruit;—*kharaṭ* (v.n.), Doting from old age;—*kharaṭ*, An old dotard.

خره *khars*, Purslain:—*kharsif*, Languid, weak (neither seeing, hearing, nor knowing what he does).

خره *khars*, Autumnal fruit; purslain:—*kharsat*, A fable, and agreeable, merry tale (see خرافه).

خرشتن *kharshtan*, *kharshtan*, To emit the death-rattle.

خره *kharsa*, *kharsa*, The fruit of the ushar tree (see خرش).

خره *kharsaq*, Seed of wild rue; a kind of cress.

خره *kharsa*, Purslain.

خری *kharsif*, Dotage.

خرق *kharg* (v.n.), Tearing (a garment); framing a lie, lying; crossing a desert; a fissure, round hole; a widely-extended plain swept by the wind, a desert; a shrub resembling the cactus; name of a place near Nishāpūr; [*khargi* 'adat, Contrary to nature; a miracle;]—*kharg*, Liberal; handsome, elegant;—*kharg*, Folly, stupidity, ignorance;—*kharaq* (v.n.), Being ashamed, confused, frightened; asperity, roughness, disagreeableness; stupidity, folly, ignorance; stupid, foolish.

خرقان *khargān*, A village near Bistām;—*khargān*, A village near Hamadān.

خرقه *khirqat*, *khirqa*, A patch, rag; a garment made of shreds and patches; a religious habit (of which there are two kinds: *khirqatu 'l-iradat*, The garment of a novice, and *khirqatu 'l-subarrak*, The garment of a lay brother); a wattled cloak (m.c.);—*khirqa az dusti kase poshidan*, To become one's pupil;—*khirqa andakhtan*, (met.) To confess a fault; to surrender; to be lost in ecstasy;—*khirqa ba-dasti kase tāza karidan*, (met.) To renew a compact;—*khirqa sakhlan* (kardan), To rend in pieces;—*khirqa sokht*, (met.) He has put aside hatred and enmity;—*khirqa shudan*, To become torn.

خرقاقلان *khargaqān*, Dodder.

خرقه پوهان *khirqa posh*, a (clad in shreds and patches) Religious mendicants, der-vishes.

خرقه دور *khirqa-dor*, A botcher; poor.

خرقی *khargi*, A grain of which bread is made;—*khirgi*, Name of several Imāms.

and reporters of traditions or sayings of Muhammad.

خړك *kharak*, A little ass; a reptile which has the fore-legs long and the hinder ones short; the septum of the nose, that which divides the nostrils; the bridge of a musical instrument; a child's go-cart; a three-legged stool; a plank whereon culprits are made to lie to receive castigation; the rack; an instrument for separating the seed from the cotton; a chopping or sawing-block; a kind of date; an unripe date; an instrument for stocking or pecking a wall; hot coals; embers; name of a village near Shīrāz; a breast, nipple.

خړك *khurk* (v.n.), Quarrelling, wrangling, litigating.

خړك *khur-kabūtār*, A wood-pigeon.

خړك *khur-kurra*, An ass's colt.

خړك زمين *kharak zamin* (*kharakī zamin*), Reptiles.

خړك *khur-kus*, Idle babbler, silly fellow.

خړكش *kharkush* (for خاركش q.v.), A shoe, slipper, galoshe, patten, or clog, worn above boots, to keep them clean when walking; (ass-killing) a multiplied insect resembling a beetle, met with in cemeteries;—*khur-kush*, A kind of fly; drunk, intoxicated.

خړكمان *khur-kamān*, A large bow; a machine for stringing bows; a spring gun set in gardens; an arduous and unprofitable concern; durance, detention in any painful, toilsome, or ruinous business;—*dar khur-kamān āwardan* (*kashidan*), To involve one in calamity.

خړك *khur-kūf*, A kind of large owl.

خړك *khur-gāh*, A tent, pavilion, tabernacle; a wide, spacious place of residence; a cottage or moveable Turkomān hut or tent, formed by flexible poles, and covered with felt-cloth; [*khur-gāhi azraq* (*khizr, sabz, minā*), The sky;—*khargāh zadan* (*kashidan*), To pitch a tent;—*khargāhi falak-ishtibāh*, A pavilion high as heaven;—*khur-gāhi gāv-pusht* (*lūjavard*), The sky;—*khargāhi māk* (*qamar*), A halo round the moon; the down on the cheek;]—*khir-gāh*, A pleasant place.

خړك *khur-gadā*, An importunate beggar.

خړك *khur-gadū'i*, Importunity of a beggar.

خړك *khargar*, A halo round the moon.

خړك *khur-gaz*, A large wasp, hornet; the parading of a culprit mounted on an ass.

خړك *khur-gavāz* (*guvāz*), A goad.

خړك *khur-gūr* (*gor*), خړك *khur-gūra* (*gora*), The onager or wild ass.

خړك *khur-gosh* (*ass-ear*), A hare; lamb's tongue (a plant);—*man hāfiga'i khur-goshe daram*, I have a hare's (i.e. a wretchedly bad) memory.

خړك *khur-gosh-dār*, Donkey-eared (applied to the hare).

خړك *khargoshak*, A leveret; the plant lamb's tongue.

خړك *khur-gah*, A large tent; a spacious place; *khur-gahi azraq* (the azure tent), The sky;—*khur-gahi māk*, A halo round the moon.

خړم *kharm* (v.n.), Bursting (anything sewn); piercing the septum of the nose; cutting off; diminishing; withdrawing; the brow of a mountain; in poetry suppression of a short syllable in the beginning of a verse.

خړم *khurm*, Vapours, exhalations; name of a certain plain, where there is a mountain that answers any question put to it;—*khurram*, *khuram*, Fresh, full of juice, blooming; cheerful, smiling, glad; a pleasant, delightful place; name of the tenth solar month; also of the eighth day of every solar month.

خړم *khurmā*, A date;—*khurmā'i abū jahl*, A sort of date;—*khurmā'i bi-khastā* (in the language of the sodomites), The penis;—*khurmā'i kūr*, A date without sweetness, or ill-tasting;—*khurmā'i-hindī*, A tamarind;—*ham khurmā wa ham sawāb ast*, It is both a duty and a pleasure (alluding to the practice of breaking one's fast with a date only, which is considered meritorious).

خړم *khurram-ābād*, A cultivated and pleasant place.

خړم *khurma-bun*, A palm-tree; the pith or marrow of the palm-tree.

خړم *khurmādān*, A store-room for dates.

خړم *khur-mār*, A muleteer, one who lets asses.

خړم *khurmāstān*, A grove of palms.

خړم *khurram-bahār*, Name of a place.

خړم *khuramdān*, A leather bag carried at the side by beggars or travellers.

خړم *khurram-dil*, Of a joyous heart.

خړم *khurram-roz*, The eighth day of every solar month; a celebrated festival formerly held on the eighth day of the month *dai*.

خړم *khurram-rūy*, With cheerful or smiling face.

خړم *khur-mast*, Stupid, obstinate; athletic.

خړم *khurram-fazā*, The sky.

خړم *kharmak*, *khurmak*, = خړك q.v.;—*khurramak* (dim. of *khurram*), Pleasance (name of a palace at Nishāpūr).

خړم *khurramgāh*, A grass-plot; (= *khur-qāh*) a large tent.

خړم *khur-magas*, A gad-, ass-, or meat-fly.

خړم *khurramgah*, A grass-plot; a large tent.

خړم *kharmul*, A large, tasteless pear.

خړم *khirman*, *kharmān*, The harvest; reaped corn, but unthreshed, and piled up

in a large circular stack; a heap; a halo round the moon; a parhelion or mock sun; —*khirman zadan* (nihādan), To stack corn; —*khirman kardan*, To reap; —*khirmani kuhna ba-bād dūdan*, (met.) To boast of former good fortune; —*khirmani gadā*, A heap of corn gleaned; —*khirman giristan*, To thrash; —*khirmani gul*, The cheeks of a mistress; also her thighs; the beloved; —*khirmani mūh* (qamar), A halo round the moon; the down on the cheek; —*khirmani mūh khasha'i parwin shuda*, (met.) Drops of perspiration have settled on the cheek-down.

خرمنج *kharmunj*, A gad-fly; a paralytic; a certain colour in a horse.

خرمن سوخته *khirman-sokhta*, A bankrupt.

خرمن کوب *khirman-kob*, A corn-thresher.

خرمن کوبی *khirman-kobi*, Corn-threshing; —*ghivāni khirman-kobi*, Oxen for treading out the corn.

خرمن کاه *khirman-gāh*, A threshing-floor.

خرمن کدا *khirman-gadā*, Harvest-beggar.

خرمن گرای *khirman-girāy*, Avaricious.

خرم نل *khurram-nihān*, = خرم دل q.v.

خرم و خندان *khurram u khandān*, Cheerful and laughing.

خرموش *kharmush*, A large mouse or rat.

خرمهره *kharmuhra*, Any little stone marked with points by nature or art, small shells, coq-de-perle, or glass beads, fastened round the neck or arms of children, as fancied protection against the malignant eye; also beads of glass, with which they ornament bridles and harness; a trumpet; a pearl in the eye.

خرمی *khurrami*, Freshness; gladness, cheerfulness, pleasantness; a set of voluptuaries, the sect of Bābak.

خرمیه *khurramiyat*, Name of a sect which maintains the doctrine of metempsychosis.

خرنام *kharnās*, Snoring; —*kharnās kashidan*, To snore (m.c.).

خرنای *kharnāy* (throat of an ass), A brazen trumpet; name of a note in music.

خرنبار *kharambār*, خرنبار *kharambāz*, The ceremony of leading a criminal through the street, mounted upon an ass; a meeting, concourse, crowd.

خرنبارش *kharambāsh*, *khurambāsh*, The medicinal plant marv.

خرنجان *khiranjān*, خرنجاک *khiranjāk*, Name of a wrestler.

خرند *kharend*, A herb used in washing; a low garden-wall; the parapet of a gallery.

خرنده *kharanda*, A purchaser.

خرنفسه *kharnafsa*, Magnum penem habens.

خرنیق *khirniq*, A leveret; name of a poetess.

خرنوب *kharnūb*, *khurnūb*, Bean-pods, carobs, the locust tree, bread of St. John or of the prodigal son; خرنوبی nabafi, Capera; —*kharnūb* hindī, Cassia fistularis.

خرو *khirū*, *khurū*, Garden mallows; —*khurū* (for *khuro*), A cock.

خرو *khurū* (pl. of *khur*), Excrements.

خروار *khārwar*, An ass-load; the measure of a hundred Tabriz maunds.

خروار *khārāj*, One who departs from, who goes out of; a camel lying apart from the others; —*khurāj* (v.n. of خرو), Going out, issuing; sallying forth in a hostile manner; disobedience, rebellion; projection; the day of resurrection; in poetry the following the *wasl* (see وصال).

خرو *khuroj* (for *khurosh*), A loud cry.

خرو *khurock* (for *khuro*), A cock.

خرو دار *khārū-dārā*, A species of herb.

خرو *khurār* (v.n.), Falling; falling down (in adoration); purring; snoring (see خروار).

خروزان *khurozān*, Name of a wrestler.

خروس *khuros*, A dung-hill cock; a slave to his passions; the Greek chorus; a ball, a dance; —*khurosāni tāvus-dum*, Goblets of wine; —*khurosi bi-mahāl* (bi-hangām), Who talks inopportunely; —*khurosi 'arsh*, A bird who first breaks out in song at dawn, and is followed by others; —*khurosi kingira'i 'agl*, The breath; weighed, measured words; —*khurosi hindi*, A turkey.

خروس بازی *khuros-bāzi*, A cock-fight; (met.) stratagem; astuteness, slyness.

خروسچه *khuroscha*, The bones of the throat; the larynx.

خروسک *khurosak*, A cockerel; a red animalcule found in baths; lingula vulvæ; the foreskin.

خروسه *khurosa*, Lingula vulvæ; the foreskin.

خروش *khurosh*, A loud cry; a lamentation, crying Oh! making an exclamation, sighing (construed with the verbs *bar-khistan*, *tarāwidan*, *zadan*, *kardan*, *kashidan*, *nishāndan*); —*khariwash*, The wild ass (unsupported by examples; is it a corruption of *khari wahsh*?).

خرواش *khariwash*, Like an ass.

خروشان *khuroshān*, Shouting, crying aloud, lamenting.

خروشاندن *khuroshanidan*, To raise a tumult.

خروشیدن *khuroshidan*, To cry aloud, shout; —*bar-khuroshidan*, To cry out, to raise a shout.

خروشیدانی *khuroshidāne*, A loud cry, lamentation; —*khuroshidāne kashidan*, To break into lamentation.

خرو *khārā*, An adultress; soft-bodied (woman); —*khirwa*, The shrub Palma Christi; Ricinus; any withered plant.

خرو *khārūf*, A lamb; a colt six months old, or till a year old.

خروک *khārūk*, Name of a herb which increases women's milk; —*khurwak*, A beetle.

خرو *khārūq*, A violent cold wind; —*khurūq* (pl. of *khārūq*), Fissures, cracks, holes.

خرو *khuroh*, A bird's comb; a cock.
 خروhak *khurohak*, Coral.
 خروه *khuroha*, The comb of a bird; a lure, call, or decoy used in catching birds; lingula vulvæ.
 خروعل *kharucla*, A shout, loud cry.
 خرد *khura*, A heap; lees of wine, sediment; mud sticking to the bottom of a cistern; assault, attack, throng, medley; [*khara'i chob*, Scaffolding; a wooden frame for turning an arch upon; beams for supporting the roof of a house;—*khara'i khisht*, A pile of bricks;—*khara'i sang*, A heap of stones, a cairn;]—also *khayra*, Grains of sesame remaining in the hair-cloth after the oil has been expressed, which they give to the poor; residuum, caput mortuum;—*kharruh*, *khura*, *khurra*, Divine illumination, the light of reason; light; a district or division of the Persian empire, of which there were the following five: [*khura'i ardsher*, *khura'i istakhr*, *khura'i dārāb*, *khura'i shāpūr*, and *khura'i qubād* (comp. also *خرد* p. 35)];—*khira*, Fog;—*khura*, The white ant; a disease which causes the hair to fall off, or which destroys the nose and lips;—*khurūh*, Divine illumination, light of reason;—*khuruk*, A cock, wild beasts; the kernel of a fruit;—*khurra*, The noise of one being suffocated; a snore.
 خرد چوب *khara-chob*, = *khara'i-chob*, q.v. under *خرد* *khura*.
 خرد خشست *khara-khisht*, = *khara'i-khisht*, q.v. under *خرد*.
 خرد سنگ *khara-sang*, = *khara'i-sang*, q.v. under *خرد*.
 خروhak *khurohak*, Coral.
 خروhak *khuruhnak*, Enlightened, illuminated.
 خری *khari*, Stupidity, the property of an ass;—*khiri*, Name of a yellow flower; unlucky, inauspicious; a gallery, portico, verandah.
 خرد بازی *kharij*, A game where they cry *khariji khariji*, i.e. Tell what is in my hand.
 خردار *khariḍār*, A buyer.
 خردار گير *khariḍār-gir*, A marketable article.
 خرداری *khariḍāri*, Purchase.
 خردیده *khariḍat*, A pearl not perforated.
 خردیکی *khariḍagi*, A purchase.
 خردیدن *khariḍan*, *khiridan*, To buy; [*bāz khariḍan*, To re-purchase; to buy off;]—*kharridan*, *khurridan*, To suffer from fever (children).
 خردیده *khariḍa*, Purchased, bought; the child of a purchased slave; an immature virgin; a modest matron.
 خردید *khariḍ*, The murmuring of running water; the sound of wind; also of an eagle when flying; snoring; a beaten track between two hills.

خروش *khariḥ* (contracted from *khanda rish*), A butt for ridicule; a laughing-stock; a laugh;—*khareh*, Scratch thou; a scratch; thin purings that fall from a cat in the currying; the dressing of leather; (in compos.) scratching;—*khirish*, A lady, matron;—*khurish*, A king; the master or mistress of a family.
 خروشک *khariḥak*, A ferrier.
 خروشدن *khareshidan*, To scratch, tear, bite, pull, crop, or break with the teeth.
 خرد *khariḥ*, خرد *khariḥa*, A purse; a small bag; a letter-bag, mail; a wallet; a reticule; a letter; a pod; a volume.
 خرد *khariḥ*, The first crop in the year (in India), consisting chiefly of rice; autumn; harvest; the autumnal rains.
 خردی *khariḥi*, The autumnal harvest; grown in harvest.
 خرد *khur*, A bulap outside the thigh crawling on the hams like boys; (imp. of *khazidan*) crawl thou.
 خرد *khaz* (v.u.), Stabbing, transfixing with a dart; fencing a wall with thorns; silk; silken stuff; the fine hair of the beaver.
 خرد *khazākhaz*, Creeping, crawling.
 خرد *khazā*, Name of a great man at the time of Iskandar.
 خرد *khazā'at*, A section, segment; an offset from the tribe of Azd.
 خرد *khazāf*, A seller of earthenware, or coarse crockery; a potter.
 خرد *khazāmā*, A plant promoting pregnancy.
 خرد *khazān*, Creeping, slow walk; reptiles; autumn; the scar and yellow leaf; the tenth day of every month; name of the eighth month of the era of Jalālū'd-dīn;—*khazān 'ulam shudan*, To approach (autumn);—*bādi khazān (khizān)*, The autumnal wind, which blows during the fall of the leaves.
 خرد *khazān-dīla*, خرد *khazān rasida*, What has reached autumn.
 خرد *khizānat*, *khizāna*, A treasury, treasure, magazine, granary, repository; public revenue; office of treasurer; the chamber of a gun; the heart;—*khizānatu 'e-silāh*, An armoury;—*khizāna'i tufang*, A priming-pan, chamber of a gun;—*khizāna'i hammām*, The reservoir of a bath;—*khizāna'i 'amira*, The imperial treasury.
 خرد *khazānchi*, Treasurer, cash-keeper.
 خرد *khizāna-khāna*, A treasure-house, a treasury.
 خرد *khizāna-dār*, A treasurer; a gun with a chamber.
 خرد *khizāni*, Autumnal, fading.
 خرد *khazā'ni* (pl. of *khizānat*), Treasuries; treasures; divine secrets;—*khazā'ni bi-girān*, Immense treasures.
 خرد *khazāk*, An insect like a beetle.

خزدا *khazda*, Sin, crime (probably misreading for خزده q.v.).

خز *khazr*, خزران *khazrān*, Name of a district in Turkistan; name of a province in Gilān; the inhabitants of the shores of the Caspian.

خزک *khazrak*, Cowardice.

خزوان *khazrawān*, The Caspian Sea; name of a champion of *Afrāsiyāb* in his war with *Nauzar*; also of a demon;—*khazrawāni khusrav*, Name of a warrior of *Bahram Chubin*.

خز *khazra*, The palm of the hand, the sole of the foot (doubtful word).

خزبال *khuzā'bal*, New and strange stories.

خزبیل *khuzā'bil*, False, vain, trifling thing.

خزبیلان *khuzā'bilat*, A jest, laughable tale.

خزاع *khaz'at*, Lameness in one foot;—*khaz'at*, A piece of meat;—*khuzā'at*, One who restrains another (from anything good); one who desists from a work.

خزاف *khazaf* (v.n.), Swinging the arms in walking;—*khazaf*, Earthenware, crockery.

خزاف رن *khazaf-rena*, A potsherd.

خزافی *khazafi*, A potter; a seller of pottery.

خزاق *khazq* (v.n.), Reaching the mark (an arrow); piercing with a spear.

خزیم *khazm* (v.n.), Perforating the bridge of the (camel's) nose, and passing a ring through it; spitting locusts; a redundant word of from one to four letters at the beginning of a verse, not taken account of in scanning;—*khazam*, A tree of whose bark ropes are made.

خزیمیان *khazmiyān*, Beaver's testicles.

خزین *khazn* (v.n.), Laying up in a storehouse or treasury; keeping a secret;—*khazan* (v.n.), Being rotten (meat).

خزانیان *khazanat* (pl. of *khūsin*), Treasurers.

خزاند *khazand*, A herb used in washing see خزند.

خزنده *khazinda*, Creeping; a reptile; reptiles.

خزرو *khazw* (v.n.), Subduing, reducing to order or discipline (men); breaking or exercising (horses), rendering obedient.

خزوک *khazūk*, A beetle

خزوکک *khazūkak*, (in the dialect of *Shirūz*) A kind of manna.

خز *khaza*, Rudder of a ship; a paddle, oar.

خزاهرا *khazahra* (for *khazra*), Asses' bane (an herb).

خزیز *khizy* (v.n.), Being base, abject, afflicted, disgraced: ignominy, shameful notoriety.

خزیدن *khuzidan*, To creep; to slide along the ground on one's hands (like a child)

خزیده *khazida*, Concealing, lying hid.

خزیر *khazir*, Ashes beneath which are latent sparks; fire.

خزیز *khaziz*, Brambles set as wall-fences.

خزینه *khazina*, A treasury; magazine; tribute.

خزینہ دار *khazina-chi*, Treasurer; robe-keeper.

خزاند *khazand*, خزنده *khazanda*, = خزند q.v.

خس *khās* (S. *khasa*), An inhabitant of a mountainous country; a rustic, mountaineer; name of a tribe of mountaineers dwelling between India and Tartary; (for A. *khass*) a miser; mean; vile, bad; a weed; rubbish of sticks or thorns; a chip of wood; (perhaps S. *kāu*) the root of a sweet-scented grass; a kind of large white crane; an animalcule that runs on the surface of water; [*khās bu dahan* (*ūdandān*, *dar dahan*) *giristan*, *khās bu dahan* *guzāshān*, To be weak; to sue for protection;—*khās u khāshāk*, Rubbish, sticks and straws;—*khās u khāshāk shudan*, clean by removing rubbish;—*khās kam jāhān pāk*, A proverbial saying, to indicate that it makes no difference whether a thing is in a certain place or not;]—*khūs*, A mother-in-law.

خس *khass* (v.n.), Rendering mean and vile; lettuce;—*khassan* 'l-*himār*, Melilot; bugloss.

خس *khās* (v.n. of خس), Driving away (a dog); being driven away (a dog); being dim and weak (the sight).

خسار *khāsār*, Ice (see خس and خس).

خسار *khāsār*, خسار *khāsārāt* (v.n. of خس), Sustaining a loss; perishing; straying from the road; fraud, perfidy; sor didness, baseness;—*khāsārāt u ghārāt kardān*, To ravage and plunder.

خساره *khisāra*, The clearing of a garden or vineyard of weeds;—*khisāra*, *khāsāra*, The act of lopping superfluous branches.

خسار *khāsāsāt* (v.n. of خس), Being close-fisted, covetous, mean, ignoble, low-born.

خسان *khassan*, *khāsūn* (pl. of *khās*, *khās*), Mean persons.

خساندن *khāsāndan*, To grind, to triturate.

خسانده *khisānda*, An infusion (in medicine).

خسانیدن *khāsānidan*, To wound with the teeth.

خسانیدن *khāsā'idan*, To chew; to eat.

خسپ *khusp* (imp. of *khuspidan*), (in comp.) sleeping, as *biyār-khūp*, One who sleeps much (see خسپ *khusp*, p. 188, the transliteration of which should be corrected accordingly).

خسپانیدن *khaspānidan*, To cause to kick or trample upon; to cause to extinguish. —*khuspānidan*, To cause to lie down; to cause to rest or sleep.

ا کھاسه-parwar, Who cherishes or fosters the mean.

کھاسه khuspish, A lying down; rest, sleep.

کھاسه khuspan-jā, A bed, a couch.
کھاسه khas-posh, Covered over with thorus or weeds; varnishing over, giving a false colouring to; —khas-posh sākhlān (kardan), To try to conceal what is evident.

کھاسه khuspi, The planet Jupiter.
کھاسه khaspidan, To beat with the feet, trample, kick; to extinguish; —khuspidan, To lie down, to sleep.

کھاسه khissat (v.n. of کھاس), Being mean, base, and despicable; vileness, meanness; avarice.

کھاسه khashi, He wounded; colour; utility; desire, violent itching (of a sick person); a reptile, an insect; —khusi, Rest, repose; a sleeve.

کھاسه khashāna, The patched garment of a religious mendicant.

کھاسه khashar, Reptiles, noxious insects.
کھاسه khashagi, Wound; sickness; fatigue; —khashagi kashidan, To labour, to toil.

کھاسه khashan, To wound, pierce; to prick; to be indisposed, sick, ail; to be wounded, broken, split; to make an attack; to cut in pieces; to fear.

کھاسه khashū, The stone of fruit; —khusū, Confessing; a noxious animal (perhaps misreading for کھاسه q.v.); name of a Chinese grandee.

کھاسه khusiwan, Those who confess.
کھاسه khusiwanā, khusiwanā, کھاسه khusiūna, A patched woollen or camelot garment, worn by faqirs, dervishes, and other religious mendicants (especially ragged); strips of striped or linen stuffs.

کھاسه khashā, Wounded; sick, infirm; fruit-stone (khashā'i khurmā, A date-stone); ground prepared for sowing; excited, roused; —khusi, The foundation of a wall.

کھاسه khasha-band, A bandage, roller for fractured limbs; a plaster; one who binds up broken bones.

کھاسه khasha-jigar, Heart-sore.
کھاسه khasha-hāl, In a bad state, afflicted.

کھاسه khasha-dil, Sick at heart.
کھاسه khasha-mizij, Weak, sickly.
کھاسه khashidan, = کھاسه q.v. (unsupported by examples).

کھاسه khas-khāna, A house or hut made of the odoriferous grass khas, to serve as a summer habitation in India.

کھاسه khas-khas, A sweet-scented root of a sort of grass, of which tattles are made; —khas-khas (khas-khasi sina), Death-rattle; —khas-khasi ibtidā'i qasabatū 'r-riya, Tracheal rattle; —khas-khasi ākhiri qasabatū

'r-riya, Bronchial rattle; —khas-khasi māghārī, Cavernous rattle; —khas-khasi namaki Crepitous rattle.

کھاسه khasar, Lose, damage; —khasar, khasar, khusar, Losing, sustaining a loss.

کھاسه khasar, Ice; —khusur, A father-in-law; a mother-in-law.

کھاسه khusrān (v.n. of کھاس), Suffering loss, losing; damage, detriment.

کھاسه khusrāngar, A son-in-law.

کھاسه khusrāngari, Relationship by marriage; asking in marriage; contracting affinity by marriage.

کھاسه khusarpūra, A wife's brother.

کھاسه khusrav, khusrau, A great king; a celebrated Persian king; a royal surname in Persia; [khusrawi akhtarān, khusrawi iqlimi chahārum, khusrawi anjum, khusrawi chahārum sarir, khusrawi khāwar, The sun; —khusrawi hashtum bihiht, Title of Muhammad:] —khusurā, A father or mother-in-law.

کھاسه khusrawān (Z. khusrawān), = the preceding, of which it is a fuller and older form.

کھاسه khusrawāna, Kingly; like Khusrau.

کھاسه khusrawāni, Anything grand, elegant, or regal; a kind of song of rhythmical prose in honour of king Khusrau; a species of old money (coined by king Khusrau); a sort of wine; a kind of cloth.

کھاسه khusrau-parast, Rendering homage to the king, liege, vassal.

کھاسه khusrau-parasti, Homage, fealty.

کھاسه khusurū-khwāja, Father-in-law.

کھاسه khusrau-dārā, Galangale.

کھاسه khusrau-gahar, Of kingly race.

کھاسه khusrau-nishān, A mark of kings; possessed of the marks of royalty; imperial signet.

کھاسه khusrawi, Belonging to a king; royal; imperial; monarchy; a sort of brandy.

کھاسه khusrawina, A father-in-law.

کھاسه khasra, Moving, movable (unsupported by examples); tremulous; —khusra, A mother-in-law; a father-in-law.

کھاسه khusrina, A father-in-law.

کھاسه khas-shisha, A flask enclosed in wicker-work, a demi-john.

کھاسه khasf (v.n.), Causing the ground to engulf one (God); digging a well which runs perpetually; hiding; recovering from sickness; being lessened, diminished, getting thin; sinking inwards (the eye).

کھاسه khasaf, A walnut.

کھاسه khasaq, Saffron in the flower.

کھاسه khisk, Bastard saffron; —khusk, Time; delay, repose; —khasak (comp. A. کھاس), A triangular prickly herb; a cat's paw against cavalry; (dim. of khas) chipa.

حکاکان *khaskānān*, Strict investigation, diligent search.

حکدان *khask-dāna*, Seed of safflower.

حکشی *khask-shi*, Removal of rubbish ; — *khask-shi kardan*, To clean by removing rubbish.

حکم *khism*, A wound, a sorp.

حکسانه *khāsanda*, Insects (as flies, gnats, &c.).

حکس *khāsū*, *khūsū*, A father-in-law.

حکس *khūsū* (v.n.), Being dull and weak (the sight).

حکس و عا *khask-u-khāsh*, Bits of cloth ; twigs.

حکسودان *khūsūdan*, To reap ; to praise.

حکسور *khūsūr*, A father-in-law ; a mother-in-law ; harvest.

حکسور دامادی *khūsūr-dāmādi*, Affinity ; — *khūsūr-dāmādi kardan*, To contract affinity by marriage.

حکسوردان *khūsūrdān*, To reap ; to enter ; to salute.

حکسوره *khūsūra*, Husband's or wife's father.

حکسوف *khāsūf*, A well dug in a rock, which springs perpetually ; — *khāsūf*, Undergoing an eclipse (the moon) ; being sunk (or lying concealed) underground.

حکسورگ *khāsūg*, Sordid, mean, filthy.

حکسوی *khāsūi*, *khāsi*, Baseness, vileness, meanness.

حکسیدن *khāsīdan*, To chew ; to grow old.

حکسیر *khāsīr*, Suffering damage.

حکسیر *khāsīr*, Low, base, ignoble ; trifling, paltry ; avaricious, sordid, penurious ; — *nāfai khāsīr*, A mean soul.

حکسیر *khāsīf*, A well dug in a rock and running perpetually (see *حکسوف*).

حکشی *khāsh*, The arm-pit ; running fast ; — *khāsh*, *khush*, Husband's or wife's mother ; — *khush* (for *khushk*), Dry.

حکشابه *khāshāb*, A seller of wood.

حکشاده *khushāda*, A prepared sown field.

حکشور *khushūr*, An unbaked brick.

حکشاره *khishāra*, Clearing of land for cultivation ; pruning (see *حکشور*).

حکشاش *khāshāsh*, *khishāsh*, *khushāsh*, Insects flying or creeping ; a wooden ring on a camel's nose to which the reins are fastened ; a sack, a wallet ; the edge or side of anything ; a sharp bold fellow ; a man of authority.

حکشام *khushām* (v.n. of *حکشم*), Failing, giving way, losing their powers (the olfactory nerves) ; large-nosed ; a lion ; — *khāsh-āhām*, A man with a very large nose.

حکشامان *khāshāman*, *khushāman*, A mother-in-law.

حکشانیدن *khāshānīdan*, To bite, to wound with the teeth.

حکش *khishān*, *khishāva*, A clearing of land of the stones and weeds, and a preparing of it for cultivation ; pruning and logging of trees.

حکش *khishāwand*, Name of a province.

حکشی *khushāy* (for *حکشی*), Welcome.

حکشیدن *khāshā'idan*, To scratch, lacerate, &c. (see *حکشدن*).

حکش *khāshb* (v.n.), Mixing (one thing with another) ; polishing, cleaning ; hewing out roughly (a bow or arrow) ; writing off-hand (a poem) ; — *khāshab*, Wood, timber.

حکش *khish-pukhta* (for *khishi pukhta*), A burnt brick.

حکش *khishi*, A javelin, dart, spear, halberd, pole-axe (construed with the verbs *andākhtan*, *bar-dāshān*, *bar-girīstan*, *khayurdan*, *rehkhtan*, *shikastan*, *kandan*, *mālidān*, &c.) ; a brick ; a kind of sweetmeat ; a loaf baked for the soul of a dead person ; the twelfth chapter of the Zand ; — *khishi pukhta*, A burnt brick ; — *khishi pirāsa*, Turquoise-coloured bricks ; — *khishi zadan* (*sākhātan*), To make brick ; — *khishi zar* (*zarin*), A ring of gold ; the sun ; — *khishi sari khum*, The brick with which a wine-jar is covered ; — *khishi qimār*, The board of the game *but*, which is played with dice — *bar khishi zadan*, To be on the point of confinement (pregnant woman).

حکشامان *khāshāman*, *khushāman*, A mother-in-law.

حکش باد *khishi-bād*, A large ventilator.

حکش پز *khishi-paz*, A brick-maker.

حکش پزی *khishi-pazi*, Brick-making.

حکش تابه *khishi-tāba*, A brick-kiln.

حکش *khishitcha*, A square piece of cloth put under the arm-pit of a shirt : the knee-pan.

حکش *khishi-khishi*, The rattling of paper ; the rustling of new clothes.

حکش *khishlara*, *khishtra*, A gusset ; a brick-maker.

حکش زن *khishi-zan*, A lancer ; a brick-maker.

حکش *khishtha*, A sort of cloth (so called from its texture).

حکش *khishlak*, A small brick ; a gusset ; the knee-pan ; — *khishlaki zar*, The sun.

حکشکاری *khishi-kāri*, Brick-work.

حکشگر *khishlgar*, A brick-maker.

حکش مال *khishi-māl*, A brick-maker.

حکش *khāshānshār*, A water-bird.

حکش *khāshāk*, *khushāk*, Bastard, thief, rogue.

حکش *khāshā*, Poor, moneyless.

حکش *khishi*, Made of bricks ; — *khishi*, One brick ; — *khishi ba-khair guzāshān*, (met.) To have a cistern, &c. built for pious purposes.

حکش *khāshjān*, The four elements.

حکش *khāshkhāsh*, Poppy ; a troop of men in armour ; — *khāshkhāshi abyaz* (*zabdi*), White poppy ; — *khāshkhāshi aswad* (*misri*), Black poppy ; — *khāshkhāshi muqarran* (?), A poppy growing at the seashore ; — *khāshkhāsh kardan*, To break in

pieces; — *shīrī khāshkhāsh*, Poppy-juice, opium.

a خش خش *khāsh-khāsh*, Clang (m.c.).

a خش خش *khāsh-khāshī*, What produces a clang (m.c.).

خش خش *khāsh-khāshī*; The rattling of paper, the rustling of new garments (see *خش خش*).

a خش خش *khushdāsh*, fem. *خشداش khush-dāshat*, A fellow-servant (see *خودش*).

a خش خش *khushdāshiyat* (pl. of the preceding), Fellow-servants.

مطر *khāshram*, The knocker of a door.

خش *khāsh'*, Humility.

a خش *khāsh'at*, A child cut out of its mother's womb; — *khāsh'at*, A low hill.

a خش *khāshf* (v.n.), Moving gently; also the noise caused by such motion; a low voice, a sound (as that of the feet on half-frozen snow, or the crawling of serpents); breaking the head with a stone; sounding, finding out; travelling quickly; leaping, jumping.

خش *khushk* (S. *śushka*), Dry, withered; useless, barren; pure, mere, genuine; avaricious, tenacious; surname of the Traditionalist Ishāq bin 'Abdu'llah Nishapūri; [*khushk āwardan*, To keep silence from bad temper, dislike, or aversion, to sulk; — *khushk bākhtan*, To play for nothing; to play away all one's property; — *khushk bā khushk na-gīrad*, Dry and dry will not stick together; — *khushk jum'ānidan*, To move about without motive or advantage; — *khushk shudani dast u pāy*, To lose sensation and movement; — *khushk guzāshān*, To pass by without bestowing an expected benefit; — *khushk u āb*, *khushk u tar*, Dry and moist; day and night; bad and good;] — *khāshan*, A mountain.

خشک *khāshkūb*, Hindering; a hinderer.

خشک *khushk-abzār*, Dry sweet herbs.

خشک *khushk-ākhpur*, also spelt *خشک* (dry or empty stall); A barren year; penury; a miser.

خشک *khushkār* (for *khushk-ārd*), Course, unsifted flour, full of bran; a fried egg.

خشک *khushk-afzār*, Condiments; pulse, lentils, beans, and the like.

خشک *khushk-āmār*, *خشکامار khushk-āmār*, Diligent inquiry; estimate, calculation; dropy; a receiving of the whole of what is due.

خشک *khushk-ānīj*, *khushkānj*, Dry in body.

خشک *khushk-andām*, Lean, meagre, dry.

خشک *khushk-angubin*, Dry honey.

خشک *khushk-ānidan*, To cause to dry.

خشک *khushk-anzār*, Dry condiments.

خشک *khushk-bāza*, Tree-loppings; ark.

خشک *khushk-banā*, Healing of a

wound without the use of a salve or plaster; a wound.

خشک *khushk-pusht*, A tortoise.

خشک *khushk-pahlū*, A useless person.

خشک *khushk-pai*, Unlucky, ill-omened.

خشک *khushk-tar*, Melancholy; fool, idiot.

خشک *khushk-jān* (dry soul), Ignorant, unskillful; lukewarm, indifferent to the claims of love or friendship; the soul stripped of the body.

خشک *khushk-jum'ān*, Idly busy.

خشک *khushk-jahān*, An age barren in distinguished men.

خشک *khushk-chashm*, Tearless, dry-eyed.

خشک *khushk-chūb*, Dry wood.

خشک *khushk-khūr*, A caltrop.

خشک *khushk-dāman*, Pure, chaste, virtuous (the contrary of *tar-dāman*).

خشک *khushk-dast*, Avaricious.

خشک *khushk-damāgh*, Crack-brained, mad; grievous.

خشک *khushk-damāghī*, Grief.

خشک *khushk-da.hān* (dry-mouthed), Fasting, abstemious.

خشک *khushk-randa*, The dry scab.

خشک *khushk-rūde*, A dried-up stream.

خشک *khushk-reah*, A dry scab or wound; subtility, fraud, stratagem, deceit falsehood; a vain excuse.

خشک *khushk-resha*, Crust of a wound; an excuse.

خشک *khushk-sār*, *خشکزار khushk-sār*, Arid land far from water.

خشک *khushk-sāl*, A year of drought, a general dearth; scarcity; — *khushk-sāli āfat*, The present evil world.

خشک *khushk-sāli*, Drought; dry season.

خشک *khushk-sar*, Addle-pated; a babler; irascible; melancholy.

خشک *khushk-shāna*, Proud, haughty; pride, haughtiness.

خشک *khushk-shānī*, A useless person.

خشک *khushk-ibārat*, Whose speech is unprofitable.

خشک *khushk-īnan*, Unmanageable.

خشک *khushk-fā*, Unfermented bread.

خشک *khushk-gardan*, Stiff-necked.

خشک *khushk-lān*, = *خشک* q.v.

خشک *khushk-māz*, Diligent inquiry *khushk-māz kardan*, To inquire diligently into.

خشک *khushk-māz*, *خشکماز khushk-māza*, Withered or broken branch; bark of a tree.

خشک *khushk-mānā*, Anything cold eaten after meat, to moderate the heat of the stomach.

خشک *khushk-magha*, Testy; a fool.

خشک *khushk-magha*, Rage; folly.

عشك *khushk-nān*, ۱۵۰ *khushk-nān*, Dry bread, biscuit; a kind of sweet-meat.

عشك *khushk-nōy*, The throat; the wind-pipe; the gullet.

عشك *khushk-nihād*, A useless person.

عشك *khushk-wā*, Unleavened bread.

عشك *khushka*, Boiled rice without butter; flour not sifted; cast steel.

عشك *khushki*, Dryness; scarcity occasioned by drought; dry land; by land (in opposition to *tārī*, by water); horse-dung dried, used instead of straw as litter; dry, arid; — *khushki'i bakht* (*tūl'*), Adverse fortune; — *khushki'i charakh*, Bad times; — *khushki mafsīl*, Stiffness of a joint.

عشك *khushkī parast*, Addicted to the dry land.

عشك *khushkidan*, To dry up.

عشك *khushkīdā*, Dried up, thirsty (m.e.).

عشك *khushal*, Bdellium, an Arabian gum.

عشك *khishm*, *khashm*, Anger, passion, rage, indignation, fury; — *khishm'āmadan* (*āwardan*, *shudan*, *kardan*), To become angry; — *khishm khwardan* (*firo-khwardan*), To swallow, i.e. subdue one's anger or passion; — *khish ni yakūdāna*, A Jew's rage, i.e. a silly, unprofitable dispute; — *ba-khishm āwardan*, To provoke, make angry; — *dar khishm shudan*, To be angry.

عشك *khashm* (v.n.), Striking, hurting, or breaking the bridge of the nose; [*khashm-nū'l-anf*, Ozena (see the following)]; — *khashm* (v.n.), Having a large nose; bad smell of meat; offensive smell of the nose from polypus, ozena.

عشك *khishmāghīl*, Angry glance; squint (probably misreading for *عشك* q.v.).

عشك *khishm-ālūd*, Angry, exasperated.

عشك *khishm-tāb*, Writhing (or burning) with rage.

عشك *khishm-raftā*, Angry.

عشك *khishm-gar*, عشمگین *khishm-gīn*, Full of rage, angry.

عشك *khishmginī*, Angriiness, anger.

عشك *khishmlū* (for *khishm-ālūd*?) *kardan*, To tickle.

عشك *khishmīn*, Angry.

عشك *khishmnāk*, Passionate, furious, enraged.

عشك *khishmnākī*, Anger, angriiness.

عشك *khashma*, Travelling utensils.

عشك *khashn* (v.n.), Being rough; roughness.

عشك *khushin*, Hard, rough; coarse; rude.

عشك *khashan*, A kind of grass from which coarse garments are made; [*khashan pōshidan*, To wear a rough garment; to play the hypocrite;] — *khishan*, *khishn* (for *khishin*), A kind of falcon.

عشك *khushnān*, Happy, prosperous.

عشك *khashan-bārānī*, A rain-cloak of coarse cloth worn by shepherds, &c.: (met.) the sky; a cloud.

عشك *khashanjā*, A gusset, gore of a shift (doubtful; probably misreading for *عشك* q.v.).

عشك *khashan-khāna*, A house constructed of reeds; also a house, the doors and windows of which are lined with the roots of a certain grass (*Andropogon muricatum*), which being kept continually sprinkled, a circulation of cool air is thereby maintained within; tatties.

عشك *khushnūd*, Content.

عشك *khashanda*, Insects (see *عشك*).

عشك *khashansār*, *khushansār*, *khushanshār*, A kind of white-headed aquatic bird.

عشك *khashang*, A scar; bald; baldness.

عشك *khushnū*, *khashnū*, Content, pleased.

عشك *khushnūd*, Content, pleased, happy.

عشك *khushnūdī*, Contentment, satisfaction, resignation, acquiescence; reconciliation.

عشك *khushnā*, An unchaste woman, harlot.

عشك *khushū*, A mother-in-law.

عشك *khushwāna*, Wool, spun and wound; a garment made of such and worn by dervishes and beggars.

عشك *khosh-u-khāsh*, Trifles; chips, scraps, rubbish.

عشك *khashūd*, A pruning knife; the pruning of young shoots.

عشك *khushūdan*, *khashūdan*, To prune a tree.

عشك *khushūr*, A prophet, an apostle.

عشك *khushū* (v.n. of *عشك*), Being humble; casting down the eyes; being near s tting (a star).

عشك *khishūk*, *khushūk*, A bastard, miscreant; — *khushūk*, A drinking-vessel in form of a bull's horn.

عشك *khushenat* (v.n. of *عشك*), Being rough; roughness, ruggedness; asperity, severity; disdain.

عشك *khoshī*, Very white; asl.-coloured; according to others, = *عشك* q.v.; — *khashe*, A dried herb.

عشك *khashy*, *khishy* (v.i.), Fearing, dreading; — *khashī*, Timid.

عشك *khashib*, Rough-hewn; rusty (a sword); turbished; bad, vile; select.

عشك *khashyut* (v.n. of *عشك*), Fearing; fear.

عشك *khashij*, Opposed; opposite; an element.

عشك *khashijōn*, Contraries; elements.

عشك *khashish*, Noise, tumult; victory, superiority.

عشك *khashishār*, Name of an aquatic bird.

عشك *khishisha*, A bird that frequents gardens in spring.

خاشیشی *khāshishi*, A kind of garment.
خاشین *khāshin*, Of the colour of ashes, of a darkish white; of a black and blue; blue; a falcon with a black back; name of a province in Transoxania.

خاشین *khāshin*, Name of a tribe, from which the patronymic *khāshani* is derived.
خاشیناد *khāshinād*, خشینار *khāshinār*, = خشینسار q.v.

خاشین پند *khāshin-pand*, A kite.

خاشینسار *khāshinsār*, Name of an aquatic bird with a black back and white spot on the head.

خاشینا *khāshina*, Of a black colour inclining to blue; a species of falcon; a kind of water-fowl; ash-coloured.

خاش *khāsh* (v.n.), Marking especially distinguishing peculiarly; — *khāsh*, Deficient, defective, shortcoming; — *khāsh*, A house of reeds; a tavern; good wine.

خاشاب *khāshāb*, A loaded date-tree.

خاشاق *khāshāq*, Poverty, want, need; a hold, gap, chink; the space between the feet of a trivet; — *khāshāq*, The gleanings of a vine.

خاشاق *khāshāq*, A liar; a shoe-maker; surname of doctor of the Hanafi school.

خاشاق *khāshāq* (v.n. of خاشاق), Conquering at darting; cutting away (a piece) of meat; (pl. of *khāshāq*) good manners, habits, properties, or qualities; — *khāshāq* *hamīda*, Praiseworthy virtues.

خاشاق *khāshāq* (v.n. 3 of خاشاق), Litigating.
خاشاق *khāshāq*, *khāshāq*, Grandees, nobles, patrician orders; royal favourites.

خاشاق *khāshāq* (pl. of *khāshāq*), Properties.

خاشاق *khāshāq* (pl. of *khāshāq*), Manners, customs, usages; morals.

خاشاق *khāshāq*, A palm-branch; a fruitful date-tree; — *khāshāq*, Rich vegetation; abundance of life; — *khāshāq*, A side.

خاشاق *khāshāq*, The middle, the waist; the middle part of the sole of the foot, which does not touch the ground; the space between the notch of an arrow and the feather; a road between the upper and lower part of a hill; sand; — *khāshāq*, Cold, chilliness; — *khāshāq*, Cold (water).

خاشاق *khāshāq* (v.n.), Doubling and sewing together (a sole); a shoe or slipper made of several layers, each of which is called *khāshāq*.

خاشاق *khāshāq*, Conquering at shooting; a stipulation or condition at archery; a stake at play; a stake upon seven at the game of *nard*; the dice with which the game is played; cutting off; [*khāshāq* *kardan*, To grant, to bestow]; — *khāshāq*, Entangled branches.

خاشاق *khāshāq* (v.n. of خاشاق), Hitting the mark (an arrow), or falling by the side of it; quantity property; — *khāshāq*, Entangled hair.

خاشاق *khāshāq* (v.n. of خاشاق), Overcoming at law; an enemy, antagonist, adversary at law or game; (also *khāshāq*) a husband; [*khāshāq* *yak* *chāshāq*, The devil; antichrist; the heart; the sky]; — *khāshāq*, Side, margin; the corner of a sack or portmantau.

خاشاق *khāshāq*, A friend, relation; an owner.

خاشاق *khāshāq* (pl. of *khāshāq*), Antagonists.

خاشاق *khāshāq-afganī*, Overthrow of an adversary.

خاشاق *khāshāq* (pl. of *khāshāq* or *khāshāq*), The opposite parties in a law-suit; antagonists, adversaries; — *khāshāq* *sufti*, The elements.

خاشاق *khāshāq*, Inimically; housewifery.

خاشاق *khāshāq-khāna*, Master of the house; an heir.

خاشاق *khāshāq-kush*, The slayer of a foe.

خاشاق *khāshāq-kushī*, Slaughter of a foe.

خاشاق *khāshāq-wālī*, A woman whose husband is living.

خاشاق *khāshāq*, Enmity; — *khāshāq* *i* *jānī*, mortal enmity.

خاشاق *khāshāq* (v.n. of خاشاق), Marking especially, distinguishing peculiarly; particularity, speciality; a thing, business, particular; — *bū-khāshāq*, Especially; — *dar khāshāq*, Concerning; — *alā'l-khāshāq*, Chiefly, especially.

خاشاق *khāshāq*, P. *khāshāq*, Particularly, especially, chiefly.

خاشاق *khāshāq* (pl. of the following), Peculiarities, particularities.

خاشاق *khāshāq*, Particularity, speciality, singularity; attachment, intimate friendship; — *bā-khāshāq*, With special reference to.

خاشاق *khāshāq* (pl. of *khāshāq*), Enemies, rivals.

خاشاق *khāshāq* (pl. of the following), Law-suits; disputes.

خاشاق *khāshāq* (v.n. 3 of خاشاق), Trying to overcome at law; litigation, a law-suit; altercation; — *khāshāq* *shādīd*, Violent animosity; — *izhārī khāshāq*, To declare war, to denounce hostilities.

خاشاق *khāshāq-yāgh*, *khāshāq-yāgh*, A place of contention; a battle-field.

خاشاق *khāshāq*, A quarreller, a litigant; an adversary.

خاشاق *khāshāq*, A eunuch; a gelded animal; poetry destitute of erotic sentiments, castrated.

خاشاق *khāshāq*, *khāshāq*, A testicle; — *khāshāq* *u* *n-ninā*, The ovary; — *khāshāq* *bar kulla jadan*, (met.) To be greatly terrified.

خاشاق *khāshāq* (dual), The testicles.

▲ **khāṣif** (v.n.), Well-made (shoe); ashes; anything of two colours; new milk mixed with old.

▲ **khāṣi-karda**, Gelded, castrated.

▲ **khāṣim**, Litigating, opposing; an opponent.

▲ **khāṣin**, A small axe.

▲ **khizāb** (v.n. of **عصب**), Tinging (the nails or hair with privet, saffron, or indigo); tincture, colouring matter; a dye for the hair (construed with the verbs *bas-tan*, *dādan*, *rasāndan*, *sadan*, *sākh-tan*, *kardan*, *nihādan*, &c.).

▲ **khazād**, A soft tree without prickles.

▲ **khazar**, Milk thinned with water; herbs sprouting.

▲ **khuzarat**, Greenness.

▲ **khazb** (v.n.), Tinging (the nails or hair with cypress or saffron).

▲ **khazkhazat** (v.n. of **عصب**), Ploughing; polluting oneself.

▲ **khazā** (v.n.), Bending (the branch of a tree); trimming (a tree); eating much, or something moist (as a cucumber); —**khazad**, Branches recently broken, or new cuttings of a tree.

▲ **khazr** (v.n.), Cutting (a palm-tree); —**khizr**, **khizar**, The prophet Khizr, who discovered and drank of the water of life, whereby he became immortal, figures in Oriental tradition as a wazir of Iskander, and also at Elias and St. George of England, on the supposition that the same soul animated them by transmigration; [**khizr bahār dar qadam dārad**, Khizr has spring in his wake, said because the ground on which he places his foot is supposed to be at once covered with green; —**khizri rāh gardidan**, To guide, to lead the way;] —**khazir**, A green branch; green, verdant, fresh; —**khazar**, Greenness, freshness.

▲ **khazra'** (fem. of **akhzar**), Green; heaven; troop clad in iron, a squadron of armoured men; name of a castle in Syria; —**khazra'u 'd-dimn**, Verdure grown out of a dunghill; (met.) a comely woman, but of a low family.

▲ **khazrā-khīrām**, Moving majestically like the sky; producing verdure in moving along (applied to Khizr).

▲ **khuzrat**, Greenness, verdure.

▲ **khizr-libās**, Clad in green (like Khizr, applied to the sky).

▲ **khizr-magdam**, Whose coming is (auspicious, like) Khizr's.

▲ **khazarwān**, The Caspian sea (see **خزران**).

▲ **khazaz**, Small beads and other ornaments, with which girls in Arabia adorn their wrists; different kinds of food.

▲ **khazf** (v.n.), Breaking wind; eating; —**khazaf**, Large and small melons.

▲ **khazl**, **khazal**, A pure pearl.

▲ **khazm** (v.n.), Eating with the mouth full, chewing, cutting with the grinders, especially anything soft, as cucumbers; —**khizām**, **khuzām**, A lord, a great and generous man; a large horse or camel.

▲ **khuzū'** (v.n. of **عصب**), Being humble, submissive; submission, humility, respect, veneration.

▲ **khazib**, Stained, dyed, imbued.

▲ **khazir**, Green, flourishing.

▲ **khaziz**, Ground abounding in loose earth moistened by the rain.

▲ **khaf**, in P. **khaf** (v.n. of **عصب**), Writing; delineating; anything written or delineated; a letter, note; handwriting; a character; a figure drawn on the sand by conjurers; a line; a limit, margin, edge; a bank, coast; a line of conduct or argument; an order; a marriage contract; the down on the cheek of a youth; a lance (unsupported, but see **عصب**); [**khafī āb**, An image appearing and disappearing in the water; —**khafī ijrā**, A diploma conferring a stipend or pension, &c.; —**khafī āsādī**, A deed of manumission; —**khaf as khūn nawishtan**, To implore help in a great emergency; —**khafī aaraq**, A black line; the fourth line on the cup of Jamshed; —**khaf as qalam rekhtan**, To be written; —**khafī istiwa'** (*'itidālū 'l-lail wa 'n-nahār*), The equator; —**khafī ashk** (**khafar**), The fifth line on the cup of Jamshed; —**khafī aqlasi**, Lines forming a cross; —**khafī āstābi**, A form of Persian writing in which the curved tails of the letters are portions of a circle; —**khafī usq**, A meridional line; the equator; —**khafī ilhāq**, A connecting line; —**khafī amān**, A letter of security, safe-conduct; —**khafī auwāl**, The letter 'alif; the throne of God; Mecca; —**khafī bātil**, Sin, wickedness; —**khaf ba-jahān kashidan**, To renounce the world; —**khaf ba-khūni kase āwardan** (*dādan*, *kashidan*, *nawishtan*), To command the death of a person or approve of his being killed; —**khaf bar-āwardan** (*birūn āwardan*), To prove by argument, to argue; to sprout (a young beard); —**khaf bar-khāk** (*zamin*) *kashidan*, To show one's impotence, to be put to shame; —**khaf burdan**, To sprout (the down on the cheek), to grow a beard; —**khaf bar sari kase kashidan**, To impute an error, sin or crime to, to disgrace; —**khaf bar 'alam kashidan**, To renounce the world; —**khafī burida** (*bi-burida*), Interrupted letters, continued on the next page; —**khaf bar gardan kashidan**, To command obedience; —**khaf bastan**, To grow a beard; —**khaf ba-sari khwud dādan**, To give one's signature; to write a bond; to sign a deed; —**khafī busra**, The third line on the cup of Jamshed; —**khafī butlān** (*khafā*, *naskh*), **khafī bizāri**, Cancelling, scoring out; —**khafī baghdād**, The second

line on the cup of Jamshed;—*khaf ba-qabr* (*ba-mazār*) *kashidan*, To draw, after interment, seven lines on a tomb, believed to secure forgiveness to the dead;—*khafi bandagi*, A contract for servitude;—*khafi baizawī*, A form of writing in which the curves are segments of an oval;—*khafi pūki*, Letters of manumission;—*khafi piyī kulāgh* (*pancha'i gurba*), Serawls, illegible letters;—*khafi tāziyāna*, A wale after whipping;—*khafi tarsā*, Writing from left to right;—*khafi tawīm*, A kind of transparent writing which appears when two sheets of paper, on which various figures are traced, are placed one over the other;—*khafi tegh*, A gash with a sabre;—*khafi jān*, A line on the cup of Jamshed, of which there are seven (see *khafi jān*, *baghūdād*, *baṣra*, *siyāh*, *ashk*, *kānagar*, and *farodina*); a line on or the edge of any cup (in which sense also the synonyms *ayyagh*, *piyāla*, *paimāna*, and *saghir* instead of *jām* are used);—*khafi jady*, The tropic of Capricorn;—*khafi jalī*, A stout, plain written character;—*khafi jawāz*, A passport;—*khafi jān*, The first line on the cup of Jamshed;—*khafi chip*, Printed character;—*khafi chalipā* (*almāsi*), Two lines cutting each other in a right angle and forming a cross;—*khafi ḥisār* (*mandal*), A circle drawn by a conjurer around himself or others for protection;—*khafi ḥawādis*, Absence of calamities;—*khafi khafi*, A thin character;—*khafi khwānā*, A writing readable without hesitation;—*khafi khān*, A death-warrant;—*khafi dāden*, To admit the soundness of a thing;—*khafi dar-āwardan* (*damidan*), To sprout (an incipient beard); to grow a beard;—*khafi dastī*, Written character;—*khafi durust*, A straight line;—*khafi diwān* (*dīwānī*), A kind of official scrawl;—*khafi rāh*, A passport;—*khafi radd*, Cancelling, scoring out;—*khafi rawān*, An easy-flowing, legible writing;—*khafi zabarjād-rang* (*sabz*), First appearance of a beard; an anonymous epistle; a black line;—*khafi sarafān*, The tropic of Cancer;—*khafi surma*, A line drawn with collyrium on the eyebrow;—*khafi suro*, A kind of writing;—*khafi saudāt*, An interest-bond;—*khafi siyāh* (*arraq*, *shab*), A black line; the fourth line on the cup of Jamshed;—*khafi sharīf*, Royal letters, diplomas, mandates, signed or superscribed by the sovereign's own hand;—*khafi shu'ā* (*shu'ā'i*), A solar ray;—*khafi shikasta*, A broken and tortuous writing;—*khafi shamshir-band*, An appalling letter;—*khafi sarraf*, A bank-bill, a cheque;—*khafi zāmini*, A security-bond;—*khafi 'asālī*, A wine-coloured line;—*khafi 'amūd*, A perpendicular line;—*khafi ghubār*, The smallest Arabic or Persian writing;—*khafi ghulimī*, A contract for servitude, indentures;—*khafi fāṣil*, A line of demarcation;

—*khafi farodina* (*muzauwar*), The seventh line on the cup of Jamshed;—*khafi qāṭī*, A secant;—*khafi qaṣṣārān*, A mark put by fullers on clothes to recognise the owners;—*khafi kānagar*, The sixth line on the cup of Jamshed;—*khafi kabg*, The lines on a partridge's plumage;—*khafi kirdār*, The register of the divine decrees;—*khaf kashidan*, To draw a line or lines; to draw a line through a word; to erase, obliterate;—*khafi gul-zār*, A flourished kind of hand-writing;—*khafi mulawāzi*, A parallel line;—*khafi miḥwar*, A longitudinal line;—*khafi lā-da'wā*, An unclaimed letter; a written acquittance; a writing relinquishing all claim to;—*khafi mustadīr*, A circular line;—*khafi mustaqīm*, A right or straight line;—*khafi mashru' u maghrīb*, A longitudinal line;—*khafi mushkīn*, A mole upon the cheek;—*khafi mu'ammā*, Enigmatical writing, difficult to decipher (opp. to *khafi khwānā*, q.v.);—*khafi mu'auwaj*, A curved line;—*khafi miqqās*, A graduated line;—*khafi mulāqī*, A tangent;—*khafi munḥanī*, A curved line;—*khafi munassifi zafn*, The raphe of the scrotum (med.);—*khafi mekḥ* (*mekhī*), Cuneiform writing;—*khafi nashk*, The straight Arabic writing; cancelling; scoring out;—*khafi nisfu 'n-nahār*, A meridional line; the equatorial line;—*khaf nihādan*, To obliterate, to cross out;—*khafi nīl*, The letter ʾ (as symbol of the one God) painted with indigo on the forehead of a child to avert the evil eye;—*khafi watar*, A diagonal line;—*khaf u kitābat*, Epistolatory correspondence;—*khafi ḥumāyūn*, The Shāh's autograph;] —*khātī*, *khūf*, Name of a port in Bahrayn celebrated for its lances;—*khūf*, Land not moistened by rain;—*khūf*, A mountain at Mecca; a highway.

خط *khafā*, Name of Scythian province; name of Northern China.

خط *khafā'*, خط *khafā'*, A fault, error, miss, inadvertency, trespass, blunder, crime unintentionally committed;—*khafā'* (pl. of *khafwat*), Steps.

خط *khafā'*, خط *khafā'*, A discourse, address, conversation, correspondence by letter; [*khafā' kardān*, To speak, to say, to talk;—*fasḥ* 'l-*khafā'*, A judicial sentence founded on conclusive testimony and oath; the transitional phrase *ammā ba'd* (see under بعد);] —*khafā'* (pl. of *khafā'*), Public speakers, preachers; those who ask in marriage, suitors.

خط *khafā'*, خط *khafā'*, The act of preaching a sermon; eloquence, rhetoric.

خط *khafā'*, خط *khafā'*, Sin-forgiving.

خط *khafā'*, خط *khafā'*, Verbal, by speech.

خط *khafā'*, خط *khafā'*, A heretical sect, originating with Abu 'l-Khattāb.

خط *khafā'*, خط *khafā'*, Sin-covering, merciful.

ا خطا *khattāt*, A fine writer, penman, calligraphist; — *khattānu* 'l-bilād, A geographer; — *khattānu* 'l-bilādi, Geography.

ا خطاب *khattāf*, A ravisher; Satan; name of a celebrated horse; — *khuttāf*, A swallow; a hook; a hooked iron (particularly on each side of a pulley through which goes the axis), a grapple; name of another celebrated horse.

ا خطا کار *khattā-kār*, خطا گر *khattāgar*, A sinner, criminal.

ا خطام *khittām*, A halter, string, a bridle.

ا خطا آورد *khatt-āwar*, خطا آورد *khatt-āwarda*, A beard beginning to appear; a youth whose beard and mustachios begin to sprout.

ا خطای *khattāy*, Khatāy, a large country in Scythia or Tartary beyond mount Imaus; northern China.

ا خطایا *khattāyā* (pl. of *khattā'i* or *khattiyat*), Sins; faults, errors.

ا خطایی *khattā'i*, Of or belonging to Khatā.

ا خطب *khattb* (v.n.), Asking in marriage, betrothing; a thing, work, affair, matter; — *khittb*, Betrothed (man or woman); — *khittb*, *khutb*, The word used in asking in marriage, the assent to which is expressed by the word *nikh*; — *khutab* (pl. of *khutbat*), Sermons.

ا خطبای *khutabā'* (pl. of *khattib* or *khattib*), Preachers.

ا خطبای *khittat* (v.n. of خطب), Asking (a woman) in marriage (for a son), betrothing; (a woman) asked in marriage; — *khutbat*, *khutba*, A speech, harangue, address; a sermon, especially that preached in the mosques on a Friday.

ا خطبای *khutba-khwān*, A preacher, (especially of the Friday sermon).

ا خطبای *khittat*, *khittā*, A boundary or foundation-line of a house; [*khittā'i pur bahjat*], A place full of delight; — *khuttat*, An affair, matter, state of things; a story, narrative, history; design, aim; want; a line; name of an ill-shaped she-goat, of which the Arabs make sport.

ا خطبای *khatt-khuttat*, Correspondence.

ا خطا دار *khatt-dār*, Having stripes, striped.

ا خطا *khatt* (v.n.), Vibrating, brandishing (a sword or spear), striking (with them); lashing his sides with his tail (a hot stallion); — *khitt*, A species of dyeing herb, woad, indigo; watery milk; many camels; — *khattar*, Danger, peril, imminent rain; a bet, wager, stake; risk; power, dignity.

ا خطا *khattar*, Woad, indigo (see *khitt* in preceding article).

ا خطای *khattāya*, A kind of dervish's mantle.

ا خطایستان *khattaristān*, A place abounding in dangers.

ا خطا گاه *khattar-gāh*, A place of danger

ا خطارمند *khattarmand*, خطارناک *khattarnāk*, Dangerous, perilous.

ا خطارناکی *khattarnākī*, Danger, jeopardy, peril.

ا خطره *khattara*, Danger, fear, risk.

ا خطکش *khatt-kash*, A ruler (to draw lines); a scribe; one who prescribes, a law-giver.

ا خطکشی *khatt-kashī*, Lines drawn for the sake of architectural ornamentation.

ا خطکار *khatt-guzār*, خطکار *khatt-guzār*, A scribe; a javelin-man, a lancer.

ا خطا *khattal*, Levity of conversation, obscenity; lightness, quickness; talking much nonsense; length and limberness (in a horse, lance, &c.); walking with a swing; — *khattil*, A fool, a stupid fellow; a liberal man who gives readily and freely; (an arrow) hitting the mark; (a garment) sweeping the ground; the edge of a tent; a gin, a snare; name of a place; — *khutl* (pl. of *akhattal*), Bangle-eared (sheep or dogs).

ا خطم *khattm* (v.n.), Smiting on the nose (a camel in order to halter it); sewing the edges of leather; stringing a bow; bringing under by words; beak; snout; a weighty matter; name of a place.

ا خطمی *khattmi*, *khittmi*, Marsh-mallows.

ا خطو *khattw*, A stepping, a proceeding.

ا خطوات *khutwāt*, *khutwāt* (pl. of *khutwat*), Steps, paces.

ا خطوة *khattwat* (v.n. of خطر), Stepping; — *khutwat*, The space between the feet in stepping; a step, a pace.

ا خطور *khutūr* (v.n. of خطر), Entering, occurring, or recurring to the mind; possessing great power; — *khutūr kardan*, To befall; — *hargiz az khutūr-am khutūr kard*, Should it ever have occurred to me? (m.c.).

ا خطوای *khutū'i* (pl. of *khatt*), Lines, streaks; letters; handwritings; manuscripts; — *khutū'i simā*, Lineaments; features; — *khutū'i shi'ā'iya*, Radial lines, sun's rays.

ا خطوای *khutū'i*, Linear (demonstration).

ا خطای *khittā*, see خطای *khittat*.

ا خطای *khutū* (pl. of *khutwat*), Steps; spaces between the feet, when stepping out.

ا خطی *khattī*, (A spear grown at, or brought from, Khatt).

ا خطیب *khattib*, A preacher; a reader of prayers at a mosque; an able orator; — *khattibi ilāhi*, A revealer of secrets; one engaged in rehearsing the praises of God; a reader of the Qur'an; a professor of belief in the unity of God; — *khattibi falak*, Jupiter.

ا خطیبی *khattibi*, Preaching; — *khattibi kardan*, To preach.

ا خطبای *khattā'i*, خطبای *khattiyat*, A sin, fault, crime; a little of anything.

ا خطای *khattir* (v.n. of خطر), Lashing the

sides with the tail (a stallion); great, honorable, dignified (a man); dangerous, hazardous;—*amri khaṣir*, An important, doubtful or dangerous affair;—*khaṣiri khaṣir*, A penetrating, comprehensive mind.

▲ *khaṣif*, Swift (dromedary); a martin.

▲ *khaṣi'at*, A sin, fault, crime purposely committed.

▲ *khuṣāw*, Firmness, compactness (of flesh).

▲ *khaṣ*, *khuṣ*, Tinder; the fire-emitting tree *markh*; a wrapper for clothes.

▲ *khaṣṣ* (v.n.); Crying, barking (a hyena);—*khiṣṣ* (v.n.), Being light; light (of weight or morals); a small number of people;—*khuṣṣ*, A boot; the sole of the human foot; also of a camel or ostrich.

▲ *khaṣā* (for *ḥaṣā* q.v.), Strangulation;—*khaṣā kardan*, To strangle.

▲ *khaṣi'* (v.n. of *ḥaṣi'*), Being concealed.

▲ *khaṣāt*, *khaṣāt* (v.n. of *ḥaṣāt*), Dying suddenly.

▲ *khaṣāḥil*, Tongue-tied.

▲ *khaṣāja*, *khaṣācha*, A certain banditti of plundering Arabs.

▲ *khaṣār*, *khuṣār*, *khaṣarat*, Protection, safeguard; a compact; price of patronage or protection.

▲ *khuṣāsh*, A bat.

▲ *khiṣāṣ* (pl. of *khuṣṣ*), Boots;—*khuṣāṣ*, Light; name of a man;—*khaṣāṣ*, A boot-maker or vendor.

▲ *khaṣāṣish* (pl. of *khuṣāṣish*), Bats.

▲ *khaṣāla*, A flight of birds (see *ḥaṣāla*, of which it is probably a misreading).

▲ *khaṣānidan*, To make (a needle) prick.

▲ *khaṣāyā* (pl. of *khaṣi'*), Secrets.

▲ *khiṣṣat*, *khaṣṣat* (v.n. of *ḥaṣṣ*), Being light (in weight or in dignity); lightness, levity; agility, nimbleness; slighting, insult.

▲ *khaṣṣi* (v.n.), Speaking in a whisper.

▲ *khaṣṣān*, A vest worn under armour; according to others also helm, armour, weapons.

▲ *khaṣṣān-shikāṣ*, *Khaṣṣān*-piercing.

▲ *khuṣṣānidan*, To cause to roll; to cause to sleep; to render (the limbs) torpid.

▲ *khuṣṣak*, The nightmare; a heron.

▲ *khuṣṣag*, A lying down, bending;—*khuṣṣag giriftan*, To bend or lie down.

▲ *khuṣṣan* (S. *swap*), To sleep; to lie down; to sleep (as the limbs) from a stoppage of the circulation of the blood, to be benumbed; to be blunt (the edge of a sword); to become thick; to congeal, clot;

to kiss;—*chū sāya dar gil khuṣṣtan*, To wallow, to roll; to die;—*namāzi khuṣṣtan*, The prayer before going to sleep.

▲ *khuṣṣtan-jā*, A bed; a bed-chamber.

▲ *khuṣṣṭanī*, Fit to be lain upon.

▲ *khuṣṣṭā*, The nightmare.

▲ *khuṣṣṭ-u-kheṣ*, Slowness; a deliberate progress; agitation, commotion; restlessness, inconstancy; coition;—*khuṣṣṭ-u-kheṣ kardan*, To object, to offer opposition.

▲ *khaṣṣṭa*, Cough;—*khuṣṣṭa*, Sleeping, asleep; extended on the ground; curved, bent; buried; thick (milk); the game of tip-ent;—*khuṣṣṭa dawidan*, To run swiftly.

▲ *khuṣṣṭi*, An evening meal, supper (opposed to *chūshṭi*).

▲ *khuṣṣṭidan*, To roll, wallow; to be asleep; to kneel; to kiss each other; to become thick and clotted (milk).

▲ *khaṣṣi*, *khaṣaj*, The nightmare;—*khaṣaj*, Wild mustard;—*khuṣṣi*, A tomb, sepulchre; an owl (see *ḥaṣṣi*).

▲ *khaṣṣi* (v.n.), Copulating;—*khaṣaj*, Having a tremor in the fore-legs before rising up from the ground (a camel); trembling (of anything); being crooked (a leg).

▲ *khaṣajā*, The nightmare.

▲ *khaṣja*, A tree bearing a red fruit.

▲ *khaṣchaq*, Noble; name of a desert in Turkistān; nomad Tartars. (See *ḥaṣṣi*).

▲ *khaṣcha*, An ingot of gold or silver; flowing ringlets; a straight branch shooting up; the stick with which legal flogging is administered; hawthorn;—*khuṣcha*, A goad; according to some = *ḥaṣṣi* q.v.

▲ *khaṣṣad*, *khaṣad*, *khaṣadān* (v.n. of *ḥaṣṣ*), Going fast (an ostrich).

▲ *khaṣṣādān*, A garment worn in battle (see *ḥaṣṣān*).

▲ *khaṣṣadā*, Bent, curved, crooked.

▲ *khaṣṣar* (v.n.), Protecting, patronizing; escorting; giving pardon or security (to a vanquished enemy);—*khaṣar*, Being very bashful; excessive modesty.

▲ *khaṣṣaraj*, *khaṣaraj*, Pursalain.

▲ *khaṣṣaraj*, A word used in reviling.

▲ *khaṣṣaraj*, The nightmare.

▲ *khaṣṣad*, *khaṣṣad*, *khaṣṣad*, A beetle.

▲ *khaṣṣ* (v.n.), Deriding, ridiculing.

▲ *khaṣṣ* (v.n.), Throwing;—*khaṣṣ*, Being weak, feeble; smallness of the eye; weakness of sight (so as to see in the night but not in the day, and in a dull but not in a clear medium).

▲ *khaṣṣ* (v.n.), Abasing (the proud); lowering (the voice); easy life; doing with ease; circumcising a girl; abiding in a place; putting a noun in the oblique case.

▲ *khaṣṣ* (v.n.), Palpitating (the

heart); trembling, waving (a flag); floating, undulating (vapours); vibrating (a flash of lightning); nodding the head (from drowsiness); beating with the lash; tapping with anything broad; flapping the wings in flying (a bird).

▲ *khafaqān, khafqān* (v.n. of *حقق*), Palpitating, trembling, waving, floating (flag or the heart); palpitation of the heart.

▲ *khafaqāni*, Subject to palpitation.

▲ *khafak*, Strangulation, suffocation (unsupported by examples; see *خفك*).

▲ *khafagi*, Displeasure, anger.

▲ *khafanj*, Profit, advantage; pleasure, delight, blandishment, coquetry; — *khafanj*, Monuments, especially of martyrs; an owl (unsupported by examples).

▲ *khafandan*, To sprinkle; to cough, breathe hard.

▲ *khafandidan*, To be suffocated.

▲ *khufūl* (v.n. of *خفت*), Ceasing to speak, becoming mute or silent.

▲ *khufūr* (v.n. of *خفر*), Failing to afford protection, breaking a promise, betraying.

▲ *khufūf* (v.n. of *خفت*), Being little and few; walking fast, being light.

▲ *khufūq* (v.n. of *خفت*), Setting (of a star); nodding the head from drowsiness; being almost past (the night); the flight of a bird.

▲ *khafa*, A cough; suffocation, strangling; sneezing; [*khāfa būdan*, To be suffocating, to choke; — *khafa kardan*, To strangle;] — *khafa*, A cough.

▲ *khafa-kun*, Sultry, suffocating.

▲ *khafa-gi*, Suffocation.

▲ *khafi*, Clandestine, concealed.

▲ *khafiyat* (pl. of *khafiyat*), Secrets.

▲ *khifyat, khufyat, khufya* (v.n. of *خفى*), Concealing oneself; concealment; a secret (*dar khufya*, Secretly, clandestinely); — *khafiyat*, Anything hidden, latent, secret.

▲ *khufyatun* (for A. *خفية*), Secretly, privately.

▲ *khufid*, Agreeable, acceptable; known, renowned, celebrated (see *khufida* below).

▲ *khafidan*, To breathe, breathe hard, pant; to cough; to sneeze; — *khafidan*, To cough.

▲ *khafida*, Strangled, suffocated; sneezing; — *khufida*, Troubled with a cough; known, published, blazoned abroad, celebrated.

▲ *khafir*, A protector, guardian, keeper.

▲ *khafif*, Light (of weight); undignified, immoral, weak in understanding; nimble, agile, dexterous; lightly sounded;

a metre (*fā'ilātun mustaf'ilun fā'ilātun*, = — — — — | — — — — | — — — — six times repeated).

▲ *khafif-āwāz*, Babbling, a babbler.

▲ *khafifa*, Light (fem.); a small-cause court (in India).

▲ *khafifi dā'ira*, Centre of a circle.

▲ *khafiq*, Murmuring of the wind.

▲ *khufya-mahāl*, Lands hid from government.

▲ *khufya-nigār*, *khufya-nawis*, A writer of secret intelligence, employed by government.

▲ *khakāv*, Name of a country.

▲ *khakushk*, A painted earthen jar, in which the Persians put sweetmeats, &c., and present them to their friends at the festival of *nau-roz*, or new-year's day; in the city of Khallukh they formed part of a bride's trousseau, and girls used to fill them with coloured fluids with which they besprinkled each other in fun.

▲ *khakidan*, To trample under foot.

▲ *khagāv*, Name of a country.

▲ *khāl* (imp. of *khālidan*), Prick thou; (also with imperative meaning) come thou; arrival; — *khāl, khul*, Snot; — *khul*, Bent, curved, crooked; mad; ashes; the fundamen-

tal.

▲ *khil*, A tribe.

▲ *khall* (v.n.), Being diminished, extenuated, lean; becoming poor; slitting the tongue of a young camel to prevent its sucking; vinegar; anything sour or bitter; a track through sand; lean, and, by opposition, fat, weak (man); an old garment; a rent in a garment; a vein in the neck and back; thinly plumaged (bird); evil, wickedness, and, by opposition, good, excellence, honour; — *khill, khull*, A friend, particularly a sincere and intimate one.

▲ *khilā* (probably for *khilāb*), Mud.

▲ *khālā* (v.n. of *خال*), Being vacant, deserted (a place); vacancy; an empty, solitary place; a privy.

▲ *khālāb, khilāb*, Mud; water mixed with mud; a miry, slippery place; soft earth or mire into which the feet sink.

▲ *khilābat* (v.n. of *خلب*), Deceiving with words, disappointing; tongs, forceps.

▲ *khālābar, khālābash*, A boarded servant (in the dialect of Gilān).

▲ *khālā-jāy*, A privy.

▲ *khālāsh, khilāsh*, Tumult, strife; — *khilāsh*, Muddy water; a miry place.

▲ *khilāshma, khālāshma*, A disease from indigestion; a sore throat.

▲ *khālāsha*, A rudder; a stick used as a dentifrice; rubbish of sticks or thorns.

▲ *khālāshi*, A mariner, a sailor.

▲ *khālāz*, Liberation, release de-

liverance; redemption; liberty; health; [*khalūs khwāstan*, To seek or wish for release;—*khalās didan* (*kardan*), To set at liberty; to leave alone, to leave tranquil (m.c.);—*khalās shudan* (*gashlan*, *yiflan*), To be rescued;]—*khalūs* (v.n. 3 of *خلى*), Acting sincerely or candidly (towards another); anything select or exquisite; gold or silver refined in the fire; genuine money; the best and purest of anything;—*khallās*, A saviour, deliverer.

أ *khulūṣat*, *khulūṣa*, The purest and best part or substance of anything; abstract, conclusion, inference, moral; the essence of a thing; (adverbially) in fine, in short; to sum up, finally (m.c.).

ا *khulūṣagān* (pl. of *khulūṣa*), Choice, pure, most select.

ا *khalāṣī*, Freedom, liberation, escape, redemption, discharge; sailor; native artilleryman.

أ *khalāt*, The capital of lesser Armenia, proverbial for the coldness of its climate, and said to be ten months without game or fish, which during the other two months are so plentiful, that the inhabitants not only lay in large provisions, but export great quantities as well;—*khalāt* (v.n. 3 of *خلى*), Intermixing, intermingling; a miscellaneous herding of men, camels, or sheep; coition; being perplexed in mind, losing one's wits.

أ *khulā'*, Epilepsy;—*khilā'* (for *khilā'*), Dresses of honour.

أ *khalā'at* (v.n. of *خلى*), Casting off all regard for one's parents; being discarded by parents and relations; unruliness, disorderliness; depravity.

أ *khalāf* (for A. *khilāf*), A willow, an osier.

أ *khilāf* (v.n. 3 of *خلف*), Opposing, contradicting, rebelling against, a kind of willow or osier.

أ *khilāfat* (v.n. of *خلف*), Following, coming behind; succeeding, supplying another's place; caliphate, vicegerency, lieutenantcy; imperial dignity; monarchy.

ا *khilāf-warā*, Contradictions.

ا *khilāf-warā*, Opposition, contradiction, contradictoryness.

ا *khilāfi*, fem. *khilāfiyat*, Contradictory; controversial, polemic;—*ma'sala'i khilāfi*, A matter of dispute, a question of controversy.

أ *khilāfiyāt* (pl. of *khilāfiyat*), Debated points, controversial matters.

أ *khalāq*, A plenteous portion of good fortune or happiness;—*khilāq*, A species of aromatic or perfume;—*khallāq*, The Creator, God Almighty.

أ *khalāl*, Sour dates; [*khalālī narinj*, Orange-peel;]—*khilāl*, *khalāl*, Showing affection, cultivating friendship;—*khilāl*, A space or interval between two

things; a toothpick; (pl. of *khillat*) friendships; friends; (pl. of *khallat*) qualities; properties; [*khilāl kardan*, To leave off eating;—*khilālī mānūnī*, Sweet rush, from which toothpicks are made;]—*khallāl*, A vinegar-merchant.

أ *khalālat*, *khilālat*, *khulālat*, Sincere friendship, candour, sincerity;—*khulālat*, Bits of meat picked from between the teeth; ripe dates sought amongst unripe ones.

ا *khilālcha*, A small toothpick.

ا *khilāldān*, A toothpick-case.

أ *khilālūsh*, *khilālūsh*, *khilālūsh*, Multitude, tumult; hubbub, uproar, riot, sedition.

ا *khalā-malā*, Unfeigned friendship.

أ *khalān*, Mud at the bottom of a cistern.

أ *khullān* (pl. of *khallī*), Intimate friends.

أ *khilānūsh*, Tumult, contention; the clamour of a mob; the water-lily; a medicine.

أ *khilānidan*, To insert, to thrust or stick in, to fix, infix.

ا *khilāwat*, Free, quit, clear.

أ *khilāwush*, Busy hum, noise, tumult.

أ *khilāwa*, *khilāwa*, Astonished; clamour.

أ *khilā'if* (pl. of *khilāfat*), Vicegerents, caliphs.

أ *khilā'iq* (pl. of *khilāfiqat*), Natures, tempers, dispositions; creatures, men, peoples.

ا *khilā'iq-panāh*, Asylum of men.

أ *khilāb*, A reed not yet made into a pen;—*khilb*, Snot;—*khulb*, A powder for the eyes.

أ *khilb* (v.n.), Seizing with the talons; wounding with the nails, clawing, scratching, tearing; biting; beguiling, deceiving;—*khilb*, A nail, claw, talon; the pericardium; a vine-leaf;—*khulb*, *khulub*, Fibres of the palm-tree; a rope made thereof; heart or pith of the palm-tree; black mud or clay;—*khullab*, Clouds without rain;—*bargi khullab*, A lightning not followed by rain; (met.) a maker of vain promises.

أ *khilāb*, Bread (m.c.).

أ *khilābāy* (G. *χαλβαν*), Galbanum, benzoin.

أ *khallat*, Nature, property, quality (good or bad); poverty; sour wine; a chink, gap, interval; a camel-foal;—*khillat*, A rich sword-sheath of leather adorned with jewels and gold; a bow-case; remainders of food between the teeth;—*khullat*, Sincere friendship; a friend; green food;

—*khullati makhsāa*, Most intimate friendship.

ا *khali* (v.n.), Drawing away, carrying off; making a signal by a wink of the eye or eye-brows; engrossing, occupying (care); weaning; brandishing a spear and piercing with it to the right and left;—*khala*, The aching of the bones from excessive labour;—*khuluj*, Name of a people in Arabia; (pl. of *khali*), Small ships.

ا *khala*, Throbbing, beating (a limb); agitation, commotion, anxiety; love, desire; inclination, propensity; name of a village adjacent to Shirāz;—*khala*, To tremble, to be agitated.

خج *khuluch*, A horde of Turkomāns.

خج *khulcha*, A stick with a curved head.

خج *khallukh*, A large city in Khatāy remarkable for the comeliness of its inhabitants; fragrant.

ا *khalkhāl*, Name of a large city between Gilin and Kaswin; an ankle-ring; fine thin cloth (construed with the verb *poshidan*);—*khalkhālī sar*, The sun;—*khalkhālī falak*, The sun; the moon.

ا *khalkhān*, Name of a herb from which potash is made, found near Balkh.

ا *khalkhala*, Worn out, thin (garment); loose.

ا *khald*, Heart, mind, soul;—*khuld* (v.n.), Abiding; lasting for ever; eternity, perpetuity; paradise (also *khuldi barin*); an ear-ring; a bracelet;—*khuld*, *khald*, A mole (in the dialect of Shirāz); a kind of lark.

ا *khiladat* (pl. of *khuld*), Ear-rings; bracelets.

ا *khuld-makānī*, Exalted to heaven (title given to deceased princes, &c.).

خج *khular*, *khullar*, *khalar*, Pens; beans.

ا *khals* (v.n.), Seizing, drawing away, carrying off.

ا *khalsat*, One seizing, drawing away, carrying off;—*khalsat*, Rapine, plunder; mixture of herbage, partly dry, partly green; white hair intermingled with black.

عش *khali*, A wounding; the sinking (of a thorn) into the flesh; stop, interruption; solicitude, suspicion.

عش *khulushk*, The feet of long drawers, = *q.v.*;—*khulushk*, Spittle.

ا *khala* (v.n.), Being broken or loose (the bones within the flesh); a kind of sweet-smelling, berry-bearing parasite;—*khil*, A sincere friend.

ا *khulafā* (pl. of *khil*), Sincere friends.

ا *khulān* (pl. of *khil*), Sincere friends.

ا *khali* (v.n.), Mixing;—*khil*, A fool, an ignoramus; a mixture, miscellany; perfumes mixed together; one of the (four)

humours of the human body; chyme; a bow or arrow which, from the curved nature of the wood, cannot be made straight; plexus (of blood-vessels or nerves);—*khilī riya*, Pulmonary plexus;—*khilī shamī*, Solar plexus;—*khilī 'ujuz*, Sacral plexus;—*khilī 'azad*, Brachial plexus;—*khilī 'unq* ('unug), Cervical plexus;—*khilī qutun*, Lumbal plexus.

ا *khulafā* (pl. of *khali*), Partners, companions.

ا *khilāt*, A woman who mixes with men; society, intercourse;—*khulāt*, Partnership.

ا *khali* (v.n.), Drawing out (slowly); pulling off (clothes, &c.); depositing, removing from office; setting a wife free on her resigning the marriage-settlements; waxing strong, showing signs of puberty (a youth); putting forth the beard (an ear of corn); investing with a robe of honour; luxation; [*khali' zati' maffili fakhiz*, Spontaneous luxation;—*khali' maffil*, Dislocation of a joint;]—*khul*, Divorcement.

ا *khil'at*, A robe of honour; a honoric dress with which princes confer dignity upon subjects, consisting at the least of turban, robe, and girdle;—*khul'at*, A divorce granted at the request of the wife; the best part of one's property.

ا *khil'at-poshān*, Name of a place near Tabriz.

ا *khil'at-khāna*, The place where robes of honour are prepared.

خج *khulgh shudan*, To suffer from the disease called Cholera ablaetatorum (an expression used by the Jews of Hama-dān).

ا *khalf* (v.n.), Coming, after or behind, succeeding (as day to day, or as people to people); generation after generation; obscene talk; sin, crime; a short rib; the head of a razor; the edge of an axe; a large hatchet; a vicious son; a worthless fellow; absent (tribe); or after being absent now present; a drawing of water; vomiting; behind, after;—*khilf*, A camel's dug, or the tip of it; litigious, quarrelsome; summer herbage;—*khala*, A successor; a favourite son;—*khali*, Pregnant camels.

ا *khulafā* (pl. of *khali*), Vicars, substitutes, lieutenants, khalifs;—*khulafā' 'usmāniya*, The Turkish Emperors.

ا *khilf* (v.n. of *khali*), Succeeding, a succession; plants growing up after others are withered; autumn or summer herbs or fruits succeeding those of the spring;—*khulfat*, Vice, fault, blemish; folly, stupidity.

ا *khulfa*, Purslain.

ا *khulafi*, Successive.

ا *khali* (v.n.), Measuring accurately, defining the dimensions (of lea-

ther before it is cut); producing, creating; feigning, deceiving; smoothing, leveling; created things, creatures; [*khalqi atishin*, Devils;—*khalqi chahār yār*, An appellation which the Turks give themselves;—*khalqi 'alam*, Mortals, man, people;—*khalqi 'adalat*, An appellation which the Persians give themselves;—*khalq kardan*, To create;]—*khulq, khuluq*, Nature, disposition, temper; quality; custom, manner; religion, humanity; [*khulqi atishin*, Anger, rage, fury; a person of violent temper;]—*khalag* (v.n.), Being threadbare; worn-out clothes.

a *khālq-āzār*, Man-oppressing.

a *khulqān* (pl. of *khalag*), Threadbare garments; threadbare, worn out;—*jāma'i khulqān*, Ragged clothes.

a *khulqān-farosh*, A seller of old wares.

a *khilqat*, Creation; natural form or property; make.

a *khālqi*, Natural.

a *khālqiyyat*, Creation.

a *khālal* (v.n. of *خَلَّ*), Being marred, thrown into confusion (business), by fault or negligence; rupture, breach; flaw; defect; change for the worse;—*khālal rasū-nidan*, To damage.

a *khālal-andāz*, Introducing confusion.

a *khālal-pazīr*, What admits of or is subject to confusion; disordered.

a *khālal-damāgh*, Hare-brained, crazy; hot-headed.

a *khālālī*, Interrupter; disturber, mischief-maker.

a *khilm*, Anger, indignation; adhesive mud;—*khilm, khulm*, Snot (*khilm dādan*, To run with snot);—*khulum*, Name of one of the dependencies of Balkh, on the confines of Badakhshān, and called *dihī sr'aun*, Pharaoh's village.

a *khilm*, A friend, a companion; the covert of a deer; the tallow upon a sheep's entrails.

a *khilm-dih*, Snotty (nose).

a *khulma*, Head of a mace or club.

a *khilmidan*, To blow the nose; to be angry.

a *khulin*, A snotty-nosed fellow.

a *khālanj, khilanj*, Bi-coloured; piebald;—*khilanj*, A black pigeon with mottled wings;—*khilinj*, Torpor of the limbs; a pinching with the nails.

a *khālanj*, A tree from which they make beams or wooden bowls.

a *khālanjān*, The root galangalo.

a *khālandar*, Origan, a root.

a *khālanda*, Penetrating, wounding.

a *khālang*, Bi-coloured, piebald;—

khilang, Pinching the skin with the nails.
a *khulū*, A large, well-formed damascene plum; name of a mountain.

a *khilw*, Empty, vacant;—*khulūw* (v.n.), Being empty, vacant, deserted (a place); retiring to consult in private; granting a private interview.

a *khālwaḥ*, A carnivorous bird; a kite.

a *khālwat* (v.n. of *خَالَ*), Granting a private interview, retiring to consult in private; retirement, solitude, privacy; a closet, private apartment; a private audience;—*khālwati ṣaḥīḥ*, Complete retirement, where is no legal or natural impediment to the commission of the carnal act of marriage;—*khālwat kardan*, To retire; to evacuate (a place); to dismiss;—*dar khālwat didan*, To see privately.

a *khālwat-khāna*, *خالوتسرا*, *khālwat-sarā*, The women's apartment, or any other private apartment; an oratory, place for private prayer.

a *khālwat dost*, Fond of privacy.

a *khālwat-gāh*, *خالوتگاه*, *khālwat-gah*, A solitary place, one of retirement and seclusion.

a *khālwat-guzīda*, *خالوت گزیده*, *khālwat-guzin*, Solitary, a recluse.

a *khālwat-nishin*, *خالوتنشین*, Sitting in solitude.

a *khālwatī*, Solitary; a recluse; name of the poet Ismā'il Jamālū'd-dīn;—*khālwati guftan*, To talk in secret (m.c.).

a *khālūj*, Scattered clouds full of rain;—*khulūj* (v.n. of *خَلَجَ*), Throbbing, quivering, flying about (the eye).

a *khulūd* (v.n. of *خَلَدَ*), Being perpetual, enduring.

a *khulūṣ* (v.n. of *خَلَصَ*), Being good, choice, excellent, pure, unmixed; purity, sincerity; reaching to, arriving at; sediment at the bottom of a vessel, &c.

a *khulūṣ-itlāṣ*, Characterized by sincerity.

a *khulūṣiyyat*, Purity, candour, honesty.

a *khulūf* (v.n. of *خَلَفَ*), Remaining behind; becoming offensive (breath from fasting); turning, becoming deteriorated (food or drink); drawing or drinking water; discarding an old garment and taking a new one; present after having been absent, and vice versa; a tribe having departed from their dwelling-place, not one remaining behind.

a *khulūq*, A kind of aromatic.

a *khulū-gurda*, *خالوتگرد*, A kind of large plum (see *خالوت*).

a *khulūliya*, Common to all; melancholy, gloom; shameless, barefaced; mad.

a *khulūz*, Disgraced, infamous.

a *khālā*, A helm or rudder; an oar; any sharp, piercing thing (as a needle or awl); a wound (construed with the verbs *khayrādan, dādan, dāshān, kardan, gūzash*.

tan, yāftan, &c.) ; void, empty ; lost ; trifles, silly discourse, senseless talk ; anything that goes off by degrees ; wind in the bowels causing acute pain ; a writing signed by a judge, confirming any mercantile transaction ;—*khula*, A helm, an oar ;—*khulla*, Snot ;—*khulla'i chashm*, Dirt in the eyes.

حوبه *khala-chob*, A rudder ; an oar.

ا حلى *khali*, Empty, void ; free, at leisure ; owing nothing, clear of ; void of care.

ا حليه *khaliyat*, A large ship (as being free from the impulse of oars) ; a camel allowed to go free for milking ; a camel taking a liking for another's colt ; a divorced woman ; a bee-hive.

حليه *khaliya*, A purse, a linen bag (see حليطه).

ا حليج *khaliy*, Bay, frith, gulf ; a bason, or dock ; a river or its banks ; a large bowl ; a rope.

حليدي *khaliyadi*, Puncture (of a needle).

حليدين *khaliidan*, To prick ; to pierce into the flesh (a needle or thorn), causing pain thereby ; to sting (as a scorpion) ; to sew.

حليده *khaliida*, Punctured, pricked ; stung ; a puncture.

دل حليده *khaliida-dil*, With an impatient heart, in eagerness of heart.

روان حليده *khaliida-rawān*, The soul stung with grief, broken-hearted.

ا حليس *khaliis*, A mixture of two things, as of dry and fresh grass, rubies and pearls ; a beard of two colours ; half-gray ; a white man whose white is mixed with black ; ripe hay, at the roots of which herbage is sprouting ; a withered plant.

حليش *khaliish, khaliish*, A tumult, a crowd ; yielding ; adhesive mud ; a thermal spring, tepid water ; a place whose air is very hot.

ا حليه *khaliil*, Mixed ; any mixture, as clay and straw, hay and grass ; date-wine and raisin-wine mingled together ; a mixed crowd ; a number of persons having a common right ; partner, co-partner ; a husband ; a first cousin.

ا حليطه *khaliṭa*, A bag, a purse ;—*khaliṭa'i tufān*, An exciter of disturbance, calumniator, mischief-maker.

ا حليج *khaliṭ*, Wicked (youth, and therefore deserted by his friends) ; a hunter ; one who draws a blank in the game of arrows ; a demon or ghūl ; a wolf ; unmanageable, shameless ;—*khaliṭu 'l-'izār*, Simple, free from every kind of encumbrance, unconcerned, listless.

ا حليف *khaliṭ*, A road or valley between two mountains.

ا حليفه *khaliṭfat, khaliṭfā*, A successor, a lieutenant, viceregent ; a Caliph, title given to the Muhammadan sovereigns as successors of their prophet with absolute authority in worldly and spiritual matters ;—*khaliṭfatu 'l-lāh*, The viceregent of God, i.e.

Adam ;—*khaliṭa'i zamān (xamīn)*, The emperor of the age (world), i.e. the reigning ruler ;—*khaliṭa'i kuttāb*, The monitor of a school.

ا حليق *khaliq*, Worthy, fit, suitable ; well-proportioned ; habituated, accustomed ; humane, polite.

ا حليقه *khaliqat*, Nature, disposition ; a created thing, a creature.

ا حليل *khaliil*, A sincere and intimate friend ; poor, indigent ;—*khaliṭu 'l-lāh*, The friend of God, i.e. Abraham.

حليميدن *khilimidan*, To blow the nose.

حليواج *khaliwāj*, A kite.

عم *kham*, Crooked, bent, twisted, curled, curved ; a curl, knot, ringlet ; crookedness, curvature, convexity ; a ply, fold ; a row, rank ; flight ; that part of a noose which encircles the neck ; also the eye or ring through which the rope runs to form or draw tight the noose ; a convex or sharp roof (en dos d'âne) ; an arch, a dome, a vaulted roof (also *khum*) ; a house for the winter season ; a summer-house ; [*kham andar kham*, Twist within twist ; curling locks ;—*kham āwardan (khwurdan)*, To be bent ;—*kham bāsh*, Be submissive, obey ;—*kham ba-chize dāshitan*, To have absolute power over anything ;—*kham ba-kham (dar kham)*, Much twisted (a lasso, curls) ;—*kham dādan*, To bend ; to give an inclination ; to be bent ; to repel ; to resist ;—*kham dar khami kase dāshitan*, To have absolute sway over a person ;—*kham sadan*, To flee, to run away ; to lean to one side (the scale of a balance) ;—*kham shudan*, To be bent, to bow ;—*kham kardan*, To bend, crook ; to twist, curl ;—*khami kase khwurdan*, To be deceived, cheated, taken in, by a person ;—*kham kashidan (giriftan)*, To be bent ;—*kham nishānidan dar*, To twist round ;—*pas kham sadan*, To flee, to run away ;]—*khim*, A painful wound ; pus, matter ; nature, disposition ; snot (see حلم) ; [*khimi chashm*, Dirt in the eye ;]—*khum, khumm*, A jar, large vessel ; an alembic, still ; a trumpet ; a cymbal ; a drum ; an arch, drum, vaulted roof ; silence ; silent ;—*khumī āb*, A water-jar ;—*khumī (khami) āhan-gūn (lāsuward)*, The firmament ;—*khum bar tūriki sar kashidan*, To drink wine immoderately ;—*khum dāstan bar chize*, To fasten the drum upon ;—*khum labālab zadan*, To indulge in wine-drinking to excess ;—*khumī nil ba-siyān raft*, The indigo-jar has come to grief (a proverbial expression of woe, said to originate from a notion entertained by dyers that when their dye through any accident has been spoiled, it may be restored by telling some miraculous story) ;—*khūni haft-josh*, A drum made of a compound of seven metals (see هفت جوش) ; the club of an athlete ;—*ba-khum (ba-kham)*

dar shudan, To watch, contemplate, observe.

khamā-khūrau, A note in music.
khamār (v.n. 3 of *خمر*), Hiding oneself, lurking; a woman's veil or head-dress; a veil or covering in general;—*khamār*, Crop-sickness after drinking; languishing appearance of the eye, the effect of love, of drowsiness, of drinking, &c. (construed with the verbs *burdan*, *birān kashidan*, *dādan*, *dāshtan*, *rekhtan*, *shikastan*, *kashidan*, *nishāndan*, &c.); name of a city in Khatā;—*khammār*, A vintner, a wine-merchant; (met.) the eye of the beloved.

khumār-ālūd, Intoxicating (eyes).

khumār-khāna, A tavern.

khumār-nāk, Dim (eye).

khammāra, A tavern.

khumārī, Given to drinking wine, drunken; languishing; drunkenness; crop-sickness after drinking.

khumāsi, A word of five letters; a kind of magic pentagon.

khamūsh, *khamāsha*, Shavings, parings, rubbish.

khumā, A limping, halting pace.

khumāk sadun, To clap hands (see *عجبك*).

khumāl, A limping gait, or a disease which causes it; a sincere friend.

khamaliyūn, A kind of meze-reon; hellebore.

khamān (= *kamān*), A bow; bending; bent, curved.

khammān, A spear; worthless people, base men.

khamānā, A rival; emulous.

khamānā'i, Similitude.

khamānīdan, To bend; to be bent, curved, twisted; to distort the mouth, make mouths at, ridicule; to mimic another's words or motions.

khumāhān, *khumāhan*, A kind of hard stone, which when brayed dissolved in water makes a reddle used for sealing; (according to others) agate.

khumā (S. *khumba*), A large jar; a trumpet.

kham ba-kham, Coiled up together.

khum-bara, A small jar; a rocket; name of a bird.

khumbarachi, A thrower of rockets, a grenadier.

khumbarachi bāshi, Headman of grenadiers.

khum-pāra, A bomb-shell (m.c., see the preceding).

khumt, A large jar (unsupported by examples).

khamjāj, A large painted globular glass vessel; a purse; a travelling bag for combs and tinder-boxes.

khamchākh, = *خماچ* q.v.

khumcha, A small wine-jar.

khum-khāna, A wine-vault, tavern.

khumkhum, A red bramble.

khamkhama, Speaking through the nose, nasal twang; speaking in a haughty manner; drawling; eating with a smack.

kham-dār, Twisted, curled, bent.

khumdūn, A repository for jars; a wine-vault; a potter's or brick-maker's kiln.

khamda, Curved, bent; asleep.

khamr (v.n.), Covering, hiding, suppressing (evidence); fermenting; leavening; feeling ashamed, blushing; grape-wine; any intoxicating drink;—*khamar*, Anything which obstructs the view; a great crowd; being concealed;—*khumr*, *khumur* (pl. of *khimār*), Women's veils or coifs.

khamrat, Wine; a great multitude;—*khumrat*, Wine-dregs or lees; leaven; a small prayer-mat of palm-leaves; a small wine-jar, a vessel in which leaven, oil, perfumes, &c. are kept.

khamr-khāna, Wine-house, tavern.

khamr-farosh, A vintner.

khamr-mahāl, Places at which arrack and spirituous liquors are sold; also a branch of revenue arising from the sale of arrack and other spirituous liquors.

khumra (contraction of *khum-bara*?), A small wine-jar; a bomb (see also A. *خمرة*).

khamri, Red, porphyry-hued; vinous.

kham (v.n.), Taking (from the people) a fifth of their property by way of tax; the number five; five (fem.); making five (as by going into a company of four people); being the fifth;—*kham*, A watering of camels every fifth day; a camel thus watered; a striped stuff; name of a king of Yaman;—*khum*, A fifth.

khamāat, *khamāa*, Five (masc.); the five fingers, the hand; an aggregate of five poetical pieces, as the *khamāa* of Nizāmī and of Khosrū Dahlawī; a stanza of five lines;—*khamā'i mubāraka* (*mubāraka*?), The five prospering (blessed?) ones, the fingers;—*khamā'i mutahaiyira*, The planets with exception of sun and moon (see *خمس*);—*khamā'i mustariqa*, Five supplementary days added to the Persian year.

khumistān, A cellar in which wine-jars are stowed; a potter's or brick-maker's kiln.

khamisūn, *khamisīn*, Fifty;—*idu 'l-khamisīn*, Feast of Pentecost.

khamsh (v.n.), Scratching (the face) with the nails; giving a box on the ear; mutilating or cutting off a limb.

خمش *khamush*, Silent; broken in.
 ۱ خمش *khamṣ* (v.n.), Emaciating (hunger).

۲ خمش *khamṣ* (v.n.), Roasting (meat, but not thoroughly); putting milk into a leather bottle to turn it sour; sour milk; anything bitter or sour (especially the fruit of the Arak tree); any poisonous tree.

۳ خمش *khamṣ*, A wolf; a thief, a robber.
 ۴ خمش *khumak, khummak* (dim. of *khum* or *khumm*), A small jar; a small drum; the noise made in clapping the hands; beating time in music.

۵ خمش *kham-karda*, Bent, crooked (m.c.).
 ۶ خمش *khum-kada*, A wine-house, tavern.
 ۷ خمش *kham-kamand*, A noose.
 ۸ خمش *khungar*, A maker or seller of wine-jars.

۹ خمش *kham-gashla*, Crooked.
 ۱۰ خمش *kham-gosh, khum-gosha*, The horns or extremes of a bow.

۱۱ خمش *khaml*, Wild saffron, dogbane.
 ۱۲ خمش *khaml*, Pile, plush (of velvet and the like); the fringe of a garment;—*khiml, khuml*, A sincere friend.

۱۳ خمش *khamla*, A fringe (unsupported by examples).
 ۱۴ خمش *khum-muhra*, A musical shell, conch.

۱۵ خمش *khamn* (v.n.), Conjecturing, guessing.

۱۶ خمش *khinnāk*, Sick, diseased.
 ۱۷ خمش *kham-u-cham*, Coquetry.
 ۱۸ خمش *khumūd* (v.n. of *khud*), Abating, going out (flame or fire).

۱۹ خمش *khumūr*, Wines.
 ۲۰ خمش *khamosh*, Silent, taciturn; dumb; tame, broken in; the extinguishing of a candle.

۲۱ خمش *khamūsh*, Gnats;—*khumūsh* (v.n. of *khush*), Scratching with the nails.

۲۲ خمش *khamoshidan*, To keep silence.

۲۳ خمش *khūmās*, The subsiding (of a swelling).

۲۴ خمش *khumāl* (v.n. of *khmal*). Being, or rendering oneself mean, despicable, or of little note; obscurity, contempt;—*nishasta ba-kunji khumāl*, Seated in the nook of obscurity.

۲۵ خمش *khumālistān*, The land of oblivion, the grave.

۲۶ خمش *khami*, Crookedness, curvature;—*khami'i sālū*, The inner bend of the knee.

۲۷ خمش *khamyāz, khamyāza*, Yawning, stretching;—*khamyāza'i pā*, Walking with short steps from languidness;—*khamyāza kashidan*, To yawn, to stretch oneself (in this sense also construed with *damidan, rekhtan, kardan*); to long for, to wish for, to desire.

۲۸ خمش *khamīd*, A woman (unsupported by examples).

۲۹ خمش *khamīdagī*, Curvature, crookedness; a limping, halting pace.

خمش *khamīdan*, To be crooked; to limp, halt;—*khīmidan*, To blow the nose.

خمش *khamīda*, Crooked, curved, bent.

خمش *khamir*, Dough, leaven, or anything put into a mass of paste to ferment it;—*khamiri tursh*, Ferment, leaven;—*khamir sakhtani aghsiya ba-kimiyati budāq*, Insalivation.

خمش *khamir-māya*, Leaven; origin, cause, nature.

خمش *khamira*, Dough; conserve of roses or violets.

خمش *khamirā'i-qandul*, Name of a conserve.

خمش *khamis*, A fifth; the fifth day of the week (Thursday); a garment or piece of cloth of five cubits; anything consisting of five parts (especially an army composed of van, centre, rear, and two wings).

خمش *khamis*, Extenuated in the belly; famished.

خمش *khamīṣ*, Sour milk; roasted meat, especially when skinned (opp. to *samīṣ*, when the hair only is singed off it).

خمش *khamīl*, Soft meat; thick clouds; pily, plushy or fringed garments or cloths.

خمش *khamīna*, Heavy, continued, and unseasonable rain.

خمش *khan* (for *kāna*), A house; the hold of a ship (see *بادمان* and *کشتن*).

خمش *khan* (v.n.), Lopping (branches); seizing (property).

خمش *khanā* (for *q.v.*), Obscene or foolish talk.

خمش *khinās* (pl. of *khunāsi*), Hermaphrodites.

خمش *khanājir* (pl. of *khanjar*), Daggers, hangers, swords.

خمش *khanādiq* (pl. of *khandaq*), Fosses, moats, ditches.

خمش *khanāda*, (in Gilāu) An officer who communicates the general's orders to the army.

خمش *khandair* (pl. of *khināsi*), Pigs, hogs, swine; glandular swellings in the neck; scrofula;—*khandāsi baḡani*, Mesenterical tuberculosis.

خمش *khanānās*, The devil; a wicked person; a fleet horse.

خمش *khanāsi*, Diabolical, devilish; devilishness.

خمش *khināf* (v.n. of *khinā*), Striking her breast with her hand (a woman); weakness and tenderness of the fore-foot (in a camel); twisting the nose (a camel) when finding the reins painful.

خمش *khināq*, A halter with which any living thing is strangled;—*khunāq*, Quinsey, inflammation of the throat; diphtheria, croup; the place of the throat where they strangle; strangulation; palpitation of the heart; [*khunāqi kazīb*, False croup;]—*khanāq*, A hangman.

خمش *khunāk*, The quinsey.

عام *khunām*, *khunnām*, A disease to which horses, asses, and mules are subject.
عاشاك *khināmuk*, *khināmak*, Name of a herb.

عقب *ghanab*, *ghanb*, An arched building, cupola, or portico;—*khumb*, An earthen vessel for holding wine or water (see *عم*).
عباب *khumbān*, Moving, shaking, wagging.

عبابان *khambānidan*, To mock, mimic.
عبره *khūm-bara*, A small earthen pot;—*khumbara'i dūdān*, The sky;—*khumbura*, A water-pot having a small mouth.

عبك *khumbak*, A small jar or other vessel; the noise made by a horse when drinking; mocking, ridiculing; the rim of a drum; striking one hand against the other in beating time in music; the dress of a dervish;—*khumbuk*, Name of a village in Badkshān.

عبد *khamba*, A vine-arbour, trellis; a gallery;—*khumba*, A large vessel (in which they lay up corn) of earth or wood hollowed, and crusted over with clay; a dome.

عبدن *khambidan*, To be celebrated; to be bent;—*khumbidan*, To leap, spring; to beat time.

عبد *khambida*, Celebrated, notorious.

عبر *khampūr*, *khumpūr*, The bridge across the eternal fire;—*khumpūr*, The resurrection; a sower.

عبد *khant*, *ghanat*, Lightning, gleam, coruscation; the celestial orb; a brazen pot;—*khunt* (for *khumb*), A jar.

عبد *khān* (v.n.), Bending outwards (a leathern bottle) at the orifice, in order to drink therefrom commodiously;—*khāna* (v.n.), Being flexible, pliant; being doubled up, folded;—*khānā*, Flexible, flaccid, pliant.

عبد *khunā*, Asphodel; a hermaphrodite; neutral.

عبد *khān*, Lost; vain, unprofitable; interest, profit, gain, advantage; the pleasures and comforts of life, delight, festivity, song, dance, mirth; a leer, amorous glance;—*khun*, An owl; name of a country in Persia.

عبد *khān*, *khān*, Breathing hard through the nose.

عبد *khān*, *khān*, Flesh-glue;—*khunjāda*, Reddle; venery;—*khunjida*, A butterfly.

عبد *khān*, *khān*, A dagger, poniard, hanger; a sword; [*khānari almās*, The edge of melting snow; the point of a sprouting plant piercing the ground; a steel dagger; the hardness of the diamond;—*khānari imām*, (met.) An irrepressible talker;—*khānjar bar sang kashidan* (bar fasan zadan), To sharpen a dagger, &c.;—*khānjar khurdan*, To be hit with a dagger, &c.;—*khānjar zadan* (mālidan), To strike with a dagger, &c.;—*khānari sar* (sar-afshān), Sunrise; a

morning-beam;—*khānari sīm*, A morning-beam;—*khānari gubh*, Sunrise; the morning-breeze;—*khānari falak*, A morning-ray; sunrise;—*khānari muhannid* (hindu-wān), A sword of Indian steel, an Indian sword;—*khānjar*, A milch-camel.

عبد *khānjar-ba-kaf* (ba-kafān), Who holds a dagger in his hand.

عبد *khānjar-dūr*, Armed with a dagger.

عبد *khānjar-guzār*, Skilled in the use of the dagger.

عبد *khānjirād*, Irrision; illusion.

عبد *khānjari*, A mode of printing or staining silk (*gulbadan*); striped silks; stripes; a small tambourine.

عبد *khānjari-nawān*, A player on the tambourine.

عبد *khānjast*, Name of the place where Afrāsiyāb escaped from Hūm (see *عبد*, of which it seems a corruption).

عبد *khānjak*, A triangular thorn; a coriander-seed; a kind of grain;—*khinjak*, An esculent berry from the tree *wan*;—*khunjak*, Wormwood of Pontus.

عبد *khānjūkh*, Enoch (see *عبد* and *عبد*).

عبد *khunja*, *khānja*, Breathing hard through the nose.

عبد *khānjida*, A balsam;—*khunjida*, A butterfly.

عبد *khānjir*, *khinjir*, Any smell, the exhalation of fried bones, boiling oil, melted fat, or an extinguished lamp; the point of a spear; sharp, rough, acrid.

عبد *khānjil*, A swing, a see-saw (in the dialect of Isfahān).

عبد *khān* (imp. of *khānidan*, in comp. with the meaning of a pres. part. or inf.), Laughing, smiling; laughter.

عبد *khān-ā-khān*, A continual and hearty laughter.

عبد *khāndān*, Laughing; blooming, blossoming; bloom, blossom; name of a town in China;—*khāndān būdun* (*shudan*), To smile, to laugh; to shiver, to flash (a sword).

عبد *khāndān-khān*, Laughing aloud.

عبد *khāndān*, To cause to laugh; to laugh.

عبد *khān-kharish*, Derision, mockery.

عبد *khāndakkhān* (for *عبد*), A continual and hearty laughter.

عبد *khānd-khāndān*, Laughing aloud.

عبد *khāndaris* (G. *χοῖδος*), Fruity.

عبد *khāndaris*, Old wine; old wheat.

عبد *khāndarili* (G. *χοῖδον*), A kind of succory.

عبد *khāndastān*, A place for laugh.

ter, a play-house; ludicrous entertainment; jeer, tuunt, raillery; vexation; the lips of a mistress.

خندستایی *khandaštāne*, A lip of a mistress.

خند *khandaq* (from P. خند), A ditch, fosse, moat; -- *khandaq sadan*, To dig a moat.

خندگی *khandaqi*, Laughter.

خنداناک *khandanāk*, A laugher; merry.

خند و تند *khanda-u-tand*, Ruined, topsyturvy.

خنده *khanda*, Laughing; a laugh; laughter; -- *khanda'i ikhtilāji*, Sardonic smile; -- *khanda'i āftāb* (subh), The rise of the sun (of dawn); -- *khanda'i barq*, A flash of lightning; -- *khanda'i jam* (sāghir, shisha, surāhi, minā), The smile of the bowl; -- *khanda'i kharjār* (shamshir), Blood shed by a dagger or sword; -- *khanda dar gulū shikastan*, To break out in laughter; -- *khanda dar lab bastan*, To be continually smiling; -- *khanda'i rāz*, Divulgence of a secret; -- *khanda'i zahm*, The gape of a wound; -- *khanda'i zamin*, Verdure and flowers; -- *khanda'i sharāb* (sahbā, mai), The sparkling of wine; -- *khanda'i sham'*, The brightness of a candle; -- *khanda'i ghuncha* (gul), The opening of a bud, the blossoming of a flower; -- *khanda kardan* (*sadan*), To laugh, to smile. (Also construed with the verbs *āmadan*, *bar-āmadan*, *lawāridan*, *juft kardan*, *chakidan*, *durdiāan*, *rehkhan*, *firo khawrdan*, *giriflan*, &c. in phrases easily understood from the context.)

خنده آور *khanda-āwar*, Who promotes laughter.

خنده خارش *khanda-kharish*, A laughing-stock, jeer; laughter; a jeerer; a flatterer.

خنده ریش *khanda-rish*, Laughter; a laughing-stock; -- *khanda-rish kardan*, To flatter, cajole; to ridicule.

خنده گاه *khanda-gāh* (گ گah), The lips of a mistress.

خندگی *khanda-gi*, = خندگی q.v.

خنداناک *khandanāk*, Laughterful

خندیدن *khandidan*, To laugh.

خندیش *khandish* (contraction of *khanda-rish*), Laughter; a laughing-stock.

خنزیر *khinzir*, A boar, hog, pig; -- *khinziri khašta-hāl*, A wounded boar.

خنزیری *khinziri*, Hoggish; a hog-stye, piggery.

خناس *khana* (v.n.), Having a turned-up nose; a snub-nose; -- *khunnas*, Stars, planets; according to others, five of the seven planets (sun and moon being excepted).

خناسیر *khansir*, Name of an aquatic animal.

خنستان *khunistān*, Fortunate, happy.

خش *khinish*, An itching, itch.

خشان *khunshā*, خوشان *khunshān*, خوشان *khunshān*, Happy, fortunate.

خمشیر *khinšir*, *khinšar*, The little (or middle) finger; the little toe.

خمش *khinšij*, *khānšaj*, A black grain mixed up into an eye-salve.

خمشار *khānšar*, Household furniture (see غنور).

خمش *khunfas*, *khinšis*, خمش *khunfusā'*, *khunfasā'*, A beetle (= P. خمش q.v.).

خمشار *khānšahār*, A large species of duck.

خنگ *khāng*, (v.n.), Strangling; [*khāngi afšali jadidu*], *l-wildat*, Asphyxia of newborn children; -- *khāniq*, Strangled (see متخرو and غنق).

خنگ *khunuk*, Good, excellent, well; happy; cold; frigid; bad (poetry); cool; temperate; happiness; ease, facility; self; a kinsman; -- *khunuk sākhlan*, To cool, to refresh; -- *khunuk kardan*, To render happy; to cool; -- *ābi khunuk*, Cold water; -- *hawā'i khunuk*, Fresh or temperate air.

خنگ *khunuki*, O how happy! how good!

خنگار *khunkār* (for *khūn-kār*). An emperor.

خنگ جان *khunuk-jān*, Of a cold soul or temperament; chaste; vindictive.

خنگ کنده *khunuk-kunanda*, A refrigerant (med.).

خنگ هوا *khunuk-hawā*, Salubrious, fresh.

خنگی *khunuki*, Temperature, coldness; prosperity; a refrigerant; -- *khunuki'i chashm*, Coolness of the eye, enjoyment (= A. قرة العين); -- *khunuki'i dahan*, Coldness or sweetness of the mouth; -- *khunuki'i hawā*, Temperature of the air, somewhat cooled.

خنگ *khany*, Depravity; -- *khing*, White, gray; white raiment; a bow-string; a gray horse; [*khingi rihwār*, An umbling nag; -- *khingi zar*, The sun; -- *khingi shab-āhang*, The moon; break of day; a piebald horse; the quadruped on which Muhammad is said to have gone to heaven on the night of *mi'rāj*]; -- *khung*, An angle, corner; deeply in love; intense love.

خنگ *khingā*, An athletic clown; able-bodied.

خنگال *khingāl*, A perforated mark to shoot at.

خنگ بوت *khing-but* (grey image), Name of one of two huge idols in Bāmiān; the other is called *surkh-but*, Red image (designated as the "lover" of the former, or "beloved").

خنگ بد *khing-bād*, A thorn; white-thorn.

خنگ زیور *khing-zīwar*, A piebald horse.

خنگسار *khing-sār*, Grey-headed; salt-petre.

خنگال *khāngal*, A kind of armour.

خنگ لک *khing-lūk*, خنگ و لک *khing-u-lūk*, Weak, incapable, unskilful.

خنگ *khingā*, A sort of dodder.
خنگل *khunlachak*, Name of a herb; n
sore on the back of a horse or beast of
burden.

ا خواب *khanw* (v.n.), Being obscene in
speech, ribaldry.

ا خواب *khanūkh*, The prophet Enoch.
خنگ *khunūd*, A small burden placed on
a beast so as to be able to ride on it as
well.

خنگ *khanūr*, A sower, cultivator;—*kha-
nūr*, *khunūr*, *khunnūr*, Household utensils,
as pots, pans, knives, or hatchets; an
earthen vessel for keeping money in; two
packs thrown across a horse, between which
the rider is seated; tillage.

ا خواب *khunūs* (v.n. of خنگ), Staying
behind; keeping back.

ا خواب *khunū'* (v.n. of خنگ), Submission,
humility.

خنگ *khunuyi*, Modulation, melody, song.

خنگ *khunuyagar*, A musician, singer,
bard, minstrel; playing a tune;—*khunuyā-
gari falak*, Venus.

خنگ *khunūyāgari*, Minstrelsy.

خنگ *khunūd*, The ringing noise made by a
goblet; fame, celebrity;—*khinūd*, Sucked;
khunūd, Approbation; approved, accept-
able.

خنگ *khunidan*, *khunīdan* (S. *svan*), To
echo; to obtain celebrity;—*khinidan*, To
suck.

خنگ *khānīda*, Sound, echo; celebrated;
a skilful musician; agreeable, chosen; ap-
proved;—*khinīda*, Sucked;—*khunīda*, Cele-
brated, praised by everyone.

ا خواب *khānīf*, The worst flax; coarse
hempen cloth.

ا خواب *khānīq*, Strangled.

خنگ *khānīq*, A grey dervish's garment.

خنگ *khanevar*, *khunevar*, A narrow
bridge across the infernal fire; a cultiva-
tor, sower; the general resurrection.

خنگ *khav*, Ivy; tares, darnel; the palm of
the hand; the sole of a beast's foot; any
parasitical plant; a plank upon which
masons, plasterers, or painters stand when
at work; a framework for turning an arch
upon; a plucking up; a lopping away of
branches; the fundament of a horse; a
handful;—*khū*, *khū*, *khū*, Habit, nature,
custom;—*khū dādan* (*dāshtan*, *kardan*,
gīrīstan), To accustom, to become accus-
tomed.

خواب *khanwā*, Flesh, meat;—*khīwā*, Taste,
flavour, relish, delight;—*khūwā*, Food
enough for a day.

خواب *khwāb*, Sleep; giddiness; a dream;
nocturnal pollution; pile, plush;—*khwābi
ajal*, Terminal sleep, death;—*khwābi
āshufta*, Disturbed sleep, restless night;—
khwāb āmad kase-ra, One falls asleep;—
khwāb āwardan, Cause to sleep, lull;—
khwāb ba-chirāgh guftan, To tell one's

dream to the candle (a superstitious prac-
tice believed to avert the evil consequences
of a dream);—*khwāb burdan*, To fall asleep,
to sleep; (followed by *az*) to deprive of
sleep;—*khwāb burīdan*, To interrupt sleep;
—*khwāb haslan*, To prevent from sleeping;
—*khwābi pā*, Numbness of the foot;—
khwābi pareshtān, Disturbed or troubled
sleep; terrible dreams;—*khwābi tegh*, A
stroke with the sword;—*khwābi chār pahlā*,
A long and comfortable sleep;—*khwābi
jāwīd*, Eternal sleep, death;—*khwābi khar-
gash*, A hare's sleep, (met.) negligence, in-
advertency; feigned negligence;—*khwāb
dar dida* (*chashm*) *sokhtan*, To drive away
sleep; to be banished (sleep); to sleep
soundly;—*khwāb dar dida* (*chashm*) *shikas-
tan*, To banish sleep; to be banished
(sleep);—*khwāb dokhtan*, To disturb one's
sleep, not allow one to sleep;—*khwāb
dīdan*, To see in sleep, i.e. to dream; to be
polluted;—*khwāb rubādan*, To snatch a
sleep; to take or drive away sleep;—*khwāb
raftani* *ūzw*, Numbness of a limb;—*khwāb
rekhtan* *bar*, To drown in sleep;—*khwāb
zadan*, To take a nap, to sleep;—*khwābi
sabuk*, A light slumber;—*khwāb shudan*,
To sleep, to be asleep;—*khwābi sāyād*, A
feigned sleep; any contrivance for deceiv-
ing game;—*khwābi 'adm*, Sleep of annihi-
lation, death;—*khwāb firo mālīdan*, Toward
off sleep;—*khwāb kardan*, To sleep, to
take a nap; to make sleep;—*khwāb girif-
tan*, To take a nap;—*khwābi margi*, Deathly
sleep, death;—*khwābi noshin*, Sweet, sound
sleep;—*khwāb-u-khwāb*, Bed and board;—
khwāb-u-khiyāl, Illusion, fancy;—*ba-khwāb
āmadan*, To go to sleep, to fall asleep; to
lie asleep;—*ba-khwāb dādan* (*kardan*), To
make one sleep;—*ba-khwāb dar-āmadan*,
ba-khwāb raftan, To fall asleep;—*ba-khwāb
dīdan*, To dream; to see (one) in a dream;
—*ba-khwāb sutād nishāndan*, To renounce
all but God;—*dar khwāb dīdan*, To dream;
—*dar khwāb raftan*, To fall asleep; to go
to sleep;—*dar khwāb shudan*, To sleep; to
be numb;—*dar shudan ba-khwāb andarūn*,
(poetically) To fall asleep.

خواب *khwāb-ālūd*, خواب الوده *khwāb-
ālūda*, Stained or drowned in sleep,
sleepy.

خواب *khwāb-ālūdagi*, خواب الودگی
khwābānīdan, خوابانیدن *khwābāni-
dan*, To cause or put one to sleep; to cause
to kneel; to tump or cover with earth (un-
ripe fruits) in order to mellow them; to
oppress, beat down; to thicken (milk)

خواب *khwāb-āwar*, خواب آور
khwāb-burda, خواب برده, Carried off by
sleep, asleep, sleepy.

خواب *khwāb-band*, خواب بند, A spell that pre-
vents from sleeping.

خواب *khwāb-bīnā*, خواب بینا, Dreaming; a
dreamer.

خواب پریشان *khwāb-pareshān*, Horrid dream.

خواب جامه *khwāb-jāma*, A sleeping-dress, a night-gown.

خوابخانه *khwāb-khāna*, A bed, couch; a chamber, dormitory.

خواب خیال *khwāb-khiyāl*, A spectre, phantom.

خواب دار *khwāb-dār*, Pily, plushy (velvet, &c.).

خواب دیده *khwāb-dida*, Dreaming; polluted; of age.

خواب رفتگی *khwāb-raftagi*, Torpor, numbness.

خواب رفته *khwāb-rafta*, Torpid, asleep (limb).

خواب رده *khwāb-rada*, Drowned in sleep; sleepy, drowsy.

خوابستان *khwābistān*, A dormitory.

خوابگاه *khwāb-gāh*, خوابگاه *khwāb-gah*, = *badly* from an infirmity in the eyes; to water, to be hot (the eye).

خوابگاه q.v.; — *khwāb-gāhi-ghūl*, The world.

خواب گذار *khwāb-guzār*, Somnolent; dreaming; an interpreter of dreams.

خواب گزین *khwāb-guzin*, Who chooses sleep.

خواب نادیده *khwāb-nā-dida*, Under puberty.

خوابناک *khwāb-nāk*, Sleepy, drowsy; pily, plushy (velvet or silk).

خوابناکی *khwābnāki*, Drowsiness; sloth.

خوابنوش *khwāb-nosh*, Sleeping.

خوابنوشی *khwāb-noshi*, A doze, a nap

خوابنهدن *khwābanidan*, To put one to sleep.

خوابه *khwāba*, (in comp.) Sleeping, as *ham-khwāba*, Sleeping together with, a bed-fellow.

خوابی *khawābi* (pl. of *khābi'at*), Jars (for wine).

خوابیدگی *khwābidagi*, Negligence.

خوابیدن *khwābidan*, To lie down; to sleep, to kneel; to remain, to stay; — *ba-pusht* (bar pusht) *khwābidan*, To lie on the back; to sleep comfortably.

خوابیده *khwābida*, Asleep; dormant; stopped (as a watch).

خوابتم *khawātim*, خوابتم *khawātim* (pl. of *khātam*), Seals; conclusions, endings; — *khawātimu 'l-mulūk*, Name of a flower.

خوابتن *khwātin*, Sister (see *خاتمین*).

خوابتین *khawātin* (pl. of *khātān*), Ladies.

خوابگان *khawājagān*, Masters.

خوابگی *khawājagi*, A wealthy merchant; chiefship, mastership.

خواجه *khwāja*, A man of distinction; a rich merchant; a doctor, professor, teacher, preceptor, school-master; a pedant; a venerable old man; lord, master, owner; honorable title of a wazir or other great dignitary; a eunuch; the master of a family; a bird's comb; heart, soul; — *khwāja'i akhtarān* (lord of the stars), The planet Jupiter; the sun; — *khwāja'i ba's-u-nashr*, Lord of the Resurrection, i.e. Muhammad; —

khwāja'i bagal, A greengrocer; — *khwāja'i charakhi azraq*, The sun; — *khwāja'i sipihr*, The sun; — *khwāja'i sih yirān*, Name of a place of recreation close to Kābul; — *khwāja'i falak*, The sun; Jupiter; — *khwāja' kardan*, To castrate.

خواجه بار *khwāja-bār*, Enough to support life.

خواجه تاش *khwāja-tāsh*, A fellow-servant; the master of a family; a scholar; a school-fellow.

خواجه راده *khwāja-sāda*, Master.

خواجه سرا *khwāja-sarā*, A domestic; a eunuch.

خواجه کباده *khwāja-giyāh*, Name of a shrub.

خواجه مروری *khwāja-marwarid*, Name of an Armenian who lived at Isfahān in great affluence.

خواجه مساج *khwāja-massih*, Muhammad.

خواجهیدن *khwājidan*, *khwājidan*, To see badly from an infirmity in the eyes; to water, to be hot (the eye).

خوار *khwār*, Contemptible, abject; poor, distressed, abandoned, friendless, wretched; few, small, little; easy, without effort; soft, tender; erect, straight; name of a place near Ray; (in comp.) eating or drinking; [*khwār dāshlan* (*shumurdan*, *kardan*, *giriften*), To hold in contempt, despise;] — *khwār*, Victuals.

خوار *khawār*, The lowing of oxen, bleating of sheep, goats, or fallow deer; the whiz of an arrow.

خوار بار *khwār-bār*, Food; provisions carried from town to town; a small competency; taste, relish; a place near Ray; a district belonging to Bokhārā.

خواربار آرنده *khwārbār-āranda*, A purveyor.

خواربار کش *khwārbār-kush*, A transporter of provisions.

خوارج *khawārij* (pl. of *khārijī*), Heretics, schismatics (esp. those who rebelled against 'Alī).

خوار خوری *khwār-khūri*, Base treatment.

خواردن *khwārdan*, To eat; to drink.

خوارزم *khawārazm*, *khūwārazm*, Khorasmia, the ancient Chorasmu, lying along the banks of the great river Oxus or Jaihūn, and extending to the Caspian Sea, part of it belonging to Irān (Persia), and part to Tūrān (Parthia).

خوارزم شاه *khawārazm-shāh*, Title of several kings, especially of Alā'u-d-dīn Muhammad, who ruled in Khwārazm from 1200 to 1220 A.D.

خوارزمی *khawārazmī*, A Khorasmanian; thin slices of paste.

خوارق *khawāriq* (pl. of *khāriq*), Penetrating, tearing (spears); miracles, unusual things.

خوار کار *khwār-kār*, An oppressor; scorner, reviler.

خوار کاره *khwār-kāra*, A reviler.

خوارکاری *khwār-kārī*, Reproach;—*khwār-kare*, A reviler.

خوارمندی *khwārmandī*, Humility; abjectness.

خواریدن *khwāranidan*, To give to eat and drink.

خواریری *khwārūrī*, Name of a place:

خوارزار *khwār-u-sār*, Abject and distressed.

خواره *khwāra*, Stipend; every-day allowance; victuals; (in comp.) eating, drinking, enjoying;—*khwāra*, Established order; mode, manner; strengthening food; a frame for turning an arch upon; a scaffold.

خواره کار *khwāra-kār*, A reviler.

خواری *khwārī*, Baseness, meanness; distress;—*khwārī kardan* (*nihādan*), To revile; to injure;—*khwārī ashidan*, To suffer abasement from another;—*khwārī namūdan*, To abase oneself.

خواری *khwārī-khwar*, Reviled, abused. خوار *khawāz*, A goad; a scaffold or elevated platform for spectators on festive occasions (comp. *khawāza*, q.v.).

خوارنده *khawāzanda*, A bride.

خواره *khawāza*, Praise, applause; benediction; desire, wish;—also *khawāza*, A triumphal arch; a vine-arbour; a plank on which masons or plasterers stand when at work, a scaffold; the inner apartment, alcove, or bower, surrounded with tapestry, where the bride awaits the arrival of her husband.

خواس *khawās*, A petitioner;—*khawās*, Fear.

خواس *khwāst*, Petition, request, begging, solicitation, desire, wish; will; he desired or asked; a beaten road; an island; gold; riches; furniture;—*ba-khwāsti khudā*, By the will of God (m.c., corresponding to the A. in *shā'ūlāh*).

خواستار *khwāstār*, A petitioner, asker, investigator; those whose son and daughter have married together;—*khwāstār kardan*, To demand, ask for, request.

خواستاری *khwāstārī*, Wedlock.

خواستارین *khwāstarān*, Small worms.

خواستگار *khwāstgār*, Petitioner, candidate; a messenger charged to convey a request (m.c.).

خواستگاری *khwāstgārī*, Request, wish; a matrimonial suit;—*khwāstgārī kardan* (*namūdan*), To betroth; to ask in marriage.

خواستن *khwāstan*, To desire, wish, demand, require, need, petition, beg, or pray; to will, to want; to wed; to mean, intend;—*az dida khwāstan*, To beg instantly, to implore;—*bās khwāstan*, To request; to require;—*dar-khwāstan*, To desire, wish, demand;—*uzr-khwāstan*, To beg pardon.

خواستور *khwāstwar*, *khwāstūr*, Who intends, who purposes.

خواستۀ *khwāsta*, Desired, wished, willed,

wanted; meant, intended; wedded; meaning, signification; riches, possessions; the needful for travelling, requisites for carrying on war.

خواستی *khwāstī*, Voluntary;—*harakati khwāstī*, A voluntary movement.

خواسۀ *khawāsa*, A scarecrow (in a field).

خواس *khawās*, A vendor of palm-leaves (*khās*); one who covers baskets with them;—*khawās* (pl. of *khāsat*), Properties, qualities.

خواسیر *khawāsir* (pl. of *khāsirat*), Waists.

خواسی *khawāsi*, The place where one sits behind a great man upon an elephant.

خواسر *khawāsir* (pl. of *خاطر*), Thoughts, minds.

خواسف *khawāsf* (pl. of *khāsf*), Lightnings.

خواسف *khawāsf*, Tumult, murmur, noise; name of a place near Nishāpūr.

خواسف *khawāsf*, The four cardinal points.

خواسف *khawāsf* (pl. of *khāsf*), Demons; (pl. of *khāsfyat*) secrets; the shortest feathers of the wing; the branches of a palm-tree nearest to the pith; of or relating to Khawāf (see *خواف*).

خواسف *khawāsf* (pl. of *khāsf*), Emperors, kings.

خواسف *khawāsf*, A hen; an egg; a fried egg.

خواسف *khawāsf*, Lamp-black; food.

خواسف *khawāsf*, An inkstand.

خواسف *khawāsf*, An inkstand; silk put into an inkstand.

خواسف *khawāsf*, A cook; a sewer, a table-decker.

خواسف *khawāsf*, A cook; a sewer, a table-decker.

خواسف *khawāsf*, Food; a river's bed; beautiful, adorned; congratulated.

خواسف *khawāsf*, To spread, expand, strew; to taste;—*khawāsfidan*, To come; to eat; to sleep.

خواسف *khawāsf*, A cook; a sewer, a table-decker.

خواسف *khawāsf*, A competency.

خواسف *khawāsf*, A table, covered table, and the meat upon it; a spacious tray; household furniture; rubbish of sticks and straws; weeds, tares; (imp. of *khawāsfidan*, in comp.) reading; a reader; asking, begging; a chanter; a crier, invoker, inviter;—*khawāsf ārastan* (*ajgandan*, *andūkh-tan*, *chidan*, *dar-ham chidan*), To spread the table;—*khawāsf dīl*, The temple at Mecca;—*khawāsf sākhtan* (*kashidan*, *gustardan*), To spread the table;—*khawāsf yagh-mā* (*tirāf*), A public feast to which all are invited, an open table;—*angushti allāh-khawāsf*, The finger that appeals to God, namely, the fore-finger;—*bar khawāsf nishastan*, To sit at table;—*bar khawāsf nihādan*, To place on the table (food).

ا خوان *khiwān*, *khiwān* (from the preceding), A dinner-table;—*khiwān*, A deceiver, traitor; a lion;—*khiwānī mazlama-kār*, A villain, cruel betrayer.

خوان *khiwānā*, Legible.

خوانیدن *khiwānānidan*, To read, &c. (= خواندن q.v.).

خوان بره *khiwān-bara*, The sign of the Ram.

خوان پايه *khiwān-pāya*, A table-cloth.

خوان پوش *khiwān-posh*, Coverlid of a tray.

خوانچه *khiwāncha*, A tray, a salver;—*khiwāncha'i sar* (*zarin*, *sipihr*, *salak*), The silver.

خواندگان *khiwāndagān* (pl. of *khiwānda*), Learned people, readers.

خواندگی *khiwāndagi*, Reading, recital; invocation; calling; adoption.

خواندن *khiwāndan*, To read, to recite; to invite, invoke, convoke; call; to sing, to chaunt; to decipher, to explain; to study;—*bāsh khwāndan*, To call back, to recall; to charge, to accuse openly;—*peah khwāndan*, To call up, to summon;—*tū'i gosh-ash khwāndan*, I whispered to him (m.c.).

خواندنی *khiwāndani*, What ought to be read; a portion (a thirtieth) of the Kur'an appointed for daily reading.

خوانده *khiwānda*, Read, sung; called, invited; knowing how to read and write; a lecture or lesson; (in comp.) adopted.

خوانسار *khiwān-sār*, and—

خوانسالار *khiwān-sālār*, A table-decker; a cook.

خوانسازان *khiwān-sāzan*, A house-steward.

خوانی *khiwāniq* (pl. of *khiwānqāh*), Monasteries.

خوان کرم *khiwān-karam*, Open house, or table.

خوانگر *khiwāngar*, A cook; a table-decker.

خوانندگی *khiwānsadagi*, Singing.

خواننده *khiwānsada*, A singer; a crier or convoker; a caller, a singer, a student.

خوانیدن *khiwānidan*, To read; to make read; to call, convene; to sing.

خوانین *khiwānin* (pl. of *khiwān*), Lords.

خوان *khiwān* (= *khiwāb*), Sleep.

خوان *khiwāh*, Wishing, desiring, needing, wanting, requiring, calling for desire, petition; either, or, whether;—*khiwāh mā-*

khiwāh (*khiwāh na-khiwāh*), Willing, no; certainly, positively, at all events;—*khiwāh*

na-khiwāh, Nole's volens, against inclination;—*bāz-khiwāh*, Demanding to be;

—*taragqi-khiwāh*, Wishing increase;—*khiwāh*, Who asks for his wants;—*khiwāh*

khiwāh, The desire of one's heart;—*khiwāh*

ba-khiwāh, To the heart's desire;—*daukh*, *khiwāh*, Wishing prosperity, benevolent, kind;—*marammat-khiwāh*, Needing repair

(a house).

خوان *khiwāhān* (sing. and plur.), Willing, desiring; petitioners; amateurs (m.c.).

خواستنی *khiwāhāni*, Wish, desire, longing for.

خواستیدن *khiwāhānidan*, To wish; to ask; to cause to petition; to cause to wish, will, want.

خواهر *khiwāhar* (S. *swasri*), A sister;—*khiwāhari pīdar*, Aunt, father's sister;—*khiwāhari shauhar* (*shūy*), Husband's sister;—*khiwāhari mādar*, Maternal aunt.

خواهران *khiwāharān*, Sisters;—*khiwāharāni suhail*, Two stars (Syrius and Procyon).

خواهر اندر *khiwāhar-andar*, A half-sister.

خواهر گير *khiwāhar-khiwānda*, خواهر *khiwāhar-gir*, An adopted sister.

خواهر زاده *khiwāhar-zāda*, Sister's son.

خواستگی *khiwāhish*, Will, wish, inclination; petition, suit; riches; intercession, advocacy;—*khiwāhishi ilāhi*, The divine will;—*khiwāhish kardān*, To wish, to desire (m.c.).

خواستگر *khiwāhishgar*, Intercessor, advocate; desirous.

خواستگی *khiwāhishgari*, Intercession; asking in marriage.

خواستمند *khiwāhishmand*, Desirous.

خواست *khiwāhil*, *khiwāhil*, Crooked, curved, a shoemaker's strap, with which he binds the last to his knee; also the piece of wood upon which it is bound.

خواستنده *khiwāhanda*, One who asks, wants, or wishes; who asks in marriage; a beggar, petitioner.

خواست *khiwāha*, A petition; desire, intent.

خواستیدن *khiwāhidan*, To petition, intercede; to will, want.

خواستی *khiwāhi* *na-khiwāhi*, Whether you like or not, willy nilly.

خواستی *khiwāy*, Taste, flavour; pleasure, delight.

خوب *khūb* (S. *subha*), Good; beautiful, elegant, pleasant, graceful, lovely, amiable, charming, excellent, gracious; beautifully, excellently; firm, strong;—*khūb ast*, All right (m.c.);—*khūb ast ki*, It would be well to (m.c.);—*khāili khūb*, Very well, all right (m.c.).

خوبار *khūb-ār*, Convenient and inconvenient; carrying anything to be eaten; provisions transported from place to place.

خوب از کردن *khū bās kardān*, To quit a habit.

خوبان *khūbān* (pl.), The fair; the good.

خوبانی *khūbāni*, Apricots stuffed with almonds.

خوبانیدن *khūbānidan*, To oppress, to tread upon, to trample upon, foot.

خوب آواز *khūb-āwāz*, Charming-voiced.

خوب آیین *khūb-āyīn*, Religious, law-abiding; well-bred.

خوبتر *khūbtar*, Better; more beautiful.

خوبترین *khūbtarīn*, Best, fairest.

خوب حاصل *khūb-hāzil*, Fertile, yielding good produce (m.c.).

خوب دید *khūb-dida*, Pleasant to look at, charming.

خوب رایحه *khūb-rā'ihā*, Pleasant-scented.

خوب رخسار *khūb-rukhsār*, Of lovely complexion.

خوب رنگ *khūb-rang*, Of beautiful colour or complexion.

خوب روی *khūb-rūy*, Lovely-faced.

خوب رویان *khūb-rūyān* (pl.), The fair.

خوب رویی *khūb-rū'ī*, Comeliness of face.

خوب احوال *khūb-ahwāl*, Of excellent qualities.

خوب صورت *khūb-sūrat*, Beautiful in form.

خوبکالا *khūbkalā*, *khūbkalān*, Name of a seed of a cooling quality.

خوب فرجام *khūb-farjām*, What ends well.

خوبک *khūbak* (dim. of *khūb*), Goodish; pretty; a little beauty.

خوب کردار *khūb-kirdār*, Of good conduct.

خوب منظر *khūb-manẓar*, Handsome, fair.

خوبی *khūbi*, Goodness, excellence; beauty; — *khūbi kardan*, To do good, to render a service (m.c.); — *ba-khūbi*, Fortunately (m.c.).

خوبکین *khūpkhīn*, The substance called mummy, whether human or mineral.

خوب پذیر *khū-pazīr*, *khō-pazīr*, Accustomed to.

خوبه *khūwplā*, Foolish, ignorant.

خوبدش *khōjdāsh*, A fellow-servant (خواجۀ تاش).

خوبدشی *khōjdāshiyat* (pl. of the preceding), Fellow-servants.

خوبه *khōja* (for *khwāja*), A eunuch.

خوب *khoch*, The comb or the crest of a bird, cock's-comb (a. flower); tuft of a helmet; peak of a house; red silk tied to the top of a lance; a fighting ram.

خوبدار *khūchāridān*, To keep, to preserve; to grieve, to be in anxiety.

خوبه *khocha*, The comb of a cock, crest of a bird; the flower called cock's-comb.

خوبدیدن *khochidan*, To see badly from weakness in the eyes; to water, to be hard, dry, and hot (the eyes).

خوبک *khaukh*, A peach.

خوبک اکر *khaukh agra*, Indian leaf.

خوب *khaukhuu* (in Zand and Pāzand), Rite, custom; a sword; power, strength; a branch; a bricklayer's scaffold.

خوب *khāud*, A beautiful young girl.

خوب *khūd*, A helmet; [*khūdi khuroch* (*khurok*), A cock's comb; the anemone;]

— *khūd*, *khūd*, Self (for emphasis sake frequently preceded by the personal pronouns); himself, herself, itself; but; [*khūd-ikhūyārī*, Self-control, self-government, self-possession; — *khūd-ārā*, Adorning oneself; pluming oneself; — *khūd-ārā'ī*, Pride, arrogance, conceit; display of one's own merits; — *khūd-āshnā*, Who has no other friend but himself; — *khūd-*

āhangī, Intention; greed; — *khūd ba-khūd*, Of himself, spontaneously; — *khūd ba-dāulā*, You, your worship; sir; — *khūd bar-pā*, Self-willed, obstinate; — *khūd basoz*, Name of a fire-temple in Azarbaijān; — *khūd-bahā'ī*, Vanity; — *khūd-bigāna*, Who befriends everybody but himself (opp. to *khūd-āshnā*); — *khūd-bin*, Seeing oneself, i.e. proud, self-conceited; — *khūd-binī*, Arrogance, presumption; — *khūd-parast*, A worshipper or admirer of himself; — *khūd-parastī*, Self-conceit; selfishness; — *khūd-pasand*, Self-approved, vain, conceited, opinated; — *khūd-pasandī*, Self-complacency; — *khūd-perdā'ī*, Ostentation; — *khūd-sanā*, A boaster, an egotist; — *khūd-hisāb*, Who takes himself to account for all his actions; — *khūd-hukm*, Obstinate; — *khūd-khō*, Uneducated, undisciplined; capricious; — *khūd-khūwah*, Selfish; — *khūd-dār*, Content; patient; master of oneself; — *khūd-dārī*, Self-possession; composure (m.c.); — *khūd-rā ba-jā guzāshān*, (met.) To die; to become senseless; — *khūd-rā baland kashidan*, To boast; — *khūd-rā jam' kardan*, To restrain oneself; — *khūd-rā rasan kardan*, To give oneself over to captivity; — *khūd-rā giriftan*, To restrain oneself; — *khūd-rāy*, Self-opinated; a fantastical, capricious humourist; — *khūd-rū'ī*, Self-conceitedness; — *khūd-rukhsati*, Leaving a service of one's own accord, in which case it is customary to deduct something from the wages; — *khūd-rusta*, Self-grown, wild, spontaneous; — *khūd-rang*, Preserving the natural colour, unchanged; also yellowish colour; — *khūd-rū*, With her own face, i.e. unpainted, adorned with native beauty; — *khūd-ro*, Spontaneous, self-growing, unplanted; ill-disciplined, self-willed; — *khūd-ro'ī*, Spontaneous growth; — *khūd-sāzi*, Self-culture; — *khūd-sitā'ī*, Self-applause, vain-boasting; — *khūd-sar*, Bold, fearless; self-opinated, obstinate, whimsical; head-strong; — *khūd-sarī*, Self-conceit, obstinacy; — *khūd-suwār*, Head-strong; — *khūd-soz*, Name of a fire-temple in Azarbaijān; — *khūd-shikan*, Who cringes with or shrinks from humility; — *khūd-shinās*, Knowing self, given to contemplation; — *khūd-gharaz*, Self-interested; — *khūd-gharazī*, Self-seeking, selfishness; — *khūd-ghatai*, Wrong-headed; — *khūd-farosh*, Selling himself, i.e. boasting, vaunting; — *khūd-figan*, Riding by oneself; — *khūd-kāra*, Acting for oneself, trusting to none; — *khūd-kāshī*, Cultivation of one's own soil; — *khūd-kāshī*, Self-cultivated (i.e. by the farmer himself); — *khūd-kām*, Self-will; living like a libertine, following his own fancy; arrogant; — *khūd-kāma*, Self-willed, opinated; gain, ing the object of one's desires; growing

spontaneously; —*khvud-kāmī*, Self-interest-
edness; wilfulness; —*khvud-karda*, Done
of himself; —*khvud karda-rā darmān nīst*,
For a self-inflicted evil there is no remedy;
—*khvud-kushān*, (met.) Ruining oneself
by hospitality; —*khvud-kushānī*, Suicidal,
i.e. exaggerated and ruinous hospitality; —
khvud-kushi, Self-destruction, suicide; —
khvud-namā, Vain, arrogant; growing
spontaneously; —*khvud-guzashta*, Out of
one's mind; weary of life; —*khvud-murād*
(*murāda*), = *khvud-kām*, q.v.; —*khvud-*
mukhtār, Independent, unrestrained, un-
controlled; a free agent; —*khvud-mukht-*
tārī, Independence, freedom of action; —
khvud-maṭlab (*maṭlabīya*), Self-interested,
selfish; —*khvud-namā*, Ostentatious, self-
conceited, vain, proud; —*khvud-namā'ī*,
Ostentation; —*ba-khvud āmadān*, To come
to oneself; —*ba-khvud khvud*, Of one's own
accord. (See also خود.)

خودتان *khvudtān*, Yourself (m.c.).
خود ساز *khūd-sāz*, A maker of helmets.
خود سازی *khūd-sāzi*, Helmet-making.
خودستان *khvudistān*, *khvudustān*, Vine-
shoots which are eaten young.
خودش *khvud-ash*, Himself, herself (m.c.).
خود شما *khvud-shumā-hā*, Yourself
(m.c.).

خودمان *khvudimān*, We ourselves.
خود *khūda*, An arch, a vault; truth.
خودها *khvud-hā*, Selves.
خودمان *khvudhān*, Ours, our own people
(m.c., apparently a plural of the preceding,
unless it be a misprint for خودمان).
خودی *khvudi*, Selfishness, conceit, ego-
tism.

خودسوز *khvudi-soz*, A fire-temple in Azar-
baijān.

خور *khaur* (v.n.), Striking or piercing
(an animal, especially about the hind
parts).

خور *khvur*, Despicable, contemptible,
abject, mean, vile, base, infamous; worthy,
proper, agreeable to; a partner, consort;
(S. *svat*) light, radiance; the sun; the
east; name of an angel; the eleventh day
of every solar month; food sufficient for
the support of life; meat; flavour, relish,
taste; a chameleon; a palace, villa; the
famous palace of Khawarnak; (in comp.)
eating, devouring, consuming; —*khvur-u-*
haqir dāshān, To render despicable and
hapless.

خور *khvurā*, *khwarā*, Worthy, suitable;
few provisions; eating, voracious; a gan-
grene, cancer.

خوراب *khvur-āb*, Impure water; a cata-
ract; the dam of a sluice; an itch for
drinking.

خورابه *khvur-āba*, A little stream brought
from a larger river for the purposes of
cultivation; water to drink; a farmer fur-
nished with all the means and appliances

of cultivation; a little water oozing through
an embankment.

خوراک *khvurāk*, Food, victuals, provi-
sions; daily bread, eatables; one meal; one
dose of medicine; (in India) a kind of
batta given by villagers to peons sent to
collect the circar duties.

خوراکی *khvurāki*, Daily allowance of food,
or money to purchase it, subsistence-
money.

خوران *khvuran*, Name of one of the cham-
pions of Kay Kusrāu, son of Siyāwush;
eating, devouring; voracious, gluttonous.

خوراندن *khvurāndan*, To eat or drink.

خوراها *khvurāha*, *khvārāha*, A cock's comb.

خورای *khvurāy*, A few provisions; ar-
ranged; elegant.

خوربار *khvur-bār*, Serving up a repast; a
hamper of provisions; suitable and un-
suitable.

خور پاره *khvur-pāra*, Bits, fragments, ors.

خور پرست *khvur-parast*, A sun-worshipper;
the sunflower.

خور چین *khvur-chin*, A portmanteau, wal-
let; —*khvur-chin kardan*, To glean, lease.

خور خجری *khvurkhajiri*, Nightmare.

خور خوار *khvur-khwar*, A food-tray.

خورد *khvurd*, Little, small, minute, petty,
tiny; short; suitable, proper; a meeting;
a public address; meat, victuals; eating;
he did eat; he met; he brake in pieces; —
khvurd kardan, To bruise small; —*khvurd-*
u-khāb, One who does nothing but eat,
drink, and sleep; — *khvurd-u-kalān*
(*khvurd-u-buzurg*), Small and great, all; —
ba-khāb 'd, In detail, minutely (m.c.); —
pashā'i khvurd, A little gnat; — *shiri*
khvurd, Skim-milk.

خورداد *khvurd-dād*, Name of the third
month.

خوردار *khvurd-dār*, A boarded domestic.

خوردبار *khvurd-bār*, A hamper of provi-
sions.

خوردتر *khvurd-tar*, Smaller, younger.

خورد خوار *khvurd-khwar*, A table covered
with eatables (see خور).

خور سال *khvurd-sāl*, Of tender years.

خور سالان *khvurd-sālān* (pl. of the prece-
ding), Young ones.

خوردستان *khvurdustān*, خوردستان *khvur-*
dustān, Young vine-shoots which are eaten
for their freshness; any young shoot.

خوردگان *khvurdagān*, Juniors, inferiors.

خوردگی *khvurdagi*, Corrosion; a draught;
an eating or drinking.

خورده محل *khvurd-mahal*, The apartments
of the concubines of great men.

خورد مرد *khvurd murd*, Minutes of any
kind.

خوردن *khvurdan*, To eat; to guaw; to
drink; to hit; to nip; to strike; to devour,
destroy; to take; to grate; to mince; to
break; to suffer; — *afzān khvurdan*, To be
under a spell, under the influence of an

khāpara, khāpara, Anything that eats or corrodes (as rust, moth, leprosy, or gangrene); chancre; divine illumination, the light of reason; a division of the Persian empire, of which there formerly were five (see **khāra**), namely, **khāpara'i ardshir**, **khāpara'i istakhr**, **khāpara'i dūrāb**, **khāpara'i shāpār**, and **khāpara'i qubād**;—**khāra**, The plant called **khār-sāhra**; trodden;—**khāra**, A corn-sack.

khāpurhag, Shells suspended from children's necks.

khāpurī, Baseness; a kind of cloth.

khāpurād, A peasant, clown, lout.

khāpurādi, Rusticity, rudeness.

khūriyān, Name of a place near Bistām, where the poet Rustam Khūriyāni was born.

khūridan, To invite to nuptials.

khāus, Enmity, hostility.

khūs, Sugar-cane; the country called Khūzistān (anciently Susiana), the capital of which is Shūstar; inhabitants of this country.

khūzān, Name of a celebrated Persian hero; name of a city.

khawāzduk, An insect resembling a black beetle; the scolopendra.

khūzda, A beetle, a chafar.

khūzadi (for **khūzādī**), Undressed, unadorned (woman).

khūzar, Name of a tree.

khūzistān, Susiana; a sugar-plantation; sugar-growing country; sugar-manufactory.

khāzām, A fog, mist, vapour.

khāzāmak, = **q.v.**

khāusa, Trampled upon, ruined;—**khūza**, **khūza**, A triumphal arch; the inner apartment where the royal bride awaits the arrival of her husband.

khāuzahraj (for **P. khār-sāhra**), Ases' bane.

khūsi, Pounded, beaten (meat); a native of Khūzistān.

khūsi-khār, An eater of pounded meat; a contented cuckold.

khūsidan, To call to a marriage.

khūsha, A cock's comb; chitterlings.

khāus (v.n.), Deceiving.

khāus, A brother-in-law.

khūsanidan, To desire, wish; to excite desire;—**khosānidan**, To cause to moisten.

khosh, khāst, An island; a beaten road; rubbed; a melon (this meaning doubtful and probably originating in the misreading **khosh** for **khosh**).

khāstār, A petitioner, candidate.

khāstān, **khāstān**, To ask.

khāsta, Dug up, extirpated; fetid.

khāstra, A husband's or wife's brother.

khōsa, A scarecrow in fields or gardens;—**khōsa shudan**, To be in heat (a bitch).

khūsidan, dry up, shrivel; to be wrinkled; to be moist; to flow from the eyes (humour) to collect.

khūsh, khāst, Good, sweet, excellent, beautiful, fair, charming, pleasant, delightful, agreeable, cheerful, amiable, lovely, delicate, tender, kind, gentle, humane, mild, meek, elegant; healthy, wholesome, temperate; happy, well, pleased; willingly; **khūsh-āb**, see **khūsh** below;

khūsh-ādā, A great payer; one who performs pleasantly;—**khūsh-āshā**, The shrub **ail-royal**;—**khūsh-āshā**, Well-armed (m.c.);—**khūsh-āshā**, Well-formed;—**khūsh-āshā**, Well-bred;—**khūsh-āshā**, With a sweet voice;—**khūsh-āshā**, Very well, be it so; but;—**khūsh-āshā**, Flattery; welcome; gratification;—**khūsh-āshā-kāri**, Content, satisfaction;—**khūsh-āshā-go** (gū), A flatterer;—**khūsh-āshādan**, To please, become agreeable; to succeed well; to agree with (as meat or drink); to be welcome;—**khūsh-āshādi**, Flattery; assenting; you are welcome;—**khūsh-andām**, Of lovely form;—**khūsh-angusht** (good-fingered), A skilful player on an instrument;—**khūsh-āwāz** (āhang), Having a melodious voice;—**khūsh-āyand**, Flattering (endearments); grateful, wholesome, amiable, agreeable, pleasing, charming;—**khūsh-āyandagi**, Spruceness, neatness, elegance, ornament; pleasingness, agreeableness;—**khūsh-āyanda**, Amiable, agreeable to all; elegant, neat, spruce; grateful; agreeable; wholesome;—**khūsh-bāsh**, Free to stay or to depart; lands granted to favourites at low rents on condition of serving the government when called upon; independent;—**khūsh-bāshad** (used imperatively), Come and be welcome;—**khūsh-bāsh sadan**, To invite; to congratulate;—**khūsh-bakht**, Lucky, fortunate, happy (m.c.);—**khūsh-bakht**, Good luck, happiness (m.c.);—**khūsh bar-ā**, Be of good cheer, be happy;—**khūsh-banāgosh**, With delicate ear-laps;—**khūsh-bū** (bo), Sweet-smelling; perfume;—**khūsh-bo-dār**, Fragrant, aromatic;—**khūsh-bosa**, Whose kisses are sweet;—**khūsh-boy**, Fragrant, odoriferous;—**khūsh-būyāk** (boyāk), Well-flavoured, savoury (boiling pot);—**khūsh-pargār**, Well-formed, well-composed; having well-formed thighs or hips;—**khūsh-pōsh**, A kiss;—**khūsh-pōshāk**, Well-dressed;—**khūsh-pech**, Intelligent, wise; a distinguished gentleman;—**khūsh-pechmālī**, Good manners, gentlemanliness;—**khūsh-tāman**, A mother-in-law;—**khūsh-tarāsh**, Of a good shape, graceful;—**khūsh-tarāna**,

Melodious; — *khvush-lagrir*, Eloquent; — *khvush-jilan*, Obedient to the bridle; — *khvush-chashm*, With beautiful eyes; — *khvush-hāl*, Happy, fortunate, in pleasant circumstances; — *khvush-hālt*, A pleasant condition; — *khvush-harf*, Sweet-spoken, melodious; — *khvush-harakat*, One who acts with propriety, or who does good actions; — *khvush-hisāb*, Profitable, advantageous; — *khvush-khāfir*, A cheerful mind, a glad some heart; — *khvush-khāl*, A mistress, sweet-heart (as having becoming moles); — *khvush-khabar*, A bringer of good news; — *khvush-khabari*, Exhilarating news; — *khvush-khīrām*, One who walks elegantly; — *khvush-kharid*, Paying in ready money, buying in a private sale; — *khvush-khīdāl*, Of an excellent disposition; well-bred; affable; — *khvush-khāf*, Elegant writing; a handsome youth; — *khvush-khāf-u-khāl*, Beautifully striped and speckled (m.c.); — *khvush-khālq*, Affable; — *khvush-khālqi*, Affability; — *khvush-kho* (*khoy*), Good-natured, of an excellent disposition; — *khvush-khāwār*, A good liver, one who lives well; — *khvush-khāwāt*, Vehement desire; — *khvush-khāwān*, Singing delightfully, melodious; — *khvush-khāwāsh*, Vehement desire; — *khvush-khāwūr*, A fortunate petition; sub-acid; — *khvush-khāwūrāk*, One who lives well; — *khvush-kho'i*, Goodness of temper; — *khvush-khīyāl*, Who has fine thoughts, happy conceits (a poet); — *khvush-dāshtan*, To be agreeable to, to please (m.c.); — *khvush-dāman*, Mother-in-law; — *khvush-dushnām*, Whose abuse (even) is pleasant (a mistress); — *khvush-dil*, Cheerful, contented, gay; — *khvush-dili*, Cheerfulness, gaiety; — *khvush-dils dāshtan*, To be cheerful, pleased, satisfied (m.c.); — *khvush-dam*, A sweet breath; fine air; — *khvush-dimāgh*, Pleasant, mirthful; — *khvush-dandān*, With lovely teeth; — *khvush-zā'iqā*, Well-flavoured, savoury; — *khvush-rāh*, A good roadster; — *khvush-raftār*, Graceful in walking; sweetly-waving (cypress); moving easily (pen); proceeding properly, of good conduct; — *khvush-rang*, Of a lively colour; — *khvush-rav*, Pleasant-paced; — *khvush-rū*, Beautiful; — *khvush-roz*, A holiday; — *khvush-sabūn*, Speaking well, having a sweet or clear voice; plausible; — *khvush-sāy*, The box-tree; — *khvush-sakhrā*, A pleasant, humorous fellow; — *khvush-sukhūn*, Of pleasant speech; — *khvush-saudā*, Yielding a good profit, advantageous; — *khvush-siyar*, Of excellent qualities, virtuous; — *khvush-shudan*, To be well; to be in good health; to be cured; — *khvush-shakl*, Well-shaped, of a fine figure; — *khvush-shīnau*, Pleasant to be listened to; — *khvush-shayr*, Warbling sweetly (birds); — *khvush-shābat*, Of agreeable conversation, a pleasant companion (m.c.); —

khvush-pārat, Handsome-faced; — *khvush-jab'*, Jocular, good-natured; of an entertaining nature; — *khvush-jab'i* (*kinai*), Pleasantry, mirth; — *khvush-alaf*, A good eater, voracious; eating indiscriminately what is lawful or not; — *khvush-inān*, Of an agreeable pace, gentle; — *khvush-iyār*, Pure, of standard value; — *khvush-ghilāf*, What comes easily from its sheath (a sword, &c.); — *khvush-gad*, Of handsome figure; — *khvush-gaf'*, Well-shaped, nicely cut out; — *khvush-qalam*, A good pen-man, an elegant writer; paper easy to be written upon; — *khvush-qimār*, A good or fair player; — *khvush-kāmi*, Joy, cheerfulness; — *khvush-kardan*, To cure; to benefit; to do good; to rejoice; — *khvush-karda*, Pleasant, agreeable; — *khvush-karda'i shā'ir*, Praised by the poets; — *khvush-kalām*, Eloquent; — *khvush-kanār*, A beloved object; — *khvush-gām*, Well-paced; — *khvush-gāh*, Pudenda; — *khvush-gardan*, With a graceful neck; — *khvush-giriatan*, To weep abundantly; — *khvush-guftāri*, Eloquence; — *khvush-gil*, Pretty, pleasing, elegant (m.c.); — *khvush-go*, Eloquent; melodious; — *khvush-guwar*, Easy of digestion; — *khvush-lab*, Sweet of lip; — *khvush-lahān*, Melodious; — *khvush-ligām*, Obedient to the bridle, gentle; — *khvush-lahja*, Having a tuneful voice; — *khvush-māya*, Taste, flavour, relish, delight; — *khvush-misāj*, Good-natured, of a pleasant disposition; — *khvush-mazagi*, Pleasantness of flavour; — *khvush-maza*, Agreeable to the palate, well-flavoured, delicious; — *khvush-musha* (*mushgān*), With delicate eye-lashes; — *khvush-mu'āmalā*, An upright dealer; — *khvush-manish*, Having a good heart (ethically), or excellent spirits (physically); satiety, glut, languor; — *khvush-manishi*, Joke, pleasantry, sprightliness, cheerfulness, joyousness; — *khvush-manjār*, Of a goodly aspect; — *khvush-nishin*, Sitting easily, having room enough; a new comer; a stranger; — *khvush-nishināni chaman*, Flowers; sprouts, shoots; pleasure-seekers visiting the gardens; — *khvush-nishini*, A royal guard for which lands are assigned; — *khvush-naẓar*, Sociable, familiar; a species of red, yellow, and white rose; making friends; — *khvush-naghma*, Melodious; — *khvush-nafas*, Breathing forth soft words, sweet melodies; — *khvush-naysh*, Name of a celebrated courtesan in Isfahan; — *khvush-nigāh*, Good-looking; — *khvush-namā*, Pleasant, agreeable; elegant; neat, pretty; — *khvush-namak*, Well-salted; pleasant of taste; witty; a beloved object; — *khvush-nawā*, Melodious (a singer, birds, &c.); — *khvush-nawāz*, A musician; name of the governor of the city of Hāitāl; — *khvush-nawis*, A calligraphist; — *khvush-nawisi*, Calligraphy; — *khvush-*

nihād, Good-natured, of pleasant disposition; — *khwush-waz'*, Nicely situated (m.c.); — *khwush-u-khbourram*, Happy and cheerful; — *khwush-waqt*, In happy circumstances; happy, pleased; having a good time of it; — *khwush-hawā*, A pleasant air;] — *khwush*, A husband's or a wife's mother; a kiss; (for *khwesh*) self; — *khosh* (for *khushk*), Dry; (for *khosha*) a bunch of grapes.

khosh-āb, *khwush-āb*, *khwash-āb*, Fresh, juicy, full of water; water in which grapes, figs, prunes, or dried apricots are boiled together; fresh, tender pot-herbs; moist; waving; clear, pellucid; a pearl, a jewel.

khushāb-dandān, One who has clean and brilliant teeth.

khwush-ābi, Freshness.

khwashā-khwushā, Very well! happy be (who, &c.), hail to him! (opp. to *q.v.*).

khwushād, A clearing of a garden.

khwashāman, Husband's or wife's mother.

khoshānidan, To cause to dry up.

khoshūy, Cluster of grapes; ear of corn.

khwushī, Stark naked.

khwashāman, = *q.v.*

khwushītar, Sweeter, pleasanter.

khwushītarak (dim. of the preceding), Somewhat pleasanter.

khwushcha, Good (girl); prettily.

khoshdāsh, A fellow-servant (see *خوشه تاش*).

khoshdāshiyat, Fellow-service;

(pl. of the preceding) fellow-servants.

khwashāman, = *q.v.*

khwashk-ārd, *khushk-ārd*, Flour not bolted.

khushnū, *khwushnū*, Content; pleased.

khwushnūdi, Mirth; contentment.

khosha, A cluster or bunch of grapes or dates; an ear of corn; the constellation Virgo; name of a bird; gleaming; the rainbow; separately; [*khosha'i angūr*, A cluster of grapes; — *khosha ba-gulū dawāndan*, To be coming into ear; — *khosha'i pasha-kārān*, A scarecrow; — *khosha'i charkh* (*sipīhr*), The constellation Virgo; — *khosha dar gulū āwardan*, To be coming into ear;] — *khwasha*, Husband's or wife's father.

khosha-basta, Forming clusters, cluster- (roses, &c.).

khosha-chīn, Gathering grapes, reaping or gleaming corn; a plagiary.

khwushī, *khwashi*, Happiness, cheerfulness, gaiety, pleasure, enjoyment, delight; consolation, comfort, diversion; voluntariness; goodness, excellence, benignity; [*khwushī namūdan*, To display

excellence or benignity; — *dar khwushī*, In pleasantry;] — *khoshī*, Name of a bird.

khwushī-bakhsh, Affording delight.

khoshidan, To grow dry; to collect, contract; to wrinkle, shrivel; chap (as the lips); to burn, fry, parch; to bring in or lay up provisions; to be busy; to love; to congratulate a stranger; to happen well, to succeed; to jest, play, to represent in the manner of theatrical entertainments or public spectacles.

khoshida, Dried; dry.

khawāz (v.n.), Being sunk in the socket (eye); — *khūs*, Leaves of palm-trees, of cocoa-nuts, and the like (whether wove or not).

khawz (v.n.), Entering, wading, fording, or crossing a river; making (a horse, &c.) ford a river; plunging (into business, discussion, &c.); deep thought, mature consideration; piercing with a sword and turning it in the wound; — *khawz kardan*, To agitate, to conspire, to intrigue; — *khawz namūdan*, To engage in, embark, plunge into.

khūt, A limber twig; a corpulent man, yet handsome and active; name of a village near Balkh.

khawf (v.n.), Fearing; fear, dread, terror; murder; knowing for certain; red leather; — *khawf as āb*, Hydrophobia; — *khawf khwurdan* (*girstan*), To be afraid, to take fright; — *khawf dādan*, To terrify, to frighten; — *khawf roshani*, Photophobia.

khawfā, Strength, power (unsupported by examples).

khawfnāk, Terrified, timid, timorous; frightful, terrifying.

khawq (v.n.), Putting on ear-rings (a girl); — *khawaq*, Spaciousness, roominess.

khūk, *khok*, A pig; scrofula; (for *q.v.*) a frog; — *khūki pāy-gāh*, A pig buried alive in the stable, believed to secure the preservation of the contents of the stable; — *khūki daryā*, *khūki māhi* (sea-hog or fish-hog), A porpoise.

khō-kāra, Accustomed to, habituated; familiar.

khūkbān, A swineherd.

khūk-bacha, A young pig, a porkling.

khūk-charān, Leading pigs to pasture, a swineherd (m.c.).

khō-kardagi, Habitudo, practice.

khō-karda, Habituated, accustomed to.

khūkiza, A large duck, a goose.

khūg, A hog; — *khawag*, A servant.

khogar, Accustomed to, habituated; sociable, familiar; — *khogar shudan*, To be used to, to become tame.

خوگرفتگی *kho-girifta*, Familiarity, habitude.

خوگرفتگی *kho-girifta*, Accustomed, habituated.

خوگر *kho-gir*, The stuffing of a saddle; a pad; a pack-saddle; accustomed to; familiar.

خوگر *kho-gir-dos*, A saddle-maker.

خوگول *khol*, A lark; a kite; a white woodcock; a shad fish; [*khole ba-kaf-am bih zi*]; *khole ba-hawad*, A bird in the hand is worth two in the bush (lit. a bird *khol* in my hand is better than a crane in the air;); — *kholaw*, Lean; a white woodcock.

خوگول *khaul* (v.n.), Keeping, preserving; — *khaulul*, *khaulul* (pl. of *khaul*), Maternal uncles.

خوگول *khaulalan*, Buckthorn.

خوگول *khaulat*, Relationship; the mother's side; (pl. of *khaul*) maternal uncles.

خوگول *khaulali*, *khaulali*, Wild fennel; cummin-seed.

خوگول *khaulanjān*, The herb gentian.

خوگول *khaulā*, A quiver; a scabbard; — *khaulā*, Empty.

خوگول *khauliyā*, Come on to the use of all.

خوگول *khauliz*, *khauliz*, = *khauliz* q.v.

خوگول *khaun* (v.n.), Being perfidious, deceitful, breaking a promise, betraying a trust.

خوگول *khūn*, Blood; bloody; killing; revenge; a shedder of blood; life, soul; selfishness; pride; a quarrel; reading; singing; [*khūn az buni na-kun ba-āwardan*, To take revenge; — *khūn az buni nākhūn dawidan*, To be sorely afflicted; — *khūn az pesh burdan*, To shed blood with impurity; — *khūn āshimidan*, To drink blood, i.e. to be afflicted; to shed blood; — *khūn ādan bar*, Blood falls upon, i.e. one is liable to revenge; — *khūn ba-josh āmadan*, The blood boils; — *khūn ba-hil kardan*, To condone a murder, to forego revenge for it; — *khūn bar-āwardan*, To let blood; — *khūn bar-jabin mālidan*, To rub one's forehead with the blood (of the slain), when accusing the murderer before a judge; — *khūn bastan*, To coagulate (blood); — *khūni bai (tāk, jān)*, Red wine; the dawn of morning; — *khūni dawānir*, Bleeding piles; — *khūni binī*, Blood from the nose; — *khūni jibāl*, Rubies, cornelians; — *khūn justan*, To seek or take revenge; — *khūni jigār*, Deep affliction; — *khūni jigār khawrdan*, To be sorely grieved; deep anxiety or study; — *khūni jahān*, A ruddiness in the sky; — *khūni halāl*, Blood that may be lawfully shed; — *khūni haiz*, The flux of the menses; — *khūni haiwān*, Milk, butter, or honey; — *khūni khām*, Pure blood; blood that is not yet matured; — *khūn kharidan*, To pay blood-money, to expiate murder by a fine; — *khūn khafta* (*khaftida*), Un-

avenged blood; — *khūn khābīdan*, To remain unavenged (bloodshed); — *khūn khawāstan*, To seek revenge; — *khūni khawd bagardani khavesh kardan*, To become responsible for bloodshed; — *khūni khawd roshan kardan*, To burn for revenge and prepare to take it; — *khūn khawrdan*, To be afflicted; to shed blood; — *khūni khawro*, Red wine; — *khūni khūm* (*qarūn*), Wine; — *khūn dādan*, To remit blood-guilt, to condone a murder; — *khūn dar-andākhān*, To shed or pour out blood (a rare, perhaps unique, example of the verb *andākhān* being applied to fluids); — *khūn dar budan na-āvirad*, (met.) He has not a spark of jealousy or spirit in him; — *khūn dar chāshm-ash nist*, He has no power or energy; — *khūn dar miyān ast*, There is bloodshed to be revenged; a deadly war is waged; — *khūni dil*, Affliction; concise speech; — *khūni dil ba-nākhūn* (*dar nākhūn*, *dar buni nākhūn*), *āwardan* (*ba-nākhūn rasidan*), To tear the breast, to cry bitterly; — *khūni dili*, *khāk*, Flowers; rubies; — *khūni dili maryagā*, *khūni ras* (*rasūn*), Red wine; the dawn of morning; — *khūn rekhtan*, To shed blood; blood is flowing; — *khūn radan*, To be afflicted; to shed blood; — *khūni sāda*, Pure blood; — *khūni sabil*, Blood that may be lawfully shed; — *khūn shādan*, To wipe off blood; — *khūni shāwush* (*shāwushān*), Dragon's blood; Brazilian wood; the fruit of a tree growing in Hazaraut, a sort of gum produced in Abyssinia; grape-wine; a ruddiness in the sky; — *khūn shudān*, To perish; to be being waged (war); — *khūn shustan*, To wipe or wash off blood; — *khūni sulān surkhār az khūni sulān ast*, This one is nobler than that one; — *khūni kabūtār*, Wine; — *khūn kardān*, To kill, murder; — *khūn kashidān* (*kam kardan*, *gushādan*), To bleed one; — *khūn giriftan*, To be blood-stained (v.n.); — *khūni murda*, Blood curdling in the body after death; — *khūni murda dar tahti jūd*, Enchymosis; — *khūni nāmūs*, Red wine; dawn of morning; — *khūn na-dārd*, His blood remains unavenged; — *khūn nishāndan*, To be afflicted; to shed blood; — *khūn nishāstan*, To bleed from piles; — *khūn nāmānād*, All power is gone; — *khūn nosidan*, To be afflicted; to shed blood; — *khūn hadr kardan*, To condone a murder; to renounce revenge for it; — *ba-khūn giriftan*, To seek vengeance; — *dar khūn shudān*, To be bent on murder, to seek revenge; — *khūn, khawān*, A table; food; [*khawān gosht*, The slab on which butchers cut meat;] — *khān*, A house, hotel, palace, mansion.

خوگول *khūn-āb*, *khūnāba*, Bloody water; blood, a torrent of blood; tears of blood; vermilion; breathing hard; — *khūn-āb chāshidan*, To die.

خون آشام *khūn-āshām*, Who drinks blood, sanguinary.

خون آلود *khūn-ālūd*, خون آلود *khūn-ālūda*, Blood-stained;—*khūn-ālūd kardān*, To stain with blood.

خون اندود *khūn-andūda*, = خون آلود q.v.
خون بار *khūn-bār*, Shedding (or raining) blood (generally said of the eyes of a lover).

خون بسته *khūn-basta*, Clotted together with blood.

خون بند *khūn-band*, Styptic.

خون بها *khūn-bahā*, A due for blood-shedding;—*khūn-bahā dāshkār* (bar-dāshkār), To receive blood-money.

خون جاده *khūnjada*, *khānjada*, Gum for closing wounds.

خون چاک *khūnchak*, Coriander seed; a kind of corn.

خون چای *khūnchāi*, A kind of mastic.

خون چاق *khūnchāq*, Fruit of mastic; trefoil.

خون چکان *khūn-chakān*, Blood-dropping; blood-shedding.

خون چاق *khūnchāq*, A small table, like a tea-board; a tray; meats sent from a marriage feast to an absent friend.

خون چین *khūn-chin* (blood-gathering), A bituminous liquor of the consistence of wax, found in tombs wherein embalmed bodies have lain.

خون خرابه *khūn-kharāba*, Bloody work.

خون خوار *khūn-khār*, خون خوار *khūn-khāra*, Devouring blood, cruel, blood-thirsty, murderous, destructive.

خون خوار *khūn-khār*, Blood-claimer, avenger.

خون خوار *khūn-khāwāh*, Thirst for revenge, blood-thirstiness.

خون خوار *khūn-khāwāragi*, Murder, destruction; ferocity, blood-thirstiness.

خون خوار *khūn-khāwāri*, Blood-shedding, blood-thirstiness; sorrow.

خون خوار *khāwand*, Lord, prince; sharp, brisk.

خون خوار *khūn-dār*, The slayer; the heir of the slain (bound to revenge him).

خون دست *khūn-dast*, A sort of table.

خون دست *khāwand-kār*, خون دست *khāwand-gār*, The Turkish emperor; a king, lord.

خون دست *khāwandān*, *khūndān*, To read.

خون دست *khūn-res*, Blood-shedding, blood-thirsty; an executioner; an amorous glance;—*khūn-res kardān*, To commit bloodshed.

خون دست *khūn-resi*, Blood-shedding.

خون دست *khūn-sūz*, A murderer.

خون دست *khāwanish*, *khūnish*, Reading; intercession.

خون دست *khūn-farosh*, Who pays a small amount of blood-money.

خون دست *khūn-fāhān*, Blood-shedding, uel.

خون دست *khāwan-kār* (for خون کار q.v.), A title of the Grand Turk.

خون کشیده *khūn-kashida*, One who has been bled.

خونگر *khūngar*, A tanner, currier; a cook.

خونگرفتار *khūn-giriftār*, Dull, stupid.

خون گرفته *khūn-girifta*, Whose blood is taken, condemned to die, at the point of death; charged with murder; bled.

خون گرمی *khūn-garmi*, Hot-bloodedness; violent commotion of the mind.

خون گریه *khūn-girya*, Bloody tears.

خون ناب *khūn-nāb*, خون ناب *khūn-nāba*, Pure blood.

خونده *khūnunda* (for *khūnunda*), A singer; a singer, minstrel; a crier.

خونده *khūna*, A rolling-pin, a roller.

خونده *khūna*, Bloody; a murderer;—*khūni kardān*, To stain with blood; to make bleed (i.e.).

خونده *khūnyā*, خونده *khūnyāgar*, = خونده q.v.

خونده *khūnyān*, An assassin, cut-throat.

خونده *khūnin*, Bloody, bloody-coloured.

خونده *khū'ūr*, خونده *khūwūrat*, Debility.

خونده *khūwūlat*, The relation of a maternal uncle; (pl. of *khāl*) maternal uncles.

خونده *khāuh*, Sweat;—*khoh*, Tares, darnel; a sister;—*khawa*, Strangulation, suffocation; strangled; a servant; a narrow pass between two hills.

خونده *khāhā* (for *khāhā*), Wishing.

خونده *khāhānidan*, To care to beg.

خونده *khāhād* (for *khāhād*), He wills.

خونده *khāhār* (for *khāhār*), A sister.

خونده *khāhāsh*, Petition, entreaty.

خونده *khāhāl*, *khāhāl*, Crooked, bent; a crooked-legged animal; a shoe-stretcher.

خونده *khāhālagi*, Crookedness, curvature.

خونده *khāhāla*, Crooked, bent.

خونده *khāhan*, Oil-vendor or presser; a funnel.

خونده *khāway* (v.n.), Being reduced, fallen in, or collapsed (a woman who has recently brought forth).

خونده *khāwai*, Sweat; filth, rubbish; a sown field, a meadow, herbage just sprouting above the ground; a saddle-cloth, or doreers below the saddle; a helmet; rust; mildew; [*khāwai* as *bughāl rawān shudan*, To be ashamed; to be afflicted;—*khāwai āwardān* (bar-āwardān), To sweat; to make sweat; to make blush, to put to shame; (also construed with the verbs *afshāndan*, *chakidan*, *dawidan*, *rawān shudan*, *kardān*, *giriftān*);]—*khoy*, Manner, custom, mode, humour, habit, nature, disposition, temper, principles; [*khoyi ālishnāk*, A fiery temper;—*khoy kardān* (*giriftān*), To contract a habit;—*khoy ki bā shir dar shawad bā jān bar-āyad*, (met.) Nature does not change until death;—*āhastā-khoy*, Of gentle disposition;—*durusht-khoy*, Of a harsh disposi-

tion; — *diwāna - khoy*, Crazy;] — *khawī*, Spittle; — *khawe*, A helmet.

خوی آور *khwai-āwar*, Producing perspiration, sudorific (m.c.).

خوی ات *khoy-at*, *khuy-at*, *khūy-at*, Thy temper.

خوی چین *khwai-chin*, خوی خورد *khwai-khwurd*, A shirt, sock, or under waistcoat (as imbibing the sweat).

خوی خور *khwai-khwurd*, خوی خوره *khwai-khwura*, A saddle-cloth, and the flaps of a saddle between the horse's sides and the legs of a rider.

خوی خوی *khwai-khoy*, Funk; shame.

خوی د *khawed*, *khīwed*, *khwaid*, A sown field; green corn, wheat or barley not yet in ear.

خوی درد *khīwe-dard*, A whitlow.

خوی د *khawedak*, *khwaidak*, A kind of melon.

خوی د *khawedan*, *khawīdan*, To chew the cud; to sell corn in the ear.

خوی زده *khwai-zada*, Rathed in perspiration.

خویسه *khawesa*, Disputing, contention.

خویش *khwesh*, Self, himself; body; existence, presence; a plough; a species of linen cloth; a kinsman; a son-in-law; (for *khwush*) good, well, pleasant; — *khwesh-rā sūkhtan*, To adorn oneself; to show oneself off; to boast; — *khwesh-rā kam kardan*, To make oneself scarce, i.e. to be proud; to be troubled; — *bar-khwesh chīdan*, To undertake what is beyond one's power; to accept, to approve of.

خویشان *khweshān* (pl. of *khwesh*), Relations.

خویشاند *khweshāwand*, A kinsman.

خویشاندی *khweshāwandi*, Consanguinity.

خویش باز *khwesh-bāz*, Vain, frail, perishable.

خویش بن *khwesh-bin*, Arrogant, proud.

خویشتن *khweshtan*, Oneself; self; — *khweshtan-rā ārāstan*, To adorn oneself; — *khweshstan-rā jam' kardan* (gird girifstan), To restrain oneself; — *khweshstan-rā zadan*, To throw oneself upon, to dash against.

خویشتن بهرار *khweshstan-bizār*, Tired of, or disgusted with, oneself.

خویشتن بن *khweshstan-bin*, Self-important.

خویشتن بینی *khweshstan-binī*, Self-importance.

خویشتن دار *khweshstan-dār*, Abstinent, keeping clear of evil; feeding well, loving ease, and taking care of oneself; cautious, circumspect.

خویشتن داری *khweshstan-dārī*, Self-preservation.

خویشتن ستایی *khweshstan-sitā'i*, Self-com-mendation.

خویشتن شناسی *khweshstan-shināsi*, Conceit.

خویشتن قرابات *khwesh-qurābāt*, Relations.

خویشتن کار *khwesh-kār*, A farmer, husband-man.

خویشتن کام *khwesh-kām*, Self-willed, obstinate.

خویشتن نا شناس *khwesh-nā-shinās* (نا شناس *na-shinās*), Not knowing oneself, presumptuous.

خویشتن نامی *khwesh-numāy*, Vain, arrogant.

خویشتی *khweshi*, Relationship, consanguinity.

خویگر *khoygar*, Habits, customs, manners.

خوی گیر *khwai-gir*, A saddle-cloth which imbibes the sweat; — *khoy-gir*, Familiar, sociable.

▲ خویل *khuwail* (dim. of *khāl*), A little mole.

خویله *khwaila*, Foolish, ignorant (employed chiefly in abuse).

خوی نادر *khwainād*, خوی ناه *khwaināh*, An earth-worm.

خویوز *khūyūz*, A bat.

خویه *khoya*, A shovel; an oar.

خوییدن *khwayīdan*, To sweat; to be collected; to live; — *khowedan*, To collect, to assemble (intr.); to live.

خه *khah*, Ridicule, derision; — *khah khah*, *khah khah*, Well done!

خهر *khahr*, Native soil, residence, abode. *khahl*, *khuhl*, خه *khahla*, Crooked; a last for stretching shoes.

خی *khī*, A bottle, skin, bag (see عیک).

خیا بان *khīyābān*, A parterre, flower-bed; an avenue (m.c.).

خیا بان بندی *khīyābān-bandī*, Trees forming an avenue; — *khīyābān-bandī kardan*, To plant an avenue (m.c.).

▲ خیا ب *khayābat*, Desperation, hopelessness.

خیا بیدن *khayābīdan*, To chew (probably misreading for خیا بیدن q.v.).

▲ خیار *khīyār*, The citrul; a cucumber; the resemblance of a cucumber; — *khīyārī riza*, Gherkins.

▲ خیار چمبر *khīyār-chambar*, Cassia fistularis.

▲ خیار دان *khīyār-dān*, A cucumber-bed; an avenue of trees.

▲ خیار زار *khīyār-zār*, A cucumber-bed.

▲ خیار زار *khīyārza*, A small cucumber; — *khīyārza'i sipand*, Wild cucumber.

▲ خیار شمبر *khīyār-shambar*, Cassia fistularis.

▲ خیارک *khīyarak*, A bubo (med.).

▲ خیاره وار *khīyāra-wār*, Multilateral.

▲ خیار ی *khīyārī*, A kind of violet.

▲ خیارین *khīyārain* (dual), The two kinds of cucumber, i.e. the cucumber and the musk-melon; their seeds (used medicinally).

▲ خیاره *khayāzana*, A wife's sister.

▲ خیا شم *khayāshim* (pl. of *khāishūm*), Roots of noses.

▲ خیا *khīyāt*, A needle; — *khīyāt*, A tailor.

▲ خیا *khīyāt*, Art of sewing; tailoring.

▲ خیال *khayāl*, *khīyāl*, A phantom, ghost, spectre, apparition, vision; a day-dream; imagination, fancy, idea; thought, meditation, reflection; a malkin or scarecrow; name of a plant;—*khayālī bāṭil*, A foolish imagination;—*khayāl bastan*, To imagine, fancy, dream of;—*khayālī bang*, Imaginations or visions produced by inebriation with bang;—*khayāl pukhtan*, To desire, hanker after;—*khayālī khām*, A vain imagination, ridiculous idea;—*khayāl kardān* (*giriftan*), To imagine; to think;—*khayālī maḥāl*, Conception of something that cannot be realized;—as *khayāl uṣṭādan*, To abandon a thought, to renounce a chimera; (the word is also construed with the verbs *afshurdan*, *bar-angekhtan*, *tarāwīdan*, *khāstn*, *didan*, *raftan*, *sanjīdan*, *kashīdan*, *yāftan*, &c.).

خیالات *khayālāt* (pl. of *khayāl*), Phantoms, imaginations;—*khayālātī bi-ma'nā*, Absurd ideas;—*khayālātī lā-tā'il*, Ill-grounded expectations.

ا خیال آرا *khayāl-ārā*, Thought-adorning.

ا خیال اندرد *khayāl-andūd*, Mingled with fancy.

ا خیال باز *khayāl-bāz*, Playing with fancies.

ا خیال باد *khayāl-bād*, خیال بند *khayāl-band*, Who builds castles in the air, a day-dreamer.

ا خیال بندی *khayāl-bandī*, Dreaming, castle-building.

ا خیال پرست *khayāl-parast*, A bard; a visionary; a lover.

ا خیال *khayālāt*, A phantom, spectre; imagination, fancy.

ا خیال ساز *khayāl-sās*, = خیال بند q.v.

ا خیالستان *khayālīstān*, and—

ا خیال کده *khayāl-kada*, A place haunted by phantoms; abounding in fancies or imaginations.

ا خیالی *khayālī*, Imaginary, ideal, capricious.

ا خیام *khīyām* (pl. of *khaima*), Tents;—*khīyām*, A tent-maker; a surname of the celebrated poet and mathematician 'Umar.

ا خیام باشی *khīyām-bāshī*, Inspector-general of tents.

ا خیانت *khīyānat* (v.n. of *خون*), Deceiving; fraud, perfidy, treachery;—*khīyānat kardān*, To betray.

ا خیانت پشوا *khīyānat-pesha*, Perfidious.

ا خیانتگر *khīyānatgar*, A traitor.

ا خیایوار *khīyāwār*, خیایوار *khīyāwār*, Labour.

ا خیایوان *khīyāwān*, = خیابان q.v.

ا خیاییدن *khīyāyīdan*, To chew.

ا خیابت *khāibat* (v.n. of *خیم*), Being disappointed, balked, frustrated; disappointment, hopelessness, despair.

ا خیبار *khāibar*, A fort near Madina.

ا خیبارستان *khāibar-satān*, Ali (the conqueror of Khaibar).

ا خیباری *khāibārī*, A native of Khaibar.

خیال *khāil*, A lie; a joke, jest, pleasantry; temperament, habit, natural constitution.

ا خیتام *khaitām*, A seal-ring; a seal, signet.

خج *khech*, A ploughshare.

خید *khīd*, Wheat or barley in the blade.

خیدن *khīdan*, To be bent or curved; to tease, to card (wool or cotton).

خیده *khīda*, Curved, crooked; carded.

ا خبر *khair* (v.n.), Being kind, favourable to; good; better, best; goods, riches;—*khīr*, Liberality, nobility;—*khāiyir*, A very good or religious man.

خبر *khīr*, A darkness in the eye, a mote or dust playing before it; the herb ox-eye; astonished, bewildered; bare-faced, impudent, dissolute, insolent; brave; vain, useless, trifling, absurd; causeless.

ا خیرات *khairāt* (pl. of *khairat*), Good things; good works, charities; charitable foundations.

ا خیراتی *khairātī*, Intended for charitable purposes, given (or to be given) or received in charity.

ا خیر آفر *khair-āfar*, Excellent, edifying.

ا خیر اندیش *khair-andesh*, A well-wisher.

ا خیر اندیشی *khair-andeshī*, Well-wishing.

ا خیر باد *khair bād*, Farewell; may be prosper!

ا خیر بووا *khīr buwā*, Lesser cardamoms.

ا خیر *khairat*, A good thing, anything excellent of whatever species; good nature; a good woman;—*khīrat*, Election, choice.

ا خیر خواہ *khair-khūwāh*, Well-wisher; kind.

ا خیر خواهی *khair-khūwihī*, Benevolence, kindness.

خبر *khīr-khīr*, Idle, futile words; dark; groundless; sprightly, saucy (see *خبر*).

ا خبر سر *khīr-sar*, Vain; shameless; a trifler.

ا خبر کاه *khair-gāh*, The interior (of a house).

ا خبرگی *khīragī*, Malevolence, malignity; obscurity, dimness;—*khīragī'ī chashm*, Dimness of sight.

ا خبر مال *khair-ma'al*, Of a happy issue, prosperous.

ا خبر مقدم *khair-muqdam*, Welcome to you! (opp. to *khair-bād*, which is a formula of leave-taking).

خبر *khīrā*, Ox-eye; mallow-flower.

ا خبروان *khīrwān*, The old name of Shirwan, the birthplace of the poet Khūqānī.

ا خبر *khīra*, Malevolent, malignant, quarrelsome, moody, contumacious, froward, perverse, obstinate, headstrong, unwilling to listen; impudent, shameless, dissolute; brave, daring; astonished, confounded; broken down, helpless; dazzled, fatigued; dark, cloudy; causeless, groundless; clear, manifest; torpid, sleeping (limb); rancant.

indolent, idle; much, many; stupor, astonishment; a mote or dust playing before the eye; the herb ox-eye;—*khāira kardan*, To daze;—*ba-khāira* (*bar-khāira*), In bewilderment, confusedly.

khāira-khānd, Who laughs without reason.

khāira-khāir, = *q.v.*;—*bar khāira-khāir*, In utter bewilderment.

khāira-chashm, Dim-eyed; impudent;—*khāira-chashm raftan*, To walk with half-shut eyes, careless and inattentive to surrounding objects.

khāira-darāy, Simple, silly.

khāira-dast, Refractory, stubborn, headstrong; awkward, slow, unskillful; unlucky.

khāira-rā, In bewilderment, confusion, disorder; confusedly, disorderly; foolishly (see *ba-khāira* and *bar khāira* under *khāira*).

khāira-rāy, Of mean intelligence, grovelling.

khāira-rūy, Shameless.

khāira-sar, Stupid, blundering; silly.

khāira-sarī, Obstinacy; impudence.

khāira-sheer, Enraged.

khāira-kush, Fearless; tyrannical; an oppressor of the weak; one who puts to death without a cause, or relentlessly; a beloved object.

khāira-kosh, Crazy; a lover (doubtful).

khāira-nigāh, = *q.v.*

khāiragi, Treachery.

khāiri, A portico, a balcony; an apartment on the top of a house from whence any object is viewed; red colour; mallows; name of a certain flower of which there are several species:—*khāiri'ī khashāmi*, Red and white species, growing wild;—*khāiri'ī khashā'i*, Black species;—*khāiri'ī shirāsi* (*hamesha-bahār*), Yellow species;—*khāiri'ī mirdini* (*haft-rang*), Violet or seven-coloured species.

khāiriyat, Welfare, safety; interest, advantage; goodness.

khēs, Impatient, pettish; the wantonness of the female pigeon; a spring, leap; assault, shock, brunt; a wave; (in comp.) awaking, exciting; producing; rising, growing; a riser; leaping, bounding, capering.

khēs-āb, A wave, surge, billow.

khēsān, Rising, leaping; a wave; a root running far and wide;—*khēsān-u-ustān*, Rising and falling, stumbling along (see *ustān*).

khēsānidan, To cause to rise, to rouse, &c. (caus. of *khēsān* or *khēsān*).

khēs-bi-gir, A children's game (see *bi-gir*).

khāisurān, A reed, cane, rattan;

the root of the cypress; the myrtle;—*khāisurāni balādī*, Wild myrtle.

khāisurān dast, With cane-like (i.e. slender) fore-legs (horse).

khāisurān-dum, With a reed-like tail (horse).

khēs-gīr, Rise and catch (children's game, somewhat like blind-man's buff); a pigeon intoxicated with love.

khēsānda, Rising, leaping; sliding; a boy's game of sliding from high ground; a sledge.

khāiswān, Name of a country.

khāsa-gīr, *khāsa-gira*, A children's game (see *gīr*).

khāise, A leap into the air (m.c.).

khēsīdan, To rise, leap; to totter, slide; to go softly; to creep on all fours;

—*bar-khēsīdan*, The same meaning;—*khāir khēsād*, What good will come of it (m.c.).

khāis (v.n.), Exhaling a disagreeable smell, stinking, corrupting, being putrid (carcase).

khīs, A coarse linen counterpane; imp. of *khīsīdan* q.v.

khīsāndan, To macerate.

khīsānda, A cold infusion.

khīsānidan, *khīsāyīdan*, To cause to moisten; to mix; to creep forward (as a child).

khīsta, Wounded; sick, infirm (= *q.v.*).

khēs-khāna, = *q.v.*

khīsīnda, Moistening; a cold infusion.

khīsa, A coarse coverlet or garment.

khīsīdan, To moisten, dissolve, or mix (an electuary); to knead a mass of paste with hands or feet; to chew; to start back (as a horse); to dread; to be terrified.

khāish, Coarse linen cloth of an open texture, canvas.

khēsh, A sort of linen cloth; wadded, lined (garment); a yoke; a plough-share; a plough-beam; good, handsome;—*khēshi mīr*, Egyptian linen;—*buni khēsh*, The plough-tail or handle.

khīshāwa, Land prepared for sowing.

khēsh-khāna, A kind of tent constructed of reeds or linen cloth; a tent with tatties to exclude the heat; a linen shirt or shift; pure gold.

khāishafūj, Cotton-seed.

khāishūm, The nose.

khāis (v.n.), Being few; a little; a trifle (given or received).

khāif (v.n.), Sewing; a three-string, twine; the spinal cord; [*khāif*], *aswad*, The blackness of night;—*khāifī abyaz*, The brightness of dawn;—*khāifī bāfil*, Gossamer; rays of light resembling

threads, passing through crevices in window-shutters, &c.];—*khif*, A herd of ostriches; a swarm of locusts.

ا *khaitat*, *khaita* (v.n.), Passing quickly, and at once; sewing; thread.

ا *khayf* (v.n.), Fearing; terror, fear; higher ground whence water flows; the declivity, the lower part of a mountain; the skin of a camel's udder; a temple on the declivity of Mount Mina near Mecca;—*khayaf* (v.n.), A variety in the colour of the eyes (one being blue, the other black).

ا *khifat*, Terror, fear.

ا *khafar*, Household utensils.

ا *khik*, A leathern bottle, bag; a hide; spoils of animals (as their skins).

ا *khik-ab*, A leathern water-bottle.

ا *khikcha* (dim. of *khik*), A small bag of Russia leather, holding about 20 English pints of water, which the Persian cavalry tie under the horse's belly or hang at his side.

ا *khik-doz*, A stitcher of bottles.

ا *khikala*, Name of a herb.

ا *khig-ab*, A leathern water-bottle.

ا *khigcha*, A small water-bag.

ا *khil*, Snot.

ا *khail* (v.n.), Imagining, thinking; horses; horsemen, cavalry; a tribe (esp. of horsemen).

ا *khayulā*, Arrogance, pride.

ا *khilān* (pl. of *khāl*), Moles on the body;—*khayalān* (v.n. of *khil*), Thinking, fancying; entertaining a vain or false notion; pride.

ا *khailānidan*, = *q.v.* (un-supported by examples).

ا *khailāsh*, A fellow-soldier, comrade, a general.

ا *khail-khāna*, An illustrious family.

ا *khili*, Mallows.

ا *khailūlat* (v.n. of *khil*), Imagining, fancying.

ا *khaili*, Many, very much; very long;—*khaili ādam ast*, Is he such a great man?—*khaili-khāb*, Very good, all right (m.c.);—*khaili waqt ast*, It is a long time since (m.c.).

ا *khaili-chis*, Important (m.c.).

ا *khaim* (v.n.), Lifting (the feet); fearing, acting the coward; having recourse to fraud; the recoiling of fraud on its conceiver;—*khaim*, *khayam*, *khayam* (pl. of *khaimat*), Tents;—*khaim*, Nature, disposition; (in P.) a bad disposition; excrement of the eye, snot, spittle, vomit, scrapings of the intestines; pus; a wound; a large sack, woven from cotton thread; a fool, a madman.

ا *khaimahā* (P), Sorrow, grief (doubtful word).

ا *khaimāk*, Wounded.

ا *khaima*, A tent, tabernacle, circu-

lar pavilion;—*khaima'i asraq*, The sky;—*khaima afgandan*, To strike a tent; to pitch a tent (incorrectly in imitation of Indian idioms);—*khaima bar-(bar pd) kardan*, To pitch a tent;—*khaima bar sar andākhtan* (bar-kandan), To strike a tent;—*khaima ba-safā burdan*, To be absent or invisible; to be public or exposed to view;—*khaima birūn sadan*, (met.) To go abroad;—*khaima dar kharābi sadan*, To be fearless or shameless; to travel;—*khaima'i dimāghī saghīr*, Tent of cerebellum (med.);—*khaima'i dahr* (rūhāniyān, sangari, kabūd), The sky;—*khaima sadan*, To pitch one's tent, to alight; to lead an army; to stand erect; to be vain and proud;—*khaima firo kishan*, To strike a tent;—*khaima gustardan* (kashidan), To pitch a tent;—*khaima kandan*, To strike a tent;—*khaima'i nau-rā fānābi nau mi-bāyad*, A new tent requires new ropes, (met.) a new king should have new servants.

ا *khaima-doz*, A tent-maker.

ا *khaima-san*, A pitcher of tents, an officer who has the direction of encampments.

ا *khaima-sarā*, The sky.

ا *khaima-gāh*, A camp.

ا *khaimagi*, An officer who directs the pitching of tents, a chamberlain; a large needle for sewing tents.

ا *khaimi*, A tent-maker.

ا *khinā*, Sweet voice, song, modulation.

ا *khināgar*, A musician, minstrel.

ا *khinawar*, The bridge across hell-fire.

ا *khinidan*, To adorn, to decorate (doubtful word).

ا *khayū*, *khū*, Spittle, saliva;—*khaya afgandan* (sadan, kardan), To spit.

ا *khayūn*, = *q.v.*

ا *khayqshān*, Name of a city in Khurāsān.

ا *khuyū*, *khuyūlat* (pl. of *khayū*), Threads, twines, strings.

ا *khīwag*, A country in Persia.

ا *khīwak* (dim. of *khayū*), A little spittle.

ا *khuyal* (pl. of *khayū*), Horses; troops; tribes.

ا *khayidan*, To chew, to gnaw (rec. *khayidan*).

ا *dāl* (pronounced as in English, and called *dālī abjad*, *dālī ghair mangūla*, or *dālī mukmalat*, undotted *dāl*), The tenth letter of the Arabic-Persian alphabet, denoting 4 in arithmetic, and the fourth day in the week,

or Wednesday; also the planet Mercury in the Ephemerides, and the sign Leo in the Zodiac. It is sometimes interchangeable with د, ذ, or ز, as *khāt* for *khād*, *ādar* for *āgar*, *dirār* for *dirar*.

دا *dā*, The groundwork of a building.

دا *dā* (v.n. of د), Being sick; disease, sickness; — *dā'u 's-ga'lab*, The fox's disease, i.e. scald, loss of hair; — *dā'u 'l-haiya*, Fish-skin disease, ichthyosis; — *dā'u 's-subāt*, Catalepsy; — *dā'u 'l-fil*, Elephantiasis; — *dā'u 'l-kalb*, Hydrophobia.

دا *dāb* (v.n.), Striving, exerting oneself; habit, manner; driving violently forward.

دآب *dāb*, Magnificence, pomp, ostentation; manifestation: abbreviation of دآرآب *dārāb*.

دآب *dābā* (in Zand and Pāzand), Gold.

دآبآهانی *dābāhānitan* (in Zand), To laugh.

دآبآهانی *dābāhānida*, Laughing.

دآب *dābbat*, Whatever creeps upon the earth, a reptile; a beast of burden; a saddle-horse, nag, cob; — *dābbatu 'Larg*, The beast coming forth as the first sign of the coming Judgment Day, touching the believers with the staff of Moses and marking the face of the infidels with the seal of Solomon.

دآب *dābir*, A follower; an arrow passing through the mark; the end or last of anything; root, origin.

دآب *dābista*, A kite; a chaffinch.

دآب *dābiskim*, Name of a dynasty that reigned in Somanāt (said to signify Great King in the language of India); name of a king.

دآب *dābūnitan* (in Zand and Pāzand), To give.

دآب *dāparsa*, A swallow.

دآب *dātū-bar*, Administering justice, just.

دآب *dātūra*, The thorn-apple.

دآب *dā'g* (v.n.), Eating.

دآب *dāgir*, Dirty (garment); perishing; inattentive, negligent.

دآب *dāfi*, Darkness, obscurity; a dark night (probably from Ar. داف).

دآب *dājj*, Those who go softly; companions, associates, helpers; those who let out asses, camels, &c. for hire; traders following the pilgrims.

دآب *dājin* (pl. *dawājin*), Tame, domestic, cade (animal).

دآب *dājinat*, A tame sheep or pigeon; an incessant gentle rain overspreading a whole country.

دآب *dāchak*, An ear-ring.

دآب *dāhat*, A picture drawn to amuse children.

دآب *dāpis*, A whitlow.

دآب *dāqīrat*, A false or futile argument.

دآب *dākhītan*, To know.

دآب *dākhīsh*, A weakening and wasting illness.

دآب *dākhil*, Who or what enters, penetrates, or arrives; accruing (profit); inner, internal; the interior; an entry; — *dākhili ugn*, The ear-drum; — *dākhil shudan*, To belong, to be referred to; to enter (m.c.).

دآب *dākhil-khārij*, Transfer or erasure of an entry.

دآب *dākhul*, A king's court.

دآب *dākhil-dār*, An occupant.

دآب *dākhil-daftar*, Placed on record; filed with the record; laid aside, postponed; struck off the file.

دآب *dākhil-nāma*, A warrant or deed of possession; a conveyance.

دآب *dākhila*, Receipt for goods or money.

دآب *dākhili*, Contained, belonging to.

دآب *dākhim*, Sustenance, daily bread.

دآب *dākhil*, A kind of seat or bench at the entrance of a palace; figures set up at the corners of fields to frighten wild beasts into the toils; a scarecrow; a king's court.

دآب *dākhidan*, To open the eyes, to stare; to separate, divide one thing from another.

داد *dād*, He gave; a gift; justice, equity; redress of grievances; complaint, lamentation (under oppression); measure; a part, portion; revenge; a ringworm; life; age; a year; — *dādi bālā*, Symmetry of figure; — *dādi khudā*, Gift of God; — *dād khvāstan*, To demand redress; — *dād dādan*, To administer justice, to decide a cause; to lament, to complain; — *dādi dīl*, Heart's desire; — *dād sadan*, To shout, to raise the voice (m.c.); — *dād satāndan*, To take vengeance; — *dād kardan*, To do justice, decide a law-suit, adjudge; — *dād u firyād kardan*, To implore justice, to call aloud for vengeance; — *dād u dād*, Equity and justice.

داد *dādā*, A female servant, particularly an old one who has attended upon anyone from her youth; a handmaid.

داد *dādār* (for *dād-āwar*), Distributor of justice; one of the epithets of God.

داد *dād-istād*, Giving and taking, buying and selling; commerce.

داد *dād-āfarid*, داد *dād-āfarin*, Name of God; name of a note in music.

داد *dādāla*, The handle of the bat at the game of hockey.

داد *dādān*, A title of the kings of Persia, from Kayūmars to Gushtāsp.

داد *dād-bāzi*, A game played with dice.

داد *dād-bakhs*, Justice-dispensing.

داد *dād-bakhs*, Dispensation of justice; — *dād-bakhs kardan*, To dispense justice.

داد *dād-beg*, An administrator of justice.

داد *dād-purs*, Demanding justice.
 داد پرسی *dād-pursi*, A demand for justice.
 داد خواة *dād-khāwāh*, A petitioner for justice.
 داد عواهي *dād-khāwāhi*, Requisition of justice.
 داد ده *dād-dih*, Distributing justice (name of God); the fourteenth day of the month, according to the era of Yazdagird.
 داد دهشت *dād-dīsh*, Munificence; a present.
 داد دهی *dād-dīhi*, Administration of justice.
 دادار *dādar*, *dādir*, Brother, dear friend; God.
 دادراد *dādrād*, God; a builder, carpenter (doubtful word).
 داد راست *dād-rāst*, Just, upright.
 دادار اندر *dādar-andar*, A brother uterine.
 داد رس *dād-ras*, Administering justice; just.
 داد رسی *dād-rasī*, Redress, retributive justice.
 دادارند *dādarand*, An elder brother.
 داد سداد *dād-sitād*, داد سداد = داد استاد q.v.
 دادستان *dādistān*, Being a partner; being contented and satisfied;—*dād-sitān*, An avenger; a king; a judicial decree.
 داد سخن *dād-sukhun*, Appreciation of a speech.
 داد طلب *dād-talab*, Seeking justice.
 داد فرمای *dād-farmāy*, God; a just king.
 داد داد *dādak*, A lord chief justice;—*dāduk*, An old servant; an officer of justice.
 داد گاه *dād-gāh*, A judgment-seat; a sepulchral monument.
 دادگر *dādgār*, An administrator of justice; a superintendent of the markets, who puts a price upon provisions; name of a certain feast; God Omnipotent; a just king.
 دادگری *dādgari*, Administration of justice.
 داد گستر *dād-gustar*, Just; God; the heart.
 داد گستری *dād-gustari*, Dispensation of justice.
 داد گیر *dād-gir*, Just; an avenger; custom.
 دادان *dādan*, To give; to command; to play the whore;—*irshād dādan*, To guide, to direct;—*insāl dādan*, To receive hospitably;—*tašmīm dādan*, To establish firmly;—*jamāl dādan*, To show one's beauty;—*khaṭā dādan*, To commit a fault or an error;—*bās dādan*, To give back, to remit;—*ba-ʿadam bās dādan*, To annihilate;—*ba-qalam bās dādan*, To efface, to erase;—*jawāb bās dādan*, To give a reply;—*bar-dādan*, To give, &c. (see also *دادایی*).
 دادند *dādand*, An elder brother.
 دادندر *dādandar*, A uterine brother.

دادانی *dādani*, Worthy to be given; a present; place of gifts, i.e. where presents must be offered; advance of money for work or goods.
 دادو *dādū*, An aged servant; one who has served from his youth; a tutor; a youth.
 داد و ستاد *dād-u-bisitād*, = داد و ستد q.v.
 دادور *dādwar*, A name of God.
 داد و ستد *dād-u-sitād*, Giving and taking, lending or borrowing.
 دادو *dādwand*, Equal, even, just.
 داده *dāda*, Given, delivered; giving;—*dāda āmadan*, To be given;—*tāb-dāda*, Inflamed;—*jazā-dāda*, Rewarded, requited, chastised according to desert.
 دادی *dādi*, Name of a small bitter grain; name of the twenty-fifth day of the month according to the era of Yazdagird.
 دادی فریادی *dādi-faryādi*, A plaintiff, a complainant.
 دادیک *dādig*, = دادک q.v.
 دادر *dāzar*, A brother; a friend; God.
 دادر اندر *dāzar-andar*, A uterine brother.
 دار *dār* (S. *dāru*), Wood; a gallows, gibbet; a beam; the roofing of a house; a tree, stake; rope-dancing; also the rope on which they perform; a die for coining money; long pepper; name of a city in Malwa, or Central India; name of God; (imp. of *dāshān*, in comp.) holding, possessing, keeping; a keeper, possessor, lord, master, as *peshāni-dār*, Having a (bold) forehead, impudent, obstinate, &c. (see also *داری*);—*dār dādan*, To impale;—*dāri rasān*, Vine-trellis;—*dāri rūmi*, A medicinal plant;—*ba-dār bar-āwardan* (*bastan, kardān*), *bar dār sadan* (*kardān, kashidan*), To crucify, to hang, to impale.
 دار *dār*, A house, dwelling, mansion, habitation, inhabited place; seat; country, district;—*dāru ibtilā*, House of probation, the world;—*dāru 'l-ākhirat*, The next world;—*dāru 'Ladab*, A seat of learning, university;—*dāru 'l-irshād*, Abode of right guidance; Ardebil;—*dāru 'l-imārat*, Royal residence, capital;—*dāru 'l-amān*, House of safety; a country with which there is peace;—*dāru 'l-baqā*, The everlasting abode, Paradise;—*dāru 'l-bawār*, The abode of perdition, hell;—*dāru 'l-hadg*, A privy;—*dāru 'l-harb*, An enemy's country;—*dāru 'l-hukūmat* (*khalāfat*), Royal residence, capital;—*dāru 'l-khalāfati ādam* (*pidar*), The world;—*dāru 's-salām*, The mansion of peace; Paradise; Baghdād; the Ottoman Porte;—*dāru 's-salṭanat*, Royal residence (Taharān, Tabriz, Kazwin, Isfahān);—*dāru 'sh-shar*, A court of law, a spirital court;—*dāru 'sh-shifā*, A hospital, infirmary;—*dāru 'sh-shu'arā*, Council-house;—*dāru 'sh-shu'arā millatī*, National assembly, house of commons (m.c.);—*dāru*

'*garb*, The mint;—*dāru 's-zaif*, A hospice;—*dāru 'l-'ibādāt*, Abode of worship; Yazd;—*dāru 'l-'adlāt*, Court or hall of justice;—*dāru 'l-'ilm*, College, school, university;—*dāru 'l-'iwaq*, Abode of retribution;—*dāru 'l-'iyār*, Assay office;—*dāru 'l-fanā*, The perishable abode, the world;—*dāru 'l-junūn*, College of science, university;—*dāru 'l-qadr*, House of permanency, mansion of rest; a burial-ground; the grave;—*dāru 'l-qazā*, Judgment-seat, tribunal of justice;—*dāru 'l-kulub*, A library;—*dāru 'l-qimār*, A gambling-hell;—*dāru 'l-maraz*, A hospital;—*dāru 'l-mukāfat*, The abode of retaliation, the world;—*dāru 'l-mulk*, A capital;—*dāru 'n-nishā*, Ourmia;—*dāri sipanj* (*sipanj*), The vile world;—*dāri surūr*, Abode of joy, paradise; Tifis;—*dāri shash-dar*, The house with six doors, the world;—*dāri ghurūr*, House of delusion; the world;—*dāri fanā*, The perishable world;—*dār u dasta*, House and family;—*ad-dārūn* (*dārāin*), The present and future life.

دارا *dārā*, Holding fast; a possessor; God; Darius, son of Dārāb; the Darii, kings of Persia; a sovereign; lees, sediment;—*dārā'i k̄hīrman*, The owner of the crops (opp. to the gleaner);—*dārā'i rūm*, Alexander the Great;—*dārā'i shu'ūn*, A holder of honours and dignities;—*dārā'i gūna*, Lord of the species.

داراب *dārāb*, Pomp, pride; the noise of combatants; a supporter, protector, preserver; name of the eldest daughter of Bahman; name of the eighth king of the Kayānian dynasty; in the dialect of Gilan = دارپ q.v.

داراب گرد *dārāb-gird*, Name of a city founded by Dārāb.

دارات *dārāt*, Magnificence, pomp, state.

داراد *dārād*, May he keep or maintain; a name of God.

دارادار کردن *dār-ā-dār kardan*, To abide, be firm, fixed, permanent;—*dār-ā-dār namūdan*, To delay, defer, put off.

دارا هکن *dārā-shikan*, Overthrower of Dārā (applied to Sikandar).

داراشکانه *dārāshkanā*, A sublimate for the refining of gold made in Isfahān;—*dārāshkanā'i farangī*, Sublimate manufactured in Europe.

دارا شکوه *dārā-shukoh*, Powerful or majestic as Dārā.

دار افین *dār-āfrīn*, Anything upon which one leans; a screen, lattice; name of a drug; a person in whom one reposes confidence; an epithet of God; a raised bench, a sofa.

دارانیدن *dārānidan*, To cause to hold.

دارای *dārāy*, A keeper, a supporter; God; lord of the species; a king.

دارای *dārā'i*, Belonging to Darius; sovereignty; a red silken stuff (when waved,

khārā);—*dārā'i 'shab andar ros*, A delicate kind of material.

دار با *dār-bā*, Necessary, needful.

دار باز *dār-bāz*, A rope-dancer.

دار بام *dār-bām*, The principal beam for the support of a roof.

دار بو *dār-bur*, A woodpecker.

دار برین *dār-basīn*, A screen or lattice-work in front of a door; a thing on which one leans.

دار بست *dār-bast*, A vine-trellis; a scaffold, platform, stage.

دار بوی *dār-būy*, Odoriferous wood, aloes.

دار بهال *dār-bahāl*, Logwood (see بهال). of which it is probably a misreading).

دار بریان *dār-parmiyān*, Brazil-wood.

دار پره *dār-pārā*, دار پاشا *dār-pasha*, A lunnet, a goldfinch.

دار پهل *dār-pilpīl*, Long pepper.

داره *dārat*, A house; a halo round the moon.

دارتو *dārtū*, Tartar (the acid).

دار چوب *dār-chob*, *dār-chūb*, A three-legged piece of wood on which they hang clothes, a clothes-horse.

دار چینی *dār-chīnī*, Cinnamon.

دار خال *dār-khāl*, A branch, sucker, sapling; a tree not grafted.

دارد *dārd*, *dārād*, A name of God;—*dārād*, He holds, has, is possessed of;—*dārād adīmī bi-karān*, He is infinitely merciful.

دار دار کردن *dār-dār kardan*, To remain firm.

داردان *dārdān*, A nursery-ground.

دار دست *dār-dast*, Nightshade.

دار زرد *dār-sard*, Turmeric.

دار سنب *dār-sumb*, A wimble, gimlet; a woodpecker.

دار سانج *dār-sanj*, The world.

دارش *dārish*, Retention, custody, guardianship, protection.

دارش *dārish*, A black hide or leather.

دار ششمان *dār-shishmān*, دار ششمان *dār-shi'ān*, The aromatic bark of a prickly tree; spikenard.

دار فین *dār-farīn*, A platform on which they place cushions to sit on, particularly at shop-doors.

دار فلل *dār-fīlīl*, Long pepper.

دار کدر *dār-kadū*, A post from which they suspend gourds of gold or silver as marks and prizes for archers, who shoot riding at full speed.

دار کوب *dār-kob*, A woodpecker.

دار کسه *dār-kisā*, A follicle, a pod.

دار گل *dār-gul*, A kind of embroidery.

دار گوش *dār-gosh*, Preserve, take care of.

دار گیر *dār-gīr*, Hold (and) take; tumult, bustle, conflict; dint of battle; pomp, pride; dominion.

دارم *dārim*, One who goes with short steps; name of the father of a tree; name of a tree.

dār-madār, Adjustment of a dispute; reconciliation; agreement, compact; protection, safeguard.

dārmak, A kind of fragrant grass.

dār-māsh, Arsenic.

dārandagi, Possession, tenure, holding; firmness.

dāranda, Having, holding; keeper, possessor; a bearer, carrier, messenger;—*dāranda'i farmāni 'ālī-shān*, Bearer or messenger of the king's orders;—*dāranda-gāni maktūb*, Letter-carriers.

dāring, A butcher's tray.

dār-namak, A woodpecker (in the dialect of Shirūz).

dār-nihāl, Logwood.

dārini, Name of a place in India abounding in idol-temple.

dārū, A medicine, drug; remedy; oxymel, a preparation of vinegar and honey; spirituous liquors; gunpowder; an inferior order of priests (amongst the fire-worshippers);—*dārū zadan*, To make up a medicine;—*dārū kardan*, To apply a remedy; to cure;—*dārūyi bundug*, Gunpowder;—*dārūyi bihosh*, A maddening draught;—*dārūyi jam'i anrāz*, A panacea;—*dārūyi chashm*, An eye-salve, collyrium;—*dārūyi rekhtani*, An injection, clyster;—*dārūyi degi shikasta*, A composition of sand and blood for mending broken pots and pans;—*dārūyi garm*, Hot spices, cloves, cinnamon;—*dārūyi masli*, An inebriant;—*dārūyi hosh-bar*, Any drug that acts upon the mind, especially that brings on madness.

dār-u-bard, Power, strength, dominion; pomp, pride, strut; battle, conflict.

dār-u-bikush, Dint of battle.

dārū-khāna, A chemist's shop, a dispensary.

dārū-dār, A foolish talker; one who doubles his stakes at play.

dārūdān, A medicine-chest.

dārū-shināsi, Pharmacy.

dārughagi, A superintendency.

dārughā, Head man of an office, prefect of a town or village, overseer, or superintendent of any department.

dārū-farosh, A vendor of medicines, apothecary, pharmacoplist.

dārū-faroshī, Trade of an apothecary.

dārū-kada, A chemist's shop, a dispensary.

dārū-kunanda, A medical man.

dārū-kob, One who brays medicines in a mortar; a mortar in which drugs are pounded;—*dār-u-kob* (hold and beat), Pomp and pride.

dārū-galla, Kamala (*Mallotus philippensis*).

dār-u-gir, = *q.v.* دار گیر

dār-u-madār, = *q.v.* دار مدار

dār-u-madār kardan, To make a compact, &c.

dārwan, The common elm-tree.

dāra, A scythe, sickle; a circle; a halo round the moon; a stipend, salary.

dārwish, A flag, a standard (unsupported by examples).

dāri, Thou hast or holdest; superintendent of the public granaries; a court, palace; a bell in the Christian churches in the East, for summoning the people to worship; a certain measure of wheat.

dāriy, One who keeps close at home; one who knows; belonging to the town of Dārin, whither musk is brought from India; hence musk brought from Dārin; a seller of such musk, and of perfumes in general.

dārain (obl. case of the dual of *dār*), The present and future life;—*dārin*, Name of a sea-port in Bahrain (see the preceding article).

dār-yūnān, Name of a medicine.

dāz, Beards (of corn); bones (of fish); a plasterer; plaster; a plastered wall; a building.

dāz-ār, *dāzar*, A builder; an epithet of God.

dāzārv, An epithet of God.

dāza, A perch, hen-roost; a word.

dāzh, Sweepings, especially those of a barn.

dās, A sickle, reaping-hook; a long-handled bill, used as a weapon of war; destruction; potter's earth; a beard of corn; a fish-bone; a noose, toil, snare; rue; a pot, pan;—*dāsi raz*, A vine-dresser's hook;—*dāsi zarin*, The new moon;—*dās-u-dalās*, Broken in pieces, destroyed; foolish, base; prunings, trifles, rubbish.

dāsār, *dastār*, A crier, broker.

dastān, History; a theme, fable, romance, tale, story, news; notoriety; snares, ambush;—*dastān afgundan* (*pardākhtan, zadan*), To narrate, to commemorate; to tell a story; to talk of;—*dastān, zadan*, (also) To count upon;—*dastān kardan*, To make (one) renowned, to sing one's praises.

dastkhāla, *dastghāla*, *dastkhāla*, *dastghāla*, A small

sickle, pruning, or weeding-hook; a lopping instrument; a hooked stick for pulling down branches; a mistress.

dās-dīrav, A sickle; harvest.

dās-ghāla, *dās-kāla*, *dās-gāla*, *dast-khāla*, &c. *q.v.*

dāsa, A sickle; a beard of corn.

dāsh, A potter's furnace; a repository for ashes; a present; (added to a noun) a companion, as *khawāja-dāsh*, A fellow-servant;—*sabaq-dāsh*, A school-fellow (see *تاش*).

داهش *dāshāb*, A present, free gift.
داهش *dāshād*, A donative; remuneration, amends; a kiln; cheerfulness, glee; an apothecary, perfumer.

داهت *dāht*, He had, he held; a bringing up, breeding, taking care of, patronage; the grooming of a horse; service; a potter's furnace; a present;—*dāhtī nekū yāfta*, Well-groomed (horse).

داهتن *dāhtan*, To have; to hold; to possess; to profess, maintain; to consider (with two accusatives);—*barābar dāhtan*, To hold equal to;—*bar ān dāhtan*, To lead one (to do a thing, to act in a certain manner), to instigate;—*bar pāy dāhtan*, To erect, to place upright;—*ba-ranj dāhtan*, To find troublesome, to consider a nuisance.

داهته *dāhta*, Had, holden; old, worn out;—*dushman dāhta shudan*, To be held in abhorrence.

داهتار *dāsh-khār*, داهتال *dāsh-khāl*, داهتوار *dāsh-khāwār*, Dross of iron.

داهن *dāshan*, A present, free gift; wages, recompence; a largess in money or clothing distributed amongst the poor by the ancient kings of Persia on certain days of public rejoicing.

داهن *dā'z* (v.n.), Suffocating, strangling; filling (a bottle).

داهنی *dā'i*, Who or what invites or stimulates (others) to anything; who prays for, invokes a blessing upon; the Muezzin who calls to prayers; Muhammad (as caller to the faith).

داهیه *dā'iyat*, The neighing of a war-horse; petition, desire; milk remaining in the udder and drawing forth a fresh flow of milk.

داه *dāgh*, A mark; scar, spot, freckle; a blemish; cautery; a spot upon a garment, iron-mould; a conceit repeatedly impressed by a poet; the name of a poet mentioned at the end of a ghazal or qasida; (for T. طغ) a mountain;—*dāghī āb*, A water-mark in a book;—*dāgh bar-chidan* (*bar-ham chidan*), To mark by branding;—*dāgh bar dast sokhtan*, To tattoo the hand (as a love-token, see *dāghī kāghiz* below);—*dāgh burdan*, To efface or obliterate a mark;—*dāgh bar rū'i yak nihadan* (*māndan*), To try to annoy or injure without producing an effect;—*dāghī balandān*, A mark made upon the forehead by frequent prostrations;—*dāghī panja*, A mark branded upon the royal horses (particularly of the Safawi dynasty), so called in allusion to the five saintly persons, Muhammad, Ali, Fatimah, Hasan, and Husain;—*dāgh dāhtan*, To bear a mark; to afflict sorely (followed by the accusative);—*dāgh raftan*, The mark disappears, is obliterated;—*dāgh rekhtan*, To mark or brand;—*dāghī sinda*, A wound still bleeding (said if a person has just died, and a near relative

of his is at death's door); a fontanel;—*dāgh sākhtan*, To mark or brand;—*dāgh sākhtan āb*, To dip heated iron, gold or a stone repeatedly into water, which thereby is supposed to become a tonic for the stomach;—*dāgh shudan*, To be scarred; to acquire celebrity; to be old and worn;—*dāgh shudani āb*, The undergoing of the described process by water;—*dāgh shudan*, To remove or obliterate a mark, &c.;—*dāghī ghulāmi*, A mark branded on a runaway slave after his re-capture;—*dāghī fatila'i*, Moxa (med.);—*dāghī fiq*, A stigma of wickedness; depravity, ignominy;—*dāghī qashār* (*qashārān*, *qashūrān*), A mark made on linen sent to be bleached, that it may not be changed; an indelible mark;—*dāghī kāghiz*, A tattoo burned with blue paper into the hand of a lover;—*dāgh kardan*, To cauterise;—*dāghī giriftan*, To efface a mark;—*dāghī nukhūd*, A fontanel (med.). (The word is, moreover, construed with the verbs *afgandan*, *bastan*, *chaspidan*, *chidan*, *dādan*, *dokhtan*, *sokhtan*, *kashidan*, *guzāshidan*, in the sense of "imposing a mark," "branding," the passive of which is formed with *uftādan* and *nishastan*.)

داه بر رخ زاده *dāgh-bar-rukh zāda*, Born with the stigma of servility.

داه بر رخ *dāgh bar rū*, Mark of servitude.

داهدار *dāgh-dār*, Spotted, marked, branded; a slave; blemished, vitiated, perverse;—*dāgh-dār kardan*, To vitiate.

داه دل *dāgh-dil*, Heart-sore, broken-hearted.

داه دیده *dāgh-dida*, Marked, spotted, spoiled.

داهستان *dāghistān*, A country thus named on account of its being very mountainous.

داه سر *dāgh-sar*, Bald; name of a sweetly-singing bird; a cock-sparrow.

داهگاه *dāgh-gāh*, A patent-office; a terrace or mound to sit and converse on; a custom-house; a tribunal.

داهگر *dāgh-gar*, Who marks or brands.

داه نیک *dāgh-nih*, Shaming, disgracing, branding.

داهل *dāghol*, A cheat, knave, impostor.

داهلی *dāgholi*, Knavery, fraud, imposture; bastardy; name of a spy.

داهلی *dāghī*, Spotted, stained;—*dāghī shudan*, To bear a mark; to acquire notoriety; to wax old, wear out.

داهینه *dāghina*, Old, used, worn out; the hot iron with which they perform the cautery.

داهنه *dāffat*, An army gradually approaching the enemy.

داهنی *dāfi'*, One who drives back, averts, or hinders; a protector.

داهنه *dāfi'a* (fem. of the preceding), Repelling;—*qūwati dāfi'a*, Repelling power; power of expulsion.

▲ *dāfīq*, (Water) poured out.
 دال *dāl*, A large black eagle; a huge fish (doubtful); thick and fat; (for *dār*) wood (in some compounds, as *dāl-parniyān*, &c.); (for *dār*, imp. of *dāshtan*) hold;—*dāli minūsar*, One of the twenty-one chapters composing the Zand.

▲ *dāl* (v n.), Going slow; a wolf; a weasel;—*dāll*, Who or what indicates, points out, directs, shows, signifies, denotes, or implies; significant, indicatory, expressive.

دالابه *dālāba*, (Pickets) on guard.
 دالان *dālān*, دالانه *dālāna*, A hall, vestibule; a covered way; a corridor (m.c.).

دالبره *dālbura*, and—
 دالبره *dālbura*, دالبره *dālbusha*, A yellow-hammer (a small bird).

دال بوز *dāl-būz*, دال بوز *dāl-būza*, A kind of swallow.

دال پرنیان *dāl parniyān*, Brazilian wood.
 دال پره *dāl-para*, A chaffinch.

دال پوزه *dāl-pūz*, دال پوزه *dāl-pūza*, A kind of bird.
 دال پوزه *dāl-pūza*, = دال پوزه q.v.

دال خال *dāl-khāl*, A shrub transplanted.
 دال دروم *dāl-daum*, A dwarf palm-tree (see *دوم*).

دالیف *dālīf*, Heavy-laden, going slow.
 دال من *dāl-man*, A black eagle.

دالوزه *dālūza*, = دال بوز q.v.
 داله *dāla*, An eagle (unsupported by examples).

دالی *dālī*, A basket; a basket of fruit; a present of fruit, sweetmeats, &c.

دالیزه *dālīza*, دالیز *dālīsh*, The grey partridge; a sparrow.

دال یوزه *dāl-yōza*, = دال بوز q.v.

دام *dām* (S. *dāmā*, *dāman*), A snare, trap, gin, or net; (met.) vanities and deceptions of the world, worldly illusions; (opp. to *dād*, and related to S. *dām* "to tame") every kind of quadruped that is not rapacious, a deer, roe, gazelle; anything creeping or winged, an insect;—*dām andākhtan* (*chidan*, *dāshtan*, *xadan*, *kashidan*, *nihādan*), To spread a net;—*dām bāftan*, To make a net;—*dām bar-ham chidan*, To gather up the net;—*dāmi dāhūl*, A complete hunting apparatus, with nets, &c.;—*dāmi 'ankabūt*, The spider's web;—*dām gashan*, To spread a net; to cheat, gull; to escape from a snare;—*dām gūstān*, To break (through) a net;—*dāmi mushkīn*, The locks of a mistress;—*ba-dām āmadan* (*shudan*), To fall into a net, to be ensnared.

ن دام *dām*, A small coin; the fortieth part of a rupee.

▲ دام *dāma*, (in prayer) May it endure for ever! in such phrases as *dāma dau-latu-hu*, May his fortune or empire continue;—*dāma ziliu-hu* (*hum*), May his (their) shadow, i.e. prosperity, never vanish;—*dāma mulku-hu*, May his kingdom be everlasting.

▲ دامه *da'mā*, *dāmmā*, The hole of a shrew; earth scraped out of it; the sea.

داماد *dāmād*, A son-in-law; a father-in-law; husband of the king's sister; a near ally; a wooer, a lover;—*dāmād shudan*, To marry.

دامادی *dāmādi*, Affinity, the relation of a son-in-law; a wedding feast;—*dāmādi kardan*, To contract an alliance, to marry.

دامال *dāmāl*, Household furniture.

دامان *dāmān*, Skirt, hem; foot of a mountain.

▲ دامان *dāmān*, Name of a place in 'Irāq noted for its apples.

دامانیدن *dāmānidan*, To cause to ventilate.

دامبک *dāmbāk*, Name of a king, who, according to Eastern belief, reigned over the ante-Adamites, beings supposed to have had flat heads, for which reason they are called by the Persians *سر q.v.*

▲ دامیکه *dāmīkh*, Temperate (night).

دام دار *dām-dār*, Who spreads a net, sets up a snare, &c.; a fisherman, a fowler, &c.

دامداری *dām-dāri*, The laying of nets; a branch of revenue arising from bird-catchers, players, and musicians.

دام دنور *dām dunor*, Lady-in-waiting (m.c. from Fr. *dame d'honneur*).

دامساز *dām-sāz*, Setting up nets or snares.

▲ دام طرازان *dām-ṭirāzān*, Hunters, fowlers; contrivers, schemers; cheats, knaves, impostors.

دامی *dāmi*, Shedding tears, tearful.

▲ دامیه *dāmi'at*, (A wound or fracture in the skull) letting blood flow (if the blood only appear or drop, the wound is then called *dāmiyat*).

دامغان *dāmaghān*, Name of the metropolis of a province of Persia called Qūms.

▲ دامیغه *dāmighat*, A wound in the head penetrating the brain.

دامغول *dām-ghol*, Scrofulous humour; swelling in the glands, wen; a syphilis demon.

دامک *dāmak* (dim. of *dām*), A rabbit, hare, or any small animal not carnivorous; a sort of veil for the head.

دام کشی *dām-kashī*, The spreading of a net; cheating, gulling; escape from a snare.

دام کنده *dām-kanda*, (Having broken, and hence) escaped from the net.

دامگاه *dām-gāh*, A place where nets are laid; (met.) the world, also called *dāmgāhi khirad* (*dev*, *sūtūr*, *gurg*).

دامان *dāman*, A skirt, tail, hem, border; the sheet (of a sail on ship-board); the foot or skirt of a mountain;—*dāman as bādī nigāh dāshtan*, To abstain from evil;—*dāman afshāndan*, To be far from; to abandon, to forsake;—*dāman afshurdan*, To fasten or tighten the skirt;—*dāmāni*

alūda, (met.) Sin, crime;—*dāmani bāghē giriflan*, (met.) To court retirement;—*dāman bālā zadan*, To tuck up the skirt (preparatory to riding or working);—*dāman ba-dandān kardan (giriflan)*, To humble oneself; to be weak; to flee;—*dāman bar ātish (akhgar) zadan*, To fan up a fire with the skirt;—*dāman bar-afshāndan*, To travel, to migrate; to abandon, turn away from;—*dāman bar chirāgh afshāndan (zadan)*, To extinguish the candle;—*dāman bar chirāgh poshidan*, To protect the candle from the wind by holding one's skirt before it;—*dāman bar-chidan*, To gather up the skirt; (met.) to oppose; to shun;—*dāman bar-zadan*, To prepare for work;—*dāman bar zamīn kashidan*, To trail the skirt, to walk pompously;—*dāman bar kamar pechidan (zadan, sakht kardan)*, *dāman bar miyān zadan (muḥkam kardan, girih kardan)*, To tuck up the skirt;—*dāman bastan*, To fasten or tighten the skirt;—*dāmani pāk*, Blameless conduct; purity of manners;—*dāmani pushl*, The train of a garment or robe (m.c.);—*dāmani pakhlādār*, An ample skirt;—*dāmani tar*, (met.) Sin, crime;—*dāman jam' kardan*, To gather the skirt;—*dāman chāk būdani dukhtar*, The marriage of a daughter;—*dāmani khushk*, Purity of manners, chastity, piety (= *dāmani pāk*, and opp. to *dāmani tar*, q.v.; this is the interpretation of the Bahārī 'ajam, whilst Burhānī qāṭi' has "want of probity and piety," probably a misreading of *عدم صلاح* for *عصمة صلاح*);—*dāmani khwud ba-dāmani kase bastan (girih bastan)*, To join in a work, to help each other;—*dāman khwurdani shu'la*, The fire blazes up by being fanned with the skirt;—*dāmani khwureshed*, The fourth heaven; the light of the sun;—*dāmani khaima bālā zadan*, To lift the tent-flap;—*dāman dar pāy uftādan*, To be disturbed and run away;—*dāman dar-chidan*, To draw in the skirt, (met.) to relinquish;—*dāman dar-rekhtan*, To disgrace;—*dāmani dir' chāk kardan*, To prepare for a ride;—*dāman dar-kashidan*, To draw in the skirt, to turn away from, shun, quit, avoid;—*dāman dar kamar kunjidan*, To tuck up the skirt;—*dāman dar miyān kardan*, To tuck up the garments, to prepare to do anything;—*dāman tiri pā kashidan*, To spread one's skirt under another's feet;—*dāmani shab*, The second half of the night;—*dāman shikastan*, To prepare for work;—*dāmani fulān firākh (kushāda) ast*, (met.) Such a one excels by liberality;—*dāmani kase giriflan*, To prevent one from going (by taking hold of his skirt);—*dāmani koh*, The skirt of a mountain;—*dāman pushidan*, To loosen the skirt;—*dāman namāzi kardan*, To clean the skirt from any defilement;—*dāmani kimmel bar miyān*

bar-zadan, To undertake something difficult or important;—*ba-dāman rekhtan (firo-rekhtan, kardan)*, To place in the skirt.
دامن بدندان *dāman-ba-dandān*, Humble; a fugitive.

دامن بوس *dāman-bos*, Kissing the skirt.
دامن دار *dāman-dār*, Wide (cloth); skirted.

دامن دراز *dāman-dirāz*, Silly; who acts foolishly.

دامن در زیر پا *dāman-dar-siri pā*, Troubled, perplexed.

دامن سوار *dāman-suwar*, A child playing at riding on horseback.

دامن فشان *dāman-fishān*, Shunning, forsaking (unsupported by examples).

دامن گشان *dāman-kashān*, Sweeping the ground proudly; withdrawing the skirt.

دامن گیر *dāman-gir*, Seizing the skirt, i.e. attaching oneself to a patron; supplicating justice; silencing, quieting; a refuser, denier.

دامن گیری *dāman-giri*, Attachment, friendship; an applying for justice, arraignment.

دامن نشان *dāman-nishān*, (met.) A derisive; a poor man.

دامنه *dāmana*, A skirt, &c. (= دامن q.v.);—*dāmana'i zin*, A saddle-flap, a stirrup-leather.

دامنی *dāmani*, As much as a skirt can hold, a skirtful; a woman's veil or mantle; a scrap of the shroud kept by the relations of the deceased; a saddle-cloth, furniture, housings; an ornament worn on the forehead.

دامود *dāmūd*, The forgiveness of a fault.

دامووز *dāmwoz*, A mattock or snow-shovel; a kind of basket carried on the shoulders by a pole passed through two handles, for removing dung.

داموغ *dāmūgh*, Complaint, cry for help.

دامی *dāmi*, A sportsman, hunter, fowler.

دامیار *dām-yār*, A huntsman; a fisher's net.

دامیه *dāmiyat*, A contusion or wound on the head, in which the blood appears, but does not flow.

دامیدن *dāmidan*, To fan, ventilate, winnow (grain); to carry away (as wind the dust); to mix boiling liquor that it may not overflow; to appear, become known; to be equal to a thing; to mount; to tear up, to uproot.

دان *dān*, (for *dāna*) Grain; (an affix denoting) what holds or contains anything; (imper. of *dānistān*) know thou; (in comp.) knowing, intelligent.

دان *dānā*, Learned; a learned man; a name of God;—*dānā'i irān*, The wise man of Irān, i.e. Jāmāsh, the astrologer;—*dānā'i rūm*, The wise man of Greece, i.e. Plato;—*dānā'i fars*, An epithet of Firdausi and of Khwāja Nasir.

dānatārī, Superior wisdom.
dānā-dil, Wise-hearted.
dānāq, The sixth part of a dram, or two carats; also a small silver coin;—*dānig*, Lean (a camel); abject, contemptible; foolish; thievish, a thief.
dānānidan, To inform.
dānāyān (pl. of *dānā*), Men of wisdom; sages.
dānāyāna, Learnedly; learned.
dānā'ī, Learning, knowledge, wisdom;—*dānā'iyi zaid*, The wisdom of Zaid, i.e. of any wise-acre; a commonplace, a truism.
dānāj (for P. *dāna*), Grain;—*dānaji abruwaj*, Seeds of marsh-mallow;—*dānaji wabār*, Name of a bitter yellow seed.
dānja, *dānza*, A lentil.
dānad, It is possible; he is able.
dānist, Knowledge, opinion.
dānistagi, Knowledge.
dānistān, To know; to be able to; to acknowledge; to consider, to regard; to command, govern, fill a place.
dānista, known; having known; wittingly;—*dānista shudan*, To become known.
dānish, Science, knowledge, learning; excellence;—*dānishi āshkār-binishi*, Divine omniscience;—*akhi dānish*, A man of letters, a learned man; learned.
dānish-ārā, Knowledge-embellishing; adorned with knowledge.
dānish-afzā, Knowledge-increasing.
dānish-āmoz, Who teaches (or learns) wisdom.
dānish-bisech, Bent on acquiring wisdom.
dānish-bahr, Endowed with wisdom.
dānish-pazir, Fond of knowledge.
dānish-parast, دانش پرست, Fostering science.
dānish-pishūh, دانش پیشو, Seeking knowledge.
dānish-panāh, دانش پناه, Asylum of wisdom.
dānish-khwar, دانش خور, Fed on wisdom, learned, wise.
dānish-sār, دانش سار, Name of a book written by the Pishdadian king Minūchīhr; also—
dānish-kada, دانش کده, A place where wisdom abounds.
dānish-kolāh, دانش کوتاه, Short-witted.
dānishgar, دانشمند, Learned, skilful, scientific, wise, intelligent.
dānishmandī, دانشمندی, Wisdom, sense.
dānish-nāma, دانش نامه, Book of wisdom.
dānishwar, دانشور, A learned man.
dānishwari, دانشوری, Wisdom, learning.

dānishkūmand, دانشمند, Wise, learned.
dānishi, دانشی, A learned or wise man; the wise, the learned.
dānaq, = داناق q.v.
dānak, دانک, A small grain;—*dānk*, دانک, *dānug*, *dāng*, The fourth part of a dram; a sixth of anything;—*dānuk*, دانوک, *dānug*, A particular kind of food sent by the parents of an infant, upon the first appearance of its teeth, round to the houses of their friends and relations; (in the dialect of Deccan) the owner of large quadrupeds.
dāngāna, دانگاه, A contribution made by travellers or others for their common expenses; necessities, implements, household furniture; ingredients.
dāngū, دانگو, A kind of grain; a kind of pottage made of seven sorts of grain or pulse (see *āsh 'āshūra* [or *āsh 'āshūr*, as should be added] under *اش*).
dāmindagi, دانمندی, Knowledge.
dāninda, داننده, Knowing, wise; he who knows;—*dāninda'i ma'qūl*, An original or natural genius;—*dāninda'i manqūl*, A copyist.
dānīb, دانوب, The river Danube (m.c. from Fr. or E.).
dānūsh, دانوش, Name of the person who sold 'Azrā, the mistress of Wāmik; a kidnapper.
dāna, دانه, Grain; a berry; stong of fruit, seed of grain or fruit; a pimple; grain or bait scattered for catching birds; a cannon-ball; knowledge, science, learning; learned;—*dāna afshundan* (*afgandan*, *pāshidan*, *rekhtan*), To scatter grain;—*dāna'ī angūr*, A grape, grape-stone;—*dāna āwardān*, To bring forth grain, to go to seed;—*dāna bar-chidan*, To pick up grain;—*dāna bastān*, To form the stone (as a grape);—*dāna bastān (dar) khosha*, To go to seed;—*dāna'ī dur*, A single pearl;—*dāna dar khāk kardan* (*nishastan*), To plant, to sow;—*dāna'ī dil*, The heart's core; original sin;—*dāna'ī sabz*, Seed of the pine;—*dāna'ī sir*, A clove of garlic;—*dāna'ī 'amali*, Artificial pearls;—*dāna kardān*, To scatter;—*dāna kashidan*, To scatter grain (for catching birds);—*dāna'ī wabar*, = *dānāj-wobar*, q.v. under *دانه*;—*dāna'ī hil*, A cardamum seed;—*sih dāna*, Three grains, three pieces.
dāna-dār, دانه دار, Granulated; of a granulated appearance; containing grain.
dānadān, دانه دان, A garner; sown land; a nursery-ground; also—
dāna-dāna, دانه دانه, Scattered, dispersed; by grains;—*dāna dāna shudan*, To be scattered piecemeal.
dāna-zan, دانه زن, A sort of juggler.
dāna-samūr, دانه سمر, A kind of embroidered neck-cloth, worn in cold weather over the cloak.
dāna-fishān, دانه افشان, A sower of grains.

دانه *dāna-gāna*, Necessaries, furniture, worldly goods.

دانی *dāni*, Approaching; near, within reach; low, vile.

دانیال *dāniyāl*, Daniel.

دانیدن *dānidan*, To know; to roll round, to revolve (doubtful word).

دالیه *dāniza*, دالیه *dānisha*, A lentil.

دار *dāv*, A wheel; a reel; expense, disbursement; a stroke or move at play; the prize in archery; a stratum of a wall; a mud wall; a claim; pretention, arrogance; abuse; increasing a stake at play, which being restricted to eight times at two at a time after the first, limits the ninth or highest stake to seventeen; — *dāv zadan* (*kardan*), To make a move (at play); — *dāv yāftan*, To come out nicely (a picture); — *dāv na-yāftan*, To sit ill, to be motionless (as a painting or embroidery).

داود *dāwud*, David.

داودی *dāwudī*, Name of a shrub which bears a flower like a camomile; a kind of armour.

دار *dāwar* (for *dādwar*), God; a just prince, governor, regent, ruler, judge, administrator, or arbiter; remedy; medicine; an opponent, adversary; name of a country; — *dāwari āsmān*, Lord of heaven, God; — *dāwari a'gam*, God, the Supreme Judge; — *dāwari daurān*, Monarch of the world; — *sulṭāni dāwar*, The reigning prince.

داردان *dāwardān*, A village near Wāsīt.

دارستان *dāwaristān*, A judgment-hall, a tribunal.

داری *dāwart*, Empire, sovereignty, dominion; administration of justice; sentence of a judge; litigation; quarrel, dispute; a complaint made before a judge; — *dāwart andākhtan* (*dāshṭan*, *kardan*), To judge, to exercise jurisdiction — *dāwari khpurdan*, To submit to judgment, to suffer punishment; — *dāwari giriftan*, To assume a jurisdiction.

داری خانه *dāwari-khāna*, A tribunal, court of justice, judgment-hall.

داری گاه *dāwari-gāh*, A battle-field; a tribunal.

داود *dāwūd*, David.

داودی *dāwūdī*, David-like; — *durū'i dāwūdīya*, Coins of mail such as were manufactured by David.

داروار *dāwār*, A constructor, builder (unsupported by examples and doubtful).

دار هزار *dāv-hasār*, = هزار *q.v.* and of which it appears to be a misreading.

داویه *dāwiya*, Knights Templars.

داه *dāh*, Ten; base, ignoble, cowardly, worthless, degenerate; a maid-servant; any servant; a depraved boy; a forward, immodest woman; an old man; a beggar; service, attendance; — *dāhi kharābāt*, A tavern beggar; — *dāhi 'arab*, Living in

abject condition (proverbial); — *dāhi firā-shi*, A kept mistress.

داه *dāhā*, Caverns, mountain hollows.

داهل *dāhil*, *dāhul*, A buck-stall; figures set up at the corners of fields to frighten beasts into toils; a scare-crow.

داهم *dāhim*, A crown or diadem set with gems; a throne; a royal pavilion.

داهول *dāhul*, داهون *dāhūn*, A diadem set with gems; = داهل *q.v.*

داهی *dāhi*, Ingenious, penetrating; sly, cunning, shrewd; calamitous.

داهیة *dāhiyat*, Danger; accident, misfortune, calamity.

داهیم *dāhim*, Plumaged diadem; dominion.

دای *dāy*, A stratum of a mud wall; the foundation of a building.

دای *dāy*, Maternal uncle.

دایانیدن *dāyānidan*, To cause to know.

دایر *dā'ir*, Who or what revolves; who or what forms a circle, or encircles; round; — *dā'ir shudan*, To depend upon, belong or relate to; — *dā'ir kardan*, To transfer (*m.c.*).

دایرة *dā'irat*, A circle, circumference, circuit, periphery, compass, orbit, cycle; a camp; a tambourine; a monastery; — *dā'ira'i daur* (*daurān*, *dā'r-pāy*), The firmament; — *dā'ira zadan*, To draw a circle; — *dā'ira sākhṭan* (*kashidan*), To draw a circle; to raise a subscription; to make an assessment; — *dā'ira'i gird*, The sun; — *dā'ira'i hindi*, A sun-dial.

دایرچی *dā'irachi*, A player on the tambourine.

دایرة ساز *dā'ira-sāz*, Circular; circulating, revolving.

دایرة کش *dā'ira-kash*, A pair of compasses.

دایگان *dāyagān* (pl. of *dāya*), Nurses.

دایگی *dāyagi*, The office of nurse, nursing; — *dāyagi kardan*, To nurse; to practice midwifery.

دایم *dā'im*, Permanent, perpetual, eternal, perennial; at rest; stagnant (water).

دایما *dā'imun*, Continually, for ever.

دایمة *dā'imat* (fem. of *dā'im*), Eternal.

دایمی *dā'imī*, Perpetuity; eternal.

دایمیة *dā'imiyat*, Eternity, perpetuity.

دایه *dāya*, A nurse, foster-mother; a midwife; — *dāya'i shauhar-pisar*, The earth.

دایه گیری *dāyagari*, Nursing; midwifery.

داب *dab*, Charge, custody.

داب *dabb* (v.n.), Creeping, crawling (as a serpent); stealing upon (as wine), catching (as a disease), spreading (as rottenness in cloth); — *dubb*, A bear; — *dubbi asghar*, The Lesser Bear; — *dubbi akbar*, The Greater Bear.

دبا *daba*, A small locust; an ant; — *dabbā* (*dabā*), *dubbū* (*duba*), A gourd.

داب *dabāb*, *dubāb*, Name of a fragrant plant.

▲ *dabār*, Destruction;—*dibār*, Part of a sown field (see *دبره*);—*dubār* (*dibār*), Wednesday.

▲ *dibāgh* (v.n. of *دبغ*), Tanning; anything with which hides are tanned;—*dabbāgh*, A tanner, a currier.

▲ *dibāghat* (v.n. of *دبغ*), Tanning.
▲ *dibāghat* *dibāghat-yāfta*, Tanned;—*dibāghat nā-yāfta*, Untanned.
▲ *dabbāgh-khāna*, A tannery, barkery.

▲ *dibāq*, Shoemakers' paste.

▲ *dabāl*, *dabāla*, An orange.

▲ *dubāl*, Dung, manure.

▲ *dabbal*, A vessel made of raw skins in the form of a jar or large bottle, in which merchants carry butter and oil; a sand-hill or heap; level ground; a gourd;—*dubbal*, A road, a way; a way of conduct, creed, faith; state, condition.

▲ *dabdāb*, Pomp, pride, state, dignity; fame, renown.

▲ *dabdaba*, A great noise; the noise of a drum; a drum; pomp, state, magnificence.

▲ *dabr* (v.n.), Passing through the mark (an arrow); death;—*dabr*, *dibr*, A swarm of bees or hornets; eggs of locusts; great riches; a rock or piece of ground in the sea covered with water, but sometimes dry; [*hamiyu 'd-dabr* (*dibr*), Surname of the Ansāri 'Aṣim bin Sābit (whose dead body hornets are said to have protected from the idolaters until the Believers found and buried him)];—*dubr*, The back, back-side; close, latter part of anything;—*dubru* 'sh-shahr, End of the month;—*dubru* 'l-lail, Last part of the night.

▲ *dabarān*, Name of the fourth mansion of the moon, i.e. the Hyades or five stars in Taurus, particularly the brightest, commonly called Aldebaran, or the Bull's Eye.

▲ *dabrat*, One part of a sown field; the end, latter part, close of anything; flight, defeat, rout; misfortune;—*dibrat*, The opposite to *qiblat* (see *قبلة*);—*dabarāt*, A sore on a horse's back.

▲ *dabara*, Unripe corn cut for cattle.

▲ *daba*, Thick, coarse (as cloth).

▲ *dabs*, Anything black;—*dibs*, A multitude of men;—*dibs*, *dibis*, Honey made by bees or flowing from dates; date-syrup seethed over the fire.

▲ *dabistān* (either contraction of *dabiristān* or abbreviation of *adabistān*), A school;—*ba-dabistān dādan*, To send to school.

▲ *dabistāni*, A pupil, a school-boy.

▲ *dabsh* (v.n.), Unbarking, peeling.

▲ *dabgh* (v.n.), Tanning (a hide).

▲ *dir*, Bird-lime.

▲ *dabl* (v.n. of *دبل*), Dinging (land);

▲ *dabul*, rill, small pond.

▲ *dubla*, Sugared almonds.

▲ *dibin*, Bird-lime (probably misreading for *دبی* q.v.).

▲ *dabang*, A pustulous, ill-shaped man; a healthy youth (doubtful meaning).

▲ *dabūb*, A stab which causes the blood to flow.

▲ *dubūdār*, A kind of juniper-tree.

▲ *dabūr*, The west wind (which blows generally towards night);—*dubūr* (v.n. of *دبر*), Passing through the mark (an arrow); coming behind; commemorating a deed or saying of a person after his death; being exposed to a westerly wind; carrying off, taking away.

▲ *dabūs*, A club or iron-headed mace used by cavalry; a sceptre; a place in a boat or ship; the cuddy; name of a fortress between Samarkand and Bokhārā; name of the builder of this fortress; the rabble, people of lowest extraction.

▲ *dabūs*, Fine dates preserved in butter.

▲ *dabūs-tir*, An iron arrow with a large round head.

▲ *dabūsak*, Mallows.

▲ *dabūsa*, A part of a ship, the cuddy.*

▲ *dabūqa*, A bagpipe.

▲ *dabūki*, The herb turnsole; mallows.

▲ *dabul*, (A woman) bereaved of her son; calamity;—*dubul* (v.n. of *دبل*), Dinging (land); dressing, trimming; (pl. of *dabl*) brooks; small ponds.

▲ *daba*, Rupture;—*dabba*, *dubba*, A leathern vessel (for wine); a phial;—*dabba* 'i *birinjān*, A copper vessel; an hour-glass;—*dabba dar pā'i fil andūkhān* (*dar ziri pā'i shutur asfandan*), (mot.) To flee from the face of the foe without fighting; to stir up sedition;—*dabba* 'i 'ūriyā, A certain plant from whose root an electuary is prepared;—*dabba u sanbil*, (mot.) Behind and in front.

▲ *daba-khāya*, Ruptured; rupture (doubtful); a man with large testicles.

▲ *dabib*, Anything made soft by beating.

▲ *dabib* (v.n. of *دب*), Crawling (as a serpent); going slow; stealing upon (as a foe).

▲ *dabid*, An electuary, medicine.

▲ *dabir*, *dibir*, A writer, secretary, notary; a writing-master;—*dabiri pā'ibu 'l-tadbir*, An excellent writer;—*dabiri falak* (*anjum*), The planet Mercury;—*dabiru* 'l-mulk, Secretary of State (m.c.).

▲ *dabir*, A thread drawn out in spinning.

▲ *dabiristān*, *dibiristān*, A school (for writing); a record office.

▲ *dabish*, Name of the governor of Madāyin; an eruption from disease (doubtful meaning).

▲ *dabiqi, dibiqi*, Made at Dabiq (stuff).

▲ *dabil*, Name of a city in Armenia.

▲ *dabila, dubila, dubaila*, A swelling in the human body proceeding from some other disease;—*dabila'i kabad*, Abscess of the liver.

▲ *dap*, A drum with one skin.

▲ *dapāya*, A school.

▲ *dapang*, A firm-fleshed boy (see *دپنگ*).

▲ *dapūchu*, A leech, blood-sucker.

▲ *dass*, Slight rain; a contortion of the body; a side; an opinion, a conjectural report.

▲ *disār*, An upper garment (opposed to *shi'ār*, which means an under garment).

▲ *dagr*, Copious, abundant;—*dagur*, Filth, dirtiness.

▲ *duṣūr*, Slothful, somnolent, slow; obscure, nameless;—*duṣūr* (v.n. of *دثر*), Being obliterated, effaced, worn out; oblivion, forgetfulness.

▲ *duj*, Anything in which syrup, new wine, or dates is mixed, and which adheres to the hands.

▲ *daj*, A wild bird (= A. *dujj*, Quail?).

▲ *dajāj*, Fowl; a hen; a cock.

▲ *dajājat*, A hen.

▲ *dajjal*, A large company of travellers; gold; false, lying; an impostor; Antichrist.

▲ *dijān* (pl. of *dajn*), Clouded skies.

▲ *dajū'ij* (pl. of *dajūjat*), Hens.

▲ *dujuj*, Intense darkness.

▲ *dajar* (v.n.), Being astonished; astonishment, confusion;—*dajir*, A kind of pulse, or French bean.

▲ *dajl* (v.n.), Besmearing (a camel) with pitch (against the scab); deceiving; deception, fraud.

▲ *dajla, dijla*, The river Tigris.

▲ *dajr* (v.n.), Being dark, cloudy (day); much rain.

▲ *dujāw* (v.n. of *دجو*), Being dark (night).

▲ *dujūn* (v.n. of *دجن*), Remaining on the same place, staying.

▲ *dujā*, Darkness.

▲ *dajij* (v.n. of *دج*), Walking slowly.

▲ *duchār*, A sudden meeting of two persons (see *دوچار*).

▲ *dahh* (v.n.), Concealing, burying.

▲ *dahdāh, dahdāhat*, Short-bodied;—*abū 'd-dahdāh*, Surname of a Companion of Muhammad.

▲ *dahr* (v.n.), Driving off; keeping back; putting to a distance.

▲ *dahs* (v.n.), Promoting discord; introducing the band between the skin and the peritoneum of a sheep in order to get the hide off; filling a vessel; concealing; kicking.

▲ *dahj* (v.n.), Kicking (slaughtered beeves); slipping, sliding; setting of the sun.

▲ *dahq* (v.n.), Driving to a distance; bringing forth; casting forth, not holding seed (the womb); the falling of the womb after birth, causing the death of the mother.

▲ *dahm* (v.n.), Pushing away with violence; lying with.

▲ *dahan* (v.n.), Being big-bellied and dwarfish;—*dahin*, A dwarf with a prominent belly; a bad cucumber.

▲ *dahw* (v.n.), Spreading abroad the earth (God); having a large belly; throwing the legs about in running (a horse).

▲ *duhūz* (v.n. of *دحی*), Being faulty or groundless (an argument).

▲ *dihyat*, A head, general leader; name of a Companion of Muhammad, renowned for beauty, whose form the angel Gabriel is said to have assumed when appearing to the Prophet.

▲ *dahiq*, Driven to a distance; far, remote.

▲ *dakh*, Good, well; the choicest and purest part of anything; a throng, troop, order;—*dakh* (for *dukhtar*), A daughter; a reel of which mats are woven, or on which melons are hung; a falling star; a rocket.

▲ *dakhhā, dukhhā*, Smoke.

▲ *dikhāl*, Mind, intention; bringing a camel which has just drunk back to the well between the others to make him drink again.

▲ *dakhhāl*, One who enters, interferes, or meddles much in business, a meddler, busybody.

▲ *dukhān, dukkhān*, Smoke; tobacco or its fumes;—*dukhān az khōk bardārdan*, To set fire to the land; to strike fire from the ground (as the hoofs of horses);—*dukhān shikastan az āb*, To produce steam from the water.

▲ *dukhān-noshān*, Tobacco-smokers.

▲ *dukhāni*, Smoky, smoke-coloured.

▲ *dukhī*, A daughter; a virgin; ability, strength; contempt and hatred;—*dukhī kardan*, To detest;—*dukhī-andar*, A sister uterine.

▲ *dukhītar* (S. *duhitri*), A daughter; a girl; a virgin; power, strength;—*dukhītarī āflūb (khum)*, Red wine;—*dukhītarī pāk-akhītar (pākiza-jauhar)*, Daughter of a happy planet, i.e. a lady of family, a nobleman's daughter;—*dukhītarī tāk (raz)*, Wine; a grape; a grape-stone;—*dukhītarī rozgār*, Worldly vicissitudes;—*dukhītarī gūst*, A finch; a wag-tail (in the dialect of Transoxiana; elsewhere the bird is called *tarandak*; hence under *دندک* the rendering should be "small bird" for "beast"; =

A. سورة q.v.) ; --*dukhtari* 'imrān, Name of the mother of Jesus (a confounding of Miriam, the daughter of Amram and sister of Moses, with the Virgin Mary) ; --*dukhtari* (*dukhtarāni*) *na'sh*, The constellation of the Bear ; --*dukhtari na'sh-rā kunad parwīn*, (met.) He collects what is dispersed (the stars of the Bear being scattered about, while the Pleiades form a cluster) ; --*dukhtari ham-sāya mī-tarsam ki az rāh-am barad*, I apprehend injury from a neighbour (proverb).

دختر باره dukhtar-bāra, A daughter's lover.

دخترچه dukhtarcha, A little girl ; a girl under age, not yet marriageable.

خانه دختر خان dukhtar-khāna, A brothel.

رای دختر dukhtar-zāy, A woman that only bears daughters.

زین دختر dukhtar-zan, A daughter-in-law.

دخترک dukhtararak, A little girl ; an orphan, or girl educated by others than her parents ; a lathe for turning boxes.

دختری dukhtaragi, Virginity.

دخترلار dukhtaravandar, A step-daughter (daughter of a husband from another wife, or of a wife from a previous husband).

دختر dukhtarān, dukhtarv (dim.), A little girl (comp. *دختر*).

دختره dukhtara, Virginity ; a seal.

دختری dukhtari, Maidenhead, virginity ; a seal ; a grandson by the mother, the son of a daughter ; --*dukhtari burdan* (*sitadan*), To deflower.

دخترینه dukhtarīna, A young girl of marriageable age.

دخت زای dukht-zāy, Bearing only girls.

دختن dukhtun, To sew ; to gain ; to milk.

دخترلار dukhtandar, A step-daughter (see *دخترلار*).

دخترینه dukhtina, A young girl of a marriageable age.

دخترک dukht-chakūd, Bald-headed ; upright, honest (see *چکاد*).

دختر dukhtār, Soiled (a white garment).
دختر dukhtār, (from P. *takht-dār*), A cloth (white or black) with which they covered the throne of the old kings of Persia.

دخ dukh-dakh, In crowds, in troops (see *دخ*).

دخ dukhr (*dukhr?*), Littleness, vileness, pitifulness.

دخ dukhs, = *دخسر* q.v., and of which it is a shortening.

دخ dukhs (v.n.), Having a swelling about the root of the hoof ; --*dukhs*, A porpoise ; a dolphin (said to carry people in danger of being drowned to the shore).

دخسر dukhsar, A bald head ; bald-headed.

دخ duksh, The commencement (of any business) ; commerce ; gloomy, dark.

دخ dukhl (v.n.), Entering ; intrusion,

interference ; return, profit, advantage ; income ; [*dukhl kardan*, To take possession of ; --*dukhl-u-dast-dirāzi kardan*, To enter and seize by violence ; --*dukhl-u-kharch*, Receipt and disbursement ; --*dukhl-u-qabza*, Entry and possession ;] --*dukhl* (v.n.), Labouring under any intrinsic defect (mind, body, or estate) ; fraud, trick ; clustering trees ; people who claim relationship with those to whom they do not belong.

دخ دار dukhl-dār, One who has admission to ; a partner ; an accomplice.

دخ دان dukhl-dān, A money-till.

دخ نامه dukhl-nāma, A document giving the right of occupancy ; a writ or warrant of entrance or possession.

دخلی dukhlī, Admission, entrance ; --*dukhlī dāshlan*, To interfere or be interfered with ; to have connection with (mun.co.).

دخلی یابی dukhl-yābī, Obtaining entrance or admission ; taking possession.

دخم dukhm, A tomb, &c. (see *دخم*).

دخماس dukhmās, Name of a weight.

دخمه dukhma, A circular stone building in the form of a cylinder, on the flat surface of which the fire-worshippers lay the bodies of their dead ; a tomb ; a coffin ; a mausoleum (n.c.) ; a substance resembling lights, which protrudes from the mouth of a male camel when stung with desire ; --*dukhma'i zindāniyān* (*firoz*), The sky, heaven.

دخن dukhn (v.n.), Smoking, sending forth smoke ; --*dukhn*, Millet ; --*dakhan* (v.n.), Being smoky, smoke ; hatred, grudge ; malignity of temper ; the glittering of a sword ; deterioration of mind, faith or repute.

دخنه dukhnat, dukhāna (v.n. of *دخن*), Being smoky, tending to black ; perfume, incense ; --*dukhāna kardan*, To fumigate.

دخنه جا dukhna-jā, A censor.

دخور dukhūr (v.n. of *دخ*), Littleness, vileness, pitifulness.

دخول dukhūl, Name of a place ; --*dukhl* (v.n. of *دخ*), Entering.

دخیل dukhlī, Interior, inner ; intimate, familiar, confident ; an intermeddler ; an intruder ; a proselyte ; a foreign word adopted into Arabic ; the letter following the *alif* of *ta'sis* in a rhyme (see *تاسیس*).

دخیل کار dukhlī-kār, In possession, an occupant ; admitted ; having a right to interfere.

دخیل کاری dukhlī-kārī, Possession, occupancy.

داد dad, A rapacious animal, a beast of prey ; a forest abounding in game ; --*dad-u-dām*, Wild and tame beasts, animals of all kinds (see *دام*).

داد داد dadā, A portion of time.

داد dudā, Play.

دادان dadān, Poor ; useless, unprofit-

able; blunt, and by opposition, sharp (a sword).

دَدَن *dadān*, Play; a ludicrous thing; dice.

دَدَنَک *dadnāk*, Full of wild beasts.

دَدَنبُور *dadambūr*, Balm-inint (Melissa).

دَدَا *dada*, A beast of prey (see دَد).

دَدَا *dada*, A grandfather; a title given to dervishes, especially qalandars; a nurse who brings up children (see دَدَا).

دَر *dar* (preposition), In, into, within, among; on, upon, above; of, concerning, about; by, for; because of; near, hard by, at; to, as far as, according to; before, in presence of; against; with; under; at length; after; so much; out, out of doors; [dar ān-jā, There, in that place;—dar ān chi, In that which;—dar-āmadan, To come in, enter (for phrases see دَر آمدن);—dar āwardan, To bring in (see دَر آوردن);—dar ān ros, Upon that day;—dar in miyān, In the meantime, during this interval;—dar band-ash nistam, I do not care (m.c.);—dar taraqqi, On the increase, in the ascendant;—dar duyum, In the second place;—chahūr farsakh dar chahūr farsakh, Four leagues by four leagues; four leagues square;—haft dar haft, Seven by seven; forty-nine;]—dar (noun, Z. *dvāra*, S. *dvāra*), A door, gate, passage, door-way or gate-way; a chapter (of the Zand); a subject, topic; way, manner, method; genus, sort, kind; turn, step, degree; a kind of wild bird; a gnat; a blackberry; a valley; a mountain-pass; the foot, also summit, of a mountain; [dari āsmān, The milky way;—dari āsmān bās kardan, To open the door of heaven (said of the angels, and implying that the time has come when prayers are heard or granted);—dar bās kardan, To open the door;—dar ba-dar, From door to door;—dar bar (ba-rū'i) kass bastan, To deny admittance, to exclude;—dar ba-xanjir kardan, To close the door with a chain;—dar bastan (basta kardan), To shut the door;—dar ba-gil (ba-khishi, &c.) andā'idan (bar-āwardan, bar-bastan, sadan, giristan), To obstruct the door with clay, &c.;—dar poshidan, To close the door (especially by a curtain);—dari rāhat bar khvud bastan, (met.) To renounce all rest and comfort;—dar zadan, To knock at the door, either to have it opened for oneself, or that the master of the house may come out;—dar safed kard, He chalked his door, i.e. he was honoured by a noble visitor (according to a Persian custom observed by a poor man when he is visited by a grandee);—dar-ash girifta ast, His door is closed;—dar shikastan, To break the door open;—dar firās kardan (firo burdan, firo kardan), To close the door;—dar kushādan (gushādan), To open the door;—dar toftan, To knock at the door;—dar wā

kardan, To open the door;—as dar, Of the degree or rank, i.e. worthy of; for instance, as dari tāji zar, Worthy of the golden crown (Firdausi);]—dar (imperative of *daridan*), Tear thou; (in composition) tearing, as *parda-dar*, Veil-tearing, dishonouring;—dur, A pearl, pearls (see the following article).

دَر *darr* (v.n.), Emitting milk copiously (a camel), or rain (the sky); a rich flow of milk, rain, &c.; plenty, abundance; gain; excellence, whence the phrase *li 'l-lāhi darru-hu*, How richly has God endowed him! Praise to God for bestowing upon him such gifts;—durr (in P. mostly *dur*), A pearl; (pl. of *durrat*) pearls.

دَر *dar* (v.n.), Driving away; repelling.

دَرَا *darā*, A bell; a smith's hammer; pendent; necessary; (for *dara*) the highway;—dar-ā, Enter (imp. of *dar-āmadan*);—darrā, A blackberry (unsupported).

دَر آب *dar āb* *istādan*, To sink in the water; to be annihilated.

دَر آب *dar āb* *andākhtan*, To immerse; to annihilate.

دَر آب *dar āb* *khīr ātish zadan*, To destroy or quit the water of life (the latter taken in various meanings given for *āb hayāt* under *āb*).

دَر آب *dar āb* *furo shudan*, To sink in the water; to be annihilated, lost.

دَر آب *dar āb* *u ātish afgandān*, To overwhelm with afflictions of all kinds (the passive being expressed by *būdan* for *afgandan*).

دَرَابَه *darrābinat* (pl. of P. *durbān*), Porters, doorkeepers.

دُرَرَات *durrāt* (pl. of *durrat*), Pearls.

دَرَا *darrāj*, A whisperer, who malignantly reports what he hears;—*durrāj*, The francolin, a kind of partridge; name of a place.

دَرَا *darrājat*, A three-legged machine moving on wheels, by which children are taught to walk, a child's go-cart;—*durrā-jat*, One partridge.

دُرَرَانَاک *durrānāk*, A country abounding in pheasants or red-legged partridges.

دَرَا *durrāja*, A long upper garment or cloak, worn in Persia when they go abroad (doubtful, perhaps misreading for *دَرَاه* or *دَرَاه* q.v.).

دَرَا *darrā-dosā*, Tearing and sowing, shutting and opening, undoing and repairing, &c.; (met.) taught by experience, able to make good an error, which one may have committed; skilful, clever, ingenious.

دَرَا *darāra*, A contented cuckold, a pimp.

دَرَا *darās, dirās* (Z. *daregha*, S. *dirgha*), Long; stupid, stolid;—*darās bād*, May it

long continue!—*darās kardan*, To lengthen; to extend, prolong; to delay;—*darās kashidan*, To extend, prolong.

دراز *darāz*, Length.

دراز آهنگ *darās-āhang*, Preparing for a long spring (a lion); tedious (winding-up of a business).

دراز خانه *darās-khāna*, Long-bodied (horse).

دراز خوان *darās-khūān*, A table-cloth, napkin.

دراز دست *darās-dast*, With long hands or arms; rapacious, oppressive;—*ardshiri darās-dast*, Artaxerxes Longimanus.

دراز دستی *darās-dasti*, Oppression, extortion;—*darās-dasti kardan*, To exercise violence; to plunder, rob.

دراز دم *darās-dum*, A dog; ape; scorpion; (in the dialect of Khorasan) an ox.

دراز دنبال *darās-dunbāl*, Ox; cow; buffalo.

دراز رود *darās-rūd*, A river in Turkistan.

دراز ریش *darās-rish*, Long-bearded.

دراز زبان *darās-zabān* (long-tongued),

Fluent; clamorous, brawling.

دراز زبانی *darās-zabāni*, Length of tongue, fluency; clamour, brawl.

دراز سحره *darās-sufra*, A table-cloth.

دراز شکلی *darās-shudagi*, Prolongation.

دراز شمشیر *darās-shamshir*, Able swordsman.

دراز عمر *darās-umr*, Long-lived.

دراز قد *darās-qad*, Tall, of a high stature.

دراز کار *darās-kār*, One who attempts things too great for him; an empty boaster, braggart.

دراز گردن *darās-gardan*, Long-necked (a horse).

دراز گوش *darās-gosh*, An ass; a hare.

دراز گیسو *darās-gešū*, With long fore-locks (a horse).

دراز پا *darās-nā*, Length; oblong.

دراز نفس *darās-nafas*, Long-winded, prolix.

دراز نفسی *darās-nafasi*, Being long-winded, prolixity.

درازه *darāza*, Long; a long thread.

دراز *darāzi*, Length;—*darāzi bāsū* (dast), Superiority, upper hand;—*darāzi dāman*, Length of skirt or trail;—*darāzi umr*, Length of life.

دراز آینه *darāzina*, Lengthwise.

دراز آینه *darāzat*, Studying, reading; instruction, lecture, lesson.

دراز آستان *dar-istādan*, To begin, to attack.

دراز آستین *dar āstin būdan*, To be ready or prepared.

دراز آستین داشتن *dar āstin dāshān*, To have in readiness or prepared.

دراز آستین کردن *dar āstin kardan*, To use one's own discretion, to feel one's own power.

دراز آج *darāzaj*, Ivy, bindweed.

دراز آسن *darās-sūn*, A somewhat bitter beverage prepared from rice (see طراسون).

دراز آت *durrāt*, An upper garment for men or women, of cotton or coarse wool; a soldier's cloak; a cuirass, corselet.

دراز آغوش *dar-āghosh*, Embrace;—*dar āghosh kardan*, To embrace.

دراز آغوش کشیدن (گرفتن) *dar āghosh kashidan* (girifān), To embrace.

دراز آفتاب کردن *dar āftāb kardan*, To expose to the sun (as a torture or punishment).

دراز افتادن *dar-uftādan*, To fall on quarrel.

دراز افشان *dar-afshān*, Pearl-scattering eloquent.

دراز آینه *durrāqin*, A delicious white peach.

دراز آینه *darāqitū*, The plant elephant ear.

دراز آینه *dirāk* (v.n. 3 of درک), Following one another.

دراز آینه *darrāk*, Intelligent, penetrating.

دراز آینه *dar alast*, On the day of alast (see آلس), from eternity.

دراز آینه *dar-āmad*, entrance; income;—*dar-āmad bar-āmad*, Ingress and egress receipt and disbursement, incomings and outgoings.

دراز آینه *dar-āmadagi*, A turning in wards.

دراز آینه *andar āmadan* (اندر آمدن), To come in, enter; to happen, to arrive; to fall on the face;—*as pāy* (pay),

dar āmadan, To trip, to fall; (met.) to become weak or powerless, to die;—*as jāy*

dar-āmadan, To be put out, to be moved (with fear, &c.);—*as khvāb dar-āmadan*

To awake;—*as dar dar-āmadan*, To enter the door;—*as dāst andar-āmadan*, To come from the desert, the plain, the fields:

—*as zabān dar-āmadan*, To commit a slip of the tongue;—*ba-pāy andar-āmadan*, To trip, to fall;—*ba sar dar-āmadan*, To fall on the head, to fall prostrate.

دراز آینه *dar-āmekhtagi*, Mixture, confusion.

دراز آینه *dar-āmekhtan*, To associate.

دراز آینه *dar ambār kardan*, To store up.

دراز آینه *dar ān jā*, In that place.

دراز آینه *dar ānchi*, In that which.

دراز آینه *dar-andākhtan*, To throw in.

دراز آینه *dar-andāst*, Malice, enmity.

دراز آینه *dar ān sukhun ast*, This must be looked into, this requires consideration.

دراز آینه *darānak*, Name of a sea said to be the abode of angels.

دراز آینه *dar angusht āwardan*, To reckon, count, calculate.

دراز آینه *dar angusht būdan*, To be in the grip of the fingers.

دراز آینه *darrāna-u-dowān*, By tearing and sowing, &c. (see درآوردن), of which it is the adverbial form, sometimes used sub-

stantively, as the adverb in the English "gently does it").

درایی *durrāni*, Name of a tribe of Pathāns, said to have got this name by wearing pearls in the ear, and also called Abdālīs.

درآیدن *darānidan*, To tear, or cause to tear.

در آوردن *dar-āwardan*, To introduce, bring in; — *barg dar āwardan*, To put forth leaf; — *ba band (ba-band) dar-āwardan*, To fetter; — *sar ba-gur dar-āwardan*, To brandish the battle-axe over one's head.

در آویختن *dar-āwekhtan*, To suspend, hang; to provoke, or be provoked; to contend (in words or blows).

در آردن *dar-ārdan* (q.v.), = *dar-ārdan* (q.v.).
در آویش *darūwish* (pl. of *darwesh*), Der-vishes.

دراهیم *darāhim* (pl. of *dirham*), Dirhems.
در آهیم *dirāhim* (pl. of *dirhām*), Dirhems.

در آید *darāy* (for *dar-āy*, imp. of *dar-āmadan*), Come in; coming in; entering; (imp. of *dar-āidan*) speak thou; commencing a discourse; the beginning or exordium of an oration; conversation; (for *darā*) a blacksmith's hammer; a bell.

در آید *dirāyat* (v.n. of *دری*), Knowing; knowledge, science.

در آیش *darāyish*, An impression.

در آید *dar-āyanda* (pres. part. of *dar-āmadan*), Entering; who enters; — *dar-āy-anda* (pres. part. of *dar-āidan*), A speaker, talker.

در آید *dar-āidan*, To speak, call aloud; utter; — *harā (harāyān) dar-āidan*, To prate, rave, dote, talk nonsense.

در آید *dar āyina naqshi pari didan*, To look at wine in a crystal goblet; to view the face of the cupbearer in a mirror.

درب *darb*, A difficult pass through mountains; a street, lane, alley; way, custom, manner; a large gate.

دربا *darbā*, Need, necessity; necessary; suspended head downwards.

در باختن *dar-bākhtan*, To play; to buy and sell; to give away; to lend.

دربار *darbār*, A house, dwelling; a court, area; the court or levee of a prince; an audience chamber.

دربار *darbār-kharch*, A kind of extra tax levied by Zamīndārs in some parts of the Northern Circars of India.

در بار کمان رفتن *dar bārī kamān raftan*, To draw a bow.

در باره *dar bāra*, In behalf, respecting.

در باری *dar bāre*, Once, at one time, or turn; — *darbāri*, A courtier, an attendant at a *darbār*.

در باقی شدن *dar bāqi shudan*, To be complete, to leave no residue.

در باقی کردن *dar bāqi kardan*, To complete, to quit.

دربان *darbān*, A porter, warder; — *darbān-falak*, Porter of the firmament, i.e. the sun the moon.

دربانی *darbāni*, The office of porter; — *darbāni namūdan*, To act as porter or warder.

در بای *dar-bāy*, Necessity; necessary; suitability, propriety.

در بایاد *dar-bāyad*, Requisite.

در بایست *dar-bāyist*, It behoveth, it is meet; meet, suitable, becoming; necessity; necessary; mode, manner; suspended head downwards (unsupported by examples).

در بایستن *dar-bāyistan*, To be meet, right, requisite.

درب *durbat* (v.n. of *درب*), Being accosted, used to; intrepidity (in war or action).

در بچه *dar-bacha*, A small door within a larger one.

در بدر *dar ba-dar*, From door to door; door by door; — *dar-ba-dar*, A beggar, vagrant, with no fixed residence; adjacent.

در بدن داشتن *dar badan dāshtan*, To be clad in.

در بر *dar bar*, Above; on or in the breast; — *dar bar afgandan (andākhtan)*, To put on (a garment, &c.); — *dar bar kardan (kashīdan, giriftan)*, To don, to put on; to embrace.

در برابر *dar bar-ā-bar*, Breast to breast, even.

در بردن *dar-burdan*, To bring, carry in, insert.

دربزین *darbasin*, A parapet; a lattice screen.

دربساک *darbasāk*, A fort near Antioch.

دربست *darbast*, = *q.v.*

در بستن *dar-bastan*, To tie, to bind; — *umid dar-bastan ba*, To put one's hope in; — *nutq dar-bastan*, To become silent.

در بسته *dar-basta*, Bound, tied, fastened; mute, dumb, silent; a bar, bolt; full, complete; a stutterer, stammerer; — *jannati dar-basta*, The whole of Paradise.

در بند *dar-band*, The bar of a door; a barrier; a narrow and difficult pass through mountains; a road dangerous on account of banditti; name of a fortress on the Caspian Sea at the foot of Mount Caucasus; an arm of the sea; a place where there is good wine; a ferryman; bound, fettered; a captive; — *dar band kardan*, To bind, make prisoner; to shut the door.

در بند پای *darband-pāy*, The gout (unsupported by examples).

در بین *dar bāin*, During, meanwhile (m.o.).

درب *darba*, and—

دربی *darbi*, A bit, fragment, rag (see *درب* and *دربی*).

در پای افکندن *dar pāy afgandan*, To let alone, to leave free or vacant.

a *dar haiz būdan*, (met.) To be impure, to abstain from prayer (like a menstruous woman).

درج *dirakh* (for *dirakht*), A tree; a beam.
درج *dar-khāstan*, To erect; to put; to place.

درج *dar khāk kardan* (نیاندن), To bury; to make little or naught of.

درج *dar khāk-u-khūn* کردن خون افکندن, To slay.

درج *dar khāl*, A sucker, a young tree.

درج *dar-khāna*, A royal palace, a court.

درج *dirakht*, A tree, plant, bush, or shrub; a beam; a column; a mast; a gibbet;—*dirakhti āsād*, The Siberian elm;—*dirakhti abrisham*, Silk-tree;—*dirakhti izkil* (izgil), Medlar-tree;—*dirakhti anār*, Pomegranate-tree;—*dirakhti anjir*, The fig-tree;—*dirakhti ungūr*, A vine;—*dirakhti bādām*, An almond-tree;—*dirakhti balsān*, The balm-tree;—*dirakhti bih* (bihi), The quince-tree;—*dirakhti pista*, The pistachio-tree;—*dirakhti tabrizi*, White poplar;—*dirakhti tūti safid*, White mulberry-tree;—*dirakhti chanār*, Plane-tree;—*dirakhti chahār bek*, The world;—*dirakhti khāna*, A joist, beam, rafter;—*dirakhti khurmā*, A palm-tree;—*dirakhti kharnūb*, The carob-tree;—*dirakhti khitmi*, Hibiscus Syriacus;—*dirakhti sard-ālū*, The apricot-tree;—*dirakhti zaitūn*, The olive-tree;—*dirakhti sidr*, The lote-tree;—*dirakhti surkh-dār*, The yew-tree;—*dirakhti sib*, An apple-tree;—*dirakhti shaftālū*, The peach-tree;—*dirakhti samat* (samad?), *Ulmus pedunculata*;—*dirakhti unnūb*, The jujube tree;—*dirakhti ghār*, The bay-tree, laurel-tree;—*dirakhti funduq* (finduq), The *hazelnut*-tree;—*dirakhti qahwa*, The coffee-tree;—*dirakhti kāj*, The pine-tree;—*dirakhti kunār*, The lote-tree;—*dirakhti girdū*, A walnut-tree;—*dirakhti gasi 'alafi*, The *Balanion* or prickly-cupped oak-tree;—*dirakhti gulābi*, The pear-tree;—*dirakhti maryam*, A palm-tree;—*dirakhti meva* (miwa), A fruit-tree (m.c.);—*dirakhti nārjil*, The cocoanut-tree;—*dirakhti nārwan* (narwand), The common elm-tree;—*dirakhti waqwāq*, A certain tree whose fruit is said to resemble the human head;—*dirakhti kulū*, The peach-tree.

درج *dirakhtān*, Trees; abounding in trees.

درج *dirakht-sabs*, A green kind of teredo (unsupported by examples).

درج *dirakhtistān*, Planted with trees.
درج *dirakht-šumb*, A auger, wimble; a woodworm; a woodpecker; a bird's beak.

درج *dirakhtak*, A dwarf tree, a shrub;—*dirakhtaki dānā* (the knowing tree), Name of a tree which turns with the sun;

according to others the tree *waqwāq* (q.v. under درج).

درج *dirakht-kār*, Tree-uprooting.

درج *dirakhtnāk*, Full of trees, woody.

درج *dirakhtna-sumba*, A woodpecker, &c. (= درج سبب q.v.).

درج *dirakhtina-sabz*, = درج سبز q.v.

درج *dar-khāstan*, To impress, mark, or stamp; to pierce, transfix.

درج *darakhs*, Lightning;—*darukhs*, Worthy, suitable; desire;—*durukhs*, Lightning; flash, glitter; flashing; name of a fire-temple in Kurdistan, and of a town in Kohistan;—*durukhs*, *durakhs*, Splendour, light, gleam.

درج *durukhsān*, Shining, flashing.

درج *durukhsānidan*, To make to gleam, glitter, or flash.

درج *durakhsish*, Shining; brightness, splendour.

درج *durakhsish-jāy*, The East.

درج *durukhsandagi*, Lustre.

درج *durukhsanda*, Shining, resplendent.

درج *durakhsī*, Sun-rise.

درج *durukhsidan*, To shine, to flash.

درج *dar kha' shudan*, To alter; to be afflicted; to become restless and lose one's senses.

درج *durkhuf*, A black bee or fly.

درج *dar khwāst*, Petition, request, application, appeal; a proposal, tender;—*dar-khwāst kardan* (namūdan), To demand, request, exact.

درج *dar khwāstan*, To desire, request.

درج *durkhwāh*, Deprecation, petition, proposal; a beggar;—*dar-khwāh kardan*, To make answerable for;—*dar-khwāh kardan gunāh*, To intercede on one's behalf, to implore pardon for another's fault.

درج *dar khwār*, Suitable, proper, becoming; in food or opulence;—*dar khwārī tan*, According or agreeable to his powers, quality, or rank.

درج *dar khwār*, Proper, suitable.

درج *dar khwār-dār*, Anyone in the enjoyment of a long and happy life.

درج *dar-khwārdan* (*khwardan*), To be suitable or proper; to agree; to fall upon, to encounter (m.c.).

درج *dar-khwāsh*, Love, desire.

درج *dard*, Pain, ache, smart, trouble, disease, grief, affliction, pang, torment; pity, sympathy, compassion; a trumpet; [*dard bar-chidan*, To remove pain or grief, to take another's sorrow upon oneself;—*dardi bandi āngusht*, Gout in the hand;—*dardi bandi shitalang* (pāy), Gout in the foot;—*dard chidan*, = *dard bar-chidan*, q.v. above;—*dardi haml*, The pangs of labour;—*dard khwardan*, To be pained;—*dardi dil*, Heart's grief;—*dardi dīn*, A religious calamity;—*dard rasānidan*, To inflict pain;—

dardi nih (zi), The pangs of labour;—*dardi subāt*, Letbargy;—*dardi sar*, Head-ache, megrim; trouble, vexation (construed with *āwardan*, *burdan*, *birūn burdan*, *dādan*, *kardān*, *kushidan*, *giriftan*);—*dardi sar girifta*, Troubled with a head-ache;—*dardi shadiid*, Agony;—*dardi shikam*, Pain in the belly, cholic, gripes;—*dardi farzandi*, Parental affection;—*dard kardān*, To give pain;—*dard kashidan*, To suffer, to grieve;—*dardi kamar*, Lumbago; pain in the back;—*dardi gurma*, Colic of the kidneys;—*dard giriftan*, To ache;—*dardi mafāsil*, Rheumatism;—*dardi nākhun*, A whitlow;—*dard yāftan*, To suffer pain;—*ahli dard*, Pained with love or grief;—*ba dard āmadan*, To be in pain;—*ba dard āwardan*, To inflict pain, to grieve;—*durd*, Dregs, lees, sediment, tartar of wine, mother of oil (construed with *khwurdan*, *burdan*, *zadan*, *makidan*); (met.) the end, the last part [*durdi sāl*, The end of the year;—*durdi shab*, The last watch of the night;—*durdi mäh*, The closing days of the month;]—*dirad*, Ring-worm.

▲ *darad*, A shedding of the teeth.
دردا *dardā*, Alas! Oh! What a pity!
درداب *dardāb*, A small odoriferous melon.

درداک *dardāk*, Recovery from illness (see *دردآ*).

درداده *dardāda*, = درداده q.v. (doubtful).
دردار *dardār*, A large and shady kind of tree; the elm-tree;—*dar-dār*, A porter;—*dard-ār*, Pain-producing.

درد-آسا *dard-āsā*, Grief-soothing.
درد-آشام *durd-āshām*, A drinker of dregs, who empties the cup to the dregs.
درد-آشنایان *dard-āshnāyān*, Inured to pain.
دردآقی *dardāqī*, The upper joint which joins the head to the neck.

درد-آگین *dard-āgīn*, Full of pain, aching.
درد-آلود *dard-ālūd*, Painful.
دردام *durdām*, An anchorite, a beadsman.
درد-آمان *dar-dāman*, The ornamental border of a gown or robe.

درد-آنگیز *dard-anges*, Pitiable, exciting pity.

درد-دانه *dur-dāna*, A single pearl; [*dur-dāna'i nār*, A drop of blood;]—*durdāna*, Like dregs.

درد-پاروار *dard-parwar*, Grieved, afflicted.
درد-چین *dard-chīn*, Who plucks out, i.e. removes, pain.

درد-خای *dard-khāy*, Grieved, afflicted.
درد-خوار *durd-khwār*, Poor, humble; earth.
درد-خوار *durd-khwar*, = درد-آشام q.v.
درد-خورد *dard-khwurd*, Affected with pain.

درد-در *dar dar*, In the door, at the door.
درد-در *dar darūn*, In, within.

درد-زاده *dard-zāda*, Pained, sick.
درد-دست *dar dast*, In hand, in readiness;—*dar dast dādan*, To give up, betray.

درد-دشت *dari dasht*, *dar-dasht*, A quarter in Ispahān.

درد-شریک *dard-sharik*, Sympathetical.
— *durd-kash*, A toper, tippler, sot who drains the very dregs.

درد-کن *dard-kun*, Painful, causing pain.
درد-گیر *dard-gir*, Pained, receiving pain.
درد-گین *dard-gin*, Painful; sprained.
درد-دامانیدن *dar-damānidan*, To cause to blow.

درد-مند *dardman*, *dardmand*, In pain; sick in body or mind; poor, miserable, afflicted; compassionate, sympathizing;—*dar-damand*, They blow or breathe.
درد-مندی *dardmāndi*, Pain, affliction; pity.
درد-مه *dardma*, The seven planets supposed to turn round the earth.

درد-دمیدن *dar-damidan*, To blow, to inflate.
درد-ناک *dardnāk*, Sick, afflicted; in pain, painful; sprained.

درد-نوش *durd-nosh*, Who drains the cup to the dregs.

درد-دوخت *dar-dokht*, Accusation; rumour.
درد-دوختن *dar-dokhtan*, To sew; to accuse.
▲ *durdūr*, A whirlpool.

درد-ده *durda*, Sediment, lees, dregs.
دردی *dardī*, Pain; a trumpet;—*durdi*, Dregs.

دردی-کاش *durdi-kash*, = درد-آشام *durd-āshām*, q.v.

دردی-ناک *durdīnāk*, Full of sediment, draggy.

دردی-نوش *durdi-nosh*, = درد-نوش q.v.
▲ *durar* (pl. of *durrat*), Pearls; white teeth.

درد-بار *durar-bār*, Raining pearls; graceful, elegant.

درد-ربودن *dar-rubūdan*, To seize; to ravish.
درد-رسیدن *dar-rasidan*, To arrive; to happen; to overtake.

درد-رافتن *dar-raftan*, To go in, enter, penetrate.

درد-راهم *dar baham raftan*, To twist together, to weave like the meshes of a net.
▲ *dur rekhtan* (to scatter pearls), To shed tears; to speak eloquently.

درد-رز *dur-rez*, Eloquent.
درد-رزی *dur-rezi*, Eloquence.

درد *darz*, A joint, the joining of the skull, a suture, a seam; a rent in a garment which has been sewed up; young girls; [*darzi ikilī*, Fronto-parietal suture (anat.);—*darzi sinīna*, Dove-tailed margin of the sutures of the skull;—*darzi sahmī*, Parietal suture;—*darzi qishrī*, Temporo-parietal suture;—*darzi lāmī*, Occipital suture;—*dars kardān*, To split, to be rent; (met.) to become public, to be divulged;]—*daraz*, Mustachios.

▲ *dars* (v.n.), Enjoying the pleasures of life.

درد-زاده *dar-zāda*, A mill-dam; a sluice by which they bring water to the mill; the chest into which the flour falls.

در زبān *dar zabān dāshtan*, To defame.

در زدن *dar-zadan*, To strike; —*chang dar-sadan*, To fix the nails, claws, or talons in anything; —*chang dar-sada ba kase*, Having the hands locked with another in fight.

در زمان *darasmān, darzāmān*, A thread drawn through a needle; —*dar zamān*, In the time; instantly; —*dar zamāni jāhiliyat*, In the time of paganism (before the coming of Muhammad).

در زن *dar-zan*, Who knocks at the door; a needle.

در زنا *dar-zanā*, Dipping, steeping, dyeing.

در زنجیر *dar sanjir*, In chains.

در زند *darzand*, Place of carnage; butchery.

درزه *darsa*, A heap of sand or rubbish; a rent in a garment which has been sewn; a girl, daughter.

درزی *darsi*, A tailor.

در زیر *dar zer, dar zir*, Under, beneath.

درزیگری *darzigari*, The business of a tailor; sewing, stitching; —*darzigari kardān*, To sew, to do the work of a tailor.

▲ دریس *dars (v.n.)*, Being worn (a garment); wearing out; being menstuous; lying with a woman; treading or threshing out corn; reading a book, studying; a lecture, lesson, exercise; being scabby and pitched (a camel); a hidden path; [*dars khwāndan (dādan, kardan, giristan, guftan)*], To instruct; —*darsi rawān*, Elementary lectures; —*darsi 'ām dādan*, To give public lectures; —*dars-u-tadris*, Learning and teaching; —*dars*, A threadbare garment; a camel's tail.

در ساختن *dar-sākhtan*, To league, ally with, join; to do with, to be satisfied or content.

در سار *dar-sār*, در ساره *dar-sāra*, An antechamber; an outer wall; a curtain hung before a door.

▲ درسان *dirsān (pl. of dars)*, Threadbare clothes.

در سپردن *dar-sipurān*, To surrender, give in.

درست *durust*, Entire, complete, perfect, whole, well, safe, sound; straight, even; firm; accurate, correct; gold or silver; coin of the best standard; health; —*durust shudan*, To be repaired or mended; *durust kurdan*, To repair; to acknowledge, to follow; to check.

درستاران *darastārān*, درستان *darastān*, Any gratuity over and above the stipulated wages.

درست پیمان *durust-paimān*, Promise-keeping.

درست تن *durust-tan*, Healthy in body.

درست چاق *durust-chāq*, Sound, in good condition (m.c.).

درست خوان *durust-khān*, A correct reader.

درست دينار *durust-dinār*, Good money.

درست عیار *durust-'iyār*, Of full standard or measure; who gives exact weight; just, equitable.

درست کار *durust-kār*, Upright, of integrity (m.c.).

درست کردار *durust-kirdār*, Of upright conduct.

درست گمان *durust-gumān*, A staunch believer.

درست گو *durust-go (gū)*, Truth-speaking.

درستی *durustagī*, Soundness, healthiness.

درسته *darasta*, Pardon, forgiveness.

درستی *durusti*, Entireness, soundness; propriety, amendment, adjustment, reform; seriousness, gravity; [*ba-durusti*, In truth;]

—*dursati, dursiti*, Name of the daughter of Noshirwān.

درسه *dars-khāna*, A school.

درس خوان *dars-khān*, A student; anyone who reads to another.

درس گاه *dars-gāh*, A school.

درسه *darsa*, Forgiveness.

درش *darsh*, A stable, a stall; a tether for horses; —*darash*, A long kind of cucumber.

درشت *durusht*, Rough, hard thick; fierce, wild, fell, morose, stern, oppressive; rugged, unequal; notched (sword); disproportionate; hairy.

درشت پاست *durusht-pasand*, Dull, stupid, rustic, boorish.

درشت خوار *durusht-khāwār*, Who fares hard.

درشت خوی *durusht-khoy*, Of a harsh disposition.

درشت خوئی *durusht-kho'i*, Harshness of disposition.

درشت گوش *durusht-gosh*, Dull of hearing.

درشته *darashta*, Forgiveness, remission of sin.

درشتی *durushti*, Roughness; severity, fierceness; violence; [*durushti kardan*, To treat with harshness;] —*durshati, durshiti*, Name of the daughter of Noshirwān (see درستى).

در شدن *dar-shudan*, To be in; to enter; —*ba-kāre dar shudan*, To be engaged in certain business.

در هگر بزی بودن *dar shakar-bezi būdan*, To weep, to be shedding tears; to rejoice.

در هکستگی *dar-shikastagī*, Abatement, subsidence.

در هکستن *dar-shikastan*, To turn in, fold, double; to subside, abate.

درهکه *drushka*, A drosky (m.c.).

در هورآیدن *dar-shorūnīdan*, To move, stir.

درهی *darashi*, A kind of long thin cucumber.

در صورت *dar shurat*, In case; in appearance.

▲ در *dir*, Armour, whether of iron, leather, or mail; a coat of mail; a woman's shift; —*dur*, *dura*, The 16th, 17th, and 18th nights of the month, when the moon rises with the dawn.

در باب *dir-bāf*, A weaver of coats of mail.

a در عرق شدن *dar 'araq shudan*, To be in a sweat, to funk; to blush.

a در عقب *dar 'aqub*, Immediately after, behind.

a دره *dir'a*, A yard (measure);—*dura'a*, A cuirass, corselet (for *dar'a* q.v.).

a در عهد *dar 'uhda*, Due, promised, necessary.

درج *dargh*, A dam, weir, mound.
درگاه *darghāh*, Security, rest, tranquillity; quiescent, at rest.

درگاه *darghāla*, Narrow mountain-passes.

درگاه *darghān*, A city near Samarkand.

درگاه *darghast*, Vain, foolish, absurd.

درگاه *darghasht*, Greens, vegetables (doubtful).

در گلبن *dar-ghalbkan*, *dar-ghulbakan*,
dar-ghulbakin (also *dar-ghulpakin*), A door with a wicket, hatch, or lattice.

در غم *dar-gham*, Name of a note in music (so called from its power of expelling grief from the mind); a place remarkable for excellent wine.

درغمی *darghami*, Wine produced at Dargham.

درغ *darghū*, Reminders of sweetmeats in a pot.

درغیش *darghish*, Many, much, copious; a kind of apricot.

درفش *dirafsh*, A cobbler's awl; a scalpel; a standard, ensign, colours, banner; lightning; light, splendour; anything glittering, shining, or flashing; a sash wrapped round the head-gear when going to battle;—*dirafshi kāwān* (*kāwiyān*), The standard of Faridūn.

درفشان *dirafshān*, *darafshān*, Shining; trembling.

درفشانیدن *dirafshānidan*, To cause to shine.

درفش زده *dirafsh-sada*, Stitched.

درفشده *dirafshanda*, Resplendent.

درفشه *durufsha*, A sword.

درفش کردن خود را *dirafshe kardan khud-rā*, To make oneself conspicuous, to render oneself notorious or infamous.

درفشیدن *dirafshidan*, To shine; to tremble.

درفشچ *darfanjak*, The nightmare.

دری *darg*, Anything hard;—*daraq* (pl. of *daraqat*), Bucklers of leather.

دره *daraqut*, A shield or buckler of solid leather; a wicket.

دره *dar qafā*, Behind, close behind.

دره *darqa*, *dargih*, A shield; a coat of mail; (for *darqa* q.v.) a tree.

درهستان *darghistān*, A grove, a wood (see the preceding).

درک *dark* (v.n.), Prosecuting without intermission; overtaking, reaching to; understanding, comprehending, finding out;—*darak*, A rope's end tacked on to the main rope of a bucket that it may not be

rotted by the water; a stage or partition of hell;—*darak*, *dark*, Any possible contingency.

درک *darak*, A napkin, a handkerchief, a towel.

درکات *darakūt* (pl. of *darakat*), Steps for descending; lowest degrees; the deepest pits of hell (opposed to *darajūt*, "stages or partitions of heaven or paradise").

در کار *dar kār*, In use, in operation; necessary, useful; in requisition, required, wanted, desired.

درکاله *darkāla*, Ice; an icicle.

درکه *dirkat*, A loop at the horn of a bow.

در کردن *dar-kardan*, To place within, drive into, cause to enter; to introduce; to insert; to patch.

در کشاده *dar-kushāda*, Open-doored.

در کشیدگی *dar-kashidagi*, A drawing in, contraction.

در کشیدن *dar-kashidan*, To draw in, inhale; to taste; to drink; to erase; to restore; a thread, string, twine.

در کنار *dar kanār*, Upon the side, brink, bank, margin, edge; asunder, apart; in the arms, bosom, or embrace.

در کندن *dar kandan*, To dig.

درکون *darkūn*, A saddle-strap, by which anything is fastened to the side of the horse; the higher lintel of a doorway; a large high raised place for sitting.

درگاه *dar-gāh*, The king's court; a port, portal, gate, door; the lower threshold; a court before a palace or great house; a large bench or place for reclining upon; a mosque;—*dar-gāhi ilāhi*, The court of heaven;—*dar-gāhi mu'allā*, The sublime court, or porte.

در گذراندن *dar-guzarānidan*, To cause to pass; to present; to raise (a disturbance); to live; to get along.

در گذشتن *dar-guzashlan*, To pass beyond, outstrip; to advance; to abstain, cease; to die;—*as had dar-guzashlan*, To exceed bounds or measure, to go beyond due limits.

درگر *durgar*, A carpenter.

در گردانیدن *dar-gardānidan*, To roll, to toss.

در گردیدن *dar-garādan*, To return, to come back; to fall.

در گرفتن *dar-giristan*, To kindle; to make an impression, take effect; to occupy, fill, overspread.

در گسلان *dar-guslān*, Dragging or breaking off.

در گسلانیدن *dar-guslānidan*, To drag; to break off (= *guslānidan* q.v.).

در گشتن *dar-gashlan*, To decline.

درگله *dargulāla*, Ice; an icicle.

در گنجیدن *dar-gunjidan*, To be contained or held; to hold; to be filled.

درگون *dargūn*; = *dar-kūn* q.v.

درگاه *dar-gāh*, A court.

درگاه در *dargah-nishin*, Who lives at the royal court, a courtier.
درلک *dirlik*, درلیک *dirlik*, A short-sleeved jerkin.

▲ درام *daram* (v.n.), Having the ankles covered with flesh.

درم *diram*, A weight (drachma); a silver coin, generally in value about twopence sterling; money, specie; a fish-scale; a white rose;—*dirami shar'i*, Three māshas and four grains of silver.

ا درما *darmā*, A hare.
در مار فحاکي کشیدن *dar māri zaḥḥākī ka-shidan*, To put in fetters.

درمان *darmān*, Medicine, remedy; weak; imp. of *dar-māndan*;—*darmān kardan*, To doctor; to cure.

درماندگی *darmāndagi*, Misery, distress, misfortune, want, penury; impotency, helplessness; paralysis;—*dar mān'tagi'i sukhan*, A stuttering, stammering.

درماندن *darmāndan*, To be unfortunate, destitute; to stick fast, to despair; to boggle, stammer.

در ماندۀ *dar-mānda*, Distressed; helpless.

درمان کنا *darmān-kunā*, Healing; a healer.

درم خریدۀ *diram-kharida*, Purchased with money; a slave.

درمدار *diram-dār*, Moneyed; scaly (fish)

درم دان *diram-dān*, A money-box, a till.

درم دزد *diram-duzd*, در در *diram-doz*, A beetle, tumble-dung.

درمرا *diram-sarā*, A mint.

درم سنگ *diram-sang*, Weighing a drachma.

در مشت *dar musht*, In hand, under control.

درم گزین *diram-guzin*, A money-changer.

درمل *durmūl*, Grain not arrived at maturity, but which, when toasted, is eaten.

درم ناخریدۀ *diram-nākharida*, Not purchased with dirams (a slave), born in the house.

درمنده *darmanda*, Abandoned, destitute.

درمنه *dirmana*, *diramna*, Wormwood, hyssop;—*dirmana'i tūrki*, Wormseed (Semen contra).

در میان *dar miyān*, In the middle; in the midst, among, between; before, in view; pledged, staked; final, last; an interval.

در میانی *dar-miyāni*, Midmost; a mediator.

درمیدن *darmidan*, To bark; to blow (doubtful word).

درن *darn*, A leech.

▲ درن *daran* (v.n.), Being dirty (hands or garments); name of a mountain.

درنا *durnā*, A crane (m.c., see طرنه).

درناق *dirnāq*, A finger-nail (see طرناق).

درند *darand*, Form, fashion, mode, manner, quality; like, resembling; also—

درندۀ *daranda*, What rends or tears; a tearer, render; rapacious, fierce; wild beasts.

در نزد *dar nazd*, Near, with, among.

در نهندگی *dar-nishāndagi*, A grafting.

در نشاندن *dar-nishāndan*, To insert, graft.

در نشستی *dar-nishastani*, Fit for riding.

ا در نفس *dar nafas*, In a breath, in a moment.

درنگ *dirang*, Delay, hesitation, tardiness; clog, hindrance; tinkling of a bell; the noise made in breaking glass or china; permanency; the future life; eternity; time; peace; sadness, affliction; destruction; (in comp.) slow, tedious, retarding;—*dirang kardan* (*giristan*), To delay, protract.

درنگدار *dirang-ā-dirang*, The twanging of a bow-string.

درنگاندن *dirangāndan* (caus. of *dirangi-dan*), To cause to delay, &c.

درنگی *dirangi*, Tardy; lateness, tardiness.
درنگیدن *dirangidan*, To delay, stay; to be tardy; to remain constant; to rest; (for *tarangidan*) to twang.

در نوردن *dar-nawardan*, To travel.

در نورد نهادن *dar n-ward nihādan*, To fold together; to conceal; to obliterate.

در نوردیدن *r-nawardidan*, To fold together.

در نهفتگی *dar-nashlagi*, A folding inwards.

در نهشتن *dar-nawo h' dar-nawishtan*, To fold up, double, turn inwards; to set aside; to cross out, to cancel, to efface.

ا درنگ *durnūg*, A sort of garment; a sort of carpet.

درنه *dirna*, A bright sword.

در و *dar o*, In him, in it;—*dirav*, Harvest; [*dirav kardan*, To reap;—*ahli dirav*, Harvest-people;—*waḡti dirav*, Reaping-season;]—*dirav*, *da v*, *dirū*, *durū*, Reap thou;—*durū*, Harvest;—*durū zadan*, To reap, mow.

دروا *darwā*, Head-downwards; inverted; raised, cocked; the angels Hārūt and Mārūt; necessary, needed; astonished, amazed, dizzy; [*darwā shudan*, To stand erect, to be cocked;—*darwā kardan*, To erect, raise, toss;—*sar darwā dāshtan*, To hold the head erect;]—*darwā*, True; name of the kings and grandees of India.

دروا *darwākh*, Recovering from illness, convalescence; strong, firm; courageous, brave; right, true; sure; courage, bravery; severity, grossness; sureness, certainty; vice, blemish, disgrace.

دروار *darwār*, Necessary; dizzy, bewildered.

دروار *dar-wāz*, Large gates, or doors of a city, palace, or fortress (always open); a square, market-place; mendicinity.

دروازبان *darwāzbān*, A porter; a warden, keeper, guard of mountain-passes, gates, and the like.

دروازه *darwāza*, A door; a gate; a square, market-place, or exchange where merchants meet, and mendicants beg; (hence) begging; a pass through mountains; a boun-

dary; name of a fortress or castle; a town in Paphlagonia; lintel of a door;—*darwāza'i gosh*, The ear-hole;—*darwāza'i nosh*, The mouth;—*darwāza'i hazār gām*, A milestone;—*az darwāza ba-da raftan*, To perish, fail.

داروازه بان *darwāza-bān*, A door-keeper, a porter,

داروازی *darwāzi*, Warden, keeper of a city. *darwāzh*, Inverted, with head downwards; necessary; astonished; necessity, suitableness.

دارواس *darwās*, Name of a weight; door-post.

دارواکده *darwā-karda*, Up-raised (curtain).

داروان *darwān* (for *dar-bān*), A porter, door-keeper.

داروانه *darwāna*, A trap-door to a roof.

داروانیدن *darwānidan* (caus. of *dirawidan*), *durwānidan* (caus. of *durūdan*), To make, reap, &c.

دارواه *darwāh*, Topsy-turvy; giddy; necessary, suitable.

داروای *darwāy*, Ruised, erected;—*darwāy shudan*, To stand, to be erect, or cocked.

دارواییست *darwāyist*, Necessary; becoming; harmony, agreement; accord, consent; inverted, topsy-turvy.

داروب *darūb* (pl. of *darb*), Passes through mountains; narrow streets; gates, outlets.

داروبست *darobast* (*dar-u-bast*), E tirely, totally, all.

داروبیاری *darūbiyāris* (G. *δρυοκτηρίς*), Fero upon oak-trees.

داروبند *dar-u-band*, Good order; ornament, adornment.

داروب *darūj*, Going, passing by; dying without issue, becoming extinct; exceeding a year and not foaling (a camel).

دارود *darūd*, Timber, a plank;—*durūd*, Harvest; benediction, mercy; prayer; praise, thanksgiving; name of the list of the five intercalary days added to the Persian year;—*durūd dādan* (*rasāndan*, *firis-tādān*), To send greetings; to offer up p. yers;—*durūd rasad*, Greetings come from;—*durūd kardan* (*gustan*), To salute; to bless; to bid farewell.

دارودگار *darūd-kār*, *durūdgar*, A carpenter.

دارودگاری *darūdgarī*, Carpentry.

دارودن *durūdan*, To reap, mow, cut down; to praise (doubtful meaning).

دارور *darūr*, A camel or camels giving much milk;—*durūr* (v.n. of *dur*), Streaming in rays (as milk or rain); flowing;—*durūri māni*, Spermatorrhœa.

داروزان *durū-zan*, A reaper.

داروس (دروشی v.n. of *dar*), Being obliterated (traces of a building).

داروش *daravsh*, An awl; a banner; a sash wrapped round the head in battle; the lobe of the ear; lightning, splendour (see

دروش);—*darūsh*, The wound or impression made by a cautery or surgical instrument;—*durosh*, *durosh*, A lancet;—*dirawish*, Mowing, reaping.

دروغ *durogh* (S. *druh*, *drughdha*), A lie, false; hood;—*durogh āwardan* (*pardakhtan*, *-adan*), To say or commit a falsehood;—*durogh bāftan* (*bāstan bar kase*), To feign a lie and pass it upon anyone.

دروغ پدار *durogh-pardāz*, *دروغ زان* *durogh-zan*, *دروغ گر* *durogh-gar*, *دروغ گو* *durogh-go*, A liar;—*durūgh-go dar-āwardan*, To give one the lie, to make one out to be a liar.

دروغ گوئی *durogh-gu'i* (*go'i*), False-speaking.

دروغ وعده *durogh-wa'da*, Who makes false promises.

دروغی *duroghī*, False; a liar.

دروغین *darūgin*, Dragon-wort.

دروک *darūk*, Planks, scantlings.

دروگر *diravgar*, Reaper;—*durogar*, Carpenter.

درون *darūn*, Within; interior, intimate; heart; bowels; a festival; name of a city in Khurasān; [*darūn-u-birūn*, Internal and external; within and without;—*fira-darūn*, Black-hearted;]—*durūn*, A corn-measure; a form of prayer used by the fire-worshippers.

درون پاروار *darūn-parwar*, Generous, brave, noble-hearted; a warrior in defence of religion; a winner of hearts; a prophet; God.

درونچ *darūnaj* (for P. *درونگ* q.v.), Dronicum;—*darūnaji 'aqrahi*, Roman leopard's bane.

دروند *darwand*, A bolt; a hook; name of a medicine; name of a wrestler; = *دروند* q.v.;—*asrwand* (in Zand and Pāzand), Wicked, perverse, heretical.

درون دار *darūn-dār*, Malevolent, grudging; a hypocrite, a dissembler.

درونده *dirawanda*, A reaper, mower.

درون رویه *darūn-rūya*, Inwards, inside-facing.

درون ریش *darūn-rēsh*, Heart-sore.

درونستان *darūnistān*, A temple, golden shrine.

درون سنج *darūn-sanj*, Wise; a warrior for the faith.

درونک *darūnak*, Dronicum, leopard's bane.

درون نشین *darūn-nishinān* (those sitting within), Solitary persons; hermits.

درونا *darūna*, *darona*, The inside, belly; Dronicum (a herb);—*darūna*, *durūna*, *dyrona*, A bow; the rainbow; the bow as a cotton-dresser.

درونا تاب *darūna-tab*, Heart-burning, soul-consuming.

درونی *darūnī*, Internal, intrinsic, intimate, confidential; the inside.

درونی *firwa*, A patch to be sewn to a garment.

دری *dar way*, In him or it.
 درویدن *dirawidan*, To mow, reap, cut.
 درویده *darawida*, Reaped, mowed.
 درويزة *darweza*, درويزه *darwezha*, The practice of begging, mendicancy;—*darweza'i dil*, Visions; the contemplation of the invisible world.
 درويش *darwesh*, Poor, indigent; a dervish, monk;—*darweshi sultān-dil*, The poor man with the heart of an emperor, i.e. Muhammad.
 درويش پوش *darwesh-posh*, Clothing the poor; dressed like a mendicant.
 دوست درويش *darwesh-dost*, Who befriends the poor; whom the poor hold dear.
 درويشخانه *darweshkhāna*, Like a pauper or monk; food collected by a mendicant; food ready at hand, pot-luck.
 درويشي *darweshi*, Poverty; a religious life.

درويه *darūya*, A patch (see درو).
 دره *dara, darra*, A valley (especially between hills through which a stream flows), a gully; the stomach of beasts which ruminate; (met.) an insatiable stomach; name of a district in Badakhshan; [*dara'i ūsmān*, The milk way;—*dara kardan*, To yawn;]—*durra*, A scourge made of twisted thongs with which offenders are punished, or a drum is beaten (see A. درر *durrat*); proof, demonstration.

درها *darhā* (pl. of *dar*), Gates, ports, doors; ways, means;—*durhā*, Pearls;—*durhā'i baiḡā*, White pearls; stars; lighting.

درهم *darham*, Current coin;—*dirham*, A farthing, a coin.

درهشته *darhishta*, A gift; beneficence, liberality.

دردن *durra-kārī kardan*, To inflict the punishment of the lash, to flog.

درهم *dar-ham*, Intricate, confused, entangled, intermixed, intertwined, distorted, embroiled; afflicted;—*dar-ham būdan* (*shudan*), To be (become) intricate, &c.;—*dar-ham kardan*, To entangle, confuse, &c.;—*dar-ham nishastam*, To thicken, become gross (as darkness);—*rūy dar-ham kashidan*, To contract the face into wrinkles, to frown.

درهم *dirham, dirhim*, Money.

درهم افتاده *dar-ham uftāda*, Ruined, fallen into chaos and confusion.

درهم درهم *darham barham*, Confused.

درهم پیچیده *dar-ham pichida* (پیچیده *pichida*), Twisted, curled.

درهم پیوستگی *darham-paiwastagī*, Intermixture, interlacement.

درهم پیوسته *darham-paiwasta*, Intermixed, interlaced, intertwined.

درهم زن *dirham-zan*, A corner.

درهم کشیدگی *darham-kashidagī*, A shriveling, shrinking, puckering; corrugation.

در همه جا *dar hama jā*, In every place.

درهمی *darhami*, Confusion, disorder.
 درهو *darhū*, A kind of wicket through which they roll a ball.

در هوا *dar hawā*, In the air, suspended.

دری *dari*, Belonging to a door; belonging to the royal court, courtly; one of the three surviving dialects of the seven anciently spoken in Persia, said to prevail chiefly in Balkh, Bukhārā, and Badakhshān, and called the language of the court and of Paradise; an abode; a place for sleeping; a small carpet (the last three meanings doubtful); dwelling upon the mountains, mountain (adj.); hence:—*kabgi dari*, A kind of graceful-stepped, musical-voiced partridge.

دری *darri, dirri, or durri*, A sparkling star glittering like a gem.

دریا *daryā*, A sea, ocean; a river; (in the language of mysticism) pure, uncreated, divine essence;—*daryā o-rā girad*, The sea takes hold of him, i.e. he becomes sea-sick (m.c.);—*daryā ba-jūyi khwesh bastan*, To conduct the stream into one's water-course, so as to make it permanent;—*daryā bar ru zadan*, To dash a sea into one's face, i.e. to awake with a vengeance, to startle out of sleep;—*daryā khwurdan*, To drink (sea-) deep;—*daryā shikāstan*, To travel by sea, to voyage;—*daryā guzāshtan*, To create a sea or a river (as by bloodshed);—*daryā kashidan*, To drain a sea (or river), to drink to excess;—*daryā u-shahrā*, Sea and land;—*daryā-u-kān*, Sea and mine, i.e. the universe;—*daryā'i abyaz*, The White Sea;—*daryā'i akhḡzar*, The Indian Ocean; the sky;—*daryā'i adriyatik*, The Adriatic;—*daryā'i arumiyā*, The lake of Oroomiyah;—*daryā'i aswad*, The Black Sea;—*daryā'i a'zam*, The ocean;—*daryā'i basra*, The sea of Basrah; (mot.) a large cup filled with wine;—*daryā'i baltik* (*pāltik*), The Baltic;—*daryā'i bi-nihāyat*, The boundless deep;—*daryā'i ṣālīs*, The clouds (the two other seas, in a metaphorical sense, being the mists on the earth and the waters above the heavens);—*daryā'i chīn*, The sea of China;—*daryā'i ḥāmila*, A sea abounding in pearls; wine;—*daryā'i khazar*, The Caspian Sea;—*daryā'i khūn*, An ocean of blood;—*daryā'i rūm*, The Mediterranean Sea;—*daryā'i zar-afshān*, Name of a river near Samarcand;—*daryā'i sa'ila*, A sea abounding in pearls; wine;—*daryā'i shāhī*, The lake of Oroomiyy (shāhī being the name of promontory on its shore);—*daryā'i shahd*, Name of the River Hirmand;—*daryā'i 'agli*, The sea of intelligence which surrounds the throne of God;—*daryā'i 'ummān*, The Persian Gulf;—*daryā'i qarā dangiz*, The Black Sea (m.c.);—*daryā'i qizim*, The Red Sea;—*daryā'i qir*, A sea of pitch, i.e. a dark night; an inkstand full of ink;—*daryā'i kashghar*, The Sea of

Kashgar (see *bahri ghamām* under بحر); — *daryā'i la'l* (a sea of ruby), A cup filled with wine; — *daryā'i mānsh*, The English Channel (m.c. from Fr. la Manche); — *daryā'i muhit*, The ocean; — *daryā'i maghrib*, The Western Ocean; — *daryā'i nil*, The River Nile; — *daryā'i hind*, The Indian Ocean; — *az daryā sadma didan*, To suffer from sea-sickness (m.c.); — *ba-daryā an-dākhlan*, To launch (a ship); — *ba-daryā dāden*, To wash; to remove; to withdraw a glance.

دریاب *daryāb* (imp. of *dar-yāstan*), Know; knowing; (an older form of *daryā* corresponding with Pars. *daryāw*) a sea.

دریابار *daryā-bār*, Raining like a deluge; abounding in rivers; the ocean; a seaport; the south coast of Laristān and Karmān.

دریابانیدن *daryābānidan*, To make understand.

دریابند *daryā-band*, A port, haven; a dock-yard; 3rd pl. of the aorist of *dar-yāstan*.

دریابنده *daryābanda*, Intelligent.

دریابیدن *daryābīdan*, To hang, suspend.

دریابیگی *daryā-begī*, An admiral (m.c.).

دریابچه *daryāocha*, A lake, pool, mere.

دریابدل *daryā-dil*, Bountiful as the sea.

دریابر *daryā-rav*, Travelling by sea.

دریاب *diryās*, A lion.

دریابشسته *daryā-shikasta*, A sea breach.

دریابشکوة *daryā-shukoh*, Majestic as the sea.

دریابدر *dar-yāst*, Perception, understanding, knowledge; attainment, acquisition;

discovery, inquiry, investigation; — *dar-yāst kardan*, To discern.

دریابگیر *daryāfigar*, A discernor.

دریافتگی *daryāftagi*, Penetration, sagacity.

دریافتن *dar-yāstan*, To understand, know, perceive, find out, comprehend, experience, be acquainted with; to accomplish, arrive at, overtake; to help, assist.

دریاب *diryāk*, Treacle; the bezoar; opium.

دریابکار *daryā-kār*, A mariner.

دریابکش *daryā-kash*, A bottomless toper, a deep drinker (able to drain a sea).

دریابکف *daryā-kaf*, Bounteous as the ocean.

دریابکنار *daryā-kanār*, The sea-shore.

دریابگار *daryāgar*, = دریابکار q.v.

دریابگیری *daryāgari*, The trade of a mariner.

دریابگوش *daryā-gosh* (sea-ear), A shell.

دریابلول *daryā-nawāl*, Bounteous as the sea.

دریابنوالی *daryā-nawālī*, Excessive liberality.

دریابنورد *daryā-nawārd*, A voyager.

دریابنوش *daryā-noosh*, = دریابکش q.v.

دریابوگان *daryāwagān*, World (sea and land, see *daryā-u-kān*, under لای).

دریابیسار *daryā-yasār*, (Vast) as the sea in wealth.

دریابی *daryā'i*, Marine, maritime; a voy-

ager; (mut.) troubled (the heart); in distress (as a ship).

دریاب *daryat*, *diryat* (v.n. of دری). Knowing.

دریجان *darejān*, دریجان *darechān*, An astronomical method or rule, according to which the constellations are divided into three classes (see دریگان).

دریچه *daricha*, A small door; a window; a small hole for the admission of light; a wicket; a mould in which goldsmiths cast gold and silver; a part of the saddle; a mountain-peak (unsupported); — *daricha'i gosh*, The ear-hole.

دریخ *darikh*, *dirikh*, = دریخ q.v.

درید *duraid* (dim. of *adrad*), Somewhat toothless; a man's name; a nickname.

دریدگی *daridagi*, Rent, tear, laceration.

دریدن *daridan*, To tear, rend, lacerate; to cut out (cloth); to lay open; to subtract;

to be loosed; to be torn; — *duridan*, To reap, mow.

دریده *darida*, Torn; glaring (eyes); [*darida*

shudan, To be torn;] — *durida*, Roaped.

دریده دهن *darida-dahan*, Plain-spoken;

open-mouthed; talking at random.

دریر *darir* (v.n. of در), Going lightly, or galloping hard (a horse).

دریش *diris*, دریش *dirish*, A kind of play.

دریسار *dur-yasār*, Having the left hand full of pearls.

دریغ *darigh*, Stupid, foolish; — *diregh*,

duregh, Denial; refusal; repugnance, disinclination; sorrow, vexation, grief, anguish; regret, sorrow for past offences; a sigh; omission, failure; slow, slack; difficult, troublesome; a particle of pity and regret) ah! alas! — *diregh āmadan*, To sigh;

to fear; — *diregh khvordan*, To sigh, devour sighs, grieve; — *diregh dāshdan*, To withhold, keep back, refuse, spare; — *diregh kardan*, To deny, refuse, withhold, reject;

to lament, pity, regret; — *diregh nist*, There is no denial or refusal, you are welcome to it; — *ma-rā diregh mī-āyad* (*miyāyad*), I am sorry, I regret; I refuse. "am unwilling, deny.

دریغ *direghā*, Ah! alas! well-a-day!

دریک *dar yak sū*, In one part.

دریگان *daregān*, Certain astronomical figures.

دریمانه *darimana*, Wormwood of Pontus.

درین *dar in* (for در این), In this; — *dar in āznā*, In the meantime; — *dar in tany-nā'i*, In this world; — *dar in jum'ish*, At this moment; — *dar in mā bāin*, In this interval; — *dar in maidān*, Here below; — *dar in walā*, Now; — *dar in hangāma*, The world.

دریواغ *darivāghā*, Refusal, denial; defect (unsupported by examples).

دریواس *darewās*, The four door-posts; the bar of a door; the four sides, circuit, or circumference.

دژ dar-yos, در جزه dar-yosa, Begging, beggary, asking; a charitable collection; a beggar;—daryosa kardan, To beg; to ask humbly, to implore (also construed with the verbs *āmadan* and *jiristādan*).

داریوش daryūsh (Pars. daryos), A religious mendicant.

داز daz, A gallery, balcony;—dis, A fortress, castle, or city;—diri safed, A fortress mentioned in the *Shāh-nāmā*.

دراز (for دراز) dar-ār, A builder.

دراست dis-astā, A fort built by Shāpūr.

دراست dis-afnā, A fort built by Shāpūr.

دزد dazd, A thief, robber, assassin; theft; one of the four sides of a dice;—dazd uftādan, To make a thieving expedition;—dazdi tardā, Who cheats in weight;—dazdi hinā, White places remaining in the hand after staining it with henna;—dazdi khāna (khānagi), A thief under one's own roof;—dazdi sham, The winding-sheet of a candle.

دردار diz-dār, Governor of a castle or fort. دردار افشار dazd-afshār (afshara), An abettor of thieves; a thief; a nest of rogues.

دزدان diz-dām, A dungeon.

دزدان dazdān (pl. of dazd), Thieves.

دزدانه dazdānc, Thief-like, stealthily; a thief; a robber.

دزدانیدن dazdānidan, To cause to rob.

دزد بردا dazd-burda, Stolen goods.

دزدیدن dazdidān, A hole in a wall, into which the bolt or bar shoots, a staple; stocks, pillory.

دزدگاه dazd-gāh, The home or hiding-place of thieves.

دزدگیر dazd-gir, A thief-catcher.

دزدگانه dazdama, A planet.

دزدناک dazdnāk, Infested by robbers.

دزدی dazdi, Robbery, theft;—dazdi as hinduwān 'ajab na-buwād, A theft committed by Indians is nothing to be wondered at (proverbial);—dazdi kardan, To filch, steal.

دزدیدگی dazdidagi, Theft, thievery, stealing, larceny;—dazdidagi'i nigāh, The stealing of a glance.

دزدیدن dazdidān, To rob, thieve, steal.

دزدیده dazdida, Stolen, purloined, pilfered; a furtive glance; by stealth, clandestinely;—dazdida budān, To be stolen;—panja'i dazdida, Five intercalary days added to the Persian year.

دزدگاه diz-ghāla, A citadel; a tower.

دزدک dazak, A towel, napkin, handkerchief;—dizak, A small fortress or fort.

دزدگاه daz-gāh (vulg. for dazt-gāh, q.v.), A weaver's shop, &c.

دزدگاه dazgāh-dār, A banker.

دزدگار dazmār, Name of a place famous for its lead or for a mine of lapis lazuli.

دزدندیس dazandis, Alike, resembling; apparent, manifest; as before; immediately, forthwith.

دژک diz-harj, diz-hurj, diz-haraj, Jerusalem, an idol-temple.

دژ dazh, A gallery, balcony;—dish, dazh, A fortress; ugly, bad; wicked; bad-tempered; anger; adhesion; a father;—duzh, Wicked, wickedness; number.

دژک dazhā-āhang, Bad-tempered.

دژک dazh-ābād, Passionate; formidable.

دژک dazh-ār, A builder (see دراز).

دژک dazhāgām, Chaste, abstemious; a eunuch.

دژک dazhāgāma, dazhāgāma, Angry, moody; ill-natured; chaste, abstemious; a eunuch.

دژک dazhāgāh, dazhāgāh, Passionate, blustering, grumbling; spleenful, moody, ill-tempered, angry, cruel; the commander of a fortress; an executioner.

دژک dazh-ālūd, Passionate; peevish; wild, fierce (beast)

دژک dazh-ālūn, Injustice, violence; alas!

دژک dazhāngāh, Angry, passionate.

دژک dazh-āhanj, دژک dazh-āhang, Surly; formidable; bow and arrow; a small-pointed spear; ruthless;—dizh-āhangī asfrāsyāb, A cave in which Afrāsyāb took refuge.

دژک dazh-bān, Commander of a fortress.

دژک dazh (dazh)-barāz, دژک dazh (dazh)-parāz, Fierce, cruel, bloody; wrathful, bad-tempered; ugly; crude, raw; a caviller.

دژک dazh-burū, dazh-burū, دژک dazh burūd, Frowning, scowling; grim.

دژک dazh-pasand, Temperate, chaste.

دژک dazh-pih, dazh-pih, and—

دژک dazh-pih, dazh-pih, A kernel in the flesh; a gland, lubo; scrofula.

دژک dazh-khīm, = دژک q.v.

دژک dazh-khay, dazh-khī, A jailer; angry.

دژک dazh-khīm, dazh-khīm, Malignant; ill-tempered; an executioner; a jailer; a keeper; the governor of a fort; ugly; avacious, close-fisted.

دژک dazhkhīma-rang, Of malignant aspect.

دژک dazh-dār, The occupant or commander of a fortress.

دژک dazh-ghūla, A citadel; a tower (see دژک).

دژک dazhik, dazhik, A knot on a rope;—

دژک dazhuk, A blister upon the hand or foot; a knot.

دژک dazhkāk, dazhkāk, A carrion-bird.

دژک dazh-kām, dazh-kāma, دژک dazh-gām, dazh-gāma, Inascible, angry; abstemious, chaste, sober; a eunuch; aged.

دژک dazh-gāh, Angry; malignant; an executioner.

دژک dazh-gama, = دژک q.v.

دژک dazh-guwār, (Ment) hard of digestion; uncongenial; difficult to cure.

دژ *duzh-gir*, Acid.
 دژله *dizhla* (for *dijla*), The Tigris.
 دژم *dizham*, Drunken, crop-sick; fierce, enraged, furious; melancholy, dejected, sad, downcast, disturbed, distracted, sick; thoughtful, anxious; black, dark.
 دژمان *dizh-mān*, Regret, vexation; refusal; like a fortress, high, grand (this meaning unsupported).
 دژمناک *dizhamnāk*, Sad, grieved.
 دژمنیش *dizh-manish*, Wearied, tired, displeased, sated, cloyed, loathing, averse; aversion, dislike.
 دژن *dusban, dishan, duzhn*, Acid, pungent.
 دژنام *duzh-nām*, Of evil omen, sinister; pustules; = دهنام q.v.
 دژند *dizhand*, Acid, tart; passionate, testy, sharp, hasty.
 دژواک *dazhwāk*, Thickness, coarseness, grossness; convalescence.
 دژوان *dashwān, dishwān*, A sigh; regret, grief.
 دژوند *dishwand*, Wicked; irreligious.
 دژو *dasha, disha*, Angry, passionate; & seal (this unsupported).
 دژوخت *dishhukht*, دژوخت کنگ *dishhukht-gang*, دژوخت کنگ *dishharj, dishhurj*, Jerusalem; an idol-temple.
 دژوگر *dasha-gir*, An instrument of iron, with which they scrape a kneading-trough.
 دژهم *duzhham*, Kernels behind the ears, or under the arm-pits.
 دژوخت کنگ *dishhukht-gang*, دژوخت کنگ *dishhukht-gang*, Jerusalem.
 دژپه *dashipa*, = دژپه q.v.
 دژپه *dishina*, A cobbler's awl (unsupported).
 دس *das*, (in compos) Like, resembling; that; (for *dast*) the hand;—*dus*, Burnt clay.
 دس *das, dis* (S. *dasan*), Ten; (S. imp. of *dans*) bite thou.
 دس *dass* (v.n.), Hiding (one thing under another).
 دساتیر *dasātīr* (pl. of *dustūr*), Copies, models, exemplars; title of sacred books attributed to ancient Persian prophets.
 دسار *disār*, A fibre of the trunk of the palm-tree, used in the place of oakum in caulking ships.
 دسارای *dasārai* (?), Unlawful gain (doubtful word).
 دسام *disām*, A spigot, plug, cork, or anything by which orifices are stopped up (of bottles, pipes, wounds, or ears).
 دست *dast*, The hand; the hand including the arm to the elbow; a cubit, an ell; the fore-feet (of any quadruped); a handle; side; a hand-shaped leaf; a coral-branch; a term applied to hawks or falcons; the chief seat of precedence given to the most honoured guest; a cushion upon which they sit; a prime minister; power, strength;

pre-excellence, superiority, victory; advantage, emolument, profit; a successful opportunity; rule, method, manner; time, turn, occasion; stool, purge, evacuation; end, termination, limit, boundary; trade, art, profession, labour; a game at dice; equal, par; anything complete; (in India) the actual collections (as opposed to *sist*, the assessment); [*dast ākhtan*, To stretch out the hand for;—*dasti ākhir*, The last time or turn; the last throw or stake at dice;—*dast as āstin bar-āwardan* (*birūn āwardan, birūn kardan*), To push the hand out of the sleeve;—*dast as āstin sar-lez kardan*, (met.) To abstain from violence;—*dast as pā khaṭā kardan*, To mistake hand and foot (to be utterly confused);—*dast as jān shustan*, To wash one's hands of life; to despair;—*dast as dāmāni kase afgandan*, To separate from;—*dast as dahān bar-dāshkan*, To talk plainly, impudently, or obscenely;—*dast as sar girifan*, To show no mercy; to pay no respect to; to refuse help;—*dast as māst*, We have the upper hand; it is our turn; now our opportunity has come;—*dast uftādan*, To obtain, learn, find; find out;—*dasti afsoz*, The hand of grief;—*dast afshāndan*, To dance; to display, publish; to abandon;—*dast āmadan*, To be fluxed;—*dasti amr*, The function of a prime minister;—*dast andākhtan*, To swim;—*dasti auwal*, The first time or turn; the first throw or stake at dice;—*dasti o na-mirawad*, He does not succeed in;—*dast ba-āb rasāndan*, To perform a religious ablution; to ease nature, to stool (which would necessitate an ablution);—*dast bā ḥarīf firō kofīan*, To prepare for wrestling;—*dast bākhtan*, To give as a prey;—*dasti bād-paimā*, A hand that clutches at the air (as in light-headedness);—*dast bās dāshkan*, To hold the hand back from, to desist;—*dast bālin kardan*, To rest or sleep on one's arm (in lack of a pillow);—*dast bā man diḥ*, Give me your hand (proverbial expression in moments of great pleasure or enjoyment);—*dast ba-bālā'i yak-digar nihādan*, To fold the hands (in idleness);—*dast ba-burd*, He prevailed, excelled, or conquered;—*dast ba-bar sadan*, (met.) To accept;—*dast ba-bai'at dādan*, To become one's disciple;—*dast ba-dāmāni kase dādan*, To become one's follower or disciple;—*dast ba-dast āmadan*, To pass from hand to hand;—*dast ba-dast burdan*, To carry in haste; to promote to honours;—*dast ba-dasti ḥarīf dādan*, To join hands with an adversary (preparatory to wrestling);—*dast ba-dast rasīdan*, To come in haste; to attain to honours;—*dast ba-dasti kase paiwand kardan*, To render assistance to;—*dast ba-du'ā bar-āwardan*, To lift up the hands in prayer or supplication;—*dast ba-dallāl dādan*, = *dast ba-stri*

shāl burdan, q.v.; —*dast ba-dandān kandan* (*giriftan, gasidan*), To be vexed, sorry; —*dast ba-diwār dādan* (*kashidan*), To grope one's way along the walls (as one whose eyes are dazzled); —*dast bar* (*bar bālā'i*) *abrū giriftan*, (met.) To be dazzled, unable to see; —*dast bar-afshāndan*, To dance; —*dast bar-āwardan*, To supplicate, entreat for; to come off victorious; to pretend to; to bring up; —*dast bar takht*: (*chop*) *bastan*, To tie the hands to a board or log (as a punishment); (met.) to render weak, helpless, impotent; —*dast bar tarkash nihādan*, To prepare for war; to adorn oneself (a mistress); to do something wonderful; —*dast bar chashm nihādan*, To accept; —*dast bardār shudan*, To refrain, desist, remit; —*dast bar-dāshī shudan*, To be dismissed; —*dast bar-dāshī tan*, To withdraw the hand; to leave, to let alone; —*dast bar dar zadan*, To knock at the door; —*dast bar dast zadan*, To wring the hands; —*dast bar dast nishastan*, To sit down helpless; —*dast bar dīl būdan*, To be anxious, uneasy, pained; —*dast bar dīl shudan*, To pine or consume away with envy; —*dast bar dīl guzāshītan* (*nihādan*), To engross the mind; to keep back, restrain; to afford consolation; to give a flat denial to one's inclinations; —*dast burdan*, To carry off, to excel; —*dast bar dosh afgāndan* (*andākhtan, guzāshītan*), To lean upon (from weakness); —*dast bar dosh zadan*, To pat one's shoulders, to be kind or pitiful; —*dast bar doshī kasē dāsutan*, To obey; —*dast bar dahān burīlan*, To sigh, grieve, repent; —*dast bar dahān kardan*, To eat; —*dast bar diwār būdan*, To grope one's way; —*dast bar rūkh* (*rū*) *giriftan*, To cover one's face (with shame); —*dast bar rū'i dast nihādan*, To sit idle; —*dast bar sar shudan*, To make obeisance; —*dast bar sar kashidan*, To give permission; to say good-bye; —*dast bar sar giriftan*, To place the hand to one's head (in salutation, or as a sign of distress); —*dast bar sari man*, Your fate or lot be mine also; —*dast bar sar nihādan*, To salute; to accept; —*dast bar sina nihādan*, To condole, to console; —*dast bar falak shudan*, To lift the hands up in prayer; —*dast bar kare bastan*, To exert oneself in a matter; —*dast bar kash nihādan*, To worship, do homage; —*dast bar kamar dāshītan* (*zadan*), (met.) To boast, to brag; —*dast bar kamar māndan*, To boast; to stand idle; —*dast bar-kandan az chize*, To give over, desist from; —*dast bar gulū āwardan*, To strangle; —*dast bar-mālidan*, To make ready, prepare for; —*dast bar na-dāshītan*, To stick to one until the wished-for object is obtained; —*dast bar-nihādan*, To indicate, point out; —*dast bar-ham sūdan*, To wring the hands; —*dast ba-siri zanakh sutūn kardan*, To be pensive or melancholy;

—*dast ba-siri* (*dar taki*) *sang āmadan* (*būdan*), To be submissive, captive, afflicted, or tormented; —*dast ba-siri shāl burdan*, To indicate to a broker under cover of a shawl, &c., by the fingers, the price for which one is willing to buy or sell; —*dast ba-shākhē* (*bar-shākhē*) *afgāndan* (*zadan*), To be on with a new love or friendship; to wish for something fresh; —*dast ba kisa wa 'ishq ba-darwāza*, The hand is in the pocket and love out of doors (said of one who prefers wealth to love); —*dast birūn kardan*, To supplicate, &c. (= *dast bar-āwardan*); to cut off the hand; (met.) to withdraw the hand; to fight; —*dasti bai'at*, The hand given in a compact; —*dasti pas*, The end of any business; stakes given to the winners at dice; a low seat, a throne; —*dasti pasin*, The last throw or stake at dice; —*dasti pasin koshidan*, To make a last effort; —*dasti pirāhan*, A sleeve; —*dast posh āwardan*, To hold out the hand, to beg; —*dast pesh dāshītan*, To stand with the hands crossed before another; to supplicate, to beg; to hinder, to refuse; —*dast peshi dahan giriftan*, To hold the hand before the mouth in speaking to another (a sign of good breeding); —*dasti peshin-rā badal nist*, Circumstances have not altered; —*dasti tū bar sari mām*, May all that befalls you, befall me also; —*dast hamū'il kardan*, To embrace; —*dasti jāma* (*khal'at*), A complete suit of (honorable clothes); —*dasti chap*, The left hand; —*dasti khūna*, A house with all its belongings; —*dasti khār*, The penis of a donkey; coarse abuse; —*dasti khatar*, A move or throw, on which heavy stakes are depending; a high and perilous station; —*dasti khūn* (*dast khūn*), The last move at chess; a game in which the vanquished party stakes his limbs; a throne for which the possessor has waded through seas of blood; —*dast dādan*, To give the hand; to assist; to humour, favour one's wishes; to come to pass; to strike a bargain; to rest; to happen; to succeed; —*dast dāshītan*, To delay, defer; to execrate, curse; —*dast dirāz kardan*, To stretch out the hand; to rob, to exercise violence; —*dast dar āstin dāshītan*, To be out of employ; —*dast dar āstin kardan*, To hinder from work; to fight, to quarrel; —*dast dar baghal burdan* (*dādan, nihādan*), To be idle; —*dast dar hinā guzāshītan*, To be idle; —*dast dar khūn zadan*, To fight; —*dast dar dandān māndan*, To be astonished, amazed, perplexed; —*dast dar dahan giriftan*, To prevent from speaking; —*dast dar rikāb zadan*, To run beside one's stirrup, to follow in attendance on a great man; —*dast dar raughan dāshītan*, To live in abundance; —*dast dar kare zadan*, To set to work; —*dast dar kisa zadan*, To be liberal, to bestow largesses; —*dast dar garibāni kasē*

būdan, To quarrel, to fight;—*dast dar gulū kardan*, To disgrace;—*dast dasti ost*, He has power over him, overcomes him;—*dasti rāst*, The right hand; the right wing of an army; a gift, largess, bounty; a prime minister;—*dasti rakht*, A complete travelling outfit;—*dast rasidan*, To come to pass, to happen;—*dast rawin kardan*, To exercise children in writing fluently;—*dast zadan*, To make haste; to strike with the hand; to clap the hands, to applaud (m.c.);—*dast ziri kaf māndan*, To be subjugated; to be captive;—*dasti sabū*, The handle of a pitcher;—*dasti silāh*, Full armour;—*dast shūstan*, To wash the hands; to abandon, to despair;—*dast salib kardan*, To stand with the arms crossed upon the breast;—*dasti tanbūr*, The neck of a guitar;—*dast firās burdan*, To lay hands on;—*dasti fulān ma-rezād*, May the hand of such a one not perish (said in prayer for one who has done a great thing);—*dast fikhāndan*, To dance; to expose, divulge; to leave;—*dast qalam kardan*, To cut off the hand; to write;—*dasti kase girifan*, To help one, to bring one assistance;—*dast kashidan*, To touch, to stroke with the hand; to stretch forth the hand; to withhold, hinder; to leave off working;—*dast kafcha kardan*, To beg;—*dast kandan*, To grieve, be sorry for;—*dast kota kardan az*, To abstain from, to renounce, to shun;—*dast guzārdan* (*gusakh kardan*), To give as a prey, to give over to;—*dast gasidan*, To regret, sorrow for;—*dast guzidan*, To choose or aspire after the highest place;—*dast gusistan* (*dar-gusistan*) *az*, To separate from;—*dast gushidan*, To open the hand, to exercise liberality; to decide upon (?);—*dasti māhān*, The hand of the fair or of the cup-bearers;—*dasti majlis*, The place of honour in an assembly;—*dasti misā*, The sun;—*dast numūdan*, To show one's power; to show to the seat of honour;—*dast nawardidan*, To twist, i.e. to ply, one's hands or arms;—*dast wā-kardan*, = *dast gushidan* above;—*dast u baghal būdan* (*shudan*, *raftan*, *gash-tan*), To be or become one's equal;—*dast u pā afshāndan*, To be convulsed (as in death-struggle); to sprawl;—*dast u pā bastu*, Bound hand and foot;—*dast u pā bosidan* (*bosānidan*), (met.) To tread under foot, to render thoroughly submissive;—*dast u pā zadan*, To beg with importunity; to give up the ghost;—*dast u pā gum kardan*, To be troubled, perplexed; to lose oneself; to be frightened out of one's senses;—*dast u teghe dārad*, He has a sword and knows how to use it, he is brave;—*dast u dile dārad*, He is liberal and generous;—*dast u dahān* (*rū*) *āb* (*ba-āb*) *kashidan*, *dast u rū shūstan* (*tāza kar-dan*), To wash hands and face;—*dast u*

gardan gashan bā kase, To become intimate with;—*dast u garibān shudan bā*, To be very near to; to fight or quarrel with;—*dasti wisārat*, The post of prime minister;—*dast yūstan*, To take occasion, find an opportunity; to get possession of, conquer, subject;—*dasti ki na-tuwañ burid bāyad bosid*, The hand which cannot be cut off, should be kissed; (met.) a thing from which you cannot sever yourself should be guarded with the utmost care;—*dast yaki kardan bā*, To consent, to agree with;—*az dast*, Off-hand, immediately (see also *از دست* p. 163);—*az dast āmadan* (*bar-āmadan*), To be able to;—*az dast bargirifan*, To annihilate;—*az dasti dahr jor-tan*, To die;—*az dast raftan* (*shudan*), To be lost, to perish; to be senseless, or helpless;—*az dast guzāsh-tan*, To give up, to abandon;—*ba-dast uftādan* (*āmadan*), To obtain, to come to hand;—*ba-dast āwardan*, To bring to hand; to seize, to occupy;—*ba-dast būdan*, To be at hand; to attend, to be ready (see also *دست* p. 163);—*bar dū dast girifan*, To make every effort, to exert oneself to the utmost;—*dar dast āmadan*, To come to hand, to obtain;—*dar dast girifan*, To take in hand, to undertake;—*dar dast u pā asgandan*, To render submissive, to subjugate;—*dar dast u pā'i kase uftādan* (*pechidan*), To urge;—*dū dast bar-dāsh-tan az*, To renounce entirely;—*ziri dast āwardan*, To subdue, to conquer;—*rāh-rū ziri dast āwardan*, To end one's journey;]—*dast*, A span; a trident, harpoon, fishing-spear, fzigig.

دست *dast*, A plain, desert.

دستا *dastā*, A towel. a napkin; a sash wrapped round the turban.

دست ابزار *dast-abrār*, A tool, implement.

دست ابرهن *dast-abranjan*, A bracelet.

دستاد *dastād*, Many, much; very.

دستاد *dast-ā-dast*, From hand to hand; a ready-money bargain; the two wings of an army; a struggle.

دستار *dastār*, The sash or fine muslin cloth wrapped round the turban; a handkerchief, napkin; a towel; an apron; imp. of *dast āwardan*, q.v. under *دست*;—*dastāri khvān*, A table-cloth;—*dastāri musga-gib*, The handle of a wimble;—*chashmi chān dastār*, A white, i.e. blind, eye.

دستاران *dastārān*, Drink-money; money paid before work is done.

دستار بزرگ *dastār-buzurg*, A wittol, pimp.

دستار بست *dastār-bast*, A fine linen turban.

دستار بند *dastār-band*, A servant who makes up the turban;—*dastār-bandān* (wearers of turbans), Chiefs, nobles, learned men, doctors, judges, lawyers; dervishes.

دستارچه *dastārcha*, A small turban or sash; a handkerchief; a towel; a pennant, bandrol;—*dastārcha*; *'alam*, The streamer

of a flag;—*dastārcha sākhān*, To present an offering; to try to conciliate;—*ba-dastārcha dādan*, To bestow a present.

dastārcha-sās, A present which is sent wrapped up in linen.

dastār-khwān, A table-cloth; a long table; victuals carried home by the guests from an entertainment.

dastār khwānchī, A table-decker.

dastār-dastān (*dastāri dastān*?), A sleeve.

dastār-sar, A turban; a shroud.

dast-aranjan, A bracelet.

dastārū, A bracelet.

dast-arra, A hand-saw.

dast-āzmāy, Trying one's hand; experienced;—*dast-āzmā'ī*, Practice, experience.

dast-ās, A hand-mill; a large mortar;—*dast-ās kardan*, To grind.

dastā-sang, A sling.

dastāsh, A faggot, a bundle.

dast-āshnā, A negotiator.

dast-afraz, A tool, implement.

dast-afshār, A kind of compressible gold, and a ball or orange made of it.

dast-afshān, Dancing; dancer.

dast-afgan, Occupied; weak; a servant; a keepsake.

dustāg, Imprisoned, fettered.

dastūgard, *dastūgard*, The handle of a saw.

dast-imtīhān, Exercise of strength.

dast-āmos, Accustomed to the hand, tame, gentle, tractable; a bird trained to hunt; skilful, dexterous, handy.

dastān, History, romance, fable; song, melody, trill, shake; the key of a musical instrument; foolish, idle talk; fraud, imposture, stratagem; name of a magician; of a place in Samarkand; of Zūl, father of Rustam (also called *dastāni zand*, where *zand* is said to mean "great"); (pl. of *dast*) hands.

dast-ambōy (*ambūy*), *dast ambōyā* (*ambūyā*), Anything odorous (particularly a species of small melon or apple which is carried in the hand on account of its delightful perfume).

dast-andās, A dancer; a swimmer; a cut-purse; an archer; an oppressor; transgression, trespass, infringement; rapine, plunder; one who goes side by side with another; a balustrade (m.c.).

dastān-nān, A magician, impostor; a story-teller; one who touches the key or chords of a musical instrument.

dastān-zand, The father of Rustam.

dastān-sarīy, A chanticleer; melodious.

dastāna, An agricultural tool; a whip; a glove.

dast-auranjan, A bracelet.

dast-avzār, A tool.

dast āwez, A firm hold; a small present (such as an inferior carries to a great man, that he may not go empty-handed); a voucher, document, signature, note of hand, or bond; a title-deed.

dast-āweza, A present (see the preceding).

dast-āhang, An agricultural tool.

dast bā dast, Hand in hand; very near; agile, quick, speedy.

dast-bā pādshāh, Hand (i.e. being on an equality) with the king.

dast-bās, Active, dexterous; one who makes away with all he has; clever at chess.

dast-bāzī, Trick or sleight of hand; toying with the hand; pleasure, joy.

dast-bālā, Prevailing; superior, victorious;—*dast-bālā'ī jāma*, The border or hem of a garment.

dast-bāna, A glove; a bracelet.

dast ba-dast, From hand to hand; joined hands; expeditious; ready-money purchase.

dast ba-dil, Weak, powerless, helpless.

dast-barjan, A bracelet.

dast-burd, Pre-excellence, superiority, advantage, victory (at play, in war or law); the science of warfare;—*dast-burd numūdan*, To conquer, to overcome, to be victorious.

dast bar dahān, Eating.

dast bar sar, Stupefied, perplexed; grieving; humble, dejected.

dast-baranjan, A bracelet.

dast bar-ham, and—

dast-bastā, Close-fisted, avacious; engaged in prayer; manacled.

dast ba-qabza, Hand to the hilt, sword in hand, ready for battle.

dast-bugcha, Wrapper of a bundle.

dast-band, Swathes for the hands; a dance where they join hands; a bracelet; a group of men or animals;—*dast-bandī āina*, Remains of henna adhering to the hands.

dast-bandī, The manner in which dogs and similar animals sit; captivity; lowliness.

dast-bos, *dast-bosī*, Kissing of hands.

dast-būya (*bōya*), A kind of melon.

dast-pāchagī, Haste, precipitation, hurry.

dast-pācha, With hand and foot, in haste, precipitately.

dast-pāk, Chaste, religious; a towel.

dast-pukht, Prepared, brought up, or cooked by the hand; reared with tender care.

dast-pai-zada, Who haggles in bargaining.

dast-panāh, A glove; tongs.

dast-pech, = *دست آرد* q.v.

dast-pechī, To fight with the fists, to box.

dast-pesh, A suppliant, beggar.

dast-paimān, An agreement ratified by all striking hands; furniture which a bridegroom sends to the house of the bride; a dowry.

dast-lang, Indigent, poor.

dast-langī, Poverty.

dast-tihī, Empty-handed.

dastajāt (A. pl. of *dasta*), Companies, troops (m.c.).

dastajāt (from P. *dasta*), An armful.

dast-chālāk, Light-fingered; a thief.

dast-chālāki, Lightness of finger; stealth; a civil war, duel.

dasti charb, *دستی چرب*, Help, assistance; riches, wealth; —*dasti charb ba-sari kase kashidan*, To bring advantage to, to promote another's interest.

dast-chamak, Power, authority.

dast-chōb, *دستی چوب*, Walking-stick; club.

dast-hamāyat, *دستی حمایت*, A protecting hand.

dast-khar, Reproach, reviling.

dast-khat, *دستی خط*, Hand-writing, signature.

dast-khūn, *دستی کهن*, A long table-cloth, napkin; a pinafore.

dast-khūrda, *دستی خورد*, Used up by wear.

dast-khūwash (*dasti khūwash*), Buffoonery; a towel; weak, under command; easily procured.

dast-dirāz, *دستی دراز*, With long hands or arms, &c. (= *دراز دست* q.v.).

dast-durāzi, *دستی درازی*, Violence, oppression.

dast-dihī, *دستی دهی*, Help, assistance; offering one's hand to another to indicate consent or approval.

dastar, A hand-saw; a small sickle.

dast-rad (*yadd*), Wages.

dast-ras, *دستی رس*, Within one's power, whatever one is equal to; fruit, which one can reach with the hand; aid, assistance; arriving, obtaining; able; greatness, power, ability; order, arrangement; — *dast-ras kardan*, To assist; to follow, to arrive.

dast-rasī, *دستی رسی*, Ability.

dast-ranj, *دستی رنج*, A hand-saw; money, what is gained by labour; trade, craft, skill, handiwork; hire, wages; trouble, labour, exertion.

dastara, *دستاره*, A hand-saw; a small sickle.

dast-res, *دستی رسی*, Spun, or twisted thread.

dast-zada, *دستی زده*, Struck with the fist; rubbed with the hands; seized, conquered; sifted.

dast-zan, *دستی زن*, Vexed; a dancer, singer.

dast-zig, *دستی زیگ*, A mason's rule.

dast-sāz, *دستی ساز*, Hand-made.

dast-sang, *دستی سنگ*, A sling.

dast-roza, *دستی روزه*, A betrothed woman.

dast-shāna, *دستی شانه*, A kind of comb, with which the threads of silk are kept separated when twisting them into ropes.

dast-shustant, *دستی هستنی*, Whatever is employed for washing with; any lotion with an infusion of marsh-mallows or myrtle-leaves.

dast-shifā, *دستی شفا*, An epithet of a physician who is successful in restoring his patients to health (one who has healing in his hand).

dast-shikasta, *دستی شکسته*, (broken-handed), Unable to procure a livelihood; and ignorant of any trade, art, or profession.

dast-shikan, *دستی شکن*, Bruising the hand; a curling lock.

dast-shūy, *دستی شوی*, A wash-hand basin, or the water in which the hands are washed; washing the hands; potash; despair, hopelessness; imp. of *dast shustan*, q.v. sub. دست.

dast-talab, *دستی طلب*, Begging, want.

dast-ghaib, *دستی غیب*, Surname of a dynasty of Persian princes (as enjoying favour with the invisible world).

dast-fūl, *دستی فال*, Handsel.

dast-farsūd, *دستی فرسوده*, Worn by the hand.

dast-farvanjan, *دستی فرین*, A bracelet.

dast-farosh, *دستی فروش*, A hawk, a retailer.

dast-faroshi, *دستی فروشی*, Pedlery.

dast-gāla, *دستی گاله*, A reaping-hook (see *دستی کاله*).

dast-qudrat, *دستی قدرت*, Power, ability.

dast-qulam, *دستی قلم*, Having the hand cut off; a writer.

dastak, *دستک*, A little hand; a plough-handle; a spindle; a clapping of hands; a pass, passport, permit, licence; a summons or order to appear; a commission; a rap at the door; — *dastak zadan*, To beat time; to clap the hands in order to call somebody.

dast-kār, *دستی کار*, Wrought; manufactured; an artificer, handicraftsman, one who lives

by the work of his hands; dexterous, expert, expeditious; a hand-bill; a royal order stuck on a wall, or cut on stone;—*dast-kāri fulān*, The handiwork of such an one.

dast-kāri, An art, trade; handicraft, dexterity.

dast-kāla, A reaping-sickle.

dastak-piyāda, One sent by an Amil to receive rents.

dast-kard, The handle of a saw (دستکارد).

dastak-zan, One who beats time in music; a dancer, musician, singer; penitent, sorry, vexed, in a pet.

dastak-suwār, A led horse; high-stepping, mettled; a guide of the blind; reward of labour; a weak bow for practising; weak, oppressed; a captive; a beggar; firm; a falconer; a young hound; a horse's colt; a tire-woman; a glove (m.c.).

dast-kushād, Liberality.

dast-kashī, Touch, gentle friction; begging, mendicity;—*dast-kashī kardān*, To beg.

dast-kashida, Possessed, claimed, occupied.

dast-kala, Fetters for a horse; like.

dast-kotāh (کوتاه), Weak, unsuccessful.

dastaki, An ornament for the hands; a falconer's glove; a pocket-hook, tweezer-case.

dast-gāh, A weaver's shop; a work-house of any kind; a laboratory; plant (of a manufactory); a public office; any manufacturing instrument, a loom; utensils; a merchant's counter; understanding; wealth; excellence; learning; wisdom; power, strength, ability; a buffoon; subdued, weak, impotent;—*dastgāh nihādan*, To distribute wealth; to renounce wealth;—*dast-gāhi wujud*, The sense of hearing, seeing, touching, taste, and smell; imagination; thought; memory; common sense; auspicious, august;—*ḡaṣar-dastgāh*, Victorious;—*ma'dalat-dastgāh*, Where justice is exercised.

dast-guzār, Assistant, helper, ally.

dast-garāw, Subdued, weak, impotent.

dast-girifta, A helper, an assistant.

dast-gardān, A form of buying, by which part of the price is given to the seller, then re-taken by way of loan, to be handed back as a further instalment, and so on until the full amount is reached, when the purchaser is considered as owner of the object bought, and as debtor for its

price, which must be paid at a stated term (construed with *dādan*, *kardān*, *giriftān*).

dast-guzin, Choosing for oneself the chief seat; anything which is the object of one's choice; a led horse.

dast-gah, = دستگاه q.v.;—*dast-gahī dirpāy*, The heavens; the world; durable riches.

dastagī, The world; time; fortune; a friend; an ally, helper; a falconer's glove.

dast-gīr, Taking the hand; an assistant, patron, protector; a saint; imprisoned; taking prisoner.

dast-girā, O (my) protector!

dast-girī, Assistance, aid, help; delence, patronage, protection; imprisonment.

dast-lāf, Handsel (for دست لال q.v.).

dast-māl, Rubbing the hands; a towel; a handkerchief; a kettle-holder; dinner-plate; easy, smooth; bare; a prisoner; wealth;—*dastmāl takān dādan*, To wave a handkerchief (m.c.).

dast-mālcha, A small towel.

dastmāl-shoy, Who washes the plate, a scullion.

dast-māya, Stock-in-trade; source.

dast-mard, A friend, helper, ally.

dast-mardī, Intercession, help.

dast-aruzd, Wages; recompence.

dast-mūza, A tool; a present; a wadded garment worn by women in winter.

dastambad (bud), A kind of dance.

dastambū, *dastambo*, *dastambūya*, *dastamboya*, Perfume.

dastanjan, A glove, gauntlet.

dast-nishān, Placed upon the hand; appointed to a work; obedient.

dast-nishin, Sitting in the place of honour.

dast-nigar, Needy, wanting.

dastangi, = دست تنگی q.v.

dast-namās, Ablution before prayer.

dast-nuwisht, = دست نوشت q.v.

dastwār, A walking-stick; a shepherd's crook; anything a span long; an assistant, ally; a wound; a bracelet.

dastawāra, *dastwāra*, Anything a span long; anything capable of being taken in the hand; a walking-staff.

dastuwān, *dastwān*, A gauntlet, a glove; a bracelet; a servant who takes care of the clothes of bathers.

dastwāna, A bracelet; a gauntlet; a falconer's glove; the chief seat of prae-dency.

dast-u-pā, Effort, painstaking;—*dast-u-pā nihādan chike-rā*, To take pains in a matter, to exert oneself.

dasht-u-dāman, Refuge.
دست و دهان dasht-u-dahān, In closest proximity.

دست و دهن آب کشان dasht-u-dahan āb-kashān, Who performs an ablution before prayers.

دستور dashtūr, Leave, permission, licence; dismissal, congé; a prime minister, *vazir*, senator, councillor of state; a confidential person; a model, exemplar, rule, basis, foundation, canon, original of a book, record, formula, or any writing of authority to which people have recourse; custom, mode, manner, fashion; constitution, privilege; a customary fee, tax, or percentage; fulfilment of a promise; a bolt, bar; a large log laid across a ship as ballast; a high priest of the fire-worshippers; a powerful man;—*dashtūru 'l-'amal*, A model, rule, regulation;—*dashtūri mukarram*, An illustrious councillor.

دستور dashtūr, A note or common-place book; a senator, grandee; a pillar; a canon, copy, exemplar, model.

دستورات dashtūrāt, Perquisites or percentage allowed to a zamindār on the collection of his lauds.

دست ورجان dasht-warjan, A bracelet.

دستور شاه dashtūr-shāh, A royal diadem.

دست ورجان dasht-warjan, A bracelet.

دست واره dasht-wara, A hand-saw; earnings.

دستوری dashtūri, Perquisites paid to servants by one who sells to their master, fees; leave; custom; anything thrown in, or placed upon another (as if one should buy a pound of sugar, and an apple should be put on the top).

دستور dashtūm, Recollection, memory, reflection.

دستور dashtūn, The dung of animals.

دسته dasta, A handle, helve, haft; a handful; a handful of reaped corn or flowers, a shock, a nosegay; a hank or skein of silk or thread, clew; a lock of hair; a pestle; the neck of a guitar or violin; a quire of paper; a friend, assistant, ally; an assemblage of people; a bundle consisting of twenty-four arrows; a division of an army, brigade; a swathe for binding a sheaf of corn; impudent, audacious; impudence, audacity, rudeness; importunity; fault, offence; [*dasta'i bel*, A child's play (also called *دسته dasta pil*);—*dasta'i dasht-ās*, The handle of a hand-mill;—*dasta'i ris-mān*, A reel for winding thread upon;—*dasta'i sū'at*, The twelve cyphers of the dial of a watch or clock;—*dasta'i sūl*, The handle of a pail;—*dasta'i tā*, The resemblance of the letter *t* conspicuous in the letter *l*, which is therefore called *tā'i dasta-dār*;—*dasta'i kārd*, A knife-handle;—*dasta'i kūghiz*, A quire of paper; a bundle of letters;—*dasta'i kālaska*, A train of carriages (m.c.);—*dasta'i gul*, A

nosegay; *tue muu*;—*dasta'i marwārid*, A string of pearls;—*dasta'i hāwan*, A pestle;—*yak sū'at az dasta guzāshta*, At one o'clock of the day;—*dusta*, A stone.

دسته چاک dashta-chilik, A bat for trap-ball.

دسته چوب dashta-chob, A staff; importunity.

دسته دار dashta-dār, Commander of a brigade. (See also *tā'i dasta-dār* under *دسته*).

دسته دسته dashta-dasta, By handfuls.

دسته کوک dashta-kūk, To be wound up by the handle, keyless (watch, m.c.).
دستی dasti, A torch or link carried in the hand; any vessel which may be lifted by the hand; an earthen bottle, pot, cruise, drinking-cup with two handles; a large open vessel for washing clothes or dressing skins; assistance;—*dasti sūkhān*, To work by hand, to produce by human labour (m.c.);—*pesh dasti kardan*, To make haste, finish soon.

دست یاب dasht-yāb, Opportunity, occasion; procurable;—*dasht-yāb shudan*, To find, to have found occasion;—*dasht-yāb gardidan*, To be acquired.

دستی یابی dasht-yābi, Control; prefecture.
دستیار dasht-yār, Assistant, helper, minister; pupil, disciple; subject.

دست یاره dasht-yāra, A gold or silver bracelet.

دستیاری dasht-yāri, Aid, assistance; defence; power, strength.

دستی یافت dasht-yāft, Victory; opportunity.

دستی یافته dasht-yāfta, Successful.

دستیانه dasht-yāna, A gauntlet; a bracelet; a scourge; a fiddle-stick; a letter, scroll; letters patent; a necklace.

دستیج dashtij (from *P. dasti*), Any vessel which can be lifted up by the hand; a handle (this meaning doubtful).

دستیجک dashtijak, A little vessel.

دستیجک dashtinaj, A lightning-cloud.

دستیجه dashtina, Any female ornament for the wrists, of gems, gold, or silver; gloves; a handle, a haft, the neck of a guitar; anything written at the bottom of a letter (as signature, date or postscript); an autograph; a royal diploma or charter, an edict or decree of a judge.

دسته das-khaṭ (for *dasht-khaṭ*) A signature;—*das-khaṭi khās*, A sign manual, a royal signature.

داسر dasr (v.u.), Piercing with a spear, thrusting; repelling; lying with; caulking a ship.

داسع das (v.n.), Giving, presenting; throwing up (as beasts when chewing the cud), vomiting, expelling; filling anything; the sinking of the veins in the flesh.

داسقیراؤس daeqīrāūs, Dioscorides.

داسکرة daskara, A town; a castle on a

hill; a litter for transporting the sick; name of a town in Persian Irāq.

دسم *dasm* (v.n. of دسم), Corking, closing (a bottle, the ear, or a wound); wetting the ground slightly (rain); effacing a trace; shutting a door;—*dasam*, Fatness;—*dasim*, Fat, greasy.

دسم *dasmār*, A kind of fattening pulse. دسم *dismi* کورت *dismi kurt*, Dismissal (of a cause) by the court.

دسم *dasmū*, A French bean.

دسم *dasma*, A sort of pulse.

دسم *dasw* (v.n.), To diminish; to hide, to be hidden.

دسم *darwarda*, A rolling-pin.

دسم *dasūk*, *dasūk*, A small stick, wand.

دسم *dusūmat*, Greasiness.

دسم *dasa*, Thread which remains on the loom after the weaver has cut off what has been woven; a weaver's clue of thread;—*duša*, A stone ball.

دسم *dasi*, The concealing of a stratagem; an incurable stench of the arm-pits.

دسم *dasi'at*, A valuable gift, a donative; nature, disposition; a goblet; a dish; a table magnificently covered; strength, power.

دسم *dasin*, دسم *dasina*, A jar, large vessel.

دش *dash*, Ostentation; a handsome form or picture; resembling;—*dush* (S. *dur*, G. *dur*), Evil, bad, ugly (in such words as *dushman*, *dushnām*, &c.).

دش *dushbud*, An ill-shaped and crooked

دش *dushpīl*, A kernel growing in the flesh, scrofula.

دشت *dasht*, A desert, plain without water; a burial-ground; a chess-board; dry musk; name of a tract of country in Khurāsān; also of a town in Azarbaijān; and of a village near Isfahān; [*dashti arzhan*, Name of a place three leagues distant from Shirāz;—*dashti istabrag*, A verdant desert;—*dashti āward-gāh*, A battle-field;—*dashti kipchāk*, The desert of Kipchāk in Tartary;—*dashti karbalā kardan*, To visit the plain of Karbalā (in pious remembrance of Husain, the martyred son of Ali);—*dashti gurdān* (*nizawārān*), The desert of the heroes (armed with lances), Arabia;—*dashti lāla*, A plain in which tulips grow wild;—*dashti yalāni yaman*, The desert of the heroes of Yaman, Arabia];—*dusht*, Foul, shameful, ugly, bad.

دش *dasht-afroz*, Name of a pleasure-ground.

دشتان *dashtūn*, A menstruous woman.

دشتیان *dashtubān*, A watch set over sown field to drive away wild beasts.

دشت *dasht-paimā*, Who travels over deserts.

دشت *dasht-khwar*, Difficult, arduous.

دشت *dasht-suwarān* (سواران *suwarān*), Those who lead a roving life in the desert; the open country of Arabia; a cemetery.

دشت *dasht-sair*, A journey in the desert.

دشت *dasht-gurd*, A traveller in the desert.

دشت *dasht-gardī*, A wandering or travelling in the desert.

دشت *dasht-nām*, Abuse, reproach.

دشت *dasht-naward*, = دشت *q.v.*

دشت *dashti*, Wild;—*dushti*, A leech.

دشت *dusht-yād*, Slander, secret whispering.

دشت *dashlibān*, A watch set over sown fields; name of several places in Persia: also of a place in Turkistān.

دشت *dushkhwar*, Dangerous, difficult; heavy, severe; indisposed; sorrow; heavily.

دشت *dushkhwar-pasand*, Approving difficulties.

دشت *dushkhwārgar*, 'Mountainous, hilly.

دشت *dushkhwārī*, Difficulty, trouble; danger;—*dushkhwārī namūdan*, To give pain.

دشت *dushkhīm*, Abuse, reproach, reviling.

دشت *dishista*, Perceived, felt.

دشت *dashk*, *dishk*, *dushk*, A silken thread drawn through a needle.

دشت *dashkara*, = دشت *q.v.*

دشت *dushki*, Thread wound about a spindle.

دش *disham*, An awl;—*dishum*, After-noon, evening prayer.

دش *dushman*, An enemy.

دش *dashman*, A kind of pulse for cattle.

دش *dushman*, An enemy, foe, adversary;—*dushmani jāni*, A mortal enemy;—*dushmani jahr*, An open enemy;—*dushman dāshtan*, To hate, to hold as an enemy;—*dushmani zāti*, A natural foe;—*dushmani sirr*, A secret enemy;—*dushmani qawī*, A powerful foe.

دش *dushmanāgi*, Enmity.

دش *dushmanāyāgi*, Enmity.

دش *dushman-dūr*, A hater.

دش *dushman-dāshta*, Hated.

دش *dushman dāshta-shuda*, Hated, held in aversion.

دش *dushman-zāda*, The son of an enemy; a born foe.

دش *dushman shikār*, A hunter or seizer of enemies.

دش *dushman-shikānī*, Slaughter of foes; discomfiture of an enemy.

دش *dushman-kām*, Who is such as the enemy wishes him to be, unhappy, miserable, helpless; calamity; hostile, inimical.

دشمن کامی *dushman-kāmī*, Enmity, hatred.
 دشمن کاه *dushman-kāh*, Who abases the enemy.
 دشمن کوب *dushman-kob*, Routing the enemy.
 دشمن گدار *dushman-gudāz*, A destroyer of enemies.
 دشمن گزای *dushman-gazāy*, Who injures (lit. bites) enemies.
 دشمن گیر *dushman-gir*, Taking an enemy.
 دشمنی *dushmanī*, Enmity, hatred, detestation;—*dushmanī dāshān* (*kardan*), To hate.
 دشمه *dashma*, Name of a wrestler of Irān.
 دشمن *dashmīr*, Contrary, the elements.
 دشمن *dashn*, Handsel (see *awwalī dash* under A. ۱), where perhaps *dashn* should be read for *dash*, although Bahārī 'Ajām takes *dash* to be a corruption of *dast*, adding, of course, the proverbial "God knows best").
 دشنام *dushnād*, Many, much.
 دشنام *dush-nām*, Ill name, abuse, reproach, taunt, invective;—*dush-nām dādan* (*zadan*, *fristūdan*, *kardan*, *kashidan*, *gustan*), To give a bad name, vilify.
 دشنام داده شده *dushnām-dāda shuda*, Reproached, reviled, cursed.
 دشنام دهنده *dushnām-dihānda*, Fore-finger.
 دشنام گیر *dushnām-gir*, Who remains calm under abuse.
 دشنام یافته *dushnām-yāfta*, Abused, reviled.
 دشنگ *dashang*, The husk of a date; a branch whereon dates are growing; name of a city in Khānī; a dam of wicker-work; a silken thread
 دشنگی *dashangī*, Time, fortune; the world.
 دشنوا *dashnawa* (unsupported), and—
 دشنه *dashna*, A dagger, poniard, chiefly worn by the men of Lār; a sword, scimitar; a narrow knife-blade; (construed with the verbs *ārustan*, *khwurdan*, *zadan*, *shikastan*, *nihādan*);—*dashnu'ī shubh*, A morning ray.
 دشنه هکار *dashna-shikār*, Who hunts with a cutlass.
 دشنه کارد *dashnu-kārd*, A dagger, poniard.
 دشوار *dushwār*, Difficult, hard, troublesome, arduous; a hilly, mountainous country;—*dushwār zadan* (*kardan*), To perform a difficult feat.
 دشوار پسند *dushwār-pasand*, Fond of knots or difficulties.
 دشوار خو *dushwār-kho*, Bad-tempered.
 دشوار زای *dushwār-zāy*, Producing with pain.
 دشوار گذار *dushwār-guzār*, Difficult to pass.
 دشوار گز *dushwārgar*, Hilly; a mountain.
 دشوار گیر *dushwār-gir*, Impregnable (fortress).

دشوار *dushwārī*, Difficulty;—*dushwārī-hā'ī rāh*, Difficulties of the road.

دشیشک *dashishak*, دشیشک *dashish-gah*, Night.

دع *da'* (imp. of دعد), Meddle not, let alone; take care, mind you do not slip;—*da'* (v.n.), Driving with vehemence; burning.

دعا *du'ā* (v.n. of دعو), Invocation, prayer; salutation, congratulation, benediction; imprecation;—*du'ā kardan*, To offer prayers; to say good-bye;—*du'ā guftan*, To bid adieu;—*du'ā'ī bārān*, Prayer for rain;—*du'ā'ī bad*, Curse, imprecation;—*du'ā'ī jausan*, Prayer before battle for safety;—*du'ā'ī khair*, Prayer for good, blessing, benediction;—*du'ā'ī dāulat*, Prayer for one's prosperity;—*du'ā'ī āfiyat kardan*, To wish health, salute, bless, congratulate;—*du'ā'ī qadāh*, Prayer for rain;—*du'ā'ī gundam*, Prayer spoken over wheat in distributing it.

دعاب *dī'āb*, The act of playing with;—*da'āb*, A jester.

دعابة *du'ābat* (v.n. of دعب), Playing; playfulness, jest.

دعوات *du'āt*, Invocations, prayers.

دعا گوی *du'ā-gūy* (*goy*), A preacher; wishing well, benevolent; a supplicant; a public dancing-girl.

دعا گوئی *du'ā-go'ī* (*gū'ī*), Invocation of a blessing.

دعای *dī'ām*, and—

دعامة *dī'āma*, A tent-pole, pillar, column.

دعایه *du'ā'īya*, Benedictory;—*jumla'ī du'ā'īya*, A benedictory sentence;—*kāfi du'ā'īya*, The conjunction *ki*, opening a prayer.

دعب *da'b* (v.n.), Driving, thrusting; copulating; playing, jesting.

دعبیل *dī'bil*, A robust camel; an old she-camel; name of a poet belonging to the sect of 'Alī.

دعس *da's*, A disease;—*dī's*, Remains of water.

دعج *da'aj* (v.n.), Being large and very black (eye).

دعجه *da'jā*, Black-eyed (woman).

دعد *da'd*, Name of a woman celebrated for beauty.

دعدا *da'dā*, دعدا *da'dā'at*, دعدا *da'dā'a*, Shaking a measure to make it hold more; filling; calling a goat; calling to one fallen, to rise and be careful; going slow and with short steps.

دعر *du'r*, A wood-worm; name of the father of Mālik the Khuzā'ite, who drew Joseph from the well;—*da'ar* (v.n.), Smoking (wood); being depraved, spoiled, ruined.

دعر *da's*, A pushing, thrusting, driving away; copulating; coition.

دعس *da's* (v.n.), Cramming; trampling

under feet; piercing (with a spear); (a road) distinguished by many marks;—*dī's*, Cotton.

▲ *da'q* (v.n.), Beating (a path); exciting, stirring up; putting to flight.

▲ *da'wū* (for *da'wū*), Law-suit.

▲ *da'wāt* (pl. of the following), Prayers, benedictions, invitations, &c.

▲ *da'wat* (v.n. of *دعوت*), Inviting to a feast; invitation, call; prayer; petition, request, entreaty; an assembly, a convivial meeting; the Ismaili sect; an emissary of that sect;—[*da'wat shudan*, To be invited (m.c.);—*da'wat namūdan*, To invite, to call;—*da'wat, dī'wat*, Pretension, claim to relationship (true or false).

▲ *da'wat-gar*, Who summons, calls, invites, an emissary.

▲ *da'wī*, in P. also *da'wī* (v.n. of *دعوت*), Invoking, praying (God); pretension, claim, demand; plaint, action at law, law-suit; charge, accusation; contention, assertion;—*da'wāyi barābari kardan*, To pretend or claim equality.

▲ *da'wī-dār*, A plaintiff, claimant.

▲ *da'wū-kārī*, Pretension, claim.

▲ *da'wū-gar*, A plaintiff, claimant.

▲ *da'wīgī*, Supplication.

▲ *dagh* (for *dāgh*), Mark, stigma; bald; one whose beard, mustachios, eye-brows, and eye-lashes have been cut off; ground where nothing grows;—*biyūbāni dagh*, A barren desert. †

▲ *daghā*, Imposture, deceit, treachery; seduction, adulation; vicious; false; insincere; a bastard; base money; sediment, dregs; rubbish, sticks and straws;—*daghā khwurdan*, To be cheated; to meet with deception;—*daghā kardan (namūdan)*, To deceive, circumvent.

▲ *daghā-bāz*, An impostor, cheat, traitor; fraudulent.

▲ *daghā-bāsi*, Fraud.

▲ *daghā-pesha*, Sly, artful, cunning.

▲ *dughd*, A bride.

▲ *dagh-dār*, Branded; blemished; a slave;—*dughdār*, A falcon.

▲ *dagh-daghān*, The nettle-tree (*Celtis australis*).

▲ *dagh-daghak*, Titillation.

▲ *dagh-dagha*, *dughdagha*, Fear, confusion of mind; an inclination for anything;—*dighdigha*, Tickling under the arm-pits.

▲ *dughdū*, Name of a bird weighing about fifty pounds, the dodo (now extinct);—*dughdū*, *dughdūya*, Name of Zardusht's mother.

▲ *dagh* (v.n.), Invading or attacking (an enemy); driving back, thrusting away; coition.

▲ *dagh-sar*, Bald-headed.

▲ *dagh*, Depravity, corruption; blemish, defect; fraud, deceit, villainy; base coin; thorns for heating a bath; leas, dregs; an impostor, villain; a cut-purse; a blockhead; lazy, indolent; false, insincere; a forest, wood, thicket;—*daghali khākdan*, The world; the human body;—*khāna-daghāl*, One who disgraces his house.

▲ *daghāl-bās*, = *daghāl* q.v.

▲ *daghāl-dārī*, A slanderer; a hypocrite.

▲ *daghāl-dost*, A pretended friend.

▲ *daghāl-zan*, A fornicator, adulterer; a coiner or adulterer of money; a perfidious villain.

▲ *daghāl-faṣāl*, Treachery, deceit, depravity.

▲ *daghli*, Treacherous;—*daghali*, Fraud; treachery, villainy; bastardy;—*daghali namūdan*, To cozen.

▲ *dughā*, = *dugh* q.v. (unsupported by examples).

▲ *daghūl*, A cheat, impostor, a bastard.

▲ *daghūwai*, Name of a forest.

▲ *daf*, Name of a single drum (i.e. with only one skin), a cymbal, tambour de basque;—*daf zadan*, To beat the tambour, i.e. to want, ask, beg.

▲ *daf*, The side, the surface of a thing;—*daff*, *duff*, A drum.

▲ *dafātīr* (pl. of *daftar*), Books, registers; volumes.

▲ *difā'* (v.n. 3 of *دفع*), Spurning, driving away; delaying in paying a debt or obligation;—*daffā'*, One who repels with violence; one who defends his rights;—*duffā'*, A great current of water, a surge, billow, wave.

▲ *dafā'in* (pl. of *dafinat*), Concealed, kept close (women); things buried or hidden; treasures.

▲ *daffat*, A page; either side of anything.

▲ *daftar*, A book, record, register, journal; a roll, list, catalogue, inventory, account-book, index; a bundle of papers or written documents tied together in a cloth;—*daftarī abwābu 't-tahwīl*, Register of household expenses;—*daftarī abwābu 'l-māl*, Register of the public revenues;—*daftarī a'māl*, Book of life;—*daftar andar-shikastan*, To make a register;—*daftar shikastan*, To turn down the leaf of a book;—*daftarī qāzi*, (met.) The tripe;—*daftar kardan*, To enroll, put down in a list, make an inventory;—*daftarī parin-rā (daftar-rā) gūv khwurd*, The accounts are settled;—*daftarī makh'lūd*, A perpetual record;—*daftarī maqufūfāt*, Chamber of accounts;—*daftarī namādī (namādīn)*, (met.) Illusory work, anything futile or insane.

a club (= چماق q.v., this meaning doubtful).
 کردن *dafila kardan*, To march past, to file off (m.c. from French *défiler*).
 دفین *dafin*, دفینه *dafina*, Hid, buried under ground; a buried treasure; a concealed well, fountain, or cistern; a latent disease.
 دق *daq*, A coarse dervish's garment; begging, mendicity; a bald head; a kind of costly stuff; contradiction, opposition; —*daq as dil-bar*, A certain wrestling-trick; —*daq zadan (kardan)*, To beg; —*daq giriftan*, To reproach, vilify.
 دق *daq*, in P. mostly *daq* (v.n.), Bruising, pounding small, braying (in a mortar); [*daq bāb kardan*, To knock at the door or gate; —*daq u laq kardan*, To make a brawling noise;] —*diqq*, Subtile, minute, slender; a hectic fever, consumption, atrophy; teasing, trouble; small wood; chips.
 دق *diqq*, Chips, laths; —*duqāq*, Minute, small; —*daqquq*, A mealman; a fuller.
 دق *duqūqat*, Bruised rice; —*daqquqat*, A pestle for bruising rice.
 دق *daqquq*, Fulling; —*daqquq kar-dan*, To thump, pound; to full.
 دق *daqūq* (pl. of *daqiqat*), Subtilties, smaller particulars, minutiae; minutes, moments; meals, flours.
 دق *diqqat* (v.n. of دق), Being fine, minute (as dust or flour); slenderness, delicacy, exility; a subtile or minute thing; abstrusity, difficulty, nicety; punctuality, accuracy; —*duqqat*, Small dust carried away by the wind; pounded salt or seasoning; elegance, comeliness, beauty.
 دق *diqqat-pasand*, Liking subtilties or difficulties.
 دق *diqq-dār*, Troublesome, teasing.
 دق *diqq-dāri*, Trouble, vexation.
 دق *daqāmānūn* (G. *dikramon*), Wild mint.
 دق *daqū* (v.n. of دق), Being contented though indigent, bearing the trials of life without complaining; being prostrate, cleaving to the ground; fretting under poverty.
 دق *daqa*, A palm-tree loaded with fruit; a bad kind of dates; the mast of a ship.
 دق *daq u laq* (for P. دق و لا), Dry; empty; an extensive uncultivated plain; a bald head. (See also *daq u laq kardan* under A. دق).
 دق *daqiq*, Subtile, minute, abstruse; fine, slim, slender; trifling; flour; —*su'ālī daqiq*, A subtile question.
 دق *daqiqat*, *daqiga*, Subtile; a trifle, anything minute; a minute, a moment; the sixtieth part of an astronomical degree; a sheep.
 دق *daqiga-yūb*, Discovering subtilties.

daftar-ārāy, Adorning a book.
daftar-band, A filer of records; an office-keeper; a book-binder.
daftarcha, A small book, a booklet, &c.
daftar-khāna, A public office where they keep the archives, with a particular register of the royal pensions and donations; the record-office; an office, counting-house.
daftar-kharch, Office-charges.
daftar-dār, High treasurer, intendant of the finances, chancellor of the exchequer; keeper of records; —*daftar-dāri sultān*, High treasurer of the Sultān or king; Custos Rotulorum of the Privy Domain (m.c.).
daftar-nigār, Who keeps an account-book, a book-keeper, a registrar.
daftar-nawīs, A clerk, registrar.
daftari, An office-keeper.
dafta, دفین *duftin*, A weaver's comb.
dafti, دفین *duftin* (probably for A. *daffatāin*), The sides or boards (of the binding of a book); pasteboard.
dafr (دفر), Stinking; offensive smell from the arm-pits; —*dafar*, The breeding of worms in meat from putrefaction.
dafzak, Thick, gross, fat.
daf-sāz, A drummer.
daf (v.n.), Pushing, thrusting, driving away, beating off, parrying, repelling, averting, warding off; repulse; —*daf-andākhtan*, To drive off postpone; —*daf-i 'afash*, Slaking thirst; —*dafi ghām kardan*, To drive off care; —*daf kardān*, To evade.
dafa'at (pl. of the following), Times, instants.
dafat, *dufa*, A race, a heat; one time, once; a moment, an instant; [*dāf-tatan*, Suddenly; —*dafa' ba-dafa*, From time to time, repeatedly;] —*dufa*, A rush of water; a rain-pour.
dafa dār, A subaltern officer of cavalry; a head peon.
daf'e, Then, immediately; again.
dafq (v.n.), Pouring out (water).
dafak, A butt or mark for archers.
daf-kash, A little window or peephole in a woman's apartment.
difl, دفل *diflā*, A certain poisonous plant called in Persian *khar-zahra*.
dofla, A small tambourine.
dafn (v.n.) Hiding under ground, interring, burying; [*dafn būdan*, To be buried; —*dafn kardan (namūdān)*, To bury;] —*difn*, Name of a place.
daf-nawās, A drummer, a player on the tambourine.
dafnūk, *dafanūk*, A saddle-cloth of silk intermixed with gold; an iron mace,

a thousand of whose verses have been embodied by Firdausi in his *Shāh-nāma*.

دک *dak*, A part, portion; measure, decree; a beggar; beggary; strengthened, firm, fortified, strong; blow, collision, shock, or bruise; the head; a bald head; a barren mountain; a desert without vegetation; hard ground; a leafless tree; foundation of a wall; [*dak zadan*, To beg;]—*dik*, A word used in calling a cock;—*duk* (for *dūk*), A spindle (unsupported by examples).

دک *dakk* (v.n.), Bruising, braying grinding; levelling; level ground;—*dukk*, A hill, a low mountain; broad-backed (horses); hump-loss (she-camels).

دک *dukū*, A disease incident to the chest of camels and horses.

دکان *dakākin* (pl. of *dukkān*), Shops.

دکان *dukkān*, in P. *dukān*, A shop; a workshop; moss or soft excrescences upon trees; fuel;—*dukān āwāra kardan*, To demolish a (wine-) shop;—*dukān bās kardan*, To open a shop;—*dukān bālā giriftan*, To set up or fit out a shop;—*dukān ba-dulāb gashtan*, To trade with another's capital;—*dukān bar chidan* (*chidan*), To expose one's goods one by one, separately;—*dukān bastan* (*takhtā-band kardan*), To shut up;—*dukān dar rū uftidan*, The shop breaks down;—*dukān gardāndan*, To drive a brisk trade;—*dukān gird āwardan*, To produce one's goods one after the other;—*dukān gardidan*, The trade flourishes;—*dukān giriftan*, To lay out a shop;—*dukān garm sākhtan*, To drive a brisk trade;—*dukān kushādan* (*gushādan*), To open a shop;—*dukān kashādan* (*nihādan*), To lay out a shop;—*dukān wā-kardan*, To open a shop.

دکان آرای *dukan-ārāy*, Adorning the shop; a shop-keeper; one who praises up his goods.

دکان آرای *dukan-ārā'i*, Shop-keeping; enticing buyers by extolling one's goods.

دکانچه *dukāncha*, A little shop; a bench or counter in front of a shop for exposing goods.

دکاندار *dukan-dār*, A shop-keeper.

دکان داری *dukan-dārī*, Shop-keeping; assertion, persuasion, flattery.

دک *dakkat*, A bench, counter for sitting upon; level sand.

دکچی *dukchi*, *dukuchi*, A ball of thread or the spindle.

دکدک *dakdak*, Chattering of the teeth.

دکری *dakri*, Decree.

دک *dak-zada*, One who has shaved off his beard, whiskers, eye-brows and eyelashes.

دک *dak*, Suffering from an illness of the chest (of camels and horses).

دکال *dakal*, One whose beard is not yet

grown, and whose hands and feet are large and coarse.

دکلان *duklān*, A cotton-spinning instrument; a spindle.

دکله *dakla*, A kind of garment.

دکن *dakan* (v.n.), Inclining to black (colour).

دکن *dakan*, Highest point of a mountain.

دکن *dakan* (S. *dakshina*), The south; the Deccan.

دکنیا *dakniyā* (in Zand and Pāzand), A palm-tree.

دکنيان *dakaniyān*, The people of the Deccan).

دک و دیم *dak u dīm*, Head and face.

دک و لک *dak u lak*, Dry; empty; a desert; a bald head.

دک *duka* (in Zand and Pāzand), A prison.

دک *dakka*, A mountain-goat.

دکن *dakkan* (S. *dakshina*), The south; the southern part of the peninsula of Hindūstān, the Deccan (see *دکن*).

دکی *dakyā* (Zand and Pāzand), I may become pure.

دگدی *digdigi*, A saddle-cloth.

دگر *digar*, Another, &c. (= دیگر q.v.);—*digar bār* (*bāra*), At another time; once more;—*digar roz*, Yesterday;—*digar rah*, Another time, again, once more;—*digar shab*, The other night; yesternight;—*digar shudan*, To alter, become changed.

دگرگون *digar-gūn*, دگرگون *digar-gūna*, Changed, altered, varied; inverted; changing colour.

دگر نماز *digar-namāz*, Evening prayer.

دگل *dagal*, A youth capricious, proud, and perverse; one whose feet are large and coarse; roguery, deceit; base coin.

دگل *dagal*, A mast, yard, yard-arm (m.c.).

دگمه *dugma*, A coat-button.

دگ *daga*, A collision, a shock.

دل *dil*, The heart, mind, soul; marrow; pith of a ree; trunk of a tree; the centre; the eye; an enigma; reversed (probably taken in imitation of A. قلب *qalb*, which has the meanings of "heart" and "inversion"); [*dil āb dādan*, To take pleasure in, to enjoy;—*dil as jān bar-dāshtan* (*bar-giriftan*), To renounce life; to despair;—*dil as jāy burdan*, To lose one's senses from fear; to despond;—*dil as dast dādan*, To lose courage;—*dili āsmān*, Mid-heaven; a star, the earth;—*dil andākhtan*, To become disheartened;—*dil ba-daryā andākhtan* (*kardan*), To undertake a dangerous feat, to risk one's life;—*dil ba-dil*, Mutual love, interchange of hearts;—*dil bar jāy dāshtan*, To persevere, to persist;—*dil bar-dāshtan*, To renounce;—*dil bar sari zabān dāshtan*, To carry one's heart on one's sleeve (lit. on the tip of the tongue), to tell all that passes through one's mind;—*dil bar-kundan* (*bar-giriftan*) To renounce:—

dil ba-rûy dawidan, To shed bitter tears;—
dil bastan ba- (dar) chize, To bend one's heart upon a thing;—*dil ba-sad jû raftan*, To be full of suspicion;—*dil pur būdan (shudan)*, To be satiated with a thing, to loathe;—*dil tāftan*, To turn the heart from, to renounce;—*dil tahi kardan*, To pour out one's heart, to make a clean breast of it;—*dili tegh*, The middle part of the sword;—*dil justan*, To find, i.e. please, the heart; to be agreeable;—*dili khūk*, Heart of the earth; the grave; an ox; a fish; prophets; holy men of God;—*dil khāli kardan*, = *dil tahi kardan*, q.v.;—*dil khā'i-dan (khyurdan)*, To consume one's heart in grief;—*dil khunuk kardan*, To become frozen, chilled;—*dil dādan*, To inspire with courage, to hearten; to fall in love with; to allow, permit, give leave;—*dil dar garibān asfandan*, To put a (lamb's) heart into the shirt of a child (believed to soften its character);—*dil daryā kardan*, To be liberal beyond one's means;—*dil dil kardan*, To be perplexed, or restless;—*dil dokhtan ba*, To bend the heart upon;—*dil dawidan*, The heart goes out to one, becomes enamoured with;—*dili dawida*, A wistful or yearning heart;—*dili ros*, Mid-day; the sun;—*dil zadan (zada shudan) az chize*, *dil sard shudan az*, To be satiated with, to become averse to, to loathe;—*dili zamin*, The grave;—*dili sang*, A mine; a mountain cave; a heart like stone;—*dili shab*, Mid night;—*dil-ash dard na-kard*, He did not care, he had no pity or compassion;—*dil-ash shikast bar*, He was afraid of, he feared from;—*dil said shudan*, The heart is caught in the trammels of love;—*dil tāq kardan*, To call off the affections from surrounding objects;—*dil kardan (kashidan)*, To desire;—*dili kuse ba-dast āwardan*, To accept one's heart, to return one's love;—*dil ka'ba kardan*, To implore the heart;—*dil girān gardad*, The heart grows heavy;—*dil gardānidan (gusistan)*, To renounce;—*dil giristan*, To be sick, nauseate, have heartburn;—*dil garm kardan*, To be in love;—*dil larzidan bar*, To be enamoured with; to grieve over; to feel kindly for;—*dil-am nāyad (for na-āyad)*, My heart will not allow me, I do not feel inclined;—*dil namūdan*, To show humanity;—*dil nihidan*, To set one's heart upon;—*dil u jān*, Heart and soul; (met.) tooth and nail;—*dil u jāni*, Heartily;—*dil u damāgh*, Ambition, pride, stateliness;—*dil u dim zudan*, To strike at one's heart and faith;—*dil u zabān yaft ast*, He speaks as he thinks, he is no hypocrite or dissembler;—*dil yaki kardan*, To make two persons to agree;—*ālīshin-dil*, Of an ardent heart;—*bā jān u dil*, With soul and heart;—*dar dil āmadan*, To occur to the mind;—*dul*, An abscess in the bowels produced by constipation.

▲ *dil dall (v.n.)*, Guiding, directing.
 ▲ *dilāl dālā'il* (pl. of *duldul*, Porcupines.
 ▲ *dilād*, A son-in-law, &c. (= *داماد* q.v., but doubtful).
 ▲ *dil-ārū*, Beloved; a sweetheart; name of the wife of Dārā, and mother of Roshang (Roxana).
 ▲ *dil-ārūm*, Quieting the mind; heart-approving; a lovely woman, sweetheart; anything admired or wished for;—*kanizi dil-ārūm*, A charming girl.
 ▲ *dil-āsār*, Heart-tormenting, cruel;—*raqibi dil-āsār*, A cruel rival.
 ▲ *dil az dasht rafta*, دل از کف دست رفته, In love, bereft of reason.
 ▲ *dil-āsā*, Mind-assuaging, soothing; encouragement.
 ▲ *dil-āsā'i*, Consolation, encouragement;—*dil-āsā'i kardan*, To console.
 ▲ *dil-āshūb*, Beloved, longed for; a tree whose seed is good for the dropax, the shrub *Agnus castus*.
 ▲ *dil-ūstāda*, Low-spirited, disheartened.
 ▲ *dil-afgār*, Heart-sore, heart-broken.
 ▲ *dallāk*, A waiter at baths; a barber.
 ▲ *dil-āghāh*, Prudent; vigilant, provident;—*shāhi dil-āghāh*, A wise king.
 ▲ *dallāki*, Relating or belonging to a barber;—*teghi dallāki*, A barber's sword, i.e. a razor.
 ▲ *dālūl*, in P. also *dilāl*, An amorous glance; coquetry, ogling; the eye; the eye-brow;—*ddālāl*, An auctioneer, broker; a road-guide.
 ▲ *dalālat*, Direction, guide, mark, indication, expression;—*dalālat, dilālat*, Brokerage; the business of a broker or auctioneer.
 ▲ *dallāla*, A female guide, a bawd; Delilah; (met.) an informer, slanderer.
 ▲ *dallāli*, Brokerage;—*dallāli, kardan*, To act as a broker.
 ▲ *dilām*, A short spear;—*dulām*, A twist, contortion (doubtful word).
 ▲ *dil-anjām*, دل انجام, What fulfils the heart's wish.
 ▲ *dil-angezān*, دل انگیزان, A musical note.
 ▲ *dil-āwar*, دلوار, Bold, warlike, brave.
 ▲ *dil-āwari*, دلواری, Valour, bravery.
 ▲ *dil-āwes*, دلآویز, Heart-ravishing, suspending the soul (with delight); fragrant.
 ▲ *dalā'il* (pl. of *dalīl*), Arguments, demonstrations, indications.
 ▲ *dulb*, دلپ, A plane-tree.
 ▲ *dil-bakhta*, دل بکشته, Timid, cowardly; a sincere lover.
 ▲ *dil-bāz*, دل باز, Eloquent; verbose; a juggler.
 ▲ *dil-bāzi*, دل بازی, Rashness.
 ▲ *dil-bar*, دل بر, Heart-ravishing; a lovely woman, a sweetheart.

دلبی *dil-bari*, Captivation of the heart; comfort, pacification.

دل بستگی *dil-bastagi*, Attachment, friendship, love; anguish.

دل بسته *dil-basta*, In love, earnest; afflicted; addicted.

دل بند *dil-band*, Attractive, lovely; a beloved child; the bowels;—*dulband*, A turban, tiara, hat.

دل بوب *dalbūg*, *dalabūg*, A species of lily.

دل بیدار *dil-bidār*, Whose heart is awake.

دل پذیر *dil-paṣir*, Grateful to the soul; agreeable; amiable; soothing; acceptable; good.

دل پرسی *dil-pursi*, Inquiry after one's state or condition.

دل پسند *dil-pasand*, Agreeable, pleasing, engaging; esteemed.

دل پسته *dil-pesha*, Silence.

دل تنگ *dil-tang*, Distressed, sad, mournful.

دلج *dalaj*, The journey made during the first watch of the night.

دلجو *dil-jū* (*jo*), Agreeable, desirable.

دلجه *dulja*, The journey made during the first watch of the night.

دلجویی *dil-jū'i* (*jo'i*), Comfort, satisfaction.

دل چسپ *dil-chasp*, Beloved, pleasant.

دل چلی *dil-chali*, Bravery, resolution.

دل چور *dil-chor*, Inattentive; timid.

دلخ *dalakh* (*v.n.*), Being fat; fatness.

دلخراش *dil-kharāsh*, Horrible, heart-rending.

دلخسته *dil-khasta*, Afflicted, love-sick.

دلخواسته *dil-khwāsta*, Heart's desire.

دلخواه *dil-khwāh*, What one likes or longs for, heart's desire; a beloved object; a wager, stake.

دلخوار *dil-khwar*, Afflicted, sorrowful, grieved.

دلخوش *dil-khush*, Contented, cheerful, glad.

دلخوشی *dil-khushī*, Joy, glee, cheerfulness;—*dil-khushī dādan* (*kardan*), To console, cheer.

دلخون *dil-khūn*, Desirous, wistful; deserted.

دل داده *dil-dāda*, Who has given his heart.

دلدار *dil-dār*, Heart-holding; a mistress, lover;—*dil-dāri pari-rukhsār*, A lovely woman with the cheeks of an angel (or fairy).

دل داری *dil-dāri*, Demonstrations of love; comfort, consolation.

دل دزد *dil-duzd*, Who steals hearts.

دل دلدل *dildil*, A groan.

دل دلدل *duldul*, Name of Ali's mule; a porcupine.

دل دل کونان *dil dīl kunān*, Sighing; irresolute.

دل دوز *dil-doz*, Heart-piercing; beloved, longed for.

دلده *dil-dih*, Hearty, earnest, zealous.

دلدهی *dil-dihī*, Heartiness, earnestness.

دلربا *dil-rubā*, دلربایی *dil-rubāy*, Heart-ravishing; a beloved object.

دل رفته *dil-rafta*, Heartless, faint-hearted.

دل ریشی *dil-resi*, Heart-wounded; a lover.

دل ریشی *dil-reshi*, Affliction.

دل رزایی *dil-sidāy*, Agreeable; desired, longed for.

دل زنده *dil-zinda*, Of a wakeful mind; wise.

دلزن *dalas*, Darkness; darkness within darkness; vegetation, growth at the end of summer; deceit, fraud, fallacy.

دل ساز *dil-sās*, Pleasing the heart, delightful.

دل سازی *dil-sāsi*, Ardour.

دلستان *dil-satān*, Heart-stealing, ravishing.

دل سرد *dil-sard*, Cold-hearted.

دل سخته *dil-sokhta*, Afflicted.

دل سوز *dil-soz*, Heart-burning, heart-inflaming; a sweetheart; affecting, moving; compassionate, benevolent.

دل سوزگی *dil-sozagi*, Compassionate attachment; ardour, fervour.

دل سوزی *dil-sosi*, Compassion.

دلشاد *dil-shād*, Happy, contented, glad; gladness; a gift; resolution.

دل شداگی *dil-shudagi*, Stupidity, insanity.

دل شده *dil-shuda*, Bereft of reason; in love.

دل شکاف *dil-shikāf*, Cleaving the heart, heart-tormenting, cruel; agreeable, longed for.

دل شکستگی *dil-shikastagi*, Broken-heartedness.

دل شکسته *dil-shikasta*, Heart-broken.

دل شکن *dil-shikan*, Heart-breaking.

دل شکفته *dil-shigufsta*, Of expanded heart.

دلخ *dalx* (*v.n.*), Striking on the breast; striking; burning.

دلخ *dal'* (*v.n.*), Lolling out the tongue.

دلخ *dalf*, *dalaf*, = *q.v.*

دلخ *dilf*, A plane-tree (unsupported, but see *دلب*).

دل فرور *dil-furos*, Heart-cheering, delightful.

دل فروگیر *dil-firo-gir*, A resting-place for the heart.

دل فریب *dil-firīb*, Heart-alluring, charming.

دل فریبی *dil-firibi*, Attraction, loveliness.

دلنگار *dil-figār*, Melancholy, splenetic, mournful, thoughtful, pensive; an epithet of a lover (see *انگار*).

دلنگاری *dil-figāri*, Melancholy, spleen.

دلین *dulfin* (*G. delphin*), The dolphin, which, according to old Persian writers, is ever attentive to the saving of men when in danger of drowning.

دلی *dalg*, Bad, naught, worthless.

دلی *dalaq* (for *P. dala*), The bay-weasel; a coat made of its fur; a dervish's habit.

ا *dalaq-posh*, Clad in shreds and patches; a dervish, a hermit.

ا *dil-gawf*, Confidence.

ا *dalk* (v.n.), Rubbing (anything); giving a rub; (met.) teaching experience.

دلکده *dil-kada*, Abode of the heart.

دلکش *dil-kash*, Heart-attracting, amiable, chosen, approved of, beloved; delicious; pleasant;—*khāb u dil-kash*, Beautiful and attractive.

دل کها *dil-kushā*, دل کهای *dil-kushāy*, Exhilarating, rejoicing; a sweetheart;—*dar bāghī dil-kushāy*, In a pleasant garden
دلکشی *dil-kasht*, Agreeableness, pleasantness.

دل کوب *dil-kob*, Heart-tormenting; cruel, (= *دل آزار* q.v.).

دلکور *dil-kār*, Blind-hearted.

دلک *dalak*, An obole (probably misreading for *دالک* q.v.).

دل گدار *dil-gudās*, Heart-melting.

دلگیر *dalgar*, Meat sticking to the bottom of a pot.

دل گران *dil-girān*, Heavy-hearted, displeased.

دل گران *dil-girānt*, Displeasure; heaviness.

دل گریسته *dil-girifta*, Heavy-hearted, displeased.

دل گرم *dil-garm*, Warm-hearted, brave, full of desire, animated.

دل گرمی *dil-garmī*, Friendship, warmth.

دل گسل *dil-gusl*, Heart-breaking, painful; broken-hearted; changing one's mind.

دل گشای *dil-gushāy*, دل گشای *dil-gushā*, Exhilarating, &c. (see *دل کها*).

دلگیر *dil-gir*, Seizing the heart, terrifying, filling with horror or anguish; abhorring; melancholy, sad, afflicted, low-spirited, grieved; soothing, conciliating.

دلگیری *dil-giri*, Aversion, horror, indignation; affliction;—*dil-giri'i hawā*, Mi-
anma.

دل *dulum*, A pimple, a pustule.

دلما *dilmāb*, Milk thickened by boiling, and eaten with honey or sugar.

دلما *dil-mādaḡi*, Sorrow, grief, affliction.

دلما *dil-māda*, Sorrowful; indisposed.

دل مردگی *dil-murdagi*, Slowness or deadness of heart, dulness of comprehension.

دل مرده *dilmurda*, Dead-hearted, dull, stupid.

دل مشغولی *dil-mashghuli*, Heart-ache, anxiety.

دلما *dalamak*, New cheese;—*dulmak*, A tarantula.

دلما *dulmul*, Unripe grain; vetches or pulse in the pod.

دلما *dalama*, New cheese;—*dulma*, A tarantula.

دلنشین *dil-nishin*, Agreeable, pleasing; a heart at ease.

دلنگ *dalang*, An embankment of twigs, earth, and stones; a short spear; a hoe, mattock, pickaxe; the spathe in which dates are enveloped;—*dalang*, *dilang*, Suspended.

دلنگان *dalingān*, Hung, suspended.

دلنگران *dil-nigarān*, Sorrowful.

دل نگران *dil-nigarāni*, Sorrow.

دلنمودگی *dil-namūdagi*, Display of the heart.

دلنوار *dil-nawāz*, Soothing; gracious; a mistress.

دلنوازی *dil-nawāza*, Blandishment;—*dil-nawāza kardan*, To soothe, caress, flatter.

دل نیک *dil-nih*, One who fixes his heart.

دل نهد *dil-nihād*, Attention.

دل نیک *dil-nihī*, Fixedness of heart.

دل *dalw* (v.n.); Letting down (a bucket) into a well; a bucket, urn; the sign Aquarius; a mark burnt upon camels; hardship, calamity; the hopper of a mill.

دلوا *dahwa*, Pendulous, inverted; astonished (= *دلرا* q.v.).

دل واپسی *dil-wāpasi*, Home-sickness.

دلوار *dihwār*, دلور *dihwar*, Bold, courageous.

دلوار *dil-wān*, Pleasant, agreeable (m.c., probably misprint for *دلوار*).

دل *dalūh*, (A cloud) big with rain.

دل *dalūk*, Anything with which the body is rubbed (as oil or odours);—*dalūk* (v.n. of *دلک*), Sloping westward, setting (the sun).

دل *dala*, A weasel, fitchet, or stole; a coarse dervish's habit; a sly, deceitful woman, a coquette;—*dila*, The heart;—*dalla*, The ermine; fraud, treachery; false, insincere; a whirlwind.

دل *dilhāg*, A lion; a strong, bold man.

دل *dilhirā*, *dilhara*, Name of a king of India (corruption of *دلیر* for Prakr. *bala-hirā*).

دلی *dili*, Belonging to the heart; hearty; cardiac;—*dili*, *dilli*, The city of Delhi.

دلیده *dalida*, Coarsely-ground (grain)

دلیر *dilir*, Brave, intrepid; audacious, fearless, insolent, bold;—*dilir gardānidān*, To impeach, indict, arraign; to convict.

دلیر *dilir-afgan*, Overthrower of the brave.

دلیرانه *dilirāna*, Heroically, insolently.

دلیری *diliri*, Valour, courage; hardihood;—*diliri kardan*, To be brave, to show valour, courage, or hardihood.

دلیری *diliri-sar-amad*, Of accomplished bravery.

دل *dalif* (v.n. of *دلف*), Going with a slow step (an old man); a slow pace; the step of an old man; advancing (an army); going before, marching in front.

دل *dalik*, Seed of roses.

دل *dalil*, A guide, director.

دل *dalili*, Argumentative; a good arguer.

dalnis (G. *rellin*). A kind of shell-fish.

دم *dam*, Breath; air; life; scent, smell, fume; breath of an oven; the mouth of a stove of a hot bath; bellows; goldsmith's bellows; the stewing over a slow fire; hot, fiery, fervid; pride, haughtiness; ambition, fraud; black blood; cheerfulness, pleasure, recreation; society (as breathing together); a groan, sigh, exclamation, fie! time, season, hour, moment; poetical metre; incantatory verses; a draught of water; edge (of a sword); point (of a spear); a fish-bone; an apparition; a crow, raven; the mouth; [*dami āb*, A little water, a draught;—*dami ātish-fishān*, A hot breath; pride;—*dam ba-khūd kardan*, To keep silent;—*dam ba-dam āb khūrdan*, To sip up water;—*dam bar-āmadan*, Breath is exhaled;—*dam bar-andākhtan*, To harass;—*dam bar-āwardan*, To draw breath, to breathe;—*dam bar-zadan*, To take breath, to rest;—*dam bar-kār kardan*, To deceive;—*dam bastan*, = *dam giristan*, q.v. below;—*dam ba-shumār ūftādan*, To be in the agonies of death;—*dam bu-guftār zadan*, To talk;—*dami taslim*, The time of death; silence; resignation, obedience;—*dami khurām*, A day of festivity;—*dami khūd ba-kase sipurdan*, To charge another with one's last will on dying;—*dam khūrdan*, To be cheated; to rest, repose;—*dam qidan*, To deceive;—*dam dar-kashidan*, To become silent;—*dam zadan*, To breathe; to keep silence; to hesitate; to leave; to escape; to boast, pretend unto; to sprinkle;—*dami sard*, A cold sigh; a sigh of despair;—*dami shām*, Evening-tide;—*dam shumardan*, To pass life;—*dami pubh*, The early dawn; morning-tide;—*dami 'isi*, The breath of Jesus, whereby he resuscitated the dead;—*dam firo bastan*, To retain the breath; to be silent;—*dam firo raftan*, Breath is inhaled; (met.) to be sad;—*dami qalam*, The scratching of a pen;—*dami karam bar kār kardan*, To show generosity;—*dam kashidan*, To breathe; to gasp; to be idle or unemployed;—*dam giristan*, To retain the breath; to confine the air; to be suffocated, to keep silence; to wait, halt; to quit; to become putrid from the unwholesomeness or stagnation of the air; to be corrupted (in mind or body);—*dam girista sākhtan* (*mānda kardan*), To harass;—*dami garibān*, The upper hem of a collar or shirt;—*dami naqd*, Ready (as dinar);—*dam nigahdār*, Do not say a word;—*dami ninu-roz* (*sinjābi*), The sigh of one in pain;—*dami wā-pasān*, The last breath;—*khūsh-dam*, Happy, glad, delighted;—*dar dami ashdahō*, Engulfed by the dragon; eclipsed (as the moon);—*har dam*, Every moment, continually;—*har dam ki*, As often as;—*har dam tūn*, Ever

fresh, ever verdant;]—*dum*, The tail; end, extremity; a rudder; dry dung used as fuel; a felon, sore;—*dumi khar paimūdan*, To measure the tail of an ass, i.e. to do anything silly or ridiculous;—*dumi gāv*, An ox's tail; a scourge, lash; a brazen trumpet;—*dumi gurg*, Name of a constellation; twilight or false dawn;—*dumi gurg bar pā'i mesh bastan*, Said when a weak person revenges himself on a powerful one.

دم *dam*, Blood;—*damm* (v.u.), Plastering (a house).

دما *damā*, Breath;—*dimā* (in Zand and Pāzand), The channel of a river; temperament, constitution.

دم *dimā'* (pl. of دم), Streams of blood, lives.

دما *damā-bar*, Asthmatic, short-breathed (see دما).

دم *dam-ābi*, One draught of water.

دما *dumākā*, A kind of Arabian game.

دما *dam-ā-dam*, Now and then, frequently, from time to time; at any moment;—*dum-ā-dum*, Step by step.

دما *damār*, The necessities of life; breath; smoke; revenge; perdition; a fixed residence;—*damār āwardan* (*andar-āwardan*, *bar-āwardan*) *az*, To destroy, annihilate, kill; to take revenge.

دما *damār* (v.n. of دمر), Destroying; ruin, destruction, perdition.

دما *dumā'*, *dummā'*, Water flowing from the eye (by disease or old age); water that flows from the vine in spring.

دما *dimāgh*, in P. *damāgh*, The brains; the palate; the nose; pride, haughtiness, consequential airs; drunkenness; wish, desire;—*damāgh ārayish dādan*, To inebriate, to intoxicate;—*damāgh bālā bur-dan*, To display pride;—*damāgh bālā raftan*, To become proud;—*damāgh pukhtan*, To be very sad;—*damāghī tar*, Sane brains;—*damāgh dardidan*, To be averse; to be peevish;—*damāgh rasāndan*, To intoxicate;—*damāgh rasidan*, To become drunk;—*damāgh sokhtan*, To grieve very much;—*damāgh shustan*, To clear the brain, to drive away whims;—*damāgh farokhtan*, To display pride;—*damāgh giristan*, To be averse; to be peevish;—*chi dar damāgh dārad*, What does he think?—*dar damāgh āmadan* (*dāshlan*), To display pride.

دما *dimāgh-dārī*, Madness.

دما *dumāghā*, The crest of a falcon or similar bird; a cape, promontory (m.c.); the bow of a ship (m.c., see دما).

دما *damāghī*, Vain, frivolous, proud.

دما *damāl*, Decaying (buds, flowers, and incipient fruit (of dates); dung.

دما *dumāl*, *dummāl*, A sore boil; a tail.

دما *damāma*, A small drum or trumpet;

—*damāma nawakhtan*, To blow the trumpet.

دماميل *damāmīl* (pl. of *aummal*), Boils, pimples.

دمامين *damāmin*, Name of a village in Egypt.

دماں *damān*, Swift, making haste; powerful, strong, terrible; a powerful assault; time, season; shouts (of joy or anger); haste; women; cries for help;—*pīlī damān*, A terror-striking elephant.

دماں *damān*, Rottenness of the palm-tree, with cracks and blackness; dung; ashes.

دماںک *damānak*, A blunderbuss, carbine.

دماں کش *damān-kash*, Time, season, space.

دماور *dam-āwar*, Asthmatic.

دماوند *damāwand*, Name of a mountain near Hamadān; also of a city near the same.

دما آهنگ *dam-āhang*, Breathing violently, casting a fiery breath.

دما آهانج *dam-āhanj*, Short-winded, purrey.

دما بیه *dumāya*, The cream of milk.

دما ب *dumb*, The tail.

دما باز *dam-bās*, Coaxer, wheedler, deceiver.

دما بازی *dam-bāst*, Flattery, adulation, deceit.

دما بال *dumbāl*, A tail; a man's back;—*dumbāli chashm*, The corner of the eye.

دما بدم *dam ba-dam*, From moment to moment, now and then, frequently.

دما بربده *dum-burida*, Docked.

دما بستا *dam-basta*, Breathless; amazed.

دما بند *damb-band*, An alembic.

دما ب *dumba*, A sheep's tail. &c. (= دنبه q.v.).

دما پ *dump*, The tail.

دما پک *dam-pukht*, A kind of pilaw.

دما پالنگ *dum-palang*, An active soldier.

دما تک *dumtak*, A water-wagtail.

دما ص *damag* (v.n.), Being soft and level (a sandy place); softness; evenness;—*damig*, A soft, sandy place.

دما چار *dam-chār*, Exhalation or anything odoriferous; appearance of colour; smoke, and its smell.

دما چام *dam-chām*, Smoke; smell of smoke.

دما چا *dumcha*, A small tail (of a bird), the rump; peacock's train: the end of anything; a fly-flap of horses tails; a little stalk; a wicker basket; sweepings; trefoil.

دما چی *dumchī*, A crupper.

دما ک *damkh* (v.n.), Being high, lofty; breaking the head; name of a mountain.

دما کانیواس *damkhaniwas*, Name of the merchant who abducted 'Azrā.

دما دار *dam-dār*, Elastic;—*dum-dār*, Tailed, possessing a tail; holding the tail, coming behind; the rear-guard, camp-followers; an agreement, condition;—*sīāra's dum-dār*, A comet.

دما دراز *dum-darās*, Long-tailed.

دما دما *damdama*, Tumult, disturbance, clamour; fame, rumour, renown; fraud, deceit; a drum; a mound, eminence, raised battery;—*damdama asfandan*, To devise a stratagem; to deceive.

دما دما *damdama* (in Zand and Pāzand), The sea.

دما دل *damdāl*, A potter.

دما ر *damar*, A lying on the face; one who lies on the face, prostrate.

دما ر (و) خواجده *damar (u) khwābida*, Prostrate.

دما ر *dams*, A tambourine.

دما زده *dum-zada*, Docked.

دما ز *dams* (v.n.), Suppressing (news); hiding, concealing; burying in the ground, interring.

دما ساز *dam-sās*, A friend, confidant, companion, or consort; agreeing, consenting; harmonious, singing, reciting together;—*naghma's dam-sās*, Musical harmony.

دما ساری *dam-sārī*, Intimacy, confidence.

دما سین *dam-sūn*, A confidant; agreeing.

دما سرد *dam-sard*, An unimpressive talker.

دما ساق *dimsaq*, = P. دمساق q.v.

دما سانجک *damsanjak*, *dumsinja*, A kind of swallow or swift; a bird, which when once on the ground is said to be unable to rise again.

دما س *dimsa*, White silk.

دما سیاه *dum-siyāh*, Black-tailed (m.c.).

دما سیچه *dumsija*, *dumsicha*, A wagtail.

دما ش *damish*, A breathing, blowing; assault; boast; eruption, efflorescence; the marrow of a tree; the middle of anything;—*dumush*, Rust; curly hair.

دما شقی *damshaq*, *dimshiq*, Swift of foot;—*damshagu 'l-yadain*, Dexterous, expeditious;—*dimashq*, *dimishq*, Damascus. *a dimashqi*, *dimishqi*, Of Damascus.

دما شناس *dam-shinds*, A skilful physician; fellow-divers.

دما ص *dam* (v.n.), Weeping; a tear;—*dumu*, Traces of tears on the cheek.

دما ص *dam'at*, A tear-drop.

دما ص *dima'q*, White silk (see دمساق and دمساق, of which it is probably a corruption).

دما ص *damgh* (v.n.), Wounding, piercing to the brain.

دما غ *dum-ghāsa*, *dum-ghara*, Root of the tail, tail, rump.

دما غ *dam-frogir*, What takes the breath away.

دما ق *damag* (for P. دمساق q.v.), Snow and wind.

دما ق *dimaqs*, *dimaqs*, Silk (especially white); raw silk.

دما کرده *dam-karda*, Inflated.

دما کش *dam-kash*, Who keeps in harmony with another; a musician, singer.

دم کاشی *dam-kashi*, A breeze; an oar.
دم گاره *dum-gāwa*, A lash; brazen trumpet.

دمگاه *dam-gāh*, A smith's forge; a furnace.

دم گرفته *dam-girifta*, Putrid, rotten (hide).

دمگاه *dam-gah*, A forge; stove of a bath; a breathing-place.

دمگیر *dam-gir*, Suffocating, stifling, choking.

دمل *dummal*, *dumal* (for *P. دمل q.v.*), A swelling, felon, boil;—*dumali jildī*, A furuncle;—*dumali damawī*, A thrombus;—*dumali kabid*, Abscess of the liver.

دم لابه *dum-lāba*, Tail-wag; fawning, flattery;—*dum-lāba kardan*, To fawn, to flatter.

دمن *dumn* (v.n.), Dunging, manuring (land);—*dīmn*, Dung *diman* (pl. of *dimnat*), Marks left by people; traces of a habitation.

دمن *daman*, A skirt; Damayanti, bride of Nala. (whose adventures form an episode in the great Sanskrit poem Mahābhārata, and the subject of a Persian poem by Faiz);—*dīman*, Give me.

دمنه *dimnat*, A dung-hill; a place near a house; traces of a dwelling.

دمندان *damandān*, Fire; hell; name of a city in Karmān, rich in mines.

دمنده *damand*, Blowing; hissing; crying for help.

دمنه *damna*, Name of the jackal that figures conspicuously in the Anwari Su-taili; the blast-hole of an oven or furnace;—*dimna*, A fox, a jackal; a shrewd, cunning fellow.

دمنه دانی *damna-dāni*, Rags for closing chimneys in an oven.

دم باد *dam-u-bād*, Pride, self-complacency.

دم و پوست *dam-u-post*, دم و درد *dam-u-dūd*, What is necessary for living or for exercising hospitality.

دمی *dumū* (v.n. of *دمی*), Being inserted; entering; adhering firmly.

دمر *damūr*, A low gentle voice; name of a kinsman of Afrasyāb.

دمنس *dumūs* (v.n. of *دمنس*), Being dark (a night).

دموع *dumū* (pl. of *dam*), Tears.

دموغ *dumūg* (v.n. of *دموغ*), Entering without leave; creeping into his lurking-place (a hunter); breaking the teeth.

دمووی *damūwī*, Bloody; plethoric.

دما *dama*, Wind and snow; an icicle; an colipile; a pair of bellows; asthma;—*dama'i āhangārān*, Blacksmiths' bellows;—*dama'i zargar*, A goldsmith's bellows.

دمی *dami*, A kind of hookah for smoking.

دمی *dami*, Bloody.

دمی *damiya* (in Zand and Pāzand), Blood.

دمیات *damiyāt*, Damietta in Egypt.

دمیاتی *dimiyāti*, A kind of cotton cloth; dimity.

دمی چند *dami chand*, A few moments.

دمیدگی *damidagi*, A breaking out, an eruption on the body, efflorescence, pimple; the diffusion of odours.

دمیدن *damidan* (S. *dhmā*), To blow (with the breath, or as the wind); to breathe; to fill oneself with wind; to blow, blossom (as flowers); to appear (as the dawn); to break out in pimples or swellings (the body); to assault; to boast;—*afsūn dami dan*, To tell lies, to romance;—*dar dami dan*, To blow, &c. (= *damidan*).

دمیده *damida*, Blowing; blown, blossomed; sprouting; stretched out; the dawn.

دمیگی *dimiqi*, Silk woven as a bed-tick.

دمیک *damiyak*, *damayak*, Name of a village near Ghaznin;—*damik*, Land; a boundary, land-mark.

دن *dan*, Shouts and cries of joy; going with a gay and jovious air; imp. of *دنیدن q.v.*

دن *dann*, A very large oblong wine-vessel or cask, partly fixed in the ground.

دنا *danā'at* (v.n. of *دنا*), Being bad, mean, base, abject, careless of censure.

دانان *danān*, Walking quick with joy; boiling with rage.

دنان *dinān* (pl. of *dann*), Wine-jars.

دنایر *danānir* (pl. of *dinār*), Dinārs, ducats.

دنب *dumb*, A tail.

دنبال *dumbāl*, A buffoon, jester; pleasantry, wagery;—*dumbāl*, Tail, rump; latter part; desire; vestige, trace; the shaft of an arrow; after;—*dumbālī abrū*, The corner of the eye-brow;—*dumbālī chashm*, Outer corner of the eye;—*dumbālī kashti*, Stern of a ship;—*ba-dumbāl āmadan* (raftan), To follow;—*ba-dumbāl asfandan*, To place or leave behind.

دنباله *dumbāla*, The tail; a felon; the outer corner of the eye; the shank of a sword or knife; the rudder of a ship; the hinder part of a saddle; after, behind;—*dumbāla'i tāziyāna*, The end of a whip or lash;—*dumbāla'i tīr*, The end of an arrow where the point is inserted;—*dumbāla dāshān*, To have an end, to terminate;—*dumbāla'i kashti*, The poop or stern of a ship;—*dumbāla'i miwa*, Stalk of fruits.

دنباله *dumbāla-āhang*, Dragging along the tail.

دنباله دار *dumbāla-dār*, Tailed; (met.) long, lasting;—*bakāna'i dumbāla-dār*, A long-winded argument;—*chashmi dumbāla-dār*, An eye-seemingly prolonged by collyrium;—*sitāra'i dumbāla-dār*, A comet;—*surma'i dumbāla-dār*, A lasting collyrium;—*masli'i dumbāla-dār*, A protracted intoxication.

dumbāla-dav, دنباله کرد *dumbāla-gard*, Following in the wake of another.
دنبار *dumb-āwar*, Tailed; rear of an army.

دنباورند *danbāwand*, Name of a mountain.

دنببر *danbar*, Name of a city in India.

دنبیره *dumbara*, A guitar.

دنب هره *dumb-ghaza*, The tail-bone.

دنبلی *dumbak*, A bagpipe.

دنبل *dambal*, Mockery; anything ludicrous; a sort of wooden drum;—*dumbal*, Inoposthume, bubo.

دنبالان *dumbalān*, Name of a fruit (m.c.).

دنبوله *dumbūga*, Flowing hair; the end of a surban-sash hanging down.

دنبه *dumba*, The tail (especially of a sheep); the fat of a sheep's tail; a kind of sheep with a thick tail; the buttocks;—*dumba ādan*, To put one off his guard; to deceive;—*dumba nihādan*, To play tricks upon, to deceive.

دنبه بره *dumba-bara* (Lamb's tail, often contracted into *dumbara*), A guitar.

دنبه پورده *dumba-parwarda*, (met.) Who plays tricks, who practises deceit.

دنبه گدار *dumba-gudās*, A pan in which a sheep's tail is fried; a species of sorcery by a sheep's tail stuck with needles suspended in an old tomb, and exposed to the heat of a burning lamp; as the fat melted, so the object of persecution was believed to pine away.

دنبه دج *dinh*, The Epiphany; name of the sixth day of January.

دند *dand*, A tooth; a rib; poor, in want of food; a race of beggars, whose practice is to stab and wound their bodies if their applications are not presently attended to (see *جامعخانه*); a weaver's toothed instrument; name of a purgative seed (*Oroton tighum*); also of a certain herb; anything styptic or astringent; stupid, silly, ignorant; bold, fearless, wilful; unconscionable; a thief;—*dund*, A kind of bee.

دندا *dandā*, A girdle; middle of a mountain; according to others, stratagem, deceit; lost.

دندان *dandān*, A tooth; the mouth; a kiss; desire, greediness; hope, wish, expectation; grief, anxiety;—*dandān az bun kardan*, To disgrace, to humble to the utmost degree;—*dandān az tursh kardan*, To set the teeth on edge;—*dandān az dūr namīdan*, To fight another from a safe distance;—*dandāni āsyā*, A grinder, a molar tooth;—*dandān āfirin kardan*, To polish the teeth; to clean the teeth with a tooth-pick;—*dandān ba-khūn burdan*, To bite;—*dandān ba-dandān zadan*, To be afflicted, grieved, distressed;—*dandān ba-dandān shustan* (*kalid shudan*), The teeth are locked together (in epilepsy, insanity, &c.);—*dandān bar jigar afshurdan* (*dāshlan, guzāshlan, nihādan*),

To bear patiently;—*dandān bar* (*bar sari*) *harfi khayud guzāshlan*, To stop in one's speech; to act differently from one's words;—*dandān bar dil afshurdan*, To bear patiently;—*dandān bar sari dandān nihādan*, To bear up with unpleasantnesses;—*dandān bar sang āmadan*, The teeth meet with sand, &c. in eating;—*dandān bar fārsi* (*ba-fārsi*) *guzāshlan* (*māndan, nihādan*), To understand another's speech (as we should say "to understand plain English");—*dandān bar-kandan*, To give up hope; not to covet;—*dandān ba-sahar khā'idan*, To hate, be severe;—*dandān ba-kūri kase fro burdan*, To exert oneself on another's behalf;—*dandān ba-kāmi khayud burdan* (*fro burdan*), To be gratified;—*dandāni bulūgh*, The wisdom-tooth;—*dandān pur kardan*, To stop a tooth (m.c.);—*dandāni ta'assuf* (*hasrat*), (met.) Grief;—*dandān ba-kām shikastan*, To abase, to humble to the utmost degree;—*dandān band kardan*, To expect;—*dandān ba-ham khayurdan*, The teeth chatter with fear;—*dandāni pesh* (*peshin*), A front tooth;—*dandāni pil*, Ivory;—*dandāni tar bar kase dāshlan*, To intend to kill one;—*dandān tez kardan*, To sharpen the teeth; to covet, to long for; to taste; to foster enmity;—*dandāni sā-niyā*, The second or permanent teeth;—*dandāni hūt*, Gentle rain; a tear;—*dandāni-khar*, A fool, stupid; the buttocks of an ass; the penis of a donkey;—*dandāni khirad*, The wisdom-tooth;—*dandāni khanda*, The laughing-tooth (namely the fore-teeth, as they appear when one laughs);—*dandān khunin shudan*, To put up with unpleasantness;—*dandān dāshlan*, To endeavour, to strive tooth and nail; to hope, to wait for; to cherish hatred;—*dandān darūs kardan*, To render greedy, to cause to long for;—*dandān dar jigar ghayfa dādan*, To bear patiently;—*dandān dar kārī kase dāshlan* (*fro burdan*), To exert oneself in a matter;—*dandāni rumh*, The point of a lance;—*dandāni ranjish*, A present made by a bridegroom to the bride, when he first hears her speak;—*dandān zadan*, To strip; to contend, dispute for equality; to adhere, stick; to cherish enmity;—*dandān safed* (*safed*) *kardan*, To make the teeth white; to laugh, smile; to fear; to be weak, to submit to;—*dandān surkh kardan*, To expect, to hope for;—*dandāni shab*, The dawn;—*dandān shikastan*, To render helpless, to break one's power;—*dandāni shir* (*shiri*), The milk-teeth;—*dandāni shērān*, The stars;—*dandāni subh*, The dawn;—*dandāni jam'*, Severity, hatred;—*dandāni jam' bar-kandan*, Not to covet, not to long for a thing greedily;—*dandāni jam' zadan*, To covet, to be eager or greedy for;—*dandāni 'āriya*, Artificial teeth;—*dandāni 'aql*, The wisdom-tooth;—

dandāni jam' *šro burdan*, To be busy in a matter, to exert oneself;—*dandān fāro burdan*, To dislike; to be in a rage; to labour hard, persevere;—*dandān fāro gūshātan*, To strive, make great exertion; to hope, expect, wait for; to hate;—*dandān fushurdan*, To bear patiently;—*dandāni fil*, Elephant's tusks; ivory;—*dandān kardan*, To forbid, prohibit; to turn away from; to straiten, oppress;—*dandāni kirm-khūrdā*, Caries of the teeth;—*dandāni kalāḍ*, The wards of a key;—*dandān kandan*, To pull out the teeth, i.e. to suppress desire;—*dandāni kūh*, A precious stone;—*dandān giriftan* (*kashidan*), To take out a tooth;—*dandāni gosāla*, A bone-headed arrow;—*dandāni gir*, The biting or foretooth;—*dandāni māhi*, The bones of a certain fish, of which they make knife-handles, &c.;—*dandāni miṣṭi*, A kind of sweetmeat;—*dandāni mūsiqār*, A tooth-like ornament of pipes;—*dandāni nāb*, A canine tooth;—*dandān namūdan*, To show the teeth; to laugh, be pleased; to ridicule; to terrify; to fear; to cry aloud;—*dandān nihādan*, To covet;—*dandāni ništār*, A canine tooth;—*bāra'i dandān*, Tartar of the teeth;—*ba-dandān būdan*, To suit, to be convenient;—*ba-dandān khūsh āmadan*, To be delightful, pleasant, agreeable;—*dar tahi dandān-ash nihādand*, They use imprecations against him, they curse him.

دندان آبریش *dandān-āpriš*, (آبریش *āpriš*, آبریز *āpriš*, آبریز *āpriš*, or آبریش *āfriš*), A tooth-pick.

دندان پاریش *dandān-pariš*, دندان آبریش *dandān-āpriš*, A tooth-pick.

دندان تیز *dandān-tes*, Sharp-toothed; cruel, iniquitous; envious.

دندان خای *dandān-khāy*, A dog given to biting.

دندان رخت *dandān-rekhta*, One who has lost or shed his teeth, toothless, edentated.

دندان رز *dandān-sad*, Desired, longed-for.

دندان زنی *dandān-sani*, Hostility, enmity.

دندان س *dandān-sā*, Purslain.

دندان ساز *dandān-sān*, A dentist;—*dandānsāsi makhsūs*, Dentist-in-waiting of the Shāh (m.o.).

دندان ساری *dandān-sāsi*, Dentistry (m.c.).

دندان سفید *dandān-safed*, Showing the white teeth, laughing; humility.

دندان فاریش *dandān-fariš*, دندان آبریش *dandān-āfriš*, A tooth-pick.

دندان کاو *dandān-kāv*, A tooth-pick.

دندان کن *dandān-kan*, A forceps for drawing teeth.

دندان کنان *dandān-kanān*, Suppressing leisure; restless; ignominious, shameful; lamenting, groaning;—*dandān-kunān*, Disgracing, despising; groaning.

دندان کبر *dandān-gir*, Stupefying or benumbing the teeth (anything acid); biting (horse).

دندان مال *dandān-māl*, A dentifrice.

دندان ماس *dandān-mas*, Dessert after dinner.

دندان موز *dandān-musd*, Money and other things distributed to the poor at a time of feasting.

دندان نامی *dandān-namāy*, Showing the teeth, grinning either in anger or in weak spite; very conspicuous.

دندان *dandāna*, A tooth; teeth of a saw or comb; wards of a lock; a battlement, embrasure; notched, indented.

دندان دار *dandāna-dār*, Teethed, notched.

دندانیدن *dandānidan*, To gnaw.

دندان کردنی *dandāni kardan*, To put to shame, to make blush.

دندانیش *dandāniš*, A muttering to oneself in anger or in joy; enigmatical discourse; prayers addressed in a low tone of voice.

دندان *dandana*, Muttering to oneself.

دندان *danda*, A rib.

دندانیدن *dandānidan*, To mutter to oneself in anger; to boil with rage.

دانس *danas* (v.n.), Being soiled; dirt, filth.

دانا *dana* (v.n.), Being vile, abject; baseness, meanness;—*dani*, Vile, worthless.

دانی *danaf* (v.n.), Severe and continued illness;—*danaf, danif*, Afflicted with such; suffering from chronic disease.

دانه *danqar*, Nitre, saltpetre.

دانه *danga*, Tares; name of a black grain.

دانه *dankāsa*, Afflicted, unhappy; a parasite.

دانه *dan-kas*, Unmanly, worthless, mean.

دنگ *dang*, Astonished, confounded; stupid, ignorant; half a (horse-) load; the noise made by the collision of two stones; the cry of the qalandar monks; the traces of a pair of compasses;—*dāng*, A wooden instrument with iron teeth, used in separating rice from the chaff; a machine for making powder; an oil-press;—*dīng u dūndāl*, Pomp, display of power, state.

دنگدنگ *dang-ā-dang*, Equiposed, equal, exact; knee to knee; intimately connected; equally.

دنگاله *dangāla*, An icicle.

دنگاله *dangdāla, dangādāla*, An icicle.

دنگ کوب *dāng-kob*, Separating rice from the chaff.

دنگل *dangal*, Sitting knee to knee; a crowd;—*dangil, dingil*, A cuckold, privy to a wife's infidelity; foolish; disproportioned, awkward.

دنگلاله *danglāla*, An icicle; fierceness, savageness (unsupported by examples).

دنگی *dingi*, A separator of rice from chaff.

دنو *dunūw* (v.n. of دنو), Approaching, drawing near; propinquity; the lowest degree of baseness.

▲ *dunū'at* (v.n. of دلو), Being mean, base, wicked; being careless of censure.
 دواش *dinwāsh*, Name of the man who sold 'Azrā.

دنه *danā*, Cheerfulness; shouts of joy; song; sauciness, petulance, insolence; pride, presumption; worldly possessions; name of a woman;—*dana giristan*, To take fire, to fall in a passion; to be proud, take much state; to presume.

دنه کرتنه *dana-girista*, Proud, insolent, ungrateful for divine favours; exceeding bounds in mirth; a fast runner.

دنی *dani*, Alacrity, mirth, cheerfulness; 2nd sing. aor. of *danidan*.

ا دنی *dant*, Near, neighbouring; vicious, contemptible, vile; trifling, paltry, base.

▲ دنیا *dunyā*, The world; worldly goods; people;—*dunyā u dīn*, Secular and religious matters; country and faith; church and state.

ا دنیا پرست *dunyā-parast*, دنیا خدا *dunyā-khūdā*, A Mammonist.

ا دنیا دار *dunyā-dār*, Worldly-minded, worldly.

ا دنیا داری *dunyā-dārī*, Economy; mammon.

ا دنیاوی *dunyāwī*, Of the world, worldly.

دنی پرور *dani-parwar*, Nurturing the vile;—*charkhī dani-parwar*, Fortune, the nurse of villains.

دندان *danidan*, To walk with pomposity; to boil with rage; to run with alacrity and joy.

دندید *danida*, Gone or going with a pompous, jaunty, or cheerful gait.

دنایسر *dunair* (?), Name of a city in Mesopotamia, celebrated for its excellent climate.

ا دنیاوی *dunyāwī*, Worldly, secular;—*dunyāwī u ukhrawī*, Of this and the next world;—*mālī dunyāwī*, Worldly goods.

ا دنیا *dunyi*, Worldly; the world.

دو *dau*, *dav* (imp. of *dawidan*), Running;

—*dav kardun*, *ba-dav raftan*, To gallop (m.c.);—*dav na-yūbad*, He will not obtain his wish (a proverbial saying by way of curse).

دو *dū*, *du*, *do*, Two.

▲ دو *daww*, A desert, extended plain.

▲ دوا *dawā*, *diwā*, *duwā*, A medicine, remedy;—*dawā'i musakkin*, A palliative, an alleviating medicine;—*dawā'i mu'attis*, A sternutative;—*dawā'i mauzī*, A topical or local remedy.

دو آب *do-āb*, Name of a province in Hindustān, lying between the rivers Ganges and Jumna.

▲ دوا *dawābb* (pl. of *dābbat*), Cattle, beasts; reptiles, creeping things.

ا دوا *dawāt* (for دوا), An ink-holder; a pen-case;—*dawāti siyāhi*, An ink-stand.

ا دوا آر *dawāt-ār*, Keeper of the seals.

ا دوا *dawāt-āshūr*, A stick for stirring the wool in an ink-stand.

ا دوا *dawāt-khāna*, Chancery.

ا دوا دار *dawāt-dār*, A Secretary of State.

دو آتش *du-ālish*, The lips of a mistress.

دو آتشی *du-ālisha*, Double-distilled;—*sharābī du-ālisha*, Double-distilled liquor, i.e. very strong.

ا دوا *dawāj*, *dūwāj*, A bed-quilt; a sheet; gladness, joy (this meaning doubtful).

ا دوا دار *dawidār* (for P. دوا دار q.v.), Secretary of State.

دوا *daw-ā-dav*, Running incessantly, or in every direction; a messenger; anyone constantly employed in running of errands.

ا دوا *dawār*, *duwār*, Giddiness, vertigo, whirl; name of an idol;—*dawār*, Moving in a circle, revolving, rotary; versatile; [*charkhī dawār*, The revolving heavens;]

—*dawār*, *dūwār*, The temple of Mecca; name of an idol.

دوا *dawāri*, A gold coin of five drachms.

دوا *duwāzdagāna*, Twelve.

دوا *duwāzdah*, Twelve;—*duwāzdah jausak* (*kāshk*, *mil*), The twelve signs of the Zodiac;—*duwāzdah rukh*, (The battle of the) Twelve knights (described in the *Shāhnāmāh*).

دوا *duwāzdahum*, The twelfth.

دوا *duwāzdahe*, A dozen.

ا دوا *dawā-sās*, An apothecary, a chemist, a druggist.

دوا *du-asba*, A post-boy, messenger; a post-master; a soldier who has two horses found him; quick, expeditious; haste, expedition.

ا دوا *du usurlāb*, The sun and moon.

ا دوا *du-āshyāna*, A kind of tent.

ا دوا *dawā'i*, Vicissitudes of fortune; pretensions, claims; clamours, importunings; desires, hankering.

دوا *duwāl*, A stirrup-leather; a skin, hide; an emerald; fraud, deceit; a glittering sword;—*duwāl as pushti sher kashidan*, To be exceedingly strong and powerful;—*duwāl bar duhul sadan*, To beat the drum (with a leathern strap);—*duwāl dar gulā kardān*, To strangle, to throttle;—*duwālī shamshir*, A leathern sword-belt;—*duwālī kashidan*, To skin, to flay;—*duwālī kamar*, A leathern belt;—*duwālī na'lāin*, A shoe-latchet, or anything for fastening shoes;—*duwāl gushādan*, To fly.

ا دوا *dawālīb* (pl. of *dawlāb*), Water-wheels.

دوا *duwāl-bās*, A knave, cheat; a out-purse.

دوا *duwāl-bāsi*, A certain game of chance; deceit, fraud.

دوا *duwāl-pāy* (leather-leg), Slender and limber-legged man; name of a people in India, said to have legs thin and ductile; like leathern straps; they pretend

to be lame, and importune travellers to carry them on their backs, when they strangle them by a twist of their legs (comp. the tale of the Old Man of the Sea in the Arabian Nights); a thug; a bug-bear.

دوآل-کھپارا *duwāl-kh̄pāra*, A yoke of oxen, a yoke.

دوآلک *duwālak*, A little strap; a leathern strap used in a game; a species of fragrant creeper;—*duwālak bākh̄tan*, To play tricks upon, to cheat.

دوآلک-بازی *duwālak-bāzi*, Cheating, deceit.

دوآل *duwāla*, A kind of sweet-smelling creeper;—*duwāla, dawāla*, A leathern strap used in a game.

دوآلی *dawālī*, One who uses sleight of hand, a juggler; a cheat, deceiver; a kind of fragrant creeper; name of a governor to whom Iskandar married Queen Noshāba of Barda; varicose veins; [*dawālī's baiṣa*, Varicose;—*dawālī's chashm*, Cirsophthalmia;—*dawālī's safn*, Varicose;]—*diwālī*, An Indian feast, at which candles were lighted.

دوآلیب *dawālīb* (pl. of *dulāb*), Wheels for drawing water.

دوآلییا *diwāliya*, A ruined spendthrift (as if seeking his squandered wealth by the light of a candle; see *diwālī* above).

دوام *dawām* (v.n. of *دوم*), Persisting, persevering in; [*'alā 'd-dawām*, Continually, lastingly;]—*duwām*, Vertigo, giddiness.

دوان *dawān*, Running, walking fast;—*duwān* (pl. of *دو*), Two:—*har duwān*, Both of them.

دواندن *dawāndan*, دوآندن *dawānidan*, To cause to run; to send, to despatch; to pursue; to put to shame; to prepare, to cheat.

دوان آمدن *dawān dawān amadan*, To gallop (m.o.).

دوانسداه *duwānsadah* (*duwān si dah*), Twelve (unsupported, but evidently the older form of *duwāsah*, *duwān* being the pl. of *دو*).

دوانوش *dawānoosh*, = *دوانوش* q.v.

دوانی *do anī*, A coin, the 8th of a gold mohur.

دوانیق *dawāniq* (pl. of *dāniq*), Weights of two carats;—*abū dawāniq*, Nickname of the Caliph Mansūr on account of his avarice.

دوانین *dawāwin* (pl. of *diwān*), Muster-rolls; public records; account-books; collected poems.

دواهی *dawāhi* (pl. of *dāhiyat*), Sore calamities.

دواہیات *dawāyāt* (pl. of *dawāt*), Ink-stands.

دواہیر *dawā'ir* (pl. of *dā'irāt*), Circles; vicissitudes of time; calamities.

دو-بار *do-bārū*, Name of a game.

دو-بارک *du-bārūkh*, *دو-بارک* *du-bārūkh*, Nightshade.

دو-بارہ *do-bāra, du-bāra*, Twice; double-distilled.

دو-باس *do-bās*, A kind of pigeon; a child's kite.

دو-باس *do-bāsū*, A rustic instrument: name of a game (see *دو-بار*).

دو-باشی *du-bāshī*, An interpreter.

دو-بال *du-bāl*, A strap for fastening on a saddle; leather; an emerald; 'raud, deceit; a glittering sword.

دو-بالا *du-bālā*, Excessive; double, equal to two;—*du-bālā raftan* (*shudan*), To become double;—*du-bālā kardan*, To double.

دو-بام *du-bāma*, A pigeon that does not keep to one pigeon-house.

دو-باکش *du-bakhsa*, Double.

دو-بود *du-bud*, A kind of cloth (see *دو-بود*).

دو-بود *du ba-du*, Two together, without a third.

دو-بور *du-burā*, (in Zand and Pāzand) A sword.

دو-برابر *du barābar*, Double, equal to two.

دو-برادران *du birādarān*, Two bright stars in the lesser bear; name of a certain rapacious bird; according to others a kite.

دو-برجی *du-burjī*, A pigeon that does not keep to one pigeon-house; vagarious; a pederast; an adulterer or whoremonger.

دو-برهم زن *du barham-zan*, Two persons who make mischief between two others by slanderous talk.

دو-بل *dūbal*, Insincere, unfaithful.

دو-بند *du-band*, A double embankment.

دو-بود *du-būd*, A kind of cloth (= *دو-بود* q.v., of which it is probably a misreading).

دو-بیتی *du-baitī*, A poem consisting of four hemistichs, a tetrastich;—*du-baitī kh̄pāndan*, To read.

دو-بینی *du-binī*, Uncertain, unreliable; a hypocrite.

دو-پا *du-pā*, A small worm found chiefly in a certain oak-tree (*Quercus coccifera* or kermes oak), and which imparts to cloth a beautiful red colour.

دو-پادشاه قهار *du pādshāhi qahhār* (two mighty kings), Night and day.

دو-پاره *do-pāra*, Halved.

دو-پایه *do-pāya*, Two-legged, biped; man.

دو-پاتا *do-patta* (two breadths), A sheet of cloth thrown loosely over the shoulders.

دو-پاکش *do-pakh̄cha*, A clew of thread; name of a bird.

دو-پر *du-par*, Of two feathers or wings; adorned with two feathers.

دو-پروانه *du-parwāna*, Night and day.

دو-پرویزی *du-parwizānī*, What is to be twice sifted.

دو-پلکا *do-palka* (having two eye-lids), A kind of pigeon; a kind of stone for a ring.

du-pūd, دو پود, *du-puda*, Cloth, woven in streaks or stripes of two colours.
du-pos, دو پوست, *du-post*, Two (leaves) pasted, any two things joined together.

du-piyāsa, دو پیاز, A rich fricassee made with butter, turmeric, onions, garlic, and various spices; a dish without gravy.

du-paikar, دو پیکر, Gemini; a two-edged axe.

du-tā, دو تا, Double, doubled; bent, curved; bending the body; a two-stringed lute; fine cloth;—*du-tā shudan*, To be bent or doubled; to change, to alter;—*du-tā kardan*, To double; to bend;—*du-tā kabātain*, Night and day.

du-tā-shudagi, دو تا شدن, An overlapping or folding over.

du-tā-shuda, دو تا شده, Overlapped; folded.

du-tāh, دو تا, Double, doubled;—*du-tāh kardan*, To fold, to double.

du-tāy, دو تایی, A two-stringed harp.

du-tukhma, دو تکه, A bastard; a mongrel.

du-tan, دو تن, Two persons; double.

du-tav (دو تا), *du-tāh*, Double; a meeting.

do-tāhī (two-ply), Cloths lined.

du-teghā, دو تیغه, A double-edged sword.

du-teghā-bān, دو تیغه دار, Wielding the sword with the two hands; (met.) doing two things at the same time; a deviser of stratagems.

du-teghā-bāsi, دو تیغه باری, A stroke of the sword with both hands.

dūj, دو ج, Name of a herb.

du-jā (two places), Squint-eyed.

do-jān, دو جان, The jugular vein.

du-janibāt, دو جنبه, Night and day.

du-jahān, دو جهان, This world and the next.

du-jahāni, دو جهانی, Belonging to both worlds, eternal.

du-chār, دو چار, Twice four; two (eyes becoming) four, a sudden and unexpected meeting, encounter, or interview;—*du chār uftādan* (*shudan, sadan*), To meet; to converse; to dispute, to fight, to assail, to surprise (m.c.);—*du chār kardan*, To meet one another on the road.

du chashm chār shudan, دو چشم چار شدن, The sudden, unexpected encounter of two persons (see the preceding article).

du chashma, دو چشمه, The sun and moon; night and day; the pupils of the eyes.

du-challa, دو چله, A roof sloping two ways.

du chand, دو چند, Twice, double.

du chandān, دو چندان, Twice as much.

du-choba, دو چوبه, Two-poled (tent).

du chahār, دو چهار, A sudden, unexpected meeting or interview; backgammon. (See *دو چار*.)

daūf (pl. of the following), Large trees.

daūf, دو داؤف, A large tree.

du khajra'i khwāb, دو حجره خواب, Two eyes.

du harf, دو حرف, Two letters, i.e. ک *kāf* and ن *nūn*, signifying کن *kun*, Be thou, the creative word.

du hūr-liqā, دو حور لقا, Reason and soul.

daūkh (v.n.), Being base and abject.

dūkh, دو کخ, Bald; a barren place; a head bald in front; leafless branch; a smooth face; a rocket; a read, from which mats are woven, and on which grapes and melons are hung to dry.

du khātūn, دو خاتون, Pupils of the eyes; sun and moon.

khādimi habashi, دو خادم حبشی, Night and day.

dokht, دوخت, A virgin; power; sewing, stitch;—*dokht kardan*, To hate, despise, loathe.

dokhtara, دوختره, A daughter; a virgin.

dokhtan, دوختن, To sew; to pay, perform; to gain, acquire, collect; to fix, fasten; to milk; to plaster;—*bar-dokhtan*, To fasten together;—*dar-dokhtan*, To stitch together; to wink, to blink; to inform against, to accuse (see *دوخت*);—*maḡar dokhtan dar*, To fix one's look upon.

dokhta, دوخته, Stitched, sewed, closed; milked; payed, performed; gained; plastered.

dūkh chakād, دو کخ چکاد, A head bald in front; bald-headed.

do-khāmma, دو کخمه, A bent hookah-pipe.

du khwāhar, دو خواهر, Name of two stars.

du khaṭi mulawwan, دو خطا ملوان, The twilight or false dawn, and break of day.

daūd (v.n.), Breeding worms (bread or meat);—*dūd*, A worm;—*dūdu 'l-harir*, A silk-worm;—*dūdi bi-sar*, A headless cyst (med.).

dūd, دو دود, Smoke; vapour; breath; anguish, sadness;—*dūd as damāgh bar-āma-dan*, To be afflicted; to perish;—*dūd angekhātan* (*bar-āwardan*), To burn, to devastate; to ruin; to eradicate;—*dūdi āh*, The heaving of a sigh;—*dūd ba-sū'i nekū-yan rawād*, The world turns towards the prosperous;—*dūdi chirāgh*, Lamp-black for making ink and collyrium; (met.) laborious study;—*dūdi chirāgh khāpurdan*, To undergo hardship for the sake of study;—*dūdi dīl* (*jigar, dam*), A sigh;—*dūdi dīl khāli kardan*, To free the heart from care;—*dūdi damāgh*, Pride, haughtiness, vanity;—*dūdi kudāmin chirāgh*, Under whose protection is he? on whom does he depend or rely?—*dūd kardan*, To emit smoke; to fumigate; to turn on steam (m.c.); (met.) to show, to manifest;—*dūdi mash'al*, Lamp-black; pomp, state; a blackish colour;—

dūd u gard, Smoke and dust; (met.) a troubled mind, distressedness.

dūd-āsū, Smoke-like.

dūd-afkan, A kind of magician.

dūd-ālūd, Smoked, perfumed; name of a town and river in India.

dūdāla, The game of tip-cat.

do-dāmī, Flowered muslin, the flowers worked with a needle.

dūd-āhanj, *dūd-āhang*, Chimney of a kitchen or bath; an earthen pot placed over a lamp to gather smoke for making lamp-black.

dūd-khāna, House, family, race.

dūd-khwar (smoke-eater), A moth flying round the candle; a chimney; a stoker; a smoker of tobacco.

dūd-dāla, *dūd-dala*, = *dūdāla* q.v.

dūdar, Coat-buttons (or the shanks); buckle of a belt; twisted (chain, rope, or loop); a badge.

du-darī, The world (having two doors, birth and death).

du dast zadan, (met.) To make merry.

du dast giriftan, To exert oneself to the utmost.

du-dastī, Two-handed; of two hands' or arms' length; a hard-fought battle; a blow on the back with both hands in order to hasten anyone; a sort of ewer; a cap with two flaps to cover the ears; — *du-dastī dar-āwekhtan*, To exert oneself to the utmost; — *du-dastī zadan*, To strike with both hands, i.e. with all one's might.

dūd-kash, A vent for smoke, chimney.

dūd-gāh, A chimney.

dūd-giriftagī, Smokiness.

dūd-girifta, Smoked, smoky.

dūd-gand, A chimney.

dūd-ganda, Smelling of smoke.

dūd-gin (filled with smoke), The tunnel of a chimney; smoky.

du-dil (two-hearted), Uncertain, irresolute, wavering; a hypocrite.

dūdāla, *dūdila*, The game of tip-cat; — *du-dila*, Wavering, doubtful, in suspense, uncertain, irresolute; absent in mind; one who is constantly changing his creed.

du-dila-shudagī, Double-heartedness, irresolution, uncertainty.

du-dam, Double-edged.

dūdāmān, A great tribe, family, illustrious house; generation, race; fragrance; name of a place near Shirāz.

du-dama, Double-edged.

du dunyā, This world and the next.

du du, Two and two; sound of a pipe.

du-duwāla, = *dūdāla* q.v. (unsupported by examples).

dauda, A circle; — *dūda*, Round cottages; a tribe, family; people; a chimney; an eldest son; soot, lamp-black, with which they make ink; (for A. *dūda*) a worm.

dūd-hanj, *dūd-hang*, A chimney; a pot for collecting smoke.

dūde, A fire lit by the poor, and by the qalandar monks, a bonfire.

daur, Time, age; a revolution, period of years; a period of 360 solar years; evil times; days of oppression; a state of poverty; the world, fortune; the repetition of a lesson; a cup handed round by the guests; intelligence which spies transmit to the court of their sovereign; [*dauri charkh* (*gardūn*), Motions of the heavens; — *dauri zamān*, Revolution of ages; — *dauri qamari*, The lunar cycle (at the commencement of which Adam was created); — *daur kardan*, To encircle, surround; to turn about, revolve; to muffle or wrap round; — *dauri kase giriftan*, To congregate round one (m.c.); — *dauri gosh-māl*, Times of sedition or oppression; days of calamity, distress, or poverty; — *dauri mudām*, Perpetual motion; — *dauri mi'jari*, The moon's orbit; — *ribāi dauri shar'i*, Legal usury; — *jauri daur*, Injuries of fortune;] — *dūr* (pl. of *dārat*), Houses; — *daura*, *daur*, About, around.

dūr (S. *dūra*), Remote, distant, far off; — *dūr az kār*, Far from the purpose; in opposition to, contrary to the inclination; — *dūr az mā*, Far from us; — *dūr afgandan* (*andūkhtan*), To throw far away; — *dūr āmadan* (*bar-āmadan*), (met.) To be unhappy; — *dūr dāshtan*, To remove, to keep at a distance; — *dūr shudan*, To be distant, absent; — *dūr kardan*, To remove, avert, send away, banish; — *dūr u darās*, Far and long; prolixly, at full length; — *dūr u nasdik*, Far and near; — *az dūr*, From afar.

dūrāt (pl. of *dār*), Houses' mansions.

dūrādūr, Very distant; — *a. daurā-daur*, All round (m.c.).

dūr-āsurān, Name of a king of the magicians.

dūrāgh, Sour milk, upon which new milk is poured.

dūr-ustāda, Who fails to understand.

daurān, *dawarān*, A revolution, period, circle, cycle; time, an age; fortune, vicissitude; rolling round (construed with the verbs *ustādan*, *zadan*, *kardan*, *gardāndan*, *nihādan*); [*dawarāni dam*, Blood-circulation; — *daurāni sar*, A swimming in the head;] — *dūrōn* (pl. of *dār*), Houses, habitations.

daurān-khudāy, A whore-monger.

دور انداختنی *dūr andākhtani*, Fit only to be thrown away, refuse.

دور اندر *dūr-andar*, Deep (goblet or well).

دور اندیش *dūr-andesh*, Far-sighted, penetrating; anticipative.

دور اندیشه *dūr-andesha*, Foresight.

دور اندیشی *dūr-andeshi*, Far-sightedness; anticipation.

دوران سرون *dūrān-sarūn*, Name of a king of the magicians.

دورانی *daurāni*, Temporal, secular.

دورای *dūrāy*, A flute, a psaltery.

دور باد *dūr bād*, God forbid! Far be it!

دور باش *dūr bāsh*, Keep off! stand back! give way! a staff, a walking-stick; a club, mace, bludgeon, pole, or baton, with which they keep the mob from pressing too close in public solemnities; a battle-axe (usually fixed to the saddle); the commander of a caravan; a sigh.

دور بر آمدن *dūr bar-āmadan*, To be wretched.

دوربال *dūrbal*, Faithless, insincere, untrue.

دور بین *dūr-bin*, One who sees at a distance; far-sighted; a telescope; provident, penetrating, perspicuous, ingenious, intelligent, judicious;—*dūr-bini dū-chashmi*, A double opera-glass (m.c.).

دور بینی *dūr-bini*, Far-sightedness.

دور پاز *dūr-pār*, God forbid (female phrase).

دور پندار *dūr-pindār*, Thinking deeply; penetrating the future; provident.

دوره *dāwrat*, An epicycle; a revolution; periodicity.

دورتر *dūrtar*, More remote, farthest.

دورترک *dūrtarak* (dim. of the preceding), A little farther.

دور خولی *dūr-khūli*, A wild kind of lily.

دور رخی *du-rukhi*, A kind of how.

دور راز *dūr-darāz*, Far, distant.

دور دست *dūr-dast*, Distant, out of reach.

دور دستی *dūr-dasti*, Remoteness, distance; out of reach.

دور داور *daur daur*, Prosperity.

دورس *dūras*, Hellesbore.

دور فرو *dūr-firod*, Deep; very low.

دورق *daurak*, A water-pot with handles; a kind of wine-measure; a cistern or tank full of water.

دور کرده *dūr-karda*, Removed, taken away.

دور رگه *dū-ragah*, Of mixed blood (horse).

دور گیر *daur-gir*, A world seizer, a king; one who takes his turn of the cup.

دور گیران *daur-girān* (pl. of the preceding), Kings; wine-drinkers.

دورچ *dauranj*, Name of a medicinal herb.

دور رنگ *daurang*, A sort of medicinal plant;—*du-rang*, Of two colours, piebald, bi-coloured; double-faced. hypocrite, deceitful man; the world.

دور نگاه *dūr-nigāh*, Long-sighted, seeing far.

دور رنگی *du-rangi*, The property of possessing two colours; of two colours; capriciousness; hypocrisy; capricious.

دور نما *daur-numā*, Panoramic; a panorama (m.c.).

دور رو *du-rū*, Two-faced, i.e. a deceitful villain, hypocrite; inconstant; a kind of rose, red without and white within; name of a small brass coin; having two façades (a palace, m.c.).

دور روز عمر *du-roza'i 'umr*, A short life.

دور روزی *dūrūzi*, Health, soundness of body.

دور رنگ *durūnā*, A bow for cotton; the rainbow.

دور رو *do-(du-) rūya*, Double, two-faced;—*du-rūya sipāh*, The two opposing armies.

دور روئی *du-rū'i*, Hypocrisy, double-facedness.

دوره *daura*, A curling lock; a wine-measure; a heat, run (at a race, m.c.);—*dūra*, A small measure, such as a vial or flask;—*du-rah*, Twice;—*du-rah si*, Twice thirty, sixty.

دوری *dūri*, Distance; absence, separation; a hypocrite;—*dūri namūdan*, To show aversion, to be distant and shy.

دوری *dauri*, A tray, salver (m.c.).

دوریش *dūrisa*, A handkerchief (of muslin) with a downy pile, fringed at the borders; a fringed carpet or counterpane.

دوریش *dūrishā*, = the preceding; linen cloth.

دوری کن *dūri-kun*, An enemy, adversary.

دوز *doz*, Stork's dung: (in comp.) sewing.

دوز آمدن *dozūndan* (caus. of *dozidan*), To cause to sew, &c.

دوزای *dūzāy*, A pipe, flute.

دوزبان *du-zabān*, Double-tongued; a pen; a hypocrite; a serpent, a snake;—*du-zabān shudan*, To dissemble.

دوزبانی *du-zabāni*, Double-tonguedness.

دوزخ *dozakh*, Hell; evil company; jealousy; trouble, affliction; the belly;—*ahli dozakh*, The inhabitants of hell, the damned;—*kuffūri dozakh-qarār*, The infidels devoted to hell, infernal firebrands.

دوزخ بان *dozakhbān*, Keeper of the infernal pit.

دوزخی *dozakhī*, Infernal; a glutton.

دوزک *dozak*, Anything large and light.

دوزندگی *dozandagi*, Needlework.

دوز رنگی و روزی *du rangi u rūmī*, Night and day; youth and old age.

دوزنه *dozana*, Sting of an insect.

دوزنه دار *dozana-dār*, A stung insect.

دوزون *dūzūn*, A Nile crocodile (doubtful).

دوز *doza*, A kind of prickly plant; gum lac, a kind of wax for fastening handles on knives.

دوزیدن *dozidan* (equivalent to *dokhtan*, but rarely used), to sew, stitch, to be used to

دوزیره *do-sira*, A kind of rice.

دورینه *dosina*, Bee's sting, gnat's trunk.
دور *dosh*, Filth; tincture of lac; [stork's dung; a proboscis.

دورای *dushāy*, = دورای q.v.

دوراک *dūshak*, Thick, large.

دورانه *dozhana*, A bee; a gnat; a sting.

دوره *dūsha*, A kind of thorn; a knot in wood.

دورینه *doshina*, The sting of an insect.

دور *dous* (v.n.), Beating with the feet (the ground), trampling [clay; threshing corn; polishing (a looking-glass, sword, &c.).

دور *dous*, *dawas*, Water for strengthening the stomach, in which red-hot iron has been cooled;—*dūs*, Plaster; shellac; gum lac.

دوراندن *dosānidan*, To fasten, glue, cement; to attach oneself to, to become a hanger-on of.

دوست *dost*, A friend; a lover; a mistress sweetheart; (for دوست *du ast*) are two;—*dost dāshān*, To like, love, be fond of, esteem as a friend.

دوستار *dostār* (for دوست *da*), A friend; a lover; lovingly.

دوستان *dostān* (pl. of *dost*), Friends: (a fuller form of *dost*) a friend.

دوستانه *dostāna*, Friendly, affectionately.

دوستایی *dostānī*, Friendly, affectionate.

دوست *dost-bin*, The twenty-second day of the month, of the era of Jalālū 'd-din.

دوست *dost-afsoos*, Grieving for a friend; causing grief to friends.

دوست *dost-angez*, Exciting (strife between) friends.

دوستتر *dost-tar*, A greater friend, more friendly;—*dost-tar dāshān*, To love more.

دوست *dost-khoy*, Of a friendly disposition, amiable.

دوست *dost-dār*, A friend; lover, lovingly.

دوست *dost-dāri*, Friendship; love.

دوست *dostar* (for *dost-tar*), Dearer, preferable.

دوست *dost-rāy*, Amiable, agreeable, pleasant.

دوستکام *dost-kām*, A lover, friend; a sweetheart; a cup of wine which a lover drinks to his mistress's health; any business which succeeds to the wishes of one's friends.

دوستکامی *dost-kāmī*, Prosperity (a friend's wish).

دوستکان *dost-kān*, Loved; a lover; a goblet.

دوستکائی *dost-kānī*, Wine drunk at an entertainment, or with a mistress or friend; a large draught, full bumper drunk to the health of a lady or friend; a cup, glass, or wine-vessel.

دوستگان *dost-gān*, Beloved; a mistress.

دوستگانه *dost-gāna*, A toast to a mistress.

دوستگین *dost-gīn*, Clammy, ropish substance.

دوستنبه *dostamba*, دوستنده *dostanda*, Folded (flower); manifold.

دوستوار *dostwār*, Friend-like, friendly.

دوستی *dosti*, Friendship; love, affection;—*dosti dāshān* (*kardan*), To contract or cultivate friendship.

دوسر *dūsar*, Oats; tares;—*du sar*, Two heads or two-headed;—*du sari dikhiz*, The four elements; the five senses;—*du sari qindil*, The seven planets; any glittering star; the firmament.

دوسرایی *dūsarānī*, Large, thick, hard (a camel).

دوسری *du-sare*, A kind of tent; a linen cover for a travelling-litter.

دوسگر *dosgar*, A plasterer.

دوسینه *du sanba*, Folded together; doubled.

دوسند *dosand*, Adhesion; curvature.

دوسنده *dosanda*, *dosinda*, Sticking, adhesive; curved, bent; mixed, pounded; adhesive mud.

دو سنگه *du sang*, Two stones; namely, the mountains Safa and Marwah, near Mecca.

دوسگین *dosgīn*, Adhesive.

دوسوی *du-suwi*, Parting of braided hair.

دو سه *du sih*, Two or three;—*du sih bāri*, Two or three times;—*du sih qindil* (two or three candles), The stars;—*du sih wairān* (*wairāna*) *dih*, The seven climes.

دوسیدگی *dosidagi*, A cleaving; sticking.

دوسیدن *dosidan*, To plaster, incrust, be-daub; to glue, cement, stick together; to adhere, cleave close to; to collapse; to arrive; to incline, bend; to be benumbed in the limbs; to shake up and down, or backwards and forwards; to move forward; to apprehend.

دوسیده *dosida*, Plastered; incrustated, &c. (see the preceding).

دوش *dosh* (*S. dos*), The shoulder; (*S. doshā*) last night; a dream; a kind of lac with which they fasten knife-handles; solder for metals; foolish, stupid; right over against; (imperative of *dōshidan*, or *dokhtan*) milk; [*dosh bur-zadan*, To shrug the shoulders for joy; to be proud;—*dosh khwurdan*, To receive a stroke on the back;—*dosh dādan*, To help, to assist;—*dosh radan*, To shrug the shoulders in disappointment; to contend with;—*dosh kardan*, To dream; to occur, meet, fall plump upon;]—*dawish*, A running.

دوها *doshā*, Milch; sponged upon.

دوهاب *dosh-āb*, Syrup of grapes or dates; anything upon which milk is poured; milch.

دوهاب *doshāb-dil*, Who wishes at every moment for something else.

دوهاب *doshāb-dilī*, A continual change.

of wish, as the longings of a pregnant woman.

دوشابگر *doshābgar*, A maker of syrups.

دو شاخ *du-shākh*, The pillory; a gold-wrought girdle.

دو شاخه *du-shākhā*, Bifurcated; the pillory;—*du-shākhā kardan*, To place in the pillory.

دوش ازدها *dosh-azdahā*, From whose shoulders serpents have sprung (the tyrant Zabbāk).

دوشانیدن *doshānidan*, To milk; to cause to milk.

دو شاهین *du-shāhīn*, The handle of a pair of scales; the constellations of the Eagle and Lyre; a falcon for hunting.

دوش جنبان *dosh-jumbān*, Moving or shaking the shoulders (see جنبان).

دو شده بند *du-shuda-band* (who puts two and two together?), An imperial historiographer.

دوشک *dūshak*, A kid; a cat; a carpet; bedding; a quilt.

دوشکن *dosh-kan*, A short garment hanging from the shoulders.

دوشگر *doshgar*, A plasterer.

دوشمال *dosh-māl*, A towel used by butchers.

دو شنبه *du-shambah*, Monday.

دوشاندانی *doshandani*, What is to be milked, a lactiferous animal, milch.

دوشانده *doshanda*, A milker; a shepherd, a herdsman.

دوشه *doshana*, A milk-pail.

دوشوار *dūshwār*, Difficult.

دوشوان *doshwān*, A breast-plate, stomach-plate.

دوشه *dosha*, A milking-pan or pail.

دوشیدن *doshidan*, To milk; to take.

دوشیدنی *doshidani*, Fit to be milked, milch.

دوشیده *doshida*, Milked; any milkable animal; milch; a woman with large breasts; twins.

دوشیزگان *doshizagān* (pl. of *doshiza*), Virgins;—*doshizagāni jannat*, Virgins of Paradise.

دوشیزگی *doshizagi*, Virginity, maidenhead;

—*doshizagi burdan*, To deflower.

دوشیزه *dosh-za*, A virgin.

دوشین *doshīn*, Last night's.

دوشینه *doshīna*, Last night's; a shoulder-load.

دوشینه شب *doshīna-shab*, Yesternight.

دوش *dous*, = دوس q.v.

دو صحن *du sahn* (two trays), Earth and sky.

دو صد *du sad*, Two hundred;—*du sad u*

sil sad, Two hundred and three hundred; (met.) a large number of enemies.

دو طرفی *du-tarfī*, Mutual; on both sides.

دو طفل پسندیده *du tifti pasandida* (بر *nūr*, *hindū*), The pupils of the eyes.

دو طوطی *du tūfī* (two parrots), The lips of a mistress.

دو علوی *du 'ulwī*, Saturn and Jupiter.

دو عیار طرار *du 'aiyiri tarrār* (two roguish cut-purses), Day and night.

دوغ *dogh* (S. *dugdha*), Churned sour milk, whey, butter-milk; a reed; name of a medicine;—*dogh khwurdan*, (met.) To be mistaken; to commit an error;—*dogh zadan*, To churn.

دوغ آب *dogh-ābā*, Food prepared with milk.

دوغ با *dogh-bā*, Butter-milk dried.

دوغ ب *doghū*, Sediment of butter or oil.

دوغ با *dogh-wā*, Meat dressed with sour milk.

دوغه *dogha*, دوغینه *doghīna*, A strainer for purifying oil or butter; dregs of oil or melted butter.

دوف *dauf* (v.n.), Moistening, macerating; braying musk.

دو قرص گرم و سرد *du qurṣi garm u sard*, The sun and moon.

دو قلی *du-qulī*, Twins (?).

دوق *dūqū*, دوقوس *dūqūs* (G. *daŭkos*), Seed of wild carrot.

دو قولی *du-qaulī*, Duplicity of speech, falsehood.

دوک *dūk*, A woman's spindle; name of a desert;—*dok*, A dock (m.c. from *ē*).

دوکا *dūkā*, A Russian coin (ducat?), = 3 manāṭ (see منات).

دو کارد *du-kārd*, Scissors, shears; smoked; a blow upon the chest;—*du-kārdi firez*, A pair of shears.

دو کاک *du kāk*, The pupils of the eyes.

دوکان *dūkān* (erroneous reading for *dukan*), A shop;—*dūkān chidan*, To shut up shop;—*dūkāni mai-farosh*, A wine-tavern, vintner's shop.

دوکان داری *dūkān-dāri*, Shop-keeping; flattery.

دوکانی *dūkāni*, Shop-keeping; a shop-keeper.

دوک تراش *dūk-tarāsh*, A spindle-maker.

دوکجی *dūkji*, A ball of thread.

دوکچه *dūkcha*, A small spindle; the woof, or the thing round which it is wound.

دوکدان *dūkdan*, A spindle-case.

دوک ریخته *dūk-rišta*, A whirl put upon a spindle, to give it a circular motion.

دوک ریس *dūk-ris*, Sewing with cotton thread.

دوک ریس *dūk-risā*, = دوک ریخته q.v.

دوک کسی *du-kasī*, Fit for two;—*du kase*, Two persons.

دو کعبیتین *du karbatān*, The sun and moon.

دو کل دار *du kulūh-dār*, The sun and moon; day and night; two powerful kings.

دو کونه *du kūna*, The two hips.

دو کوهانه *du-kohān*, دو کوهانه *du-kohāna*, Double-humped (Bactrian camel).

dugān, In twos, two and two; double.

دو گانه *dugāna*, Two, double, a pair, twins; binary; of two sorts; two genuflexions in prayers;—*dugāna sādān*, To bring forth twins.

دو گانه زاینده *dugāna zâyanda*, Twin-bearing (female).

دو گاو پیر *du gāwi pir*, The sign Taurus and the Ox (the latter as tiller of the ground); night and day.

دو گار پشه *du gār-pesha*, Day and night.

دو گاه *du-gāh*, Name of a musical note.

دو گاهواره *du gāhwāra*, Heaven and earth.

دو گوشمال *du-gosh-māl*, Troublous times; a serious disaster (probably misreading for or corruption of *dauri gosh-māl*, q.v. under دور).

دو گوشه *du-goshi*, A turban with two ends hanging down; a two-handed ewer.

دو گونه *du gūna*, Both cheeks.

دو گوهر *du gauhar*, Spirit and understanding.

دو گیتی *du-giti*, This world and the next.

دول *duwal*, *diwal*, *dawal* (pl. of *dulat*), Riches, wealth, strokes of good fortune.

دول *dol*, A bucket, milk-pail, pitcher; the hopper of a mill; the sign Aquarius; a deceitful, shameless person; base, ignoble; the mast of a ship; a purse;—*duwal*, The bark of the olive-tree.

دول *du-lā*, *دو لای* *du-lāy*, Double, two-fold.

دول *dolā*, A pitcher, ewer; a water-bucket.

دولاب *daulāb*, *dūlāb* (for the following), A water-wheel.

دولاب *dol-āb*, A wheel, especially for raising water to overflow fields; a machine in the walls of monasteries, hospitals, or lazarettos, into which people on the outside put victuals or other necessities (sometimes also superfluities, as children), and then, turning it upon its axis, leave them to be carried off by those within; a storehouse, pantry, buttery, locker; a labyrinth; trick, fraud, machination; a drum; a ditch; profit; commerce; hard usage; diabetes;—*dolābi sufra-khāna*, A buffet, side-board (m.c.);—*dolābi minā*, The sky.

دولاب رنگ *dolāb-rang*, (Turning) like a water-wheel (applied to the heavenly sphere).

دولاب گردان *dolāb-gardān*, Trading, carrying on commerce.

دولاب گردانی *dolāb-gardāni*, Trade carried on with another's capital.

دولابه *dolāba*, A water-wheel; a pantry.

دولابی *dolābi*, Belonging to a water-wheel, &c. (see *دولاب*).

دولایت *dulāt*, Vicissitudes, changes.

دولانه *dulāna*, A fruit like a red apple.

دولبند *dolband*, A turban, or the sash.

دولبند بست *doul-band* = *bast*, The rent-

roll of a district, drawn out at the beginning of a year, showing the sum expected to be realized.

دوله *daulat* (v.n. of *دول*), Going round each other in combat; good turn of fortune; felicity, wealth, victory; power, dominion, empire; a state, reign, dynasty; (construed with *ākhir shudan*, *āmādan*, *khustan*, *dāshstan*, *rāndan*, *yāftan*); [*daulati tez*, Speedy good-fortune;—*daulati khwābida*, Sleeping, i.e. adverse fortune;—*daulati dunyā*, Worldly felicity;—*daulati 'uṣmāniya*, The Ottoman empire;—*daulati 'umūi*, The mighty empire;—*daulati 'aliya*, The high imperial house (of Timūr);—*daulati yūnān*, The kingdom of Greece;]—*dulat*, Change of time, fortune, or happiness; felicity in the next life.

دولت اندیش *daulat-andesh*, Taking care of the empire.

دولت بر انداز *daulat-bar-andāz*, Government-subverting, revolutionary.

دولت پناه *daulat-panāh*, Asylum of empire; where fortune finds a refuge.

دولتخانه *daulat-khāna*, A palace; a house; your house;—*daulat-khāna'i khāṣ*, The king's palace.

دولت خدا *daulat-khudā*, Wealthy, powerful.

دولت خدایی *daulat-khudā'ī*, *daulati-khudā'ī*, Riches, prosperity, happiness; one whose bounty is overflowing.

دولت خیرخواه *daulat-khwāh*, Well-wisher; I, me.

دولت خیرخواهی *daulat-khwāhi*, Good-will.

دولت سرا *daulat-sarā*, A palace; your house.

دولت گرای *daulat-girāy*, Eager for power or dominion.

دولت گزای *daulat-gazāy*, Who oppresses people on account of newly-acquired good fortune.

دولت گیاه *daulat-giyāh*, A lucky herb.

دولتمدار *daulat-madār*, Abode of felicity.

دولتمند *daulat-mand*, Rich, fortunate, happy; a rich man; cause, occasion, effect.

دولت‌مندی *daulatmandi*, Riches, wealth, good fortune.

دولتی *daulati*, Rich, fortunate, prosperous, happy; prosperity; royal, belonging to the State (m.c.).

دولتین *daulatain* (oblique case of the dual), The two States (m.c.).

دولت یاب *daulat-yāb*, Prosperous, fortunate.

دولچه *dolcha*, A leathern bucket.

دولچه *dūlakḥja*, A ball of thread; name of a bird.

دولمیان *dol-miyān*, A purse; a letter-bag carried round the waist.

دو ل *du lū*, Doubled, folded, lined.

دوله *daula*, A whirlwind, hurricane; a cup; a circle; a ringlet;—*dūla*, A circle; an ascent, steep; fraud, trick; a sigh,

groan, howl; the belly; a stupid, conceited fellow; a whirlwind; a lizard; earth, dust; —*dawala*, A goblet.

چرخ *daula-char*, The revolving sky.

دول *dawali*, Fraud, deceit.

دوم *daum* (v.n.), Continuing, lasting.

دوم *duwum*, Second; the ring-finger; inferior; —*dūwum*, The second.

دو مرجان *du marjūn*, The lips of a mistress.

دو مربع درپ فعل *du mirrikhi zarb-fi'l*, دو مربع رحل *du mirrikhi zuhal-simā*, Two rings of a chain.

دو مغز *du-maghz* (two-kernelled), An almond; also—

دو مغز *dū-maghza*, Fat, stout.

دو منزل *du mansil*, This world and the next.

دو موی *du-mūy*, A man half grey-headed, = دو موی *q.v.*

دوموید *du-mūya*, Beginning to grow grey.

دومی *duwumi*, The second.

دو میخ *du mekh*, The two poles.

دومین *duwumīn*, The second.

دو مینای طرب *du minā'i tarab*, A cup of wine.

دون *daun* (v.n.), Being low, vile, contemptible, or weak; —*dūn*, Base, mean, despicable; below, under, short of, inferior to; near; above; behind; after; name of a village near Dinawar.

دو نان گرم و سرد *du nān garm u sard*, دو نان رنگین *du nān rangīn*, دو نان فلك *du nāni falak*, The two loaves, hot and cold, two coloured loaves, or two loaves of the sky, i.e. the sun and moon.

دولک *dūnak*, Take it, seize it (lit. it is before you, in your reach, &c.).

دویدگی *dawandagi*, A running, a racing.

دولند *dawanda*, Running; a racer.

دوگی *dūngi*, A pinnace, smack, dingy.

دو نواز *dūn-nawās*, A patron of the base.

دونا *dūna*, A decoy-bird by a net; a basket of leaves; —*dūna tarkī*, A kind of aniseed.

دون همت *dūn-himmat*, Base; ungrateful.

دون همتی *dūn-himmatī*, Low-mindedness.

دولی *dūni*, A long swift vessel; negligence.

دونی *dūnī*, Baseness, inferiority.

دو نیم *du nim*, Two halves; divided in two; —*du-nīm zadan* (*kardan*), To divide in two, to halve.

دورم *duwūm*, *dawūm*, A gum-bearing tree. دور *du-wer*, A writer; a school-master, teacher of languages.

دو هزارت کان *du hūzūti kāfir*, The fascinating eyes or pendent ringlets of a mistress. دو همزاد *du hamzād*, Twins.

دو هندوی نخل *du hindūyi nīf* (چشم *chashm*), The pupils of the eyes.

دول *dawī* (v.n.), Ailing; —*dawīy*, Anything, any person; a singing noise or tinkling in the ear; the humming of bees or birds, the rustling of wind, &c.

دوی *dawī*, A cheat, deceiver, knave; —*duwī*, Two and two.

دوات *dawet* (by *Imālāh* for درات), An ink-holder or pen-case.

دوات آهر *dawet-āshūr*, Stick for mixing ink.

دواتدار *dawet-dār* (for *dawet-dār*), One who carries an ink-stand.

دویدگی *dawīdagī*, A running.

دویدن *dawīdan*, To run; to make haste to serve; to flow; to spring up, be carried high; —*bar rūy dawīdan*, To speak fluently; —*dar tahi post* (*dar rag u pay*) *dawīdan*, To penetrate into one's veins and nerves.

دویر *dawīra*, A leathern strap used at dice (see بازی *q.v.*).

دویست *duwīst*, Two hundred; —*duwīst dirami shar'i*, Fifty-four tolas, five māshas and two grains.

دو یک *du yak*, The last breath.

دوئل *duwel*, Fraud, cheat, trick; coarse silk from a cocoon, in which two silkworms were enclosed.

دویم *duyum*, دویمین *duyūmīn*, The second; a deputy.

دوگی *dū'i*, Duality; duplicity.

ده *dah*, Ten; indicating sometimes a large, sometimes a small number; displeasure; annoyance, trouble; curses, imprecations; commanding what is right and forbidding what is wrong; [*dah chand*, Ten-fold, ten times; —*dah* (for *dih*?) *dar dunyā*, *sattar* (perhaps for *satāt*) *dar akhīrat*, Give in this world, and receive in the next, or, perhaps, ten in this world, a hundred in the next (a benediction used by mendicants); —*dah dirami shar'i*, Two tolas, eight māshas, and ten grains and a half;] —*dih*, A town, village; (imp. of *dīdan*) give thou; strike thou; (in comp.) a giver; [*dīhi werān*, The world; the human body;] —*dūh*, A tail (seems doubtful).

دها *dahā*, The ten days of the Muharram; the models of the tombs of Hasan and Husain, or the model of a building containing the tombs, which are carried about in procession during those ten days; on the tenth day the tombs are buried, or in some places thrown into water; the building is made of cheap materials, shares the same fate; if costly, it is carried back and deposited in the Dargāh or Karbalā.

دهائی *dahā'i* (v.n. of دهی), Being subtle, penetrating; ingenuity, shrewdness, sagacity.

دهائی *dahā'i* (v.n. of دهی), Being sagacious, subtle, cunning, astute.

دهایت *dahūt* (pl. of *dahī*, in P. sometimes spelled دهات), Ingenious, sly.

dihāt (A. pl. of *dih*), Villages, the country.

dih-ā-dih, From every part, from all quarters; from place to place; war-cry, din of battle;—**dih-ā-dih zadan** (*guf-tan*), To raise a battle-cry.

dahār, A grotto, cavern, cleft in a mountain; excellence; learning, wisdom; a clamour, a cry for help.

dahās, **dahāsh**, Clamour, noise; a grotto, cavern;—**dihās**, Former site of a village; cleft of a mountain.

dah-asba, With (the swiftness of) ten horses.

dihāq, Full (cup); cup after cup.

dahāqināt, **dahāqin** (pl. of *dihqān*), Chief men of Persian villages; industrious.

dhāk, Ten vices; name of the tyrant *Zahhāk*, who was notorious for ten defects of body or mind, viz. ugliness of feature, shortness of stature, excessive pride, indecency, gluttony, scurrility, cruelty, precipitance, falsehood, and cowardice;—**dahāk**, Places of tens in arithmetic.

dahāliz (pl. of *dihlīz*), Vestibules.

duhām, Black; a stallion-camel (see *ادهم*).

dahān, **dihān**, The mouth; an orifice;—**dahān bās māndan**, To remain open-mouthed with astonishment;—**dahāni pushi**, Anus;—**dahāni zaigham**, The first point in the constellation Leo;—**dah angusht ba-dahān** (*bar dahān*) *giriştan*, To be weak, helpless, powerless; to submit; to lament. (See also *دهن*.)

dihān, Red leather shining with oil; (pl. of *duhn*), oils, ointments, unguents; gentle rains moistening only the surface of the ground;—**dahhān**, One who makes or presses oil.

dahān-band, A mouth-veil; a muzzle.

duhānij, Going fast with short steps; a two-humped camel.

dahān-dara, Yawn; one who yawns; a narrow pass between mountains.

dahān-gīr, Who prevents another from idle talk.

dahāna, Anything which resembles the mouth; the mouth of a river; the opening of a valley; the bit of a bridle; a weaver's instrument; anything with which the edge of a knife or hatchet is covered for the safety of carriage; rust of brass; verdigris; a precious stone of a greenish colour, malachite.

dahānidan, **dihānidan**, To cause to give.

dih-bāsh, Tame, domestic.

dah-bāshī, The head-man of ten, a corporal (m.c.).

dahbarraj (for *P. dah parra*), Ten-feathered.

dah-baraga, = *q.v.* (doubtful word, the second component of which seems unintelligible; probably it is a misreading for *q.v.*).

dah bist, Ten or twenty.

dah pānzdah (ten, fifteen, namely charms), Beauty, ornament, adornment;—**dah pānzdah dāri**, Thou possessest beauty and adornments of every kind.

dah-panj, **dah-panji**, Bad money, false coin.

dah tās, A wooden shoe.

dah chand, Ten times as much.

dah-chandagi, Ten-fold; a word with which they return a salutation.

dihchah, A husbandman; peasantry, subjects.

dah hawās, The five external and the five internal senses.

dih-khān, **dih-khudā**, Lord or head-man of a village.

dah khatāni, The ten fingers.

dah dādan, Reviling anyone by holding up the ten fingers to his face; contradicting; hating, detesting.

dih-dār, Head-man of village or township.

duhdurraïn, A trifling, futile thing; a lie.

dah-dila (of ten hearts), Fickle, faithless; one who is perpetually changing his creed; brave, courageous.

dah-dah, **dah-dahi**, Pure gold.

dahr, Time; eternity; vicissitudes of time; fortune; adverse fortune, calamity; God's ruler of destiny; the world; custom, habit, mode, manner;—**dahri dāhir**, Adverse fortune;—**dahri dāhūr**, Severe times;—**dahri safed-dast**, Youthful fortune;—**dahri kāsa-gardān**, This lower world;—**fi auwalī 'd-dāhr**, Now long ago.

dahran, Perpetually.

dah-raga, Strong, muscular, brave; experienced in business; zealous; a bastard.

dahr-nikūhi, A blaming of fortune.

dah rūz, Ten days (to designate a short space of time).

dakra, A reaping-sickle; a pruning-hook; a farrier's instrument for paring horses' hoofs; a small two-edged, sickle-formed, sharp dagger;—**dakra'i rūbh**, Morning light.

dahri, Secular, temporal, worldly.

dah rish (ten beards); A thick beard.

dah-zubāni, Loquacity, talkativeness.

dans, A plant not yet of a green colour; soft soil without sand, dust, or clay.

dah sāl, Ten years; the planets (a term of science); a large wave.
dahistān, A town in Tabaristān;
-dihistān, Abounding in villages.
dahsh (v.n.), Striking with consternation;—*dahash* (v.n.), Being amazed, lumbfounded, bewildered.
dihish, A gift, alms; liberality.
dahshat, Amazement, wonder; strangeness; fear, terror;—*dahshat burdan* (*kardan*), To terrify;—*dahshat khayurdan*, To feel terrified.
dahasht, *dahisht*, Union, unanimity, resemblance; singularity; uniqueness.
dahshat-andās, Spreading terror, terrific.
dahshat-anges, Horrible.
dahshatnāk, Alarming.
dihishla, A free gift, an alms.
dihishwar, Bountiful, liberal.
dahs (v.n.), Hastening, haste;—*dahs*, Thinness of the eye-brows and of the hair;—*dih*, A layer of bricks above the foundation of a wall.
dahq (v.n.), Breaking or cutting;
-dahq (v.n.), Torturing; torture, the rack.
dihgān, *duhgān* (from P. *dih-khān* or *dihgān*), Chief man or magistrate of a village, prince or head of the farmers (among the Persians); a husbandman, cultivator of the ground; a historian; a minstrel, bard;—*dihgāni pir*, Old wine; well versed in history;—*dihgāni khuld*, The porter of Paradise named Rizwān; Muhammad.
dihgān-nawārd, Register, history.
dahgāni, *dihgāni*, Tillage, husbandry; a husbandman.
dahganat (v.n. of *dihgān*), Appointing to the office of *dihgān*; the magistracy of a village; farming business; agriculture; shrewdness.
dahk (v.n.), Breaking, bruising; grinding; trampling the ground; copulating;—*dahak*, Name of a village near Shirās; also of a village near Wāsīt.
dihak (dim. of *dih*), A small village.
dihkāni, Agriculture; a sown field.
dih-kada, A village.
dih-kashāwar, A village husbandman.
dih-kiyā, A certain fruit cooked with meat; chief man or magistrate of a village.
dihgān, A farmer, sower; a historian.
dah-gān dah-gān, In tons.
dahgāni, A certain gold coin;—*dihgāni*, Tillage, husbandry; a husbandman.

dihgur, A villager.

dah-gazi, Of ten cubits' length.

duhul, A drum, tabor;—*dahul ba bālā'i bām burdan*, To beat the drum;—*duhul sadan*, To beat a drum;—*duhul siri gilim sadan*, To try to conceal what is notorious;—*duhuli yak rūya*, A single drum (opp. to *duhuli du-rūya*, A double drum).
duhul-bās, A drummer; a small brass drum fastened to the saddle when hawking, and struck whilst the falcon is on the wing, to animate him to hunt for and kill his prey.

duhul-darida, Disgraced.

duhul-san, *duhul-nawās*, A drummer.

dihlū, The city of Delhi.

dahla, A thorny plant; a bridge.

dihli, The city of Delhi.

dihli, *dihli*, A vestibule, place between two gates, or between the outer gate and the house;—*dihli qalb*, The auricle of the heart.

dihli, Rumours, vague reports (properly *sukhuni dihlisi*).

dahm (v.n.), Coming suddenly, rushing upon; a multitude, a large number;—*duhm*, The last three (moonless) nights of the month.

dahm, A tree or shrub which emits a pleasant odour when burnt; a laurel;—*dahum*, *dahumī*, The tenth.

duhman (ثی *ginyu*) *duhman*, Evening prayers.

duhmat, Blackness.

dah-marda, A company of ten men; a captain over ten men; belonging to ten, i.e. many, men;—*dah marda kār kunad*, He works for ten;—*jāmi dah marda*, A cup sufficient for many men;—*sori dah-marda*, The strength of ten men.

dahmarda-go (گوی *goy*), One who talks for ten, extremely loquacious, garrulous.

dahmast, *dahamast*, The laurel.

dih maskini idris, The heaven of amber.

dahamasht, = *q.v.*

dah-mubad, A priest of the fire-worshippers.

dahumi, *dahumī*, The tenth.

dahn (v.n.) Anointing, oiling; beating with a suck; slightly moistening the ground (rain);—*duhn*, Oil, unguent; slight rain; a tribe in Yaman.

dakan, The mouth; orifice; also covering of a vessel; bit of a bridle;—*dakan as ham qushadan*, To open the mouth;—*dakan ba-ib kashidan*, To rinse the mouth;—*dakan tar kardan*, To investigate, to inquire;—*dahani tegh* (*shamshtir*), Edge of a scimitar;—*dahani tir*, Notch of an arrow;—*dahani chiz dastan*, To have a thing in readiness;—*dahan-ash shirin shud*,

He was bribed; he became conciliated;—*dahan ghuncha kardan*, To purse the lips (for kissing, &c.);—*dahani farang*, Melochites (see دهنه);—*dahani kase baslan (shirin kardan)*, To bribe; to conciliate;—*dahani muhra-dūr*, A mouth with all its teeth unimpaired;—*bar (dar) dahan sadan*, To strike on the mouth;—*dar dahan (dahani 'ām) uftādan*, To become the talk of the people, to be defamed. (See also دهان.)

dahnūd, Order, series, arrangement.

dahan-būs, The tooth-ache tree.

dahan-busta, Muzzled.

dahan-band, The covering of the mouth; a woman's veil; a muzzle.

dahan-bos, Kissing the mouth.

dahnaj, *dahanaj*, *duhanij*, A gem resembling an emerald.

dahan-khānt, Blame, reproof.

dahan-dara, Yawning, gaping;—

dahan-dara kardan, To yawn.

dahan-darida, A vain babbler; shameless.

dāhandagi, A giving; liberality.

dihanda, *dihinda*, A giver; (a woman) giving or prostituting (herself).

dahan-kushā'i ghāibat kardan, To open the mouth of detraction.

dahan-kaf, Drivel;—*dahan-kaf kardan*, To drivel, to slander.

dah-nuh, Ninety; (met.) ornament, decoration; diminution, depreciation; any two things of equal value.

dahana, An orifice; a fissure; the jaws; a notch; the bit of a bridle (m.c.);—

dahana'i rūd-khīna, The mouth of a river;—*dahana'i farang*, Jasper; a precious stone of a thick greenish colour, melochites;—*dahana'i ligām*, The bit of a bridle.

dah-nim, An old coin; tax of 5 per cent.

dihū, A mountain (called also Rohān, and by the Portuguese Pico d'Adam) in the island of Ceylon, where the Persians believe Adam lived, when banished from Paradise.

dih-u-dār, Give and take; tumult, conflict, noise of combatants; pomp, pride.

duhūr (pl. of *dahr*), Ages, times.

dih-u-jir, = *dār*, = *dār* و *dār*.

dahān, Mouth; orifice; recital from memory; memory;—as *dahān khāndan*, To say by heart.

dahwa, = *q.v.* (probably a misreading).

dah-hā, The ten first days of the month Muharram; tens;—*dih-hā*, Villages.

dah hasūr, *dal hasūrān*, Ten thousand; the fourth game at *nard*.

dah-kaf, Name of an ancient coin.

dahi, Pure gold.

dahy (v.n.), Being shrewd, subtle, or ingenious; ingenuity, subtlety, sagacity; craftiness;—*dahī*, Ingenious, sagacious; subtle, sly, cunning.

dihid (imp. of *dādan*), Give ye; strike ye.

dihidih, A mutual gift; war, battle.

dah-yak, A tenth part, one out of ten;—*dah-yak kardan*, To decimate.

dah-yak-silūn, *dah-yak-giranda*, A tithe-taker.

dihim, The crown of the kings of Persia.

dihin, *dahin*, Blistings.

dahina, Blistings; mouth, orifice (unsupported).

dah yopad, Enjoining what is right, and forbidding what is wrong.

dah yoda, Ten, ten units.

dai, Name of the tenth month of the solar year; winter, or the first month of it, December; name of the ninth (?) day of the month; name of an angel preading over the affairs of the month *dai*, and of the eighth, fifteenth, and twenty-third day of every month;—*dī*, Yester (see دیروز and دیشب).

diyār (pl. of *dār*), Houses, mansions; (pl. of *dairat*) circuits, regions, districts;—*daiyār*, Anyone; the head of a convent (*dair*).

diyār-bakr, The country called anciently Mesopotamia.

diyāqūdī, A beverage extracted from poppy.

dayālīma (pl. of *dailam*), The Dailamites.

daiyān, A requiter of good and evil; hence an epithet of God; a conqueror, a subduer; a judge, umpire, administrator.

diyānat (v.n. of *dān*), Embracing, adhering to religion; conscience, honesty, piety, virtue, integrity;—*arabī diyānat*, Religious persons;—*ahli diyānat*, Religious.

diyānat-dār, Just, honest, pious;—*diyānat-dārī*, Piety; honesty, uprightness.

diyānat-gar, Pious; just, honest;—*diyānat-garī*, Piety; honesty.

dayānosh, The man who sold 'Azra.

dīb, Name of a sea-port in India.

dibā, Brocade; the eye of a mistress; the tenth of the month;—*dibā'i pukhta dar pukhta*, Silk interwoven with gold and silver;—*dibā'i shah-afros (shah andar ros)*, An Indian silk-stuff, taffeta;—*dibā'i shāsh-tā dāshlan*, To have many colours, to be variegated;—*dibā'i mu'allam*, Embroidered cloth.

dibū-bāf, A brocade-manufacturer.

est.
دِیدار دیدار, Sight, vision, look; the eye;

kase, To take one's eye-sight, to blind ;—
 kase, To be on the point of

falling asleep;—*dida garm kardan*, To slumber; to fall in love with;—*dida gushādan*, To open the eyes;—*dida nā-dida an-gāshtan*, To consider things seen as unseen; to leave other people's business alone;—*dida nāsuk sākhtan* (*kardan*), To look closely at;—*as dida khwāstan*, To covet much, to crave for. (See also the phrases given under چشم دید.)
دېد دېد *dida-bās*, Throwing the eyes round.

دېد بان *didabān*, A watch, sentinel;—*didabāni chahārum*, The sun;—*didabāni falak*, The sun; the planet Saturn;—*didabāni kabūd-hīār*, The planet Saturn; any one of the planets;—*didabānāni 'ālam*, The seven planets, i.e. Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon.

دېد برآه *dida ba-rah*, On the look-out.
دېد بیدار *dida-bidār*, Whose eyes are wakeful, wide awake, sleepless.

دېد پوش *dida-posh*, Veiling the eyes.
دېد دار *dida-dār*, A sentinel, watch.
دېد رخت *dida-rem*, A fatiguing the eye.

دېد سبخت *dida-sakht*, Shameless, bare-faced.

دېد شور *dida-shor*, The evil eye.
دېد کنان *dida-kunān*, Attentive, considerate.

دېد گاه *dida-gāh* (گاه *gah*), A place whence observation is made, the station of a spy or sentinel.

دېد وار *didawār*, Perspicuous, quick-sighted; an inspector; a sentinel.
دېد وار *didawān*, The sight (of a gun); a watch, sentinel.

دېد دانسته *dida u dānista*, Seen and known; knowingly, wittingly, purposely.

دېد وار *didawar*, = دیدوار q.v.
دېد واری *didawari*, Sharpness of sight.
دیدی *didī*, *dide* (for دیدید), You see.

دېر *der*, *dīr*, Slowly, tardily; late, after; a while ago; a long while; old, antique;—*der āyad durust āyad*, Festina lente;—*der-rav*, Slow-paced;—*der shudan*, To be at a great distance; to die; to perish;—*der wā dāshtan*, To keep long open; to protract;—*der u sūd*, Slowly or quickly; sooner or later.

دېر *dair*, A monastery, convent;—*dairi tang* (*sipanjī*, *rind-sox*, *mukāfāt*), The present world;—*dairi mughān*, A temple of the Magi; a tavern;—*dairi manāt*, Name of a temple in which the images of 300 prophets are said to be contained;—*dairi minā*, The sky;—*ra'au 'd-dair*, The superior of a convent or monastery; an abbot.

دېر *der-ā*, Slow in coming; who acts with deliberation.

دېران *dirān* (pl. of *dār*), Houses, habitations.

دېرانه *derāna*, A long time.
دېر بار *der-bār*, Long; very remote,

دېر باز *der-bās*, The world; long, tall; long ago.

دېر پا *der-pā*, Slow-paced; a centipede; a scorpion; always, constant, durable.

دېر پای *der-pāy*, Firm, steady; a spider; old, decrepit; a man of good constitution, who does not soon grow old.

دېر پای *der-pā'i*, Durability, firmness.

دېر پروازی *der-parwāzī*, Flying heavily, slow.

دېر دور *der-daur*, Revolving slowly (*Saturuus*).

دېر جنبش *der-jumbish*, Slow of motion.

دېر خانه *dair-khāna*, A convent.

دېر دارنده *der-dāranda*, A procrastinator.

دېر دامت *der-dāsht*, Delay (of payment).

دېر دېر *der-der*, After a long time, at long intervals; very late; very seldom.

دېر رنج *der-ranj*, Slow to anger, forbearing.

دېر زی *der zī*, Live long; name of the 27th day of the month.

دېر سال *der-sāl*, Old, ancient.

دېر غضب *der-għaḡab*, Slow to anger; gentle, mild.

دېرک *derak*, A weevil; a moth.

دېرک *dirak*, A mast (m.c.).

دېرکتور *diraktor*, Director, custodian (m.c., from F. or E.).

دېر کشای *der-kushāy*, Difficult to open (lock).

دېر گاه *der-gāh*, Always.

دېر گوار *der-guwār* (گوار *guwārā*), Slow of digestion.

دېر ماندگی *der-māndagi*, Oldness, staleness.

دېر مردگان *der-murdaḡān*, Long since dead (pl.).

دېر مایه *der-māya*, Bile.

دېرند *derand*, Time, an age; fortune; a long space of time; an amulet.

دېرند *deranda*, One slow to act; time, an age.

دېروز *dī-roz*, Yesterday.

دېر وقت *der-waqt*, Much time; lasting a long time.

دېره *dira*, *dera*, A house, habitation, tent.

دېرها *der-hā* (pl. of *der*), Long intervals;—*pas as der-hā*, A long time after.

دېری *deri*, Late, slow; slowness, lateness.

دېر یاز *der-yāz*, Far-stretching, long, long-some (night).

دېردن *diridan*, To rend asunder.

دېرین *derin*, Old, ancient, of times past.

دېرینگی *derinagi*, Antiquity; perpetuity.

دېرینه *derina*, Ancient, old; long, continual; wise; cunning;—*banda'i derina*, An old servant;—*uhda'i derina*, An ancient covenant.

دېرینه بود *derina-būd*, Of long existence.

دېرینه دور *derina-daur*, Of long (continual, eternal) rotation.

دېرینه روز *derina-roz*, Of a great age.

دیرین سال *derina-sāl*, A decrepit old man; long-lived.

دیر *des*, Colour; ash-colour; an ash-colour with which certain animals are striped from the head to the tail; a black colour; a citadel; a sort of cooking-pot; a kind of eye-salve; a hair sieve.

دیرج *daisaj* (from P. *deza*), A bay horse; a horse striped black from the withers to the tail.

دیردان *dezandān*, The feet of a boiler; a trivet.

دیرز *dezū*, A small clay or copper vessel.

دیرزه *deza*, A horse or mule of an ash-colour; colour; a dark colour; a horse, mule, or ass marked with a black stripe extending from the head to the tail; a fortress.

دیرک *deshak*, Of an ash-colour (unsupported).

دیس *des*, (placed after words) Like; as *māh-des*, Like the moon; (in Hindūstān, from S. *deśa*) a country, province; a day.

دیسال *disāl*, The past year.

دیرستان *distāna*, A woman in her courses.

دیرسمه *disama*, A wave.

دیرس ناور *dis (des)-nāv*, A book written by Mazdak in support of his doctrines.

دیرسه *dias*, A person.

دیرش *desh*, Give to him; give that; a gift.

دیر شب *dī-shab*, Yesternight.

دیر رشش *def-rakhs*, A note in music.

دیررجماس *difrujās* (δῆφρυγῆς), Marcasite.

دیرک *dik*, A cock; a hen;—*diki hindī*, A turkey.

دیرک *dikat*, A hen;—*diyakat* (pl. of *dik*), Cocks.

دیرک *dik dik*, Words used in calling fowls.

دیرک *dig*, Yesterday;—*deg*, A pot, kettle, cauldron; a large cannon or mortar; meat in the pot; a bird's crop;—*deg ba-josh ūwardan*, To make the pot boil; to become ripe or perfect;—*deg bar bār dāshān (kardān)*, To put the pot on the trivet for the purpose of cooking;—*degi sifālin*, An earthen pot;—*degi misān*, A copper kettle.

دیرک *deg-afshār*, Pot-herbs, roots, fruits, or any produce of the garden with which meat is seasoned; a pot, large or small, in which they are cooked; a pot-lid.

دیرک *deg-andās*, A cook.

دیرک *digāna*, A tortoise; a hedgehog.

دیرک *deg-āuzār*, = دیرک *q.v.*

دیرک *deg-bā-bargī*, A pot used by travellers.

دیرک *deg bar deg*, Pot upon pot (as piled up in kitchens; (met.) arsenic.

دیرک *deg-band*, A scullion.

دیرک *deg-pāy*, A trivet, the foot of a pot.

دیرک *deg-pāya*, A trivet; a star in Lyra.

دیرک *deg-pukht*, Cooked in a pot.

دیرک *deg-josh*, Cooking of food for the poor.

دیرک *degcha*, A pot, a small cauldron.

دیرک *degdūn*, A trivet, tripod, pot-hook; a fire-place; hearth;—*degdūn eard*, A miser.

دیرک *digar*, Another, other, more; the rest; over again; near; besides, further, moreover; again; some; any more, any longer; hitherto; afternoon, evening;—*digar shudan*, To alter (circumstances);—*digar na-mibandad kamar*, (met.) A thing is lost;—*du digar*, The second, in the second place;—*sih digar*, *sidigar*, The third; in the third place;—*namāzi digar*, Evening prayer.

دیرک *digar bār*, Another time; once more.

دیرک *digar rōn*, The other day; yesterday; the day after to-morrow.

دیرک *digar rah*, Another time, again.

دیرک *digar sāl*, Next year; the future.

دیرک *digar shab*, Last night.

دیرک *digar-gūn* (گوند *gūna*), Altered;—*digar-gūn shudan*, To change, be disturbed, ruined.

دیرک *digar-gūni*, Change, alteration.

دیرک *digari*, A tax on trees and the like.

دیرک *dig-shab*, Last night (see *دیرک dig*).

دیرک *deg-gir*, A cloth wherewith a pot is taken off the fire, a kettle-holder.

دیرک *degina*, (Meat) dressed in a pot;—*digina*, Of yesterday.

دیرک *dil*, A dot; the heart; a fold, cote.

دیرک *dil-pāya*, Stuffed with almonds.

دیرک *dailam*, A misfortune; enemies; a crowd; a male woodcock; a puddle at a cistern where ants and ticks swarm; resting-place of camels.

دیرک *delam*, دیرک *delaman*, Name of a city in Gilān.

دیرک *delmak*, A venomous spider.

دیرک *dailami*, Of Dailam or Delam; curly (hair, the people of Delam having such).

دیرک *dila*, Rye.

دیرک *daim* (v.n.), Raining gently and incessantly;—*diyam* (pl. of *dimal*), Incessant but gentle rains, without thunder or lightning.

دیرک *dim*, Face, countenance, cheek; leather.

دیرک *daimās*, *dimās*, A bath; a stove in a bath; a den; a dark dungeon belonging to Hajjāj.

دیرک *dimāti*, A kind of stone found in the sea; a sort of hot vapour.

دیرک *dimāwand*, A mountain in Persia.

دیرک *dai-māh*, The month Dai, or first winter month.

دیرک *dimal*, An incessant gentle rain unaccompanied by wind, thunder, or lightning).

dimar, Face, countenance, cheek.
a *daim-sār*, A field watered by rain only; a corn-field.
a *dimawand*, The mountain Damāwand.
daima, Light; rain; dew; corn;—*dima*, Face, cheek.
dimhāj, (in Gilān) Bugloss, bo-rage.
a *daimi*, Nurtured by rain only (sown fields).
dimyād, Pride, vain-glory, vanity.
daimiz, Name of the 16th day of the Persian month (doubtful).
daimila, Guinea-corn.
demin, *daimin*, The game of tip-cat;—*dimin*, A river-frog (unsupported by examples).
a *dain* (v.n.), Borrowing; lending; debt; [*dain kardan*, To contract a debt;—*daini mu'ajjal*, A debt payable on demand;—*daini muwajjal*, A debt of which payment is deferred;]—*din*, Faith, religion; the Muhammadan faith;—*dini ma-tin*, Firm faith or belief;—*din u dunyā* (*daulat*), Religion and country, church and state.
din, Name of the 24th day of the month; the angel who has charge of the pen.
dinā, Dinah, daughter of Jacob; a judicial decree; a judge.
a *dinār* (originally *dinnār*), A coin; a gold coin, a ducat, a dinar; a weight of gold (variously stated); name of a large bird, a kind of falcon; (met.) the sun;—*dināri surkh*, A gold coin;—*dināri siyāh*, Dirhams; small coin.
a *dinār-shumūr*, A banker, a money-changer.
a *dinār-bār*, Raining gold coins.
a *dinār-bakhsh*, Bestowing or distributing *dinārs*.
a *dinār-dār*, Rich, wealthy.
a *dinār-sanj* (who weighs money), Rich, wealthy; an assayer.
a *dinār-shumūr*, A banker, money-changer.
a *dinārūya*, Wild anise.
a *dināri*, A kind of silk; red wine.
a *din-āwar*, A possessor of faith; a master of divinity; a religious teacher.
a *din-paṣir*, Who accepts the faith.
a *din-parast*, Religious; a fire-worshipper.
a *din-parwar*, A king, a monarch, defender of the faith.
a *din-parwār*, Defence or cherishing of the faith; monarchy, dominion.
a *din-pishūh*, *pushūh*, *pushūh*, Name of the 15th day of the month.

a *din-panāh*, Support or prop of religion; a sovereign, defender of the faith.
a *din-panāht*, Defence of the faith; the office or duty of him who supports or defends the faith; royal dignity.
a *dain-tamassukī*, A bond, note.
a *dain-dūdānī*, A debtor.
a *dain-dār*, A debtor;—*din-dār*, Pious, religious.
a *din-dārī*, Constancy in religion.
a *din-ros*, The 24th day of the month.
a *din-u-dunyā-bās*, Religious, only addicted to God.
a *dinūr*, *dinwar*, Religious, faithful; who knows the law;—*dinavar*, Name of a large city in Persian Irāk.
a *dinisāfūs*, A thorny plant.
a *dina*, Yesterday.
a *dini*, Religious.
a *dev*, *dīv* (S. *deva*), A devil, demon, genius, spirit, ghost, hobgoblin; a sort of woollen armour; a horse; anger, passion, force, violence; brave; stratagem, fraud, deceit; losing the way, deviating, led astray; perverse;—*dewi dīn*, Satan;—*dewi sapeḍ*, Satan transformed into an angel of light; name of a celebrated champion slain by Rustam;—*dewi shabina*, The night-mare;—*dewi shahwat*, The demon of lust;—*dewi haft dar*, The seven climates;—*dewi haft sar*, Night; the globe.
a *dev-ābād*, Possessed by the devil, a demoniac.
a *dev-akhtar*, Ill-starred; ill-fated.
a *diwār*, A wall; a species of juniper yielding milk;—*diwār uftādan* (*ghaltidan*), The wall falls in;—*diwār andūdan*, To plaster a wall;—*diwār bar āwardan* (*bar-dāshān*, *bastān*, *kashidan*, *niḥādan*, To build a wall;—*diwāri baland*, Rich, wealthy;—*diwāri bīnī*, The septum of the nose;—*diwāri ḥiṣār*, Walls of a fortress;—*diwāri khāna rausan shudan*, The wall of the house becomes window, i.e. the house is being demolished, falls into ruins;—*diwār kaj bar-ārād*, He builds the wall crooked, i.e. he does something absurd;—*diwāri kase kūta* (*qaṣir*) *didan*, To find one in a weak or helpless condition;—*diwāri kūta*, Poor, needy (opp. to *diwāri baland* above);—*diwār kūta sākhān*, To weaken, to render impotent;—*diwāri gilīn*, A mud wall, a dam;—*diwār gosh dārad*, Walls have ears;—*dar u diwār*, Gates and walls.
a *diwār-bast* (*bānd*), A place surrounded by walls.
a *diwār-parda*, Tapestry.
a *diwārcha*, A low wall, a screen.
a *diwār-kob*, A scone (m.c.).
a *diwārgar*, A builder, plasterer.
a *devārū*, The pine, or *dēvādāru*.

diwāra, A raised rim.
دیر اسپست *dev-ispist* (اسپست *ispist*), The lote-tree.

dev-istamba, A rough man.

diwāl (*diwār*), A wall.

diwāla, A bankrupt.

diwālī, Bankruptcy; a Hindū festival.

daiwān (P. *diwān*), A royal court; tribunal of justice or revenue; a council of state, senate; an account-book; a muster-roll or military pay-book; a collection of poems in the alphabetical order of the final letters of the various end-rhymes; a miscellaneous collection from different authors;—*diwānī a'lā*, A prime minister, a vizir;—*diwān bās kardan*, To open the court;—*diwānī khāṣṣ*, A privy-council chamber;—*diwānī khāṣṣa*, The accountant-general of the king's revenue;—*diwānī tamyiz*, Court of investigations (m.c.);—*diwānī jāsā*, The tribunal of the last day;—*diwān dāshān*, To hold a council;—*diwān siyāh kardan*, To transgress;—*diwānī 'ām*, A public hall of audience;—*diwānī 'arṣī lashkar*, A court for military petitions;—*diwānī qiyāmat* (*maṣṣhar*), The court of the supreme judgment of the last day;—*diwānī maḡālim*, A court where anyone was allowed to complain of the oppressions exercised by the great men throughout the empire;—*diwān nihādan*, To sit in judgment;—*diwānī humāyūn*, The august or imperial court;—*ra'su 'd-diwān*, President of the council, chancellor.

dewān (pl. of *dev*), Demons.

diwān-begī, An officer of state.

diwānchi, A cabinet minister.

diwān-khāna, A tribunal, office; a hall of audience; the *diwān*'s office or court; the exchequer;—*diwān-khāna'i 'adaliya*, Law courts.

diwānsī, *dev-unst* (?), Inordinate desire.

diwānagi, *dewānagi*, Insanity.

dewāna, *diwāna*, Foolish, insane; mad, furious;—*diwāna'i chis būdan*, To desire a thing, to be in love with it;—*dewāna'i khudā*, Inspired by the deity, in a heavenly ecstasy.

dewāna-khoy, Of distraught temper, of mad or foolish disposition.

dewāna-dar, Running, or behaving like a madman.

dewāna-sag, A mad dog.

dewāna-nawāz, Who coaxes or flatters a madman.

diwānī, Belonging to a court; a courtier; a poet laureate; the office or jurisdiction of a *diwān*, or superintendent of the administration of civil justice.

dev-āward, A pine; a brazen cup.

dev-bād, The devil's wind, i.e. a

whirlwind; a fleet horse; a swift camel or dromedary; madness, frenzy.

dev bi-khṣurida, Possessed of the devil; epileptic.

dev-band, One who binds demons, a magician; a place which demons have selected for an abode; name of the 16th day of the month; name of Tahnūras and of Qāran; name of a drug.

dev-pā, *dev-pāy*, A spider (devil-footed); the lote-tree.

daiyūg, A contented cuckold.

daiyūgi, Cuckoldom.

dev-jāma, A garment of skin with the hairy part outside; a lion's skin wherewith warriors clothe themselves.

dev-jān, Hard-hearted; brave, courageous; an old man.

devcha, A weevil, a moth; a wood-worm; a leech; a carrot;—*devcha-khṣurda*, Moth-eaten, worm-eaten.

dev-khār, A juniper; pine; bramble.

dev-dār, A demoniac; a juniper.

dev-dārū, The Indian pine.

dev-dāl, The white poplar-tree; ignorance; brave.

dev-dast (devil-handed), Clever.

dev-dil, Courageous; cruel, fell; an old man.

dev-dili, Stout-heartedness, valour.

dev-daulat, Enjoying a short-lived prosperity (like that of the devil).

dev-did (دیده *dida*), Mad, crazy, frantic.

devdes (devil-like), Thick and deformed; crafty, fraudulent.

diwar, The master of the house.

devar, A brother-in-law; a husband's younger brother.

dev-rāy, Enraged; fierce, choleric.

dev-rakṣh, Name of a note in music.

dev-sād, Born or begotten by a demon.

dev-sāy, Fierce, choleric; afflicted.

dev-zad, Mad, crazy, frantic.

dev-sī, In the gear of a demon.

dev-sār, Like a devil; bad-tempered; ill-favoured; an evil-worker; a place abounding in demons; clad in a rough garment.

dev-sālār, Evil-doer, devil's factor.

dev-siblat, A salt and bitter plant.

dev-supust, The lote-tree.

dev-satān, A demoniac;—*dewis-tān*, A desert, the habitation of demons; a whirlwind.

devistamba, An ill-bred man.

dev-suwār, A bold horseman; a swift messenger.

دېو *dev-sah*, A sort of garment.
دېو سېما *dev-simā*, With a face like a demon, ill-favoured, ugly.

دېو غول *dev-ghūl*, A sylvan demon; a wen.
دېو غولې *dev-ghūli*, A gland, kernel, wen.
دېو فرسا *dev-farsā*, Having eruptions on the lips from frightful dreams.

دېو فېرو بېستا *dev-firo-basta*, Mad, crazy;
دېو واک *dewak, dewuk*, A weevil; a moth; the white ant; a leech; an unmarried woman, a young married lady, a daughter-in-law; — *diwak*, Rye.

دېو واک *duyāk* (pl. of *dik*), Cocks.
دېو کړدار *dev-kirdār*, An evil-doer.
دېو کلړ *dev-kulūch*, An epileptic boy.
دېو کلړ *dev-kulūk*, Large clods turned up.

دېو کمان *dev-kamān*, A big (deuce of a) bow.

دېو گاه *dev-gāh*, = *q.v.* دېو گندم *dev-gandum*, A kind of wheat with two grains in one ear; a large ear without grain.

دېو گير *dev-gīr*, Ontching a devil; possessed by a devil; name of the city of Daul ibād in India.

دېو گير *dev-girī*, A silk stuff made at Devgir.

دېو لاج *dev-lāj*, A place abounding in stones and thorns (apparently by poetical licence for the following).

دېو لاک *devlāk*, Inhabited by demons, i.e. a desert, uncultivated region; a distant pasture-ground; a cold place; the world.

دېو لاک *divlāk*, A desolate spot.
دېو مرد *dev-mard*, *dev-mardum*, Wild man, monster, satyr; wicked, obnoxious, a seducer.

دېو ماشنگ *dev-mashang*, A kind of grain.
دېو ډيون *duyūn* (pl. of *dain*), Debts.

دېو دند *dewand*, A kind of drug.
دېو ورسا *dev-warsā*, = *q.v.* دېو ورسا *diwa*, A silk-worm; mushrooms; a leech.

دېو *dewī*, Gigantic, demoniacal; devilishness; — *devī kardan* (*namūdan*), To play the devil, to act like the devil.

دېو وېر *dewet-shor*, A stick for mixing ink (see *دېو وېر*).

دېو ديه *dihā*, A town, village.
دېو ديه *dihā*, A place where formerly a village stood.

دېو ديه *dihbān*, The chief of a village.
دېو ديه *daihim*, = *q.v.* دېو ديه *dihamad*, The 15th day of the month.

دېو ديه *dihmak*, the 5th day of the month (doubtful).

دېو ديه *dihār*, Heaven.
دېو ديه *dehāl*, A crown inlaid with gems.
دېو ديه *dihī*, A peasant, villager.
دېو ديه *daihim*, A crown or diadem adorned with jewels, worn by the kings of Persia;

a hat, inlaid with gold and jewels; a sunshade; a throne; — *daihim az sar bar-dāsh-tan*, To uncover the head (in expectation of a guerdon on bringing good news).

دېو ديه *daihim-joy*, An aspirant for a crown, a prince.

دېو ديه *daihim-dār*, A crown-holder, a king.

دېو ديه *dayimīr*, The 16th day of the month.

ذ *z*, called *zāli manqūṭa* or *zāli mu'jama*, Dotted *zāl*, the eleventh letter of the Arabic-Persian alphabet, denoting in arithmetic 700, and in almanacks the last month of the Arabian year, *zū 'l-ḥijjat*, as ذ is the character used for *zū 'l-qa'dat*, the penultimate month. Scarcely more than one or two words in the Persian language begin with this letter, though it is occasionally found in the middle of a Persian word, where it interchanges with *d* and *s*. According to some authorities, it *should* be written for *d* after a quiescent weak letter (*shāz, namūzan, shaniz* for *shūd, namūdan, shanūd*), and *may* be written for *d* after any moved letter, not weak (*baz* or *bad* &c.). Its legitimate sound was, perhaps, somewhat like *th* in "that," but the Persians make but little, if any, difference between it and *j*, *zā*, and accordingly call it also *sā'i gakhiz* (see *ادب*).

ذ *zā*, He, this; (acc. of *ذ* used as nom.) lord or master of, endowed with; — *zā arba'a aqlā*, Four-sided, a square.

ذ *zā'b* (v.n.), Despising, blaming, contempt; reproach; blame.

ذ *zābiḥ*, One who cuts the throat of a sacrifice; a sacrificer.

ذ *zābir*, One who learns properly; learned, sound in knowledge.

ذ *zāt* (fem. of *zū*), Possessed of or endowed with; soul, essence, substance; body, person, self; generation, breed, tribe, caste; genus, species, kind; a concrete (opp. to abstract); — *zātu 'l-bain*, Contard friendship, union; — *zātu 'l-jamb*, Pleurisy; — *zātu 'r-riqā'*, A kind of bibliomancy; — *zātu 'r-riyā'*, Inflammation of the lungs; — *zātu 's-padr*, Inflammation of the chest; a collecting of matter in the chest; — *zātu 'l-'amūd*, Being at a perpendicular; — *zāti sharif*, An excellent mind; a noble personage; (ironically) a consummate rogue; — *zāti māl*, Opulence; — *zāti humāyūn*, The king's august person; — *ismi zāt*, A noun substantive; — *islāhi zāti bain kardan*, To reconcile parties; — *bi 'zāt*, He himself, in person; — *ba-sāti khayud* (*khāp*), *fi zāti-hi*,

In person;—*min zāti nafsi-hi*, Of his own accord.

أ ذات نام *zāt-nām*, A generic noun, a common noun.

أ ذاتی *zāti*, fem. *zātiyat*, *zātiya*, Personal;—*qūwati zātiya*, Natural vigour.

أ ذاکر *zākhir*, Fat; one who lays up a store.

أ ذار *zā'r*, *zā'ar*, Boldness, refractoriness; fleeing away, loathing, abhorring; being accustomed, used, addicted to.

أ ذاریات *zāriyat*, Quick - scattering (winds).

أ ذاب *zāf*, Sudden death.

أ ذافینوداس *zāfinūdās* (G. *δαφινούδας*), A tree resembling the laurel.

أ ذاقی *zāqī* (should probably read ذاقی *zāfi*), The laurel tree.

أ ذاکر *zākīr*, A rememberer; a praiser of God.

أ ذاکرة *zākīrat*, The faculty of remembering, the retentive memory.

أ ذال *zāl*, A cock's comb.

أ ذال *zāl*, Name of the letter ذ;—*zā'al*,

A going lightly and airily along.

أ ذالذالک *zāzālak*, Wild plum-tree.

أ ذام *zā'm* (v.n.), Blaming, reproaching; despising; driving away.

أ ذانب *zānib*, A follower; one of the tail.

أ ذون *zū nūn* (lord of the fish), Jonah

أ ذهاب *zāhib*, Who or what goes away or departs, passes by, precedes, or disappears.

أ ذاهل *zāhil*, Careless, inattentive, negligent.

أ ذائب *zā'ib*, Melting; fusible.

أ ذائع *zā'ī*, Manifest, public.

أ ذائق *zā'iq*, One who tastes, a taster.

أ ذاقاة *zā'iqat*, *zā'iga* (fem. of the preceding), Tasting; sense of tasting, palate; taste.

أ ذاقاة دار *zā'iga-dār*, Relishing, tasty, savoury.

أ ذاقاة شناس *zā'iga-shinās*, Knowing in taste, skilful in distinguishing flavours.

أ ذال *zā'il*, Long-tailed (a horse, see ذبال).

أ ذب *zabb* (v.n.), Driving away, keeping off, repelling; gadding to and fro; becoming lean; drying up (with heat); a wild bull.

أ ذباب *zubbāb*, A fly; a bee; a black speck in the pupil of the eye of a horse; name of a mountain near Madinah;—*zubbābu 's-saif*, The point or edge of a sword;—*zubbābu 'l-'ain*, The pupil of the eye.

أ ذبال *zubbālat*, *zubbālat*, A candle-wick.

أ ذبان *zubbān* (pl. of *zubbāb*), Flies.

أ ذبائح *zubbā'ih* (pl. of *zubbāhat*), Sacrifices.

أ ذبح *zabḥ* (v.n.), Oleaving, splitting, sacrificing;—*zibḥ*, Any animal sacrificed or to be sacrificed.

أ ذباحت *zubbahā*, ذباحت *zubbahat*, ذباحت *zubbahat*,

zubbahat, A pain in the throat caused by accumulation of blood; mumps.

أ ذبذبت *zabzabat*, Motion, the waving of anything in the air; causing one to waver.

أ ذبر *zabr* (v.n.), Writing; marking (letters) with points, dotting; reading quickly; reading with a subdued voice; wisdom, knowledge; a book.

أ ذبل *zabl* (v.n.), Languishing, withering (a plant); losing flesh (a horse); tortoiseshell.

أ ذبول *zubbūl* (v.n. of ذبل), Withering (a plant); losing flesh (a horse).

أ ذبیان *zubyān*, *zibyān*, Name of an Arabian tribe whence sprang the poet *Nābi-gah*.

أ ذبح *zabiḥ*, Sacrificed, slaughtered; the victim about to be offered; name given to Ishmael (who with Muhammadans takes the place of Isaac).

أ ذبحة *zabiḥat*, An animal destined to be offered in sacrifice.

أ ذجل *zajl*, Iniquity, tyranny.

أ ذحل *zāḥl*, Revenge, or the thirst for it, reprisals.

أ ذخائر *zakhā'ir* (pl. of *zakhīrat*), Provisions, stores.

أ ذخیر *zakhīr* (v.n.), Laying up a treasure; provisions laid up for future use; store, hoard.

أ ذخیره *zakhīrat*, *zakhīra*, A treasure, a hoard; store, provision (construed with the verbs *burdan*, *bastan*, *dāshtan*, *kardan*, and *nihādan*).

أ ذخیره خانه *zakhīra-khāna*, A granary.

أ ذر *zar* (imper. of ذر), Leave thou, let alone;—*zarr* (v.n.), Pounding small, crumbling (salt); a small ant (of which a hundred are equal to a barley-corn); an atom (see ذر).

أ ذرات *zarrāt* (pl. of *zarrat*), Motes, atoms, particles.

أ ذرأه *zarāḥ*, Thin, watery milk;—*zurāḥ*, *zurrah*, A Spanish fly, cantharides.

أ ذرات *zarārat* (for A. *zurārat*), Particles, flying or scattered about, of anything grinding or pounding.

أ ذرأری *zurāri* (pl. of *zurriyat*), Progenies, offsprings, seeds.

أ ذرأری *zurāriḥ* (pl. of *zurārah* or *zurrah*), Spanish flies, cantharides.

أ ذراع *zarā'* (A woman) who spins expeditiously;—*zīrā'* (v.n. of ذراع), The arm from the elbow to the tip of the middle finger; the fore leg (of a horse) above the pastern; a yard, a cubit; a mark impressed upon the leg of a camel; the part of a spear from the middle to the point; the seventh mansion of the moon (two bright stars in the head of Gemini).

أ ذرب *zarb* (v.n.), Sharpening; a shoemaker's paring-knife;—*zīrb*, A kernel in the neck; a disease of the liver;—*zurb* (pl. of *zarīb*), Sharp things;—*zarab* A dis-

order of the stomach; (by opposition) a healthy state of the stomach; obscenity in conversation;—*zarib*, Sharp-tongued.

▲ *zarrah* (v.n.), *zarrah*, An atom, particle; a small ant; a mote in the sun-beams; [*zarrah* *atish*, A spark of fire;]—*zurrah*, A species of millet.

▲ *zarh* (v.n.), Poisoning (food) with cantharides.

▲ *zurukhsh*, *zurakhsh*, *zarakhsh*, Thunder; lightning (see *درخش*).

▲ *zar'*, *zara'*, The border of a sown field.

▲ *zar'* (v.n.), Measuring with a cubit; seizing violently (a fit of vomiting); being long (the arms); being alert;—*zara'*, Desire, greed; anything behind which a hunter lurks; the calf of the wild cow.

▲ *zarf* (v.n.), Shedding tears; flowing (tears or water, &c.).

▲ *zarg* (v.n.), Muting (a bird); bird's dung;—*zurq*, A wild horse (?).

▲ *zirwat*, *zurwat*, The summit or pinnacle of anything; the top of a mountain.

▲ *zarūr*, Anything pounded small and sprinkled (as salt or drugs);—*zurūr* (v.n. of *ذر*), Rising (the sun); springing up (grass).

▲ *zarū'*, A horse or camel that travels nimbly with long steps.

▲ *zurūf* (v.n. of *ذر*), Flowing (tears).

▲ *zarra*, see *ذر*.

▲ *zarra-qadar*, As much as an atom, just nothing.

▲ *zarrawār*, *zarra-sifat*, Humble, lowly, like a mere atom.

▲ *zurriyat*, *zurriyat*, *zirriyat*, Progeny, offspring, children, descendants, race, stock, seed.

▲ *zarīh*, Spanish flies; name of a celebrated camel stallion; name of the father of a tribe.

▲ *zarī'*, = *zur* q.v.

▲ *zarī'at*, A cause, mode, motive, occasion, conjuncture, subject; a medium, means; a horse or camel behind which a hunter lurks.

▲ *za'af* (v.n. of *ضعف*), Dying; deadly poison.

▲ *zar'* (v.n.), Terrifying;—*zur'*, Terror;—*zar'*, Stupefaction, amazement;—*zar'*, Anything formidable or terrific.

▲ *za'f* (v.n.), Giving poison to drink, poisoning food; a deadly poison.

▲ *za'q* (v.n.), Crying out.

▲ *zi'lib*, A fleet camel.

▲ *zafāf*, *zifāf* (v.n. of *ذف*), Running to dispatch a wounded man;—*zifāf*, Poison instantly mortal; a little water;—*zufāf*, Quick, nimble.

▲ *zafar* (v.n.), Emitting a smell; a pungent scent (good or bad); the smell

of the arm-pits; a herb with an offensive smell.

▲ *zafarat*, A strong acrid scent;—*zafirat*, A fragrant grove.

▲ *zafaf* (v.n. of *ذف*), Making haste to dispatch a wounded man.

▲ *zafkar*, Seed of mountain parsley.

▲ *zafuf*, *zafif*, Swift, hastening; deadly;—*khafif zafif*, Quick and ready.

▲ *zaqn* (v.n.), Chucking under the chin;—*ziqn*, An old man, decrepit and under-hung;—*zaqan*, The chin; the beard; a dimple.

▲ *zakā'* (v.n.), Being quick, penetrating, judicious; burning, flaming, blazing; emitting fragrance (musk);—*zuka'*, The sun;—*ibnu 'z-zukū'*, The dawn.

▲ *zakāt*, The act of slaughtering.

▲ *zakāwat*, Brightness of genius, wit.

▲ *zakar* (v.n.), Striking on the penis;—*zikr*, Remembrance, commemoration, mention, the praise or glorification of God, the recital of His names; thanking God; prayer, supplication; a reading or reciting of the Qur'ān; the Qur'ān; any fundamental religious book; [*zikri arra*, A kind of guttural reiteration of *haq haq*, affected by devotees;—*zikri jus' u irāda'i kull*, The rhetorical figure synecdoche (by which a part is taken for the whole);—*zikri jamil* (*khair*, *bi 'l-khair*), Honourable mention, favourable recommendation;—*zikri hāl u irāda'i mahall*, The figure metonymy, where the quality is put for the qualified);—*zikri khudā*, The praising of God;—*zikr kardan*, To mention, to commemorate;—*zikri nāmi khudā*, The invoking of the name of God;]—*zukur*, Mental remembrance;—*zakar*, Penis, male, masculine; male iron, steel; a sword of high-tempered steel.

▲ *zakar*, Peony, or ass-rose.

▲ *zukurān* (pl. of *zakar*), Males.

▲ *ziker-khwān*, A praiser of God, one who evokes the name of God.

▲ *zikrā*, Remembrance; admonition, advice.

▲ *zakūr*, Endued with a retentive memory;—*zukur*, Damascus steel; (pl. of *zakar*) males.

▲ *zukurā*, Males; male sex.

▲ *zukurīyat*, Masculineness.

▲ *zakh*, Acute; strong, diffusive musk.

▲ *zakyat*, *zukyāt*, Fuel.

▲ *zakīr*, Male iron, steel; endued with a good memory.

▲ *zill* (v.n.), Being submissive, easy, compliant;—*zull*, Baseness, meanness.

▲ *zalāqat* (v.n. of *ذلق*), Being sharp, ready, glib (the tongue); volubility.

▲ *zilāl* (pl. of *zālil*), Base, abject;

submissive;—*ḡulāl* (for *ḡāl*), Sweet, pure, limpid (water).

▲ *ḡulālāt*, *ḡulālāt* (v.n. of *ḡāl*), Being abject, obsequious; baseness.

▲ *ḡulām*, The cholic.

▲ *ḡillāt*, Baseness of spirit; insult; (for *ḡāl*) error.

▲ *ḡulf* (pl. of *ḡalfā'*), Small, ape-nosed (women);—*ḡalaf* (v.n.), Smallness and straightness of the nose.

▲ *ḡalfā'* (fem. of *ḡalaf*), Small-nosed, ape-nosed (woman); a woman's name.

▲ *ḡalq* (v.n.), Being quick, sharp, glib, ready at speech (the tongue); weakening one (poison or fasting); voiding dung (a bird); point or tip of the tongue; sharpening (a sword); sharpness of anything;—*ḡalaq*, Being restless; being sharp, glib, voluble (the tongue).

▲ *ḡulul* (pl. of the following), Tractable (horses).

▲ *ḡulūl*, Obedient (horse).

▲ *ḡaliq*, Sharp and voluble (tongue); eloquent; sharp (teeth).

▲ *ḡalil*, Abject, mean, contemptible, trifling.

▲ *ḡamm* (v.n.), Reproaching; blame; censure, reproach; disparagement, detraction;—*ḡimm*, Very thin, emaciated.

▲ *ḡimār*, Anything that ought to be kept with care (as reputation).

▲ *ḡimām*, Protection; honour, reputation; right, claim, due; (pl. of *ḡammāt*) wells with little water;—*ḡammām*, An accuser, slanderer, blamer.

▲ *ḡamā'im* (pl. of *ḡamimat*), Misdeeds, crimes; reprehensible or base qualities.

▲ *ḡimmat*, A well with little water;—*ḡimmat*, *ḡimma*, Obligation, responsibility, suretyship; security; trust, charge, subjection; duty, service, fidelity;—*ḡimma kardan*, To entrust with;—*ahlī ḡimma*, People of the book, i.e. Jews, Christians, or Majūsī, living under the protection of Islām.

▲ *ḡamr* (v.n.), Exciting, stimulating (to fight); roaring (as a camel);—*ḡimr*, *ḡamir*, Intrepid; a staunch protector of his dependants; wise, intelligent.

▲ *ḡimma-dār*, Responsible, a responsible person; security, trustee, assignee.

▲ *ḡimma-dārī*, Responsibility, liability; trust, charge, custody.

▲ *ḡimmi*, One tolerated by the Muhammadan law, on paying an annual poll-tax; a tributary, client, subject; a Christian or Jew.

▲ *ḡamir*, Intrepid, brave, &c. (= *ḡamir*, q.v. under *ḡamr*).

▲ *ḡamim*, Blamed, blameable; unwholesome water; eruptions on the face; snot; urine.

▲ *ḡamima*, An act or quality to be blamed or reprehended; vice, crime, misdemeanour.

▲ *ḡināb*, The tail, the extremity of anything; a rope with which they confine a camel's tail, to prevent his switching it round his rider.

▲ *ḡinābal*, Affinity, relationship; the womb; name of a place;—*ḡunāba*, Old; end of time or of an age; extremity of anything.

▲ *ḡamb*, A crime, sin, fault;—*ḡanab*, A tail; (in astr.) tail of the Dragon, descending node; the outer angle of the eye;—*ḡanabu 'ḡ-ḡalab*, Fox-tail (a plant);—*ḡanabu 'l-khail*, Name of a plant;—*ḡanabu 'l-faras*, Name of a star;—*ḡanabi sha'shā'*, The Dragon's tail.

▲ *ḡanūb*, Long-tailed (horse); a portion, lot; a bucket; an evil day; the flesh of the back; the grave;—*ḡunūb* (pl. of *ḡamb*), Crimes, sins, trespasses.

▲ *ḡū*, A lord, master; endowed with, possessed of;—*ḡū arba'atu 'l-aḡlā'*, Four-sided, quadrilateral;—*ḡū az'āf*, A common multiple;—*ḡū az'āf 'aql*, Least common multiple;—*ḡū 'l-jalāl*, Majestic, glorious;—*ḡū 'l-janāh*, Winged; name of the horse of Husain;—*ḡū 'l-hijja (hijj)*, The twelfth Arabian month;—*ḡū 'l-hūt*, The prophet Jonah;—*ḡū 'l-faḡār*, Name of, Alī's sword;—*ḡū 'l-qurba'*, A kinsman;—*ḡū 'l-qarnain*, Bi-cornous; Alexander the Great;—*ḡū 'l-qa'da (qa'd)*, The eleventh Arabian month;—*ḡū 'l-kaf*, Name of a prophet, or of the bondsman or attendant of a prophet;—*ḡū 'l-launain*, Bi-coloured;—*ḡū 'l-minar (minn, min)*, Beneficent, bountiful;—*ḡū 'l-wijhatain*, Bearing a double meaning;—*ḡū ḡanab*, Tailed; a comet;—*ḡū funūn*, Learned.

▲ *ḡu'abat*, The forelocks dangling over the brow; the best or highest part of anything.

▲ *ḡawāt* (pl. of *ḡāt*), Ladies, mistresses of;—*ḡawātu 'l-arba'*, Quadrupeds;—*ḡawātu 's-sūmūn*, Venomous (insects or reptiles).

▲ *ḡawārif*, Running waters.

▲ *ḡu'af*, Sudden death; quick poison.

▲ *ḡawāq* (v.n. of *ḡāq*), Tasting;—*ḡawāq*, A taster.

▲ *ḡawānib* (pl. of *ḡanab*), Tails (?).

▲ *ḡawā'ib* (pl. of *ḡu'abat*), Forelocks; tresses.

▲ *ḡaub* (v.n.), Becoming liquid, melting; waxing hot (the sun); becoming foolish after having been sensible; eating honey constantly; being legally due; the purest honey.

▲ *ḡaurāq*, A kind of barley-gruel.

▲ *ḡusanḡuriyyā*, Dysentery.

▲ *ḡosh*, Bqā, tempered, severe.

- ▲ *zau'* (v.n.), Needing, wanting.
 ▲ *zauq* (v.n.), Tasting, trying, examining; taste; delight, joy, pleasure; distinction of truth and falsehood by the light of divine grace;—*zauq āmadan*, To be greedily devoured;—*ahli zauq*, A voluptuary;—*ba-zauq*, With pleasure, willingly.
 ▲ *zauq-bakhsh*, Giving delight.
 ▲ *zauq-paimā*, Measuring out or weighing delights.
 ▲ *zauq-sirsht*, Tangled with delight.
 ▲ *zaulaq*, The tip (of the tongue); the point of a spear.
 ▲ *zaulaqiyat*, Lingual (letters, ل ر ن).
 ▲ *zawū* (pl. of *zū*), Lords, possessors.
 ▲ *zawī* (oblique of *zawū*, pl. of *zū*), Lords, masters, possessors;—*zawī 'l-ihtirām*, Most honoured;—*zawī 'l-arhām*, Uterine relatives;—*zawī 'l-i'tibār*, In the highest esteem;—*zawī 'l-iqtidār*, Powerful;—*zawī 'l-ikrām*, Held in veneration.
 ▲ *zahāb* (v.n. of ذهب), (Going, walking, passing by, proceeding;—*zihāb* (pl. of *zahab*), Yolks of eggs.
 ▲ *zihānat*, Sagacity, acuteness, intelligence.
 ▲ *zahab* (v.n.), Having the eyes dazzled at the glare of gold, or on entering suddenly into a glittering mine; gold; the yolk of an egg; a dry measure in Yaman.
 ▲ *zahl* (v.n.), Forgetting, leaving carelessly, abandoning;—*zuhl*, Name of a tree otherwise called *bashām* (see بشام); name of a tribe.
 ▲ *zahn*, *zahan* (v.n.), Excelling in genius; understanding, memory, intellectual power;—*zahn*, Name of a tribe.
 ▲ *zahan-khivānī*, Allegorical speech.
 ▲ *zahan-nishin*, Understood, remembered.
 ▲ *zahanī*, Mental.
 ▲ *zuhul* (v.n. of ذهل), Forgetting, neglecting, leaving; oblivion.
 ▲ *zuhulat*, Carelessness, inadvertency.
 ▲ *zahin*, Sagacious, ingenious.
 ▲ *zī* (oblique case of *zū* used as nom.), A lord, end wed, possessed of;—*zī ikhtiyār*, Possessed of power or authority;—*zī isti'dād*, Capable, well-qualified;—*zī iqtidār*, Powerful, endowed with authority;—*zī 'l-hijja*, Name of the last Arabian month;—*zī 'l-qa'da*, Name of the eleventh Arabian month;—*zī pāmā*, A comical tune sung by a buffoon; a buffoon;—*zī jāh*, Appointed to a place of honour;—*zī haq*, Having a legal claim, entitled to;—*zī hayāt*, Alive, animate; (adv.) during life;—*zī khān-dān*, Of good family;—*zī khirad*, Wise;—*zī rutba*, A man of rank or distinction;—*zī rūh*, Rational;—*zī shām*, Conspicuous for

- dignity;—*zī shu'ūr*, Intelligent, sagacious;—*zī 'izzat*, Honourable, respectable;—*zī qimat*, Precious;—*zī hosh*, Sensible;—*zī yāl u bāl*, Endowed with strength and power;—*ghair zī rūh*, Inanimate.
 ▲ *zī'āb* (pl. of *zī'b*), Wolves.
 ▲ *ziyābīus* (G. διαβήτης), Diabetes (in the printed edition of the Burhānī Qāṭi' is evidently either a typographical or clerical error).
 ▲ *zaiyāl*, Long-tailed (horse).
 ▲ *zīb*, *zib*, A wolf;—*azfāru 'z-zīb*, Name of a constellation;—*banū 'z-zīb*, Name of a tribe;—*dā'u 'z-zīb*, Insatiable hunger.
 ▲ *zait-kait*, So-and-so, thus.
 ▲ *zai'* (v.n.), Being published (news), divulged (a secret).
 ▲ *zifān*, *zifān*, *zafān*, *zayofān*, Venom, poison.
 ▲ *zī funūs*, Name of a singer in the service of King Philocrates.
 ▲ *zail* (v.n.), Sweeping (the ground) with a train, strutting; a train; an appendix; a postscript;—*zail bar miyān zadan*, To prepare for work;—*az qarāri tafsiṭi zail*, As detailed below, in accordance with the following statement.
 ▲ *zaim* (v.n.), Accusing, reproaching, treating opprobriously.
 ▲ *zuyūl* (pl. of *zail*), Long tails; skirts, trains; appendices.
 , *r*, called *rā'i qarashat*, and *rā'i ghair manqūta*, or *rā'i muhmalā*, Undotted *r*, the twelfth letter of the Arabic-Persian alphabet. In arithmetic it expresses 200; in almanacks it is the astronomical character for the moon; and in dates it denotes the month *rabī'u 'l-ākhir*. This letter is interchangeable with *ḍ*, *ḍ*, *ḍ*, *ḍ*, *ḍ*, and *ḍ*.
 , *ra*, An inseparable particle added to Persian nouns, generally serving to denote the accusative and dative; other significations are: for the sake of, by (*khudā-rā*, For God's sake, by God!); for, at the price of (*hasār tomān-rā*, For a thousand *tomān*); after, at the time of (*andak wayte-rā*, After a short time, *shab-rā*, At night);—(in comp. for *A. ra'y*), Of mind, &c., as *roshan-rā*, Of an enlightened mind, penetrating, wise;—*nek-rā*, Well-meaning, &c.
 , *ra'*, The Arabic name of the letter *r*; the shrub Palma Christi; froth of the sea; a large tike.
 , *ra'b* (v.n.), Mending a broken vessel; repairing anything.
 , *rābiḥ*, Gainful, lucrative, profitable (trade).

▲ راب, *rābi*, A binder, strengthener; a chain, ligature.

▲ رابطة, *rābiṭat*, *rābiṭa*, A chain, ligature, anything binding, connecting, or regulating; the catch-word at the bottom of a page; a conjunction; a troop maintaining its post; a large army;—*rābiṭa'i āshnā'i*, The cement of friendship;—*rābiṭa gusistan*, To break a tie.

▲ رابع, *rābi'*, Fourth; making a fourth.

▲ رابعة, *rābi'an*, In the fourth place, fourthly.

▲ رابغ, *rābiḡh*, Name of a valley traversed by the pilgrims to Mecca.

▲ رابو, *rābū*, A kind of spring flower.

▲ رابية, *rābiyat*, High ground; increasing; excessive.

▲ راپ, *rāp*, Rape-seed (m.c. from E.).

▲ راپورت, *rāport*, Report (m.c. from Fr. or E.);—*rāport dādan*, To make a report; to report oneself (m.c.).

▲ راتب, *rātib*, Firm, constant, fixed; daily allowance of food; rations; a lot or portion of the necessities of life.

▲ راتبه, *rātiba*, A salary, stipend, pay, ration.

▲ راتبه خوار, *rātiba-khwar*, A pensioner.

▲ راتيان, *rātiyān*, راتيناج, *rātiyānaj*, راتينا, *rātiyāna*, راتنج, *rātinaj*, Resin of the pine-tree; colophony.

▲ راج, *rāj*, Holly-tree, holm.

▲ راجح, *rājih*, Excelling; preponderating; preferable.

▲ راجز, *rājiz*, A composer of the verse *rajaz*.

▲ راجح, *rājih*, Returning, retrograde; a woman who, her husband being dead, returns to her friends; (a camel) giving false symptoms of pregnancy.

▲ راجف, *rājif*, A trembling fever, ague.

▲ راجفة, *rājifat*, The first blast of the trumpet at the Resurrection.

▲ راجل, *rājil*, A pedestrian.

▲ راجن, *rājīn*, Accustomed to any place or thing; tame, domestic, cade, cosset.

▲ راجه, *rāja*, A Hindū rāja.

▲ راجي, *rājī*, A hoper, asker, interceder.

▲ راج, *rāj*, راجي, *rājī biqā*, Name of a note in music;—*rājī rūh*, Name of one of the modulations invented by Barbud (see راج).

▲ راج (v.n. of راج), Being near attaining an object, and enjoying satisfaction; wine; (pl. of *rāhat*) the palms of the hands.

▲ راحه, *rāhat* (v.n. of راج), Being nimble, ready at any act of kindness (the hand); quiet, rest, repose, ease, tranquillity; relief, pleasure, comfort; the palm of the hand;—*rāhat būdan* (*shudan*), To be at ease, to be comfortable (also construed with *burdan*, *tarāwidan*, *dādan*, *didan*, *kurdan*, *kashidan*, &c.);—*si rāhat buridan*, To come or to bring to a conclusion.

▲ راحت آزار, *rāhat-āzār*, Who troubles another's repose.

▲ راحت افزا, *rāhat-afzā*, Increasing comfort, quieting, soothing.

▲ راحت تر, *rāhat-tar*, More at ease, more comfortable (m.c.).

▲ راحت جان, *rāhat-jān* (vulg. for *rāhati jān*), Green chillies chopped up and mixed with salt and lime-juice.

▲ راحت طلب, *rāhat-talab*, A lover of comfort, sybarite.

▲ راحت فرور, *rāhat-farosh*, = the preceding.

▲ راحت نشان, *rāhat-fishān*, Who spreads ease and comfort.

▲ راحت نشين, *rāhat-nichīn*, Who sits in ease and comfort.

▲ راحت گاه, *rāhat-gāh*, A place of rest, &c.

▲ راحتی, *rāhati*, A wash-basin; a candelabrum (for *chirāghpāya'i rāhati*); a funnel.

▲ راحتگاه, *rāh-gāh*, Urush-room, lobby (m.c.).

▲ راحت, *rāhil*, A traveller.

▲ راحت, *rāhilat*, *rāhila*, A camel that is ridden, a saddle-camel; a camel fit for bearing burdens; a company travelling together, a caravan.

▲ راحت روا, *rāhilat-rawā*, Who gives a mount to another; one who urges on his beast.

▲ راحم, *rāhim*, One who pities, pardons, and compassionates; merciful, compassionate.

▲ راحيل, *rāhil*, Rachel, the wife of Jacob.

▲ راک, *rāk*, Sadness, sorrow; conjecture, opinion.

▲ راد, *rād* (for *rādd*, agent of راد, "to restore," &c.), Liberal, munificent; bold, intelligent; eloquent; a story-teller; a wall; a granary;—*rādi khāna*, The walls of a house.

▲ راد بوی, *rād-bū* (*bo*), راد بوی, *rād-būy* (*boy*), Alov-wood.

▲ رادود, *rādud*, Hilly and fertile ground, abounding in pastures (probably a misreading for راد q.v.); liberal, generous (also doubtful).

▲ رادع, *rādī*, A prohibiter, impeder, hinderer; a revulsive (med.).

▲ رادعات, *rādī'āt* (pl. of the preceding), Revulsives.

▲ رادف, *rādīf*, Who or what comes after.

▲ رادفة, *rādīfat*, The second blast of the trump at the Resurrection.

▲ رادگان, *rādagān* (irreg. plural of *rād*), Liberal, bold, intelligent men.

▲ راد مردی, *rād-mardī*, Uprightness.

▲ راد منب, *rād-manīsh*, Liberal, munificent.

▲ رادی, *rādī*, Liberality; boldness; intelligence.

▲ راز, *rār*, Thin marrow corrupted and black.

▲ راز (S. *rahas*), A secret, a mystery; colour; a porcupine; a hornet; a plasterer

of walls; name of a village; name of a prince, fellow-founder with his brother Ray of the city of the latter name; another name of the city Ray (see رى);—*rāzi āb*, An image reflected in the water;—*rās az birūn* (*bar rū'i ros, ba-sahrū*) *uflūdan*, Secrets become public;—*rās az birūn dādan*, *rās bar sari būzūr nihādan*, *rās bar sang sadan*, *rās bar sahrā nihādan* (*ba-sahrā afgandan, dur sahrū nihādan*), To make secrets public;—*rās bā kase kardan*, To confide one's secrets to;—*rās poshīdan*, To conceal a secret;—*rās khwāndan* (*dādan*), To know secrets;—*rās dūdan*, To dye;—*rāsi dīl-āb* (*dīlī āb*), The moisture, coldness, or virtue of water, which is the cause of vegetation; water of jewels; a shadow, a reflected image; vegetation, growth;—*rāsi dīl 'bā kase kardan*, To confide one's secrets to;—*rāsi zamīn*, Plants, flowers;—*rās fāsh kardan*, To divulge a secret;—*rās gushādan* (*gushūdan*), To reveal a secret;—*rāsi nihān*, A profound secret; rain; the sex of a child in the womb; the place of one's death; future events; food for the morrow;—*rās nihāni khāk*, Plants gradually evolved from the earth;—*rāsi nihūfta*, A hidden secret.

▲ *rās*, An architect, master-builder.

▲ *rāzbān*, A confidant; one whose office is to present petitions to the king; a privy counsellor.

▲ *rās-pinkhāni*, A profound secret.

▲ *rās-joy*, Seeker of a secret.

▲ *rās-dār*, Trusty, faithful, who keeps a secret; a mason.

▲ *rās-dāri*, Keeping a secret; secrecy.

▲ *rās-dān*, Acquainted with secrets or mysteries;—*rās-dāni asrāri nā-shanīdā*, The penetrator into unheard mysteries (Muhammad).

▲ *rāsiq*, Giver of the necessities of life; providence;—*khairu 'r-rāsiqīn*, The best of providers.

▲ *rāsiqi*, A sort of grape; linseed; the white lily.

▲ *rāsak*, The hop-plant.

▲ *rās-kash*, A betrayer of secrets.

▲ *rās-gāk*, Repository of secrets.

▲ *rās-niyās*, Lovers' secrets, prattle.

▲ *rāsa*, A secret.

▲ *rāsi*, Inhabitant of the city of Ray (said to be formed from the name of King Rāz (see راز), but more probably derived from *rās*, an older name of the city of Ray).

▲ *rāsyām*, رازیان, *rāsiyānāj*, رازیان, *rāsiyāna*, Fennel;—*rāsiyāna'i rūmī*, Anise.

▲ *rāsk*, A heap of corn threshed or trodden out.

▲ *rāshan*, = the preceding (unsupported by examples).

▲ *rās*, in P. *rās* (v.n.), Wounding

in the head; the head; head (of cattle, &c.); top, summit; apex, vortex; end, extremity; headland, promontory, cape; a chief, leader; [*rāsu 'l-jady*, The winter solstice;—*rāsu 's-sarāfān*, The summer solstice;—*rāsu 'l-ain* (originally *rāsu 'aini 'l-khābūr*, see خابور), Callirrhoe in Mesopotamia;—*rāsu 'l-māl*, A capital, fund, stock-in-trade;—*rās fu-qāf*, A horse of middling breed (opp. to *rās kalān*, A horse of high breed);—*ra'ās*, A dresser and vendor of heads of cattle.

▲ *rās*, Way, road; (for *rāsū*) a weasel.

▲ *rāsib*, Firm, immovable.

▲ *rāst*, Right, true; good, just, sincere, upright; straight, even, level; right (opposed to left); complete; actually, certainly, surely, truly; name of a note in music;—*rāst āmadan*, To please; to be contented with;—*rāst āmadani sukkat*, The company is agreeable, congenial;—*rāst pā āmadan*, To come straight from one place to another;—*rāst-ash* (*rāstash-rā*) *bi-gū*, Tell the truth of the matter (m.c.);—*rāst shudan* (*gashtan*), To be clear, justified;—*rāst shudani khwāb*, A dream is being fulfilled;—*rāst kardan*, To prepare, fashion, arrange, make ready; to level; to collate, confront (books);—*rāst ki*, As soon as; it is true that;—*rāst guftan*, To tell the truth; to be right;—*tāri sās rāst kardan*, To tune a stringed instrument;—*dasti rāst*, The right hand;—*garafi rāstash-rā*, On his right side.

▲ *rāstā*, Right; true; straight; a road; [*ba-rāstā*, Opposite, over against;—*rāsitā*, Prmise (doubtful).

▲ *rāstād*, Stipend, salary; a pension.

▲ *rāstān* (pl. of *rāst*), Right, true, just.

▲ *rāst-bās*, Faithful, trustworthy.

▲ *rāst-bāsār*, That side of a market-place where the shops are (see راست بازار).

▲ *rāst-bāst*, Fidelity, integrity.

▲ *rāst-bālā*, The cypress.

▲ *rāst-būd* (really existing), God.

▲ *rāst-bin*, Impartial, seeing right, an infidel.

▲ *rāst-posh*, Who hides the truth, an infidel.

▲ *rāst-khāna*, Most conscientious.

▲ *rāst-khāder*, An epithet of God.

▲ *rāst-rau* (*rau*), Walking straight.

▲ *rāst-raushan*, The vazir of Bahram Gūr; a practiser of gross injustice.

▲ *rāst-sās*, Attuned, in tune, strung.

▲ *rāst-iyār*, Who gives full measure, just; of full standard or measure.

▲ *rāst-qalam*, An upright clerk or accountant.

▲ *rāst-kār*, One who acts justly,

does right, or performs well; just, pious; a master of any art, an artificer.

راست‌کردار *rāst-kirdār*, A fair dealer.

راست‌گو *rāst-gū*, Truth-teller (m.c.).

راست‌گوش *rāst-gosh*, Who listens to what is right.

راست‌مراز *rāst-mirāj*, Of an equitable disposition.

راست‌مزه *rāst-maza*, Well-flavoured.

راست‌معامله *rāst-mu'amala*, One whose actions are fair and good.

راست‌نما *rāst-namā*, Appearing upright.

راسته *rāsta*, Dexterous, right-handed; upright, just, true; a market-place; a level road;—*rāsta'i-bāzār*, or—

راسته‌بازار *rāsta-bāzār*, = راست‌بازار q.v.

راسته‌بندی *rāsta-bāndi*, Road-making or repairing.

راستی *rāsti*, Rectitude, justice, fidelity, loyalty; truth, veracity; straightness; the state or condition of being the right; dextrality; really? is it true? (m.c.);—*rāsti sadan*, To speak the truth;—*rāsti-udurnasti*, Honesty and fidelity;—*'aini rāsti*, Truth itself.

راستین *rāstin*, True, real; upright; state of the case.

راستینه *rāstina*, True, real.

راستیوار *rāstiwar*, Right; just, true.

راستیکه *rāstikh*, Firm, solid, durable, constant, rooted; a mountain with a large base; a bell-wether, the leader of a flock, a ram; learned, well-versed;—*rāstikhu 'l-arkān (asās, bunyān)*, Firm, well-founded, firmly established;—*'ulamā'i rāstikh*, Learned, classical authors.

راستیکه *rāstikh*, Antimony, from a mixture of which, with galls, a kind of oil is expressed by a hot iron, with which the ladies anoint the hair of their eye-lids and brows, not only to give them a beautiful black, but to smooth away excrescences.

راستیکه‌دام *rāstikh-dam*, Firm in mind, constant.

راست‌ریواس *rās-rīwās*, Small things, trifles (doubtful word of the grammatical form *itbā'*).

راست‌کالی *rās-kalām*, A horse of high breed (see *rās fa-gaḡ* under A. راس).

راست‌نام *rāst-nam*, One who seals, writes, marks, or delineates.

راست‌مال *rās-māl*, Capital, stock-in-trade.

راست *rāsan*, Elecampane; juniper.

راست *rāsū*, A weasel.

راستی *rāsti*, Firm, immovable (mountain or cauldron).

راستی *rāstiyat, rāsiya* (fem. of the preceding), A firm mountain.

راش *rāsh*, A heap of winnowed corn (see راز).

راش *rāsh*, A feather.

راشد *rāshid*, A follower of the right

path; orthodox, faithful, pious;—*kāula-fā'i rāshidin*, The right-guided Caliphs (by the Sunnis applied in particular to the four immediate successors of Muhammad).

راشین *rāshin*, One who goes uninvited to a feast; fixed, resident; an extra gratuity over and above wages due (= هاکردانه q.v.).

راشی *rāshī*, A briber; receiving a bribe.

راشد *rāshid*, An observer, watcher (of stars or roads).

رازیب *rāzib*, Gentle, continued rain; a species of the lote-tree.

رازی *rāzi*, A suckling; a miser who

sucks his own cattle to avoid being overheard milking and importuned for milk.

رازی *rāzi*, Content, satisfied, pleased, willing, acquiescent; pleasing, pleasant, agreeable;—*rāzi shudan*, To be content, to consent, acquiesce, permit, condescend, approve;—*rāzi kardan*, To satisfy, content.

رازی‌بار *rāzi ba-rīzā*, God willing.

رازیاتان *rāziyatan*, Willingly, with pleasure.

رازی‌نامه *rāzi-nāma*, A deed acknowledging one to be satisfied for a debt, assault, and the like; an agreement; a consent in writing; reconciliation; resignation.

رازیب *rāzib*, Humid, moist.

رازینی *rāzini* (G. *pyrin*), Resin.

رازیف *rāzif*, Excelling in swiftness (a horse), gaining a race; the tip of the nose; a promontory.

رازی‌نا *rāzi-nā*, Look upon us (a kind of salutation forbidden by Muhammad to his followers because it was perverted by the Jews into the Hebrew "our bad one"; see Coran, ii. 98).

رازی *rāzī*, Feeding, grazing; a shepherd, herdsman; a guardian, protector.

رازیل *rāzil*, Name of Zulaikhā.

رازه *rāz*, The lower part of a mountain, a mountain-slope; a pleasant verdant meadow; a villa, summer-house;—*bāgh-u-rāz*, Gardens and villas.

راغب *rāghib*, Willing, wishing, desirous, curious; eager;—*rāghibi jikhūd*, Desirous of war.

راگی *rāghi*, Belonging to the mountain-slopes (m.c.).

راف *rāf*, Mace, envelope of the nutmeg.

راف *rāf*, راف *rāfal* (v.n.), Pitying; being-kind and compassionate; bounty.

رافد *rāfid*, The Euphrates.

رافس *rāfas, rāfis* (P), Name of an astronomer.

رافز *rāfiz*, A thrower (of javelins or stones); refusing; abdicating.

رافض *rāfizat*, A body of soldiers who deserted their commander and turned back again; a sect of the Shi'ahs who, after vowing, renounced their allegiance to Zaid, the grandson of Husain.

▲ **رافى** *rāfi*, One of the sect mentioned in the preceding article, a heretic.

▲ **رافى** *rāfi*, One who raises or exalts; adducing; putting in the nominative case; a plaintiff; a high mountain; (a camel) having biestings in her udder.

▲ **رافونا** *rāfūna*, Mint.

▲ **رافو** *rāfu*, A herb resembling garlic; sin, crime;—*rāfsh*, Submissive, obedient; name of the 12th day of the month.

▲ **راقب** *rāqib*, An observer, watcher; a rival.

▲ **راقم** *rāqim*, A writer;—*rāqimu 'l-hurūf*, The writer of this letter.

▲ **راقوة** *rāqūta* (probably misreading for *راقو* q.v.), Mint.

▲ **راقود** *rāqūd*, A large oblong wine-vessel, pitched within; a small fish.

▲ **راقى** *rāqi*, fem. **راقية** *rāqiyat*, An eucharter.

▲ **راك** *rāk*, A horned and fighting ram; a cup, goblet; a thread; (in Zand and Pā-zand) a way, road.

▲ **راكارة** *rākāra*, An immodest woman, harlot.

▲ **راكب** *rākib*, One riding (in Arabic mostly on a camel, in Persian on a horse); a rider; a palm-branch hanging pendulous from the top, but not touching the ground.

▲ **راكد** *rākīd*, Quiet, fixed, still, stagnant (water).

▲ **راكى** *rākī*, One who bows the head, who evinces humility and lowliness.

▲ **راگ** *rāg*, **راگ** *rāg-rang*, **راگ** *rāg-u-rang*, Music and merriment; jollity, revelry, festivities, fun and frolic.

▲ **رال** *rāl*, Denth-rattle (m.c. from F. *râle*).

▲ **رال** *ra'l*, fem. **رالا** *ra'lat*, A young ostrich, or one a year old.

▲ **رام** *rām* (S. *ram*), Obedient, obsequious; tame, domestic; happy, cheerful; industrious; shrewd; alacrity; affluence, plenty; name of the inventor of the lute; the twenty-first day of the month; name of the angel who presides over that day; going, passing by, penetrating; (for *ārām*) quiet, repose;—*rām kardan*, To tame, render obedient, break in;—*bā-o-rām girift*, He became familiar with him.

▲ **رام** *rām*, God; a powerful king;—*rām rān* (corresponding to A. *allāh allāh*), A Hindu form of salutation;—*im rām gūftan*, To greet, to salute.

▲ **رام اردشير** *rām-ārdehīr*, Name of a city.

▲ **رام بارتين** *rām-bartīn*, Name of a fire-temple; name of a champion.

▲ **راميلين** *rāmīlīn*, Name of a famous musician.

▲ **رامى** *rāmīj*, A decoy-bird or an owl tied by the leg to decoy falcons.

▲ **رامى** *ramīh*, One who is armed or who pierces with a spear; horned (a bull);—*san-akī ramīh*, Name of a large star in the constellation Bootes.

▲ **رامر** *rāmar, rāmir*, Name of a city famous for its earthenware.

▲ **رام رنگى** *rām-rangī*, Name given to wine by Akbar's son Jahāngīr.

▲ **رامز** *rāmīz*, One who indicates by signs.

▲ **رامش** *rāmīsh*, Cheerfulness, singing for joy; rest; counsel, advice (this meaning unsupported);—*rāmīshī jān*, Name of a note in music; name of the eighth modulation of the thirty invented by Bārbud.

▲ **رامشت** *rāmīsh, rāmīsh, Rest, repose; the fourth of the five intercalary days added to the Persian year.*

▲ **رامشوار** *rāmīsh-khwar*, Name of a note in music.

▲ **رامشك** *rāmīshk*, Rest, repose (= **رامشت** q.v.).

▲ **رامشگاه** *rāmīsh-gāh* (گ گاه), A place of repose.

▲ **رامشگر** *rāmīshgar*, A singer; a musician; a pleasure-seeker.

▲ **رامشگرى** *rāmīshgarī*, Vocal and instrumental music; talk.

▲ **رامشى** *rāmīshī*, **رامشين** *rāmīshīn*, A musician; a singer.

▲ **رامك** *rāmāk*, dim. of **رام** q.v.

▲ **راماك** *rāmāk, rāmīk*, Name of a certain anti-dysenteric medicine.

▲ **رام گير** *rām-gīr*, Fleeing away.

▲ **رامنادر** *rāmīnād*, Obedient, submissive; subtle; name of the twenty-eighth day of the month (this unsupported).

▲ **رامندى** *rāmāndī*, An ancient dialect of the Persian language.

▲ **رامنى** *rāmīnī*, An island in India, whence comes the best kind of camphor.

▲ **راموز** *rāmūz*, A ship-master, seaman.

▲ **راموز** *rāmūz*, The sea; root; type, model.

▲ **رامهرمز** *rām-hurmuz*, A city in Kohistān.

▲ **رامى** *rāmī*, Name of the inventor of the lute.

▲ **رامى** *rāmī*, An archer, shooter, thrower, hurler (of javelins, or stones).

▲ **رامى** *rāmī*, Native of Rām-hurmuz.

▲ **رامباد** *rām-yād*, Obedient; name of the twenty-eighth day of the month.

▲ **راميار** *rām-yār*, A shepherd.

▲ **راميتن** *rāmītan*, A town near Bokhārā.

▲ **رامين** *rāmīn, rāmīna*, Name of the lover of Wīa.

▲ **ران** *rān*, The thigh; assafoetida; (in comp. from *rāndan*) driving; expelling; exiling;—*rān afshurdan*, To animate, excite; to spur a horse;—*rān gushīdan*, To mount a horse; to travel; to alight to expose a fault; to be naked.

▲ **رانا** *rānā*, A pomegranate; a Hindu rāja.

▲ **رانباد** *rān-bād*, = **رامباد** q.v.

▲ **رانج** *rānāj*, A cocoa-nut.

▲ **رانجى** *rānīj*, A walnut; a smooth black date.

▲ **رانجو** *rān-jo*, A moth (see **رانجو**).

▲ **راندگان** *rāndagīn* (pl. of *rānda*), Exiles.

▲ **راندى** *rāndag*, A driving; expulsion.

راندان, *rāndan*, To drive, drive away; to banish, expel; to purge; to force; to pursue; to incline (to a colour); to move off;—*asp rāndan*, To drive or urge forward a horse;—*ba-āb (dar āb) rāndan*, To deceive;—*bāz rāndan*, To repel, &c. (see *ju*);—*ba-zabān (bar-zabān) rāndan*, To exclaim, to utter;—*bar dīl rāndan*, To recite to oneself, to quote from memory;—*ganā rāndan*, To praise, to eulogize;—*hukm rāndan*, To pronounce sentence;—*ros rāndan*, To pass the days;—*sukhun rāndan*, To speak, to talk;—*qalam rāndan*, To write;—*kām rāndan*, To gratify one's wish.

رانده, *rānda*, Expelled, exiled, driven away; rejected, outcast.

رانش, *rānish*, Expulsion, removal; denial.

رانگی, *rānki*, A crupper.

رانه, *rāna*, A herb like garlic, eaten toasted; drawers; a Hindu rāja; a cocoa-nut.

رانی, *rāni*, Belonging or referring to the thigh, femoral.

رانی, *rāni*, A (Hindu) queen or princess.

رانی, *rānin*, Breeches, drawers; greaves.

راوچہ, *rāwcha*, A sort of grape.

راوہ, *rāwad*, A verdant flowery hill and dale; muddiness.

راورا, *rāvrā*, *ra'avrā*, A hedgehog; a porcupine.

راوی, *rāwug*, in P. *rāwaq*, A strainer; a large vessel from which wine is strained into smaller ones; pure wine.

راوک, *rāwak*, Purest and best (of a thing).

راومادہ, *rāwmāda*, *rāwimāda*, *rāwumāda* (S. *rāmāḥā*), Asafoetida.

راوند, *rāwand*, A line upon which they hang clothes or bunches of grapes; rhubarb; name of a city in Persia near Ispahan;—*rāwandi chinī*, China rhubarb;—*rāwandi khurāsānī*, Rhubarb of Khurāsān which is given to beasts.

راوندان, *rāwandān*, Name of a fort near Aleppo.

راویہ, *rāwuh*, A sigh, a groan; lamentation.

راوی, *rāwī*, One who relates the words of another, who alleges that he said so and so; a historian, a narrator, teller; one who has the superintendence and management of horses; who and what assuages thirst; well and at one's ease.

راویان, *rāwiyān* (P. pl. of the preceding), Historians, &c.

راویات, *rāwiyat*, A water-carrying camel, or horse; also the large leathern bottle in which the water is contained; a traveller's leathern provision-bag; a relater of another's words.

راوید, *rāwid*, The herb clary.

راویز, *rāwiz*, A thorn which camels like.

راہ, *rāh*, Way, road; path, passage; pattern, rule; custom, fashion; intellect, mind; a word; the inward part; a musical

tone; a time, turn; an Indian prince;—*rāhi āb*, An aqueduct, canal, conduit, water-course;—*rāh as pishi pāy bar-dāshān*, To cease inquiring; to take an example;—*rāhi āftāb*, The sun's path, the ecliptic;—*rāh uftādan*, To fall in with a gang of thieves; to receive damage; to set out, to start on, or continue, a journey (m.c.);—*rāh afgāndan dar jūy*, To go to a place;—*rāh andākhtan*, To start one on his way; to give leave;—*rāhi āhan*, A railway (m.c.);—*rāhi āhani asbi*, A tramway (m.c.);—*rāhi bārik*, A narrow road;—*rāhi bāz-gūna-nawād*, A road difficult to pass;—*rāh ba-jāy burdan*, To obtain one's wish with little trouble;—*rāh ba-jāy (ba-ḥasāb) dāshān*, *rāh ba-dih burdan (dāshān)*, To be in conformity with reason;—*rāh bar-āwardan ba-chize*, To obstruct the way with anything;—*rāh burdan*, To travel; to find; to separate; to manage;—*rāh buridan*, To travel;—*rāhi burida*, A road infested with robbers;—*rāh bastan*, To way-lay, to intercept the road;—*rāh ba-sar burdan*, To reach the termination of one's journey; to complete;—*rāhi baqā*, A tone in music;—*rāh ba bast āmadān*, The road is obstructed;—*rāh ba-ham dāshān*, To communicate (as railway-carriages, m.c.);—*rāhi bi-rāh*, A mountain-pass;—*rāh po'idan*, To travel;—*rāhi pahlawī*, The road of the pious;—*rāhi piyāda-rav (piyūdagan)*, A footpath, pavement (m.c.);—*rāh pish gu-zāshān*, To show the way;—*rāh paimādan*, To measure the road, to travel;—*rāhi jāma-darān*, Name of a note in music (so called because the auditors tore their garments on hearing it);—*rāh chap sadan (kardan)*, To stray from the right road;—*rāhi ḥājīyān*, The road of the pilgrims; likewise the Milky Way;—*rāhi khūr-kash (khār-kan)*, Name of a note in music;—*rāhi khurawānī*, Name of a note in music;—*rāhi khufā*, A long, level, tedious way;—*rāhi khwābida (roshan)*, An open, main road;—*rāh khwurdan*, To hasten on one's road;—*rāh dādan*, To give way, to admit; to allow one to pass; to give access to;—*rāhi dawīda*, Vain labour;—*rāh didan*, To keep aloof, wait the event;—*rāh diwār kardan*, To intercept the road;—*rāh-rā taghāiyur kardan*, To return by another road (which is considered lucky);—*rāh-rā siyūh kardan bar kase*, To make one nameless and traceless, to relegate one to obscurity;—*rāh raftan*, To go, to walk (m.c.);—*rāhi rūh*, Name of a note in music;—*rāh roshan kardan*, To show the way;—*rāh rahā kardan*, To stray from the right road;—*rāh sipurdan*, To travel;—*rāh sar āwardan (kardan)*, To complete one's journey;—*rāh sar shudan*, The journey is completed;—*rāh sūdan*, To travel over a road;—*rāhi shāh*, The high road;—*rāh sadan*,

To rob on the highway; to sing, to modulate;—*rāhi shabdes*, Name of a note in music; the thirteenth modulation of Bārbud;—*rāh šai kardan*, To travel;—*rāhi 'adam*, Death;—*rāhi 'arrāda*, A road for carriages, a carriage-drive (m.c.);—*rāhi ghūl*, The world;—*rāhi ghūl-dār*, Time, fortune;—*rāh firo bastan bar*, To intercept one's road;—*rāhi fulān jū bar-dūshān (giriftan)*, To make for a place;—*rāhi fanā*, Sicknesses, calamities;—*rāh qat' kardan*, To proceed, travel;—*rāhi qalandar*, Abandonment of the world; name of a note in music;—*rāhi kāk-kashān*, The Milky Way;—*rāh kotāh kardan*, To travel by the nearest road;—*rāhi kūr*, An unfrequented road;—*rāhi kofta (girifta)*, A frequented road;—*rāh koftan (firo-koftan)*, To travel;—*rāh gardānidan az hūdā*, To pass from the boundaries;—*rāh giriftan*, To stop the way;—*rāh gushādan (gushādan)*, To open the road;—*rāhi gul*, Name of a note in music;—*rāh namūdan*, To show the way;—*rāh navardidan (nuvishān)*, To travel;—*rāh wā shudan*, The road is being opened;—*rāh wā kardan*, To open a road;—*rāh yāftan*, To find a road to, to obtain, to acquire;—*as rāh burdan*, To lead astray;—*as rāhi mail*, By way of inclination, for friendship's sake;—*khāfi rāh*, A passport;—*dar rāhi kas nihādan*, To place in one's way, to give over to, to put at one's disposal.

راه آموز *rāh-āmoz*, A guide.
راه انجام *rāh-anjām*, Travelling apparatus; a messenger, courier, postman; a horse, mule, &c.

راه آور *rāh-āwar*, راه آورد *rāh-āward*, A present, especially brought by one to another from a distance, or by an ambassador to his sovereign, from the prince to whom he has been sent.

راهب *rāhib*, A Christian monk; a pious person, a devotee, a hermit.

راهبان *rāhbān*, A road-guard, a traveller; a robber;—*rāhibān*. (P. pl. of *A. rāhib*), Monks.

راهبه *rāhibat*, A nun.

راهبر *rāh-bar*, A road-guide.

راهبري *rāhbari*, The trade of a road-guide; guidance;—*rāh-bari namūdan*, To guide, show the way; to persuade, convert.

راهبد *rāh-band*, A highway-robber; a road-patrol; a toll-gatherer.

راه پویان *rāh-poyān*, Swift, fleet (sing. and pl.).

راه پیمای *rāh-paimā*, A traveller.

راه جوی *rāh-joy*, Eager to run.

راه خرج *rāh-kharch*, Road-charges.

راه دار *rāh-dār* (occupying the road), One who suddenly attacks, binds, or murders travellers, a robber, bandit; a road-patrol; one who has charge of the public roads; a road-toll gatherer.

راه دارق *rāh-dāri*, A branch of revenue

collected from travellers for protection afforded; a passport to be excused tolls.

راهدان *rāh-dān*, A road-guide.

راه دراز *rāh-darāz*, Great distance.

راه راست *rāh-rāst*, A great distance.

راه راه *rāh-rāh*, Striped, variegated;—*jūma'i (qabū'i) rāh-rāh*, A striped garment.

راه رور *rāh-rav*, A traveller; a corridor, a passage (m.c.);—*rāh-rawān*, *rāh-rawāni azal (saḥar)*, Holy men, devotees, keeping watch by night;—*rāh-rawāni jariqat*, Devotees; the four elements;—*rāh-rawāni gardūn*, The seven planets.

راه روش *rāh-rawish*, Manners, ways, customs.

راه روی *rāh-rawi*, Travel, journey.

راه زن *rāh-zan*, A highway robber; a musician; a singer.

راه زنی *rāh-zani*, Highway-robbery.

راه سنج *rāh-sanj* (way-experienced), A traveller.

راه شان *rāhishāni*, Two veins in the fore-legs of a horse.

راه شاه *rāh-shāh*, Main road; great traveller.

راه گان *rāhgān*, Anything picked up upon the road; gratis, without labour or purchase: in vain.

راه گذار *rāh-guzār*, راهگزر *rāh-guzar*, A passage, channel, ferry, or pass through mountains; the gullet; an event; a traveller; a road-guide; a present brought from a journey.

راه گرای *rāh-girāy*, A traveller.

راه گستر *rāh-gustar*, A beast whereon one may ride; pleasant-paced (horses, mules, or camels).

راه گیر *rāh-gir*, A traveller, wayfarer.

راهان *rāhan*, The cornel-tree;—*rāhin*, Name of a herb or root given to horses in medicine.

راهان *rāhin*, Firm, stable; perennial; a mortgager, one who pledges or pawns; this.

راه نامه *rāh-nāmaj*, for P.—

راه نامه *rāh-nāma*, A road-book, map, chart.

راه نشین *rāh-nishin*, A way-side beggar; a stranger; messenger; a post, express.

راه نمایی *rāh-namāi*, راهنمای *rāh-namāy*, Showing the way; a guide; a chamberlain; a lord, prince.

راه نمایی *rāh-nan-ā'i*, A showing of the way. راه نمایی *rāh-namūnī*, Guidance, direction; *rāh-namūnī kardan*, To guide, to lead the way.

راه نورد *rāh-naward*, A riding-horse; a postman; a messenger; a foot-traveller; a beggar; houseless.

راهوار *rāhwār*, A quick, easy ambling-paced horse, a good roadster.

راهواره *rāhwāra*, A present from a distance.

راهی *rāh-wāri*, An ambling pace; swift walk.

راهران *rāh-wān*, Guard of the road, watch over enemies or thieves; a toll-gatherer.

راهر *rāh-wār*, An easy, ambling nag.

راوی *rāh-rāwī*, An ambling pace; swift walk.

راهن *rāh-n*, Name of a mountain in Ceylon, on which Adam is said to have fallen.

راهی *rāh-wī*, *rāh-wī*, Name of a note in music.

راهی *rāh-hā* (pl. of *rāh*), Roads, ways.

راهی *rāhī*, A thin biscuit; a traveller;—*rāhī shudan*, To go, to travel.

رائی *ra'y*, in P. *riy* (v.n.), Seeing; thinking, judging; knowledge, wisdom; opinion, belief, view, counsel; good pleasure;—*rāyī gāqib*, Prudent advice;—*rāy dādan*, To give an opinion;—*rāy zadan*, To propose, form a plan, consult;—*rāy kardān*, To deliberate, to determine;—*rāy yak shudan*, To be of one mind; to conspire.

رای *rāy*, A road, path; a *rājā* or Hindu prince. (See also the preceding article).

رایات *rāyāt* (pl. of *rāyat*), Banners.

رایان *rāyān* (pl. of *rāy*), Kings.

رایاندان *rāyāndan*, To lead out, or forth.

راکب *rā'ib*, Doubting.

رای *rāy-bīn*, Intelligent.

رای *rāyat*, A standard, flag; a short spear (construed with the verbs *afrahkhtan*, *afrahkhtan*, *angekhtan*, *jumbidan*, *zadan*, *kashidan*);—*rāyati baiqī*, The white flag (of success);—*rāyati faridūn* (*kāwiyān*), The standard of Faridūn.

رای *rā'iy*, Vendible; current.

رای *rāy-champā*, Name of a certain fragrant flower found only in India.

رای *rā'ihāt* (v.n. of *rah*), Odour, fragrance; anything; a trifle;—*khūb-rā'ihāt*, Of a pleasant smell.

رای *rā'id*, One who goes or is sent a foraging; the handle of a hand-mill.

رای *rā'idat*, A woman who gads to and fro amongst her neighbours.

رایان *rāy-rāyān*, The first officer of the Diwan who has charge of the crown lands.

رای *rāy-zan*, A person whom one consults.

رای *rā'is*, A governor.

رای *rā'ish*, One who fits wings to an arrow; a broker employed to conciliate the favour of a judge by presents.

رای *rā'iz*, A breaker of horses.

رای *rā'iz*, Redundant, increasing; haphazard; to wish; agreeable, engaging; swift (a horse).

رای *rā'iq*, Fasting; taken upon an empty stomach; pure, genuine; beautiful, lovely; wonderful.

رای *rā'ikā*, Beloved, wished-for, desired.

رایگان *rāy-gān*, Anything picked up on the road; gratis, gratuitous, without labour or purchase; in vain;—*rāy-gān-rafta*, Shed with impunity (blood).

رای *rāy-mu'addad*, Of sound judgment.

رای *rāy*, An ulcer on the heads of children.

راب *rabb* (v.n.), Being lord; educating, bringing up; perfecting, completing; collecting; increasing; resting in one place; lord; God; an elder brother; [*rabbi 'n-naw'*, Specific deity, lord of the species;—*rabbi 'issat*, Lord of glory;]—*rubbi*, Syrup, inspissated juice; rob; [*rubbu 's-sūn*, Extract of liquorice;—*rubbi anār*, Extract of pomegranate juice;—*rubbi rihānā*, Gamboge;]—*rubba*, *rubā*, *rub*, A few, some; many; sometimes, perhaps.

راب *riba'*, Profit on goods; usury.

راب *rubā* (in comp. from *rubūdan*), Robbing, stealing, carrying off by violence; attracting.

راب *rubbā* (in Zand and Pāzand), Great.

راب *rabāb*, A white cloud; a rebeck; name of a beautiful woman; also of a place near Mecca, and of a mountain near Medina;—*ribāb*, A covenant; tithes, tenths; five Arabian tribes confederate together.

راب *rubūb*, راب *rubāba*, A rebeck, a four-stringed instrument in the form of a short-necked guitar, but having a surface of parchment instead of wood.

رابی *rabābī*, A performer on the rebeck.

ربات *ribāt* (for *ribāṭ*), An inn.

راب *rabāb*, Gain, profit; name of a certain cup-bearer; also of a fortress in Spain; a kind of cat, the civet-cat;—*rub-bāh*, A kid; a camel's colt.

راب *ribā-khāra*, راب *ribā-khāwur*, A usurer.

راب *ribāṭ* (v.n. 3 of راب), Equipping a horse for a holy war; a troop of horse (five or more) armed for war; taking up a station on the confines of an enemy's country; a frontier-station; an inn; a monastery; a rope, cord, thong; a ligament (in med.).

راب *rubā'*, In fours.

رابی *rabā'iy*, An animal that has shed his tooth called *rabā'iyat* (see رابی);—*rubā'iy*, A four-letter word; a verse of four hemistichs, a tetrastich;—*rubā'iyi tarūna*, A quatrain of which all four lines are rhyming.

رابی *rubā'iyāt*, Tetrastichs.

رابی *rabā'iyat* (pl. *rabā'iyāt*), A tooth growing between the front teeth and the canine tooth (they are four).

رابی *rabbānī*, Divine, godly; a doctor of divinity, a rabbi;—*rubbānī*, The master of a ship.

رابی *rubānīdan*, To cause to rob.

روا، *rubāh*, A fox.
 ▲ روا، *rabā'ih* (pl. of *rabibat*), Step-daughters; goats kept at home for milking.
 ▲ روا، *rabā'is* (pl. of *rabīṣat* and of *ribṣa*), Obstacles placed in the way of doing good.
 روا، *rubāyandagī*, Robbery, seizure.
 روا، *rubāyanda*, A robber, plunderer; (met.) charming, bewitching, captivating.
 روا، *rubā'i*, (in comp.) A plundering.
 روا، *rubāyidan*, To cause to seize or steal; to seize, rob.
 ▲ روا، *rabab*, Plenty of good water.
 ▲ روا، *rabs*, A hindering, a letting.
 ▲ روا، *ribh*, *rabah* (v.n.), Gaining; profit in trade; usury;—*rubah*, A kid; a camel's colt; a bird resembling a crow.
 روا، *ribhī*, Whatever is gained by usury.
 ▲ روا، *rabazat*, A string or thong at the handle of a whip or scourge; vehemence, severity;—*ribzat*, *rabazat*, A handful of wool or tow dipped in pitch, with which they besmear camels for the scab; any cloth employed in cleansing jewels, plate, or dishes;—*ribzat*, A worthless man; the stopper of a bottle; a woollen tuft hung to the ear of a camel; a menstuous cloth.
 ▲ روا، *rabrab*, A herd of wild oxen.
 روا، *ribriq* (in A. *rabrag*), Nightshade.
 روا، *rabrūnīn* (in Zand and Pāzand), To die.
 روا، *rabzabā* (in Zand and Pāzand), The sun.
 ▲ روا، *rabs* (v.n.), Striking with the hand; filling (a leathern bottle).
 روا، *rabash*, White on the nails of youths.
 ▲ روا، *rabs*, روا، *rubṣat*, Expectation, waiting.
 روا، *rabaz*, The ropes which fasten the saddle of a camel; the intestines (the heart excluded); the walls of a town; the sides of anything; a sheepcote; food sufficient for a meal; family, kindred, wealth, domestics, house and home;—*rubz*, The centre of anything; the foundations of a building;—*rubuz*, An indolent man who neglects necessary business.
 ▲ روا، *rabī* (v.n.), Binding, tying; connection, friendship; a tie; practice, habit, use; construction (in Grammar);—[*rabī kardan*, To bind, strengthen, fasten; to discipline, govern, hold in subjection (also construed with the verbs *ustādan*, *burdan*, *ḥarham zadan* and *dāshkan*);—*rubū* (pl. of *ribā*), Ropes, cords, thongs.
 روا، *rabī*, Connectedness;—*bī-rabī*, Unconnectedness; indiscipline.
 روا، *rabī* (v.n.), Plaiting a fourfold cord drinking every fourth day (a camel); leading a camel by means of a pole; restraining, abstaining from completing with

oneself the number four, forty, or forty-four; receiving a fourth part of the booty; lifting up a stone as a trial of strength (see روا); a spring mansion; a house, mansion, abode; [*rab-rā bar-ham zadan*, To demolish the house;]—*rub*, *rubu*, A fourth; an astronomical quadrant (more fully called *rub'i dā'ira* and *rub'i mujai-yib*); [*rub'i zamin*, *rub'i maskūn*, An inhabited quarter of the world; the world;]—*rib*, A quartan ague; the watering of camels on the fourth day.
 ▲ روا، *rab'at*, A man or woman of middle stature and square-bodied; a casket for spices.
 روا، *rib'i*, Vernal, born in the spring; born in his father's old age (a son);—*rabā'i*, Related to the tribe of *rab'at*.
 ▲ روا، *rabagh*, The enjoyment and conveniences of life;—*rabigh*, A lewd, impudent fellow.
 ▲ روا، *rubq* (v.n.), Haltering a camel;—*ribq*, A rope with many loops for tying cattle.
 ▲ روا، *ribqat*, *rabqat*, A halter, a rope with a loop or noose; a collar; a yoke.
 ▲ روا، *rabk* (v.n.), Throwing into the mire; mixing up crumbled bread with broth, &c.; to prepare the dish *ishkina* (see روا).
 ▲ روا، *rabl*, A kind of tree producing leaves and fruit after the usual season;—*rabal*, A very green herb, an antidote to a viper's bite.
 روا، *ribl*, Southernwood.
 ▲ روا، *rabbanā*, O our Lord!
 ▲ روا، *rabw* (v.n.), Being increased, multiplied; climbing (a hill), being on the top of; breathing heavily, suffering from asthma; asthma.
 ▲ روا، *rubūb* (pl. of *rub*), Extracts, syrups.
 روا، *rahābī*, Divine, theological (learning).
 ▲ روا، *rubūbiyat*, Dominion, supreme power; deity, divinity.
 ▲ روا، *ribwat*, *rabwat*, *rubwat*, A hill, rising ground, heap.
 روا، *rabūl*, A hoopoe, a puet.
 روا، *rabūkha*, Sensual delights.
 روا، *rubūdagi*, Spoliation, plunder, robbery.
 روا، *rubūdan*, To rob, seize, carry off; to withdraw from sight;—*zi zin rubūdan*, To throw out of the saddle, to unhorse.
 روا، *rubūda*, Seized, plundered, robbed.
 روا، *rubūda-aql*, Robbed of one's senses.
 روا، *rubūs*, Voracious, a glutton.
 روا، *rubūsa*, روا، *rubūsha*, *rabūsha* (originally *rū-posha*), A veil for the head.
 روا، *rabūz*, Large, thick (tree or chain); wide (coat of mail, &c.);—*rubūz*, Desisting from blissoming (a ram); lying.

down with the feet tucked underneath (a dog, &c.).

رَبُولَة *rabūla*, A kind of artichoke.

رَبُون *rabūn*, Money advanced on goods which is returned if they should be damaged; earnest; drink-money; handsel; profit; a prisoner.

أ رَبِّي *rabbi*, My lord; a doctor of divinity (= رِبَالِي q.v.);—*rubbīy*, A vendor of the inspissated juice *rubb*.

أ رَبِيب *rabīb*, A step-son, a wife's son.

أ رَبِيبَة *rabibai*, A step-daughter; a ewe fed indoors for the sake of her milk; a nurse, foster-mother.

سَر رَبِيبَة *rabīḡā*, A kind of small fish.

رَبِيد *rubaid*, Confection, preserve, pickle.

رَبِيدَان *rubīdan*, To seize, rob, plunder.

أ رَبِيبَة *rabīḡ*, Bound, fixed, tied, fastened; dry dates steeped in water; a hermit, a devotee; a philosopher retired from the world;—*rabīḡu 'l-jāsh*, Brave (man) who never takes to flight.

أ رَبِيب *rabī*, The spring; vernal showers; a rivulet; name of a man; name of the two spring months called *rabī'u 'l-auwal* and *rabī'u 'l-ākhar*; a fourth.

أ رَبِيبَة *rabī'at*, A stone lifted or dragged as a trial of strength; name of the father of a tribe.

أ رَبِيبَة *rabī'i*, Produced in, or belonging to, the spring, vernal.

رَبْد *rapad*, *rapud*, رَبْد *rapūd*, Name of an intoxicating herb.

رَب *rat*, Naked;—*rut*, Hollow, empty; poor, indigent; all; paper.

أ رَب *ratt* (v.n.), Stammering; a chief, prince, governor; a hog.

رَبَق *ritāq*, Two garments sewed together.

رَب *ratb*, Life (probably related to the following).

أ رَب *ratab*, Affliction, hardship; the space between the index and middle finger; high ground; rocks of unequal height close together.

أ رَبَة *rutbat*, A degree, a step; rank, dignity;—*rutba' i 'ulyā*, The highest degree.

أ رَب *ruttat*, Hesitation in speaking.

أ رَج *raḡ* (v.n.), Shutting (a door);—*ralaḡ*, A great door with a small one in it.

أ رَك *raikh* (v.n.), Being thin and soft (mud); remaining still; falling or hanging back, shrinking from.

رَشَل *rutashlakh*, Cupping (unsupported by examples).

أ رَع *rat* (v.n.), Roving in wide, rich pastures (sheep).

أ رَق *ratq* (v.n.), Shutting, filling, sewing up, closing; repairing; reformation; [*ratq u fatq*, Shutting and opening, loosing and binding, the ordering of affairs;]—*ralaḡ*, A narrowness of female organs to such a degree as only to allow a passage for the urine.

رَتَك *rutak*, Wild mint.

أ رَتَك *ralk* (v.n.), Going with a short, quick step (camel).

أ رَتَل *ratal*, A discourse pronounced with a clear, melodious voice; a neat and regular arrangement of anything; smoothness, regularity, and whiteness of teeth.

أ رَتَم *ratm* (v.n.), Breaking.

أ رَتَمَة *ratmat*, A thread rolled round the finger to bring to mind anything.

أ رَتَن *ratn*, A mixing of dough with lard;—*ralan*, Name of an Indian who claimed to have associated with Muhammad, and who set traditions afloat, which, however, are rejected by most authorities.

أ رَتَو *ratw* (v.n.), Fastening; strengthening (the mind); nodding.

أ رَتُوب *rutub* (v.n. of رَتَب), Being firm, solid, motionless.

أ رَتُوب *rutū'* (v.n. of رَتَعَ), Pasturing at discretion (cattle).

رَتَة *rata*, An Indian filbert-nut.

رَتَبَانَج *ritibānaj*, A kind of sea-crab; a sort of medicinal stone.

أ رَتِيلَة *'rutaila'*, in P. رَتِيل *rutail* (?), 'Tarrantula.

أ رَتِيمَة *ratimat*, *ratima*, A thread wound round the finger as a reminder.

أ رَغ *rag*, Worn, torn; ragged clothes.

أ رَغَة *riḡā'* (v.n. of رَغِي), Praising (the dead) in a funeral oration, weeping and wailing over him (hired mourners).

أ رَغَات *riḡāḡ* (pl. of *riḡḡat*), Rags; old, shabby furniture.

أ رَغَاسَة *raḡāḡat* (v.n. of رَغ), Being dirty, squalid, unsightly, ragged, going to pieces; raggedness; unsightliness.

أ رَغَان *raḡān*, Rain following rain.

أ رَغِي *riḡal* (v.n. of رَغِي), Inheriting;—*riḡḡat*, Ragged furniture; a foolish woman; low, vulgar people; weak men.

أ رَغْد *raḡd* (v.n.), Laying (furniture or wares) side by side, or one upon another;—*raḡad*, Household utensils arranged side by side; weak men.

أ رَغَا *raḡa'* (v.n.), Being very greedy and covetous; avidity, greediness.

أ رَغْم *raḡm* (v.n.), Bruising and making bloody (the nose or mouth); anointing (the nose with an odoriferous unguent);—*raḡam*, A white spot on a horse's upper lip; name of a herb.

أ رَغُوبَة *ruḡūḡ*, A remaining fixed (to a seat).

أ رَغِي *raḡy* (v.n. of رَغِي), Becoming tenderly affected, commiserating; praising (the deceased) in a funeral sermon, crying over him, condoling.

أ رَغِيب *raḡīḡ*, Worn, gone to pieces; covered with wounds, and expiring.

أ رَج *raḡj* (v.n.), Shaking, making quake; being shaken, trembling; imprisoning, detaining, confining.

أ رَجَا *raḡā'* (v.n. of رَجَا), Hoping; fearing; hope, fear; a side, border, edge

▲ *rajāj*, *rajāj*, Lean (cattle); weak, languid (men).

▲ *rajāh*, *rajāh*, Large-hipped (woman).

▲ *rijā'* (v.n. of *رجع*), Returning, as a bird of passage from a warm to a cold climate; returning from one journey to begin another; returning.

▲ *rajāf*, *rajāf*, The beat of a drum.

▲ *rajāf*, *rajāf*, The day of the Resurrection; the sea; an airy jaunty manner in walking.

▲ *rajāl*, *rajāl*, A cobweb; a spider.

▲ *rijāl* (pl. of *rajul* and *rajil*), Men; (pl. of *rijāl*) pedestrians; men on foot, infantry; — *irāḍi rijāl kardan*, To despatch a body of men.

▲ *rajālā*, *rajālā*, in P. also *rajālī* (pl. of *rajil*, *rajil*), Footmen, infantry.

▲ *rajām*, *rajām*, Name of a place in Persia, called also *arajan*.

▲ *rajāni*, *rajāni*, A native of Rajjān.

▲ *rajab* (v.n.), Fearing; worshipping, revering; name of the seventh Arabian month; — *rajabu 'l-murajjab*, Rajab, the revered (m.c.).

▲ *rajabāt* (pl. of *رجب*), Months of Rajab.

▲ *rajabān* (dual), The seventh and eighth months, i.e. Rajab and Sha'bān.

▲ *rujhān* (v.n. of *رجح*), Inclining, preponderating, drawing (a scale); excelling, surpassing; excellence, superiority.

▲ *rajs* (v.n.), Making or repeating the verses called *rajas*; — *rijs*, *rujs*, Impurity; idolatry, polytheism; pain, torment; — *rajas*, Name of a metre (*mustafīlun* = — — — six times repeated); a disease of the camel.

▲ *rajas-khāwānī*, *rajas-khāwānī*, Recitation of verse (especially of the *rajas* metre).

▲ *rajs* (v.n.), Thundering loudly; braying of a camel; any loud sound; — *rijs*, Uncleanliness; sin, iniquity.

▲ *raj'* (v.n.), Bringing back, restoring; answering (a letter); repeating, returning; ambling (of a horse); selling a camel and buying another with the proceeds; rain after rain; profit, return; dung; ground over which a torrent has passed.

▲ *ruj'ūn*, *ruj'ūn*, Waters stagnant, pent up, or regorged, also the places where they stagnate; the answer to a letter.

▲ *raj'at*, *rij'at* (v.n. of *رجع*), Returning to earth after death; receiving again a divorced wife; return; an answer to a letter; — *raj'ati farb*, Repercussion; rebound.

▲ *ruj'ā*, *ruj'ā*, A reply to a letter.

▲ *rajgāk*, *rajgāk*, A belch.

▲ *rajf* (v.n. of *رجف*), Moving, causing to move; being greatly shaken (the earth).

▲ *rajfān* (v.n. of *رجف*), Shaking

violently (the earth); thundering with reverberation; tremor, emotion.

▲ *rajfat*, *rajfat*, Agitation; an earthquake.

▲ *rajak*, *rajak*, A belch.

▲ *rajl* (v.n.), Tying the foot; — *rijl*, The foot; time, life-time; a swarm (as of locusts); an army; the lower end of a bow when shooting; [*rijlu 'l-tā'ir*, An iron for burning; — *rijlu 'l-ghurāb*, Buck's-horn plantain (Coronope vulgaris);] — *rajāl* (v.n.), Being on foot; turning a mare loose with her colt to pasture freely, or a dam with her kid, so that it may suck at pleasure; — *rajil*, A man on foot, a pedestrian; sleek hair (opposed to *ja'd*, "curly"); — *rajul*, A (full-grown) man.

▲ *rajla*, *rajla*, Purlain; a mushroom; (for *A. rajulat*) a masculine woman.

▲ *rajm* (v.n.), Stoning to death, killing; pelting with stones; reproach, contumely, execration; conjecture; speaking by conjecture; anything thrown; — *rajam*, A tomb, a grave; a well, pit, trench; a furnace; — *rujūm*, Shooting stars; stones heaped upon a grave.

▲ *rajn* (v.n.), Keeping (a horse) in the stable, and bringing (him) down by poor provender.

▲ *rujūh* (v.n. of *رجح*), Dipping, preponderating (a scale).

▲ *rujū'* (v.n. of *رجع*), Returning; return; repetition; reference; answer to a letter; — *rujū' farmūdan (kardan)*, To refer, appeal, bring a suit into court; to address, to turn oneself to (m.c.); to consign, to commit to one's charge (m.c.); — *rujū' kardan*, To give back; to take back.

▲ *rajū'a*, *rajū'am*, Rehobotham, son of Solomon.

▲ *rujulat*, and —

▲ *rujūlyat*, *rujūlyat*, Manliness, virility.

▲ *rujūn* (v.n. of *رجن*), Abiding in, tarrying at, or being used to (a place).

▲ *raja*, *raja*, A clothes-line; a row; — *raja ba-raja istādan*, To stand in a line, side by side; — *yak-raja dirakht nishādan*, To plant trees in a single line.

▲ *raj'*, *raj'*, (A horse or camel) returning fatigued from a journey and immediately despatched upon another; an answer; anything returned, restored, or rejected; dung of horses or cattle; excrements of wild beasts; the remains of food which cattle bring up when chewing the cud; a lean camel.

▲ *raj'at*, *raj'a*, A camel bought with the proceeds of another (see *رجع*).

▲ *rajim*, *rajim*, Overwhelmed with stones; stoned; devoted to destruction; execrable (devil).

▲ *richal*, *richal*, A confection

▲ *rachuk*, *rachuk*, Eructation.

▲ *raḡā*, *raḡā*, A mill-stone.

▲ رحالة *rihālat*, A saddle made of leather, without any wood in it.

▲ رحال *rahāl* (pl. of *rihālat*), Leathern saddles.

▲ رَحْب *rahb*, Spacious (place); wide;—*rahāb*, Spacious areas, &c. for walking; name of the father of a tribe;—*ruhūb*, Being large, spacious, commodious.

▲ رَحْبَة *rahbat*, *rahābat*, A spacious area (of a temple or other place); an extended piece of ground.

▲ رَحْج *rahaj*, Breadth of a horse's hoof (reckoned a beauty unless flat);—*ruhūj*, Wide dishes or cups.

▲ رَحْرَحَة *rahrah*, رَحْرَح *rahrah*, رَحْرَحَان *rahrahān*, Broad, large.

▲ رَحِي *rahī* (v.n.), Washing (either hands or clothes); perspiring after a paroxysm of fever.

▲ رَحْزَة *ruhzā*, A sweat after the paroxysm of a fever, so as actually to bathe the skin.

▲ رَحْل *rahl* (v.n.), Saddling (a camel); departing, travelling; a (small) camel's saddle; an abode, a resting-place; household furniture; a reading-stick, a support for a book; the eye-brow of a mistress.

▲ رَحْلَة *rihlāt* (v.n. of رَحْل), Travelling; departing, migrating; marching; death; [*rihlātī shāh-sāda as dāri fanā*, The departure of the prince from this frail world;—*rihlāt kardan*, To depart, travel; to die;]—*ruhlat*, The side or direction to which one is travelling.

▲ رَحْم *rahm*, in P. *rahm*, Compassion, commiseration; [*rahm kardan*, To pity (m.c.);—*rahmi namūdan*, To show mercy;]—*rahim*, The womb; kin, relationship;—*shā'at rahim*, A union of kindred, a meeting of friends;—*qaṭ'i rahim*, A desertion, cutting, or alienation of kinsfolk.

▲ رَحْمَان *rahmān*, Merciful, compassionate (God).

▲ رَحْمَة *rahm āshnā*, A friend to mercy, merciful.

▲ رَحْمَانِي *rahmānī*, Divine.

▲ رَحْم بَنْد *rahim-band*, A pessary (med.).

▲ رَحْمَة *rahmat*, A gift of the divine mercy; rain, a woman's name; pity, compassion, commiseration; pardon, forgiveness;—*rahmat afshāndan* (*āwardan*, *burdan*, *kardan*) *bar*, To pity, commiserate;—*rahmatu 'l-lāh 'alai-hi*, The mercy of God (be) upon him;—*ba-rahmāli khudā raftan*, To die;—*khudā rahmat-ash kunad*, May God have mercy upon him, 'Requiescat in pace.

▲ رَحْمَت أَبَاد *rahmat-ābād*, Name of a town in Gilān.

▲ رَحْم دِل *rahm-dil*, Tender-hearted, merciful, compassionate.

▲ رَحْمَان *rahmān* (for رَحْمَان), Merciful.

▲ رَحْو *rahw* (v.n.), Building. (a mill); turning (a mill); coiling itself (a serpent).

▲ رَحِي *rahī*, A mill; a mill-stone.

▲ رَحْب *rahīb*, Wide, spacious (place); a glutton;—*rahībū 's-gadr*, Broad-chested.

▲ رَحِيْق *rahīq*, The best wine; pure, clear, generous (wine); a kind of perfume.

▲ رَحِيل *rahīl*, A journey; departure; saddled (a camel); a strong camel fit for the road;—*rahīl āwardan* (*kardan*), To depart.

▲ رَحِيل كَاه *rahīl-gāh*, A station or resting-places on a journey.

▲ رَحِيم *rahīm*, Merciful, compassionate; one of the names of God.

▲ رَهْ *rah*, A sigh; grief, anguish, sorrow; disease; the sound of a musical instrument; a cleft, chink, notch, fissure;—*rukā*, A cheek; the face, countenance; a side, point, quarter; the rook or tower at chess; a knight-errant; a head-stall for a horse; a rhinoceros; name of a certain bird of mighty wing (perhaps the condor, but most probably fabulous); a beast resembling a camel, but very fierce; the skin of the throat of a certain water-fowl; a reed, rush, or flag whence mats are made; a crown formerly worn by the kings of Persia;—*rukā āwardan* (*tāstan*, *kardan*, *nihādan*) *sū'i* (*andar*, *dar*), To turn the face towards, to travel to, to make for; to come;—*rukā dādan*, To countenance;—*rukā namūdan*, To look at, to see;—*afraisi rukā*, The protuberant part of the cheek;—*bar rukā angushti siyūhi kashidan*, To disgrace; to calumniate.

▲ رَهْ رَهْ رَهْ (v.n.), Treading, trampling on; mixing wine with water;—*rukākhā*, A soft herb; name of a fabulous bird (see preceding article); the castle at chess; a quarter in Nishāpūr.

▲ رَهْ رَهْ *rahā*, Affluence, the conveniences and pleasures of life;—*rukā*, A gentle breeze.

▲ رَهْ رَهْ رَهْ *rahārahā*, Soft, open ground; easy and comfortable life.

▲ رَهْ رَهْ *rahārat* (v.n. of رَهْ), Being low-priced, cheap; cheapness; being delicate.

▲ رَهْل *rihlāl* (pl. of *rihl*, *rahīl*), Ewe-lamb.

▲ رَهْلِي *rahī*, *rukā-allāhi*, With divine cheeks.

▲ رَهْل *rukām*, Marble, alabaster;—*rukāmi safed*, White marble.

▲ رَهْلَة *rahāmat* (v.n. of رَهْم), Being soft, gentle (speech).

▲ رَهْلِي *rukāmi*, Anything made of marble; fine silken stuff interwoven with gold threads; a species of thorn.

▲ رَهْلِي *rahāng*, The country of Arracan.

▲ رَهْلِي *rahāwat*, *rukāwat* (v.n. of رَهْو), Being loose, soft, flabby.

▲ رَهْلِي *rikhbin*, *rukhhin*, Sour milk; butter-milk, or anything dressed with it; a dish made of sour and fresh milk with flour; new cheese.

rukhhīnu, Made from sour milk ; turpentine.

rakht, Goods and chattels, apparatus; wearing apparel; traps; rich furniture, tapestry, housings, harness; a horse; a ray or beam of the sun or moon; sadness, grief; right, true; a meal for one man;—*rakht* as *jihān burdan*, To die;—*rakht* *afgandan*, To stop, still; to be weak;—*rakht* *bar-bustan* (*bustan*), To set off upon a journey; to die;—*rakht* *bar-chīdan* (*bar-dāshlan*), To depart;—*rakht* *bar-sahrū nihādan* (*ba-zīri zamīn kashīdan*), To die;—*rakht* *ba-sahrū kashīdan*, To die;—*rakhti khāna*, Household furniture;—*rakhti khvud-rā ba-dozakh kashīdan*, To die the death of a sinner;—*rakht* *rekhtan* (*gushādan*, *nihādan*) *dar*, To settle in a place;—*rakhti khvurshed u mūh*, The sun's rays, and the beams of the moon;—*rakhti safar*, Travelling outfit;—*rakhti salāmi* (*salām 'alek*), A dress put on when going to court;—*rakhti 'arūs*, Whatever the bride carries from her parents' to her husband's house;—*rakhti ma'tam poshīdan*, To dress in mourning;—*rakht u malā'*, Articles pertaining to personal estate;—*rakhti hasti*, Reason, understanding;—*rakhti hasti ba-sahrū'i nīstī burdan*, To deprive of life or reason.

rakht-soz, Who burnt his chattels.
rakht-shūr, A washer-man or woman (m.c.).

rakht-shūr-khāna, Wash-house, laundry (m.c.).

rakht-kash, A beast of burden; a traveller.

rakht-kan, Place to undress, dressing-room in a public bath (m.c.).

rakht-gāh, "Place of ruin."

rakht-māl, A kind of mangle for smoothing linen.

rakhta, Wounded, sick, diseased.

rakhj, *rakhaj*, Sordid, base, angry, bad-tempered;—*rakhj*, Name of a place in Bust.

rakh-rubā, Name of a rapacious bird.

rukhsār, The cheek; the face, countenance.

rukhsāragūn (pl. of the following), Cheeks.

rukhsāra, Cheek, face, complexion, mien.

rakhs, Lightning; the rainbow; reflection of light; a mixture of red and white; a face marked with moles; a mottled or partridge-coloured horse; swift; a horse; name of the horse of the celebrated Rustam; happy, fortunate, prosperous; joyful; commencement; happiness, prosperity; [*rakhsī buhūr*, Vernal breezes or clouds;]—*rukhs*, A whitening beard; a ray of light, a flash; the sun.

rakhsā, *rukhsā*, *rukhsān*, Shining, flashing.

rukhsish, A ray of light, a flash, shine, lustre.

rakhsghar, One who sings for hire with instruments.

rakhsandagi, Flash, shine, lustre.

rakhsidan, To shine, flash; to boast.

rakhs, Soft, flexible;—*rakhs* (v.n.), Being cheap; lowness of price, cheapness.

rukhsat, Leave, permission to retire; facility; cheapness;—*rukhsat hāsil kardan*, To allow;—*rukhsat khvāstan*, To desire permission to depart;—*rukhsat dādan*, To dismiss;—*rukhsat dāshlan*, To have permission;—*rukhsat shudan*, To have leave to depart, to be dismissed;—*rukhsat farmūdan*, To permit, allow, grant leave;—*rukhsat kardan*, To dismiss, suffer to depart;—*rukhsat giriftan*, To take leave; to have oneself authorised (m.c.).

rukhsatāna, A present made on dismissing a person.

rukhsat-farmā, Granting leave.

rukhsati, A thing given at parting.

rakhf (v.n.), Being soft, thin; thin butter; a kind of dye.

rakh-firoz, A bangle in the shape of a four-fold string;—*rakh-firoz*, The seventh day of the month.

rakh-gīra, A bracelet of gold or silver, as described in the preceding article.

rikhl, *rakhil*, A ewe-lamb.

rakhm, Thick milk; favour, affection, friendship; name of a place; also of a mountain-pass near Mecca; a carnivorous bird.

rakhmat, in P. *rakhma*, A bird like a vulture which feeds on carrion.

rakhna, A breach in a wall, a fracture, notch (in a sword or knife), hole, crack, chink; a loop-hole; window; [*rakhna dar diwār āwardan*, To quit a religious life (it is moreover construed with the verbs *afgandan*, *bastan*, *ba-ham āmadan*, *xadan*, *kardan*, and *giriftan*);—*rakhna'i shamsīr*, The stroke of a sword; according to others the edge of a sword;]—*rukhnā*, Paper.

rukhnā-dār, Notched, cracked.

rakhu-zadā zabān, Cursed by all.

rakhw, *rikhw*, *rukhw*, Soft, loose, relaxed.

rikhwat (v.n. of *rakhw*), Being loose, soft, flabby.

rukht (A. pl. of P. *rakht*) Clothes, &c. (See *rakht*.)

رخوگر *rukūgar*, A darner, stitcher of counterpoint. (See رنوک.)

رخیدن *rakhidin*, To pant, puff, breathe hard.

رخیس *rakhis*, Soft (garment); low-priced, cheap, reasonable.

رخیم *rakhim*, Easy, gentle (language); softly-spoken (girl).

رخیمه *rakhimat*, Soft and gentle-spoken (girl).

رخین *rakhin*, A goad; whey; a churn.

رخینه *rakhinu*, Resin of the pine-tree.

رد *rad*, Intelligent, skilful, learned, philosophic; bold, strong, brave; a high priest of the Magi.

رد *radd* (v.n.), Driving, casting, bringing or sending back; repulse, rejection; refutation; repeal, abrogation; anything bad, worthless, refuse;—*raddi pā*, A footprint (m.c.);—*raddi jawāb*, A reply, rejoinder;—*radd dādan*, To repulse; to send away; *raddi salām*, The return of a salutation;—*radd shudan*, To depart, go off, go away (m.c.);—*radd kardan*, To return; to resist, repulse; to cancel, erase, rescind;—*raddi kalām*, Refutation, reply.

رداء *ridā'*, A cloak or mantle;—*ridā'ī nil* (met.), Night.

رداءه *radū'at* (v.n. of رد), Being naughty, bad, worthless; badness, worthlessness; depravity.

رداج *radāj*, Large-hipped (woman); a large dish; a slow-marching encumbered army.

ردان *radān* (pl. of *rad*), Expert, knowing, wise.

رده *raddat*, Deformity (in which there is some trace of beauty);—*riddat*, Repelling; apostacy; abundance of milk before giving birth.

ردح *radh* (v.n.), Enlarging (a tent); plastering the walls of a house;—*rudah*, A long space of time;—*rudah* (pl. of ردح q.v.), Heavy-hipped women; large dishes; serious disturbances, seditions.

رد زاده *radd-zada*, A reprobate (= مردود q.v.).

ردس *rads* (v.n.), Hitting with a stone; battering a wall; crushing, pounding small; levelling ground; going away with, carrying off.

ردغ *rad'* (v.n.), Driving away; prohibiting, hindering; marks of blood, saffron, or ointment upon the body.

ردف *radf* (v.n.), Coming after; succeeding;—*ridf*, Any person mounted behind another; anything following or placed behind another; who sits at the right hand of the king, eats and drinks with him, follows him to war, &c., his henchman; name of a star in the breast of the Swan; (in poetry one of the infirm letters *ل*, *و*, or *ی*, when immediately preceding

the *rawī*, or final letter of the rhyme; the buttocks of a horse.

ردک *radkā* (in Zand and Pāzand), Straight; true.

ردم *radm* (v.n.), Shutting, closing up (a gap); bolting (a door); mending, patching (a garment); any wall or barrier (particularly that between Gog and Magog); part of a wall tumbled down; a worthless fellow; breaking wind.

ردن *radn* (v.n.), Arranging or piling one over another (merchandise or household utensils); twisting together; the noise of arms clashing against each other;—*rudn*, A gusset, or the arm-hole of a sleeve;—*radan*, Spun silk; a child's caul.

ردن جو *radan-jo*, A moth.

رد *rada*, A line, rule, series, a row of stones, course of bricks; a threshing instrument.

ردی *radi*, Corrupt, perishing, ruinous; wicked, depraved;—*raddi*, Rejected; rejected things.

ردیف *radif*, One who rides behind another on the same horse; following one another in a row (m.c.); auxiliary forces (m.c.); a star near the Eagle; a star which rises when the one opposite sets; (in prosody) a word following the rhyme;—*radif sarašin*, The sign Leo;—*radif guzāshlan*, To range, to place in order (m.c.).

ردیم *radim*, Worn, torn, or mended (garment).

رداله *razālat* (v.n. of ردال), Being vile and base, baseness, meanness; avarice;—*ruzālat* (also *ruzāl*), The worst left after the best is taken; refuse.

ردال *razā'il* (pl. of *razilat*), Mean, worthless things.

ردال *razl* (v.n.), Despising, discarding; regarding vile and despicable; mean, base.

ردم *razm* (v.n.), Flowing, overflowing (any vessel); being full to the brim.

ردیم *razām*, Flowing, fluid; brimful.

ردیل *razil*, Mean, vile, worthless, ignoble.

ردیله *razilat*, A mean, worthless thing; vileness, worthlessness (the opp. of *fazilat*).

رر *rarā* (in Zand and Pāzand), The ear.

رز *raz*, A vineyard; a vine; a grape; a deadly poison; a dyer; colour; a battle; a castle;—*riz*, Scatter thou! (for *rez*, imp. of *rekhtan*); scattering (in comp.).

رز *razz* (v.n.), Thrusting her tail into the ground to deposit her eggs (a locust); fixing anything in the ground; making an iron eye to a door to receive a bolt;—*ruzz*, Rice;—*rus'* (v.n.), Overtaking (as misfortune), injuring, impairing, diminishing (a man's substance); misfortune, calamity.

راز *razāz*, A sower of rice (*ruzz*).

رازاق *razāq*, Dispenser, disposer of; an attribute of God, as the provider of the

necessaries of life, the giver of daily bread ; providence.

ا راساقي *rasāqī*, Wine.

ا راسم *rasām* (v.n. 3 of راسم), Doing one thing immediately after another, as eating hastily mouthfuls of different kinds of victuals ; name of the father of a tribe ;—*rasām* (v.n. of راسم), Being unable to rise or move (a camel).

راان *rasān* (pl. of راس), Vines ;—*risān* (for *resān*, pres. part. of *rekhtan*), Scattering.

راان *rasānat* (v.n. of راس), Being heavy (in weight) ; being grave, modest, sedate ; firmness, strength.

ا راسايا *rasāyā* (pl. of *rasī'at*), Afflictions, misfortunes.

ا راسب *rasb* (v.n.), Firmly adhering, without moving ; keeping, preserving.

را بادرا *ras bādā* (?), Sphere of the planet Mars.

رايان *razbān*, The dresser of a vineyard ; a gardener (said to have given origin to the A. ريسان q.v.).

راير *ras-bur*, A vine pruning-hook.

ا راسح *rasḥ* (v.n.), Spearing through ; falling down from weakness (a camel).

راير *rasd*, A glutton.

ا راسد *rasdaq*, A row, a line.

راير *rasda*, Tired, knocked up ; hindered.

راير *ras-rūd*, Name of a river in Transoxania.

رايسفن *risfīn*, = راسفين q.v., of which it is, perhaps, a misreading, or vice versā.

ا راسق *rasq* (v.n.), Bestowing what is necessary for the support of life ;—*risq*, Riches, good fortune, acquired wealth, support, daily bread ; a pension ; rain.

ا راسقات *rasqat*, One gift, pension, or allowance ; a single ration.

ا راسق جو *risq-jo*, Seeker of a livelihood, of wealth.

رايم *rasm*, War, battle, combat ; a chump, a log for cooking ;—*rasm kardan*, To fight ;—*razam* (from *rasidan*), I stain.

ا راسم *rasm* (v.n.), Drawing together (a sack) ; packing ; a camel unable to rise from weakness ;—*razam*, Standing firm on the ground ; a lion.

راان *rasm-ārā*, Adorning the battle-field, an accomplished warrior.

راان *rasm-āsmā*, Skilled in war, warlike.

راان *rasm-afgan*, A combatant.

ا راسم *razmat*, *riemat*, A bundle of clothes ; a parcel.

رايم جو *rasm-jo* (خواس *khwāh*), Eager for battle or war.

راير *rasm-dida*, Experienced in warfare.

راان *rasm-zan*, A slayer in battle ; a warrior, combatant.

راان *rasm-sās*, Intent on combat ; putting in battle array.

رايم كار *rasm-kār*, War, warfare.

رايم گاه *rasm-gāh* (گاه *gah*), A battle-field.

رايم گير *rasm-gir*, Name of the fifteenth of the month.

رايم *rasm-yūs*, Seeking war, pugnacious.

ا راسن *rasn* (v.n.), Balancing anything in the hand to try its weight ; high ground where water can stagnate ;—*risn*, A margin, side, border.

راير *razanda*, A stainer, a dyer.

راين *risnīn*, A bolt, a key (see راسين).

رايان *razwān*, The keeper of a vineyard ; sphere of the planet Venus. (See ريسان.)

راي *raza*, A stretched line over which clothes are hung ; nightshade ; a ring or staple.

ا راسيات *rasīyat*, Affliction, calamity.

راير *razīdan*, To dye, tinge, stain, colour.

راير *razīda*, Stained, dyed.

ا راسي *razis*, A dyeing herb.

ا راسيم *razim*, The roaring of a lion.

ا راسين *razin*, Modest, grave, patient ; firm, solid, strong ; weighty ;—*rā'i razin*, A weighty counsel.

ا راسيات *razi'at*, Affliction, misfortune, disaster.

راي *rash*, Indignation, rage, chiding (doubtful).

راير *rashad*, Voracious, devouring (see راي).

رايم *rasham*, War, battle.

راي *rasha*, A stretched rope on which they hang clothes to dry ; a mason's rule ; edging, border.

راس *ras*, (in comp. from *rasidan*) Arriving ; happening ; touching ; ripe ; a vine ; a glutton ; a corrupter, destroyer, mischief-maker ; a rope, cable ; a necklace ; a neck-cloth ; smelted ore ; hard, firm, strong ; (for *aras*) the river Araxes ;—*ris* (imp. of *ristan*), Spin thou ;—*rus*, A glutton ; hard, firm, steady ; yellow-bodied (man) ; a necklace.

ا راس *rass* (v.n.), Digging (a well or grave) ; the beginning of anything ; first attack or symptom (of a fever or love) ; burying ; hiding, secreting ; making peace, reconciling ; a well constructed with stones ; name of a certain well in which the people of *gamūd* imprisoned one of their prophets until he died ;—*ashābi* (ahli) *rass*, Name given to these people.

را *rasā*, Arriving, attaining ; quick of apprehension, skilful, capable, clever ; much, many.

ا راسلا *raslāt*, *rislāt*, A mission, legation ; the gift of prophecy ; the office of a prophet ; a letter, a treatise ;—*rislāt*, *risāla*, A troop of horse.

ا راسلا پناه *rislāt-panāh*, The asylum of the prophetic office ;—*haṣṣrati rislāt-panāh*, His Holiness the refuge of prophecy (Muhammad).

risalat-ma'ab, Seat or depository of prophecy (Muhammad).

risāla-dār, The commander of a *risāla*, or body of horse.

risāla-dāri, Command of a troop.

rassām, A designer, describer, delineator; name of an armourer and iron-smith who made Sikandar's mirror; also of a painter of Bahrām Gor.

rasān, (in comp.) Bringing; producing;—*salāmi salūmat-rasān*, A salutation, wishing health.

rasāndan *q.v.*;—*chise rasāndan*, To follow up one thing by another, to bring or produce in succession.

rasāna, Grief, regret, lamentation.

rasānidan, To cause to arrive; to bring to bear; to convey, carry and deliver; to pay; to vouchsafe, to grant (m.c.);—*rasānidan khārud-rā*, To betake oneself to (m.c.).

rasāyid, *rasāyad*, Dross of iron.

rasā'il (pl. of *risālat*, *rasālat*), Epistles, missives; messages; treatises.

rasā'i, Access, entrance; wisdom, quickness of apprehension, cleverness, skill, talent, ability; propriety, fitness, perfection.

raspāndān, Respondent, answering to a suit of law.

rast, He escaped; liberty; one who has the victory over his passions; free, secure; firm, steady; a row, rank; a portico, gallery, verandah; the ground;—*rust*, He grew; growth, increase; victory, superiority; ground; a sort of hard ground; hearty, courageous; solid, not hollow; strengthened, firmly bound; strong, firm.

rustā (for *rustā* *q.v.*), A market-place, &c.

rustā-khes, Day of the resurrection; tumult (construed with *bar-āmādan* and *bar-angekhtan*).

rustād, A stipend, a salary.

rustār, Safety, deliverance; liberated, set free, safe; benevolent;—*rustār*, A countryman, peasant, villager.

rustāq, *rustāq*, A village, market-town, encampment of tents or huts; a villager; the commander of a file of men, a corporal.

rustāk, A young shoot, sapling.

rustānidan, To cause to grow.

rustāy, = *rustā* *q.v.*

rustākhes, The day of resurrection;—*rustākhes*, Newly sprung up.

rustak (dim. of *rustā*), A small market-place, &c. (unsupported by examples).

rustagār, Safe, free, escaped; bountiful.

rustagāri, Safety, escape; salva-

tion; bounty;—*rustagāri dādan*, To liberate; to redeem (in literal and mystical sense).

rustagān (pl. of *rusta*), Free, escaped.

rustam, Rustam the son of Zāl, the most renowned hero among the Persians; also called *ru tami dastān*, *rustami sāl*, *rustami sāl sar*, *rustami sagi*;—*rustami yak-dast*, Name of a hero born one-handed.

rustam-ābād, Name of a place;

rustam-barf, An immense snow-mountain of terrible aspect.

rustam-dār, Name of a province, in Māzandarān.

rustam-dastān, The celebrated hero Rustam; one who takes precedence in eating.

rustam-rikāb, Brave, valiant.

rustam-rikābi, Bravery, valour, knightliness.

rustam-'inān, Brave, valiant.

rustamūn, An assembled multitude.

rustami, Valour, heroism.

rustamin, Grass just springing up.

rustan, To be liberated, to escape;

to let go;—*ristan*, To spin; to buzz;

rustan, To grow, come forth, appear; to

cause to grow;—*bar-rustan*, = *rustan*;

hence *bar-rusta*, A plant without stalk; a

rustic. (See *ruste*.)

rustani, What grows; a vegetable; the time when, or the place where, anything grows.

rusta, Delivered, rescued, saved; escaped, free; a row, a line of merchants'

warehouses; also a market, with regular

ranges of shops, full of goods; rule,

institute, custom, manner, fashion; pure

without and within;—*rista*, Spun;—

rusta, Grown; whatever increases in size;

a kind of sweetmeat; a market town;—

rusta'i khāk, All existing things.

rustagār, Liberated, escaped;—

rustagār farmūdan (namūdan), To liberate,

set free (m.c.).

rustagāri, Escape; remission of

sine.

rustakh, Rustam, the Persian Hercules.

rusti, Escape, deliverance;—*rusti*,

Daily bread, maintenance, allowance;

undressed meat; sweetmeats; bravery, cou-

rage, firmness, vigour; victory, superio-

city; rest, repose, leisure.

rustkh, Transmigration of the soul of

a man into a plant or tree.

rusad, A store of grain laid in for an

army, a supply of provisions; a share;

worthy of; arriving; entering into.

rusdāq, *rusdāq*, A habitation

in a village or encampment of huts;

the commander of a file of men.

رسی *rasadi*, Grain; a moiety.
رسی *rasish*, Approach, arrival; accident, occurrence.

ا رسی *rasa'* (v.n.), Having a complaint in the eye-lid, whereby the lashes appear as if glued together; a complaint in the eye-lashes.

ا رسی *rusugh*, *rusgh*, The slender part which in quadrupeds extends from the fetlock-joint to the hoof; the pastern; the wrist (in man);—*rusghi pā*, The instep.

ا رسی *rasf*, *rasafān* (v.n. of رسی), Walking as if in fotters.

رسی *risk*, Nits (see ریسک), of which it is probably a misreading.

ا رسی *rasl* (v.n.), Having the hair hanging down; loose, flowing (hair); going softly and gently; a gentle pace; easy-paced (camel);—*risl*, Ease, convenience; gentleness;—*rasal*, A herd of camels; a flock of sheep;—*rusul* (pl. of *rasul*), Messengers, ambassadors; apostles, angels;—*rusuli rasā'il*, Epistolatory correspondence.

ا رسی *rusalā'*, (pl. of *rasil*), Those who send, or are sent; also those to whom sent.

ا رسی *rasm*, Marking out, drawing, writing; a law, canon, rule, regulation, precept, habit, custom, mode, manner, usage (construed with the verbs *āwardan*, *bar-uftādan*, *bar-afgandan*, *bar jāy dāshdan*, *bar-khāstan*, *bar-dāshdan*, *burdan*, *pukhta kardān*, *dāshdan*, *dāwidan*, *zidādan*, *shikāstan*, *giriftan*, *nihādan*, &c.); a mark, a scar; obliterating the vestiges of a house (rain); a game among children, one proposing a question to another, the reply to which must not contain any of the three letters composing the word رسم, under penalty for the forfeiter of imitating the voice of any animal named by the questioner; stipend, salary; rank, quality (m.c.); a waiting servant;—*rasmu 'l-khat*, Orthography, prescribed form of writing;—*rasmu 'l-muhr*, Fee of the Keeper of the Seal for signing a diploma, &c.;—*rasmī gīmat*, The right of a judge to decide the partition of an inheritance.

ا رسی *rasman*, Officially (m.c.).

رسی *rismār* (for *rismān*), A thread.

ا رسی *rasmā*, A bee.

ا رسی *rasmī*, Belonging to writing, or designing; ritual; usual, customary; middling, second sort; destined for the king's use; official; a pensioner; a domestic; one hired by the day, month, or year;—*wūwi rasmī*, Quiescent or silent, i.e. when written and scarcely pronounced, as in خواستن *khwāstan*, To be willing.

ا رسی *rasmīyāt*, Rules, usages.

ا رسی *rasm* (v.n.), Tying with a rope; haltering;—*rasan*, A halter; a rope, string, cord, thread;—*rasan bar-zadan*, To trace out by the (mason's) line;—*rasan tābidan*

(*tāftan*), To meditate one's death or destruction;—*rasan dar gardan āmadan* (met.), To be utterly weak and helpless;—*rasan sust kardan*, To give an opportunity;—*rasani kishti*, A hawser;—*rasani langar*, A ship's cable;—*khali'u 'r-rasan*, Wild, lawless, dissolute.

ا رسی *rasan-biz*, A tumbler, rope-dancer.

ا رسی *rasan-basta*, Bound with ropes.

ا رسی *rasan-pech*, The pulley of a well-rope.

ا رسی *rasan-tāb*, رسی *rasangar*, A rope-maker.

ا رسی *rasnawād* (in Zand), A spear, lance.

ا رسی *rasan-war*, Supplied with a rope.

ا رسی *rasw*, *rasūw* (v.n.), Being firm, immovable; standing fast.

ا رسی *ruswā*, رسی *ruswāy*, Dishonoured, disgraced, infamous, ignominious; humiliated; open, notorious; accused; one held up to public view, as an example to deter;—*ruswā shudān* (*gashtan*), To become disgraced;—*ruswāy kardān*, To disgrace.

ا رسی *ruswā'i*, Ignominy, dishonour.

ا رسی *rasūb*, Sharp, piercing (sword);—*rusūb* (v.n. of رسی), Sinking to the bottom (in water); sinking in the socket (eye); sediment;—*rusūbi bawl* (*bāl*); Sediment of urine.

ا رسی *rasūbī*, Sedimentary; a precipitate.

ا رسی *rusūkh* (v.n. of رسی), Being firm, solid, constant; becoming dry (pond); sinking into the ground (rain); stability, constancy;—*sāhib rusūkh*, Endued with fortitude.

ا رسی *raswarān* (for *sarwī raswān*), A cypress; moving gracefully like a cypress (epithet of a mistress).

ا رسی *rasul*, Sent; an ambassador, legato; a missionary, apostle, prophet;—*ar-rasul*, Muhammad; the angel Gabriel.

ا رسی *rasul-dār*, An official at the ancient Persian court, attending on ambassadors, &c., like the *Mihmāndār* of the present time.

ا رسی *rasūli*, A mission.

ا رسی *rusūm* (pl. of *rasm*), Vestiges, traces; written laws, canons, customs; ceremonial (m.c.); dues, taxes, fees; diagrams;—*rusūmi saẓāwālī*, A free gift to a *saẓāwāl* for his support;—*rusūmi 'urfīya*, Custom; tribute exacted by a lord of a manor.

ا رسی *rusūm-dār*, One who holds a particular perquisite.

رسی *rasī*, = رسی *q.v.*

ا رسی *rasīy*, *rasī*, Constant, immovable (either in good or evil).

ا رسی *rasīd*, He arrived; a youth; an acknowledgment of arrival or receiving; a receipt.

ا رسی *rasīdagī*, Arrival at maturity, pu-

berty, or perfection; ripeness; the attainment of an end or object;—*rasidagi namudan*, To attend, to take care of (m.c.).

رسيدن, *rasidan*, To arrive, attain; to be accomplished, perfected, finished; to ripen, mature, mellow; to be cooked; to rub, cut, or chafe; to lie with a woman; [*rasidani pih*, Remittance of money, parment received;—*rasidani khābari maui shāh-sāda ba-shāh*, The arrival of the news of the death of the prince to the king;—*andar-rasidan*, To fancy, to imagine, to opine;—*ba-dādam bi-ras*, Give me justice (m.c.);—*bār-rasidan*, = *rasidan*;—*ba-ham rasidan*, To come to hand; to meet (m.c.);—*tā chi rasad*, Much more; still less (m.c.);—*dar rasidan*, To arrive; to fall in with; to obtain;]—*risidan*, To spin.

رسيده, *rasida*, Arrived; mature, ripe; of age.

رسي, *rasis*, The beginning of love, of a fever, &c.; anything firm or solid; intelligent, sensible, shrewd.

رسي, *rasil*, One who sends or is sent; a letter, news, message; one who returns the arrow when shooting or throwing.

رسيله, *rasilat*, A letter; a treatise.

رسم, *rasim* (v.n. of رسم), Leaving marks on the ground.

رسي, *rasin* (in Zand and Pāzand), A spear.

رشي, *rash*, Uneven, hilly ground; a cubit; a fathom; quicksilver; a kind of rich silken stuff; a sort of dark-coloured date; a species of fig; the semblance of water floating over a plain; the eleventh day of the Persian month (unpropitious for travelling); name of the angel which presides over that day;—*rish* (for *rish*), The beard; a wound;—*rush*, An angry roll of the eye.

رشي, *rashsh* (v.n.), Sprinkling with a little water; aspersion; flowing softly; trickling (water, blood, or tears); a gentle rain.

رashed, *rashd*, A fawn;—*rishā*, A rope; one of the mansions of the moon (the 23th).

رashed, *rashād* (v.n. of رهد), Pursuing a straight course; the right road, the road to salvation;—*rashādi jabali*, Moon-wort;—*habbu 'r-rashād*, Cresses, or the seed;—*ashābi rashād*, The faithful.

رashedat, *rashādāt*, Justice; exercise of authority; severity tempered with clemency; rectitude of conduct; firmness; bravery;—*nishāni jalādāt u rashādāt*, Decoration for distinguished military service (m.c.).

رashed, *rashāsh*, A few rain-drops, a light shower; a trickling of blood or tears.

رashedat, *rashāqat*, A being of an elegant shape.

رشت, *rash*, Very dry, friable, crumbling to pieces; earth, dust; sweepings; lime;

a wall ready to fall; name of a city in Gilān (indicating the date of its foundation: ر = 200, ه = 800, م = 400, total, 900 A.D.);—*rish*, Nature, disposition; spinning;—*rush*, Bright, lucid, glittering; old and ruinous, threatening to fall; anything beginning to perish from age; name of a famous alchemist.

رشت, *rash'ak*, A shoot, a sapling.

رشت, *rishlak*, *Filaria medinensis* (see رشت).

رشت, *rishlan*, To spin, to twist;—*rushlan*, To colour, dye.

رشته, *rishla*, Thread, line, rope; a measurement of land; a fringe, lace; a row, line, train; the Dracunculus or Guinea-worm (*Filaria medinensis*), a disease common to the inhabitants of Lār; relationship, connection, kin; a kind of sweetmeat; slices of paste put amongst soup, &c., a kind of macaroni a drawn figure or picture; [*rishla'i alānda*, A steel wire;—*rishla ba (bar) angusht basān*, *rishla ba-chis basān*, To tie a string round the finger in order to remember a thing;—*rishla'i bārdān*, Rain falling in an unbroken stream;—*rishla'i tāk*, A vine-tendril;—*rishla'i tab*, A thread twisted by a virgin with the left hand, on which spells are read, and which is tied as a charm round the neck of one in a fever;—*rishla'i jān dū-tā dāshān*, To be in great danger; to be captive; to be in love;—*rishla'i khāk*, Man and other animals;—*rishla'i khafā'i*, A kind of paste lozenges eaten in soup (see رشت);—*rishla'i darās dādan (kardān)*, To give a long line, i.e. to afford opportunity;—*rishla'i darri zamin rekhtān*, To scatter priceless pearls;—*rishla dar dāsti khvāb u khvār dāshān*, To do nothing but to sleep and feed;—*rishla'i dandān*, A row of teeth;—*rishla'i sar dar*, A thread without end;—*rishla sadān*, To measure land with a line; to equalize;—*rishla'i sham*, A wick;—*rishla'i subh*, The false dawn;—*rishla'i umr*, A thread in which annually a knot is made whereby the number of the passed years of a man's life is known;—*rishla'i firangi*, Macaroni; vermicelli;—*rishla'i qat'if*, A kind of sweetmeat;—*rishla'i qashāq*, Rain; a long space of time;—*rishla'i mar-yam*, An infinitely thin thread said to have been spun by the Virgin Mary;—*rishla'i niganda*, Thread for sewing counterpanes;—*ba-rishla kardān*, *dar rishla kashān*, To string together, to bring into order;—*basari rishla raftān*, To return to the object of one's speech;]—*rushla*, Coloured, dyed.

رشته, *rishla'i ārd-buri* (the cutting of flour-threads), Manufactory of macaroni and vermicelli (m.c.).

رشته دار, *rishla-dār*, A dependant, relation.

رشته کش, *rishla-kash*, Drawing thread; reducing to order.

رشته *rishla-wār*, Of the measure of one *rishla*.

رشتی *rashṭi*, Sweepings of dust, dirt, or rubbish; meanness; humility; a sweeper; a besom; of the town of Rasht.

رَش *rashḥ* (v.n.), Sweating; distilling, trickling, dropping; sprinkling, moistening; giving, bestowing.

رَشَد *rashḥat*, A dropping, dripping, distilling; sweat.

رشد *rushd* (v.n.), Following the right way, being guided in the proper path; rectitude; orthodoxy; the way of salvation; —*siṇni rushd*, The age of discretion.

رَشَف *rashf* (v.n.), Sipping, sucking; a drop; sip; —*rashaf*, A remainder of water in a cistern, sucked up by a horse or camel.

رَشَق *rashq* (v.n.), Shooting (with an arrow); —*rashq, rishq*, The sound made by a pen in scribbling; —*rishq*, Archery; a certain mode of shooting; —*rashaq*, Rapidly shooting (a bow).

رَشَك *rashk*, Envy, jealousy; pride, haughtiness, self-admiration; jealous; nits; [*rashk burdan* (*khwurdan*), To envy, be jealous; —*bi rashk*, A contented cuckold (see also رَشَك (بی)]; —*rishk*, Nits; erect, upright; a man with a large beard; dirt, filth, pus, matter; —*rushk*, A scorpion.

رَشَك آوار *rashk-āwar* (خوار *khwar*), Jealous. رَشَك كُش *rashk-kush*, Who dies with envy. رَشَكِین *rashkin*, Jealous, envious; proud. رَشَكْنَاک *rashknāk*, Jealous, envious; —*rashknāk, rishknāk*, Full of nits or eggs of lice, nitty.

رَشَكِین *rashkin*, Jealous; St. Anthony's fire.

رَشَم *rashm* (v.n.), Writing; sealing the wheat in a granary with the engraved wooden block *rausham* (see رَشَم); —*rasham*, The first sprouting of a plant above the earth; whetting the appetite by smelling the flavour of meat; marks of rain on the ground.

رَشَمِیز *rashmez*, A worm that destroys wood.

رَشَن *rashn*, Name of the eighteenth day of the Persian month; name of an angel; a little hill; a bite, a sting.

رَشَن *rashn* (v.n.), Coming uninvited to a feast; thrusting his muzzle into a pot (a dog).

رَشَنَوَاد *rashnawād, rashnuwād*, Name of the commander of the armies of Humāy, daughter of Bahman.

رَشَنِی *rashni*, A sweeper of the streets.

رَشَوَات *rashwat, rishwat, rushwat*, A gift for corrupting a judge, bribery, simony; —*rishwat khwurdan* (*sitāndan, giriftan*), To take a bribe; —*rishwat dādan*, To bribe.

رَشَوَات خُور *rishwat-khūr*, A taker of bribes.

رَشَوَاتِی *rishwati*, One who accepts bribes.

رَشَوَاتِی *rushwa-khwardi*, Bribe-eating, i.e. corrupt, corruptible.

رَشَات *rashā* (pl. of *rashāt*), Certain plants.

رَشِیح *rashih*, Sweat; name of a plant.

رَشِید *rashid*, A director, conductor, guide; orthodox; brave, courageous (m.c.); one of the names of God.

رَشِیدَن *rashidan*, To pour out, spill, shed.

رَشِیدَة *rashida*, Fringe of a turban-sash.

رَشِیدِیَة *rashidiyat*, Name of a sect.

رَشِیدَة دَام هَشِینَان *rashinda'i dām hashinān*, The filth of the two sides, i.e. urine and excrement (where according to the commentators *rashinda* has the meaning of "dirt," *dām* of "two," and *hashin* of "side, direction."

رَشِیف *rashif*, A sipping, a sucking.

رَشِیق *rashiq*, Of an elegant stature or form.

رَشِین *rashin*, Resin.

رَشِی *raş* (v.n.), Cementing, gluing, cramping, joining; placing her eggs in order with her beak (a hen).

رَشَاد *raşād*, An astronomer; a mathematician; an observatory.

رَشَاة *raşāṣ*, vulg. *rişāṣ*, Lead; tin. (See رَشَاة and رَشَاة), —*raşāṣ*, A seller of tin or lead.

رَشَانَة *raşānat*, A being strong, firm, fixed; solidity.

رَشَاب *raşab*, The space between the fore and middle fingers.

رَشَد *raşd, raşad* (v.n.), Watching (the road or the stars); —*raşad*, A road-watcher; little (corn or rain).

رَشَد بَنْد *raşad-band*, A fixer of astronomical tables.

رَشَد خَالَة *raşad-khāna*, An observatory.

رَشَد کَاه *raşad-gāh*, An observatory; a king's court; the receipt of custom, the office where the cultivators pay their rents; —*raşad-gāhi dahr*, The world; —*raşad-gāhi khākī*, The world; the human body.

رَشَد نَشِین *raşad-nishin*, رَشَد *raşad-war*, An astronomer.

رَشَف *raşf* (v.n.), Striking with the hand; adhering to anything (perfumes).

رَشَف *raşf* (v.n.), Joining together stones in pavements, or the feet in prayer; agreeing, being suitable; —*raşaf*, Stones laid upon and adhering to others.

رَشَن *raşn* (v.n.), Performing, finishing; reproaching; acquiring any difficult knowledge.

رَشِید *raşid*, (A dog or beast) lying in wait; watching, observing.

رَشِیف *raşif*, Solid (business); firm.

رَشِین *raşin*, Firm, solid, fixed, fortified; benevolent, attentive to the necessities of a friend; sorrowful, grieved.

رَشَف *raşf* (v.n.), Striking, beating; bruising, breaking in pieces; dates stoned and macerated in milk.

▲ *riḡā*, *riḡā* (v.n. of رمى), Endeavouring to please, contending who shall please most; consent, agreement, acquiescence; leave; a proper name;—*riḡā dādan*, To assent, to acquiesce;—*riḡā'i khudā*, To please God, for God's sake (m.c.).

▲ *ruḡāb*, *ruḡāb*, Saliva, spittle sucked with the lips; a particle of musk, snow, hail, &c.; a dew-drop; the froth of honey.

▲ *riḡā-joy*, *riḡā-joy*, Who strives to please.

▲ *riḡā-jo'i*, *riḡā-jo'i*, An effort to please.

▲ *ruḡāz*, *ruḡāz*, A fragment broken off.

▲ *raḡā'*, *riḡā'*, *raḡā'at* (v.n. of رجع), Sucking (the mother).

▲ *raḡā'i*, *raḡā'i*, Sucking; foster- (in comp., as *barādari riḡā'i*, A foster-brother).

▲ *riḡāmand*, *riḡāmand*, Consenting, permitting.

▲ *riḡāmandi*, *riḡāmandi*, Consent, permission; favour; satisfaction, pleasure, enjoyment (m.c.).

▲ *riḡāyat*, *riḡāyat*, Satisfaction, approbation; consent, free-will (m.c.).

▲ *raḡā'i*, *raḡā'i*, A cover for the head in winter.

▲ *raḡāb* (v.n.), Sucking (saliva) wantonly.

▲ *raḡāh* (v.n.), Breaking (pebbles or date-stones);—*ruḡāh*, Broken date-stones; bits of pounded substances.

▲ *raḡākh* (v.n.), Bruising, crushing small stones; throwing stones at; giving a small present.

▲ *raḡāz*, *raḡāz*, Gravel, pebbles; also a road paved with them; fleshy, corpulent (man); the buttocks of a horse shaking with fat; small rain.

▲ *raḡf* (v.n.), Burning, branding, roasting, or boiling with a hot stone; a hot stone thrown into milk, in order to warm it.

▲ *riḡwān*, *ruḡwān* (v.n. of رمى), Accepting, acquiescing; being pleased, gratified;—*riḡwān*, A blessing, benediction; paradise; name of the porter or gardener of paradise.

▲ *riḡwān-kada*, *riḡwān-kada*, The heaven of amber.

▲ *riḡwānī*, *riḡwānī*, Belonging to Paradise.

▲ *raḡwā*, *raḡwā*, Name of a mountain near Madīnash.

▲ *raḡī*, *raḡī*, Content, pleased.

▲ *raḡī*, *raḡī*, Broken (into coarse lumps).

▲ *raḡī*, *raḡī*, An infant, a suckling.

▲ *raḡīya*, *raḡīya*, Laudable; a praiseworthy action.

▲ *raḡb* (v.n.), Feeding (a horse) on fresh clover; fresh, tender, moist; [*raḡbu 'l-līdān*, Moist of tongue, i.e. eloquent, melodious;]—*ruḡb*, *ruḡub*, Green herbage or trees;—*ruḡāb*, A ripe date;—*ruḡāb chīdan*, To pluck ripe dates;—*ruḡābī noḡh dādan*,

To present the cup with delight and pleasure, to give a gay drinking-bout.

▲ *raḡl*, *raḡl*, Soft, gentle; relaxed in the joints; a slender youth near the age of puberty; one whose bones are not strong;—*raḡl*, *riḡl*, Half a maund (see مقياس);—*riḡl*, A cup of wine;—*riḡlī girān*, A large cupful of wine, a bumper.

▲ *raḡl-zan*, *raḡl-zan*; A weigher of provisions.

▲ *riḡl-kashān*, *riḡl-kashān*, Presenting the bowl with delight and pleasure.

▲ *raḡm* (v.n.), Throwing (into any business), inextricably; throwing into the mud.

▲ *ruḡūb*, *ruḡūb* (v.n. of رطب), Giving (a horse) fresh clover to eat; damp, wet, moist (m.c.).

▲ *ruḡūbat* (v.n. of رطب), Being moist, soft, fresh, tender; moisture, juiciness;—*ruḡūbatī lausi 'l-ma'da*, Pancreatic juice;—*ruḡūbatī miḡkima'i janīniya*, Liquor amnii;—*ruḡūbatī ma'da*, Gastric juice;—*ruḡūbatī maḡḡālī*, Synovia.

▲ *ruḡūbat-nā-paḡīr*, *ruḡūbat-nā-paḡīr*, Waterproof; impermeable.

▲ *raḡām*, *raḡām*, Mad, foolish, crazy; a woman with a large vulva.

▲ *raḡīnā*, *raḡīnā*, A medicament for the eyes.

▲ *ra'd* or *ru'd* (pl. of *ra't*), Shepherds; guardians.

▲ *ru'āt* (pl. of *ra't*), Shepherds; keepers.

▲ *ri'āḡ* (pl. of *ra'ḡat*), Ear-rings.

▲ *ra'ā'*, *ra'ā'*, Upstart; worthless fellows.

▲ *ru'āf* (v.n. of رعب), Emitting blood from the nose; hemorrhage.

▲ *ra'ūyā* (pl. of *ra'iyat*), Herds; subjects, especially non-Muhammadans of a Muhammadan ruler; peasants, ryots, cultivators (also used as a singular).

▲ *ri'āyat* (v.n. of رمى), Ruling, governing; observance; respect, honour; kind treatment; favour; patronage.—*ri'āyat farmūdan*, To observe;—*ri'āyat kardan*, To honour, revere, cultivate, pay attention to, take care of, guard, regulate; to observe, fulfil; to give a present to an inferior.

▲ *ri'āyatan*, *ri'āyatan*, In honour of, from regard to.

▲ *ri'āyati*, *ri'āyati*, A favoured person.

▲ *ra'b* (v.n.), Terrifying, scaring;—*ru'b*, *ru'ub*, Fear, terror, trepidation; frightening.

▲ *ra'bān*, *ra'bān*, Name of a city on the Euphrates.

▲ *ra'ā*, *ra'ā*, A woollen tassel suspended from a camel litter.

▲ *ra'z* (v.n.), Troubling, rendering restless, disturbing; flashing in quick succession.

▲ *ra'd* (v.n.), Thundering; thunder, or its presiding angel; striking with terror, fulminating; adorning oneself (a

woman); being adorned; a fire-arm, gun, cannon (m.c.); name of a man, lover of a woman, called Rabāb (see رباب).

ا راد انداز *rad-andās*, Ordnance; a cannoner.

ا ردا *ra'dat*, *ri'dat*, A tremor, tremble, stiffness.

ا راد وار *ra'd-wār*, Thunder-like.

ا رار *ra'rā*, Pusillanimous; a long reed or pen; a tall, well-made, handsome youth.

ا رس *ra's* (v.n.), Trembling, shaking; scattering; walking slowly (from fatigue or weakness).

ا رسان *ra'sān*, Shaking of the head with age.

ا رش *ra'sh*, *ra'ash* (v.n.), Trembling;—*ra'ish*, Tremulous, in a tremble.

ا رشة *ra'shat*, *ra'sha*, *ri'sha*, A shaking, tremor; palsy (construed with the verbs *ustādan*, *afgandan*, *andākhtan*, *bar-chidan*, *kashidan*, and *giriftan*).

ا رشة دار *ra'sha-dār*, Tremulous; paralytic.

ا رشاناک *ra'shanāk*, Tremulous; aspen-like.

ا رسی *ra's* (v.n.), Shaking, disturbing, dragging, setting in motion.

ا رف *ra'f* (v.n.), Bleeding at the nose; outstripping, winning a race; entering a door.

ا رل *ra'l* (v.n.), Piercing through and through with a spear, or cutting with a sword; a promontory or projecting part of a mountain; garments (of a man); name of a place; part of a camel's or sheep's ear slit and hanging down;—*ri'l*, The male palm-tree; name of a tribe;—*ra'l*, pl. of —

ا رلا *ra'la*, A camel or sheep part of whose slit ear hangs down.

ا رس *ra's* (v.n.), Causing to languish with heat (the sun), giving the headache, rendering insensible; a sun-stroke;—*ra'an* (v.n.), Relaxation, languor.

ا رنا *ra'nā*, Beautiful, delicate, tender, lovely, amiable, admirable; moving gracefully, graceful; wanton; a foolish admirer of himself; free from care; the city of Basrah; a kind of grape;—*ra'nā'i sāhib barbaṭ* (*barbaṭ*), The planet Venus;—*ghun-cha'i ra'nā*, A tender bud;—*anli ra'nā*, A beautiful rose.

ا رناي *ra'nā'i*, Graceful gait; beauty, loveliness, grace.

ا رشي *ra'sh-i-firosh*, Trading in beauty, lovely, handsome; *ra'nā'i fireshāni chaman*, The most lovely and fragrant flowers of the garden.

ا رسو *ra'su*, *ri'su*, Care, attention; the avoidance of what is bad or foolish.

ا روات *ra'wat*, *ri'wat* (v.n. of روى). Ab-staining from evil.

ا رعد *ru'ad* (pl. of رعد), Thunders.

ا رعدا *ru'adā* (v.n. of رعد), Being re-

laxed and languid; languor, laxity; stupidity, foolishness; adorning oneself, decoration; pride, haughtiness.

ا رعي *ra'y* (v.n.), Pasturing, feeding (as cattle); tending flocks; guarding; [*ra'yu 'l-hammām*, Valerian]—*ri'y*, Pasture, forage.

ا رعيه *ra'iyat*, A herd of grazing camels; people, subjects; a subject (esp. non-Muhammadan of a Muhammadan ruler), peasant, plebeian, generally a husbandman and manufacturer; an under-tenant, tenant of the soil, renter, ryot; anything that requires to be taken care of;—*hāmi'i ra'iyat*, Protector of the subjects.

ا رعيه پرور *ra'iyat-parwar*, A nourisher of his people.

ا رعيه دار *ra'iyat-dār*, A governor, a ruler.

ا رعيه داري *ra'iyat-dārī*, Government, rule;—*ra'iyat-dārī kardan*, To administer government.

ا رعيه نواز *ra'iyat-nawās*, A cherisher of his subjects.

ا رعيه واري *ra'iyatwārī*, By individuals, individually; the ryotwary system.

ا رعيه *ra'iyatī*, Subjection; tenancy; land farmed out, tenanted, and cultivated on the spot.

ع رغب *rugḥ*, Belching, eructation.

ا رغبه *rugḥā* (v.n. of رغب), Crying (as an infant); roaring, braying (as a camel, ostrich, hyena, &c.).

ا رغب *ragḥab*, Soft ground.

ا رغال *ragḥāl*, A handmaid; a troop, a company;—*abū ragḥāl*, Name of a man who served as a guide to Abraham (see ابراهيم p. 7).

ا رغام *ragḥam*, Soil.

ا رگاه *ragḥāwa*, The navel of the ox; the pupil of the eye (unsupported by examples).

ا رغب *ragḥā'ib* (pl. of *ragḥibat*), Things longed for; great wealth; large presents supererogatory acts of devotion.

ا رغب *ragḥb*, *rugḥb*, *ragḥab* (v.n.), Wanting, wishing, desiring, longing for.

ا رغبه *ragḥbat* (v.n. of رغب), Wanting, desiring, longing for, hankering after; desire, wish; preference; affection; favour, pleasure; sympathy, esteem.

ا رغب *ragḥs*, Pomegranate-flowers.

ا رغبه *ragḥd*, *ragḥad* (v.n.), Being easy and comfortable (life); ease, comfort of life; affluence.

ا رغه *ragḥza*, A kind of woollen cloth worn in Badakhshān and part of Kashmīr.

ا رغبه *ragḥs* (v.n.), Endowing plentifully with the good things of this life, enriching (God); affluence, increase; riches, wealth; a benefit, boon, blessing.

ا رغب *ragḥf* (v.n.), Forming into balls (paste or clay); giving (a camel) seeds and flour made up into flat cakes.

▲ رگل *raghl* (v.n.), Sucking (as a kid the dam);—*raghl*, The plant orage.

▲ رگم *raghm* (v.n.), Displeasing; doing a thing contrary to the will of another; spite, antipathy, ill-will; disgust; abhorrence, contempt;—*raghm-an*, In spite of, against another's will, in scorn;—*'alā raghm-i-hi*, Against his will.

▲ رغن *raghān* (v.n.), Listening favourably to anything; eating and drinking freely; wishing eagerly, craving for; inclining, leaning to.

رغد *raghānā*, Noise of beasts of prey.

رغنم *raghnīm*, Breeches, leggings (see رشن).

رگنگ *raghang*, A side-glance; a squint.

رغان *raghān*, Name of a mountain in Maghrib.

▲ رگاه *raghwat*, A rock, a huge stone.

▲ رگه *raghūg*, Giving suck, milch.

رگه *raghwa*, A sparrow with a red head.

رگه *raghib*, Desired, esteemed; greedy, covetous.

▲ رگه *raghibat*, A thing desired; much wealth, a large present.

رگه *raghida*, Tares, darnel.

▲ رگه *raghif*, A thin round flat cake, paste, or wafer; a cracknel.

رگه *raghifi*, Belonging to a cake.

رگه *raghin*, Overalls, spatterdashies; fair.

رگ *raf*, A seat, bench, or settle at a house-door; a moulding, tablet, or base-ment about four inches in height from the floor, serving as an ornament to a room, or as a shelf.

▲ رگ *raff* (v.n.), Eating much; kissing (a woman) with the edges of the lips; sucking, sipping; favouring, serving, doing good to; shining, flashing; expanding the wings; a flock, a herd; (in P. *raf*) a broad shelf on the upper part of the wall whereon valuables are laid (see preceding article).

▲ رگ *rifa* (v.n. of 'ا'), Giving rest; conciliating; peace, concord, tranquillity;—*bi 'r-rifa wa 'l-banin*, With concord and children (a form of congratulating a newly-married couple);—*راف*, A mender, darning, fine-drawer.

▲ راف *rufāt*, Anything broken or pounded.

▲ راف *rifādat*, A bandage for dressing a wound; a stuffed saddle or cushion; goods brought by the Quraish for the benefit of the pilgrims to the Ka'bah.

▲ راف *rafārif* (pl. of *rafraf*), Shelves, &c.

▲ راف *rafā*, Abundance of corn in a field;—*راف*, *rifa*, The carrying of the cut-down corn to the thrashing-floor, the bringing in of the harvest.

▲ راف *rafā'at* (v.n. of راف), Raising the voice; the quilting of the petticoats to give a prominence to the hips, a bustle;—*ra-*

fā'at, *rafā'at*, Elevation or loudness of voice;—*rifa'at*, A name of twenty-three companions of Muhammad.

▲ راف *rifāgh* (pl. of *rafgh*), Level, soft lands.

▲ راف *rafāghat*, Affluence, enjoyment of life.

▲ راف *rifaq*, A rope for tying a camel's leg above the knee; (pl. of *rafqat*) travelling companions.

▲ راف *rafāqat* (v.n. of راف), Being companions, fellow-travellers.

راف *rafāgar*, A fine-drawer.

راف *rafān*, Saffron (perhaps misreading for *rafān*, q.v.);—*rafān*, *rafān*, An intercessor.

▲ راف *rifāh*, راف *rafāhat*, راف *rafāhiyat*, Repose, quiet, tranquillity, content; affluence, enjoyment of life.

راف *raft*, He went; it passed; i.e. the thing is done, let us not say any more about it (m.c.); walk, travel, journey; [*rafti* *raftān*, The journey of the emperor;]—*raft*, He swept.

راف *raftār*, Gait, pace, (elegant) air in walking; walking, going, moving off; (for *giriftār*) a prisoner;—*raftār kardan*, To walk, to move on;—*raftāri nā-hamwār*, An inelegant walker, or way of walking; a shameful manner of proceeding.

راف *rafi-āmad*, Coming and going, frequentation.

راف *raft-āwari*, = the preceding.

راف *raft-guzašt*, Past.

راف *raftagi*, Departure; loss;—*raftagi khūn*, Loss of blood;—*raftagi shina-wā'i*, Loss of hearing.

راف *raftan*, To walk, go, proceed, depart, pass along, travel; to elapse, glide by; to arise, to go to do a thing; to lose one's senses; to die; to be extinguished; [*raftān ba*, To carry off, to bring; to marry (said of a woman, m.c.);—*raftāni hind ba-hind* (met.) The henna gets black;—*raftāni shikam*, Diarrhoea;—*as ab raftan*, To dry up;—*bās (bās pas) raftan*, To retrace one's steps;—*ba-ham dar-raftan*, To be joined or knit together (as a net);—*bai'at raftan*, To become one's disciple;—*dar jalau raftan*, To walk along on foot with a horseman;]—*raftan*, To sweep; to clean the teeth with a toothpick.

راف *raftan-rob*, A broom, besom.

راف *raftan-gāhi āb*, An aqueduct.

راف *raftāni*, What is to come to pass; one who is about to pass away, doomed to perish.

راف *rafti u āmad*, = راف *raft* q.v.

راف *raft-u-guzašt*, Past.

راف *rafta*, Gone, passed, defunct; mad; in love; a sling (to bind up a wounded arm, m.c.); [*rafta-rafta*, Step by step, by degrees, gradually, in process of time;]—*rafta*, Swept; sweepings.

رُفُت *rufi-u-rob*, رُفُت و رُوب *rufi-u-rob*, رُفُت *rufi-u-rob*, A besom; a sweeping.

رُفُت *rafiya*, Export duties (opp. to *ama-diya*, Import duties).

رُفُت *rafz* (v.n.), Being obscene; ribaldry; coition.

رُفُت *rafā* (v.n.), Making or tying on a *rifādat* (see رُفَادَة); giving, presenting; helping, assisting:—*rifā*, A present, gift, favour; help, assistance;—*rifā*, *rafā*, A large cup.

رُفُت *rafraf*, An ostrich; the bird *khā-fīṣu gillī-hi*, q.v. under حَاطَف p. 440.

رُفُت *rafraf*, Fluttering (wings); the rapid motion of the waves; a broad shelf whereon are laid the costliest articles in a house; green cloth, of which carpets, &c. are made; a pillow, cushion, floor-cloth; any superabundant part hanging down or folded up; the lower flaps of a tent; the sides of a coat of mail with the skirts depending from them; anything fixed to the helmet and falling down over the back; a sea-fish; a kind of tree growing in Yaman; the abode of Isrāfil.

رُفُت *rafe* (v.n.), Striking or shaking (anything) with the feet.

رُفُت *rafsh* (for *dirafsh*), An awl.

رُفُت *rafsh* (v.n.), Living luxuriously, eating and drinking riotously; pounding, bruising;—*rafsh*, *rufsh*, A shovel, a spade.

رُفُت *rafz*, *rafaz* (v.n.), Leaving, abandoning, abdicating; leaving (camels) to graze at liberty; a small quantity of water.

رُفُت *rafzi*, A heretic.

رُفُت *rafī* (v.n.), Lifting, raising, elevating; decision; abolition; abrogation; deposition; dismissal; carrying a matter before the judge, appealing; bringing in the harvest; going expeditiously; putting a noun in the nominative case; the vowel *amma* as sign of the nominative;—*rafī* *ir*, Settling a quarrel, deciding a difference, getting rid of a dispute;—*rafī* *liwā kardan*, To erect the standard;—*rafī* *nigāb kardan*, To uncover, to withdraw the veil;—*rafī* *u raf kardan*, To take away, remove.

رُفُت *rifat* (v.n. of رُفِعَ), Being elevated, raised, exalted, noble, or high-priced; high position or dignity.

رُفُت *raf-daf*, Deciding, settling, finishing.

رُفُت *rafgh*, Affluence; ease and comfort of life, plenty, wealth.

رُفُت *rafq* (v.n.), Tying together (a camel's) fore-legs immediately beneath the shoulder to prevent him from running away; striking the elbow; being useful, profitable; promoting another's advantage;—*rifq* (v.n.), Being benevolent, kind, or easy; benignity, benevolence, courtesy, favour;—*rafāq* (v.n.), Having the elbow distorted; a jutting out of the elbow; water and pasture easily accessible; a dis-

ease of the orifice of the tent through unskilful milking.

رُفُت *rafagā'* (pl. of *rafīq*), Companions in travel; fellow-travellers;—*bā-rufagā-mān*, With our comrades (m.c.).

رُفُت *rafqat*, *rifqat*, *rufqat*, A company of fellow-travellers; association, companionship.

رُفُت *rafī* (v.n.), Being ignorant, unskilful, unlearned, negligent (in dress); dragging the garments along in walking, swinging the arms and walking fastidiously but ungracefully;—*rifī*, The skirt of a garment;—*rafīl*, Walking fastidiously but ungracefully; a fool, a stupid.

رُفُت *rafu*, in P. *rafū*, *rafo* (v.n.), Mending (a garment); sewing close, counterpoint, darning, fine-drawing (construed with the verbs *bar-khāstan*, *dāshṭan*, *wadān*, and *kardan*).

رُفُت *rafūsha*, Sin, transgression; pleasantry, jocularity, humour; discovery, tracing, tracking; physiognomics; palmistry.

رُفُت *rufūz* (v.n. of رُفِضَ), Pasturing alone (a scattered herd of camels); a tract of land abandoned and claimed by nobody; widely-scattered forage.

رُفُت *rafo-kārī*, Darning, fine-drawing, tailoring.

رُفُت *rafogar*, A fine-drawer, danner; a sewer of counterpoint; a tailor; a patch for mending.

رُفُت *rafogārī*, = رُفُوتِ q.v.

رُفُت *rafūn*, Saffron; cyprus or henna.

رُفُت *rafh*, *rifh*, رُفُوتِ *rufūh* (v.n. of رُفِهُ), Being filled with food and water (cattle); living quietly and comfortably;—*rifh*, Ease, comfort.

رُفُت *rafa*, The Pleiades.

رُفُت *rafida*, Old clouts sewed together, whereon bread is laid to be baked in the oven.

رُفُت *rafī*, fem. رُفُوتِ *rafī'at*, *rafī'a*, High, sublime; elevated; noble, eminent, exalted; loud-voiced; of fine quality (stuffs);—*bunyāni rafī'u 'l-nakān*, A building with lofty pillars;—*tauqī' rafī'i humāyūn*, The imperial sign-manual;—*makūni rafī*, A high place.

رُفُت *rafī-miqdār*, Of exalted power.

رُفُت *rafīf* (v.n. of رُفِفَ), Shining (colour); glittering; thin, fine (garment).

رُفُت *rafīq*, A friend, companion, colleague, accomplice, associate, assistant, partner, ally; a laic member of the Ismailite sect;—*rafīqi jīhād (safar)*, A fellow-soldier, a brother-in-arms;—*rafīqi 'ghār*, An intimate friend; a confidant; an accomplice.

رُفُت *rafīqī*, Society, companionship.

رُفُت *rafīh*, One who lives agreeably.

رُفُت *rafīq*, Tortoise-shell.

رُفُت *rafq*, Parchment, vellum; a book.

volume (that especially in which the recording angels are supposed to register the actions of men); a large tortoise; [*raqqi sipihr*, The expanse of heaven;—*raqqi 'il*, Vellum;]—*riqq*, Servitude; thin; a certain thorny plant; parchment;—*ruqq*, *raqq*, Shallow water.

▲ *riqāb* (v.n. of رقب), Guarding; (pl. of *raqabat*), Necks; purchased slaves.

▲ *raqābat* (v.n. of رقب), Waiting, expecting; watching; guarding;—*riqābat*, Rivalry, competition.

▲ *riqād*, Sleep (especially a long slumber in the night).

▲ *raqārāq*, Noise of quadrupeds' legs.

▲ *raqqāsi*, A dancer, jumper, tumbler; a swift messenger, letter-carrier; the pendulum of a clock, the spring of a watch (m.c.).

▲ *raqqāsi*, Dancing;—*raqqāsi kardan*, To dance (m.c.).

▲ *riqā'*, Bits of cloth, patches; short letters, notes.

▲ *riqā'ī*, A kind of handwriting.

▲ *raqāq*, Warm, hot (dry); soft level ground;—*riqāq* (pl. of *raqiq*), Slaves; (pl. of *raqqat*) tracts of land liable to be flooded;—*ruqāq* (pl. of *ruqāqat*), Thin cakes.

▲ *raqāqat*, Thinness;—*ruqāqat*, A thin cake.

▲ *ruqāqis*, Satyrion (see رجب افريد, p. 365, where read *juft-āfrid* for the misprint *juft-āfrid*).

▲ *riqān*, Saffron; cyprus or henna.

▲ *riqāna*, A page of a sheet of paper.

▲ *raqā'iq* (pl. of *raqiqat*), Subtleties.

▲ *raqā'im* (pl. of *raqim*), Books; epistles, writings; sorts.

▲ *ruqabā'* (pl. of *raqib*), Watchers.

▲ *riqbat*, *riqbat* (v.n. of رقب), Expecting, watching;—*ruqbat*, A pit for catching leopards;—*raqabat*, The neck or the lower part of it where a yoke is placed; a slave purchased with money;—*fi raga-bat*, Upon my neck (be it), a formula of oath.

▲ *raqba*, Enclosure, esplanade, environs.

▲ *raqqat* (v.n. of رقق), A tract of land by the side of a river and fertilized by inundations;—*riqqat* v.n. of رقق), Being thin; thinness; tenuity, delicacy; tenderness, sympathy, compassion; feeling small, being ashamed, bashfulness; modesty;—*riqqatu 'd-dam*, Scurvy;—*riqqatu 'l-'aish*, Ease of life;—*riqqati galb*, Kindness of heart;—*riqqat namūdan*, To feel compassion.

▲ *riqqat-angaz*, What excites compassion or pity.

▲ *raqd* (v.n.), Sleeping; sleep, dream.

▲ *raqah* (v.n.), Painting figures of two or more colours.

▲ *ragahā'*, (A female serpent) marked with black and white spots; a substance resembling lights protruding from a camel's mouth at rutting time.

▲ *raqs* (v.n.), Shining, glittering (as vapour); fermenting; dancing; a dance, a ball;—*raqsi bismil*, the contorsions of an animal being slaughtered;—*raqs ba-yādī mastūn dādan*, To call to another's mind something forgotten;—*raqsi pahlu*, A rolling from side to side; rest, repose;—*raqsi chār-pāra*, A kind of dance;—*raqsi dirākh-tān*, The motion of the branches and leaves of a tree agitated by the wind;—*raqsi rawānī*, A kind of dance;—*raqsi rūbāh*, A wilful negligence;—*raqsi fānu*, The burning of a beacon-light;—*raqsi farangchī* (*farangichi*), *raqsi kachūl*, Kinds of dancing;—*raqs kardan*, To dance; to caper;—*raqsi mallā*, Lascivious motions;—*dar raqs shawad majāpili khāk*. (met.) The earth is quaking.

▲ *raqsāndan*, To make dance.

▲ *raqs kunān*, Dancing, capering, skipping.

▲ *raqsidan*, To dance.

▲ *raq'ā*, A medicinal wood found near the Caspian Sea.

▲ *ruq'āt* (pl. of *ruq'at*), Notes; a collection of epistles, a letter-book.

▲ *ruq'a*, *ruq'a*, A sheet of paper for writing; a short letter or note; a letter written to a sovereign by anyone not a *wazir* (letters from them being named *tal-khā'*); a kind of small writing; a bit of cloth for mending a garment, a patch; a chess-board;—*ruq'a bar ruq'a*, Patch upon patch;—*ruq'a'i baland-nūgūn*, The sky;—*ruq'a'i pushl-nūgūn* (*adkan*), The earth;—*ruq'a dokhtan* (*xadan*), To patch;—*ruq'a'i shatranj*, A chess-board;—*ruq'a'i ghabrā*, The earth;—*ruq'a'i kashdum*, Written spells against the bite of scorpions and other obnoxious vermin, fixed to the walls of houses on a certain day;—*ruq'a'i mikmūnī*, A note of invitation to a feast.

▲ *raq'a*, Any herb useful for setting a fractured limb; name of a certain medicinal wood.

▲ *ruq'awār*, Letter-paper, painted.

▲ *raqaq*, Slenderness; scarcity; debility; soft, plain ground (without sand) under which there is a harder stratum; soft soil overflowed.

▲ *raqī*, Tall palm-trees.

▲ *raqm*, *raqam*, Notation; writing, written character, cypher; description; arithmetic; a writing; a sign, a figure; embroidery; a striped stuff; manner, mode, kind, method; class, sort; a royal edict; a letter written by a prince of the blood royal; written, marked; act of a play;—*raqam kardan*, To write, fold up, seal, and despatch a letter; to assort;—*raqami*

arwal, The throne of God;—*raqam sadan*, To write;—*raqam kâflan*, To devote oneself to diligent study (the word is moreover construed with the verbs *paçirufan*, *chuktan*, *khayuran*, *rândan*, *rekhtan*, *sudâdan*, *shudan*, *shikastan*, *fishûndan*, *kashidan*, *navishtan*, &c.);—*raqami hindi*, The Indian notation of numbers;—*ahli raqam*, Skilled in arithmetic;—*ilmi raqam*, The science of arithmetic;—*qalami sa'ûdat-raqam*, Writing well, a felicitous pen.

raqam-pasir, *رقم پاسبیر*, Committed to writing.

raqam-sada, *رقم سدا*, Written, put on paper.

raqam-kun, *رقم کن*, A scribe; an arithmetician.

raqami, *رقمی*, The stone jasper.

raqam-kash, *رقم کش*, Impressings characters, drawing lines; erasing, obliterating.

raqû', *raqû*, *رقو'*, *رقو*, Anything applied to staunch a bleeding, a styptic.

raqûb, *رقوب*, A woman or man having no children, or losing those they had; a wife looking for the death of her husband on account of the inheritance; a camel which cannot get near the well for the crowd;—*raqûb* (v.n. of *رقب*), Waiting, expecting; expectation, expectancy.

raqûd, *رقود*, Sleep; sleepers.

raqûm (pl. of *raqm*), *رقوم*, Characters, inscriptions.

raqûn, *رقون*, Saffron; privet.

raqqa, *رقه*, Name of a city on the banks of the Euphrates (now in ruins).

raqib, *رقیب*, A guardian, preserver; one of the names of God; a rival, competitor.

raqibân (P. pl. of *raqib*), *رقیبان*, Keepers, guardians, preservers; leaders of a contemplative life;—*raqibâni dast* (*haft dâm*), The seven planets;—*raqibâni râs*, Keepers of secrets; leaders of a religious and contemplative life.

raqiba, fem. of *raqib* q.v.

ruqyat (v.n. of *رقي*), *رقیة*, Enchanting, bewitching; arming with a talismanic amulet or written charm against sorcery, incantation, spell;—*ruqaiyat*, *ruqaiya*, Name of a daughter of Muhammad;—*riq-giyat*, Servitude, slavery.

ruqyat-khâwân, *رقیة خوان*, A sorcerer.

raqi', *رقی'*, Foolish, defective in understanding; the lower heavens, the expanse of sky, firmament.

raqiq, *رقیق*, Thin (paper); tender, delicate; a slave;—*raqiq kardan*, To dilute.

raqiqâ (fem. of *raqiq*), *رقیقہ*, A female slave.

raqim, *رقم*, A writing, a book; especially that which records the history of the Seven Sleepers; their dog; also their village, or the mountain and cave in which they slept.

raqima, *رقیمة*, A letter, epistle, note;—

raqima' arwal, The throne of God; the letter 'alif.

rak, *رک*, A grumbling through discontent or anger; a row, a line; (in Zand and Pâzand) thou.

rakk (v.n.), *رک*, Being weak or extenuated; chaining by the neck; accusing, laying a sin upon anyone; throwing one thing upon another; lying with a woman;—*rakk*, *رکک*, Small rain.

rikâb, *رکاب*, A stirrup; a procession, cavalcade; a riding-horse, nag; the foot; a cup, a goblet tall and eight-sided; wine; [*rikâbu 'l-uqn*, The stapes (of the ear)];—*rikâb afshândan*, To prepare for riding;—*rikâb bâ rikâb sadan*, To ride in a cavalcade;—*rikâb jumbidan*, To prepare for riding;—*rikâb dâdan*, To present the cup;—*rikâb zadan*, To make stirrups;—*rikâb sa'idan*, To prepare for riding;—*rikâb girân shudan* (*gashtan*), To attack on horse-back;—*rikâb girân kardan*, To prepare for riding; to urge on the horse for a furious attack; to pull him up in order to strike at an adversary;—*rikâb giristan* (*kashidan*), To hold to the stirrup-leather;—*ba-rikâbi tû khâk-ast*, He (the horse) is (firm or obedient like) the earth, with (your standing up in) your stirrups, opposed to *ba-'inân-at hawâst*, He is (fleet or impetuous as) the wind, with your (giving him the) reins;—*rikâbi humâyûn* (*gardûn-janâb*), The imperial stirrup; the imperial throne; the person of the Emperor, Sultân, Shâh, &c.;—*dar rikâb andâkhtan*, To give a lift to a pedestrian, being oneself on horseback;—*dar rikâb bûdan* (*dawidan*, *raftan*), To walk or run on foot along with a horseman;—*dar rikâbi kas rawân shudan*, To follow in attendance, to accompany;—*rasmî rikâb*, Paying attendance at the imperial stirrup, at court, &c.;—*rukkûb* (pl. of *rikâb*), Riders.

rikâb-khâna, *رکاب خانه*, A saddle-room; a pantry; buttery.

rikâb-dâr, *رکابدار*, A stirrup-holder; an attendant, courier, groom; one who has charge of the saddle-room; a cup-bearer; a pantry-man, a butler.

rikâb-duwâl, *رکاب دوال*, A stirrup-leather.

rikâbak, *رکابک*, The catch-word at the bottom of a page (see *باری*).

rikâb-gardân, *رکاب گردان*, Who turns the stirrup (ready for mounting);—*rikâb-gardân shudan*, To get on horse-back; to assault.

rikâbi, *رکابی*, A small dish, plate, or saucer; a cup, a goblet; a cup-bearer; a led horse for parade; a sword carried on a horse's side; one who holds the stirrup, that his master may mount; a kind of rupee current in Lucknow; a kind of Damascus oil carried on camels.

rikâbi-mazhab, *رکابی مذهب*, Parasitical.

rukâsha, *رکاشه*, A porcupine,

▲ *rakākat* (v.n. of راکک), Being thin, weak; being spiritless, and therefore not respected or feared by one's household; weakness, languor.

▲ *rakām, rukām*, Clouds or sands heaped up; a throng;—*qafī' rukām*, A large herd.

▲ *rakān*, Muttering from anger.

▲ *rakānat* (v.n. of راکن), Being firm, constant, steady, grave; name of a wrestler said to have fought the Prophet, and turned Muslim after being thrown to the ground by him.

▲ *rakb* (v.n.), Striking on the knee; a number of people (above nine) riding together on camels or horses, a cavalcade;—*rakab*, The pubes and hair growing on it;—*rukab* (pl. of *rukab*), Knees;—*rukub* (pl. of *rikāb*), Stirrups.

▲ *rukban* (pl. of *rakīb*), Riders on camels; riders.

▲ *rakbat*, (A she-camel) well adapted for the saddle, quiet and gentle;—*rukbat*, The knee.

▲ *rukḥ*, The base, side, angle, or projection of a mountain; the middle area of a house.

▲ *rakda*, A small leathern bottle; a wash-hand basin; a cup in the form of a ship, with which the poor draw water (perhaps misreading for *rukḥ*).

▲ *raks* (v.n.), Sticking (a spear, &c.) into the ground;—*riks*, A low sound; an intelligent or learned man.

▲ *raks* (v.n.), Inverting, placing the first last, turning topsy-turvy;—*riks*, Filth, impurity; many men.

▲ *rakṣ* (v.n.) Moving the feet, striking them against the ground, kicking (as a camel); making a horse go faster by spurring or hitting him with the heels; fluttering the wings (a bird).

▲ *rak'at*, A sacred inclination of the head, so that the palms of the hands rest upon the knees (in prayer).

▲ *rakl* (v.n.), Striking a horse with the heel to make him gallop.

▲ *rakm* (v.n.), Heaping, piling up, accumulating;—*rakam*, Clouds heaped together.

▲ *rukṇ*, The firmer side of anything, the side on which it is supported; a pillar, prop, support; the foot of a verse; a foundation, a corner-stone; the black stone at Mecca;—*ruknu 'd-daulat*, *rukni saltanat*, A nobleman;—*ruknu 'd-dīn*, A pillar of the faith;—*rukni mu'āmalāt*, The basis of negotiations.

▲ *rukābād*, A small stream of the finest water near the city of Shirāz, frequently mentioned in the poems of Hāfiz.

▲ *rukni*, Gold refined; *Ruknābād*.

▲ *rukū, rakū*, A piece of old cloth, rag.

▲ *rakub*, Anyone mounted; one who rides much; a camel for riding;—*rukūb* (v.n. of ركب), Mounting, sitting on horse-back, riding.

▲ *rakūbat*, A horse or camel for riding (*hamūlat* implying a beast of burden).

▲ *rakwat*, A water-vessel, a small bottle; a large basin or cistern;—*rakwat*, *rikwat*, *rukwat*, A small bark or skiff.

▲ *rakūtā*, (in Zand and Pāzand) Wise.

▲ *rukūḥ* (v.n. of ركع), Leaning, inclining; resting, reposing.

▲ *rakūd*, A full dish; a camel always abounding in milk;—*rukūd* (v.n. of ركد), Resting, reposing; being steady and in equilibrium.

▲ *rukū'* (v.n. of ركع), Bowing the head in humility and reverence; also from age, or in prayer, so that the palms of the hands touch the knees.

▲ *rakūg*, Patches for mending garments; a tent which has no patches about it;—*rakūgi hayz*, A menstruous cloth.

▲ *rakūgar*, A patcher, botcher.

▲ *rakūm*, (in Zand and Pāzand) Ye, you.

▲ *rukūn* (v.n. of ركن), Reclining, leaning; being quiet.

▲ *rukūnat, rukūna*, Being firm, constant, grave, steady.

▲ *rakīy* (pl. of *rakīyat*), Wells.

▲ *rakīb*, Riding, or who rides, with another; a fellow-rider; ridden; placed upon.

▲ *rikobi*, A plate, a dish.

▲ *rakīyat* (pl. *rakīy* and *rakāya*), A well, especially a clean one.

▲ *rakīdan*, To mutter in anger.

▲ *rakik*, Thin, slender, minute; subtle; shallow; flimsy;—*rakiku 'l-'ilm*, A poor scholar.

▲ *rakīn*, Grave, steady, quiet, tranquil (man);—*rukmi rakīn*, A firm pillar, a strong column.

▲ *rag*, A vein; lineage, race, stock; muttering from rage; a slight dash (of water into wine);—*ragi abr*, A streak of cloud;—*rag bās giriftan*, To be slow, remiss;—*ragi bismil khāridan*, To commit an act which costs one's life;—*ragi talkhī*, The tartness of wine, &c.;—*ragi tan khāstan*, To swell with rage;—*ragi jān*, An artery; the jugular vein;—*ragi jān burīdan*, To kill;—*ragi chise giriftan*, To conquer, to subdue;—*rag khvābānīdan*, To be slow, remiss;—*ragi khvābi kase ba-dast uftādan* (*āmadan, āwardan, būdan*), To conquer, to subdue, resp. to be conquered or subdued;—*rag rāndan*, To wound;—*rag zadan*, To bleed, to breathe a vein;—*ragi siri sabān*, The ranine vein;—*rag-ash bar jāst*, There is still life left in him;—

ragi fulān *chis na-dārad*, He is not capable of a thing;—*ragi gardan*, Pride;—*ragi gardan qawi* (*gunda*) *kardan*, To persist in one's pride or arrogance;—*ragi gardan narm kardan*, To renounce one's pride or arrogance;—*rag gushādan*, To open a vein, to bleed;—*ragi haft andām*, A vein of the body;—*as rag andisha chakidan*, To be subtle in one's thoughts.

رگال *rugāl*, A live coal.

رگبان *ragbān*, A tail.

رگبند *rag-band*, A bandage for bleeding.

رگدار *rag-dār*, Veined; slightly dashed with water (wine); cloth in which the threads are uneven, so that some appear like veins; a wicked brat.

رگ ریشه *rag-resha*, Veins and fibres; everything, all.

رگ زده *rag-zada*, Bled, blooded.

رگ زان *rag-zan*, رگ شناس *rag-shinās*, A phlebotomist, bleeder.

رگو *ruḡo*, *rigo*, رگوك *rugok*, رگوى *rigoy*, رگوه *rigoh*, A sheet; fine linen, muslin; linen rags; any clout, patch, or piece of old cloth.

رگیدن *ragidan*, To grumble from sadness, to mutter with rage.

رم *ram*, A herd of cattle; an assemblage of people; terror, flight; [*ram khvurdan* (*zadan*), To be scared;—*ram dādan*, To put to flight;—*ram kardan* (*namūdan*), To take fright, to shy (m.c.);]—*ram*, *rum*, Flesh about the mouth;—*rim*, Pus, matter;—*rum*, Hair about the privities.

رم *ram* (v.n.), Mending, repairing (a house); cropping with the lips shoots of trees, eating, devouring;—*ramm*, *rumm*, Flight, escape;—*rimm*, Moist ground; moisture; marrow; straw or ticks on the surface of water, or on the ground.

رم *ramā*, Excess; addition, increase; usury.

رم *rimāh* (pl. of *rumh*), Spears;—*rammāh*, A maker of spears; a thrower or jousting with spears.

رم *rimāhat*, The art of making spears.

رماد *ramād*, Ashes.

رمارم *ramārām*, Opposite; diverse; of different colours; successive, following, pursuing.

رماز *ramnāz*, One who speaks mysteriously, or by signs; a propounder of riddles.

رمام *ramās*, Mastic.

رمامه *rammā'a*, The two bones on the upper part of the head (which are tender and moist in infants): the buttocks.

رمال *rumāl* (for *rū-māl*), A handkerchief, towel, napkin.

رمال *rimāl* (pl. of *raml*), Sands;—*ram-māl*, A geomancer, soothsayer, prophet, conjurer, fortune-teller.

رمالي *rammālī*, Geomancy.

رمام *rimām*, Cariosity; ulceration or rottenness of a bone;—*rimāmi asnān*, Caries of the teeth.

رمان *ramān*, Timid, fugitive.

رم *rummān*, A pomegranate;—*habbi rummān*, The grains of a pomegranate.

رماني *rummānī*, A seller of pomegranates; resembling a pomegranate; ruby-coloured; a ruby.

رمانيدن *ramānidan*, To terrify, fright, scare.

رم *rimāyut* (v.n. of رمى), Shooting an arrow; archery.

رم *rama'im* (pl. of *ramim*), Rotten (bones); corrupted things.

رم *rimmat* (v.n. of رم), Becoming putrid, rotten, worn; a carious bone;—*rummat*, An old rotten rope.

رم *rams* (v.n.), Adapting; mending; wiping with the hand;—*rim*, A species of forage eaten by camels; name of a tree; (a man) clothed in ragged garments;—*ramag*, A raft or float; eating of the plant *rim*; and suffering from it (camels); remains of milk in the udder.

رم *ramh* (v.n.), Piercing (with a spear); kicking (a horse);—*rumh*, A spear, lance; a star in the knee of Bootes.

رم *rimkh*, Thick, entangled trees.

رم *ramakh*, The last breath (see رمى *ramag*).

رم *ramad*, A disorder in the eyes, ophthalmia;—*ramid*, Corrupted (water).

رم *ramad-kashida*, Painful (eye). رم *ram-dida*, رم *ram-zada*, Put to flight, fugitive.

رم طينت *ram-tinat*, Timid, easily frightened.

رم *ram-karda*, Put to flight, fugitive.

رم *rams* (v.n.), Intimating, hinting by moving the lips, knitting the brows, lolling the tongue, waving the hand, &c.; nod, wink, hint; insinuation, innuendo, double entendre; riddle, enigma; mysterious allusion; secret writing; short-hand; sarcasm, irony.

رم *ramz-shinās*, Knowing signs.

رمز *ramzhak*, Sin; a slip, fall; a cast, fling.

رم *rams* (v.n.), Covering with earth and levelling; burying; concealing; throwing a stone; the grave; a sepulchre, a tomb; (for رمى q.v.) sordes of the eye.

رمش *ramsh* (v.n.), Throwing or striking (with a stone); feeding poorly (a herd); stroking with the hand; taking with the tips of the fingers; a bundle of fragrant herbs;—*ramash*, A bird's wing; redness of the eye-lids with a running humour.

رمش *ramish*, Change; terror, fear.

رم *rams* (v.n.), Repairing a misfortune (God); binding up what has been

broken; making one comfortable; making peace between two persons; voiding excrements (a bird); bringing forth (a wild beast);—*ramāṣ*, White sordes collected in the inner corner of the eye; grubs.

▲ *ramṣ* (v.n.), Splitting (a sheep) and roasting it in the skin upon a hot stone covered with ashes; sharpening a knife;—*ramāṣ*, Pasturing flocks on scorching ground; burning of the feet from hotness of the ground; grazing in the sun and becoming diseased in the liver (sheep).

▲ *ramṣā*, *ramāṣā*, Hot from the sun, scorching (ground).

▲ *ramaṣān*, The ninth month of the Muhammadan year; the fast observed during that month.

▲ *ramaṣānī*, Of or relating to *ramaṣān*, born in *ramaṣān*; a proper name.

▲ *ramān*, Name of a fire-worshipper.

▲ *ram*, *rama'an* (v.n. of رمع), Making haste; tossing (the nose) in anger; beckoning, making a sign with the hand; flowing (tears).

▲ *ramq* (v.n.), Looking or glancing at;—*ramaq*, The last breath, the departing spirit; (for P. *rama*) a flock of sheep;—*ramaq*, *ramiq*, A bare subsistence, just enough to keep body and soul together;—*rumuq* (pl. of *ramiq* and *rāmiq*), Poor, distressed (scarcely able to live);—*rummaq*, Weak, flaccid.

▲ *ramak* (for *rama*), A herd, flock.

▲ *ramak* (pl. of *ramakāṭ*), Brood mares; jades; weak (man).

▲ *ramakāṭ* (pl. of *ramakāṭ*), Brood mares.

▲ *ramkān*, *rumkān*, = مگان q.v.

▲ *ramakāṭ*, *ramaka*, A breeding mare; a jade.

▲ *ramgā*, (in Zand and Pāzand), Mares.

▲ *ramgān*, *rumgān*, Hair on the pubes.

▲ *raml*, Sand; the art or prognosticating from lines in the sand, geomancy (said to have been imparted to Daniel by Jibril); (v.n.) making (mats), or anything of a flimsy texture; adorning a sofa, throne, &c., with gems; tinging with blood; [*raml kashidan*, To practice geomancy;—*ramli kulya*, Urinary gravel;]—*ramal*, Little rain; yielding little rain (the year); running; augmentation, increase, excess; lines on the feet of the wild cow different in colour from the rest; geomancy; name of a metre (*fā'ilātun* — — — four times repeated).

▲ *ramla*, Name of a town in Palestine.

▲ *ramli*, A geomancer.

▲ *raman*, (in Zand) All, the whole.

▲ *ramanda*, Wild, terrified, timid.

▲ *ramwān*, A shepherd; a herdsman (= رمه بان q.v.).

▲ *rumūs* (pl. of *ramu*), Signs, signals, winks, nods.

▲ *rumūs-dān*, Skulled in mysteries.

▲ *rumūs* (pl. of *rama*), Graves.

▲ *ramūq*, Poor, distressed (scarcely able to subsist).

▲ *rumūk* (v.n. of رمك), Abiding (in any place); stay, sojourn, commorancy.

▲ *ramūn*, Earnest-money; money paid in advance, to be returned if the goods turn not out well.

▲ *rama*, A herd, flock, bevy, covey; a company, troop, body; all; the Pleiades; [*rama'i gosfand*, A flock of sheep;]—*ruma*, Hair of the pubes.

▲ *rama-bān*, A herdsman, a shepherd.

▲ *rama-dār*, The possessor or keeper of a flock.

▲ *rama-wān*, A herdsman, a shepherd.

▲ *ramy* (v.n.), Flinging; shooting, darting (arrows, &c.); exceeding, increasing; railing at, reproaching, villifying; [*ramyi aḥjār*, A throwing of stones;]—*rimā*, The sound of a stone thrown.

▲ *ram-yār*, A shepherd, keeper of flocks.

▲ *ramyat*, One throw.

▲ *rimāh*, *rimēh* (by Imālah for *rimāh*), Lances, spears;—*rumaiḥ* (dim. of *rumāh*), A little spear;—*rumaiḥi abī sa'd*, A staff on which an old man leans.

▲ *ramidagi*, Terror, flight; aversion.

▲ *rumidan*, To be afraid, terrified, seized with horror; to be disturbed, agitated; to fly in terror, to shun from aversion; to frighten;—*dār-ramidan*, = *ramidan*.

▲ *ramida*, Horror-struck, disturbed, afflicted; offended, indignant, having an antipathy;—*ramida u āramida*, Moveables and immoveables;—*khāna-ramida*, Escaped from the house; fugitive from home;—*ranjida u ramida kardān*, To molest, vex, injure.

▲ *ramū*, Intelligent; moveable, volatile.

▲ *ramiz*, Sharpened; a sharp knife.

▲ *ramim* (v.n. of رمم), Waxing old, putrefying; putrid, carious, corrupted; worn out;—*mukhi'i 'igāmi ramim*, The receiver of corrupted bones (applied to Jesus).

▲ *rumb*, *rumba*, *ramba*, Hair of the pubes.

▲ *ranj*, Trouble; grief, affliction, sadness; toil; pain of the body; anguish of mind; remorse; cholice, gripes; injury, offence, molestation, anger; powder; (in comp.) vexing; (equiv. to *rang*) colour;—*ranji bārik*, Hectic fever;—*ranj-benlās*

(*kashidan, girifan*), To suffer distress;—*ranj nishastan*, Grief ceases;—*ranj kardan*, To lament;—*ranj namudan*, To afflict, to pain, to aggrrieve.

رنگ *ranjāl*, Food.

رنگ *ranjānidan*, To molest, annoy, cause vexation; to make to labour and toil.

رنگ *ranj-bar*, An artificer, mechanic.

رنگ *ranj-bardār*, Enduring hardships, indefatigable.

رنگ *ranj-dān*, A priming-flask or horn.

رنگ *ranjish*, Indignation, offence; grief, affliction, toil.

رنگ *ranjak*, The touch-hole of fire-arms; the priming-pan.

رنگ *ranj-kash*, Distressed, afflicted.

رنگ *ranjan*, A soft belly well purged.

رنگ *ranjūr* (for *ranj-war*), Sick, infirm; afflicted, grieved, sorrowful;—*'ushshāgi ranjūr*, Distressed lovers.

رنگ *ranjūr-dār*, Attendant on the sick.

رنگ *ranjūrī*, Sickness; anguish.

رنگ *ranja*, Pain; grief; an affected air; sad, vexed, afflicted;—*ranja dāshān*, To grieve, be distressed; to molest, importune;—*ranja shudan*, To be grieved, sad, sorrowful;—*ranja kardan*, To toil, to labour.

رنگ *ranjī*, Illness, sickness.

رنگ *ranjīdagī*, Affliction, sadness.

رنگ *ranjidan*, To be sad, melancholy, vexed; to fret; to be angry, enraged, filled with indignation; to carve, engrave.

رنگ *ranjida*, Vexed, exasperated, indignant;—*ranjida u ramida kardan*, To irritate; to molest, disturb, interrupt.

رنگ *ranjin*, A ploughshare.

رنگ *rankh*, A giddiness in the head (as from intoxication, &c.).

رنگ *rankh* (v.n.), Languishing; being bow-legged;—*rankh*, Name of a place in Khurāsān; also of a place near Nishāpūr.

رنگ *rand*, A word, saying; anything fragrant; agreeable, easy of digestion; dust; theft, plunder; anything rough, tart, and astringent (as the rind of a pomegranate); laurel; myrtle; imp. of *randidan*, with the signification of a participle in composition; a chip, shaving; a carpenter's plane;—*rind*, Sagacious, shrewd; a knave, rogue; a Sufi; dissolute; a drunkard, debauchee; one whose exterior is liable to censure, but who at heart is sound; a wanderer, traveller; an insolent, reckless, fear-nought fellow; [*rindi jahān*, A vagabond, a vagrant;—*rindi dukul-darida* (probably misreading for *dahan-darida*), One who has erred;—*rindāni khāk-ba*, Penetrating, discerning, shrewd (persons)].—*rund*, The rice-bird.

رنگ *rand*, Laurel; also the myrtle, and aloes.

رنگ *rand-asfī* (said to be in the

language of the Franks), The King of kings, i.e. God; name of a king of the Franks; an island in the country of the Franks (?).

رند *rindāna*, Worthy of a drunkard or debauchee, licentious.

رند *randānidan*, To cause to carve, engrave, plane, scrape, or rasp.

رند *randish*, Sculpture; rasure; chips, filings; scrapings, planings, raspings.

رند *rindak* (dim. of *rind*), An arch lad, waggish boy.

رند *randa*, A joiner's plane; shavings; a certain fattening herb; a grater, rasper; a sort of black leather made from goat's skin; great, large;—*rinda*, Shavings of leather (doubtful);—*runda*, Name of a bird, the rice-bird (see *رند*, *rund*).

رندی *randi*, A polishing, a planing; saw-dust;—*rindi*, A draught, drink; trick, fraud.

رندی *randidan*, To polish, smooth; chip or hew with a hatchet; to scrape, rasp, grate, plane; to walk pompously; to grow.

رندی *randida*, Polished; planed; scraped.

رند *runs*, Rice.

رند *ranshak*, = رند *q.v.*

رند *ranf, ranaf*, A kind of forest-willow.

رند *rang, ranaq, raniq*, Turbid (water);—*rang, ranaq* (v.n.), Being muddy (water);—*ranig*, Full of trouble (life).

رنگ *rang* (S. *raṅga*), Colour, hue; complexion; paint, stain, dye; stratagem, fraud, imposture; insincerity, perfidy, disloyalty; playfulness, innocent delusion or frolic, ridicule; pleasure; kind, sort, state, condition; manner, method, order, form, habit, usage, custom; modesty, bashfulness; dishonour, reproach; a blemish; indignation with a mixture of shame; grief, pain, affliction; spirit, soul; comeliness, neatness, grace, elegance; goodness; health, happy circumstances; gold; wealth, substance, a small capital; profit, utility; hope, desire, expectation of advantage; a game at dice; money gotten at games of hazard; a theft of gold or silver; power, strength; lot, portion, share; a lord, master, possessor; a black spot or mole; blood; small globular bells hung round the rims of Arabian drums; an old patched garment; squint-eyed; a wild mountain-goat; a wild ox, or beast in general; a fine he-camel kept for stock; like, resembling; corrupt, bad; growing herbage;—*rangī āb*, Water-lentils; *rangī āsādān*, The habits of generous men;—*rang as āsmān tarāshidan*, To attempt impossibilities, to labour in vain;—*rang as diwār tarāshidan*, To be bold, impudent, shrewd, clever, or witty;—*rang as rū-sh parida*, All colour has fled from his face (m.c.);—*rangī āftābi (mah-tābi)*, White inclining to yellow;—*rang uftādan bar (dar)*, To become tinged or

coloured; — *rang afgandan bar (dar)*, To tinge, to colour; — *rangi al*, Slightly yellow inclining to red; — *rang amekhtan*, To deceive, to cheat; — *rang awardan (bar-awardan)*, To blush; to colour up with indignation; — *rang bar ab rekhtan (sadan)*, To devise; — *rang bar-awardan*, To show a fresh colouring; — *rang bar-dashtan*, To remove the colour; to receive a colour; — *rang bar-kardan*, To brighten the colour; — *rangi bargān*, A soft stone for making glass; — *rang pazirufan*, To receive a colour; — *rang justan*, To demand one's share; — *rangi chirk-tāb*, A somewhat dirty colour; — *rang chidan bar (dar)*, To tinge, to colour; — *rang dādan*, To show a fresh colour; to tinge, to colour; — *rang dāshtan*, To have a share or portion of; — *rangi rabi'*, Vernal tints; — *rangi raughani*, Oil-colour; — *rang rekhtan (zadan)*, To lay the foundation of a building; — *rangi sard farangi*, Chromate of lead; — *rangi sargart*, A colour with which goldsmiths taint gold; — *rangi surdi kashidan*, To blush, to be ashamed; — *rangi sinda*, Green colour; — *rangi shāh-bās*, Darkness; — *rang shudan*, To colour, to blush; — *rangi shakari*, = *rangi al*, q.v.; — *rangi gilā'i*, Gold colour; — *rangi karo rekhtan*, To set to work, to begin; — *rang kardan*, To colour, paint, tinge; to deceive; — *rang girifan*, To blush, to colour up with indignation; — *rangi laimūn*, White inclining to yellow; — *rangi mālam*, Blackness; sable; — *rangi mahtābi*, = *rangi āftābi*, q.v.; — *rangi nabāsi*, = *rangi al*, q.v.; — *rang u āb (rang u boy, rang u nam)*, Majesty, power; aptitude, capacity; — *rang u āb ba-rū'i kār awardan*, To accomplish the work in brilliant style; — *rangi hawā*, Darkness; — *rang yāftan*, To show a fresh colour; — *ba-rang dādan*, To tinge, to colour.

rang-ā-rang, Various-coloured; of different sorts.

rang-āmes, Mixing colour; possessing colour, painted, dyed, stained; conversant with many subjects; fickle, inconstant; painting; stratagem.

rang-āwar, Coloured; deceitful, fraudulent, knavish; shame-faced; pompous in diction, one who values himself on flowery language.

rangā'i, The price paid for dyeing; a certain space of time during which a cloth is dyed.

rang-bālā, Bright-coloured (rose).

rang-bākhtā, Pale.

rang ba-rang, Various.

rang-bast, A fixed, fast colour; — *rang-basti*, Fixedness of colour.

rang-parida, Sallow, pale (m.c.).

rang-ras, A dyer; — *rang-rasi gulgūn*, A vintner.

rang-rasān (pl. of the preceding), Dyers; (for *rang-resān*) Autumn.

rang-rash, Silk merchant or spinner.

ringarūtā, (in Zand) An elephant.

rang-rosh, A silk-merchant; a cheat, deceiver.

rang-ra, A dyer.

rang-resān, Autumn.

rang-sada, Tinged, coloured, dyed.

rang-sās, A painter, a dyer.

rang-farosh, A dyer; a silk-merchant; a cheat.

rang-kāghiz, Coloured paper (m.c.).

rang-lāk, A dyeing tincture.

rang-lukā, Tincture of lac.

rang-nāk, Coloured, tinged.

rangi, A dyer; chintz, the colour of which will not stand washing; a kind of cloth.

rang-mahāl, An apartment dedicated to voluptuous enjoyment.

rangidan, To grow, increase.

rangin, Coloured, tintured, painted, of many colours; allegorical, figurative, metaphorical; elegant, flowery.

ranginā, رنگینان, *ranginān*, A red peach.

rangin-kamān, The rainbow.

ranam (v.n.), Sounding, singing; — *runum*, Skilful female singers.

ranwad, Absence; — *runūd* (Ar. pl. of P. *rind*), Knaves, ruffians.

runūs, A sort of stone which, when made into a ring, banishes care from the wearer's mind.

rav, A sigh, groan; (imp. of *raftan*) go thou; (also the contracted form of *rawanda*) who goes; act of going, travel, journey; road; — *rū*, Face, countenance; surface, (hence, in m.c.) upon; aspect, appearance; sake, cause, reason; hypocrisy; colour, pretence; hope, expectation; wish; manifestation; search; investigation; (in comp.) having a face, like; [*rū ba-taraggti guzārdan*, To tend towards improvement (m.c.); — *rū ba-taraggti ofāq*, The face turned towards the room (m.c.); — *rū dādan*, To appear, to show oneself, to arise (*chi rū dāda ast*, How has it happened?); — *rūsh*, Upon it, above (m.c.); *rūsh-rā girifan*, To veil one's face (m.c.); — *rū kardan (nihādan ba)*, To turn the face towards, to turn to; — *as rūm bar-namiyāyad*, I dare not (m.c.); — *as rū'i*, By way of, in the manner of; — *as rū'i qā'ida*, According to rule or law, lawfully, properly (m.c.); — *bā-rū'i murdum*, In the face of men, before the people; — *pišhi rū*, In front of; — *har rūsh-rā mi-khāvdhi misanad*, He plays any part you like, he is a Jack-of-all-trades (m.c.); — *ro*, Brass.

rawā (part. of *raftan*), Going; current (coin); lawful, right; equitable, reasonable; admissible, allowable; tolerated; worthy,

proper, suitable; pleasant, agreeable; obtaining one's desire; [*rawā būdan*, To be worthy (*rawāst*, It is proper, it ought to be so);—*rawā dāshdan*, To judge right, commend, approve, allow;—*rawā shudan*, To be lawful; to sell well (goods); to be brisk (a market);—*rawā kardan*, To approve; to adjust;]—*riwā*, Fruitfulness, plenty.

▲ روا *rawā'*, Sweet, wholesome (water); the well Zamzam;—*riwā'*, A rope for fastening loads; (pl. of *rāwī*) those who quench their thirst with water;—*ruwā'*, Aspect; beauty of countenance, comeliness.

▲ روا *rawābiḡ* (pl. of *rābiḡat*), Connections; ligatures; conjunctions.

▲ روا *ruwāt* (pl. of *rāwī*), Historians, narrators, tellers, relaters, reporters; those who quench their thirst with water.

▲ روا *rawātib* (pl. of *rātibat*), Stipends, salaries, appointments, dues.

▲ روا *rawāj* (v.n. of رواج), Being vendible, in great demand, or selling well (goods, *kasād* implying a difficulty of sale); being current, circulating freely (money); use, custom, practice, fashion;—*rawāj dāshdan*, To be current; to be fashionable (m.c.);—*rawāj shudan*, To become current, obtain, prevail;—*rawāj yāftan*, To sell well; (met.) to come in use. (The word is also construed with *burdan*, *dādan*, and *shikastan*);—*waqti rawāj*, The favourable time for selling.

▲ روا *rawāj-kār*, Free circulation (m.c.).

▲ روا *rawāj-gāh*, The exchange.

▲ روا *rawāh* (v.n. of رواج), Going, coming, or doing anything at sunset; the afternoon, the evening; travelling in the evening.

▲ روا *rawā-hāl*, Immediately; swift.

▲ روا *rawāhil* (pl. of *rāhilat*), Camels of burden; caravans.

▲ روا *rawād*, *ruwād*, A place full of hills, risings, pasture, and water; the green bank of a river; a muddy stream.

▲ روا *rawā-dār*, An approver, chooser, consenter; judging right; lawful, true, just, proper, fit.

▲ روا *rawār*, A jailer, a turnkey.

▲ روا *raw-ā-rav*, Proceeding, travelling, following quick;—*ruw-ā-rū*, Face to face.

▲ روا *rawārav-zan*, One who calls out "Proceed! proceed!" who blows the trumpet to announce the arrival of a great man. (See *bāngi rawārav*, under رواج.)

▲ روا *rawās*, A jailer, a turnkey.

▲ روا *rawāsārī*, Metaphorical, figurative.

▲ روا *rawāsīn* (pl. of *rawāsīn*), Windows.

▲ روا *rawās*, Water-creases;—*riwās*, Sorrel.

▲ روا *rawāst* (pl. of *rāsiyat*), Huge mountains.

▲ روا *rawāsh*, = روا q.v.

▲ روا *rawāfid*, Beams for a roof, rafters.

▲ روا *rawāfir* (pl. of *rāfir*), The for-

sakers or rebels, i.e. the followers of the sect of Ali, denominated Shiites (so called from their forsaking Zaid Ibn Ali Ibnu'l-Husain); heretics.

▲ روا *rawāq*, Purified, filtered, strained; *riwāq*, *ruwāq*, A house resembling a tent (being supported on one pillar); a curtain stretched like a canopy before a tent or the door of a house; a roof in the front of a tent or a house, a portico, porch; a gallery in front of a house; a lofty building resting on columns;—*riwāqi bi-sitūn*, The heavens;—*riwāqi sim-gūn*, The sky;—*riwāqi manḡari chashm*, The pupil of the eye.

▲ روا *rawāqi*, Purification, straining, filtration;—*riwāqi*, A Stoic philosopher.

▲ روا *rawāk*, Pure, strained.

▲ روا *rawāg*, A saloon open in front.

▲ روا *ru'āl*, Growth of teeth (in a horse).

▲ روا *rawām-bud*, = روا q.v.

▲ روا *rawāmis*, Winds effacing vestiges, filling up wells, or scattering earth; night-birds; also beasts roaming at night.

▲ روا *rawān*, Life, soul, spirit; the reasonable soul; the heart; (part. of *rawīdan* or *raftan*) going, passing; brisk, active (sale); mounted, riding; running; flowing, fluid; lawful, proper; text; reading; forthwith, immediately, quickly; Eriwan in Armenia;—*rawān āmadan*, To flow;—*rawān dāshdan*, To know by heart;—*rawān sākhtan* (*kardan*), To commit to memory;—*rawān shudan*, To go, flow, pass, run;—*rawān kardan*, To make current; to despatch; to spill;—*rawān gusistan*, To die.

▲ روا *rawānān* (pl. of *rawān*), Souls, spirits.

▲ روا *rawān-āward*, Wise, learned.

▲ روا *rawān-bakhs*, The Hozy Spirit.

▲ روا *rawān-bud*, All-pervading spirit.

▲ روا *rawāntar*, More current.

▲ روا *rawān-khāw*, A wandering beggar.

▲ روا *rawān-sālūr*, = روا q.v.

▲ روا *rawānistān*, A place abounding in souls, heaven.

▲ روا *rawān-gird*, Power; the kingdom of heaven.

▲ روا *rawānagi*, A running, a nowing, flux; a passing, a travelling;—*rawānagi* *i* *baul*, Diabetes.

▲ روا *rawāna*, Going, running, passing, flowing; prepared; despatched, departed; travelling; a custom-house passport, pass, or permit; a present; fortune, prosperity;—*rawāna'i rāh kardan*, To prosecute a journey;—*rawāna kardan* (*namūdan*), To set going, to send, to despatch (m.c.).

▲ روا *rawāni*, A course; effusion; briskness of market; currency;—*rawāni dādan*, To despatch, cause to be received, make anything have its full weight (as a mandate), or value (as goods);—*rawāni* *i* *āb*, The

flowing of water;—*rawān'i shikam*, A flux, diarrhoea.

روان يابنده *rawān-yābanda*, The rational soul.

روانیدن *rawānidan*, To make current, cause to be received, despatch; to behave, be necessary; to be vendible, current (goods or money);—*ruwānidan*, To cause to grow.

رواره *rawāwa*, The musical instrument called *rabāb*.

رواه *rawāh*, Food for prisoners.

رواهش *rawāhish*, Veins outside the hand, or in the fore-legs of a horse.

رواهس *rawāhis*, Stones fixed in a row; also such as hurt the feet of horses.

روایات *rawāyāt*, روایات *riwāyāt* (pl. of *riwāyat*), Narrations, stories, traditions.

روایت *riwāyat* (v.n. of رویت), Drawing water and presenting it (to a friend); relating the words of another; a tradition; a history, narrative, relation; a various reading; a manuscript;—*riwāyati shāhīh*, A sound tradition, indubitable report;—*rawāyati mashhūr*, A celebrated or well-known tradition;—*za'ifu'r-riwāyāt*, A traditionist of feeble authority.

روائح *rawā'ih* (pl. of *rā'ihat*), Odours, perfumes; delightful breezes; evening rain.

روایش *rawāyish*, A facility in disposing of goods; precious commodities (as easily sold).

روائی *rawā'i*, A passing along, by, or through; currency, circulation; briskness of markets; fulfilment, success, completion; suitability, worthiness; elegance; figurative, allegorical;—*rawā'i dādan*, To give currency;—*rawā'i yaftan*, To obtain currency, to circulate.

راوب *raub* (v.n.), Being thick (milk); being disordered (intellect);—*rūb*, Name of a village near Balkh.

روب *rob* (imp. of *rustan*), Sweep; (in comp.) sweeping;—*rob kardan*, To sweep.

روباه *rūbā*, Fox-grapes; nightshade.

روبرو *rū bā rū*, Face to face, opposite; comparatively;—*rū bā rū kardan*, To compare, confront, collate.

روبار *rū-bār*, Open in front (as a carriage, &c.); unveiled.

روبان *robān*, Sweeping; one who sweeps.

روبانیدن *robānidan*, To cause to sweep; to clean the teeth.

روباه *rūbāh*, A fox;—*rūbāhi par*, The flying fox;—*rūbāhi turki*, A porcupine;—*rūbāh dar tala dārad*, He has caught him in the trap which he set for others;—*rūbāhi daryā'i*, A beaver;—*rūbāhi zard*, The sun.

روباه بازی *rūbāh-bāzi*, Fox-play, stratagem, subtlety;—*rūbāh-bāzi kardan*, To play the fox, to act with wiliness.

روباهچه *rūbāh-bachcha*, A fox's cub.

روباه تره *rūbāh-turbak*, Fox-grapes; nightshade.

روباه ماده *rūbāh-māda*, A bitch-fox, a vixen.

روباهی *rūbāhi*, Foxship, vulpine cunning;—*rūbāhi kardan*, To play the fox, to devise stratagems.

راوبه *raubat*, rūbat, rūba, A ferment or preparation of sour milk put amongst new milk to make it coagulate; intellect, understanding; semen virile; fragment of a cloud; a portion of the night; name of a poet.

روبرو *rū bā-rū*, Fit for business, adjusted, prepared; reformed, returned from an erroneous course;—*rū bā-rū shudan*, To begin or proceed on a journey, to pass along.

روبرو *rū bā-rū*, Face to face, in front of; presence;—*rū bā-rū muhāraba kardan*, To fight front to front.

روبرو *rū bā-kār*, Approaching, at hand, about to be, in agitation; ready for business; intent upon.

روبرو *rū-bā-kūri*, Proceeding (of a cause); a warrant.

روبند *rū-band*, A lady's veil or mask.

روباه *rūbāh*, A fox;—*rūbāhi la'l*, The red fox.

روباهانه *rūbahāna*, Fox-like, crafty, wily.

روباه بازی *rūbah-bāzi*, rūba-bāzi, Fox-play, stratagem.

روباهچه *rūbahak*, A young fox, a fox's cub.

روباهان *rūbiyān*, A shrimp.

روبیدن *robīdan*, To wipe, sweep, dust.

روبینه *robina*, A cock, a tap (m.c. from Fr. *robinet*).

روبانه *rū-pāk*, A woman's veil; a handkerchief; a towel.

روبسته *rū-past*, Face downwards, with a lowered face, humble.

روبوش *rū-posh*, A veil covering the whole face, especially a virgin bride's of red silk; concealed, disappearing out of sight; anything the outside of which differs from the inside;—*rū-posh shudan*, To abscond.

روپیه *rūpa*, روپیہ *rūpiya*, A rupee.

روپازی *rū-tāzagi*, Freshness of face, serene looks.

راوبه *rauṣ* (v.n.), Dunging (a horse); dung, ordure.

رو *roj*, A day; unripe grapes.

رو *roj*, The white-footed antelope (*antelope picta*).

روچک *rūchak*, The 15th of the month Sha'bān.

راوچه *raucha*, rūcha, Unripe dates.

راو *rauḥ* (v.n.), Visiting in the afternoon; a pleasant refreshing wind; rest, quiet, ease; mercy, clemency;—*rūḥ*, The soul, incorporeal spirit; the breath of God; Jesus; the angel Gabriel; an angel in the form of man with an angelic body; the Qur'an; revelation; prophecy; in P. name of a note in music; [*rūḥi a'ḡam*, The su-

preme spirit;—*rūhu 'l-amin* (-*qudus*), The faithful (holy) spirit, i.e. the angel Gabriel;—*rūhi ilāhi*, The divine spirit;—*rūhu 'l-āh*, The spirit of God, the Holy Ghost; Jesus; Gabriel;—*rūhi bā-futūh*, A victorious, i.e. blessed, spirit;—*rūhi tutiyā*, Mercury; a sort of pewter; wine;—*rūhi hayālī*, The vital spirit;—*rūhi haiwānī*, Animal spirit;—*rūhi rawān*, A living soul;—*rūhi ṭabī'ī*, The animal spirit;—*rūhi qudṣī*, Gabriel;—*rūhi mubārak*, A blessed soul;—*rūhi ma'ādīn*, Mineral spirit;—*rūhi mukarram*, The angel Gabriel;—*rūhi nabātī*, Vegetable spirit;—*rawaḥ*, A turning out of the feet, so that the heels are close together.

rūh, Name of a note in music.

rūh-āsūda, Dead, whose soul rests.

rūh-afṣā, Increasing the spirits, prolonging life.

rauḥānī, Good, agreeable, clean and pure (place);—*ruḥānī*, Spiritual; holy, contemplative; a howling dervish.

ruḥāniyat, Spirituality, sanctity.

rūh-parwar, Nourishing the mind or soul.

rūh-dār, Animated.

rūh-farsā, Soul-destroying, fatal.

rūkh, The intestines; bald; mangy; name of a plant.

rūkh-chakād, Bald-headed (man).

raud (v.n.), Seeking; going in quest of forage and water; going and coming.

rūd (by some *rod*, from *Z. raodha*), A river, torrent, flowing water; the Oxus; intestines, gut; the string of a musical instrument; a bow-string; song, cheerfulness, jovial conversation, convivial mirth; vocal or instrumental music; a son or daughter; a beautiful brunette; a comely and amiable youth; a plucked bird; a sheep stripped of its wool;—*rūdi khēsūn*, A torrent;—*rūdi jaiḥūn*, The Oxus;—*rūdi furāt*, The Euphrates;—*rūdi miṣr*, The river of Egypt, the Nile.

rodā, A bow-string; a gut; a branch.

rūdāba, Name of the mother of Rustam; name of a fort.

rū-dād, An account of circumstances, narrative, statement of a case.

rū dādan, To happen.

rū-dār, A man of rank or dignity.

rū-dārī, Rank, dignity; flattery.

rūd-āwar, A river's bed; name of a river.

rūd-āward, Branches of trees, straws, &c., carried down by a stream; name of a river.

rūd-āhū, Name of a river.

rūd-bār, A large river; a river in a valley, a channel formed by the torrent; a place where many streams run; the bank of a river; name of a country and of a city.

rūd-jāma, A lute.

rūd-chakād, Bald (man), bare.

rūd-khāna, A river's bed or channel; a river;—*rūd-khāna'i sāped*, A lake in Irāq.

rūd-khes, A rising wave.

rūd-zan, A harper;—*rūd-zani falak*, (Minstrel of the sky) The planet Venus.

rūd-sham, Name of a river.

rūdis, The island of Rhodes.

rūd-sār, A musician.

rūd-shahd, Name of a river.

rūdak, A rivulet; a small musical instrument;—*rodak*, Name of an animal found in Tartary, of whose skin fur-garments are made.

rūd-kashf, Name of a note in music.

rūdagān (pl. of *rūda*), Intestines.

rūdagānhā (pl. of the preceding). Bowels, viscera, intestinee.

rūdagānī, Bowels;—*rūdagāne*, One gut.

rūdgar, A musician; a maker of strings for musical instruments or bows.

rodagi, *rūdagi*, Surname of the celebrated Persian poet Abū 'l-Hasan.

rūdlākḥ, A place abounding in rivers.

rūdan, *rūdang*, Madder.

rūda, A gut, an intestine; the string of an instrument; the fundament of a quadruped; anything steeped in hot water; a river;—*rūda kardan*, To pour hot water (amongst flour when baking); to take feathers off birds (by scalding).

rūda-bin, Inspecting the entrails, i.e. a diviner, augur, soothsayer.

rūda-karda, Stripped of its feathers (a bird), or of its wool (a lamb).

rūdin, Pertaining to a river.

rormanā, (in Zand) A pomegranate.

rauṣ (v.n.), Assaying, proving; attending to one's trade or estate and improving it.

roz (C. *ruch*), A day; day-time; the sun; the face; good fortune; opportunity; the vernal equinox; power, strength; courage; open, manifest, clear, evident;—*ros ast*, It is quite evident;—*rosi-istiftāh*, A happy day; the 15th of Rajab;—*rosi alast*, The day of the original covenant between God and man (see *السب*);—*rosi umed u bim*, The day of hope and fear, i.e. the day of judgment; [also called (*rosi*) *bās-khwaṣṭ*, (day) "of investigation," *pasin* "final," *jazi* "of retribution," *dād* "of justice," *dirang* "of delay," *shumār* (*hisāb*) "of reckoning," *qiyāmat* "of resurrection," *maḥshar* "of gathering," *maḥāṭim* "of grievances";]—*rosi bār*, A day of public audience;—*rosi bāsār*, Market-day; a bazaar market; the resurrection;—*ros ba-shab āwardan* (*kardan*), To pass the day until

night; to make the day alternate with night;—*roz bā-aysh*, Good day (to you); *rozi baland*, A long day;—*rozi bigāh*, An hour or two before sunset;—*roz parwān shuo*, (met.) The day has been long; day has appeared; the sun has risen;—*rozi tāl*, A hot day;—*rozi tārik*, A day of mourning, trouble, vexation;—*rozi tahwīl*, The day after the sun enters a sign of the zodiac;—*rozi tang*, The day of battle; day of misfortune; distress, calamity;—*rozi jashn*, A festival;—*rozi jak (chak)*, The 15th of the month Sha'bān;—*rozi jang*, A battle-day;—*rozi jawāni*, The season of youth;—*rozi husain*, The day after the death of Husain;—*rozi khwad bāzārī khwad did*, Intent upon his own business he left others in peace;—*rozi khvush*, The season of youth;—*rozi digar*, The day of judgment;—*roz rozi tust*, The day is yours, you are the conqueror, you prevail;—*rozi roshan*, In broad day-light (m.c.);—*rozi saped (roshan)*, A bright or happy day;—*rozi shirini-khwurān*, The day of betrothal; betrothing, asking in marriage;—*roz sākhtan*, To be ashamed;—*rozi siyāh (siyah)*, A day of mourning, trouble, or vexation;—*rozi siyāh nishāndan kase-rā*, To distress or ruin one;—*rozi 'ālam shud*, The splendour of the world has passed away;—*rozi 'uzlat*, A day of retirement, i.e. a fast day;—*rozi 'id*, A festival day;—*rozi farākh*, Day-break;—*roz firo shud*, Life is gone;—*rozi kūr ast*, It is the day for action;—*rozi kalān*, The great day, i.e. Christmas (m.c.); *rozi kushish*, A day of slaughter;—*rozi koshish*, Day of battle;—*roz guzārān*, To pass the time; to flatter, time-serve; to benefit;—*rozi mihr*, Sunday;—*rozi maidān*, Day of battle;—*rozi najāt*, The day of delivery (from the hands of an enemy); the day of resurrection;—*rozi nāmūs u nām (nang u nām, nang u nabard)*, A day of battle, strife, or contention; a day of mirth and festivity;—*roz u shab*, Day and night;—*rozi hurmuzd*, Thursday;—*ba-roz kardan*, To set in the light of day; to appear, to come to light, to be manifested (m.c.);—*ba-roz kase uftādan (nishastan)*, To be in an evil plight;—*chā roz*, Clear, manifest (lit. like daylight).
روز افزای *roz-afzāy*, Increasing the days; name of the fourth month in the era of Yazdagird.
روز افزون *roz-afzūn*, Increasing daily (in glory), a royal title, implying august, fortunate; a benediction, friendly congratulation; alms.
روز افغان *roz-afgan*, A tertian ague; the aug.
روزان *rozān*, Days; (adv.) at day-time;—*rozān u shabān*, Days and nights.
روزانه *rozāna*, Daily; daily pay, pension.

روز باری *roz-bāri*, Time; fortune; the vicissitudes of fate.
روزبان *rozbān*, A porter, especially at the royal gates; a footman, mace-bearer; a protector, patron; an executioner.
روز با-روز *roz ba-roz*, Day after day, from day to day, every day.
روز بیک *roz-bih*, Fortunate days, happy times; improving daily; happy, fortunate; name of a wazir of Bahrām-gūr.
روز پاکار *roz-paikar*, Upright, honest, sincere; enlightened.
روز خسب *roz-khusp*, Lazy, idle, inattentive;—*roz-khuspi shab-khes*, A pretended devotee; a night-robber.
روز خون *roz-khūn*, An unexpected assault by robbers in the day-time. (See *خون*).
روز دار *roz-dār*, A day-labourer; a servant, a slave.
روز دیده *roz-dida*, Having seen days, aged.
روز رانه *roz-rāna*, A market-town; an exile.
روز رخ *roz-rukh*, Clearness, freshness, ruddiness of face; esteem, honour.
روز روز *roz-roz*, From day to day, daily.
روز رستار *roz-rishtar*, Artificers, mechanics, and agriculturists of every kind.
روزستان *rozistān*, A place where the day is passed (opp. to *هستان* q.v.).
روز کر *roz-kūr*, Purblind, not seeing by day.
روزکی *rozake*, One little day, i.e. a very short while.
روزگار *rozgār*, *rozgārān*, The world; fortune; time, season, an age; day; vanity; wind, air; slaughter; service; employ, situation; labour, toil; occasion; earning;—*rozgār bar-āwardan (burdan, khwurdan)*, To pass one's time; to live;—*rozgāri jawāni*, The time of youth;—*rozgāri paigham-bar*, The time of the apostle;—*rozgār siyāh kardan*, To render unhappy;—*rozgār guzarānidan*, To pass one's time;—*rozgār guzashān*, To subsist, live;—*rozgār yāflan*, To find an opportunity;—*mukhālif rozgār*, Adverse wind;—*muwā'id (muwāfiq) rozgār*, Favourable wind.
روزگار دیده *rozgār-dida*, One who has seen the world and its vicissitudes, experienced.
روزگار رفتگان *rozgār-raftagān*, Unfortunates.
روزگار آفرین *rozgār-āfirin*, The creator of the world.
روزگاری *rozgāri*, Worldly; vain; aerial; one who earns;—*rozgāre*, Some time;—*rozgāre shumard*, He has lived a long time.
روزگانه *rozgāna*, Pay, pension; fore-part of the head.
روز گذار *roz-guzār*, A livelihood; what is sufficient for the day.
روز گرد *roz-gard*, (Turning the day) The sun.
روز گردک *roz-gardak*, The sunflower.
روزگون *roz-gūn*, Resembling the day, bright.

روز ماه *roz-māh*, The day of the month, date.

روز مره *roz-marra*, Daily conversation, common discourse; daily allowance; always, daily.

روز ماه *roz-māh*, Date, day of the month.

روز ميان *roz miyān*, The third day, every other day.

روز *rozan*, *rausan*, A window; an aperture in the middle of the house for allowing the smoke to escape, a louver-window; (in fortification) a loophole, an embrasure;—*rozan giristan*, To shut the window;—*rozan gushādan*, To open the window;—*rozani gulkhān*, The chimney of a stove.

روز نامه *roz-nāma*, *roz-nāma*, A book of the day, i.e. an ephemeris, calendar, almanack; a journal of daily transactions or expense; a daily account-book or journal; a daily list, account, or report; a newspaper.

روزنامه نویس *roznāma-nawīs*, A newspaper-writer, a reporter, journalist (m.c.); a book-keeper.

روزنامه نویسی *roznāma-nawīsi*, Journalism (m.c.).

روزان *rūzān*, To increase; to ooze.

روزانک سر *rauzanak-sar* (*rauzanaki sar* ?), The soft part of the head.

روزانگ سر *rūzang-sar*, The hoopoo (doubtful).

روزانه *rauzana*, *rozana*, A window, or any hole in the wall for receiving light; (in fortification) a loophole.

روزانه *rūzāna-sar*, The hoopoo.

روز و شب *roz-u-shah*, A day of twenty-four hours.

روزه *roza*, A day, a day's (journey, &c.); daily allowance; fasting; a fast-day; anything additional over the hose *zar-mūza*;—*roza khwurdan*, To avoid keeping fast;—*roza dāshān*, To fast;—*roza'i 'uzlat*, A fast of twenty-four hours;—*roza kushādan*, To breakfast (especially in the month of Ramazān, when it is not permitted till the evening);—*roza'i maryam*, Silence; death.

روزه خوار *roza-khāwār*, One who breaks the fast.

روزه خوار *roza-khāwārī*, A breaking of the fast.

روزه دار *roza-dār*, Who fasts or keeps Lent.

روزه داری *roza-dārī*, A keeping of the fast.

روزه راه *roza-rāh*, A day's journey.

روزه کما *roza-kushā*, Breakfasting.

روزه کجایی *roza kushā'i*, Breakfast.

روزی *rozi*, Daily food; monthly wages; provision; sustenance; fortune, lot, portion; goods, chattels; activity; [*rozi az sakhm parāganda khwurdan*, To procure one's daily food with great trouble from everywhere;—*tang-rozi*, Whose means of subsistence are scant (see *روزی*)];—*roze*, One day; a certain day;—*rozechand*, Several days.

روزی *rozi-afšāy*, Name of the fourth month according to the era of Yazdagird.

روزانه *roziyāna*, Daily; daily allowance; a journal, pension, or pay-book; an ephemeris.

روزانه خوار *rozi-khāwār* (*khāwār*), Enjoying his daily food; (pl.) *rozi-khāwārān*, living creatures.

روزان *rozān*, To sweat out; to increase.

روزانه *rozi-dih*, *rozi-rasān*, Giver of daily bread (an epithet of God); paymaster (of an army).

روزانه *rozi kunād*, God prosper (him)!

روزانه *rozimand*, In want of daily food (opp. to *روزی خوار* q.v., namely one who has a daily allowance granted him by others).

روزانه *rozina*, Daily pay, a pension; a daily allowance granted to Brahmins, fakeers, poor or infirm persons, to be enjoyed during their lifetime.

روزانه دار *rozina-dār*, One who receives a daily allowance.

روس *ros*, *rās*, Russia; a Russian; a fox; an elk; walking pompously; outstripping, leaving behind.

روس *ru'us* (pl. of *ra's*), Heads.

روس *ru'asā'* (pl. of *ra's*), Princes, nobles.

روس *rū sākhtan*, To blush, be ashamed.

روس *ros-angurda*, Fox-grapes.

روس *rūspī*, A courtesan; a cuckold.

روس *rūspī-bāragī*, Whoredom.

روس *rūspī-bāra*, A whoremonger.

روس *rū-sapad*, Illustrious, excellent; select; honest, righteous.

روس *rūspī-vāda*, Son of a whore.

روستا *rostā*, *rūstā*, *rostāy*, A market-town, village, cantonment of Turkoman huts; a market-place; any inhabited place, cultivated country with towns and villages; an inhabitant of such a place; an assemblage, concourse of people; a corn-field;—*bi-rostāy 'id*, Mirth, festivity without noise or rusticity.

روستا *rustā-khez*, Day of the resurrection.

روستار *rostār*, *rūstār*, A villager.

روستا زاده *rostā-sāda*, *rūstā-sāda*, Village-born; a peasant, a rustic.

روستا *rūstāq*, = *روستا* q.v.

روستایی *rostā'i*, *rūstā'i*, A villager; a country life, rural life;—*rozi-rā hamām khwush āmad*, The rustic enjoyed the bath, a proverbial saying to express that a person sticks to an occupation or place.

روستاک *rūstakhez*, The Day of Judgment.

روستم *rūstam*, Rustan, the Persian Hercules.

روستک *rūsakhtaj*, P. *ro-sukhta*, Antimony.

روستک *rū-safed*, = *روستک* q.v.

روستک *rū-safedi*, Honourable conduct; honour.

روسی *rosi*, A little; a cup of wine; name of a hero; Russian; a Russian; a kind of stuff.

رو سیاه *rū-siyāh*, Black (in face, mind, or name); criminal; unfortunate, mean, subject; an Ethiopian, a black Arabian.

رو سیاهی *rū-siyāhi*, Blackness of face; disgrace; sin, criminality.

روش *raush* (v.n.), Eating much; also little.

روش *rawish* (in poetry sometimes *rosh*), Motion, going, coming; walking, outstripping, passing by; way, mode, manner; order, proceeding, custom, institution, rite, law, rule, regulation; avenue, walk, path, way; passage; [*rawishi ahmad dāshlan*, To keep the precepts of Mubammad, or the laudable way]—*rosh*, Wicked, bad-tempered, inhuman; (for *roshan*) bright, splendid;—*rūsh* (for *rūy-ash*), His face (m.c., see ۴).

روشان *roshān*, Light, clear, luminous.

روشانه *roshāna*, A proper name, Roxana.

روش بخش *rawish-bakhsh*, "Motion-giver."

روشن *raushan* (for *rauzan*), A window;—*roshan* (for *roshān*) Light, splendid, luminous, bright, serene, resplendent; clear, evident, manifest, conspicuous; illustrious, celebrated; neither thick nor thin, moderate; bad-tempered, harsh;—*roshan kardan*, To clear; to know by heart (a lesson); to explain (a word or speech);—*gulū roshan kardan*, To clear the throat.

روشان *roshanā*, Light, splendour; a marcasite or fire-stone; Roxana;—*roshanā'i* (*rūshandā'i*) *alaktrīziya*, Electric light (m.c.).

روشنایی *rū-shināi*, Conspicuous, celebrated, honourable, respectable; an acquaintance, one whose face is known, a cap-acquaintance;—*rū-shināsān*, Chiefs (of a kingdom or city); stars; friends, acquaintances.

روشنایی *rū-shināi*, Acquaintance.

روشانان *roshanān*, pl. of روشن q.v.;—*roshanāni falak*, The stars.

روشانگی *roshanā'ī*, Luminous, affording light; light; the marcasite or fire-stone; splendour; ink; an eye-salve.

روشن بصر *roshan-baṣar*, روشن بین *roshan-bin*, Clear-sighted.

روشن تاب *roshan-tāb*, Bright, resplendent; the sun.

روشن چرخ *roshan-chirāgh*, A note in music.

روشن دانه *raushandān*, A window-frame;—*roshandān*, A skylight; a lamp.

روشن دل *roshan-dil*, Of an enlightened mind.

روشن دماغ *roshan-damāgh*, Snuff.

روشن رای *roshan-rāy*, Of a serene mind (name of a sister of Aurangzeb).

روشن روان *roshan-rawān*, And—

روشن ضمیر *roshan-zamīr*, Of an enlightened mind or genius; a clear head, a bright mind.

روشن سواد *roshan-sawād*, Skilled in reading written matter or manuscripts.

روشن قیاس *roshan-qiyaṣ*, Sagacious, acute.

روشنک *roshank*, Name of the wife of Alexander; a certain drug; a torch-bearer.

روشنگر *roshangar*, A polisher, furbisher.

روشن گهر *roshan-guḥar*, Of a bright disposition.

روشن نظر *roshan-naẓar*, = روشن بصر q.v.

روشن نهاد *roshan-nihād*, Of a bright disposition.

روشنی *roshanī*, Light; law; a trace; bright steel; (construed with the verbs *uštādan*, *afgandan*, *burdan*, *dādan*, *raftan*, *shustan*, *kardan*, *māndan*, &c.)—*roshanī'i ṣubḥ*, Light of morn.

روشنیگاه *roshanī-gāh*, A lightsome place.

روشنیدن *roshidan*, an obsolete verb of which only the imp. *rosh*, Light up, brighten, and the part. *roshān*, Shining, clear, luminous, seem to be in use.

روش *rauṣ*, A quantity of water, half a leathern bottle full; (pl. of *rauṣat*) Kitchen or flower gardens; meadows, meads, lawns.

روشات *rauṣāt* (pl. of the following), Gardens; meads.

روضة *rauṣat*, A kitchen or flower garden; a meadow, lawn; (met.) Paradise; a tomb; a funeral prayer;—*rauṣa'i būghī raft*, The garden of Paradise;—*rauṣa'i tarkīb*, The human form;—*rauṣa'i jannat*, The terrestrial paradise;—*rauṣa'i khūb*, Heaven;—*rauṣa'i dozakh-bār*, A bright, flaming sword;—*rauṣa'i riziwān*, The garden of Paradise;—*rauṣa'i faiyiba*, Muhammad's tomb in Madinah;—*rauṣa'i firoza-rang*, The sky;—*rauṣa'i māhi muḥarram*, A funeral speech in the Muharram celebration.

روضة خوان *rauṣa-khāwān*, A eulogist of, or one who prays over, the dead.

روضة رنگ *rauṣa-rang*, Of a green colour.

روضا *rauṣ* (v.n.), Fleeing unto the hills (a wild beast); (for P. *rūd*) a river.

روضا *rau'* (v.n.), Fearing; terror; terrifying; astonishing;—*rū'*, The heart (as seat of fear); understanding, intellect.

روضة *rau'at* (v.n. of *رؤ*), Dread, terror, fear.

روغ *rauḡh*, روغان *rauḡhān* (v.n.), Lying in wait for a fox (a man); stealing away (as a fox); inclining to; turning towards; seeking a pretext.

روغ *rūgh*, An eructation, a belch.

روغن *rauḡhan*, Oil; butter; clarified butter, ghee; fat, grease;—*rauḡhan az khāk* (reg, sang, kadū'i khushk) *kashidan*, *rauḡhan az reg giriftan*, To pretend to produce a thing from whence it cannot be got;—*rauḡhan ba-khūd zadan*, To prepare for work (taken from the practice of wrestlers);—*rauḡhan ba-rang rekhtan*, To talk idly;—*rauḡhan ba-reg rekhtan*, To entrust a work to an indolent or incapable person;—*rauḡhani balasān*, Balsam;—*rauḡhani bidanjir*, Castor oil;—*rauḡhani talkh*, Common.

oil, expressed from rape or mustard seed; —*raughani khālīq*, Pure butter; —*ghani khwud*, One's religious opinions; —*raughani khvush*, Sesame-oil; —*raughan dādan* (*sadan*), To anoint with oil, &c.; to pour out oil; —*raughani dāgh*, Melted butter; —*raughani sard*, Butter; —*raughani sail*, Olive oil; —*raughani sāda*, Melted butter; —*raughani sabz*, Oil of roses, or other odoriferous plants; —*raughani rutūr*, Animal grease; —*raughani siyāh*, Oil; —*raughani qāz*, Hemp-oil; —*raughani kadū*, (met.) Wine; —*raughani kadū (qās)* *māhidan*, To soft-soap one with flattery; —*raughani kamān*, Oil for making the bow flexible; varnish (m.c.); —*raughani kunjād*, Oil of sesame (a kind of grain); —*raughani gāv*, Ghee; —*raughani gulāb*, Oil of roses; ambergris; —*raughani gosht*, Fat of meat; —*raughani misri*, Oil of balsam; —*raughani maghs*, (Brain-oil) Intellect, judgment; —*raughani vezha*, Clarified butter.
روغنم *roghnās*, Madder.
روغن جوش *raughan-josh*, A fritter, anything fried in oil or butter.
روغن دار *raughan-dār*, (Meat) dressed with oil; fed with oil (as a lamp).
روغن دان *raughandān*, An oil-bottle; an unguent-box.
روغن رفته *raughan-rafta*, (Whose oil is spent) One whose years and prosperity are ended.
روغن زبان *raughan-zabān*, Oily-tongued.
روغن زبانی *raughan-zabānī*, Cajolery.
روغن فروش *raughan-farosh*, A vender of oil; a seller of butter.
روغن کده *raughan-kada*, An oil-mill.
روغنگر *raughangar*, A butter-maker or seller; an oil-presser.
روغن گری *raughangari*, Oil-making.
روغنی *raughani*, A kind of sweetmeat dressed with butter; anything fried in butter; greasy, oily; an oil-presser; a seller of butter.
روغنن *raughanin*, Fried in butter.
روغنینه *raughanina*, Bread baked with butter.
روغ *rauf* (v.n.), Resting; —*ra'uf*, Merciful, benign; God.
روغ *rūf*, (in Samarkand) Seed of flea-wort.
روغس *rūfis*, Name of a Greek sage (Orpheus?).
روغ نیدن *rūfānidān*, To clean the teeth.
روغتن *rūftan*, To sweep, to wipe, to rub.
روغ تاز *rū-farākh*, Of an open countenance; bright, resplendent.
روغ *rauq* (v.n.), Being clear, bright (wine); giving pleasure, striking with admiration; sincere friendship; the flower of youth; the first or best part of anything; design, purpose; a veil, a curtain; a portico; a hunter's lurking-place; the horn of an ox or sheep; a body, a carcass;

substitute, equivalent; —*rūq* (pl. of *rauq*), Porticoes; —*rawaq*, The projection of the front upper beyond the under teeth.

روکار *rūkāz*, A public exhibition of a thief or other criminal in the streets and market-places.

روکش *raukash*, The world; time, age; —*rūkash*, Anything whose exterior and interior differ.

روگاه *rū-gāh*, The upper or best side of a garment; the frontispiece or the preface of a book; the hem of a garment; a leader.

روگردان *rū-gardān*, Face-averted, disobedient; one who renounces (m.c.); a garment or stuff which can be worn either side.

روگردانی *rū-gardānī*, Desertion.

روگردانیدن *rū-gardānidan*, To desert.

روم *raum*, The bdellium-tree; —*rom* (S. *roma*), Soft hair on all parts of the body, body-pile; —*rūm* (for *rūyi man*), My face (m.c., see under *رو*).

روم *raum* (v.n.), Seeking, anxiously desiring; moving clandestinely; —*ruam*, *rūm*, The lobe of the ear; —*rūm*, Name of the son of 'Is, son of Ishaq; also of the people who descend from him; Greece; Rome, the Roman Empire; Roumelia; Turkey; —*bilādi rūm*, The cities, kingdoms, or empire of Greece, or of Europe in general.

رومال *rū-māl*, (Wiping the face) A handkerchief, towel, napkin, sudary; —*rū-mālī siyāh*, A black veil to cover the eyes.

رومالی *rūmālī*, A kind of pigeon; a mode of exercising the arms, by turning the mugdars (clubs used as dumb-bells) over the head; a sodomite; a handkerchief worn about the head.

رومان *rūmān*, Name of a city in Tabaristan; also of a quarter in Ray; also of a village near Aleppo; name of an angel keeping guard over graves.

رومالی *rūmānī*, Of a ruby-colour.

رومالی *rūmā'ī*, Roman.

رومنا *romnā*, (in Zand) A pomegranate.

روم سالار *rūm-sālār*, The commander of the Greeks.

روم *roma*, Hair about the pubes, or body; Rome (m.c.).

رومی *rūmī*, Roman, Greek, Turkish; a kind of garment; red colour; —*rūmī zangi*, Greek and Ethiopian, (met.) night and day.

رومی *rūmī*, Greek; the sail of an empty ship.

رومیان *rūmiyān* (pl. of *rūmī*), Romans; Greeks.

رومیانه *rūmiyāna*, Grecian, Greek fashion.

رومی چکان *rūmī-bachagān*, Tears.

رومیة *rūmiyat*, *rūmiya*, The city of Rome.

رومی خوی *rūmī-khoy*, Fickle, like a Greek.

رومی زن و عبا *rūmī zāni za'nū*, The sun.

رومينا rūmīnā, Polished, cleaned, brightened.

روميه rūmīya, Name of a city which Nushirvan is said to have built on the shores of the Greek Sea, on the model of Antiochia, a year's journey distant from Constantinople; Rome; Roumania (m.c.). (See A. روميه).

رون raun, Adversity, rigour, severity.
رون rūn, Cause reason; [rūni ān, On this account; for this reason;]—rawan, Trial, proof;—ron, Name of an Indian town; the river Rhône (m.c. from Fr.).

روناس ronās, Maddier, a red-dyeing root.

رونج rawanj, rivanj, Sheep's chitterlings stuffed with meat and rice.

رونجو rawanjo, A wood-worm.

روند riwand, Rhubarb.

روندگان rawandagān (pl. of rawanda), Travellers, &c.;—rawandagāni 'ālan, The planets.

روندگی rawandagi, Rapidity of motion.

رونده rūnda, Fluid, liquid; thin, soft; grain fried, and ground with a hand-mill;

—rawanda, A goer, traveller, passenger; a runner, messenger; prepared to go; a custom-house permit;—āyanda u rawanda, The comer and goer, travellers.

روندی riwandi, A seller of rhubarb.

رونی raunaq, Beauty, elegance, grace, splendour, brightness, ornament (construed with the verbs burdan, dādan, dāshtan, shikastan, girifan);—raunaqi saif, The glittering surface of a sword.

رونی انگیز raunaq-anges, Splendour-displaying.

رونی بخشا raunaq-bakhsā, Dispenser of splendour, &c.

رونی گری raunaq-garī, Beauty, splendour, brightness.

رونامā rū-namā, Showing the face, appearing; a present made to a bride when she unveils herself (in this meaning also رومانی rū-namā'ī).

رونی roni, Native of Ron in India (surname of the poet Abū 'l-faraj).

رونیاس roniyās, Maddier.

رو باز rū-wās (for rū-bās), Unveiled (m.c.), open in front; open (a carriage).

رو باز rū wā-rū, Face to face (see رو باز).

رو زاس rū'ās (pl. of rās), Heads, chiefs, &c.

رو زاف ra'āf, = رو زاف ra'uf, q.v.

روه rūh, Good behaviour, purity, sanctity.

روهان rūhān, A monk, ascetic, devotee (lit. an observer of good behaviour, &c.).

روهان rohan, روهان rohinā, The finest Indian steel, of which the most excellent swords are made; also the swords made of that steel.

روهانده rūhanda, A flourishing, thriving crop.

روهینی rohinī, روهینا rohinā, روهینیه rohinīyā, = رو هین q.v.

روى rawī, A journey, progress;—rūy, The face, air, mien, aspect, countenance; the cheek; surface, appearance, semblance; edge (of a sword); hypocrisy; doubt; hope; investigation, or incitement to make inquiry; path, way; cause, reason; [rūy as āhan (sang) dārad, He is brazen-faced, he has lost all shame;—rūyi ān na-dāst, He had not the face for that, he durst not do it;—rūy āwardan, To turn the face towards; to make for;—rūyi āhinī (āhinīn), A helmet covering the face;—rūy bās-gūna dāshtan, To stray from the right road, to deviate;—rūy ba-jang āwardan, To wage war;—rūy bar khāk guzāshtan (mālidan), To show utter weakness and depression;—rūy burdan, To turn oneself, to look behind;—rūy bar zamin andākhtan (mālidan), To treat with contempt;—rūyi baqā, Solid, steady; health, soundness; the path of blessedness;—rūy ba-ham kashidan, To frown;—rūyi pāy, The face of the foot, i.e. the upper part; the lower part or hollow of the hand;—rūy tābidan, To frown;—rūyi tukhm nishistan, To brood (hen);—rūyi taraddud, Irresolution;—rūyi tarkash, A ready answer or speech;—rūyi tāza dāshtan, To be considered, esteemed;—rūy tāftan (turush kardan, talkh kardan), To frown at, to be vexed with;—rūyi ta'aruf, The power of discovering hidden things;—rūyi tang, Ashamed face;—rūyi tang dāshtan, (met.) To undertake anything difficult;—rūyi jang na-didan, To wage war under a disadvantage;—rūyi khāndan, A most illustrious house;—rūy dādan, To appear, happen, occur;—rūy dāshtan, To be ashamed; to be perplexed; to dare; to support, to sustain; to regard, esteem; to tend towards;—rūy dar diwar āwardan, To hide oneself, to abscond;—rūy dar nuqsān guzāshtan, To be diminished;—rūy dar ham kashidan, To frown;—rūyi dast, A certain manoeuvre in wrestling; the back of the hand; cunning, stratagem; a box on the ear;—rūyi dil didan, To receive kindness, favour, or consideration;—rūyi dil kushādan, To open the heart;—rūyi dil namādan, To be generous, liberal; to console; to favour;—rūy didan, To favour, be partial to;—rūy raftan, To go towards, to enter (m.c.);—rūyi zamin, Surface of the ground;—rūy firā-ham āwardan (kardan), To succeed, to come off well;—rūy farmādan, To put to shame;—rūyi fulān safed (safed), May his face be bright, may he be fortunate (a proverbial formula of approval, &c. opp. to:—rūyi fulān siyah, A curse upon him!—rūyi fulān kār nist, It is of no use, it is not convenient;—rūyi kār, The front; the outer and better side of a stuff. (opp. to pushti kār, The back side);

near;—*rüy kârdan*, To turn the face or attention;—*rüyi kamân*, The face of a bow, that part farthest from the archer when he shoots;—*rüy gardânidan*, To turn from with aversion; to frown at;—*rüy giriflan*, To frown; to cover one's face in shame; to occupy; to grant one's request; to protect; to silence;—*rüyi gul-gün*, A rosy complexion;—*rüy mândan*, To turn towards;—*rüyi nâzik*, Ashamed;—*rüyi nâli âdam*, The noblest of men; prophets; rekt, repose;—*rüy namûdan*, To happen, come to pass; to occur to the mind; to show the road;—*rüy nihâdan*, To turn towards, to make for;—*rüyi ham rafta*, Taken all together (m.c.);—*az rüy*, On account of, according to, by way of;—*az rüyi hisâb*, According to computation;—*az rüyi zâhir*, As it is evident;—*az hich rüy*, On no account, by no means;—*az chi rüy*, On what account?—*ba-rüyi yakdîgar birün âmadan*, To come forth against one another (in battle);—*bar rüyi kûr âmadan*, To become manifest or public;—*dar rüyi âftâb*, Exposed or opposite to the sun;—*zi rüy*, = *az rüy* above;—*zi rüyi adab*, As it behoves, decorously;—*roy*, Brass;—*royi sufr*, Name of a mixed metal.
a rüy rawî, The last letter of a distich, in which all the verses in the same poem terminate; a cloud pouring forth rain in large drops; a full draught.
royâ, Growing; anything which grows.
ru'ya, *rüyâ*, A vision, dream;—*rüyâ didan*, To dream.
rüy-â-rüy, Face to face.
rüy-andûd, With painted face.
rüy-ba-diwar, Perplexed; astounded.
royânidan, To cause to grow; to produce, bring forth; to excite, stimulate.
rüy-band, A lady's veil.
rüy-khâk, With a dust-covered face.
rüy-posh, A lady's veil; gilded, plated; any thing whose inside and outside differ.
ru'yat (v.n. of روى), Seeing; knowledge, opinion; sight, vision;—*rawiyat*, Careful consideration of anything.
ruwaidân, *ruwaidâ*, Slowly, by degrees; gently! softly!
rüy-dâd, Occurrence, accident; a statement of facts.
rüy-dâri, Regard, countenance.
rüy-dar-diwar, Absentment; departure.
rüy-dast, A trick in wrestling.
rüy-dil, Affable, smiling.
rawidun, To go, travel, walk.
rawiz, Opinion;—*rawizi ghâlib*, The prevailing opinion.
rüy-zard, Pale-faced, ashamed.
rüy-sukht, A liniment for tinging the hair and eye-brows black.

roy-sukhta, Antimony (see رو سوخته).
rüyash, His, her, or its face (see رو ریش).
rüy-shinâkhta, *rüy-shinâs*, Conspicuous, respectable.
rüy-shinâsân, Acquaintances.
rawishand, (in Zand and Pâzand), A shield; the head.
rüy-shûya, A wash or cosmetic lotion for the face.
roygar, A coppersmith, brazier.
rüy-gardân, = رو گردان q.v.
roygari, The craft of a brazier;—*roygari kârdan*, To exercise this craft.
rüy-mâl, Wiping the face; a handkerchief, napkin, sudary.
roy-nâz, *roy-nâs*, Madder.
royan, Madder;—*royin*, Brazen.
rüy-namâ, = رو نما q.v.
royanda, Growing; what grows.
royang, Madder.
roy-nih, *royina*, A tinman, tinker; one who tins brass pots; anything made of or overlaid with brass; a red dye;—*rüy-nih*, A veil for the face.
rüywâna, A veil, a curtain.
royiye (from *raftan*), Custom, fashion, institution, law, rule; behaviour;—*rûya*, Facing, towards; [*dû-rûyâ*, Double-faced; double-edged;—*yak-rûya*, Single-faced;]—*roya*, Brass, tin.
ro'idagî, Vegetation; growth.
ro'idan, To grow, increase.
ro'idan-gâh, A place of growth.
ro'idani, Whatever grows; vegetables.
ro'ida, Grown up, produced.
rû'il, Name of the son of Jacob from Joseph's mother.
royin, Brazen; bell-metal; red, of a red tincture, paint used for the face; name of Faridûn; of a champion of Irân; of a son of Afrâsyab; of the son of Pirân Wisa; also of a country;—*nâlâli royini khusruwâni*, The blast of the imperial trumpets.
royin-tan, (Brazen-body) Name of Isfandyâr; displaced, dismissed; the stomach.
royin-tani, Dismissal, abdication.
royin-chang, Brazen-clawed.
royin-khum, A brazen drum.
royin-dîzh, A brazen drum; name of a fortress.
royin-sâz, A coppersmith.
royin-sum, Brazen-hoofed.
royina, Brazen; a brazier.
royina-tan, (Brazen body) Name of Isfandyâr; the stomach.
royina-khum, A brazen drum.
royina-sum, A brazen hoof; brazen-hoofed.

مال *royina-māl*, A noise with the mouth; a fart.

نای *royina-nāy*, A brazen trumpet.

رہ *rah*, A road; law, rule, custom; time, turn: a whole, total; melody; intellect, genius; (imper. of *rastān*) escape thou; [*rah uftādan*, To attack, rob, plunder; to befall; to set out (m.c.);—*rah burdan*, To find the road;—*rahi jāma-darān*, Name of one of the notes of the lute (perhaps very thrilling or doleful);—*rahi hawān rastān*, To go the way of, or to choose poverty;—*siyum rah*, For the third time;]—*ruh*, A religious life, sanctity.

رها *rahā*, Liberation, escape; liberated;—*rahā dādan*, To release, to dismiss;—*rahā kardān*, To set free, discharge, dismiss, quit, leave, discard, abandon; to concede, commit;—*rahā yāftan*, To escape, to be preserved.

أ *rahā'*, Wide (plain);—*rihā'*, Conduits, aqueducts;—*ruhā'*, *rahā'*, Name of Edessa.

رہاد *rahād*, A water-course; a traveller; a note in music.

رہادن *rahādan*, To set free.

أ *rihāt*, Household furniture.

أ *rahām*, Lean flocks;—*rihām*, Gentle and continuous rains;—*ruhām*, A bird not given to hunting, timid; a large number.

رہام *ruhām*, Name of a son of Gudarz, one of the twelve champions.

أ *rihān* (v.n. of رهن), Betting at a horse-race; (pl. of *rahn*) pawns, pledges;—*aiyāmu 'r-rihān*, The days on which the Arabs instituted horse-races.

أ *rah-anjām*, A complete travelling-apparatus; a horse; a courier, messenger;—*rah-anjāmi rahānī*, The animal whereon Muhammad is said to have ridden to heaven on the night of *mi'rāj*; a quiet, tranquil soul.

رہان *rahāndan*, رها کردن *rahāndan*, To set at liberty, let out of the hand (a horse or bird); to snatch away.

رہار *rahāv* (for *rah-āh*), A traveller by water; an aqueduct, a canal; (for *rahāwī*), A note in music.

أ *rah-āwar*, A traveller; also *rah-āward*. An elegant present (brought on returning from a journey); direction.

أ *rahāwī*, *ruhāwī*, Of the city of *ruhā* (Edessa); name of a note in music.

رہایش *rahāyish*, Freedom, escape, liberation.

رہائی *rahā'i*, Dismission, liberation, deliverance; divorce; acquittal, discharge; freedom, release, escape, relief;—*rahā'i dādan*, To give liberty or escape, to release;—*rahā'i yāftan*, To obtain deliverance, to escape.

رہایش *rahā'i-baksh*, Giver of liberty.

رہائی جا *rahā'i-jā*, A place of escape or deliverance, a refuge.

أ *rahb*, The sharp point of a spear or arrow; a lean she-camel;—*ruhb* (v.n.), Fearing; fear, terror;—*rahāb*, A sleeve.

رہبان *rahbān*, One who guards the way;—*ruhbān*, Pious (said to be derived from *ruh*, Sanctity, and *bān*, Keeper, but probably identical with the following).

أ *ruhbān*, A monk; (pl. of *rahīb*) Monks, Christian priests.

رہبان خانہ *ruhbān-khāna*, A monastery.

أ *rahbāniyat*, *ruhbāniyat*, A monastic life, monkery, monkish practices, such as self-castration, wearing of chains round the neck, or putting on of sackcloth;—*lā rahbāniyata fi 'L-islām*, There is no monasticism in Islām (a celebrated saying of Muhammad's).

أ *rahbat* (v.n. of رهب), Fearing; fear, terror; monachism.

رہبر *rah-bar*, A way-guide, escort; demonstration, proof;—*lashkari gāfar-rahbar*, A victorious army, an army guided to victory.

رہبری *rah-bari*, Guidance, direction, leading; argumentative;—*rahbāri kardān*, To guide.

رہبر *rah-paimā*, Who measures the road, a traveller.

رہبر *rah-tosha*, Road-provision.

أ *rahj*, *rahaj*, Dust; tumult; rainless clouds.

رہدار *rah-dār*, Toll-collector; highway-man.

رہرو *rah-rav*, A traveller; follower; secretary.

رہران *rah-rawān* (pl. of *rah-raw*), Travelers;—*rah-rawāni asal*, Religious students; *rah-rawāni rāhi ākūirat*, Travellers in the right road to heaven;—*rah-rawāni sahar*, Those who watch and pray during the night;—*rah-rawāni tarīqat*, Followers of any order; the four elements;—*rah-rawāni gardān*, The planets.

رہرائی *rah-raivī*, Gait, march, pace, walk.

أ *rahs*, رها کردن *rahāsān* (v.n. of رهر), Moving oneself, wriggling; motion, agitation.

رہران *rah-ran*, A highway-robber.

رہزنی *rah-zani*, Highway-robbery;—*rah-zani kardān*, To rob on the highway.

أ *rahs* (v.n.), trampling, treading violently under foot.

رہ راه *rah-shāh*, A main road, royal road.

رہشہ *rahsha*, Sesame-flour mixed up with honey and milk.

رہشی *rahshī*, Sesame-meal.

أ *rahq* (v.n.), Pressing, squeezing; being worn out (hoof); dunning continually; hastening;—*rihq*, The lowest row of stones in a wall; a root; a foundation; mud or clay for building a wall.

أ *rahq*, A number of men (without

women) below ten or from three to ten; a kind of petticoat of leather reaching to the knees and slashed at the sides for convenience of walking, which is worn by girls and menstruous women.

▲ **rahf** (v.n.), Whetting (a sword); —**rahaf** (v.n.), Being thin.

▲ **rahaq** (v.n.), Approaching, following, entering, being near; settling of the dust upon anything; indulging in lawless and wicked deeds; iniquity, oppression; folly, ignorance.

▲ **rah-kushāy**, Opening a road.

▲ **rah-guzār**, A pass, passage, road, the meeting of two or more roads; a traveller; a guard, patrol, watch.

▲ **rah-guzār**, A traveller; an accident, event.

▲ **rah-guzārī**, A pass, a passage; a meeting of two or more roads.

▲ **rah-gushāy**, Name of the 17th day of the month according to the era of Yazdagird.

▲ **rah-goy**, **rah-gūy**, A singer, musician.

▲ **rah-gir**, A traveller.

▲ **rahal**, Shaking, being loose and flabby (flesh); swelling, being inflated (without disease).

▲ **rahn**, Pledging, giving in pawn, depositing; a pledge, a pawn.

▲ **rahnāmā**, P. **rah-nāma**, A mariner's chart; a road-book.

▲ **rah-nishin**, A wayside beggar; a houseless traveller; a postman, courier; a highway-robber; a toll-collector.

▲ **rah-namā**, A guide, pilot, escort; —

rah-namāyi lashkar, An army-guide; — **bi-rah-namā**, Without a guide. (See **rah-namā** p. 220, for which read **rah-namān**.)

▲ **rah-namāy**, A road-guide.

▲ **rah-namā't**, Cond. , guidance.

▲ **rah-namūn**, A guide, pilot, escort.

▲ **rah-namūnī**, Guidance, escort.

▲ **rah-nawārd**, A fleet horse; swift of foot (man or beast); any person or thing which rolls along the road; a traveller; a beggar.

▲ **rahw** (v.n.), Going softly; with the feet wide apart; settled, quiet, calm; high ground; low ground in which water collects; a street; a woman with wide parts; a crane (bird).

▲ **rahū**, Custom, rite, law, institute; trace, mark, vestige; some dark appearance in the distance; — **rahū**, **rahū**, Name of a mountain in Ceylon, upon which Adam is supposed to have alighted when turned out of Paradise.

▲ **rahwār**, A swift, ambling horse; a traveller; — **rahwār**, A swift horse.

▲ **rahwārī**, The scy pace of a horse.

▲ **rahwat**, High ground; low ground where water collects: a gutter, kennel, water-course.

▲ **rahwar**, A traveller; an easy-going nag (see **rahwar**).

▲ **ruhūn** (v.n. of **rehn**), Being firm, fixed, lasting; (pl. of **rahn**) Pledges, pawns.

▲ **rakī**, A traveller; a slave; this person (i.e. the person speaking or writing).

▲ **rah-yāb**, One who discovers a way or a new mode of doing anything.

▲ **rahidān**, To escape, be liberated.

▲ **rahidā**, Dismissed, set free, escaping.

▲ **rahin**, Pledged, pawned, given as a hostage; a pledge; (met.) dependent, subject; dependence; connexion; (pl. of **rahn**) pledges; — **rahin dūdan**, To pawn; — **rahin g'ristān**, To take a pledge.

▲ **rahinat**, Anything given in pledge.

▲ **ray**, The capital of Persian Irāk; name of one of the two founders of that city. (See **ray**.)

▲ **ray**, (in the language of the Franks) King (comp. Fr. **roi**).

▲ **rayī** (v.n. of **rayī**), Watering, sprinkling, drawing water, presenting it or drinking to a friend; satisfying thirst; being green and succulent (vegetation).

▲ **riyā'** (v.n. 3 of **riyā'**), Acting with dissimulation; hypocrisy, subterfuge, evasion; affectation.

▲ **rai-yāb**, Alarming, fearful, inauspicious.

▲ **ri'at** (pl. of **ri'at**), The lungs.

▲ **rayāh**, Wine; afternoon, evening;

— **riyāh** (pl. of **rih**), Winds; odours; name of the father of a tribe; — **riyāhi raiyārī**, Rheumatism, rheumatics; — **riyāhi raiyārī'i aḥsha**, Intestinal colics.

▲ **riyāhīn** (pl. of **rayhān**), Odoriferous herbs.

▲ **ri'āsat**, **riyāsat** (v.n. of **ri'āsat**), Governing, ruling; government, dominion, sway, command; — **riyāsat kardan**, To govern, to rule, to reign.

▲ **riyāz** (v.n. of **riyāz**), Training or breaking in (a colt); (pl. of **rayzāt**; in P. also used as sing.), Gardens, meadows; — **rashki riyāzi iram**, The envy of the garden of Iram.

▲ **riyāzāt** (pl. of the following), Exercises, &c.

▲ **riyāzāt** (v.n. of **riyāzāt**), Breaking in (a colt); hardship; — **riyāzāt kashidan**, To suffer hardships; — **ahli riyāzāt**, Abstemious, austere.

▲ **riyāzāt-kesh**, Ascetical, sober.

▲ **riyāzāt-yāfta**, Trained, broke in; — **riyāzāt-na-yāfta**, Not broke in, untrained.

▲ **riyāzātī**, One who exercises himself, an active and industrious person; a devotee, an ascetic.

ا ریاضی *riyāzi*, fem. ریاضیه *riyāziyat*, *riyā-ziya*, Disciplinary; mathematical; exact (sciences); — 'ulūmi (*funūni*) *riyāziya*, Mathematics, the exact sciences.

ا ریاضی دان *riyāzi-dān*, A mathematician.
ا ریاضی *riyāfat*, The art of discovering wells or water-sources.

ا ریاضی *riyā-kār*, A hypocrite.
ا ریاضی *raiyan*, One whose thirst is quenched; fresh, full of juice; florid, flourishing.

ا ریاضی *riyā'ī*, A hypocrite, sophist.
ا ریاضی *raib* (v.n.), Doubting, suspecting; doubt, suspicion, scandal; adverse fortune; danger; — *raibu 'l-munān*, Calamities, adversities; — *bi raib u riyā*, Without dissimulation and hypocrisy; undisguised; — *wā-rasta'i raib u ishkal*, Indubitable, beyond the possibility of doubt.

ا ریاضی *ribāz*, and—
ا ریاضی *rebās*, A sour herb, sorrel, rha-pontic.

ا ریاضی *ri'bāl*, A lion.
ا ریاضی *ribat* (v.n. of ریاضی), Offending, scandalizing; doubt; suspicion; what produces suspicion.

ا ریاضی *raibad*, Name of a plain celebrated as the scene of the combat of the twelve champions (see *duwāda rukh* under ر).

ا ریاضی *ri'at*, The lungs; — *zātu 'r-ri'at*, An inflammation of the lungs, peripneumony.

ا ریاضی *rait*, Life.
ا ریاضی *ritānāz*, Resin.
ا ریاضی *rita* (S. *riṣṭa*), The dyeing fruit of an Indian tree.

ا ریاضی *ritiyānāz*, A kind of sea-crab.
ا ریاضی *rait* (v.n.), Delaying, hesitating; quantity, measure; name of the father of a tribe; — *raiyā*, Slow, delaying, tardy.

ا ریاضی *richār*, ریاضی *richāh*, ریاضی *richāla*, A confection, electuary, preserved fruits; anything made from sheep's milk.

ا ریاضی *riḥ* (v.n.), Being windy (the day); wind; odour; victory, superiority, power; pity, compassion; happiness, prosperity; anything pure; a windy day; — *riḥi janūbi*, The south wind; — *riḥi tayyiba*, Fragrance.

ا ریاضی *raihān*, The support of life; a son, offspring; a blade (of corn, the stalk being called 'aṣf); sweet basil; any odorous herb; — *raihāni tālārī*, Handsome, well-looking; — *raihāni dāwūd*, Chickweed; — *raihāni sard*, The sun's rays; — *raihāni sabs*, Common sweet basil; — *raihāni kākī*, White basil.

ا ریاضی *raihānat*, A handful of basil.
ا ریاضی *rihāni*, A monumental kind of writing similar to Cufic; a kind of emerald.

ا ریاضی *rihāt*, Wind.
ا ریاضی *riḥi*, Windy, flatulent.
ا ریاضی *raikh* (v.n.), Being loose, remiss, relaxed, fatigued; straddling; having a prolapsus ani; prolapsus ani.

ا ریاضی *rikh*, Thin excrement in a diarrhoea; — *rikh sādan*, To have liquid stools.

ا ریاضی *rekhbīn*, A dark-coloured acid preparation of sheep's milk and flour; dry grass; the Euphrates (the last two meanings doubtful).

ا ریاضی *rekhtagi*, Effusion.
ا ریاضی *rikhtim*, A terrace (upon a roof); a dam or dyke.

ا ریاضی *rekhtan* (S. *rich*), To pour, infuse, diffuse; to cast, melt; to scatter, disperse, break in pieces; to flow; to fall, drop; to throw oneself down (m.c.); to lay out in pieces (as meat, m.c.); — *rekhtani bahār*, Spring is coming to an end; — *ba-sari (bar sari) kase rekhtan*, To fall upon; — *firo-rekhtan*, To pour out; to scatter.

ا ریاضی *rekhtangāhi āb dar dar-yā*, An estuary, frith, mouth of a river.

ا ریاضی *rekhtani*, A scattering, dispersion; capable of being poured in or injected; anything thrown about on festive occasions (as money, flowers, &c.).

ا ریاضی *rekhta*, Poured; spilled; a mess made by spilling anything (m.c.); cast or founded; scattered; a syrup or medicinal preparation from sugar; an egg beat and fried; mortar, plaster; a stone-house; easily understood (as a verse or a meaning); — *as ham rekhta shudan*, To be separated (m.c.); — *subāni rekhta*, A mixed language, a gibberish; name given to the Hindustāni language.

ا ریاضی *rekhtagar*, A melter of brass or copper, one who makes any kind of fusile works.

ا ریاضی *rekhtagari*, The art of casting metals.

ا ریاضی *rekhar*, The bezoar-stone.
ا ریاضی *rikhin*, Troubled with diarrhoea, loose.

ا ریاضی *rikhtis*, A plough-tail; a plough-share.
ا ریاضی *raidak, ridak*, A servant boy; a beardless youth; name of a man.

ا ریاضی *ridakān* (pl. of the preceding), Lads.
ا ریاضی *ridan*, To ease nature, to stool; to be stupefied.

ا ریاضی *rīda*, Excrements.
ا ریاضی *rididan*, To be dispersed, to disappear, to vanish (unsupported by examples).

ا ریاضی *res*, An egg beat together; bruised small, minute; a little boy; a cheesecake made with yolks of eggs and saffron; anything fusile or friable; a small thing, crumbled or reduced to powder; affluence, wealth; a cup, goblet, bowl; will, desire, concupiscence; a drop left at the bottom of a cup; merory; (in comp. from *rekhtan*, or *residan*) pouring, scattering, as *jawādhires*, Scattering jewels.

ا ریاضی *resā*, = ریاضی q.v.
ا ریاضی *resāb*, Dirty water that runs off from baths, wash-uses, &c.

rezān, Scattering, pouring; raining (cloud or sky); melting, casting; poured, fusile; conveniences, affluence; desire, wish;—*rezān shudan*, To be pouring; to be poured;—*bādi khizān u garzari rezān*, The autumnal wind, boisterous, and scattering (the leaves of the trees).

rezāndan, ریزان *rezāndan*, To pour.

rez-bez, ریز-بیز *rez-bez*, Some means, a small competence.

rez-rez, ریز-ریز *rez-rez*, Bit by bit; drop by drop; overwhelming;—*rez-rez (ris-ris) kardan*, To crumble; to tear in pieces (m.c.).

rezish, ریزش *rezish*, Fusion, pouring; a flowing in small quantities, a scattering; a running at the nose.

rizfin, ریزفین *rizfin*, The jujube; a wooden shovel.

rezagi, ریزگی *rezagi*, A scrap, bit; small coin (as two-anna, four-anna, or eight-anna pieces).

rez-ma-rez, ریز-ما-ریز *rez-ma-rez* (imp. and prohib. of *rekhtan*), A lean, lank fellow; a small kind of cucumber.

risān, ریزان *risān*, Who breaks wind.

resnāk, ریزناک *resnāk*, Friable, crumbled, small.

rezānān, ریزانان *rezānān*, Bar of a door.

rezandagi, ریزندگی *rezandagi*, A copious effusion.

rez-u-bez, ریز-و-بیز *rez-u-bez*, Trifles; chips, scraps, rubbish (see ریز).

rezvār, ریزوار *rezvār*, Pounded, ground, reduced to powder.

reza, ریزه *reza*, Broken small; very minute (animal, vegetable, or mineral); a crumb; an egg beaten up and fried; a scrap, piece, bit, orts; small coin; a prop (m.c.); a kind of cock; children employed in mason-work, and who receive one-half, or a third, of a man's pay; the young of any animal (as *pil-reza*, A young elephant);—*reza'i simin*, The stars;—*reza shudan*, To be broken or pounded small;—*reza'i zu'ma*, A scrap of food;—*reza'i qalam*, The shavings of a pen;—*reza kardan*, To break in pieces;—*reza'i migrāz*, A little fragment falling off in cutting with scissors;—*reza'i nān*, A bread-crumb.

reza-khat, ریزه-خات *reza-khat*, Fine-striped, thin-lined.

reza-khānī, ریزه-خانی *reza-khānī*, A fine speech; accomplished singing.

reza-khānūr, ریزه-خاؤر *reza-khānūr*, An eater of fragments or orts; a gleaner.

reza-sarā'i, ریزه-سرای *reza-sarā'i*, = *q.v.* ریزه خانی.

reza-reza, ریزه-ریزه *reza-reza*, Scraps, pieces; in bits.

reza-reza karda, ریزه-ریزه کرده *reza-reza karda*, Broken in small pieces.

reza-kār, ریزه-کار *reza-kār*, Neat, nice; shrewd, clever.

reza-kārī, ریزه-کاری *reza-kārī*, Neatness, gracefulness, elegance; shrewdness, cleverness.

resi, ریزی *resi*, An overflowing; mercy, clemency;—*resi bi-res*, Show mercy; pour out a draught.

rezidan, رییدن *rezidan*, To be dissolved, broken in pieces; to be scattered, bruised, melted; to pour, diffuse, scatter; to rot; to be wearied, disgusted.

rezida, رییده *rezida*, Dispersed, melted; fallen in pieces; rotten; displeased; the herb cyprus.

rezin, ریزین *rezin*, Most minute.

rish, ریش *rish*, Desire, concupiscence; hilly ground.

rishak, ریشک *rishak*, Transgression; a slip, fall.

rais, رایی *rais* (v.n.), Walking proudly; holding; fast; overcoming; being raised above others, being placed at the head of people;—*ra'is*, A head, chief, principal, president, commander; the captain of a ship; a pilot;—*ra'isi ihtisāb*, Chief of the police;—*ra'isi wuzarā*, Prime minister.

res, ریس *res*, *ris*, (in comp.) Spinning; scattering; one who uses diligence; a design, a pattern for embroidery; thick broth; a vaulted edifice of Khusrāw Parwez;—*ris*, Anger, force, violence; buzzing.

resā, ریسا *resā*, Spinning; sighing, lamenting.

resāndan, ریساندن *resāndan*, To excite to diligence; to make spin.

restan, رستن *restan*, To spin, to twist;—*ristan*, To buzz; to use diligence; to scatter; to weep, to mourn for the dead; to sigh; to descend (into a well or the sea); to evacuate feces.

resmān, ریسمان *resmān*, A rope, thread, twine, string, cord; cotton;—*resmān barā'i kase tābidan*, To meditate one's ruin;—*resmān būdani āsmān dar chashm*, To lack discrimination;—*resmān pāra kardan*, To recover from a severe illness;—*resmān tāflan*, To twist a rope; (met.) to meditate mischief, to plan one's ruin;—*resmān khurdan*, To make short;—*resmān dādan*, To cause to fly or run;—*resmān dirās kardan*, To allow one time;—*resmān digarān pambā kardan*, To undergo trouble for others without obtaining one's own wish;—*resmāni kishti*, A cable, hawser;—*ba-resmān (dar resmān) kashidan*, To bring into order.

resmān-bās, ریسمان-باز *resmān-bās*, A rope-dancer.

resmān-bāzi, ریسمان-بازی *resmān-bāzi*, Rope-dancing.

resmān-bāf, ریسمان-باف *resmān-bāf*, A rope-maker.

resmān-farosh, ریسمان-فروش *resmān-farosh*, A cotton-seller.

resmāni, ریسمانی *resmāni*, Of cotton.

resanda, ریسنده *resanda*, A spinner.

resi, ریزی *resi*, A sort of grape.

residan, ریسیدن *residan*, To spin, twist; to cry aloud, lament; to be diligent; to buzz; to scatter; to void excrement.

raish, رایش *raish* (v.n.), Fitting and gluing feathers (to arrows); putting one in good circumstance, promoting one's interest, feathering one's nest; giving food and clothing;—*rish*, The feathers of a bird, plumage; a wide garment; abundance of

means of life; the beard;—*rish as āsiyā saped kardan*, (met.) To show oneself stupid and inexperienced;—*rish ba-bād dādan*, To have one's beard shorn off;—*rish ba-dogh saped kardan*, = *rish as āsiyā saped kardan* (the idea in both being, that the beard is to grow white by artificial means, instead of old age which brings wisdom);—*rish khāridan*, = *rish kashidan* below;—*rish bar āwardan*, To become bearded;—*rishi bus*, An oblong beard; goat's beard, a herb;—*rishi chapar-bāf*, A thick and long beard (Bahārī 'ajam says "like a weaver's comb," but the explanation of *chapar-bāf*, given in the same dictionary, is "a ribbon or seam made with the chapar," for which latter see چپر);—*rishi chū gundam*, A grizzly beard;—*rish dar dasti kase dādan* (*dāshtan*), To give one's beard, i.e. to entrust one's affairs, to anyone;—*rishi gāzi*, A linen strainer; also the corner of it trickling with wine;—*rish kashidan* (*kandan*), To labour in vain;—*rishi gāv*, The beard of a cow (a proverbial saying when a man does anything mean, as unworthy of his beard); the halter of a cow; a fool; covetous, greedy;—*rish matā' faroshad*, The beard sells the goods, i.e. a venerable aspect helps a cheat to sell his worthless merchandize at a high price;—*rish na-dāshtan*, To lack authority, consideration, or dignity.

rish, A wound, sore, pimple, scar; pus, matter; thick pottage made of bruised wheat boiled to a consistency; (in comp.) wounded or wounding.

▲ *rishā'ī*, *rishā'ī*, Having a long beard.

▲ *rish-bābā*, *rish-bābā*, A kind of grapes.

▲ *rish-bacha*, *rish-bacha*, The beard under the lips; a small beard.

▲ *resh bar-āmada*, *resh bar-āmada*, Ulcerated.

▲ *rish-buz*, *rish-buz*, A goat's beard, or one who has such (see *rishi-buz* under A. ریش).
▲ *rish-pardāz*, *rish-pardāz*, Who has his beard well trimmed.

▲ *rishat*, *rishat*, A single feather.

▲ *rish-tāb*, *rish-tāb*, A curling beard.

▲ *rish-tan*, *rish-tan*, To be diligent; to buzz; to spin; to set at liberty, to absolve.

▲ *rish-ta*, *rish-ta*, Anything twisted (as a match, candle-wick, linstock); slices of paste put in soup, macaroni.

▲ *rish-cha*, *rish-cha*, = *q.v.* ریش چه.

▲ *rish-khand*, *rish-khand*, Adulation, flattery, fulsome compliments; ridicule; hope, desire; laughing, risible; a flatterer, a sycophant; an ass;—*rish-khand kardan*, To ridicule, to deride.

▲ *rish-khandi*, *rish-khandi*, Risibility; a laughing-stock; a proverbial saying when one does a thing unworthy of his beard.

▲ *resh-khāk*, *resh-khāk*, Scrofula, king's evil.

▲ *rish-dār*, *rish-dār*, Growing a beard, bearded.

▲ *resh-sāz*, *resh-sāz*, A physician, surgeon.

▲ *rish-safed*, *rish-safed*, An old man, a grey beard; a head, a chief.

▲ *rish-siyāh*, *rish-siyāh*, A young man, black-beard.

▲ *resh-kan*, *resh-kan*, Who has laboured in vain, disappointed.

▲ *rish-gāv*, *rish-gāv*, Stupid, stolid; greedy (see *rishi gāv* under ریش).

▲ *resham*, *resham*, Silk.

▲ *rish-māl*, *rish-māl*, A contented cuckold.

▲ *rish-mālī*, *rish-mālī*, Cuckoldom.

▲ *rishmān*, *rishmān*, Silken.

▲ *rishmī*, *rishmī*, *rishmina*, Silken.

▲ *reshnāk*, *reshnāk*, Sore.

▲ *rishū*, *rishū* (probably shortened from the following), and—

▲ *rishwār* (*rishūr*), Bearded.

▲ *risha*, *risha*, A fringe; threads suspended; a fibre; stringiness of a mango; the fibres of the palm-tree; a tendril; the eye-lids; hair on the human body; anything twisted (a match, candle-wick, or linstock); the parts of a tree which are under the ground; name of a disease (see also A. ریش).

▲ *risha'i irā*, *risha'i irā*, Rushgrass-root;—*risha'i būbā*, *risha'i būbā*, Burdock-root;—*risha'i banafsha*, *risha'i banafsha*, Orris-root;—*risha'i jaus*, *risha'i jaus*, Galangal;—

▲ *risha'i khazdal*, *risha'i khazdal*, Horse-radish;—*risha'i dastār*, *risha'i dastār*, The sash of a turban;—*risha'i subhāniya*, *risha'i subhāniya*, A monk's cowl;—*risha'i nākhun*, *risha'i nākhun*, The root of a nail;—*resha*, *resha*, A wound;

▲ *resha bastan* (*band kardan*), To bandage a wound;—*resha dawāndan* (*rāndan*, *kardan*), To wound, to inflict a wound.

▲ *resha-pardās*, *resha-pardās*, Who or what heals wounds.

▲ *resha-dār*, *resha-dār*, Wounded.

▲ *risha-wār*, *risha-wār*, Fibrous.

▲ *rishidan*, *rishidan*, To pour out; to melt; to scatter.

▲ *rishida*, *rishida*, Silk interwoven or fringed with points of different colours; the fringe of a turban-sash; coloured; painted and embroidered China silk; shining, luminous;—*reshida*, *reshida*, Wounded.

▲ *resha-resha*, *resha-resha*, Covered with wounds;—*resha-resha shudan*, To be lacerated;—*resha-resha kardan*, To lacerate, to rent.

▲ *riṣān* (pl. of *rauza*), Gardens, meadows.

▲ *rai* (pl. of the following), Veils.

▲ *raiṣat*, *raiṣat*, A veil of one piece of cloth.

▲ *rai* (v.n.), Growing, increasing; returning; coming out well (bread from the oven or meat from the pot); income proceeding from agriculture; width of the skirt or sleeve of a coat of mail; redundancy; the first and best part of anything;

▲ *rai*, *rai*, A way; an open path between mountains.

▲ *rai'an*, *rai'an*, The first or best part (of

anything); —*rai'ānu 'sh-shabāb*, The flower of youth.

ا راي *rai'nāk*, Fertile, productive (ground).

ري *riḡh*, Hatred; —*reḡh*, Skirts of a mountain.

ريال *riḡhāl*, A cup, a goblet.

ريال *riḡhāl*, Thin, dry, lean.

ا ريف *raif* (v.n.), Coming to the kind of country called *rif*; grazing that kind of land (cattle); —*rif*, A cultivated country, a sown field or pasture luxuriant in produce; land contiguous to water, verdant and rich in agricultural produce; —*ra'if*, Merciful, compassionate.

ا راي *raiḡ* (v.n.), Shining on the ground like water, and appearing to flow (vapours); —*riḡ*, Spit, saliva; [*riḡ zadan*, To ease the bowels; —*'alā riḡ-in*, With a morning stomach, i.e. empty, fasting; —*'alā riḡi nafsi*, Whilst I was yet fasting;] —*raiḡiḡ*, Fasting; the first and best part of anything.

ا راي *riḡū*, Troubled with diarrhoea, loose (see *riḡ zadan* under ري, and comp. (ري)).

ا راي *riḡat*, Spit.

ريك *rik*, Bravo! well done! fortunate.

ريكا *rekā*, Loved; a beloved object; a class of ushers at a royal court.

ريكاه *rekāsa*, ريكاه *rekāsha*, A hedgehog; a porcupine.

ريكان *rikan*, An impostor, villain; malevolent; polluted; addicted to magic.

ريگ *reg*, Sand, gravel, dust; a kind of gold-coloured dust, with which they sprinkle writings; an atom; (for '*ilmi reg*') geomancy; fortune, luck; fortunate! well done! —*regi rawān*, Moving sand; —*regi zargari*, Sand or dust out of which gold is washed; —*regi fulān poshida ast*, (met.) The state or condition of such a one is unknown.

ريگ پشته *reg-pushta*, A hill or heap of sand.

ريگ توده *reg-toda*, A sand-hill.

ريگدان *regdān*, A sand-box.

ريگ ريگ *reg-reg*, To or in atoms.

ريگ زاده *reg-zāda*, (Sand-bred) The skink.

ريگار *regār*, ريگستان *registān*, A sandy region.

ريگ شوي *reg-shoy*, The washing of auriferous sand.

ريگ ماهي *reg-māhi*, (Sand-fish) A skink.

ريگن *riḡan*, = ريگن q.v.

ريگان *regnāk*, Sandy.

ريلا *rila*, Ashes of which they make soap; name of a plant.

ا راي *raim* (v.n.), Departing; distance; increase, redundancy, excess; bones, &c. remaining over after distributing the joints of a slaughtered camel; a long hour; the evening (till dark); a grave; a step, stair, or round of a ladder; the joining of the

sides or lips of a wound when healing; —*ri'm*, *rim*, A milk-white doe; —*ru'im*, The buttocks, backside.

ريم *rim*, Pus, matter, humour, rheum; dregs, mother of oil, lees of wine; dross of metal; the poplar; an Egyptian tree; —*rimi āhan*, The dross of iron (left in the furnace, or which flies off in hammering); —*rim kardan*, To suppurate; —*rimi goḡh*, Ear-wax.

ريما *rimā*, An unicorn, rhinoceros.

ريماز *rimāz*, A kind of light garment.

ريما آهنگ *rim-āhang*, ريم آهنگ *rim-āhang*, Root of the plantain.

ريماز *rimāz*, = ريماز q.v.

سيم *simasat*, Galangale.

ريمن *raiman*, A cheat, villain; —*riman* (for *ahriman*), An impostor, villain; impure, filthy; addicted to magic; a guide to evil; Satan; a horse; a son; —*rimin*, A running sore.

ريمناک *rimnāk*, Corrupt, mattery; suppurative (wound or sore); sloughy; filthy, nasty; impure, polluted; puffy, turgid. ريمناکی *rimnāki*, Filthiness, nastiness, dirtiness; slough of a sore or wound.

ريمني *rimini*, Rimini in Italy (m.c.).

ريما *rima*, Dirt in the corners of the eyes and about the eyelashes.

ريميز *rimiz*, = ريماز q.v.

ا راي *rain* (v.n.), Conquering, overcoming, prevailing; being contaminated, impure; dirt, filth (physical and moral); rust.

ا راي *rainat*, Wine.

ريو *rev*, Fraud, deceit, stratagem; name of the son of Kāwus and son-in-law of Tūs; —*rev khwardan*, To be deceived, cheated.

ريوا *rewā*, = the following (unsupported by examples).

ريواج *rewāj*, Sorrel.

ريواس *riwās*, Justice, equity; order, method.

ريواس *rewās*, Sorrel; fraud, hypocrisy.

ريويز *reviz*, = ريويز q.v.

ريوچام *riwām*, Sobriety, chastity.

ريود *riwād*, A plant with which animals become intoxicated.

ري و دال *ri u dāl*, = ري و تاب q.v.

ا راي *raiḡūq*, The best of anything; fasting.

ري و تاب *ri u qāf*, Trifles; light talk; an argument.

ريون *riwān*, Preceding, walking in front; plaster (doubtful word); —*riyon*, The river Rion at Poti.

ا ريون *ri'ān* (pl. of *ri'at*), Lungs.

ريوانج *riwānj*, Sorrel.

ريوانج *rewanjū*, ريوانجا *rewanja*, A timber-worm.

ريواند *riwānd*, Rhubarb; —*riwāndi chini*, China rhubarb.

ريويز *reviz*, Name of the son of Kai Kāwus.

زاد, *riwa*, A hillock or high bank; deceit, fraud, incantation; name of the son of Kai Kāwus;—*rewa*, Name of an Indian river.

زودن, *riwidan*, To be absolved, dismissed.

زود, *riwij*, Sorrel.

زوی, *riwis*, Fraud, treachery, machination, imposture; sorrel.

زای, *raih* (v.n.), Coming and going, appearing and disappearing (vapour, mirage).

زای, *rih*, Brackish soil; depression; despair.

زاییدن, *rihānidan*, To make desolate.

زایه, *riha*, A king, prince, emperor.

زایدن, *rihidan*, To fall, roll down (as loose earth or sand from a height); to flow murmuringly (as water from a cistern); to be diffused or poured out; to putrefy.

زاید, *rihida*, Fallen; rotten, putrid; infirm.

زایس, *ra'is*, A head, chief;—*ra'isi hifai*, Director of the Sanitary Board (m.c.);—*ra'isi dāri 'sh-shu'arā*, The President of the Council (m.c.);—*ra'isi daf-tari lashkar*, Paymaster of the forces (m.c.). (See also *زای*).

زایه, *ruina-khum*, A brazen drum.

ز (called *zā'i* or *so'i hawwas*, *zā'i man-qūla*, *zā'i mu'jam*, dotted *zā*), The thirteenth letter of the Arabic-Persian alphabet, denoting seven in arithmetic, Saturday in the almanacks, and the sign Scorpion in the zodiac; it interchanges with *z*, *im*, *as*, *soj* for *soz*; with *z*, *as*, *pichishk* for *pinishk*; with *g*, *as*, *guregh* for *gures*; with *ayās* for *ayās*. The power of *z* is exactly that of the English *z*;—*za*, *zā* (for *zā*), Born;—*si* (contracted for *as*), From; then; off.

زای, *zā*, *zā'*, The letter *z*, so called by the Arabs; a glutton.

زای, *zāb*, Quality, property; a fountain; the eye; name of the tenth king of Persia, of the Peshdadian dynasty.

زای, *zābā*, (in Zand and Pāzand) Pure gold.

زای, *zābgur*, Puffing the cheek and striking it so that the wind may escape with noise.

زای, *zā'bil*, *zūbil*, Short, dwarfish.

زای, *zābul*, *sābil*, Name of a country and of a people; name of a note in music.

زایستان, *zābulistān*, Kābul, Ghaznī, &c., the native country of Rustam.

زاییدن, *zābidan*, To be endowed with, or described by, any particular quality.

زای, *zāi*, A woman in childbed, until the eighth day; (A. form of P. *زای* q.v.) cop-peras, vitriol, shoemaker's black;—*zāji abyaz* (*safed*), Alum;—*zāji aḥmar*, Sory;—*zāji asfar*, Vitriol;—*zāji sabā* (*'irāqi*), Green vitriol;—*zāji kabūd*, Blue vitriol.

زای, *zājir*, Prohibitive, who or what hinders; one who excites and stirs up; a threatener, rebuker;—*abū zājir*, A crow.

زای, *zājirāt* (pl. fem. of the preceding), Divinations; rebukes; the angels who preside over the winds and clouds.

زای, *zāj-sūr*, A feast on the birth of a child.

زای, *zājil*, The tree *ag* (see *زای*).

زای, *zājūr* (for *zāj-sūr*), A feast made on the third day after the birth of a child.

زای, *zāja*, *zācha*. A woman in child-bed until seven days are past; born.

زای, *zāji*, Of or referring to vitriol, &c.

زای, *sāhif*, Dragging the legs, fatigued (a camel); falling short of the mark, but hitting it in the rebound; creeping on the belly (as one of the four kinds of animals, running, flying, swimming, and creeping).

زای, *sākhir*, Full, swelling (sea), surgy (main); liberal.

زای, *sākhif*, Boasting, vainglorious, proud.

زای, *sākhil*, The infernal tree *saqqum*, the fruit of which is said to be the heads of devils.

زای, *zā-khvarish* (for *sār-khvarish*), A woman; a little eater.

زای, *zād*, (3rd pers. pret. of *zādan*) He was born; birth; age; a son; a foal; orthodox, a follower of the Sunna; (for *āsād*) free;—*zād bar zād*, Generation upon generation;—*zādi khātir*, (Offspring of the thoughts) Poetry;—*bad-zād*, Of low birth or disposition;—*pāk-zād*, Of pure origin or extraction.

زای, *zā'd* (v.n. of *زای*), Terrifying;—*zād*, Travelling-provisions, victuals, vivres;—*zād bar zād*, Provisions on provisions;—*zādi rāhila* (*rāh*), Travelling provisions; way charges.

زای, *zād-būd*, *zād-būm*, The mother-country.

زای, *zād-khur*, Old.

زای, *zād-khū*, *zād-kho*, Decrepit.

زای, *zād-khūst*, *zād-khūst*, Of full age, but not grown in proportion; an old man; a man of a thin, meagre, debilitated figure; one who spends all that he possesses.

زای, *zād-sarv*, The fir-tree, the cypress.

زای, *zād sham*, Name of Pushang's father, grandfather of Afrāsyāb.

زای, *zād-ghar*, A bastard; a scoundrel.

زای, *zādagi*, Birth.

زای, *zād-mard*, Free; valiant; generous.

زاد *sād-mīm*, Name of a large river. (See زاسم)

زادن *zādan*, To bring forth; to be born; to appear; to increase.

زاد و بود *sād-u-būd*, Goods and chattels.

زادوش *zādūsh*, The planet Mercury.

زاده *sāda*, Born; a son; offspring; — *sāda'i tāk*, Wine; — *sāda'i khāfir*, (Offspring of the mind) Prose or verse; voice; action; — *sāda'i dahan*, (Offspring of the mouth) A word; — *sāda'i shash roza*, (Offspring of six days) Heaven and earth; living creatures; — *sāda'i 'ab'*, (Original composition; — *sāda'i 'auf*, The son of 'Auf, 'Abdu 'r-rahmān; — *sāda'i mirrikh*, The offspring of Mars, i.e. iron.

زاده خوست *sāda khwust*, A decrepit old man.

زار *sār*, A groan, plaint, lamentation; weeping, crying; desire; groaning, afflicted; weak, thin; contemptible; a crowd, multitude; vain; (an affix denoting) a place where anything abounds.

زار *sār*, A die (for gambling); a pellicle; the cataract.

زاراشک *zārāshk*, Hard soil; sandy soil. زارتشت *zārtusht*, Zoroaster, &c. (see زرتشت).

زارج *zārj*, Barberries.

زار خوار *sār-khwar*, One who desires; afflicted.

زار خور *sār-khwar*, (A lad) who eats little and thrives not; desirous; roguish, dishonest; one who uses equivocal language.

زار خورش *sār-khwarish*, Abstemious woman.

زار خوش *sār-khwash*, Who uses allegorical or equivocal language; a deceiver, a cheat.

زاردشت *sārdusht*, Zoroaster.

زار زار *sār-zār*, Great lamentation.

زارع *zārī*, Who sows, who plants; a sower, planter.

زار خشک *sār-ghang*, Hard and sandy land.

زار نالی *sār-nālī*, A subdued wailing.

زار نزار *sār-nizār*, Great lamentation.

زاره *sāra*, Contemptible, abject; plaint, moan; a cry for help; meanness; vehement desire.

زارهشت *sāruhsht*, Zoroaster.

زاري *sārī*, Lamentation, plaint; cry for help; lowliness, humility.

زاربان *sāriyāna*, Cause, motive, reason; whatever occasions weeping and lamentation.

زاریدن *sāridan*, To groan, cry; to afflict, vex.

زارال *sāzāl*, Name of a small black bird which cannot rise from the ground.

زارل *sāzil*, A colander, strainer.

زارز *sāzh*, Sweepings of a thrashing-floor.

زارست *sāst*, Name of a country.

زارستر *sāstar* (contracted from *zi ān sū-tar*), (Go or sit) a little farther off! separate; increase, excess; more.

زاستان *zāstan*, To bear, bring forth a child. زاق *sāgh*, A crow, raven, rook; a sort of pigeon; vitriol; sedition, mutiny; bias, inclination; name of a note in music; a name for a created being; — *sāghī ābi*, (Water-crow) A coot; — *sāghī pā-surkh*, A certain delicately-flavoured bird; — *sāghī sih-par*, An arrow; — *sāghī kamān*, The internal bend of a bow; — *sāgh gipstan*, To revile, to abuse.

زاق *sāgh*, A small, whitish crow.

زاق پای *sāgh-pāy*, (Crow-foot, black-leg). Reproach, reproof, taunt, contumely.

زاق پیس *sāgh-pisa*, A jackdaw (unsupported by examples, but see پیس).

زاقچ *sāghij*, A crow, a rook.

زاقچشم *sāgh-chashm*, Blue-eyed.

زاقچند *sāghchand*, A fortress in Turkistān.

زاقچه *sāghcha*, A small crow, a daw.

زاق دل *sāgh-dil*, Hard-hearted.

زاقر *sāghar*, *sāghur*, A bird's crop.

زبان *sāgh-zabān*, (Crow-tongue) A man whose curses prevail; a term implying excellence in a horse.

زاق نول *sāgh-nol*, A mattock; a battle-axe.

زاقک *sāghūk*, A ball for a balista.

زاقک *sāghūna*, The socket of a candlestick; a reed used by weavers to wind their thread upon.

زاقک *sāghīcha*, A small crow, a daw.

زاقره *sāfira*, A crowd; a troop of soldiers, a squadron.

زاقه *sāfa*, A kind of stinking herb; a hedgehog.

زاق *sāg*, The young of anything; vitriol; a black tincture; — *sāg u siq*, Children; noise uproar.

زاقدان *sāgdān*, The womb, matrix.

زاقان *zā'akān*, A pompous, stately gait.

زاقون *zākon*, The law.

زاقی *zāki*, Pure, devout, pious, saintly.

زاق *sāg*, Vitriol; alum; shoemaker's black; copperas.

زاق آب *sāg-āb*, Vitriol-water, writing-ink.

زال *sāl*, An old man; an old woman; decrepit; gr -headed; name of a famous Persian prince, father to the still more celebrated hero Rustam; a year; — *zālī bad-afāl* (*ra'nā*, *safed-abrū*, *safed-rū*, *'aqim*, *mustahāza*), The world; — *zālī pīr*, A very decrepit old man; — *zālī dastān* (*zar*), The father of Rustam; — *zālī zamān*, Time, the world (considered as an old woman); — *zālī sar-safedi siyāh-dil*, The world; ruthless, unmerciful; — *zālī kūz-pusht*, The sky; — *zālī kūfa*, Name of an old woman who lived at the time of Noah, and from whose fire-place the flood proceeded, without injuring her; — *zālī madāyin*, Name of an old woman who refused to Nushirwān the sale of her chamber, which was needed

for the adjustment of his palace; — *zālī māsiya*, The world; a musical instrument. *زَالْ أَبَر* *zāl-abrū*, The sky; new moon. *زَال دستان* *zāl-daetan*, *زَال زار* *zāl-zar*, Father of Rustam.

زَالِ كُفَا *zāl-kūfa*, Name of an old woman (see *zālī kūfa* under ز).

زَالُو *zālū*, A leech; a quick-falling rain.

زَالُوك *zālūk*, A ball for a balista.

زَام *zām*, Name of a valley in Hindustan where Mahmūd Gaznavi used to hunt.

زَامِج *zā'maj*, The entire.

زَامِير *zāmīr*, = *زَمَار* *zamīnār*, q.v.

زَامِيلَات *zāmīlat*, *zāmila*, A beast of burden; over-load, over-charge.

زَامَهْرَان *zāmahrān*, A sort of antidote.

زَامِيَاد *zāmyād*, Name of the 28th day of the Persian month; also of its presiding angel.

زَامِنِج *zāmīj*, A small city in Turkistān.

زَامِيم *zāmīm*, Name of a mighty river.

زَامِين *zāmīn*, A small city near Samar-kand.

زَامِينَاد *zāmīnād*, = *زَامِيَاد* q.v.

زَان *zān*, Name of a tree from which arrows and spears are made; (for *as ān*) From that; — *zān pas*, Afterwards; — *zān sipas*, After that; — *zān hi*, For that cause.

زَانْت *zānt*, Zante.

زَانِیُوتَر *zān-iū-tar*, *زَانِیُوتَر* *zāneutar*, A little further.

زَانِیُوتَر *zān-gah*, From that time, since.

زَانِیُوتَر *zān-mā*, From thence to us-ward.

زَانُو *zānū*, The knee; the lap; a bow, obeisance; worship; — *zānū bar zāmīn nihādan*, To show great respect or reverence; — *zānū bar dīl nihādan*, To watch (as the cat for a mouse); — *zānū ba-zānū*, Knee to knee; — *zānū tah kardan*, To sit on one's knees (a reverential position in the East); — *zānū raqad-gāh kardan*, To sit and muse pensively; to watch; — *zānū sadan*, To kneel; — *zānū'i kāh*, A truss of straw; — *zānū'i kaftār ba-guftani kalūkh bastan*, To frighten away a hyena by uttering the word *kalūkh* (which seems to imply that the hyena knows by experience that the word *kalūkh* means a brick or a clod of earth); — *zānūm*, My knee (m.c.); — *as sari zānū qadam sākhtan*, (met.) To assume a contemplative or observing position; — *ba-dū zānū'i adab nihastan*, To sit on both knees upon one's heels, a more polite and respectful position than sitting cross-legged, which is called "four-knees" (see *چهارزان*); — *ba-zānū dar-āmadan*, To kneel; — *ba-zānū sadan*, To strike one's knee (in sign of despair); — *chū sag dar pasi zānū nishān-lan*, To set one on the watch; — *dar pasi zānū uftādan*, (met.) To retire to a corner, to seek solitude; — *sari zānū*, The knee-pan.

زَانُو بَنَد *zānū-band*, A garter.

زَانُو سَدَا *zānū-sada*, *زَانُو نِشِین* *zānū-nishīn*,

Bending the knees, sitting on the knees, kneeling; — *zānū zādā asp koshidan*, To lead up a great man's horse with bent knees, i.e. respectfully.

زَا *zā*, A noisy winged insect in baths; a beetle.

زَانِی *zānī*, A whoremonger.

زَانِیَا *zāniya*, An adulteress, whore.

زَانِج *zānj*, One's native country.

زَار *zāv*, A mason; a plasterer; a master of any craft; athletic, powerful; a cleft, chink; a narrow mountain-pass; a brick-bat.

زَارِج *zāwuj*, A commander of ten men (see *چاویش*).

زَاوَدِش *zāwdush*, The planet Mercury.

زَاوَر *zāwar*, A servant; power, strength; boldness; health and safety; huge, mighty, powerful; alive, well; gall; a dark colour; black-coloured water (a disease); the planet Venus; a saddle-horse; an assistant; a companion; bad-tempered; covetous; impossible.

زَاوَرِس *zāwars*, *زَاوَرِس* *zāwas*, The planet Venus.

زَاوَرِ فَارْتَاَش *zāwar-fartāsh*, Whose existence is impossible.

زَاوِش *zāwush*, The planet Jupiter.

زَاوِل *zāwul*, Name of a country in Persia; also of a people; of a note in music; and of an ancient Persian dialect, now obsolete.

زَاوَلَان *zāwlān*, A fetter, chain; curly hair; gold-duat.

زَاوَلِیْسْتَان *zāwulistān*, A country in Persia.

زَاوِش *zāwūsh*, Mercury; Jupiter (planets).

زَاوِیُق *zā'ūq*, *zāwīq*, Quicksilver.

زَاوِیَا *zāwa*, Name of a town in Khurāsān; lamentation, wailing (this meaning unsupported, and perhaps misreading for *زَاوِیَا* q.v.).

زَاوِیَا کُوه *zāwa-koh*, Name of a mountain.

زَاوِیَا *zāwiyā*, *zāwiya*, A corner, angle; a cell, a hermitage, a convent; — *zāwiyā'i andarūnī*, Interior angle; — *zāwiyā'i birūnī*, Exterior angle; — *zāwiyā'i tahtānī*, Angle of depression; angle on the other side of the base; — *zāwiyā'i ḥadda*, Acute angle; — *zāwiyā'i khārija*, Outer corner; exterior angle; — *zāwiyā'i rād*, Vertical angle; — *zāwiyā'i qā'ima*, Right angle; — *zāwiyā'i mā'il*, Angle of inclination; — *zāwiyā'i mutabādala*, Alternate angle; — *zāwiyā'i mujassama*, Solid angle; — *zāwiyā'i muhiṣ*, Angle at the circumference; — *zāwiyā'i murāja'at*, Angle of reflexion; — *zāwiyā'i muqābala*, Opposite angle; — *zāwiyā'i munfarija*, Obtuse angle.

زَاوِیِل *zāwīl*, An architect; a worker in clay.

زَاوِیَا کَش *zāwīya-kash*, An instrument for drawing angles, a protractor.

زَاهِد *zāhid*, Religious, devout, abstinent, continent, content; a monk, hermit; a zealot; — *zāhidi khushk* (*khunuk*), A rigid monk; a hypocrite, dissembler; — *zāhidi koh*, The sun.

راهی *sāhidāna*, Religiously, like a monk.

راه نور *sāhid-nawāz*, Who cherishes recluses.

راهی *sāhidi*, Contenance, a monkish life, piety; a sort of date.

راهی *sāhir*, Shining.

راهی *zahiri*, Odour, fragrance; clearness.

راهی *sāhiq*, Put to flight, routed, going away, vanishing; perishing; very fat; very lean; strong, rapid (current); dry.

راهی *si āhan*, in poetry *sāhan* (for *āhan*), Of iron.

راهی *sāy*, (in comp.) Bringing forth.

راهی *sāycha*, A horoscope; astronomical tables.

راهی *sā'id*, fem. *sā'idat*, *sā'ida*, Exceeding; in excess, beyond, more; redundant, superfluous; additional, accessory; (in gram.) a servile letter;—*sā'idu 'l-wasf*, Beyond description, indescribable.

راهی *zidar* (for *as idar*), From this place, hence.

راهی *sāydan* (for *zāydan*), To be born; to beget.

راهی *zā'ir*, Visiting; a visitor, visitant; a pilgrim to a holy shrine, &c.

راهی *sāyish*, Increase, augmentation; production, produce.

راهی *sā'igh*, Deviating from the right way; a heretic.

راهی *sā'if*, False coin.

راهی *sāygar*, Bearing a child; fruitful.

راهی *sā'il*, Defective, deficient, failing; perishing, vanishing; transitory, fleeting; frail; non-existent;—*sā'il shudan*, To perish, fail;—*sā'il kardan*, To destroy, cancel, obliterate.

راهی *sāyanda*, Bringing forth; a mother.

راهی *sā'idagi*, Child-birth.

راهی *sā'idan*, To bring forth (a child); to originate, appear, come forth.

راهی *sā'ida*, Procreated, generated, born.

راهی *zab*, *zib*, Easy; unbought, gratis; straight.

راهی *zubb*, Penis; the beard or the forepart of it; the nose; a catamite.

راهی *zabbā'* (fem. of *azabb*), Hairy (she-camel); a woman whose pubes is covered with hair; name of the daughter of a king of Hira, who vowed not to shave the hair of her pubes until the death of her murdered father should be avenged.

راهی *zabbāb*, The field-mouse; the mole;—*zabbāb*, A seller of raisins or currants.

راهی *sabāt* (corruption of the following), Civet.

راهی *sabād*, Civet; the perfume of the civet cat, i.e. the scraped-off filth collected under its tail;—*rubād*, Milk that cannot be used; anything worthless; name of a herb.

راهی *si-bād* (for *as bād*), Quicker than the wind, very swift.

راهی *zabān*, *zubān*, The tongue; language, dialect, idiom, speech; the tongue or the shank of a button; a flame; leave, permission;—*zabān az qafā birūn kardan* (*badar giristan*, *kashidan*), *zabān az gām kashidan*, To pull out the tongue (by way of punishment);—*zabān imūkhān*, To learn to talk (as a parrot);—*zabān āwardan*, To speak, tell, say, declare;—*zabān bā kuse yaki dāshān*, To assent to or agree with what another has said;—*zabān bar-āwardan*, To loll out the tongue (from thirst, &c.);—*zabān bar khāk mālidan*, To sigh, to long for;—*zabān bar diwār mālidan*, To rub the tongue on the wall, meaning to be resigned and content; to trust in God;—*zabān bar-gushādan*, To speak; to revile;—*zabāni bara* (lamb's tongue), The plantain; the plant hare's-ear;—*zabān buridan*, To silence; to make a present, to bribe;—*zabān bastan*, To keep silence; to silence;—*zabān birūn uftādan*, The tongue lolls out;—*zabān birūn afgandan*, To loll out the tongue;—*zabāni bi-zabān*, The dumb tongue (of brutes); dumb expression; a pen;—*zabāni bi-sar*, Trifling, futile, impertinent discourse;—*zabāni pārsi* (*fārsi*), The Persian language, as spoken in Fars or Persia proper;—*zabāni pahlāwi*, The Pahlawi or ancient tongue, in which are written the Avesta and other books of the Magi or worshippers of fire;—*zabāni tāk*, A vine-tendrill;—*zabāni tarāzū*, The needle of a balance;—*zabān tāza* (*tar*) *kardan*, To speak; to wet one's whistle;—*zabāni hāl*, Language expressed by one's condition, situation, or by signs (in contradistinction to language of the tongue, and which is called *zabāni qāl*); language appropriate to, or expressive of, one's circumstances;—*zabān dādan*, To promise, agree, stipulate; to give permission;—*zabān dāshān bā*, To show oneself through another, to act according to another's instruction;—*zabān dar tahi dandān giriftan* (*dar gām duzdidan*, *dar gām rahā kardan*), To be silent;—*zabān dar tahi zabān dāshān*, To be inconsistent and fickle in one's speech;—*zabān dar kashidan*, To keep in one's tongue;—*zabāni dari*, A purer dialect of the Persian, spoken at court;—*zabān-rā bar-gardānidan*, To prevaricate;—*zabān zadan*, To speak;—*zabāni zargari*, An enigmatical kind of language;—*zabān ziri zabān dāshān*, To be inconsistent and fickle in one's speech;—*zabān silūdan*, To put to silence;—*zabāni sarāyish*, Conversation;—*zabāni sangin*, A stuttering tongue;—*zabāni gūfi* (parrot's tongue), Name of a herb;—*zabān kardan*, To abuse, to revile;—*zabān kushādan* (*gushādan*), To speak, utter; to revile;—*zabān kashidan*, To loll out the tongue; to revile (*bar kase*);—*zabān koflān*, To stammer.

stutter;—*zabāni gāv*, Borage; the point of a spear;—*zabān giriftan*, To stammer; to know the state of an adversary's affairs;—*zabāni gunjishk* (sparrow's tongue), Seed of the ash-tree; a kind of cake;—*zabāni gandūmīn*, A bland or smooth tongue;—*zabāni ligām*, The tongue of the bridle; a ring on the bridle under the chin;—*zabāni magh̄s-dār*, Profound speech; an eloquent tongue;—*zabāni nā-sarāyish*, = *zabāni hāl* above;—*zabān yāflan*, To obtain leave;—*az zabān jastan* (*dar āmadan*), To make a slip of the tongue in talking;—*andar* (*dar*) *zabān giriftan*, To become informed of another's circumstances (by questioning a prisoner of the enemy); to stutter; to speak evil of, to detract;—*bar zabān āmadan* (*raftan*), To speak, to talk;—*ba-zabān āwardan*, To pronounce, to utter, to say (m.c.);—*dar zabān uftādan* (*būdan*), To be talked about in an ignominious manner, to be defamed;—*dar zabān ufgandan* (*andākhtan*, *dāstān*), To defame, to talk ignominiously about;—*dar sari zabān raft*, He has made a fool of himself.

ا زبān *zubān*, زبān *zubānā*, The sixteenth mansion of the moon.

زبان افگن *zabān-afgan*, Vomiting flames.
زبان آور *zabān-āwar*, Eloquent; a back-biter.

زبان آوری *zabān-āwari*, Eloquence, fluency.
زبان بر *zabān-bur*, (Tongue-cutting) A silencing argument; hush-money.

زبان بازی *zabān-bāzi*, Conversation, talk; altercation, litigation.

زبان بستگی *zabān-bastagi*, Tongue-tiedness.
زبان بران *zabān-burān*, Satirist, lampooner.
زبان بریده *zabān-burīda*, Silenced; taciturn.

زبان بسته *zabān-basta*, Tongue-tied.
زبان بند *zabān-band*, Fascination, as tying up the tongue; a fascinator;—*zabān-bandī khīrad*, Wine.

زبان بندی *zabān-bandī*, Deposition of a witness.

زبان تران *zabān-tarān*, A satirist, railer, reviler (probably misreading for *zabān-burān*).

زبان تیز *zabān-tez*, Sharp of tongue.
زبان خوار *zabān-khūwāh*, A beggar.

زبان دآن *zabān-dān*, A linguist; an interpreter; a poet; a scholar, a pupil.
زبان دراز *zabān-darāz*, Extending the tongue, i.e. speaking much and malevolently, abusive.

زبان درازی *zabān-darāzi*, Loquacity; obloquy, censure;—*zabān darāzi kardan*, To scold.

زبان در قفا *zabān dar qafā*, Delphinium orientale (plant); larkspur.

زبان ران *zabān-rān*, Eloquent; prolix, talkative; a story-teller.

زبان رانی *zabān-rāni*, Conversation; talk.
زبان زاده *zabān-zad*, Talked about; every-day talk.

زبان زدگی *zabān-zadagi*, Mention.

زبان زده *zabān-zada*, Spoken of, talked about.

زبان فروش *zabān-farosh*, Talkative, loquacious.

زبان فريب *zabān-firīb*, زبān *zabān-firīsta*, A liar; deceived.

زبان فهم *zabān-fahm*, Who understands what is said to him (m.c.).

زبانگر *zabāngar*, Anything which bites the tongue; milk formed into butter.

زبان گرفتگی *zabān-giriftagi*, Impediment of speech; stuttering, stammering.

زبان گرفته *zabān-girifta*, Dumb, tongue-tied.

زبان گر *zabān-gaz*, Acrid, tart, pungent.
زبانگشک *zabān-gunjishk*, The ash-tree

(see *zabāni gunjishk* under *زبان*).

زبان گويا *zabān-goyā*, Eloquent speaker.

زبانگیر *zabān-gir*, A tongue-taker, i.e. taking a prisoner to gain information; a spy; whatever bites the tongue.

زبان ور *zabān-war*, = زبān *q.v.*

زبانۀ *zabāna*, *zabāna*, Flame; the shank of a button; the tongue of a balance; lingua pudendi;—*zabāna bar-āwardan*, To produce a flame;—*zabāna zadan*, To flame, blaze;—*zabāna'i kapān*, The needle of a balance.

زبانی *zabāni*, Tongued; tongue-like; flaming, blazing.

زبانین *zabāniyāni*, The two claws (of a scorpion); two bright stars, the scales of Libra, and the sixteenth mansion of the moon.

زبانیه *zabāniyat*, *zabāniya* (pl. of *zabāniyat*), Guards; the guardians of hell.

زباب *zabab* (v.n. of زبā), Being hairy; hairiness; the long hairs about a camel's face.

زبد *zabd* (v.n.), Churning; foaming (the mouth); giving a little, doling;—*zabd*, Cream; froth, foam; dross or scum (of silver);—*zabad* (pl. of the following), Creams.

زبدۀ *zubdat*, *zubda*, Cream of milk, best of anything;—*zubda'i akhlāqi hamīda*, The essence of praiseworthy qualities;—*zubda'i arkān* (*kā'ināt*), The best part of the creation (Muhammad);—*zubda'i wulāti* 'L-anām, The cream of the leaders of men (Muhammad).

زبدی *zubdī*, Creamy.

زبر *zabr* (v.n.), Writing; hindering, keeping back, preventing; building, constructing (a well); flinging stones; understanding; strong;—*zibr*, A book;—*zubar*, *zubur*, Bits of iron;—*zubur*, Books;—*zibbir*, Strong, very powerful.

زبر *zabar* (probably for *zi-bar* = *as bar*), Above, upon, high, superior; the Persian term for the short vowel *fat'ha*, because placed over a letter; a baker's trough; *zabar kardan*, To lift up, to elevate;—*as zabar*, from above; aloft, overhead;—*zabr*, Zebra (m.c. through Fr. or E.);—*zibar* (for *sipar*, *sipar*), A shield; (for *as har*)

by heart;—*zi-bar* *kor-dan* (*girift*), To learn by heart.

زبر آب *zabar-āb*, A film on stagnant water.

زبر پارس *zabar-parchin*, Thorns stuck on the top of a wall.

زبر پوش *zabar-posh*, An upper garment; a quilted coverlet.

زبر *zubrat*, A splinter or bit of iron; the shoulder of a man or a lion; the hair of a lion's mane; the eleventh mansion of the moon.

زبر تنگ *zabar-tang*, A surcingle, girth.

زبر *zibrij*, An ornamented various-coloured garment; also a decoration of jewels, or anything similar; gold; thin ruddy clouds, with a mixture of white.

زبر *zabarjad*, An emerald; a chrysolite;—*zabarjadi hindi*, A topaz.

زبر *zabarjadi*, زبر *zabarjadin*, Of the colour of the emerald or topaz.

زبر دست *zabar-dast*, Athletic, vigorous; overbearing, tyrannical, harsh, oppressive, violent; superior; the upper part, higher side; the seat of honour;—*zabar-dast ni-shastan*, To sit in the place of honour.

زبر دستی *zabar-dasti*, Oppression, tyranny, severity, harshness, violence; superiority, upper-handedness.

زبر فوف *zabar-fuf*, Abuse, curse, execration.

زبرقان *zibriqān*, The moon; a man who has but little beard; surname of one of Muhammad's companions.

زبر گلوید *zabar-gilwid*, A cauldron.

زبر *zibarm*, Memory, recollection.

زبر *zubara*, A bar of iron.

زبر *zabari*, Violence, oppression.

زبر *zabaridan*, To be on high; to elevate (doubtful word; see زبریدن).

زبرین *zabarin*, Higher, upper; of, or belonging to, the word *zabar*, Above; superior.

زبانۀ *zabāna*, A long hollow tube, through which they shoot small birds with pellets forced out by the breath; the top of a saw, by which the handle is fixed.

زبارۀ *ziba'ra*, Ill-disposed; hairy about the face and eye-brows.

زبر *zabghur*, زبر *zabgur*, Filling the cheeks with air, and then making a sound by striking them.

زبر *zabq* (v.n.), Plucking (the beard); mixing; restraining, keeping back.

زبر *zabi* (v.n.), Manuring (land), dunging (a crop);—*zibl*, Dung, manure.

زبدان *zibdan*, A dunghill, a mixen.

زبر *zablūq*, A term of reproach.

زبر *zabun* (for زبون q.v.), Vile, &c.

زبر *zabn* (v.n.), Beating off, driving away; selling fruit on the tree; kicking (when milked, a camel);—*zibn*, Need, necessity, want;—*zaban*, A side, a quarter; stuff cut in proportion to the size of a room (as a curtain hung before a lady's chamber).

زبۀ *zibiyat*, A devil who is supposed to throw the damned into the flames; strong, severe; a life-guardsmen.

زبۀ *zabūja*, زبۀ *zabūkha*, Venereal pleasures.

زبۀ *zabūda*, *zabūda*, Carelessness; a scallion.

زبر *zabūr*, Writing; a book; the Psalms of David;—*zabūr* (pl. of *zibr*), Books.

زبر خوان *zabūr-khāwān*, A psalm-singer.

زبر *zabūz*, A whirlpool.

زبر بافته *zabūl-yāfta*, Renovated by manure.

زبر *zabūn*, Weak, infirm, helpless; vile; of the worst kind, spoilt, bad; irksome; conquered, made captive; willing; greedy; complaining; the earnest paid upon purchase; a purchase, in which the purchaser buys with avidity; [*zabūn dūstān*, To oppress];—*zabūn*, An eager purchaser.

زبر *zabūn*, (A battle) wherein the combatants crowd one upon another; (a she-camel) kicking her milker; a vest worn under another garment.

زبر بافته *zabūn-bāfta*, Of a flimsy texture.

زبر کوش *zabūn-kush*, A persecutor of the weak.

زبر *zabūnī*, Infirmary, indisposition, weakness; vileness;—*zabūnī kashidan*, To be infirm, &c.

زبر *zi-bahr* (for *az bahr*), On account of;—*zibhar*, Disgust at filial undutifulness;—*zibhar kardan*, To feel such disgust.

زبیده *zabīda*, Fallen, dropped.

زبر *zabā* (pl. of *zubyat*), High grounds which the flood does not reach;—*balagh*, 's-sailu 'z-zubā, The flood has reached the high grounds, (met.) matters have become difficult or critical.

زبر *zabib*, Currants, sun-raisins; dried figs or dates.

زبر *zabid*, Name of a town in Yaman;—*zabaid*, Name of a tribe.

زبۀ *zubaidat*, *zubaida*, The marigold (*Calendula officinalis*); name of the wife of Hārūn Arrashid.

زبر *zabir*, Written; adversity, misfortune; the mountain on which God spoke to Moses;—*zabair*, Name of a companion of Muhammad.

زبر *zibīr*, Memory, recollection; by heart.

زبر *zabil*, Dung;—*zibbil*, A basket, a wallet.

زبر *zap*, Straight, right, true.

زبر *zi-pāy bar-āwardan*, To throw down.

زبر *zīpar*, A shield.

زبر *zapara*, Quicksilver.

زبر *zi-pas* (for *az pas*), After, behind.

زبر *zat*, Naked (perhaps misreading for زب q.v.).

زبر *zaj*, Name of a yellow bird;—*zuj*, A bone-headed arrow; a very short arrow; dried curds.

▲ *zajj* (v.n.), Striking with the ferule (of a spear); throwing; running (an ostrich);—*zujj*, The tip of the elbow; the point of an arrow; the ferule of a spear; long-striding ostriches.

▲ *zujāj*, The canine teeth of a stallion; (pl. of *zujj*) tips of elbows; points of spears or arrows;—*zujāj*, Glass;—*zajjāj*, A glass-manufacturer; name of a learned grammarian.

▲ *zujājat*, A bit of glass; a cup, a glass;—*zujāja'i may'i nāb*, A glass of pure wine.

▲ *zujājī*, fem. *zujājīyat*, *zujājīya*, Made of glass; a glass-maker;—*qasri zujājī*, A building of glass.

▲ *zajāl*, A spider.

▲ *zi-jāy* (for *az jāy*), From the place, away.

▲ *zajr*, *zajar*, Divination, augury from the flight of birds; hindering, prohibiting, driving, urging on; casting her foal (a camel);—*zajr kardan*, To hinder, to prevent, &c.

▲ *zajrat*, A shout; the blast of a trumpet.

▲ *zajl*, Throwing; sending a carrier-pigeon; driving away; striking with a spear;—*zajāl*, Playing; a game; singing, chanting; exciting to merriment; the thunder of a cloud;—*zujal* (pl. of *zujlat*) Crowds, &c.

▲ *zujlat*, A crowd; a part, portion; state, condition.

▲ *zajmūl*, Flax-seed.

▲ *zajn* (v.n.), Delaying, being slow.

▲ *zaja*, *zacha*, A woman who has recently brought forth (so called until the fortieth day after her delivery).

▲ *zachagī*, Child-birth.

▲ *zakhk* (v.n.), Removing (from its place).

▲ *zuhār*, A certain disease incident to camels; dysentery (= *زحیر* q.v.).

▲ *zihāf*, (in prosody) A dropping of one letter between two others.

▲ *zihām*, Crowd, throng, press of people.

▲ *zahr*, Breathing hard, groaning (a woman in labour);—*zuhar*, A miser.

▲ *zahzahāl* (v.n. of *زحزح*), Separating, detaching; driving away, putting to a distance.

▲ *zahf*, An army marching against the enemy; a battle; creeping on its knees (a child); dragging itself along (an animal); a shortcoming, a blemish.

▲ *zahk* (v.n.), Being tired (a camel); stopping in one place; going to a distance, removing from.

▲ *zahl* (v.n.), Departing; being wearied, lagging behind; vanishing;—*zuhal*, One who fails in, or gives up, his work; the planet Saturn;—*ghulāmi zuhal*, Surname of the astronomer Abū Qāsim.

▲ *zuhtāfat*, *zuhtūqat*, The marks left by a boy sliding from high ground, a boy's slide.

▲ *zahm* (v.n.), Pressing, squeezing (as in a crowd).

▲ *zahmat* (v.n. of *زحم*), Squeezing, pressing (as a dense throng); a crowd, bustle, throng; pain, trouble, disease;—*zahmat burdan* (*dādan*, *nihādan*), To incommode, molest, annoy, torment;—*zahmatī farang* (*farangi*), The French disease;—*zahmat kashidan*, To take trouble.

▲ *zahmat-kash*, Afflicted.

▲ *zahmatī*, In pain, disquieted, troubled.

▲ *zuhl* (v.n. of *زحل*), Departing, retreating, drawing aside.

▲ *zahūr* (v.n. of *زحر*), Groaning or breathing hard; a looseness in the belly; a twisting of the guts with griping and discharge of blood, dysentery; sorrow, pain, illness; one who suffers from gripes or dysentery.

▲ *zak*, A groan; tinkling of a bell; (for *āzak*) a wart; the driving in of a stake; (for *zakhm*) a wound.

▲ *zakkkh* (v.n.), Throwing far away; travelling at a cruel pace (a camel-driver); becoming angry; rushing upon, assaulting; blazing, flashing (fire).

▲ *zikhār* (v.n. 3 of *زخر*), Boasting, glorying (against another);—*zakkkhār*, Full and swelling (sea).

▲ *zakhārif*, Ships; insects flying on the surface of the water;—*zakhārifu 'l-arz*, Gay-coloured vegetation;—*zakhārifu 'l-mā*, Channels for water in grooves, furrows, or gutters;—*zakhārifu 'd-dunyā*, Worldly pomps and pageants, earthly vanities.

▲ *zakhāra*, *zakhtāra*, A branch.

▲ *zakhr* (v.n.), Filling; being full (the sea); growing luxuriantly, being plentiful (vegetation).

▲ *zukhruf*, Gold; beauty, elegance, ornament; a speech embellished with fine imagery and romantic fiction; adorned falsehood; exaggeration.

▲ *zakhrāfat* (v.n. of *زخر*), Arranging (a discourse), so as to deceive people; dissimulation; falsehood.

▲ *zakhra*, Spectator at games of hazard.

▲ *zakhf* (v.n.), Being vain-glorious, proud.

▲ *zakhm*, A wound, scar, sore, cut, blow; a fracture; sickness; a building, a house, a palace; a white antelope (this doubtful);—*zakhm asfandan* (*andākhān*, *rekhtān*, *zadan*, *kardan*), To inflict a wound, to wound;—*zakhm bar-dāshān* (*bar-girīstan*, *chashidan*, *khwurdan*, *firo-khwurdan*, *kashidan*, *girīstan*), To be wounded;—*zakhmi būrūn*, A kind of pilaw;—*zakhmi top*, A cannon-shot;—*zakhmi tez* (*dāman-dār*), An effective stroke, a mortal wound;—*zakhmi*

chasma, The evil eye; — *zakhmi khar'ir* (char'ir), A poniard stab; — *zakhmi dijla-ra*, A wound bleeding copiously; — *zakhmi k'iri*, = *zakhmi* to above; — *zakhmi koi*, The beating of the drum; — *zakhmi gulila*, A gun-shot; — *zakhmi niso*, A lance-thrust; — *zakhmi laggot-rula*, A well-aimed stroke, a mortal wound (used in speaking of lovers); — *zakhmi zahomak*, An enveloped, mortal wound; — *zakhmi nakhun*, A scratch with the nails; astronomical lines; — *zakhm namak-band*, A wound bound up with salt to stop the bleeding.

زخم *zakhm* (v.n.), Forcing, driving furiously; — *zakhm* (v.n.), Stinking, being putrid (Besh).

زخم آرمی *zakhm-asmāy*, Wounded frequently.

زخم بنا *zakhm-banā*, The construction of a building.

زخم خورد *zakhm-kh'wurda*, Wounded; — *kh'inziri zakhm-kh'wurda*, Wounded hog.

زخم دار *zakhm-dār*, Wounded, struck.

زخم رس *zakhm-ras*, Wounding, piercing.

زخم زده *zakhm-zada*, Wounded, struck.

زخم زن *zakhm-zan*, Wounding, piercing.

زخم کار *zakhm-kār*, The construction of a building. (See زخم بنا.)

زخم کاری *zakhm-kāri*, A blow, mortal wound.

زخم گاه *zakhm-gāh*, A wounded place, the seat of a wound.

زخم نیک *zakhm-nik*, Wounded, struck.

زخمه *zakhma*, The plectrum of a musical instrument, the bow (of a violin, &c.).

زخمه وار *zakhma-war*, A performer on a stringed instrument.

زخمی *zakhmi*, Wounded.

زخمه ناره *zakhm-nāra*, The branch of a tree.

زخمود *zi-kh'wud*, Of oneself; of itself; — *zi-kh'wud shudan*, To be out of one's senses.

زخون *zakhūn*, Pride, conceit.

زخمی *zakhikh* (v.n.), Flaring (a fire).

زد *zad* (pret. of *zadan*), He struck; a stroke, blow; battle, conflict, combat; — *zad u kh'wurd*, Battle, conflict; — *zad u kob*, *zad u gir*, Beating and thumping; battle.

زدا *zidū* (in compos. from *zidādan*), Cleaning, wiping, scouring off (rust); dissipating, dispelling; — *zidū kardan*, To polish; (met.) to render serene.

زدانیدن *zadānidan*, To cause to strike.

زدای *zidāy* (in compos.), Wiping, cleaning, scouring.

زداییدن *zidāyānidan* (caus. of *zidāyidan*), To cause to scour or cleanse.

زداینده *zidāyanda*, A polisher, furbisher.

زداییدن *zidāyidan*, To scour, cleanse.

زدر *zadar*, Over; — *si-dar*, Worthy, deserving (see زدر p. 43).

زدگی *zadagi*, Percussion; a blow.

زدن *zadan*, To strike, beat, dash against, flap; to kill; to shoot, fire off, discharge (a gun, &c., m.c.); to touch; to sound, blow;

to play on an instrument; to verge, tend, incline towards; to forge (a sword); to concentrate; to eat; to lie with; — *bārān zadan*, To cause to rain; — *ba surkhāi zadan*, It inclines towards red; — *bosa zadan*, To kiss; — *ba-ham* (bar ham) *zadan*, To strike together, to dash against one another; — *birān zadan az*, To draw out from, to withdraw; to avert; — *tapāncha zadan*, To give a smack on the face; — *tarāsh bar sang* (ba-zamin) *zadan*, The balance weighs down; — *jar'ihat zadan*, To wound; — *khirman zadan*, To form a heap or sheaf; — *dād zadan*, To cry (m.c.); — *dushnām zadan*, To abuse, to revile; — *sar dar sang zadan*, To strike one's head against a stone, i.e. to blunder, to lie; — *daf zadan*, To beat a drum; — *shōna bar yoli ash zadan*, To comb the mane of a horse; — *inān zadan*, To lighten the reins; — *qadam zadan*, To step, to proceed; — *gul bar sar zadan*, To put roses on the head; — *lāf zadan*, To boast; — *maṣāl zadan*, To propound parables, relate fables; — *musht zadan*, To bruise with the fist; — *nāla zadan*, To groan, sigh, lament; — *nidā* (salā) *zadan*, To proclaim; — *nay zadan*, To sound a pipe, blow a flute.

زدنی *zadani*, Fit or deserving to be stricken, killed, &c.

زدرار *zadwār*, Zedoary.

زیددن *zidādan*, To polish, clean, scour, furbish; to clear the country of mutiny or sedition; to wipe sadness from the mind; to pluck, gather.

زیدده *zidāda*, Polished, cleaned, brightened.

زیدتن *zadānitan*, (in Zand and Pāzand) To buy.

زده *zada*, Stricken, smitten; affected or afflicted with any disease; accentuated; masticated; eaten; published abroad; old, worn out; cut down, lopped off; clipped, trimmed; adorned, set off; forged (sword); a cart, dray; an order, row, series; a line (in writing); — *zada būdan*, To be possessed of a devil.

زر *zar*, Gold; money, riches, wealth; an old man or woman; an old man, grey and ruddy; — *zari aṣl*, A principal sum; pure gold; (for *zard*) yellow; — *zar andādan*, To gild; to acquire money; — *sar ba-ālish zadan*, To burn gold, (met.) to squander, to dissipate; — *sar bar sikka rasānidan* (*zadan*), To coin gold; — *sar ba-zar did*, He has struck an equitable bargain, neither is a loser; — *sari basta*, Gold in a lump (not broken in small pieces); — *sar ba-sangi siyāh kashidan*, To prove gold by the touch-stone; — *sari bahtahāni*, A kind of base gold or coin; — *sari tiza*, Coin fresh from the mint; — *sari tilā* (for *tilā*), Pure gold; — *sari tauqifi*, Gold secretly spent for pious uses; — *sari ja'fari*, The purest kind of gold; — *sari khāṭip*, Fine gold; — *sari khushk*, Pure gold; — *sari kh'wurdan*, To take or receive gold; — *sari dast-afshār*, Gold reduced to a

soft state, and capable of being wrought by the hand;—*zari dah panji*, Gold debased by alloy in the proportion of one half;—*zari dah dahi*, Gold without any alloy;—*zari dah shashi*, Gold, two-fifths of which is alloy;—*zari dah mihi*, The finest gold (better than *dah dahi*);—*zari dah nuhi*, Gold, a tenth whereof is alloy;—*zari dah hashti*, Gold, a fifth whereof is alloy;—*zari dah hafti*, Gold, three-tenths of which is alloy;—*zari rukni*, Pure gold (thus called after the name of a celebrated alchymist);—*zari rā-kash (rū-māl)*, Gilded (copper);—*zari rāmi*, The sun;—*zari roy-bast*, Gold fresh from the mine;—*zar zar kashad*, *bi-zari dardi sur*, Gold has gold in its wake, lack of gold makes the head ache (proverbial);—*zari sūda*, Pure, unwrought gold;—*zari sūrū*, Pure gold;—*zari sāv (sāwa)*, Pure gold, of the full standard; a particle or filing of gold (which falls off when working);—*zari surkh*, Gold; pure gold of a red colour; gold coin; name of a suit in cards;—*zari surkh-sipar*, The sun;—*zari siyūh*, Copper coin;—*zari saped (safed)*, White gold, i.e. silver; a suit in cards;—*zari safed az payi rozi siyūh-ast*, Silver is (hoarded) for the sake of a black day;—*zari shash sari*, Pure gold;—*zari shikasta*, Gold of a low standard;—*zari shikūfa*, The essence of a flower;—*zari filā, fili*, Fine ductile gold for gilding; pure gold;—*zari qalb*, Base coin;—*zari kūni*, Gold fresh from the mine;—*zar kashidan*, To hoard up wealth;—*zar ki rūy bast*, Vile gold;—*zari gul*, The yellow stamina of a rose;—*zari māhi*, The scale of a fish;—*zari muzāb*, Melted gold;—*zari maskūk*, Gold or silver coin;—*zari musht-afahār*, A soft kind of gold which might be moulded into any shape;—*zari miri*, Pure gold; *zari maghribi*, Purest gold; the sun;—*zari maujūd*, Ready money;—*zari nāb*, Pure gold;—*zari nūkhunā*, The purest gold (on which the finger-nail leaves an impression);—*zari nargis*, The white and yellow of the narcissus;—*zari naqd*, Ready money; *zar u sim*, Gold and silver;—*dar zar giriftan*, To gild, to cover or overlay with gold; to immerse in gold, i.e. to overwhelm with benefits or favours.

ا زر *zarr (v.n.)*, Buttoning (a garment); chasing away, pursuing; biting, grinding, bruising; plucking out (hairs); being inflamed (the eye);—*zirr*, A button; name of one of Muhammad's followers.

زراب *zarāb*, Gold-water; wine; a mountain near Baghdād.

زرر *zarāb-rez*, Shedding blood; perishing.

ا زرابى *zarābiy* (pl. of *zirbiy* or *zurbiy*), Couches, pillows, or carpets for sitting on.

زاراشت *zarātušt*, Zoroaster (the founder of the religion of the Magi).

زارج *zarāj*, The barberry and its tree.

زارچه *zarācha*, An Ethiopian wrestler slain by Sikandar.

ا زراد *zirād*, A rope fastened round a camel's neck, to prevent him from bringing up his food when chewing the cud, and throwing it on his rider;—*zarrād*, A maker of coats of mail with iron rings (زر زار *zarrād*);—*زارادخانه* *zarrād-khāna*, Armourer's shop.

زارادشت *zarādusht*, زرادشت *zarādushst*, Zoroaster.

زارارى *zurāri* (for Ar. زرارح *q.v.*), Cantharides (m.c.)

زاراسب *zarāsb*, Name of the younger son of Minūchihr; also of a son of Tūs.

زاراسك *zarāsak*, زاراسك *zarāsang*, A kind of dust like gold with which they sprinkle writings.

زارار *zarrā'*, A sower, farmer;—*zurā'* (pl. of *ziri'*), Sowers.

ا زراعت *zir'at*, Agriculture, husbandry, tillage; sowing, cultivation;—*zir'ati daimi*, Cultivation without artificial irrigation;—*zir'ati qishlāq*, Winter-cultivation (m.c. from T.);—*zir'at kardan*, To cultivate.

زارغاش *zarāghash*, Hard and sandy ground. زارغان *zarāghan*, A sob, hiccup;—also زارغانك *zarāghank*, Hard, sandy ground.

ا زرار *zarrāf*, *zarāf*, A giraffe, a camelopard.

ا زرافة *zurāfat*, *zurāfa*, A camelopard, a giraffe; a troop of men.

ا زرافشان *zur-afshān*, Scattering gold. زرافش *zurāfū* (pl. of *zurāfat*), Camelopard.

زارافين *zurāfin*, A bar, a bolt; the ring of a door-post for fastening a door.

ا زراق *zarrāq*, A hypocrite, sycophant, rogue; an artificer.

ا زرافانه *zarrāqāna*, Hypocritically.

ا زرافى *zarrāqi*, Hypocrisy.

زارك *zarūk*, The barberry.

ا زار *zar-ālū*, زار *zar-ālūd*, A plum.

ا زاردار *zar-andāz*, A hooka-carpet.

ا زار زر *zar andar zar*, Profusely gilded.

ا زارندرد *zar-andūd* (اندوده *andūda*), Gilded.

ا زارندردن *zar andūdan*, To gild.

ا زاروشان *zarūwishān*, A species of violet.

ا زاروند *zarāwand*, Aristolochy, birthwort; name of a place near Madinah.

زارود *zarūwa*, Name of a champion of Irān.

زاره *zarāh*, Sea;—*zarāhi akfūda*, The Caspian.

زارو *zarev*, A woman's veil.

ا زرب *zarb, zirb*, A hunter's lurking-place; a sheep-fold.

ا زرب *zar-bāf*, زر بافته *zar-bāfta*, Brocade, cloth of gold.

ا زربافى *zarbāfi*, Woven in gold, embroidered.

زربان *zarbān*, Old, decrepit; Abraham.
 زربدست *zar-ba-dast*, Wealthy, opulent.
 زربافت *zar-baft*, Brocade, cloth of gold;—
zar-baft burida pan̄ba kardan, Proverbial
 expression for attempting something im-
 possible;—*zar-bafti h̄atim*, A kind of gold
 cloth (probably after the name of the
 maker).
 زرباق *zarbaq*, Name of a town in Khurāsān;
 also of a river in the same province, called
 likewise *nahri murghāb*.
 زرباو *zarbayāu*, Melted silver.
 زرباست *zar-parast*, A mammonist; venal,
 selfish.
 زربازی *zar-pazī*, The smelting of gold.
 زربوش *zar-posh*, Gold-embroidered.
 زربخش *zar-paikh* *durukhsh*, The
 sun; the planet Jupiter.
 زرب *zurat* (for Ar. ذرة *q.v.*), Maize, Indian
 corn (m.c.);—*zurati sh̄irī*, The milky Indian
 corn (m.c.).
 زربار *zar-tār*, Made of golden threads,
 gold-embroidered.
 زرباری *zar-tārī*, Cloth of gold tissue.
 زربشت *zartusht*, Supreme intelligence;
 divine light; the rational soul; the first
 created; the planet Mercury; a truth-
 speaker; Zoroaster.
 زربک *zartag*, Juice of safflower.
 زربامی *zarjāmī*, A kind of grape.
 زربول *zarjūl*, A game in which a small
 stick is struck forward by a larger one, tip-
 cat, hockey.
 زربون *zarjūn*, *zaraḡūn*, A vine; the
 shoot of a vine or palm-tree; wine; pure
 rain-water standing in the hollow of a
 stone; (for P. *zar-gūn*), Of a gold-colour;
 anything which dyes of a red or gold-
 colour.
 زرب *zarich*, A partridge.
 زربچه *zar-choba*, Turmeric.
 زربول *zarchūl*, *zarkhūl*, = زربول *q.v.*
 زربحل *zar-hall* (*zari hall*), A solution of
 gold used for painting.
 زربخرید *zar-kharīd*, Purchased (as a
 slave).
 زربخیز *zar-khez*, Rich, yielding gold, auri-
 ferous.
 زرد *zard* (S. *harit*), Yellow, saffron-
 coloured; pale, pallid, wan; saffron; a
 species of date;—*zardi zamin*, A skirret,
 parsnip; a carrot;—*zard shudan*, To become
 yellow, i.e. to be near setting (the sun);
 —*zard u surkh*, (Yellow and red) Ashamed,
 bashful, alarmed, timid.
 زرد *zard* (v.n.), Strangling, throttling,
 squeezing (the throat); swallowing (a
 mouthful); making a coat of mail; linking
 together the iron rings of such;—*zarad*, A
 coat of mail.
 زرداب *zardāb*, Safflower-water; bile; the
 pus or yellow matt running from a
 wound; saffron-coloured wine.
 زردابری *zardāb-rez*, Bad-tempered, pas-

sionate; a bad temper; freeing the heart
 from anger; one who sheds blood.
 زردار *zar-dār*, A moneyed man, wealthy,
 rich.
 زردالو *zard-ālū*, A small apricot.
 زردان *zardān*, Name of a leader of the
 Magi.
 زردانیه *zardāniya*, The sect of Zardān.
 زرداهنگ *zardāhang*, A sandy place; firm.
 زرد پور *zard-pūr*, A beech-coloured horse.
 زردجست *zardajt*, Zoroaster.
 زرد چرده *zard-charda*, Yellow-skinned (said
 of a heedless youth).
 زرد چغو *zard-chughū*, زرد چغو *zard-chuqu* (P),
 Name of a yellow bird.
 زرد چوب *zard-chob*, Yellow wood; tur-
 meric.
 زرد چول *zard-chol*, Steel, hard iron (doubt-
 ful).
 زرد چوئه *zard-chūn*, Inclining to yellow
 (probably misreading for the following).
 زرد چهره *zard-chihra*, Yellow-faced (said of
 an old woman).
 زرد خار *zard-khār*, = زرداهنگ *q.v.*
 زرد خانه *zarad-khāna*, An armoury.
 زرد خایه *zard-khāya*, The yolk of an egg.
 زرد خور *zard-khav*, Name of a plant found
 in gardens, yielding a yellow fragrant
 blossom.
 زرد دره *zard-dara* (*zardi dara?*), Yellow-
 hammer, ortolan.
 زرد رخ *zard-rukḥ*, Turning colour from
 fear or shame.
 زرد رنگ *zard-rang*, Yellow; bashful.
 زرد رو *zard-rū* (*rūy*), Bashful; pale-
 faced, sallow.
 زرد روی *zard-rū'i*, Bashfulness.
 زرد سا *zard-sā*, A piece of gold unstamped.
 زردست *zardust*, Zoroaster.
 زرد دسته *zar-dasta*, A club, a mace.
 زرد سر *zard-sar*, A fire-worshipper; name
 of a little yellow-headed bird.
 زردبشت *zardusht*, Zoroaster; Abraham.
 زرد نام *zard-fām*, Yellowish.
 زرد قواره *zard-quwāra*, The sun.
 زردک *zardak* (dim. of *zard*), Yellowish; a
 carrot; juice of the safflower; the penis;
 name of an animal whose flesh is very
 delicious; any undyed stuff (as nankeen);
 —*zardaki dashti* (*regi*), Wild carrot.
 زرد کف *zard-kaf*, (Yellow hand) The
 sun.
 زرد گوش *zard-gosh*, Malignant; a hypo-
 crite; a flatterer; timid, fearful (the last
 meaning doubtful).
 زردگی *zardagi*, A deep yellow colour.
 زردم *zardam*, زردمه *zardama*, Victuals
 hastily prepared for a journey.
 زردمن *zardaman*, Wind-pipe; a kind of
 bird.
 زرد دو *zar-dū*, A smelter of gold.
 زردوز *zar-doz*, An embroiderer; embroi-
 dered; fastened with golden nails (a
 coffin).

زر دوزی *zar-dozī*, Embroidery.
 زر دوست *zar-dost*, Fond of gold; a miser.
 زرده *zarda*, Rice dressed with honey and saffron; inclining to yellow; bile; a bilious habit; jaundice; smut; a carrot; a parsnip; name of a mountain containing gold; a dun-coloured horse; [*zarda'i tukhm (khāya)*, The yolk of an egg; — *zarda'i kāmran*, The sun; day; — *zarda'i koh*, Name of a mountain in Laristan from which the river Kurand springs;] — *zar-dih*, Gold-giving.
 زرده چوب *zarda-chāv*, زرده چوب *zarda-chob*, Wood with which they dye yellow; the larger species of swallow-wort; a kind of paste.
 زرده رسیده *zarda-rasida*, Jaundiced
 زردهشت *zarduhsht*, Zoroaster; name of a sage descended from Zoroaster; Abraham.
 زردی *zardi*, Yellowness; yolk of an egg; jaundice; smut, mildew; a circle round the sun; — *zardi zard*, Very yellow.
 زر رشته *zar-rishia*, A gold thread.
 زر رشتهگر *zar-rishlagar*, A gold-thread maker.
 زر رکنی *zar ruknī*, Pure gold.
 زر زور *zurzur*, زر زور *zursūr*, A starling.
 زر زور *zarsūra*, A kind of spider.
 زر زری *zarzūria*, Spotted, speckled (like a stare).
 زر سا *zar-sā*, A crucible; melted gold; like gold; particles of gold.
 زر ساز *zar-sāz*, A goldsmith.
 زرسان *zarsān*, Like gold; a gold thread; a bit of gold.
 زر ساو *zar-sāw*, زر ساو *zar-sāwa*, Gold-filings.
 زر سای *zar-sāy*, A manufacturer of gold thread, a goldbeater, a preparer of gold for painting; a crucible; like gold.
 زر سپ *zarasp*, = زر اسپ *q.v.*
 زر سود *zar-sūd*, Turmeric; name of a fragrant Indian flower.
 زر شک *zirishk*, Barberries; a certain fragrant flower.
 زر شناس *zar-shinās*, A banker, goldsmith, or money-changer, as skilled in gold.
 زر سوز *zar-sav* (v.n.), Sowing, scattering seed; seed; a sown field.
 زرعه *zur'at*, Seed.
 زر عیار *zar-'iyār*, Pure as gold.
 زر غنج *zarghunj*, Name of a stinking herb brought from China.
 زر زب *zarf* (v.n.), Making haste (a camel); walking leisurely (a man); — *zaraf* (v.n.), Breaking out afresh (a healing wound).
 زر فانی *zarfān*, A decrepit old man; the patriarch Abraham.
 زر فشان *zar-feshān*, Scattering gold; name of the 9th of the month of the era of Yazdagird.
 زر زین *zurjīn*, A bolt or ring of a door.

زر زرق *zarg*, Hypocrisy fraud; detraction; pretending to abstinence.
 زر زرق *zarg* (v.n.), turning towards any object (the eye), so that scarce anything but the white appears; moving back the saddle (of a camel); hurling or brandishing a javelin (*misraq*); dropping excrement (a bird); muting, being blind; — *zurq* (pl. of *azraq*), Blue-eyed; blind people; sand-hills; heads of spears or arrows; — *zaraq*, Being blue or grey (eyes); blueness; blindness; being clear (water); — *zurrag*, A white sparrow-hawk, merlin.
 زر زرقه *zargā* (fem. of *azraq*), Blue or grey-eyed.
 زر زرق برق *zarg-barq*, Shining, splendid clothes; — *zarg u barq*, Magnificence, pomp, royal grandeur.
 زر زرق پوش *zurg-posh*, Clad in blue (garb of the Sūfis).
 زر سجاده *zarg-sajjāda*, Who spreads the prayer-carpet of hypocrisy.
 زر قطونا *zar-kaṭūnā*, Seed of fleawort; turmeric.
 زر غرور *zarg-jarosh*, A hypocrite.
 زر غم *zurqum*, Blue-eyed.
 زر غوری *zargūrt*, The herb dog's-tooth.
 زر غون *zargūn*, Vermilion.
 زرک *zarak*, Gold-leaf; — *sirik*, The barberry and its tree.
 زرک *zarak*, The being of a depraved temper.
 زر کار *zar-kār*, Anything golden or gilded; a goldsmith.
 زر کش *zar-kash*, زر کشید *zar-kashid*, A gold-wire drawer; embroidered or covered with gold thread, gold cloth.
 زر کوب *zar-kob*, A goldbeater.
 زر کوفت *zar-koft*, Plated with gold.
 زر کوه *zar-koh*, Name of a rock in the midst of the Sea of Omān, dangerous to ships.
 زرگار *zargār*, زرگار *zargū*, A goldsmith; — *zargari charkh*, The sun.
 زرگری *zargari*, Business of a goldsmith; a kind of dialect.
 زر گنج *zargunj*, Name of a stinking herb brought from China; a large earthen vessel.
 زرگون *zar-gūn*, Of the colour of gold: surname of Shaikh Salāhu d'-din.
 زر گیاه *zar-giyā*, Name of an Indian golden-coloured herb.
 زرم *zarm*, Tears; a shedding of tears.
 زرم *zarm* (v.n.), Interrupting (urine); stopping, cutting short (a speech); — *zarim*, In narrow circumstances; avaricious, mean; vile.
 زرممان *zarmān*, زرمان *zarmān*, A decrepit old man; Abraham.
 زر ماهچه *zar-mahcha*, A golden or gilded moon, or crescent, at the point of a banner or spear.
 زرنا *zur-nā*, A trumpet, a hautbois.

زرنپا *surūpā*, زرنپا *zurnapā*, A camoleopard.

زرناب *zarnab*, Name of an odoriferous plant; saffron.

زرنابه *surūmbā*, زرنابه *surūmbād*, زرنابه *surūmbāha*, Zedoary, a Chinese root.

زرنبلج *sarambulj*, Sorrel; a red currant.

زرنج *zaranj*, Name of a town in Sistān;—*sirinj*, Gum of a tree.

زرنند *zarand*, Hell; name of a hard barren tree.

زرنشاه *zar-nishān*, Figures of gold inlaid in steel (as in swords); gilded; set in gold.

زرنشانگر *zarnishāngar*, A maker of the work described in the preceding article; gold-inlayer.

زرنک *zarank*, Magnificence, grandeur.

زرنک *zarang*, The barberry; new; a troop of horses; yellow wood; safflower-water; mustard-seed; yellow clay used in colouring; the peak of a mountain; hell; name of a large and hard tree; name of a city, the government seat of Sistān; (for زرنک q.v.) shrewd, clever (m.c.);—*zurang*, A troop of horses.

زرنکار *zar-nigār*, Gilded; inlaid with gold; painted with gold.

زرنه *zarua* (unsupported), and—

زرنی *zarni*, زرنیک *zirnīkh*, زرنیق *zirnīg*, *zarnik*, Arsenic;—*zirnīkhi ahmar*, Red arsenic (used by the alchemists);—*zirnīkhi asfar*, Yellow arsenic (used by painters);—*zirnīkhi zard*, Orpiment;—*zirnīkhi qirmiz*, Realgar.

زرنیلج *zarnilaj* (for P. *zar-nila*), Sorrel.

زرنيله *zar-nila*, Sorrel.

زرن *zarū*, A leech; a kind of powder or salve with which the eyes are anointed; hardness in the hand or foot (the last meaning doubtful).

زرواس *zarwās*, Liberality, munificence.

زروان *zarwān*, = زروان q.v., Time (Z. *zarwan*);—*zarwāni buzurg*, Abraham.

زروند *zarūd*, A desert on the road to Mecca; according to others a hilly place rich in water and vegetation.

زور *zurūr* (pl. of *zirr*), Coat-buttons.

زورق *zar-warq*, Talc used by women for paint.

زورست *zi-rost* (for *as ro ast*), Is (made) of brass.

زورūt *zurūt* (pl. of *zar*), Sown fields; seeds sown; children.

زورگ *zarīgāh*, *zurīgāh*, A belch.

زورک *zarūk*, Name of a medicinal herb;—*surūk*, A leech.

زورین *zarwīn*, The ranine vein (med.).

زره *zara*, *zirih*, A coat of mail; name of a kinsman of Afrāsyāb; name of a province in Sistān; name of a sea or river; [*zirih bar dosh kashidan* (*poshidan*, *dar bar andākh-tan*, *dar bar giriftan*, *dar dosh kashidan*), To don a coat of mail;—*zirih para kardan*, To

tear a coat of mail;—*zirih dar-nawishtan*, To make a coat of mail;]—*zura*, A leech.

زرهانتی *zarahānitān*, (in Zand) To bring forth.

زره باب *zirih-bāf*, A maker of coats of mail.

زره پوش *zirih-posh*, Clothed in mail or any other military garment.

زره پچ *zarah-pech*, (in Zand and Pazand) Winter.

زره تشست *zarah-tusht*, زره تشست *zaruhdusht*, Zoroaster.

زره جامه *zirih-jāma*, A coat of mail worn over other garments.

زره کبود *zirih-khūd*, The lining of a helmet.

زره دار *zirih-dār*, Clad in mail.

زره ساز *zirih-sāz*, A maker of coats of mail.

زره سم *zirih-sum*, What perforates coats of mail.

زره کلاه *zirih-kulāh*, A helmet, with a texture of iron rings hanging down as a defence for the neck, a casque.

زرهنگار *zirihgar*, A maker of coats of mail.

زره موی *zirih-mū* (*mo*), One whose hair forms a sort of covering (resembling a coat of mail).

زیرهوار *zirihwar*, Clad in mail.

زهرهون *zarahūn*, The patriarch Abraham.

زری *zari*, Brocaded silk (m.c.); drink-money given to musicians.

زری باب *zari-bāf*, A weaver of brocade.

زریختن *zaritūnitān*, (in Zand and Pā-zand) To cultivate the ground.

زریز *zarir*, *zirir*, A yellow-dyeing wood; bile; jaundice; name of the brother of Gushtasp.

زریز *zarir* (v.n. of زریز), Being hot, red, and inflamed (the eye).

زریز *zarirā*, Purslane.

زریز *zarira*, Wormwood.

زریز *zirri*, What grows in the fields spontaneously from stray seeds.

زریگان *zarigān*, Tenacious, avaricious (doubtful word).

زریقی *zuraigiy*, Name of a poet.

زریک *zirik*, The barberry (a thorn).

زرین *zarīn*, *zarrin*, Golden; [*murghi zar-rīn-bāl*, The bird with golden wings, i.e. the sun;]—*zarīn*, Bread steeped in broth (= A. زرنید).

زرین تریج *zarīn-turunj*, The sun.

زرین جناح و مصالح *zarīn-janāh-u-mahālib*, With golden wings and claws.

زرین درخت *zarīn-dirakhsh*, The orange-tree.

زرین هاج *zarīn-shākh*, (met.) The pen.

زرین مدف *zarīn-madaf*, The sun.

زرین عذار *zarīn-'izār*, Pale-faced.

زرین علم *zarīn-'alam*, Marked with gold (cloth, a garment, &c.).

زرین قدح *zarīn-qadah*, A white and yellow narcissus.

زرین کاسه *zarīn-kāsa*, The sun.

زرین کلاه *zarīn-kulāh*, Wearing a golden helmet; the chamberlain or keeper of the

palace, who wears a golden cap; a golden fillet worn by Persian ladies; the sun.

زین کار *zarin gāv*, A drinking cup made in the shape of an ox.

زین نرگس *zarin-nargisa*, The stars.

زین *zarrina*, Golden; a golden vessel; a soup made of bread-crumbs; — *shah-nishini zarrina-ṭāq*, A portico supported by golden pillars.

زین *zarrina-khūw*, An eater of soups.

زین کفش *zarina-kafsh*, Wearing sandals of gold.

زین همای *zarin-humāy*, The sun.

زین *zarin*, Gravity, sedateness.

زین *zar-yūn* (Gold colour), The anemone; green and pleasant; yellow.

زین *zarewand*, Name of a wrestler of Mazandarān.

زین *zarwa*, A trance, ecstasy.

زین *zarrūna-tirbā*, (in Zand) A hen.

زین *zazha*, A clothes-line.

زین *zast*, Swift, violent, vehement, irascible, harsh, passionate; sharp, acid, pungent; clear.

زین *zistan*, To live; to excoriate; to rob.

زین *zash*, What is the matter? — *zush*, Dew.

زین *zishār*, A press for squeezing juice.

زین *zash*, Sight, seeing; — *zish*, Hideous, ugly, rough, rude, austere, obscene, filthy; a race; — *zish kardan*, To win (in the language of gamblers); — *nek zish*, Exceedingly ugly, hideous.

زین *zishār*, Obscene, a bawdy talker.

زین *zish-khū* (*khō*), Bad-tempered.

زین *zish-khō'i*, Badness of temper.

زین *zish-didār*, Of hideous aspect.

زین *zish-rūy*, Ugly-faced.

زین *zish-rū'i*, Ugliness of face.

زین *zish-sirāt*, Ill-mannered; of bad conduct.

زین *zish sirati*, Rudeness, ill-breeding.

زین *zish-gūy*, An obscene speaker.

زین *zushlan*, To unbark, skin, peel.

زین *zish-nāmi*, A bad reputation, infamy, disgrace.

زین *zish*, Ugliness; — *zish u nikū'i*,

Good and evil; sadness and joy; poverty and riches.

زین *zish-yād*, Detraction, back-biting.

زین *zash*, *zashah*, What is the matter?

زین *zaf*, A sudden death; a poison killing instantaneously.

زین *zu'āq*, Thick, brackish (water).

زین *zāmat*, Part of the booty devolving on the leader; a large fief.

زین *za'b* (v.n.), Driving away or thrusting back; cutting; filling (a vessel).

زین *zu'r*, Coition; being thin (hair); barren, bare (a place).

زین *zu'rūr*, Of a bad disposition; a

medlar.

زین *za'zā'*, Stormy, boisterous (wind).

زین *za'zā'*, A large troop of horses.

زین *za'za'*, Stormy (wind); a hurricane.

زین *za'f*, Killing on the spot.

زین *za'zaf*, Abounding in water (sea).

زین *za'farān*, Saffron; name of a town in Anatolia.

زین *za'frān-rez*, Scattering saffron, saffron-shedding.

زین *za'frān-gūna*, Of the colour or qualities of saffron; a native of the city of *za'fran*.

زین *za'farāni*, Dressed with saffron; saffron-coloured.

زین *za'fari*, Yellow, saffron-coloured.

زین *za'fūq*, Of a bad disposition.

زین *za'q* (v.n.), Calling out, terrifying; — *za'āq* (v.n.), Being timid, starting with fear; being brisk, cheerful, leaping with joy.

زین *za'al* (v.n. of *zel*), Being brisk, cheerful; cheerfulness, alacrity; — *za'il*, Brisk; very hungry.

زین *za'm*, *zīm*, *zu'm* (v.n.), Thinking, supposing, imagining, presuming, or speaking from belief; speaking truth; pretending, assuming, asserting without sufficient warrant; speaking falsehood; — *za'm*, Answering for another, becoming surety or sponsor; — *za'am*, Coveting, hankering after.

زین *za'um*, A stammerer; — *zu'um*, A hesitation or impediment in speech.

زین *za'ir*, Linseed. (See *zair*.)

زین *zagh* (for *zagh*), A crow.

زین *zaghūr*, Brackish ground; a loud cry; a cry for help; a sort of food; millet or rice-bread; nightshade; wet ground; rusty; mouldy; a burning coal; uneasiness; — *zaghār*, A live coal, coal.

زین *zaghārcha*, A certain sweet herb.

زین *zaghār-ghas*, Small strips of fur wherewith the natives of some parts of the East garnish the skirts of their clothing.

زین *zaghār-kirm*, An earthworm.

زین *zaghārav*, *zaghārū*, A brothel, stew.

زین *zaghāra*, Paint for the face; bread made of millet; millet; — *zaghāra*, A live coal.

زین *zaghārit*, Shrill cries of women's joy.

زین *zaghāridan*, To cry aloud.

زین *zaghāza*, Bread made from millet.

زین *zaghās*, *chaghāsh*, Uneasiness arising from love.

زین *zaghāk*, A vine-branch.

زین *zaghāl*, A live coal; cornel-tree or fruit; — *zaghālī-sang*, Mineral coal (m.c.).

زین *zaghāl-akhta*, The fruit of the cornel-tree.

زین *zaghāv*, A courtesan; a brothel.

زین *zaghab* (v.n.), Having yellow hair or down (young birds); also such as appears upon the head of an old man after his hair becomes thin; down; small, soft hairs.

زغبار *zughbār* (probably misreading for زغب q.v.), Madder.

زغب *zaghbar*, Name of a fragrant herb.

أ زغد *zaghd* (v.n.), Braying loudly (a camel); making a loud noise; forcing butter out of a leathern bottle by pressure; squeezing the throat.

زغدة *zaghda*, Name of a bird.

أ زغر *zaghr* (v.n.), Overflowing (as a river; being enraged, exercising violence; excess, redundancy).

زغر *zaghar*, Trouble; soft ground; name of a fountain; a sort of food; — *zaghar*, *zaghar*, Name of Lot's daughter; also of a tribe.

زغراش *zaghrāsh*, زغراش *zaghraghāsh*, زغرماش *zaghrimāsh*, Scrapings of leather which the currier throws away; thongs cut from a hide.

زغرة *zaghara*, The best pieces of leather for sewing round the edges of garments for showing to buyers as musters or samples.

زغرج *zaghzugh*, A dwarf; a child; a small bucket; a species of bird.

أ زغزغة *zaghzagha*, Whispering, talking in a whisper.

زغك *zaghak*, A sob, hiccup.

أ زغل *zaghl* (v.n.), Ejecting at one dash, squirting out (saliva); giving suck.

زغم *zagham*, Force, violence, injury.

زغن *zaghan*, A kite; a black sparrow.

زغنار *zaghnār*, Madder, a dyeing root.

زغند *zaghand*, The cries of a wild beast, especially of a panther; a spring, bound; a sally; flight, levity.

زغنگ *zaghang*, Hiccough; a wink, glance; a moment.

زغنگیدن *zaghangūnidan* (caus. of the following), To cause to sob.

زغنگیدن *zaghangīdan*, To sob, to sigh.

زغطة *zaghūta*, A reed used by weavers to wind their thread upon; raw silk wrapped round the spindle.

زغونة *zaghūna*, = زغوت q.v.

أ زغيد *zaghid*, (Butter) forced out by squeezing the bottle.

أ زغيدة *zaghida*, Expressed (juice).

زغير *zaghir*, Linseed; a kind of food.

أ زف *zaff*, زف *zifāf* (v.n. of زف), Conducting (a bride) home to her husband's house (which is generally done with music and much pomp); blowing (wind); going with a quick pace (an ostrich or man); — *ziff*, Young ostrich-feathers; the feathers of any bird whilst yet small.

زف *zifāf*, A bridal procession (see زف *zaff*); the marriage-night.

زفك *zafāk*, A rainy cloud.

زفان *zufān*, = *zubān*, The tongue.

زفانة *zufāna*, Flame; tongue of a balance.

زفت *zafī*, Thick, gross, rude, coarse, fat; full, heaped up; acid, tart, pungent.

أ زفت *zafī* (v.n.), Waxing hot, becoming

angry; filling; — *zift*, Pitch (of which there are three kinds: *rūmī* (Greek), *tar* (wet or fluid), and *khushk* (dry)); black; — *zift*, Of a bad disposition, crabbed, quarrelsome; avaricious; astringent, styptic; stupid, ignorant.

زفتی *zafī*, Harshness, severity, roughness.

أ زفتی *zifti*, Pitchy; [*bahri zifti*, The Sea of pitch, the Eastern or Pacific Ocean; — *zifti*, Covetousness.

زفر *zafar*, *zafar*, A jaw-bone; the mouth; a corner of the mouth; filth.

أ زفر *zafar* (v.n.), Puffing, making a noise in the throat (a man, or an ass beginning to bray); crackling (a fire); — *zifr*, A burden; a leathern bottle; travelling equipage; an assembly, troop, crowd; — *zufar*, A bold, brave man; a lion; the sea; a full river; an abundant gift; a strong camel, able to carry heavy burdens; a troop, squadron, battalion.

زفراغیدن *zafrafīdan*, To eat much; to sneeze.

زفراغیدن *zafrafīdan*, To eat little; to threaten to sneeze without doing it.

زفرة *zafra*, *zufra*, Victory or gain at play; sitting down to game; the mouth; the chin.

زفرین *zufarīn*, An iron ring for holding the bolt or chain of a door.

أ زفف *zafaf*, Closeness of plumage.

زفلج *zafraj*, The beginning of a work (doubtful).

أ زفن *zafn*, Dancing; — *zifn*, A shade or awning spread above the roof, to keep off the heat, wet or dew; branches of palm-trees stripped of their leaves, and woven into a kind of lattice or net-work.

زفنی *zifnī*, A certain black medicinal stone.

زفو *zufū*, The tongue.

أ زفوف *zufūf*, An ostrich; — *zufūf* (v.n. of زف), Going with a quick pace.

أ زفیر *zafir*, Impure, sullied, filthy.

زفونیا *zafūniyā*, A thorny shrub.

زفیزف *zafizaf*, The red jujube-tree.

أ زفیف *zafīf* (v.n. of زف), Going fast (an ostrich or a man); a quick pace; quick, speedy.

أ زق *zaqq* (v.n.), Feeding her young (a bird); muting; — *ziqq*, A skin used as a bottle (for wine); — *zuqq*, Wine.

أ زقای *zaqāq*, One who drinks at table, having meat in his mouth; — *ziqāq* (pl. of *ziqq*), Leathern bottles; — *zuqāq*, A street, lane, market-place.

أ زقان *zuqqān* (pl. of *ziqq*), Leathern wine-bottles; — (pl. of *zuqāq*), Streets.

أ زقب *zaqb* (v.n.), Forcing anyone to enter into a cave or a hole; entering such; — *zaqab*, A narrow road; near; nearness.

أ زقة *zuqqat*, Name of a small bird; grain with which a bird feeds its young; a medi-

cine given to a child, mixed with the milk of the mother.

▲ زقم *zaqm* (v.n.), Eating a kind of food called *zaqqūm* (see زقوم); eating, swallowing.

▲ زقوم *zaqqūm*, An infernal tree (mentioned in the Qur'an), the fruit of which is supposed to be the heads of devils; a thorny tree, cactus, *Euphorbia antiquorum*; fresh dates and cream.

▲ زقة *zaqqa*, A grain with which a bird feeds her young; a kind of medicine which the midwife pours down the throat of a new-born babe (see A. زقة).

▲ زك *zak*, A black tincture, vitriol;—*zuk* (imp. of *zakidan* or *zukidan*), Mutter thou; muttering to oneself; (in Zand and Pāzand) that.

▲ زكك *zakk* (v.n.), Taking short steps (from fatigue); lean; leanness;—*zukk*, The young of the ring-dove.

▲ زكاه *zakā* (v.n. of زكى), Growing, increasing; living comfortably.

▲ زكاب *zakāb*, Ink; spittle;—*zūkāb*, Aloes.

▲ زكاة *zakāt*, Purity, purification; alms given according to Muhammadan law, by way of purifying or securing a blessing to the rest of one's possessions.

▲ زكار *zakār*, Panting (from heat or thirst).

▲ زكارة *zakāra*, Quarrelsome, litigious.

▲ زكاسة *zūkāsa*, زكاشه *zūkāsha*, A hedgehog; a porcupine.

▲ زكام *zūkām*, Defluxion, rheum; a cold, catarrh.

▲ زكان *zakān*, *zūkān*, Murmuring, growling.

▲ زكوة *zakāwat*, Purity, probity, innocence; quickness of parts, ingenuity.

▲ زكت *zakt* (v.n.), Filling (a bottle).

▲ زكر *zakar* (v.n.), Filling.

▲ زكري *zakari*, زكريا *zakariya*, Zacharias.

▲ زكش *zakish*, Styptic, astringent.

▲ زكن *zakan*, Knowing, understanding, conjecturing.

▲ زكج *zukanj*, *zikanj*, A large dish or trencher.

▲ زكند *zūkand*, A large earthen dish.

▲ زكوة *zakāt*, Alms.

▲ زكور *zakūr*, A miser; a robber.

▲ زكى *zakī*, fem. زكية *zakiya*, *zakiya*, Pure, virtuous, just, pious, chaste; one who gives the prescribed portion of his wealth to the poor.

▲ زكيا *zakiyā*, (in Zand and Pāzand) A knife.

▲ زكيد *zakid*, Wearied, tired out, displeased.

▲ زكيدن *zakidan*, *zūkidan*, To mutter to oneself in a rage.

▲ زكيك *zakik* (v.n. of زك), Walking with short steps; short steps.

▲ زغال *zugaḷ*, Charcoal.

▲ زغالاب *zugāl-āb*, زگاه *zugāla*, Ink; a mole on the body.

▲ زگيل *zagil*, A wart.

▲ زل *zāl* (v.n.), Slipping, sliding, falling;

blundering in speech, a slip of the tongue;—*zull*, Slippery (place).

▲ زلابية *zālābiya*, A thin pan-cake. (See زلابيا)

▲ زلزل *zālūzil*, Afflictions, misfortunes; (pl. of *zālalat*), tremblings, tremors; earthquakes.

▲ زلال *zulāl*, Pure, limpid, wholesome water; wine; a yellow spotted worm bred in the snow, which swells in cold water;—*zulāl chasma'i mihr u maḥabbat*, The pure water of the fountain of benevolence and love;—*zulāli khizr*, The water of life.

▲ زلف الملوك *zālā'ifu 'l-mulūk*, Amaranthus (= *zulfi 'arūs*, q.v. under زلف).

▲ زلة *zallat*, Land covered with crops; a wedding-feast; whatever one carries away from the table of a friend; chattels; an error, fault, sin;—*zallat*, *zullat*, A craft, a trade;—*zillat*, A slip; smooth shining stones;—*zullat*, Difficulty of breathing; asthma.

▲ زلج *zālǰ* (v.n.), Being borne lightly over the surface of the ground (as on ice or frozen snow, sliding; slipping;—*zālǰ*, *zālaj*, A slip, slide, tumble; a slippery place.

▲ زلج *zālaj*, A woodcock, a rail.

▲ زلح *zālḥ* (v.n.), Tasting; vanity; vain, fruitless, unsuccessful.

▲ زلاله *zalahlah*, Light of body.

▲ زلالحة *zalahlahat*, Thin, broad (cake).

▲ زلم *zulḥam*, A Morocco cloak and hood.

▲ زلج *zalkh* (v.n.), Striking with the ferule of a spear; a slippery declivity; any interval not exceeding a bow-shot;—*zalahkh*, Waxing fat; fatness.

▲ زلزال *zalzāl*, Tremor; agitation;—*zilzāl* (v.n. of زلزل), Causing (the earth) to tremble; an earthquake.

▲ زلزلة *zālalat* (v.n. of زلزل), An earthquake;—*zālala walwala andākhtan*, To turn things upside down, to make a hurly-burly, to kick up a row.

▲ زلنا *zālḥ*, A quick pace.

▲ زلج *zāl'a* (v.n.), Being corrupted, in a bad state (a wound); having chapped feet or hands; a crack or chap on the hands or feet.

▲ زلف *zulf*, A curling lock, ringlet, tuft, head of hair; an aigrette; (in a mystic sense) the divine mysteries forming the delight of the devotee;—*zulf bar ruh shikastan* (bar-shikastan), To curl the hair;—*zulf bastan*, To discover herself (as a mistress to her lover); to captivate;—*zulf pareshān*, Dishevelled, scattered locks;—*zulf tūb-dār*, Curling ringlets;—*zulf khutan sākhtan*, To curl the hair;—*zulf khaṭā*, Fault, transgression;—*zulf darān*, Long locks;—*zulf zamin*, Night; the clay from which man was formed;—*zulf zamin-āy*, Long curls (as if sweeping the ground);—*zulf sakhān* (shikastan; shorāndan), To curl the hair, to frizzle the curls;

—*zulfī shahīdān*, Marjoram;—*zulfī shab*, Darkness;—*zulfī shab āshnā kardān*, To spread darkness and make it dense;—*zulfī 'arūs* ('*arūsān*), Amaranthus, love-lies-bleeding, cock's-comb;—*zulfī 'uqār*, The feathers of the bird '*uqār* (egret?) used for aigrettes;—*zulf gusīstān*, To fall loose (curls);—*zulfī 'ambarīn*, Perfumed locks;—*zulf u khāl*, Ornaments of gold and jewels wherewith a bride is decorated on her wedding-night.

▲ *زلف* *zalf, zālaf*, Proceeding, preceding; progress, step; part of the night; nearness, propinquity;—*zulf*, A garden or meadow;—*zūlaf* (pl. of *zulfat*), First parts of the night.

▲ *زلفه* *zulfat*, Nearness, propinquity; a stage, a halting-place; a step, degree; the first part or watch of the night;—*zālafat*, A cistern or tank full of water; a plate or large dish; a green bottle or bowl: hard, uneven (ground).

▲ *زلف دار* *zulf-dār*, Having curls, curly-haired.

▲ *زلف سا* *zulf-sā*, Rubbed by the curls (said of the cheeks).

▲ *زلف گاه* *zulf-gāh*, Place where the curls grow.

▲ *زلفجهانه* *zulfjānā*, The hilt of a sword, dagger, or knife; name of an ancient king.

▲ *زلفه* *zalfa*, A narrow dark place or alley.

▲ *زلفی* *zulfī*, Nearness, approach.

▲ *زلفی* *zulfī*, A sword-knot; the chain by which a door is fastened (see *زلفین*).

▲ *زلفیدن* *zalfidan*, To slide, stumble; to fall upon ice.

▲ *زلفین* *zulfīn*, A bar, bolt, ring of a door (see *زلفین*).

▲ *زلفی* *zalf* (v.n.), Shaving the head;—*zālaq*, A slippery place; slipping, sliding; dropping young ones (a camel); shaving off the hair; onanism, masturbation;—*zālīq*, Soon angry, irascible; cui sperma effluit ante congressum.

▲ *زالک* *zalak*, A live coal, a firebrand.

▲ *زالک* *zālūg*, A leech.

▲ *زال* *zāl* (v.n. of *زال*), Stumbling, falling (= *زال* q.v.); being auk-hipped; being deficient in weight.

▲ *زالم* *zalm*, Filling (a reservoir); giving little (in a present); cutting (the nose); committing an error, blundering;—*zalam*, An arrow used in gaming or casting lots; a divided hoof; also what grows behind it; name of a mountain; name of a kind of plant without flower and seed.

▲ *زالو* *zālū*, A leech;—*zālū'ī asbī*, Horse-leech.

▲ *زالوغ* *zālūg* (v.n. of *زالوغ*), Rising (sun); flaming up (fire).

▲ *زالوک* *zālūk*, A leech.

▲ *زالول* *zālul* (v.n.), Being deficient in weight (money); passing rapidly by; conferring a favour; bestowing a gift.

▲ *زله* *zalla*, Victuals carried home by the guests from an entertainment (construed with the verbs *bastān*, *dāshān*, *kāshān*, *guzāshān*);—*zalla, zilla*, A kind of cricket which hums very loud in summer; according to others, a black kind of beetle produced in bathtubs and humid places.

▲ *زله* *zallahū* (pl. of the preceding), Victuals, &c.

▲ *زلیبیا* *zalıbiyā*, A sort of fritter or pancake.

▲ *زلی* *zili*, *زلیه* *zılıyat*, = *زلی* q.v.

▲ *زلیخا* *zulaikhā*, The wife of Potiphar, whose passion for Joseph is much celebrated in the East, particularly in the elegant Persian poems by Nizāmi and Jāmi.

▲ *زلیف* *zalıf*, Fear, dread.

▲ *زلیفن* *zalıfan, zılıfan*, Causing to fear; terror, fear, dread; a threat; hatred, revenge; a bow for separating cotton from the seed.

▲ *زلیفی* *zalıfī*, Terror, fear.

▲ *زلیل* *zālil*, A hiccough, a belch; slipping, sliding (= *زال* q.v.).

▲ *زم* *zam* (S. *hima*), Cold; a biting wind; a wound; a child slaving; one whose lips are turned out in speaking; a cheek, jaw; a wick, a lunt, a match; a tent, suppository; gently, slowly, softly; name of a river, and of a city; a midwife; the well Zamzam at Mecca.

▲ *زم* *zamm* (v.n.), Binding, fastening (with transverse thongs); bridling (a camel); raising the head (a camel when in pain); filling (a bottle);—*zumm*, Name of a place.

▲ *زما* *zi-mā* (for *az mā*), From us, than we or us.

▲ *زمار* *zimār*, The voice of an ostrich;—*zammār*, A flute-player, flutist, piper.

▲ *زماره* *zimārat*, A playing on the pipe or flute;—*zammārat*, A flute, pipe; a harlot; a log tied to a dog's neck to prevent him entering into a vineyard, a dog's collar.

▲ *زماروغ* *zamārūgh, zumārūgh*, A toadstool, fungus.

▲ *زمام* *zimām*, A halter fastened to the ring of a camel's nose, a rein, a bridle;—*zimāmi ikhtiyār*, The reins of self-control;—*zimāmu 'n-na'l*, A shoe-lace;—*zimām dūdan* (*sipurān, nihādan*), To submit one's will to another, to yield;—*zimām giriftān khwud-rā*, To refrain from evil passions, &c.

▲ *زمان* *zamān*, Death.

▲ *زمان* *zamān*, Time, season; an age; tense; a season of the year, of which, like the people of India, they reckon six, each of two months' duration; the world; fortune, chance;—*zamāni peshīn*, Former time;—*zamān tā zamān*, From time to time, at times, sooner or later;—*zamān dūdan*, To give time or opportunity;—

zamān u zamān, The universe; —ba'da zamān, After some time, later on; —pūd-shāhi zamān, King of the world or age, monarch for the time being; —dar zamān, In the time (of), at the time.

ا زمانيه zamānat (v.n. of زمين), Being worn out with age or labour (a beast).

ا زمان زمان zamān zamān, Time after time, at stated times.

ا زمان سائر zamān-sair, Travelling fast.

ا زمانه zamāna, Time; fortune; the world; revolutions of the heavens; —zamāna'i hāl, The present time; —idnū'i zamāna, The sons of the age, contemporaries.

ا زمانه ساز zamāna-sāz, A time-server, turn-coat.

ا زمانه ساری zamāna-sāzi, Time-serving; hypocrisy; necessity.

ا زمانه سیر zamāna-sair, Travelling fast.

ا زمانه موائی zamāna-muwāfiq, Well-timed.

ا زمانی zamāni, Temporal; worldly; frail; —zamāne, For some time.

ا زمانیان zamāniyān, People of the world.

ا زمانه زامانه zamāna'izin, Then, at that time.

ا زمانه کی zamāne-ki, When, at the time that.

ا زمانه zam-āhan, Hard, unmalleable iron; labour in vain; sordid, mean; doing good to none.

ا زمپود zam-pūd, A bee (perhaps misreading for, or corruption of زمبر).

ا زماترا zamatrā, (in Zand and Pāzand) Ridicule.

ا زمج zamj, Vitriol; gum; —zamji billaur, Alum.

ا زمج zamj (v.n. of زمج), Filling (a bottle); —zamaz (v.n.), Being angry; —zummaj, Name of a bird (of the eagle kind).

ا زمجي zimji, The rump of a bird.

ا زمجي زيمجي zimjiji, The rump of a bird.

ا زمچ zamch, Vitriol; a black dyeing colour; name of a place in Khurāsān; —zamchi billaur, Alum; —zimch, A hawk, falcon.

ا زمچک zamchak, A winged insect.

ا زمچی zamchi, Belonging to or native of Zamch, surname of Ahmad Zamechi.

ا زمچک زامچک zamchikūr, Alum.

ا زمام zamah, Ignoble, beggarly; short and ugly; contemptible.

ا زمام زمامه zimaḥn, Of an evil disposition; avaricious.

ا زمامک zamakh (v.n.), Being proud and haughty; being tall.

ا زمامک زمامک zamukht, Styptic, astringent; sugar-cane; a very hard knot; a miser; harsh, severe; improper, untoward.

ا زمامک زمامک zamakhsar, A city in Khwārazm.

ا زمامک زمامک زمامک zamakhsari, Belonging to or native of Zamakhsar, and surname of the celebrated Coran-commentator and lexicographer, Mahmūd Jārullāh.

ا زمامک زمامک زمامک zamukhk, Mean, avaricious; styptic, astringent; hard knot.

ا زمر zamr (v.n.), Performing on a flute or hautboy; filling (a bottle); making known or public; setting one against another; —zamar (v.n.), Being thin-haired and of a dastardly mind; —zimir, Thin-haired; dastardly; handsome-faced; —zummar (pl. of zumrat), Crowds of people, troops; —zinmir, Strong, vehement.

ا زمره zumrat, A multitude, troop, group; a dispersed crowd.

ا زمره زمره zumurrud, An emerald.

ا زمره زمره زمره zumurrud-giyā, Cannabis sativa.

ا زمره زمره زمره zumurrud-nigār, Studded with emeralds.

ا زمره زمره زمره zumurradī, Emerald-coloured.

ا زمره زمره zumurruz, An emerald.

ا زمره زمره زمره zumurrūtan, (in Zand and Pāzand) To sing.

ا زمر zamzam, (originally a repetition of the word zam, Gently, softly, with the same meaning), A low, whispering, buzzing sound made by the fire-worshippers; the fourteenth chapter of the Zand; —zamsam afshāndan, To cry.

ا زمام zamzam, A famous well at Mecca called Hagar's well; plenteous (water); —[zamzami ātish-fishān (rasan, rasanwar), The sun;] —zimzani, Name of a town in Khurāsān; —zimzim, A herd of camels six years old; a troop of men.

ا زمامه zamzamat, zamzama (v.n. of زمام), Rolling, pealing (thunder); (in P.) a musical manner of reading, a chant (construed with the verbs esūdan, past kardan, zadan, and sar kardan); a low, murmuring noise made by the fire-worshippers when performing their ablutions, or at meal-time; soft whispering, flattering speech; name of a chapter of the Avesta; —zimzim, A group or number of men; a herd of camels.

ا زمامه پرداز zamzama-pardāz, A singer.

ا زمامه پرداز zamzama-pirāy, A singer.

ا زمامه پرداز zamzama-goyān (gūyān), Singers, chanters; cooing (turtles).

ا زمامه پرداز zamzamanāk, Singing, humming, murmuring.

ا زمامه پرداز zamzamī, A goblet or vessel filled with zamzam-water.

ا زمامه پرداز zamzamīdan, To eat much; to squeeze softly.

ا زمستان zamistān, Winter; wisdom, science.

ا زمستانی zamistāni, Wintry, winterly, brumal.

ا زام zam'a (v.n.), Being confounded, astonished, panic-stricken; consternation, fear, amazement; the lowest, meanest of mankind.

ا زام زام zamg (v.n.), Pulling out hairs; opening a lock, unlocking.

ا زامکی zamki, Rump of a bird.

زمگان *zamgān, zumgān*, Hair about the pubes.

▲ *zaml* (v.n.), Going as it were in a limping pace from sprightliness; leaning to one side in running;—*ziml*, One who rides behind another (on the same beast).

زملج *zumulj*, A small butterfly.

▲ *zamani*, Intent, design.

زمن *zaman* (for *zamīn*) Earth, ground, &c.;—*zi-man* (for *az man*), From me, &c.

▲ *zaman* (v.n.), Being afflicted by age or labour (a beast of burden); time, season; fortune; calamity;—*zamin*, Tried, afflicted; suffering of a chronic disease; paralytic

زمنج *zamanj*, A cylindrical stone or roller with which they smooth the clay roofs of houses;—*zimunj, zininj*, One of two rapacious birds called *dū birādarān*, Two brothers, because if one is overmatched by the animal he attacks, he is aided by his companion; = *زمنج* q.v.

زمر *zamū, zumū*, Mud, whether moist or dry;—*zumū*, A roof formed of timber and clay, or earth; also the earth so used.

زموذن *zamūdan*, To embroider; to paint.

زموذده *zamūda*, Painted; embroidery;—*zumūda*, A swing or see-saw.

▲ *zamūm*, Quicksilver.

زمن *zamūn*, An ant.

زموئی *zamūni*, Subterranean; a cave.

زما *zama*, Rock-alum; vitriol; black dye.

▲ *zamharir*, Intense cold; forty days after the winter-solstice; the moon;—*kura'i zamharir*, The most distant sphere of heaven (considered to be extremely cold).

▲ *zamhariri*, Intensely cold.

زمی *zamī* (for *zamīn*), The earth.

زمیاد *zamiyād, zamyād*, Name of the angel who guards the *Hūrīs*; the 28th of the month.

زمیدار *zami-dār*, = *زمیندار* q.v.; An officer under the Mughal government of Hindūstān, who (as the term imports) had charge of the land, and whose duty was to collect the revenues of the district entrusted to his superintendence, for which he was allowed a certain percentage.

زمیدن *zamidan*, To chew.

▲ *zamir* (v.n. of *زمر*), Piping, playing on the flute or flageolet; short, dwarfish; a handsome youth.

▲ *zami'*, Ready, diligent; swift, hasty; bold; sagacious, prudent.

▲ *zamil*, One who rides behind another (= *ziml*, q.v.).

زمین *zamīn*, Earth, ground; floor; land, soil; a region, country; the pavement at the bottom of a pond or cistern; the ground of a picture; (adv.) on the ground or floor;—*zamīn az xiri pāy kashidan*, To frighten mad people;—*zamīni uftāda*, Land which

has lain fallow for a time;—*zamīni ā'imma*, Lands granted for the support of priests;—*zamīn ba-āb rasānidan*, To make the ground firm;—*zamīn ba-dandān giriftan*, To bite the ground, i.e. to manifest weakness and humility;—*zamīn bosidan*, To kiss ground (in token of reverence);—*zamīni tābistānī*, Land which yields only summer crops;—*zamīni taufīr*, Land thrown in unto the tenant over and above what is specified in the lease;—*zamīni jalī*, Land which can only be cultivated during the rainy season;—*zamīni chāhī*, Land irrigated from a well;—*zamīni husn-khez*, A land producing many beauties;—*zamīn kharāshidan*, To scratch the ground, (met.) to be bashful;—*zamīni khasta*, Land ploughed or trodden;—*zamīn khurdan*, To have a fall (m.c.);—*zamīn-rā ba-āsmān dokhtan*, To exert oneself beyond one's power;—*zamīn-rā sūya shudan*, Humility, depression;—*zamīn zadan*, To throw to the ground, to floor (m.c.);—*zamīni zamistānī*, Ground yielding only winter-crops;—*zamīn zinda dāshdan*, To cultivate the ground;—*zamīni sapad*, A land without buildings;—*zamīni sokhta*, Arid or barren ground;—*zamīni shī'r* (nazm), The metre of a poem;—*zamīni murda*, Waste ground;—*zamīn u zamān*, Place and time; the universe;—*'ilmi zamīn*, The science of geometry.

زمیناد *zamīnād*, = *زامیاد* q.v.

زمین بوس *zamīn-bos*, Kissing the ground; making a very low bow; audience with the king.

زمین چستہ *zamīn-paimāy*, *zamīn-justa*, A land-measurer; a traveller.

تاب زمین *zamīn-tāb*, Heating the ground, sand.

خیز زمین *zamīn-khez*, The produce of land.

زمیندار *zamīndār*, An officer under the Mughal government of Hindūstān who had charge of the land, and collected the revenues, for which he was allowed a certain per-centage.

زمینداری *zamīn-dārī*, The office of a *zamīndār*; the country or jurisdiction of a *zamīndār*.

دور زمین *zamīn-doz*, A kind of tent; firm.

رُز زمین *zamīn-rez*, Rising from the ground.

زاده زمین *zamīn-zāda*, Earth-born; man; Muhammad.

سنبه زمین *zamīn-sumba*, Earth-piercing.

زمینکاران *zamīn-kārāna*, Who makes excuses, pretexts, &c.

زمین کنده *zamīn-kanda*, A yam (root).

کوب زمین *zamīn-kob*, A horse, camel, &c.

کیر زمین *zamīn-gīr*, A paralytic.

لرزه زمین *zamīn-larza*, An earthquake.

نیکو زمین *zamīn-nekū*, Good soil.

زمینی *zamīni*, Earthy; subterraneous house.

نژ *zan* (Z. *ghena*, G. γηνή), A woman; a lady; a bride, a wife; effeminate, timid, cowardly; one who assumes a bold and animated air in walking; (imp. of *zadan*) strike thou! &c.; (in comp.) striking, beating; [*zani bār-dār*, A pregnant woman;—*zan burdan* (*khyāstan*, *kardan*), To espouse a woman, to marry;—*zani buzurg*, Head wife (m.c.);—*zani pīsar*, A son's wife;—*zani pairāya*, A tire-woman;—*zani dūd-afkan*, An enchantress; a dark night;—*zani shūy*, A concubine;—*zani ſigka*, A temporary wife;—*zani kūcha'i bāstān*, The world;—*zani marāna*, A vixen, virago;—*zani mu'tabar 'aqdi*, A royally contracted state-wife (m.c.);—*zani nārpastān*, A woman with swelling breasts;—*zan u shūy*, Husband and wife;—*zan u farzand*, Wife and children;—*mard u zan*, Male and female; man and wife;]—*zun*, Tares.

نژ *zann* (v.n.), Shrinking, shrivelling (a sinew).

نژ *zanā* (from *zadan*), Beating, striking.
نژ *zanā'*, Short, compact (man or shadow); one who suppresses his urine;—*zinā'* (v.n. 3 of نژ), Fornicating, committing fornication; adultery; fornication;—*zinā' bi 'l-jabr*, Rape, indecent assault;—*farzandi zinā'*, A bastard;—*waladi zinā'*, A bastard; a fire-fly.

نژ *zannā*, A whoremonger, fornicator.
نژ *zanābir* (pl. of *zāmbūr*), Wasps; hornets.

نژ *zanābil* (pl. of *zimbil*), Baskets.
نژ *zunāt* (pl. of *zūnī*), Adulterers.
نژ *zanāta*, Name of a Maghribian tribe.

نژ *zanāti*, Of or belonging to the tribe *Zanāta*, surname of a celebrated astronomer and geomancer.

نژ *zunnāj*, Stuffed chitterlings; paste doubled, between which are put fruits, meat, and the like, a kind of puff.

نژ *zanādiq*, نژ *zanādiqat* (pl. of *zindiq*), Seducers; infidels; atheists; fire-worshippers; pagans, heretics.

نژ *zunnār*, نژ *zunnarat*, A belt (particularly a cord worn round the middle by the Eastern Christians and Jews; also by the Persian Magi); the Brahminical thread; a Hindu rosary; (met.) the ringlets of a mistress;—*zunnār az ziri kharqa gushādan*, To divulge secrets; to disgrace;—*zunnār az kamar gushādan*, To unfasten the religious belt;—*zunnār bastan*, To put on the belt;—*zunnār bastani zūmbār*, The making of cells by the bees;—*zunnāri sāghār* (*qadaḥ*), The bubbles of a goblet of wine; the ring left by wine in a goblet;—*zunnāri sulaimāni*, A thin line in the middle of Solomon's seal;—*zunnāri muslimān*, A kind of sausage;—*arbābi zunnār u nuqus*, Those who use girdles and bells, i.e. Chris-

نژ *zunnār-band*, Girt with a zone or belt; an idolater.

نژ *zunnār-dār*, Belted; a Brahman.
نژ *zunnār-poshī*, Investiture with the Brahminical thread.

نژ *zunnāri*, A covering for a horse.
نژ *zinā-zāda*, A bastard.

نژ *zanā-shanhari*, Wedlock.

نژ *zanā-shū'i*, Wedlock;—*zanāshū'i kardan*, To toy with a spouse;—*'aqdi zanā-shū'i bastan*, To tie the marriage-knot.

نژ *zināq*, A necklace, any ornament for the neck;—*zunāq*, A ring on the bridle under the horse's chin.

نژ *zinā-kūr*, An adulterer, whore-monger.

نژ *zinā-kāri*, Fornication, whore-dc'm.

نژ *zanān* (pl. of *zan*), Women; (pres. part. of *zadan*), beating, striking, &c. (frequent in composition);—*zanāni khyān-ānda*, The women who conduct the bride to her husband; women who, being invited, may visit the women's apartments; bride's-maids.

نژ *zanāna*, Women's apartments; feminine; womanly.

نژ *zanāni*, Of or belonging to women, feminine; of or relating to a seraglio.

نژ *zanūidan*, To bring to life again.

نژ *zanānir*, Pebbles, gravel; small flies, gnats; name of a country; (pl. of *zunnār*), Girdles, belts, &c. (see نژ).

نژ *zināvoi*, Of or referring to adultery, adulterous.

نژ *zināyānidan*, To neigh, or to make a horse neigh; to cause (a dog or a wolf) to howl.

نژ *zan-bāra*, A whoremonger, wench.

نژ *zāmbūn*, Anise.

نژ *zambad*, = the following (probably misreading).

نژ *zāmbār*, A vessel in which they curry earth or clay; a leathern bag for drawing water; a certain warlike instrument; a litter; the barberry; a cuckold; a mean rascal who will endure to be scouted; a whoremonger, rake;—*zūmbār*, *zūmbur*, A kind of soft cloth with a long pile;—*zūmbur*, Inflating the cheeks and striking them so that the air escapes with noise.

نژ *zāmburak*, A cross-bow.

نژ *zāmbarī*, A kind of ship.

نژ *zāmbaghul*, نژ *zāmbaghāl*, Filling the cheeks with air, which escapes with noise when the cheeks are struck.

نژ *zāmbuq* (from P. نزهة q.v.), A sweet-smelling flower; a lily; oil of jasmine; a flute, a pipe.

نژ *zāmbal*, A leathern basket in which dirt and rubbish is removed; the barberry.

نژ *zan-ba-nazl*, A harlot; a pimp, a pander.

نژ *zāmbūr*, A bee; a camel-swivel;—

zambūri-khar, A wasp;—*zambūri surkh*, A hornet;—*zambūri 'asal*, A bee.

a t zambūrchī, A fusileer.

a zambūr-khāna, A bee's or wasp's nest; the person of a holy man, full of divine grace; vindictive.

a zambūr-zard, A wasp.

a zambūr-surkh, A hornet; live coal.

a zambūrak, A cross-bow; a small cannon; a camel-swivel; a kind of very sharp weapon.

a zambūr-kāfir, A sort of wasp.

a zambūra, A black bee; a hornet; a small gun; a particular kind of arrow-head, and of military arms; a kind of guitar made from two gourds (in India), the Vina; a concourse of people.

zambūri, Reticular.

zambūk, = *q.v.* (unsupported by examples).

zambā, White rose; hair of the pubes; quicksilver (the two latter meanings doubtful).

zambir, A two-handled basket, a pannier of palm-leaves.

zambil, *zimbil*, A basket made of palm-leaves; a dried and hollow gourd or calabash wherein women keep their cotton; a wallet;—*zambil dar āb afgan*, Throw the basket into the water, i.e. give up the business;—*zambili sulaimān*, A wallet in Solomon's possession, which produced anything he wished for (see *أنياب*).

zambil-bāf, A basket-weaver.

zambil-sāz, A basket-maker.

zambila, A thimble-case; a ward-robe.

zam-pāra, An adulterer, fornicator.

zampūn, The herb or seed anise.

zan-pidar, A step-mother.

zan-tanbūr, Name of a fortress in Hindūstān.

zanj, Plaint, lamentation; crying, weeping; derision, mockery, jest, joke; a knot upon a tree;—*zinj*, Two brass orbs, which when struck together make a kind of music or accompaniment to other instruments; gum; heart-beating; quicksilver; alum;—*zunj*, Gum; the chin.

zinjāb (for *sinjāb*), Pontic mouse.

zinjābi, Mouse-coloured.

zinjār (for *zinjār*), Rust, verdigris.

zan-jāra, An adulterer, a fornicator.

zanjābil (*S. fringavera*), Ginger; wine, especially that which the Muhammadans suppose to be in heaven; a fountain of paradise;—*zanjabilu 'sh-shām* (*zanjabili shāmī*), Elecampane; juniper;—*zanjabila 'l-'ajam*, Root of the assafœtida;—*zanjabilu 'l-kilāb*, Dog's bane;—*zanjabili parwarda*, Preserved ginger.

zanjār, Red-lead, vermilion.

zanjūrū, *zunjurū*, Flesh-giue; name of a herb.

zanjara, An insect which makes a noise in the night, a cricket.

zanjastān, The country of the Zanji, Zanzibar, in Africa.

zinjaf, A stuff, half silk, wherewith the fringes or edges of garments are lined; edging.

zinjafra, Red lead.

zan-jalāb, A pander to his own wife.

zan-jalābī, Panderism to one's own wife;—*zan-jalābī namūdan*, To pimp.

zanjūr, A chain; a harrow; concatenation.

zanja, Gripes; plaint, wail; concatenation.

zanji, Of the country of the Zanji.

zinjir, *zanjir*, A chain; the rippling surface of water; a barrow; a ploughshare, coulter; a term applied in enumerating elephants, as head, is to horses, &c.;—*zinjir az ham kardan*, To loose the chains;—*zinjir afgandan* (*andākhtan*, *bastan*, *zadan*, *kardan*, *guzāshtan*, *nihādan*) *bar*, To bind with chains, to fetter;—*zinjiri dād* (*'adl*, *noshirawān*), A chain suspended at the door of the royal palace which any injured person might ring to claim justice, a custom first introduced by Nushirwān;—*zinjir dāshtan*, To keep in chains;—*zinjir kashidan*, To take off the chains;—*dari khāna zinjir kardan*, To shut up the door of the house;—*dar zinjir dāshtan*, To keep in chains;—*dar zinjir kardan*, To put in chains.

zinjir, Smack of the fingers.

zinjir-jā'd, Whose curls form chains (to enslave the beholder or to restrain those maddened by love).

zinjir-sāz, A maker of chains; a blacksmith.

zinjir-zāmini, Chain security, i.e. a number of persons binding themselves for one another, joint responsibility.

zanjirak (dim. of *zanjir*), A small chain; strokes excellently formed in writing or in sculpture.

zanjir-gar, = *q.v.*

zinjir-mūy, = *q.v.*

zanjira, Anything resembling a chain; a margin (round a picture, &c.); ringlets or circles formed on the surface of water; white spots on the finger-nails.

zanjiri, Mad, insane.

zanchak, A loose woman, a whore.

zancha, A common whore.

zankh (*v.n.*), Raising his head (a lamb) when sucking (from suffocation or dryness in the throat).

zanakh, The chin, or pit in the chin; a word, discourse, conversation; idle, un-

meaning talk, chat; boast, brag;—*zanakh bar khvud zadan*, To blush;—*zanakh zadan*, To wag the chin, i.e. To talk, to tell stories; to talk idly, prate, boast, vapour;—*ba-ziri zanakh dast sutin kardan*, To be sad, to grieve.

zanukhdān, The chin, the lower jaw;—*zanukhdān ba-jeb firo-burdan*, To meditate, to observe, to expect;—*zanakh-ān gushādan*, To display beauty;—*chūhi makhdān*, The dimple in the chin.

zanakh-zan, An idle talker, a boaster, a braggart.

zanukhkh, A kind of astringent diet. *zan-khvāzanda*, The women who conduct a bride to her husband's home (see *zanāni khvāzanda* under زن).

zan-khvāsta, Married (man).

zand, The book of Zand, name of the commentary or paraphrase of the sacred writings of the ancient Persians, commonly called by the Persian writers the book of Zardusht; name of the dialect in which it is written; the books of the patriarch Abraham; a fire-steel; the myrtle-tree; name of a champion of Tūrān; great; name of a place belonging to Bukhārā;—*zind*, (in Zand and Pāzand) The soul.

zand, The elbow; fore-arm, arm; an instrument for striking fire, mostly one piece of wood rubbed hardly against another concavely formed and receiving the sparks.

zand-astā (for *zand-awastā*), Title of the book of Zardusht or Zoroaster.

zindūn, A prison, jail; pound, pin-fold;—*zindūni birjī* (*mushārī*), The sign Virgo;—*zindāni khāmōshān*, The grave;—*zindāni sikandar*, The city of Yazd; darkness;—*zindān kardan*, To put in prison;—*zindāni manish*, The world;—*zindāni nāmājūn*, The fish which swallowed Jonah;—*zindāni naiyirain* (Prison of the two luminaries), The head and tail of the dragon (the author of eclipses).

zindānbān, A jailer. *zindānbānī*, The office of jailer;—*zindānbānī kardan*, To keep a jail, to act as jailer.

zindānjī, A jailer. *zindān-khāna*, A prison-house.

zindāni, Of a prison; a prisoner. *zand-āwar*, Allowed by the Zand; free-born; lawful.

zand-awastā, Title of the book of Zoroaster; the first chapter of the same book.

zandbār, Harmless animal, as a sheep.

zand-bāf, A priest of the Magi; the nightingale; a ring-dove.

zand-bastā, = *zand-bastā*. *zand-bastā* and *zand-bastā* = *zand-bastā* qq.v.

zandabil (for P. *zanda-pil*), A large elephant.

zand-peche, Coarse cloth made in Zand near Bukhārā (see *zand-peche*).

zand-khvān, A chanter or reader of the Zand; a priest of the Magi; a nightingale; a ring-dove; any melodious bird.

zand-dān, = *zand-dān* q.v. *zandrān*, A nightingale.

zand-razm, A great battle.

zandarūd, Name of a note of the guitar; name of a river which runs through Ispahān from west to east.

zandaštī, *zandaštīn*, The book of Zardusht or Zoroaster.

zand-razan, Name of a place near Nishapur.

zand-soz, Who consumes or destroys the Zand, i.e. an infidel, a magician.

zandish, Salutation, benediction. *zan-daghal*, An adulteress, a harlot.

zandafil, A large elephant (see *zandabil*).

zandaqat, *zandaqa*, A belief in the two principles of light and darkness; impiety, heresy.

zindagin (pl. of *zinda*), The living.

zindagīnī, Life; sustenance, food;—*zindagīnī dādān*, To give life; to die;—*zindagīnī kardan*, To live;—*zindagīnī duwam*, The next life.

zindagīnī-dih, Life-giving. *zindagi*, Life.

zand-lāf, A priest of the Magi; a nightingale; a ring-dove.

zandauichi, Cloth from the town of Zand in Bukhārā.

zand-wāf, *zand-wān*, = *zand-wāf* q.v.

zand-wastā, Title of the book of Zoroaster.

zan-dost, Fond of women; a whoremonger.

zan-dosti, Fondness of women, debauchery.

zandwandid, The eighth chapter of the book of Zoroaster (probably meant for the Vendidad).

zanda, Immense, horrible; a fire-steel;—*zinda*, Alive, living; life; a match, or anything similar catching fire; poor, needy; great, huge, terrible; proud, haughty; name of a river which flows through Ispahān; name of a celebrated wrestler of Tūrān;—*zinda dāshan*, To keep alive; to be watchful;—*zinda sākh-tan* (*gardānidan*), To give or restore to life;—*zinda shudan*, To become alive; to kindle; to blow (wind); to be fulfilled (hope);—*zinda kardan*, To bring to life; to light (a candle); to pay out (as an allowance, &c.);—*zinda kardan khak*, The

resuscitate; to cause to grow;—*sinda gash-tan*, To revive.

زنده پوش *sinda-posh*, Poorly clad.

زنده پیل *sanda-pil*, A male elephant; a large elephant; a title of Shaikh Ahmad Jāmi.

زنده دار *sinda-dār*, Keeping alive; wakeful;—*sinda-dārāni shab*, Those who pass sleepless nights, or keep vigils.

زنده دل *sinda-dil*, Live-hearted, i.e. pious.
زنده ران *sanda-rān*, A nightingale (doubtful).

زنده رام *sanda-raem*, Name of a champion killed by Rustam.

زنده رود *sanda-rūd*, *sinda-rūd*, A great river; name of a river which flows through Ispahān.

زنده ساز *sinda-sās*, زنده کن *sinda-kun*, One who brings to life.

زنده سخن *sinda-sakhun*, One whose word or speech imparts life.

زنده گانی *sindagāni*, Life; sustenance.

زنده گر *sinda-gar*, Vivifier.

زنده گی *sinda-gi*, Life;—*dar sinda-gi*, When alive, = during one's life (m.c.).

زنده و آب *sandawāf*, The nightingale (doubtful).

زندی *zandi*, A follower of the Zand; a fire-worshipper (see زندیك).

زندی دن *zinadidan*, To be impregnated.

زندیق *zindiq* (for زندیك), One who maintains the doctrine of two principles (see ثوری p. 347); a fire-worshipper; an atheist, a disbeliever in God and a future state; a heretic; impious; hypocritical.

زندیقی *zindiqi*, Impiety, heresy.

زندیق *zandiq*, A follower of the Zand; a fire-worshipper.

زندان *sinsān* (for *as in-sān*), On this wise.
زنی زن *zan-sirātūn*, زن *zan-siyar*, Of the habits or nature of a woman; pathics, catamites.

زنیشت *ziništ*, Sight, vision.

زنشوی *zan-shūy*, A concubine; a man who keeps a mistress.

زن فعل سبز چادر *zan-fi'li sabz-chādar*, The world; misfortune; melancholy; a catamite; a cheat.

زنگ *zang*, (v.n.), Putting a ring encased in leather as a chin-rein on a horse;—*zanaq*, The part athwart which the chin-strap passes on a horse; an arrow-head;—*zunūq*, Matured intellects.

زنگه *zan-qahba*, A harlot; one whose wife is disreputable.

زنگه *zanaga*, A dark, narrow street.

زنگ *zanak*, A little woman; the sun's rays.

زنگ آباد *zank-ābād*, A quarter in Baghdād.

زنگاری با خویش *zan-kāri bā khwesh*, Cohabitation with one near of kin, incest.

زنگباری *zankbāri*, Turpentine.

زنگه *zanaka*, A little woman. a wretch of a woman (m.c.).

زنگ *zang*, Rays of the sun; light of the

moon; rust; a clapping of the hands; clear water; wine; gumminess in the corners of the eyes; the testicles; strong and sharp; hot, burning; a bell carried by couriers and qalandar-monks; Ethiopia;—*zang az dil rubūdan*, To soothe or rejoice the heart, to console, to gratify;—*zang az dil raftan*, To rejoice, to be gratified;—*zang bastan*, To tie on a bell; (met.) to acquire greatness; to boast of greatness;—*zangi haidari*, A large bell worn by Qalandars round the waist;—*zangi dil (sina)*, Sadness, sorrow;—*zangi kar*, A soundless bell;—*zang kar kardan*, To silence; to subdue by punishment; (*zang-ash kar ast*, "he has fallen from his high estate and is reduced to poverty");—*zang giristan*, To gather rust;—*zangi hawā*, Darkness.

زنگار *zangār*, Verdigris, rust (construed with the verbs *uftādan*, *bar-dāshtan*, *bur-dan*, *rubūdan*, *raftan*, *zadan*, *siturdan*, *shustan*, *firo-khwardan*, *kashidan* and *giristan*);—*zangāri ma'dani*, Green vitriol.

زنگار بسته *zangār-basta*, Covered with rust, rusty.

زنگار خورد *zangar-khward* (خوردۀ *khwarda*), Corroded by rust, rust-eaten.

زنگاری *zangāri*, Rust-coloured; rustiness.

زنگان *zangān*, Name of a city between Kazwin and Tabriz.

زنگانه *zangāna*, Name of a river; name of a note in music.

زنگانه رود *zangāna-rūd*, Name of a musical instrument; name of a river.

زنگاهن *zangāhan*, Iron-filings prepared in a certain manner.

زنگبار *zangbār*, Blue vitriol; ink; a bell; a coat-button; Zanzibar; name of a fabulous island in India.

زنگباری *zangbāri*, Turpentine of fir; native of Zanzibar.

زنگ بسته *zang-basta*, Covered with rust, rusty.

زنگدان *zangdān*, Bells tied to women's feet.

زنگه *zingira*, = زنگله *zingila*, q.v.

زنگ زدایدۀ *zang-zidāyanda*, One who rubs off rust.

زنگ گرفته *zang-girifta*, Grown rusty.

زنگل *zangul*, A bell, a rattle; name of a note in music.

زنگاله *zangalāla*, Gradually accumulating snow.

زنگله *zangula*, A note in music; a bell which women and letter-carriers tie to their feet; a rattle; small globular bells hung round the rims of tambourines; a grand warlike kind of music; a coat-button; name of a champion of Turkistān; [*zangala'i roz (zar)*, The sun;]—*zingila*, Part of a large bunch of grapes.

زنگله پا *zangula-pā*, With bells on the feet.

زنگلیچه *zangulicha*, A small bell.

زنگوله *zangūla*, A rattle; name of a note in music; name of a champion of Tūrān.
زنگوی *zangoy*, Name of a champion of Tūrān.

زنگه *zangah* (for *az ān-gah*), From that time;—*zanga*, Name of a country; also of a wrestler.

زنگی *zangi*, Egyptian, Ethiop, Moor, Negro; a savage; a fool; name of the founder of a dynasty.

زنگار *zangyār*, A little bell; a coat-button.

زنگی دار *zangi-dārū*, Leaves of spleenwort.
زنگی مزاج *zangi-mizāj*, Of Ethiopian temperament, i.e. habitually cheerful (merry as a Greek).

زنامیان *zanamiān*, Two excrescences like teats on a goat's neck.

زمارد *zan-mard*, Matrimony, nuptials.

زماردا *zan-marda*, A man-woman, virago.

زمرید *zan-murid*, Hen-pecked.

زانند *zanand*, Decked, dizen; ornament.

زاناندا *zananda* (agent of *zadan*), A striker.

زانو *zanū*, A ship-worm; a leech.

زانوبیدن *zanūbīdan*, = زانویدن q.v., of which it is probably a misreading.

زانودن *zanūdan*, *zanūdan*, To neigh; to howl; to sleep or slumber.

زانور *zanūr*, Stalk of a bunch of dates; a leech.

زانویدن *zanawīdan*, = زانویدن q.v.

زانویه *zanoya*, The howling of dogs; a continued moan.

زانویدان *zano'īdan*, *zanoyīdan*, To howl; to neigh.

زهار *sinhār*, Security; a deposit, trust; asylum, refuge; protection, defence, patronage; a league, covenant; faith, religion; knowledge; wariness, consciousness, notice; grief, vexation; complaint; fear, dread; ridicule, banter; abstinence, continence, avoidance; haste, speed; delay, suspension; take care! beware! by all means, verily, truly, assuredly; alas!

زهار خوار *sinhār-khūwār*, A truce-breaker;—also

زهار خواه *sinhār-khūwāh*, A refugee; one who seeks protection, &c.

زهار داده *sinhār-dāda*, Taken under protection.

زهار دار *sinhār-dār*, One who gives protection or quarter, delay or respite.

زهار گیر *sinhār-gīr*, Who takes under protection, a guardian.

زهارى *sinhārī*, One who makes a compact; one who seeks protection; subject, tributary, under protection; a betaking of oneself to a refuge.

زهاریدن *sinhārīdan*, To be reconciled; to make peace; to grant security, afford protection; to raise complaints against; to render chaste, abstemious; to hasten, excite to diligence; to teach, instruct in any science; to alarm, terrify.

زنی *zanī*, Stale of a wife; marriage; womanhood;—*ba-zanī-āwardan*, To wed a wife;—*ba-zanī dādan*, To give in marriage.
زینان *zinyān*, Apiseed sprinkled on a loaf and baked with it.

زیر *zanīr*, Wise, learned, intelligent.

زینق *zanīq*, Firm, settled, fixed.

زینله *zanila*, A sheath, a needle-case.

زانیم *zanīm*, A worthless fellow; (a man) intruding into a society, tribe or family, with which he has no connection;—*zunaim*, Surname of Abū Sāriyah, one of Muhammad's companions, who was sent by 'Umar to Nahāwand and is said to have heard there a cry, uttered by 'Umar during the Khutbah, and warning him against the treacherous designs of the enemy.

ز *zav*, The sea; name of the son of Tah-māsh;—*zo* (for *as o*). From him;—*zū* (for *zūd*), Quick, nimble; quickly; haste, despatch.

زوا *zuwā*, = زوال q.v. (unsupported by examples).

زواج *zawājir* (pl. of *zājirāt*), Prohibitions, forbidden things;—*zawājiri shar'ī*, Prohibitions by the law;—*zawājiri mukhālafāt u muntabihātī āfāt*, Prohibitions of adversity and admonitions of afflictions.

زواک *zawākhir*, pl. of زاک q.v.

زواد *zawād* (probably for *azwād*, pl. of *zād*), زاده *zawāda*, Provision for a journey.

زوار *zawār*, An under-jailer; a servant; an attendant on the sick; a decrepit old woman; a shrill voice; alive; name of the brother of Rustam.

زوار *zawār*, A visitor; a stranger, pilgrim;—*zūwār* (pl. of *zā'ir*), Visitors.

زواره *zawāra*, An under jailer; a servant; the brother of Rustam; a city in Persian Irāq founded by him.

زواریدن *zuwāridan*, To be old or thready (doubtful).

زواس *zawās*, = زایش q.v.

زواش *zawāsh*, = زایش q.v.

زواهار *zawāghār*, A species of small bird; a solemn feast-day of the fire-worshippers; name of a priest of the Magi.

زوال *zawāl* (v.n.), Departing; removing from one place to another; declining, perishing;—*zawwāl*, One who walks with a swinging motion.

زوال *zuwāl*, A live coal, firebrand.

زوال پذیر *zawāl-pašīr*, Transitory, fading.

زواله *zawāla*, A large globular mass of leaven prepared for baking; anything of a similar globular form, as a ball, either for play or for a cross-bow or sling; a three-pronged instrument for sifting flour.

زوان *zawān*, A kind of drug; (for *sabān*) the tongue;—*zuwān* (for *subān*), The tongue; a flame.

زوان *zawān*, Tares, darnel.

زوان بار *zawān-bara*, Lamb's-tongue (a herb); fleawort; a sheet of paper.

روانش *suwānīsh*, A star; good fortune.
زبان *sawāna*, The tongue of a balance;
a pivot; flame;—*zuwāna*, *zuwāna*, Cotton
or silk put into an ink-horn.

زانی *zawānī* (pl. of *zāniyat*), Whores.
زوار *zuwāv*, A Zouave (m.c. through Fr.).
زوارق *zawāwīq*, Quicksilver.

زوا *ziwāh*, Meat given to prisoners, prison-
diet; a ball for a cross-bow, made of clay,
of the bigness of a filbert.

زواهر *zawāhir* (pl. of *zāhirat*), Beautiful
flowers; ornaments.

زوايا *zawāya'* (pl. of *zāwiyat*), Corners,
angles.

زوائد *zawā'id* (pl. of *zā'idat*), Things
additional, superfluities, redundancies.

زوائل *zawā'il* (pl. of *zā'il*), Transient or
fleeting things, &c.

زبا *zūbā*, (in Zand) A highway-robber.
زباشی *zūbāshī*, (for T. *šūbāshī*), A presi-
dent.

زبانه *zūbāgh*, Name of the man who is said
to have introduced the practice of sodomy.
زبانه *zūbā'at*, Name of a demon; a
typhoon, tornado, or hurricane whirling
dust aloft in the shape of columns.

زبیره *zūbiwa*, The ferrule of a battle-axe.
زب *zūpa*, (in Zand and Pāzand) A loan,
debt.

زوپین *zūpin* (S. *kāhipini*), A short two-
pronged spear, javelin, trident, fuzig;
musical, poetical; name of the son of
Kāwus.

زوت *zol* (for *az o turā*), From him to
these.

زوتر *zūtar* (for *zūd-tar*), Quicker, sooner.

زوج *zauj*, A pair, couple; an even num-
ber; a husband; a wife, a spouse; a cover-
ing thrown over a camel-litter;—*zauji*
batūl, (The husband of the virgin-daughter
of Muhammad) 'Alī;—*zauju* 'z-*zauj*, An
even number yielding an even quotient
when divided by an even number;—*zauju*
'l-*fard*, Yielding an odd quotient in such
a case.

زوجات *zaujāt* (pl. of *zaujat*), Spouses,
wives;—*zaujāti* 'ālī-*darajāti* 'ismat-*šifāt*,
Spouses of a high rank, and chaste.

زوجه *zaujat*, *zauja*, A wife, spouse.

زوجه *zauji*, fem *zaujīyat*, *zaujīya*,
Matrimonial; married;—*zaujīyat*, Mar-
riage.

زوج یا فرد *zauj yā furd*, Odd or even.

زوجین *zaujain* (obl. du. used as nom.),
Husband and wife.

زور *zūkūh*, A wart.

زور *zaur* (v.n.), Preparing provisions
(*zūd*) for a journey.

زور *zūu* (S. *jūti*), Swift, quick; early,
soon; quickly; at once; quickness, swift-
ness;—*zūd budan* (*kardan*), To be quick, to
make haste.

زود *zudā*, Quickly, soon;—*zūdā ki*, It will
soon happen that.

زود *zūd-ā-zūd*, Quickly, readily.
زود *zūd-āshwā*, Soon intimate; sacred
offerings made by the Parsis at the fire-
temples.

زود انداز *zūd-andāz*, An impromptu.

زود باری *zūd-bāwārī*, Credulity; credu-
lousness.

زود برا *zūd-bād*, Unreasonable, inconsis-
tent.

زودتر *zūd-tar*, Quicker, more speedily; as
soon as possible (m.c.).

زود جور *zūd-jūr*, The game of tipcat.

زود چشم *zūd-khishm*, Pettish, touchy.

زود عیبر *zūd-khez*, Obedient, ready; an
active domestic.

زود *zūd-rav*, A swift traveller.

زود زن *id-zan*, A quick striker.

زود زود *zūd zūd*, Quick, quick! make
haste!

زود سیر *zūd-sair*, Travelling fast;—*zūd-
ser*, Soon satisfied or filled.

زود فهم *zūd-fahm*, Of quick apprehension.

زود فهمی *zūd-fahmī*, Quickness of intel-
lect.

زود کشای *zūd-kushāy*, Soon opened (a
lock).

زود گرد *zūd-gard*, Revolving swiftly.

زود گوارا *zūd-gurārā*, Quick of digestion;
easily digested.

زودگی *zūdagi*, Rapidity, haste (m.c.).

زود مست *zūd-mast*, Easily intoxicated.

زود نقد *zūd-naqd*, Wealthy, ready-moneyed.

زود نویس *zūd-nawīs*, A rapid writer; a
shorthand-writer (m.c.).

زود هشیار *zūd-hushyār*, Actively prudent.

زودی *zūdi*, Celerity, quickness, speed;—
also *ba-zūdi*, Rapidly, swiftly; soon (*ba-in*
zūdi, So soon, so quickly; shortly).

زور *zaur* (v.n.), Visiting; the upper part
of the breast; the breast-bone; a palm-
branch without leaves and fruit; under-
standing; a visitor; visitors;—*zaur*, *zūr*,
A lord, chief, leader;—*zūr*, A lie, false-
hood; adulteration; deceit; dissimulation,
hypocrisy; giving a companion to God,
idolatry; a false deity, idol; feasts of the
Jews and Christians; a choir of singers, a
musical concert; power, strength, force;
understanding, opinion, counsel; taste of
meat, agreeable flavour; softness and clean-
ness of a garment; name of a river which
falls into the Tigris; name of a son of Zah-
hāk, and of a city founded by him; (pl. of
azwar) armies; [*zūr bāflun*, To weave a
tissue of lies;—*zawar* (v.n.), Inclination;
an inequality or obliquity in the two pro-
minences of a horse's breast; a looking
askance.

زور *zūr-zor* (S. *šūra*), Strength, power, vigour;
violence, strong effort, force; weight; [*zor*
zadan, To use violence; to make a strong effort;
to force; to hit, at (m.c.);—*zor kardan*,
To forget to use violence;—*as zor*, From
the violence (of one's efforts, m.c.);—*b*

hazār sor u zār, amidst a thousand difficulties;—*ba-zor girifan*, To seize by force;—*sā'idī pur sor*, *ا* rong arm;]—*zawar* (for *zabar*), Above; (for *zafar*) the jaw.
ا *زور* *zaurā*, Baghdad; also the bend of the river Tigris which washes its walls.
ا *زور* *zōr-asmā* (*آسمای* *āsmāy*), Who tries his own or another's strength, an athletic wrestler.
ا *زور* *zaurār*, Chains for the feet, fetters.
ا *زورنیدن* *zorēnidan*, To be wearied, annoyed.
ا *زور* *zor-āwar*, Strong; a strong man.
ا *زور* *zor-āwarī*, Violence, strength.
ا *زور* *zor-bās*, Strong, robust; rebellious, a rebel.
ا *زور* *zor-bāzū*, Of strong arm.
ا *زور* *zaurat*, One visit, distance.
ا *زور* *zor-* (*sūr-*) *khāna*, A gymnasium (m.c.).
ا *زور* *zor-dār*, Strong, powerful.
ا *زور* *zor-dida*, Who has experienced violence.
ا *زورنیدن* *zawardīn*, The month of the vernal equinox, beginning the Persian year.
ا *زورن* *zūrfīn*, An iron ring, staple, hasp.
ا *زور* *zaurag*, A ship, boat, gondola, bark, yawl, skiff; the prow of a boat whereby she is moored; a sort of cowl worn by dervishes;—*zauragi zarrīn*, The sun;—*zauragi simīn*, The silver skiff, i.e. the new moon.
ا *زور* *zaurag-kash*, Who draws a boat.
ا *زور* *zauraqī*, A kind of monk's cowl.
ا *زور* *zor-kār*, Arduous; doing violence.
ا *زور* *zor-gar*, An athlete, a hero, a champion.
ا *زور* *zūr-goy*, *zūr-gūy*, A liar, a slanderer.
ا *زورمند* *zormand*, Robust, powerful, strong.
ا *زورمندی* *zormandī*, Power, courage.
ا *زورمیدن* *zormidan*, To give power.
ا *زورناک* *zornāk*, Strong, powerful.
ا *زورنیم* *zawarnīm*, A patch upon a garment; also a gore or piece inserted to enlarge it.
ا *زور* *zor-u-dam*, Power, strength; pride.
ا *زور* *zor-war*, Strong, powerful.
ا *زورن* *zawarwīn*, *زورن* *zawarīn* (for *zabarīn*), Superior, above, sublime, very high.
ا *زور* *zaura*, The vertebrae of the back; an elegant oration.
ا *زور* *zari*, Power, strength.
ا *زوریدن* *zoridan*, To loathe; to commit violence, to force;—*zawaridan*, To raise high.
ا *زورن* *zawarīn* (for *zabarīn*), Higher, upper.
ا *زور* *zura*, Reproach, reproof (doubtful).
ا *زور* *zaurak*, The seed of hog's-bean; name of a herb.
ا *زور* *zorak*, Name of a country; name of a k'g;—*zūrin*, A weight of forty-eight grains.

زور *zorant*, Native of Zozan;—*zūzant*, (in Zand and Pazand) The knee.
ا *زور* *zo zo* (for *az o az o*), From him;—*zū zū* (for *zād zād*), Quick, quick!
ا *زور* *zūza*, Weeping, wailing, lamentation.
ا *زور* *zūth*, Wound, stab (with sword or tongue).
ا *زور* *zosh*, Vehement, violent, hard-hearted, wicked, unmannerly; sharp, acrid; potent, brave;—*zawash*, *zawush*, The planet Jupiter.
ا *زور* *zushidan*, To drop, distil; to involve in trouble.
ا *زور* *zaut* (v.n.), Shaking a camel's or horse's rein to quicken his pace.
ا *زور* *zaugh* (v.u.), Deviating, inclining; causing to deviate or incline; pulling a camel by the rein.
ا *زور* *zogh*, A river.
ا *زور* *zughār*, Name of a certain high-priest of the Magi or fire-worshippers; name of a country. (See *زورگار*.)
ا *زور* *zūghul*, Coal (m.c.).
ا *زور* *zauf* (v.n.), Spreading out the wings and tail, and sweeping the ground with it (a pigeon); walking with relaxed limbs or slovenly.
ا *زور* *zūfā*, Hyssop.
ا *زور* *zūfarā*, Wild anise; name of a bird.
ا *زورن* *zūfrīn*, A hasp, staple.
ا *زور* *zūfā*, Hyssop (see *زور* *zūfā*);—*zūfātī rafā*, A filthy substance found on the tails of the Armenian sheep, said to be owing to their feeding on a milky kind of grass which is very heating.
ا *زور* *zauk*, The strut of a crow; the shaking of the shoulders in walking; a pompous walk;—*zūk*, Name of a village in Yaman.
ا *زور* *zaul* (v.n.), Putting to a distance, removing, displacing; wonderful, an astonishing thing; elegant, ingenious, clever; bold, intrepid; a bird of prey, a hawk.
ا *زور* *zāl*, A large cap;—*zawal*, Turnsole; the herb clary.
ا *زور* *nūlābī*, Name of Abū Muslim's spy.
ا *زور* *zaulāna*, Fetters, tethers; curly hair.
ا *زور* *zāl-zada*, Goat's-thorn.
ا *زورن* *zūfīn*, A hasp or staple on a chest.
ا *زور* *zūla*, A lash.
ا *زور* *zūn*, A part, portion, share.
ا *زور* *zūn*, *zawn*, A dwarf.
ا *زور* *zawanj*, *zawinj*, *siwanj*, *zūrinj*, A sausage, a meat-pudding.
ا *زور* *zucankok*, Hump-backed, of a contemptible appearance.
ا *زور* *zawong*, Hump-backed, despicable.
ا *زور* *zawungul*, Hump-backed, despicable;—*zawungul*, A little bell; name of a note in music.
ا *زور* *zūnī*, The knee.
ا *زورمند* *zohmand*, *zohmand*, Tree or grass full-grown.

زهریدن *zūhidan*, To drop, distil, trickle.
زهرچ *zawij*, A sausage; minced meat.
زهریدن *sawidan*, To be above, high; to
sigh (doubtful word).

زهره *sawira*, A whirlwind, hurricane.
زه *za*, Penis;—*zah*, A place where water
boils up and comes forth; penis;—*zah*,
zih, Bringing forth, child-birth; offspring
of men (or of cattle); male seed; penis;
womb; [*bi-zah, bi-zih*, barren;]—*zih*, A bow-
string; anything twisted or drawn through
a hole; lace, a welt, fringe, purple, border,
hem, or other ornament of gold or silk
round the edge or collar of a garment;
reward, remuneration; bravo! well done!
good, excellent;—*zih bar-zadan*, To sew on
a border;—*zih sadan*, To renounce, to draw
back;—*zih kardan*, To string, to draw (a
bow).

زهاب *zah-āb, zihāb* (also spelled آب زهاب),
The oozing of water through a tank or bank
of a river; a place where water springs
either from the ground or from a rock;
deep water; a running fountain.

زهابناک *zahābnāk*, Watery, verdant
(ground), full of land-springs.

زهاد *zuhād* (pl. of *zāhid*), Religious,
abstinent men, monks.

زاهد *zahādāt* (v.n. of زهد), Not hanker-
ing after, abstaining from, putting away
(worldly things); real, or simulated piety.

زهار *zuhār*, The pubes or lower part of the
belly;—*mūyi zahār*, The hair about those
parts.

زهار تنگ *zahār-tang*, The back girth of a
camel.

زهار *zahā*, A noise, clamour; a cry for
help; a bladder.

زهاره *zih-ā-nih*, Bravo! well done!—*zihāzih*
giriftan, To applaud.

زهادیدن *zahādidan*, To cause to open; to
enable one to win at backgammon; to
throw down.

زهد بند *zih-band*, An ornament for a lady's
neck.

زهد خیار *zih-khiyār*, A kind of collar; early
cucumbers.

زهد *zhd* (v.n.), Guessing the produce
(of palm-trees or crops); cutting a palm-
tree; a small quantity, a sufficiency;—*zhd*
(v.n.), Abstaining from treating with indif-
ference (the thing of this world); being
given to religious exercises; devotion;
continence;—*zhdān 'l-akl*, Abstemiousness
in eating, frugality.

زهدان *zhdān, zihdān*, The womb;—*zihdān*
nihdān, To knock under, to acknowledge
one's inferiority;—*uštādāni zihdān*, Lapsus
uteri.

زهد ديد *zih-dida*, Impudent, wanton-eyed.
زهر *zahr*, Poison, venom; anger, indigna-
tion; sadness; [*zahr ba-dandān māhida az*,
He talks maliciously or idly;—*zahrī chashm*,
Angry looks, looking daggers;—*zahrī chlu*

giriftan, To bear up with the annoyance or
irksomeness of a thing;—*zahrī khpuḍ ba-kase*
rekhtan (*dādan*), To vent all one's anger
upon one;—*zahr khpuḍrāndan* (*dādan*),
To poison;—*zahrī khūn rekhtan*, To vent
one's spleen;—*zahrī zamīn*, The cypress;
the colocynth;—*zahr siri nigīn*, Poison kept
in a ring against an evil day;—*zahrī sabz*,
Vitriol;—*zahr shikastan*, To resist a poison;
—*zahrī ādatī*, Poison habitually taken (as
by arsenic-eaters);—*zahrī qātil*, Deadly
poison;—*zahr kardan*, To poison or em-
bitter (life);—*zahrī gosh*, Ear-wax;—*zahr*
mār kardan, To eat anything that dis-
agrees;—*zahrī minā*, A bitter draught;
—*zahrī halāhil*, Deadly venom, mortal
poison; (the word is moreover construed
with the verbs *chashīdan*, *chakīdan*, *khpuḍ*-
dan, *dūdan*, *damīdan*, *raftan*, *kashīdan*,
and *noshīdan*);—*zi-har* (for *az har*), From
every, from each.

زهر *zahr*, A flower, particularly a yellow
one; flowers;—*zahrū 'l-hajar*, Lichen.

زهره *zahrū* (for *zahrā*), Boldness.

زهره *zahrā* (fem. of *azhar*), White
splendid, clear, serene, bright, shining,
beautiful, flourishing, blooming; the wild
cow; surname of Fātima, daughter of
Muhammad;—*zahrā'i zahrā'*, The bright
Venus (planet); (met.) a dazzling beauty.

زهراب *zahr-āb*, Dirty, stagnant, or en-
venomed water; rennet for curdling cheese;
water in which fruits have been macerated,
their bitterness being left behind; an aqua-
tic herb; [*zahr-ābi ajal*, The cup of death;]
—*zahrāb, zuhrāb*, The nightingale.

زهراب جوش *zahrāb-josh*, "With poison-
water boiling" (a sword).

زهراب دار *zahrāb-dār*, زهراب گون *zahrāb-*
gūn, Of the finest steel.

زهرابه *zahrāba*, Poisoned water.

زهرابی *zahrābi*, The nightingale;—*zuhrābi*
(should probably also read *zahrābi*), A
bright sword of the finest steel.

زهر آشام *zahr-āshām*, Who has drunk
poison, poisoned.

زهر آگین *zahr-āgīn*, Poisoned.

زهر آلی *zahr-ālāy*, Poisoned; poisoning.

زهر آلود *zahr-ālūd*, Poisoned, envenomed.

زهر آمیز *zahr-āmez*, Mingled with poison,
poisoned (a potion).

زهراران *zahrāwān*, The two brilliant
chapters, that of *baqarat* and *ālu 'imrān*.

زهراری *zahrāwī*, Name of a physician.

زهر با *zahr-bā*, A kind of deadly poison.

زهر باد *zahr-bād*, The quinsy.

زهره *zahrāt, zaharat, zahrā*, A flower (es-
pecially a yellow one); the freshness and
bloom of a plant; beauty, grace, loveli-
ness;—*zahrāt, zahrā*, Whiteness, beauty;
name of a tribe; a flower, blossom; the
planet Venus; name of a place near Me-
dinah.

زهر خند *zahr-khand* (عند *khanda*), A

forced smile, grin; stalling bitterly, forcedly, sardonically.

دار زهر *zahr-dār*, Infected; poisoned; poisonous, venomous;—*khanjari zahr-dār*, A poisoned dagger.

زهر دار *zahr-dārū*, An antidote against poison; bezoar.

زهر گیا *zahr-giyā*, A kind of poisonous plant.

زهر مہرہ *zahr-muhra*, The bezoar-stone.

زهر ناک *zahr-nāk*, زهر زهر *zahr-zahr*, Venomous.

زهره *zahra*, Boldness, spirit; power, vigour; the gall-bladder, bile;—*zahra'i shab*, A light by night;—*zahra-ash bi-darid*, His gall-bladder burst, his heart broke;—*zahra rag shudan*, To be in a ferment, to be agitated;—*zahra'i megħ*, Drops of rain;—*zuhra* (see A. زهره *zuharat*), The planet Venus;—*zuhra dar misān*, Venus in the sign Libra, i.e. an auspicious time;—*zuhra'i man*, My nature or disposition, my genius.

زهره بنا گوش *zuhra-bunāgosh*, With delicate ears, &c.; handsome.

زهره تیراک *zuhra-tirāk*, Broken in heart.

زهره جبین *zuhra-jabīn*, With a brow like Venus.

زهره طبع *zuhra-tab'*, Of a pleasant disposition.

زهره کھندا *zuhra-khanda*, Smile of contempt.

زهره رُحان *zuhra-rukħān*, Handsome persons, with countenances like Venus.

زهره رُء *zuhra-rū*, With a face like Venus.

زهره ساز *zuhra-sās*, زهره نوا *zuhra-nawā*, Musical as Venus.

زهره وار *zuhra-wār*, Like Venus (in beauty and brightness).

زهری *zahri*, Poisonous, venomous.

زهراد *zih-zād*, Offspring, progeny.

زہش *zahish*, Emanation; copulation;—*zihish*, A fountain, water-spring; praise, approbation.

زہشت *zihisht*, Breath.

زہف *zahaf* (v.n.), Being light, active, swift; making light; lightness, agility.

زہق *zahq* (v.n.), Outstripping, taking the lead;—*zahaq*, Low level ground;—*zahiq*, Light, agile, active.

زہک *zakhk*, *zikhk*, The first milk of a woman or an animal after parturition.

زہک *zakhk* (v.n.), Blowing hard, sweeping the ground (wind); grinding between two stones.

زہ کارد *zih-karda*, Strung (bow).

زہ کونی *zih-kūnī*, A kick on the backside.

زہ گیر *zih-gīr*, A ring, generally of bone, worn by archers on the thumb, to save it from being cut by the bow-string, a thumb-stall; the womb.

زہ گیر ساز *zihgīr-sās*, A maker of thumb-stalls.

زہ لکھا *zih-lakhā*, زہ لکھا *zih-lakhād*, Any ornament sewed upon boots or shoes.

زہم *zahm* (v.n.), Being full of marrow

(a bone);—*zahn*, *zuhm*, Fat, grease; bad smell, stench; Zedoary;—*zahim*, Fat, very greasy.

زہمت *zihmat*, Stinking meat or fish.

زہمن *zahman*, Name of a house in Ray, under which the owner found a large treasure.

زہن *zahan*, A river (unsupported by examples).

زہناک *zahnāk*, Possessed of progeny;—

zihnāk, One who begets noble offspring.

زہنجا *zihanja*, Discipline; vehemence, asperity.

زہو *zahw* (v.n.), Growing yellow or red (a date); being tall (a palm-tree); being near yearning (a sheep); blowing, shaking a tree (wind); being vain, proud, haughty; undervaluing, despising; giving pleasure, elegance, good looks, a handsome countenance; a beautiful plant or its flower; a lie; pride, vain-glory, vanity; a lie; a yellow unripe date.

زہو *zahū*, Ear-wax.

زہوار (?) , see under زہوار.

زہور *zuhūr* (v.n. of زہور), Shining (as a lamp, the moon, or a face); flaring up (a fire).

زہ و زاد *zih-u-zād*, Offspring, wife and children.

زہوف *zuhūf* (v.n. of زہف), Being submissive, humble, abject; being near, impending (death); perishing; telling a falsehood.

زہوق *zahūq*, A deep well; perishing; departing;—*zuhūq* (v.n. of زہوق), Being compact in the bone (marrow); being full of marrow (a bone); expiring; perishing, vanishing, coming to nothing; passing beyond the mark, missing (an arrow); outstripping others (a horse or man).

زہی *zihe*, *zahe*, How good! excellent! well done!—*zihe ru'e*, What a face! (either in admiration or, on the contrary, in disparagement).

زہید *zahid*, Abstinent, abstemious, temperate; shallow, holding but little water (a channel, &c.).

زہیدن *zahidan*, To flow, trickle, drop, fall; to gain at backgammon;—*zihidan*, To bring forth.

زہیر *zahir*, Reduced by sickness, thin; sad, melancholy, low-spirited;—*zuhair*, Name of a celebrated Arabian poet.

زہیر *zahir*, Name of an Iranian champion.

زہیراب *zahirāb*, Name of the angel who has charge of the earth as element.

زہی *zay*, Life; sustenance;—*zi* (imperat. and part. of *zistan*), Live thou; living; life; fate; provisions; measure, bounds (as *ziyi khud birūn rajta ast* "he has overstepped his bounds"); a side, quarter, track, coast, shore; towards, near; (equiv. to *zihi*), Wonderful! O charming!—*zi sipāhān*, Towards Ispāhān.

زیاد *ziyād* (from A. زیاد), Increase, augmentation; one of the games at *nard*; (opt. of *zīstān*) may he live long! a false witness; name of a fortress in *Laristan*; (adv.) much, in great quantity; too much; more and more (mm.cc.);—*ziyād shudan*, To be increased.

▲ زیادتی *ziyādat*, *ziyāda*, Augmentation, increase, surplus, addition, redundancy; an excrescence; (in gram.) introduction of a new letter into a word; (adv.) more; too much, excessively;—*ziyāda az*, More than;—*ziyāda az hadd*, To the utmost (m.c.);—*ziyāda haddi adab*, More would be the extreme limit of politeness, i.e. would verge on disrespect (usually the concluding phrase of a petition);—*ziyāda shudan*, To grow, abound; *ziyāda kardan*, To augment, add, amplify; to overcharge;—*hurūfu 'z-ziyāda*, The servile letters or incrementals in grammar.

▲ زیادتر *ziyād-tar*, More, moreover, besides (m.c.).

زیادتی *ziyādātī*, Abundance, surplus; superfluous, redundant.

زیادتی طلب *ziyādātī-ṭalab*, Who wishes for more than his proper share.

زیاده تر *ziyāda-tar*, More.

زیاده جو *ziyāda-jo*, Avaricious.

زیاده ستانی *ziyāda-sitānī*, Extortion, exaction.

زیاده سر *ziyāda-sar*, One who has a high opinion of himself; one who engages in an enterprise which he is unable to finish.

زیاده ساری *ziyāda-sarī*, Vanity, conceit.

زیاده طلب *ziyāda-ṭalab* (*ṭalb*), Covetous; an extortioner.

زیاده طلبی *ziyāda-ṭalbi*, Inordinate desire; ambition, covetousness, extortion.

زیاده گو *ziyāda-gu*, A great talker.

زیاده دگی *ziyādagi*, Augmentation, increase.

▲ زیارة *ziyārat* (v.n. of زيار), Visiting; a visit (especially one paid to a sacred tomb, &c.), a religious visitation, a pilgrimage;—*ziyārat* (*ba-ziyārat*) *āmadan*, To visit;—*ziyārat kardan*, To make a pilgrimage to a sacred person or place.

▲ زیارة گاه *ziyārat-gāh*, A place of pilgrimage.

▲ زیارت نامه *ziyārat-nāma*, A passport for religious visitation; according to others a prayer said during such visitation.

▲ زیارتی *ziyārati*, A pilgrim.

▲ زیافت *ziyāfat*, Non-currency, unsaleability of goods.

زیان *ziyān*, (part. of *zīstān*) Living; damage, detriment, deficiency, prejudice, injury, fraud;—*ziyān uftādan*, A loss befalls one;—*ziyān āwardan*, To damage, to bring a loss to;—*ziyān būdan*, To perish, to be lost;—*ziyān khwurdan* (*kardan*, *kashidan*, *yāstān*), To suffer loss;—*ziyān dāshdan*, To be obnoxious, to damage;—*dar ziyān uftā-*

dan, To come to grief, to incur damage;—*dar ziyān afgandan*, To defraud.

زیان آوار *ziyān-āwar*, Injurious, detrimental.

زیان آوری *ziyān-āwārī*, Injury, damage.

زیاندار *ziyān-dār*, Noxious, hurtful.

زیاندان *ziyāndan*, To bring to life.

زیان دیده *ziyān-dida*, Who has experienced losses, injured, damaged.

زیان رسیده *ziyān-rasida*, Injured, damaged; defrauded.

زیان زده *ziyān-zada*, Suffering loss (in trade).

زیانکار *ziyān-kār*, زیانگر *ziyāngar*, A destroyer; noxious, hurtful, destructive.

زیانکاری *ziyān-kārī*, Injury; sin.

زیانی *ziyānī*, A loss, damage, perdition; noxious, hurtful, damaging.

زیانیدن *ziyānidan*, To reanimate, resuscitate.

زین *zib*, *zeb*, Ornament, elegance, beauty; lovely, graceful (construed with the verbs *dādan* and *shikāstan*);—*zib u tar*, Decked; fresh;—*zib u zināt*, Elegance and beauty.

زینا *zibā*, Beautiful, elegant; adorned, arranged; consistent; a woman's name;—*zibā kardan*, To adorn one's business (ironically), to finish off;—*chī zibā*, How beautiful! how appropriate! how pertinent! how well!

زینا کھو *zibā-khū* (*kho*), Of good disposition.

زینا آرا *zeb āra*, Beauty-adorning.

زینا رو *zibā-rū* (*rū*), Handsome-faced.

زینا سیرشت *zibā-sirish*, Of excellent disposition; of beautiful make.

زینال *zibāl*, Fleet, swift (horse, mule, camel).

زینان *zibān*, Beautiful, elegant; decked.

زینایش *zibāyish*, Decoration.

زینایی *zibā'ī*, Beauty, gracefulness.

زیند *zibad*, It is worthy, it becomes, behoves; fit, proper, becoming.

زینر *zibur*, A vessel made of coarse cloth for removing rubbish; a counterpane of camel's hair (see زبر of which it is probably a misreading).

▲ زینق *zibaq* (from P. زینق for جیره), Quicksilver;—*zibaqi aswad*, Ethiopians mineralis;—*zibaq ba-gosh rekhtan*, To pour quicksilver into the ear, i.e. to deafen;—*zibaq kardan*, To destroy; to trouble, to disturb;—*zibaqi mujazza*, Drops of rain; Tears.

▲ زینقی *zibaqi*, Of, belonging to quicksilver; reduced by quicksilver (silver).

زینگر *zibgar*, A decorator, adorer.

زین *ziban*, *zaiban*, Who abandons the world.

زیندگی *zibandagi*, Adornment, decoration.

زیندگی بخش *zibandagi-bakhs*, Adorning, imparting adornment.

زینده *zibanda*, Adorned, elegant, beautiful; becoming, decent;—*sarui zibanda-khīrām*, A gracefully-waving cyprus (epithet of a mistress).

زینود *zibūd*, A bee.

زيبون *sibūn*, A kind of under-garment or vest.

زيبيدان *zibidan*, To adorn; to become, suit.
 زيت *zail* (v.n.), Dressing (meat) with oil; olive-oil.

زيتار *zaitār*, Mother or dregs of oil.
 زيتون *zaitūn*, An olive-tree; an olive; name of a celebrated player on the guitar or lute (عنه q.v.); — *zaitūni talkh*, Margosa tree.

زيتونه *zaitūnat*, A single olive.
 زيتوني *zaitūni*, Of olive-colour; an olive-garden; — *raughani zaitūni*, Olive oil.

زيج *zij*, Palpitation of the heart; ridicule, derision; name of a certain instrument of war (see also زيج).

زيج *zij* (from *zig*), A mason's rule; astronomical tables.

زيجك *zijak* (زيجك *sichak*), The intestines of a lamb stuffed with mince-meat, rice, &c., and dressed.

زيج *zich*, A drawing out; active, expert, dexterous; a delicious sort of grape; ridicule, jest, buffoonery, fun; a boot (or rather some part of a boot or shoe, called زجر by the Burhāni qāṭi, of which word, however, the dictionaries give no explanation); lace used in embroidery; astronomical tables; — *zich bastan*, To carry out; to perform something great.

زايح *zaiḥ*, زايحان *zayahān* (v.n. of زايح), Being distant, absent.

زايح *zaiḥ*, زايحان *zayakhān* (v.n. of زايح), Tyrannizing.

زايح *zikh*, Palpitation (from joy or fear).

زايد *zaid* (v.n.), Being augmented; increasing, augmenting, adding; proper name of a man, frequently used in a fictitious manner, as John Nokes or Thomas Styles in English; — *zida*, fem. زيدت *zidat* (3rd sing. pret. pass.), Was increased, used in optative phrases, as *zidat faẓā'ilu-hu*, May his excellencies be multiplied; — *zida majdu-hu*, May his glory increase.

زيدك *zidak*, Name of a handsome young slave.

زير *zir*, zer, Under, below, beneath, lower; shrill, sharp (sound); weak, thin; the character of the short vowel i (ـي); anything dressed under meat when roasting (as rice); covered, concealed; great, large; the smallest string of a lute, guitar, &c.; a yellow-dyeing wood; a linen summer-garment; — *zir āmadān*, To descend; — *ziri par giriftan*, To warm or keep warm; — *ziri turāb*, Under ground; a subterraneous granary; — *ziri khāk sipardan* (*kardan*), To count for nought, to consider as non-existent; — *ziri dāman parwardan*, To fondle, to caress; — *ziri dāman nigāh dāshtan*, To protect; — *ziri rān nihādan*, (met.) To subdue; — *ziri zabān guftan*, To speak in an undertone; — *zir zadan*, To knock under, to throw down, to floor (m.c.); — *ziri sanakh māndan*,

To remain sad; — *ziri sar* (*kulāh*) *ast*, He or it is under one's power; — *ziri si-yāhi būdani dāgh*, The mark is not well impressed; — *ziri shikam*, Hypogastrium; — *ziri qulam āwardan* (*giriftan*), To write, to put in writing; — *ziri kardan*, To conquer, to overcome, to subdue; — *ziri nagin kardan* (*giriftan*), (met.) To subdue, to bring into one's power; — *ziri lab guftan*, To speak in a whisper; — *zir-u-bālā*, Below and above, topsy-turvy; sodomy; sin; — *zir-u-bālā kardan*, To upset, to overturn (m.c.); — *zir-u-bālā guftan*, To say whatever comes uppermost, to talk at random; — *zir-u-bālā nist*, There is no doubt about it; — *zir u sār*, A low plaintive tone of voice; — *zir u zabar*, Below and above; the vowels *kasra* and *fat'ha*; topsy-turvy; — *zir u zabar kardan*, To turn upside down, to destroy; — as *zir*, Below, from under; — *ba-ziri* (*dar ziri*) *khāk kardan*, = *ziri khāk sipardan*, q.v. above; — *ba-ziri* (*dar ziri*) *sar ast*, = *ziri sar ast*, q.v. above; — *ba-ziri qalam dāshtan*, To write, to put or have in writing; — *ba-ziri nagin dāshtan*, To be possessed of, to have in one's power; — *dar zir*, Under, at the bottom, lower part; — *dar ziri bār kashidan*, To impose a burden, to put a load upon; — *dar ziri lab guftan*, To mumble, to speak in an undertone, to whisper; — *dar ziri mardumān khuftan*, To lie beneath (with ?) men; — *dar ziri migrāz kardan*, To cut with scissors.

زیر *zira*, Because, on account of, since; anything placed under; — *zira ki*, Because that.

زیر *zir* از میانه, Weak, infirm; vile.

زیرافغان *zir-afgan*, زر افگند *zir-afgand*, A small carpet, a rug; bedding; name of a note in music (called *kūchak*, Small).

زیراک *zīrāk* (for *zira ki*), Because that.

زیر انداز *zir-andāz*, The cloth which is spread under a hookah.

زیرانیدن *zirānidan*, To cause to sigh; to bring down from a high to a low place.

زیر با *zir-bā*, Broth or spoon-meat.

زیر باد *zīrbād*, Name of a country.

زیر بار *zir-bār*, Embarrassed, overburdened with expense or borne down with oppression.

زیر باری *zir-bāri*, Wretchedness.

زیر بر *zir-bur*, A cut-purse; a false friend.

زیر بریان *zir-biryān*, A kind of dish.

زیر بوزرگان *zir-buzurgān*, A note in music.

زیر بند *zir-band*, A martingal; a girth; a whip, a lash.

زیر پای *zir-pā*, زیر پای *zir-pāy*, Subject, tributary; a shoe; — *zir pāy kashidan*, To induce anyone to confess.

زیر پوش *zir-posh*, An under-garment.

زیر پش *zir-pech*, A small turban worn under a larger one.

زیرتر *zīrtar*, Lower.

زیر تنک *zīr-tānk*, A girth; the sun.
 زیر جامه *zīr-jāma*, An under garment, drawers.
 زیر چاق *zīr-chāq*, A weak bow; extremely obedient.
 زیر چوب *zīr-chob*, Under the rod.
 زیر حلقی *zīr-halqī*, A blow on the chin or jaw.
 زیر خرد *zīr khurd*, Name of a note in music.
 زیر دست *zīr-dast*, A vassal; a handmaid inferior, lower, nethermost.
 زیر دستی *zīr-dastī*, Obedience, submission.
 زیر ریکابی *zīr-rikābī*, A saddle-sword.
 زیر زار *zīr-zār*, A low, plaintive tone of voice (see *zīr-u-zār* under ز).
 زیر زمین *zīr-zamīn* (*zīr zamīn*), An underground cellar or cave (m.c.).
 زیر سمر *zīr-samūr*, Lined with sable (m.c.).
 زیرفان *zīrfān*, The moon.
 زیرفون *zīrfūn*, The barren jujube-tree.
 زیرفن *zīrfīn*, A bolt, bar, latch of a door.
 زیرقان *zīrqān*, Name of a month of the era of Yazdagird (probably misreading for Ar. *zībirgān*, Moon).
 زیرک *zīrak*, Ingenious, intelligent, prudent, penetrating, sagacious, smart, quick in understanding or at manual labour; steel possessing a wavy appearance called *jauhar*; name of a Mobad skilful in the interpretation of dreams.
 زیر کاسه *zīr-kāsa*, A wrestling trick.
 زیرک آمیغی *zīrak-āmeghī*, The truly wise, i.e. God.
 زیرک سار *zīrak-sār*, Sagacious, intelligent.
 زیرک شناس *zīrak-shīnās*, "A recogniser of the intelligent."
 زیرک منیش *zīrak-manīsh*, Of intelligent mind.
 زیرکی *zīrākī*, Ingenuity, sagacity, quickness.
 زیر گاه *zīr-gāh*, A chair, a seat.
 زیر لب *zīr-lab* (*zīrī lab*), Under the lip, i.e. mumbled in an undertone or whisper (m.c.).
 زیر مشق *zīr-mashq*, Anything placed under a sheet of paper that one may write com-mo-diously.
 زیر میانه *zīr-miyāna*, Middling, below par.
 زیر وا *zīr-wā*, A kind of broth or spoon-meat.
 زیر و بالا *zīr-u-bālā*, see under زیر و زار.
 زیر و زار *zīr-u-zabar*, see under زیر و زار.
 زیر و زار خدگی *zīr-u-zabar shudagī*, The condition of being topsy-turvy.
 زیر و زار خدگی *zīr-u-zaba-shuda*, Topsy-turvy.
 زیره *zīra*, Cumin-seed;—*zīra-āb dādan*, To deceive;—*zīra ba-kirmān burdan*, To do anything silly, to act foolishly (to carry coals to Newcastle);—*zīra ba-wā'da par-warad*, He does not keep his word;—*zīra'i rūmī* (*siyāh, kirmānī*), Caraway-seed;—*zīra'i sabz* (*sajid*), Cumin.

زیره *zīra-bā*, A dish made of the flesh of birds, with cumin-seed and vinegar.
 زیریدن *zīridan*, To be under or below; to bring down from a high to a low place; to sigh, sob.
 زیرین *zīrīn*, Inner; inferior, lower; infernal; of or belonging to the word *zīr*.
 زیریان *zīriyān*, Vinegar in which onions have been steeped (doubtful).
 زیر *zīz*, Sleet; a cricket; onion.
 زیرک *zīzak*, The oxyacanth-fruit.
 زیری *zīzī*, Belonging or relating to onions;—*khallī zīzī*, Vinegar in which onions have been steeped; pickled onions (see زیریان above, which should perhaps read *zīziyān*, as a P. plural of *zīzī*).
 زیر *zīzh*, Snow.
 زیر *zīz*, Side, part, tract, quarter, coast (doubtful).
 زیرست *zīst*, Life, existence; (3rd person pret. of *zīstan*) he lived.
 زیرستن *zīstan*, To survive, live;—*bā-kas zīstan*, To associate, live with anyone.
 زیرش *zīsh*, A pipe, a little tube.
 زیر *zīgh* (v.n.), Inclining; becoming dim (eye-sight); declining from the meridian (sun); deviating from the right way; error; doubt.
 زیر *zīgh*, A mat; any carpeting or cushions; renewal of friendship or love; joy, peace of mind.
 زیرگال *zīghāl*, A cup, goblet.
 زیر *zīgh-zīgh*, The noise of a newly-made door, window, &c., when being opened.
 زیر *zīghan*, Anything hard.
 زیر *zīf* (v.n.), Hastening; strutting, walking pompously; sweeping the ground with the tail (a male pigeon when courting the female); being bad or clipped (money);—*zīf*, Oclipt, base (coin).
 زیر *zīf*, Sin; churlishness; inhuman; pitch.
 زیر *zīfan* (probably for Ar. *siyafn*), Long and strong.
 زیرن *zīfnūn*, Name of the city in which 'Azra dwelt.
 زیر *zīg*, The collar of a shirt; a quarter in Nishāpūr; name of a man;—*zīgu 'sh-shaiyān*, Gossamer, copweb filaments floating in the air in hot weather.
 زیر *zīg-u-zāg*, Children, family (see زان).
 زیر *zēkā*, (in Zand and Pāzand) Wind.
 زیرکاه *zīkāsa*, *zīkāsha*, A hedgehog.
 زیر *zīg*, A mason's rule; astronomical tables; threads by which embroiderers are guided in their work; a bird about the size of a sparrow; name of a tribe of Kurds.
 زیر *zīgar*, (Boys) striking with the hand the cheeks when full of air.
 زیر *zīl*, Cymbals; castanets.
 زیر *zail* (v.n.), Removing (from its

place); dividing into portions; separating; —*zayal*, Width between the thighs.

▲ زایل *zailā*, A sort of shell, concha veneris; name of a city on the Abyssinian coast.

زیر *zīlū, zailū*, A kind of woollen blanket worn by the poor.

زیرچه *zelūcha*, A small woollen garment or carpet.

زیموله *zaimula*, A vessel for carrying fruit and vegetables in.

زیمور *zimūr*, The disclosure of a secret.

زین *zain* (probably misreading for زین (q.v.)), One who has bid farewell to the pleasures of the world; —*zin*, A saddle; [*zin bar asb nihādan, sin bar pushti asb bastan* (*guzāshān*), To saddle a horse; —*zin bar gāv nihādan*, To prepare for a journey; to travel; —*zin bar gurg nihādan*, To saddle the wolf, i.e. to tame, to subdue (to bell the cat); —*zin bastan* (*lang kardan, giriflan*), To saddle; —*zini zarīn*, The sun; —*ba-bālā'i zin* (*bar pushti asp*) *bar-āmadan, ba-pushti zin nishāstan*, To ride; —*bar shērī nar zin nihādan*, To perform some feat of valour, to conquer, to prevail upon; —*ba-ziri zin dar-āwardan*, To saddle; —*ba-sin andar-āmadan*, To mount; —*ba-sin būdan*, To be saddled; —*dar ziri zin kashidan*, To saddle; —*dar zin sākhtan* (*kashidan*), To put a saddle upon;] (for *az in*) From this; hence, because; —*sin pas* (*sin sipas*), From henceforth, henceforward; —*sin miyān*, By this medium, hence.

▲ زین *zain* (v.n.), Adorning, decking.

▲ زین افراز *zin-afraz*, Horse-armour for battle.

زینان *zinān*, Caraway-seeds (see زینان); (for *az inān*) from amongst them; those present.

▲ زیناب *zainab*, A woman's name.

زین پوش *zin-posh*, The ornamental covering of a saddle.

▲ زینة *zinat*, Ornament, decoration, dress, beauty, elegance; —*yaumu 'z-zinat*, A feast-day.

▲ زینت فرا *zinat fasā*, Adding to the adornment; an adorer, dresser; a tire-woman.

زین-ساز *zin-sāz*, A saddle; saddle-maker.

زین-سازي *zin-sāzi*, Business of a saddler.

زین-کوه *zin-kūda*, زین کوه *zin-koh*, زین کوهه *zin-koha*, The bow of a saddle.

زینگر *zingar*, A saddler.

زینو *zinū*, A woollen garment of the poor.

زینة *zina*, A ladder, step, stair.

زینة پایه *zina-pāya*, A step of stairs, round of a ladder, &c.

زینهار *zinhār*, Take care! defence, protection; a league, a covenant; fear; a complaint; haste; wariness, notice; alas! —*zinhār khayāstan*, To seek security or protection; —*zinhār khayurdan*, To break faith, to violate a compact, to betray; to conspire against; —*zinhār dādan*, To protect, shield from oppression; —*zinhār kardan*, To be on

one's guard against (*az*), To heed; —*zinhār yāftan*, To find protection or security; —*ba-zinhār dāshtan*, To receive in trust or clientship.

زینهار خوار *zinhār-khwar*, A truce-breaker.

زینهار عمار *zinhār-khwar*, Seeking protection; tributary.

زینهار دار *zinhār-dār*, A protector, a guardian.

زینهار گیر *zinhār-gir*, A protector, guardian.

زینهارى *zinhārī*, Under protection; a coming under protection; agreed, bound by covenant.

زینیان *zinyān*, Caraway-seeds.

زیر *zīr*, A ship-worm; deosit, fraud.

زیروار *ziwār*, A street in a town or village;

—*zewār*, Equality, similitude, uniformity, straightness.

زیروار آرا *ziwār-ārā*, Street-adorning.

زیروان *ziwān*, A kind of tare or darnel growing amongst wheat, having a black grain, which causes inebriety and madness.

زیرودن *ziyūdan*, To slumber agreeably.

زیرور *ziwār, zewar*, An ornament of gems, gold, or silver; —*ziwār ba-khpuḍ giriflan*, To adorn oneself; —*ziwār bastan* (*dādan, zadan, kashidan*), To adorn, to deck out; —*ziwār nihādan*, To produce an ornament.

زیرور کاشی *ziwār-kashī*, Adornment, decking out with jewels, &c.

زیروری *ziwārī*, The act of adorning or decking out.

▲ زیروب *ziyūb* (v.n.), Being clipped or base (coin); (pl. of *saif*) base coin.

زیرولج *ziwulaj*, A woodcock.

زیرورج *ziwārjo*, A ship-worm.

زیریدن *ziyidan*, To suit, become, befit; to be adorned.

زیرین *ziyīn*, (in Zand and Pāzand) Long, tall; —*ziyīn*, A partisan; partial.

ز

ز *zh*, called *sā'i 'ajami* or *sā'i fārsī*, The fourteenth letter of the Arabic-Persian alphabet, pronounced like *s* in "treasure" or *z* in "azure."

زاج *zhābizh*, Southernwood; sap which exudes from green wood laid on the fire; sparks of fire.

زاج *zhāsh*, A kind of camel's thistle; a kind of wormwood; a sort of artichoke; any plant not growing from seed; heath or broom for kindling a fire; sweepings of a thrashing-floor; circumference of the mouth; dung; the door of a thrashing-floor surrounded with a low wall for keeping the cattle out; idle, trifling, or insipid speech. زاج *zhāsh-khāy*, زاجیان *zhāsh-khāyān* (this also plural), A trifler; one who

speaks obscenely; talkative, chatterbox (m.c.).

شاذى *zhāzh-khā'i*, Frivolous or obscene talk; garrulity.

شاذى *zhāzh-khūw*, A frivolous or obscene talker; any beast chewing the cud.

شاذى *zhāzhūmak*, A pulse, French bean.

شاذى *zhāzha*, A sort of thistle; trifling speech.

شاذى *zhāzhidan*, To chew the cud; to howl.

شاذى *zhāghar*, The crop of a bird.

شاذى *zhāfa*, A kind of fetid herb; a hedgehog.

شاذى *zhālka*, Name of a plant.

شاذى *zhāghwār*, A jaguar (m.c.).

شاذى *zhāl*, Dew, hoar-frost; hail; vernal showers; an air-blown bag or bladder for swimming with; a log used as a raft in crossing a stream;—*zhāla bāridan*, To hail;—*zhāla'i nargis*, Tears.

شاذى *shāndarm*, Gend'arme (m.c. from Fr.).

شاذى *zhāw*, The purest or best of anything; pure gold.

شاذى *zhāwā*, Chewing the cud; howling.

شاذى *zhāwidan*, To ruminate; to howl.

شاذى *zhubūn*, Advantage, gain (when unlawful).

شاذى *zhāh*, A groan; the shrill cry of wild beasts.

شاذى *zhākḥ*, A groan, plaint; the shrill cry of wild beasts; a wart; troublesome; disquieted, weary;—*zhukḥ*, A wart.

شاذى *shikhār*, A noise, cry; hardness.

شاذى *shakhsh*, Lightning; the rainbow; a ray (probably misreading for *q.v.*).

شاذى *zhād*, Gum, the tears of a plant.

شاذى *zhidan*, To darn; to sew, stitch; to notch a millstone.

شاذى *zhadwār*, *zhudwār*, Zedoary.

شاذى *zhada*, Pricked, punctured, notched (see *āzda*).

شاذى *zharāghan*, A sandy place.

شاذى *zharāghang*, Sandy soil;—*zhurāghang*, Land full of flints, and cracking from drought.

شاذى *zhurāfa*, A chameleon; parti-coloured; a giraffe, cameleopard (for *q.v.*).

شاذى *zhard*, Gluttony; fulness; a glut-ton.

شاذى *zharf*, Deep; high; depth; end of a work or matter; deep search, strict examination; acute, penetrating (man); great; much, copious; a long and tedious story; a ditch, a pit; a narrow-mouthed vessel;—*darya'i zharf*, The deep sea, the bottomless ocean.

شاذى *zharfā*, Depth.

شاذى *zharf-bīn* (شاذى *nigāh*), Deep-sighted.

شاذى *zharfī*, Depth; sagacity, penetration; penetrating, sagacious, deep-sighted.

شاذى *zharf-yāb*, Who fathoms the

depth of a matter, very penetrating or sagacious.

شاذى *zharwār*, Zedoary.

شاذى *zhara*, A line for hanging clothes on.

شاذى *zhaghār*, Rust, mouldiness; a cry, clamour, fearful noise; hardness, roughness; a colouring herb.

شاذى *zhaghāra*, Bread of millet; the navel of an ox, or of any animal; paint for the face; complaint, lamentation, clamour.

شاذى *zhaghāl*, Bread of millet;—*zhughāl*, A live coal; the cornel-tree or fruit.

شاذى *zhaghāla*, The navel of an ox; bread of millet; red paint for the face.

شاذى *zhaghāw*, A brothel, stew; a whore.

شاذى *zhaghzhagh*, Going backwards and forwards; labouring; a gnashing of the teeth, from cold or from rage; the noise made by nuts or by almonds shaken together in a bag; also that made in masticating food.

شاذى *zhaghal*, *zhughal*, *zhughul*, A live coal.

شاذى *zhaghand*, The cries of a wild beast when taken in a net; a bell; hardness.

شاذى *zhaf*, Wet, moist.

شاذى *zhaf*, Lean; thick, corpulent.

شاذى *zhafra*, Victory at play;—*zhufra*, Environs of the mouth.

شاذى *zhafk*, Gumminess at the eyes; snout.

شاذى *zhafk-āb*, *zhafgāb*, Dirt collected in the corner of the eyes.

شاذى *zhajidan*, To be moistened or macerated.

شاذى *zhafida*, Moistened, macerated.

شاذى *zhuk*, *zhak*, An inward murmur from anger or vexation; one who murmurs inwardly; a traveller.

شاذى *zhakāra*, Quarrelsome, squabbling, disobedient, contumacious, stubborn.

شاذى *zhakāzh*, A species of iron mallet, sharp at one end, a mattock; a small mirror; peevishness, frowardness, obstinacy.

شاذى *zhukāsa*, *zhukūsha*, A hedgehog.

شاذى *zhakāk*, A bird which feeds on carrion;—*zhukāk*, Coal (probably misreading for the following).

شاذى *zhukāl*, *zhugāl*, A live coal, brand.

شاذى *zhakān*, *zhukān*, Murmuring inwardly;—*zhikān*, Wretched; disturbed.

شاذى *zhakas*, May God avert! fly we to God.

شاذى *zhakfar*, Very patient, meek, mild.

شاذى *zhakfarī*, Patience.

شاذى *zhakār*, A miser; a freebooter, robber.

شاذى *zhakid*, Fatigued.

شاذى *zhakidān*, *zhukidān*, To mutter to oneself in a rage.

شاذى *zhigān*, Helpless, powerless, moneyless.

شاذى *zhām*, A midwife.

شاذى *shām-āwarda*, Senior wife, matron.

زَمْ *zhāmū*, Borax;—also *zh. mūlūgh*, A cylindrical stone or roller when with clay roofs of houses are smoothed.

زَنْ *zhan*, Base, deformed.

زَنْبَر *zambir*, A basket for removing rubbish.

زَنْد *zhand*, A garment worn out and torn; a piece; a patch; a fire-steel; the Zand, or book of Zartusht (see زَنْد).

زَنْد بَاق *zhand-bāf*, The nightingale (see زَنْد بَاق).

زَنْد زَنْد *zhand zhand*, In pieces, piecemeal.

زَنْدَة *zhanda*, Old, worn out; rent; cut up into strips; pure; a patched garment; huge, horrible; a bit, piece, patch;—*zhinda*, An old patched garment; huge, horrible.

زَنْدَة پُوش *zhanda-posh*, Clothed in rags.

زَنْدَة پِل *zhanda-pil*, A large elephant; a furious elephant.

زَنْدَة رَاس *zhinda-rasm*, Name of Subrah's uncle, killed by Rustam with a blow of the fist.

زَنْدَان *zhankūn*, A bell which women tie to their feet.

زَنْكَ *zhanka*, Blight, mildew.

زَنْك *zhang*, Rust; mould, blight; night; the sun, sunbeams; a patch upon a garment; the book of the impostor Māni; a wrinkle on the skin;—*zhing*, A drop of rain.

زَنْگَار *zhangār*, Rust; verdigris; mould.

زَنْگَار زَنْگَار *zhangār-zadā*, Rusty.

زَنْگَارِي *zhangārī*, Of the colour of verdigris, sea-green; rusty.

زَنْگ پَاسِ *zhang-basta*, Zink, zinc.

زَنْگ خُورْدَة *zhang-khūrda*, Rusty.

زَنْگْدَان *zhangdān*, زَنْگْدَن *zhangdan*, Rust; small globular bells hung round the rims of Arabian drums.

زَنْگَلَة *zhangala*, A cloven foot (as in oxen or deer);—*zhungula*, The stop of an organ.

زَنْگَلِيچَة *zhangulicha*, An open-mouthed bell.

زَنْگَة *zhanga*, Blight, mildew, smut.

زَنْه *zhana*, Sting of insects; point of a needle.

زَنْيَان *zhinyān*, Anise.

زَرْ *zhuwār*, An under jailer.

زَرْگَر *zhawāghār*, زَرْگَر *zhawāghār*, A solemn festival among the fire-worshippers; name of one of their priests; name of the chiefs of the idol-worshippers.

زَرْبَن *zhobin*, زَرْبَن *zhopin*, A sort of spear, or demi-lance.

زَرْبِنِوَر *zhopinwar*, Bearer of a lance, spearman, lancer.

زُرَا *zhūrā*, The Jura mountains (m.c.).

زُورَک *zhourak*, Name of a small red bird.

زُورَک *zhuzh*, زُورَک *zhūzha*, A porcupine, hedgehog.

زُوشِيدَان *zhūshidan*, To distil, drop; to be troublesome, to involve in difficulties.

زُورَک *zhūghār*, A kind of bird.

زُور *zhol*, A lark, or any bird pecking up the seeds after sowing; sadness, grief, agitation of mind.

زُولا *zhūla*, A lark.

زُولِيدَان *zholidan*, To become intricate or mixed; to grow grey (hair); to change colour or shrink with the morning cold; to fall as dew; to blow as wind; to be scattered or dishevelled.

زُولِيدَة *zholida*, Entangled, mixed; rubbed with the hand; dishevelled.

زُولِيدَة مَرِي *zholida-moy*, One who has a tangled or dishevelled hair.

زُومِيدَة *zhūmida*, A field sown and watered.

زُون *zhūn*, A kind of bird; an idol, false god.

زُوهِيدَن *zhohidan*, To distil, drop, trickle (as rain from the eaves).

زُوهِيدَة *zhohida*, Watered (garden).

زُ *zha* (= چ), An affix of diminution.

زِي *zhī*, A reservoir, cistern, ditch; elegant apparel; name of a village near Isfahan.

زِيَان *zhiyān*, Formidable, terrible, rapacious, fierce, angry; a savage beast; a scorpion; a wood;—*sheri zhiyān*, A fierce lion.

زِير *zhīr*, A cistern, reservoir.

زِيرَة *zhīra*, Cumin-seed.

زِير *zhīz*, A man; a wrestler, champion (doubtful).

زِير *zhīzh*, Carrion; filthy, impure.

زِيرَاق *zhigūl*, A large cup.

زِيک *zhik*, Drops of rain; a porcupine.

زِيک *zhig*, A friend, companion; drops of rain.

زِين *zhin*, A friend, companion, associate.

زِينَان *zhīnān*, Anise.

زِيرَة *zhīma*, Quicksilver, mercury (see زِيرَة).

ص

ص, called *sini ghair manqūfa*, *sini muh-mala*, Undotted *sin*, the fifteenth letter of the Arabic-Persian alphabet, denotes 60 in arithmetic, and is in almanacks the character for the sun in his sixth aspect; as a sibilant letter it interchanges with other sibilants and with ه h.

صَا *sā* (for *sāv*), Tribute, revenue; a kind of rich silk; (in comp., from *sāy lan*) rubbing, as *zhin-sā*, Rubbing the forehead (on the ground), i.e. making a profound reverence; (as an affix) like, as *‘asphār-sā*, Resembling an asparagus.

صَاب *sa'b* (v.n.), Strangling, suffocating; stretching, widening (a leathern bottle); a bottle; a leathern case in which

the bottle is put;—*sa'ub*, Being saturated with water.

▲ *sabb*, A curser, reviler.

▲ *sābā*, A covered passage connecting two houses.

▲ *sābān*, A road-sign (either of stone or wood), to mark the parasangs; a sparrows; a starling; the survivors (the last three meanings doubtful).

▲ *sābiḥ*, A swimmer; a swift-going horse.

▲ *sābiḥāt*, Spirits of the faithful (i.e. of Muhammadans); ships; stars, planets.

▲ *sābir*, Cloth of the finest and most excellent kind; the best species of dates.

▲ *sābisaj*, *sābisak*, A mandrake.

▲ *sābi'*, Seventh; what makes or completes seven.

▲ *sābi'an*, In the seventh place, seventhly..

▲ *sābiḡ*, Complete, ample, full, profuse; long (tail, buttocks, &c.).

▲ *sābiḡat*, A long coat of mail covering the whole body; ample bounty or beneficence.

▲ *sābiq*, Past, preceding, going or gone before, former, bygone;—*sābiq 'l-in'am*, An ancient benefactor;—*sābiq 'g-gir*, Before-mentioned.

▲ *sābiqan*, Before, in time past, formerly.

▲ *sābiqat*, *sābiqa* (fem of *sābiq*), The past; pre-excellence; precedence, superiority (construed with *bādan* and *dādan*);—*sābiqa' i-luff u 'ināyat*, Past favours and assistance;—*maḥiq ba-sābiqa*, Based on a precedent.

▲ *sābiq-dastūr*, According to former practice, as usual.

▲ *sābiqa-sālār*, A leader; Muhammad.

▲ *sābiqa-ma'rifat*, Old acquaintance.

▲ *sābiḡa*, (in Zana) An old woman.

▲ *sābūd*, The lunar halo; a swing; ivy; a green film on the surface of stagnant water; a certain wrestling-trick.

▲ *sābū-dāna*, Sage

▲ *sābūr* (for *P. shāh-pūr*), Name of a province in Persia; name of a city in the aforesaid province; name of a city in Khūzistān; Sapor, name of several kings of Persia.

▲ *sābūra*, A hermaphrodite; a sodomite.

▲ *sābūs*, Seed of fleawort.

▲ *sābisaj*, *sābisak*, A mandrake.

▲ *sa't* (v.n.), Strangling, suffocating

▲ *sāt*, Sleep.

▲ *sātir*, A concealer, coverer, hider.

▲ *sātgin*, *sātigin*, *sātginī*, *sātginī*, A large

bumper-glass of wine drunk to anyone's health.

▲ *sātgin*, A beloved object.

▲ *sātīl*, A plant like a dry mushroom.

▲ *sātūr*, Name of one of the magicians of Pharaoh's court, who believed in Moses.

▲ *sāj*, A certain kind of bird; an iron plate for baking bread upon; (*S. sāka*) the teak-tree.

▲ *sāj*, A green or a black sash rolled round the head and hanging down behind; a stone with which they furbish swords, and give lustre to the teeth.

▲ *sājīd*, Prostrate in adoration.

▲ *sājir*, A place filled by a flux of water; a river in Yamāmāh.

▲ *sājī'*, (One) speaking rhythmically; one who goes straight; resolving, aiming at.

▲ *sājūr* (*P. sājūr*), A dog's collar; or a piece of wood suspended to it, to prevent his running away, gnawing the cord with which he is led, or entering a vineyard to eat the grapes; name of a place.

▲ *sāchak*, A rite observed at nuptials; presents sent to a bride.

▲ *sāchma* (for *T. sāchma*), Small shot for fowling (m.c.);—*bā sāchma zadan*, To shoot with small shot.

▲ *sāchī*, White.

▲ *sāḥ* (pl. of *sāḥat*), Courts, inner parts of buildings.

▲ *sāḥib*, Who drags along (as a train, &c.).

▲ *sāḥat*, A court, quadrangle, the inner part of a building; area; a plain tract of country, shore, coast;—*sāḥati ḡabā*, Paradise.

▲ *sāḥir*, An enchanter, magician, necromancer, fascinator, sorcerer;—*sāḥiri kalām*, A fascinating speaker;—*sulfi sāḥir*, An enchanting lock of hair.

▲ *sāḥirat*, An enchantress, sorceress.

▲ *sāḥiri*, Enchantment, magic, sorcery.

▲ *sāḥiq*, One who brays; a bruiser.

▲ *sāḥil*, Beach, shore, coast;—*sāḥili najāt*, The saving shore.

▲ *sāḥil-khāna*, *sāḥil-khān*, A palace at the sea-shore.

▲ *sāḥī*, A lizard feeding on the *sāḥā* (see *ساحه*).

▲ *sākh* (shortened from *sākhta*), A series, train; well adapted, adjusted; collected, accumulated; expedited.

▲ *sākht*, Make, construction, fabric, manufacture; furniture, apparatus, gear; pretence; a stirrup-leather; the girth or surcingle of a horse, together with his armour, covered on both sides with felt cloth; a cord for fastening on a load;—*sākhti āmaj*, Plough-gear.

▲ *sākhtagi*, Make, formation effort

machination; design (in contradistinction to what is natural); adulteration; hypocrisy; furniture, gearing.

ساختن *sākhtan*, To make, fashion, prepare, perform, build, construct, manufacture; to invent; to feign, counterfeit; to compose; to adapt, adjust, polish, furbish; to be content to do, to manage (with); to suit, to agree with;—*bā tab' sākhtan*, To agree with;—*pihi khvud sākhtan*, To invent one-self, to make up in one's head;—*sukhua sākhtan*, To concoct stories (m.c.).

ساخته *sākhta*, Made, formed; counterfeited, false; surreptitious; apt, adjusted; a flatterer;—*sākhta āmadan*, To be made, &c.;—*sākhta kardan*, To make, &c.;—*as dast-ash kāre sākhta na-mi-shawad*, He is good for nothing (m.c.).

ساخته *sākhta-rang*, Consenting, agreeing, consonant.

ساخته روزگار *sākhta-rozgār*, Prudent, experienced in worldly matters.

ساخته کار *sākhta-kār*, A counterfeiter, forger, falsifier.

ساخته لگام *sākhta-ligām*, Headstrong, stubborn, obstinate.

ساخته *sākhir*, A jeerer, mocker, derider.

ساخته *sākhit*, Indignant, irritated against, angry with.

ساکل *sakhlū*, Garrison (m.c.).

ساکل *sakhlū'i*, Belonging to or forming the garrison of a place.

ساکن *sākhn*, Mortar mixed with sand; the living soul.

ساده *sa'd, sa'qd* (v.n.), Strangling;—*ēdd*, What shuts up, dams in, stops.

ساد *sād*, Pure, unmixed; plain, simple, unadorned; smooth, even; rubbed, worn out; a new garment not rumpled or creased; a desert, open champaign; a boar; a doctor, learned man;—*sād shudan* (*būdan*), To have the dysentery;—*sād kardan*, To purify; to castrate, cut all clean away.

سادات *sādāt* (pl. of *saiyid*), Princes, lords (especially the descendants of Muhammad);—*saiyidi sādāt*, Lord of lords, i.e. Muhammad.

ساده *sādāk*, A stove, especially the back part where the fire is lighted.

ساد آوران *sād āwarūn*, A gum found in the roots of walnut-trees; a gall-apple (?).

سادات *sādat* (pl. of *sa'id*), Lords.

ساده *sādaj*, Indian spikenard.

سادر *sādir*, Careless, indifferent about what one does; astonished, confused, bewildered.

سادس *sādis* (fem. *sādisat*), Sixth.

سادسان *sādisan*, In the sixth place, sixthly.

ساد ساید *sād-sāya*, A level place.

ساده *sādik*, A species of nightingale (doubtful).

سادی *sādagi*, Smoothness; plainness,

absence of ornament; equality, evenness; artlessness, simplicity, openness; purity.

ساده *sādin*, Keeper of the fane of Mecca; also of an idol-temple; a porter.

ساده *sāda*, Smooth, even, plain; erased, without writing or impression; pure, unmixed, simple; open, sincere; artless, unadorned (speech); an open champaign; a pure white garment for the summer; beardless; white; stupid; a feast kept by the Persians at the winter solstice; Indian spikenard; (for *istāda*) standing;—*sāda shudan*, To suffer from dysentery;—*sāda kardan*, To purify; to castrate.

ساده جگر *sāda-jigar*, Sincere, unsophisticated; simple-minded; stupid.

ساده خوان *sāda-khwan*, Reading or reciting with ease.

ساده دشت *sāda-dasht*, The heaven above the starry firmament; the crystalline sphere.

ساده دارون *sāda-darūn*, دل *sāda-dil*, Simple-hearted; artless, simple; stupid; a simpleton.

ساده دلی *sāda-dili*, Simple-heartedness.

ساده رو *sāda-rū* (رو *rūy*), Smooth-faced, beardless, shaved.

ساده رزق *sāda-zanākh*, Beardless.

ساده سیهر *sāda-sipih*, The crystalline sphere.

ساده شده *sāda-shuda*, Dysenteric.

ساده شکر *sāda-shakar*, Beardless ("sugar" meaning the lip).

ساده دل *sāda-zamīr*, q.v.

ساده طور *sāda-taur*, Sincere, unsophisticated, simple in one's manner.

ساده طریق *sāda-tauri*, Gentleness; simplicity, stupidity.

ساده عذار *sāda-'izār*, With smooth cheeks, beardless.

ساده کار *sāda-kār*, A kind of goldsmith.

ساده کرده *sāda-karda*, A eunuch.

ساده لوح *sādah-lawh*, A tabula rasa; simple and unblemished; pure in heart; a simpleton; beardless, shaved.

ساده لوحی *sāda-lawhi*, Simplicity; stupidity.

ساده مرد *sāda-mard*, A simple, ignorant man.

ساده رمعی *sāda-wa'fi*, Artlessness, simplicity; stupidity.

سادی *sādi*, (A camel) pasturing without a keeper; (for *sādis*) sixth.

ساده *sāzaj* (from P. *sāda*), Indian spikenard; a plant which grows on the surface of water, having leaves and branches, but no roots;—*sāzaji hindī*, Indian leaf.

ساده *sāzaja*, Simple, plain, clear.

سار *sār*, A starling; a camel; pain; affliction, grief, trouble; a place, spot; a hollow reed; a milestone; a wine-press; a title by which the princes in Georgia were formerly addressed; a czar; high, tall; (for *sar*) the

head; top, summit; having many inequalities (ground); placed after nouns it denotes plenty, magnitude, similitude, or possession;—*sāri buzurgi mūhi-khwār*, A cormorant (m.c.);—*sāri sabz*, A green starling.

سار *sārā*, Pure, excellent (applied to gold, ambergris, musk); undefiled; name of a place on the coast of 'Umān, celebrated for its ambergris; Sarah, Abraham's wife. ساران *sārān*, The head; heads; upper part (opposed to *pāyān*); name of a town in Irāq.

سارِب *sārib*, A wanderer at large.

ساربان *sārbān*, A prince; a camel-driver;—*shutarāni bi-sārbān*, Camels without a leader.

سارِبُغ *sārbūgh*, A commander; the head of an army, tribe, or family.

سارَة *sārat*, Sarah, a woman's name;—*sārā*, Exhilarating, cheerful;—*akhbāri sārā*, Joyful tidings.

سارِج *sāraj*, سارِجَة *sārcha*, A sweet-singing bird, a kind of starling.

سارِکْهَلَا *sārkhāla*, A gnat or mosquito.

سارِکْهَل *sārkhak*, *sārkhk*, *sārkhkh*, A gnat;—*sārkhkh*, The sting of a gnat.

سارِکْهَل-دَار *sārkhak-dār*, A large shady tree called the gnat-tree.

سارِکْهَل *sārasuk*, A gnat.

سارِکْهَل-دَار *sāreshk-dār*, The gnat-tree.

سارِیْق *sāriq*, A thief.

سارِیْقَة *sāriyat*, A female thief.

سارِک *sārak*, A starling; according to others, a nightingale.

سارِج *sāranj*, A small black bird;—*sārinj*, A cistern.

سارِک *sārang*, A small black bird.

سارو *sāro*, Name of a black bird in India;—*sāru*, Plaster of mortar mixed with sand.

سارِوَن *sāruvān* (for *sārbān*), A camel-driver.

سارِوَج *sāruj*, Plaster or mortar mixed up with sand; lime mingled with ashes; quicklime; also ointment, made of it and arsenic, for pulling out hairs; name of a bird in India of a black colour.

سارِوَحَة *sārūcha*, A bowl or tankard (doubtful).

سارِوَق *sāroq*, A kind of talking-bird (see سارو).

سارِوَنَة *sārūna*, A vine-branch.

سار *sāra*, Posts or stones for showing the way, placed at the distance of a parasang or league; a starling; the sash of a turban; a dress worn by the women of the Deccan, consisting of a scarf passed round the waist and brought upon the head; a kind of striped stuff brought from India; a veil, covering; a bribe, Sarah.

ساری *sārī*, A starling; a milestone; the common dress of Hindū women of all classes consisting of a sheet of cloth worn round the body, and passing over the head

A shoulders like a hood, a sort of dress

worn by women in the Deccan; name of a city in Mīzaurān.

ساری *sāri*, fem. ساریَة *sāriyat*, *sāriya*, Passing, penetrating, pervading, flowing; infecting, contagious;—*amrāzi sāriya*, Contagious maladies.

ساریان *sāriyān*, A city in Georgia.

ساریَة *sāriyat*, A column; a ship's mast.

ساریک *sārikh*, A scourge made of chains.

ساز *sāz*, A musical instrument; concord, harmony; arms, apparatus, accoutrements, harness, furniture; preparations (for nuptials, journey, or any important business); a feast, banquet; gain, advantage; patience, meekness; fraud, deceit, trick; like, equal to; just as, in the manner of; worthy; (for *sāmān*) intellect, reason; (in comp. from *sākhtan*) preparing, making, effecting;—*sāzi būdī*, A wind-instrument; an Æolian harp (m.c.);—*sāz būdani damāgh*, The brain is healthy;—*sāzi rāh*, Travelling apparatus;—*sāz dūdan*, To prepare, to arrange;—*sāzi kīr*, A workman's tools;—*sāz kardān*, To tune (an instrument); to prepare necessities for war, a journey, or domestic use;—*sāzi kīnā*, Arms, weapons;—*sāz girīstan*, To indulge in; to make preparations;—*sāzi nav-roz*, The feast of New Year's Day; name of a note in music;—*sāz u bāz*, *sāz u saranjām*, *sāz u salab*, Apparatus, armour, spoils; (in the sense of musical instrument the word *sāz* is moreover construed with the verbs *bastan*, *pardākhtan*, *dūdan*, *zadan*, and *nawākhtan*).

سازاک *sāzāk*, A porch, portico, vestibule.

ساز-باز *sāz-bāz*, Trim, dressy; ornament.

ساز-دَار *sāz-dār*, One who disposes properly.

سازِش *sāzish*, Make, contrivance, artifice, invention; combination, collusion, confederacy.

سازِیْق *sāzay*, A resinous pine which, when split, burns like a torch.

سازِک *sāzak*, A melodious bird; a vestibule.

ساز-کَار *sāz-kār* (کَار *gār*), Consonant, concordant, in accordance; agreeing; a musical instrument; a poet, actor; anyone who invents or feigns; a hypocrite; one who arranges, adjusts, disposes suitably, or equalizes;—*sāz-kār shu'ān*, To be consonant, suit, agree.

ساز-کَارِی *sāz-kārī* (کَارِی *gārī*), Agreement, concord, harmony; peace; equalization, adjustment;—*sāz-kārī namādan*, To agree, to be in concord or harmony.

سازِگَرِی *sāzgarī*, A sort of musical air.

سازمَنْد *sāzmand*, Arranged properly, disposed.

سازمَنْدِی *sāzandagi*, Efficacy, authority, management; a musical performance.

سازَنْد *sāzānd*, Effective, effectual; a player on musical instruments; an arranger, one who composes, adjusts, pacifies; a maker,

performer; a comedian;—*sāzanda u khwān-anda*, Instrumental and vocal.

ساز *sāz*, A rope or cable made of the fibrous bark of the palm-tree; a rope-dancer.

سازوار *sāzwār*, Agreeing, suitable.

سازواری *sāzwārī*, Conformity, harmony, agreement, resemblance; aid, help, assistance.

سازو باز *sāzā-bāz*, A rope-dancer.

سازور *sāzwār*, Neatly finished, prepared; proper, suitable; worthy; furnished with arms or furniture; accoutred.

ساز و سامت *sāz-u-sākhṭ*, Furniture, apparatus.

سازیدن *sāzidan*, To aim; to prepare; to agree, be fit, proper, worthy; to search for by groping.

ساز یارای *sāz-yarāy*, Warlike instruments, furniture, baggage.

سازي *sāzi*, Arrangement, disposition.

سای *sāis*, A certain insect of the flea-species or louse-species, but larger; a bug; a mother-in-law; pleasant, elegant, graceful; neat, clean; poor; name of an old family in Persia.

سای سار کشت *sāsār kishṭ*, Seed of nettle.

سای سالیوس *sāsāliyās*, Assafoetida.

سایان *sāsān*, Solitary, recluse; a beggar; name of the father of Ardashir Babak, founder of the dynasty of the Sāsānides, who reigned in Persia from A.D. 202 till 636, when Yazdagird, the last of the race, was overpowered by the Arabians; (pl. of *sās*) poor, indigent.

سایانی *sāsānī*, Belonging or relating to the Sāsān dynasty;—pl. *sāsāniyān*, The Sāsānides.

سایست *sāstā*, Name of a certain demon.

سایس *sāsar*, A starling;—*sāsūr*, A hollow reed used for writing.

سایسم *sa'sam*, A tree of which bows are made; the ebony-tree.

سایسم *sāsīm*, Anise.

سایسو *sāsū*, Name of a man.

سایسی *sāsi*, Poor indigent; a beggar; beggary.

سایسیا *sāsiya*, = ساستا q.v.

سایط *sāṭir*, A butcher.

سایطریون *sāṭiryūn* (Gr *σαῦτρον*), The herb rag-wort.

سایطی *sāṭī*, rem. *sāṭī'at*, *sāṭī'a*. Raised up; bright, clear, evident;—*barā-hini sāṭī'a*, Clear proofs; evident prodigies.

سایطیل *sāṭīl*, = P. سائل q.v.

سایطور *sāṭūr*, A butcher's large knife.

سایطاعت *sā'at* (pl. of *sā'at*), Hours; a clock.

سایطاعتی *sā'atī*, A watch or clock-maker.

سایطاعة *sā'at*, An hour; a little while; a watch, a clock; the time present;—*sā'at ba-sā'at*, From hour to hour;—*sā'at dastā-kāk*, A keyless watch;—*sā'at tana asī*, The watch is too fast;—*sā'atī dāwāt-kat*, A

clock fixed to the wall;—*sā'atī zang-dār*, A repeating watch;—*sā'atī sangīn* ('*uḡrab*), Disastrous times;—*sā'at kūr* (*khūb kūr*) *kunād*, The watch goes (goes well);—*sā'at kund ast*, The watch is too slow;—*sā'atī majlīsī*, A time-piece, a clock;—*sā'atī nu-jūmī*, A sidereal hour, determined by the return of a star to the same place;—*as-sā'at*, Resurrection;—*ba-kūki sā'atī landan*, By London time (m.c.).

سایطاع ساز *sā'at-sāz*, A watch-maker (m.c.).

سایطاع سازی *sā'at-sāzī*, Watch-manufacture.

سایطاعک *sā'atak*, A short while.

سایطاعه *sā'ala*, Hourly; of an hour.

سایطاعی *sā'ate*, One hour;—*sā'ate nih parsang*, Three leagues per hour (m.c.);—*sā'ate nīk*, A good while.

سایطاعیگ *sā'atā'ig-in*, Then, at that time.

سایطاعد *sā'id*, The arm from the wrist to the elbow, the fore-arm; an armet; help, assistance.

سایطاعده *sā'idat*, A lion; beam of a pulley.

سایطاعره *sā'ūr*, A furnace, stove; the leader of the Christians in the medical art.

سایطاعی *sā'i*, One who endeavours, attempts, or strives after; studious, diligent, laborious; earnest, eager; a calumniator, whisperer; one who throws work upon another; a collector of tithes and other revenue; a chief amongst Jews and Christians.

سایطاع *sāgh*, A bird resembling a starling; a thatched house; burnt brick.

سایطاعر *sāghar*, A cup, goblet, bowl, tumbler; name of a town in the Deccan;—*sāgh r har sar* (*ba-sar*, *bar tārīk*) *kashidan*, To empty the cup to the bottom; to drink wine greedily;—*sāghari talakh*, A cup of bitterness;—*sāghar khurdan* (*zadan*, *kashidan*, *noshidan*), To quaff a cup;—*sāghari zūjū*, A glass tumbler;—*sāghari shabū*, A cup of (red) wine.

سایطاعر کاش *sāghar-kash*, A quaffer of the cup.

سایطاعری *sāghari*, Of or relating to Sāghar; back-leather of a horse or ass from which shoes are made; the space between the tail and anus of a horse; surname of a poet;—*sāla'i sāghari*, A kind of cloth.

سایطاعف *sa'f* (v.n.), Being cracked about the nails (the hand).

سایطاعر *sāfir*, A traveller; (a woman) with face unveiled; a horse having little flesh upon him; a scribe; the angel who records human actions.

سایطاعف *sāfirat*, A body of travellers.

سایطاعک *sājik*, Whe pours out, sheds (as blood, &c.).

سایطاعل *sāfil*, Lower part; mean, low, vile.

سایطاعوت *sāfūt*, A shrill noise produced by blowing forcibly on the ends of the two fore-fingers put into the mouth.

سایطاعک *sāfinak*, A small melon; perfume.

▲ *sāq*, The leg from the ankle to the knee, the shank; the stem of a tree, stalk of a plant, &c.;—*sāq bar sāq mālidan*, To writhe in the agonies of death;—*sāqi 'arūs*, Bride's leg, a sort of bread so called;—*iltifātī sāq bi-sāq*, A phrase expressive of the last auguish of this world and the first of the next;—*tashmīrī sāq kardan*, To uncover the legs, i.e. to set vigorously to work.

▲ *sāqat, sāqa*, The rear of an army; the stirrup-leather; drivers of camels.

▲ *sāqdūsh*, A companion, an equal.

ر *sāqri*, Shagreen.

▲ *sāqī*, Falling; failing, lagging; fallen; contemptible, vile;—*sāqī shudani haqq*, A due is paid;—*marāzi sāqī*, Falling sickness, epilepsy.

ا *h sāq-manja*, A kind of bed.

▲ *sāqī*, A water-carrier; a cup-bearer, page;—*sāqī' rūhāniyān*, Adam; Gabriel; Satan;—*sāqī' shab*, The moon; the dawn; an aged instructor, guide.

ا *sāqiyā* (P. voc. of the preceding).

○ cup-bearer.

ا *sāqiyān* (P. pl. of *sāqī*), Water-carriers, &c.;—*sāqiyāni lahja*, Musicians. singers.

ا *sāqīgar*, A cup-bearer.

ا *sāqīgari*, Office of cup-bearer.

س *sāk*, Ignorance; weakness of understanding; defect, deficiency; the transmigration of the soul two or three degrees descending, i.e. from a human to an animal or vegetable body, respectively still lower down to mineral.

▲ *sākib*, Flowing (blood, tears, or water); aquarius.

▲ *sākit*, Silent, quiet.

▲ *sākin*, Quiet, peaceful, sedate, firm, fixed, still; a consonant not followed by a short vowel, quiescent; an inhabitant;—*sākin shudan*, To inhabit, dwell; to rest, remain;—*sākin kardan*, To mitigate, pacify;—*sākināni khāk*, Dwellers on the earth;—*sākināni sidra*, Angels;—*sākināni gardān*, The stars, angels.

▲ *sākinat, sākina*, Quiet; a female inhabitant.

▲ *sākūt*, A silent man; taciturn.

▲ *sākūtāt*, Silence.

ا *sākiz*, A cushion, pad, or rug to lie on.

ا *sāgwān*, Teak-wood.

ا *sāgūn*, An Indian tree whose leaves are compared to elephants' ears.

سال *sāl*, A year; a timber-tree used in ship-building; a ship;—*sāli īmsālin*, This present year;—*sāli ūyanda*, The coming year, next year;—*sāl ba-sāl (dar sāl)*, From year to year;—*sāli-jadīd*, New year;—*sāli hāl*, The present or current year;—*sāl duz-dādan*, To make oneself younger than one's age;—*sāli digar*, Next year; another year;—*sāli shanāsī*, Solar year;—*sāli qabl*, Last year;—*sāli qamarī (māh)*, Lunar year. con-

sisting of 354 days;—*sāl sāl, sāl sāliyān*, From year to year;—*sāli qahṭ*, A year barren for want of rain;—*sāli guzashā*, Last year;—*sāli nau-jawāni*, Youth, youthfulness;—*sāli nikū az bahār-ash paidāst*, A good year is shown by its spring, i.e. a good beginning augurs well for an undertaking;—*sāl hā'i sāl*, Years ago;—*pirār (pīlār m.o.) sāl*, The year before last.

سالار *sālār*, Old, aged; a prince, chieftain, leader, general, commander, viceregent, viceroy, lord-lieutenant, judge, or any person in high office;—*sālāri bār*, Master of ceremonies;—*sālāri baitu 'l-harām*, Muhammad;—*sālāri jang*, A leader in war (one of the titles given by Eastern princes to their nobles);—*sālāri khwān*, A table-decker, sewer;—*sālāri qāfila*, Chief of a caravan, leader of a troop;—*sālāri qaum*, A leader of the people, a general;—*sālāri haft khwār-nos*, The sun.

سالار کش *sālār-kush*, A slayer of army-leaders.

سال آزمای *sāl-āzmāy*, Who has experienced (the good and evil of many) years.

سال افزون *sāl-afzūn*, Increasing the year; the twelfth month of the era of Yazdgird.

ا سالامندرا *sālāmāndirā* (Gr. *σαλαμάνδρα*), A salamander.

سالانه *sālāna*, Yearly.

▲ *sālib*, A seizer, spoiler, plunderer, ravisher.

سالبر *sāl-bar*, A tree bearing every other year.

ا *sālibyah*, Sage (a herb).

ا *sāl-hāsil*, Yearly produce.

ا *sālikh*, (The scab) excoriating a camel; a snake which has cast her slough; a black serpent.

الاحد *sāl-khidāh, sāl-khudāh*, Fortunate; (in astrology) lord of the ascendant.

سال خورده *sāl-khṭourd, sāl-khṭorda*, Aged; and—

سال دید *sāl-dīda*, One who has seen many years; an old man;—*pirāni sāl-dīda*, Old men laden with years.

الحد *sāl-khāh*, = *sāl-khāh* q.v.

سالدار *sāldāt*, A soldier (m.c. from Fr. or G. *soldat*).

سال دار *sāl-dār*, Aged, experienced.

ا *sāligā*, (A cow or sheep) exceeding six years, having their teeth dropt out.

ا *sālif*, Preceding, going before, passing by; past, bygone; a predecessor;—*sāliju 'z-zikr*, Above mentioned.

ا *sālifāt*, Bygone days; the neck of a horse or the fore-part of it; the front of the neck.

ا *sālik*, A traveller; a devotee; a disciple;—*sāliki rūhi khudā*, An ascetic, a mystic;—*sālikāni 'arsh*, Angels; holy men. سالگانی *sāligāni*, Life, age; annual pension anniversary

سال گردش *sāl-gardish*, Beginning the new year from the accession of the king.

سال گره *sāl-girih*, Birthday, on the anniversary of which a knot is annually added on a string kept for this purpose.

سال گشت *sāl-gasht*, Old in years.

سالگی *sālagi*, Age, years old;—*panjāh sālagi*, Fifty years old;—*az aiyūmi haft-sālagi*, From my seventh year of age.

سالم *sālim*, Safe, free, entire, sound, perfect; wholesome; a sound verb, i.e. not containing a weak letter or a double consonant; a verse wherein there is no dropping or elision of any letter; proper name of a man.

سالمان *sāliman*, Freely, safely, securely;—*sāliman ghāniman*, Safely and enriched with booty.

سال ماه *sāl-māh*, ساله *sāl-mah*, Date of the year and month; continually, perpetually.

سالنامه *sāl-nāma*, An almanac, a calendar.

سالنج *sālunj*, Name of a small black bird.

سالوس *sālūs*, A deceiver, flatterer, hypocrite; hypocrisy, fraud, subterfuge.

سالوس فروش *sālūs-farosh*, A hypocrite, a deceiver. سالوس فروری *sālūs-faroshī*, Deceit, hypocrisy.

سالوسی *sālūsi*, Fraud, deceit, subterfuge.

سالتک *sālūk*, A highway-robber; courteous.

سال ماه *sāl-u-māh*, = سال q.v.

ساله *sāla*, Age, years, the age of animals (when added to numerals, however, it is applicable as well to human beings as to brutes); the rear-guard of an army; a brother-in-law (wife's brother);—*piri sāl*, An aged man a hundred years old;—*shash-sāla*, Six years old (horse, ass, or camel).

سالها *sālha* (pl. of *sāl*), Years; for many years;—*sālha' darāz*, Length of years.

سالی *sāle*, A year, a certain year; [*sāle chand*, Several years;—*sāle hāl*, The present year;]—*sāli*, Old, aged; used; obsolete; a sister-in-law (wife's sister).

سالیان *sāliyān*, One year; years (pl. of *sāl* as *māhiyān* is pl. of *māh*); life; daily; annual; an annual pension; name of a place in Shirwān.

سالیانه *sāliyāna*, Life, age; annual; an annual pension;—*sāliyāna kardun*, To bargain by the year.

سالیانی *sāliyāni*, Annual; an annual stipend.

سالیون *sāliyūn*, Parsley; seed of mountain-parsley.

سام *sām*, The rainbow; a swelling; a disease; fire; name of a mountain in Transoxania;—*sāmi narimān*, Sām, son of Narimān, a celebrated hero in old Persian romance, father to Zāl, and grandfather to Rustam.

سام *sa'm* (v.n.), Being wearied;—*sām*,

Shem, son of Noah; gold and silver; also veins of those metals running through stones; a cane, rattan;—*sāmm*, Distressingly hot and pestilentially windy (day); venomous, baneful, infectious; death, destruction;—*sāmmi abraş*, A large and venomous kind of lizard.

سام *sām*, Name of a book (the *Sāma-veda*).

سامکچه *sāmākchā*, Bodice, stays, corset. سام ازهام *sām-azhām* (*azhām*, corr. of علم?), Name of the body of the highest heaven.

سامکچه *sāmāfcha*, A bodice; shift; short vest (probably misreading for *sāmākchā*).

سامکچه *sāmākchā*, سامانی *sāmāni*, A bodice (see سامکچه).

سامان *sāmān*, Household furniture, baggage, articles; instruments, tools, apparatus; order, arrangement, disposition; preparation; foundation of a house; a boundary, limit, place where any sign or mark is placed to separate one field from another, a balk; a side, quarter; end, scope, aim; a butt for archers; measure, quantity, proportion; currency; patience, quiet; rest, pause; cessation, conclusion; continence, chastity; opulence; a good disposition, probity; understanding, reason, intellect; power, strength; an assembly, company, people met together; a whetstone; custom, habit; a city, town; seasonable, fit; proper time; facilitated, rendered easy, feasible; uncertain; name of the father of a dynasty of kings called Samanides;—*sāmāni jāngi*, Warlike apparatus;—*sāmān shakhtān* (*dādan*, *kardān*), To dispose, order, arrange, prepare;—*ba-sāmān pursātan*, To ask in a lover-like fashion (this is the explanation given by the *Bahārī 'ajam*, but the passage quoted from Hāfiz seems to prove the meaning "to inquire after one's state or welfare");—*bī-sāmān*, *bī-ar-u-sāmān*, Immense, boundless; stupefied, brainless; destitute, indigent; endless (applied to affairs).

سامانی *sāmāni* (?), سامانی *sāmāni*, A Samanide (pl. *sāmāniyān*).

سامان روبه *sāmān-rubā*, Robbing the understanding, distracting.

سامان سوز *sāmān-soz*, One who burns his chattels, a maniac.

سامه *sa'mat*, A being wearied or disgusted; the feeling of irksomeness;—*sāmāt*, An excavation down to a well; a vein of gold or silver; a cane, a rattan;—*sāmmat* (fem. of *sāmān*), Poisonous; familiar, intimate; patricians, aristocracy (opp. to *'ajmat*).

سامه *sāmih*, Liberal; affable, gentle.

سامر *sāmīc*, Name of a place noted for the manufacture of stuffs.

سامر *sāmīr*, One who converses at night, by moonlight; the place where such

conversations are held; the people assembled.

أ. سامرة *sāmīrat*, Samaritans; those who hold nocturnal conversations by moonlight.

سامري *sāmīrī*, Of or belonging to Sāmīr; —*jama'i sāmīrī*, Cloth made in Sāmīr.

أ. سامري *sāmīrī*, Name of a magician said to have been contemporary with Moses, and to have made a speaking calf; Samaritan; Samaritan language; —*sāmarrā*, = مرمري *q.v.*; —*sāmarrī*, Native of *Samarrā*.

أ. سامرية *sāmariyat*, *samariya*, Samaria.

سام سوار *sām-suwār*, Riding on the rainbow (said of a rapid horseman).

أ. سامط *sāmīṭ*, Milk turning sour; bread baked without salt.

أ. سامع *sāmi'*, Who hears, a hearer; obedient.

أ. سامعة *sāmi'at*, *sāmi'a* (fem.) Hearing; the ear; —*qūwati sāmī'a*, The sense of hearing.

أ. سامعين *sāmī'in* (obl. pl. used as nom.), The hearers, the listeners, the audience.

سام كيس *sām-kīs*, Great, noble.

أ. سامل *sāmil*, A composer of differences, a peacemaker; studious of living with propriety.

أ. سامن *sāmin*, Fat, plump.

سامندر *sāmandar* [said to be = *sām-andar*, (Living) in fire], سامندل *sāmandal*, A salamander.

سامولا *sāmōlā*, A weight of three carats or one-eighth of an ounce.

سامور *sāmūr*, = *q.v.*

أ. ساموق *sāmūq*, A place in the Caucasus, near Ganja (Elisabethopol).

أ. ساموغلو *sāmūqlū*, Native of Sāmūq; a proper name.

أ. سامة *sāma*, A covenant; an oath; a loan; an asylum, place of safety; particularly especially, chiefly; a banner; a snare; friends.

أ. سامي *sāmī*, Sublime, exalted; —*amrī sāmī*, A command or order of the grand vizir; —*maktūbi sāmī*, A letter of the prime minister.

سامير *sāmīr*, A whetstone.

أ. سان *sān*, Law, custom, rule, fashion; habit, disposition; form, figure, semblance; apparatus, furniture, utensils; honour, reputation, respect, fame, dignity, rank; cause, reason, manner; end, conclusion; a kind of military garment, either for one's self, horse, or elephant; a bit, piece; a share, portion; a whetstone; a file, rasp; review of an army; showing oneself off in a comely manner; name of a town in the district of Balkh; equal like; added to nouns it implies similitude, resemblance, as *shama'sān*, Like a candle; or stands for *istān*, as *khārsān* for *khāristān*, A thorny place; —*sān-dādan*, To pass review, to be reviewed (m.c.); —*sūni gushūn* (*lashkar*), Review of troops (m.c.).

أ. سانح *sāniḥ*, (A bird or game) which turns the right side to a man, and passing from his left to the right (considered as a good omen); happy, fortunate; clear, evident; —*sāniḥ shudan*, To appear, be evident.

أ. سانحات *sāniḥāt* (pl. of the following), Occurrences, &c.

أ. سانحة *sāniḥat*, *sāniḥa* (fem. of *sāniḥ*), Revelation (in augury); occurrence, event, incident; casualty.

سندوس *sāndūs*, The river Indus.

أ. سان *sān-sān*, In parts, pieces, portions; —*sān-sān kardan*, To cut in pieces, to divide in parts.

أ. سانقة *sāniqa*, Maiden's hair; dragon's blood.

أ. سانكين *sānkīn*, سانگیر *sān-gīr*, A proper arrangement; a natural temper; adorned; a simple man.

أ. سانج *sānanj*, A kind of melodious bird, small and black.

أ. ساو *sa'w* (v.n.), Extending far (one's anxiety); stretching (a garment) till it tears; a place to which one has been accustomed, home; inclination, intention, purpose.

أ. ساو *sāv*, Tribute (especially of oxen, paid by enemies who have submitted); a bit of gold; filings; pure gold; brought gold; a crucible (doubtful); a part, portion; a steel for sharpening a sword or knife; a prickly stick about which silkworms entwine themselves when about to spin, or used as firewood; (in comp.) filing, cutting with a saw; —*sāwi āhan*, Filings of iron.

أ. ساوا *sāwā*, ساوی *sāwāy*, Gold or silver filing.

أ. ساوان *sāwān* (agent of *sāwīdan*), Who files.

أ. ساود *sāwad*, (The garment) fits (the body) tight.

أ. ساوری *sāwari*, Service, homage; salutation; a gift offered in homage or salutation; tax, tribute (pl. *sāwariyāt*).

أ. ساوزیدن *sāwazidan*, To rub gently (probably misreading for *sāwīdan*).

أ. ساویس *sāwis*, ساون *sāwin*, = ساویس, ساون respectively, qq.v. (unsupported by examples).

أ. ساوند *sāwand*, Rhyme, measure.

أ. ساونة *sāwna*, Swaddling-clothes (unsupported).

أ. ساور *sāwū*, Tribute.

أ. ساوچ *sāwūch*, Name of a place.

أ. ساوا *sāwa*, A bit or filing of pure gold; a crucible; name of a wrestler of Tūrān; name of a city in Irāk.

أ. ساویدن *sāwīdan*, To file; to polish, furbish, to saw; to bruise, bray small; to anoint; to understand, reason; to dissolve in water to strain off; to handle.

أ. ساویده *sāwīda*, Brayed small; filed.

أ. ساویز *sāwīz*, Of good morals or temper.

أ. ساویس *sāwis*, Carded cotton, with which a garment is lined; a garment wadded

with a cotton lining, worn in battle; a woman's basket for cotton; anything of great value.

سارین *sāwīn*, A basket for holding cotton prepared for spinning;—*sāwīnī pamba*, Baskets of cotton.

ساهر *sāhir*, Waking.

ساهره *sāhīrat*, The earth, or its surface; a running fountain; an extensive desert without water; Syria; hell; a country which God will create for the day of resurrection.

ساهر *sāhūr*, Name of a mountain which yields stone of the hardest kind.

ساهر *sāhūr* (v.n. of سهر), Sleeplessness, wakefulness; insomnia; the sheath into which the moon is supposed to enter when eclipsed.

ساهره *sāhūya*, Name of a celebrated interpreter of dreams.

ساهی *sāhi*, Negligent, careless, stupefied; forgetful.

سای *sāy* (from *sādan* used in comp.), Filing, polishing, rubbing; a delicate sort of stuff;—*zulfī mushk-sāy*, A ringlet scented with musk;—*niyūn-sāy*, A polisher of rings or gems, an engraver.

ساییدن *sāyīdan*, To cause to rub or anoint.

سایبان *sāyabān*, A canopy, umbrella, parasol; a shade formed by foliage or by any other projection; a tent, pavilion (constructed with the verbs *bastan*, *zadan*, and *kashidan*);—*sāyabānī akhḡar*, The sky;—*sāyabānī simābī*, The false dawn;—*sāyabānī gulmānī*, The false dawn; a dark night.

سایبة *sā'ibat*, Set at liberty as a slave; or as a she-camel in obedience to a vow, or in consequence of having been delivered of ten female colts, when she immediately receives a dispensation from all further labour (a practise forbidden by Muhammad).

سایج *sāya-brūj*, The mandrake (see میریج).

سایح *sā'ih*, Devout, fasting in the mosque; a traveller, a pilgrim.

سایحات *sā'ihāt* (pl. fem. of the preceding), Fasting women; female travellers.

ساید *sāyid*, Dross of iron.

ساید *sā'id*, A lord, prince by birth (inferior to *sā'id*).

سایر *sā'ir*, A walker, goer, traveller, wanderer; remainder, rest (frequently employed to express the whole); a tax on personal property; land-customs; octroi.

سایره *sā'irāt*, *sā'ira*, A crowd of travellers going along the same road; a tax, duty.

سایرجات *sā'irajāt* (pl. of *sā'ira*), Taxes, transit duties.

سایر خراج *sā'ir-khurch*, Contingent charges.

سایرین *sā'irīn* (obl. case of the pl. of *sā'ir*, used as nom.), The remainder, the rest, the others (i.e.).

سایس *sā'is*, A governor, manager; a master of horse, horse-keeper, equerry, groom; a trainer or breaker-in; an executioner;—*sā'isi panjūm rawāq*, The planet Mars.

سایسخانه *sā'is-khāna*, A beast of burden; luggage of a grandee, &c., when travelling.

سایسی *sā'isi*, The business of a groom.

سایش *sāyish*, Friction, polish; an anointing.

سایع *sā'i*, Lost, missing; neglected, useless;—*sā'i' sā'i*, Straying, strayed.

سایف *sā'if*, A possessor of a sword; a striker with a sword; a sword-bearer; armed with a sword.

سایلی *sā'ig*, A stimulator, instigator, impeller, driver; one who pursues another.

سایکی *sā'iki*, A drinking-cup; a crow, raven.

سایگی *sāyagi*, A shade, shadiness.

سائل *sā'il*, An asker, interrogator, questioner, proponent; a question; a beggar; flowing, fluid, liquid.

سائل کف *sā'il ba-kaf*, سائل کف *sā'il-kaf*, A beggar.

سائمه *sā'imāt*, *sā'ima*, Camels, goats, and the like, which subsist during the greater part of the year upon pasture; pasturing by themselves.

ساینده *sāyanda* (part. of *sādan*), A grinder, &c.

سایران *sāyawān* (for *sāya-bān*), A suade: dust of floors.

سایوس *sāyūs*, Seed of fleawort.

سایه *sāya*, A shade, shadow; an apparition; a wicked spirit; name of a demon; protection; a petticoat; wickedness, lewdness;—*sāya-ash-rā na-mi-tuvinad did*, He has an inveterate grudge against him;—*sāya aykanan*, To throw a shadow upon; (met.) to turn towards, to be present;—*sāya'i in dā-rang*, The protection of fortune;—*sāya'i himāyat*, Shadow of protection;—*sāya'i khudā*, Shadow of God; a prince, sovereign, monarch;—*sāya'i dast*, A gift, a largess; protection;—*sāya'i dastī kase giristan*, To receive a gift or protection from;—*sāya'i rabbu 'n-na'im*, A caliph;—*sāya'i rikāb*, Protection; followers;—*sāya'i qushār*, Shadow of a tree;—*sāyo gusarlan*, To conceal; to show favour; not to see; to speak ill of;—*sāya u nayshi kase bu tir u kharjar zadan*, (met.) To hate with a deadly hatred;—*sāya u nār*, Shadow of a tree; night and day;—*sāyū'i yuzdīn*, Shadow of God, i.e. a mighty monarch.

سایه بان *sāyabān*, An umbrella; a parasol.

سایه برک *sāya-burak*, ساید برک *sāya-barag*, Name of a soporiferous plant.

سایه پرست *sāya-parast*, Loving darkness; a whoremonger.

سایه پرستی *sāya-parastī*, Wickedness, lewdness.

سایه پاریوار *sāya-pariwar*, Educated in the

shade, or at home; soft, delicate, knowing little of the world; anything eaten with bread; a parasite, trencher-fly.

سایه *sāya-parward*, Quiet, at rest; a receiver of favours.

سایه پورندگان *sāya-parwardagāni khum* Grape-stones thrown into a wine-jar.

سایه *sāya-pasand*, Fond of shade, quiet.

سایه *sāya-pasandi*, Fondness for shade.

سایه *sāya-posh*, A parasol; an arbour.

سایه *sāya-khasak*, A certain plant eaten with bread.

سایه *sāya-khust*, Who sleeps in the shade or shadow;—*sāya khusti nakhli hayāt*, A surname of Zakariyā.

سایه *sāya-khush*, The elm (as shady).

سایه *sāya-dār*, Shady, umbrageous; a shady place; a protector; a demoniac;—*sarwi sāya-dār*, The shady cypress.

سایه *sāya-dāsh*, Shady; possessed of a spirit.

سایه *sāya-ras*, Ripened or ripening in the shade.

سایه *sāya-rust*, A plant grown in the shade.

سایه *sāya-rav*, A watch; a night-robber.

سایه *sāya-sada*, Shady; a demoniac.

سایه *sāya-shikan*, Breaking a shade, i.e. a destroyer of false religion; a reformer, illuminator; a polisher, furbisher; light, luminous.

سایه *sāya-figan*, Spreading a shade, shading.

سایه *sāya-gāh*, A shady place, tent, bower.

سایه *sāya-gustar*, Shade-diffusing, shady; benevolent, friendly.

سایه *sāya-gir*, Shaded, catching shade.

سایه *sāyandk*, Shady, overcast.

سایه *sāya-nishin*, One who has sat in the shade, who has seen few troubles.

سایه *sāya-war*, Shady.

سایه *sā'idan*, To grind; to rub, wear; to gnash the teeth; to smooth, polish; to anoint; to dissolve; to draw; to strain off; to understand.

سایه *sā'ida*, Ground; polished; worn.

سایه *sabb* (v.n.), Cutting, clipping; stabbing; reviling, reproaching, cursing; excretion; reproach; [*sabb u ta'n*, Reproach and abuse;]—*sibb*, A turban; a fillet; a female hair-dress; fine linen cloth; a rope; a reviler.

سایه *sab'*, Buying wine for the sake of selling it;—*saba'*, Name of the father of the tribes of Yaman; the country of Bilqis; name of the father of Abdullah, the founder of a sect of the *shī'a* (see سبیه);—*sabbā'*, A seller of wine.

سایه *sibāb*, A reviling, an abusing one another.

سایه *sabbābat*, *sabbāba*, The fore-finger; the index; the second toe;—*angushti sabbāba*, The fore-finger.

سایه *sabbāba-gazā*, Astonished.

سایه *subāt*, Rest, sleep; a light sleep, a doze; commencement of sleep in the head; time; fortune;—*ibnā'i subāt*, Night and day.

سایه *sabbāh*, A swimmer;—*subbāh* (pl. of *sābih*), Swimmers.

سایه *sibāhat* (v.n. of سب), Swimming; natation;—*ahli sibāhat*, Skilful swimmers.

سایه *subāda*, The smyris, with which they cut glass and stones for seals.

سایه *sabār*, Household furniture; a wine-press; a large trough into which the grapes are thrown and pressed with the feet; a ploughshare; a furrow; a field.

سایه *sibār*, A surgeon's probe (= مسبار q.v.).

سایه *sabūrūk*, A pigeon.

سایه *sabāra*, A stone for making whet-stones.

سایه *sibārī*, A stalk of corn; an ear of corn.

سایه *sabārī*, *sabārī* (pl. of *subārī*), Waste grounds; beardless boys;—*arṣ subārī*, Waste, uncultivated land.

سایه *sabārīdan*, To be cleft (ground).

سایه *sabāsib*, A desert country;—*baladi sabāsib*, A widely-spread town.

سایه *sabāt*, A fever;—*subāt*, A Syro-Macedonian month (February).

سایه *sabāyat* (v.n. of سب), Being lank (the hair);—*subāyat*, Sweepings (of a house); abundance; plenty; amplitude.

سایه *sibā'* (pl. of *sabu'*), Lions; beasts of prey; wild beasts or birds.

سایه *subā'i*, Complete, entire, un mutilated (in the body); consisting of seven letters (word); consisting of seven syllables (the foot of a verse).

سایه *sibāgh*, Meat, or ought eaten with bread; a house covered with bricks; a brick wall;—*subāgh*, The servants of a court of justice.

سایه *sibāq* (v.n. 3 of سب), Endeavouring to get the lead (in running), trying to outstrip; precedence; a race;—*sabbāq*, One who takes the lead and gets far ahead;—*subbāq* (pl. of *sābiq*), Predecessors, conquerors.

سایه *sabbāk*, A melter, smelter.

سایه *sabākī*, The smelting of gold and silver; a coiner.

سایه *sibāl* (originally plural of A. سبال q.v.), A whiaker.

سایه *sabāyā* (pl. of *sabt*), Captives.

سایه *sabā'ik* (pl. of *sabikat*), Bars, ingots of gold or silver.

سایه *sabā'il*, The capital of Kandahār.

سایه *sabā'ib* (pl. of *sābīb*), Manes, fore locks.

ا سبابة *sabā'iyā*, Name of a sect of the *shī'a* who ascribe divinity to 'Alī.

ا سبب *sabab*, A rope; anything which connects one with another; cause, occasion, reason, motive, argument, mean, medium, instrument; (in prosody) a moved consonant followed by a quiescent one (*sababi khafif*), or by another moved one (*sababi sagil*).

ا سبب *sababiyat*, A cause, causation, motive; a handle.

ا سبب *sabbat*, A portion of time; polex; —*sabbat*, The fore-finger; —*subbat*, Reproach, slander; disgrace, injury, villainy; a man whom all revile.

ا سبت *sabt* (v.n. of سبت), Rest, quiet, repose; the Jewish sabbath; observing the sabbath, sabbatizing; —*ashabn's-sabt*, Sabbatarians; Jews. (See also سبتى.)

ا سبتة *sabta*, Ceuta (in Spain).

ا سبتى *sabti*, Surname of Ahmad, a son of Harūn ar-Rashid, so called because he devoted six days of the week to the service of God, and worked on the sabbath, or Saturday, for a livelihood.

ا سبج *sabaj* (from P. سبعة), Small black shells.

ا سبج *sabh* (v.n.), Swimming; labouring to support life; occupation; leisure; going and coming; travelling swift (a horse).

ا سباحة *subahā'* (pl. of سباح), Swimmers.

ا سبجات *subuhāl*, Places of adoration, oratories.

ا سبحان *subhān* (v.n. of سبح), Praising, glorifying (God); exclaiming *subhāna'llāh*, "Praise be to God"; —*subhāna-hu*, Glory be to Him; the Most Holy (used as a name of God).

ا سبحانى *subhāni*, fem. سباحية *subhāniyat*, *subhāniya*, Divine.

ا سبحة *sabhat*, Garments made of skins; name of a horse of Muhammad; also of Ja'far Taiyār; —*subhat*, *subha* Majesty, glory (of God); a rosary for repeating prayers and reciting the names of God; a prayer of supererogation.

ا سبحة *sibahl*, سبحة *sabahlat*, Thick, bulky (camel, lizard, girl, or bucket).

ا سبحة *sabhalat* (v.n. of سبح), Repeating the words *subhāna'llāh*, God be praised!

ا سبحة دار *subha-dār*, Worshipper, beadsman.

ا سبحة گردان *subha-gardān*, سبحة گردان *subha-gardān*, One who tells his beads.

ا سبحة گردانى *subha-gardāni*, The act of telling the beads.

ا سبكه *sabkh*, A retiring to a distance; deep sleep; rest, leisure.

ا سبكه *sibakh*, Salt; wit, animation.

ا سبكه *sabkhat*, *sabakhat*, سبكه *sabkhat*, Saltish ground.

ا سبكه *subukhdāo*, سبكه *subukhdān*, The womb (doubtful).

ا سبده *saba* (v.n.), Shaving (the head or face); —*sibd*, A wolf; a cunning fellow; calamity; —*sabad*, A little hair; a little of anything; [*mā la-hu labad wa la sabad*, He has nothing]; —*sabid*, Remains of herbage; —*subad*, The hair of the pubes; a kind of cloth used to preserve the water in a tank from becoming muddy; a certain bird with soft plumage; name of a place near Mecca and Ta'if.

ا سبده *sabad*, *sabud*, A basket.

ا سبده *sabad-chin*, Gleanings of fruits.

ا سبده دار *sabad-dār*, A basket-bearer.

ا سبده دار *sabadgar*, A basket-maker.

ا سبده *sabazat* (from P. *sabad*), A kind of basket holding fifteen *sā'*.

ا سبر *sabr* (v.n.), Probing (a wound); trying, testing, examining (any business) to the bottom; —*sabr*, *sibr*, A beauteous form, mode, or manner; origin, root; colour; beauty; —*sibr*, Hostility; reproach, reviling.

ا سبر *sabrat*, A cold morning; name of a city in Maghrib; surname of several companions of Muhammad.

ا سبروت *subrūt*, سبروت *sibrūt*, Poor, indigent; barren, waste, uncultivated ground; little (of anything).

ا سبز *sabz*, Green, verdant, fresh; black, dark, opaque; blue (eyes); grass; a sword, dagger, or breast-plate of a bluish hue; —*sabs būdan*, To continue in full bloom, green and flourishing; —*sabzi bahār*, Name of a note in music; —*sabzi dū-tāy*, Night; —*sabz shudan*, To grow, to spring up; to become manifest or conspicuous; to stagnate and get green (water); to become mouldy (bread); to be near setting (the sun); to succeed; —*sabs kardan*, To cause to grow; to flatter, to caress, to foster; to make good, to compose well (a speech, &c.); —*husni sabz*, Fresh or blooming beauty; —*khafī sabz*, A black or recently-grown beard; —*sari sabz*, A vigorous and wide-awake head.

ا سبز آب *sabz-āb*, A green thing on water.

ا سبز آخور *sabz-ākḥur*, سبز آخور *sabz-ākḥur*, A stable full of fresh grass; the sky.

ا سبز رنگ *sabzū-rang*, Of a green colour.

ا سبز آسمان *sabz-āshyāna*, سبز آسمان *sabz-aiwān*, سبز آسمان *sabz-bādān*, The sky.

ا سبز اندر *sabz andar sabz*, Name of the ninth musical note of the barbud.

ا سبز باغ *sabz-bāgh*, The human body; the sky.

ا سبز بال *sabz-bāl* (بالی *bālī*); A sort of grape.

ا سبز بخت *sabz-bakht*, Fortunate, lucky.

ا سبز بستان *sabz-bustān*, A grass-plot, green.

ا سبز بون *sabz-buna*, A dark-coloured mistress.

ا سبز باهر *sabz-bahār*, A musical note.

ا سبز پای *sabz-pāy*, سبز پای *sabz-pāy*, One who brings ill luck with him (Black-foot).

ا سبز پاری *sabz-parī*, The verdant spring.

sabz-pul, The sky.
sabz-posh, Clothed in green; a tree in full leaf; dressed in mourning; angels; saints, religious persons; a dyer; a currier;—*sabz-poshāni bāghī bīshīst*, The hūris;—*sabz-poshāni falak*, Angels.
sabz-chashm, Blue-eyed
sabz-tahi-gulgūn, = *sabz-tāhī-gulgūn* q.v.
sabz-khāna, A house of mourning; a cemetery.
sabz-khaft, Having a youthful beard.
sabz-khing, A bay horse; the sky;—*sabz-khingi manhūs*, The world; fortune.
sabz-khwan, The sky.
sabz-dāna, Green (corn), just in ear, before the grain is formed; seed of turpentine.
sabz-dāya, A violet.
sabz dar sabz, Name of a note; greenish, blackish, &c.
sabz-du-tāy, Night.
sabz-dih, The sky.
sabz-rang, Green; black.
sabz-roshan, A kind of pigeon.
sabz-zār, Of a greenish colour.
sabz-zāgh, The world; the sky.
sabz-shukh, Fresh of branch.
sabz-shirīn, = *sabz-shirīn* q.v.
sabz-tāq, The sky.
sabz-tā'ūs, The sky.
sabz-tashī, The sky.
sabz-fām, Of a greenish colour.
sabz-farsh, The sky.
sabz-qabā, Name of a bird (called also *sabzak*) of a yellowish green; another species of bird; an inebriating draught made of hemp-leaves and opium.
sabz-qadam, Unfortunate, unlucky.
sabzak, Green, fresh, flourishing; a flagon; maslock; name of a bird (coracias.)
sabz-gār, Whose actions are good.
sabz-kār-gūh, *sabz-kār-gūh*, The sky.
sabz-kalak, An unripe melon.
sabzgar, = *sabzgar* q.v.
sabz-girū, Name of a bird.
sabz-gulshan, The sky.
sabz-ganduni-gūn, A dark mistress.
sabz-māl, *sabz-mālī*, A kind of grape.
sabz-masha'la-dum, A green-coloured pigeon with a white tail.
sabz-maliḥ, A dark-complexioned mistress.
sabz-manzara, The sky.
sabz-maidān, The sky.
sabz-nān, Green or mouldy bread.
sabzrang, Mouldy, musty.
sabzwār, Name of a country in

Persian Irāk; also of a town there:—*sabza-wār*, Name of a town in Khurāsān.

sabz u nīm-sabz, = *sabz u nīm-sabz* q.v.

sabza, A green herb, a pot-herb; verdure; an incipient beard; bloom; a green stone worn in the ear as an ornament;—*sabza'i bahūr*, Name of a note in music;—*sabza'i bigūna*, Parasitic plants to be torn out or pruned;—*sabza'i khayābida*, Grass or herbs trodden upon and spread over the ground;—*sabza'i nau-ras*, A sprouting or incipient beard.

sabza-āb, Thick, stinking water.

sabza andar sabza, Name of a note in music.

sabza-dāna, A violet.

sabza-zār, A verdant mead; wicked.

sabza-qabā, (green-coat) A kind of bird.

sabzi, Verdure, greenness; any esculent vegetable; pleasantness, freshness; spirituous liquor; a wine-vessel; a mistress of a dark colour; profit.

sabzi-farosh, A seller of greens.

sabzi-kārī, A green-garden (m.c.)

sabsab, A desert country, an extensive desert.

sabastiya, Sebaste in Palestine.

sabī (v.n.), Being lank (the hair); lank hair; [*sabī 'l-jism*, Of a fine straight stature;—*sabī 'l-yadain*, Liberal;]—*sibī*, a son's son; a daughter's son; progeny, family; a tribe (of Israelites);—*sabat* (v.n.), Having smooth lank hair; the herb *naṣī* when green (an excellent pasture);—*sabī*, Tall, of a high stature.

sibtain (obl. du. of *sibī* used as nom.), The two offsprings (viz. of Ali), Hasan and Husain.

sab (v.n.), Becoming the seventh, making up the number seven; taking the seventh part; twisting a rope of seven plaits; seven (fem.); railing at, insulting; biting; stealing; shooting at, scaring (wild beasts); making havoc amongst the flock; [*sab' alwān*, Seven kinds of food; the seven storeys of the heavens; also of the earth;—*as-sab'u 'l-magānī*, The first chapter of the Qur'ān (as consisting of seven verses); the seven long chapters of the Qur'ān (from *baqarat* to *taubat*);]—*sib'*, An interval of seven days between the times of a camel's drinking;—*sab'*, The seventh part;—*sabu'*, A beast of prey, a wild beast (because mostly they give birth after seven months).

sab'at, *saba'at*, *sab'a*, Seven (masc.); a lioness; name of a man.

sab'ān, *sab'in*, Seventy.

sabu'i, Fierce, ferocious, fell, ferine.

سبعية *sabu'iyat*, Fierceness, cruelty, wildness.

سبح *sabagh*, Fine, precious, pure, clean; beautiful, elegant, graceful, lovely; a rapacious animal; a palace having many windows of glass; a house painted with a number of figures; a large loaf or cake toasted on the coals or under the ashes;—*subugh*, The roof of a house; a honeycomb; a reed.

سبحانه *sabghāna*, Earnest; — *subghāna*, Tall.

سبانه *sabfāna*, Cup, bowl; — *subfāna*, Tall.

سبق *sabq* (v.n.), (Going before, taking the lead, preceding, excelling, outstripping, surpassing; coming in first at a horse-race; [*mā sabaq* (3rd sing. pret.), The above-mentioned;]—*sabaq*, A lecture; lesson; a bet, stake (at a horse-race, &c.); precedence;—*sabaq burdan*, To surpass, overcome, take the lead, carry precedence; to do much;—*sabaq justan*, To try to excel;—*sabaq khwān-dan*, To say a lesson;—*sabaq dādan* (*dars dādan*, *dāshān*, *wāddān*), To give a lesson, to teach;—*sabaq rawān* (*roshan*) *kardan*, To remember, to learn or recite by heart;—*sabaq kardan* (*giristan*), To excel;—*sabaq giristan*, To take a lesson;—*kas-rū sabaq giristan*, To take one for a model, to imitate.

سباق *sabaqat*, *sabqat*, Precedence; making haste to come first; [*sabaqat giristan*, To take precedence, to take the lead; to anticipate;]—*subqat*, *subqa*, A wager, a stake.

سباقه *sabaq-tāsh*, A fellow-student.
سابق *sabaq-khwān*, A pupil, a student.

سباداش *sabaq-dāsh*, = **سباداش** q.v.
سبك *sabk*, A melting, casting, pouring; cast, shape, mould (m.c.); system (as *sabki talim*, System of instruction, m.c.).

سبك *sabuk*, Light (not heavy); light-footed, expeditious, active; undignified; unsteady; degrading; shallow; independent; haste, despatch; [*sabuk shudan*, To be light; to be smoothed; to be alleviated; to be despised;—*sabuk giristan*, To despise; to hold light;]—*sibik*, Name of a bird which flies towards the sun;—*subik*, Soft; weak; softness; weakness;—*subuk*, Light;—*subuki khidya*, The air as element;—*subuk: mūkada*, Fire (see **کزان**).

سبکاد *sabkād*, Summit of a mountain; the crown of the head.

سبکبار *sabuk-bār*, Of a light weight, ready to rise and travel; lightly loaded, unencumbered; jocund, blithe, free from care.

سبک باق *sabuk-baqū*, Merry, jovial, jolly.
سبک پای *sabuk-pāy*, Light of foot; a postman; a post-horse; a courier; inconstant.

سبک پار *sabuk-par*, Swift-winged.

سبکگیر *sabuktigir*, Name of a brave general (father of Sultan Mahmūd, founder of the dynasty of the Ghaznavids, who

flourished in the beginning of the eleventh century); any man distinguished for intrepidity); a precious thing; a divorced woman returning to her husband, and cohabiting with him without a re-marriage (reckoned infamous); an adulteress, a whore.

سبک پای *sabuk-pai*, = **سبک پای** q.v.
سبک جولان *sabuk-julān* (*jawālīn*), Who travels quickly, a runner.

سبکچه *sabukcha*, Somewhat light.

سبکخیز *sabuk-khīrad*, Flighty, injudicious.

سبک خیز *sabuk-khez*, Vigilant, quick, brisk, active; a rivulet (as rising rapidly).

سبکداد *sabuk-dād*, Active, nimble, clever.

سبکدار *sabuk-dār*, A postman; a letter-bag.

سبکدار *sabuk-dūrū*, Any medicine which soon operates; a physician who administers pleasant medicines to his patient.

سبک داشت *sabuk-dāsh*, Contempt.

سبک دست *sabuk-dast*, Expert, dexterous.

سبک دستی *sabuk-dastī*, Quickness, dexterity.

سبک دل *sabuk-dil*, Light-hearted, merry, gladsome.

سبک دوش *sabuk-dosh*, Lightly laden.

سبک رفتار *sabuk-raftar*, **سبک رکنب** *sabuk-rikāb*, **سبک رو** *sabuk-rav*, Who travels quickly; (met.) frivolous, indiscreet.

سبک روح *sabuk-rūh*, Merry, jovial, jolly.

سبک سار *sabuk-sār*, Light-headed; contemptible; helpless; austere, undignified; hasty; a fool; alone, independent.

سبک ساران *sabuk-sārān*, Worldly persons.

سبک ساری *sabuk-sārī*, Levity of mind.

سبک سیاه *sabuk-siya*, Fleeting, transient.

سبک سوار *sabuk-sar*, Light-headed; sober.

سبک سیران *sabuk-sarān*, Poor, low persons; fools; courageous.

سبک سنگ *sabuk-sang*, Light, undignified.

سبک سیر *sabuk-ser*, Soon satisfied.

سبک سیر *sabuk-sair*, Quick, swift, light-paced.

سبک طبع *sabuk tab*, Merry, jovial.

سبک روان *sabuk-rūān*, Swift; tractable.

سبک قدر *sabuk-qadar*, = **سبک قدر** q.v.

سبک گام *sabuk-gām*, Swift-paced, travelling quickly.

سبک لقا *sabuk-liqā*, Frank, open, prepossessing; prompt, obedient.

سبکمایه *sabuk-māya*, Cheap; ignorant.

سبک مزاج *sabuk-mizāj*, Weak; fickle, inconstant, irresolute.

سبک مشرب *sabuk-mashrūb*, Light-minded, frivolous.

سبک مغر *sabuk-magh*, Stupid, silly; fickle, inconstant, irresolute.

سبک همت *sabuk-himmat*, Light-minded, unambitious.

سبکی *sabuki*, Lightness, levity, littleness, weakness of mind; insult; (adverbially) touching slightly on a subject.

▲ سبیل *sabil*, An ear of corn, or an ear well filled with grain;—*sabal*, rain; an ear of corn; disturbance; execration, reproach, contumely; a disease or a web in the eye; blood-shot eye; bleary eye; name of a celebrated horse;—*subul* (pl. of *sabil*), Ways; modes of life, manners, institutions.

سابلان *sabalān*, A mountain near Ardebil.

▲ سابل *sablat*, *sabalat* (pl. *sibāl*), Whiskers, mustachios; [*sablat tāftan*, To twist the mustachios;—*sablat zadan*, To shave the mustachios;—*sablat sust kardan*, To weaken or distress;—*sublat*, Widely extended rain.

سبلیت *siblit*, *sibilt*, Glue.

سبیل *sibanj*, The beam of a plough.

سبو *sabo*, *sabū*, A cup, ewer, jar, glass, pitcher, pot;—*sabū shikastan*, To break the cup (of hope), to despair; to spill wine; to forbid its use;—*sabū shikastani ākhirīn chahār-shamba*, A breaking of ewers on the last Wednesday of a month with the cry, "Evil is gone and good has come" (a superstitious custom).

سبو *sabū-ba-dosh*, A carrier or bearer of the *sabū*.

سبوحه *sabūcha*, A little pitcher, jar, or ewer.

▲ سبوح *sabūh*, A swimmer; a pleasant-paced horse.

▲ سبوحه *sabūhat*, *sabūha*, Mecca; according to others the valley of 'Arafāt.

سبوره *sabūra*, A catamite.

سبوس *sabos*, *sulos*, Bran, chaff; scurf;—*sabosi kuhna'i jau ba-nirkhi gundam farokhtan*, To boast of former prosperity or greatness when there was none.

سبو *sabū-sabz*, A small ewer or jar (un-supported by examples).

سبوسه *sabosa*, Dandruff, scurf; bran; sawdust; a weevil; froth.

سبوساناک *sabosanāk*, Scaly, scurfy (head).

▲ سبوغه *subūghā* (v.n. of سبوغ), Being ample, profuse, complete (benefit).

▲ سباه *sabah*, Dotage.

▲ سبی *saby* (v.n.), Making a captive, taking prisoner; captivating (a woman);—*sabi*, A captive, a prisoner of war.

▲ سبیب *sabīb*, A reviler; hair hanging over the forehead of a horse; the mane; the tail; entangled hair.

▲ سبیب *sabij*, *sabijat*, A shirt without sleeves; a black woollen garment.

▲ سبیکه *sabikh*, Anything which falls from carded cotton or birds' feathers; bowed cotton folded up for spinning; cotton folded up to spread a medicine upon.

سبیر *sibir*, Siberia (m.c.).

▲ سبیه *sabi*, A seventh; name of a family of the tribe Hamsdān.

▲ سبیه *subai'at*, *subai'a*, Name of a woman from amongst the companions of Muhammad.

▲ سبیکه *sabikal*, *sabika*, A mass, ingot, bar, or lamina of gold or silver.

▲ سبیل *sabil*, A way, road, path; a mode manner, means; opportunity of attacking an enemy; way of escape;—*sabilu 'r-rasm*, Custom ('*alā sabilu 'r-rasm*, "by way of custom, customary," m.c.);—*sabilu 'llāh*, Religious warfare; anything commanded by God to be done in his service;—*sabil kardan*, To prepare, arrange, put in order;—*ibnu 's-sabil*, A wayfarer, traveller;—*ba-sabil*, By way of, by means of, through the medium of;—*fi sabilu 'llāh*, In the way of God, for the love of God, for sacred uses.

سبیل *sibil*, Whiskers, mustachios;—*sibilash-rā tāftan*, To twist a person's mustachios, to flatter, to coax;—*sibili kanda*, A shaved-off mustachio.

سبیل کنده *sibil-kanda*, Who has his mustachios shaved off, without mustachios (m.c.).

سبیلوش *sibyūsh*, Seed of fleawort.

سپا *sipā*, A tripod; three-legged (stool).

سپار *sipār*, A wine-press; a large trough into which the grapes are thrown and pressed with the feet; (imp. of *sipāridan* and *sipurdan*, in compos.) committing, resigning, recommending, giving in charge;—*sipār*, *supār*, Household furniture; a vessel in general, especially one in which grapes are carried from place to place;—*supār*, A ploughshare.

سپاردن *sipārdan*, *supārdan*, To resign.

سپارده *sipārda*, Committed to.

سپارش *sipārish*, Recommendation, delegation, commission, charge; intercession;—*sipārish kardan*, To recommend to the care of another, to consign; to command.

سپارنده *sipāranda*, A betrayer, traitor.

سپاروک *sipārūk*, A pigeon.

سپاره *sapūra*, A whetstone;—*sipāra* (from سی, Thirty, and پاره, A portion), One of the thirty sections in which the Qur'an is divided.

سپاری *sipāri*, The stalk of corn; an ear of corn or barley;—*supāri*, *sipāri*, The arecanut.

سپاردن *sipāridan*, To delegate, empower, commit, charge; to finish, complete; to pursue or perform (a voyage).

سپاس *sipās*, Kindness, grace, favour; praise, thanksgiving; consent, approval; prayer;—*sipās burdan* (*dānistan*), To acknowledge a favour, to be grateful;—*sipās dāshtan*, To thank, to give thanks;—*sipās kardan* (*guzāshstan*), To offer thanks, to thank;—*sipās nihādan bar*, To put an obligation upon, to claim thanks.

سپاس دار *sipās-dār*, Grateful, thankful.

سپاس داری *sipās-dāri*, Gratitude, thanksgiving;—*sipās-dāri kardan*, To return thanks.

سپاس گذاری *sipās-guzāri*, A thanksgiving.

سپاسه *sipāsa*, *supāsa*, Kindness, humanity; an obligation, a favour by which one is bound to gratitude; gratitude, thanksgiving.

سپاہی *sipāhi*, A beggar.
سپاہیان *sipāhiyān*, Beggars; those to whom the first apostle of Persia was sent.

سپاہیدن *sipāsidan*, To praise (God) for benefits received; to implore assistance, grace, or favour.

سپاغ *sipāgh*, A thatched house; meat eaten with bread.

سپاناج *sipānāj*, سباناج *sipunākāh*, Spinach.

سپاوا *sipāwa*, Magnificence, pomp, power.

سپاہ *sipāh*, *supāh*, An army, a militia; soldiers, cavalry;—*sipāhi tāza*, A raw recruit;—*sipāh rāndan*, To lead an army;—*sipāh shudan*, To muster;—*sipāh shikastan*, To destroy or rout an army;—*sipāh kardan*, To go a-warfaring; to serve as a soldier;—*sipāh garā'idan*, To turn an army towards;—*sipāhi mor-shumār*, An army numerous as piebires;—*pādshāhi anjum-sipāh*, A king with an army equalling the stars in number.

سپاهان *sipāhān* (pl. of *sipāh*), Soldiers; *Isipāhān*; musical tones.

سپاہ دار *sipāh-dār*, سپاه سالار *sipāh-sālār*, سپاہ کش *sipāh-kash*, General of an army.

سپاهگاری *sipāhgari*, The military profession.

سپاهی *sipāhi*, Military, belonging to an army; a horseman, cavalier; a military tenant, lord, feudal chief of a town or village;—*sipāhe*, One soldier, sepoy.

سپاهیان *sipāhiyān* (pl. of *sipāhi*), Soldiers.

سپاہ *si-pāya*, A tripod, trevet; a horse-militia;—*si-pāya'i hawā'i*, (the airy tripod) The constellation called the Eagle.

سپتاک *siptāk*, White paint for the face.

سپتان *siptān*, Liquorice-root.

سپوکھتان *supukhtān*, To drive (as a nail into a wall, or a stake into the ground); to stab.

سپد *sapd*, Name of the mountain on which Farūd, son of Siyāwush, was killed;—*sapad*, A basket; a grain; a grass; a little;—*sipad*, The earth; name of an angel; name of the twelfth solar month; the fifth of the month; rue.

سپد چین *sapad-chin*, Grapes remaining after the vintage.

سپد دار *sapad-dār*, A basket-bearer.

سپدگار *sapadgar*, A basket-maker.

سپدی *sapadi*, Some article of official dress.

سپار *sipar*, A shield, buckler, target; (imp. of *sipardan*, in comp.) travelling, treading or trodden upon; (for *sik-par*) having three sails (a mill);—*sipari ātishin*, The sun;—*sipari afgandan* (*andākhtan*), To throw away one's shield, to surrender, to flee; to suffer ignominy;—*sipar bar āb afgandan*, To submit, to surrender, to become weak or contemptible;—*sipar bar sar kashidan* (*bar rukh giriftan*), To shield oneself;—*sipar bar kitf dokhtan*, To put the

shield on one's shoulder;—*sipar bastan*, To shield oneself;—*sipar dar pusht kashidan*, To throw the shield back (in token of friendship);—*sipar dar sipar bāstan*, To intertwine the shields;—*sipar dar sar (rukā, rūy) kashidan*, To shield oneself;—*sipari-siyāh*, The sun;—*sipari shangarfī*, The sun;—*sipar kardan*, To trample upon;—*sipar kashidan*, To shield oneself;—*sipari gāv*, A buckler made of the hide of a buffalo;—*sipari gurg*, A buckler made of the hide of a wolf (considered the best).

سپار انداز *sipar-andāz*, Who throws away his shield, i.e. surrenders.

سپاراندن *sipurāndan*, To cause, allow, or command to be trodden under foot.

سپارچی *siparji*, Hilarity, cheerfulness.

سپورد *sipurd*, *supurd*, Charge, keeping, care, trust; solitude; contentment; patience, long-suffering; submission, humility; perseverance in a right course; a being trodden; fatigue from travelling; the conclusion of a song.

سپرد دادة *sipar-dāda*, Mace.

سپرد دار *sipar-dār*, A shield-bearer.

سپرد داری *sipar-dāri*, Protecting, shielding;—*sipardāri kardan*, To protect, to shield.

سپردک *sipar-dirik*, سپردک *sapardak*, A small turban, &c. (= دستارچه q.v.).

سپردگی *sipurdagi*, A treading, a trampling.

سپردن *sipardan*, To fold up, wrap together;—*sipardan*, *sapardan*, To travel;—*sipurdan*, To give in charge, entrust, consign, make over to, deposit with; to betray; to supply, to strengthen; to cause to arrive; to sit solitary; to lay up; to be humble, content, resigned; to trample; to be trampled;—*ba-khāk sipurdan*, To commit to the ground, to bury.

سپردنی *sipurdani*, Fit to be entrusted.

سپردة *saparda*, *siparda*, Trampled; travelled; folded.

سپرز *supurs*, The spleen, the milt.

سپرز رنگ *supurs-rang*, Spleen-coloured.

سپرش *siparish*, A skirt; a handkerchief, veil.

سپرغم *sipargham*, *sipragham*, Sweet basil; marjoram.

سپرک *siprak*, *siparak*, A herb which, boiled, dyes yellow;—*siparak*, A little shield; the measles.

سپر کش *sipar-kash*, A shield-bearer

سپرگه *siparga*, = سپری q.v.

سپرگی *sipargi*, *sapragi*, Pain, grief, affliction.

سپرلوس *siparlos*, A king's palace.

سپرهم *siparam*, *sipram*, Sweet basil; always young.

سپرلنگ *siparang*, A city near Samargand.

سپر وار *sipar-war*, Shield-bearer, armed with a shield.

سپره *sipra*, Vitriol;—*siparu*, A kind of game.

سپهرم siparham, Sweet basil.
سپری sipari, Anything brought to a conclusion; trampled under foot; annihilated; a broad-headed arrow; complete, perfect; —**sipari shudan**, To be finished, ended, exhausted, annihilated; —**sipari kardan**, To exhaust; —**sipari gardānidan**, To close, finish, annihilate, exterminate.

سپردن siparidan, To finish, perfect.

سپرس sipres, A race-ground.

سپریخ sapriḡh, **supariḡh**, A full bunch of grapes or dates; ears of wheat, especially those left after reaping; a straight road.

سپریک siprig, Trefoil; yellow-dyeing wood.

سپریگی sipazgi, Affliction, sadness, sorrow.

سپس sapus, = **سبوس** q.v. (unsupported by examples); —**sipas**, Behind, at the back, after; the backside; [**zān sipas**, After that; —**zin sipas**, After this;] —**supus**, A louse; —**supus justan**, To louse, to hunt for lice; —**baizā'i supus**, The egg of a louse, a nit.

سپسار sipsār, A broker; a woman mediating marriages.

سپسارفتن sipasā raftan, To retreat.

سپسایگی sipasāyagi, Retrogression, motion back; —**sipasāyagi raftan**, To retreat.

سپست sapist, A stink; nasty, dirty, stinking; any fattening herb, especially trefoil; —**supust**, Trefoil, clover; offensive, stinking (as the smell of fish, damp clothes, pitch, copper vessels).

سپستان sipistān, Sebestens.

سپستار sipastar, Posterior, farther back.

سپست زار sapist-zār, **supust-zār**, A clover-field.

سپستله sapista, Of a fetid smell.

سپس جستگی supus-justagi, Search for lice.

سپس رفتگی sipas raftagi'i binī, A turning up or cocking of the nose.

سپس رو sipas-rav, A follower.

سپسین sipasin, Hindermost.

سپش sipush, Seed of fleawort.

سپشه sapusha, A lentil; according to others, A weevil.

سپه sapagh, Handsome, elegant; pure; a house with many glass windows or painted with a number of figures; a loaf or cake toasted on the coals or under the ashes; —**supugh**, The roof of a house; a honey-comb; a reed.

سپک sipk, A yellow blight on corn.

سپکاد sipkād, Crown of head; mountain-top.

سپل sapal, Hoof of a camel or elephant.

سپنج sipanj (for **sih panj**), Fifteen (three fives); from three to five, i.e. a small quantity; a place where one halts or rests for a few days; (met.) the world; a lodge for those who watch fields; a stranger, a guest; anything easily corrupted, a perishable commodity; anything borrowed or

lent; a pasture-ground where cattle graze for a few days; a place abounding in grass and water; —**sipanj dāshlan**, To look at with indifference; —**sipanjī ka'batain**, Thirty table-men at the game of **nard**, or tables.

سپنچاب sipanjāb, Name of a country.

سپنچ خانه sipanj-khānq, Hired house; world.

سپنچی sipanji, Borrowed; transient, fleeting.

سپند sipand, Wild rue (of which, and its seeds, a fumigation against malignant eyes is prepared); name of a mountain; (for **sih pand**) three counsels or salutary advices.

سپندار sipandār, The stay of the sun in Pisces; a candle; name of the son of Gush-tāsp.

سپندارمزد sipandārmuz, The twelfth month of the Persian year (February), so called from an angel supposed to preside over the earth; the earth.

سپند آسا sipand-āsā, Brisk, quick.

سپندان sapandān, **sipandān**, The seed of wild rue; mustard; nasturtium; —**sipandāni talkh**, The bitter seed of a certain herb; plantain, cresses; —**sipandāni khurd**, Mustard-seed; —**sipandāni surkh**, Cresses; —**sipandāni ganda**, Rue.

سپند سوز sipand-soz, Who fumigates with rue.

سپندوز sipandoz, A piece of wood having a round hole in it, fixed on the top of a tent-pole.

سپندین sipandīn, Seed of wild rue; mustard.

سپنگور sapangūr, Nightshade.

سپوک sipokh, A point, puncture, poke; —**supokh**, A fuller's beetle.

سپوکhtan sipokhtan, **sapokhtan**, To prick, pierce, transfix, thrust, poke; to thrust one thing violently into another; to draw forth one thing from another, to tear out; to throw down; to cause to fall into a hole; —**bar-sipokhtan**, To draw forth; —**dar-sipokhtan**, To thrust violently into.

سپوکhta sipokhta, **sapokhta**, Thrust violently in, poked; drawn forth.

سپوز sipoz, A puncture; extraction; insertion; (imp. of **sipokhtan**, in comp.) pricking; drawing out; fixing in.

سپوزگار sipozgār, Dilatory, tedious, negligent.

سپوزیدن supozidan, To prick, pierce, thrust.

سپوسا sapūsā, **sapūsawā**, A kind of porridge.

سپوساک sapusak, Porridge, scurf, dandruff.

سپوسی گندم sapūsi gandum, Bran.

سپه sipah, **supah**, Army, soldiery, cavalry.

سپهباد sipahā-bud, A commander, general (unsupported by examples).

سپه آرای sipah-ārāy, Who arrays an army.

sipah-bud (سپه بده *buda*), An emperor, general, lord, chief; a title of the kings of Tabaristān.

sipahbudān, Name of a musical note.

sipah-bara, A headman of a company, the chief of a people; a treasurer.

sipah-dār, Commander of an army.

sipah-dāri, Command of an army.

sipahr, The heavens, sky, sphere, celestial globe; fortune; the world; time; the sun;—*sipihri akhshejstān*, The sublunar heaven;—*sipihri a'zam* (*sipihri poshida*), The heaven of heavens;—*sipihri burin*, The ninth or highest heaven;—*sipihri būgalamūn*, The varying sky;—*sipihri dūlābi* (*zangāri*), The sky;—*sipihri hashtum*, The eighth sphere, i.e. the Zodiac;—*sipihirāni hamāni*, All the heavens (nine in number).

sipihrrār, The sphere of fire.

sipihir-āstān, Whose threshold resembles heaven (attribute of a great king).

sipihir-āfirin, God, the creator.

sipihir-gūn, Sky-blue, cerulean, azure.

sipahram, Name of a wrestler of Tūrān.

sipihir-murtaba, Who has reached the ranks of heaven (a king).

sipihir-maqādīr, Extended as heaven; immense (an army).

sipihir-nawāl, Heaven-given (attribute of a king).

sipihra-band, A magician; magic, incantation.

sipah-sālār, Commander-in-chief.

sipah-sālāri, Command of an army.

sipah-kash (army-leading), A general.

sape, *sipé* (for *sipé* q.v.), White, &c. *sipetāk*, White paint for the face.

supecha, *sipecha*, *sapecha*, A pellicle floating on the surface of vinegar.

sapikh, The haunt of a wild beast; a hunter's retreat.

saped (S. *sveta*), White; conspicuous, manifest; empty; name of a fort, of a demon, and of a river;—*saped uftādani kawākib*, Fortune smiles;—*saped āmadan*, To become evident;—*saped shudan*, To be clear, evident, known;—*saped shudani bakht*, Fortune brightens;—*saped shudani chashm* (*dida*), To grow blind;—*saped shudani khūn*, To be cruel, inhumane, hard-hearted;—*saped kardan*, To make appear, to render evident; to wash (clothes); to smile. (applied to lips and teeth); to be humble (applied to the tongue); to grow very old (applied to the eyebrows);—*saped u siyāh*, White and black; day and night;

good and bad; Arabians and Persians; all creatures.

sapedā, Ceruse, white-lead.

sapedāb, White-lead; a sort of food.

sapedāj, Ceruse, white-lead.

sapedār (for *saped-dār*), *saped-ā* (*saped-ār*) (the latter for the former by interchange of liquids), The white poplar; a willow.

sipidan, A fort built by Jamshed.

saped-bā, Meat, onions, butter, olives, and dry cheese (mixed without spices or seasoning).

saped-būlā, First dawn of day.

saped-bām, A whitish colour.

saped-bar, The summer.

saped-barg, Beet, spinage.

saped-pā (white-foot), One who brings good luck.

saped-par (white-wing), A gnat.

saped-post, White-skinned; tin.

saped-posh, Clothed in white; the white poplar.

saped-pahnā, Second or true dawn.

saped-par, = *saped-pā* q.v.

saped-tāk, A shrub used in tanning, galangale.

saped-jāmagān, pl. of the following.

saped-jāma, Glad in white; a fire-worshipper.

saped-chashmī, Vileness; impudence; deformity.

saped-khar, A kind of thistle.

saped-khwar, An animal which devours dead bodies.

saped-dār, A willow.

saped-dān, Mustard.

saped-dast, Liberal, munificent; happy, fortunate, blest; Moses (leprous-handed).

saped-dum, A white-tailed pigeon; a kind of plant.

saped-rav, An excellent falcon;—*saped-ro*, Tin;—*saped-rū*, Fortunate; excellent, behaving with propriety; a beetle.

saped-rūd, A river in Azarbaijān.

saped-roy, Tin;—*saped-rūy*, Fortunate; bright-faced; red-faced.

saped-fām, Whitish-coloured.

saped-kār, Honest, upright; liberal; a hypocrite, a flatterer.

saped-kāsa, Liberal, generous (opp. to *saped-kāsa* q.v.).

saped-goy, Out-spoken.

sapedagi, Whitish; white fard.

saped-mard, A flower like the anemone.

saped-mū (*mo*), Grey-haired.

saped-mū'i (*mo'i*), Grey-haired-ness.

saped-muhrā, A tube, a post;

boy's horn; a shell which they sound as a trumpet; small shells, conchulæ veneris.

سپدا نامہ *saped-nāma*, Of fair character (opp. to سیاہ نامہ q.v.).

سپدا ودا *saped-wā*, A dish made of 'sour milk.

سپدا *sapeda*, Whiteness; the white of the eye; the dawn; the white of an egg; —*sapeda'i sanān*, Ladies' white, i.e. a white paint.

سپدا بال *sapeda-bālā* (بالی *bālā'i*), The false dawn.

سپدا پahnā'i *sapeda-pahnā'i*, The second or true dawn.

سپدا دم *sapeda-dam*, The dawn; —*sapeda-dum*, Name of a plant resembling the anemone.

سپدا دمان *sapeda-damān*, سپدا سپدا *sapeda-subh*, The dawn.

سپدی *sapedi*, Whiteness, purity; a white substance cast forth by a female in want of the male; —*sapedi'i khāya'i murgh*, The white of an egg; —*sapedi sadan* (bar-sadan, kardan,) = *saped shudan*, q.v. under سپید.

سپدی دیو *sape-dev* (for *dewi sape*), Name of a demon killed by Rustam.

سپیراک *sapirak*, سپیر *sapirū*, A red-winged insect found in baths.

سپیل *sapil*, The shrill cries of birds

سپیوش *sipyūsh*, Seed of fleawort.

سات *sath*, Foul language; a vice, blemish; —*sitt*, Six (fem.).

ساتا *satā*, A commentary on the Zand; —*sitā* (imp. of *sitādan*, in comp.), Praising, lauding; praise, benediction; a kind of canopy; a three-stringed instrument (for *sik tā*), triple, three-thread; the third game of *nard*; name of a musical note; three goblets of wine for cleansing the stomach; —*sutā*, A comment on the Zand.

ساتاب *sitāba*, Fraud, deceit (see ستارت).

ساک *sitāk*, A branch of a tree twining about another; a young branch shooting from another.

ساتاد *satād*, *sitād* (apocopated inf. of the following), To take away; —*sitād* (ditto), To stand.

ساتادن *satādan*, To take away, to carry off; —*sitādan*, To take, to carry away; to stand, stay.

ساتادا *satāda*, Taken, carried away; placed, deposited; stood, standing; a tent.

ساتاز آب *sitāz-āb*, The trickling of water; the spouting up of water.

ستار *satār*, A star; a mosquito curtain; —*sitār* (for *sik tār*), A three-stringed guitar; a rising star; a riff, a rock; such a one (like لکن q.v.).

ستار *satār*, A veil, covering; name of a place; also of a mountain; —*sattār*, The keeper of the curtain, the porter at the royal doorway; the veiler (of sin, &c.), one of the names of God.

ستار باز *satār-bāz*, A player on the guitar.

ستار *stārāi*, A covering; name of a mountain.

ستارچه *sitārcha*, A little star; a spark.

ستارگان *sitāragān* (pl. of *sitāra*), Stars.

ستاره *satāra*, A mosquito-curtain; a sort of canopy; a star; a rule for drawing right lines; —*sitāra*, A star; a horoscope, nativity; fortune, felicity; a spark; a geometrical rule by which right lines are drawn; form, pattern; a kind of guitar with three strings; the third game at *nard*; a kind of fire-work; a banner; a threshold; quicksilver; name of a city in India; —*sitāra'i ātish*, A spark of fire; —*sitāra bāri-dan*, To shed tears; —*sitāra'i bām*, The morning star; —*sitāra ba-zer āwurdan*, To do or attempt impossibilities; —*sitāra bast sitāra*, The star (Venus) has vanquished the other stars (said of 'one who claims superiority over his equals); —*sitāra'i jad-wal*, A rule for drawing right lines; —*sitāra'i chashm*, The star of the eye (said of a king); —*sitāra'i dum-dār* (*dumbāla-dār*), A comet; —*sitāra rekhtan*, To drop stars, i.e. to shed tears; —*sitāra'i zamīn*, Talc, lapis specularis; —*sitāra'i sipāh* (*earir*), The eye of the army (of the throne), epithet of a king; —*sitāra shumurdan*, To count the stars; to lie awake; —*sitāra'i subhī bahār*, The vernal morning star; —*sitāra'i qalandārān*, The sun; —*sitāra na-dāshthan*, To have no (lucky) star, to be unfortunate.

ستاره پیشانی *sitāra-peshāni*, Having a star on the forehead (reckoned a blemish in a horse).

ستاره چشم *sitāra-chashm*, With eyes like stars (epithet of a king).

ستاره دان *sitāra-dān*, An astrologer.

ستاره دندان *sitāra-dandān*, With teeth like stars (epithet of a mistress).

ستاره سا *sitāra-sā*, Touching the stars.

ستاره سوختگی *sitāra-sokhtagi*, Bad-luck.

ستاره سوخته *sitāra-sokhta*, Ill-faced.

ستاره شمر *sitāra-shunur*, An astrologer.

ستاره شناس *sitāra-shinās*, An astrologer.

ستاره شیان *sitāra-fishān*, Shedding tears.

ستار زن *sitā-zan*, A performer on the three-stringed guitar.

ستاشتن *sitāshktan*, ستاشدن *sitāshdan*, To take, seize, ravish (doubtful)

ستاغ *sitāgh*, Barren; a colt not yet saddled; a horse; a horn; tamarisk; an abortion; a camel giving much milk; the buttocks.

ستافند *sitāfand*, A portico; a stage, theatre.

ستاک *sitāk*, Young tree, shoot, sucker. tendril.

ستام *sitām*, The ornamented part of a saddle; the nail of a horse-shoe; a cymbal; a kettle-drum; ornaments of gold or silver (especially horse-furniture); a threshold; —*sitām bar asp nihādan*, To adorn a horse.

ساتن *satān*, (in comp.) Seizing, taking, occupying, as *bāj-satān*, Receiving toll or duty, &c.;—*sitān*, Reclining, sleeping or lying on the back; impatient, weak, feeble; [*sitān afgandan*, To throw flat upon the back;]—(for *ātān*) a threshold;—*stān* (after a vowel), *istān* (after a consonant), Place where anything abounds, as *khurmāstān*, A palm-grove, *gulistān*, A flower-garden, &c.

ساتان *satānā*, Receiving.

ساتانن *satāndan*, To take; to take a wife.

ساتانده *satānda*, Seized; carried off.

ساتاند *satānand*, They take; an edifice supported by pillars;—*satānand u dihand*, They take and give; (met.) a hurly-burly, a free fight.

ساتانه *satāna*, A threshold; tears (of the vine); also the bud or eye; a wound from a malignant eye.

ساتانیدن *satānidan*, To take, to seize.

ساتاوند *satāwand*, *sutāwand*, A portico; a balcony, a lofty verandah supported by a single pillar.

ساتاوه *satāwa*, *sitāwa*, Fraud, deceit.

ساتاویز *satāwez*, Eaves; a portico;—*sitāwez*, A market-place, shambles; a piece of timber with hooks on which meat is hung in markets; the bench of a magistrate.

ساتاوین *satāwin*, A pillared room; shambles (probably misreading for the preceding).

ساتا *sitāh*, A star; base silver; name of a note in music.

ساتای *sitāy*, = ستا q.v.

ساتایش *sitāyish*, Praise, encomium, benediction, returning thanks; glory; an enigma;—*sitāyish dādan* (*kardān*, *giriftan*), To glorify God, to return thanks.

ساتایشستان *sitāyish-stān*, A place of worship, a mosque or temple.

ساتایشگاه *sitāyish-gāh*, The place of praise, i.e. the last verse of a Persian ode; called also *shāh-bait*, The royal distich; in which the poet, without the least imputation of vanity, generally addresses himself in the highest strain of self-approbation.

ساتایشگر *sitāyish-gar*, Who praises, worships.

ساتایشگری *sitāyish-garī*, Praise, worship.

ساتایانده *sitāyanda*, A praiser, panegyrist.

ساتاییدن *sitāyidan*, To praise; to call.

ساتبر *sitabr*, Thick, coarse; hard, stiff.

ساتبر نای *sitabr-nāy*, Thickness, coarseness; a large size.

ساتبری *sitabri*, Thickness;—*sitabri'i āwāz*, Hoarseness, gruffness of voice.

ساتیست *sittat*, Six (males).

ساتکهر *sitakhr*, A pond, cistern; name of a fort.

ساتکسه *sitakhsa*, A sieve.

ساتکھوان *sutukhwān*, A bone; stone of fruit.

ساتکھیز *satkhez*, The resurrection.

ساتداد *sitad*, Taking, receiving;—*sitad-u dād*, Taking and giving; lending and borrowing.

ساتدن *sitadan*, To take, seize, carry off.

ساتده *sitada*, Received, taken; placed.

ساتر *satr* (v.n.), Covering, veiling, concealing; the privities;—*sitr*, A covering, curtain, veil, screen; fear: shame;—*satar*, A shield.

ساتر *satar*, A mule;—*satur*, Shaving; a knife, razor;—*mūy* (moy-) *satur*, A barber.

ساتراب *sitrab*, A satrap (obsolete).

ساترابانگ *suturbāng*, *suturbānag*, A starling; a wagtail.

ساتر پوش *sitr-posh*, A woman's drawers.

ساترا *sutrat*, Anything which covers or defends, as a veil, awning, shield, wall, and the like.

ساتردن *siturdan*, *suturdan*, To shave, scrape, pare, pull out hairs; to erase, cancel, abolish, cut off; to curry;—*ba-kawākib siturdan*, To adorn with stars.

ساترده *suturda*, Shaved, erased; cut off.

ساترده پا *suturda-pā*, One whose feet are cut off.

ساتار-سا *satar-sā*, Sense, feeling.

ساتارساکی *satarsā'ī*, Obvious to sight or sense.

ساتارکا *satarkā*, A sort of gum.

ساترکش *suturkish*, Greatness; uneasiness (this doubtful).

ساترگ *saturg*, *siturg*, *suturg*, Impudent; quarrelsome, passionate; large and able-bodied; rough, rugged;—*angushti sutury*. The large finger, i.e. the thumb.

ساترناک *suturnāk*, A starling; a wagtail (see *ساترابانگ* for which it is perhaps a misreading).

ساترانگ *satrang*, The mandrake; chess.

ساتراک *sutrāk*, An idle, prating fellow, addicted to thieving; quarrelsome, contentious; passionate, bad-tempered; indigent; idle, useless.

ساتروان *saturwan*, *suturwan* (mule-like), Barren; a woman who has only borne one son.

ساتره *sutura*, *suturra*, A razor; the hire of a house.

ساتریدن *sitisidan*, To importune, urge; to contend; to be stubborn, headstrong, tyrannical.

ساتوسته *sutusta*, A whistle uttered by wrestlers on vanquishing an antagonist.

ساتک *sulk*, Slenderness of waist; of a slender waist.

ساتل (for *سطل*), A vessel with a handle used in baths;—*satal*, Injury, hurt;—*sital*, A pond, reservoir;—*sutul*, Wheat (in the ear) scarcely ripe, scorched and bruised (which is eaten some days before harvest, in order to taste the first-fruits).

ساتم *sitam*, Tyranny, oppression, injustice, extortion, distress, injury, violence, ill-treatment, affliction, threatening, vexation; a heavy misfortune; seen or known; deliberately, designedly, purposely;—*sitam didan*, To experience oppression, to suffer

from violence; — *sitam dāshtan* (*kardan, namūdan*), To oppress, maltreat.

آباد *sitam-ābād*, Abode of oppression, world.

ستم آمر *sitam-āmez*, Tyrannical, cruel.

ستم اندیش *sitam-andesh*, An oppressor.

ستم ستمائة *sitta-mi'at, sitta-mi'a*, Six hundred.

ستم پزور *sitam-parwar*, An oppressor; one who connives at or patronizes oppression.

ستم خانه *sitam-khāna*, A house of oppression; the world.

ستم دیده *sitam-dida*, ستم زده *sitam-zada*, Oppressed.

ستم رسیدگان *sitam-rasidayān*, The oppressed.

ستم شریک *sitam-sharik*, A partaker in oppression or tyranny.

ستم شکن *sitam-shikan*, Who checks oppression, who exercises justice.

ستم ظریف *sitam-zarif*, Who practices tyranny in a subtle and dexterous way.

ستم ظریفی *sitam-zarifi*, Cunningly-exercised tyranny.

ستم کار *sitam-kār*, ستمکار *sitam-kār*, A tyrant, oppressor.

ستم کاره کش *sitamkār-kush*, Who slays the oppressor.

ستم کش *sitam-kash*, Oppression-enduring.

ستم کشیده *sitam-kashida*, Oppressed.

ستم کیش *sitam-kesh*, An oppressor.

ستم گاره *sitam-gāra*, ستمگر *sitamgar*, Cruel, oppressive; a tyrant.

ستم گری *sitamgari*, Tyranny, oppression.

ستم گستر *sitam-gustar*, An oppressor.

ستمی *sitam*, Tyranny, injury.

ستم یافت *sitam-yāft*, Who has met with violence, oppression, &c.; damaged, enfeebled.

ستمیدن *sitamidan*, To oppress; to be headstrong.

ستم آوند *situn-āwand, situn-āwand*, A portico or verandah supported by a single column.

ستمبار *sitambar*, Name of a herb like mint.

ستمبه *sitambe*, Strong, robust, powerful, bold; the nightmare; any hideous or terrifying form; contumacious, litigious. unwilling to listen.

ستمج *satanz, sitanz*, Provisions stored up. — *sitanj*, A thrashing instrument.

ستمکhez *satankhez*, Day of resurrection.

ستم *silo*, Triple; a three-stringed guitar; base (money).

ستموا *satwā*, A female statue in Bāmyān.

ستموار *sutwār, sutwār*, ستوار *sutwān*, Strong, firm; faithful, trustworthy; trust, credit, belief.

ستموج *satnja, satnja*, ستموج *satnja*, A variegated kind of falcon.

ستمودان *sutūdan, sutūdan*, A gravestone; a cemetery; a circular stone building whereon the fire-worshippers lay the bodies of the dead.

ستمودگی *sutūdagī*, Praise, glorification.

ستمودن *sitūdan, sutūdan* (S. *stu*), To praise.

ستموده *sitūda*, Praised, celebrated, blessed, glorified; laudable, praiseworthy; — *sitūda dāshtan* (*kardan*), To praise, to glorify God;

— *sitūda shudan*, To be praised or glorified.

ستموده اخلاق *sitūda-akhlāq*, Of an excellent disposition.

ستموده هیم *sitūda-shiyam*, ستموده صفات *sitūda-sifāt*, Of laudable qualities.

ستموده مال *sitūda-ma'al*, In a happy state.

ستمور *sutār*, An animal; a quadruped, cattle, beast of burden; a horse, mule, or ass.

ستمور *sutās* (pl. of *sitr*), Veils, coverings.

ستموراب *sutār-āb*, The falling down of water or humours into the feet of horses, a capellet.

ستموربان *sutārbān*, A groom, driver, herdsman of horses; a wagtail.

ستمور دان *sutār-dān*, (place where beasts are kept) A stall, stable; (who understands horses, &c.) master of the horse, equerry, groom.

ستموردن *sitūrdan, sutūrdan*, To shave, scrape, pull out hairs.

ستموروان *sutārwān*, = ستموربان q.v.

ستموری *sutāra*, ستموری *sutāri*, A razor: a yellowish bee.

ستموس *satūsar*, ستموسه *satūsa*, A sneeze.

ستموی *sattūy, sutūy* (for P. ستمو q.v.), false (money), base coin washed over with silver.

ستمول *sutāl*, Wheat (in the ear) unripe, parched, and bruised (eaten some days before harvest).

ستموم *sitūm*, The plant papyrus (in the dialect of Gilān).

ستمون *suān* (S. *sthāna*), A pillar, column, prop. or beam; a column of troops (m.c.); — *sutāni safina*, Mast of a ship; — *sutān shudān* *sūt'id*, The arm becomes (stiff like)

a pillar, i.e. helpless (as of one thunder-struck); — *sutāni saqār*, The vertebral column; — *ba-fauri sutān istādān*, To be drawn up in column; — *pāya'i sutān*, The pedestal of a column (see also سوز and سبوت).

ستمون *sittāni, sittān*, Sixty.

ستمونه *sitāna*, An assault, attack, onset; flight; a wave, billow surge; — *sutāna*, A pivot

ستموه *sitūh*, Name of a magician; — *sutūh*, Fear, dread, veneration; distress, affliction, uneasiness, indigence; stupefied, astonished; sad, melancholy, indigent, helpless; weak, tired, feeble-minded; (construed with the verbs *amadan, būdan, shudan, gardidan, gashlan, mundan*, in the sense of being, becoming, or remaining stupefied, tired, fatigued, worn out, &c.).

ستمودان *sutūhānidan* (caus. of the *tol-losing*), To cause to *tol-lose*, &c.

autūlidan, To loathe, to shun; to repent, to vex; to render anxious, weak, helpless; to stupefy (doubtful word).

sitāya, A three-stringed guitar (see ستو).

sath, satah, The buttocks.

sata, satta, Anything kept all night, nocturnal; vinegar; a grape;—*sita*, weak, vexed;—*sitih*, Weak; contention, litigation;—*sutuh*, Sad, melancholy, afflicted.

satahā, (in Zand and Pāzand), The world.

sitihanda, Importunate; contentious.

sitihī, Contentious, quarrelsome.

sitihidan, To contend; to warble; to make a noise, to kick up a row; to injure.

satī, A spear-head; also the iron ferule at the end of a spear or staff;—*sati, satti*, Iron, steel.

sati, A modest, bashful woman; a woman who burns herself alive with her dead husband.

sitti (corrupt. of *saiyidat, sidati*), My lady; madam; a lady; the Virgin Mary.

satū, (in Zand and Pāzand), The world.

sitakh, Anything tall, straight, or flat; the sharp peak of a mountain; tallness, straightness.

sitakh-gosh, Pointed-eared; who or what pricks his ears.

satir, fem. *satirat, satira*, One who hides another's fault; covered, concealed.

siter, A weight of $6\frac{1}{2}$ drachms; a fortieth part of a man.

sitez, Emulation, strife, contention, litigation; battle, war, conflict, combat; rebellion; levity, temerity, rashness; anger, hatred; obstinacy, stubbornness; discordance; obstinate, perverse, stubborn;—*sitez burdan* (*dāshtan, kardan, girftan*), To contend, dispute, fight, squabble;—*āhangī sitez*, Preparations for battle;—*maidāni sitez*, A field of battle.

sitezgar, Obstinate, litigious.

sitezandagi, Contention, strife.

sitezanda, Quarrelsome, litigious.

siteza, Broil, dispute, squabble, strife; hostility enmity; tyranny; violence;—*siteza kardan*, To contend, quarrel.

siteza-joy, شو *siteza-kho* (*kho*), Quarrelsome.

siteza-ruy, Ugly; contentious.

siteza-kir, siteza-gār, Quarrelsome.

siteza-yārī (*gari*), Strife, quarrel, hostility.

sitezidan, To contend, compete, go to law, be obstinate, perverse; to injure, oppress;—*dar-sitezidan*, To contend, &c. (= the simple verb).

sitezha, A weaver's shuttle; a sel-vage.

sitenh, = ستوره q.v.

sitegh, Straight and tall (spear or column); a lofty peak; the sky; contention, dispute.

sitem, Blood mixed with water; pus and matter in a sore; a wound; a sore affected by cold, and swollen; corrupt blood.

sittina, sittin (obl. of *sittān* used as nom.), Sixty.

sitiyija, = ستوجه q.v.

sitih, Contention, strife.

sitikhsh, ستیهندگی *sitikhundagi*, A squabble, brawl, loud strife.

sitikhidagi, Contention, litigation.

sitikhidan, To contend, quarrel, wrangle, brawl; to disobey; to be severe, unjust, cruel.

saj, The cheek;—*anj*, The buttocks.

sajā, Lettering or inscription of a book.

sajāj, Thin, watery milk.

sajājīd (pl. of *sajjādāt*), Carpets, rugs, or hussacks for prayer.

sajāh, Name of a pretended prophetess contemporary with Musailimah the impostor;—*sujāh*, Air, atmosphere.

sajāhat (v.n. of *سج*), Being smooth and equal (the cheek); being of a moderate length and not too plump.

sajjād, One who bows in adoration.

sajjādāt, sajjāda, A carpet or mat on which the Muhammadans prostrate themselves when at prayer (construed with the verbs *ustādan, afgāndan, andākh-tan, kashidan*, &c.); the place of adoration, the mosque or altar;—*sajjāda'i mihrābi*, A carpet woven in the shape of a prayer-niche;—*sajjāda'i nān*, A table-cloth.

sajjāda-nishin, Sitting upon the carpet (applied to the Imām when saying prayers);—*sajjāda-nishini mihrāb*, The Imām in front of the prayer-niche.

sijār, Name of a place between Hamadān and Abshir.

sajāf, A curtain hung before a door; fringe, edging;—*sijāf*, A veil, curtain; border of a garment.

sajākand, *sajākanda*, Armed, accoutred.

sijāl (v.n. 3 of *سجل*), Contending with another, emulating, in running or in drawing water; (pl. of *sajl*) water-buckets.

sajām, Intense cold.

sajjām, Keeper of a prison, jailer.

sajjānidan, sijānidan, To cool a thing.

sajjānīda, Changed, altered by the influence of cold, cooled, chilled.

سجاولد *sajāwand*, A place in a district of Kabul; according to others, of Khurāsān, or of a mountain in Sistān (see سکارند of which it is the Arabic form).

سجاولندی *sajāwandi*, Native of Sajāwand; surname of a grammarian; a book in which the pauses are marked by golden dots:—*sajāwandi shudan*, To be marked with red and gold (a book);—*sajāwandi kardan*, To mark a book thus.

سجاولهر *sajāhar*, Equal, like, resembling.

سجایا *sajāya* (pl. of *sajiyat*), Dispositions, natures; faculty, quality.

سجایدان *sajā'idan*, = سجانیدن q.v.

سجیها *sujhat*, *sajhat*, Nature, temperament; symmetry.

سجده *sajad*, Intense cold; name of a river.

سجده *sujjad* (pl. of *sajid*), Worshippers.

سجدها *sijdat* (pl. of the following), Prostrations.

سجده *sijdat*, *sijda* (also *sajdat*), Adoration, an inclination or prostration, the forehead touching the ground (construed with the verbs *adā kardan*, *āwardan*, *burdan*, *pāshidan*, *chakidan*, *dādan*, *kardan*, *kashidan*, &c.).

سجده گاه *sijda-gāh*, Place of adoration, a church, mosque, temple, altar, and the like.

سجدر *sajr* (v.n.), Heating a furnace or oven; filling with water (a river); pouring water down the throat; lengthening her affectionate cry to her colt (a camel);—*sajar* (v.n.), Having a blood-shot eye.

سجدها *sujarā'* (pl. of *sajir*), Sincere friends.

سجزی *sajzi*, *sijzi*, Native of Sistān.

سجس *sajas* (v.n.), Being corrupted, changed, turbid (water).

سجستان *sijstān*, A kingdom to the east of Persia (the ancient Drangians).

سجساج *sajsaj*, Temperate (air); neither hot nor cold (day); the twilight between dawn and the rising of the sun; neither hard nor soft (land).

سج *saj* (v.n. of سجع), Speaking rhythmically; cooing (of a dove); crying (of a she-camel); rhymed prose; rhyme, metre, cadence, poetry.

سج-گو *saj-go* (gū), A rhymist.

سجف *sajf* (v.n.), Letting fall a curtain before a tent-door; being dark (night); a veil, curtain;—*sajaf*, Slenderness of waist; lankness of belly.

سجک *sajuk*, A sigh, sob; hiccough; buttermilk mingled with milk.

سج *sajl* (v.n.), Throwing down from above; pouring out (water); a large bucket filled with water, a bucket-full;—*sijl*, *sijill*, A register; the record of a court of judicature; the minute or attestation of a notary; [*sijl* (*sijill*) *bar-sadan* (*kardan*), To seal;]—*siill*, A scribe, a notary; name of one of Muhammad's secretaries; name of an angel.

سجلا *sajulāt*, *sijalāt*, *sijillāt*, Jasmine; the covering or canopy over the camel-litter in which the Eastern ladies travel; a fine painted or figured linen cloth.

سجلاطس *sijillaṭus*, A kind of carpet.

سجلماسا *sijilmāsa*, Name of a city in Morocco.

سجم *sajm* (v.n.), Delaying, procrastinating; pouring down (tears or rain);—*sajam*, Water flowing; tears; the leaf of the willow.

سجن *sajn* (v.n. of سجن), Imprisoning; keeping back;—*sijn*, A prison, dungeon; durance.

سجان *sajan*, Intense cold.

سجانجل *sajanjal*, *sijanjal*, A mirror; spectacles; pure, clear.

سجانجل-تاراب *sajanjal-tarā'ib*, With mirror-like (i.e. smooth and polished) breast-bones or bosoms.

سجیو *sujw* (v.n. of سجو), Overspreading; being at rest; prolonging her cry (a she-camel); continuing.

سجود *sujūd* (v.n. of سجد), Adoring; an act of adoration, an inclination or prostration with the forehead touching the ground;—*sujūdi ṣadmī*, Prostration in wrestling.

سجور *sajūr*, Chips with which an oven or furnace is heated;—*sajūr* (v.n. of سجر), Lengthening her affectionate cry to her colt (she-camel).

سجوس *sajūs*, The bog-rush.

سجوف *sujūf* (pl. of *sajf*), Veils, curtains.

سجول *sujāl* (pl. of *sajl*), Large water-buckets; (pl. of *sijill*) registers.

سجوم *sajūm*, An eye shedding tears;—*sajūm* (v.n. of سجم), Flowing (tears).

سجون *sujūn* (pl. of *sijn*), Prisons.

سجیة *sajiyat*, Disposition, temper, nature, habit, constitution; practice.

سجیه *sajih*, Soft and smooth; a highway.

سجیه *sajihat*, Nature, disposition, habit; symmetry, proportion, measure.

سجیدن *sajidan*, To be very cold.

سجیر *sajir*, A sincere friend.

سجس *sajis*, Muddy, troubled, corrupted (water).

سجیف *sajif*, A bow-string; notch in a bow.

سجیل *sajil*, A large bucket;—*sijil* (said to be derived from P. *sang* "stone" and *gil* "clay"), Hard stones; bricks made therefrom and hardened in hell-fire, upon which are inscribed the names of men, with a register of their sins, or which, according to others, bore the names of, and destroyed, the followers of Abraham on his expedition against the Ka'bah.

سجین *sajin*, Imprisoned, incarcerated;—*sijjin*, Continual, violent; a place where the crimes of reprobates are registered by demons; a valley or dungeon of hell; the seventh hell.

سج *sichughna*, A hunting bird; according to others a small kind of sparrow.
سج *sachuk*, Oxygal mingled with milk and anise; hiccough.

سج *suchi*, = سوجی q.v.

سج *suchi-khūna*, = سوجی خانه q.v.

سج *sahh* (v.n.), Pouring out or causing to flow (tears, waters, or words); flowing; striking with a whip, whipping; being very fat.

سج *sahā* (pl. of *sahāt*), Skins, barks; tracts; court-yards;—*sihā*, A thorny tree with a white flower of which bees are fond; the band of a book.

سج *sahāb*, Quicksilver; (pl. of *sahābat*) clouds; a cloud;—*sahābi sū'iqā-dūr*, The under-clouds.

سج *sahābat*, A (thin) cloud;—*sahābat*, Water remaining in a pond.

سج *sahāb-kaf*, ساج نوال *sahāb-nawāl*, Liberal, generous.

سج *sahāt*, Tract, region, country.

سج *sahār*, An enchanter, magician, necromancer, fascinator; a very early riser.

سج *sahārī*, Magical.

سج *sihāf*, Dysentery;—*suhāf*, Consumption; ulceration of the lungs.

سج *sahhāq*, A rubber, grinder.

سج *sahhāqat*, Large woman with swagging breasts; quæ confictu libidinem alterius explet.

سج *sahū'ib* (pl. of *sahābat*), Clouds.

سج *sahb* (v.n.), Dragging on the ground (the train of a garment); eating or drinking to excess;—*suhub* (pl. of *sahābat*), Clouds.

سج *sahbān*, Water left in a bottle; name of a man proverbial for his eloquence, more fully called *sahbāni wā'il*, after the tribe to which he belonged.

سج *sahbānī*, One whose eloquence resembles Sāhbān's, extremely eloquent.

سج *sahṭ* (v.n.), Eradicating; scraping flesh from off a bone;—*sahṭ*, *suhṭ*, Unlawful gain (as from usury, &c.).

سج *sahj* (v.n.), Excoriating; scratching, tearing (the face in a frenzy of despair); a scratch, an excoriation; a disease in the bowels;—*sahji jild* Rash without fever.

سج *sahr* (v.n.), Deceiving; lungs, lights;—*sahr*, Enchanting, bewitching, practising sorcery; deceiving; magic, enchantment, sorcery, necromancy; a spell; any subtlety or trick which amuses; [*sihri banān*, Magic of the fingers, i.e. elegant penmanship;—*sihri kulāl*, Legitimate enchantment, i.e. poetry; a poetic licence; name of a poem composed in two metres by Abū Shīrāzī;—*sihri kardān*, To enchant, charm, fascinate;—*sihri kalām*, Magic of oratory, enrapturing eloquence;—*ilmi sihr*, The art of magic, necromancy;]—*sahar*, The early morning, the dawn of day.

سج *sahar-an*, Early in the morning.

سج *sahar-āfirin*, The creator of morning, God;—*sihri-āfirin*, A magician.

سج *sahr-āniz*, Fascinating.

سج *sahr-biz*, An enchanter, sorcerer.

سج *sahr-bāzi*, Magic.

سج *sahr-banūn*, (Magic-fingered) An elegant penman.

سج *suhṭat*, The morning, the early dawn;—*saharat*, *sahara* (pl. of *sihir*), Magicians.

سج *sahar-khānd*, An early laugh.

سج *sahar-khez*, An early riser.

سج *sahr-zada*, Bewitched, fascinated.

سج *sihri-sās*, An enchanter.

سج *saharistān*, The place of dawn.

سج *sihri-sanj*, Experienced in magic.

سج *sihrgār*, A magician.

سج *sihrgūrī*, Magic.

سج *sahar-gāh*, Morning, dawn; to-morrow.

سج *sahar-gāhī*, Matutinal; food eaten before dawn during the fast of Ramazān.

سج *sahar-gahān*, Time of morning.

سج *sihri-mānd*, Magician.

سج *sahrūr*, A species of wild bird;—*sihri-war*, A magician.

سج *sahare*, *sahre*, One morning, on a certain morning;—*saharī*, *sahrī*, Morning, matutinal; food eaten a little before dawn during Ramazān.

سج *sahṭ* (v.n.), Slaughtering expeditiously, at one blow; choking one (food); turning a lamb or colt loose with its dam.

سج *sahf* (v.n.), Shaving (the head), extirpating (hairs); taking the flesh from a bone, or fat from the flesh or skin of the back; burning; driving the clouds away (wind).

سج *sahq* (v.n.), Breaking, tearing, rubbing, bruising, pulverizing; wearing out (clothes); effacing traces (wind); going slowly; an old worn garment;—*suhq*, *suhuq*, Being far, remote; removing to a distance; distance; being tall (a palm-tree);—*suhuq* (pl. of *sahq*), Tall palm-trees.

سج *sahl* (v.n.), Counting out and paying down (a sum of money); filing; striking so as to raise blisters; sweeping, brushing the ground (as wind); plaiting a rope; a species of white cotton cloth; ready money;—*suhul* (pl. of *sahl*), White cotton clothes.

سج *saham*, Blackness; iron; name of a tree;—*suhum*, Blacksmiths' hammers.

سج *suhmat*, *suhma*, Blackness.

سج *sahn* (v.n.), Breaking (a stone); a numerous assembly;—*sahn*, Protection, guardianship.

سج *sahnā*, ساج *sahnat*, *sahanat*, Ex-

ternal form; a smooth softness of the skin; colour.

أ سحر *saḥw* (v.n.), Pulling off, unbarking, excoriating; shaving, scraping; covering or binding a book with the membrane of the papyrus or similar substances.

أ سحر *saḥr*, The meal which the Muhammadans make a little before dawn during the month of Ramazān to enable them to fast till night;—*suḥūr* (pl. of *saḥr*), Lights of beasts.

أ سحر *saḥūf*, (A camel) fat about the back; a goat or a she-camel whose fat has been taken off the back.

أ سحر *saḥūd* riall palm-tree.

أ سحر *saḥūt a ḥūl*, Name of a town in Yaman where a superior kind of cloth is made;—*saḥūl* (v.n. of سحر), Shedding tears; (pl. of *sakhl*) white cotton garments.

أ سحر *saḥy* (v.n.), = سحر q.v.

أ سحر *saḥiq*, Very remote; (met.) difficult to understand, obscure.

أ سحر *saḥilis*, A sort of fragrant plant.

سحر *sakḥ*, Dirt, filth, impurity;—*sukḥ*, Good, happy, auspicious; happiness; goodness.

أ سحر *sakḥḥ* (v.n.), Thrusting the tail into the ground (a locust when laying eggs).

أ سحر *sakḥa'* (v.n. of سحر), Being liberal, munificent; name of a town in Egypt;—*sakḥā'* (v.n. of سحر), Being liberal, munificent; liberality, generosity.

أ سحر *sakḥūkḥ*, Soft earth clear of sand; name of a place in Transoxiana.

أ سحر *sakḥūfal* (v.n. of سحر), Being thin and slender; being weak of mind, a weak intellect.

أ سحر *sakḥā-gustar*, Diffusing liberality (a king by his example); liberal.

أ سحر *sikhāl*, Enmity, hatred; contrariety, stubbornness, obstinacy; violence, tyranny; opinionated, self-willed.

أ سحر *sukḥḥūl*, Weak and base (men).

أ سحر *sakḥānat*, Being warm, heated; heat, warmth.

أ سحر *sakḥāwat* (v.n. of سحر), Being liberal, munificent; leaving, letting alone, having nothing to do with; liberality, generosity, munificence.

أ سحر *sakḥā-gustar*, سحر *sakḥā-war*, Liberal, generous.

أ سحر *sakḥā-wārs*, Exercising liberality, liberal.

سحر *sakht*, Hard, strong, firm, secure, solid, vehement, intense, violent (in these meanings received into Arabic); austere, harsh, severe, stern; cruel, painful, arduous, difficult; stubborn, obstinate; tight; adhesive; stingy, sordid; base; afflicted, disturbed, wretched, unfortunate; abundant, copious; thick, coarse; intensely, extremely, very much, sorely, exceedingly, vehemently,

arduously; [*sakht aḥḥadan*, To grudge; refuse; be unwilling; to be oppressed;—*sakht bar-āwardan*, To put forth strength or violence;—*sakht bar-gashlan*, To return quickly;—*sakht bastan*, To bind tightly;—*sakht khwurdan*, To suffer from head-ache; to undergo trouble;—*sakht kardan*, To harden;—*sakht giriflan*, To seize or hold firmly to oppress;—*sakht guftan*, To speak harshly; to revile;—*sakht u narm namādan*, To appear hard and soft, vary, threaten and soothe by turns, tamper with;—*iqdāmi sakht*, A strong order, violent measure;—*sakht, sukht* (pret. and apocopated inf. of سحر), He weighed (active and neuter); to weigh; a balance (this doubtful);—*sukht* (by poetical licence for *sokht*, apocopated inf. of *sokhtan*), To burn.

أ سحر *sakht*, Strong, vehement

أ سحر *sakht-ustukhwan*, Strong of bone, raw-boned; (met.) of a powerful and enduring race.

أ سحر *sakht-andūz*, An archer.

أ سحر *sakhtāna*, Harsh, unkind language.

أ سحر *sakht-āwez*, Fast suspended with strong claws (an eagle).

أ سحر *sakht-bāz*, Always winning in a game.

أ سحر *sakht-bāzū*, Strong in the arm, powerful, able to protect.

أ سحر *sakht-bāf*, Of coarse texture.

أ سحر *sakht-bāng*, Loud-voiced.

أ سحر *sakht-bunyād*, Of solid structure.

أ سحر *sakht-pāy*, Firm of foot; steady; constant.

أ سحر *sakht-pusht*, Of a hard surface.

أ سحر *sakht-panja*, Close-fisted, avaricious.

أ سحر *sakht-pešānī*, Fearless; a dare-devil.

أ سحر *sakht-jūn*, Hard-hearted, inhuman.

أ سحر *sakht-chashm*, Impudent.

أ سحر *sakht-josh*, In violent heat, ebullition, effervescence.

أ سحر *sakht-khwurdagī*, Voracity.

أ سحر *sakht-dīl*, Hard-hearted.

أ سحر *sakht-rāy*, Of an austere, indignant countenance.

أ سحر *sakht-rū'i*, Austerity; disdain; indignation.

أ سحر *sakht-zabān*, Scurrilous.

أ سحر *sakht-zabānī*, Railing.

أ سحر *sakht-zor*, Of great strength, very powerful.

أ سحر *sakht-sāq*, Steady, constant.

أ سحر *sakht-safed*, Very white.

أ سحر *sakht-siyāh*, Intensely black.

أ سحر *sakht-kash*, Who can pull a heavy load; who is able to draw a strong bow; enduring hardship; a.

سخت کامان *sakht-kamān*, An archer who draws easily a strong bow; hard, harsh.

سخت کامانی *sakht-kamāni*, Hardness, harshness.

سخت کوش *sakht-kosh*, Making strong efforts, strenuous in endeavour; hard-working; violent.

سخت گوشت *sakht-gosht*, Brawny.

سختگی *sakhtagi*, Hardness.

سخت گیر *sakht-gīr*, Holding fast (hound); grasping, avaricious.

سخت گیری *sakht-gīri*, Taking a thing seriously; strictness; rigorous observation (mm.cc.); graspingness, avarice, extortion, taking by force.

سخت لکام *sakht-liqām*, Hard-mouthed.

سخت مغز *sakht-maghz*, Of tough brains or marrow; obstinate, headstrong.

سخت میر *sakht-mīr*, Who dies game.

سختن *sakhtan*, *sukhtan*, To weigh; to draw; to be twisted; to turn of render hard; to winter.

سختو *sukhtū*, Intestines of a bird; sheep's tripe stuffed with minced meat and rice; penis.

سخته *sakhta*, *sukhta*, Weighed; arranged; money.

سخته کامان *sakhta-kamān*, = سخت کامان q.v.

سختی *sakhti*, Hardness, harshness, asperity; obduracy; severity; intensity of application; stinginess; adversity, indigence, distress, evil, calamity;—*sukhti*, = سختو q.v.

سختیان *sakhtiyān*, *sukhtiyān*, Goats' leather, morocco;—*sikhtiyān*, Name of a city.

سختیانی *sakhtiyānchi*, A maker of morocco leather.

سختیدان *sakhtidan*, *sukhtidan*, To weigh.

سختی کش *sakhti-kash*, Who endures hardships, &c., bravely.

سختی کشیده *sakhti-kashida*, Distressed.

سج *sikhaj*, سج *sikhach*, Asthma.

سجده *sakhd*, Warm, hot, sultry;—*sukhd*, A yellow liquid which accompanies the bird, liquor amni.

سخر *sakhr*, *sakhar*, *sukhr*, Ridiculing.

سخره *sakhrat* (v.n. of سخر), Ridiculing, laughing at; a ridiculous fellow, a butt for satire, a laughing-stock; a toy;—*sukhrat*, *sukhara*, A mocker, sncerer, laugh.

سخره *sukhra*, Whatever is done gratis, either from courtesy or compulsion; a ship, or cattle, pressed into the king's service without freight or hire;—*sukhra giristan*, To take by force, to press.

سخریه *sukhrīyat*, Derision.

سختش *sakhs*, Old; lightning; a stumble.

سخت *sukht*, *sukhut*, *sukhat* (v.n.), Waxing hot, being angry; indignation; dislike, displeasure; divine displeasure and its effect (as transformation into a stone, &c.).

سخت *sakhs*, Indigence, straitened cir-

cumstances;—*sakhs*, *sukhs*, Imbecility, deficiency of judgment.

سخت *sakhsat*, Leanness produced by hunger;—*sukhsat*, *sukhsat*, Imbecility, mental weakness.

سخت *sakhlil*, The jessamine.

سختله *sakhlal*, A lamb or kid just dropped, or till it has passed the fourth month.

سخت *sakham*, Blackness.

سخت *sakhu*, Heat, fever;—*sukhu*, Warm, hot (day or water).

سخت *sukhun*, *sukhan*, *sakhan*, *sakhun* (the first pronunciation is the correct one, although the word is allowed to rhyme with *man*, *tan*, &c.), A word, vocable, speech, saying, discourse; will, pleasure; a thing, business, affair; somewhat;—*sukhuni āb-bar-dār*, An equivocal speech;—*sukhun az pardā (niqāb) gūyad*, He talks in metaphors, he speaks allegorically;—*sukhun az dahani kase giristan*, To take the words out of another's mouth;—*sukhun az rū'i sukhan tarāshidan*, To spin out a speech, one word giving another;—*sukhun az sukhan birūn miyūyad (mī-zāyad)*, One word or topic suggests another;—*sukhun afshāndan (andākhtan)*, To speak, to talk;—*sukhuni afwāhi*, A false rumour, an unwarrantable speech;—*sukhun bar pahlū miyūyad*, He speaks sharply and sarcastically;—*sukhun bar khāl (zamin) afshāndan*, *sukhun bar zamin zadan*, To scorn a speech;—*sukhun bar sukhan guzāshān*, To annul one word or promise by another;—*sukhuni bīkr*, An original saying; a maiden speech;—*sukhun balad shawad*, The speech lengthens, is drawn out;—*sukhun ba-ham bar-zawad*, He makes a muddle of his speech;—*sukhuni post-kanda*, A self-evident speech, a trite saying, a truism;—*sukhuni pahūdār*, A (malicious) innuendo;—*sukhun peeh burdan*, To deliver a fine speech;—*sukhun paimāndan*, To speak, to talk;—*sukhuni talakh (javān)*, Harsh, unkind words;—*sukhuni chāwida (chān zamharir)*, A frigid, insipid, silly speech;—*sukhun dāshān*, To converse with to have influence with;—*sukhun dirāz kardan (kashidan)*, To talk much, to be prolix;—*sukhun dār āftāb ast*, He speaks in a sublime strain;—*sukhun dar zabān nishādan*, To make one talk; to prompt a speech;—*sukhuni dīl-faraz (dīl-farosh)*, Kind words; salutary advice;—*sukhuni dīkhrī*, A false rumour; back-stair intelligence;—*sukhun rāndan (zadan)*, To speak, to talk;—*sukhun raft*, Mention has been made of;—*sukhuni zamāna*, Calumny (as being the talk of the world);—*sukhuni zamharir*, Cold, insipid, unimpressive language;—*sukhuni zinda*, Elegant speech, brilliant talk;—*sukhuni aabz*, Pleasant speech or talk;—*sukhuni sang*, Heavy speech;—*sukhun shunādan panj dānlat-ast*, To listen to good advice is worth

five fortunes (proverbial saying);—*sukhuni shirin*, Sweet words;—*sukhuni 'aligi*, Sanguinary speech;—*sukhuni qhaibi*, Foretelling, predicting; second sight;—*sukhun kardan* (*gustan*), To speak;—*sukhun guzashi*, It has been mentioned before;—*sukhun gustardan* (*roshan kardan*), To explain, to expatiate;—*sukhun ma-fazā*, Lengthen not your discourse, have done talking;—*sukhuni majlisi*, Social talk, conversation of an assembly-room;—*sukhuni mihr* (*muhr*?) *ba-rū*, An expected or hoped for speech;—*sukhuni miyān-tihī* (*bi-maghz*), Empty, unmeaning words;—*sukhuni nāfarjūm*, Trifling, impertinent words;—*sukhun nist*, That is no argument, that won't wash;—*arabī sukhun*, Lords of speech, orators, poets;—*ba-sukhun rasidan*, To understand what is said, to be intelligent;—*dar sukhun āmadan*, To begin a speech or conversation.

sukhun-ārā, Adorning discourse; eloquent; silence.

sukhun-irā'i, Eloquence.

sukhun-āfirin, Eloquent; a liar.

sukhun-āwar, Eloquent.

sukhun-pardāz, Fluent orator.

sukhun-parvar, A poet, author.

sukhun-pairū, = *q.v.*

sukhun-paimā, Measuring out words (an orator).

sukhun-paiwand, A poet.

sakhnat, Heat;—*sakhanatu* 'l-'ain, Grief (opp. to *qurratu* 'l-'ain, *q.v.* under (قرة).

sukhun-tak, Glib of tongue, talkative.

sukhun-chin, An informer, tale-bearer, calumniator.

sukhun-chinī, Detraction, slander.

sukhun-khūra, *sukhun-khūra*, Severe of speech; impudent.

sukhun-din, Eloquent; a poet; who knows the value of words.

sukhun-dāni, Eloquence; philosophy.

sukhun-rin, Lengthening a discourse, prolix; an orator, rhetorician.

sukhun-rānī, Eloquence, elocution, rhetoric; random, rambling talk.

sukhun-ras, Quick of apprehension; intelligent, sharp-witted.

sukhun-rumān, Eloquent.

sukhun-zan, A poet; a liar; intelligent.

sukhun-siz, Who makes words to suit his purpose; a deceiver, a cheat, knave.

sukhun-sizi, Defamation.

sukhun-sari, A modulator or arranger of words; an orator; excellent writer.

sukhun-sanj, Weigher of words; prudent; a poet.

sukhun-shinās, Eloquent.

sukhun-tirāz, = *q.v.*

sukhun-tirizi, Eloquence.

sukhun-shinav, Listening to a speech, attentive, docile.

sukhun-farosh, A chatterer; a poet.

sukhun-fahm, Intelligent, quick.

sukhun-fahmī, Intelligence.

sukhun-kash, Listening or attending to a speech.

sukhun kotāh, Summarily.

sukhun-guzār, A ready speaker, a persuasive orator; eager for speech, inclined to talk; a porter (at a gate).

sukhun-gustar, Explanatory; eloquent.

sukhun-go (-*gū*), Eloquent.

sukhun-go'i (-*gū'i*), Rhetoric.

sukhun-nā-shinav, Inattentive.

sukhun-nā shinavi, Heedlessness, inattention.

sukhunwar, Eloquent.

sukhunwari, Eloquence, rhetoric;

sukhunwari namūdan, To hold forth, speechify.

sukhna, Name of a town in Syria inhabited by Arabs, and called from a thermal spring belonging to it.

sakhu (v.n.), Being liberal; lighting a fire under a cauldron.

sukhūland, An official taster to a prince (see *گیر*).

sakhūn, *sakhūn*, A word, a speech.

sakhūn, A warm soup.

sakhūnat, Being hot; health, warmth.

sakhi, Liberal, generous.

sakhi, Name of a bitter drug.

sakhi, Weak in understanding, light, flighty, hasty; thin, flimsy (a texture).

sakhimat, Hatred, ill-will, malevolence.

sakhin, Painful (blow); hot (water).

sakhinūs (G. *σχοῖνος*), A fragrant bullrush; mastix.

sad, A hundred;—*fi-sad*, Per cent.

saddi (v.n.), Stopping up, closing filling (a hole or chink), blocking (the way), shutting (a gate); impeding, obstructing; strengthening, repairing, refitting; any bodily defect (as blindness, deafness, &c.); an obstruction, wall, rampart (artificial); [*saddi* 'l-bahr, Name of a fort in Constantinople;—*saddi bāb kardan*, To lock or bolt a door;—*saddi khalā'i*, The Chinese wall;—*saddi rih*, An obstruction of the road;—*saddi ramay*, A bare subsistence; the last remains of life; the agonies of death;—*saddi sikandar*, Alexander's ram-

part;—*saddi yajūj u majūj*, The wall of Gog and Magog;—*sudd*, An obstruction, bar, rampart (natural); a cloud; a mountain separating two places or objects.

سدا *sadā* (probably for *Ar. sadā*, not *vicer versa*, as the *Burhānī qāṭi* says in the text), Echo.

سدااب *sadāb* (or سدااب), The herb rue.

سداوب *sudāb*, Rue; power, strength.

سداج *saddāj*, A liar.

سداجا *sadāja*, Simple-mindedness, simplicity.

سداد *sadād* (v.n. of سد), Being right and well directed; hitting the mark; rectitude, straightforwardness in word and action; the way of truth or of salvation; [*dāru 's-sadād*, A name of Baghdad;]—*sadād*, *siddā*, A cork, stopper; whatever obstructs or fills up; a stop-gap; barriers, hurdles (m.c.); sufficient for the necessities of life;—*sudād*, An obstruction in the nose, coryza.

سداف *sidāfa*, A veil, a curtain.

سدان *sidānāf*, *sadānāt* (v.n. of سدن), Serving the Kaaba or an idol-temple; acting as doorkeeper, porter, or warder.

سدانیا *sadāniya*, A village in Balkh.

سداهر *sadāhrū*, A bird found only in Lahore.

سدال *sadā'il* (pl. of *sadil*), Curtains.

سد پایا *sad-pāya*, A centipede.

سدا *soḍat*, *sadda*, Obstruction, obstacle;—*suddat*, *sudda*, A porch, vestibule, doorway; an obstruction in the nose, coryza;—*sudda'i sa'adat*, The court of felicity (an epithet by which some Eastern princes distinguish their residences).

سداج (v.n.), Suspecting.

سداک (v.n.), Throwing down flat on the face, prostrating; spreading on the floor; killing, slaughtering, cutting the throat.

سداد *sadad*, Rectitude;—*sudad* (pl. of *suddat*), Doors; porches, vestibules; obstructions in the nose;—*sudud*, Eyes which see not (from weakness or blindness).

سدر *sadr* (v.n.), Setting (the hair) a-flowing (a woman);—*sidr*, The lote-tree; *sadar* (v.n.), Being stupefied; having the eyes dazzled by heat or cold;—*sadir*, Stupefied; dazzled.

سدر *sadar* (for *A. sidr*), The lote-tree; a sort of plum.

سدره *sidrat*, *sindra*, A lote-tree; [*sīdratu 'l-muntahā*, *sindra'i kūbā*, A lote-tree in Paradise; the heavenly mansion of the angel Gabriel;—*kū'iri sidra*, The bird of the heavenly lote-tree, i.e. Gabriel;]—*sudra*, A vest.

سدره قامت *sidrat-qāmat*, سدره *sindra*, Tall of stature.

سدره نشینان *sindra-nishinān*, Angels.

سدا (v.n.), Demanding or taking a sixth part; making up the number six;

—*sida*, The watering of a camel on the sixth day;—*suda*, *sudus*, The sixth part;—*sadas*, The tooth of an eight-year-old camel.

سدا (v.n.), Striking one against another; being oppressed by misfortune.

سدا *sadaf*, Darkness; night; the dawn; twilight.

سدا (?) *sadq*, A quiver; a particular kind of quiver in which each arrow has its own compartment.

سداک *sadk*, *sadak* (v.n.), Being assiduous, adhering to;—*sadik*, Wishful, desirous, addicted to, greedy; ready-handed, expeditious; skilful in stabbing with the lance.

سداکام *sadkām*, Asking from necessity.

سداکس *sadkas*, سداکس *sadkes*, سداکس *sad-kesh*, The rainbow.

سداکات *sad-gāh*, A court, hall of audience.

سدا *sadl* (v.n.), Loosening and letting down a garment, a veil, or the hair;—*sidl*, A string of pearls hanging down the bosom;—*sidl*, *sudl*, A veil, a covering.

سدا *sadm* (v.n.), Shutting, closing (a door);—*sadam* (v.n.), Being penitent, contrite; grief, repentance; sullenness; a greedy desire; libidinous (stallion);—*sadin*, Violently in love;—*sudum*, Water collected in a concealed place.

سدا *sadn* (v.n.), Serving in the Ka'abah or in an idol temple;—*sudan*, A curtain.

سدان *sadanāt* (pl. of *sādin*), Keepers of the temple of Mecca; also of idol-temples.

سدا *sadu* (v.n.), Stretching out the hand for a thing; taking wide steps (a camel).

سدا *sadūs*, Luigo.

سدا *sadūs*, Name of the father of a tribe who possessed two hundred and one spears;—*sadūs*, *sudūs*, A kind of green hood, mantle, cape, or coat, called *tailasān*, name of a man of the tribe of Taiy.

سدا *sadūm*, A libidinous stallion.

سدا *sadūm*, Sodom; name of a judge of Sodom who sanctioned sodomy; an unjust judge or ruler.

سدا *sudūm*, Name of the capital of Bahrām Gūr.

سدا *sada*, A flaming fire; a festival-night, on which the Persians light a number of large fires, in commemoration of the following popular tradition: In the time of Hoshang (about 860 years before the Christian era) a monstrous dragon infesting the country, the king himself attacked him with stones, when one of them, falling with prodigious force upon another, struck fire, set the herbage and surrounding trees in a blaze, and consumed the dragon in the flames; a sort of a tree with a thick, smooth stem and dense foliage, called in Arabic

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سدا *sadda*, *sudda*, Obstruction (see *A.*

سدی);—*sudda'i 'unuqi rahim*, Obstruction of the neck of the womb;—*sudda'i kabit*, Chronic inflammation of the liver.

سادی *sady* (v.n.), Stretching out the hand;—*sadi, sudu*, Camels turned loose to pasture without a keeper;—*sadi*, Wet with dew, dewy; an unripe date;—*suddi*, surname of Isma'il, a learned man who sold coifs in the vestibule (*suddat*) of the mosque of Kufa.

سادید *sadid*, Right, well-directed, salutary;—*zihni sadid*, A clear judgment, nice discrimination.

سادیق *sadiq* (from P. سدید q.v.), Name of an edifice built by Numān bin Munzir for Bahrām Gūr; name of a river near Hira; name of a district in Yaman renowned for producing striped cloaks; also of a place in Egypt;—*sudair*, Name of a plain between Basrah and Kūfah: also of a river in Hijāz.

سادیس *sadis*, The sixth part; six years old (camel or goat cloth six yards long).

سادیس *sadis*, The sixth part of a camel's bunch.

سادیل *sadil*, The awning or canopy over a camel's litter; a veil stretched across a tent or in front of a female apartment.

سادیگر *sadigar* (for *sik digar*, q.v. under دیکر), The third; in the third place.

سادین *sadin*, Fat, grease.

سادین *sazāb*, Rue.

سادیب *sazābi*, A seller of rue.

سادیق *sazay* (from P. سدید), A festival-night whereon many fires are lighted.

سار *(Z. sara)*, Head, top, summit, point, pinnacle; the capital of a pillar; a cover, a lid; a salient angle; any projecting part; beginning, origin, principle; end, extremity; side, part; (hence adverbially with and without the prepositions *az, bar, ba*) by, before, in the presence; on account of, because of, through; the most select or choicest part of anything; a general, commander of an army; great, large; thought, idea, fancy; power, strength, force; highest, greatest, chief; complete, perfect, entire; a veil, awning, canopy, covering; a collar, also a log of wood fastened to a mastiff's neck; a term applied in enumerating horses; desire, wish, intention, will; love, affection; cheerfulness; froth, foam, scum; a mystery; atmosphere, gentle gale; a tract of country; a Turkoman shoe or sandal; foolish; [*sari abru kham kardan*, To loathe a thing, to frown at;—*sari ijlās*, In the court (of); in the presence (of);—*sari adnū*, A human being;—*sar az āb*, A bubble of water;—*sar az ābi bigūnu shustan*, To wash one's head with a stranger's water, i.e. to find goods which have no owner;—*sar az bālū tuki kardan*, To put every thought of rest aside, to work incessantly;—*sar az pā na-shinākhtan*, Not to

know one's head from one's feet, to be utterly confused;—*sar az bastū'i tahi charb kardan*, To anoint the head from an empty bottle, i.e. to deceive;—*sar az jaibi chize bar-āwardan* (*bar-kardan*), *sar az chize birūn āwardan* (*kardan*), To accomplish a thing, to acquit oneself of a duty;—*sar az khāk bar-zadan* (*zadan*), To spring from the ground, to sprout, to grow; to happen;—*sar az khat bar-dāshtan* (*giriftan*), To disobey, to resist, to be obstinate;—*sar az khvāb bar-kardan* (*tahi shudan*), To awaken from sleep;—*sar az khvāb jahāndan*, To awake, to rouse from sleep;—*sar az khvāb dar-āmadan*, To wake up;—*sar az khvash bar-āwardan*, To come to, to regain consciousness;—*sar az rishta'i chize bar-naywardan* (*birūn na-buridan*), Not to understand the real state or truth of a thing;—*sar az zānu bar-giriftan*, To give over watching;—*sar az ziri khāk zadan*, To sprout, &c. (see *sar az khāk bar-zadan*);—*sar az shisha'i tiki charb kardan*, To anoint the head from an empty phial, i.e. to deceive;—*sar az qadam sākhshan*, To be happy, to rejoice;—*sar az kār birūn burdan*, To finish, to complete a work;—*sar az naehā' sabuk kardan*, To get intoxicated, inebriated;—*sar az yak āstin* (*jaib*) *bar-āwardan*, To challenge to a contest;—*sari āshnā'i*, Intimacy;—*sari atibbā*, Doctor-in-waiting; head doctor;—*sari āftāb*, Sunrise;—*sar uftādan*, To exceed bounds; to multiply, to increase;—*sar afshāndan*, To scatter (as money by way of largess);—*sar askandan*, To bang the head, to blush;—*sar āmadan*, To wax strong and powerful; to come to a conclusion; to accomplish;—*sar andākhtan bar*, To surrender, to obey, to submit to;—*sar andar zadan*, To conceal oneself from fear; to be in a thoughtful mood; to be bewildered;—*sar andar kashidan*, To depart from a place;—*sari angusht*, Tip of the finger;—*sar āwardan*, To be finished;—*sar ba-abr sūdan*, To reach the summit, the highest degree or dignity;—*sar-bākhshan*, To sport with one's life, to be venturesome or foolhardy;—*sar bāz zadan as*, To refuse, deny, oppose;—*sar bāz mānad*, The head remains uncovered;—*sari ba-afsar* (*bā-afsar*), A crowned head;—*sar bālū* (*bar bālū*) *kardan*, To lift up one's head;—*sari bālū*, A head-pillow;—*sar ba-bāl dūdidan*, To refuse, to disobey, to oppose;—*sar ba-tegh khāridan*, To decapitate;—*sar bar āwardan*, To appear, to rise (as the dawn, &c.); to turn away with ingratitude; to secede from a friend or benefactor, to rebel;—*sar ba-khvāb dar-āmadan*, To fall asleep;—*sar ba-dūr bar-zadan*, To hang, to suspend by the neck;—*sar bar abr burdan*, To raise the head above the clouds, i.e. to be exalted;—*sar ba-rūh kardan*, To accomplish;—*sar bar-tāfan*, To disobey, to rebel;

—*sar bar suraiga rawad*, The head passes beyond the Ploids, i.e. a person attains to the highest dignity, &c.; —*sar bar khut dāshkan* (*nihādan*), To obey; —*sar bar khuld burdan*, To become eternal; to attain the object of one's desires; —*sar bar-dāshkan*, To behead; —*sar bar dar sadan*, To knock the head against the door (for the people to open); —*sar burdan*, = *ba-sar burdan*, q.v. below; —*sar bar dunyā sadan*, To travel; —*sar bar zānū* (*ba-zānū*) *nishastan*, To crouch; to watch; to sit in a melancholy mood; —*sar bar-zadan*, To shoot up (as herbage); to appear, become manifest, happen, occur; —*sar bar sari chize nihādan*, To take the greatest pains in a matter; —*sar bar sari kase dāshkan* (*nihādan*), To quarrel, to be at enmity with; —*sar bar sinān kardan*, To kill, to slay; —*sar bar sang sadan*, To undertake a useless task, to lose one's labour; —*sar bar-kardan*, To lift up the head; to be refractory, rebel; —*sar bar kamar sadan*, To be mad; —*sar bar-giristan*, To awake; to travel; —*sar bar jarmi zānad*, He has turned mad; —*sar bar-nihādan*, To be silent; —*sar buridan*, To behead; —*sar ba-ziri baghal dārad*, He secretly intends some fraud or malice; —*sar bastan*, To form a skin or pellicle on the surface, to froth (milk or broth); —*sar ba-sina kardan*, To hang the head on the bosom (in a contemplative attitude); —*sar ba-koh u biyūbān dadan*, To send to the wilderness; —*sar ba-giribān burdan*, To be thoughtful; —*sar ba-garibān dūzdādan*, To rebel; —*sar ba-gosh guzāshkan*, To whisper; —*sar baland kardan*, To lift up the head; —*sar birūn āwardan* (*kardan*) *as*, To withdraw the head from; —*sar birūn sadan*, To turn away from, to disobey an order; —*sari pā sadan*, To trip, stumble; to kick; —*sar pā shudan*, To recover from an illness; —*sari pistān*, The nipple; —*sari pistān siyāh kardan*, To anoint the nipple with a black drug in order to wean the child; —*sar pas kashidan*, To recede; —*sar pech sadan*, To sleep with one eye; —*sar pechidan*, To rebel, be disobedient; —*sar pai sadan*, To trip, stumble; to kick; —*sar pesh kardan*, To meditate, think deeply; to be covered with blushes; —*sar tā pā*, Head to foot, cap-à-pié; —*sar tā sar*, From one end to the other, from top to bottom; —*sar tāftan*, To turn away the head; to be refractory, to rebel; —*sar-at eabs bād*, May you live forever! —*sar-at gardam*, (May) I turn around your head! (formula of respect and devotion, see *dauri sar-at gardam* below); —*sari tanhā*, Alone, by one's self; —*sari lawaggu' khāridan*, To hope for anxiously, to be in suspense and expectation; —*sari tir*, An arrow's throw, the distance of a bow-shot; (met.) a learned, distinguished man; one who administers justice; —*sari tegh*, Point of a sword (also *sar-tegh*); a

mountain's peak; splendour, light, brightness; —*sari jughrāt*, Cream (also *sar-jughrāt*); —*sar just kardan*, To whisper; —*sar jumpānidan*, To nod assent, to approve, to accept; —*sari chirāgh afgandan*, To remove all the candles; —*sari chashma*, A fountain-head (also *sar-chashma*); —*sari chidan*, To behead; —*sari chize dāshkan*, To direct one's attention to; to wish for; to agree with; —*sari harf bās kardan* (*bar-āwardan*, *wā kardan*), To begin to speak; —*sari hiab shudan*, To take good care of, be collected; —*sari khār-hā'i jahān tes kardan*, To sharpen the thorns of the world, (met.) to carry out great things at will; —*sar khāridan*, To scratch the head; to be desperate, lose hope; to blush; to seek excuses, procrastinate; to be unable to reply or to resist; to observe, guard, preserve; to be willing; to desire; to calm, soothe, cajole, flatter; to befriend; to cheat, defraud; —*sari khijalat dar pesh burdan*, To be ashamed, to blush; —*sari khar*, An ass's head on a pole, used as a scarecrow; (met.) a shameless fellow; one who intrudes himself into a place where he has no business; a blundering intermeddler; —*sari khar paidā shud*, A foolish thing has happened; —*sari khar dar kūni* (*batarjā'i, kusi*) *fulān*, A plague upon such an one! (coarse abuse); —*sar kharidan*, To ransom, redeem; —*sari khum*, The lid of a wine-jar (also *sar-khum*); —*sari khayud khayurdan*, To undertake anything dangerous; to perish; —*sari khayud* (*khvesh*) *bar kaf nihādan*, To risk one's head; —*sari khayud* (*khvesh*, *khveshtan*) *giristan*, To follow one's own way; to depart; —*sar dadan*, To release, dismiss, send away; to die; to discharge firearms; to be bold; to break wind; (in conjunction with various nouns) to net, to proffer, to move; —*sar dāshkan ba*, To return, to give back; —*sar dāshkani tarāzi*, The scale sinks; —*sar dar-āwardan*, To accept; to submit; —*sar dar-bākhkan*, To risk wantonly one's life; —*sar dar pāy namūdan*, To be helpless, disconsolate; —*sar dar pesh andākhkan*, To bend one's head; —*sar dar pesh nihādan* (*dar payi kase dāshkan*), To follow another; —*sar dar tahi par giristan*, To hide the head under the wing; —*sar dai jahān* (*'ālam*) *giristan* (*nihādan*), To wander, to roam about; —*sar dard kardan*, To revile, to abuse, to scold; —*sar dar rikāb kardan*, To travel on foot along with a horseman; —*sar dar sari chize kardan* (*guzāshkan*), To die in the pursuit of a thing; —*sar dar shikam nihādan*, To hide, to conceal oneself; to blush; —*sar dar sakrā dādan*, To send to the wilderness; —*sar dar qailami kase nihādan*, To place the head at another's feet; —*sar dar kulāhi kase nihādan*, To obey, to submit to; —*sar dar kūni kase guzāshkan*, To agitate, to render restless; —*sar dar giribān burdan* (*sadan*, *kardan*), To have finished,

ended;—*sar dar nishib karaan*, To hang down the head; to be ashamed;—*sar dur-didan*, To refuse to obey, to rebel;—*sari dast*, The wrist; (met.) ready at hand;—*sari dast afshāndan*, To be in a rage; to leave, discard, renounce; to dance;—*sari dandān saped kardan*, To smile;—*sari diwār*, Top of a wall;—*sari rūst*, Anything erect; a well-cut reed-pen;—*sari rāh*, The high road, higher part of a road; the head of a street;—*sari rāh dāshdan*, To keep a look out; to purpose travelling;—*sari rūh giristan*, To stop on the road; to block up a road;—*sari rishta*, A trifling quantity (also *sar-rishta*);—*sar raftan*, To be slain;—*sari rū*, The cephalic vein in the arm;—*sari rū kardan*, To revile, to reprove;—*sari sādū*, The knee-pan; observation, contemplation;—*sari sabān*, Tip of the tongue;—*sari sakhami kase mālidan*, To put one down a peg, to give one a scolding;—*sar sadan*, To behead; to exert oneself, to make an effort; to rebuke sharply; to enter suddenly without leave; to happen; to appear; to leave off; to fire, shoot; to make a supreme effort;—*sari sūf*, A wink, nod, amorous glance; reproof;—*sar siri par kashidan*, To hide the head under the wing;—*sari sā'at*, The spire containing the clock (m.c.);—*sari sāl*, Beginning of the year;—*sari sitān*, The capital of a pillar;—*sari sakht khayurdan*, To have one's head cuffed; to meet with a calamity;—*sari sufra*, Anus;—*sari sikka*, The obverse die (of a coin);—*sari sozan*, A trifle;—*sari shakh*, The projecting bones upon the forehead;—*sari shām (shab)*, Evening, night, early in the evening, early at night;—*sari shakh*, The two projecting bones of the forehead;—*sar shudan*, To happen; to die; to be released; to obtain fire;—*sari shamshir*, The point of a sword;—*sari shir*, A skin on the surface of milk; cream;—*sari-sheer*, A water-tap in a bath, &c.;—*sari shisha bās kardan*, To uncork a bottle, (met.) to drink, to quaff wine;—*sari sidq*, Faith, rectitude, truth;—*sari taug*, A large link in the front part of a chain;—*sar 'askar*, General of an army, seraskier;—*sari fitna*, An exciter of sedition;—*sari fatila charb shudan*, Oleo perungitur penis coeundi causa (*kardan* being used for the transitive);—*sar farā gosh āwardan*, To whisper;—*sar faro āmadan ba*, To accept;—*sar faro āwardan*, To submit;—*sar faro burdan*, To be ashamed; to be occupied with, to indulge in;—*sari fulān jumbad*, Such an one's head is wagging, he is alive and kicking;—*sari qauli khayud istādan*, To keep one's word (m.c.);—*sari kūr*, see ڪور below;—*sar kardan*, To begin a work; to order, to arrange; to manifest; to mend (a pen); to associate with; to let off, discharge (fire-arms); to burst (a boil or wound), come to a head;—*sari kase gashtan*, To

devote oneself to another's service;—*sar kashidan*, To disobey;—*sari kamand*, A cord fastened to the stable-door of princes, which serves as a sanctuary to thieves or to manslayers;—*sar kan par kan*, *sar kanad par kanad*, In great agitation, in hot haste (the verb being used adverbially);—*sar koftan*, To knock the head;—*sari koh*, Summit of a mountain;—*sari kiyy*, Top or end of a street;—*sari gāv zadan*, To obtain a great advantage; to meet with a stroke of good luck;—*sar giristan*, To follow one's own head, to please oneself; agree with;—*sari gu-khādan*, To loosen the hair (mourning women);—*sar gosh girifan*, To obey;—*sari miha*, The handle of an auger;—*sar ma-khār*, Do not delay, make haste (see *sar khūridan* above);—*sari maṭlab*, The end in view, purpose;—*sari manzil*, End of a day's journey;—*sari mo (mū)*, Point of a hair; a little;—*sari nau*, Beginning again, new commencement or date;—*sar nihādan*, To stop; to contend with; to flee or retire to; to prostrate; to die;—*sari neza*, Point of a spear;—*sar wā-zadan*, To refuse, to deny;—*sar wā-kardan*, To loosen the hair;—*sar u bar*, Apparatus; means of subsistence; desire, lust;—*sari warag*, The first page of a book;—*sar u bun*, Head and root, totally;—*sar u pā*, All, the whole; an honorary dress;—*sar u pā parād*, The head flies off to a distance;—*sar u pācha*, Sheep's head and feet dressed;—*sar u pā kam kardan*, To be troubled, perplexed;—*sar u dum zadan*, To rock, or toss about (a ship);—*sar u rū kardan*, To be angry at, to rebuke;—*sar u shakh*, Head and branch, totally;—*sari hafta*, Beginning of the week, early in the week;—*az sari khishm*, From anger;—*az sari dast*, Inconsiderately, hastily, rashly;—*az sar guzāshdan*, To leave off, to give over, to desist from;—*az sar giristan*, To do over again, to begin afresh;—*az sari muhabati fulān bās gashtam*, I have renounced such an one's friendship;—*az sari nau*, Afresh, anew;—*bā sari kār khayud raftan*, To return to one's business;—*bar khaḍ binadas sar (ī)*, He is captive; he obeys;—*bar khuld sar burdan (kardan)*, To obtain immortality; to exalt one's head to heaven;—*bar sar uftādan*, = *sar uftādan*, q.v. above;—*bar sari pā'i kase zadan*, To throw oneself at one's feet in supplication;—*bar sar būdan*, To be great, to excel;—*bar sar pechidan*, To commit pederasty; to practice a certain trick in wrestling;—*bar sari jang (chang?) āmadan*, To come in closest proximity with, into the grasp of; to be nearly over (night);—*bar sari chize būdan*, To be occupied with, to strive for a thing;—*bar sari chize kardan*, To consume;—*bar sari khayud (khayesh)*, Self-willed;—*bar sari dast āmadan*, = *bar sari jang āmadan* above;—*bar sar raftan*, To happen,

to come to pass;—*bar sari sang zadan*, To break on a stone (as an egg, &c.); to test; to sharpen; to make public or manifest;—*bar sari qadam būdan*, To make the ablutions;—*bar sari kōy āmadan*, To begin business, to start on an undertaking;—*bar sar guzāshān*, To happen, to come to pass;—*bar sari kase dawidan* (*dawōnidan*), To make one blush so that he departs in anger;—*bar sar kashidan*, To draw over the head (a veil, &c.); to empty a cup at one draught;—*bar sari man*, Upon my head, i.e. word or honour;—*bar sar nihādan*, To put on the head; (for other phrases beginning with *bar* see under *ر*, p. 174);—*ba-sar āwardan*, To bring to an end; to pass life, to exist;—*bū-sar istidan*, To vouch for a thing with one's life;—*ba-sar bar-nihādan*, To put or place on the head;—*ba-sar pechidan*, To commit sodomy; to perform a certain wrestling trick;—*ba-sar-at* (*ba-sari tā*, *ba-sari shumā*), (I swear to you) by your head;—*ba-sari jang* (*chang? dast*) *āmadan*, To come close up to, into the power of; to be nearly over;—*ba-sari khvud* (*khvesh*), Self-willed; according to others, upon one's own authority;—*ba-sar dar-āmadan*, To trip, to stumble;—*ba-sar raftan*, To succeed;—*ba-sar zadan*, = *bar-sar zadan*, q.v. above;—*ba-sari sang nishāndan* (*nishastan*), To render (become) abject, contemptible, vile;—*ba-sar shudan*, To be finished, brought to an end;—*ba-sar kardan*, To finish; to fulfil a promise; to pass the time, to live;—*ba-sar kashidan*, To draw over the head; to empty at one draught (see *bar sar kashidan* above);—*pushti sar khāridan*, To blush, to be ashamed;—*chi ba-ziri* (*dar*) *sar dārad*, What does he think or fancy?—*dar sar āmadan* (*shudan*), To prevail, to vanquish; to come to an end, to finish; to trip, to stumble;—*dar sari chiz kardan*, To consume;—*dar sar dar āmadan*, To invade, to make an inroad upon;—*dar sari dandān shudan*, To be consumed by the teeth;—*dar sar kashidan*, To draw (a veil) over the head;—*dar sari mingār kashidan*, To put on the tip of the tongue;—*dauri sar-at gardan*, (May) I turn around your head (to protect it, formula of respect, m.c.);—*sur*, Shoes or slippers, made in Khurāsān, of goats' hair or cotton; a kind of strong drink made from rice (perhaps arrack or beer); a florid ulceration of the skin; the swordfish; red colour; a spout on the housetop; a sort of dunce.

أ *sarr*, *sirr* (v.n.), Making glad;—*sirr*, in P. also *sir*, A secret; a mystery; pudence; coition; marriage; fornication; the middle or best part of anything; the middle of a valley; rich land; root; origin; a tomb;—*surr*, The navel-string which the midwife cuts; the navel.

سرا *sarā*, A palace, mansion (see *سرای*);

—*sirā*, *sarā*, Singing, modulation;—*sirā shudan*, To sing, shake, trill;—*bulbuli dastān-sirā*, The melodious nightingale.

أ *sirr-an*, Secretly, mysteriously, clandestinely; [*sirr-an wa 'aldniyat-an*, *sirr-an wa jah-r-an*, Privately and publicly];—*sarā*, A tree of which haws are made, a kind of yew;—*sarrā*, One who travels much in the night; cheerfulness; ease, happy condition, advantage (opp. to *سرا* q.v.).

ن سرا *surā*, A drink, a beverage; wine.

سراب *sar-āb*, A fountain-head; a cut in the side of a river, whence water is drawn off by smaller channels for purposes of irrigation; purest, best part of anything; non-existent; pride, haughtiness; name of a place in Azarbaijan.

أ *sarāb*, A vapour resembling the sea at a distance, formed by the reflection of the sun's meridian rays upon the surface of sandy plains; mirage; glare; name of the camel of Basūs, which gave rise to a prolonged war between Arab tribes (see *سوم* p. 187);—*ash'am min sarāb*, More disastrous than *Sarāb*.

سرا بار *sarā-bār*, A bundle on a horse's load.

بالا *sarā-bālā*, Steep; up-hill;—*sarā-bālā lūbīdan*, To turn or twist from right to left.

بالایی *sarā-bālāni*, (A road) up a precipice.

بالی *sarā-bālī*, Rising ground.

سرابستان *sarābistān*, Land of delusion, i.e. this world;—*sarā-bustān*, A garden adjoining to a house.

کردن *sar-ā-bun kardan*, The bend, the head, point, or extremity of anything (P). *سراییدن* *sirābīdan*, To sing, to warble.

أ *sarābil* (pl. of *sirbāl*), Shirts, vests, garments.

سرایلی *sarābili*, Effeminate, infamous; a catamite.

سرایا *sar-ā-pā*, Totally, from head to foot, cap-à-pie; an honorary dress;—*sarāpā dūdan*, To commit pederasty.

سرایش *sarāpāsh*, An iron mace.

سرایا شارات *sar-ā-pā sharārat*, Vice altogether.

پرده *sarā-parda*, A curtain, especially at the door of a royal palace or pavilion; a wall of canvas surrounding a cluster of tents; a royal court; the women enclosed in the seraglio;—*sarā-parda past gardad*, The tent-enclosure, &c. falls down;—*sarā-parda pechidan*, To strike the tent-enclosure;—*sarā-parda'i jakān*, The sky;—*sarā-parda zadan*, To pitch the tent-enclosure, &c.;—*sarā-parda'i kuhlī*, The sky; a black cloud;—*sarā-parda gushādan*, To open the royal tent.

سرایای *sar-ā-pāy*, = *سرایا* q.v.

سرای *sarā*, A mountain near Yamar.

سراج *sirāj*, A lamp, lantern, luminary,

candle; the sun; [*sirāju 'd-daulat*, The lamp of the State, an honorific title;—*sirāju 'l-quṣrub*, The fairy's lamp, a plant which shines at night like the glow-worm;—*sirāju 'l-miskin*, The shining moon;]—*sar-rāj*, A saddler; a vender of saddles.

اڤه *sarrāj-khāna*, A saddler's shop.

سراج *sirāja*, A disease incident to horses, mules, or asses; glanders; name of a place famous for melons, cucumbers, &c.

سراجی *sirāji*, Shining, lustrous, brilliant.

سراج *sarācha*, A closet, inner apartment; a cabinet; a casket within a larger case; a hen-coop without a bottom; (= سراجد) a tent-enclosure, &c.; a palace, mansion;—*sarācha'i ādrang*, House of vexation, i.e. the world;—*sarācha'i āftāb*, A parhelion, mock sun;—*sarācha'i khūk (tang)*, The world;—*sarācha'i dil*, Ventricle of the heart;—*sarācha'i zarb*, The mint;—*sarācha'i kul*, Throne of God; world;—*sarācha'i māk*, The lunar halo.

سراج *sar-ākhur*, سر آخو *sar-ākhvour*, A horse tied at the head of all the rest in a stable; master of the horse.

سراد *sarād*, Unripe dates.

سرادار *sarā-dār*, Master of the horse; a landlord, vintner, tavern or innkeeper; an attendant at a hospital.

سرادقات *surādiqāt* (pl. of the following), Curtains, veils, &c.

سرادق *surādiq*, The curtain before the door of a house or tent; a tent, pavilion.

سراز *sarār*, *sirār*, The last night of the moon;—*sirār*, The skin of a mushroom; lines in the hand and on the forehead.

ساروی *sarārūy*, The outer cephalic vein.

سارای *sarāri* (pl. of *surriyat*), Concubines.

سارایر *sar-ā-sir*, Sloping; upside down (m.c.); downwards; head foremost (m.c.).

سارایری *sar-ā-sirī*, Sloping state of a road; up and down hill (m.c.); incline.

سار *sar-ā-sar*, From beginning to end; from one end to the other, all, the whole, entirely; walking on a green sward, or by the side of a stream; brocade, embroidery;—*sar-ā-sar raftan* (*zadan*, *shudan*, *kardan*), To perambulate, to walk about.

سارای *sar-ā-sari*, A medium, average; a summary; an ornament worn on the head.

سارایمیگی *sarāsimagi*, Amazement.

سارایمه *sarāsimā* (from *sar* and *āsima*), Astonished, confounded, stupefied, disturbed in the brain, insane; hesitating.

ساراشنوی *sar-āshnū'i*, Close intimacy.

ساراشیب *sar-āshib*, Steep down; declivity.

سارای *sarāi*, A way, road;—*surāi*, Sharp (a sword).

سراج *surāgh*, Sign, mark, footstep; sign manual; inquiry; guidance; a thing searched for, or cried publicly (construed with the verbs *bar-dāshtan*, *justan*, *dādan*, *ṭalab kardan*, *kardan*, and *girstan*).

سراج *sar-āghāz*, Exordium, prelude;—*sar-āghāz zadan* (*kardan*), To begin; to prelude.

سراجوش *sarāghoj*, سراجوش *sarāghoch*, سراجوش *sarāghosh*, A woman's hood, cloak, veil, fillet, or head-dress; a camel's halter.

سراج *sar-āfrāz*, Head-exalting; glorious, eminent, distinguished; the commander of an army; a halter, head-stall; the third day of every month.

سراجی *sar-āfrāzi*, Eminence, exaltation. سراج *sar-āfsār* (*sari āfsār*), Head of the reins, i.e. the part held in the hand.

سراج *sar-āshūn*, Scattering heads; swinging the head to and fro (from coquetry or pride).

سراج *sar-āfgan*, Scattering heads (a sword, &c.).

سراج *sar-āfgandagi*, A bow of the head.

سراج *sar-āfgandani*, Veil for the head.

سراج *sar-āfganda*, Confused, abashed.

سراج *sarāfil*, = اسرائیل q.v.

سراج *sarāfin*, Seraphim.

سراج *surriq* (pl. of *sāriq*), Thieves.

سراج *sarāqūch* (from *P. sar-āghosh*, q.v. above), A (female) head-gear.

سراج *sarākāri*, An infamous crime.

سراج *sarā-kob*, سر کوفت *sarī-koft*, A rebuke, railing at.

سراج *sarāgūn*, Head downwards.

سراجوش *sarāghosh*, A woman's hood or veil.

سراج *sar-āl*, In continual movement (as a mill); stupefied, bewildered.

سراج *sarāmāj*, سراج *sarāmāch*, A yoke; the plough-tail.

سراج *sar-āmās*, With a swollen head.

سراج *sarāmāsi*, A swelling of the head.

سراج *sar-āmād*, Froth, scum, or whatever floats on the surface; perfect, complete, accomplished; master of any art, profession, or excellence; chief, a high building;—*sar-āmādi nilal*, Chief of all nations.

سراج *sarān* (pl. of *sar*), Generals, commanders;—*sarāni charkh*, Angels, seraphim.

سراج *sar-anjām*, Conclusion, end, accomplishment; an accident, event; issue, termination; apparatus, utensils, furniture, matériel; materials, ingredients, supply, provision;—*sar-anjām kharch*, Revenue-charges;—*sar-anjām dādan*, To finish, to make an end, to complete;—*sar-anjām kardan*, To supply, provide.

سراج *sar-andāz*, سر اندازی *sar-andāzūn* (this is also plural), Warlike, intrepid, undaunted, fool-hardy, blood-thirsty; shameless, impure; a robber; active, nimble; one swinging his head to and fro, or moving it about from disease, drunkenness, coquetry, pride, or any singular habit; confused, bashful; a fine linen or painted silk veil,

which the ladies wear when they go abroad ; a coif, a hood ; a main beam into which joists are framed ; a rug laid at the door ; a note in music, called also سر فیانه q.v.

سر اندازی *sar-andāzī*, The strut of a drunkard, of a proud man, of a coquettish person.

سر انداه *sarāndāh*, Madagascar.

سر اندیب *sarāndīb*, سر اندیل *sarāndīl*, Ceylon.

سر انگشت *sar-angusht*, Tip of the finger ; a kind of grapes.

سر انگشتی *sar-angushtī*, A dish of a particular kind of meat, pease, thin paste, and the like ; privet, with which they tinge the tips of the fingers and toes.

سر آ *sarā'a*, Name of a river.

سر آوان *sarāwān*, Village near Rasht.

سر آند *sarāna*, A poll-tax, a capitation tax.

سر آو *sarā'u*, Name of the river on which the city of Auda is situated (see آوده).

سر آوند *sarāwand*, Yellow colour.

سر آواز *sar-āwāza*, A prelude to singing.

سر آوری *sar-āwarī*, A concourse, an assemblage of people.

سر آوی *sarāwī*, = سر انگشتی q.v. (unsupported by examples).

سر آویزه *sarāweza*, A linen veil or head-dress.

سر آویل *sarāwīl* (pl. of *sirwāl*, *sirwālat*, and *sirwāl*), Breeches, trousers ; drawers ; — *sarāwīlū* 'i-tulūl, A kind of ivy ; — *sarāwīlī kuhlī*, Black drawers (worn by ladies).

سر آویلات *sirāwīlāt*, Breeches, trousers.

سر آهنگ *sar-ihang*, The vanguard ; forlorn hope ; a nightly watch, patrol ; song ; a note in music ; a tetrastich ; the thickest string of a musical instrument.

سرای *sarāy*, A house, palace, grand edifice, king's court, seraglio ; an inn ; (also *sirāy*, imp. of *sarāyidan*, in comp.) singing, modulating ; music, musical performance ; name of a place renowned for the beauty of its inhabitants ; — *sarāyi baqā* (jāwīl), The mansion of eternity, the other world ; — *sarāyi tāj*, The house where the cr. n is kept ; — *sarāyi tazwīr*, The house of deceit, i.e. this world ; — *sarāyi jazā*, The mansion of retribution, the other world ; — *sarāyi khāk*, The world ; — *sarāyi kharīj*, A toll-house ; the royal council-house ; — *sarāyi dīgar*, The other world, future life ; — *sarāyi sipanj*, A lodge erected for people who watch sown fields ; the world ; — *sarāyi surūr* (house of mirth), A tavern ; paradise ; — *sarāyi sumbulkhān*, Name of an inn built by Sumbulkhān (proverbial expression for stupidity) ; — *sarāyi shurūr*, A tavern ; a gaming-house ; the world ; hell ; — *sarāyi shash-dār* (the six-doored or six-sided mansion), The world ; — *sarāyi shumrda*, The exchequer ; — *sarāyi 'arīyat*, A hired abode ; this world ; — *sarāyi 'uliy*, The seraglio in Constantinople ; — *sarāyi fāni*, The fleeting abode, the world ; — *sarāyi maḥmūd*, The

praised abode, paradise ; — *sarāyi nihust*, The concealed mansion, paradise ; — *sarāyi haft parda* (*rukhsheh*). The heavens ; — *sarāyi humāyūn*, Imperial palace.

سرایا *sarāyā* (pl. of *sarāyat*), Brigades.

سرایان *sarāyān*, Singing, warbling ; reciting ; a singer ; name of a place.

سرایانیدن *sarāyānidan*, To cause to sing.

سرایه *sirāyat* (v.n. of سری), Travelling or walking by night ; passing from one thing to another ; a contagion, infection ; — *sirāyat kardan*, To penetrate, to communicate, to infect ; — *rāyati nuḡrat-sirāyat*, The victorious banner.

سرایچه *sarāycha*, A tent, small habitation.

سرایدار *sarāy-dār*, A garrison-soldier ; a keeper of the palace.

سرای دار باشی *sarāy-dār-bāshī*, The major domo of the palace (m.c.).

سرایه *sarā'ir* (pl. of سریره *sarīrāt*), Secrets.

سرایش *sarāyish*, Song, melody ; conversation.

سرایین *sarāyīn*, Song ; — *sarāyīn kardan*, To remove the head or lid of anything (doubtful).

سراینده *sarāyānda*, Singing ; a singer, reciter, or chanter ; — *sarāyānda-murgh*, A singing-bird.

سراییدن *sarāyīdan*, *sirāyīdan*. To sing, modulate, shake ; to coo as a turtle ; — *sarāyīdan ba-sar*, To speak by signs or nods.

سرب *sarb*, Flocks, cattle at pasture ; a way, road ; mode, manner ; — *sarb*, A bevy (of women) ; a herd of deer ; a flight of birds ; a road ; mind, soul, heart ; — *sarb*, Lead ; — *sarab*, Water flowing from a leather bottle ; a den or haunt of wild beasts ; a subterranean habitation ; an aqueduct, pipe, conduit ; name of a herb.

سرب *sarīb*, Old, rotten, squeezed, gone to pieces ; — *sarb*, Lead ; a cavern ; — *sarhi sokhta*, A black powder or unguent for women's eye-brows.

سرباز *sar-bār*, A bundle on the top of a load ; a load carried on the head ; — *sar-bār shudan*, To be heavy-headed, to have a pain in the head.

سربازی *sar-bāri*, A small load placed upon a heavier ; a load borne upon the head ; (in India) the head-man of the royal guard, a head watchman.

سرباز *sar-bāz*, Bare-headed ; open at the top (as an archer, a carriage, &c., m.c.) ; brave, resolute, fool-hardy, intrepid, risking one's own life or head ; a soldier ; — *mubārizi sar-bāz*, *dilāwarī sar-bāz*, An intrepid soldier.

سربازخانه *sarhiz-khāna*, Barracks.

سربازی *sar-bāzi*, Courage, fool-hardiness.

سرباش *sar-bāsh*, سر باشی *sar-bāshī*, A chief ; a battle-axe ; a head.

سرباک *sar-bāk*, A police-officer.

سربال *sirbāl*, A shirt, shift ; trousers, breeches ; any garment.

sar-bālā, A bill, a mountain; up-hill, ascending;—*sar-bālū-sarāzīr*, Up hill and down dale (m.c.).
sar-bālin, A pillow for the head.
sarbin, A small bundle laid on the top of a load; a steep precipice (doubtful).
sar-būng, A woodpecker.
sar ba-to, Deep in meditation; a deviser of fraud or stratagem.
sur-ba-jāib, Hanging the head upon the bosom in a contemplative attitude.
sar-bakḥsh, A portion, share; first or most select part; past, gone by; high-minded.
sar ba-dār, Whose head is fit for the gallows, a gallows bird; surname given to the last short-lived king of the dynasty of Hulākū Khān after the death of Abū Sa'īd.
sar ba-dāl, Refractory, arrogant.
sar-bar, A small bundle laid on the top of a load; a surplus addition to a burden; magnitude, altitude; all, the whole; back of the head, nape of the neck.
sar ba-rāh, A performer, finisher; performance, the execution of a business; supply; collection of rents.
sar-ba-rūh-kār, A business conducted in partnership; the officers of government collectively.
sar-barāhī, Execution, performance.
sar bar khaṭ, Obedient, compliant.
sar-bargh, A dam-head.
sar-burīda, Decapitated, beheaded; a criminal (worth beheading); a lengthy business.
sar-buzurg, Great, of exalted dignity.
sar-buzurgī, Greatness, exalted dignity.
sar-bast, Difficult, obscure; free; independent.
sar-basta, Impervious, closed at the end; covered, concealed, veiled; wearing a turban; any word, contract, or promise, by which one is bound.
sar-bastī, Exemption, freedom.
sar ba-sar, Equal; equally; totally;—*sar ba-sar kardan*, To make equal;—*sar ba-sarī kase raftan* (*guzāshān*), To be equal with.
sarb-sokḥta, Antimony, burnt lead, wherewith females tinge their eyebrows.
sar ba-pahrā dāda, Mad, a demoniac.
sar ba-zamīn, Head to the ground; profound reverence.
sar-baland, High-headed, i.e. eminent, glorious, excellent; a fillet for the head;—*sar-baland kardan*, To aggrandize, exalt.

sar-balandī, Eminence, exaltation.
sar ba-muhr, Sealed; veiled, concealed.
sar-band, A wreath or fillet for fastening a lady's head-dress; a turban;—*sar-bandi shisha*, A plug or stopper;—*sar-bandi kase dāshān* (*giristan*), To know thoroughly or expose another's affairs.
sar-bandī, A inclosure, a park.
sar binhādan, To be refractory, fierce, stubborn.
sar bauwāb, A chamberlain.
sar-bahā, Price of blood; ransom.
sarbi-rang, Of lead colour, lead-blue.
sar-bela, A broad arrow-head.
sar-binī, Tip of the nose.
sar-pā zadan, To kick.
sar-pās, A head watchman; an iron mace; a shield; an iron helmet.
sar-pāsh, One whose faculties are impaired by age; one who has seen the world; a huge mace; a column.
sar-pāy, A kind of shoe (see زیر پای).
sar-pāyān, A helmet; a turban; a soft linen cap worn under a helmet; rings hanging from a helmet; breeches.
sar-pā'ī, Sexual intercourse, adultery.
sar-pā'in, Down-hill.
sar-par, A chief.
sarparda, Name of a note in music.
sar-parast, A servant.
sar-parastī, Service; emendation.
sar-para, Lines drawn on the sand, between which dice is played.
sar-paz, Who cooks beasts' head and feet.
sar-past, Medica, a sort of trefoil.
sarpal, Tripping, stumbling;—*sar-pul* (*sari pul* "bridge-head"), Name of a place; faithless, not keeping one's word or promise (abbreviated for *wa'da-sar-pul*, q.v. under وعدة).
sar-panjagī, Strength of fist, violence.
sar-panja, Nails, claws, open hand, expanded fingers; powerful, conquering; dauntless (construed with *tiāstan*, *dar būzū kashidan*, *shikastan*).
sar-pang, A helmet.
sar-posh, A cover, lid, or stopper; a female veil or head-dress of fine linen, muslin, or silk, part of which flows down and covers the face, shoulders, and sometimes the whole body; any concealed business; enigmatical discourse; hidden, veiled, concealed;—*sar-posh az rū'i rū' nifad*, A secret is divulged, made public; hidden things come to light;—*sar-posh az rū'i kār bar-dāshān*, To make public;—*sar-poshi bābi 'l-mī'da*, Pyloric valve (med.);—*sar-poshi si gusha*, Tricuspid valve (med.);—*sar-posh guzāshān*, To hide, to conceal.

sar-poshna, سر پوشه, *sar-posha*, A cover, lid; a female veil, head-dress.
sar-poshida, سر پوشیده, A virgin.
sar-pahan, سر پهن, A man or object, whose head, top, or upper part is plain or level; name of a herb.
sar-payādān, سر پادگان, The six principal officers of an oda or company of Janizaries.
sar-pech, سر پیش, *sar-pesh*, An ornament of gold, silver, or jewels, generally placed in front of the turban; a crown; a light slumber;—*sar-pech zadan*, To slumber.
sar-pechdār, سر پیشدار, A religious mendicant of a certain kind in India.
sarraf, سر راف, The navel, or the place where it is cut; the middle or choicest part of a valley.
surt, سر ت, Galangale; a stalk of corn, &c.
sar-tāb, سر تاب, Refractory.
sar tā ba-sar, سر تا سر, From end to end, entirely, completely.
sar-tābi, سر تابی, Refractoriness, disobedience.
sar tā pā (پای pāy), سر تا پا, Head to foot.
sar-tāj, سر تاج, A chief; an ornament of a woman's head.
sar-tākhā, سر تاخت, At full gallop (m.c.).
sar tā dum, سر تا دم, From head to tail.
sar-tāsiyāna, سر تازیانه, In a second, directly.
sar tā sar, سر تا سر, From end to end.
sar-tāfta, سر تافته, Conquered, defeated, routed.
sar-tāq, سر تاق, A tunic worn under the upper garment.
sar tā qadam, سر تا قدم, Head to foot;—*sar tā qadam latāfat*, Grace all over.
sar-takhta, سر تخت, A steel-plate pierced with holes of different dimensions, for drawing gold or silver.
sar-tarāsh, سر تراش, A head-shaver, barber.
sar-tarāshi, سر تراشی, A shaving of the head.
sar-tāq, سر تاق, What is on the top of a sword-hilt (an ornamental knob or boss?). Although this is the explanation given in the *Bahāri 'o um*, the etymology given in the word seems to point to the meaning "what is on the head of the helmet," which tallies with the synonym کلکی referred to by the same Dictionary; see کلکی.
sar-tegh, سر تیغ, Point of a sword; peak of a mountain; light.
sar-at sabz bād, سر آب سبز باد, May you live to be grey!
sar-tasar, سر تاسر, by poetical licence = *q.v.*
sar-tumāj, سر تماج, A hood, coit, veil.
surtū, سر ترو, A great-coat, an overcoat (m.c. from Fr. surtout).
sar-toḡh (توق toq), سر توغ, A kind of flag.
sar-tūp, سر تپ, Colonel, general (m.c.).
sar-tir, سر تیر, Great; wise, learned; excellent.

sar-tiz, سر تیز, Sharp-pointed (sword, thorn, &c.); irascible; the eye-lashes of the fair;—*sar-tiz kardan dast-rū az āstin*, (To put only the tips of the fingers out of the sleeve) To abstain from violence.
sarāj, سر راج, The fringe or skirt of a tent.
sarj (v.u.), سر راج, Saddling (a horse); plaiting the hair; a saddle.
sar-jā, سر جا, The chief place at a feast.
sar-jughrāt, سر جهرات, Cream.
sar-jumla, سر جمله, The best and most select part of anything.
sarjang (sari jang), سر جنگ, A general, chief, leader of a body of troops; a sergeant.
sar-josh, سر جوش, What is taken out of a pot for tasting; best part or cream; effervescence; according to others, necessities of life, capital.
sar-jocq, سر جولقه, A corporal.
sirjūn (from P. سرگن), سر جن, Dung, ordure.
sar-chāh, سر چاه, Mouth of a well.
sarchab, سر چاپ, Leprosy, white morphew.
sar-chashma, سر چشمه, A fountain-head, spring;—*sar chashma'i jān* (haiwān), Fountain of life; vital or animal principle.
sar chashma-dār, سر چشمه دار, A deceiver, a cheat, defrauder.
sar-chakād, سر چکان, Top of the forehead.
sar-chakādi, سر چکانی, Anything given or taken gratis into the bargain.
sar-chilīn, سر چلین, The plate to which is stuck the tobacco in a hookah (see قلیان).
sarchang, سر چنگ, Labour, fatigue; a kick in the backside; a slap in the face.
sarh (v.n.), سر ر, Giving leave to roam, setting free; sending to pasture; grazing cattle; large trees; any tree which has no thorns.
sirhān, سر رهان, A wolf; a lion; name of a dog;—*zanabu 's-sirhān*, The false dawn.
sar-hadd, سر حد, A frontier, confine, boundary, limit; a fortress on the frontiers.
sarhadāt (pl. of the preceding), سر حدات, Frontier-places (m.c.).
sarhad-dār, سر حد دار, Commander or holder of a frontier place.
sarhad-nishin, سر حد نشین, Living or stationed on the confines; a marcher.
sar-hisāb, سر حساب, Acquainted or conversant with, aware of; a precautionary measure.
sar-halqa, سر حلقه, A chief, head of the ring.
surkh (Z. *sukhrū*), سر رخ, Red; a red tincture or red ink; (In India) a red bird spotted white and black;—*surkh shudan*, To fire up with rage; to blush with shame;—*surkh u zard shudan*, To blush;—*surkh u safed*, Gold and silver;—*surkh u siyāh shudan*, To be vilified, debased.

sarkhāb, Red water, i.e. paint used by the ladies; blood; red wine; a cup of wine; name of a river in Kābul, so called from the hue of the water; a bright bay horse: a horse belonging to Rustam; name of a wrestling trick; (= *sahrāb*) name of Rustam's son; name of a mountain near Tabriz; name of a king descended from Bahrām Gūr; a sort of water-fowl, called likewise *kharchūl* (anas casarea).

sarkhābi, A red duck; a bay horse.

sarkh-arj, A ruby.

sarkhā-rung, Inclining to red.

sar-khāra, A golden bodkin which women wear in their hair, either by way of ornament or to fasten their veil; a kind of flesh-brush made of bone; a comb.

sar-khāsh, Main beam of a house.

sar-khūk, A pillow; sound, voice, echo (this unsupported by examples).

sarkhān, Surname of the Wazīr of king Kaiqubād; — *sarkhān*, Name of a mountain.

sar-khān, Limit, boundary; the degree of perfection of anything; a high-pitched voice; — *sar-khānā'i charkh*, The horn of a bow; — *sar-khāna rasādan*, To bring to perfection; — *as sar-khāna uftādan*, To lose one's rank or place, to lose caste.

sarkh-bād, *sarkh-bāda*, The erysipelas; St. Anthony's fire.

sarkh-bāl, (Red-wing) A bird resembling a partridge, but smaller.

sarkh-but (*bud*), Name of an idol of a colossal size existing at Bāmiān in Kābul.

sarkh-bid, A kind of willow-tree.

sarkh-pā (*pāy*), Wood-sorrel.

sarkh-pusht, Name of a bird.

sarkh-posh, Dressed in red.

sarkh-tira, A red or bay-horse.

sarkh-tegh, Of reddish brightness.

sarkh-chashm, Red-eyed; cruel; an executioner.

sarkh-ija, *sarkh-icha*, Measles. *sar-khāl*, Superscription, direction of a letter; a receipt; — *sar-khāl nihādan*, To oblige; to follow.

sarkh-dāna, Red medicinal berry.

sarkhida, Measles.

sarkh-rā, Honourable; honoured, acquitted; pleased, contented; — *sarkh rāy shudan*, To be red in the face or overspread with blushes.

sar-khar u bun-khār, An *arab* (originally *izāfat*-constructions, *sar* and *bun* for initial and final letter respectively)

sarkh-rāda, The gullet.

sarkh-rāy, = *sarkh-rāy*, q.v.

sarkh-rā'i, Honour; acquittal.

sarkhira, = *sarkhira*, q.v.

sar-kharid, A ransom.

sarkh-zarda, Reddish yellow horse.

sarkhiza, *sarkhizha*, = *sarkhiza*, q.v.

sarkhas, Laurel; — *sarakhas*, A medicinal wood, black without and green within, found on the shores of the Caspian; a city in Khurāsān; — *sarakhsi muzakkar*, Common male fern.

sarkh-sār, = *sarkh-sār*, q.v.

sarkh-sabz, *sarkh-sabzuk*, A red-headed bird resembling a sparrow.

sarkhish, *sarkhish*, A species of white mauna, dissolving in water like chalk, administered, mixed with flour, in fevers; a small sprinkling rain.

sarkh-zambūr, A hornet.

sarkh-zambūrān (pl. of the preceding), (met.) The tips of the fingers dyed with henna.

sarkh-sar, (Red-head) A red-headed sparrow; a name by which the Persians are called.

sarkh-sarak, A red-headed bird.

sarkh-safed, Red and white, fair.

sarkh-sugār, The liver.

sarkh shabāni yāhūdīr, (in Zand and Pāzand) Moses.

sar-khushki ablaq, Fortune; time; the world.

sar-khāl, Head-lines to copy from; an agreement to hire service; a bill of sale; superscription, direction of a letter; a receipt; — *sar-khāl nihādan*, To follow.

sarkh-iyir, Proof, assay.

sarkh-ak (dim. of *sarkh*), Reddish; measles; the cornel-tree or fruit; a bug.

sarkh-gūn, Measles; buboes.

sarkh-gūn, A saul.

sar-khum, A jar-lid; name of a herb.

sarkh-māra, *sarkh-marz*, Name of a red flower.

sarkh-mo (*mo*), Red-haired (camels)

sarkhā, A *mesa*.

sar-khupūb, I. first sleep; a wrestling trick; — *ba-sarkhupūb rajā*, Just fallen asleep.

sir-khupūr, Possessed of hidden treasures, skilled in mysteries; a poet; powerful, rich, wealthy.

sar-khupāra, A comb; a golden bodkin which women wear in their hair as an ornament or to fasten their veil.

sar-khupān, Calling out; a reader lecturer; a singer; a preceptor; a jester. buffoon; — *sar-khupān*, A kind of red pigeon

sar-khupānī, The office of a pre-

centor; singing; speaking; telling one's fortune by reading the writing on the forehead; irony, ridicule, jesting, buffoonery.

سر خوا *sar-khwā*, = q.v.

سر خود *sar-khwud*, One's own master.

سر خوش *sar-khwush*, Merry-headed; tipsy (implying the stage of cheerful liveliness, not of stupid inebriation).

سر خوشی *sar-khwushi*, Exhilaration; intoxication, tipsiness.

سرخه *surkha*, Red tincture; a kind of red pigeon; the windpipe; a pimple on the eyelid, a sty; name of the son of Afrāsyāb; name of a mountain.

سرخه دار *surkha-dār*, The alder-tree, as producing a red dye.

سرخه *surkhi*, Redness; brick-dust; a red tincture; red ink; blood;—*surkhiyi sari dāstān*, The heading of a tale written in red;—*surkhi wā-shudan*, To be ashamed, bashful;—*bar surkhi zadan*, To become red, to redden.

سرخچه *surkhicha*, سرخچه *surkhiza*, سرخچه *surkhizha*, The measles.

سرخچری *surkhiray*, Idle thoughts; perturbation of the mind.

سر خیل *sar-khail* (*sari-khail*), A general, commander of a regiment, a troop, or a body of men;—*sar-khaili shayāfin*, Iblis, Satan.

سر خیل *sar-khaili*, Chieftainship.

سرخیوس *sarkhiyūs*, Fumitory.

سرد *sard*, Cold; damp; tasteless; disagreeable, unpleasant; without root; bottomless;—*sard būdan*, To be cold, dead, extinguished;—*sard shudan*, To turn cold; to die; to become extinguished; to come to an end; to grow tired of;—*sard guftan*, To make a frigid or dull speech;—*ātishi sard*, An extinguished fire;—*ātish sard kardan*, To extinguish the fire;—*iglimi sard*, Cold climate;—*āhi sard*, A cold sigh;—*dil sard kardan*, To dissipate (*dil-sard-kār*, "a damper to the spirits");—*guftāri sard*, An empty, cold, frigid speech;—*nafasi sard*, A cold sigh.

سرد *sard* (v.n.), Sewing (a leathern bottle); weaving (a coat of mail); making a hole, perforating; pursuing (a narrative) with fluency; persevering (in observing a fast); a coat of mail.

سرد آب *sard-āb*, A grotto, ice-house, a cold bath, a subterranean dwelling;—*sir-dāb*, Rock-parsley.

سرداب *sirdāb* (P. *sard-āb*), A grotto; an ice-house.

سرد آب *sard-āba*, A place where water is kept cool; a grotto, ice-house; a subterranean dwelling; a cool summer residence; a friend; name of a waterfall in Kazwīn; also of a Spanish island.

سرد آبی *sard-ābi*, The keeper of an ice-house; also anything belonging to it.

سردار *sar-dār*, A general, field-marshal, officer of rank, king's lieutenant, a chief in

any department; a prince; a paragon (m.c.); provided with a head (opp. to *bī-sar*);—*sardāri magasi angubān*, A queen-bee;—*sir-dār* (for *sir-dār*), A confidant.

سردار *sar-dārā*, Name of a medicine.

سرداره *sar-dāra*, Rhyme.

سرداری *sar-dārī*, Rank of *Sardār*, chief-ship.

سرد اسپ *sard-asṭ*, Intelligent, penetrating, sagacious.

سرداستان *sar-dāstān*, The coloured heading of a tale;—*sardāstān gushūdan*, To begin a tale or narrative.

سرداش *sir-dāsh* (for *tāsh* or *dāsh*), A confidant.

سرداغ *sir-dāgh*, A dish prepared with milk (unsupported by examples).

سرداره *sardāwa*, A cavern, grot, ice-house; an open apartment for the benefit of air.

سرد بمان *sard-bayān*, سر حرف *sard-harf*, Destitute of the graces of elocution; plain-spoken, offensive; dull, stupid.

سرد در *sar-dar*, The lintel of a door.

سرد در پیش *sar dar pesh*, Ashamed, bashful; meditating.

سردرختی *sar-dirakhti*, What is produced on the top of a tree (as its fruit, opp. to what grows at the foot of the tree, as corn, &c.).

سردرد *sar-dard*, Head-ache, trouble.

سردردی *sar-dardī*, Vexation.

سرد در سر *sar dar sar*, From end to end; exceeding bounds.

سرد در کف *sar dar kaf*, In great danger.

سرد در کم *sar dar kam*, Troubled, perplexed, bewildered;—*rishta'i sar dar kam*, A thread of which the beginning cannot be found;—*maṣṭabi sar dar kam*, A perplexing or intricate question.

سرد در گیم *sar dar gīlīm*, Head on the carpet, the game of hot-cockles.

سرد بر *sard-rū*, Disagreeable, frigid, insipid.

سرد رود *sard-rūd*, Name of a village near Hamadān.

سردار هوا *sar dar hawā*, Head in the air, i.e. haughty, proud, lofty; light-headed; confused.

سردست *sar-dast*, The wrist; taking with the finger-ends.

سردستار *sar-dastār*, A turban; turban-sash;—*sar-dastār chīdan*, To arrange the turban-sash.

سردستارچه *sar-dastārche*, A kind of lace or fringe.

سردسته *sar-dasta*, A walking-staff.

سردستی *sar-dastī*, Forthwith, without delay; anything taken up hastily with the tip of the finger; whatever is at hand; a wandering dervish's staff;—*sar-dastī rasi-dān*, To find another out, so that he cannot deny the matter;—*sari daste giristan* (with *izāfat*), To assist, to abet;—*ba-sari daste*, Without trouble, easily.

sard-ser, A cold place; a summer habitation in high grounds (opp. to *garm-ser*).

sar-daftar, An officer of government, clerk, accountant; an exordium, preamble, title-page; a summary, synopsis;—*sar-daftari āfrinish*, Muhammad.

sard-gūy (*goy*), Harsh-spoken, one who uses ill language or utters offensive truths.

sard-gū'i, A frigid speech; cold comfort (m.c.).

sar-dama, A quick, light pace;—*sar-dama kardan*, To attack, to assault.

sard-mīhr, Without love or pity.

sard-nafas, Silent, with bated breath.

sar-dumāl, Reins; a head-stall.

sar-dawān, Nodding in walking.

sar-daur, A chief spy.

sar-doz, A kind of head-stall.

sarda, A drinking-cup; the president of a company of toppers; a cup-bearer; a sort of melon; any fruit which ripens early; kind, species;—*sirda*, Late fruits of the choicest kinds, which are sent in presents; fruits left upon the trees after the in-gathering, after-fruits.

sardī, Cold, coldness; (met.) harshness, cruelty;—*sardī kardan*, To act harshly or cruelly.

sardīn (G. *sardīn*), A kind of fish, a sardine.

sar-diwar, The end or top of a wall.

sar-zāt, Per man, per head.

sar-zākīr, A protector (see *سرخوان*).

sarar, The navel-string, which the midwife cuts; the middle of anything; hollowness;—*surar* (pl. of *surrat*), Navels;—*surar*, *sirar*, Name of a place near Mecca, where a tree stands under which seventy prophets had their navel-strings cut;—*surur* (pl. of *sarir*), Thrones; the upper part, or, according to others, the sides, of the stalk of a plant.

sar-rāst (*sarī rāst*), With head erect; anything rightly done; a well-cut reed or pen.

sar-rasan, *sar rishta*, A rope, thread, cord, extremity of a rope; office, employment; connexion, affinity; desire, intention, purpose; talent, skill (m.c.);—*sar-rishta'i umed*, Thread of none;—*sar rishta yāftan*, To obtain a clue to.

sars, *saraz*, A plasterer's trowel.

sar-zada, Depraved, ill-bred; suddenly, unawares (m.c.);—*sar-zada būdan*, To be attributed to; to have arisen from (m.c.).

sar-zamin, The earth; a country, region; limits, confines; upon the spot, on the premises.

sar-zan, Rebellious, disobedient.

zar-zinda, Great; bold, brave, vivacious, lively (m.c.).

sar-zanish, Reproach, reproof, reprehension, chiding, sarcasm, rebuking, railing at;—*sar-zanishi rozgār*, Fortune's frowns.

sar-zor, Rebellious, disobedient.

sar-zer, With the head inclined.

sar-zira, Name of a fragrant herb.

sar-zigh, Bunch of dates or grapes.

saris, Impotent, unable to impregnate (man or animal); shrewd, careful of what one has gotten.

sar-sākh, Fine, smooth silk.

sar-sād, Cinquefoil.

sar-sām, Stupefied; frenzy, delirium.

sar-sāma, Mad, crazy.

sar-sāmī, Stupidity; delirious.

sar-sān, Fear, dread, astonishment.

sar-sāya, Shadow, shade.

sar-sabz, Verdant, fresh; flourishing, thriving; prosperous; fortunate; rich; life; freshness; a king.

sar-sabzi, Verdure; prosperity.

sar-sabuk, Light-headed, vain.

sar-sitūn (*sari sitūn*), Capital of a pillar.

sar-sujda, Prostrate.

sar-sakhli, Carelessness, inattention, heedlessness to what is said; harsh words.

sar-sukhun, = *q.v.* *سرخ دانستان*.

sarsar, Foolish, silly; a veil, covering; saw-dust; foily, madness; a lid;—*sarsari shūr*, Cream.

sar-sara, Top of a mountain, summit.

sareari, Folly; feebleness of administration; inattention to, remissness in necessary duties; vain words spoken without reflection; astonishment; mean; a fool; quick of apprehension; swift horse; an easy business; easily; gratuitously, for nothing.

sirsim, Water-mint.

sarisna, *sirisa*, A district in Persia.

sari suwārān, Master of the horse.

sursūr, Intelligent, knowing, shrewd, sly; one who gets a quick insight into any matter; an intimate friend.

sar-sina, A pit in the neck.

sirash (from *sih*, Three, and *rash*, Yard), A lady's veil, three yards in length, flowing from the head to the feet; muslin, fine linen;—*sirish*, Glue, starch, paste; (in Zand and Pāzand) vile, bad.

sar-shākh, Main beam of a house.

sar-shūkhā, A rose on the branch.

sar-shur, Brim-full; intoxicated.

sar-shārī, Drunkenness, intoxication.

سرفش *sharshab*, A royal falcon.
سرفش *sirishht*, Mixed; nature, temperament, constitution, complexion, natural shape, form, or make; understanding, intellect; the four elements; a toe; baking, kneading;—*pākiza-sirishht*, Of an excellent disposition;—*māri balā-sirishht*, An obnoxious serpent.

سرفش *sirishstan* (S. *srj*), To mix, knead; to create, form into shape.

سرفشته *sirishhta* (S. *srishhta*), Mixed;—*sarishhta* (for *sar-rishhta*), A record, account; registry-office.

سرفشته دار *sarishta-dār*, A keeper of the records of a province; the native head-officer of a cutchery or court (in India).

سرفش *sar-shakh* = سرکش q.v.
سرفش *sar-shustani*, A lotion for the head (as an infusion of mallow-leaves, &c.).

سرفه *sar-sha'la*, The first flame.

سرفش *sarshaf* (S. *sarshapa*), Mustard-seed.

سرفش *sirishk*, A tear; a drop; droppings of the eaves; flowing of a fountain; sparks of fire; a red-flowering tree; the flying upwards of sparks of fire; barberries; the cypress; a white rose inclining to red, which blooms summer and winter;—*sirishki ālish*, Sap oozing from green wood when placed upon the fire;—*sirishki angubīn*, A syrup composed of honey, water, and vinegar; date-syrup;—*sirishki bārān*, Rain-drops;—*sirishk bāridan*, To shed tears;—*sirishki shor*, Tears of sorrow;—*sirishki qadah*, Drops of wine;—*sirishki hawā* (tears of the air), Dew.

سرفشان *sirishkān*, = سرهکوان q.v.

سرفش باران *sirishk-bārān*, Rain; small rain.

سرفش *sar-shikastagi*, Fracture of skull.

سرفشسته *sar-shikasta*, Broken-pated.

سرفش *sar-shikan*, Head-breaking; a free grant of land, the rents of which are made up by an additional assessment on the residue of the lands.

سرفش *sar-shikāni*, Resistance; death.

سرفش *sirishkāmīn*, سرهکوان *sirishkwan*, A curtain by which a bride is concealed on her wedding-night.

سرفش *sar-shumārī*, Census.

سرفش *sar-shūy*, A barber, shaver; a kind of white clay with which women clean their hair.

سرفش *sar-shīr* (*sarī shīr*) Cream, scum of milk.

سرفش *sarāf* (v.n.), Swallowing (anything); travelling smoothly along the road.

سرفش *sar-lūq* (*sarī lūq*), A balcony or upper summer apartment open to the front.

سرفشان *sarāfān*, A crab; the sign Cancer; a cancer; a disease incident to the feet of cattle; a swallower of large mouthfuls.

سرفش *siritrūt*, *sarātrāt*, A dish composed of flour, honey, or dates and water.

سرفش *sar-toq*, = سرترق q.v.

سرفش *sar-tawila*, A choice horse.

سرفش *sar*, *sir*, A vine-shoot;—*sara*, *sira*, Haste, expedition.

سرفش *sur'at* (v.n. of سرع), Doing (anything) with despatch; haste, expedition, quickness, despatch;—*sur'at kardan*, To make haste.

سرفش *sur'atan*, Quickly.

سرفش *sar-'askar*, A general, commander of land forces; seraskier.

سرفش *sar-'ashar*, A mark or marginal asterisk placed after every decade of verses in the Qur'ān.

سرفش *sar 'afsa'i* *ādam*, Jesus Christ.

سرفش *sar-'alam*, A tuft or any other ornament on the top of a flag.

سرفش *sur'uf*, Tender, delicate, light of flesh; a tall horse.

سرفش *sarghich*, A wooden bowl.

سرفش *sar-ghanzal*, The best or choicest poem in a collection; a *ghazal* or ode.

سرفش *sar-ghaliyān*, = سرقلیان q.v.

سرفش *sarghana*, Great, large, and incomparable; a chief; above-mentioned, afore-said.

سرفش *sarghūt*, Opulence; beneficence (in the dialect of Khwārazm).

سرفش *sar-ghaughā*, Ringleader of a mutiny or tumult; vanguard of an army.

سرفش *sirghīn*, سرغینه *sarghīna*, A corn-pipe.

سرفش *sarf* (v.n.), (A caterpillar, *surfat*, *surfa*) eating the leaves of trees;—*sarāf* (v.n.), Mistaking, blundering; exceeding bounds in one's expenditure, extravagance, prodigality; nobility, dignity, rank; dullness of intellect; greediness; habit, habitude; leaking through the sides of a well (water);—*sariy*, Deficient in understanding, blunder-headed, silly;—*suruf*, A white substance resembling the web of a silk-worm.

سرفش *surf*, A cough; one who coughs; (for *surb*) lead;—*sarāf*, *suruf*, A soreness in the throat or the chest from coughing; a tickling sensation of the palate.

سرفش *sarfāk*, Sound, voice, clamour.

سرفش *surfānīdan*, To cough; to make (anyone) cough.

سرفش *sar-fitna*, = سر فتنه q.v.

سرفش *sar-farūs*, Having the head raised; arrogant, exalted, distinguished; proud, disobedient; height, dignity; name of the third day of the month of the royal era.

سرفش *sar-farāzī*, Grandeur, exaltation.

سرفش *sar-faro*, With a humble head, submissive; humiliation.

سرفش *sar-farosh*, Who cooks and sells the heads of cattle; ready to sacrifice one's life.

سرفروشی *sar-faroshi*, Bravery, fidelity; sacrifice of life; sale of heads of cattle.

سرف *surf surf*, A cough; coughing.

ا سرفوج *sar-fauj*, The leader of a troop.

سرفوج *sarfoj*, A kind of glue (unsupported).

سرفه *surfa*, Cough; (for A. سرفه) ship-worm; caterpillar.

سرفه زده *surfa-zada*, Troubled with a cough;—*surfa-zada gardidan*, To be attacked by a cough.

سرفیدن *surfidan*, To cough.

ا سرق *saraq* (pl. of *saraqat*), Strips of white silk;—*saraq, sariq* (v.n.), Stealing, pilfering;—*sariq*, Theft, larceny; plagiarism.

ا سرقاfile *sar-qāfila*, The leader of a troop or caravan.

ا سرقاfile *saraqat*, A strip of white silk;—*saraqat, sariqat, sariqa*, Theft, larceny; plagiarism;—*sariqa (sarqa) kardan*, To steal, to pilfer.

ا سرقاfile *sar-qasida*, The best or a choice *qasida*; a *qasida* (comp. سرقاfile).

ا سرقاfile *sar-qitār*, The first in a herd of camels or mules.

ا سرقاfile *sar-qufti*, Fees for unlocking, exacted from a tenant on his taking possession of a house.

سرقاfile *sar-galiyan*, The round plate to which is stuck the tobacco in a hookah, generally a thin piece of unglazed tile, and upon the contrary side of which the fire is put.

سرقاfile *sarqawāra*, A finger-nail.

سرقاfile *surqūj*, A plume of feathers, decorated with gold and jewels, with which Persian ladies and great men adorn their heads.

ا سرقاfile *sirqin*, *sargin* (for P. *sargin*), Dung, manure.

سرك *sirk*, Red and white paint for the face;—*sirk*, Measles;—*sarak*, A little head; (in the dialect of Kazwin) a boy.

سركا *sirkā*, Vinegar.

سركاfile *sir-kātibi*, A secretary.

سركاfile *sar-kār*, A chief, superintendent, supervisor, overseer, agent; a title by way of respect given to a person present or absent; a weaver's shop; a workshop; a king's court; government; estate; property; knowledge, practice; (in India) a district comprising several *pergunnahs*.

سركاfile *sar-kārī*, Superintendence; belonging to the estate or to government.

سركاfile *sarkab*, Name of a famous musician; name of a Greek general who brought the Qaisar's daughter to Khusrāu Parwez.

سركاfile *sar-kaj*, Curved at the head (stick).

ا سركاfile *sar-kuhli*, A black thing; dark cloud.

سركاfile *sarkardagān* (pl. of *sar-karda*), Officers;—*sarkardagāni lashkar*, The staff (m.c.).

سركاfile *sar-kardagi*, Chief command; authority (m.c.).

سركاfile *sar-karda*, Begun; a beginning; an officer, commander (m.c.); in command of (m.c.).

سركاfile *sarkas*, Name of a melodious bird.

سركاfile *sar-kash*, Refractory; proud, arrogant, contumacious; powerful, disobedient, stubborn, rebellious, mutinous, obstinate; a wild, unbroke horse; an old acquaintance; name of a celebrated musician; a champion; an upright or a straight man; a horse that carries his head erect; a reed prepared for writing;—*asbi sar-kash*, A hard-mouthed, restive horse.

سركاfile *sar-kashi*, Obstinacy, mutiny;—*sar-kashi kardan*, To disobey to resist, to rebel; to consent.

سركاfile *sar-kalifa*, The arrangement or disposition of a matter.

سركاfile *sarkan*, The herb orange;—*sar-kun*, The leader of a troop; the first or principal in an assembly.

سركاfile *sirkangubin*, Oxymel, honey and vinegar, prescribed for the bile.

سركاfile *sar-kob*, Head-striking; a box on the ear; overlooking, overtopping; a machine erected to overtop a wall; a battery; a battering machine; any eminence which commands a fortress or houses; a citadel; a superintendent; excelling in every art; valiant in battle; a sturdy fellow; a molester; contumely, reproach.

سركاfile *sar-koba*, Heavy mace; smart reproof.

سركاfile *sar-kūchak*, Vile, low, worthless.

سركاfile *sar-kofta*, Broken-headed;—*sar-kifta dūshān*, To knock down, to keep under.

سركاfile *sirka*, Vinegar; (met.) a glow-worm; a nit;—*sirka'i abrū*, A frown;—*sirka'i dah sūla*, Vinegar ten years old; an ancient grudge;—*sirka farokhtan*, (To sell vinegar) To put on a sour look;—*sirka'i hindī*, (Indian vinegar) Rice-water left till it becomes sour.

سركاfile *sirka-abrū*, A crabbed fellow.

سركاfile *sirka-bā*, Hashed meat, bruised grain, and vinegar.

سركاfile *sirka-bar-abruwān*, سركاfile بر ابروان *sirka bar rūy mālida*, and—

سركاfile *sirka-peshāni*, A crabbed fellow; cross-grained.

سركاfile *sirka-farosh*, سركاfile فشان *sirka-fishān*, Morose, malevolent, sarcastical.

سركاfile *sirka-fishāni*, Reproach, sarcasm.

سركاfile *sarkija*, Vertigo;—*sarkija dar-āmadān*, To be seized with a giddiness (from hunger or any other cause).

سركاfile *sar-guzar*, A station, a resting-place.

سركاfile *sar-guzasht*, An event, accident, transaction; a recollection or relation of

any past circumstance; a story; experienced.

sar-guzashta, Out of one's mind or senses, tired of life.

sargar, *surgar*, A cobbler; a maker or vendor of beer;—*surgar*, A kind of hedgehog; a maker and seller of the intoxicating drink *sur*, q.v.

sar-girān, Having the head confused with drink, intoxicated, crop-sick; proud, arrogant; angry; dissatisfied; pierced; headache, crop-sickness; a heavy club.

sar-girāni, Dissatisfaction.

sar-girāy, Giddy; what makes giddy, produces giddiness; leaning towards the head.

sar-gardā, Vertigo, giddiness.

sar-gardān, Confounded, stupefied, amazed, astonished, distressed; giddiness, wandering, straying; humbled, depressed; a vagabond.

sar-gardāni, Amazement; distress.

sar-garda, Astonished, stupefied.

sar-girīta, Suffering from headache; head-ache; reproached; a reviler; pale; angry, infuriated.

sar-garm, Inflamed with love; intent upon, attentive; a wandering Muhammadan monk.

sar-garmi, Application, attention; love, the being in love.

sar-girih, A knot on a rosary-head.

sar-guroh, A chief, leader, head of a tribe; a chief of faqirs; a provincial.

sar-gazit (کرد *gazid*), Tribute; poll-tax, head-money levied on Jews and Christians.

sar-gazin (probably misreading of the preceding), Tribute;—*sar-guzin*, One who picks out the best of the flock; the choicest animal thus selected.

sar-gastagi, Astonishment, bewilderment.

sar-gashta, Astonished, stupefied, bewildered; dizzy, vertiginous; wandering; busy; under authority;—*sar-gashta-gāni būdiya*, Wanderers in the desert.

sargal, A ball for playing with.

sar-gulū, A disease in the brain (as affecting the head and throat).

sar-gala, The leader of a flock or herd;—*sar-gala nihādan*, To choose; to honour.

sar-gum shudan, To be bewildered; to lose one's way, or rather, one's head.

sargūtā, *sirgūtā*, (in Zand and Pāzand) A secret; a gibbet.

sar-goshi, Talking into one's ear, a whisper;—*sargoshi kardan*, To whisper.

sar-gijash, *sar-giia*, Vertigo.

sar-giri, Beginning of business; putting out a lamp; (met.) sodomy;—*sargiri khwurdan* (zadan), To commit sodomy.

sargis, The rainbow.

sargin, Dung, especially dried and kept for firing;—*sargin andākhtan* (afgan-dan), To void excrement;—*sargin dar zamin zadan*, To dung land.

sargin-pāshida, Manured (field).

sargin-jāy, A dunghill.

sargin-dān, A dunghill.

sarginzār, A mixen, dunghill.

sargin-ghaltān, A tumble-dung.

sargin-kash, One who draws dung.

sargin-gardān, *sargin-gardānak* (dim. of the preceding), A beetle.

sarginnāk, Defiled with ordure; dunged, manured.

surlāb, An astrolabe.

sarlūd, The top of a wall; a wall.

sar-lashkar, The leader of an army, &c. (= *سرعسكر* q.v.).

sar-lauh, An illuminated title-page.

sarm, Artichoke; cold; wild mustard;—*siram*, A leather strap that has been scraped on the top to make it soft.

sarm (v.n.), Driving away a dog;—*surm*, The intestine which communicates with the anus, the straight gut, the rectum;

—*saram*, A pain in the fundament.

sarmā, Winter, cold; cold (weather).

sarmā-burd, The blasting (of trees);—*sarmā barad* (sozad), The cold blasts or blithes;—*sarmā'i talakh*, Bitter cold;—*sarmā khwurdan*, To take cold;—*sarmā'i gul*, Frost in spring-time.

sarmā-khwurda, Chilliness, nip.

sarmā-khwurda, Nipped by cold.

sarmā-rezagi, Hoar frost.

sarmā-reza, Rain with frost; hoar frost.

sarmā-zadagi, Chill, nip, blast.

sarmā-zada, Stricken with cold.

sarmāsard, A summer habitation (among mountains).

sarmā-fizāy, Name of the ninth month of the year of the royal era.

sar-māmak, Game of hide and seek.

sarmāna, Game at leap-frog.

sar-māhi, Heads of fish; the name given by the Persians to those whom the Greeks called Ichthyophagi, or people who live on fish; monthly pay.

sarmāy, = *سرمایه* q.v.

sar-miyya, The capital of a merchant, stock-in-trade, principal sum; head;

fortune; possibility, means; — *sar-māya kharwardan*, To consume one's capital.

سرمایه دار *sarmāya-dār*, A moneyed man, a capitalist.

سرماتی *sarma't*, Wintry; winter-clothing.

سرمج *sarmaj*, Oraz; a kind of ivy.

سرمچه *surmachob*, = سرمه چوب q.v.

سرمه *sar ma-khār*, Don't scratch your head, i.e. be quick.

سرمه *sarmad*, Everlasting; eternity; a long night; a place in the neighbourhood of Aleppo.

سرمه *sarmadan*, Eternally, for ever.

سرمه *surnadān*, = سرمه دان q.v.

سرمه *siram-das*, Who wraps his hand in cotton, to be able to perform much hard work.

سرمه *sarmadī*, Eternal, perpetual; divine; eternity.

سرمه *sarmaa*, Eternity.

سرمه *sar-mara*, A number by the head; — *sar-mara kardan*, To count by the head; to make a census.

سرمه *sarmast*, Very drunk, crop-sick; a camel which staggers when travelling as if drunk.

سرمه *sar-mastī*, Intoxication, ebriety.

سرمه *sarmish*, Apricots stuffed with almonds.

سرمه *sarmashq*, A copy (for writing); — *sarmashghāyi tiffāni maktab*, Copies for boys at a writing-school.

سرمه *sar-mu'jika*, A miracle.

سرمه *sarmaq*, *surmaq*, Oraz, a herb; the herb all-heal.

سرمه *sarmak*, Oraz.

سرمه *surra man ra'ā*, Name of a city or imperial residence near Baghdād.

سرمه *sar-manzil*, An inn, a resting-place, a station.

سرمه *sar-mo (mā)*, A hair's point; a trifle; — *larāsū sarmūy sanad*, The scale sinks a trifle.

سرمه *sarmūtak*, Commotion, noise, cry.

سرمه *sar-morī*, Very small, minute; — *ifshāni sar-morī*, Very small things scattered.

سرمه *sar-mūsa*, Hose worn over boots, gaiters.

سرمه *sarma*, Oraz; galangale; — *surma*, A collyrium, with which the eye-brows and lashes are tinged, antimony, lead-ore; name of a village in Persia; a beverage customary in Turkistān; — *surma'i ifshāni*, Antimony; — *surma ambāshān*, To anoint with *surma*; — *surma'i chashm-hā nihān gashān*, *surma'i khifā*, A collyrium which renders invisible; — *surma'i khāk-bīn*, A collyrium of Khusrāu Parwez, which enabled anyone whose eyes were anointed therewith to see to the distance of three feet under the ground; — *surma dādan (kardan, kashidan)*, To anoint with collyrium; — *surma'i duqbala-dār*, A line of collyrium reaching to

the ear; — *surma rehshan (kardan) dar*, To scatter collyrium over a thing; — *surma'i sulaimān (sulaimāni)*, A collyrium which makes one see the hidden treasures of the earth; — *surma shudan*, To become very thin; — *surma'i giti*, A dark night; — *jawāhir-surma*, A collyrium mixed with pearl-dust, &c.; — *mili surma*, A style with which is applied collyrium.

سرمه *surma-ālūd*, Anointed with *surma*.

سرمه *surma-parast*, Anointed with collyrium.

سرمه *surma-chashm*, Whose eyes are anointed with collyrium.

سرمه *surma-chob*, A *surma*-style.

سرمه *surmadān*, A box in which *surma* is kept; — *surmadāni 'āji*, An ivory *surma*-box; a concealed figure.

سرمه *surma-sā*, Anointed with collyrium.

سرمه *surma-fāsh*, Antimony.

سرمه *surma-kash*, One who applies the collyrium to the eye; the instrument by which it is applied; whatever enlightens the eye; a dark night.

سرمه *surma-kashida*, Anointed with *surma*.

سرمه (P), Measles.

سرمه *surma-nāk*, Anointed with collyrium.

سرمه *sarmīniya*, A town near Aleppo rich in olive and other trees, but without water except from rain which the inhabitants collect and drink.

سرمه *surma'i*, Of *surma*-colour, greyish.

سرمه *saran*, The white lily.

سرمه *surnā*, A hautbois; a clarion.

سرمه *surnā-pā*, A cameleopard.

سرمه *surnāchī*, A hautbois-player.

سرمه *surnā-san*, A player on the hautbois.

سرمه *sarnās, sirnās*, An old sedate man; manly, arrived at the age of a man; impotent; — *sirnās*, One who has experienced the vicissitudes of fortune.

سرمه *sar-nāma*, Titles at the beginning of a letter, given to the person to whom it is addressed; address, superscription, direction of a letter, as *dar fulān maḥal bāfulāne bi-rasānand*, May they cause (it) to reach so-and-so at such a place! preface of a book.

سرمه *surnāy*, A trumpet, clarion, bugle.

سرمه *sar-nubishti*, = سرمه نوبشت q.v.

سرمه *sirinj*, A cymbal; red lead, vermilion.

سرمه *saranjām*, = سرمه انجم q.v.

سرمه *sirind*, Entangling the legs, as wrestlers, to trip each other; a swing, a noose for catching prey by the foot, a lasso; a green film which floats on the surface of stagnant water; convolvulus, ivy; a kind of sparrow; — *sirand, sirind*, Ivy.

سرندة *saranda*, An island in the sea of Oman.

سرندیب *sarandib*, Ceylon.

سرندیدن *sarandidan*, To sit cross-legged; to water.

سر نشین *sar-nishin*, Travelling on a mule; —*sar-nishini qāfila*, One who exhibits goods to the people of a caravan, sitting on a mule or other saddle-beast.

سر نعل *sar-na'l*, The mounting of a scabbard (opp. to *bun-na'l*, The ferule of a scabbard).

سرنگ *surang*, (in comp.) Mixing; a mixture of words, dispute; a kind of mixed silken stuff; —*saring*, Orange; —*sirang* (for *sik-rang*), A garment of three colours; the griffin.

سرنگون *sar-nigūn*, Head-downwards; depressed; vile, mean, abject; backward; inverted; prone (as a quadruped); abashed; head over heels, a summersault; —*sar-nigūn raftan*, To retire confounded; —*fāsi sar-nigūn*, A cup turned down, the sky, heaven.

سرنگیدن *sarangidan*, To wager; to mix in conversation; to laugh; to expand; —*sirangidan*, To dispute; —*siringidan*, To put on clothes.

سرنگیل *sirangil*, A certain kind of writing.

سر نوچه *sar-naucha*, A head watchman.

سر نویش *sar-nuwish*, Written on the forehead, i.e. destiny, predestination, fate, fortune; title or inscription of a book; the title or frontispiece of a book.

سر نهادن *sar nihādan*, To bow the head, to kiss the ground in adoration or respect.

سر نهین *sar-nihin*, A furnace, oven; a pot.

سرنای *sarnai*, The mouth-piece of a pipe; — *surmai*, A clarion.

سرو *saru*, The cypress-tree; a fir-tree (m.c.); name of a king of Yaman; [*sarwi āzād*, The free cypress (so called from its freedom from curvature, and its independence of all support, or from its being always green; —*sarwi āhū*, A stag's attire; —*sarwi baland*, The tall cypress; —*sarwi payūda*, A low cypress; —*sarwi turkielāni*, Name of an odoriferous plant; —*sarwi jungali*, A yew-tree (m.c.); —*sarwi chamān*, A graceful girl; —*sarwi khirām* (*khirāmān*, *khayush-khirām*, *sanaubar-khirām*, *khayush-raftār*, *rawān*), A mistress with a graceful gait; —*sarwi suwāra*, A high cypress; —*sarwi sahi*, A cypress straight and bipartite; name of a note in music; —*sarwi siyāh* (*siyah*), A juniper; —*sarwi simin-bar*, A sweetheart with a silvery bosom; —*sarwi kashghar*, The figure of a mistress; —*sarwi kalān*, The great cypress, (met.) the *Shāh-nāma*; —*sarwi kōhi*, Juniper or wild cypress; —*sarwi nāz*, Fresh; a cypress-shoot; a cypress whose branches extend in all directions; a beautiful woman; a sweet-

heart; name of a note in music;] —*sirw*, Name of a town near Damietta; also of a village near Balkh; —*sarū* (for *sarūn*), A horn; —*surū*, A horn; a lie; a goblet of wine.

سروا *sarwā*, A romance, fable; a lie, false report; bare-headed; an apartment open to the front; —*surwā*, A word (doubtful).

سرواد *sarwād*, Poetry, ode, song; vain, idle talk.

سروا دة *sar-wāda*, The last consonant in a verse to which all the other disticha rhyme.

سروار *sar-wār*, A small load upon a heavier one.

سرواز *sarwāz*, = سرواز q.v.

سروال *sirwāl*, سروال *sirwālat*, *sirwāla*, Breeches, trousers.

سرواله *surwāla*, A burr, a kind of prickly adhesive plant.

سروان *sarwān*, Chiefs; a camel-leader; name of a village in Sistān.

سرو اندام *sarw-andām*, With a body graceful as a cypress.

سرو بن *sarw-bun*, A cypress-tree.

سرو بند *sar-u-band*, Time, age.

سروب *sarob*, (in Zand and Pāzand) A word.

سروب *surūb* (v.n. of سروب), Pasturing at liberty (a camel); walking abroad, ranging at large; (pl. of *surbat*) groves of palm-trees.

سرو پا *sar-u-pā*, سرو پاچه *sar-u-pācha*, see under سر.

سروة *sarwat*, One cypress.

سروت *surol*, = سرود q.v.

سروتاک *sarotak*, *saravtak*, Tumult, scuffle.

سروا *sarūj*, Name of a town near Harrān (celebrated as the birth-place of Abū Saïd, the hero of Hariri's *Maqāmāt*).

سروا *sarūji*, A native of Sarūj.

سروان *sar-u-lan*, A festival celebrated on the twentieth of the month Safar.

سروخ *saroch*, A desert in Karmānia.

سرو و خشت *sar-u-khish*, (Head and brick) Good advice unheeded,

سروود *sarwad*, Poesy, ode, song; —*surod*, A song; a word; singing and dancing; —*surod dādan*, To sound (a musical instrument); —*surod zadan* (*sarā'idan*, *kardān*, *gufān*), To sing; —*surod u majlis*, Song and festive entertainment.

سروود ساری *surod-sarī* (ساری *sarāy*), سروود گوی *surod-goy* (گوی), A singer.

سروودن *surodān*, To sing.

سروودی *surodi*, A singer.

سروار *sarwar*, A sovereign, prince, lord, chief, head, leader, general; warlike; work, business; name of a Muhammadan saint; —*sarwari anbiyā'* (*ku'inūt*), Chief of the prophets (of the world) Muhammad; —*sarwari majlis*, Master of a feast.

سروار *surār* (v.n. of سروار), Making glad; rejoicing; joy, gladness; exhilaration; tips of branches of odoriferous plants; —*surāri*

tāmm u zaugi bi-anjām, Perfect pleasure and endless delight.

surūr-ābād, Abode of joy; pleasant.

sarwarasidan, To be used to.

sarvārī, Empire, sovereignty, chiefship; a principality; pre-excellence; — *surūrī*, Name of a poet.

sarwaz, A coif.

sarūz-rām, The first light breaking upon one addicted to a contemplative life.

surū-san, A butting animal.

sar-u-sūmān, Apparatus; requisites; chattels.

sarwistān, A place abounding with cypresses; name of a note in music; name of a place in Persia.

sarv-sitāh, Name of a note in music.

sar-u-sar-karda, A leader, a commander.

sarosh, *surosh*, An angel; Gabriel; the seventeenth day of every solar month; *saroshi a'gam*, Gabriel; — *saroshi suturg*, The first angel, i.e. supreme intellect.

sarosh-bud, *sarosh-sālār*, The supreme intellect.

carosh-hā (pl. of *sarosh*), Angels.

sarosha, An angel; Gabriel.

saroshi, Relating to the angels.

saroshi-pāya, Of angelical degree.

saroshi-kardār, Upright, pious; name of a book written by Kai Khusrāu.

sar-wagt, A retired bed-chamber, closet, cabinet; a convenient, leisure time.

sarv-qad, *sarv-qāmat*, In stature like the cypress, straight, erect.

sar-u-kār, Affair, concern, business; intercourse.

sarvāl, Name of a city in India; — *sarūl*, Envy, malice.

sarūn, A horn; [*sarūn zadan*, To butt, to gore;] — *surūn*, Buttocks.

sarūn-gāh, = *surūn* q.v.

sarūy, A horn; — *surūy*, Buttocks.

sarwesa, The rainbow; stone beads.

sara, Current (coin); good money (opposed to *nabakra*); going well (horse); a narrow path between mountains; a channel in a declivity made by a torrent; water beyond a man's depth; a rent in a banner; root; issue, progeny, offspring; a kind of Turkomān shoe or sandal; a web of cloth; a strip of white silk; good, agreeable, pure, faultless; — *surū*, A small bird.

sar-hā (pl. of *sar*), Heads.

sar-hāl, Bewildered, astonished, confounded; the firmament; continually revolving. (See *سار*).

sara-raštār, Going well (a horse).

sara-marā, Benevolent; crier.

sar-hang, A general, a commander, captain, chief, champion, combatant; a boatswain; a sergeant, lictor, lifeguard-man; an overseer; a commissary; a foot-soldier; disobedient, rebellious.

sarhang-shumār, Of the rank of a *sarhang*, a superior officer.

sarhangī, The office of a *sarhang*.

sara-wagt, Leisure; a closet, cabinet.

sarī, Chiefship, rank of general; a large river; a funnel; a kind of armour for a horse's head; (for *sarāy*) a palace, house.

sary (v.n.), Running a distance under ground (the root of a tree); — *surā*, Travelling by night, a night-journey; — *sariy*, *sarī*, The choicest, best; a generous man; a rivulet running to a palm-plantation; — *sarī-saqāfi*, A celebrated saint.

sar-yāz, Bearing down upon the head of an enemy (mace).

sarayān (v.n. of *sarī*), Penetrating every part of a thing; spreading over, infecting; — *suryān* (pl. of *sarī*), Rivulets.

suryānī, Syriac.

saryat, *suryat* (v.n. of *sarī*), Travelling by night; — *sariyat*, A brigade, army, troops, any body of men from 5 to 300 or 400; — *surriyat*, A concubine, a mistress clandestinely kept (irregular *mansūb* from *sirr* in the sense of secret or of coition).

suraij, A beautiful nose; name of a renowned smith or armourer.

suraijī, (Armour) made by *Suraij*.

saricha, A wagtail.

sariyi-khanār, A funnel.

sarikha, A pelican.

sarid, A green film which floats on the surface of stagnant pools; a swing.

saridan, = *sarāidan* q.v. (unsupported by examples).

sarir, *sirir*, The rainbow; name of a place.

sarir, A throne; an ornamental sofa or couch; a bier (without the body); part of the head next to the neck; a favour, benefit; affluence and ease of life; [*sariri falak*, The constellation of the Great Bear; — *sariri murda*, A bier; — *sariri ma'dilat-maṣīr*, The throne of justice;] — *surair*, Name of an anchorage in Hijāz frequented by the ships from Abyssinia to Madinah.

sarir-afraz, Name of a city; the cave in which Kai Khusrāu disappeared.

sarirāt, A secret, mystery.

sariri, Of or belonging to *Sarir* — *afraz*; the king of *Sarir-afraz*.

saris, Unable to beget.

sari-suwirī, On the way or road.

sirish, A certain herb which, whilst green, is boiled and eaten, but when dry is reduced to powder, wherefrom a paste

is made for shoemakers and book-binders; glue; complaint, lamentation; bad, wicked, vile.

سریش ششم *sirish-khishm*, One who sticks close to his enemy.

سریش *sirishim*, Glue; bird-lime;—*sirishimi pambo*, Collodion;—*sirishimi najjari*, Glue;—*sirishimi sag-māhi* (māhi), Isinglass.

سریش اخلا *sirishim-ikhla*, Of a tough or sticky nature.

سریش کن *sarisha-kun*, A baker.

سریش گر *sarisha-gar*, A maker of leaven or dough.

سریشیدن *sarishidan*, To knead, to mix.

سری *sari*, Quick, nimble, ready, swift, who makes haste;—*sari'u l-kisab*, Swift of reckoning (God);—*sari'u z-zawāl*, Soon fading away, fleeting, frail.

سری *sari'an*, Swiftly, with expedition.

سریغ *sariyā*, A bunch of grapes;—*surigh*, Vestige, trace (see *سراغ*, unsupported).

سریگون *sariqūn*, Burnt lead.

سریگو *sarigo*, Cerigo (m.c.).

سری *surin*, The buttocks;—*surin afkan-dan*, To sit four-square;—*surin-gāh*, The buttocks; a seat, throne; (for *sarūn-gāh*) place where the horns grow; temples, chin.

سزا *sazā*, Worthy, deserving of; congruous, agreeing with, suitable, convenient, proper; retribution; correction, condign punishment;—*ba-sazā rasāndan*, To inflict a deserved punishment;—*ba-sazāsh rasid*, He has got his punishment. (The word is moreover construed with *dādan*, *dar kanār kardan*, and *kardan*.)

سزآب *sazāb*, Nasturtium aquaticum (see *سذاب*).

سزآوار *sazāwār*, Worthy, deserving;—*sazāwāri ni'mat*, Worthy of favour.

سزآواری *sazāwāri*, Fitness, worthiness, suitability, applicability; excellence.

سزآوار *sazāwar*, Worthy, deserving.

سزآوال *sazāwal*, A monthly revenue-collector; a land steward.

سزآوایی *sazāwāli*, Relating to a *sazāwal*.

سزآیدان *sazā'idan*, = *سزیدن* q.v. (unsupported by examples).

سز *sazd*, White tñorn;—*sazad*, It suits, becomes, is proper.

سزگا *sizgā*, You, or to you (= *همبارا*).

سزگی *sazgi*, Grief, trouble, affliction, vexation.

سزیتونین *sazitūnīn*, (in Zand and Pāzand) *Tō go*.

سزید *sazid*, Worthy, deserving; recompense, retribution; desert, merit.

سزیدن *sazidan*, To be worthy, suit, become.

سزایی *sasāli*, *sasāliyūs*, Assafoetida.

سست *sust*, Soft, tender; weak, feeble, impotent, relaxed, slow, dilatory, languid, lazy, idle, drowsy, indolent, vain, addle;

negligent; paralytic; profane;—*sust āma-dan*, To relax, to grow weak or languid;—*sust kardan*, To relax; to dissolve; to neglect;—*bārāni sust*, A gentle rain.

سست اذعان *sust-iz'an*, Weak in judgment.

سست اندام *sust-andām*, Contracted in any member of the body; impotent, unable to generate.

سست باز *sust-bāzū*, Weak in the arm.

سست بخت *sust-bakht*, Unfortunate, unlucky.

سست بینائی *sust-binā'i*, Weak-sighted.

سست پی *sust-pai*, Walking slowly.

سست پیمان *sust-paimān*, Unsteady to one's engagement.

سست پیمانی *sust-paimānī*, Faithlessness, perfidy.

سست خوان *sust-khāwān*, A slow reader.

سست رای *sust-rāy*, Weak-minded; imprudent.

سست رگ *sust-rag*, Languid, remiss, indolent.

سست ریش *sust-rish*, A fool, simpleton; foolish, stupid.

سست عنان *sust-'inān*, Loose-reined, lazy.

سست گوش *sust-gosh*, Submissive.

سست مردم *sust-mardum*, A weakling; a poor creature.

سست مهار *sust-mahār*, Inept; a fool, idiot; obedient, tractable; obedience.

سست مهر *sust-mihr*, Who has but little love.

سستی *susti*, Debility, impotence; idleness, laziness, languor, sluggishness, remissness, slowness, slothfulness, negligence, dilatoriness, relaxation; deliberation;—*susti kardan*, To be sluggish, remiss, &c.;—*susti'i kamar*, Sexual impotence.

سست طبعون *sastī'un*, Wild anise.

سست سعند *sas'and*, A kind of fragrant wood.

سشنبه *sishambih*, *sishanba*, Tuesday

سصد *sasad*, Three hundred.

سسطاح *suttāh*, Herbage or plants spreading; name of a plant.

سسطاخنیس *safākhīnis*, A sort of wild leek.

سسطاریون *safūriyūn*, The herb ragwort.

سسطاع *siftū*, A long mark made in a camel's neck by burning; a column; the longest pole in a tent; a tall, stout camel.

سسطام *sifām*, Edge of a sword; stopper of a phial.

سسطبر *sifabr* (for P. *sitabr*), Thick, gross, dense.

سسطبر گردن *sifabr-gardan*, Thick-necked.

سسطبری *sifabri*, Thickness, coarseness.

سسطبوس *safbiis*, Pomegranate-flowers.

سسطح *safh* (v.n.), Spreading out the earth (God); making one lie on his back, throwing one to the ground; a flat roof, platform, terrace; the upper part, the surface of anything; a plane;—*safhi tamāshā-khāna*, The pit in a theatre (m.c.);—*safhi zamīn*, The surface of the ground; the floor;—*safhi muhaddab*, A convex plane;

saḥḥi muqa'arr, A concave plane;—*saḥḥi mustadīr*, A rounded plane;—*saḥḥi mustawī*, A level plane.

ا سطحی *saḥḥi*, Superficial, flat.

ا سطر *saṭr* (v.n.), Delineating; writing; cutting with a sword; a row, line, series, rank.

ا سطرک *saṭrāk*, Zedoary.

ا سطر بندی *saṭar-bandī*, Ruling, writing-lines.

ا سطرلبن *saṭarbiyūn*, = سطرلبن q.v.

ا سطرکاه *saṭarkāh*, Gum of the olive-tree.

ا سطرلاب *saṭurlāb*, An astrolabe.

ا سطرلونی *saṭrāniyūn*, Pearl-ashes; Saturnion ?

ا سطر *saṭ'* (v.n.), Being raised (dust); diffusing itself (as a perfume, or the dawn); radiance, light; clapping (the hands);—*saṭa'*, The noise produced by the clapping of hands; length of neck.

ا سطرلست *saṭrūṣāt*, The elements.

ا سطل *saṭl*, A brass kettle; a vessel with one handle used in baths, to pour water upon the bathers; a tall man;—*saṭli sharaḥi*, The kettle in which the dish *sharaḥi* is prepared (see *هراحي*).

ا سطلک *saṭlak* (P. dim. of the preceding), A small kettle.

ا سطر *saṭw* (v.n.), Making an attack, assaulting, overpowering; extracting the sperm from the matrix of a camel; extracting a dead child from the womb (which the husband is allowed to do in case the widow be absent); going with long steps (a horse); being plentiful (water).

ا سطر *saṭwat*, Dominion, majesty, power, authority, awfulness, an assault, attack.

ا سطر *saṭūh* (pl. of *saṭh*), Flat roofs, terraces.

ا سطر *saṭūr* (pl. of *saṭr*), Lines, rows.

ا سطر *saṭū'* (v.n. of *saṭ*), Being diffused (the dawn or lightning), being scattered (odours), being raised (dust).

ا سطر *saṭiḥ*, Expanded; lying upon the back; unable to rise quickly from weakness or illness; killed; name of a soothsayer said to have had no bones in his body except those of the head; also—

ا سطر *saṭiḥat*, *saṭiḥa*, A leathern bag in which travellers carry provisions.

ا سطر *saṭ'at* (pl. of *saṭ'*), Collectors of legal arms, tithes, or other revenues.

ا سطر *sa'adat* (v.n. of *sa'd*), Being happy, blessed; felicity, happiness, good fortune; prosperity;—*sa'adati aṣli*, Innate felicity;—*sa'adati jawid*, Eternal bliss;—*sa'adati dunyā wa ākhirat*, Happiness of this world and the next.

ا سطر *sa'adat-ittisāf*, Possessed of happiness, glorious, august.

ا سطر *sa'adat-khāna*, Abode of bliss, mansion of felicity, the royal palace.

ا سطر *sa'adat-furoḥ*, Resplendent with happiness.

ا سطر *sa'adat-mānūs*, Auspicious.

ا سطر *sa'adat-madār*, Auspicious, Most august or auspicious.

ا سطر *sa'adat-war*, Fortunate, happy.

ا سطر *sa'adat-sanj*, *sa'adat-mand*, Happy, fortunate.

ا سطر *sa'adatmandi*, Felicity.

ا سطر *su'ār*, Pangs of hunger; ravenous hunger.

ا سطر *su'āl* (v.n. of *سأل*), Coughing; a cough;—*su'ālī sā'il*, A violent cough;—*su'ālī yābis*, A dry cough.

ا سطر *si'āyat* (v.n. of *سعى*), Accusing or informing against; calumny, accusation; collecting tribute or taxes; being set over others for collecting tithes, &c.; paying a part of his wages (a slave who is working himself free); remitting to such part of the price paid for him;—*si'āyat kardan*, To calumniate, to slander; to inform against.

ا سطر *sa'at*, *si'at* (v.n. of *وسع*), Being large, ample; amplitude, capacity, width; liberty, facility, opportunity, ability (of doing anything); power, wealth.

ا سطر *sa'tar*, A dildo, or artificial penis; a woman that loves a woman.

ا سطر *sa'tar*, Origan, marjoram.

ا سطر *sa'tar-bāz*, *sa'tari*, Lascivious (woman), one who uses a dildo; the practice itself;—*sa'tari kardan*, To indulge in the said practice.

ا سطر *sa'd* (v.n.), Being auspicious (the day); felicity, happiness, prosperity; a fortunate aspect of the stars; proper name (frequently in combination with other nouns, as *sa'du 'd-din*, &c.); [*sa'di aṣṣḥar*, The planet Venus;—*sa'di akbar*, The most fortunate of all the stars, The planet Jupiter;—*as-sa'dān* (du.), Venus and Jupiter;]—*su'd*, Galangale.

ا سطر *sa'd-akhtar*, Born under a lucky star.

ا سطر *sa'di*, Surname of Maṣlahu 'd-din, the celebrated Persian poet, author of the *Gulistan*, *Bostān*, and other poems, born in Shirāz 1175+1291 (so called after his patrons Sa'd bin Zangī and Abū Bakr bin Sa'd).

ا سطر *sa'diyā*, O Saadi!

ا سطر *sa'diyat*, Auspiciousness, luckiness, felicity.

ا سطر *sa'dain* (obl. of dual of *sa'd*, also used as nom.), Jupiter and Venus (see *as-sa'dān* under *سعد*);—*girāni sa'dain*, Conjunction of Jupiter and Venus.

ا سطر *sa'r* (v.n.), Exciting, kindling (war or flame); running hot (combat);—*si'r*, Price; assize put upon provisions by the magistrate;—*su'r*, Heat; madness, fury; running (a camel);—*sa'ir*, Furious, enraged, mad;—*su'ur*, Pain, torment; (pl. of *su'ār*), fires, flames, heats.

ا سطر *sa'f* (v.n.), Furthering, finishing

(anyone's business); merchandize, wares; household furniture;—*sa'af* (v.n.), Cracking about the nails; a fissure in the nails; the outfit of a bride; a distemper in camels which makes the hair drop from the nose or the eyelids.

▲ *sa'lat*, A hobgoblin, a witch.

▲ *sa'la*, A cough.

▲ *sa'n*, Fat of meat;—*su'n* A large leathern bag or bottle, cut in halves, for holding wine, water, and the like, or serving as cases in which a woman puts her work.

▲ *sa'w*, An hour of the night.

▲ *su'ud* (v.n. of سعد), Being happy, blessed with good fortune; being favourable, auspicious (a constellation); (pl. of *sa'd*) prosperities, fortunate circumstances;—*su'ud* 'n-*nufūm*, Ten stars, four of which are mansions of the moon.

▲ *su'adat*, The lucky influence of the stars.

▲ *sa'af*, *su'af*, Medicinal snuff, a sternutatory;—*su'af* (v.n.), Applying a sternutatory.

▲ *sa'y* (v.n.), Purposing; endeavour, purpose, design; attempt, exertion, effort; walking, running; gaining; collecting tribute or taxes;—*sa'y kardan* (*namūdan*), To exert oneself, to make efforts.

▲ *sa'id*, Fortunate, happy, august; prosperous; auspicious; Upper Egypt.

▲ *sa'y-dār*, A striver.

▲ *sa'ir*, A flaming fire; a flame; a partition of hell; [*sa'abi sa'ir*, Idolaters;—*mustahagqi sa'ir*, Deserving of hell fire;]—*su'air*, Name of an Arabian idol.

▲ *sa'it*, Tartar of wine; dregs of wine; aroma of wine, &c.; a sharp pungent scent.

▲ *sagh*, An oblong arched edifice, portico, gallery, or piazza; a roof; a story; a cow's-horn; excoriated skin;—*sugh*, Ring-worm (unsupported by examples).

▲ *sughbat*, = *q.v.*

▲ *sughānu*, A cool, subterranean dwelling.

▲ *saghv*, *saghab* (v.n.), Hungering, raving for food or drink; hunger, thirst;—*saghib*, Hungry, furnished and tired.

▲ *sughbar*, A medicinal kind of wood found on the shores of the Caspian Sea.

▲ *sughba*, Fat, greasy; cheated; (for A. *saghib*) hungry, famished; thirsty (rarely used in the latter sense);—*tani khvesh sughba kardan*, To allow one's body to be made game of.

▲ *sughbin*, A kind of gum.

▲ *sughd*, Ready; bent with age; low-lying ground where rain-water collects; (S. *sukta*) name of a pleasant land in the province of Samargand, called *bihishtidunyā*, Paradise of the world.

▲ *saghādā*, The clank of a basin (— *q.v.*);—*sughdā*, A stuffed pudding.

▲ *saghāc*, Ready, prepared (comp. *asghad* p. 57).

▲ *sughdī*, Readiness; meat dressed with pease and prunes; also with grapes, kernels of nuts, spiceries, and sweet herbs; a pudding or sausage stuffed (with mushrooms); of or belonging to Sughd;—*pti sughdī*, (met.) An old man who gives excellent advice;—*lisānī sughdī* (or simply *sughdī*), One of the seven ancient dialects of Persia, now lost.

▲ *saghdiyāna*, A capacious goblet, from which a full bumper is drunk to a friend's health.

▲ *saghr* (v.n.), Rejecting, refusing, repelling, driving away; annihilating.

▲ *saghar*, *saghar*, A porcupine.

▲ *saghrāy*, A flagon, a jug.

▲ *sagharna*, A grey porcupine; a hedgehog.

▲ *saghrī*, The buttocks of a horse or other beast of burden; the crupper; leather from a horse's back; also from the sides of a camel; the skin of a certain fish, shagrin; grimness.

▲ *saghrī-posh*, Saddle-cloth, hous-ing.

▲ *saghal* (v.n.), Being small, slender, and deformed; being badly fed, lean, and haggard; trembling;—*saghal*, *saghl*, Small, slender, and deformed; emaciated and wrinkled; tremulous, tottering; badly fed; bad-tempered.

▲ *saghalāt*, *saghalat*, = *q.v.*

▲ *saghaū*, *saghū*, The ringing noise of a large bason.

▲ *sughūd*, The bird called *qatā*.

▲ *saf* (abbreviation of or misreading for *sift*); The shoulder;—*suf*, A string of silk or flax used in games and for skipping.

▲ *saff* (v.n.), Weaving, plaiting palm-leaves into mats; taking dry medicines; skimming along the ground (a bird).

▲ *sifāh* (v.n. of سفح), Committing fornication or adultery;—*saffāh*, A shedder of blood; a giver of liberty; liberal; eloquent; surname of the first caliph of the house of 'Abbas.

▲ *sifād* (v.n. of سفد), Mounting on the female, covering (applied to goats, camels, kine, wild beasts and birds).

▲ *safādikus*, The wild onion.

▲ *sifār* (v.n. of سفر), Travelling with others; mediating, making peace between others; an iron or leathern curb across the nose of a camel;—*saffār*, A bookseller;—*suffār* (pl. of *sifār*), Travellers.

▲ *sufār*, Eye of a needle; the notch of an arrow which receives the bowstring (see *سوفار*).

▲ *safārat*, *sifārat* (v.n. of سفر), Making peace (between others), acting as

a mediator; apostle-ship; embassy (m.c.); —*sufārat*, Sweepings.

سفارتخانه *sifārat-khāna*, Embassy (m.c.).

سفارش *sifārish* (for *sipārish*), Commission, recommendation; message (m.c.); —*sifārish namūdan ba*, To commit or entrust to.

سفاری *safāri*, The stalk or reed of corn.

سفاک *saffāk*, A shedder of blood; eloquent, a powerful speaker.

سفال *safāl* (v.n. of سفال), Being low; lowness; depression, descent, fall; meanness of rank or extraction.

سفال *sifāl*, *sufāl*, Earthenware; a sherd; skin of a walnut, almond, &c.

سفال پوش *sifāl-posh*, Glazed (m.c.).

سفال پاره *sifāl-pāra*, A pot-herd.

سفال *safālat* (v.n. of سفال), Being mean, low in rank; meanness, baseness; —also *sufālat*, The lower part, bottom.

سفال چراغ *sifāl-chirāgh*, A lamp-dish (m.c.).

سفالگر *sifūlgar*, A potter.

سفالود *sifālūd*, = سفال q.v. (unsupported by examples).

سفالونی *safālūni*, Cephalonia (m.c.).

سفال *safāla*, Sofala (an island); a tile; —*sifāla*, *sufāla*, A sherd; a sickle.

سفالین *sifālin*, Made of earth, earthenware, crockery; a potter; —*garfi safālin*, An earthen vessel.

سفالینه *sifālina*, Glass or earthenware.

سفالان *safān*, Commander of a ship (*safinat*); a shipwright; name of a place.

سفالنج *safānāj*, سفالنج *sifānākh*, Spinage.

سفال *sifānat*, The art of ship-building; —*safānat*, A large pearl; name of the daughter of Hātim Tayi.

سفانی *safāni*, Name of a plant.

سفال *safāh* (v.n. of سفاه), Being foolish; folly, stupidity.

سفال *safāhat* (v.n. of سفاه), Being sottish, unwise, light, unsteady, hasty, inconsiderate; —*safāhat kardān*, To make a fool of oneself (m.c.).

سفالخانه *safāhatan*, Foolishly, saucily.

سفالان *safāhan*, A comb.

سفالین *safā'in* (pl. of *safinat*), Ships.

سفت *saf* (v.n.), Drinking a great quantity without quenching thirst; —*sift*, Pitch; —*sift*, Unwholesome meat.

سفت *sift*, Coarse, thick, rude; the shoulder; —*sift*, Hard, stiff (linen cloth); firm, strong; the shoulder; the upper part of a man; the eye of a needle; bore, perforation.

سفتانیدن *suftānidan*, To cause to bore.

سفتاج *saf tajat* (v.n. of سفتاج), Giving a bill of exchange or a letter of credit, paying money to receive it with interest abroad; —*suf tajat*, *suf taja*, A bill of exchange or letter of credit; notes.

سفتگر *suf tgar*, A borer of pearls.

سفتان *siftan*, To make thick, firm, strong (unsupported by examples); (for *siftin*)

name of a country in Turkistan; —*suftan*, To bore, perforate, pierce, drill; to be perforated; to exude, trickle.

سفت *saf ta*, A new or fresh word or work; any person from whom a place has been taken and another given him; the point of an arrow; anything having a sharp point; a bill of exchange; earnest-money, hand-sel; —*sifta*, Thick, coarse, hard, firm, strong; a stiff kind of cloth; —*sufta*, Pierced, drilled, bored; a gift; news, advice; an ear-ring of gold or silver; the point of an arrow; a consignment made by a person of one country to another.

سفت گوش *sufta-gosh*, A bored ear; one bored in the ears, i.e. a slave; obedient, submissive.

سفتین *siftin*, A country in Turkistan celebrated for the beauty of its youths and girls, and for its exquisite musk (see سفتان *siftan*, which, however, is probably a misreading).

سف *safj*, سف *safch*, سف *safcha*, An unripe pumpkin or gourd; a drinking-cup made of the rind of a pumpkin; must boiled down to a third part of its quantity.

سف *saf* (v.n.), Pouring out, shedding (water or blood); the foot of a mountain (where water flows); flowing, causing to flow (tears); name of a place.

سفاد *safad*, A wicker basket; —*sifad*, Earth; rue; name of an angel; name of the twelfth month; name of the fifth day of the month.

سفر *safr* (v.n.), Breaking forth (light); unveiling the face (woman); sweeping a house; writing; —*sifr*, Anything written, a letter, a book; a volume, a register; —*safar*, A journey, travel; a warlike expedition; [*safar uftādan*, To set out on a journey or expedition; —*safari khushk*, A journey undertaken without motive or advantage; —*safari dūr-ā-dūr*, A very long journey; —*safar dāsh tan* (*raftan*), To travel; —*safari daryā*, A voyage; —*safar shudan*, To be at war; to be on the road; —*safari safar-āgar*, A victorious war; —*safar kardān*, To travel; to empty, finish; —*safari wā-pasīn*, The last journey, death; —*as-safar wasilatu 'l-ḡafar*, Travel is productive of advantage; (valour in) warfare leads to victory; —*nabāḥi (ālāt) safar*, Warlike apparatus; travelling outfit; preparations for a journey; —*i-lāhā safar*, Declaration of war; —*dūr safar u ḥazar*, In peace and war; abroad and at home;] —*sufar* (pl. of *sufat*), Tables; provisions for the way.

سفر *sufur*, *sufar*, A porcupine (see سفر).

سفر *sufarā'* (pl. of *safir*), Ambassadors; mediators, arbiters, umpires; —*sufarā' i khārija*, The foreign representatives, the diplomatic corps (m.c.).

سفراد *saf rād*, The bird called *qatā* (unsupported).

▲ سفره *safarat, safara* (pl. of *sāfir*), Writers; recording angels;—*suftrat*, Travelling-provisions (see *a* سفره).

▲ سفره *safar-bar*, Who undertakes a journey, ready to travel.

▲ سفرجل *safarjal*, A quince.

▲ سفرجل رنگ *safarjal-rang*, Quince-coloured.

▲ سفرچی *sufra-chi*, = سفره چی q.v.

▲ سفر خرچ *safar-kharch*, Travelling expenses.

▲ سفر کرده *safar-karda*, Travelled, a traveller; experienced.

▲ سفر نامه *safar-nāma*, A book or account of travels.

▲ سفرنگ *safarang*, Commentary, explanation.

▲ سفرنه *safarna*, A hedgehog; a porcupine.

▲ سفرود *safrod*, The bird called *qafā*.

▲ سفره *sufra*, Anything on or in which victuals are placed; the wallet of a religious mendicant; provisions prepared by men of hospitality for strangers, travellers, and the poor; heaven, earth; the buttocks;—*sufra'i ard*, A cloth laid on the ground to receive the flour as it comes out of the mill;—*sufra'i āsmān*, The expanse of heaven;—*sufra dar dūwār āwekhtan* (dar *tōq nihādān*), To be miserly;—*sufra'i dauri*, A round table-cloth; an entertainment of friends given in turn;—*sufra'i shāranj*, A chess-board;—*sufra'i sham'dān*, A lamp-dish;—*sufra'i faṣāhat*, An eloquent tongue; compositions;—*sufra kashidan* (gustardan, *gushādan, nihādān*), To lay a table.

▲ سفره پرداز *sufra-purdāz*, A glutton.

▲ سفره چی *sufra-chi*, A table-decker, sewer.

▲ سفره چین *sufra-chin*, A remover or spreader of the table-cloth.

▲ سفره خانه *sufra-khāna*, A dining-room, a banqueting-hall (m.c.).

▲ سفره دام *sufra-dām*, A large fishing-net.

▲ سفره نشین *sufra-nishin*, A guest at table.

▲ سفری *safari* (vulg. *safri*), What refers or belongs to a journey; travelling provisions.

▲ سفری آم *safri-ām*, A guava (*Psidium pyriterum*).

▲ سفار *sifeār*, A broker; a money-changer (see سفار).

▲ سفا *safa*, Corrupt, bad, sorry; a contemptible deed or transaction; thin dust; fine flour which flies about when being sifted.

▲ سفا *saf* (v.n.), Being liberal, humane;—*safa*, A wallet, case, casket.

▲ ساف *saf* (v.n.), Flapping the wings (a bird); catching one by the forelock and dragging him by it; scorching (as the sun, hot wind, or fire), and changing the hue of the face; buffeting, striking; marking anything.

▲ سافی *safi* (v.n.), Setting (a door) wide open.

▲ سافک *safk* (v.n.), Shedding, pouring out (blood, &c.); being diffuse in speech;—*safki dam* (*dimā*), Bloodshed.

▲ سافل *safi, sufi* (v.n.), Being low in rank or station, plebeian, vulgar, or ignorant; meanness of origin; depression; lowness; refuse; inferior, mean, ignoble.

▲ سافله *siflat, sifa*, Lowness; the common people, the rabble;—*safilat*, The feet of camels.

▲ سفاگانه *siflagāna*, In a mean manner.

▲ سفاگی *siflagi*, Stinginess, meanness.

▲ سفاگان *siflagān* (pl. of *sifla*), Low, base, ignoble; avaricious, stingy; envious.

▲ سفا پرور *sifa-parwar*, A protector or patron of the ignoble.

▲ سفا خو *sifa-kho*, Mean-spirited, of a base disposition, vile.

▲ سفا طبع *sifa-tab'*, سفا نهاد *sifa-nihād*, Of a mean nature or disposition.

▲ سفا دان *sifladān*, A plate to throw scraps on.

▲ سفل *sufli* (fem. of *asfal*), Lower, lowest;—*yadi sufli*, The lower, i.e. receiving hand.

▲ سفی *sufi*, An iron pot with open mouth.

▲ سفی *sufi*, fem. *sufiyat, sufiya*, Inferior, lower; mean; infernal;—*'ulwī u sufī*, High and low;—*'anāsiri sufiya*, The inferior elements (earth and water).

▲ سفیات *sufiyāt* (pl. fem. of *sufi*), Earthly matters; things of little value.

▲ سفیدن *sifidan*, To whistle; to break wind; to blow a flute; to compress; to pierce;—*sufidan*, To cough, sneeze.

▲ سفیس *sufis*, = سفیس q.v.

▲ ساف *safi* (v.n.), Peeling, shaving, scraping, planing, filing; sweeping;—*safan*, A hatchet, &c., used in smoothing an arrow; the skin of a Libyan lizard used as sandpaper, or of a crocodile to cover therewith the hilts of swords;—*sufun* (pl. of *safinat*), Ships.

▲ سافانجا *safanja*, Rest, quiet; a water-melon.

▲ سفند *sifand*, Wild rue or the seed.

▲ سفندارمذ *sifandārmaz*, Earth; name of an angel; the sign Pisces; name of the twelfth month; the fifth day of the month.

▲ سافند *safīnd*, A roasting-spit.

▲ ساف *sufi*, (A medicine) taken simply (not mixed, in opposition to an electuary); powder.

▲ سافات *safāfāt* (pl. of the preceding), Medicinal powders.

▲ سافون *safūn*, Sweeping (wind).

▲ ساف *safah*, Curse; obloquy; silliness, foolishness.

▲ سافد *safad*, White, fair; clear, evident, manifest;—*safed dāshlan*, To long after, love;—*safed shud*, It became clear, evident;—*safad kardān*, To whiten;—*safed gardānidan*, To cause to turn pale (as fear, &c.);—*rā-safed gardānidan*, To render illustrious; to cleanse one's character.

سفید safedā, White-lead.
 سفید آب safed-āb, سفیداج safedāj, A white wash used by ladies; whitewash, whitening; white lead;—safed-ābi shaiḥh, Flake-white.
 سفیدار safedār, The white poplar; aspen.
 سفید اسفند safed isfand, White mustard.
 سفیدالچہ safedālchā, A kind of shawl.
 سفید آهو safed-āhū, (white doe) A mistress captivating the heart.
 سفید با safed-bā, A kind of white soup made with curds, to which are added meat and spinach.
 سفید باری safed-bari, (yellow-leaf) Autumn.
 سفید بند safed-band, With white sashes; with white flags.
 سفید پر safed-par, (white-wing) A large gnat.
 سفید تاک safed-tāk, Galangale.
 سفیدتر safedtar, Whiter.
 سفیدترین safedtarin, Whitest, exceeding, white.
 سفید خار safed-khār, White-thorn; a bramble.
 سفید درخت safed-rūh, Mercury, quicksilver; a mixture of copper and tin.
 سفید رود safed-rūd, Name of a river.
 سفید ریش safed-rich, A grey-beard, old man.
 سفید زرد safed-zad, A mixed metal.
 سفیدک safedak, Somewhat white, whitish.
 سفید کار safed-kār, A good (white) action; whitewasher, one who smears the lime-white over buildings.
 سفید کاسه safed-kūsa, Generous, liberal.
 سفیدگر safedgar, A tinman, whitesmith.
 سفید گوی safed-goy, Outspoken, open in one's speech.
 سفید مهره safed-muhra, A small white shell of the kind called concha veneris, or mother-of-pearl.
 سفیدن sufidan, To bore, to pierce.
 سفیدیار siyādyār, Isfandyār, son of Gusht-asp.
 سفیده safeda, Chalk, whitening;—safeda'i tukhmi murgh (or simply safeda), The white of an egg;—safeda'i chashm, The white of the eye (comp. siyāha'i chashm under سیاهه).
 سفیدی safedi, Whiteness;—safedi sadan, To appear white, to cast a white gleam (m.c.);—rū ba-safedi nihādan, To turn white, become pallid, to blanch.
 سفیر safir A dry and fallen leaf carried by the wind; an ambassador, internuncio; a mediator, arbiter; a broker; [safiri kabir (kalān), Ambassador (opp. to resident minister, m.c.);]—saffir, A sapphire.
 سفیض safiṭ, Liberal, benign, humane; low, mean, worthless; an unripe date fallen from the tree.
 سفیف safif (v.n. of سف), Passing, skimming along above the surface of the ground (a bird); the girth of a camel's saddle; name of a plant.
 سفین safin (pl. of safīnat), Ships; name of a place.

سفینه safinat, safina, A ship, vessel, bark, boat; a book; a note-book;—safina'i daryā, A sea-faring ship;—safina'i nūh, Noah's ark.
 سفیه safih, Foolish, silly, stupid, idiotic; ignorant;—safya (for safyat), Stupidity, foolishness; foolish, silly, helpless;—saf-ya'i rozgār, A fool of fortune; one who fools away his days.
 سفیهی safihī, Madness, stupidity, insolence.
 سقاء siqā', A leathern bottle for water or milk, made from the skin of a two-year-old sheep;—saqqā', Carrier or vendor of water; a cup-bearer;—saqqā'i nil, A cloud;—murghī saqqā, A pelican.
 ساقی saqāchi, A goldfinch.
 سقاء saqāt (pl. of sāqi), Water-carriers; cup-bearers.
 سقاء saqāt, A sword cutting through anything so as to fall to the ground, or to cut into a second object;—siqāt (v.n. 3 of ساق), Being languid; a blunder, a mistake (in arithmetic, writing, &c.);—suqāt, Anything fallen; the lowest of the people;—saqqāt, A sword as described above; a pedlar, a dealer in small goods;—suqqāt (pl. of sāqi), Falling, &c.
 ساقه siqā', The rein-ring in a camel's nose; a garment of shreds and patches; the habit of a religious mendicant; a kind of veil.
 ساقاوس saqāqūlūs, Numbness of the limbs.
 ساقال saqqāl, A polisher, a furbisher.
 ساقالیه saqālībat, saqālība (pl. of saqālībī), Selavonians.
 ساقام saqām, سقام saqāmat, Sickness;—siqām (pl. of saqīm), Sick people, invalids;—suqām, Name of a valley.
 ساقایه siqāyat, Giving to drink; a cup, drinking-vessel;—siqāya'i hājz (hāj), Water furnished to the pilgrims.
 ساقایه خانه siqāya-khāna, A public building where water is dispensed, water-works.
 ساقب saqb, The male foal of a camel; the pole of a tent; anything long;—saqab (v.n.), Being near, nearness; a near station.
 سقر saqr, The heat of the sun, or inconvenience of it; scorching the face (sun); a falcon for hunting;—saqar, Hell, name of a mountain at Mecca;—nāri saqar, Hell-fire.
 سقراطی saqrātī, Socrates; wise, learned.
 سقراطیون saqrāṭiyūn, Mushrooms, funguses.
 سقراق saqrāq, A jug, a pitcher.
 سقر saqiz, Sakis (Mastic Island); mastic (see سکر);—saqizi talkh, Turpentine.
 سقرلات saqirlāt, Warm woollen cloth, purpet; broadcloth.
 سقرلات دوز saqirlāt-doz, Who makes scarlet dresses.

سقرینوس *saqrinūs*, A scorpion.
ساقین *saqin*, Name of a country in Turki-stān.

ساق *saq*, An abortion; sparks struck from a steel; the lower part or edge nearest the earth (of clouds, tents, or wings of birds); a sand-heap;—**ساقا**, An error, fault, blunder, mistake (in computation, writing, or speaking); disgrace, ignominy; a fall; death; abuse, bad language; small wares or damaged goods; rubbish; excrement;—**ساقا شندان**, To die (applied to animals); to miscarry, to cast their young;—**ساقا گشتان**, To talk rubbish or ribaldry; to revile, to abuse.

ساقا *saqat*, A fall, slip, stumble. false step; detriment.

ساقا چین *saqat-chin*, Who collects rubbish.

ساقا فروش *saqat-farosh*, A pedlar.

ساقی نامه *saqi-nāma*, A casualty-list of horses that have died in the cavalry.

ساق *saq* (v.n.), Striking a hard body; going away (no one knows whither);—**ساق**, A shore, coast, tract; the bottom or the environs of a well.

ساق *saq* (v.n.), Covering in, roofing (a house); a roof; a platform; the sky;—**ساقی آیین** (*jahān*), The world;—**ساقی کخانه**, Roof of a house, ceiling;—**ساقی لاجورد** (*mihnat-nay, minā*), The sky;—**ساقی نیم-کخانه**, A vaulted roof; the sky. (Construed with the verbs *bar-khāstan*, *bar-dāshān*, *darīdan*, *shikāstan*, *nigūn shudan*);—**ساقا**, Being long and bent (as an ostrich);—**ساقا**, Name of a place;—**ساقا** (pl. of *saqif*), Roofs; (for *usquf*) a bishop.

ساق *saq-khāna*, The loft of a house.

ساقی *saqi*, A beam, rafter.

ساق *saquq*, Whisperers, slanderers.

ساق *saqlūb*, Slavonia; (probably for *q.v.*) a beaver.

ساقلا *saqallāt, saqalāt, saqollāt, saqallāt*, Scarlet cloth;—**ساقلا**, *saqlūt, siqillāt* (for *siqlūt*), Jasmine; the covering, awning, or canopy over the camel-litter in which the Eastern ladies travel.

ساقلا *saqlūtā*, Scarlet cloth.

ساقلا *saqlātān, saqlāfīn*, Name of a city in Rūm where scarlet cloth is made; scarlet cloth or a dress made of it; according to others, blue; colour.

ساق *saqlin*, Cloth (unsupported by examples, perhaps misreading for *ساقلا*).

ساق *saqlabi*, A Slavonian.

ساق *saqlis*, = *ساق* *q.v.*

ساق *saqlinūn*, Scolopendrum (see *اسقلینس* p. 58).

ساق *saqam, saqm* (v.n.), Being indisposed.

ساق *saqmūniyā, saqmūniyā* (G. *σαμμόνιον*), Scammony; soap.

ساق *saqan*, Juice of dates.

ساقا *saqangus, saqangūr*, A species of newt or spawn of the crocodile burrowing in the sand (when held in the hand it is said to be a stimulative to venery); a skink.

ساق *saqardiyān*, Water-germander.

ساق *saqūt*, Falling, fallen;—**ساق** (v.n. of *ساق*), Falling; dropping (a colt); abortion;—**ساقی جاف**, Prolapsus of the upper eye-lid (med.);—**ساقی شاه**, Fox-evil, baldness;—**ساقی-موشگ**, Falling of the eye-lashes.

ساق *saqūtar*, The plant from which aloes is produced; also—

ساق *saqūtura*, The island whence the best aloes (called *saqūtarī*) is brought.

ساق *saqūf* (pl. of *saqf*), Roofs of houses.

ساق (v.n.), Watering; irrigating; having the dropsy; yellow water gathering in the belly at delivery, liquor amnii; traducing, slandering;—**ساق**, Water either for drinking or irrigation; watered ground; a skin containing yellow water which comes out at delivery.

ساق *saqudā*, A shower; a portion of water.

ساق *saqi raghlā*, The herb polypody.

ساق *saqrūs* (G. *σκιρρος*), A hard swelling, scirrhus.

ساق *saqif*, Snow; hoar-frost, hail, dew; deficient in intellect.

ساق *saqifat, saqifa*, A broad plank, a slab; a high bench for reclining upon before the doors or under the porticos;—**ساقا باستان** (*sākhān*), (met.) To speak falsehoods.

ساق *saqilān*, Name of a mountain in Rūm.

ساق *saqim*, Sick, infirm, ailing; of little authority, apochryphal.

ساق *sik*, Vinegar;—**ساق**, *Sedness*: the musk gall-apple.

ساق *sakk* (v.n.), Overlaying (a door) with broad iron plates, or studding it with huge nails, by way of security; eradicating the ear; casting forth the contents of the belly (an ostrich); a nail; a narrow-mouthed well; a coat of mail formed of close rings;—**ساق**, A scorpion's hole; a narrow-mouthed well; a spider's den; a certain aromatic composition formed into pastiles; a closed-up road; (pl. of *asakk*) small-eared, deaf.

ساق *sakāb*, Musk-water.

ساق *sukācha*, The nightmare; a porcupine; litigious, quarrelsome.

ساق *sakād*, Mountain-top; crown of head.
ساق *sakār, eikār, sukār*, Bread of the finest flour baked with butter and sugar, usually given in presents on New Year's Day; thin paste, between the folds of which

plums or apples are put, making a kind of puff; charcoal; a live coal; a firebrand.

سكار *sakkār*, A maker or vendor of date-wine, mead, and the like, called *sakar*.

سكار اهنج *sukār-āhanj*, A hook with which the bread is drawn from the oven and meat from the pot.

سكارچا *sakārcha*, Foolish, ignorant.

سكارو *sakārū*, Mouldy;—*sukārū*, A cake made of fine flour, milk, butter, and sugar; bread baked or meat roasted on the ashes, سكار وا *sukār-wā*, Bread baked upon the coals or under the ashes.

سكارى *sukārī*, A cake made of flour, milk, butter, and honey.

سكارا *sukārā* (pl. of *sakrān*), Drunk.

سكاستا *sukāsta*, سكا *sukāsa*, A porcupine, hedgehog.

سكاسيك *sakāsik*, A tribe in Yaman.

سكاستان *sikāsthan*, To hold forcibly (doubtful word).

سكاشا *sukāsha*, A porcupine, a hedgehog.

سكاف *sakkāf*, A hoot or shoemaker.

سكافا *sikāfat*, Trade of a shoemaker.

سكافرا *sukāfara*, سكا *sukāfa*, Bow of a violin.

سكاك *sukāk*, A board or plank (doubtful, perhaps misreading for سكال q.v.).

سكاك *sakkāk*, A cutler.

سكاكى *sakkākī*, Business of a cutler; cutlery; surname of Abū Ya'qūb, author of the *Mittāhu 'l-ulūn*, who, in popular estimation, has become a great magician.

سكاكين *sakākin* (pl. of *sikkīn*), Knives.

سكاكيني *sakkākini*, A cutler.

سكال *sikal*, Thought; who wishes or inquires after; a speaker; conversation.

سكالىش *sikālīsh*, Thought, reflection; intention, purpose, wish.

سكالا *sukāla*, Bread or meat dressed upon the coals.

سكالا *sukāla*, Dung (of dogs).

سكاليدان *sikālidān*, To think; to suspect; to speak; to wish; to write.

سكاليو *sukālyū*, = سكال q.v.

سكان *sakkān*, A cutler, knifemaker;—*sukkān*, A rudder, helm of a ship; (pl. of *sākin*) inhabitants;—*sukkāni farāhi*, All creatures.

سكان گير *sukkān-gir*, سكاى *sukkānī*, A helmsman; the quartermaster of a ship.

سكافند *sikāwand*, A nut hard to crack.

سكاهان *sikāhan*, A black tincture composed of the rind of pomegranates, vinegar, iron, and other ingredients, used chiefly by shoemakers.

سكب *sakb* (v.n.), Pouring out (water); poured out, flowing, current; a kind of garment; tall (man); quick-going, fleet (a horse); light, brisk, joyful; name of the first horse possessed by Muhammad;—*sakab*, Name of a fragrant tree; the anemone.

سكبا *sik-bā*, A. سكباج *sikbāj*, A dish made of meat, wheat-flour, and vinegar;—*sikbāju 'l-baqar*, A dish made of beef thus prepared.

سكبا *sakba*, Mixture of oil and butter-milk.

سكبناج *sakbinaj* P. سكبينا *sakbina*, Sagenon, a medicinal herb; also gum Arabic.

سكت *sakt* (v.n.), Keeping silence; subsiding (of anger).

سكك *sikkat*, A ploughshare; a wide and straight street; a market; a row of palm-trees; a die for coins, a stamp.

سككة *saklat*, *sakta*, Silence; apoplexy; a trance;—*sakta'i balghāmī*, Serous or asthenic apoplexy;—*sakta'i damawī*, Sanguineous or sthenic apoplexy;—*sakta'i riyah*, Pulmonary apoplexy;—*sakta'i ma'i*, Serous apoplexy;—*sukta*, Anything producing or imposing silence; fruit or playthings to pacify children.

سكتا وار *sakta-war*, Apoplectic.

سكتيان *saktiyan*, Leather.

سكج *saktij*, Dried currants.

سكخانه *sik-khāna*, A wine-shop, tavern.

سكرا *sakr* (v.n.), Filling; damming up (a river);—*sikr*, A mound or dyke for confining water, a dam;—*sukr*, Drunkenness; wine, or whatever is intoxicating;—*sakar*, Any inebriating or forbidden drink, especially wine from dates or the plant *kushūg*; drunkenness produced thereby; vinegar; food, victuals; fulness of the stomach, repletion; rage, anger;—*sukkar*, Sugar; an excellent sort of date; a delicious kind of grape;—*sukkari mukarrar*, Sugar-candy.

سكار *sukar*, A saucer; a hedgehog, porcupine.

سكارا *sakarāt*, Agony, fainting;—*sakarātī maut*, The agony of death; insensibility attendant upon death.

سكاران *sakrān*, fem. سكارانة *sakrānat*, *sak-rāna*, Drunk;—*sakarān* (v.n. of سكر), Being drunk; subsiding, becoming calm (wind).

سكار پيرا *sukkar-pira*, سكر پين *sukkar-pin*, Marchpane.

سكرا *sakrat*, Drunkenness, insensibility; the agony of death; pang of sorrow, depth of woe;—*sakirat*, *sakira*, A drunken woman.

سكراچا *sukracha*, A saucer; a measure.

سكارفانيدان *sakarfanidan*, To commit a crime; to fold together; to be haughty, insolent; to pour out drink.

سكارفاندا *sakarfanda*, Tripping, stumbling.

سكارفاندا *sakarfidan*, To stumble (a horse).

سكركا *sukurka*, A beverage made from millet, used in Abyssinia.

سكرا *sukra*, *sukara*, *sukkara*, An earthen dish, a saucer.

سكارين *sukkarin*, (Made) of sugar, sugared.

سكيز *sakiz*, Mastic;—*sikiz*, A carpenter's hatchet.

ت *sakkiz*, Eight.
ک *sakza*, A sigh; a sharp-pointed arrow (see *سکزن* and *سکزه*);—*sikiza*, Contention, combat.

ک *sakzi*, One of the seven dialects of Persia now lost (see *سکزی*).

ت *sakizildiz*, A constellation formed by eight stars and considered most unlucky by the Persians.

ت *sukistan*, To be broken or torn up.

ک *suksuk*, Swift (horse); a horse going quick with a jolting trot; the noise made with the feet; rough ground; a tree, the fire of which will burn for a week.

ک *saksaka*, Hiccough;—*saksaka kardan*, To have the hiccough.

ک *suksuki*, Palpitation of the heart.
ک *saksambūya*, Name of a medicine, = *سکسبویه* q.v.

ا *sak'* (v.n.), Taking (any place) for one's abode and residence; going no one knows whither, wandering about in bewilderment; amazement, stupefaction;—*saki'*, Foreign, strange;—*suga'*, Astonished, bewildered, stupefied.

ا *sakak*, Smallness of the ear sticking close to the head; deafness, obstruction of the ear;—*sikak* (pl. of *sikhat*), Wide streets.

ک *saklsh* (?), A small offence.
ک *saklshid* (?), Bereft, childless; parentless.

ا *sakin* (pl. of *sikin*), Inhabitants, the people of a house;—*sakan*, A dwelling, abode, residence; fire; repose, quiet, anything conducive to it; domestic comforts, as wife or children; a blessing; pity, compassion; name of a man.

ا *sukanā* (factitious pl. of *sakin*), Inhabitants.

ا *sakanāt* (pl. of the following), Rests, pauses.

ا *saknat*, A rest, pause (especially in reading the Qur'ān); the quiescence of a letter; the place where the neck joins the head;—*sakanat*, *sakana* (pl. of *sakin*), Inhabitants;—*sakana'i sahrā*, Dwellers in the desert, inhabitants of the fields; trees, grass, and the like;—*sakana'i 'alam*, Inhabitants of the world, creatures;—*sakana'i kārān*, Charcoal.

ک *sakunaj*, A kind of bitumen brought from Syria;—*sakunaj*, *sukunaj*, A fetid smell from the mouth; one who has fetid breath;—*sikunaj*, A cough; shaving, scraping; a bite, a sting.

ک *sikanjūdan* (caus. of *سکچیدن*), To cause to cough, &c.

ا *sakanjabin* (for P. *سکنجبین* q.v.), Oxymel.

ک *sikinjidan*, *sikunjidan*, *sikanjidan*, To cough; to take up with the tips of the fingers; to nip, pinch; to bite, to sting; to smooth, to scrape.

سکند *sikand*, Venerary.

سکندر *sikandar*, Alexander; two princes of this name are much celebrated in the East, both distinguished by the title of *zū 'l-qarnain*, Having two horns (of the world), implying that they conquered the globe from east to west; the first supposed to be one of the most ancient kings; the other, Alexander of Macedon, also called Bin Filikus (son of Philip), and Rūmī (the Grecian); hanging the head (a quadruped whose fore-legs are short); a trip, a stumble; standing on the head (a mountebank's trick or boy's game);—*sikandar khwurdan*, To trip, stumble; to cut a summersault (see *سکند* and *سکای*).

سکندر *sikandar-mahāfil*, To whose court assemblies throng as to Sikandar's.

سکندری *sikandari-khwur*, Apt to stumble.

سکندری *sikandari khwurdan*, To trip, to stumble.

سکندریه *sikandariya*, Alexandria.

سکنگبین *sikangubin*, Oxymel.

ا *sakana*, see 'A. سکنا.

سکنا *sikana*, A vimble, auger, gimlet.

ا *suknā*, A residence, habitation;—*suknā dāshān*, To reside.

سکو *sako*, *suko*, A sofa, settle, bench, garden-seat;—*sikū*, A wooden fork with several prongs or branches, with which corn is agitated that the wind may clear it of the chaff; a broom, besom.

سکوی *sik-wi*, A dish of vinegar, meat, and flour.

سکوان *sukwān*, Name of a city in India.

سکوبا *sukūbā*, سکوبا *sukūpi*, A bishop, presbyter, name of the founder of a Christian convent.

ا سکوت *sakūt*, Quiet, silent, taciturn (man);—*sukūt*, Silence, quietness; peace; dying, expiring, death;—*sukūt kardan*, To be silent (m.c.).

سکوره *sukūra*, An earthen dish.

سکوهک *sukūshak*, Lightning, thunderbolt.

ا سکون *sakūn*, Name of a tribe in Yaman;—*sukūn* (v.n. of سکن), Being still, quiet, fixed; tranquillity, rest, peace (construed with the verbs *buridan*, *bastan*, *giriftan*, &c.); quiescence of a consonant, the mark *jazmah* (ع); a mute; cessation; residence, dwelling; firmness, constancy;—*sukūn u junbish*, Rest and motion.

ا سکون *sukūnat*, Dwelling, habitation, residence; rest, tranquillity, contentment;—*sukūnat warzidan*, To dwell.

سکوهنج *suk-hunj*, A triangular thorny plant; a stick, straw.

ا سکونت ده *sakūnat-dih*, "Rest-giver," peace-bestower.

سکوی *sakwī*, A sofa, bench, garden-seat; a platform (m.c.); a pier (m.c.).

سکینه *sakina*, A sort of gum.

ا سکک *sikka*, A die for coining; rule,

law, regulation; dress, costume;—*sikka khurdan*, To be coined;—*sikka zadan* (*kardan*), To strike coins, to coin, to mint;—*sikka'i mardī*, The beard as sign of manliness;—*sikka nishāndan* (*nihādan*), To coin; to make current or saleable;—*sikka'i nav-bahār*, Vernal blossoms;—*nuqra'i bi-sikka*, Silver in ingots (m.c.).
 a سک خانہ *sikka-khāna*, A mint.
 a سک دار *sikka-dār*, Having power of coining, i.e. an independent sovereign; coined.
 a سک درست *sikka-durust*, Upright, straightforward.
 a سک درستی *sikka-durustī*, Honesty, uprightness.
 a سک زده *sikka-zada*, Coined.
 a ه سک روپیہ *sikka-rūpiya*, A . pee of full weight.
 a سک زن *sikka-zan*, Coiner, master of the mint.
 ت سک *saki*, An elevated bench, platform.
 A سکیت *sukait*, Name given to the last horse in a race of ten;—*sikkil*, Very silent, taciturn, reserved.
 A سکیر *sikkir*, Very drunken, always drunk.
 سکیر *sikiro*, Skyros (m.c.).
 سکیز *sikiz*, Malignant, wild, fierce, vicious; a young unbroken horse; a kicker, jumper; a kick; a blacksmith's forge, furnace.
 سکیزان *sikizān*, Cantering, or kicking (horse).
 سکیزانده *sikizānda*, Kicking, rearing.
 سکیزه *sikiza*, Kicking (horse); a gallop, canter; a broil, a quarrel.
 سکیزیدن *sikizidan*, To gallop; to be obstinate, refractory, vicious; to spring or prance backwards and forwards; to kick; to tread (as a cock);—*bar-sikizidan*, to gallop, &c. (= the simple verb).
 سکله *sakela*, A sort of iron; hiccough.
 سکین *sikin*, A knife.
 سکینہ *sakinat*, *sakina*, Tranquillity of mind, repose; the presence of God dwelling in a mysterious manner in the ark of covenant; female proper name (m.c.);—*sukainat*, A she-ass; name of the goat that entered the nostril of Nimrod and caused his death; name of the daughter of Husain, granddaughter of 'Alī; name of one of Muhammad's companions.
 سکینہ *sikīna*, A wimble, auger, gimlet.
 سک *sag* (S. *svan*), A dog;—*sagi āb-gir*, A water-lizard;—*sagi ablaq* (spotted dog), Time, fortune;—*sagi būzina*, A dog whereon a mountebank's monkey rides;—*sagi pā-sokhāta*, A roamer, a loafer;—*sagi tāzi*, A greyhound;—*sagi chār-chashm*, A dog with an eye-like black spot over each eye;—*sagi khāmosh-gir*, A dog who attacks people without barking;—*sag dar posht* (*nosh*, which is probably a misreading) *dāshān*, To be injurious, obnoxious, depraved;—*sagi duryā*, An otter;—*sagi dum-*

bāla-kash, A dog who trails his tail, a person who is at everybody's service, a servant of all work (proverbial);—*sagi diwāna*, A mad dog, rabid;—*sagi rūyi yakḥ*, A person who runs everywhere he is sent, and does all he is bid to do;—*sagi shikārī*, A hunting-dog;—*sagi ghāfil-gir*, A dog who attacks un-awares;—*sagi kujāst*, Whence does the dog hail? (a proverbial expression of contempt);—*sag-kush marg kardan*, To torment, to kill in a cruel manner;—*sagi lawand*, A buffalo of one of the kings of the Safawi dynasty;—*sag nishān ba-jā'i kalbi 'aqūr*, (met.) Instead of the tyrant a worse tyrant has come;—*sagi harza-maras*, A roamer, a loafer;—*sagi har-suwar*, (met.) Who associates with anybody.
 آبی سک *sagi āb*, *sag-āb*, آبی *sagi ābi*, *sag-ābi*, A beaver.
 آبی *sagābi*, The castor or beaver.
 سگار *sigār*, Unlucky, disastrous; (from Fr. or E.) a cigar (m.c.);—*sigār kashidan*, To smoke a cigar (m.c.).
 سگارچه *sagārcha*, Stupid, ignorant (doubtful).
 سگار *sagārū*, = سگار q.v.
 سگارون *sagārūn*, A porcupine.
 سگ *sigāf*, Burnt silver; a cocoon of the silkworm.
 سگال *sigāl*, Thought; hatred, enmity; a word, saying; calumny; a speaker; a singer; [*zobāni sigāl*, Nightingale;]—*sugāl*, A board.
 سگالش *sigālīsh*, Thought; controversy, litigation, altercation; enmity; evil-speaking.
 سگاله *sugāla*, Spurred rye (m.c. from Fr. *seigle*);—*sagāla*, *sugāla*, Dung of dogs.
 سگالیدن *sigālidan*, To think; to speak traducingly of the absent, meditate mischief, resolve to injure; to deceive; to speak; to warble, sing.
 سگالیده *sigālida*, Thoughtful.
 سگان *sagān* (pl. of *sag*), Dogs;—*sagāni āz*, Greedy, worldly-minded people;—*sagāni khaima'i dunyā*, Worldlings.
 سگ انگر *sag-angūr*, Dogs-grape, nightshade.
 سگ ماده *sagūn-māda*, Bitches.
 سگانه *sigāna* (for *sih gāna*), Triple, of three kinds; name of a village in Ghaznin.
 سگارد *sagāwand*, Name of a mountain said to abound in dogs.
 سگاتی *sagā'ti*, The copulation of dogs.
 سگ باز *sag-bāz*, A showman of performing dogs; a clever or sagacious dog.
 سگبان *sagbān*, A dog-keeper.
 سگ بچه *sag-bacha*, A whelp, a pup.
 سگ بستک *sagbastak*, *sagibastak*, A sagacious dog.
 سگ بوزینه *sag-būzina*, A dog with a monkey mounted on his back.
 سگ *sagba*, A dish made of butter and milk.

سگ *sag-binaj*, Sagapenum.
 سگ پستان *sag-pistān*, Sobestens.
 سگ پری *sag-pūy*, Sound of feet in walking gently at night; one who walks gently; sound produced in sleeping.
 سگ جان *sag-jān*, Dog-souled, malignant.
 سگ جگر *sag-jigar*, Cruel, inhuman.
 سگچه *sagcha*, A little dog; a sagacious dog.
 سگ چهرها *sag-chihrahā*, Crabbed (people).
 سگ دل *sag-dil*, Dog-hearted, fierce.
 سگ دندان *sag-dandān*, A canine-tooth.
 سگ دوی *sag-dawī*, A fruitless running about.
 سگ دیوانه وار *sagi-dīwān-wār*, Like a mad dog, rabid.
 سگر *sagar*, Name of a city in the Deccan; —*sugur*, A porcupine.
 سگرنه *sugurna*, A porcupine.
 سگر *sigz*, A mountain in Zābulistān; —*suguz*, A porcupine (see سگر).
 سگ زاده *sag-zāda*, A son of a bitch.
 سگزن *sagzan*, A sort of sharp-pointed arrow; a broad-headed, pointless arrow, with which boys learn to shoot.
 سگزنه *suguzna*, A porcupine (see سگزنه).
 سگزنه *sagza*, A sob; a sharp-pointed arrow.
 سگزی *sigzi*, A certain people residing near the mountain Sigz; surname of Rustam; name of one of the seven dialects of Persia now lost.
 سگزدن *sigzidan*, To commit a crime; to be folded.
 سگزیستان *sigzistān*, Sijistān.
 سگسار *sagsār*, Dog-like; a species of imaginary monster, with the head of a dog, the yellow face of a dragon, the hair of a goat, the ears of an elephant, and blue eyes; a people with dog's heads and human bodies; a country inhabited by this people; avaricious; worldly-minded; a parasite.
 سگستان *sagistān*, *sigistān*, Sijistān; —*sigistān*, A fruit like a plum.
 سگسار *sag-sar*, Dog-headed.
 سگسکی *sagsaki*, A wrestling trick.
 سگسنبویه *sagsanbūya*, Seed of cinquefoil.
 سگسیرت *sag-sirat*, Doggish, churlish, snappish.
 سگک *sagak*, A little dog; a species of burr or prickly grass; a kind of grappling-iron.
 سگکش *sag-kush*, Dog-willow.
 سگکشی *sag-kushī*, A killing as one would kill a dog (comp. *sag-kush marg' kardan*, under سگ).
 سگکن *sag-kan*, سگکنک *sag-kanak* (dim.), The mandrake.
 سگکرده *sag-gazida*, Bitten by a dog.
 سگل *sagl*, A kind of plant.
 سگلآب *saglāb*, سگلآبی *saglābi*, A beaver.
 سگلآبدان *saglābīdan*, To bark (as a dog).
 سگلآس *sag-lās*, An exhibitor of perform-

سگلآو *saglāv*, سگلآوی *saglāwī*, A heaven.
 سگلیدن *saglidin*, To sigh, to sob; to belch.
 سگم *sagam*, A cricket.
 سگ ماده *sag-māda*, A bitch.
 سگ ماهی *sag-māhī*, A sturgeon.
 سگ منش *sag-manish*, Churlish, curish.
 سگ منجین *siganjabin*, Oxytel.
 سگنجه *saganja*, Hail.
 سگنگور *sagangūr* (for سگ انگر), Night-shade.
 سگوار *sugwār*, Mournful, afflicted (see سگرار).
 سگوشاک *sugoshāk*, Lightning, thunder-bolt.
 سگول *sugul*, Gall-apple; anything astringent or constipating.
 سگور *sughar*, Intelligent, sagacious; elegant, accomplished, beautiful, virtuous.
 سگی *sagi*, Doggishness; [*sagi kardan*, To follow (as a dog); to be cruel;]—*sigl*, Wine.
 سگی خانه *sigi-khūna*, A tavern.
 سگیله *sagila*, A sigh, sob; a belch.
 سل *sal*, A raft; a ship;—*sail*, Consumption (comp. the following article); an Indian spear;—*sul* (according to others *sull*), The lungs.
 سل *sall* (v.n.), Drawing one thing out of another (especially a sword from the scabbard); drawing out gently; purloining;—*sill* (in P. *sil*), *sull*, Ulceration of the lungs; consumption; a hectic fever;—*sull* (in P.), The lungs. (See preceding article.)
 سل *salū*, Song; name of a singer.
 سلاب *silāb*, A black mourning-habit.
 سلآب *sulāb*, An astrolabe (see سلآب).
 سلآت *salāt*, Name of a famous musician; a pot-licker.
 سلآجیت *salājil*, A species of storax.
 سلآجیق *salājīqat*, *salījīqua*, The Seljukian dynasty.
 سلآه *silāh*, Arms (especially sword, mace, and stringless bow); armour, accoutrement; [*silāh bastan*, To arm oneself, to put on armour, &c.; —*pur-silāh*, Fully armed or equipped;]—*sulāh*, Dung, excrement.
 سلآه بردار *silāh-bardār*, An armour-bearer, esquire; an officer who has charge of the armoury.
 سلآه بسته *silāh-basta*, Clad in armour.
 سلآه بند *silāh-band*, Armed, accoutred.
 سلآه پوش *silāh-posh*, Covered with armour; one who is armed.
 سلآه پوشی *silāh-poshi*, The wearing of armour, accoutrement.
 سلآه خانه *silāh-khūna*, An arsenal, armoury.
 سلآه دار *silāh-dār*, A sword-bearer, esquire.
 سلآه ساز *silāh-sās*, An armourer.
 سلآه شور *silāh-shor*, A fencing-master;

an armourer; a breaker or trainer of horses; a gladiator (see **سور**).
ا سالا *salāḥa*, The urine of a mountain-goat, black and viscous like pitch, which is gathered from the rocks.
ا سلاهي *silāhi*, A sword or armour-bearer.
ا سلاله *sallāḥh*, A skinner, a flayer.
ا سلاله *salāḥḥur*, = **ق.ر.ر** *q.v.*
ا سلاله *silāras* (S. *silā-rasa*), Liquid storax; oil of cardamom.
ا سلاله *sulās*, Weakness of mind; insanity; loss of intellect or sensibility.
ا سلاله *salāsat*, Easiness, simplicity; plainness; gentleness, urbanity; ease, facility; evenness, smoothness.
ا سلاله *salāsīl* (pl. of *silāsīl* or *silāsīl*), Chains; forked lightning; continuous lightning; clouds linked together like a chain; sands adhering together (opp. to shifting); the lines of a book;—*sulāsīl*, Limpid water flowing down the throat; mellow wine.
ا سلاله *salūḥat* (v.n. of **سلا**), Having a sharp, piercing tongue; being long-handed, i.e., rapacious and oppressive; sovereignty, power, authority.
ا سلاله *salūḥīn* (pl. of *sulṭān*), Kings, princes, emperors, sovereigns, potentates;—*salūḥīn bū lamkin*, Mighty potentates.
ا سلاله *salūḥīn-pasand*, What delights kings.
ا سلاله *sulūf*, Juice which flows from the grapes before pressure; wine; palpitation, trembling of the limbs;—*sulūf* (pl. of *salaf*), Predecessors, ancestors; leaders of the people.
ا سلاله *sulūq*, A tubercle on the tongue or the gums; efflorescence or pimples on the body; a hard substance forming on the eyelid and corroding the lashes; the Feast of Ascension.
ا سلاله *salūk*, An ingot of gold or of silver; hire, rent.
ا سلاله *sulūlat*, *sulāla*, Whatever is extracted from anything; sperm, human seed; progeny, race.
ا سلاله *salūlim*, **ا سلاله** *salūlim* (pl. of *sulām*), Steps, ladders, stairs;—*sulūlim*, Name of a fortress at Khaibar.
ا سلاله *salām* (v.n. of **سلم**), Saluting, wishing health or peace; peace, safety, salvation; freedom from vice or blemish; a salutation, greetings, compliments; farewell, goodbye; compassion; one of the names of God; name of a certain tree; [*salāmi polla* (*tarāzā*), The sinking of the scale;—*salāmi tufang* (*لپ*), A signal-shot to warn merchantmen that tolls are to be paid;—*salāmi khāss*, Levée (m.c.);—*salāmi dādan* (*zadan*, *kardan*, *gustan*), To salute; to say goodbye;—*salāmi ruṭā'i bi-ḥum' nist*, The salutation of the rustic is not disinterested (proverbial);—*salām 'ataikumi*, Peace be with you (m.c.);—*salām nishastan*, To sit in state, to hold a drawing-room

(m.c.);—*salāmi nizāmī*, A military salute (followed by *dādan*, To fire a salute, mm.cc.);—*salām u payīm*, Salutations and kind messages;—*dāru 's-salām*, The abode of peace, Paradise;—*madīnatu 's-salām*, The city or peace, Baghdād;—*nāhru 's-salām*, The river of peace, Tigris;—*wa 's-salām*, And so farewell, and now good-bye, adieu; and there is an end of it. The word is also construed with the verbs *burdan*, *rasāndan*, *fīristādan*, *gīristan*, &c.;—*silām* (pl. of *salām*), Stones; name of a river;—*sulūm*, Name of a place;—*sullām*, Name of a man.
ا سلاله *salāmān*, Name of a tree.
ا سلاله *salāmāna*, A present on being introduced to a superior (see **سلامی**).
ا سلاله *salāmat* (v.n. of **سلم**), Being secure from danger, escaping from harm; salvation, safety; peace, rest; health; immunity. liberty; integrity; construed with the verbs *bar-khāstun*, *chukādan*, *yāftan*, &c.;—*salāmat būsh*, Good cheer to you! may you prosper! (m.c.);—*bu-salāmātī kase khwurdan*, To drink to one's health.
ا سلاله *salāmut-anjām*, Conducting to peace; affectionate.
ا سلاله *salāmat-rav*, An economist.
ا سلاله *salāmat-ravī*, Economy.
ا سلاله *salāmat-kūcha*, A military entrenchment.
ا سلاله *salāmātī*, Safety, &c. (= **سلامت**); a coarse cloth.
ا سلاله *salām-mufattiḥ*, (in the language of Sodomites) The penis.
ا سلاله *salāmā*, The south wind;—*salāmī*, A native of *madīnatu 's-salām*, i.e. Baghdād;—*sulāmā*, The bones (and a bone) of the fingers and toes.
ا سلاله *salāmi*, A salute of cannon; a present on being introduced to a superior; earnest-money; a free gift from a farmer to government on taking lands, and from the same to the Zamindār to build his house.
ا سلاله *salāmi-khāna-bārī*, A present from the farmer to his landlord to enable him to build his house.
ا سلاله *salb*, *salab* (v.n.), Spoiling, seizing by force; putting on mourning clothes; haste, expedition; deprivation, denial, negation; [*salbi juz'i*, A special or partial negation;—*salbi kullī*, A general negation;]—*salab*, Rapine, plunder; anything taken from an enemy (arms, clothes, &c.); spoil, plunder, booty; clothing, garments (comp. *It. roba*, which also originally means "spoil," and is now used in the sense of "things, clothes," &c.); stores, warlike provisions; the bark of a tree from which ropes are made; name of a tall tree; [*salabi fīrishta dāshkan*, To be clothed in green;]—*sulub* (pl. of *silāb*), Mourning-clothes.
ا سلاله *salbūy*, The sound produced in walking.

سلسل *sall*, The sound produced in walking.

▲ سلسل *salt* (v.n.), Shaving (the head).

▲ سلسل *sallat, sillat*, The drawing of a sword; theft; the pace or speed of a horse; a chest or press in which provisions or clothes are kept.

▲ سلسل *siltim*, A demon supposed to haunt woods in a human shape; a toothless camel; a year of scarcity.

▲ سلسل *salj* (v.n.), Having a looseness from eating the herb *sullaj* (camels); swallowing (a mouthful);—*sullaj*, Name of herb on which camels pasture.

سلسل *saljuq*, = سلسل q.v.

▲ سلسل *saljam*, Long, tall.

سلسل *saljan*, Bitter words; shamelessness, effrontery.

سلسل *saljug*, سلسل *saljug*, Name of the founder of the Seljukian dynasty in Persia.

سلسل *saljūgi*, Seljukian.

▲ سلسل *salh* (v.n.), Voiding excrement; arming one with a sword, bow, and the like; dung, excrement;—*sulh*, Name of a river;—*silah*, Arms, weapons;—*sulah*, A young partridge.

▲ سلسل *silah-poshī*, The wearing of armour; accoutrements.

▲ سلسل *silah-khāna*, An armoury, arsenal.

▲ سلسل *silah-dār*, Armour-bearer, esquire.

▲ سلسل *silah-shor*, A horseman that displays the throwing of the javelin, vaulting, and other dexterity on horseback; a champion, a gladiator; a horse-breaker.

▲ سلسل *salkh* (v.n.), Skinning, flaying (an animal); taking off (clothes); drawing towards a close (the month); spending (the month); the last day of the (lunar) month; a goat's skin; the skin of a serpent; [*salkh kardan*, To flay, to skin;]—*salakh*, Thread on a spindle.

▲ سلسل *salkh-khāna*, A slaughter-house.

▲ سلسل *saldāniyūn*, A tree resembling the willow.

سلسل *saldox*, Name given to certain warriors of Timur's army.

▲ سلسل *saln*, A thread upon which beads are strung, with necklaces of which slave-girls adorn their necks; an ear-ring;—*salas*, Gentleness; smoothness; [*salasu 'l-baul*, Diabetes;]—*salis*, Easy, docile, gentle; afflicted with diabetes.

▲ سلسل *salsal*, Limpid water flowing down the throat; a pure limpid stream, waving like a chain.

سلسل *salsabūrg*, Saltzburg (m.c.).

سلسل *salsabil*, Name of a fountain in Paradise; mellow wine; anything soft, tender, digestible.

▲ سلسل *salsal*, Limpid water flowing down the throat; forked lightning.

▲ سلسل *salsalat* (v.n. of سلسل), Connecting with each other; a long slice of a camel's bunch—*silsilat, silsila*, A chain, a series, suite, concatenation; succession, line, de-

scend; inheritance; genealogy, family, progeny; an unbroken tradition; lightning when darting along like a chain, forked lightning; (construed with the verbs *ustādan, bar-ham zadan, bastan, jum-bānidan, khā'idan, kūtah kardan, guzāsh-tan, jush-khātan, nihādan*, &c.)—*silsila'i jibāl* (kohān, &c.); A chain of hills or mountains.

▲ سلسل *silsila-bandi*, Concatenation; classification, arrangement.

▲ سلسل *silsila-paiwand*, Link-connecting.

▲ سلسل *silsila-jumbān* (shaking the chain), A cause, means; a pledge.

▲ سلسل *silsila-zulf*, Curly-haired.

▲ سلسل *silsila-'izār*, Whose cheeks are streaked with down.

▲ سلسل *silsila-mā*, With hair in ringlets (like chains).

▲ سلسل *silsila-wār*, Linked together; serial, lineal; consecutive; connectedly, systematically.

سلسل *saleis*, A sort of stone.

سلسل *salish*, (in Zand and Pāzand) Bad.

▲ سلسل *salt*, Vehement, sharp; long-tongued; a long tongue; name of a place in Syria;—*sult*, Delegation, appointment to any place of authority or charge;—*salih*, Point of a spear not swelling in the middle;—*silat*, Long and slender arrows.

▲ سلسل *sultān*, A ruler, monarch, sovereign; a potentate, emperor, king; absolute power, sway, authority; convincing proof;—*sultāni akhtarān*, The sun;—*sultāni darweeshān*, Muhammad;—*sultāni rūm*, The Sultan of Turkey;—*sultāni 'ahd*, The reigning monarch;—*sultāni falak* (*yak-asba, yak-sucār, yak-sucāra'i gardūn*), The sun.

▲ سلسل *sultāna*, Empress, queen.

▲ سلسل *sultāni*, Belonging to a prince or sovereign; a kind of broad-cloth; a gold coin; a fine sort of peach; dominion, principality.

▲ سلسل *salāt, salā*, Power, delegated authority;—*silāt, silā*, A long and slender arrow.

▲ سلسل *saltaqi*, A kind of dervish's garment.

▲ سلسل *salṭanat* (v.n. of سلسل), Making emperor; power, authority, dominion; magnificence, majesty; an empire, reign, kingdom, principality;—*salṭanati jamhūrī*, A republic (m.c.);—*salṭanati shakhṣī*, Personal government, an absolute monarchy, autocracy;—*salṭanat kashīdan*, To exercise dominion; (met.) to learn how to conquer the world.

▲ سلسل *salṭanat-rān*, An emperor; a king.

▲ سلسل *sal'*, A fissure, crack, chink, gap; a chap (in the feet); name of a mountain near Madinah.

▲ سلسل *sal'at, sala'at*, A fracture, contusion, or cut;—*sil'at*, Goods, merchandise,

household furniture;—*sil'at*, *sal'at*, A tumour or scrofulous swelling on the body or the neck.

ملع *salghar*, Name of the father of Seljūk Shāh.

ملع *salḡ* (v.n.), Levelling (the ground); harrowing a field for sowing; a large wallet; a hide not sufficiently dressed;—*silḡ*, The husband of a wife's sister;—*salaf* (v.n.), Passing, going by; past or former times; a predecessor, ancestor (also used for the plural); a precedent; money advanced for merchandize; a purse, bag;—*sulaf*, A young partridge.

ملع *sulḡ*, A cough.

ملع *sulfānidan*, To cause to cough.

ملع *silfat*, The relationship of two women married to two brothers; a brother's wife;—*sulfat*, Breakfast; anything eaten as a whet before dinner.

ملع *sulfaur*, Dung, manure (see ملعور).

ملع *sulfa*, A cough.

ملع *sulfidan*, To sneeze, cough; to insert, place upon.

ملع *salḡ* (v.n.), Excoriating, cutting the skin (with a lash); hurting another with opprobrious language; anointing, greasing, smearing all over with pitch; purboiling (vegetables or an egg); throwing down upon the back, laying prostrate; roasting a sheep with the skin; bringing together the two handles of a wallet; a scar or mark on the back of a camel; beet;—*silḡ*, A wolf; beet-root;—*salag*, Level ground;—*suluḡ*, A large leathern sack.

ملع *sulḡaur*, Dung, manure (see ملعور for which it is perhaps a misreading).

ملع *salḡis*, A city built by Zū 'l-qarnain.

ملع *salk* (v.n.), Thrusting in, threading; drawing one thing into another;—*silk*, A thread, string, order, series, train; connexion; course, tenour; [*silki jawāhir* (la'ālī), A string of pearls;—*silki dauri qamar*, The world; fortune; night and day;]—*sulak*, A young sand-grouse or partridge.

ملع *salk*, *silk*, *sulk*, A canal, mill-dam, or stream which drives the wheel;—*silak*, Pease; vetches.

ملع *silk-bandī*, Account of the daily receipts of revenue made up at the end of the month into one total.

ملع *silkak*, A small canal or mill-dam.

ملع *salm*, Name of the eldest son of Fariḡin;—*salm*, *silam*, Tables on which boys learn to write.

ملع *salm* (v.n.), Tanning (leather) with the bark of a tree called *salam*; completing the making of a bucket; a one-handled bucket; the bite of a snake; name of a man;—*salm*, *silm*, Peace; one who cultivates peace and friendship;—*silm*, Saluting;

the Muhammadan religion; propagating Islām;—*salam* (v.n.), Submitting; surrender, submission; money paid in advance; name of a thorny tree;—*sullam*, A ladder, staircase.

ملع *salamās*, Name of a town in Azarbaijan.

ملع *salmān*, Name of a friend of 'Alī.

ملع *salmak*, One of the six musical styles.

ملع *salma*, A vegetable used in tanning.

ملع *salmā*, The south wind; name of a woman celebrated for her beauty; hence in general, a mistress, sweetheart, lady-love; name of a mountain; also of a tribe.

ملع *salumīya*, Name of a town dependent on Emessa.

ملع *situnḡ*, An ulcer on the lip; cracked in the lips.

ملع *salw*, *sulāw* (v.n. of ملع), Being tranquil, contented, or relieved from anxiety, care, or sorrow; the cessation of sorrow; forgetting, forgetfulness.

ملع *salwat*, A single quail (see ملع).

ملع *salwān* (v.n. of ملع), Forgetting;—*salwān*, A remedy for love or grief (water poured from a kind of shell, and drunk to one's health, or water mixed with the dust from a dead man's grave, which is given him to drink); a philtre; an amulet or charm; an exhilarating medicine; name of a fountain at Jerusalem (the pool of Siloam).

ملع *salūb*, Liable to abortions (camel or woman).

ملع *salwat*, *subwat*, A remedy for grief or for love (see ملع); forgetfulness; contentment; solace;—*salwat u surūr*, Contentment and cheerfulness.

ملع *sillār*, An eel.

ملع *sulḡah* (v.n. of ملع), Shedding the teeth after the sixth year (oxen or sheep).

ملع *salūḡ*, Nature, genius; name of a town in Yaman renowned for its manufacture of coats of mail.

ملع *sulūk* (v.n. of ملع), Proceeding, going by the way; conduct; institution, mode, manner, rule; (pl. of *silk*) Threads;—*sulūk kardān* (namādan), To travel; to follow any rule or institution.

ملع *salūl*, Name of the mother of 'Abdu'llāh bin Abī munāsḡ; mother of a tribe of the Hawāzin, which is called after her.

ملع *salwā*, Honey; quails.

ملع *salla*, A wicker, or snake-catcher's basket;—*sul'a*, A wooden vessel, a tub.

ملع *salla-būḡ*, *salla-gar*, A basket-bearer.

ملع *salīb*, Carried off; stripped of fruit or foliage (a tree); bereft of one's senses.

ملع *saleh* (by Imālah for *silāh*), War-like apparatus;—*salih*, Name of a tribe in

Yaman;—*silih*, An armed man; a general; the van of an army.

▲ *salikhat*, *salikha*, A certain perfume; benzoin or balsam of the *bān*-tree before it is prepared.

▲ *salis*, Easy, plain, familiar, simple, not abstruse; a sort of stone.

▲ *salis-nawis*, Writing a plain hand.

▲ *salisūn*, Name of the brother of king Philocrates.

▲ *salisī*, Easiness, simplicity; plainness, clearness.

▲ *salish*, (in Zand and Pāzand) Bad.

▲ *salī*, Vehement; long-tongued, sharp, eloquent; olive-oil; oil of sesame.

▲ *salīṭa*, A clamorous brawling woman;—*salīṭa's būzār*, A common whore.

▲ *salīṭa-zan*, A brawling woman, a shrew.

▲ *salīq*, Whatever falls from a tree; leaves or branches; withered thorns.

▲ *salīqūn*, = *سريقون* q.v.

▲ *salīqa*, Boiled-potherbs; (met.) good taste (m.c.).

▲ *salīqa-dār*, *سليقة دار* *salīqa-shī'ār*, *سليقة مند* *salīqa-mand*, Of good disposition; well-conducted; possessed of genius; tasteful.

▲ *salīqagī*, Good nature, amiable disposition.

▲ *salīk*, Name of one of the twelve musical styles.

▲ *sulaik*, Name of a man.

▲ *salil*, A new-born infant; a newly-dropped colt; a drawn sword.

▲ *salīm*, Entire, free from flaw or stain; perfect, sound, healthy, wholesome; pacific, affable; silly, a simpleton; bitten by a snake; proper name of a man (m.c.);—*salīmu 'l-fab'*, Affable, mild, gentle;—*salīmu 'l-qalb*, Sincere, kind-hearted.

▲ *sulaimān*, Solomon;—*sulaimāni ramān*, The Solomon or oracle of the age.

▲ *sulaimān-bisāt*, Whose carpet is a place of homage like Solomon's.

▲ *sulaimānī*, Belonging to Solomon; the dignity of a Solomon; a kind of white date; an onyx.

▲ *salīm-dīl*, Simple-minded; stupid.

▲ *salīmī*, A kind of cloth.

▲ *salīnūn* (G. *salivon*), Name of a plant.

▲ *sum*, A hoof, foot; a cavern, grotto; (in comp. for *sumb*) piercing (see *سوم*);—*sum afkandan*, To limp;—*sumi būragi bar sari khūn kashidan*, To sally forth on horse-back in order to kill an enemy.

▲ *samm* (v.n.), Presenting poison, poisoning victuals; intending, proposing; making peace between two persons, reconciling; amending; stopping up, corking close; a small hole; poison; name of two

veins in a coorse's nose; mother of pearl; a sea-shell; [*sammu 'l-himār*, Rhododaphne;—*sammu 'l-khiyāt*, The eye of a needle;—*sammu 'l-fār*, Ratsbane; arsenic; realgar;]—*samm*, *sinn*, *summ*, A small hole; poison;—*summ*, The orifice of the ear; a refuge; a fox.

▲ *samā'*, Heaven, sky; roof of a house; a canopy; a projection or shade over a door or portico, an awning; a cloud; rain; height, altitude; eminence, dignity; meridian, culminating point; prime; spring; a horse's back; name of a horse.

▲ *simāt* (pl. of *simat*), Marks by burning brands, signs.

▲ *simāj* (pl. of *samj*, *samij*, and *samij*), Hideous, foul, ugly.

▲ *sum-bos*, Kissing of the feet.

▲ *samājat* (v.n. of *سج*), Being deformed, filthy, ugly; turpitude; adulteration.

▲ *samācha*, A bodice (for *samākha*).

▲ *samāh*, *simāh*, *samāhat* (v.n. of *سج*), Being beneficent, liberal, humane; liberality, bountifulness;—*simāh* (v.n. 3 of *سج*), Being lenient towards one, pardoning; (pl. fem. of *سج* q.v.) beneficent, liberal (women).

▲ *samāhat-pasand*, Delighting in generosity.

▲ *simākha*, The ear; orifice of the ear.

▲ *samākha*, A stomacher, bodice, or corslet worn by women.

▲ *samād*, Dung and ashes mixed.

▲ *samār*, Name of a herb.

▲ *samārū*, q.v.

▲ *samārūkh*, *ساروغ* *samārūgā*, A white mushroom resembling an egg; salsuginous, unproductive ground.

▲ *samārūghzār*, A mushroom-bed.

▲ *samārūghnāk*, Full of mushroom-rooms.

▲ *samārūk*, A pigeon.

▲ *sumārī*, A ship.

▲ *samaris*, A sardine.

▲ *samāsirat* (pl. of *simsār*), Brokers; mediators.

▲ *simāt*, An order, series, row; rank; the carpet on which a meal is placed, a table-cloth; a table covered with victuals (construed with the verbs *afgandan*, *kashidan*, *niḥādan*, &c.); the leathern carpet on which criminals were executed;—*khayurda'simāt*, The remains of dinner.

▲ *samāfin*, A carpet, coarse cloth; a room hung round with mirrors;—*simāgain* (obl. du.), On both sides.

▲ *samā'* (v.n. of *سج*), Hearing, listening to; the sense of hearing; ecstasy occasioned by hearing song or music; a song, a dance (especially a circular dance performed by dervishes in ecstasy), music; (in grammar) prescription authority, usage;

[*samā' kardan*, To hear;]—*sammā'*, One who hears much; a spy.

a *samālin-zan*, Who spreads a carpet.

A *samā'at*, A hearing, an audience; hearing or taking evidence in a law-suit; cognisance.

a *samā' khāna*, A house for song or dance (particularly where the dervishes perform).

" *samā'i*, Belonging to a dance or a song; a quick air, an allegro; whatever has been heard; traditional, oral; (in grammar) irregular, founded on custom, arbitrary, prescriptive.

a *samā'il* (for *isma'il*), Ishmael.

a *samā'ili*, Sacrifice, oblation; name of a sect which worships the organ of generation.

sum-afganda, Limping, lame.

sumāq, Mere, pure;—*summāq*, and—

samāqil, Sumach.

A *simāk*, That upon which anything is supported or raised; a platform, scaffold; (pl. of *samak*) fishes; name of two stars; [*simāki a'zal*, *Spica virginis*;—*simāki ramih*, *Arcturus*;]—*sammāk*, A fish-monger.

simāk, A road well guarded;—*sum-māk*, Sumach.

samakār, *samakārā*, A waiter at a tavern; a servant.

samākcha, A bodice, corset, stomacher.

A *sam'al*, A shadow;—*samāl*, A worm in water;—*sammāl*, Name of the father of a tribe.

a *samū-ālūd*, Envenomed.

simān (for *ismān*), Heaven; the 27th of the month;—*simān*, Name of a city.

simān (pl. of *simin*), Fat;—*sam-mān*, A seller of butter.

simāna, A quail; a roof; name of a city in Hindustān where a fine cloth is made.

simāni, Sky-coloured, azure.

sumāni, A quail.

A *samāwāt* (pl. of *samā'*), The heavens:

A *samā'iat* (v.r. of *samā'*), Being rampant among the females, and leaping upon them (a stallion); a roof; a projection or shade over a door, a portico, a porch; a model, figure, form, mould; name of a place between Kufa and Syria.

a *samāwi*, Heavenly; celestial; sky-coloured, cerulean, azure.

sumāhi, Name of an island.

A *samū'im* (pl. of *samūm*), Hot, pestilential winds, simooms; the dog-days.

sumbāda, *sumbāra*, and—

sumpār, A hard sort of stone used in sharpening and polishing swords or knives (see *sumpār*).

A *simat* (v.r. of *sim*), Branding with a hot iron; a mark made by burning; a brand.

A *samt* (v.r.), Travelling; making for; guessing the way; finding the right way; a way, road, path; course, direction; towards;—*samtu 'r-rūs*, The zenith, the vertical point of the heavens;—*samtu 'l-qadam*, The nadir;—*as-samt*, The azimuth;—*ba-samte*, From one side or other, in any direction (m.c.).

sum-tirāsh, An instrument for paring horses' hoofs.

a *samtgar*, Partial; a partisan.

a *samtgarī*, Partiality.

sumj, *sumj*, Any subterranean passage; mine, or burrow; a common sewer; a cavern, a grot, the resort of the destitute, or a fold for sheep;—*simij*, Secrets.

A *samj*, Rich milk of a disagreeable flavour;—*sumuj*, Deformed, ugly, hideous, stinking, offensive.

sumjūr, *sumjūr*, Poor, homeless.

sumja, Offensive smell; smelling badly.

sumcha, A subterranean passage; a sheep-cot; a prison.

A *samh* (v.r.), Being beneficent, liberal; (fem. *samhat*, *samha*), Beneficent, liberal.

A *simhāq*, The pericranium, or a wound touching that membrane.

A *samkh* (v.r.), Wounding in the ear-hole; breathing, blowing; beginning to sprout (corn).

sum-dār, Solid-hoofed (animal).

a *samm-dār*, Noxious, poisonous.

A *samr* (v.r.), Fixing with nails or pins, nailing; holding an evening conversation by moonlight;—*sumr* (pl. of *asmar*), "tawny; lances;—*samar*, Evening conversations; a story, tale; an adventure; night, darkness; the shadow of the moon; moonlight; time; a vestibule;—*summar* (pl. of *sāmīr*).

sumar, A weaver's brush (also *summar*); name of a king, the founder of the city of Samarcand;—*sumar*, A reed-bed.

sumrād, Imagination, thought, fancy.

sumrādī, What refers to thought or fancy; name of a sect of idealists, teaching that the world exists only in imagination.

a *sumraj*, Tribute received in three instalments (*A* *samarraj* from P. *sih*, Three, and *marra*, Time).

A *sumrat* (v.r. of *sumr*), Being of a tawny colour;—*samurat*, Egyptian thorn.

sumargand, Name of a famous city and kingdom in higher Asia (see *sumargand*).

sumargandī, An inhabitant of, or one belonging to, Samargand; hollow

friendship, insincere professions of goodwill; a beam, rafter; a bar, bolt; a measuring pole or perch; a present given to a violated woman.

سمرکند *samarkand*, A large city in Turki-stān (see *samar*).

سمرود *samrūd*, One of three stages of religious perfection;—*samrūdī samrūd*, The highest degree of this stage.

سماز *simsār*, A broker; a mediator; a reconciler of friends.

سام *samsām*, Swift, nimble (man).

سامسار *samsarā* (v.n. of *سمر*), Brokerage.

سامسیق *samsiq*, Jessamine; sweet marjoram.

سماک *sumsak*, Of low extraction.

سامسم *samsam*, A fox;—*simsim*, The grain sesame;—*sumsum*, A red ant.

سماسیمون *samsimūn*, Myosotis.

سامت *samt* (v.n.), Scalding the hair off (a kid) before roasting (it); suspending (anything); sharpening (a knife); losing its sweetness (milk); being silent, silence; active, alert; a row of bricks;—*simt*, A thread upon which beads or pearls are strung; a long necklace; a strap hanging from the saddle with which burdens are fastened; a thin garment (not quilted or lined); nimble, agile, light;—*sumt*, A woollen garment;—*sumut* (pl. of *simāt*), Rows, series.

سامتی *simty*, A quatrain the third and fourth lines of which have the same rhyme.

سامع *sam'* (v.n.), Hearing, listening; the sense of hearing; the ear; [*sam'u* 'l-kiyān, Title of a book on physics (see *کیان*);]—*sim'*, The mongrel whelp of a wolf and hyena; fame, fair name, good reputation;—*sama'*, *simi'*, Name of the father of a tribe of Himyar.

سام'ان *sam'-an*, Hearingly, i.e. willingly;—*sam'-an wa tā'alan*, Hearing and obedience, most willingly, you have only to command;—[*sam'-an lā* (wa-lā) *bulgh-an*, It is heard, but may it not come to pass (a mode of expression when any disagreeable news is reported).

سام'ات *sam'at*, A single hearing.

سام'کهراشی *sam'-kharāshī*, A grating or jarring on the ear.

سامگاند *samghand*, A menstruous woman; the menses.

سامک *samk* (v.n.), Exalting, raising, bearing up, elevating, lifting up; the roof of a house; extent from top to bottom; height, elevation;—*samak*, Fish; the sign Pisces; a fish on which the earth is supposed to rest; hence:—*as samak tū simāk*, From the fish to the star *simāk* (see *سماک*);—*baina 's-simāk wa 's-samak*, The expanse between the centre of the earth and heaven.

سامک *samuk*, Vain-glory, arrogant pretensions; vain, silly, foolish.

سماکار *simkār*, سماکار *simgār*, A city in Badakhshān.

سماکیر *samkūr*, Name of a place.

سامل *saml* (v.n.), Blinding, knocking out an eye; gouging; making peace, reconciling; cleaning a well;—*samal*, An old tattered garment; small quantities of water; remainders of mud in a well.

سامن *samn* (v.n.), Dressing or preserving (meat) with butter; butter;—*siman*, Being fat, fatness.

سامان *saman*, *suman*, Trefoil; a certain white fragrant flower; (for *yāsimin*) Jessamine; [*samani sard*, Name of a fragrant flower;]—*suman*, Summons (m.c. from E.).

سمنار *simnūr*, Name of a famous architect.

سامناک *samnāk*, Liberality, generosity.

سامان-اندام *saman-andam*, With limbs like jessamine.

سامان-بار *saman-bar*, Jessamine-bosomed.

سامان-برگ *saman-barg*, Leaf of the jessamine.

سامان-بناگوش *saman-bunāgosh*, With ears of jessamine hue.

سامان-بو *saman-bū* (bo), Fragrant as jessamine.

سامان-پاکار *saman-paikar*, سامان-چکرا *saman-chikra*, With a face of jessamine hue.

سامان-کھدر *saman-khud*, سامان-تیزار *saman-'izār*, With cheeks like jessamine.

سامند *samand*, Dun or cream (colour of a horse); a noble steed, a charger; an arrow;—*samandi barāq-raftār*, A horse running with lightning speed;—*samand jilau dādan*, To urge a horse to run.

سامند-اسلار *samand-aslār*, Name of an animal whose look was said to be fatal.

سامندار *samandar*, *samandir*, *samandur*, *samandal*, *samandūr* (said to be derived from *sām*, Fire, and *andarūn*, Within), A salamander; name of a place in Hindustān from which aloes is brought.

سامندوک *samandūk*, *samandūl*, *samandūn*, A salamander;—*samandūn*, Name of an island; name of a demon of Māzandarān.

سامانزار *samanzār*, A jessamine-garden.

سامان-سما *saman-sā*, Jessamine-like; fair.

سامان-ساق *saman-sāq*, With thighs of jessamine hue.

سامان-سای *saman-sāy*, Touching jessamine-like cheeks (said of curls).

سامانستان *samanistān*, A jessamine-garden.

سامان-سیم *saman-simā*, = *q.v.*

سامان-سینا *saman-sina*, Jessamine-bosomed.

سامان-غلاب *saman-ghabghab*, With a chin (lit. dow-lap) like jessamine.

سامانگان *samangān*, *samungān*, Name of a city in Ahwāz.

سامان-لا *saman-la'*, Name of an odourless flower.

سامانی *samanī*, A kind of sweet macaroni;—*sumanī*, *samanīd*, Macaroni-soup.

سامن *samn*, Name of an austere monk;

zuhdi samnūn, Austerity like that of Samnūn.

ا سمنه *sumna*, A black grain which fattens; any fat-producing medicine.

ا سمنية *sumaniyat*, Name of a sect of Hindoos who believe in metempsychosis.

سمر *sumū*, Wild cresses.

ا سمر *simw*, High, tall, elevated;—*sumūw*, *sumū* (v.n. of سمر), Being high, elevated.

ا سمرات *samarawāt*, Heavens, skies.

ا سمرات *samūt* (for A. سمرات q.v.), Saddle-straps.

ا سمرات *sumūt* (pl. of *samt*), Ways, paths; directions.

ا سمود *samūd* (v.n. of سمد), Swelling with anger; carrying the head high from pride; travelling at a smart pace (camels); giving attention to play, amusement, or trifles.

ا سمر *samūr*, Swift (she-camel);—*sammūr*, The Scythian weasel or marten, the sable; also the fine skin or fur of that animal;—*sammūri siyah*, Night.

ا سمسوة *samosa*, A kind of small pastry of minced meat of a triangular form; a pie; a shawl or handkerchief, doubled diagonally, to throw over the shoulders.

ا سمسوة *sumūt* (v.n. of سمس), Being silent; losing its sweetness, beginning to turn (milk); (pl. of *simt*) threads whereon beads are strung; saddle-straps.

ا سمسوق *samūq*, Sumach;—*sumūq* (v.n. of سمسوق), and—

ا سمسوك *sumūk* (v.n. of سمسك), Being high, elevated;—*sumūk* (pl. of *samak*), Fishes.

ا سمسول *samūl*, Old and worn (garment);—*sumūl* (v.n. of سمسول), Being old and worn; (pl. of *samalat*) waters left at the bottom of cisterns.

ا سمسوم *samūm*, A sultry, pestilential, destructive wind, blowing by day and sometimes at night; simoom;—*sumūm* (pl. of *sum*), Poisons; small holes.

ا سمسوم *samūm-āfirin*, Creating or producing the simoom.

ا سمسومستان *samūmislān*, A place where simooms are frequent.

ا سمسون *samūn* (pl. of *samn*), Butters.

ا سمسوة *sumūh* (v.n. of سمسه), Being astonished, thunder-struck; running without getting tired (camel, horse, &c.).

ا سمسوى *samawī*, What concerns the name, nominal.

ا سمس *sima*, A weaver's brush; a spatula with which weavers put the glue upon their thread; concealed, hidden; a green-coloured weed floating on stagnant water;—*suma* (for سمس q.v.), A gun-stick (m.c.).

ا سمس *sama*, Foolish, silly, giddy.

ا سمس *samī*, Of the same name, synonymous; similar; high, elevated.

ا سمسية *sammiyat*, Poisonousness.

ا سمس *samij*, The lurking-place of a hunter; the haunt of a large wild beast.

ا سمس *samij*, Deformed, ugly; fat milk turned sour.

ا سمس *samīd*, White bread; a kind of twist.

ا سمس *samīdan*, *sumīdan*, To smell, scent, emit perfume.

ا سمس *sumīdūn*, Smell, odour, fragrance.

ا سمس *samīz*, = سمس q.v.

ا سمس *sumer*, The large bead at the head of a rosary.

ا سمس *samīr*, Evening entertainments, nocturnal conversations; places where such are held; the inmost recess; fond of nocturnal conversations (sing. and pl.).

ا سمس *samīrā*, A cupping-horn; name of a place on the road to Mecca;—*sumairā*, Name of a famous woman, called *mīkhin bānū*, the mother of Shirin.

ا سمس *samīr-āb* (?), Name of the lord of the element water.

ا سمس *samīram*, Name of a place between Irāq and Persia, whence water is brought, which, wherever carried, is followed by a small black bird that devours the locusts.

ا سمس *samīra*, A line drawn; written.

ا سمس *sumairiyat*, A kind of ship.

ا سمس *samīz*, An invocation, a prayer.

ا سمس *sumaisāt*, Name of a place on the bank of the Euphrates.

ا سمس *samīl*, Verse, the third and fourth hemistichs of which end with the same rhyme, the following distichs having a different termination (see سمسلي); a lamb or kid ready for roasting with the skin, the hair being taken off by hot water; simple (as a garment without lining, or a shoe with one sole, a sandal); nimble, active.

ا سمس *samī*, A hearer; one who makes others hear or listen; a name of God.

ا سمس *samīy*, A part of the yoke which encloses the ox's neck.

ا سمس *samīl*, = سمس q.v.

ا سمس *samīn*, Fat, full, plump; sleek, well-fed.

ا سمس *samīn-badan*, With a plump body.

ا سمس *samīnūn*, A medicament producing fat (see سمسنة *sumna*).

ا سمس *samīna*, A thin, delicate sort of stuff.

ا سن *san*, Colour; sort, species; rule, law, custom, usage; a spear; ivy; like; (for Fr. *scène*) the stage (in a theatre, m.c.); (for Fr. *Seine*) the river Seine (m.c.).

ا سن *san*, Thou.

ا سن *sann* (v.n.), Forming, shaping; fixing the head upon a spear; piercing with a spear; making a *miswik* for cleaning the teeth; breaking the teeth; making clay into earthenware; making plain and clear; feeding (camels) well; driving (camels) fast; scattering sand on the ground; pouring water on the face; polishing, furbishing, cleansing; swelling badly; being putrid;—*sinn*, A tooth; nib of a pen; an

indentation; a horn; year, age, period of life; a wild bull; greedy eating; name of a mountain near Madinah; also of a place near Raiy; also of a city on the Tigris;—*sinni bolūgh* (*bolūghat, laktif*), Age of puberty, mature age;—*sinni tamiz* (*lamyiz, shu'ur*), The age of discretion;—*sinni shabāb*, Youth;—*sinni shaikhkhīyat*, Mature age; old age;—*sinn u sāl*, Age, (many) years.

سا *sanā*, Senate, upper house of legislature (m.c. from Fr. *sénat*);—*sanā'i daulat*, The Senate of the Empire (m.c.).

سا *sanā*, Light, splendour, brightness, flashing (of lightning); name of a tree from which tooth-picks are made; *senna*; a kind of silk; name of a valley in Najd; also of a woman whom Muhammad had married, but who died before consummation had taken place;—*sanā'*, Elevation, height, altitude, eminence; *senna*;—*sanā'i makkī*, Senna of Mecca (considered the best).

سا *sinnan-akbar*, Older in years.

سنا *sināb*, = سناپ q.v. (doubtful).

سناپ *sinābar*, سنابری *sinābari*, = سنابور *shināwar*, سنابوری *shināwari*, qq.v. (doubtful).
سناپیدن *sinābidan*, = سنابیدن q.v. (doubtful).

سناپل *sanābil* (pl. of *sumbulat*), Ears of corn;—*abū's-sanābil*, Name of one of Muhammad's companions.

سناج *sanāj*, = سنوج q.v.

سناج *sināj*, according to others *sannāj*, The mark left upon a wall by the smoke of a lamp.

سناد *sanād*, Much, abundant.

سناد *sinād* (v.n. 3 of سندن), Assisting, helping, compensating, requiting; opposition, resistance; in verse, a difference in the vocalisation of the penultimate of two hemistichs, as when *dād* is made to rhyme with *dād* or *did*; a huge female animal, a strong she-camel.

سانادین *sanādin* (pl. of *sandān*), Animals.

سنا *sanār*, A lover;—*sanār, sinār*, A seaport; a dock or bed of mud, where ships are moored; the smyris;—*sunār*, A daughter-in-law; (for S. *svarna-kūra*) a goldsmith.

سنا *sunnār*, A cat.

سناپور *sanāpor*, A senator (Lat. through R., m.c.).

سناة *sanā'at*, Beauty, grace, elegance.

سناپ *sināf*, The poitrel or breast-harness of a camel.

سنام *sanām*, A camel's bunch; high ground; the centre of the earth; name of a mountain near Basrah.

سنا متوسط *sinnan-mutawassit*, Middle-aged (m.c.).

سنا مکی *sanā-makkī*, Senna of Mecca.

سنان *sinān* A spear-head; a spear; the point of an arrow or needle; a whetstone;

construed with the verbs *khawābānidan*, *sā'idan*, *kashidan*, &c.;—*sināni khaṭī*, A spear made at Khar (see سنا and *nesa'i khaṭī* under نيزه).

سنا دار *sinān-dār*, Pointed (lance); armed with a spear; shield-bearer, esquire.

سنا دوش *sinān-dosh*, Shouldering a lance or spear.

سنا کش *sinān-kash*, Pointed.

سنانیر *sandnir* (pl. of *sinnar*, and *sun-nār*), Cats.

سناپ *sanāv*, Filings; much (see سناپ for which it is perhaps a misreading).

سناپی *sanā'i*, Surname of a Persian poet.

سنب *sunib*, A subterranean dwelling, into which the poor retreat, and which serves as a fold for sheep or a shelter for travellers; the hoof of a beast; the foot; a wimble, auger, gimlet; perforation; (in comp.) boring, perforating (from the verb *suftan*).

سنبات *sambāt, sunbāt*, An apparition; magic, illusion.

سنباد *sambād*, Thought, reflection; name of a magician;—*sunbād*, Name of a champion of Irān.

سنباج *sunbādaj*, سنباج *sumbāzaj*, Arabic forms for—

سنباده *sumbāda*, The smyris (emery) with which glass is cut; a stone for sharpening and polishing swords, and for cleaning the teeth.

سنباره *sumbāra*, A whetstone.

سنبسه *sambasa*, This time, for once (see سنبه).

سنباط *sunbāt*, Name of a village in Egypt.

سنبالو *sambūlo*, An ape; name of a medicinal tree.

سنبانیدن *sunbānidan*, To cause to bore; to cause to prop.

سنبک *sumbuk*, A mode of running; the fore-part of a horse's hoof; rough ground yielding but little profit; the beginning of a shower; (in P.) a small ship.

سنبل *sambul, sambal* (?), Name of two cities in Rūm;—*sumbul*, A flower (especially of an odoriferous plant); a hyacinth; an ear of corn; the sign Virgo;—*sumbulu 'l-qib*, A species of spikenard;—*sumbul bar khaṭ*, A mole on a beautiful face;—*sumbuli tar*, A ringlet of hair, a curl;—*sumbuli jabali*, Wild hyacinth;—*sumbuli khaṭī*, Angelica;—*sumbuli rūmī*, Celtic nard;—*sumbuli 'aqāfir*, Indian spikenard;—*sumbuli kohi*, Garden valerian;—*sumbuli hindi*, Spikenard; the hyacinth.

سنبل مو *sumbul-mū*, One who has hair like the hyacinth, odoriferous and gently-waving.

سنبلخان *sumbul-khān*, Name of a place in Irān.

سنبل سنا *sumbul-khaṭ*, With a hyacinth-like down.

▲ *sambalat* (v.n. of سنبلة), Coming into ear (corn);—*sumbulat*, *sumbula*, An ear of corn; the sign Virgo;—*sumbula'i zar*, A chafing-dish;—*sumbula'i nau-ras*, A ringlet.

▲ *sumbulistān*, Hyacinth-garden, hyacinth-bed.

▲ *sumbul-hawā*, A cloudy sky.

▲ *sumbuli*, Name of a tone in music.

سنبوت *sanbūt*, = سنبات q.v.

سنبوسك *sanbūsak*, A pie.

سنبوسه *sambūsa*, A kind of triangular pasty, a pie; a square mantle which women wear doubled into a triangular form; anything triangular.

▲ *sumbūq*, A small boat, pinnace.

سنبه *sumba*, Ceiling of a room; a black bee or grape; once, for this time; an instrument for notching a millstone; an auger; deceived;—*sumba'i top*, A gun-stick (see *suma*, m.c.).

سنبهاری *sambahāri*, Mint.

سنبیدن *sumbīdan*, To bore, perforate; to lean upon, to be propped; to deceive, cheat; to tread under foot.

سنباره *sumpāra*, A whetstone.

▲ *sanat*, *sana*, A year; a single revolution of the sun; [*sana'i hijra*, The year of Muhammad's flight; the first year of the Muhammadan era, commencing the 15th of July 622;]—*sinat*, Beginning of sleep, slumber; carelessness, negligence, inadvertency; [*sinatu 'l-fanā*, The sleep of annihilation, death;]—*sannat*, A she bear; a female cheeta;—*sinnat*, A double-headed hatchet; money, coin; the nib of a pen; a coulter or ploughshare; a clove of garlic;—*sunnat*, *sunna*, Nature, habit, custom; mode or manner of acting; institution, regulation, mode of living; the law of God, the divine commands and prohibitions; the traditions of Muhammad, supplementing the Qur'an and held in nearly equal authority;—*sunnat kardān*, To circumcise (*bī-sunnat* "uncircumcised");—*ahli sunnat* (*sunna*), Those who acknowledge the *sunna* (in opposition to *shī'a* "the followers of 'Alī");—*sunnat u jamā'at*, The adherents of the first four Caliphs.

سنت الیاس *sant-alyāns*, "The Holy Alliance" (n.c.).

سنتور *santūr*, A spinnet, harpsichord (see سنبور).

سنب *sanj*, Weight; measure; a conch-shell; a cymbal; (in comp.) weighing;—*sinj*, Elected, chosen; a choice; a cymbal; little bells suspended from Arabian drums; ox-gal put into sweet milk, which sours and curdles it; vermilion; a young shoot; monks' rhubarb;—*sunj*, Buttocks.

▲ *sunuj*, vulg. *sunj*, The red jujube-plant.

سنباب *sinjāb*, Ermine, the pontic mouse,

the grey squirrel; verdure; night; name of a country.

سنبابی *sinjābī*, Grey, russet.

▲ *sanjār*, *sinjār*, A fort near Mosul; name of a desert in Mesopotamia.

سنباف *sanjāf*, Edging; a border of a garment

سنباق *sanjāq*, A flag, standard to which a horse-tail is attached; [*sanjāqi humāyūn*, The imperial flag or standard;]—*sinjāq*, A pin-brooch (m.c.).

سنباقدار *sanjāq-dār*, An ensign-bearer, ensign, cornet.

سنبان *sanjān*, Name of a province in Anatolia; also of a town in Persia.

سنبانیدن *sanjānīdan*, To cause to weigh.

سنبند *sinjid*, The jujube-tree and fruit.

سنبند بری *sinjid-boy* (*būy*), A kind of rose.

سنبدر *sanjar*, A prince, emperor, king; name of a celebrated monarch; name of a hunting bird; ecstasied, enraptured.

سنبدرستان *sanjaristān*, A monastery built for the sufis or dervishes.

سنبدر *sinjārīf*, Cinnabar (= *سنگرب* q.v.).

سنبسویه *sanjisbūya* (*P. sangisboya*), Cinquefoil.

سنبف *sinjaf*, = سنباق q.v.

سنبق *sanjaq*, A flag, banner; a cornet; a pin;—*sanjak*, *sanjuk*, A waistband, girdle, belt.

سنبور *sanjūq*, A flag; a girdle.

سنبه *sanja*, A balance, scales; a weight; an equipoise or make-weight; name of a demon; name of a country.

سنبی *sanji*, The act of weighing.

سنبید *sinjid*, The jujube-tree.

سنبیدگی *sanjīdagi*, Gravity, weight.

سنبیدن *sanjīdan*, To weigh;—*sanjīdan*, *sinjīdan*, To prepare.

سنبیده *sanjīda*, Weighed; weighty, grave; tried, proved;—*sanjīda*, *sinjīda*, Prepared, set in order.

سنبین *sinjin*, Empty inside (doubtful).

سنبیده ادا *sanjīda-adā*, Well-weighed, judicious.

▲ *sanḥ*, *sunḥ* (v.n.), Being open, clear, manifest; occurring, presenting itself; turning (anyone) from his design; coming easy to one (poetry);—*sunḥ*, Blessing, good omen, happiness after misfortune; name of a place near Madinah.

سنبک *sankh*, Dirt, filth, nastiness; salt.

سنبک *sinkh*, The root of anything; the root or stump of a tooth; rancid butter; the paroxysm of a fever; name of a village in Khurāsān;—*sanaḥ* (v.n.), Turning, becoming rotten, rancid, or tainted.

سنبک *sanakhi*, *sinakhi* *sanakhek*, An asthma, shortness of breath.

سند *sind*, India, particularly the western regions on the river Sind or Indus; suppositions, spurious, of an unknown father or mother; a bastard, a foudling;—*sanaḥ*,

The seal or signature of a judge; a royal ordinance, mandate, or decree; a patent, grant, document, warrant, any royal deed or appointment under which another acts; an order, a written authority for holding either land or office; reliance, trust; relation, connection;—*sanadi bima*, An insurance policy (m.c.);—*sanadi khān-bahā*, A retaliatory fine to the heirs of a murdered person;—*sanadi kār-guzārī*, Certificate of services;—*sanadi mu'āfi*, A rent-free grant.

sind-āb, The river Indus.

sandāra, *sindāra*, A foundling.

sandān, *sindān*, An anvil; the iron on which the knocker of a door strikes;—*sindān*, Large and powerful.

sindān-shikan, Cleaving an anvil.

sindān-guzār, Whose arrow pierces an anvil.

sindbād, A book on practical science.

sandar, A gum resembling amber.

sandarat, Celerity; name of a tree of which bows and arrows are made; a large measure; name of a woman who sold wheat and gave full measure.

sandaros, Gum of the red juniper, sandaracha, red arsenic.

sandara = the preceding;—*sindira*, *sandara*, A bastard.

sundus, Brocade, silk wrought with gold or silver.

sunduśi, Made of brocade.

sindkesh, The rainbow; a vapour exhaled by the heat of the sun, representing the sea at a distance; the mirage.

sandal, A sandal, a kind of slipper; sandal-wood; a fool, idiot; a small boat employed in carrying fresh water and victuals to ships lying at a distance from shore, a bumboat.

sandalak, *sandala*, A small shoe or slipper.

sandulī, A bench whereon shoes are left.

sanad-mutābiq, The counterpart of a grant, &c., the order to put it into execution.

sandana, A kind of bird; steps of a stair.

sanad-wār, Having proof, supported by document or proof.

sandoqis (G. *sāndūq*), Minium, vermilion.

sanda, An anvil; fetid excrement;—*sunda*, Fetid excrement.

sindihān, Wood of aloes; a species of steatites

sindi, A native of Sind; Indian;—*sanadi*, Held by written deeds; authentic, reliable.

sanad-yafā, Holding a deed, grant, or certificate; chartered; accredited.

sindin, Empty inside, hollowed, excavated (doubtful, see *سندین*).

sindiyan, A kind of oak; natives of Sind.

sin-rasīda, Of advanced age, old, in years.

sunis, Caraway-seeds.

sansān, *sansan*, Inelegant language.

sansūr, Trunk of elephant or goat.

sunsa, A black bee; a black grape.

sunf, *sanaf*, A kind of thorn, acacia.

sin', The ankle or pastern joint;—*sana'*, Beauty, comeliness (= *ساعة* q.v.).

sanf (v.n.), Girthing (a camel) with the strap called *sināf*;—*sinf*, The leaf of the tree *marth* (with whose wood the Arabians strike fire);—*sunuf* (pl. of *sināf*), Poitrels fastened on camels to steady the load.

sanag (v.n.), Having the stomach overloaded with milk (a camel's colt); being indigestible.

sunqur, A falcon that hunts well.

sunqura, A sort of bird whose flesh is said to be poisonous.

sunqūr, = *سنقر* q.v.

sunkalālik, A wagtail.

sang, A stone; a rock; a weight; a tombstone; stone of a sealing-ring; dumb-bells of athletes; a cannon-ball; gravity, authority, dignity; value, worth, price; equality;—*sangi ātish*, Marcasite-stone;—*sangi ahmar*, A red poisonous stone;—*sang az mām sakhlān*, To do something extraordinary or wonderful;—*sangi ās* (*āsiyā*), A millstone;—*sangi ispanj* (*ispanj*), A stone produced in sponges, and used medicinally against calculus;—*sangi āstān*, A vestibule;—*sangi iskāf*, A shoemaker's lapstone;—*sangi āsyān*, A whetstone, hone;—*sangi afsān*, A whetstone;—*sang āmulani pā*, The foot strikes against a stone;—*sangi intihān*, The touch-stone;—*sangi antimān*, Crude antimony;—*sangi āhak*, Dolomite;—*sangi āhan-kash* (*āhan-rubā*), The stone attracting iron, or seizing, i.e. the loadstone or magnet;—*sangi badal*, False jewellery (m.c.);—*sang bar balā'i sang nam-mānād*, No stone remains upon another (said of utter destruction);—*sang bar balāy-ask guzāshī*, He exaggerates the value of a thing, so that another should not be able to buy it;—*sang bar sabā āmadan* (*zadan*), To renounce wine; to trouble the joys of life; to afflict; to be afflicted;—*sang bar sari sang na-mī-istād*, = *sang bar balā'i sang na-mī-mānād*;—*sang bar sar kashidan*, To quaff a cup to the bottom;—*sang bar shishu nstādun* (*zadan*), To break the goblet to pieces, i.e. to leave off drinking wine;—*sang bar fās* (*qarāba*) *zadan*, *sang bar qarāba shikastan*, = *sang bar sabā āmadan* above;—*sang bar quātil zadan*, To

darken, to trouble the delights of life, to afflict;—*sangi bargān*, A soft stone used by glass-makers;—*sang ba-sang zadan*, To make a great noise about a small matter; to afflict, to trouble;—*sangi basrī*, The Basrah-stone; tutty;—*sangi bulūr (bilaur)*, Crystal;—*sangi pā*, A stone used to rub the dirt from the feet;—*sangi parastāk*, Swallow-stone;—*sangi tarūzū*, A stone, or anything similar used in weighing;—*sangi tarāshida*, A hewn or squared stone;—*sangi tufang*, The flint of a gun;—*sangi tamām*, Full weight;—*sangi tūtiyā*, The stone tutty;—*sangi tahi dandān*, A stone coming between the teeth in eating;—*sangi jarāhat*, A species of steatites;—*sangi jahannam (hell-stone)*, Lunar caustic;—*sangi jahannam ghairi qalami*, Crystallised nitrate of silver;—*sangi juhūdān*, Lapis Judaicus;—*sangi chāgmāq*, A flint for striking fire (T.);—*sangi chini*, Quartz;—*sangi hamām*, A stone found in the crop of a pigeon;—*sangi khār (khārā, khāra)*, A hard stone, a flint;—*sangi khāzh*, = *sangi pā*, q.v.;—*sangi khuros*, A stone found in the side of a cock, good for medicinal purposes;—*sangi khazafi*, A stone resembling sea-foam;—*sang khayr-dan*, To be hit with a stone;—*sang dāsh-tan*, To weigh, to be heavy;—*sang dar āb asfandan*, To be firmly established; to hide, to conceal;—*sang dar āstīn*, Cruel, injurious, persecuting;—*sang dor dahān andākhtan*, To be silent;—*sang dar sum būdan*, To cease travelling; to be afflicted, restless;—*sang dar qindil zadan*, To darken;—*sang dar mīza*, (stone in one's boot) Of slow motion;—*sang dar mīza uftādan*, To be distressed, irresolute;—*sangi rāh*, Impediment; obstructing, hindering;—*sangi rāh shudan*, To forbid; to hinder, to restrain;—*sangi ra'd*, A stone ball (for a cross-bow); a stone-roller for making smooth the flat roofs of houses;—*sangi roshnā'i*, Marcasite stone;—*sangi rūyi yakh*, Who runs and busies himself as he is bidden to do (see *sagi rūyi yakh* under سنگ);—*sangi zakhm*, Ivory-stone;—*sangi sālī*, Whetstone;—*sangi surkh*, A soft stone found in India;—*sangi surma*, Native antimony;—*sangi sifāl*, Potters' clay;—*sangi safed*, A soft stone of the same species as *sangi surkh* above;—*sangi sag*, A stone which has passed through the mouth of a savage dog, and is said to produce violent strife between men or animals amongst whom it is thrown;—*sang suftan*, To perforate a stone, (met.) to accomplish some extraordinary feat;—*sangi sulaimanī (sulaimāniya)*, An onyx, agate imported from Sulaimāniya, whence the name, and used for amulets;—*sangi sumāq*, Porphyry;—*sangi sandā*, Pumice-stone;—*sangi siyālī*, The black stone at Mecca;—*sangi siyāhi sofhta*, Pumice-stone;—*sangi*

siyāhi shishagarīn, Black ore of manganese;—*sang siyāh kardan*, To slay, destroy;—*sang-ash barrūyi āb-ast*, He is wanting in dignity or authority;—*sangi shajārī*, Coral and its roots;—*sangi shir*, A grey stone which, macerated, produces the appearance of milk;—*sangi shisha*, Stone which is blown into glass;—*sangi silāya*, A stone on which drugs, &c., are ground;—*sangi sandal-sā*, A stone on which sandal is pounded;—*sangi sanam*, A stone from which idols are carved;—*sangi tiftūn*, Stone thrown by children at mad people;—*sangi jāl*, A stone of divination;—*sangi qālī*, A stone placed on the edge of a counterpane or carpet to prevent the wind from entering and blowing it up;—*sangi qibī*, Fullers' earth;—*sangi qamar*, Moonstone;—*sangi qanā'at*, Stone of contentment, i.e. a stone strapped tight to the belly to deaden the pangs of hunger;—*sangi kam*, Short weight (opp. to *sangi tamām* above);—*sangi kūdakīn*, = *sangi tiftūn* above;—*sangi lakhshān*, A slippery stone;—*sangi luqma*, A stone found in a morsel (see *sangi tahi dandān* above);—*sangi gardān*, A millstone;—*sang gardānī-dan*, To petrify;—*sang gashtan*, To be petrified;—*sangi māhi*, A hard white stone found in the head of a fish;—*sangi maṣāna*, Stone in the bladder;—*sangi muḥ-tasib*, The stone with which the police-officer breaks the wine-bottles, &c.;—*sangi miḥakk*, (mahak), The touch-stone; the black stone in Mecca;—*sangi murdir*, Litharge (see مرده سنگ);—*sangi marmar*, Marble;—*sangi maghni*, A soft stone used by glass-makers;—*sangi miqnāsi*, The loadstone;—*sangi mūsā*, A black stone so called, a kind of coal;—*sangi mizān*, A stone used in weighing; a weight;—*sangi nishān*, A road-stone;—*sangi namak*, Native salt, rock salt;—*sangi nūr*, Marcasite-stone;—*sang u āb nihādan*, To utter threats, to frighten by one's speech;—*sang u tegh muhr kardan*, To be unemployed, or do anything nugatory (from the prohibition of the use of weapons in Mubarram and Ramadan);—*sang u dōgh shud*, He is crippled with wounds;—*sangi wargān*, = *sangi bargān* above;—*sang u sabī*, Servitude;—*sangi yāsim*, A kind of fullers' earth;—*sangi yada*, A magic stone producing rain;—*sangi yarāmi*, A stone of which tooth-powder is made;—*sangi yasham*, A kind of jasper or agate;—*sangi yak-pārcha (yak-wāsi)*, A monolith;—*sangi yaman*, Cornelian;—*sangi yahūd*, Lapis Judaicus;—*ba-sang rāndan*, *ba-sang tez kardan*, To sharpen;—*ba-gadri yak sang*, Enough (water) to turn one (mill-) stone (m.c.);—*chū sang*, (adv.) Firmly, strongly.

سنگ sang-āb, Measurement for the quantity of water running in the canals (in Teherān 16 to 17 litres per second).

سنگار *sangār*, A fellow-traveller; ships sailing together;—*singār*, Adornment of a woman (see *هرففت*).
 سنگ آبا *sang-ābā*, (Like a stone) Firm, solid, immovable.
 سنگاش *sangāsh*, Envy, hatred.
 سنگ آهنک *sang-ishkan*, A sort of date; corn, grain.
 سنگ آهنک *sang-ishkank*, A kind of date.
 سنگ انداز *sang-andāz*, A loophole in a fortress; a slinger; a tippler, sot; pleasure; thirst; a holiday celebrated at the end of Sha'bān.
 سنگ اندازی *sang-andāzi*, A throwing of stones, lapidation;—*sang-andāzi kardan*, To throw stones.
 سنگانه *sangāna*, A red-headed sparrow.
 سنگبار *sang-bār*, Raining stones; stony place.
 سنگباران *sang-bārān*, A shower of stones.
 سنگبارش *sang-bārish*, سنگباری *sang-bārī*, A hurling of stones; a stony place.
 سنگبر *sang-bar*, Stony place; fellow-traveller.
 سنگ بست *sang-bast*, Raw from the mine; much.
 سنگبسته *sang-bastu*, A grape hardened ripe.
 سنگ بوم *sang-būm*, A stony country.
 سنگپستان *sang-pistān*, Sebestens.
 سنگ پشت *sang-pusht*, A tortoise; a turtle.
 سنگ پوست *sang-post*, (stone-skin), A tortoise.
 سنگتراش *sang-tirāsh*, A stone-cutter; a mason.
 سنگترة *sang-tara*, A kind of orange.
 سنگ توده *sang-toda*, A heap of stones, a cairn.
 سنگ تزل *sang-taul*, Equal in weight.
 سنگ جان *sang-jān*, Cruel, merciless, having a heart of stone.
 سنگ جوش *sang-josh*, Boiled by a hot stone.
 سنگچه *sangcha*, A hailstone, hail.
 سنگ چین *sang-chin*, Stones heaped round a building.
 سنگ خارا *sang-khārū*, سنگ خاره *sang-khāra*, A kind of hard stone; ruggedness of temper; avarice.
 سنگ خرد *sang-khurda*, A small piece of stone.
 سنگ خوار *sang-khwār*, سنگخور *sang-khwur*, A bittern; an ostrich; also a species of eagle (as swallowing stones); the bird called *qafā*.
 سنگ خوارک *sang-khwārak*, سنگ خوارک *sang-khwāro*, A hard pebble; the bird called *qafā*.
 سنگ خوراک *sang-khwurak*, A little gravel-eating bird called *qafā*.
 سنگ داغ *sang-dāgh*, A heated stone put in water to sublimate it; an ardent lover; hastening.

سنگدان *sangdān*, Crop of a bird, gizzard.
 سنگ دانه *sang-dāna*, The gizzard of a bird; a kind of grain; a potter; a potter's workhouse; a place of idols; an idol-maker.
 سنگ دل *sang-dil*, Hard-hearted, cruel, merciless.
 سنگ دلی *sang-dilī*, Hardness of heart.
 سنگدوله *sungdūla* (*dola*), A whirlwind.
 سنگر *sangur*, A porcupine; intrenchment; a bastion, a battery (m.c.).
 سنگرب *singarī*, Cinnabar.
 سنگرک *sangurk*, *sangrak*, Hail; the whirl of a spindle.
 سنگ زر *sang-rā*, Brazen-faced, impudent.
 سنگ ریز *sang-rez*, Flinging stones; stoned.
 سنگ ریزه *sang-reza*, Gravel; a bulge of diamonds, or what a merchant carries about him for sale; a kind of soup.
 سنگ ریزه ناک *sang-rezanāk*, Gravelly (spot).
 سنگ زن *sang-zan*, A light pair of scales; a make-weight.
 سنگسار *sangsār*, Stony; a stoning; a slinger; firmness, stability; transmigration;—*sangsār kardan*, To stone to death.
 سنگساری *sangsaī*, A stoning to death.
 سنگ سبو *sang-sabū*, A basket full of pebbles;—*sang-sabū kardan*, To suspend such a basket to the neck of a person by way of punishment.
 سنگسبویه *sangisboya*, Cinquefoil; the plant crabs-eyes, which, infused in vinegar, is used for the leprosy.
 سنگست *sangast*, Name of a place.
 سنگستان *sangistān*, A stony country.
 سنگ سمره *sang-surma*, Native antimony.
 سنگ هکن *sang-shikan*, Fruits of the earth, corn, grain; a sort of date.
 سنگشویی *sang-shū'i*, Washing (rice) before dressing, washing the gravel out of it.
 سنگ فرسای *sang-farsāy*, Wearing out the stones (hoof).
 سنگ فرش *sang-farsh*, Stone pavement (m...);—*sang farsh kurdan*, To pave (m.c.).
 سنگ فسان *sang-fisān*, A whetstone (see *sangi afsān* under سنگ).
 سنگک *sangak*, A little stone, a pebble; mail; a sort of bread baked on a stone; a kind of small and black grain; a sort of bird.
 سنگلاخ *sanglākh*, A stony place; rocky, stony.
 سنگله *sangula*, Vetch or millet-bread.
 سنگم *sangam* (*S. sangama*), Intimate union, junction; a fellow-traveller;—*sangam*, A certain winged animal, an insect resembling a beetle found in baths.
 سنگمبار *sangam-bar*, A fellow-traveller; union.
 سنگناک *sangnāk*, Stony (place).
 سنگوان *sangwān*, Name of a fortress in Persia.
 سنگور *sangūr*, A basket in which they

carry about and sell beer; a whirl on the top of a spindle; name of a bird.

سنگوک *sangok*, A whirl fixed on a spindle.

سنگول *sangul*, Necessaries, requisites.

سنگویا *sangüya*, A strong fort in India.

سنگه *sanga*, A hedgehog; hail.

سنگی *sangi*, Stony; heavy; hard; weight;

—*sangi girifan*, To settle;—*bulüri sangi*, Crystal.

سنگ یدہ *sang-yada* (*sangi yadu*), A stone growing in animals' bodies.

سنگین *sangin*, Heavy, weighty; numerous (an army); stony; hard, firm, solid; obstinate; a bayonet; name of a fort;—*sangin bādan*, To weigh, to be heavy;—*ustukhwāni sangin*, A man of noble race;—*sa'ati* (*shabi*) *sangin*, A disastrous hour (night).

سنگین پا *sangin-pā*, Who is unable to move from the spot, spell-bound.

سنگین خوار *sangin-khwār*, A small gravel-eating bird; a bittern; an ostrich.

سنگین دست *sangin-dast*, Who acts with deliberation.

سنگین دل *sangin-dil*, Hard-hearted, cruel, inhuman.

سنگین سار *sangin-sār*, A starling.

سنگینی *sangini*, Weight, heaviness; a load; solidity; nightmare; offensiveness, disagreeableness, unpleasantness.

سنگلک *sanlakh*, A short-sleeved garment.

سنگم *sanam* (v.n.), Being high and hunch-backed (a camel);—*sanim*, High-bunched; a high flowering plant.

سنگمار *sinimmār*, A robber; one who does not sleep at night; the moon; name of the builder of the palace *khawarnaq* for King Nu'mān, after the completion of which he was cast headlong from the top of it, lest he should erect a similar or superior edifice for any other person; hence:—*jazū'i sinimmār*, Sinimmār's requital, i.e. evil for good.

سنگمیدان *sinmidan*, To use violence; to suffer molestation; to be difficult.

سنگن *sanān*, Galloping (camels); road, way, path;—*sunun* (pl. of *sunnat*), The sayings of Muhammad, and the laws based thereupon.

سناو *sanawā*, A cemetery, a burial-place (unsupported by examples).

سنوالت *sanawāt* (pl. of *sanat*), Years; a rupee which has been current more than one year; old coin current at a depreciated rate after a certain number of years.

سنوآه *sunāh* (v.n. of *سنج*), Passing from the left to the right (game, considered a good omen); happening, occurring, presenting itself; manifestation; occurrence.

سنوآه *sunūkh* (v.n. of *سنج*), Being firm, solid in knowledge; firmness, constancy.

سنود *sanūd*, The exercise of the mind upon an unprofitable subject.

سنود *sunūd* (v.n. of *سنود*), Being propped, leaning upon or against.

سنودیق *sinūdiq*, Relating to a synod.

سور *sannūr*, A leathern coat of mail; armour, arms, warlike equipment;—*sin-aur*, A prince, chief, master of a family vertebrae of the neck; a cat.

سور *sinūr*, Limit, frontier.

سوس *sinūs*, A heap of grain thrashed out but not yet sifted;—*sunūs*, Name of a tree and herb.

سنوآه *sanūt*, سنوآه *sanūt*, Beardless.

سنوآه *sunū'* (v.n. of *سنج*), Being beautiful, excellent, graceful.

سنوآه *sanau-gird*, Name of a village near Herat.

سنون *sanūn*, A dentifrice; a stick used for that purpose;—*sinūn* (pl. of *sanat*), Years.

سنوی *sanawī*, Annual;—*āṣārī sanawīya*, Chronicles, annals, annual registers.

سنه *sanh* (v.n.), Bearing no fruit for many years (a palm-tree);—*sanīh*, Mould, mustiness; musty, mouldy (bread); (wheat) several years old.

سنه *sanah*, An execration, imprecation, malediction, curse; robust; strong; a species of hard iron which, when hot, absorbs water; a bramble;—*sana* (for A. سنه), A year;—*sunah*, A daughter-in-law.

سنهار *sunhār*, A daughter-in-law.

سنی *sany* (v.n.), Watering the ground (a camel or a cloud);—*sanī*, fem. سنیه *sanīyat*, *sanīya*, High, lofty, sublime; shining, flashing; [*hālātī sanīya*, Important circumstances;]—*sunnī*, Lawful; an orthodox Muhammadan who accepts the traditionary portion of the Muhammadan law; one who reveres equally the four immediate successors of Muhammad, whence they are also called *chahār-yārī*.

سنی *sanai*, Iron, steel;—*sinī* (for *sinī*), A large shallow bason or vorder of silver, wood, or brass, in which dishes of meat are carried to and from table; also in which pies are baked in the oven; dross of iron;—*sunni*, A delicious fish found in Multān.

سنب *sunib*, The iron of a spear, arrow, &c. (see *سنی sanai*, for which it is perhaps a misreading).

سنیر *sinir*, Limit, frontier (see *سور*)

سنیز *suniz*, Caraway-seed.

سنیزه *sunizha*, A weaver's reed or shuttle; thread beyond the width of the piece in the loom and not woven.

سنیج *sanī'*, Excellent, beautiful.

سنین *sanin*, Sharp, acute, whetted; of, to, from years; coeval;—*sinin* (obl. pl. of *sanat* used as nom.), Years;—*sunain* (dim. of *sinin*), The point of a lance (opp. to *buṭāin*, the lower part of it which rests on the ground).

سو *su*, Name of a fountain in Tūs;—*sū*, A side, part, quarter; towards; (for *f. sū*) water; light; splendour; as, like as; (for *sūd*) Emolument, profit;—*sū ba-sū*, From this side to that, here and there;—*sū*

pas, Afterwards;—*sāyi bāgh*, Towards the garden;—*sāyi pā didan*, To cast down the eyes from shame; to blush;—*sāyi khwud liha zanad*, He draws the water to his own mill; he thinks only of himself;—*sāyi kase girifan*, To protect, to guard;—*ān sū*, That part, there, thither;—*in sū*, This side, here, hither;—*ba-sū*, Towards;—*ba-har sū*, Everywhere;—*zi-har sū*, *har sū*, From every side.

▲ *sau'* (v.n.), Grieving, saddening; doing evil;—*sū'*, Evil; badness; indisposition; leprosy; fire;—*sū'i adabi*, Disrespect; rudeness;—*sū'i hāl*, A bad plight;—*sū'i hazni*, Indigestion;—*sū'i zann*, An evil thought; ill-grounded suspicion; false idea; rash judgment;—*sū'i 'amal*, A villainous action.

▲ *sawā'* (v.n. of *سا*), Acting wrong; grieving, saddening; equality; except; [*sawā'* *shudan*, To leave one another, to separate (n.);—*sawā' kardan*, To separate (trans.);—*az ham sawā'*, Different from one another (m.c.);]—*siwā'*, Like, equal.

▲ *sawāb*, A straining, a squeezing out.

▲ *sawābiq* (pl. of *sābiqat*), Past events; swift horses;—*sawābiqi aiyām*, Former days (m.c.);—*sawābiqi mahabbat*, Old acquaintance, ancient friendship.

▲ *saw'at*, Deformity, nastiness; anything abominable; a bad quality.

▲ *sawāhil* (pl. of *sāhil*), Coasts;—*sawāhil sawāhil*, From shore to shore.

▲ *sawād*, Lees of wine; circuit, circumference; dung, manure;—*sawādi peshāni*, The appearance of the countenance.

▲ *sawād*, Blackness; black colour; blackening, soot, smoke; ink; the heart's core; the figure of a man in the distance; sable raiment; mourning habiliments; great riches; a large number; a multitude of people; a rough draft; reading, learning, ability; writing (m.c.); the rural districts (of a province or town), environs, suburbs; [*sawādi a'zam*, Any large city; Mecca;—*sawādu 'l-ba'n*, The liver;—*sawādu 'l-'ain*, The pupil of the eye; a beloved mistress;—*sawādu 'l-qalb*, Blackness of heart; (met.) love; original sin;—*sawād*

ba-dast āwardan, To obtain a copy;—*sawād bar-dishlan* (*bar-girifan*), To transcribe, to copy;—*sawād tarāshidan*, To produce blackness;—*sawād tund kardan*, To acquire or produce the faculty of writing and reading;—*sawād dāshlan*, To read a book;—*sawādi dida*, Blackness of the eye; the pupil;—*sawād roshan kardan*, *sawād shudan*, = *sawād tund kardan* above;—*sawād zidūdan*, To remove blackness;—*sawādi zirf*, Gross darkness;—*sawād kardan*, To transcribe, copy, engross;—*sawād gushādan*, = *sawād tund kardan* above;—*sawādi nās*, A crowd of people;—*ashūbu 's-sawād*,

Melancholy people;—*ahli sawād*, Literary men, literate people (m.c.);]—*siwād* (v.n. of *سود*), Whispering in the ear; voice, noise;—*suwād*, Paleness of the face; a disease incident to cattle; a whisper in the ear.

▲ *sawād-khūnān*, Readers of books.

▲ *siwār* (v.n. of *سوار*), Assailing springing on another, seizing by the head;—*siwār*, *suwār*, A bracelet; [*sāti siwār*, A lady wearing a bracelet;]—*suwār*, Strength (of wine); sharpness.

▲ *suwār* (C. *asbāra*), A cavalier, horseman, rider, trooper; a Persian chief (as being skilful in horsemanship and archery); embarked in a ship, going on board;—*suwār būdan*, To be mounted; to overcome;—*suwāri sistān*, Rustam Zāl;—*suwār shudan*, To be mounted;—*suwār shudan bar kār*, To undertake;—*suwār raftan*, To go mounted, ride;—*suwāri kalaska*, Driving in a carriage (m.c.);—*suwāri kilaska shudan*, To drive (m.c.);—*suwār kardan*, To make one mount on horseback;—*suwār u piyāda*, Horse and foot, cavalry and infantry.

▲ *suwārān* (pl. of *suwār*), Horsemen;—*suwārāni āb*, Bubbles; waves (see *آب سوار*).

▲ *suwār-pā*, An active walker; a nimble pedestrian (see *پا سوار*).

▲ *suwāraki āb*, A hubble; a wave.

▲ *suwār-kār*, A good rider, jockey.

▲ *suwār-kārī*, Good riding, jockey-ship; cavalry; a trooper; drunk, tipsy.

▲ *suwāragān* (pl. of *suwāra*), Troopers;—*suwāragāni āb*, Bubbles, waves.

▲ *suwārān*, A small seed used in making an eye-salve.

▲ *siwāra*, Papyrus, sweepings;—*suwāra*, Mounted on horseback; a horseman; a trooper;—*suwāra'i abū 'l-jan'i*, Irregular cavalry; tribal horsemen (m.c.);—*suwāra'i khūssa*, Horse-guards (m.c.);—*suwāra raf-tan*, To ride.

▲ *suwāra u bifa*, An evening party, with refreshments served at a buffet (m.c. from Fr.).

▲ *suwāri*, The manege, art of horsemanship; riding; equipage, suite;—*suwāri kardan*, To overcome, to vanquish;—*asbi suwāri*, A saddle-horse;—*shuluri suwāri*, A camel for riding;—*maḥalli suwāri*, A horse-block.

▲ *sawās*, A kind of tree which emits fire.

▲ *sawāsiya* (pl. of *sawā'*), Equal.

▲ *siwā'*, The first watch of the night; name of an ancient Arabian idol; according to others, of an idol of the people of Noah.

▲ *siwāgh*, That whereby ease is given to any pain in the throat by putting down

anything sticking in it;—*suwāgh* (v.n. of سوخ), Going easily down the throat (wine or food).

▲ *sawāf* (v.n. of سواف), Perishing; a cucumber;—*sawāf*, *suwāf*, A mortality, murrain, a mortal distemper (amongst cattle); death widely spread.

▲ *sawāfi*, Scorching blasts of wind; scorplings of the face.

▲ *sawāfin*, سوافین *sawāfin* (pl. of *safūn*), Ground-sweeping winds.

▲ *sawāq*, سواف, A cattle-driver;—*sūwāq*, Long-legged; the buds of a palm-tree when become a span long; (pl. of *sā'iq*) drivers.

▲ *sawāqī* (pl. of *sūqiyat*), Trenches cut in sown fields to water them; streamlets, rivulets.

▲ *sawāk* (*suwāk*), A gentle pace;—*siwāk* (v.n. of سواک), Rubbing (the teeth with a certain wood); stick for rubbing the teeth, tooth-pick, tooth-brush; dentifrice.

▲ *suwāk*, Smut, blight upon corn.

▲ *su'al*, سوال, in P. mostly *suwāl* (v.n. of سوال), Asking, begging; praying for; a question, interrogation; a problem; a petition, demand, request; a proposition; [*suwālī ishāri*, An indicator or leading question;—*suwālī tardid*, Cross-examination;—*suwālī hāl kardan*, To inquire after one's health;—*suwāl khwāstan* (*kardan*, *namūdan*), To make a request, to ask, to inquire;—*suwāl digar jawāb digar*, Cross questions and crooked answers;—*suwāl u jawāb*, Question and answer, dialogue;—*suwālī hidāyatī*, A leading question;]—*su'al*, سوال (pl. of *sa'il*), Beggars.

▲ *su'alāt* (pl. of *su'al*), Questions, requests, &c.

▲ سوال جواب *su'al-jawāb*, Question and answer; dialogue; discussion, debate; cross-examination;—*su'al-jawāb kardan*, To converse (m.c.).

▲ سوال خوانی *su'al-khwānī*, Hearing an application, entertaining a case or suit.

▲ سوال در سوال *su'al dar su'al*, Question within question, i.e. cross-examination.

▲ سوافلیف *sawālīf* (pl. of *sālīfat*), Past events.

▲ سوافی *suwālī*, A questioner; he who sings the *margiya*.

▲ سوافم *suwām* (for A. *suwāmm*, pl. of *sāmm*), Poisonous animals.

▲ سوافین *suwāfin*, Accidents, occurrences, events.

▲ سوافین نگار *sawāfin-nigār*, A news-writer.

▲ سوافی *suwāy*, Besides, except.

▲ سوافیم *sawā'im*, Flocks, herds feeding.

▲ سواف *sūb*, Water.

▲ سوافان *subān*, Name of a valley in Persia (unsupported by examples); name of a Persian medicine (doubtful).

▲ سوافدی *subdī*, A starling.

▲ سوافری *sūbarī* (in Zand), Hope, hopeful.

سوا.

سوبا سو *sū ba-sū*, From side to side; side by side.

سوبهار *sūbahār*, An ancient idol-temple in Gheznin.

سوبیه *sūbiyat*, Wine made from wheat.

سوب *sūp*, Water (in the dialect of Khwarazm).

سوباری *sūpārī*, The areca-nut.

سوبارگا *sūpargā*, Superga, a church near Turin where the kings of Piedmont are buried (m.c.).

سوب پکند *sūp-pakand*, Water and bread (in the dialect of Khwarazm); according to others a demand or search for water and bread.

سو پس *sū pas*, Afterwards.

ا سوپه *supa*, Supper (m.c. from Fr. *souper*).

سوت *sūt*, A whistle;—*sūt zadan*, To-whistle (mm.cc.).

سولام *sulām*, Little, small; deficient; few; bad (in the dialect of Tūs).

سوتار *sūtar*, Further, beyond.

سوت بردار *sota-burdār*, A mace-bearer.

▲ سوخ *savj*, سواجن *sawājin*, A going slowly.

سوخ *soj* (for *soz*), A burning.

سوخارنیتان *sūjarūnitān*, (in Zand) To bring.

سوخیش *sojish* (for *sozish*), A burning.

سوخه *soja*, A gore, gusset.

سوخا *sūcha*, A gore, gusset; a fool; in love.

ت سوچی *sūchī*, Wine.

ا سوچی خانه *sūchī-khāna*, A tavern, a wine-shop.

▲ سوخ *sakkh*, سواخان *sawakhān* (v.n. of سوخ), Sinking in the mud; yielding to the feet (soft ground);—*sūkh*, Name of a village.

سوخ *sūkh*, An onion; a city in Turkistān.

ر سوخایی *sūkhāyī*, Biscuit (m.c.).

سوخت *sokht*, Burnt; a revoke at cards.

سوخت تیر *sokht-tira*, Bay, chesnut horse.

سوختی *sokhtagī*, Combustion; a burn; the burnt wick or snuff of a candle; vexation, heart-burning;—*sokhtagī az ābi garm*, A scald from hot water.

سوختن *sokhtan* (imp. *soz*), To burn, to be inflamed; to set-on fire; to blast (cold); to remain unpaid (money, a stipend, &c.);—*wū-sokhtan*, To repudiate, to resist.

سوختنی *sokhtānī*, Fit or deserving to be burnt.

سوخته *sokhta*, Burnt; burnt by hell-fire (a term of abuse, as in سوخته q.v.); diseased in the liver; a slow match; weighed; overtaken by troubles; dross; dregs, lees; tinder; drunk; name of one of the treasures of Khwarau; a student.

سوخته پا *sokhta-pā*, Pacing along, hastening.

سوخته جان *sokhta-jān*, Consumed, pained.

سوخته خرم *sokhtān-khīrman*, Whose harvest is burnt.

ا سوخته کوب *sokhta-kaukab*, Unfortunate, unlucky.

سود *sūd*, A being prince or chief, dominion; (pl. of *aswad*) black.

سود *sawad* (for *sabad*), A wicker-basket; —*sūd*, Gain, lucre, emolument, advantage, profit; interest, usury; (for *sūr*), a feast, festive conversation; acquainted with every art; (abbreviated inf. of *sūdan*) to rub; —*sūd khayrān*, To exact usury; —*sūd dāsh-tan*, To derive profit; to avail; (also construed with the verbs *tarashidan*, *burdan*, *dādan* and *kardan*); —*sūd kardān* (for *sūdan*), To rub, &c.; —*sūdi māya*, Profit on capital stock; —*chi sūd*, What is the use of it? (m.c.)

سودا *saudā*, Trade, traffic, marketing; gain, profit, emolument; —*saudā bar-ham khayrān* (*bar-ham zudan*, *buridan*), To upset a bargain; —*sawdā dāsh-tan* (*dargiriftan*), Commerce thrives; —*saudā shikāstān*, To break a bargain; —*saudā kardān* (*namūdan*), To barter; —*saudā girih shawad* (*gardad*), Trade is becoming dull; —*saudāi turkāna kardān*, To trade negligently or carelessly.

سودا *saudē* (fem. of *aswad*), Black; the heart's core; original sin; the black bile; love, passion, concupiscence, ambition; melancholy; madness; a rash; atrabilious, furious; —*saudā' pukhtan*, To entertain a violent desire; to be mad; —*saudā' bar sar sanad*, Darkness prevails; —*saudā' dar āmad*, Darkness approaches; —*saudā'i kaj pukhtan*, To be deluded by a vain imagination; —*saudā kardān*, = *saudā pukhtan* above.

سودابه *sūdāba*, Name of the wife of Kai Kāvus.

سودا پارسا *saudā-parast*, Sensual; ambitious.

سودا جای *saudā-jāy*, A place of brisk trade.

سودا خانه *saudā-khāna*, A house or place of commerce.

سودار *saudār*, A general, commander (probably misreading for *sar-dār*).

سودا زده *saudā-zada*, Mopish, melancholy.

سودا سلف *saudā suluf* (*salaf*?), Traffic, barter.

سود سود *sūd-ā-sūd*, Profit upon profit, what gain?

سودا کده *saudā-kada*, A house of commerce.

سوداگر *saudāgar*, A merchant; melancholic; —*saudāgar-bachcha*, A merchant's son, a young merchant; —*saudāgar-bachchī*, A merchant's daughter.

سوداگری *saudāgari*, Trade, commerce.

سودان *saudān*, A sort of nightingale; —*sūdān*, Negroes, blacks; Ethiopians.

سودانیات *sūdāniyāt*, A woodpecker.

سود آوار *sūd-āwar*, Profitable; a merchant.

سوداوا *sūdāwa*, Wife of Kai Kāvus.

سوداوی *sūdāwī*, Melancholy, dejected, atrabilious; —*saudāwīyū 'l-mizāj*, Of a melancholy temperament; an atrabilarian.

سوداوی *saudā'i*, Melancholy, black bile; melancholic, an atrabilarian; a madman.

سود خوار *sūd-khāwār*, An usurer; a publican.

سودد *sūdād*, *sūdud*, Principality, dominion.

سودش *sawidash*, A ploughshare (unsupported by examples).

سودگی *sūdagi*, Wear and tear, friction.

سود گیش *sūd-kesh*, An advantageous line of action or conduct.

سودمند *sūdmand*, Useful, fruitful, gainful, salutary, profitable, advantageous.

سودمندی *sūdmandī*, Profit, gain, advantage.

سودن *sūdan*, To rub, wear, tear, grind, consume, break; to dissolve, steep in water; to handle, stroke; to anoint, besmear, incrust, bedaub; to transfix, pierce.

سوده *sūda*, Rubbed, worn, triturated; melted, dissolved, effaced; powder.

سودی *sūdi*, Money borrowed at interest.

سودی *sauzak*, A bracelet.

سور *saur* (v.n.), Climbing (a wall); —*sūr*, A wall of a city, a rampart; (pl. of *sūwār*) bracelets; —also *suwar* (pl. of *sūrat*), Lofty edifices; rows of stones in a wall; chapters of the Qur'ān; —*sūr*, Remains, leavings.

سور *sūr*, Nuptials; a banquet, feast, entertainment; redundant, exceeding; excuse, plea; ash-colour; red colour; red wine; a horse, ass, or mule marked with a stripe from the withers to the tail; name of a bird; name of a city; a name by which some of the Afghāns are distinguished; —*tartibi sūr*, The arrangement of a feast; —*muqadammātī sūr*, The preparations for a feast.

سورا *sūrā*, Name of a city.

سورات *sūrat* (pl. of *sūrat*), Sūras or chapters of the Qur'ān.

سوراخ *sūrākh*, A hole, orifice, passage; —*sūrākhī bīnī*, The nostril; —*sūrākhī soz*, Touch-hole of fire-arms; —*sūrākhī shud dar āsmān* (*sagfi āsmān*), A great calamity has happened; —*sūrākhī koh*, A tunnel (m.c.); —*sūrākhī maq'ad* (*kūn*), The hole of the fundament, the anus; —*sūrākhī mūshī ba-ḡadḡdīnār mīkharad*, He would buy a mouse-hole for a hundred dinārs (said proverbially of one who would pay any price to escape from a great danger).

سوراخ جا *sūrākh-jā*, Place where a hole is made; —*sūrākh-jā'i top*, Embrasure for cannons.

سوراخ دار *sūrākh-dār*, Perforated, drilled, full of holes; worm-eaten.

سوراخ سب *sūrākh-sūb*, A wimble, auger; an instrument for tapping horses' navels.

سوراخ کرده *sūrākh-kardā*, Bored, drilled.

سوراخ کن *sūrākh-kan*, A wimble, gimlet, borer.

سوران *sūrān*, A starling.

سوراء *saurat*, An assault, attack; strength (of wine); violence; power, despotism; severity of cold; —*sūrat*, A row of stones in

a wall; a structure (especially lofty); a chapter of the Qur'an.

سورت *sūrat*, City and province of Surat.

سورج *sūraj*, A sort of sea-foam.

سورسات *sūrsāt*, Requisitions in kind levied from the enemy;—*sūrsāt jam' kardān*, To collect requisitions (mm.cc.).

سورسان *sūrsān*, Name of a city founded by Nushirwan.

سورستار *suristār*, A minister to a king or prince.

سورستارام *suristārām* (pl. of the preceding), Ministers.

سورستان *sūristān*, Syria.

سورسūt, = سورص q.v.

سورغون *sūrgūn*, The red saul.

سورمیدن *sūrmīdan*, To blow a trumpet.

سوران *sūran*, An assault, irruption, war-whoop.

سور نا *sūr-nā*, A multitude of people, convivial meeting;—*sūr-nā* سور نا *sūr-nāy*, A trumpet, a clarion blown on feast-days; (in the language of Sodomites) the penis;—*sūr-nā zadan* (*nawūkhān*), To blow the trumpet; (met.) to talk foolishly or at random.

سورینجان *sūrinjān*, Wild saffron, dogsbane, hermodactyl.

سوری *sūri*, A beautiful red rose of an odoriferous and exhilarating flavour; violet, red copperas; mirth; a kind of arrow or javelin; belonging to the city of Sūr:—*nure*, One marriage.

سورية *sūriat*, Syria.

سوریه *sūriyās*, Name of Nimrod.

سوز *soz*, Burning; inflammation, heat; a burning fever; heart-burning, ardour; affection; disturbed in mind; the cautery; a stanza of a *margiya* or elegiac poem;—*sozi birādari*, Fraternal affection;—*pur-soz*, Full of heat.

سوزا *sozā*, Burning violently, giving excruciating pain; a bile, felon;—*reshi sozā*, A smarting wound.

سوزار *sozār*, Flame; a setting on fire.

سوزاک *sozāk*, An inflamed ulcer, a pimple; burning; gonorrhoea, chaude-pisse.

سوزان *sozān*, Burning, inflaming; ardent, fervent;—*ālīshi sozān*, A flaming fire.

سوزاندن *sozāndan*, To burn, to consume (m.c.).

سوزانی *sozāni*, Heat.

سوزانیدن *sozānīdan*, To set on fire.

سوزش *sozish*, Burning, conflagration; a chafing or frotting; solicitude, vexation.

سوزک *sozak*, Gonorrhoea, glect.

سوز گداز *soz-gudāz*, Burning and melting; an impassioned style in poetry.

سوزم *sozam*, Sour milk falling in clots.

سوزن *sozan*, A needle; pricker (of a gun);—*sozan afshāndan* (*rekhtān*), To punish, to torment, to afflict;—*sozan zadan chize-rū dar* (*bar*), To fix a thing in;—*sozani 'isā*, A needle which Jesus is said to have carried

with him on his ascent to heaven, indicating that he used to mend his own clothes while on earth;—*jū'i sozan na-būd*, There was no room for a needle (m.c.).

سوزناک *soznāk*, Burning, ardent; plain-tive.

سوزندار *sozan-dār*, سوزندان *sozandān*, A needle-case.

سوزندگی *sozindagi*, A conflagration.

سوزن زده *sozan-zada*, Pricked with a needle.

سوزنده *sozandu*, Burning, kindling; a burner.

سوزن فروش *sozan-farosh*, A needle-vender.

سوزنگر *sozangar*, A needle-maker.

سوزنک *sozanak*, = سوزن q.v.

سوزنی *sozanī*, Quilting; tambooured work; a kind of ornamented carpet; a small throne; a seat of state.

سوزنیام *sozan-yām* (for *sozan-niyām*), A needle-case.

سوز و ساز *soz u sāz*, Inflamed with passion, love, or grief; anguish of mind.

سوز *soza*, The head-band or fastening of the breeches; a bit of cloth (especially quadrangular, put under the arm-pits of shirts); elevation of mind, dignity, pride; name of a plant resembling spinage.

سوزی *sozi*, A conflagration.

سوزیان *sūziyān* (for *sūd, ziyān*), Good and bad; open and secret; money, wealth, capital, goods, and chattels; a present; a whisper; a secret; sympathetic, kind, benovolent.

سوزیدن *sozīdan*, To burn; to be burnt.

سوزه *sozhu*, = سوز q.v.

سوس *sūs*, Liquorice; an ointment used by women from the fat of the *sūsmār*; name of a town of Khūzistān, built by Sūs, son of Sam, where the tomb of the prophet Daniel is venerated; hay, clover; a moth;—*bāra'i sūs*, The first wall erected after the deluge.

سوس *sūs*, Nature, disposition; root, origin; moth, weevil, tick, or other similar worms;—*sawus* (v.u.), Being injured by moths (wool), by weevils (corn), by ticks (sheep).

سوسبار *sūsibār*, (in Zand and Pāzand) A horse.

سوسپند *sūspand*, A kind of milky grass.

سوسه *sūsāt*, One weevil.

سوسه پل *sawasta-pul*, Sebastopol (m.c.).

سوس زده *sūs-zada*, Worm-eaten, moth-eaten.

سوسک *sūsak*, An insect resembling a beetle, mostly found in baths;—*sūsak*, A bird resembling a partridge, but smaller.

سوسمار *sūsmār* (S. *sūsmāra*), A species of green lizard, with the head of a serpent, whose grease women eat and anoint themselves with, to augment their fatness; an alligator; a porpoise.

سوسان *sūsān*, in A. *sausan*, A lily, iris, flag-flower (see the preceding); a fir-tree;

—*sūsani āzād*, The white lily; —*sūsani az-rag*, The blue lily; —*sūsani āsmāngūni*, A variegated kind of lily, yellow, white, and blue; —*sūsani khaṭū'i*, The yellow lily.

سوس زبān *sūsan-zabān*, Unable to speak (the tongue, i.e. leaf, of the lily being dumb); eloquent (like a lily whose every tongue is speaking).

سوسنه *sūsana*, A lily.

سوسنبر *sūsambār*, = سوسنبر q.v.

سوسن گوس *sūsan-gosh*, Having ears shaped like lilies (said of a horse).

سوسنی *sūsani*, Lilled; a blueish colour.

سوسه *sūsa*, A weevil.

سوسی *sūsi*, A cloth of silk and cotton.

سوسنا *sūsannā*, Susanna.

سوسه *sau* (v.n.), Flogging, lashing; violence, severity; a scourge, lash, cat-o'-nine-tails; the part lashed; a share, portion.

سوسه *saw* (v.n.), Being turned loose and allowed to pasture freely without a keeper (a herd or flock); remaining unoccupied, idle; part of the night.

سوسه *saugh* (v.n.), Going easily down the throat (wine or victuals); swallowing easily; being lawful, allowed, permitted; one colt born immediately after another.

سوسه *saughāt*, A magnificent present made to kings or grandees, or sent by friends to friends; a curiosity.

سوسه *saugha*, A fixed sum paid to the accountants by soldiers out of their monthly pay.

سوسف *sauf* (v.n.), Discovering by the smell; smelling; being patient; perishing; a particle giving to the verb a future sense, and implying a promise, threat, or wish; wish, desire, hope; [*yaqlātū's-sauf*, He feeds on hope;] —*sūf*, Soft ground.

سوسف *sūf* (G. σοφία), Wisdom.

سوسلار *sūfār*, سوسلار *sūfārā*, سوسل *sūfāl*, The notch in the arrow which receives the string; a small perforation; the eye of a needle; an earthen vessel; —*sūfūrī sozan*, A needle's eye.

سوسلار *sūfār-labān*, Catamites.

سوسان *sūfān*, Tinder.

سوسانه *sūfāna*, The eye of a needle; the notch of an arrow.

سوسنه *sūfā*, Decoit, fraud; a weevil.

سوسنه *sūfcha*, A part of melted gold and silver; excrement or gum of the eyes; sticks and straws.

سوسلار *sūfārā*, Name of Kaiqubād's vazir.

سوسلار *sūfānā*, A sophister.

سوسلار *sūfātyān*, Castoreum.

سوسی *sūsi*, Wise.

سوس *saug* (v.n.), Driving on, stimulating, impelling, urging, pushing forward, sending; sending a marriage portion to a bride (in the shape of cattle, &c.); hurting or striking the leg (*sāg*); —*sāg*, A bazar, market, public square, forum; (pl. of *sāg*) legs; [*sāgū'l-harb*, The fiercest onslaught

in a battle;] —*ahli sāg*, People at market [*sawāq* (v.n.)], Having a handsome leg; length and elegance of leg; —*suwāq* (pl. of *سوت*), Subjects, &c.

سوت *saugāt* (for *saughāt*), A present; —*saugāt firistādan*, To send as a present (m.c.).

سوت *sūgat*, *sūga*, Market-people; subjects, plebeians, lowest of the people.

سوتی *sūgi*, Belonging to a market; market; vulgar, common.

سوک *sauk* (v.n.), Rubbing (the teeth with a dentifrice).

سوک *sok*, An ear of corn; a beard of corn; thin-bearded.

سوکاک *sūkak*, Blight, smut, mildew.

سوکا *sūka*, A hole; anus; vulva.

سوک *sog* (S. *sōka*), Grief, sorrow, affliction, mourning.

سوکا *sogū*, Very sad, in deep distress.

سوکدار *sog-dār*, Dressed in mourning; sad, grieved.

سوکال *sūgal*, Blight, smut, mildew.

سوکلی *soguli*, A lover; beloved; a favourite.

سوک نامه *sog-nāma*, A book describing modes of mourning, and containing funeral orations, &c.

سوکند *saugand*, An oath, swearing; —*saugand bar-āwardan* (*khwurdan*, *yūd kardan*), To take an oath, to swear; —*saugand dādan*, To administer an oath; —*saugandi durogh*, A false oath; —*saugandi satlār*, A kind of oath used by gamblers and sodomites; —*saugand shikastan*, To break an oath, to perjure oneself.

سوکند *saugand-ā-saugandi*, Mutual asseveration.

سوکند *saugand-khwār*, A swearer.

سوکوار *sogwār*, Mournful, afflicted; —*andalibi sogwār*, The mournful nightingale.

سوکواری *sogwārī*, Mourning; —*sogwārī kardan*, To mourn.

سوکی *sogī*, Afflicted, mournful.

سوکینه *sogyūna*, Mourning-clothes.

سوکیدن *sogidan*, To weep, mourn; to cough.

سوکیری *sūgīrī*, Protection, assistance, help.

سول *su'l*, Anything which is the subject of inquiry.

سول *sāl*, An aqueduct, canal; —*sāl, suwal*, The sole of the foot of a camel, a sheep, or a goat; an ash-coloured stripe, verging to black, from the withers to the tail of a horse, ass, or mule.

سول *sāl* (S. *sūla*), Colic, gripes.

سول *sol*, Salt (m.c.).

سولک *sūlūkh* (for *sūrākū*), A hole.

سولان *sawulān*, Juice of the buckthorn; roof of a house; heights, eminences; name of a mountain near Ardabil, in every age the abode of pious men; name of a prophet of the Israelites (unsupported by examples).

سولک *sūlak*, Mildew, smut.
سولہ *sola*, A hole; anus; vulva; a home-born slave; a cry; the yell of a dog.
سولی *sauli*, A ploughshare.
سولی *suli*, An impaling-stake.
سولیدن *sūlidan*, To weep, mourn; to cough (doubtful word).
سوم *saum* (v.n.), Estimating, fixing a price; bidding against, raising the price upon another; selling at a high price; being sharp in buying or selling.
سوم *siwum*, Third.
سومان *sūmān*, A little, somewhat, name of a place.
سومانات *somanāt*, *sonnāt* (S. *sūma-nāt*), Name of an idol-temple in G'uzerat, destroyed by Mahmūd Ghaznavi.
سومندر *somandar*, A samander.
سوما *sūma*, End, term; a mark for archers; a banner; the image or stamp on coin; dust, filings.
سون *saun*, Praise;—*sūn*, A side, a part; like, resembling.
سونالک *sonānk*, Snoring; breathing hard from running.
سونچ *sūnich*, *sūncha*, A quadrangular patch of cloth put under the armpits of shirt.
سونک *sūnakh*, Name of a city.
سونش *sūnish*, Any fragment that falls in filing or polishing, filings.
سونکھوش *sūnokhush* (G. *śūnōxos*), A continued fever; an inflammatory fever.
سونیش *sūnihish* = *q.v.* سونش.
ساونس *saunis*, Coriander.
سورج *suwūkh* (v.n. of سورج), Yielding to the feet (soft earth).
سورش *sarūsh*, A camel's hoof.
سوخان رچ *sukhān-rūh*, Vexatious, cantankerous.
سوخہ *sūh*, = *q.v.* سونش (unsupported by examples).
سوخیش *sūhish*, = *q.v.* سونش.
سوخان *sūhān*, A file for iron or wood;—*sūhān kardan*, To file.
سوخان سبلیت *sūhān-sablat*, With a moustache like a file (nickname given by Mas'ūd of Ghazna to the dervishes).
سوخان کار *sūhān-kār*, Worker with a file, filer.
سوخان *sūhan*, A file; a wheelstone.
سوخہ *sūha*, An anvil; filings.
سوی *sawī*, Equal, proportioned; in good condition, perfect; [*sawīyu 'l-khulq*, Even-tempered;]—*sawā*, Equal, alike; a mean, medium, mediocrity; beside, except; [*sawā 'alaiya*, It is all the same to me;]—*sawā*, Straight, even (road).
سوی *sawī*, A side, part, quarter; towards.
سویات *sawiyat* (fem. of *sawī*), Equality, equality, uniformity; straightness, evenness; a kind of pack-saddle stuffed with straw, hair, or herbage; [*'alā 's-sawiyat*,

Equally, in the same manner;]—*suwaiyat*, *suwaiya*, Name of a woman.
سویڈ *sawīd*, A ploughshare.
سویڈا *suwāidā*, *suwaidā*, Blackish (woman); a black dot;—*suwaidā'u 'l-qalb*, *suwaidā'i bal*, The heart's core; original sin.
سویڈان *sūyidān*, A lying-ground.
سویڑا *sūyarghā*, Affection, trouble, hardship (unsupported by examples).
سویڑا *sūyarghāl*, A royal robe or present; a territory, town, or village granted by the king in feudal tenure.
سوی زن *sūy-zan*, A needle.
سویس *sawes*, Ignorance, carelessness;—*suwis*, Switzerland (m.c. from Fr. *Suisse*).
سویس *suwis*, *suwais*, Suez on the Arabian gulf.
سویست *suwest*, Ignorance, inadvertency.
سویسہ *sawesa*, The rainbow.
سویشم *sawishim*, A green stone; an agate.
سوی شامش *sūy-ghāmish*, The tuning of musical instruments; compliments, flattery paid.
سویق *sawīq*, The meal of wheat, barley, or vetches pounded small and fried; wine.
سویں *sawīn*, Household utensils, as pots, kettles, cups, and saucers; a dog's drinking-trough.
سہ *sih*, Three;—*sih farzandi akushijān*, Animals, vegetables, and minerals.
سہا *suhā*, An obscure star in the Lesser Bear.
سہاد *suhād*, Inability of sleeping, wakefulness.
سہا *sih-asba*, Haste; swift, expeditious.
سہالہ *suhāla*, Filings of gold or silver.
سہام *sahām*, The scorching of the wind; violent heat of the summer; gossamer;—*sihām*, Name of a valley in Yaman; (pl. of *sahm*) arrows; lots, chances, portions, shares; [*sihāmi hādīs*, The arrows of death;]—*suhām*, Leanness, thinness; changing colour, turning pale;—*sahhām*, A maker of arrows.
سہ انگشت *sih angusht*, *sih shākāh*, A three-pronged fork with which corn is turned.
سہاوات *sahāwat*, Easiness, smoothness of pace.
سہ ایوان دماغ *sih aiwāni dimāgh*, The three chambers of the brain, which are the seats of reflection, imagination, and memory.
سہا *sahb*, A wide-extended plain or desert; a horse going with long steps;—*suhb*, Level ground.
سہ برگہ *sih-barga*, (three-leaf) Trefoil.
سہ باسہ *sih-basa*, Third;—*sih-basa nishastan*. To sit in the third place.
سہ بندی *sih-bandī*, A soldier employed in collecting revenue; an establishment of peons, &c.;—*mudām-sihbandī*, A fixed esta-

blishment;—*hangāma-sihbandi*, A temporary establishment.

سہ پای *sih-pāy*, A tripod; a high three-legged stool, used in mosques when lighting the lamps.

سہ پایہ *sih-pāya*, A tripod;—*sih-pāya'i hawā'i*, The airy tripod, i.e. the Eagle (a constellation).

سہ پر *sih-par*, Of three feathers, adorned with three feathers.

سہ پرک *sih-parak*, سہ پرہ *sih-para*, Lines drawn on sand for playing at dice.

سہ پارہ *sahparār*, The element fire (unsupported by examples).

سہ پور *sih pūr*, (three sons) The three kingdoms of nature, animal, vegetable, and mineral.

سہ پہر *sih-pahar*, The third watch; afternoon.

سہ پہلو *sih-pahlū*, Trilateral.

سہ تار *sih-tār*, Threesfold; three-stringed.

سہ تارہ *sih-tār*, سہ تارہ *sih tāra*, A guitar; the Great Bear.

سہ تار *sahtar* (P), A game in archery.

سہ جادہ *sih-jāda*, (three ways) Length, breadth, and thickness; truth, law, and religious rites.

سہ چند *sih-chand*, Thrice as much.

سہ خوان *sih-khūn*, A Trinitarian, Christian.

سہ خواہران *sih khwāharān*, سہ دختر *sih dukhtar*, Three stars in the Great Bear.

سہد *sahd*, Beautiful, elegant;—*suhd*, *sahad* (v.n.), Being unable to sleep; watchfulness, sleeplessness;—*suhud*, One who sleeps little; wide awake, vigilant, sharp.

سہ درک *sih-darak*, Lines drawn upon the sand for playing at games of hazard.

سہ دوری *sih dūri*, The three distances, i.e. length, breadth, and thickness.

سہ دیر *sih-dair*, (three-cupola) Name of an oratory built for Babrām gūr by Numān bin Munzir.

سہ دیگر *sih digār*, Third, in the third place.

سہ ران *sahrān*, Name of a mountain where reeds grow;—*sahrānī*, Produced on that mountain (reed pen).

سہ ران *sahrān*, Watchful, watching.

سہر *sahr*, An ox; a cow.

سہر *sahar* (v.n.), Wakefulness, watching; sleeplessness; coma;—*saharī subūti*, Coma vigil (med.).

سہراب *suharāb*, Name of the son of Rustam Zāl.

سہراشی *suhra'ishi*, Chastisement, punishment.

سہ رنگ *sih-rang*, Three-coloured; a silk.

سہ رزہ *sih rūh*, Animals, vegetables, minerals.

سہ رود *sih-rūd*, Three-stringed guitar.

سہرورد *suhward*, Name of a small town chiefly inhabited by Kurds.

سہ روز *sih roz*, Three days.

سہ روز *sih-rosa*, Of three days' continuance.

سہرہ *sahra* (for سہرہ), A goldfinch.

سہرہ *sikra*, A coronet of pearls, embroidery or flowers placed upon the head of the bridegroom at a wedding.

سہ سالہ *sih-sāla*, Three-yearly, triennial.

سہستن *sahistan*, To fear, to dread.

سہ سمبر *sih-sambar*, Water-mint.

سہ سنبول *sih-sumbul*, Mother of thyme.

سہ شاخ *sih shākh*, سہ شاخہ *sih shākhā*, (three branches) Animals, vegetables, and minerals.

سہ شنبہ *sih-shambih*, *sih-shamba*, Tuesday.

سہ ظلمات *sih-ghulmat*, سہ ظلمات *sih-ghulamāt*,

Three darknesses, viz. of the loins, the belly, and the womb.

سہ علم *sih 'ilm*, Three sciences, theological, natural, and mathematical.

سہ مغز *sih ghurfa'i maghs* (دماغ *di-māgh*), The three chambers of the brain, i.e. of reflection, imagination, and memory.

سہ سہف *sahf* (v.n.), Weltering in blood, and writhing (a murdered man);—*sahaf* (v.n.), Being extremely thirsty; intense thirst.

سہ فرزند *sih farzand*, (three children) The three kingdoms of nature, animal, vegetable, and mineral.

سہک *sahk* (v.n.), Blowing with violence (wind); sweeping the dust from the ground (wind); rubbing, wearing out;—*sahak*, The smell of fish or meat (especially when fetid); the smell of rust.

سہ کنجہ *sih-kunja*, Triangular; a triangle.

سہ کھک *sih-kūhak*, A twig; a triangular thorny plant.

سہ گان *sih-gān*, Triple.

سہ گاہ *sih-gāna*, A drinking-cup; triple.

سہ گاہ *sih-gāh*, A musical note.

سہ گل *sih-gul*, A sort of mulberry; a blackberry.

سہ گنبدان *sih gumbadān*, Name of a fortress.

سہ گوشہ *sih-gosha*, A triangle; thistle; caltrop.

سہ گوهر *sih gohar*, Three substances, i.e. animals, vegetables, and minerals.

سہل *sahl*, A plain, level country, soft soil; anything soft; easy; easy-tempered; name of a man; [*sahlu'l-hazm*, Digestible;—*sahl kurdan* (جیرفتان), To make easy, to make light of, to slight;]—*sahil*, Easy, simple, facile.

سہ لب *sih-lab*, سہ لہج *sih lunj*, An ulcer on the lips or about the mouth.

سہل جو *sahl-jū*, Seeking the easiest course; peaceable.

سہل گو *sahl-go*, A soft or easy speaker.

سہل لہ *sih-lā*, Threesfold, triple.

سہم *sahm*, *sahim*, Terror, dread;—*sahm dādan*, To terrify;—*sahm sahistan* (سہکارتان), To be terrified.

أ سهم *sahm*, An arrow either for shooting or drawing lots; a transverse beam of a house; a portion, lot; name of a constellation; the segment of a circle; a measure of six cubits; name of a tribe; (v.n.) beating (another) at casting lots; [*sahmu 's-sa'adal*, The arrow of good fortune, i.e. wealth, honours, &c.;—*sahmu 'l-ghaib*, The arrow of the invisible, i.e. death, fate; a portion of the food kept for the absent;—*sahm nihadan*, To apportion;]—*suhum*, Radial lines, rays of the sun; thirst; intense heat; intellectual men, philosophers.

سه سه *sih māk*, The three mathematical dimensions, length, breadth, and thickness.
سه سه سه *sih-māha*, Of three months' duration.

أ سهمه *suhmat*, *suhma*, Portion, part; relationship.

سهمگین *sahmgīn*, Formidable, fearful, awful.

سهمناک *sahimnāk*, Horrible; frightened.

سهمیدن *sahmidan*, To dread, to fear.

سه نتاج *sih nitāj*, (three offsprings) The three natural kingdoms.

سهند *sahand*, A mountain in Azarbaijān.

سه نوبت *sih naubat*, Childhood, manhood, and old age; prayer at dawn, sunrise, and noon; the three times a day that music was played before the royal palace (a practice established by Sikandar, and increased to five times by Sanjar).

أ سهو *sahw* (v.n.), Forgetting, blundering through inattention; oversight; inadvertency; omission; neglect; negligence;—*sahwu 'l-aqd* (-*qubb*), An error in computation;—*sahwi qalam*, A slip of the pen, an error in writing;—*sahwi kātib*, A clerical error; a mistake of the copyist;—*sahw kardān*, To make a mistake or blunder; to forget; to neglect.

أ سهواً *sahw-an*, Inadvertently, erroneously.

أ سهرة *sahwat*, A she-camel; a huge stone; a reposing-bench raised before the door of an Arabian house; a small warehouse or cellar; three or four pieces of wood joined together upon which anything is laid, a rack, a towel-horse.

أ سهیل *suhīl* (pl. of *sahl*), Plains.

أ سهولت *suhūlat* (v.n. of سهل), Being soft and level (ground).

أ سهوم *sahūm*, Austere, stern, grim;—*suhūm* (v.n. of سهوم), Being lean; turning pale; grimness, austerity.

سی ساه *sahi*, Erect (eyebrows); fresh, young; name of the wife of Iraj, youngest son of Faridūn.

أ سهیل *suha*, A small star in the Lesser Bear.

سهی بالا *sahi-bālā*, O high stature.

سهیل *sahil*, A lofty edifice.

سه یکه *sih yak* (سه یکه *yake*), A bird; three aces (at dice).

سہیل *suhail*, The star Canopus;—*suhaili 'arab*, Name of a celebrated Arab.

سہیلی *suhaili*, Relating to Canopus.

سہیم *sahīm*, A partner; equal, even.

سی سی *sai*, A stone;—*si*, Thirty;—*sī u dā*, Thirty-two (implying the teeth).

أ سی *siy*, Equal, alike.

سیا *sayi*, Senna;—*siyi*, Black.

سیاب *siyāb*, Ornament; life; (imp. of the *siyābidan*) adorn thou.

أ سیاب *siyāb*, A plant which, when green, is taken to move the bowels, when ripe, as an astringent; according to others, an unripe date.

سیابیدن *siyābidan*, To adorn, array, prepare.

سیا پوش *siyā-posh*, A public situation; testimony taken by a judge.

أ سیات *saiyi'āt* (pl. of *saiyi'at*), Sins, crimes.

أ سیاج *siyāj*, A thorn-hedge, fence.

أ سیاج *siyājāh*, A great or frequent traveller, a travelled man; itinerant; an itinerant monk; a passenger (m.c.).

أ سیاحت *siyāhat* (v.n. of سیح), Travelling, going on pilgrimage; a journey, voyage; a pilgrimage; a promenade, walk, ride in a boat, &c. (m.c.);—*siyāhat kardān*, To travel (m.c.).

نامہ سیاحت *siyāhat-nāma*, A book of travel, a travelling account.

أ سیادت *siyādat*, Dominion, rule, sovereignty; chieftainship; relationship to Muhammad by descent from Fātimah (see سیّد).
أ سیادت انتساب *siyādat-intisāb*, Relating to sovereignty; lordly, sublime.

سیار *siyār*, A press for wine, cider, or oil; bread of barley, beans, and millet; household furniture.

أ سیار *saiyār*, One who wanders, walks much, or takes the air for amusement; a journeyer, traveller, wanderer.

أ سیارة *saiyārat*, *saiyāra*, (A woman) who walks much; a body of travellers, a caravan; a planet or planets.

سی ارش *si-arash*, Thirty cubits long, i.e. very long (a lance).

سیاری *siyārī*, Galangale; sweet cane.

سیاس *siyās*, Tale-hearing.

أ سیاس *siyās* (pl. of *sā'is*), Grooms.

أ سیاسة *siyāsāt* (v.n. of سوس), Ruling, governing, managing; government, administration of justice; public punishment, torture, torment; terror, pang, agony.—*siyāsāt bastān* (*rāndan*), To govern; to punish;—*siyāsāt jānī*, Capital punishment;—*siyāsātī shar'iya*, Legal punishment;—*siyāsāt kardān*, To govern; to punish with infamy, to torture;—*siyāsātī mudun*, The art of government, civic economy;—*siyāsāt namūdan*, To punish, chastise.

أ سیاست جا *siyāsāt-ba-jā*, Worthy of punishment.

أ سیاستگاه *siyāsāt-gāh*, Place of execution.

سیاستگر *siyāsāt-gar*, سیاستی *siyāsati*, An executioner.

سایر *sayāsar*, A starling;—*siyāsar*, A pen ready cut.

ر سایشی *siyāshi*, Leader of an army.

آ سیاه *siyāt* (pl. of *sant*), Scourges.

آ سیاه *sayā*, Grease rubbed on a leathern bottle to make it water-tight; the frankincense tree, or a tree resembling it;—*sayā*, *siyā*, Clay mixed with straw for plastering walls.

آ سیاف *siyāf* (pl. of *sif*), Coasts, shores; *siyāf*, Armed, begirt, or striking with a sword; a swordsman; a gladiator; an executioner; a sword-cutler.

آ سیاق *siyāq* (v.n. of *سوى*), Hurting the leg; driving; order, regularity;—*bi-siyāq*, Disorderly, irregular.

آ سیاقه *siyāqat* (v.n. of *سوى*), Driving, stimulating, urging onward; numeration (by the Arabic alphabet); arithmetic, ciphering; account-keeping; mode, style; subject, topic;—*dar siyāqati sukhan*, In the course of speech or conversation.

آ سیاق دار *siyāq-dār*, In good order, orderly, regular.

آ سیاقیل *siyāqilat* (pl. of *siyaqal*), Polishers.

سیا کاسه *siyā-kāsa*, A prisoner; a miser.

سیاکیز *siyākiz*, Coarse woollen cloth.

سیال *sayāl*, Jasmine (either white or yellow).

آ سیال *sayāl*, Certain tall, thorny, and milky plants; a thorny acacia-tree; name of a place in Hijāz;—*sayāl*, Current, rapid, flowing like a torrent;—*yaqūti sayāl*, A brilliant ruby.

آ سیالیه *sayāla*, A torrent; a body or volume (of anything) poured out; a gas;—*sayāla* 'i *ghairi hayātī*, Nitrogen, azote.

سیالک *sayālīkh*, A kind of prickle; a cat-trop.

سیام *siyām*, *sayām*, Name of a mountain near Samarcand;—*siyām*, The kingdom of Siam.

سی-ام *si-um*, *si-am*, The thirtieth (unsupported by examples).

سیامک *siyūmak*, Solitary, alone, lonely; the sons of Knyūmars; also one of the twelve champions.

سیان *siyān*, Ivy.

آ سیان *siyān* (du. of *siy*), To equal things.

سیاواکش *siyāwakhsh*, Black-eyed; intellectual delights; name of the son of Kai Kāvūs.

سیاواکش گرد *siyāwakhsh-ābād*, سیاواکش گرد *siyāwakhsh-gird*, Name of a city in Tūran.

سیاواش *siyāwush*, *siyāwush*, Name of the father of Kai Khurau (Cyrus) (see سیاواش above); a kind of red duck;—*khāni siyāwushān*, Dragon's blood.

سیاواش گرد *siyāwush-ābād*, سیاواش گرد *siyāwush-gird*, Name of a city in Tūran.

سیاه *siyāh*, Black; bad, unhappy, unlucky;

drunk; an Arabian or Ethiopian slave; the fourth line on the cup of Jamshed; name of a horse of Isfandiyyār; the fourteenth chapter of the Zand; much (see سیاهی in the sense of multitude);—*siyāh bastan bar qasfā*, To blacken one's character, to calumniate;—*siyāhi chashm*, The apple of the eye;—*siyāh shudan*, To become black, to be overcast; to be afflicted (m.c.);—*siyāh shudani zabān*, The tongue fails (from talking too much); to curse;—*siyāh shudani nūma*, Many misdeeds are noted down in a man's book (to be accounted for on the Day of Judgment);—*siyāh kardan pistān*, To wean by blackening the teats (see *sari pistān siyāh kardan*, under *sari*);—*siyāh kardan chashm* (*dida*, *naẓar*), To deprive the eyes of their sight; to afflict, to torment; to make long for (*shudan* being used in this phrase and the following ones to express the passive);—*siyāh kardan jahān*, To devastate the world; to make life bitter to one;—*siyāh kardan ruh* (*bar*), To obliterate the traces (of);—*siyāh kardan roz* (*rozgūr*, *auqāl*), To waste the time;—*siyāh kardan waraq*, To write a book;—*siyāh u safed farq kardan*, To distinguish black from white; to read a book.

سیاهان *siyāhān* (pl.), Arabians; Ethiopians.

سیاه بادام *siyāh-bādām*, (black-almond) The eye of a mistress.

سیاه بخت *siyāh-bakht*, Unlucky, hapless.

سیاه بختی *siyāh-bakhti*, Ill-luck, misfortune.

سیاه بوته *siyāh-boya*, The black and odorous coriander.

سیاه بید *siyāh-bid*, A kind of willow.

سیاه پستان *siyāh-pistān*, (unlucky-breast) A woman who loses every child whom she suckles.

سیاه پشت *siyāh-pusht*, A kind of pigeon.

سیاه پوش *siyāh-posh*, Clothed in sable; a mourner; a groom; a lifeguardsman, serjeant, or officer who clears the way for a great man, master of the hall of audience; the nightly watch; a keeper of wild beasts; name of a tribe north of Afghanistan.

سیاه پیر *siyāh-pir*, An old slave; of a green old age.

سیاه تاب *siyāh-tāb*, Blue steel (construed with the verbs *zadan* and *kardan*).

سیاه جام *siyāh-jām*, Blackish, dark-coloured.

سیاه چرت *siyāh-charta*, سیا چرت *siyāh-charda*, Dark-brown; (met.) the beloved;—*asbi siyāh-charda*, A dark-brown horse.

سیاه چشم *siyāh-chashm*, Black-eyed; unkind; (met.) a mistress; a hunting-bird.

سیاهچه *siyāhcha*, Blackish-brown; a sort of doe.

سیاه خانه *siyāh-khāna*, سیا خانه *siyāh-khāi-ma*, A haunted or ill-fated house; a prison; a weather-beaten tent;—*siyāh-khānā* 'i *wah-*

shat, The world; the grave (dark house of dreariness).

siyāh-dārū, A kind of wild vine.
siyāh-dāna, Coriander-seed; fen-nel-flower.

siyāh-dast, (black-handed) Av-
aricious, stingy, vile.

siyāh-darūn, دل سیاہ *siyāh-dil*,
Black-hearted.

siyāh-dili, Malevolence.

siyāh-dida, = سیاہ چشم q.v.

siyāh-rā, A criminal (from the cus-
tom of blacking their faces); unlucky, dis-
graced.

siyāh-rūd, Name of a river.

siyāh-rū'i, Infamy, disgrace.

siyāh-roz, روزگار *siyāh-rozgār*,
Unhappy; misfortune.

siyāh-zabān, Foul-mouthed.

siyāh-sār (سر *ear*), A crocodile;
رأس; a reed-pen.

siyāh-sāl, A rainless year.

siyāh-sarā, A kind of cold.

siyāh-surfa, Whooping-cough.

siyāh-sufed, Ash-coloured.

siyāh-sumbul, Name of a fra-
grant herb (= سیبندر q.v.).

siyāh-sang, Name of a fountain
in Jurjān.

siyāh-fām, Black-coloured.

siyāh-qalam, A picture drawn
in black.

siyāh-qand, Molasses.

siyāh-kār (کرد *kard*), What pro-
duces darkness; wicked.

siyāh-kārī, (black art) Wicked-
ness, lewdness; oppression; roguery, de-
ceit.

siyāh-kāsa, Black-cup, i.e. miser.

siyāh-kār, سیاہ کر *siyāh-gar*,
Wicked; unfortunate.

siyāh-gilim, Unfortunate.

siyāh-gosh, Black ear, an animal
of the panther-kind, wherewith they hunt
deer; lynx.

siyāh-gūn, Black-coloured.

siyāh-gūnī, Blackness of colour.

siyāh-mast, Deud-drunk.

siyāh-mazha, Melancholy; an
astrobilarian.

siyāh-nāma, A worthless wretch.

siyāh-wiya, Coriander-seed.

siyāha, Blackness; an account-
book; a written account; a list, inventory,
invoice; a whore;—*siyāha'i chashm*, The
black of the eye.

siyāhi, Blackness, darkness;
shade; night-mare; ink; a tincture for
dyeing the beard black; a black servant;
multitude;—*siyāhi afgandani* (*ardākhiāni*,
rekhiāni), *dāgh*, A sign portends good, opp-
to *siyāhi afshādan* (*bar-dāshān*) as *dāgh*,
The sign portends evil;—*siyāhi dawol*,
Ink—*siyāhi sadan as* (*bar*), To spread

blackness, &c.; to appear; to boast;—*siyā-
hi'i fauj* (*lashkar*), A multitude of soldiers
or troops;—*siyāhi kurdan*, To appear; to
be angry, enraged with (4);—*siyāhi kar-
dan chashm*, To blind;—*siyāhi kashidan
bar chize*, To colour black; to blacken;
—*siyāhi namūdan*, To appear;—*siyāhi'i
navishtan*, Writing-ink.

siyāhidān, An ink-stand.

siyāhi-dih, One who puts an-
other to the blush; imparting str; ;
opposing, resisting.

siyāhi-sāz, A maker of ii

saib (v.n.), Flowing (water) a-
ning or walking fast; a present, fa r,
gift, benefit; the hair of a horse's tail.

seb, An apple; the hair on a ho

forehead and tail; [*sebi azāyish*, An ap

from Isfahān;—*sebi āftābi*, A tainted a

shrivelled apple;—*sebi bakhūr*, A fragra

kind of apple whose peel is used for fun

gating;—*sebi hazrati ādam*, Adam's appl

—*sebi dast-afshār*, An apple of compre

sible gold (see الفشار p. 522);—*sebi zamī*

(*zamīni*), A potato (m.c.);—*sebi simīn*,

kind of apple which grows in most cou

tries (?);—*sebi 'amborin*, A fragrant kir

of apple;—*sebi gha'ghab*, The chin;—*se*

kohi, A crab-apple;—*sebi mushkin*, An app

from Tūs;—*sebi naqshī*, An apple on whic

verses are written (in green if the apple

red and vice versa);—*sebe u sujūde* (an app.

and a prostration), A small present aft

much supplication or in a case of gre

need (proverbial);—*seb tū firod āmad*

hasār charkh mī-zanad, The apple befo

coming to the ground turns a thousa

summersaults (proverbial, to express th

in a short time a great many wonderf

things may happen);—*sib*, Confound

astonished, amazed; bewilderment;—*sil*

tib, Confounded, astonished, bewildere

bewilderment.

siba, سبت *siba*, A place surrounde

with walls.

seb-chihri, Apple-cheeked.

seb-sār, An apple-orchard.

seb-farosh, A costermonger.

saibūs (سبوس *saibūsan*), Fleawort-

seed.

seboyah (from *seb* and *boya*), The

perfume of an apple;—*sibawāih*, Name of

'Amr bin 'Usmān, a native of Shirāz, and

a very celebrated Arabic grammarian.

sebe, One apple;—*sebe shuda and*,

They resemble each other like the two

halves of an apple (m.c.).

sibiya, Cuttle-fish, sepia.

si-pāra, One portion of the thirty

into which the Qur'an has been divided.

saipū,Lint-seed.

si-toy, The stomach of rumi-

nasta.

ta, City (m.c. from Fr. *cité*).

سج saj, سچ saich, Currants;—sij, sich, Trouble; preparation, order.

سچہنہ sichughana, sichaghana, A sparrow-hawk; a red-headed sparrow.

سچیدن sijidan, سچیدن sichidan, To prepare, equip, arm, fit out (oneself or another); to weigh (this meaning doubtful).

سج saih (v.n.), Flowing over the surface of the earth (water); moving about, lengthening (shadow); running water; a striped garment.

سجہان saihān, Name of a large river in Syria; also of a river near Basrah;—sayahān (v.n. of سج), Flowing on the surface of the ground (water); travelling.

سجہون saihūn, The river Jaxartes.

سج sikh, A roasting-spit; a wooden skewer used in fastening the mouth of a sack; anything like a nipple (especially a machine of leather, which, in Persia, they fill with milk to give to sucking infants instead of the teat); the top of a small flagon; a furrow made by the plough; a drinking-cup; an iron instrument with which pack-saddles are stuffed; a sort of yoke for carrying burdens;—sikh shudan bū, To oppose;—sikh kardan, To straighten;—ba-sikh zadan, To fix to the spit.

سج sikh-par, (spit-feather) Unfledged.

سجہا sikhcha, A little spit, spike, skewer.

سجہا sikh-dār, The holm-tree.

سجہا sikhak, A small spit; a spike; small bits of roast meat.

سجہا sikh-gāh, The place where the spit is fixed;—sikh-gāh yāftan, To find out another's weak point or vulnerable part.

سجہا sikhūr, سجہا sikhul, A porcupine, urchin, hedgehog.

سجہا sid, A wolf;—saiyid, A lord, prince, chief; the title of the chiefs of the family of Muhammad, descended from his daughter Fātimah by 'Alī; [saiyidu 'l-ambiyā (-mursalin), Chief of the prophets or apostles, i.e. Muhammad;—saiyidu 'l-bashar, Prince of mortals (Muhammad);—saiyidu 's-sūdāt, Lord of lords, an honorific title of the descendants of Muhammad; also of Muhammad himself;—saiyidi sāmira, A pseudo-Saiyid holding a diploma from the Herald's College of Sāmira (a town near Karbalā where such documents are forged);—saiyid, siyad, An aged goat.

سجہا saiyyidān (du.), The two sons of 'Alī, Hasan and Husain.

سجہا saiyyidat (in P. pronounced saida), A lady, a princess, especially the wife or daughter of a Saiyid or a descendant of 'Alī;—saiyyidatu 'l-mukhāddarāt, The princesses of chaste ladies (a title given to Sultānās and women of rank;—saiyyidatu nisā'i 'l-'ālamīn, Princess of womankind, i.e. Fātimah.

سجہا sed-khāna, Corruption of sihhāt-khāna), A necessary, privy.

سجہا si-dara, A kind of game.

سجہا saiyid-zāda, A Saiyid's son.

سجہا saidūdat, saidāda, Rank, noble lineage, descent from the Prophet.

سجہا saidī, A cricket, a kind of locust.

سجہا saidi, Lordly; an appellation of Africans; a negro;—saiyidi, vulg. saidi, My lord; sir.

سجہا sair (v.n.), Walking, perambulating, amusing oneself; perambulation, excursion, trip, tour; trays; view, scene, landscape; a spectacle, show;—sally, jest, witticism; [sair rāftan, To walk; to go to see anything; to behold with delight;—sairi safū'in, Navigation;—sair kardan, To walk or travel for amusement; to ride for a pleasure drive (m.c.); to row in a boat (m.c.);—sair namūdan, To travel, to proceed, to make for;—sair u shikār, The sports of the field; (the word is also construed with dāshān, zadan, kashidan, &c.);—siyar (pl. of sirat), Virtues, morals, qualities; dispositions; actions, deeds; biographies;—ahli siyar, Biographers, historians;—shāhi nekū-siyar, A king of noble qualities.

سجہا ser, Full, satiated, sated, tired; sufficiently, enough; a weight of 15 misqāl; name of a city; [ser āmadan, To be tired, disgusted; to be full and independent;—ser shudan, To be full, independent; to repose;—ser kardan, To fill, saturate;—ba-ser āmadan az, To be tired of, disgusted with, to have enough of it;—sir, Garlic; water-mint;—sir dar kūni kase nihādan, sir u namak dar kusi kase nihādan, To agitate, to make restless;—sir dar lauzina khawuran, To have one's joys alloyed with sorrows, to be cheated, deceived;—sir dar lauzina dādan, To alloy joys with sorrows; to deceive.

سجہا serāb, Moist, wet, humid, full of water, succulent, fresh, juicy; blooming;—serāb kardan, To quench the thirst;—serāb gashtan, To be completely watered (as cattle), to have the thirst quenched; to be saturated with water, or irriguous;—sirāb, Garlic.

سجہا sirāba, Food made of curds and garlic.

سجہا sirāba-paz, Who prepares the dish described in the preceding article.

سجہا serābi, Aquatic, humid; freshness; satiety, repletion (from drinking water).

سجہا sirācha, An enclosure for a tent.

سجہا sirāf, Name of a city that formerly existed on the Persian gulf.

سجہا sairān, A walk, drive, or ride for pleasure.

سجہا sairān-gāh, A place of recreation.

سجہا sirāwa, A dish of milk and oxygal.

سجہا ser-āhang, Satisfied, contented; liberal, generous.

سجہا sir-panīr, A dish of garlic and cheese.

ا سیرات *sairat*, A mode of walking;—*sīrat*, *sīra*, Disposition, temperament, nature; morals; qualities; mode, manner, way of living; conduct; custom; provisions, vic-tuals;—*sīrat amokhtau*, To learn or teach manners.

سیر چاشم *ser-chashm*, Satisfied, contented; generous, liberal; greedy.

سیر چاشمی *ser-chashmī*, Satiety, contentment; generosity, liberality; greediness.

ا سیر حامل *ser-hūsil*, Very fertile; very rich, wealthy.

سیر سیر *sir-sūr*, (feast of garlic) Name of the 14th day of the month, on which they eat garlic, send their lads to school, or bind them to some trade.

سیرش *sīrash*, A veil; a puckered female head-dress or veil of the finest cloth, particularly such as are worn by brides, of a crimson colour.

سیرغ *serigh*, A cluster of grapes.

سیرف *sairaf*, Cough (unsupported by examples).

سیر فروش *sir-farush*, A seller of garlic.

سیرک *sirk*, Circus (m.c. from Fr. *cirque*).

سیر کوب *sir-kob*, A mortar wherein garlic is pounded.

ا سیر گاه *sair-gāh*, A passage, pass, thoroughfare; a place of recreation; a theatre.

سیرم *sīram*, Raw deer-skins cut into thongs, used in sewing saddles; a hawk's leash; the shoemaker's strap which binds the last to his knee.

سیرمان *sīrmān*, A ruby; embroidered silk.

سیرمū *sīrmū*, Mountain-garlic.

سیرنūs *sīrnūs*, Name of an African sea-bird.

سیرنگ *sīrang*, Thirty colours; the simurgh or 'angā; anything impossible, or which the mind cannot grasp; the unsearchable God.

سیرو *sīro*, A porcupine; a hedgehog.

ا سیروان *sīrwān*, Name of several places in Egypt and Persia.

سیر و پنیر *sir-u-panīr*, = ق.و. پنیر و سیر.

سیرین *serūn*, Cold of a moderate degree.

سیره *saira*, A certain melodious little bird.

سیری *sairi*, Who walks about; sight-seeing;—*seri*, Fulness, repletion, satiety.

سیرضاف *sīrīṣāf*, A kind of cloth produced in India.

سیرین *sīrīn*, Dressed with garlic (*sīr*).

سیرینگاه *sīrīn-gāh*, A royal throne.

سیر *sez*, Sharp, strong, vehement.

سیرده *sezdah*, Thirteen.

سیردهم *sezdahum*, The thirteenth.

سیرگی *sezagi*, Hardness, violence, suffering.

سپس *sīs*, Freckles upon the face or other parts of the body; leaping and jumping; a swift horse; a wine-vessel.

سپس *sīs*, The head.

سپسارون *sīsārūn*, The stem of the coriander;

a certain water-plant with leaves so large that cups are made of them.

سپسالک *sīsālak*, سپسالک *sīsālang*, The wagtail.

ا سپسالیوس *sīsāliyūs*, Assafoetida.

سپسیان *sīsabān*, Seed of cinquefoil.

سپ ستاره پاک *sī'sitāra'i pāk*, The thirty teeth.

سپستان *sīstān*, Sijistān (the ancient Drangiana), a country lying to the eastward of Fārsistān, or Persia Proper. The famous Rustam held this country as a fief under the kings of Persia.

سپستن *sīstan*, To leap, bound; to flee away.

ا سپسخانه *sais-khāna*, Baggage-horses employed in war.

سپسادی *saisādī*, A cricket (see سپدی).

سپسیرک *sīsirk*, A weevil.

سپسارو *sīsarū*, A weevil; wall-lice.

سپساک *sīsak*, A weevil; a sort of pulse.

ا سپسامبارون *sīsāmbarūn*, Water-mint; mother of thyme.

سپسده *sī-shad*, Thirty hundred, three thousand; (met.) many.

ا سپس *sai' (v.n.)*, Flowing (water or wine); water flowing on the ground.

سپس *sigh*, Beautiful, excellent; body of men, band of soldiers, crowd; a house with many windows.

سپسهر *sighur*, A porcupine.

سپسهود *sūghūd*, Humility, submission.

سپسهر *sūghūr*, Nobleness of mind, mental energy, ambition.

ا سپس *sai'f (v.n.)*, Striking with a sword; a sword, scimeter, sabre, &c.; the hair of a horse's tail; the sword-fish;—*sīf*, A bank, margin, coast; a fibrous excrescence at the roots of palm-branches; the sword-fish.

ا سپسان *sīfān*, Name of a country (unsupported by examples).

ا ه سپس بان *sai'f-bān*, A rocket with a sword attached to it.

ا سپس زبان *sai'f-zabān*, (sword-tongued) One whose curses prevail.

ا سپس *sai'fa*, An instrument of book-binders for equalizing the edges of a book.

سپسار *sai'fār*, Silken stuff of great value.

ا سپس *sai'fī*, Cursing; surname of several poets.

ا سپس *sai'k (v.n.)*, Pacing (of camels, &c.).

سپس *sīk*, Penis.

سپس *sīk*, *suyak*, A blight upon corn, mildew, rust, smut;—*sī-yak*, A third.

سپسکا *sīku* (in the dialect of Gilān), A duck.

سپسکا *sīk-bā*, A sort of acid broth.

سپسکاران *sīkrān*, Black henbane-seed.

سپس زده *sīk-zada*, Blighted, smutty (corn).

سپسک *sīkah*, A weevil; mildew.

سپسکل *sīkal*, A blight upon corn.

سپسکی *sīkī*, White-wine vinegar; wine; new wine boiled down to a third; a goblet

of wine;—*siki'i farsang*, The third part of a *parsang*, a mile.

سیگار *sigār*, A cigar (m.c.);—*sigār kashidan*, To smoke a cigar (see سگار).

سایل *sail* (v.n.), Flowing (of water, blood, &c.); water flowing, a torrent, flood, flux;—*saili fā*, A flux of water;—*sail dar khirman uftad*, (met.) Trouble comes;—*saili dam*, A torrent of blood;—*saili saif kurdan*, To invade a country, to fall upon it like a torrent, sword in hand.

سایلاب *sailāb*, An inundation, current, flood;—*sailābi za' farān*, Flowing blood; tears;—*ba-sailāb dādan*, To inundate; to drown.

سایلاب دوانی *sailāb-dawāni*, Liberality, munificence.

سایلاب ریز *sailāb-rez*, Shedding or pouring torrents.

سایلاب کند *sailāb-kand*, A gully.

سایلاب گیر *sailāb-gīr*, A low ground where waters collect.

سایلابی *sailābi*, Relating to or depending on a torrent, stream, &c.; liable to be flooded; wetness, moisture, damp; land liable to inundation.

سایلان *sailān*, Ceylon;—*selin*, Syrup of dates; a kind of honey; name of a man.

سایالان *sayalān* (v.n. of سایل), Flowing; a current;—*sayalāni buzāg*, Ptyalism, salivation;—*sayalāni dam*, Hemorrhage;—*sayalāni dami riya*, Pulmonary hemorrhage;—*sayalāni dam'a*, Watering of the eyes.

سایلانچہ *silāncha*, A cook.

سایلانا *silāna*, The jujube-tree and fruit.

سایلانی *sailāni*, Of or belonging to the island of Ceylon;—*dār chini sailāni*, Cinnamonomum Ceylanense.

سایل آوارد *sail-āward*, Brought by a torrent.

سی لحن *si lahn*, Thirty musical notes, tones, or keys (making nearly four octaves), arranged in the following order, and named by the celebrated Persian musician Bārbud:—

1. *ārayishi khwushed* (jahān); 2. *āyini jamshed*; 3. *aurangi*; 4. *bāghi shirin*; 5. *takhti kādizi*; 6. *hugga'i kāvus*; 7. *rāhi rāh*; 8. *rā-mishi jān* (jahān); 9. *sabz dar sabz*; 10. *sar-wistān*; 11. *sarwi sahi*; 12. *shādurwāni mar-wārd*; 13. *shabdez*; 14. *shabi farkh*; 15. *qasfi rāni*; 16. *ganji bād-āward*; 17. *ganji gāv* (kā-wus); 18. *ganji sokhta*; 19. *kini iraj*; 20. *kini siyāwush*; 21. *māhi bar-kāhān*; 22. *mushk-dāna*; 23. *murwāyi nik*; 24. *mushk mālī*; 25. *mīhrbāni*, *mīhrgāni*; 26. *nāghai*; 27. *nau-bakāri*; 28. *noosh-bāda*; 29. *nim-roz*; 30. *naakh-chirgāni*. Nizāmi counts thirty-one notes, substituting for the 2nd, 7th, and 27th the following four: *sāsi*, *nau-roz*, *ghawja'i kabki dari*, *farakhī roz*, and *kuikhusrawi*.

سایل کھس *sail-khes*, A torrent; streaming (eye); rapidity of a torrent.

سایلدن *sildan*, Name of the angel who has charge of the clouds, vapours, fogs.

سایل ران *sail-rān*, سایل ریز *sail-rez*, Pouring forth a torrent.

سایلاک *silak*, *siluk*, A weevil; mildew.

سایلاک *sail-gāh*, The world.

سایلا *sela*, A herd, drove, or flock; a slap.

سایلا *sela*, A kind of cloth or garment.

سایلی *sili*, A blow upon the nape of the neck with the open hand edgewise (as in killing a rabbit); any blow with the hand, a box on the ear, a slap in the face, &c.; a musical stringed instrument;—*sili khwurdan*, To receive a blow on the nape of the neck, &c.;—*sili bastan* (*sadan*, *kashidan*), To give such a blow.

سایلی کھواره *sili-khwāra*, Often buffeted.

سایلی زده *sili-zada*, Cuffed, buffeted.

سایلی زانده *sili-zanāda*, Giver of cuffs, blows.

سایم *saim*, The neck-yoke of oxen;—*sīm*, Silver; a wire of silver or any other metal; the string of a musical instrument; a sort of fish; a wink, nod, sign; name of a river; (for *sīmāb*) quicksilver; [*sīmi biyār sokht*, He has squandered wealth;—*sīm bar sang zadan*, To have carnal intercourse;—*sīmi bahbahāni* (*daghl*, *rū-posh*, *qalb*, *māj*, *nāqis*, *nabāti*, *na-bakra*), False or impure silver;—*sīmi talagrāfi*, A telegraphic wire (m.c.);—*sīmi ḥalāl* (*khām*, *shukh-dār*, *qarāri*, *quwākhta*, *nāb*, *naqra*), Pure or refined silver;—*sīm dar zar bīfard*, He raises himself by his dexterity;—*sīmi dast-afshār*, Compressible silver (see الشار);—*sīmi saḥāb*, Rain-drops;—*sīmi sokhta*, Burnt silver, pure silver;—*sīmi siyah*, Bad silver, base coin;—*sīmi shab dar miyān*, Bad coin mixed with good coin;—*sīmi-gāwirs-dār*, Moon and stars;—*sīmi māhi*, Scale of a fish;—*sīmi majbāl* (*maj'āl*), The eye;—*sīmi muzāb*, (molten silver) Pure water; pure wine;—*siyūn*, The third.

سایما *sīmā*, Face, forehead, countenance, aspect; resemblance, similitude; colour of the face or body;—*sīmā'i abugrāfi*, Hippocratic face or features;—*āyina-sīmā*, With a face smooth as a mirror; with a bright face;—*khwushed-sīmā*, With a face bright as the sun;—*sāmī-sīmā*, Heavenly-faced;—*māh-sīmā*, Moon-faced;—*malak-sīmā*, Having the face of an angel.

سایما *sīmā*, A mark;—*sīmā*, *siyamā*, Especially, chiefly; like;—*sīmā'*, A sign, note.

سایماب *sīmāb*, Quicksilver, mercury; malevolent, shameless;—*sīmābi ātish* (*ātishin*, *ātishin-sar*, *ātishin-sipar*), The sun;—*sīmābi chashm* (*dida*), A tear;—*sīmāb dar gosh*, Deafness; *sīmāb shudan*, To be unsteady, run away, elude pursuit;—*sīmāb kardān*, To make restless or unsteady; to put to flight, to cause to disappear;—*sīmāb kushta* (*murda*), Quicksilver reduced to ashes condensed quicksilver with which to coat a mirror.

simāb-bār, Weeping.
 simāb-pā, A runaway, truant.
 simāb-jalwa, Troubled, disturbed, restless.
 simāb-chashma, A tear.
 sim-āb dar gosh, (quick-silver in the ear) Deaf; deafness.
 simāb gūn, Bright, shining (a sword).
 simāb-dil, Chicken-hearted.
 simāb-rez, Bright; undulated, damascened (a sword).
 simāb-sina, With a silver bosom.
 simābi, Colour of quicksilver.
 simāza, A stone for polishing swords.
 simāk, Name of a certain youth.
 sim-undām, With silvery limbs.
 sim-andūd, Plated with silver.
 sim-āwar, Silvern; a prostitute.
 simāh-barzin, Name of an army-leader.
 sim-āhang, A wild cucumber.
 sim-bar, With a bosom like silver; young; an inn; a palace-gate;—sim-bar shudan, To be young.
 simbar-āswār, (in Gilān) Arabian guards who attend the door of kings.
 sim-bunāgosh, With ear-lobes like silver.
 sim-bandi, A kind of festive lights, an illumination.
 sim-pālā, Silver in a lump ready for being coined; a crucible; a smelter of silver.
 sim-parast, Venal, selfish.
 sim-panja, With hands white as silver.
 sim-posh, Clad in or adorned with silver.
 simtāj, Avarice, stinginess.
 sim-tan, With body fair as silver;—zani sim-tan, A lovely woman silver-hued.
 sim-zaqan, With a silver chin.
 simrākā, Asking anything of God.
 si murgh, Thirty birds, representing thirty mystics who have attained to the highest degree of perfection, also called si murghī jahān, The thirty birds of the visible world, opposed to the invisible si murgh, representative of the divine essence.
 simurgh, A fabulous bird, often mentioned in Eastern romance, the griffin (see *anqā*); it is celebrated in the *Shāh-nāma* as the foster-father and teacher of Zāl, Rustam's father, whence others take it to be the name of a learned man who educated Zāl.
 sim-zanakh, With a silver chin.
 sim-sāq, With silver thighs.
 sim-siyāh, Mistletoe.
 sim-simā, With a face bright as silver.

sim-shagarf, Cinnabar (= مگرب q.v.).
 sim-'izār, With cheeks of silvery hue.
 sim-ghabghab, With a silver chin.
 simak, A hooked tool for twisting cotton and silk thread.
 sim-kārī, Amorous blandishments.
 sim-kash, A gold or silver wire-drawer; one who draws to himself all he can get; a thief;—sim-kush, Extravagant, profuse; eager in the pursuit of wealth; close-fisted, avaricious.
 sim-kob, A silver-beater.
 sim-gar, A silversmith.
 sim-gil, A wash for walls or roofs.
 sim-gūn, Silver-coloured; a star.
 simgūn-sāq, With silver thighs.
 simnād, A chapter, section.
 saimūd, saimūr, A silken garment.
 sima-sār, Astonished confounded.
 sim-hā (pl. of sim), Wires, strings, &c.;—sim-hā'i šaul, Vocal chords.
 si mukra'i māhi siyām, The thirty days of the month Ramazān.
 simi, Silvern;—siyumi, The third.
 simyā, Enchantment, fascination, natural magic, i.e. charms of mind or person; also poetry and rhetoric.
 simiyā, A mark, a sign.
 simyāza, A stone for polishing swords.
 sim-yār, One who converses by signs.
 simin, Of silver, silverized, overlaid or incrustated with silver; fair, delicate; [sāghari simin, A silver goblet;]—siyamin, Thirtieth.
 simin-badan, With a silver form.
 simin-bar, With a silver bosom.
 simin-šaulajān, The new moon.
 simin-ghabghab, With a silver chin.
 simin-fawāra, The moon.
 simin-nān, (silver loan, Full moon.
 sin, A man who hems and haws very much; natural magic, alchemy; China; name of a village near Ispahān; Muhammad; (for sina) the breast;—sin-dokht, Avaricious, vile, depraved; name of a female ancestor of Rustam.
 sin, The letter س; a ringlet, lock.
 sinū, A borer, perforator; the breast; name of the father of Abū 'Alī bin Sina, the celebrated physician Ayicenna; (from A.) mount Sina.

sinām, Name of a fabulous mountain with a pillared treasure-house.
sinbar, Turnsole; water-mint.
siyari, A furrow; a ploughshare.
sinjāb, Name of a country (see *سینجانب*).
sayanyar, A lighted coal; a spark.
sinob, Sinope.
sina, The bosom, breast; a teat, a dug; the summit of a mountain; the prow or stem of a ship; taunt, contumely, satire; — *sina sipar kardan*, To stand in the foremost ranks without flinching; — *sina farh dadan*, To open the breast; — *sina kardan*, To strike the ground (as an arrow); to bound up again and fall elsewhere; to boast, swagger; — *sina kushādan* (*gushādan*), To be happy; — *sina kashidan* (*dādan*, *zadan*, *sādan*, *guzāshan*, *māhidan*), To put forth strength; — *dārāyi sina*, A pectoral medicine.
sina-bāz, Piebald; name of a bird.
sina bar fāq, In love, enamoured.
sina-basta, Locked up in the heart or breast, in petto; a secret.
sina-band, *sina-posh*, Poitrel of a horse; a stomacher, stays, bodices; a child's bib.
sina-posh, A breast-plate; a vest.
sina-tāb, Heating the breast.
sina-chūk, Having the bosom torn, i.e. grieved.
sina-resa, Wounded at heart.
sina-zād, Born in the breast.
sina-zanān, Beating the breast.
sina-zor, Robust, proud of strength.
sina-zori, Strength; pride of strength.
sina-soz, Tormented, distressed.
sina-sozi, Anguish, torment.
sina-shikāf, Rending the breast.
sina-shoy, Who washes his breast.
sina-pāf, Pure-minded, sincere, candid.
sina-kabāb, Love-sick, grieved.
sina-kash, Whose breast touches the ground.
sina-guzār, Piercing the breast.
sainā, Mount Sinai.
sini, A salver, tray, round table of gold, silver, brass, or copper; dross of iron; name of a certain exceedingly brittle ore; painted tiles on walls or brass; a loan.
sinin, Name of a tree; — *fāru sinina* (*fāri sinin*), Mount Sinai.
sev (for *seb*), *sewā*, An apple.
sewār-lir, Name of a note in music.
sewās, Name of a city (Sebastia in Anatolia).

siwāst, A native of Siwās.
siwāy, Beside, except; — *siwāyi wazūl*, Surplus, balance of annual collection.
siyūkhāta, *siyūkhāta*, A species of soft plant growing in water and used for tinder.
si u du, The thirty and two (teeth).
siwar, A myriad, ten thousand.
suyūr (pl. of *sair*), Straps, thongs.
suyūrsūt (see *سورسات*), Contributions in kind (m.c.).
suyūrgāh, A fief, feudal tenure; charity-lands.
suyūrgāmishī, Good-will, favour, beneficence.
suyūs, Name of a tree.
sayaushān, Name of a village belonging to Herat.
suyūt, A village in Upper Egypt.
suyūfi, Of or belonging to Suyūt surname of the Qur'an-interpreter and fertile writer Jalālū 'd-din.
suyā' (v.n. of *سج*), Flowing in every direction (water or wine).
suyūf (pl. of *saif*), Swords.
suyūl (pl. of *sail*), Floods.
siwum, *siwumīn*, Third.
siwist, Carelessness, inattention.
siyah, Black; unlucky, disastrous; drunk; an Arab; an Ethiopian slave; the horse of Isfandiār; one of the books of the Zand; the fourth of the seven lines on the cup of Jamshed; (for compounds see also after *سیاه*); — *siyah kardan*, = *siyah kardan*, q.v. under *سیاه*; to inflame, to enrage.
siyah-bādām, The eye of a mistress.
siyah-bahār, A surpassing spring.
siyah-pistān, A woman who loses every suckling.
siyah-posh, clad in mourning; a life-guardaman; a nightly watch; a keeper of wild beasts.
siyah-poshān (pl. of the preceding), The name of a country where all wear black; North of Afghanistan; Dardistan.
siyah-charda, Blackish; a dark complexion.
siyah-khāna, A black tent; a prison; an unlucky house; — *siyah-khāna'i ābnūsi*, An ebony flute.
siyah-dast, (black-handed) Covetous.
siyah-darūn, Malignant.
siyah-darānī, Inward baseness, malignity.
siyah-dīl, Black-hearted, malevolent.
siyah-rā, (black-faced) Covered with shame, infamous, wicked.
siyah-ras, Unfortunate, afflicted, sad.

siyah-rū'i, Infamy, ignominy.
siyah-sār, A crocodile.
siyah-sar, (black-headed) Man; a pen.
siyah-sumbul, Water-mint.
siyah-fām, Inclining to black; black.
siyah-qand, Molasses.
siyah-kār (کرد *kard*), A scoundrel, prevaricator, sinner; a coward.
siyah-kūrī, Sinfulness.
siyah-kāsa, A miser; one who murders his guests.
siyah-gilim, Unfortunate, afflicted, poverty-stricken; a wretch.
siyah-gosh, The lion's provider.
siyah-magūz, Gloomy, dumpish.
siyah-mū (mo), Black-haired.
siyah-mū'i (mo'i), Blackness of hair.
siyah-nāmagī, Wickedness.
siyah-nāma, The black book, the record of one's misdeeds; wicked; adulterous; a vile wretch, a blackguard.
siha, A harlot.
siyahī, Blackness.
saiyī, fcm. *saiyī'at*, *saiy'in*, Bad, wicked, evil; -*saiy'a*, Sin, wickedness, crime.
sayis, A horse-keeper. a syce (see *سائیس*).
siyanj, A furrow; a ploughshare.

ش

sh, called *shini manqāṭa* or *shini mu'jama* (dotted *shin*), the sixteenth letter of the Arabic-Persian alphabet, denotes 300 in arithmetic, and serves as abbreviation for *shamāl*, The north; it interchanges with *ع*, *ج*, *ح*, *ز*, *س*, and *ص*, and has the power of *sh* in English;—*-ash* (*-sh*) after nouns expresses the possessive pronoun; after prepositions and verbs, the oblique cases and accusative (in poetry, also the nominative) of the pronoun of the third person, for which see Grammar;—*-ish*, when added to the imperatives of certain verbs, forms abstract nouns: as, *dānish*, "knowledge," from *dān*, "know"; *bīnīsh*, "sight," from *bīn*, "see."
shā (for *shād*), Joyful, glad; a fruit-tree; (for *jā*), a place; (for *shāh*) a king; (for *T* چای) river;—*shā wulḡā*, The river Volga.
shāb, Alum;—*shābi rūmī*, White pepper;—*shābi firangi*, European alum.
shābb, A young man (especially from twenty-four to forty).
shābbak (A. *shābbak* شهابک) An

Egyptian tree whose leaves are covered with a kind of wool.
shābāsh (for *shād bāsh*), Bravo! excellent! money thrown about at marriages, or given to singers.
shābāshī, Praise, applause.
shābānak, A. *shābānaj*, A species of hard Egyptian wood (see *شهابک*); according to others, the dog-violet.
shābbā, A young woman.
shāburān, *shābarān*, Name of a seaport in Persia.
shāburān, Native steel (see *شاهوراک*).
shābāsh q.v.
shābik, Cross and intricate (road).
shābwad, A halo round the moon.
shābūrāk, *shāburān*, *shābūrān*, *shābūrāq*, *shābūrāqān*, *shābūrān*, A species of hard iron or native steel (see *شاهوراک* and *شاهوران*).
shābwad, A halo round the moon.
shābwān, Native steel (see *شاهوراک*).
shābahūr, An idol-temple in Kābul.
shā'ābīh (pl. of *shū'bāb*), Down-pours of rain.
shābizaj, *shābizak*, The mandrake.
shāpūr, King of Persia, called by the Romans Sapore; also several other kings; name of one of Faridūn's grantees; name of a painter and match-maker between Khusrau and Shirin;—*shāpūr zā 'l-aktāf*, Shāpūr of the shoulder-blades (so called from his taking out the shoulder-blades of a number of Arab prisoners he made, and afterwards releasing them);—*shāpūri nas-tūh*, Shāpūr, son of Nāstūh, a champion in Nanzar's army.
shāt, A sheep.
shātarsān, *shātarsān*, Statice nuda (a plant found on Mount Alburz and in the neighbourhood of Kāshān).
shātīl, Name of a medicinal plant.
shātim, One who rejoices in another's misfortunes.
shātū, A ladder, staircase.
shā'j, A making sad, vexing; delaying any business.
shākh (S. *shākh*), A branch, bough, shoot, sucker, twig; a horn, antler; the arm, from the tip of the finger to the shoulder; the leg, from the groin to the foot; a small cut from a main stream; the spur of a cock; a rib; a bit, piece; a gusset, gore; the forehead; the main beam in the roof of a house; a cup of wine (from a custom prevailing in Jurjistan, to drink wine out of horns), a goblet, a drinking-horn; wine mixed with rose-water; a horn wherein they keep civet, a scent-box; civet; the civet-cat; spices, perfumes; smooth, lank hair; full-grown;—*shākh az pashimāni bar-āmadān*, To be very penitent, to repent

greatly;—*shākhi āftābi*, The rays of the sun;—*shākhi angār*, Name of a medicine or simple; a young shoot, tendril of a vine;—*shākhi āhū*, A buck's attire; a bow; a false promise;—*shākhi bar-āwardan*, To colour up;—*shākhi bar diwār*, Conceited, arrogant, proud;—*shākhi bar shākhi*, Far, distant, long; various;—*shākhi ba-shākhi*, From branch to branch;—*shākhi bun*, The branch of a tree;—*shākhi bahāna*, Various pretexts;—*shākhi chanār*, Name of a particular colour;—*shākhi dar shākhi*, Full of branches, with branches intertwined, branchy; various-coloured, of different sorts; far and wide; weeping, lamentation;—*shākhi damidani*, A trumpet;—*shākhi zadan*, To butt or push with the horns; to sound a trumpet or horn;—*shākhi zar*, A golden branch (as they are kept in a king's treasury);—*shākhi zarrin*, A yellow pen;—*shākhi za'farān*, (a twig of saffron) One who esteems too highly his own deserts; anything strange and rare;—*shākhi samun*, Stature of a mistress;—*shākhi shākhi*, In branches; in pieces, broken in various places, full of fissures; variegated; the song or note of the nightingale;—*shākhi shākhi shudani gulū*, The throat splits, as it were, from the loudness of voice;—*shākhi shikastan*, To be polite, to cease to be self-willed;—*shākhi ghazāl*, A bow; the new moon;—*shākhi kardan*, To cup;—*shākhi garvān dar hawā*, The new moon;—*shākhi giān*, A ringlet of hair;—*shākhi u darg sākhtan*, To make long and broad; to spin a yarn, to talk much, to tell stories;—*āshyān bar shākhi āhū*, (met.) A thing not to be found;—*bar shākhi āhū būdan*, To remain unredeemed (a promise).

شاخ بدیوار *shākhi-ba-diwār* (بر دیوار *bar diwār*), Proud, arrogant.

شاخه *shākhi-āba*, A small cut from a main stream; an arm of the sea.

شاخچه *shākhi-cha*, A small branch, twig.

شاخچه بندی *shākhi-cha-bandī*, Scandal, slander; increase.

شاخدار *shākhi-dār*, Branched; horned; a cuckold, cornuto; pure, unadulterated; conceited.

شاخ ریزه *shākhi-reza*, Loppings of branches.

شاخسار *shākhi-sār*, Full of branches; a place abounding in trees, a garden, park, grove, wood; the extremity of a branch; a plate of steel perforated with many holes for drawing gold or silver wire.

شاخ سانه *shākhi-sāna*, = شاخ هاله q.v.

شاخسخت *shākhi-sakht*, Victuals, provisions.

شاخ سنگ *shākhi-sanj*, With weighty horns.

شاخسنان *shākhi-shūna*, Name of a certain description of mendicants, so called from their carrying in one hand a ram's horn, and in the other a ram's shoulder-blade, with which they make a grating noise before

the door of anyone from whom they seek relief. If their application be not forthwith attended to, they begin to lacerate their bodies with knives, or (with a view to excite greater horror) they put the knives into the hands of their own children; intimidation, threat.

شاخ شکسته *shākhi-shikasta*, Broken-horned; (met.) polite; yielding.

شاخساخت *shākhi-shakhs*, One whose eyes are fixed and looking up.

شاخک *shākhi-kak* (dim. of *shākhi*), A small twig; a bracelet; melilot.

شاخک *shākhi-kul*, *shākhi-kul*, A sort of grain.

شاخ ناکسته *shākhi-nāshikasta* (*shākhi na-shikasta*), Discourteous; stubborn.

شاخنگر *shākhi-gangūr*, Name of a medicine; a vine-tendril.

شاخوره *shākhi-kūr*, *shākhi-kūra*, A kiln, furnace.

شاخول *shākhi-kūl*, *Cytisus cajan* (a grain).

شاخه *shākhi-ka*, A branch; a horn; a cup in the shape of a horn; wine mixed with rose-water; the pillory; a yoke.

شاخی *shākhi*, A winnowing-fork.

شاد *shād*, Cheerful, exulting; glad, happy; much; full; wine, light, a ray, gleam;—*shād shudan*, To be joyful.

شاد آب *shād-āb*, Full of water; moist, humid, fresh, succulent, pleasant; fresh pasture.

شاد آبی *shād-ābi*, Freshness, moisture.

شاد آرام *shād-ārām*, Name of the intellect of the solar sphere.

شاد اسپرم *shād-isparam*, Basil royal.

شادان *shādān*, Cheerful, glad; a dancing girl.

شادان دل *shādān-dil*, Joyful, gladsome.

شاداناج *shādānāj*, Blood-stone (see هادیج); *shādānaji 'adasi*, Nummulite.

شاداناک *shādānak*, Inebriating hempseed (see دانه).

شاد ایام *shād-aiyām*, Name of the soul of the solar sphere.

شاد باد *shād-bād*, Name of a note in music.

شاد باش *shād-bāsh*, Excellent! well done! name of the twenty-sixth day of the month according to the royal era.

شاد بهر *shād-bahr*, A happy situation; finding oneself in such; name of a damsel.

شاد داک *shād-dak*, The old name of Nishābūr.

شاد خو *shād-kho*, Cheerful, joyful, glad.

شاد خواب *shād-khwāb*, Refreshing sleep.

شاد خوار *shād-khwār*, *shād-khwāra*, *shād-khwur*, Fortunate, well off; voluptuous; a dancing girl; an adulteress, strumpet; one who drinks wine without scruple; one who passes his life without care or trouble; happy, cheerful.

شاد خواست *shād-khwāst*, Vehement desire.

شاد دل *shād-dil*, Cheerful, gay-hearted.

شادوران *shādūrān*, A sort of iron which absorbs water; name of a port in Shirwān.

شادربان *shādurbān*, شادروان *shādurwān*, A large veil, curtain, or tapestry suspended before the gate of a royal palace; a richly-figured carpet (in these meanings construed with the verbs *kashidan* and *gustardan*); a foundation; a kind of moveable Turkomān house, variously ornamented; a parhelion or a halo round the moon; name of a note in music; a cornice; eaves, projecting roof;—*shādurwāni khūk*, The earth;—*shādurwāni marwārid*, Name of the twelfth tune of Bārbud.

شاد کار *shād-kār*, Gratuitous service.

شاد کام *shād-kām*, Rejoicing, triumphing, exulting, joyous, happy, contented; name of the brother of Farīdūn.

شاد کامة *shād-kuma*, A tumult;—*shād-kāma kardan*, To rejoice at another's trouble.

شاد کامی *shād-kāmī*, Gladness, happiness, delight, content.

شاد گار *shād-gār*, Joyous, happy, contented.

شاد گونة *shād-gūna*, A mattress for sleeping on; anything upon which one leans; a resting-place; a sofa; a coat of mail stuffed; a female singer or performer.

شاد مار *shād-mār*, Many serpents; a huge serpent.

شادمان *shādmān*, Cheerful, joyful, pleased.

شادمانه *shādmāna*, A rejoicing or jubilee (especially on the public entry of a king, or other festivity); the cultivation or improvement of any place; joyfully;—*shādmāna shudan*, To be joyful and glad.

شادمانی *shādmāni*, Gladness, joy, pleasure, delight;—*shādmāni kardan*, *shādmāni-hā namūdan*, To rejoice.

شادمند *shādmānd*, Joyful, glad.

شاد ناک *shādnāk*, Cheerful, blithe, joyous.

شادنه *shādna* (A. *shādanaj*), A kind of stone shaped like a lentil, and used medicinally for the eyes.

شادوان *shādwān*, Cheerfulness, mirth; eaves; a canopy over the head of a king or great man when giving audience in the open air; a veil, a piece of tapestry; an artificial fountain.

شادوارد *shādwārd*, A halo round the moon; a royal throne; a bed, couch, dormitory; a carpet; name of the seventh of Khusrāu's treasures; name of a note in music.

شاده *shāda*, Glad; wine; much water.

شادکام *shādakām*, The country of delight, the name of a province in the kingdom of *jinnistān* or Fairy-land, much celebrated in Eastern romance, the capital of which is called *jawāhir-ābūd*, City of jewels.

شادی *shādi*, Gladness, festivity, joy, rejoicing; a wedding; an apo; name of a certain boy; construed with the verbs *imādan*, *āwardan*, *bar-khāstan*, *khawrdan*, *lidan*, *gustardan*, *gusistan*, *gushādan*.

شادی *shādi*, a singer; a reciter of verses; one who has learned a part of morals or good breeding; a driver; in pursuit of some aim or object.

شادیگاه *shādyāgh*, The City of Nishābūr.

شادیخانه *shādyāna*, A band; a music gallery.

شادی آور *shādi-āwar*, Joy-bringing.

شادپچه *shādicha*, A counterpane, coverlet.

شادیدن *shādidan*, To rejoice, to triumph.

شادی فزای *shādi-fazāy*, Increasing joy; over-joyed.

شادی مبارک *shādi-mubārak*, Congratulations on marriage, or on the birth of a child.

شادی مرگ *shādi-marg*, An easy death; death from joy; dying easily or from joy.

شادیه *shūdaya*, A medicine for the eyes;—*shādaya'i makka*, Name given to the fire-temple of Barmak in the neighbourhood of Balkh.

شادیها *shādiha* (pl. of *shādi*), Rejoicings.

شاد *shāz*, Glad.

شاد *shāzz*, Divided from the rest; rare, uncommon; irregular.

شاذة *shāzzat*, *shāzza* (fem. of the preceding), A rare reading of the Qur'an.

شاذب *shāzib*, Absent from one's country; solitary, forlorn, hopeless.

شاذل *shāzil*, Name of a man.

شاذلة *shāzilat*, Name of a village in Maghrib.

شاذلی *shāzili*, A native of *Shāzilat*; surname of the founder of a sect who are called after him *Shāziliyah*.

شاذنج *shāzanj*, P. *shāzana*, A sort of fragile stone of a blackish red colour, employed medicinally.

شاهی *shāhi*, Gladness.

شار *shūr*, Adulteration, debasement; a jackal; a very fine sort of muslin, from which veils and lanterns are made; a certain blackbird that talks like a parrot; a lofty edifice; dancing; a fall of water, an outpouring of wine (see *شار*); the gentle noise made thereby; a whirlpool, eddy; a wide, open road; a title of the princes of Ghurjistan; also of the kings of Ethiopia; (for *shahr*) a town; (for *shih-rāh*) high road.

شارب *shārib*, A drinker; a whisker, mustachio.

شارج *shāraj*, An isle in the Persian Gulf.

شارح *shāriḥ*, A commentator, expositor, explainer; an interpreter; a guard over sown fields (against birds).

شارده *shārda*, Sardinia.

شار ذافر *sharzh-dāfar*, Chargé d'Affaires (m.c. from Fr.).

شاران *shārān*, A country having many cities; a large city, castle.

شارستان *shāristān*, A city; a villa surrounded by gardens; a country abounding in towns; name of a book written by Farzāna Bahrām.

شَارَشَك *shārashk*, A bird resembling a partridge, but smaller; a rebeck, a parchent violin.

شَارِع *shāri'*, An expounder of the law; or of the articles of faith; a legislator, law-giver; a highway, main road, thoroughfare; —*shāri' pahnā*, A broad street or road; —*shāri' 'āmm* ('ām), A public road; —*ghair shāri'*, Uncertain of, or wandering from, the road.

شَارِب *shāriḥ*, Noble; also one that is soon to be ennobled; an old she-camel; an old arrow.

شَارِق *shāriq*, (The sun) rising and shining; the eastern side of anything; name of an idol; —*shāriq shudan*, To rise (the sun).

شَارِيقَة *shāriqat*, *shariqa*, Brightness, splendour.

شَارَك *shārak*, A species of talking-bird; a grackle; a nightingale.

شَارِل *shārl*, Charles (Fr. pronunciation of the name, m.c.).

شَارِلَاتَان-بُورْج *shārlatān-būrg*, Charlottenbourg, near Berlin (m.c.).

شَار-كَار *shār-kār*, Idle, sluggish; any gratis work which one is compelled to perform.

شَار-مَار *shār-mār*, A large kind of serpent.

شَارُور *shārūr*, A certain talking bird; a grackle.

شَارْوَان *shārwān*, A large curtain; a canopy.

شَارُود *shārūd*, A halo round the moon.

شَارُوف *shārof* (for *jārob*), A besom.

شَارُيَا *shāriya*, The son of Khusrāu Parwez.

شَارَا *shāra* (S. *chīra*), A large turban or wreath for the head; a veil; the muslin cover of a lantern.

شَارِي *shāri*, A schismatic (opposed to 'Alī).

شَارِيدَان *shāridan*, To flow (as rivers) with a great noise; to pour, trickle, urine; to be guilty.

شَا'ز *sha'z* (v.n.), Lying with; —*sha'az* (v.n.), Being hard and rocky (a place); being high or tall; being restless.

شَا'زِب *shāzib*, Lean, gaunt (horse); dry.

شَا'زَا = شَارَة q.v.

شَا'س *sha's*, Rough, hard (place); —*sha'as* (v.n.), Being hard and rough.

شَاَس *shās*, Bad-tempered; dishonest; wicked.

شَاَسْپَرَام *shāspāram*, Basil royal.

شَاَسْپُو *shāspo*, Chassepot (m.c. from Fr.).

شَاَسْت *shāst*, A bustard.

شَاَسْتِ *shāstī*, Remote, distant.

شَاَسِف *shāsif*, Dried, become dry (leathern bottle).

شَاَش *shāsh*, Vicious; contrary; urine; name of a city in Turkistān, whence come excellent bows (see چَا).

شَاَش *shāsh*, A turban-sash; name of a city in Transoxiana (see preceding article).

شَاَشَاك *shāshāk*, = شَاَش q.v.

شَاَشْدَان *shāshdān*, The bladder; an urinal; a poplar.

شَاَشْدَان *shāshidan*, To make water, urine.

شَاَشَك *shāshak*, A four-stringed instrument; name of a note in music; a bird resembling a partridge, but smaller; an animal resembling an ape.

شَاَشَاَنگ *shāshang*, A four-stringed instrument; a small sort of partridge.

شَاَشُ *shāshū*, Name of a medicinal herb; one who habitually makes water in his clothes, a pissabed.

شَاَشُولَا *shāshūla*, The loose end of a turban.

شَاَشَا *shāsha*, Urine; exudation; —*shāsha kardan*, To make water.

شَاَشْدَان *shāshdān*, The bladder; an urinal.

ا شَاَشِي *shāshi*, Of Shāsh in Turkistān (especially applied to bows made there).

شَاَشِيدَان *shāshidan*, To make water; to pour, trickle, exude, be wet; to be fit, proper.

ا شَاَشِيْب *shāshib* (A life) oppressed with penury.

ا شَاَشِيْر *shāshir*, One who teases, thwarts, and harasses his relations; removing far away from one's family; cunning, sly, clever; a thief, a robber; a messenger, runner, courier; a footman, a lackey (m.c.); a chess-player.

ا شَاَشِيْرِيُون *shāshiryūn*, Satyrion.

ا شَاَشِيل *shāshil*, Name of a solvent medicine.

ا شَاَشِيْن *shāshin*, Wicked, bad-tempered criminal.

ا شَاَشِيْ-و-شَاَشِيْ *shāshī-u-shāshī*, Jabber and talk (m.c.).

ا شَاَشِيْ *shāshī*, The bank of a river; the sea-shore.

ا شَاَشِيْر *shāshir*, A poet; one who finds out; one who knows.

ا شَاَشِيْرَانَا *shāshirāna*, In poetical fashion; poetical.

ا شَاَشِيْرَات *shāshirat*, *shāshira*, A poetess.

ا شَاَشِيْرِي *shāshiri*, The art of poetry; poetic compositions; hypotole, exaggeration.

ا شَاَشِيل *shāshil*, Blazing, shining.

ا شَاَشِيْ *shāshī*, Divulged, made public.

ا شَاَشِيل *shāshil*, Who or what calls off the attention; busying, occupying busy, occupied, employed; attentive, intent; —*shāshil shāghil*, A work demanding much a cention, an absorbing business.

ا شَاَشِيلَا *shāshūla*, The loose end of a turban.

شَاَش *shāsh*, A suppository or clyster; —*shāsh abyaz*, A medicine for the eyes; —*shāsh ahmar*, The penis.

ا شَاَشَات *shāshat*, An ulcer on the foot, so deeply seated that it can only be cured by cauterisation.

شَاَشْتَان *shāshān*, To swim; to grow old; to break; to burst; to crumble to dust. be worn.

أ *shāfi'*, Deprecating, interceding; an advocate, intercessor, mediator.

أ *shāfi'i*, Name of the Imām *abū-'abdu'llāh muhammad bin idris*, one of the chiefs of the four principal sects of the Muhammadan religion; a follower of Shāfi'i.

أ *shāfi'iyat*, Sect of Shāfi'i.

أ *shāfi'i-mazhab*, A Shāfiite.

هاف *shāfa*, Cotton dipped in medicine, and applied to the eyes; a bougie, pessary, suppository.

أ *shāfi*, Healing, salutary; distinct, clear;—*jawābi shāfi*, Categorical answer.

هاف *shāfidan*, To trip, to slip, to stumble.

أ *shāqq*, Difficult, troublesome, disgusting, perplexing, toilsome, wearisome.

أ *shāqul*, هاف *shāqul*, An instrument for ploughing used at Basrah; a bricklayer's plummet; a pendulum.

هاف *shāk*, A shoot, twig; a he-goat; tumid, swelling; one-footed, monoped; a bandage of linen, with which women truss their breasts, a stomacher, corslet.

أ *shākk*, Armed, arrayed in armour; one who draws a bow.

هاف *shākār*, A gratuitous work (especially when one is compelled to work for nothing); a scholar, apprentice; a boy, servant, groom.

هاف *shākar*, Work done for nothing.

أ *shākir*, (One who) celebrates, praises, or gives thanks; resigned; one of the names of God;—*shākir shudan*, To return thanks, to be grateful.

هاف *shākīrbāh*, One compelled to keep horses for the public service; service, attendance on a judge or magistrate.

أ *shākīl*, Likeness; whiteness between the ear and the temples.

أ *shākīlat*, *shākila*, Form, figure; way, manner; hypochondria; a tract, side, quarter; whiteness between the ear and the temples.

هاف *shāklul*, A babbler; a glutton.

هاف *shākala*, A strawberry (corruption of *chagulak* for T. *چيلك*).

هاف *shākmānd*, A covering or blanket of goats' hair.

أ *shākmīnī* (S. *śākyamuni*), A name of Buddha.

هاف *shākwārd*, A halo round the moon; a dormitory; a royal throne; the seventh treasure of Khusrāu; name of a note in music.

أ *shāki*, Equipped with arms; armed; a backbiter, censurer, stigmatizer; one who complains, a lamenter.

هاف *shāgird*, A scholar, student, apprentice; a disciple, pupil; a boy, servant, groom; a copier of records;—*shāgirdī rashid*, A complete, apt scholar.

هاف *shāgirdāna*, A scholar, apprentice, or a servant; presents made to children at

the time of *nushra* (see *نشر*); the fee given by a scholar to his teacher; an extra gratuity over and above wages due, drink money; alms.

هاف *shāgird-pesha*, A menial; retinue.

هاف *shāgirdī*, A gratuity over and above wages due; alms; a scholar, student, apprentice; apprenticeship; learning, study.

هاف *shāl*, A shawl or mantle, made of very fine wool of a species of goat common in Tibet; a coarse mantle of wool and goats' hair, worn by dervishes; a small carpet; white hair-cloth, horse-cloth, or housing;—*shāl ba-gardan dāshān* (met.), To be ill;—*shālī tarma*, A Kashmir shawl;—*shālī tarmānumā*, An imitation Kashmir shawl;—*shālī tang*, A girth;—*shālī tūs*, A shawl made in Tūs;—*shāl kushtan*, To strangle with a shawl (mode of execution);—*shālī kuhna dāshān*, To wear an old shawl, i.e. be very poor.

هاف *shāl-poshī*, A coarse cloth placed under a horse's armour; the garment of a pauper.

هاف *shālīkh*, Salab, son of Arphaxad, and grandfather of Abraham.

هاف *shāl-dār*, Stamped to imitate shawl.

هاف *shālda*, The foundation of a wall or building.

هاف *shālang*, One taken in the stead of another, a sponsor; the nimble pace of a courier; woollen padding sewn under a carpet; a horse-cloth.

هاف *shālangī*, A rope-maker; a spinner of materials for tent-making.

هاف *shāl-namad*, Housing of goats' hair.

هاف *shāla-mār*, Name of a pleasure-garden in Kashmir.

هاف *shālhang*, A pledge; quarrel, broil; fraud, deceit; obstinacy, stubbornness, disobedience.

هاف *shālī*, Rice in the husk;—*shālīyi ābi*, A kind of wild rice.

هاف *shālī-pāya*, A rice-field.

هاف *shālīzār*, A rice-field, rice-ground.

هاف *shām*, Evening; supper (also called *shāmi shab*); dinner (m.c.);—*shām khwurdan*, To sup, to dine;—*shām dādan*, To give a supper;—*shām shikastan*, To break-fast in the evening;—*shāmi ghurbat*, The supper of a poor, destitute traveller;—*shām kardan*, To sup;—*shām u sahar*, Morning and evening (adv.);—*namāzi shām*, Evening-prayer, vespers.

أ *shām* (v.n.), Being unlucky; bringing ill luck;—*shām*, Syria and its capital Damascus; [*shāmi sharif*, The noble city of Damascus;] (pl. of *shāmat*) black moles or marks;—*shāmm*, Smelling.

أ *shāmāt*, The Syrias (m.c.).

هاف *shāmākā*, A kind of millet;—also

شاماكه *shāmākha*, A bandage with which women truss their breasts.

شامار *shāmār*, شاماز *shāmāz*, Name of a place, the abode of many fire-worshippers.

شاماك *shāmāk*, A short female garment, reaching to the middle of the leg; also an under shirt, worn in hot weather, or in violent exercise, to prevent the perspiration from staining the other clothes; a short working garment; a bandage for the breasts.

شاماكچه *shāmākcha*, A stomacher; a bandage for trussing the breasts; a short shift or inner garment; a sleeveless shirt, tunic, or vest; a cloak.

شاماكه *shāmāka*, Hard pitch.

شاماله *shāmāla*, Brown, tawny (unsupported by examples).

شامان *shāmān*, Measure, &c. (= اندازه q.v.)

شامپن *shāmpen*, Champagne (m.c. from Fr.).

شامپن سازي *shāmpen-sāzi*, Champagne manufactory (m.c.).

▲ شامه *shāmat*, *shāmat*, The left side; adversity, ill luck, disaster; disgrace, infamy; —*shāmat*, A black spot or mole; a lunar spot; a black she-camel; —*shāmmat*; *shāmma*, Smelling (fem.); the nose; —*qāwātī shāmma*, The olfactory sense.

▲ شامتي *shāmit*, A rejoicer at another's loss or misfortune.

▲ شامتي زاده *shāmat-zada*, شامتي *shāmati*, Unfortunate, miserable; a wretch; cursed, dead.

▲ شامع *shāmikh*, High, lifted up; lofty, proud; —*jābālī shāmikh*, A high mountain, towering to the sky.

شامير *shāmir*, *shāmar*, A veil, covering for the head.

شاميس *shāmis*, شاميش *shāmish*, The Greek island of Samos; Samian earth, resembling talc, which if touched with the tongue adheres to it; also a kind of viscous earth, white or black, that dissolves in water.

شامكي *shāmak*, A vest reaching to the waist.

شامكه *shāmākha*, A short garment reaching to the waist; a linen bandage with which women truss their breasts.

شامگاه *shām-gāh*, Evening-tide.

▲ شاميل *shāmīl*, Who or what extends itself, touches all round, surrounds, comprehends, contains, communicates with; comprehensive; complete, perfect; included; universal; united, confederate; — *shāmīlī hāl*, Comprising the circumstances of the case; similarly circumstanced; jointly, together.

▲ شاميلات *shāmīlāt*, Things included; partnership; undivided property; a coparcenary estate; land held in common.

▲ شاميلاني *shāmīlāni*, Common, general; joint; coparcenary.

▲ شاميل حال *shāmīl-hāl*, = *shāmīlī hāl* q.v. under *شاميل*.

شاموس *shāmūs*, = شاموس q.v.

شامة *shāma*, A woman's veil; a lord, master; supper; anything lying; a black thing; darkness; a falcon's hood; a place; a seat; a comb; the elbow; (for Ar. شامة) the sense of smelling; scent, smell.

شامي *shāmī*, Supper; the evening.

▲ شامي *shā'mī*, *shāmī*, A Syrian, Syriac.

شاميانه *shāmyāna*, A parasol, umbrella, canopy.

شان *shān*, A bee-hive (also called *shānī* 'asal and *shānī mām*); virgin honey; a large loaf of fine flower, such as are given in presents on new-year's-day; a mandate; science; an enigma; a shoemaker's last; fear; a white Indian dress; a whetstone (imp. of *shāndan*); comb thou, &c.; (for *eshān*) they; (in polite speech) he, his lordship, &c. (m.c.); — *jāma'ī shān*. Their garment; — *asbi shān*, Their horse; — *sar-hā-shān*, Their heads (m.c.).

▲ شان *shā'n*, *shān* (v.n.), Doing, minding, or looking after (one's business); thing, affair, business; nature, disposition; rank, dignity, power, authority; respect, regard; — *shānī sharīf*, A noble condition, a lofty rank; — *shānī 'askarī*, Military honour; — *hīrī shān*, Ambition.

شانداز *shān-dār*, A man of quality or rank.

شاندان *shāndan*, *shānādan*, A comb-case.

شاندن *shāndan*, To comb; to mark; to lay (the dust).

شان اليزه *shān-alīza*, Champs Elysées in Paris (m.c.).

شانداه *shānzadah*, Sixteen.

شانداهم *shānzadahum*, The sixteenth.

شاناک *shānak*, The crop of a bird.

شانوان *shānawān*, A comb-case.

شانه *shāna*, A comb; a weaver's comb; hair combed flat (opp. to *ja'd* "curled hair"); a crest; a hay or corn fork; a honey-comb; a bee-hive; the shoulder-blade; speed; leaping, bounding; a desert; — *shāna'ī asb* (*sūtār-khār*), A curry-comb; — *shāna pechīdan*, (met.) to object, to make difficulties; — *shāna khālī kardan*, To oppose; to pretend, to make excuses or pretexts; — *shāna dar āb*, A comb ready for combing (construed with the verbs *būdan*, *dāshīan*, and *nihādan*); — *shāna dar rīsh sadan*, To be prepared; — *shāna dusdīdan*, (met.) To object, to resist, to make difficulties; — *shāna'ī dasī*, A lint, wool, or cotton-card, (met.) the hand with the five fingers; — *shāna sadan*, To comb; — *shāna shikastan*, To frighten, to terrify; — *shāna'ī karpās*, A weaver's instrument; — *shāna kardan* (*kashīdan*, *nihādan*), To comb; to curry; — *shāna-gardāni* (*shāna-giri*) *kardan*, To oppose; to pretend, to make excuses; — *as gardī 'ālam* ('adam) *shāna kard*, He created, he made manifest.

هان *shāna āwez*, Suspending a man by the hands to a comb-shaped instrument of torture.

هان باف *shāna-bāf*, A cloth of coarse texture.

هان بین *shāna-bīn*, A sooth-sayer (auguring from the shoulder-blades of goats).

هان بینی *shāna-bīnī*, Augury from the shoulder-blade.

هان پیچ *shāna-pech*, Refractory, contumacious.

هان تراش *shāna-tarāsh*, A comb-maker.

هان دان *shānadān*, A comb-case.

هان ریز *shāna-rēz*, Combings.

هان زن *shāna-zan*, A comber; a hair-dresser.

هان ساز *shāna-sāz*, A comb-maker.

هان سر *shāna-sur*, هان سرک *shāna-surak*, (crest-head) The hoopoe or puet.

هان کاری *shāna-kārī*, Quarrel, dispute, contest.

هان کش *shāna-kash*, A comber.

هان نا کرده *shāna nā-karda*, Uncombed.

هان گیر *shāna-gir*, Refractory, contumacious.

هان هید *shāna-hid*, A hay or corn-fork.

هان شانی *shānī*, Name of a coin formerly current.

هان شانی *shānī*, A hater (of man or woman), an evil-wisher;—*shānī*, Referring to condition, dignity, rank, &c.

هانیدن *shānidan*, To comb; to card.

هان هاوار *shā'w* (v.n.), Preceding, outstripping; clearing mud out of a well; a boundary, term, goal, end, extremity; mud, &c. drawn out of a well; a basket.

هانوار *shāwār*, Fit for a king; choice.

هانوار *shāwūr*, = هانوار q.v.

هانواران *shāwarān*, A city in Shirwān.

هانوارد *shāwārd*, A kind of white thorn.

هانوار *shāwghar*, A brazen trumpet; name of a country in Turkistān.

هانوینی *shāwinī*, *shāwīnī*, Covering of a cradle.

هانوار *shāwūr*, A confidant of Khusrāu Parwez, king of Persia, who went to the court of Heraclius, emperor of Greece, and dropped the picture of his prince in the sight of the princess Shirin, the emperor's daughter, in consequence of which she fell in love with him (see هانوار); a pimp; Shāpūr, king of Persia.

هانویدن *shāwidan*, To become, &c. (= هانیدن); to go.

هانوین *shāwīn*, Cotton-carding; a cotton-reel.

هان شاه *shāh*, A king, sovereign, emperor, monarch, prince; the king at chess; check to the king (in chess); a bridegroom; a son-in-law; a title assumed by fakirs; a wide, main road; a sort of garment used in India; root, origin; name of an animal; of noble blood; great, excellent in any degree;—*shāhī āfāq-gird*, Alexander Zū'l Qarnain;—*shāhī anjum* (*khāwar*, *khargāhī*

minā), The sun;—*shāh khwāndan*, To adduce cogent arguments;—*shāhī dād*, The just king (Nushirwān);—*shāhī zāwul*, Name of Mahmūd Sabuktigin;—*shāhī zang*, Night;—*shāhī saiyārūt* (*tārīmī falak*), The sun;—*shāhī 'ālī-jāh*, A king of exalted dignity;—*shāhī gardān*, The sun;—*shāhī gauharān*, A certain precious stone which belonged to Khusrāu Parwez, and which, on being cast into the sea, attracted to itself a number of other precious stones;—*shāhī gūyandagān*, Muhammad;—*shāhī muṣallaṣ-burāj* (*muṣallaṣī*), The sun;—*shāhī murabba'-nishīn*, The Qauba;—*shāhī mardān*, King of valour, Ali;—*shāhī mashriq*, The sun;—*shāhī nīm-roz*, A title of the governor of Sistān;—*shāhī yak-aspa*, The sun.

هان شاه *shāhā* (vocative case), O king!

هان شاهاب *shāhāb*, A red colour; red juice of the flower of the *kājira*.

هان آباد *shāh-ābād*, A district of south Babār.

هان آزمای *shāh-āzmāy*, "King-proving," putting the king to the test.

هان آزمود *shāh-āzmūd*, Who or what has seen (many) a king (the crown).

هان اسپرم *shāh-isparam*, هان اسپرم *shāh-isparham*, هان اسپرم *shāh-ispargham*, Basil-royal.

هان اسر *shāh-afsar*, Melilot.

هان اقایی *shāh aqāchi*, Name of a village near Rasht.

هان آلر *shāh-ālū*, A sort of plum.

هان شاهان *shāhān* (pl. of *shāh*), Kings.

هان انجیر *shāh-anjir*, A small but delicious fig.

هان شاهانه *shāhāna*, Royal; splendid, magnificent; royally; a dress worn by a bridegroom.

هان اندازی کردن *shāh-andāzī kardān*, To boast, to brag.

هان باد *shāh-bād*, The king's son-in-law.

هان شاهباز *shāh-bāz*, A royal falcon; the longest feathers in a falcon's wing; royal, generous, noble.

هان شاهبال *shāh-bāl*, Longest feather in a wing.

هان شاهبالا *shāh-bālā*, One who is exactly of the same age, height, and figure as the bridegroom, and who attends the bridegroom to the house of the bride.

هان شاهبانج *shāh-bānaj*, A hard Egyptian tree.

هان شاهبانک *shāh-bānak*, A sort of medicinal plant.

هان شاهبورج *shāh-burj*, Name of a fortified tower of Akbar-ābād.

هان بسه *shāh-busa*, Melilot.

هان بلوط *shāh-balūt* (*ballūt*), (royal oak) A chestnut.

هان شاهبندر *shāh-bandar*, The shābandar, the receiver-general of duties or tribute; the custom-house (at Dacca).

هان شاهبوی *shāh-boy* (*būy*), The odour of amber or musk; ambergris.

shāh-bait, The royal distich or concluding verse of the Ghazal or Eastern ode.

shāh-par, Largest feather in a wing.

shāh-param, Basil-royal.

shāh-pari, Name of a Peri; amber, musk (see *shāh-bū*, of which the word, in these meanings, is perhaps a misreading).

shāh-pasand, Vervain (*Verbena officinalis*).

shāh-tarāb, A viceroy; a king's favourite; a satrap.

shāhtarra (A. *ماهرتر*), Fumitory.

shāh-tūt, A large, excellent mulberry.

shāh-tir, The king-beam, the large beam of a house.

shāh-jān, Name of the city Marv.

shāh-jūy, Longing for the king, full of affection for the king (heart).

shāh-jahān, Name of an emperor of Hindūstān.

shāh-chini, The expressed juice of a China plant.

shāh-khūrdi, Sweetmeats used on great days.

shāhid, A beautiful woman; a handsome man; a ringlet of hair, especially belonging to a mistress; known; things of great value;—*shāhidi jān*, The beloved of one's soul;—*shāhidi sarbaft-posh*, Heaven; day; the sun;—*shāhidi yard*, White wine;—*shāhidi rukh-zard* (ros, *sa'farāni*, *shāhi jalak*, *tighāni charkā*), Name of the sun.

shāhid, A witness, eye-witness, bystander.

shāh-dārū, (sovereign remedy) A name which Jamshid gave to wine.

shāh-dāmād, The king's son-in-law (see *shāh-bād*).

shāh-dān, A large, beautiful pearl.

shāhdānāj (from the following), Hemp-seed.

shāh-dāna, A large pearl; the largest bead in a rosary; hemp-seed; a cherry;—*shāh-dāna's hind*, Indian hemp.

shāhid-bās, Whoremonger; sodomite.

shāhid-bāsi, Whoredom.

shāhid-parast, A devoted lover.

shāh-dirākht, The royal fir.

shāh-dūzd, A captain of robbers, an arch-thief.

shāh-dūd, A sort of musical instrument.

shāh-dūna, *Salvia Byriaca* (plant).

shāhidi, Testimony, evidence.

shāh-diwār, A palace-wall.

shāhīr, One holding a drawn sword; (used irregularly for *masāhīr*) renowned.

shāh-rak, King's highway, main road.

shāh-rukḥ, The horn of a rhinoceros; the rooks in chess; a title given to the sons of the nobility; name of a son of Timūr.

shāh-rash, A fathom.

shāh-rag, The jugular vein.

shāh-rūd (rod), A large river; name of a river falling into the Safid-rūd at Manjil; the brass cord of an instrument; name of a musical instrument; name of a city.

shāh-zādagi, Minority of a prince; youthful folly; foolish pride.

shāh-zāda, King's son, heir-apparent.

shāh-zāda-khānum, A princess; crown-princess (m.c.).

shāh-zan, A royal spouse (m.c.).

shāh-zira, Caraway-seed.

shāhasbaram (from P.), and—*shāh-sipargham*, *shāh-siparham*, Sweet basil, basil-royal.

shāh-sār, Like a king.

shāhistān, (the king's country) Persia.

shāh-suwār, An excellent horseman.

shāh-sinī, The expressed juice of a plant brought from China, good for the headache.

shāh-tamar, The great artery.

shāh-'ālam, Surname of 'Alī Gauhar, son of Alam-gir II., one of the Mogul Emperors of India.

shāh-gharjikan, A royal habit of fine muslin.

shāh-fash, King-like.

shāhig, High, lofty (mountain or edifice).

shāh-gām, A term used at chess by the losing party in order to draw the game.

shāh-katnak, *Rhamnus pallasii* (plant).

shāh-kār, (king's work) A gratuitous work, which one is compelled to do; anything great, pure, and magnificent.

shāh-kāsa, A large cup, a tankard.

shāh-kāl, Squint-eyed.

shāh-gām, Pleasant-paced (horse); a particular pace of a horse, the royal pace.

shāhgān, *shāhgūna*, Anything great and noble; a royal treasure; a species of verse.

shāh-girdi, Captivity, subjection.

shāh-gauharān, A jewel of the first magnitude and purest ray; a single pearl filling its shell.

shāh-goy, Speaking of the king, full of talk of the king (tongue).

shāh-guhār, Ancestor of kings.

shāh-gir, Capturing kings.

شاه لُج *shāh-lūj*, A sort of plum.
 شاه لُک *shāh-lūk*, A large yellow plum.
 شاه لیمو *shāh-līmū*, An exquisite kind of lemon.

شاه مات *shāh-māt*, Checkmate at chess.
 شاه ماند *shāhmānd*, Resembling a king; royal.

شاه ماهی *shāh-māhi*, Red mullet (sur-mullet).

شاه مهره *shāh-muhra*, A precious stone, said to be found in a serpent's mouth or a dragon's head.

شاهن *shāhan*, *shāhin*, A shepherd's pipe; — *shāhin*, The beam of a balance; an excellent falcon.

شاه نام *shāh-nām*, A sort of musical instrument; name of a city in Shirwān.

شاه نامه *shāh-nāma*, A history of kings; the book of kings, title of a poetical and most romantic history of the ancient Persian monarchs, by Firdausi, who is justly considered as the Homer of the East.

شاهنای *shāh-nāy*, A military trumpet.

شاهندان *shāhandan*, To be honest, sincere; to act uprightly.

شاهنده *shāhanda*, Pious, honest, upright; excellent, blest.

شاهانشاه *shāhanshāh*, شاهنشاه *shāhanshāh*, شاهنشاه *shāhanshāh*, شاهنشاه *shāhanshāh* (a contraction of شاهان شاهان *shāhān-shāh*), King of kings, lord of lords; — *shāhanshāhī zand-wisā* (*jaluk*), The sun.

شاهنشاهی *shāhanshāhī*, Imperial dignity, monarchy; royal, imperial, princely, monarchical.

شاهنشین *shāh-nishin*, The seat of the king, i.e. a gallery or balcony projecting from the palace, where the king shows himself to his people; a balcony, gallery, portico, or similar projection; a costly carpet. شاهو *shāhū*, شاهوار *shāhwā* (contracted from the following), Large, excellent, royal (pearl).

شاهوار *shāhwār*, Royal, noble; like a king, fit for a king, befitting a king; a fine royal pearl.

شاهوار *shāhwār*, A halo round the moon; a royal throne; a dormitory; the seventh treasure of Khusrāu; name of a note in music.

شاهوش *shāhwash*, Royal; a maiden, virgin.

شاهول *shāhūl*, A plumb-line; a pendulum (see شاهول).

شاهوی *shāhūy* (?), Name of a historian from which Firdausi took some parts of his poem.

شاهه *shāha*, A turret raised above a house for the enjoyment of air; name of a city in Hamāwarān, where Sūdāba was born.

شاهی *shāhi*, Royal; imperial dignity, dominion, sovereignty, royalty; the followers of the sect of Ali; name of a poet; name of a coin; a penny (m.c.); a sort of

sweetmeal, made of starch and white of egg.

شاهیدن *shāhīdan*, To reign, to exercise kingly authority; to be honest, upright, righteous, sincere, pious.

شاهیده *shāhīda*, Pious, chaste, upright.

شاهین *shāhin*, A royal white falcon; the beam of scales; a place to recline; the tongue of a balance.

شاهین قلعه *shāhin-qala'si*, The fort of the falcon (on the Bosphorus, m.c.).

شاهی *shāy*, God; imp. of *shāyīdan*.

شایار *shāyār*, Gratuitous work which one is compelled to do.

شایان *shāyān*, Legal, lawful, allowed, permitted; worthy, suitable; agreeable; possible, contingent; gratuitous but forced work.

شایاندن *shāyānīdan*, To cause to comb; to cause to suit.

شایبة *shā'ibat*, Mixture; impurity; any impure thing; suspicion, doubt; semblance, least appearance.

شاید *shāyad*, Let it be; it is agreeable, suitable, worthy, proper; may be, perhaps, perchance, possibly, probably; probability. شایراد *shāyrād*, A halo round the moon.

شایستانیدن *shāyistānīdan*, To cause to suit, to render useful.

شایستگی *shāyistagi*, Aptitude, suitability, convenience; propriety, fitness; affability.

شایستن *shāyistan*, To become, suit, agree; to be worth; to assist; to be destroyed; to be necessary.

شایسته *shāyista*, Worthy, honourable; legal, unobjectionable; suitable, decent, useful; well-bred, polite; — *shāyista - bū* (*shāyista-hastī*), Whose existence is necessary, i.e. self-existent.

شایسته مزاج *shāyista-mizāj*, Affable, mild.

شایستنی *shāyistanī*, What is necessary or suitable.

شاییش *shāyish*, Faculty, ability, possibility.

شایع *shā'i*, *shāyī*, Spreading; divulged, published, promulgated; notorious, manifest.

شایعه *shāyī'a*, A wide-spread rumour.

شایق *shā'iq*, Who or what excites desire; desirable; desirous, ardent, zealous; lascivious; impatient.

شایقین *shā'iqīn* (obl. pl. of the preceding, also used as nom.), Ardent admirers, lovers, votaries.

شایک *shā'ik*, Thorny, prickly; armed.

شای کلب *shāy kalū*, Name of a Persian prophet.

شایکه *shāyika*, A certain thorn which bears the gum 'anzarūl.

شایگان *shāyigān* (for *shāhgān*), Any thing worthy of a king or great man; large, immense (particularly a royal treasury); name of one of Khusrāu's treasures; opened, displayed; wide, spacious; repeated, reiterated; worthy, suitable, befitting; any

thing which one is compelled to do gratuitously for the king; verse that ends in *ān*, and is of two classes. The first, which is called *shāyigāni khaft*, is *ān* at the end of words denoting the agent, as *giryan* "weeping, a weeper," *khandan* "laughing, a laugher." Words of this class are not allowed to rhyme with such words as *zamān*, "time," or *kamān* "a bow." (In like manner, in, forming adjectives of relationship in such words as *ātishin* "fiery," *simin* "silvery," may not rhyme with such words as *zamin* "earth," or *kamin* "ambush.") The second class, which is called *shāyigāni jali*, is *ān* at the end of words in the plural as *yārān*, *dostān* "friends." Such words may not rhyme with a noun in the singular as *fulān* "So-and-so." The occurrence of these terminations more than once in the Ghazal or Qasida is forbidden.

هایگانه *shāyigāna*, Besetmingly, properly; richly.

هایگانی *shāyigāni*, Large, immense (particularly a royal treasury).

هایگینه *shāyigīna*, هایگینی *shāyigīni*, Small, cheap (doubtful word).

▲ هایل *shā'il*, Milkless (camel), or one that by cocking her tail shows she is pregnant.

هایرد *shāyward*, A halo round the moon; name of the seventh treasure of Khusrāu; also of a note in music.

هایره *shāya*, Fruit.

هایری *shā'ri*, A worshipper of God.

هاییدن *shāyidan*, To become, suit, agree; to be worthy; to be useful and necessary.

شب *shab*, Night, darkness; [*shabi ikhā* (?)], = *shabi fāq* below;—*shab ba-dū nim kard*, Midnight has passed;—*shābi barāt*, The fourteenth night of Sha'bān;—*shab bay-dāshān* (*paimūdan*), To measure the night, i.e. to remain awake all night;—*shab bar sari chang āmad*, The night is advanced;—*shab ba-ros āwardan* (*kardan*), To work through the night;—*shabi tārīk* (*tira*), An obscure night; (adv.) in the dark of night;—*shabi teghā*, The tenth night of the month Muharram;—*shabi jak* (*chak*) The fifteenth night of Sha'bān;—*shab hāmila hast tā chih sāyad*, The night is pregnant, what will she bring forth? i.e. future has good and bad in store, so despair not;—*shabi khamār*, A night of drunkenness;—*shab dar miyān dādan*, To become security for a night, or for a longer time;—*shabi daijār* (*sangī*), A dark night;—*shab-ra*, At night, during the night (m.o.);—*shab sinda dāshān*, To remain awake all night;—*shab sakhtān*, To pass the night in company with another (see *shab kardan*);—*shabi sada*, Name of the tenth night of the month bahman;—*shabi shaba-gūn*, A dark night;—*shabi sharub*, The night of a drinking bout;—*shab shudan*, To terminate (the season of

youth);—*shab shikastan*, To pass the night; night passes;—*shabi fāq*, The nineteenth, twenty-first, and twenty-third nights of Ramazān;—*shabi gulmat-andād*, A night veiled in darkness;—*shabi 'ambarān*, A dark night;—*shabi farrukh*, The fourteenth note of the barbut;—*shabi qadar*, The night of power, i.e. the twenty-seventh of the month Ramazān;—*shabi kā'inād*, The world;—*shab kardan*, To pass the night in company with another, to pass the night (m.c.);—*shab gurba sammūr numāyad*, At night the cat appears like a civet-cat;—*shabi guzashtā*, Last night;—*shabi gul*, The night of roses (when people visit the rose-gardens to celebrate the advent of spring);—*shabi gerū-fishān*, A dark night;—*shābi mād*, Light night, moonlight;—*shabi masrā*, The night of Muhammad's pretended ascent to heaven;—*shab u roz*, Night and day;—*shabi yaldā*, Longest winter-night;—*dar shab*, In the night, at night;—*shib*, a precious silk-stuff; the whizz of an arrow.

▲ شب *shabb* (v.n.), Kindling (a flame or war); height, elevation; growing to be a young man; alum;—*shabbi yamāni*, The best kind of alum found in Yaman.

شباب *shabāb*, Name of a note in music;—*shibāb*, A cherry.

▲ شباب *shabāb* (v.n. of شب), Growing up, becoming a young man; youth, prime of life; youthfulness; beginning of anything; (pl. of *shābb*) youths, young men; [*unfa-wāni shabāb*, Flower of youth;]—*shibāb*, Curvetting (of a horse); whatever is used in lighting a fire;—*shubbāb* (pl. of *shābb* according to the Muntakhab, but if it occurs in Persian writers, evidently misreading for *shubbān*), Young men.

▲ شبابه *shabābut*, شبابه *shabābtīyat*, Youth, youthfulness.

شبابروز *shab-ā-roz*, Night and day; always. شب‌ارزی *shab-ā-rozi*, The civil day, twenty-four hours;—*bārāni shab-ā-rozi*, Twenty-four hours rain.

شبابره *shabāra*, A woman running about at night; a bat.

▲ شب‌به‌شب *shab-ā-shab*, Night by night; quick.

▲ شباه *shubā*, The Syriac month of February.

▲ شباهه *shabā'at* (v.n. of شباه), Having a capacious understanding;—*shubbā'at*, Leavings after the appetite is satisfied; the well Zamzam.

شب‌افروز *shab-afroz*, Illuminating the night, i.e. the moon, a candle, a glow-worm, and the like; the tenth month of the royal era.

شب‌افسانه *shab-afsāna*, A night-tale.

▲ شباک *shibāk* (pl. of *shabakat*), Nets.

▲ شباکه *shubbakat*, A lattice, trellis; net-work; a net.

شب‌النگ *shabālang*, Chase, game.

أ شهاب *shabām*, A certain plant;—*shibām*, A piece of wood put into the mouth of a kid to prevent him from sucking, a gag; name of a tribe; also of a place.

أ شبال *shibāl* (pl. of *shibl*), Lion-whelps.

شبان *shabān*, A bat; night; (pl. of *shab*) nights; [*shabān-roz*, *shubān*, A shepherd, pastor;—*shabāni wādī'i aīman*, The shepherd of the happy valley, i.e. Moses;]—*shubbān* (pl. of هاب), Young men.

شبابي *shab-ambūy*, Winter gilly-flower.

شباب اندر روز *shab andar roz*, (night within day) A silken stuff of a mixed colour.

شبابان روزی *shabān-roz*, شبان روزی *shabān-rozī*, Night and day; the civil day, twenty-four hours.

شبان فربك *shabān-firibak* (فربك *firibak*, فربك *firif*, فربك *firiv*, فربك *firiwak*), The shepherd-mocker or deceiver, a kind of bird with a shrill pipe; according to others, a bat, or a wagtail.

شبانكاره *shabānkāra*, Name of a district in Persia, and of a village near Tūs.

شبانكارى *shabānkārī*, A nation.

شبانگاه *shabān-gāh*, Evening; morning (comp. هبكر *hebker*); a lodging-place; a fold;—*shabān-gāh*, *shubān-gāh*, A shepherd's cabin.

شبانگاهى *shabān-gāhi*, Belonging to the evening;—*ta'āmi shabān-gāhi*, The evening meal, supper.

شبانگاه *shabān-gāh*, = شبانگاه q.v.

شبانگه *shab-anges*, Henbane; a bat.

شبانور *shabānūr*, *shabānwar*, A bat.

شباناه *shabāna*, Nocturnal; (adv.) by night, at nightfall (m.c.); supper; night-clothes; night-wages; last night's (bread or wine); muddled, tipsy; wine taken at night;—*shabāna*, *shubāna*, A shepherd, a shepherdian, keeper.

شباناه روز *shabāna-roz*, The civil day, consisting of twenty-four hours.

شبانانى *shabāni*, Pastoral charge, pastorate; the office of a shepherd; a coin weighing seven drachms;—*dāhi shabāni kunanda*, A shepherdess.

شباناهى *shab-āwā*, Crying out at night; a nocturnal cry.

شباناهى *shabāwax*, Name of a bird which is said to suspend itself by its claws, and cry *haq haq* all night, till the blood drops from its mouth.

أ شباهه *shabāhat*, Likeness, similarity, resemblance.

شبانك *shabāhang*, The morning-star; dawn; night; the dog-star; the nightingale; a cote; the teeth of a mistress; a horse.

شبانك *shabā-hangam*, Night-time.

شبانك *shabā*, A strumpet; a bat.

شبانك *shab-bas*, Who plays by night, particularly a puppet-man; one who reads

the Qur'ān by night; a night-watcher; a bat.

شبانك *shab-bāza*, A bat; a strumpet.

شبانك *shab-bāzī*, Tricks, games, and dances by night; fraud, deceit; a night attack (in this meaning probably misreading for تازی).

شبانك *shab-bāsh*, A night-lodger.

شبانك *shab-bāshi*, Nightly lodging.

شبانك *shab ba-khair*, Good night, salutation at night.

شبانك *shab-bo*, *Polyanthus tuberosa*—*shab-boyi harāti*, *Hesperis tristis*.

شبانك *shab-būza*, A bat.

شبانك *shab-boy*, The yellow violet; a fragrant forest-flower resembling camomile.

شبانك *shab-bidār*, Waking or watching all night, sleepless.

شبانك *shab-pās*, A night-watch.

شبانك *shab-parak*, شبانه *shab-para*, A bat.

شبانك *shab-pūr*, A bat.

شبانك *shab-posh*, Night-covering, i.e. quilts, counterpanes, blankets, bedding of any kind; a woman's veil.

شبانك *shab-pūy*, The noise of the feet in walking gently.

شبانك *shab-puimāy*, (measuring the night) Sleepless; sick; a lover.

شبانك *shibit* (A. *shibitt*), Anise, dill;—*shibt*, A hall.

شبانك *shab-tāb*, (night-light) The moon; a candle; a black cat; from her eyes shining remarkably in the night; a fire-fly; a gem;—*kirmi shab-tāb*, A fire-fly, a glow-worm.

شبانك *shab-tās*, شبانه *shab-tāst*, An attack by night.

شبانك *shab-tak*, A sort of game.

أ شبانه *shabāq* (v.n.), Clutching, fixing the claws in; a spider; a multiped venomous insect; name of a man;—*shabiq*, Having the hands locked (combatants).

شبانك *shab-jā*, A lodging-place for the night.

شبانك *shab-charā*, Who has pastured on the night, i.e. very black.

شبانك *shab-chirāgh*, (night-lamp) A carbuncle, a brilliant gem; a glow-worm; a fire-fly.

شبانك *shab-chirāghak*, A glow-worm.

شبانك *shab-chara*, Dried fruits eaten at night; a nightly grazing of cattle.

شبانك *shabchak*, شبانه *shabcha*, A festival-night in the month Sha'bān, or Zū'l Qa'da.

شبانك *shubcha*, A moth; a weevil (see هبشه).

أ شبانه *shabāh*, *shabāh*, Any object seen at a distance and yet appearing as a mere black speck; body.

أ شبانه *shabāh*, The noise made by milk in milking.

شبانك *shab-khāna*, A bed-chamber; a

haram; a closet into which one retires at night for exercises of devotion.

شب خوابی *shab-khwābi*, Night-clothes.

شب خنجران *shab-khwān*, The nightingale.

شب خوش *shab-khwush*, Good night!

شب خون *shab-khūn*, A night-assault; a nocturnal journey (construed with the verbs *āmiadan*, *āwardan*, *burdan*, *chakidan*, *khwurdan*, *rekhtan*, *zadan*, *kardan*, in the sense of making or meeting with a night-assault respectively).

شب خونی *shab-khūni*, Robbery by night.

شب خیز *shab-khez*, One who rises to pray or who watches in the night.

شب خیزاک *shab-khizak*, Water-cresses.

شب خیزی *shab-khesi*, A rising in the night.

شبدر *shabdar*, Clover, trefoil; clubs (in cards, m.o.).

شب در میان *shab-dar-miyān*, A transaction with the allowance of a night to intervene; a distance of (two days and a) night, i.e. of thirty-six hours.

شب دزد *shub-duzd*, A night-robber, a burglar.

شبده *shibda'*, *shibdi'*, Misfortune, calamity; the tongue; a scorpion.

شبدر *shab-dez*, (night-colour) A horse of a dark rusty colour; a noble, generous steed; name of a famous horse that belonged to Khusrāu; name of a modulation in music;—*shabdezi nuqra-khīn*, Heaven; night; day; time; fortune; the world.

شبدهک *shab-deg*, (night-pot) A dish composed of meat and turnips dressed all night on the fire.

شبده *shabaz*, Name of a village near Abiward (see انورد).

شبدر *shabzar*, شبذر *shabzār*, A name of God.

شبدر *shabr* (v.n.), Measuring with the span;—*shibr*, The space between the tip of the thumb and that of the little finger; a span; [*qasiru'sh-shibr*, Short of stature;]—*shabbar*, Name of a son of Aron, by which Muhammad is said to have called his grandson Hasan (see شبیر and مشیر).

شبر *shabar*, A flame;—*shibr* (for A. *shimr*), Name of Husain's slayer.

شبرغان *shaburgān*, The ancient name of the city of Balkh.

شبرم *shibram*, Spurge, sea-lettuce, tythimallus.

شبرم *shubrum*, Short; covetous, avaricious.

شبرنگ *shab-rang*, Obscure, black, clothed in sable; a dark bay or iron-grey horse; name of the horse of Siyāwush; name of a flower; a species of stone which burns like coal.

شبر *shab-rav*, One who travels in the night; a robber; a night-watch; a holy man;—*asbi shab-rav*, A swift horse, going well in the night.

شبروی *shab-rawi*, A travelling in the night.

شبرید *shabrid*, A bed made of ropes or straps and used in a ship, a hammock.

شب زنده دار *shab-sinda-dār*, Vigilant during night; keeping, or who keeps the night alive.

شب زنده داری *shab-sinda-dāri*, A keeping of vigils.

شبیست *shibist*, A monster; terror-striking.

شبستان *shabistān*, A bed; a bed-chamber, dormitory; a king's bed-chamber; a closet where one says nightly prayers; the circuit of the Ka'bah (as a place where prayers are said).

شبستان فرور *shabistān-furoz*, Lighting up, illuminating, adorning the bed-chamber.

شبستانی *shabistāni*, Night-clothes.

شبسته *shab-sada*, The Epiphany; a bat.

شبشی *shibisht*, = شبیست q.v.

شبه *shabas*, Roughness; entanglement of thorns or branches on a tree.

شببانا *shabitbān*, Shepherds-staff (a herb).

شبع *shab'*, Fulness, satiety;—*shib'*, Enough to satisfy for once;—*shib'*, *shib'a*, Satiety; approaching to satiety.

شبعان *shab'ān*, Full, satiate.

شب عبا *shab-'abā*, A dark night.

شبهه *shub'at*, Enough to satisfy for once.

شبهه *shabghā*, شبهار *shabghār*, شبهاره *shabghāra*, شبهاره *shabghār*, شبهاره *shabghāsa*, شبهاره *shabghāu*, A night-fold for cattle.

شب غریب *shab-gharib*, Oakes and sweets distributed at a grave on the night after interment.

شبه *shabaq* (v.n.), Burning with lust; lust;—*shabiq*, Libidinous, lewd.

شبهک *shabk* (v.n.), Mixing; inserting, infixing;—*shabak*, Teeth of a comb; (pl. of *shabakat*) nets.

شبهک *shibk*, A whirl on a spindle.

شبهک *shabakat*, *shabaka*, A fishing net; net of a hunter; a lattice; trellis-work; a balustrade (m.c.); a plexus (anat.);—*shabaka'i riya*, Pulmonary plexus;—*shabaka'i 'aj*, Sacral plexus;—*shabaka'i 'aqab*, Plexus of nerves;—*shabaka'i 'azud*, Brachial plexus;—*shabaka'i 'unuq*, Cervical plexus;—*shabaka'i qatan*, Lumbar plexus (see غطان).

شبهک *shab-kulāh*, A night-cap; a black cap.

شبهکن *shab-kun*, Undertaking a nocturnal expedition, making an assault in the night; the cricket; morning, dawn;—*shab-kun zadan*, To travel in the night.

شبهکند *shabkand*, A bird's nest.

شبهکور *shab-kūr*, Purblind at night.

شبهکور *shab-kūri*, Purblindness at night.

شبهکوک *shab-kūk*, شبکوک *shab-kūkā*, شبکوک *shab-kūkā*, A species of mendicancy, in which the mendicant at night-time takes up his post on the summit of a tree or a hillock, and from thence calls out to each individual.

in the village by name to come and administer to his relief.

a shabaktya, Retina.
shab-gāh, A night-place for sheep; night-time.
shabgar, Insects, reptiles; according to others, a flea (probably misreading for *q.v.*).
shab-gard, The night-patrol, a watchman; a thief, a robber; the moon.
shab-gardi, A watching at night.
shab-gaz, (night-biter) A flea; (in Khurāsān) a bug (Argas Persicus).
shab-go (*gū*), Chief of the night patrol; a singer.
shab-gūn, The colour of night, i.e. black; a dark night; a carbuncle, gem;—*shab-qūni 'ayār*, The sky;—*shabi shab-gūn*, A very dark night.
shabgūnitān, (in Zand) To leave.
shab-gir, One who passes a sleepless night; a cricket, a nightingale, or any animal which sings at night; a certain bird that sings plaintively at daybreak; traveling after midnight and before sunrise; a servant who works or travels in the night-time; the morning; attacking by night; a nocturnal assault;—*shab-gir bar-kashidan* (*sadan*, *kardan*), To travel after midnight and before sunrise.
shab-giri, Sleeplessness, insomnia.
shibl, The whelp of a lion when able to hunt, or other beast of prey.
shablānidan, To make adhere, unite.
shabla, A short spear, a javelin.
shabm (*v.n.*), Putting the stick *shibām* or *shibamm* into (a kid's) mouth, gagging (him);—*shibm*, Anything cold;—*shabam* (*v.n.*), Being cold, coldness;—*shibamm*, = *shabm* *q.v.*
shab-mānda, Yesterday's (vic-tuals), stale (bread).
shab-nishīn, An evening party (*m.o.*).
shabnak, Name of a boy's game.
shab-nam, (night-moisture) Dew; (construed with the verbs *bar-khāstan*, *chakidan*, *sadan*, and *nishastan*); a very fine species of muslin;—*shab-nami girya* (*musha*), Tears;—*shab-nami goshwāra*, A pendant of pearls, a pearl worn as ear-ring.
shabnam-sifat, Like dew.
shab-noy = *shab* *q.v.* of which it is probably a misreading.
shabniha, Treasure buried underground.
shab-nayāsūdān, (those who rest not at night) Lovers; thieves.
shabūb, Anything fresh and vigorous; whatever is used in lighting a fire; one who does a thing well; a horse lifting both feet (in curvetting);—*shubūb* (*v.n.* of *shab*), Kindling (a flame or war); burning hot (a battle, &c.).
shabūbak, The hoopoe.

shabūbiyat, Youth, youthfulness.
shabūr, *shabbūr*, A sort of musical instrument; a brazen trumpet.
shabūt, *shabbūt*, *shubbūt*, A kind of shad-fish.
shubūqa, The elder-tree.
shubūl (*v.n.* of *shibl*), Growing; being delicately brought up; (pl. of *shibl*) whelps of lions or other beasts.
shabboy = *shab* *q.v.*
shibh, *shibah*, Like; brass; [*shibhi 'amd*, Manslaughter];—*shabah*, Likeness, similitude, resemblance; image; a similar thing; a match; analogue; brazen; [*kūzi shabah*, A copper vessel];—*shubah* (pl. of *shubhat*), Doubts; intricacies, obscure points.
shaba, A kind of soft black stone, a sort of coal; agate, jet, black coral, black shells, or glass beads; a tree resembling the myrtle; (for *shab*) night.
shubhat, *shubha*, Doubt, scruple, ambiguity, suspicion; an obscure or doubtful point, intricacy; a flaw (in law); presumption (of guilt); resemblance, similitude;—*shubha sāl kardan*, To remove all doubt;—*shubha'i shadid*, A strong presumption;—*shubha'i qatl*, Homicide;—*dafi shubha kardan*, To remove all doubt.
shaba-khāya, With testicles like the stone *shaba* (a stallion).
shabhar, The beak of the *chargh* (a sort of hawk).
shabham, A porcupine.
shab-hangām, Night-time; at night; morning.
shibh-mu'āyan, A rhomboid; a parallelogram.
shabe, A certain night;—*shabī*, Nightly, belonging to the night; a night-shirt.
shab-yār, A soporific electuary, a night-potion (a night-friend); aloes.
shab-yāra, New wine, must.
shab-yāsa, A bat.
shabibat, *shabibiyat*, Youth, youthfulness.
shabibi, A narcotic root; the inebriating hemp-seed also bears this name.
shabī-khūn, A night-attack. surprise;—*shabi-khūn khawrdān*, To meet with a night-attack (see also *shabī-khūn*).
shabidan, To turn aside, sit down in a place, perch (as a bird); to rest anywhere at night; to hang anything to the head, or to tie round the loins.
shabir, Name of a son of Aron, by which Muhammad is said to have called his grandson Hussain (see *A. shabir* and *shabir*).
shabi, Many; hairy (rope);—*shabi'u l-ghal*, (Oloth) of thick texture;—*shabi'u l-'aql*, Of mature intellect.
shabika, A net, gin, snare; full of holes.

شبی *shabim*, Running away, flight.
شبیه *shabina*, Nocturnal; stale; of last night; a bat; grapes; turpentine.

أ. شبیه *shabih*, Alike, equal, like, resembling; a picture, figure, representation (m.c.); an imitation; a model;—*shabih bi 'l-haqg*, Probable;—*shabih bi 'l-mu'ayan* (ba-mu'ayan), A rhomboid.

شپ *shap*, Jumping; quick; brilliant.
شپا *shapashap*, The whizz of an arrow, or of spears.

شپک *shiptak*, A slap with a shoe, a kick.
شپار *shapar*, *shappar*, Good, excellent; = q.v.

شپره *shapara*, شپرك *shaprak*, A bat.
شپش *shipish*, *shupush*, A louse;—*shipishi zahār*, Crab-louse.

شپ *shap*, Agitated, disturbed; quick, hasty; undignified; the whizz of an arrow; the branch of a tree.

شپشاپ *shapshāp*, = شپا شپ q.v.
شپشاک *shipishak*, Pedicular disease, pediculation (med.).

شپشه *shipisha*, A moth; a weevil.
شپشین *shipishin*, *shupushin*, Lousy.

شپل *shipl*, Degree, rank, dignity; the noise made by a bird's wing when flying; a loud noise; the part of a camel's foot which touches the ground; camels-foot (a herb).

شپلاق *shaplaq*, A slap, a box on the ear.
شپلانیان *shaplānidan*, To cause to adhere.
شپلات *shiplat*, شپلاک *shiplak*, Rank, dignity; a loud noise; the noise made by a bird's wing when flying (see *shipl*).

شپلیدان *shaplidan*, *shiplidan*, To be foolish; to act like a madman; to press, squeeze, smooth with the hand;—*shiplidan*, To chirp, whistle.

شپنیدان *shipnidan*, To whistle to a horse when drinking.

شپوکhtan *shipokhtan*, To give a violent shock; to sprinkle.

شپور *shapūr*, A shad-fish.
شپپوز *shappūz*, شپوز *shappūzh*, A bat.
شپوش *shap-posh*, A cap, a night-cap; a fillet worn under the head-dress; night-clothes; a quilt, a counterpane.

شپه *shapa'i tir*, The whizz of an arrow.

شپهکتان *shipekhtan*, To sprinkle, scatter.

شپیر *shapir*, Name of a high mountain.
شپیر *shappir*, dim. of شپیر q.v.

شپل *shapel*, Camels-foot (a herb);—*shipel*, Pressure, squeeze; a chirp, whistle; distress of mind, madness.

شپلیدان *shipelidan*, To squeeze; to play the madman; to chirp, whistle.

شات *shat*, Money given to bystanders at the end of a game; presence, worship, majesty.

أ. شات *shat* (v.n.), Being separate, distinct, scattered; dispersion; separate, distinct, scattered.

شیتا *shitā*, One who eats nothing the whole day; (for *shitāb*) making haste; haste.

أ. شیتا *shitā*, *shitā* (v.n. 3 of شیت), Agreeing (with one) for the winter; winter; [*shidati shitā*, Severity of winter;—*fi qalbi'sh-shitā*, In mid-winter;—*raqti shitā*, In winter-time;]—*shaltā*, = شتی *shattū* q.v.

شیتاب *shitāb*, Haste, speed, expedition, quickness; quick, speedy; quickly; (in comp.) hastening, as *shū-shitāb*, Hastening like a stag;—*shitāb andākhtan* (awardan, *dushtan*, *kardan*, *giristan*), To make haste, to hurry, to run;—*bi-shitāb*, Slow, patient.

شیتاب *shitāb-ānūd*, Hasty, precipitate.
شیتابان *shitābān*, Anyone making great haste; hastily;—*shitābān rawān shudan*, To hurry on with great expedition.

شیتابانیدن *shitābānidan*, To hasten, urge.

شیتاب *shitāb-bārān*, Wind and rain.

شیتاب *shitāb-bāz*, Hasty, expeditious.

شیتاب *shitāb-khūrda*, Hasty, precipitate.

شیتاب *shitāb-dawidagī*, Fast running.

شیتاب *shitāb-rav*, Swift-going, fleet.

شیتاب *shitāb-zadagī*, Haste, precipitancy, over-hastiness.

شیتاب *shitāb-zada*, Hasty, precipitate.

شیتاب *shitāb-kār*, One who makes haste; expeditious, despatchful, diligent; precipitate.

شیتاب *shitāb-kārī*, Haste, despatch.

شیتاب *shitābandagī*, Haste.

شیتاب *shitābanda*, Making haste, swift.

شیتابی *shitābī*, Haste, speed; quick, hastily;—*shitābī kardan*, To make haste.

شیتابیدن *shitābidan*, To make haste.

أ. شیتات *shatāt* (v.n. of شت), Being dispersed, separate, scattered, &c. (= شت q.v.).

شیتاغ *shitāgh*, Any animal which gives milk; a herd.

شیتافتن *shitāftan*, To make haste.

شیتافتا *shitāfta*, One who hastens; an onset.

شیتاک *shatāk*, Shoots springing from the root.

شیتالک *shitalang*, The ankle-bone, the heel; a die (for gambling); sole of the foot; that part of the axletree which enters into the nave; the silken string of a musical instrument; a large clew of silk.

شیتان *shutān*, (in Zand and Pāzand) Years.

أ. شیتان *shuttān* (a particle having the force of a verb), They are different, there is a difference between them.

شیتا *shitāh* (perhaps misreading for *shināh*), A swimmer;—*shattāh* (for *أ. شیتا*), Meretricious, low, obscene.

شیتا *shatr*, A side, corner;—*shatar*, A bird's beak;—*shutur*, A camel;—*shuturi bi-mahār*, Incorrigible, refractory;—*shuturi hamza*, (met.) Swift, fast-running;—*shuturi du-*

kohān, A dromedary;—*shuturi suwār*, A light camel to carry expresses;—*bar shutur nishastan*, To be divulged.

▲ *shatr* (v.n.), Cutting; a section; name of a man;—*shatar* (v.n.), Being cut or broken off; an inversion or relaxation of the eyelid; name of a fortress between Barda' and Ganja; a change in the metre Hazaj from *maf'ailun* (— — —) into *fā'ilun* (— — —).

▲ *shatr* (S. *śatru*), An enemy.

▲ *shatarb*, A tiger.

▲ *shatur-bād* (بال *bāl*), A dromedary.

▲ *shatur-bār*, A camel's load.

▲ *shatur-bālugh*, Camels' dung.

▲ *shuturbān*, A camel-driver or owner.

▲ *shatur-bukhti*, A dromedary.

▲ *shatur-bulūk*, Camel's dung.

▲ *shatraba* (mis-spelt for *shanzaba*), Name of the ox that was instigated by the jackal Dimna to fight the lion, and perished in the contest.

▲ *shatur-pā* (پای *pāy*), Camels-foot (a herb); turnsole, the sunflower; origany.

▲ *shatur-jādū*, The figure of a camel whose parts are formed by other animals.

▲ *shatur-hujra*, (met.) Anything impossible to be done; an absurdity;—*harf-ash shatur-hujra ast*, He talks nonsense (see *هتر گره*).

▲ *shatur-khār*, A thistle of which camels are fond.

▲ *shatur-kho*, Camel-tempered, spiteful.

▲ *shatur-dār*, (holding camels) A caravan (m.c.).

▲ *shatur-dil*, Camel-hearted; vindictive, spiteful; timid, cowardly.

▲ *shatur-dilī*, Cowardice, timidity.

▲ *shatur-dandān*, Copperas, vitriol.

▲ *shatur-zan*, (camel-striker) A large kind of spider.

▲ *shatur-sahra*, Like a camel in courage, i.e. timid, cowardly.

▲ *shatur-sumb*, A worm which destroys trees.

▲ *shatur-suwār*, Mounted on a camel.

▲ *shatur-suwārī*, (lit. riding on a camel) Dispensing with keeping fast-days (as travellers are allowed to do).

▲ *shatur-ghāz*, A certain plant whose root is used in pickles; root of assafetida.

▲ *shatur-ghān*, Sole of a camel's foot; butter-burr.

▲ *shatur-ghalal*, Name of a wrestling trick.

▲ *shatur-ghamza*, Wickedness, deceit.

▲ *shatur-gīār*, A string of camels.

▲ *shuturak*, A small camel; a wave; a man who puts himself into the shape of a camel.

▲ *shuturak-baizā*, A thorn of which camels are fond.

▲ *shutur-kurra*, A camel's colt; a wave.

▲ *shutur-kush*, A camel-butcher.

▲ *shutur-kina*, Bearing malice (for which the camel is remarkable); a hypocrite.

▲ *shutur-gām*, A camel-step.

▲ *shutur-gāv*, *shutur-gāv*, *shutur-gāv*, A giraffe; name of one of the men at chess.

▲ *shutur-gurba*, Camel-cat, i.e. any two things which are very disproportionate, incongruous, and which have no relation to each other;—*sukhun-ash shutur-gurba ast*, He talks rubbish.

▲ *shutur-giyāh*, A herb eaten by camels.

▲ *shutur-māda*, A she-camel.

▲ *shutur-murgh*, The ostrich.

▲ *shutur-mūr*, A sort of ant as big as a goat or a small calf, and said to be native of a forest in the west (literally, camel-ant).

▲ *shutur-nāl*, A gun carried and fired on a camel's back; a camel-swivel.

▲ *shutur-nāma*, Title of a work by Faridu'd-din 'Attār.

▲ *shatranj*, Chess; a sort of carpet; a dish composed of sundry kinds of vegetables.

▲ *shatrang* (S. *chatur-anga*), The four members of an army, viz. elephants, horse, chariots, and infantry; Chess; a plant called *mardum-giyāh*, from China.

▲ *shatur-wār*, A camel-load.

▲ *shatra*, An everted condition of the eyelid, so that it does not quite cover the eye, ectropion (med.).

▲ *shuturi*, A kind of kettle-drum; camel-coloured.

▲ *shata'* (v.n.), Being impatient under sickness or hunger.

▲ *shitast*, *shitift*, Height; covering of any kind, especially the roof of a house; furniture.

▲ *shatkār*, *shilkār*, *shutkār*, Ploughing.

▲ *shatal*, Money given to bystanders after a game is over.

▲ *shutulūm*, Wanton, uncalled for severity, oppression; a quarrel.

▲ *shatm* (v.n.), Treating contumeliously, vilifying; contumely, abuse; upbraiding, reproach.

▲ *shatmin*, (in Zand) The backside.

▲ *shatn* (v.n.), Weaving; texture.

▲ *shatan*, (in Zand and Pāzand) A city.

▲ *shuttūt* (pl. of *shatt*), (Things) separated, scattered, dispersed.

▲ *shutūm* (pl. of *shatm*), Abuses, reproaches, &c.

▲ *shata*, Weak, sick;—*shata*, *shitta*, A

grape; food left at night and eaten in the morning.

هتي *shatī*, A large salver of gold, silver, or brass.

هتي *shattā*, Distinct, divided; various, different; scattered;—*gaumi shattā*, A miscellaneous crowd;—*ashyā'i shattā*, Diverse things.

هتي *shatit* (v.n. of هت), Scattering, dispersing; separate, distinct; (teeth) widely set.

هتي *shatim*, Reproached, reviled, cursed; deformed, hideous, grim; a fierce lion.

هتي *shatimat*, Contumely, reproach, outrage.

هتي *shatin*, A rope.

هتي *shatinā*, (in Zand and Pāzand), Laughing.

هتي *shag*, A bee; a fragrant and bitter herb used for tanning; a breach in a mountain-peak resembling a battlement.

هتي *shagn*, Rough and thick (the fingers);—*shagan* (v.n.), Being rough and coarse (hand).

هتي *shaj*, Hard, white, and unproductive soil.

هتي *shajj* (v.n.), Breaking (the head); a wound or personal injury short of destroying life; ploughing the sea (a ship); crossing (a desert).

هتي *shijāb*, A three-footed piece of wood on which they hang clothes, a clothes-horse; a cork, a stopper.

هتي *shijāj* (pl. of *shajjat*), Wounds, fractures on the head; flesh-wounds; [*shijāji bi-tilāj*, Incurable wounds;]—*shujāj*, The sound produced by a crow, ostrich, camel, &c.

هتي *shijār* (v.n. 3 of هجر), Resisting, opposing, controverting; the woodwork of a bed or sofa; the cross-beam over a well; a bit of wood put into a kid's mouth to prevent his sucking; a burnt mark on a camel; name of a place.

هتي *shajārā*, (in Zand and Pāzand) A tree.

هتي *shajā'*, '*shijā'*, *shujā'*, Intrepid, warlike, magnanimous; daring;—*shijā* (pl. of *shajī'*), Brave men;—*shijā'*, *shujā'*, A species of serpent; a male serpent; a small snake.

هتي *shajā'at* (v.n. of هجع), Being bold, courageous, magnanimous; intrepidity, valour, fortitude;—*zū shajā'at*, Warlike.

هتي *shajā'at-shi'ār*, Intrepid.

هتي *shajā'ati*, Bravery, valour, boldness.

هتي *shajā'm*, *shijām*, A nipping cold.

هتي *shajā'nidan*, To expose to cold, to chill.

هتي *shajā'nida*, Affected or altered by cold.

هتي *shajāyād* (3rd sing. aor. of *shajādan* or *shajāidan*), It freezes.

هتي *shajb* (v.n.), Giving a death's wound; destroying; perishing; grieving; employing, occupying; want, necessity; grief, care, solicitude; a column; a leathern bottle cut in two, of which one half serves as a bucket; a dried bottle with pebbles in it, by the rattling noise of which camels are called or driven; name of the father of a tribe;—*shajab*, Grief; pain, either from sickness or battle; three sticks on which a shepherd hangs his implements.

هتي *shajjat*, *shajja*, A contusion, or fracture on the skull.

هتي *shajad*, Intense cold.

هتي *shajr* (v.n.), Averting, diverting, turning from; preventing, hindering, putting to a distance; propping a house or tree; opening the mouth; jerking the bridle to make an animal open its mouth; piercing with a spear; hanging clothes, &c. over the wooden horse called *shijār* or *mišjar*; a controversy arising between people; any intricate or disputed business;—*shajar*, A tree, i.e. a plant rising on a stem and supporting itself;—*shajaru 'l-bāqq*, The common elm-tree;—*shajaru 'l-hayāt*, Arbor vitæ of the cerebellum (med.);—*shajari bikarat*, Myrtle-formed caruncles (med.).

هتي *shajarat*, *shajara*, One tree; a genealogical tree; a map in which fields are marked out;—*shajara'i 'brāhim*, Cinquefoil; Egyptian thorn;—*shajaratu 'l-hukm*, The tree of judgment (a fabulous tree said to give unerring decisions on knotty points of dispute);—*shajaratu 'z-zagqūm*, The infernal tree, whose fruit is devil's heads;—*shajara'i ansāb*, A genealogical tree;—*shajara'i rustam*, Long birth-wort;—*shajara'i sulaimān*, The wild apple; name of a plant which shines at night; also of several other plants;—*shajara'i maryam*, Sowbread;—*shajara'i mūsā*, Moses' bush, i.e. The bramble;—*ash-shajaratu 'l-taiyiba*, The palm;—*ash-shajaratu 'l-mal'ūna*, The infernal tree Zagqūm.

هتي *shajaristān*, A place set with trees.

هتي *shajar-nāma*, A list of saints or holy predecessors, given to disciples (in the manner of a genealogical tree); a genealogical tree.

هتي *shaj'*, *shaja'* (v.n.), Excelling in intrepidity or activity; swiftness of foot in a camel, &c.; penetrating energy; boldness, valour, bravery, intrepidity;—*shajī'*, Nimble, swift; brave, warlike;—*shaju'*, Roots of a tree; wooden bridles used in the age of ignorance.

هتي *shuj'ūn*, *shij'ūn* (pl. of *shajī'*), Brave, warlike (men); poisonous serpents.

هتي *shajā't*, *shijāt*, *shaja'at* (pl. of هجع), Bold, intrepid (men).

شجلز *shajliz*, Intense cold.

أ *shajn* (v.n.), Detaining anyone (necessary business); making sad; a road (especially through a valley or on the height along the valley); a branch;—*shajan* (v.n.), Being sad, sorrowful; a necessary thing, a want; intricate (branches); ramifications.

شجن *shajan*, Intense cold.

أ *shajnat*, *shijnat*, *shujnat*, *shajna*, &c., Ramification; entangled roots of trees; name of a man; [*shijna*'i *rahim*, Connection by alliance or close relationship;]—*shijnat*, A ripe bunch of grapes; a fissure in a mountain.

أ *shajw* (v.n.), Falling out, quarrelling; making sad; rendering joyous; affliction, anguish; want, need, anything necessary.

أ *shajüb*, (A woman) overwhelmed with care, and well-nigh broken-hearted;—*shujüb* (v.n.), Perishing; (pl. of *shajb*) pillars or props of a house.

شجدن *shajüdan*, *shajidan*, To be very cold, to freeze.

أ *shaji*, Anxious, vexed, sorrowful.

أ *shujün* (pl. of *shajn*), Branches;—*zū shujün*, Ramified, branched out; intricate; allowing of various explanations (as a tradition).

أ *shajjū*, Whose skull is fractured; a split peg or post.

أ *shajir*, Abounding in trees, woody; foreign (man or camel); an arrow not from the same tree as the others; another's arrow got mixed with a person's own arrows.

أ *shaji'*, Bold, brave, intrepid.

أ *shachuk*, Hiccough; a preparation of fresh milk, sour milk, and anise.

أ *shakh* (v.n.), Being avaricious;—*shukh*, *shakh*, *shikh*, Avarice, greed.

أ *shakhāz*, A sturdy beggar; a grinder.

أ *shikhāzat*, Beggary, mendicacy.

أ *shakhām*, A vendor of fat or lard.

أ *shakhāmat* (v.n. of *shakh*), Being fat; having much fat or lard.

أ *shahz* (v.n.), Grinding, whetting (a knife); gnawing the stomach (hunger); driving away; urging on violently; eyeing malignantly; wrath; begging with importunity.

أ *shahr* (v.n.), Opening the mouth;—*shahr*, *shih*, The Arabian coast from Omān to Aden.

أ *shuhūr*, A kind of singing bird; according to others the mountain partridge.

أ *shahs*, A certain tree resembling the wild olive, and, when very dry, used for making bows.

أ *shahshuh*, An extensive desert; assiduously attentive to anything; jealous; a virago.

أ *shahshah*, An extensive desert;

assiduously attentive; perverse, evil-disposed; an eloquent speaker or preacher; bold, intrepid; jealous.

أ *shahs*, *shahs*, A sheep which yields no milk; or one fat and barren, which has never been blissomed.

أ *shah*, Dung of birds; being far, distant, absent.

أ *shahm* (v.n.), Giving fat to eat; fat, grease, lard, suet; pith, pulp; [*shahmi hanzal*, The pulp of the colocynth;]—*shaham* (v.n.), Eating fat, &c.; being fond of fat;—*shahim*, Fond of fat, &c.; a juiceless grape.

أ *shahmat*, A bit of fat;—*shahmatu* 'l-*uzn*, The lobe or soft part of the ear;—*shahmatu* 'l-*arz*, The white mushroom;—*shahmatu* 'l-*ain*, The white of the eye.

أ *shahn* (v.n.), Filling (a vessel or a town with armed men), loading (a ship); driving away; prosecuting; binding.

أ *zahnā'*, Enmity, extreme hatred.

أ *shahnā'i*, Superintendence.

أ *shihnat*, Enmity, hatred; a body or small troop of horse kept ready for a warlike expedition; troops enough to control a city, garrison; daily allowance of forage for cattle (see *shah*).

أ *shahnagi*, The police.

أ *shahnagiya*, The office of a superintendent.

أ *shahna*, A viceroy, vicegerent, representative, lieutenant; head of the police; a prefect; a mayor, provost; an ambassador; a peon or servant of a tax-gatherer; [*shahna*'i *bāzār*, The overseer of a market;—*shahna*'i *panjūm* *hishār*, The planet Mars;—*shahna*'i *chahārūm* (*chahārūm kitāb*, *daryāyi* 'ishq, *ghaughā'* *qiyāmat*), Muhammad;—*shahna*'i *chahārūm* *hishār*, The sun; Jesus;—*shahna*'i *divān*, Superintendent of the *divān*;—*shahna*'i *shah*, A watchman; a housebreaker; a lover; a prisoner;—*shahna*'i *shah u sahar*, The night-patrol; Muhammad;—*shahna*'i *najaf*, The caliph Ali;]—*shihna*, The night-patrol;—*shahana*, The guards of a town.

أ *shahw* (v.n.), Opening (the mouth); being open; stepping (a horse).

أ *shahwat*, A step, a pace.

أ *shuhūb*, *shuhūbat* (v.n. of *shuh*), Being changed in colour (the face, from extreme hunger or from travel); emaciation; paring the ground with a spade.

أ *shuhūl* (v.n. of *shuh*), Being far, distant, absent.

أ *shakh*, Covetous, avaricious.

أ *shahim*, Fat, greasy, suety; fond of fat, &c.

أ *shakh*, Hard ground, especially on the summit or at the skirt of a mountain; anything hard; a mountain; the nose of a mountain, a promontory; (for *shakh*) a branch; a horn;—*shukh*, Dirt, filth.

▲ **شَخْ** *shakhhā* (v.n.), Snoring in sleep; urine, stale.

▲ **شَخَا** *shakhhā*, The sinking of a needle or thorn into the flesh; scratching; a tearing with the nails.

▲ **شَخَاب** *shikhhāb*, Milk whilst being drawn, new milk.

▲ **شَخَاخ** *shakhhākh*, One who makes water frequently or abundantly.

▲ **شَخَادَان** *shakhhādān*, Scratching, wounding with the nails.

▲ **شَخَار** *shukhār*, Ashes of which soap or lye for washing is made; a lixivium used by fullers or dyers; sal ammoniac, vitriol, copperas; a brick; a spot, mole; the lungs; orage.

▲ **شَخَال** *shakhāl*, A tearing with the nails.

▲ **شَخَالِيدَان** *shakhālidān*, To tear with the nails; to prick.

▲ **شَخَانَا** *shakkhāna*, A lixivium for dyeing, as in **شَخَار** above;—*shukhāna*, A meteor.

▲ **شَخَانِيدَان** *shakkhānidān*, To cause to stare;—*shukhānidān*, To cause one to tear with the nails; to cause to leap.

▲ **شَخَاي** *shukhāy* (in comp.), Scratching, tearing.

▲ **شَخَايِيدَان** *shakhāyidān*, To scratch, to wound with the nails; to be pricked.

▲ **شَخَايِيدَا** *shakhāyida*, Wounded with the nails; scratched; pricked.

▲ **شَخَب** *shakhb* (v.n.), Milking; blood;—*shukhb*, The quantity of milk yielded by one emulsion;—*shakhhāb*, Name of a fortress.

▲ **شَخَت** *shakht*, Litharge.

▲ **شَخْت** *shakht* (v.n.), Being thin, slender, lean (man), but not emaciated;—*shakht*, Thin, slender.

▲ **شَخَر** *shakhr* (v.n.), Braying, snivelling, neighing, grunting, making a noise through the nose or throat.

▲ **شَخَز** *shakhz* (v.n.), Disquieting, throwing into troubles; undergoing hardships; setting people at variance, causing them to quarrel, &c.

▲ **شَخْرُر** *shakhrūr*, A black mulberry; ashes used by bleachers.

▲ **شَخْرُز** *shakhrūz*, A black mulberry.

▲ **شَخْس** *shakhs* (v.n.), Undergoing difficulty and trouble; agitation, commotion; discord, contrariety.

▲ **شَخْسَار** *shukhsār*, Hard ground at the foot of a mountain; a place abounding in trees.

▲ **شَخْشَا** *shakhash*, A slip, trip; anything old and worn out; imp. of *shakhhshidān*;—*shakhash*, A slip, slide, trip;—*shukhash*, Name of a small, but melodious bird.

▲ **شَخْشَاهَر** *shakhashār*, Name of a bird whitish about the head.

▲ **شَخْشَاهَنَا** *shakhashāna*, = **شَخْشَاهَنَا** q.v.

▲ **شَخْشَاهَانِيدَان** *shakhashānidān*, To cause to stumble.

▲ **شَخْشَاكْشَاكْ** *shakhashakshakshak*, Hard ground; summit of a mountain; a fuller's beetle.

▲ **شَخْشِيدَان** *shakshidān*, To hurt the foot

against a stone; to trip, stumble, fall; to be promoted.

▲ **شَخْش** *shakhs* (v.n.), Being bulky and corpulent; being embodied; a person, body, individual; any object appearing black in the distance;—*shakhsi qābiq*, The person in possession;—*shakhsi nā-dār*, An insolvent person;—*shakhsi wāhid*, A single or unassisted person; an individual.

▲ **شَخْشِي** *shakhsi*, A certain one, somebody;—*shakhsi*, Personal.

▲ **شَخْشِيَاة** *shakhsiyat*, Individuality, personality, identity; nobility; rank; humanity.

▲ **شَخْشَاة** *shakhhāsa*, Hoar-frost; hail.

▲ **شَخْل** *shakhl*, Sound, noise, complaint; whistling; pecking (as a bird).

▲ **شَخْلِي** *shakhli*, A thorn, thorny plant.

▲ **شَخْلِيدَان** *shakhlidān*, To whistle; to inspire, breathe; to faint, wither, flag.

▲ **شُكْهَم** *shukhm*, Land ploughed and ready for sowing;—*shukhm zadan* (*kardan*), To plough, to till the ground.

▲ **شُكْهَم** *shakham* (v.n.), Stinking, being spoiled (meat).

▲ **شُكْهَان** *shakhan*, A tearing, wounding; afflicted.

▲ **شُكْهَانْشَاهَر** *shakhanashār*, Name of a water-bird of a dark colour, with a white head.

▲ **شُكْهَانِيدَان** *shukhnīdān*, = the following, of which it is probably a misreading.

▲ **شُكْهَاد** *shakhd*, Wounded with the nails; a scratch made by the nails.

▲ **شُكْهَادَان** *shakhdān*, To vex; to scratch with the nails; to scratch the face with the nails, to be scratched; to spring upon, to assail; to assemble, be collected; to be narrow, to be in difficulty.

▲ **شُكْهَادَا** *shakha*, *da*, Scratched, wounded by the nails or teeth.

▲ **شُكْهَادِيدَان** *shakhdīdān*, = **شُكْهَادَان** q.v.

▲ **شُكْهَانَس** *shukhnās* (v.n. of **شُكْهَانَس**), Exalting, raising oneself; lifting the eyes; appearing, becoming visible; remaining wide open (the eyes); travelling from country to country; being open and swelling (a wound); passing over the mark (an arrow); ascending (a star); being pronounced from the upper part of the mouth; being restless.

▲ **شُكْهَانِيل** *shakhlīl*, *chikhlīl*, A whistling noise made to induce a horse to drink; a cry for help, roar, lamentation; feebleness, languor, extenuation of body.

▲ **شُكْهَانِيلِيدَان** *shakhlīlīdān* (caus. of the following), To make cry out, &c.

▲ **شُكْهَانِيلِيدَان** *shakhlīlīdān*, To cry out, scold, groan, make a noise; to thunder; to neigh; to whistle; to understand imperfectly, to take in a wrong light; to scratch; to pine away, grow pale, flag, wither.

▲ **شُكْهَانِيلِيدَا** *shakhlīlīda*, Languid, dried withered.

▲ **شُكْهَام** *shukhām* (v.n. of **شُكْهَام**), Becoming rotten, putrid (food, &c.).

شَكْلِيدَن *shakhlūnidan*, To tear with the nails, to scratch.

شَكْهِيد *shakhīd*, Presence; worship.

شَكْهِيدَن *shakhīdan*, To slip, slide, fall down; to recover when stumbling; to stare, to fix the eyes sternly (like an angry man or bull); to grow pale, languid.

شَكْهِيدَة *shakhīda*, Withered; slipped, sliding; one who recovers himself when stumbling.

أَشْكَر *shakhr* (v.n. of شَكَر), Making a sound through the throat or nose, snivelling (an ass); neighing (a horse);—*shikh-khr*, One who makes a loud or frequent noise in the throat or nose.

أَشْكَرَة *shakhīra*, Ashes of which soap is made.

شَكْشِش *shakshish*, Name of a melodious bird.

أَشْكَس *shakhs*, Corpulent, large-bodied. lord, master, chief

شَكْشِيل *shakhl*, A whistling noise made to induce a horse to drink; a cry for help.

شَكْشِيلِيدَن *shakhlīdan*, To whistle; to coax a horse to drink; to wither, become pale.

شُد *shud* (from *shudan*), It was, or became; he departed, went; he perished, ceased, died;—*amad-u-shud kardan*, To come and go; to frequent.

أَشَد *shadd*, in P. also *shad* (v.n.), Running; ascending (the sun); strengthening, confirming, corroborating; doubling a letter, spelling it with *tashdid*; intensifying, emphasizing, pitching of the voice;—*shaddi pashuwan*, A shout made by wrestlers before setting to;—*shadd kardan*, To raise, to elevate;—*shaddi mukhalif*, A discordant sound; a loud cry uttered by wrestlers;—*shadd u madd*, Emphasis, stress, force; severity;—*ba-shadd-u-madd raftan*, To walk leisurely and proudly.

أَشَدَد *shidād* (pl. of *shadid*), Severe; violent, vehement; (v.n. 3 of شَد) severity, violence;—*shaddād*, Name of an impious king, founder of the gardens of Iram; a tyrant, an oppressor.

أَشَدَد *shud-amad*, A going and coming; custom, usage.

أَشَادَة *shad'id* (pl. of *shadidat*), Adversities, troubles, tribulations, disagreeable events; difficulties, hardships.

أَشَدَد *shud-būd*, So so, middling, indifferently.

أَشَدَد *shaddat*, One assault, attack, or charge;—*shiddat*, Adversity, affliction, difficulty, hardship; severity (of season, &c.); violence (as of thirst);—*az shiddati pari-shānī*, From, by reason of, in, a violent temper (m.c.).

أَشَدَد *shadh* (v.n.), Being fat; having liberty, facility, or opportunity.

أَشَدَد *shadkh* (v.n.), Breaking anything; (declining) inclining; extending, being wide or broad; being long; blaze on a horse's face;—*shadakh*, An abortion.

أَشَدَد *shadd-raghū*, Name of a musical instrument.

شَدَف *shadaf*, A drum.

أَشَدَق *shadq, shidq*, The environs of the mouth, the corner of the mouth inside the cheek; breadth; the side of a valley, brink of a river;—*shadaq*, Wideness about the corners of the mouth.

شَدَكَار *shudkār*, Ground prepared for sowing; ploughing; a person whose business it is to examine the state of the harvest; survey;—*gāwī shudkār*, A ploughing-ox.

شَدَكُن *shad kun (shadd kun)*, Raise, elevate (imp. of *shad kardan*).

شَدَكِيس *shadkis*, The rainbow.

شَدَاكَان *shudagān* (pl. of *shuda*), Those who have departed; men of former days.

شَدَكِي *shudagi*, A going, a departure.

أَشَدَن *shadn*, A tree whose flower resembles the jasmine;—*shadan*, Name of a place in Yam. n.

شُدَن *shudan*, To be; to become; to be lost or elapsed; to be doing; to go, depart, emigrate, pass; to transfer, transport; to remove, deface, erase;—*az ham shudan*, To separate (intr.), to split, to open;—*andar shudan*, To enter;—*bāz shudan*, To return; to open (n.), to be open;—*ba-dast shudan*, To be at hand; to come to hand;—*birūn shudan*, To go out;—*chih shud*, What has happened? (m.c.);—*dar-ba-dar shudan*, To become a wanderer (m.c.);—*dar shudan*, To enter;—*rafta shuda būshad*, He must have gone away (m.c.);—*farāz shudan*, To come near, to approach;—*firo shudan*, To descend; to come down in the world; to die;—*kam shudan*, To lessen, to diminish;—*na-mishawad*, Is it not possible? (m.c.);—*ham-chū shuda ast*, It has come to pass that (m.c.);—*ham mi-shud sākht*, Was it possible to do it? (m.c.)

شُدَاكَان *shudan-gāh*, A place where anything is or happens.

شُدَانِي *shudani*, Possible, practicable;—*shudani shud*, Anything proper to be done.

أَشَدَو *shadw* (v.n.), Urging, pressing, driving (camels); repeating verses in a loud and sonorous voice; acquire a certain amount of good education or manners; pursuing an aim; making two things equal or comparing them.

أَشَدَد *shadd-u-madd*, Emphasis, &c. (see under A. شد).

أَشَدُون *shudūn* (v.n. of شَدَن), Growing strong, becoming independent of the dam (a colt or fawn).

أَشَدَد *shadh* (v.n.), Breaking or wounding the head; amazing, astonishing, stupefying;—*shudh, shadah*, Stupor, amazement.

أَشَدَا *shada*, A bird's bill;—*shuda*, Been, become; lost; escaped; gone by; when added to another word, it forms a passive participle, as *khayāb shuda* "gone to sleep,"

bidār shuda "become awake," *zada shuda* "stricken," *kofta shuda* "bruised."

shuda-band, Writer of facts, historian.

shuduār, Ground tilled and sown; ploughing.

shud-yārān (pl. of the preceding), Tilled grounds.

shudyāridan, To drive a plough; to plough; to make ready for sowing.

shadid, fem. *shadidat*, *shadida*, Strong, vehement, violent, intense; vigorous; difficult, arduous; heavy; grave; heinous; — *shadidu* 'l 'adāwat, Violent in enmity; — *shadidu* 'l 'iqā' Severe in punishment (God); — *shadida*, Adversity, distress, hard fortune; — *al-hurūfu 'sh-shadida*, The strong letters, i.e. those comprised in the technical words *أجذ طهك*.

shazz (v.n.), Being solitary, separated, remaining alone; being singular, rare, exceptional.

shazā, An injury, harm, annoyance; pungency of smell; name of a tree from which toothpicks are made.

shazb (v.n.), Prohibiting, averting; pruning, lopping, unbarking; peeling; — *shazab*, Loppings or bark of trees; household furniture.

shazr, Particles of gold from the mine, unrefined by fire; small pearls or beads.

shazara mazara, Dispersed scattered, cast here and there.

shazra, A single pearl or bead: one particle of gold.

shuzkār, Ground tilled and sown.

shazw, Musk: also the smell or odour of it.

shuzūz (v.n. of *هذ*), Remaining alone, apart and separate from the rest; being, separate, scattered.

shuzūr, (pl. of *shezrat*), Particles of gold.

shaza (for *sb da*), A bird's beak.

shuzyār a. هـ q.v.

shar, A shoe; — *shir*, The sun; — n, A shoe.

sharr (v.n.), Being wicked, malignant, malevolent, perverse; the evil one, the devil; anecdol; poverty; exposing to the sun or air to dry (clothes, meat, &c.); — *sharr*, *shurr*. Wickedness, depravity; [sharru 'n-nūs The most malignant of men; — *sharr* v. *fasād*, Wickedness and mischief; — *khair* v. *sharr*, Good and evil;] — *shurr*, Vice, turpitude. v. *ainy*; blame, censure.

sharā', A side, quarter, district; — *shirā'* (v.n. 3 of *هري*), Buying; selling; price.

sharāb, Wine; any beverage; (met.) a cup of wine; the eye of the beloved; (construed with the verbs *paimādan*, *khvāstan*, *khvurdan*, *dādan*, *dār maghāz firāftan*, *rekhtan*, *sokhtan*, *kashidan*, *giriftan*.

and *noshidan*; *sharāb afgandan*, *sharāb an-dākhtan*, means "to make wine";) [*sharābi usūl*, Syrup of roots; — *sharābi bi-pusht*, Weak wine (opp. to *sharābi pusht-dār*); — *sharābi bi-kayf*, Wine without cheerfulness, i.e. weak, that does not exhilarate or intoxicate; — *sharābi pukhta* (*chakida*), Matured or distilled wine; — *sharābi purtugālī*, Port wine; — *sharābi pusht-dār*, Strong wine, spiced wine; — *sharābi jau*, Beer (m.c.); — *sharābi khāna-rasān*, Wine laid up in the cellar (i.e. valuable, opp. to wine bought in the market); — *sharābi dū-ātishā*, Double-distilled liquor; — *sharābi dinār*, Name of a drink; — *sharābi shakar* (*qandi*), Sweet wine; — *sharābi shirās* (*shirāst*), Wine of Shirās; — *sharābi sabh*, Morning-draught; — *sharābi gūraq*, Tart wine; — *sharābi kah-rubā'i*, Wine of amber hue, yellow wine; — *sharābi guzāshā*, Flat, insipid wine; — *sharābi guwāliyār*, Wine of Gwalior, in India; — *sharābi gūr*, Sweet wine; — *sharābi lab-sharīn*, Mild and sweet wine; — *sharābi muqattar*, Matured or distilled wine (= *sharābi pukhta*); — *sharābi mauzil*, Wine mixed with water in the proportion of 1 to 4; — *sharābi nosh-guwār*, Honey-wine; wine which does not cause crop-sickness; — *sharābi yahūd*, Jews' wine; (met.) drinking wine in secret, as the Jews do from fear of the Muhammadans; — *sharāb bi-gardān*, Drink, pass the bowl;] — *sharrāb*, A toper; — *shurrāb* (pl. of *shārib*), Drinkers.

sharābat, Syrups; sherbets.

sharābāli, A maker of sherbets.

sharāb-bāsi, Drinking, wine-bibbing.

sharāb-khāna, A cellar; tavern.

sharāb-khūr (*خر* *khvūr*), A wine-bibber, a drunkard.

sharāb-khūwari, Wine-bibbing, drunkenness.

sharāb-dār, A cup-bearer; a butler.

sharāb-zada, Sated with wine.

sharābāshī, A maker and seller of the head-gear *sharboosh* (see *هروش*).

sharāba, A goblet of wine.

sharābi, Drunken, intoxicated; a drunkard; a cup-bearer; a butler.

sharāh (?), A mountain-peak; a white spot on a horse's forehead.

sharrāh, A commentator.

sharākhī, *sharākhī*, A dish of roast meat.

shurād, *shirād* (v.n. of *هرد*), Fleeing away, being terrified.

sharāzim (pl. of *stirzimāt*), Troops, pieces, &c.

sharār, Sparks; [*shardri nāri fitna*, The sparks of the fire of insurrection;] — *shirār* (v.n. 3 of *هر*), Injuring, being malignant or averse; sparks.

ا شرار-آمیز *sharār-āmez*, Mingled with sparks.

ا شرار *shararat* (v.n. of شر), Doing evil; wickedness, malice, depravity; annoyance; difficulties (m.c.);—P. *shirāra*, *sharāra*, A spark;—*sharāra*'i *kāzār*, The flame or heat of the battle.

ا شرات-ان *sharāt-an*, Wickedly, mischievously.

ا شیر *shirā* (v.n. 3 of شر), Contending with one another; obstinacy.

ا شرازات *sharāzat*, Severity; malignity; harshness.

ا شرازستان *sharāristān*, Abounding in sparks.

ا شراسات *sharāsāt*, Malignity, maliciousness, evilness of nature; a voracious appetite in cattle.

ا شراسیف *sharāsīf* (pl. of *sharāsīf*), Hypochondria.

ا شراشیر *sharāshir*, The whole of the body; the mind, soul; affection, love; name of a place; (pl. of *sharasharat*) burdens.

ا شیرای *shirāy* (pl. of *shirāy*), Baldnesses round the temples.

ا شیراف *shirāf* (v.n. 3 of شر), Stipulation; transaction.

ا شیرا' *shirā'*, A long spear or lance; a tent; a canopy; the sail of a ship; the string of a bow; strings of a musical instrument; the neck of a camel;—*shurā'*, Name of a celebrated spear-maker.

ا شیرا'ی *shirā'i*, Provided with sails; sailing (m.c.);—*shurā'i*, (A spear) made by Shurā', or one like his make; long.

ا شرافات *sharāfat* (v.n. of شرف), Being noble; nobility.

ا شیراک *shirāk* (v.n. 3 of شرک), Going partners; (pl. of *shuruk*) a shoe-strap or lacebet.

ا شیراکات *shirākat*, Partnership; fellowship; combination, confederacy, alliance, league; a corporation; a joint-stock company; community of interests;—*shirākati mukhlāfā*, (in arith.) Double fellowship;—*shirākati musāwī*, Single fellowship.

ا شیراکات-ان *shirākat-an*, Jointly.

ا شران *sharrān*, *shurrān*, (part.) Purling (as running water);—also *shirān*, Rain.

ا شرا-انگیز *sharr-angez*, Incendiary, breed-bate.

ا شراکیدان *sharānidan* (caus. of *sharidan*), To cause to drop, &c. (see شریدن).

ا شراکات *sharākat*, Greed, gluttony.

ا شرا'یر *sharā'ir* (pl. of *sharīrat*), Malices, malicious actions; (pl. of *shararat*) sparks.

ا شرا'یف *sharā'if* (pl. of *sharīfat*), Conditions, compacts, agreements, capitulations, stipulations; requirements; signs, marks.

ا شرا'ی *sharā'i* (pl. of *sharīfat*), Ordinances; laws; highways.

ا شرا'یف *sharā'if* (pl. of *sharīfat*), Nobles.

ا شرا'یک *sharā'ik* (pl. of *sharīkat*), Partners in a husband (women).

ا شرایین *sharāyīn* (pl. of *sharāyīn* or

shirāyīn), Arteries, by which the pulse is felt.

ا شرب *shurb*, Fine Egyptian linen.

ا شرب *sharb* (v.n.), Understanding, comprehending; (pl. of *shārib*) drinkers;—*sharb*, *shirb*, *shurb*, Drinking; imbibing; [*shurbu* 'd-*dukhān*, Smoking tobacco;—*shurbu* 'l-*yahūd*, Drinking wine clandestinely;—*shurb u akl*, Drink and food;—*tarki akl u shurb*, Abstinence from food and drink;]—*shirb*, Anything that is drunk, drink; water; a portion of water;—*shurb*, Drink (especially as much as is sufficient for one draught, or to satisfy thirst); a beverage; a drinking-bout; [*shurbi sharāb*, A draught of wine;]—*sharāb*, Small water ditches round trees to keep them fresh; drinking much water.

ا شربان *shurban*, At a single draught.

ا شربان *sharbāsharan*, Scouts.

ا شرب *sharbat*, One drink or sip, a single draught; sherbet; a medicinal draught; [*sharbatī khāshkhāsh*, Diacodium;—*sharbatī nārinj* Orangene;]—*sharabbat*, Manner, mode, fashion;—*alā sharabbat-in wāhidat-in*, Always in the same manner; dwelling upon one thing, insisting upon one topic.

ا شرب *sharbat*, Wild leek.

ا شرب آل *sharbat-ālū*, Sherbet-plum (m.c.).

ا شرب خانه *sharbat-khāna*, A repository of medicines, a medicine-chest.

ا شرب دار *sharbat-dār*, A servant who has charge of the water or wine, a butler; one who has charge of the medicine-chest.

ا شرباتی *sharbatī*, A goblet of wine which may be emptied at a single draught; relating to sherbet; of the colour of sherbet; a kind of lime or lemon; a kind of stone; a kind of seed; a sort of linen.

ا شربوش *sharboosh* (from P. *sar-posh*), A head-covering of a triangular form.

ا شربین *sharbin*, A tree from which flows liquid pitch (*Oxycedrus*); the larch; berberis; ditchbur.

ا شربین *shurpūn*, Liquid pitch; anything very black.

ا شرا *sharrat*, *sharra*, Worse (woman);—*shirrat*, Greediness, cupidity; ardour and sprightliness of youth.

ا شرا *shars*, A pair of old shoes;—*sharas* (v.n.), Thickness of the hand; being cracked (hand).

ا شرا *sharj* (v.n.), Laying bricks one upon another; a place where water flows from high stony grounds into a plain; name of a valley in Yaman; also of a river; alike; kind, sort, mode, manner; a troop, body of men; society, partnership; collecting; lying, speaking falsehood; mixing.

ا شرا *sharh* (v.n.), Explaining, expounding; explanation, declaration; commentary, annotation, paraphrase, interpreta-

tion (in these meanings construed with *dādan*, *dāshtan*, *kardan*, *guzārdan*, *guftan*, *navishtan*, &c.); proportion, rate (of assessment); charge; allowance; cutting, dissecting; deflowering (a virgin);—*sharḥi āb-pānī*, Irrigation rate (in India);—*sharḥi kashshāf*, A lucid exposition;—*sharḥi kashshāf khwāndanī* (*inshā' kardan*), To make many words; to speak elaborately;—*sharḥ-u-baṣṭ*, Explicitly and openly.

حرف *sharah*, The strings or bands of a garment; a tent-rope; the milky way.

ا *بندی* *حرف* *sharḥ-bandi*, A table of rates.

ا *حرفه* *sharḥat*, A slice of meat.

ا *کستری* *حرف* *sharḥ-gustari*, Explanation, elucidation, commentary.

ا *حرفوار* *sharḥwār*, Explanatory; (adv.) explicitly, distinctly, clearly, in detail, at length; as detailed.

ا *حرف* *sharḥ* (v.n.), Cutting of teeth; root, origin; a salient point; beginning of anything; early youth; an annual festus (especially of a camel); an equal, peer; a sword yet without a hilt and unpolished; (pl. of *shārikh*) young men.

حرفشت *shirkhist*, A kind of manna, which at certain seasons drops upon the leaves of trees; pottage, gruel (see *شیرخش*).

حرف خوردن *shurkhpurdan*, To scrape, scratch.

حرفیوه *shirkhiwa*, A drawing in of the breath, a whistling.

حرف *shurd*, Quarrelsome, headstrong.

حرف *sharad* (pl. of *shārid*), *shurud* (pl. of *sharūd*), Fugitives, runaways.

حرفه *shirdagh*, A short-sleeved gown open in front.

ا *حرفه* *shirzimāt*, *shirzima*, A part, a slice; a handful of men.

ا *حرف* *sharar*, Sparks.

ا *بار بار* *sharar-bār*, Raining sparks; scintillating.

ا *حرفستان* *shararistān*, Abounding in sparks.

ا *حرف* *sharar-fishān*, Scattering sparks.

ا *حرف* *sharar*, Emission of sparks, scintillation.

ا *حرف* *shars* (v.n.), Omitting; hardness, roughness; difficulty; refractoriness.

حرفه *shirisdak*, A medlar.

حرفه *sharxa*, Fierce, enraged, panting for revenge; roaring, growling (lion or other wild beast); a brawler; one who puts himself in the attitude of fighting or defiance.

ا *حرف* *shars* (v.n.), Dragging (a camel) by the rein; using rough uncourteous language;—*shirs*; A small thorny mountain-shrub, a kind of tamarisk;—*sharas* (v.n.), Being ill-natured;—*sharis*, Of a bad disposition, rough, malignant.

ا *حرف* *shursūf*, The cartilage of the ribs, the extremities of the ribs above the belly, the short ribs; gristle or soft bone; a calamity; the beginning of trouble.

ا *حرفه* *sharsharat*, *sharehara* (v.n. of *حرفه*),

Cutting in pieces; cleaving; anything heavy, a load, a burden.

حرفه *shirshib*, A moth; a weevil (un-supported by examples).

ا *حرفه* *sharḥ* (v.n.), Scarifying, breathing a vein; stipulating; a condition, clause, restriction; an agreement, compact, convention; a bargain; a wager, a bet; obligation, duty; (in gram.) a condition, a conditional conjunction; mean, low, base, vile; [*sharḥ bastan*, To stipulate; to bet;—*sharḥ kardan*, To lay down a condition; to stipulate; to promise (m.c.);—*sharḥi namak*, Service, employment;—*sharḥ u jazā*, Condition and consequence;—*ba-sharḥi ān ki*, On the condition that;]—*sharaḥ*, A sign mark, signal, token; excellent, noble (man); small (a camel); insignificant (property);—*shuraf*, Life-guards; policemen; the advanced guard, forlorn hope.

ا *حرفه* *sharḥ-ā-sharḥi*, Mutual obligations.

ا *حرفه* *sharḥ-nāma*, Charter; book of laws; statute-book; text of a treaty.

ا *حرفه* *shurfa*, Judge of the market; king's guards; police; covered with black, clad in mourning; propitious, favourable, agreeable;—*bādi shurfa* (or simply *shurfa*), A favourable wind.

ا *حرفه* *sharḥ*, One condition; [*ba-sharḥi ki*, On condition that; provided that;]—*sharḥi*, Conditional;—*shurfi*, A life-guardsman; a police-officer, a constable.

ا *حرفه* *sharafain* (du. of *sharaf*), Two bright stars in the head of Aries.

ا *حرفه* *sharḥiyat*, Conditionality, contingency; a conditional sentence.

ا *حرفه* *shar'* (v.n.), Making a road straight; having a door opening upon the public road (a house); entering the water (an animal); stripping (a hide); raising anything aloft; (met.) making or prescribing laws; the Muhammadan law; religion, faith, justice, equity; [*shar'i sharif*, Citing one before a court of justice;—*ahli shar'*, A judge, assessor to a judge, lawyer;]—*shir'*, A bow-string; the string of a musical instrument; a shoe-latchet; name of a place.

ا *حرفه* *shar'-an*, Judicially, lawfully;—*shar'-an wa qanūn-an* (*wa 'urf-an*), According to divine and human law.

ا *حرفه* *shir'at*, *shir'a*, The law of God; a bird-net.

ا *حرفه* *shar'-nihād*, Habituated to justice.

ا *حرفه* *shar'i*, Legal, just;—also *shar'i'i* *pai-jāma*, Tight drawers, tights.

حرف *sharf*, The threshold of a door; a light, low sound (as of feet when walking, see *حرفه*).

ا *حرف* *sharf* (v.n.), Excelling in glory, being more noble;—*sharaf* (v.n.), Being high and noble; elevation, height, altitude;

nobility, dignity, rank, glory; the honour derived from ancestors; descent from Muhammad; an eminence, a high place; [*sharafi lahn*, The honour of being approved;—*sharafi khidmat*, Honour of service;—*sharafi zat*, Personal dignity, honour, or nobility;—*sharafi mulazamat*, Honour of attendance;] — *shuraf* (pl. of *shurfat*), Battlements, pinnacles.

▲ *sharfā'* (fem. of *ashraf*), Long (ear); whose ear is long and stands out (opp. to *shakā'* q.v.); — *kullu shakkā'-in tab-yazu wa kullu sharfā'-in talidu*, Whatever has the ears inside lays eggs, and whatever has the ears projecting bears young; — *shurfā'* (pl. of *sharif*), Nobles, princes, the grandsons and descendants of Muhammad, sheriffs, sherifs.

▲ *sharfāk*, *shirfāk*, *sharfālang*, *shirfālang*, *sharfāng*, *shirfāng*, *sharfāng*, A light, low sound (as of feet when walking).

▲ *sharaf-bakhsh* (بخش: *bakhshā*), Honour-giving.

▲ *shurfat*, *shurfa*, Honour, dignity, good fortune; a battlement, pinnacle; a cornice; the gallery of a minaret; — *shurfatu l-māl*, The choicest of one's possessions.

▲ *sharaf-res*, Scattering honours.

▲ *sharafnāk*, Honourable, noble.

▲ *sharfānj*, A rugged road.

▲ *shirfa*, Noise of feet in walking.

▲ *sharaf-yāb*, Honoured, dignified.

▲ *sharfiyat*, Nobility, high birth.

▲ *shurq* (v.n.), Rising (as the sun), sun-rise; the (rising) sun; the place of sun-rise, the East; light shining through a crevice; slitting the ear of a sheep; — *sharaq* (v.n.), Being slit in the ear (cattle); an ear slit; choking, being suffocated; sticking in the throat; being pained or grieved; giving a feeble light, and being about to set (sun); being blood-shot.

▲ *sharqā'*, Slit-eared (cattle).

▲ *sharqat*, *sharqa*, A sunny place; the east; the rising sun; — *shurqat*, Suffocation; sorrow, anxiety; — *sharaqat*, A mark set on a slit-eared sheep.

▲ *sharqistān*, The East; Asia.

▲ *sharqī*, fem. *sharqiyyat*, *sharqiya*, Oriental, eastern; sunny, exposed to the sun; grown in an eastern place (a tree); — *al-sharqiya*, The Oriental languages.

▲ *sharak*, Eruptions of the body, measles; — *shark*, *shirk*, Strips of linen in which medicines are rolled up; — *shirk*, Small-pox.

▲ *shirk*, Company, society, partnership; giving companions or partners to God, polytheism, idolatry, paganism; infidelity; dissimulation, hypocrisy; — *sharak*, A fowler's net; a rope; a wide open road;

the middle of the road; name of a place, Hijāz.

▲ *shurakū'* (pl. of *sharik*), Partners; associates.

▲ *shirkat* (v.n. of *shirk*), Going partners; partnership, copartnership; — *sharakat*, A fowler's net.

▲ *shirkali*, Common, held in partnership.

▲ *sharkasi*, Circassian.

▲ *shurkis*, A rain-bow (probably erroneous reading; see *shukis*).

▲ *sharr-gir*, Malignant, malicious.

▲ *sharm*, Bashfulness, modesty, shame, pudendum; — *sharm khayr* (*dāsh-tan*). To blush, to be ashamed (moreover construed with the verbs *bakhtan*, *bāridan*, *chakidan*, *shikastan*, *kardan*, *kashidan*, and *nihādan*); — *sharmi sākhta*, Pretended bashfulness, sham-modesty (with which are nearly synonymous *sharmi huzūr*, *sharmi huzūri*); — *ba-sharm raftan*, To become ashamed; — *bi-sharm*, Shameless.

▲ *sharm* (v.n.), Splitting, cleaving, cutting slightly; the middle of the sea, or a branch of it; a bay, a gulf; a kind of tree; high grass of which the top only is eaten (by cattle); — *sharam*, A fissure in the nose.

▲ *sharm-ālūd*, Bashful, ashamed, shame-faced.

▲ *sharmānidan*, To make blush.

▲ *sharm-jāy*, The privy parts.

▲ *sharm-zada*, Ashamed, abashed.

▲ *sharmsār*, Abashed, ashamed.

▲ *sharmsāri*, Bashfulness; — *sharmsāri burdan* (*kashidan*), To be ashamed, to blush.

▲ *sharm-gāh*, The privy parts.

▲ *sharmgin*, Bashful, ashamed.

▲ *sharmnāk*, Ashamed, abashed, confused.

▲ *sharmindagi*, Modesty; shame.

▲ *sharmānd*, Covered with shame, confused, disconcerted.

▲ *sharmidān*, To be ashamed, to blush.

▲ *sharn*, A being split (as a rock).

▲ *shirnāf*, Corn with long leaves.

▲ *sharnāq*, A sty on the eyelid.

▲ *sharāmbas*, Thick about the hands and feet; a lion; an ignorant or foolish man.

▲ *sharang*, Poison; a colocynth.

▲ *sharwā*, A lie; vain, senseless talk.

▲ *shirwān*, Media; Shirwān; — *baḥri shirwān*, The Caspian.

▲ *shirwāni*, A Mede; a native of Shirwān.

▲ *shurūh* (pl. of *sharh*), Explanations, commentaries; rudiments, elements.

▲ *sharūd*, One who flies away with terror; a fugitive; — *qāfiya'i sharūd*, A celebrated and frequently-quoted rhyme; — *shurūd* (v.n. of *shard*), Fleeing, running away.

▲ *shurūr* (pl. of *sharr*), Wicked men, &c.

▲ *shurūʿ*, Conditions, stipulations; —*shurūʿi muqannana*, Legal conditions or stipulations.

▲ *shurūʿ* (v.n. of *شرو*), Entering (an animal the water); starting on, setting about (any business); beginning, commencement; onset, attack; —*shurūʿ kardan* (*namūdan*), To begin, make a beginning, commence.

▲ *shurūʿāt* (pl. of *shurūʿ*), Beginnings.

▲ *shurūq* (v.n. of *شرو*), The rising (of the sun); slitting the ears (of cattle).

▲ *sharwa*, A mode of reading or chanting; name of an Armenian champion.

▲ *sharwīn*, The fort of Shirwān; name of a grandson of Nushirwān's brother Kayūa.

▲ *shara*, Name of a plant called in India *tulsi*.

▲ *sharāh* (v.n.), Being very greedy desire, appetite, greed, gluttony; —*sharīh*, Greedy, gluttonous.

▲ *shara-ālūd*, Stained with gluttony, addicted to excess.

▲ *shirā*, Buying; [*bi-shirā w bai*], Without buying and selling, for nothing, gratuitously;] —*shurā*, Worse, worst (woman); malignant, fascinating, evil (eye).

▲ *shiryāf*, The long, luxuriant leaves of corn which are cut away.

▲ *sharyān*, *shiryān*, A tree of which bows are made; —*shiryān*, An artery, by which the pulse is felt; —*shiryāni ikilīʿi qalb*, Coronary artery of the heart; —*shiryāni ikilīʿi miʿda*, Coronary artery of the stomach.

▲ *sharīb*, A fellow-drinker; —*shirīb*, Who drinks to excess.

▲ *sharītā*, (in Zand and Pāzand) A king.

▲ *sharītūnīn*, (in Zand) To open.

▲ *sharīqāt*, A bow made of two pieces of wood, or of several framed together; a basket of palm-leaves; the binding of a book.

▲ *sharīh*, *sharīhāt*, An oblong slice of meat; —*shurīh*, Pudendum mulieris; name of a celebrated judge.

▲ *sharīdan*, To exude, drop; to flow.

▲ *shurīdan*, To flow, murmur (as water or any liquor poured out).

▲ *sharīn* (probably for A. *sharīn*), applied in a playful sense to a mistress, &c., if not for q.v.), Good, beautiful.

▲ *sharīr* (pl. *ashrār* and *ashirraʿ*), Wicked, malignant, perverse; the sea-side a tree growing in the sea; —*shirīr*, a consummate scoundrel.

▲ *shara-zada*, Pimpled (skin).

▲ *sharīf*, A rope of palm-fibre, for binding the load upon a beast of burden

▲ *sharīqāt*, Connection of one thing with another; a condition, stipulation; a rope of palm-fibre.

▲ *sharīʿāt*, A plain, straight road; law, justice, equity; the law of God; the supplementary laws given by Muhammad; a watering-place for cattle; —*sharīʿatī aghar*, The resplendent law; —*sharīʿatī sharīfa*, The holy law.

▲ *sharīf*, fem. *sharīfat*, *sharīfa*, Noble, eminent, holy; illustrious; a descendant of Muhammad; name of a city in Persia; [*sharīfuʿn-nafs*], Noble of soul, magnanimous; —*sharīfī qaum*, Chief of a tribe or caste; —*sharīf u waʿī*, Nobles and plebeians, high and low; —*majlisī sharīf*, A noble assembly; a tribunal; —*misʿijī sharīf*, A noble disposition, an excellent temper;] —*shurāf*, Name of the highest mountain in Arabia.

▲ *sharīfa*, The mustard-apple (*Annona squamosa*).

▲ *sharīk*, A partner in trade, companion, associate; an accomplice; a school-fellow, a friend; —*sharīkuʿr-rāy*, Of the same opinion; —*sharīk shudān*, To form an association or company (m.c.); — *sharīkī shikmī*, Joint owner; joint sub-lessee.

▲ *sharīkat*, A female partner.

▲ *sharīkī*, A partnership.

▲ *shirīna*, *shirīna*, A dry scab.

▲ *shazz*, Dry, dried up; arid.

▲ *shazāzat*, Aridity.

▲ *shazr*, Looking askance or angrily; piercing with a spear in every direction; turning a hand-mill, or twisting a rope, from the left to the right.

▲ *shazn*, A cube or die for playing with; —*shazan* (v.n.), Being cheerful or nimble; being tired with much walking; hard, rough, ground; distance; —*shuzn*, *shuzn*, A tract of country; the side (of anything).

▲ *shuzur*, (in Zand) A sinner, criminal.

▲ *shuzūb* (v.n. of *شرو*), Being lean (a horse); being rough (a road); being withered (a branch).

▲ *shaab*, Lightning, flashing, glittering.

▲ *shasp*, Leaping, skipping; absence.

▲ *shast*, Sixty; the thumb; a thumb-stall worn by archers; a fish-hook; a snare, a net, a lancet; a girdle worn by the fire-worshippers and Hindus; the bow, also the string of a musical instrument, a fiddle-stick; a hair-ring; a dildo; a woman's hips; [*shast nihādan*, To fish, angle (also) construed with the verbs *bastan girīstan*, *gusekhtan*, and *gushādan*]; — *shīst* (for *nīshast*), He sat down; a sitting down; a session; aim; [*shīst kardān*, To take aim;] — *shust*, He washed; a lotion, washing; — *shust kardan*, To wash.

▲ *shast-āwes*, A kind of torture or

punishment by which a person is suspended by his thumbs.

a *shustaja* (for *P. shusta*), A handkerchief, a towel.

shustar, The ancient city of Susa, famous for the manufacture of brocade.

shastak, A dildo; a manner of coition.

shistagāni, Basis, foundation.

shust-gāh, Baptism; baptismal font.

shast-garān, Archers, bowmen.

shustagi, Lotion, washing, ablution;—*shustagi'i alfāz*, Ease and flow of talk.

shastum, The sixtieth.

shistan (for *nishastan*), To sit;—*shustan*, To wash; to baptize; to slack lime;—*az pūrat khvāri shustan*, To adorn; to exalt, to glorify;—*bar-shustan*, To wash;—*ba-haft āb shustan*, To wash carefully;—*ba-haftād u haft āb lah-rā bi shūy*, Keep yourself pure in word and deed;—*dast shustan az*, To renounce to make a sacrifice of (m.c.).

shustan-nāh, A place for washing.

shustani, A lotion.

shust-u-shū, Washing and cleansing (construed with the verbs *dādan* and *kardan*);—*shust-u-shū'i khūb (kurfa) dādan*, To rob entirely; to give a severe scolding or chastisement; according to others, to be prolix in speech.

shusta, Washed, cleansed, dressed, prepared; a handkerchief, towel;—*shusta, shudan*, To be baptized; to be washed for burial.

shusta-rū, *shusta-izār*, Beardless.

shusta-guft-gū, Pure language.

shasti, A kind of stitch or sewing.

shas' (v.n.), Being far distant (a mansion or halting-place); putting strings to a shoe;—*shis'*, A shoe-strap or latchet;—*shasa'* (v.n.), Having the fore teeth and the canine teeth wide asunder (a horse).

shasn (? the pronunciation of the *s* is not stated in the dictionaries), An oyster; anything capable of growth; sugar-cane; a thorn on which manna is found; the womb.

shusūf (v.n. of *shus*), Being dry from leanness (a horse).

shash, Six; (sometimes) sixth;—*shush*, The lights; a fan; a soft, pendulous bosom;—*raqi shush*, Pulmonary artery;—*ranji (darāi) shush*, Peripneumony.

shush-amāsīdā, Timid; depraved, wicked.

shash-andāz, Throwing sixes at dice; a man who contrives to throw six balls, so that four are always in the air; a player at the game of *nard*; the full moon.

shash bānū, *shash bānū*, *shash*

bānū'i pīr, (the six princesses, i.e.) Saturn, Jupiter, Mars, Venus, Mercury, and the moon.

shash-bandān, Six days of the month *Shauwāl*, at the close of *Ramazān*, on which the Muhammadans fast; the wild vine.

shash-pā, Six-footed; a worm with six feet; earwig; eft; scolopendra; beetle.

shash-par, A halberd, iron mace.

shash-pistān, (six-teated) A bitch; a name of reproach for a woman;—*shush-pistān*, a pendulous-breasted woman; an old woman.

shash-panj, *shash-panj*, *shash-panj*, see *panj*, &c.

shash-panj-yār, A contriver of stratagems.

shash-harf, Consisting of six letters.

shash-panja, *shash-panja*, *shash-pancha*, A medicinal plant.

shush, Vile, detestable, deformed, shameful, bad.

shash-tā (*tār*), A kind of lute with six strings;—*shash-tā zadan*, To play upon a six-stringed guitar; to throw sixes at dice.

shash-tā-zan, One who strikes the lyre *shash-tā*; one who throws sixes at dice.

shushar, Susa (famous for cloths).

shash-tara, Madder, a dyeing root.

shash-tum, The sixtieth.

shash-jiha, Six-sided; a cube.

shash-jihati, Six-sided, hexagonal.

shash khātān (the six ladies), Saturn, Jupiter, Mars, Venus, Mercury and the moon.

shash-khān, A kind of circular tent used by the Persians: a curtain at the door of a palace or pavilion.

shash-khāna, *shash-khāna*, and—*shash-khāna*, (A building) divided into six courts; name of a musical instrument; any rifled fire-arm;—*shash-khāna-tufang*, An arquebuss; a rifle;—*shash-khāna-top*, A rifled cannon.

shash-khānaji, A sharp-shooter.

shash-khanj, Drawers; beardless; nuts filled with lead, with which boys play.

shash dāng, A dram and a half;—*shash-dāng*, A whisperer.

shash-dar, Six doors; chess-tables; a cube, die; a point of the table at the game of *nard*, from which one cannot extricate one's self; wonderful, confounding;—*shash dari tang (fanā)*, The world; shame.

shash-dar-bāzi, Any game at dice; the world; astonishment.

shash-dara, A chess-board; a die; a point of the table at the game of

nard, from which one cannot extricate one's self.

دری *shash-dari*, A house with six doors; the world.

روز *shash rozi kaun*, The six days of creation.

رازان *shash rauzan*, The six planets; the world; a living creature.

ششساله *shash-sāla*, Six years old.

سری *shash-sari*, Pure gold.

سوی *shash-sū*, Above and below, before and behind, right and left; a hexagon; six-sided.

ششصد *shash šad*, Six hundred.

شش *shash* شش *šarb* شش *šarba*, Sixes at dice; stakes at dice which are swept off at a throw;—*shash šarbi nati'ja*; *khūb*, Six kinds of good things: a gem, gold, musk, sugar, honey, fruit of different sorts.

طاق *shash-tāq*, A kind of royal tent. *شش طرف* *shash taraf*, Six sides, i.e. east, west, north, south, above, beneath.

عروس *shash 'urūs*, The six planets (see *بارو*).

شاهنامه *shash-'alam*, A kind of smooth carpet.

فنج *shash-fanj*, Crockery for children to play with (comp. *خنج*).

ششاقیل *shashqāqil*, *shashqāqul*, Root of an Indian tree; the wild carrot.

ششک *shushk*, Excrement of the eye.

کالج *shash-kānaj*, A circular tent.

ششگوشه *shash-gosha*, A hexagon.

ششم *shashum*, Sixth.

سمن *shashum samīn*, The sixth climate.

مسکین *shash-maskin*, An oyster-shell with its contents; a gold-mine; a fruit-bearing tree; a shrub with manna upon it.

ششمی *shashumi*, ششمین *shashumīn*, Sixth. *لوله* *shash-lūla*, Six-chambered (revolver, m.c.).

شش نسیجه *shash nati'ja* *khūb*, The six excellent substances: jewels, gold, musk, sugar, honey, and sweet fruits.

شش و پنج *shash u panj*, (sixes and fives) Confusion, perplexity; dice.

شش و پنج بازی *shash-u-panj-bāzi*, Fraud, treachery.

شش و پنج زان *shash-u-panj-sanān*, Dice-players; perfect, pure; one who loses his all at play.

شش *shasha*, شش *shash* *yandān*, Six days of the month Shawwāl on which Muhammadans keep fast.

شش *shash-yak*, A sixth.

ششی *shushi*, Referring to the lungs, pulmonary.

شش *shash* (v.n.), Keeping back, restraining; having but little milk (a camel, &c.); having difficulty in getting a living;—*شش* *shish*, A fish-hook;—*shish*, An expert thief; one who steals whatever he sees.

شش *shash* (v.n.), Failing to conceive though frequently covered (a camel);—*shish* Adversity; scarcity; hardship.

شش *shash* (for *shast*), Sixty; a hook.

ششتم *shashum*, A sixtieth.

شش *shash-yak*, A sixtieth.

شش *shash* (v.n.), Pricking (a thorn); appearing; butting with the horns; basting, sewing with wide stitches; sewing the eyes of a newly-captured falcon;—*shashar*, A young deer grown strong enough to butt, or one month old.

شش *shushū* (v.n.), Being fixed on an object (the eye); being carried high in the air (a cloud).

شش *shushūb* (v.n. of *شش*), Being afflicted, indigent; being difficult to earn (a livelihood).

شش *shash* (v.n.), Being troublesome, oppressing; being far distant; the bank of a river; the Tigris; any large river; the side of a camel's bunch.

شش *shash*, *shafā*, A blade, a leaf; a shoot, or young branch;—*shifā* (v.n. 3 of *شش*), Walking (with another) on the opposite bank of a river.

شش *shash-tāh*, Meretricious, lowd, obscene; artful; shameless.

شش *shash-tāh*, Shameless, effrontery; one who speaks contrary to the law.

شش *shash-tāh*, Fearlessness: unconcern; disobedience.

شش *shash-tāh*, *shifāt* (v.n. of *شش*), Being of a well-proportioned shape; distance.

شش *shash* (v.n.), The ravings of an ecstatic; monkish ways;—*shishāh*, A word used in driving goats or kids.

شش *shash* (v.n.), Milking (a camel, cow, or sheep) of two teats (out of the four); halving anything; the two fore or the two hinder teats of a camel; the half or part of a thing; a side, part, tract; intent, purpose.

شش *shash-trak*, Spleenwort.

شش *shash-tranj*, *shish-tranj*, Chess [for the derivation of the name see *شش*]; more fanciful explanations are: *šad ranj* (a hundred cares), *shāh-ranj* (the royal care or sorrow), *shash rang* (six species or ranks, as *shah* "king," *farrin* "wazir" for queen, *fil* "elephant" for bishop, *farras* "horse" for knight, *rukhl* "tower or castle," *piyādagān* "footmen, pawns, or pawns"]; construed with the verbs *bākhtan*, *chidan*, and *gustardan*;—*shash-tranj-kardan ustukhūwān*, To make chess-men.

شش *shash-tranj-bās*, A chess-player.

شش *shash-tranj-bāsi*, Chess; a sort of carpet.

شش *shash-tranji*, A kind of bread; a kind of carpet; a chess-player.

شش *shash-tranj-bāf*, Carpet-weaver.

شش *shash-tāh* (v.n. of *شش*), Exceeding just bounds; tyrannizing over; injustice, oppression.

▲ *shatf* (v.n.), Going away; removing to a distance.

▲ *shatn* (v.n.), Tying with a rope; opposing, thwarting; travelling to a country;—*shatan*, A long rope, a rope.

▲ *shatw* (v.n. of *shat*), Putting forth suckers or foliage (a tree).

▲ *shatūt*, A she-camel with a large bunch;—*shutūt* (pl. of *shatūt*), River-banks.

▲ *shatūn*, Very remote (design or military expedition); a deep well, or one wide at the top and narrow at bottom;—*shutūn* (v.n. of *shatūn*), Being far distant.

▲ *shatīr*, Distant, foreign; (by opposition) near.

▲ *shazāf*, Adversity, penury;—*shizāf*, Distance; (pl. of *shazāf*), straits, difficulties.

▲ *shazf* (v.n.), Hindering, keeping back; removing, putting to a distance; castrating (a ram by removing the testicles); a split stick;—*shizf*, Dry bread; a small rod or peg;—*shazaf* (v.n.), Penetrating between the skin and the flesh (an arrow); adversity, penury, straits;—*shazif*, Bad-tempered, a fierce combatant.

▲ *shaziyat*, A chip, lath, fragment, splinter; a large rock projecting from a mountain; any indentation.

▲ *shazif*, (A tree) hardening for want of watering; a withered-up tree.

▲ *shi'ab* (pl. of *shi'b*, *shu'bat*), Ravines, &c.; branches, &c.

▲ *sha'abin* (pl. of *sha'bān*), Months of Sha'bān.

▲ *sha'ar*, Trees, especially thick and entangled;—*shi'ar* (v.n. of *sha'ar*), Contending or excelling in poetry; lying or sleeping together in one under-garment (see *مشاعرة*); an under-garment (opposed to *q.v.*); a sign, countersign, signal, parole, military password; method, manner; habit, custom, practice;—*shi'aru 'l-hajj*, The rites of the pilgrimage;—*balāghat-shi'ar*, Eloquent;—*jādū-shi'ar*, Magical;—*chaz-rā shi'ari* (*shi'ar u dišari*) *khyud sākhtan*, To appropriate a thing entirely.

▲ *shi'ari*, Customary, habitual.

▲ *sha'a* (v.n. of *sha'a*), Scattering; squirting; being scattered; wavering (opinion); unsteady; distracted, confused, perplexed; beads of corn; milk much watered;—*shu'a*, Light, splendour, lustre; sunshine: a ray (construed with the verbs *uftādan*, *afgundan*, *girstan*, &c.);—*shu'a'i shams*, Rays of the sun.

▲ *shu'a'i*, Radial.

▲ *sha'af* (v.n. of *sha'af*), Maddening (love); distractedness;—*shi'af*, Summits of mountains; upper parts of the head;—*sakbu 'ek-shi'af*, Red-haired.

▲ *sha'ir* (pl. of *shi'arat* and *sha'irat*), Signs, symbols, sacred observances (especially such as are of divine appointment).

▲ *shu'b* (v.n.), Collecting together; repairing, mending; dividing, separating; name of a tribe in Yaman; a people, nation (as a branch of the human race, the further ramifications in descending order being *qabilah*, then *faṣilah*, then *'imārah*, then *batn*, and lastly *fakhiḥ*); a fissure, a cleft; a seam;—*shi'b*, A ravine; a path through mountains, a pass, a defile; a mark made on camels by burning; a watercourse between two hills; [*shi'bi bauwān*, One of the four paradises, situated in Persia;]—*sha'ab*, Being distant; space between the shoulders or horns (of cattle);—*shu'ab*, The neck, head, mane, or any prominent point of a horse; (pl. of *shu'bat*) ramifications; divisions (of a tribe or nation);—*shu'abi arba'*, The two hands and feet.

▲ *sha'bān*, The eighth Arabian month.

▲ *sha'bānāt* (pl. of *sha'bān*), Months of Sha'bān.

▲ *shu'bat*, *shu'ba*, The branch of a tree; ramification; tribal division; a gore in a garment, a piece cemented into a broken vessel;—*shu'ba'i raqsi zarīn*, A branch of music.

▲ *shu'bada*, Sleight of hand, juggling;—*shu'bada būkhtan*, To perform sleights of hand.

▲ *shu'bada-bāz*, A juggler, conjurer;—*falaki shu'bada-bāz*, The juggling heavens, i.e. the deceitful world or fortune.

▲ *sha'aḡ* (v.n.), Having the hair dishevelled and covered with dust or ashes; being disordered (business), confusion (of affairs);—*lanma 'lāhu sha'aḡa-ka*, May God set right your troubles.

▲ *sha'r* (v.n.), Excelling in poetry; hair (of man or any animal excepting camels and sheep); [*sāhib sha'r*, Hairy;]—*shi'r*, Poetry, verse; a verse, a couplet; knowing, understanding, perceiving;—*shi'ri āmada*, Improvised poetry;—*shi'r bastan*, To compose poetry, to versify;—*shi'r khwāndan*, To recite poetry (m.c.);—*lāta shi'ri*, Would I knew.

▲ *sha'rā*, A kind of peach; a garden full of trees; a fly infesting camels, asses, or dogs; a fur pelisse; rough, disagreeable; dreadful (misfortune);—*shu'arā* (pl. of *shā'ir*), Poets.

▲ *sha'rāni*, Covered with hair, hairy.

▲ *shi'r-āwar*, Poetical; a poet.

▲ *shi'r-bāzi*, The art of poetry.

▲ *sha'r-bāf*, A maker of silk-stuff.

▲ *shi'r-khwāni*, Reading, studying, or reciting poetry.

▲ *shi'r-jo'i*, The art of poetry; writing poetry.

▲ *shi'ri*, The dog-star, Sirius; [*ash-shi'ra 'l-abūr*, The little dog-star;—*ash-shirā 'l-Yamāni*, The great dog-star;]—*sh'ri*, Poetic, poetical.

أ شعشع *sha'shā'*, Divided, dispersed; nimble, active; tall; handsome.

أ شعشع *sha'sha'at, sha'sha'a* (v.n. of شعشع), Mixing, tempering, diluting (wine with water); making thin and long; a long thin stroke, tail of a letter, flourish; a cedilla; fiction, hoax, false report; splendour, brightness, radiancy.

أ شعشع *sha'f* (v.n.), Seizing the heart, making sick, disordering the mind (love); besmearing a camel with pitch; — *sha'af* (v.n.), Loving desperately, being overcome with love; the top of a camel's bunch; a disease incident to camels making the hair of the eyelids fall off; the bark of the tree *ghāf*.

أ شعشع *sha'l* (v.n.), Advancing far into, looking to the end of; — *sha'al* (v.n.), Having white hairs in the tail, forelock, or back of the neck (horse); — *shu'ul* (pl. of *shu'lat*), Flames.

أ شعشع *shu'lat, shu'la*, Light, splendour, lustre, shining, flashing, coruscation; blaze, flash, fire, flame; a mixture of white on the tail or forelocks of a horse; female proper name (m.c.); (construed with the verbs *afgandan, pechidan, chidan, radan, kushlan, kushla shudan, kashidan, giriftan, nishastan, nishandan*, &c.); — *shu'la'i tak*, Wine.

أ شعشع *shu'la-āshām*, Burning, inflamed.

أ شعشع *shu'la-afekān*, Flame-scatterer.

أ شعشع *shu'la-āwā, A* soul-stirring voice; swinging round a firebrand.

أ شعشع *shu'la-bār*, Raining flames of fire; blazing, coruscating.

أ شعشع *shu'la-parkā*, Constantly setting aflame.

أ شعشع *shu'la-jawāl* (أشعشع *jawāl*), A circle of fire produced by swinging round a burning brand.

أ شعشع *shu'la-khā, Fiery* in disposition, fiery, hot.

أ شعشع *shu'la-khā's*, Fieriness of disposition.

أ شعشع *shu'la-khā, A* شعشع *shu'la-dār*, Flaming, resplendent, brilliant.

أ شعشع *shu'la-rūkh, A* شعشع *shu'la-rū, Flame-faced; a radiant beauty.*

أ شعشع *shu'la-ran, = شعشع q.v.*

أ شعشع *shu'landā, Blazing, coruscating.*

أ شعشع *shu'la-wār, = شعشع q.v.*

أ شعشع *sha'an*, Dry fallen leaves.

أ شعشع *sha'wada, شعشع sha'waga*, Sleight of hand, juggling.

أ شعشع *shu'ar* (v.n. of شعشع), Knowing; perceiving, understanding; knowledge, wisdom, sagacity, penetration; good management; (pl. of *sha'r*) hairs; — *arshābi shu'ar*, The learned; — *bi-shu'ar*, Wanting in common sense (m.c., see also شعشع p. 231).

أ شعشع *shu'ar-dār*, Knowing, wise, intelligent; mannerly, well-bred.

أ شعشع *sha'yā*, The prophet Isaiah.

أ شعشع *sha'ib*, A traveller's provision-bag in two divisions; an old leathern bottle; — *shu'aib*, Name of Jethro, father of Moses, considered a prophet by the Muhammadans.

أ شعشع *shu'aibiyat*, Name of a sect.

أ شعشع *sha'ir*, Barley.

أ شعشع *sha'irai*, One grain of barley; knob attached to a knife or dagger to hold the blade fast; an animal for sacrifice at Mecca; a rite, religious ceremony.

أ شعشع *sha'ilat, sha'ila*, A burning wick a burning candle, &c.

أ شعشع *shagh, shugh*, A branch; horn of an ox; antlers of a stag; a drinking-horn; — *shugh*, Callousness of the hands from hard labour; a little; a quiver.

أ شعشع *shaghā, shughā*, A quiver and bow-case.

أ شعشع *shaghād, shughād*, Name of the brother of Rustam; — *shighād*, Whatever is permitted in matters of religion.

أ شعشع *shaghār*, A badger, brock, kind of stinking weasel; an urchin, hedgehog; — *shighār*, Noise, uproar; reproach.

أ شعشع *shighār*, Two men marrying each other's daughters or sisters to avoid the payment of marriage-portions (a practice of the pagan Arabs abolished by Muhammad).

أ شعشع *shaghāf*, The place where the phlegm (*balgham*) is secreted; the pericardium; the heart's core; original sin; — *shaghāf, shughāf*, A pain in the clitoris or the pericardium; a disease originating under the short ribs on the right side.

أ شعشع *shaghāl* (S. *shigāla*), A jackal.

أ شعشع *shaghālī*, A sort of grape.

أ شعشع *shaghām*, Rustam's younger brother (doubtful reading).

أ شعشع *shaghān*, Honey in the comb.

أ شعشع *shaghāh*, A quiver.

أ شعشع *shaghāb* (v.n.), Declining, turning aside, swerving from the way; — *shaghāb, shaghāb* (v.n.), Stirring up mischief; a broil, tumult, disturbance; (in P. also) lamentation, cries, shrieking; bashfulness; politeness; — *shaghāb*, Name of a woman.

أ شعشع *shaghābnāk*, Tumultuous, noisy.

أ شعشع *shaghāla*, A quiver.

أ شعشع *shughūddan*, To escape; to be brought to an end (doubtful word, see شعشع).

أ شعشع *shaghr* (v.n.), Lifting his legs to urinate (as a dog); being depopulated (a city); expelling, ejecting (from a place).

أ شعشع *shaghar*, Hardness or blisters on the hands or feet from working or walking; — *shughā, shughār*, A hedgehog; a badger.

أ شعشع *shaghar-baghar*, Dispersed, scattered.

أ شعشع *shaghāsh, shaghāh* (?), A bad kind of wheat.

أ شعشع *shaghāf*, Alacrity; love; longing.

yearning; joy; the pericardium, &c. (= شفاک q.v.).

شفاک *shaghak*, Ignorant, silly; cruel, unjust.

▲ شغل *shaghl*, *shughl* (v.n.), Occupying, keeping employed at; diverting from;—*shaghl*, *shughl*, *shaghal*, *shughul*, Work; occupation, employment; business; study; diversion, amusement, pastime; office (m.c.);—*shughl dādan*, To command, to charge with (the word is also construed with *rāst kardan* and *sā kardan*);—*shughli shāghil*, An all-absorbing work.

▲ شغل *shughl-sanj*, شغلور *shughl-war*, Laborious, industrious.

شغوت *shighūt*, = شغوت q.v.
شغوتان *shughūdan*, To be callous, blistered (see شغیدن).

شغور *shughūr*, Forbidden by religion; a badger; a jackal; a cow's hide; the horn of an ox; somewhat.

▲ شغور *shughūr* (v.n. of شغور), = شغور q.v., شغا *shagha*, A branch; a horn; hardness, callosity, or blistering of the hands or feet;—*shagha bastan*, To become hard and blistered (as the hands from labour, or the feet from walking).

شغیدن *shughīdan*, To be callous, blistered.
شغیل *shaghil*, Much occupied, over-worked.

شفت *shaf* (for *shab*), Night; alum.

▲ شاف *shaff* (v.n.), Emaciating, making lean (grief or care);—*shaff*, *shiff*, Transparent, thin, flimsy; increase; gain, profit, overplus; loss, decrease, detriment.

شفا *shafā*, Anything lawful; lawful legitimate;—*shifā*, *shufā*, A quiver.

▲ شفا *shifā*, in P. *shifā* (v.n. of شفا), Applying a remedy, seeking to cure; medicine, remedy, cure; recovery, convalescence;—*dāru 'sh-shifā*, A hospital.

▲ شفا *shifā-bakhsh*, Salutory.

▲ شفا *shifā-khāna*, A hospital.

شفا *shifād*, Lawful, legitimate (see شفا).

▲ شفا *shifā-dārū*, The bezoar-stone.

شفا *shifūr*, Blame, reproach (unsupported by examples).

▲ شفا *shufārij*, A tray upon which sweetmeats in saucers or flowers are handed round to a company; a tray covered with plates and dishes; a kind of sweetmeat.

شفا *shifāra*, A badger, brock.

▲ شفا *shifā-rosān*, شفا ساز *shifā-sāz*, Salutory, healthful.

▲ شفا *shifā-sāzi*, A cure.

▲ شفا *shifā'at* (v.n. of شفاعت), Interceding for; deprecation; intercession, advocacy; recommendation; entreaty;—*shifā'at burdan* (*kardan*), To intercede.

▲ شفا *shifā'at-nāma*, An interceding, recommendatory letter.

▲ شفا *shifā'at-kunanda*, Intercessor.

▲ شفاف *shaffāf*, Transparent, very thin,

clear; lustrous; pellucid;—*shaffāf miṣālī ābi kauṣar*, Pellucid like the water of the river of paradise.

▲ شفاف *shaffāfi*, Transparency, diaphaneity, perspicuity.

شافان *shafāna*, Name of a large bird; a lark.

▲ شفا *shafāwa*, Remedy, cure.

▲ شفا *shifāh* (v.n. 3 of شفا), Conversing with one, communicating by way of mouth; (pl. of *shifāh*, *shafahat*), lips.

▲ شفا *shifāhi*, fem. شفاهی *shifāhiyat*, *shifāhiya*, Oral;—*tablighāti shifāhiya*, Oral communications.

▲ شفا *shafat*, *shifat*, A lip (properly of man only); praise, eulogium; [*shifatu 's-sā'im*, The lip of one who fasts (flabby and parched)];—*bintu 'sh-shifat*, The word, speech;—*khafisu 'sh-shifat*, Taciturn, asking few questions;]—*shifat* or *shaffat*, (v.n. of شفت), Increasing.

شفت *shaft*, Fat, greasy; coarse, thick; unshaved, untrimmed; low-priced, cheap; name of a town in Gilān famous for its china; a litter;—*shaft*, *shift*, Curved, crooked, unequal;—*shift*, A running of blood or matter;—*shuft*, A miser.

شفتا *shaytā*, A quiver.
شفتالو *shaftālū*, شفتالو *shaftālūj*, شفتالود *shaftālād*, A peach (rough plum); a lover's kiss.

شفتانج *shaftāhanj*, شفتانگ *shaftāhang*, A perforated plate of steel, through which ingots of gold or silver are drawn into wire.

شفتراک *shiftarak*, A red bramble.

شفتراک *shaftarang*, A red peach; also a species of large apricot, with a sweet kernel, having one side red, the other white (a fruit produced by grafting the Persian almond upon the Armenian plum).

شفتل *shastal* (?), Trefoil.

شفتلنگ *shaftalang*, A red peach (see شفتراک).

شفتن *shifan*, To become mad; to trickle; to scratch; to make drop.

شفتا *shafta*, A ball of thread; a couch; beginning of sunrise; anything thin and delicate;—*shafta*, *shufta*, A rod with which cotton is beaten before it is separated by the bow;—*shafta*, Mad, insane; distracted with love;—*shufta*, A lath.

شفتا رنگ *shifta-rang*, A beautiful species of peach or apricot (see شفتراک q.v.).

شفتیدن *shifīdan*, To drop, run, trickle; to cause to drop; to scratch, wound.

▲ شفا *shafr*, *shufr*, A margin, edge (particularly of the eye-lids), side of anything.

▲ شفا *shafrat*, A bookbinder's or shoemaker's knife; sharpness of a sword; a servant;—*shufrat*, The edge of the eyelid where the lashes grow.

شفردن *shufurdan*, To be set free, to escape (see شغیدن).

شفرم (؟), Name of a town on the Syrian coast.

شفرا *shafra, shufra*, A large bookbinder's or shoemaker's knife.

شفش *shafsh, shufsh*, The branch of a tree; a long reed, hooked at the end, used by cotton-dressers; dry dung; a distemper incident to the fore-feet of horses from drinking too much water; a pipe, a flute.

شفشاهنج *shafshāhanj, shafshāhang*, A perforated plate of steel through which gold and silver wire is drawn;—*shafshāhang*, A carder of cotton; also his bow (see also شافسار).

شفش *shafshaf*, A crooked branch; the root of a tree.

شفشه *shifsha*, The yarn-beam of a loom; ringlets flowing about the face; an ingot of gold;—*shafsha, shifsha*, A cotton-dresser's rod; a branch, thin, straight, and smooth.

شاف *shaf* (v.n.), Making even; interceding, advocating; entreating; an even number; a pair, a couple; being in foal (a camel); followed by her colt.

شافا *shufa'a* (pl. of *shaf*), Intercessors; persons possessed of a right of pre-emption.

شافا *shufat, shufa* (v.n. of *shaf*), Wishing to add a neighbour's estate to one's possessions; a neighbouring house or land; redemption;—*shufgi shufa*, Right of pre-emption in favour of a person whose possessions adjoin to a land offered for sale.

شافا گرا *shufa-girā*, A redeemer, avenger.

شافق *shafaq* (v.n.), Compassionating, pitying, condoling; the crepuscule, twilight; the red glow of dawn or sunset (construed with *rehkian*); pity, condolence, kindness, affection; fear;—*shafaqi shimālī*, The northern light, aurora borealis;—*shafaqi gul-gūn*, The ruddy crepuscule, the roseate twilight.

شافقات *shafaqat* (often pronounced *shafqat*), Compassion, pity, mercy, commiseration, clemency, indulgence, kindness, affection; condolence; favour;—*ishari shafaqat* (*shafqat*) *namūdan*, To commiserate, to console with.

شافقات نامه *shafaqat-nama*, A letter of condolence.

شافق-سار *shafaq-sār*, شافق-گل *shafaq-gilwa*, شافق-کده *shafaq-kada*, شافق-گون *shafaq-gūn*, (met.) Red, ruddy.

شافقی *shafaqi*, Of or relating to the evening twilight; like or resembling the crepuscule; red, ruddy.

شافک *shafk*, Anything bad, worn out, ruinous;—*shafak*, Ignorant, unskilful, silly, stupid.

شافک *shafak*, A camel's hoof.

شافک *shafaj*, Capers.

شافکیدن *shafkidan, shifkidan*, To whistle (as pigeon-fanciers when they wish to fly a

pigeon, or as a groom when he wishes a horse to drink).

شافن *shafn* (v.n.), Looking stedfastly through half-shut eyes; one who eagerly expects an inheritance;—*shafn, shafin, shafun*, Ingenious, intelligent; penetrating, sharp-sighted.

شافنا *shufna* = شافنا q.v. (probably misreading).

شافنین *shifnin, shafnin*, A pigeon; a turtle-dove.

شافو *shafū*, Unlawful, forbidden by religion (see شافو).

شافوات *shafawāt* (pl. of *shafat*), Lips.

شافو *shifūl*, A demon in a human form; the principle of evil, *āhiraman*; a maniac.

شافود *shafūd*, What is forbidden by religion.

شافودا *shufūda*, A week.

شافودان *shufūdan*, = شافودان q.v.

شافور *shufūr*, Unlawful (see شافور); a badger (see شافور).

شافوف *shufūf* (v.n. of شاف), Becoming emaciated; emaciation.

شافون *shafūn*, One who looks askance with half-shut eyes.

شافوی *shifawī*, Labial.

شاف *shifah*, A lip.

شافی *shifahi*, Referring to the lips, labial;—*shurūfi shifahi*, The labial letters.

شافد داشتن *shafed dāshitan*, = *afed dāshitan*, q.v. under شافد.

شافیدن *shufidan*, = شافیدن q.v.

شافیر *shafir*, Edge, border, extremity.

شافی *shafi*, An advocate, intercessor, patron; possessed of a claim of pre-emption founded on the right of certiguity or co-partnership;—*shafi'u 'l-'uqāt 'l-'arāqāt*, The intercessor for sinners before the heavenly tribunal (Muhammad);—*shafi'u 'l-'iwarī*, The intercessor for mankind (Muhammad);—*shafi'i jar*, The occupant of ground adjoining another estate;—*shafi'i khali*, Occupant of ground intermixed with another estate (the right of pre-emption being stronger in the latter than in the former case).

شافی *shafi'a*, A kind of Persian character.

شافیف *shafif* (v.n. of شاف), Scorching or nipping (with intense cold); being thin, transparent (garment); a piercing cold wind accompanied with rain; the heat of the sun; few, small.

شافیق *shafiq*, Merciful, compassionate, condoling; affectionate, benevolent;—*akhī shafiq*, An affectionate brother.

شافکیدن *shifkidan*, To express (juice); to whistle, to make a chirping noise when watering a horse, to chirp, to twitter (a bird); to listen.

شاق *shaqq* (v.n.), Splitting, tearing; cutting (a tooth); being difficult, troublesome (any work); remaining open (the eye

of a corpse); being separate from one's people; separating, scattering; throwing into difficulties, paining, grieving; a fissure, crack, crevice; a half; day-break, dawn; [*shaqq khuprdan*, To be or become split;—*shaqq zadn (kardan)*, To tear, split, divide;]—*shiqq*, A half; as much as a beast of burden carries on one side; a side; the counter-part; a category; a phrase; a combination; a large division of a country forming a collectorate; a brother; a friend; a kind of demon representing but half of the human form; name of a soothsayer of the time of Kisrá; also of a place near Khair-bar; trouble, difficulty;—*in kūr dū shiqq dārad*, There are two sides to this question.

شا *shaqā*, A quiver.

شا *shaqā'*, *shaqā* (v.n. of شاق), Being miserable, unhappy; misery, straits; insolence; miserable, unfortunate;—*arbābi shaqā*, Wretches; insolent fellows.

شاق *shaqāhat*, Ugliness; turpitude, abomination.

شا *shaqāq* (v.n. 3 of شاق), Contending, quarrelling, opposing; taking one side; discord, opposition, hostility; partiality; also = شاق and شاق.

شاق *shaqāqul* (for شاق *q.v.*), A wild carrot; a species of hartswort; a kind of small fish;—*shaqāquli mīsrī*, Wild parsnip.

شا *shaqā-madār*, (who hinges on insolence) Insolent, villainous;—*gurohi shaqā-madār*, Swarms of villains.

شا *shaqāwat*, *shiqūwat* (v.n. of شاق), Being wretched and miserable; misery, wretchedness, unhappiness; poverty; disgrace; insolence; villainy.

شا *shaqā'iq* (pl. of *shaqīqat*), Fissures, cracks; uterine sisters; the tulip;—*shaqā'iqu 'n-nu'mān*, The anemone.

شا *shaqb*, *shiqb*, A cleft in a mountain or rock; a narrow pass between two hills; a cave, cavern, den; a hollow where birds build their nests; low ground on which water stagnates;—*shiqb*, *shaqab*, Name of a tree whose fruit resembles the lote.

شا *shiqqat*, The half, especially of anything split or torn the long way; a chip of wood; a rag of cloth, &c.;—*shiqqat*, *shuqqat*, Inconvenience, trouble, labour, pains;—*shuqqat*, *shuqqa*, A garment open in front; an interval, distance; a tract of country; travel;—*shuqqati shūqqa*, A long and difficult journey;—*shuqqa'i khāss*, A dressing-gown.

شا *shiq-dār*, A governor; an officer appointed to collect the revenue from a certain division of land; difficult, distressing; perplexing.

شا *shiq-dārī*, The office of *shiqdār*: uncertainty, perplexity.

شا *shaqz* (v.n.), Departing, going far off;—*shiqz*, A young chameleon;—*shaqaz*

(v.n.), Having a malignant eye; to throw the evil eye upon; being sleepless;—*shaqiz*, Sleepless; possessed of the evil eye.

شا *shiqar* (for *shaqir*), The anemone; the tulip.

شا *shiqrāq*, *shiqarrāq*, A green magpie.

شا *shuqrat* (v.n. of شاق), Being of a deep red (mixed with black).

شا *shaqardiyūn* (G. σκόρδιον), Water-germander.

شا *shaqshaqat* (v.n. of شاق), Twittering (a sparrow; roaring (a camel);—*shiqshiqat*, *shiqshiqā*, A substance resembling lights protruding from the mouth of a stallion camel in heat;—*zū shiqshiqat*, Vehement, sonorous.

شا *shiqshiqi*, fem. *shiqshiqiyat*, *shiqshiqiya*, Referring to or produced by the *shiqshiqā* (see preceding article);—*khutba'i shiqshiqiya*, A sermon preached by Ali, and interrupted by a member of the audience asking a question. When begged by Ibn 'Abbās to continue his address, Ali answered, "The *shiqshiqā* has roared and subsided," meaning the inspiration of the moment has gone.

شا *shiqs*, A particle, part, portion, share.

شا *shaq'* (v.n.), Drinking, sipping, blaming, reproaching; viewing with an evil eye.

شا *shaqaf*, An earthen pot, potsherd.

شا *shaquq*, Beating time in music.

شا *shaql* (v.n.), Weighing (money); lying with a woman.

شا *shaqn* (v.n.), Giving or doing little; diminishing;—*shaqn*, *shaqin*, Little, small, few.

شا *shuqu'* (v.n. of شاق), Splitting (the head).

شا *shuqūr*, Anything necessary to be done; an important matter.

شا *shuqūq* (pl. of *shaqq*), Fissures, rents, crevices, chinks.

شا *shaqa*, A hardness in the hand or foot from working or walking, a callosity (see شاق and شاق).

شا *shiqqa*, Cleaving in two (a mode of capital punishment);—*shuqqa*, (lit. a piece, from *shaqq*) A royal order, a letter, especially from a superior. (See also شاق.)

شا *shaqa-band*, A kind of horse-armour.

شا *shuqqahī*, A curtain.

شا *shaqi*, Poor, miserable, wretched; insolent; villainous, vicious.

شا *shaqih*, Weak after disease; deformed, ugly.

شا *shaqis*, A partner; a fleet horse; a little remaining of a great deal.

شا *shaqif*, Name of four places.

شا *shaqiq*, Split or halved; one half; a brother uterine; a strong calf.

شقیقة *shayiqat*, A fissure, crack, crevice, notch; one side of the head, temple; pain seizing one half of the head or face, megrim; rain or lightning (as cleaving the clouds); a pass between two mountains producing grass; a kind of bird; a uterine sister; name of the grandmother of Nu'mān bin Mu'azir.

شک *shak*, A magpie;—*shuk*, Arsenic.

شک *shakk*, in P. mostly *shak* (v.n.), Doubting, suspecting; doubt, suspicion; vacillation; incredulity, scepticism; scandal; limping; adhering to, cleaving to; arsenic, rats-bane;—*shakk nantūdan*, To doubt, to suspect.

شکا *shakā*, شکاة *shakāt*, Complaining; complaint.

شکا *shukā*, A roebuck (see *شوکا*);—*shukā'i māda*, A doe.

شکار *shikār*, Prey, game; the chase, hunting; plunder, booty, pillage, rapine, spoil; perquisites; (in comp.) hunting, seizing, as *jān-shikār* "a ravisher of hearts" (see also *شکر*);—*shikār shudan*, To be taken captive, to be seized;—*shikār zadan*, To kill game;—*shikār kardan*, *ba-shikār raftan*, To hunt, to take for a hunt (m.c.).

شکار افکن *shikār-afgan*, شکار انداز *shikār-andāz*, A hunter.

شکار آهنج *shikār-āhanj*, A wooden instrument for polishing; a stick with an iron hook used by bakers, &c., to take the bread from the oven.

شکار باز *shikār-bāz*, A sportsman.

شکار بند *shikār-band*, Cords for tying game to a saddle.

شکار جرکه *shikār-jargah*, Hunting game by surrounding it with a large circle of men holding each other's hands.

شکارچی *shikārchi*, شکارچی *shikārchi*, A huntsman, a game-keeper (m.c.).

شکار خانه *shikār-khāna*, Animals of the chase offered to a guest; a hunting-hut; a hunting-box.

شکار قمرچه *shikār qamarqā* (قمر *qamar*, *gāh*), شکار جرکه *q.v.*

شکارستان *shikārīstān*, A hunting-ground, a chase.

شکار کنان *shikār-kunān* (کنند *kunānd*), Hunting.

شکارگاه *shikār-gāh*, A hunting-country; a hunting-ground.

شکارگر *shikārgar* (گیر *gīr*), A hunter.

شکاری *shikāri*, Anything belonging to hunting (as dogs, hawks, or horses); a hunter, fowler; a bird or beast of prey; game, prey;—*sagi shikāri*, A hunting-dog, a hound.

شکاریدن *shikāridan*, To hunt.

شکاه *shakāat*, Depravity of nature; moroseness, crabbiness.

شکاه *shikāsa*, A porcupine (probably misreading for *سکاه* *q.v.*).

شکاه *shakāshak*, Noise of feet in walking.

شکاف *shikāf*, A fissure, crack, slit, crevice, rupture, split, cleft in a mountain; a cavern; a hank of silk; (in comp.) tearing, splitting, cleaving, breaking, bursting, dividing;—*ustādi mā-shikāf*, A master of hair-splitting, i.e. a subtle reasoner;—*nājakhi (nā-chakhi) tezi 'umr-shikāf*, The sharp hatchet severing (the thread of) life, i.e. death.

شکافانیدن *shikāfānidan*, To cause to split.

شکافتگی *shikāfagi*, A fracture, fissure.

شکافتن *shikāftan*, To split, break, tear, destroy; to divide into two long strips; to mediate between buyer and seller; to be torn, lacerated, defaced, destroyed.

شکافتد *shikāfta*, Split; a box, pyx; cholice.

شکافتان *shikāftān*, Abounding in fissures, &c.

شکافش *shikāfish*, A cleaving; cleft, fissure.

شکافه *shikāfa*, Bow of violin; a cradle.

شکافه زن *shikāfa-zan*, A player on the violin; a musician.

شکافیدن *shikāfidan*, To tear lengthwise.

شکال *shikāl*, A cord for tying the fore-feet of an unruly mule or horse; cunning, deceit; a jackal.

شکال *shikāl*, A horse-tether of goats' hair; a surcingle of a camel's saddle; (a horse) having three legs white, the other of the colour of the body, or vice versa; resemblance, conformity.

شکالیش *shikālīsh*, Thought, care; roguery.

شکال گاه *shikāl-gāh*, The pastern of a quadruped.

شکاله *shikāla*, A hedgehog, urchin;—

shikāla'i zar, A particle of gold.

شکالیدن *shikālidan*, To think, to deceive.

شکان *shikān*, Rupture, breach; a curling lock of hair; a wrinkle, plait; a knot, tie, twist; broken; curly.

شکانک *shikānak*, Crop of a bird.

شکاه *shakāwat* (v.n. of *شکاه*), Lamenting, complaining; complaint.

شکاهوند *shakāwānd*, Name of a mountain.

شکاهونده *shikāwānda*, A digger, delver, borer.

شکارند *shikāvna*, *shikāvana*, A digger; one who digs up dead bodies for the grave-clothes.

شکایه *shikāyat* (v.n. of *شکاه*), Lamenting, complaining, explaining the cause of any complaint or ailment; accusation; construed with the verbs *burdan*, *dāshtan*, *rehkhan*, *zadan*, *kardan*, &c.;—*az dāsti fulān ba-shikāyat āmadan*, To put a complaint against (m.c.).

شکایه کنان *shikāyat-kunān*, شکایه گستر *shikāyat-gustar*,

شکایه مند *shikāyatmand*, Given to complaining, querulous.

شکپه *shikpā*, Crabbed, austere.

شکپی *shakpāy*, The noise of one walking softly; one who walks softly; snoring.

شکد *shakd* (v.u.), Giving, presenting;—

shukd, A present; thanks, thanksgiving.

شکر *shakr*, Pudenda mulieris; coition;

—*shukr* (v.n.), Returning thanks (to God), praising Him (construed with *dishān*, *kārdan*, *guzārdan*, *guftan*, &c.); conferring favours (God); praise, thanksgiving, gratitude; recompense, reward, favour, benefit; [*shukri ilāhi* (cizd, *khudā*), Thanks to God; —*shukri khidmat*, An acknowledgment of service; —*shukri ni'mat*, Acknowledgment of favours or benefits received (opp. to *kusri ni'mat* q.v. under کسر);] —*shakar*, Being full of milk (udders); producing saplings growing around the base (a tree).

shakar, *shakkar*, Sugar; sweet words; the lip of a mistress; a black bee; name of a woman whom Khusrau married against the will of Shīrīn; (construed with the verbs *bāstan*, *khā'idān*, *khāwurdān*, *shikāstan*, and *noqhidān*;) [*shakari khām*, Pure sugar; —*shakar dar shir kardan*, To commit fraud to cheat; —*shakari safed*, Lump sugar, fresh sugar; —*shakari surb*, Acetate of lead; —*shakari māzandarān*, Moist sugar; cask sugar; —*shakar u shir būdan* (*kardān*), (met.) To be thoroughly mixed or blended; —*shakari 'aqiq - rang* (cornelian - coloured sugar), The lip of a mistress; —*shakar u qand shikāstan*, To speak blandly; —*dar shakar-bezi būdan*, To weep from joy; —*gul ba shakar*, Conserve of roses;] —*shikar*, The chase, game; a hunter; one who routs or puts to flight; —*shikkar*, A porcupine.

shakar-āb, Sugar-water; a little falling out, or a coolness betwixt friends, a tiff.

shakar-afshāni, Sweet speech.

shakar-āmez, Mixed with sugar.

shakar-andā, Glaced with sugar.

shukrīn (v.n. of شکر), Returning thanks for favours received: gratitude, acknowledgment, grateful.

shukrānagi, Gratitude, thankfulness.

shakarīna, vulg. *shakrāna*, A dish consisting of poiled rice, ghi and sugar.

shukrāna, Gratitude, thanksgiving; a fee paid by plaintiff or defendant on the cause being decided in his favour.

shukrāniyat, Gratitude; —*shukrāniyati khālīṣa*, Sincere gratitude.

shakar-āwez, Anything delightful or pleasant; the loose end of the turban, especially of the Maulavi dervishes.

shakar-bādām, Sugared almonds; Dried apricots stuffed with almonds; the eye and lip of a mistress.

shakar-bār, Raining sweetness, mellifluous.

shakar-barg, A sweetmeat made of almonds and sugar; a large pair of compasses made of sugar.

shakar-bara, *shakar-būra*, *būza*, *bira*, or *bizā* (بوزه), Cake stuffed with sugar-candy, almonds, and pistachionuts.

shakar-bih, A sweet kind of quince.

shakar-pūra, A lump of sugar.

shakar-pāsukh, One who gives a gentle reply.

shakar-pāy, Lame.

shukr-pardāz, Giving thanks.

shakar-panir, A sweet kind of cheese (such as the French call *crème Chevalier*).

shakar-posh, Covered or glazed with sugar.

shakar-pech, Paper to wrap sugar in.

shakarji, A confectioner.

shakar-chash, A model, sample, pattern.

shakar-chīn, Gathering sugar; one who collects whatever is thrown about at a festivity.

shakar-harf, Sweet-spoken.

shakar-khār, Name of a thorny tree called *ghargad*.

shakar-khāna, A place where sugar is made; a structure of confitures piled up on a tray.

shakar-khāy, Chewing sugar.

shakar-khand (خنده *khanda*), A smiling sweetly, speaking gently with a smile of love; gracious, delicate, attractive, charming, amiable.

shakar-khāwār (خواره *khawāra*), Sugar-eater.

shakar-khāwāb, A sweet sleep; a morning-doze.

shakar-khāwūr, = *shakar-khez* q.v.

shakar-khez, Producing sugar.

shikarad (3rd sing., aor. of *shikardān*), He hunts, catches, seizes; he remedies.

shakar-dān, A sugar-basin.

shakar-dukht, A sweet girl or daughter.

shikardān, To hunt; to catch, seize; to break; (met.) to apply a remedy, to cure; —*shukurdān*, To kill; to die (doubtful).

shakarāda, Active, quick, dexterous.

shakar-dahān, Sweet-spoken.

shikardidan, To hunt; to put to flight; to break.

shakar-rang, Of the colour of sugar, greyish white.

shakar-rez, Who scatters, sugar; mellifluous; a maker of sugar-confectionery; money or other things thrown about at weddings; presents sent from the bridegroom's house to that of the bride; sweet or elegant language; poetry; singing or talking; good-natured, jocose; tears of joy; the lip of a mistress; —*shakar-rezi tarab*, Tears of joy.

shakar-reza, March-pane.

shakar-rezi, Sweet discourse; tears of joy.

shakar-zār, Abounding in sugar.

شکر زبان *shakar-zabân*, Sweet-spoken.
شکر رشمه *shakar-sakhuma*, An arrow hitting the mark.

شکر سان *shakar-sân*, Honey in the comb.
شکرستان *shâkaristân*, A sugar-refinery; a plantation of sugar-canes; a sugar-croft.
شکر سماع *shakar-samâ*, Sweet-voiced, singing sweetly.

شکر سنگ *shakar-sang*, A stone which stops hemorrhages.

شکر سوار *shakar-sawâr*, Of elegant gait and motions, graceful in one's ways.

شکر شکر *shakrîsh*, A bad name, ill-repute.
شکر شان *shakar-shân*, شکر شاه *shakar-shâh*, Honey in the comb (see شکر سان).
شکر شکر *shakar-shikan*, Sweetly-spoken.

شکر فروش *shakar-farosh*, A sugar-merchant; a mistress.

شکر فشان *shakar-fishân*, Scattering sugar.
شکر فندا *shakarfanda*, Stumbling; a horse apt to stumble.

شکر فیدان *shakarfidan*, *shakarfidan*, To trip, stumble.

شکر قلم *shakar-qalam*, A sweet pen, an agreeable writer; a sort of sweetmeat.

شکر قمش *shakar-gamîsh*, The sugar-cane.
شکر قند *shakar-qand*, Sweet potatoes; sugar-candy.

شکرک *shakarak*, Name of a fruit.

شکر گدار *shukr-guzâr*, Grateful, thankful.

شکر گزاری *shukr-guzârî*, Thanksgiving.

شکر گر *shakar-gar*, A confectioner.

شکر گشتار *shakar-guftâr*, Sweet-spoken.

شکر لب *shakar-lab*, Sugar-lipped; a mistress; bare-lipped.

شکر لنگ *shakar-lang*, Who limps in walking.

شکر مقال *shakar-maqâl*, Sweet-spoken.

شکرک *shakrang*, A sort of sweetmeat.

شکر وده *shakarwada*, *shakarwuda*, Nimble.

شکره *shikara*, Rapacious birds trained to hunt; vulva.

شکره *shakarhanj*, A kind of thorn.

شکر *shakari*, A kind of Phalsa so called (Grewia asiatica); red, reddish yellow; (for shakarin) sugary.

شکریدن *shikridan*, To hunt; to rout an enemy.

شکرین *shakarîn*, Sugary, saccharine.

شکرینه *shakarîng*, A confection, especially white and hard, made of the root 'asraj boiled long with wine and sugar.

شکر *shaku* (v.n.), Poking or pinching with the finger; stabbing with the tongue; piercing with a lance; a dig, stab, thrust; coercion.

شکه *shake*, One or two days before the new moon; — *shakis*, A miser; — *shakes*, Harsh, ill-tempered.

شکست *shikast*, He broke; a fracture; the sound of anything broken; defeat, route; inefficiency, loss; shame, modesty; dislike, antipathy; warmth, indignation; an eating and evacuation; broken; impaired; odd,

broken; and more. *shakastan* (imp. *shikan*) To break (trans. and intrans.); to defeat (an enemy); to turn away the face; to be rough and severe; to torture; to disturb; to be disturbed, agitated, angry; to eat, chew; to be broken, split, opened; to be covered with shame; to fold, to bend, to curl; to restrain; to suppress, to keep back (as tears, &c.); — *andar-shikastan*, To compose (a book, see دفتر); — *bar-shikastan*, = *shikastan* (see also در شکستن, p. 175); — *ba-hâm dar-shikastan*, To mix together; — *dar ham shikastan*, = *shikastan*; — *nân shikastan*, To break one's bread, i.e. to eat it, to enjoy his hospitality. (See also در شکستن, p. 512.)

شکست *shikast* u *mikast*, He broke (it) awhile ago.

شکسته *shikasta*, Broken; discomfited, routed; reduced to straits; ashamed, penitent; proud; weak; sick, wounded; the broken or current Persian hand, in which letters in India are generally written; name of an ancient fort in Persia; — *shikasta shudan*, To be broken; to be distressed; to be diminished; to become less rigid or intense; — *bâzârî shikasta*, Spoiled, worthless, unsaleable goods; — *batîhtî shikasta*, Broken fortune. (rarely) good luck; — *sukhâni* (جملاتی) *shikasta*, Hesitating speech.

شکسته باز *shikasta-bâz* (جہ باز), With broken arm (wing).

شکسته دل *shikasta-dil*, Broken-hearted, distressed in mind, melancholy.

شکسته بسته *shikasta-basta*, (broken and tied) Fast and loose, a mixture of bad and good; vile, worthless, contemptible.

شکسته بند *shikasta-band*, A binder of broken bones; a mender of broken vessels; a swath, bandage.

شکسته پا *shikasta-pâ*, Broken-footed, weak.

شکسته پناه *shikasta-panâh*, Who offers a refuge to the distressed.

شکسته چرخ *shikasta-jo'd*, With dishevelled curls.

شکسته حال *shikasta-hâl*, Indigent, distressed.

shikasta-hālī, Indigence, distress.

shikasta-khāfir, and—

shikasta-dil, Broken-hearted, afflicted; offended.

shikasta-dilān, The poor, wretched.

shikasta-dilī, Broken-heartedness, distress, affliction.

shikasta-rangī, Altered colour from affliction; distress, affliction.

shikasta-zubān, A stammerer.

shikasta-gumān, Contrary, adverse, dissentient.

shikasta-mizāj, Sick, ailing; broken down in health.

shikasta-waḥā, Faithless.

shikast-yifta, Routed, defeated.

shakshak, Sound of feet in walking.

shikaft, A cave or grotto; crooked; twisted; uneven;—*shikift*, He wondered; anything wonderful; admiration, surprise; [*bāyad shikift*, It is admirable;]—*shikuft*, A prodigy; magnificence; dignity, authority, gravity; opening, expanding;—*shukuft*, It expanded or flourished; a miracle; reverence, awe, fear.

shikaftānidan, To cause to be cleft.

shikaftan, To crook, twist, make uneven; to be cleft; to exercise patience;—*shikiftan*, To look with wonder; to be amazed, surprised;—*shikuftan*, To open, expand (as a flower); to smile.

shikufsta, Flourishing, florid, expanded;—*guli shikufsta*, A new-blown rose.

shikijlidan, To wonder, be amazed.

shikufa, Blossoms of a fruit-tree.

shikujidan, To blow (as a flower).

shakak, A kind of guitar; a round prick, thorn; the noise made by the feet in walking.

shikkāl, "The greatest (or "most ancient," *mihtarīn*) king of India" (?).

shakl (v.n.), Fettering (a horse); girthing a camel (see *هکال*); anything suitable, becoming; resemblance, likeness; figure, form, shape; effigy, semblance, image; mien, face, appearance, mode, species, manner; diagram, proposition; inserting the vowel-points and diacritical signs; a poetical license changing *fā'ilātun* (— — —) into *fā'ilātu* (— — —) by dropping the first and seventh consonant; construed with the verbs *bāstan*, *kardan*, *kashidan*, *niḥādan*, &c.; [*shakli himāri* ('arūs, māmūnī), Names of certain geometrical figures;—*shakli tarbi*, A square figure;—*shakli dawāri*, A circular figure;—*shakli miḡālī*, A model, pattern, example;—*shakli mutawūzī*, A parallel figure;—*shakli mujas-*

shakli nazārī, A theorem;]—*shakl*, *shikl*, The graceful airs, or blandishments of women;—*shakal* (v.n.), Having whitish thighs (a shrep); having the white intermixed with red (eyes); name of the father of a tribe.

shuklat, A mixture of red and black; intermixture of the white of the eye with red;—*shaklat*, *shakila*, A coquette.

shaklak kardan, To pout (m.c.).
shakl-nawīs, A portrait-painter.

shikla, Part of a garment torn off by adhering to anything;—*shikla*, *shakla*, A piece, segment, slice, cut.

shiklidan, To tear; to be torn, split; to disturb (see *شکلیدن* p. 189, and *شکلیدن* p. 253).

shakm (v.n.), Recompensing, returning one present for another;—*shukm*, Recompense, retribution.

shikam, The belly, paunch, stomach; fat tripe;—*shikam az 'azā bar-āwar*, Eat your fill after mourning (a phrase addressed to hungry mourning women after a funeral);—*shikam-andūkhtan*, To become big (from pregnancy); to miscarry (pregnant women);—*shikam ba-āb zan*, Practice of villainy; giving or taking excessively;—*shikam bāz kardan*, To loosen one's garments (after eating much);—*shikam bar-āmad*, The belly grows big (from pregnancy);—*shikam bar pusht chaspad*, The belly sticks to the back, i.e. a person is exceedingly emaciated;—*shikam bar zamīn niḥādan*, To lie down on the belly (safa of a horse, &c.);—*shikam chār-pāhlū kardan*, To guttle till one is ready to burst;—*shikam khāridan*, To feign, pretend;—*shikam dāshtan*, To be pregnant;—*shikam dar khvash duzdidan*, *shikam duzdidan az*, Not to reach maturity;—*shikami rān*, Inside of the thigh;—*shikami kaf*, Palm of the hand;—*shikam giriftan*, To grow stout, to become big;—*shikam nāsi sufra kardan*, To eat to bursting;—*bādī shikam*, Wind in the bowels, flatulency;—*ba-shikam raftan*, To go on the belly, to crawl as an insect;—*dardi shikam*, Pain in the belly, gripes;—*dar shikam dāshtan*, To have ready, or prepared.

shikam-banda, A slave to his belly, an epicure; a servant who works for his board.

shikamba, Belly, stomach, tripe.
shikam-pāra, (in medical books)
Seed of flea-wort.

shikam-parast, A pamperer of his belly, an epicure, a glutton.

shikam-parasti, Gluttony.
shikam-irwar, A sensualist, epicure.

shikam-pech, A twisting of the guts.

شکم خوار *shikam-khwar*, A glutton; hungry.

شکم خوارگی *shikam-khwaragi*, Gluttony.

شکم خواری *shikam-khware*, Hunger.

شکم دار *shikam-dar*, Big-bellied, paunchy.

شکم درد *shikam-dard*, Belly-ache, gripes.

شکم دردمند *shikam-dardmand*, Griped.

شکم ران *shikam-ran*, Purgative (medicine).

شکم رز *shikam-rav* (روز *rawish*), A diarrhoea; looseness of the bowels.

شکم شکسته *shikam-shikasta*, A complaint from indigestion; a rumbling noise in the bowels.

شکم گرفتگی *shikam-giriftagi*, Costiveness.

شکم گزیده *shikam-girifta*, Constipated, costive.

شکم گنده *shikam-qunda*, Paunch-bellied (m.c.).

شکم *shikami*, Skin of the belly; big-bellied; a glutton.

شکن *shikan*, A fold, wrinkle, curl; defeat, rout, and flight of an army; turning away the face; warmth, vehemence; moroseness; roughness, severity; mildness, gentleness; fraud, deceit, cunning; eating; mastication; a beating of time in music; a catch, glee, song; (imp. of *shikastan*, in comp.) breaking; shrinking, shrivelling, constringing; [*shikani jama*, A fold in a garment;—*shikani sulfi*, A curl;—*shikanha'i kam*, The wrinkles in the roof of the mouth;—*bad-shikan*, A carminative;—*dushman-shikan*, A conqueror of enemies;—*fagat-shikan*, Breaking the strength, rendering powerless;—*shikin*, *shakan*, Name of a country.

شکامب *shikamb*, The belly.

شکامب *shikamb*, شکامب *shikamb-abu*, شکامب *shikamb-awu*, شکامب *shikamb-wa*, Tripe-broth.

شکامب *shikamba*, The tripe;—*shikamba bar sar kashidan*, To disembowel.

شکانج *shikanj*, A ply, fold, a wrinkle, a crease; the twisting or coiling of a rope; a knot; confusion, intricacy, twisting; a red serpent; fraud, deceit; a beating of time in music; sound, tune, musical melody; torture, rack; a fragment; a brickbat; an eruption of the body;—*shikanj*, A plucking, pinch.

شکانج *shikanjad*, A bookbinder's press; (3rd sing. 'aor. of *shikanjidan*) he presses, &c.

شکانجا *shikanja*, Pain, torture; rack; stocks; a bookbinder's press;—*shikanja kardan*, To punish, to torture with the rack;—*shikanja kashidan*, To be tortured, suffer torment.

شکانجیدن *shikanjidan*, To put to the rack; to put in a press; to bind (a book).

شکند *shakand*, *shikand*, Mud-worms.

شکان دار *shikan-dar*, Wrinkled.

شکند کام *shikanda-kam*, Disappointed in one's wishes, frustrated, powerless.

شکان کاری *shikan-kari*, To talk idly; to be disgraced, put to shame, calumniated.

شکنا *shikana*, An amorous glance; a porcupine.

شکین *shikane*, A fracture; a putting to flight, routing;—*shikini*, Belonging to the country Shikin.

شکو *shakw* (v.n.), Complaining.

شکو نامه *shakwa-nama*, Letters of complaint or condolence.

شکوب *shukub*, A napkin; a turban.

شکوات *shakwat*, *shakwa*, Complaint;—*shakwa namudan*, To complain, to put in a complaint.

شکوات *shakusa*, Dodder.

شکوک *shukukh*, *shikukh*, A slip, stumble, fall.

شکوک *shikukh*, *shikukh*, A stumble.

شکوک *shikukhanda*, *shukukhanda*, Stumbling, tripping; alarmed.

شکوک *shukukha*, A slip, tumble.

شکوک *shukukhidagi*, A stumble.

شکوک *shukukhidan*, *shakukhidan*, *shikukhidan*, To stumble and recover oneself; to fear, to be alarmed.

شکور *shakur*, Grateful; one of the names of God; satisfied with little, and yet thriving (cattle);—*shukur* (v.n.), Returning thanks (to God); praising Him for His benefits.

شکور *shukur*, An animal which roots up and eats dead bodies.

شکوف *shukuf*, A cleft, fissure; (imp. of *shukufidan*, in comp.) breaking, cleaving.

شکوف *shukufa*, Flourishing.

شکوفتن *shukufistan*, To open, blow, blossom; to wonder.

شکوفتن *shukufista*, Open, blown.

شکوفتن *shikufanda*, Cleaving, notching.

شکوف *shikufa*, Blossom of fruit-bearing trees; vomit; vulva;—*shikufa bastan* (*kardan*, *kashidan*), To put forth blossoms;—

shikufa'i sari kudak, A disease causing the hair and eye-lashes to drop off;—*shikufa'i sang*, A bloom which grows on certain stones, and is used medicinally;—*shikufa'i mis*, The efflorescence of molten brass.

شکوف رنگ *shikufa-rang*, (met.) White.

شکوف *shikufa-rar*, A garden in bloom.

شکوفیدن *shukufidan*, To blow, bloom, flourish; to open; to notch; to break; to put to flight.

شکوک *shakuk*, A camel of the fatness of whose bunch a doubt is entertained on account of its hair was very doubtful or suspicious;—*shukuk* of *shakk*, Doubts; suspicions.

شکوک *shukul*, Celerity, agility, promptitude.

شکوک *shukul* (pl. of *shaki*), Figures, forms.

شکوک *shukula*, A hard, full nut.

هڪوليدن *shukolidan*, To disturb, mix. confused.

هڪولن *shukūna*, Inverted, turned upside down.

هڪو *shikūh*, Fear, terror;—*shuloh*, Majesty, magnificence, dignity, grandeur, power; train, pomp, attendance; gravity, reverence; a small town.

a هڪو *shakwa*, see A. هڪو.

هڪوهانيدن *shukohānidan*, To carry oneself with gravity.

هڪوهمند *shukohmand*, Grave.

هڪوهمندي *shukohmandi*, Decorum.

هڪوهناک *shukohnāk*, Magnificent; elegant, handsome.

هڪوهنج *shikohanj*, A certain triangular thorn.

هڪوهندي *shikūhandagi*, Fear; a slip, slide, fall; the stumbling or tripping of a horse;—*shukohandagi*, Magnificence, respectability, display; attentiveness.

هڪوهندا *shikūhanda*, Fearful, timid;—*shukohunda*, Great; decorating, adorning; a listener.

هڪوهه *shukoha*, Beauty, gracefulness, ornament, elegance; austerity, gravity; magnificence; a-kind of thistle.

هڪوهيدن *shikūhidan*, To fear, to be terror struck;—*shukohidan*, To be grave, venerable; to be elegant; to listen and yield obedience.

هڪوهيده *shikūhida*, Terrified; a stumbling horse;—*shukohida*, Distinguished for gravity and stateliness; attentive to another's words; adorned.

هڪوئي *shakwā* (v.n. of هڪوئي), Lamenting, complaining; a complaint, disease, distemper.

هڪوئي مند *shakwā-mand* (ناک *nāk*), Full of complaint.

هڪوئي مندي *shakwā-mandi* (ناکي *nāki*), Fulness of complaint

هڪو *shaka*, The sound of feet in walking;—*shakku*, Dung;—*shikuh*, Majesty, gravity; elegance, beauty; ornament, decoration.

هڪمند *shukuhmand*, هڪمندي *shukuhmandi*, = هڪمند q.v.

هڪهيدن *shikihidan*, To be agitated, grieved.

هڪي *shakki*, Doubtful; (for *shakkiy*), Habitually complaining, querulous; lamentable; indisposed, slightly ailing.

هڪي مزاج *shakki-mizāj*, Undetermined, wavering, hesitating.

هڪيب *shikeb*, Patience; patient; imp. of *shikebidan*.

هڪيبا *shikebā*, Extremely patient.

هڪيبانيدن *shikebānidan*, To exhort to patience; to render patient.

هڪيباڙي *shikebā'ī*, Long-suffering, toleration, patience.

هڪيبايدن *shikebāyidan*, To be patient, to bear patiently.

هڪيبند *shikevanda*, Patient, long-suffering.

هڪيبندن *shikebidan*, To be patient.

هڪير *shakir*, A sort of peach.

هڪير *shakir*, Bark of a tree; a sapling growing round about the root of a large tree; hairs on the pubes.

هڪيش *shakish*, A sack, bag made of reeds.

هڪيست *shikest*, Wonder; patience, endurance.

هڪيست *shikestan*, To wonder; to be patient; to content oneself.

هڪيل *shikil*, A horse-tether of goats-hair; fraud, deceit, stratagem; the chain by which the knife or dagger hangs to the girdle (the Persians in general stick it loose into the girdle itself); the bars or spars of wood which keep the different parts of a gate together; name of a tree; (by Imālah for *shikāl* instead of *ishkāl*) doubt, difficulty (see *ishkāl*).

هڪيمه *shakimat*, Bit of the bridle; the ear or handle of a pot; natural disposition, nature.

هڪينه *shakina*, A large oblong jar in which grain is kept; a goad (in this meaning probably a misreading for *shakina* q.v.).

هڪا *shagā*, *shugā*, A quiver.

هڪاد *shagād*, *shigād*, Rustam's brother.

هڪار *shagār*, A jackal;—*shigār*, Anything eatable;—*shugār*, A coal.

هڪار اهنج *shigār-āhanj*, A wooden instrument with an iron hook, used by bakers in drawing anything out of ovens.

هڪال *shagāl*, A jackal;—*shigāl*, A deep channel excavated by a torrent; fetters for a horse;—*shugāl*, Charcoal; the cud.

هڪالشي *shigālsh*, = هڪالشي q.v., p. 690

هڪاله *shagāla*, All, the whole.

هڪاليدن *shigālidan*, = هڪاليدن q.v., p. 690.

هڪالو *shugālū*, Dressed on the coals.

هڪانه *shagāna*, Bow of a violin; a cradle.

هڪاروند *shagāwund*, Name of a mountain.

هڪاه *shagāh*, A quiver

هڪاپري *shagpāy*, Noise of the feet in walking.

هڪار *shigar*, *shugar*, A porcupine, hedgehog.

هڪرف *shigarf*, *shagarf*, Rare, fine, good, beautiful, excellent, glorious; great, venerable, respectable, generous; amiable, acceptable; strong, thick; robust, vigorous; boiled; laxative, aperient; suppurative; a good, brave, magnificent man; wonder.

هڪرفي *shigarfi*, Beauty, elegance, excellence.

هڪفانن *sigufāndan* (caus. of *shigufidan*), To cause to blossom.

هڪفت *shigift*, *shiguft*, Wonder, astonishment.

هڪفتانيدن *shigufānidan* (caus. of *shiruftan*), To cause to blossom.

شگفتا *shigustagi*, State of flourishing.
 شگفتان *shigiftan*, To have patience; to be amazed, astonished:—*shigustan*, To blossom, blow.
 شگفته *shigufsta*, Blossomed, blown.
 شگفته خاطر *shigufsta-khātir*, Happy-minded.
 شگفته رو *shigufsta-rū*, Of placid countenance.
 شگفته *shigifte*, A wonder, an astonishing thing;—*shigifti*, Wonderful, admirable, astonishing; in a wonderful manner.
 شگفتیدن *shigiftidan*, To be amazed, astonished.
 شگفته *shigufa*, = شگفته q.v.
 شگفتیدن *shigiftidan*, To be astonished;—*shigufidan*, To bloom, to blossom.
 شگله *shigil*, A tether for a horse or a mule; a string tied round a sparrow's leg.
 شگون *shugun* (for *shugūn*), An auspicious omen.
 شگونی *shugunī*, A diviner, augur (see شگونیا).
 شگوار *shugwār*, Sad, mourning.
 شگوارتن *shigūftan*, To admire; to flourish, open, bud, expand as a flower.
 شگوه *shigūfa*, A flower, blossom;—*shigūfa'i sari kūdak*, A disease which causes the hair or eyelashes to drop off;—*shigūfa kardan*, To expand, blow, or flourish.
 شگوله *shigūla*, A nut hard to crack.
 شگون *shugūn*, A good omen; augury, presage.
 شگونه *shugūna*, Inverted, topsy-turvy.
 شگونی *shagūniyā*, A diviner, augur.
 شل *shal*, One who can take nothing in his hands, as being disjointed, paralytic, or stiff (see *shal* below); a kind of thin, coloured leather, used in lining boots, and in giving a finish to a saddle; the thigh of a man; name of a town in the district of Mūkān; [*shali dast*, Palsied in the hands;]—*shil*, A spear, javelin, halbert; trident, fzigig, harpoon;—*shil*, *shul*, A sort of quince;—*shul*, Soft, languid; loose;—*shul kardan*, To let loose, to let go (m.c.).
 شل *shall* (v.n.), Driving (camels); sewing, basting; drying (clothes); being dried up, withered (the hand).
 شالا *shallā* (fem. of *ashall*), A withered hand; (a woman) with a withered or paralytic hand.
 شالا *shalāq*, Impudent, seditious; flagellation; a stick, whip, scourge (construed with *khawrdan* and *zadan*).
 شلال *shilal*, Dispersed men.
 شلالین *shalāyin*, Disgustingly importunate.
 شلپوی *shalpūy*, Noise of feet in walking.
 شلتاق *shiltāq*, Injustice, violence; a dispute with one upon false grounds, accusation, litigation; a tumult.
 شلتوک *shaltok*, Rice still in the husk.
 شلتوک کاری *shaltok-kāri*, Culture of rice (m.c.).

شلتا *shalta*, A mixen, dunghi.
 شلجم *shaljam*, A turnip.
 شلخ *shalakh*, A round of musquetry, a discharge, volley, broadside; root, origin; race, stock; sperm; vulva.
 شلک *shalakht*, A kick on the backside.
 شلکته *shalakhta*, A kick on the backside.
 شلش *shalehal*, (Rain or blood) which falls drop by drop;—*shulshul*, Having but little flesh, lean.
 شلغم *shalgham*, A turnip, rape.
 شلغم واد *shalgham-wā*, Turnip-porridge.
 شلغه *shilgha* (شلغا *shilfa*), A corn or hay-fork.
 شلف *shalf*, A strumpet; a frivolous fellow.
 شلک *shal*, a rake; a river in Africa.
 شلغا *shilfa*, A corn or hay-fork.
 شلغا *shalfa*, شلغینه *shalfina*, *shulfina*, Vulva.
 شلفیه *shalfiya*, Vulva;—*alsiya shalfiya*, Name of a lascivious book.
 شلق *shalq*, The stroke given by a scourge; discharged or report of a gun; a volley; a blow with a whip or scourge; coition;—*shalq kardan*, To discharge firearms, to fire a volley.
 شلقت *shilqot*, (in Gilān) A gander (the goose being called قاز *qāzi māda*).
 شلک *shalak*, A young tree; discharge of a gun;—*shalak*, A leech;—*shilk*, Black viscous clay, in which the feet stick.
 شلکا *shalkā*, A leech;—*shilkā*, Black and adhesive mud.
 شلکک *shilkak*, A drain; a spout.
 شال *shalal* (v.n. of شل), Being withered (the hand); driving (camels); a spot in a garment which cannot be washed out; perishing.
 شال گوش *shalal-gosh*, A dog with long and shaggy ears.
 شالم *shalm*, A traveller's shoe;—*shalam*, A turnip;—*shilim*, *shilm*, The tears or gum of a tree;—*shutum*, Contention, quarrel, strife; an unjust and violent seizure; oppression, tyranny.
 شالم *shalam*, *shallam*, Jerusalem.
 شلماب *shilmāb*, Barley-water; bread grated and boiled with a little water, sugar, or honey.
 شلمابه *shalmāba*, *shalamāba*, Turnip-water; boiled turnips.
 شلمک *shalmak*, Name of a medicine.
 شلمیز *shalmiz*, Fenugreek.
 شلنج *shilinj*, A prayer-carpet.
 شلنگ *shalang*, *shiling*, The thigh; the distance between the two feet; exercises made by runners previous to a journey or race of importance;—*shalang sadan*, To perform such exercises.
 شلنگ *shalang-takhta*, A kind of exercise of runners and wrestlers; a kind of somersault.
 شالو *shalw* (v.n.), Going away; lifting

up, carrying off;—*shilw*, A limb, member; joint of a slaughtered animal.

شلو *shilw*, Stature of the body.

شلوار *shalwār*, *shulwār*, Inner breeches, drawers reaching to the feet (the outer breeches being called *tumbān*); sailors' or travellers' trousers.

شلوار بند *shalwār-band*, Fastening of breeches.

شلو پچ *shulū-pech*, A triangular thorn.

شلوك *shalūk*, A leech.

شلوان *shaluwān* (unsupported by examples),

شلون *shalūn*, An animal of the jackal species.

شلوهج *shulūhaj*, شلوهك *shulūhak*, A kind of thistle.

شله *shala*, A sentence of death by the law of retaliation;—*shula*, A dish called *shula pilaw*; the wood or coal-storehouse in baths;—*shalla*, An idol; a narrow way, defile; a strip of a garment;—*shalla*, *shulla*, A mixen, dunghill;—*shulla*, Vulva; a menstruous cloth.

شله كاه *shulla-gāh*, A woman's pubes.

شليان *shalyūk*, The constellation of Leo Lyre.

شليك *shalikā*, Sound, noise.

شليكها *shulikāhā*, The companions of Jesus; a Christian.

شليشا *shalishā*, Name of a medicine against paralysis and distortion of the mouth.

شليز *shalir*, = شليل q.v.

شليك *shalik*, Volley, discharge of firearms;—*shalik numān*, To fire a salute (m.c.).

شليل *shalil*, A red-and-white peach; a nectarine;—*shalil dū-raga*, An apricot.

شليل *shalil*, A garment worn under a coat of mail; also a short coat of mail under a larger; a cloth placed under the saddle of a camel; a course of water in a valley.

شليم *shalim*, = شلمك q.v.

شم *sham*, Terror, flight; the tail; deceit, fraud, trick; distance; imp. of *shamīdan*; (in comp.) terrified, astonished, fearing; disturbed, distracted; a subterraneous habitation; a house for the accommodation of travellers, a caravanserai; a place for cattle; a nail; name of a wrestler; (for *shuwām*) I am, or may be; (for *S. kshama*) rest, leisure, quiet;—*shum*, Rustic or travelling shoes, coarsely made of undressed leather, and fastened to the feet with straps; (for *A. shum*) ill-luck.

شم *shamm* (v.n.), Smelling, scenting; having a fine nose;—*shumm* (pl. of *ashamm*), High (mountains, &c.).

شما *shamā*, A pastile; naked;—*shumā*, Ye; you.

شماتة *shamātal* (v.b. or شمت), Rejoicing at another's misfortunes.

شماج *shamāj*, Any trifle (as skin or

stone of grapes, thrown away when eating).

شماج *shamākāh*, A bandage for crussing the breasts;—*shamākāh*, *shammākāh*, Name of an Iranian wrestler; also of an Arabian poet.

شماكي *shamākāhī*, The chief town of Shirwān.

شمار *shimār*, A kind of very hard wood, from which the handles of tools are made;—fennel;—*shumār*, Number, numeration, reckoning, computation; an equal number; thereabouts; ten millions; a troop, crowd, multitude; like, resembling; friendship, love; an incurable wound; (in comp.) numbering, counting, numerous, as *anjum-shumār* "numerous as the stars;" *tasbiḥ-shumār* "who counts his beads;" *dinār-shumār* "a money-counter, a banker (see دينار اهمر);—*rozi shumār*, The day of reckoning, i.e. the last day;—*askari mor-shumār*, An army numerous as the ants.

شمارا *shumārā*, You, to you.

شمار افراز *shumār-afraz*, A rosary.

شمار کار *shumār-kār*, Place of the last judgment.

شمار گاه *shumār-gāh*, A counting-house; place of the last judgment.

شمار گیر *shumār-gir*, A numberer, accountant; cultivating friendship.

شمارة *shumāranda*, A teller, numberer.

شمارة *shumāra*, Number, computation;—*shumāra kardun* (*giriftan*), To count.

شمارة گاه *shumāra-gāh*, Place of the last judgment.

شماری *shumārī*, Counting; a rosary.

شماریک *shamārīk*, (pl. of *shimārīk*), Branches or clusters of dates.

شماریدن *shumārīdan*, To number, count, tell, calculate; to be counted.

شماریده *shumārīda*, Numbered, told.

شماس *shammās*, A Christian priest or deacon; a shaveling; name of the man who first established fire-worship.

شماساس *shamāsās*, Name of a champion of Afrāsiyāb in his war against Nāuzar; also of a champion of Siyāwush.

شماسیان *shamāsiyān*, Followers of the fire-worshipper Shammās; Christian ministers, deacons.

شماسک *shamāsk* (pl. of *shimāsk*), Scattered companies; worn-out, tattered garments.

شماسک *shamāskān*, Scatteredly.

شماع *shammū*, A maker of wax-candles; a wax-chandler.

شمافند *shammūfandā*, Stinking, fetid; a stinking woman.

شمافندن *shammūfīdan*, To stink.

شمال *shumāl*, North (wind or quarter);—*shimāl*, The left hand; a bad omen; the north (as lying on the left when looking towards the rising sun); north wind; disposition, nature, innate quality; virtue;

good nature; a bag placed upon the dugs of cattle to prevent their being sucked; a sheath, cover;—*aṣḥābi yamīn u shimāl*, Those to the right and left, the elect and the damned;—*bādī (nasīmī) shimāl*, North wind, Boreas;—*bilādi shimāl*, Northern regions or countries;—*yādī shimāl*, The left hand

▲ *shamāl-an, shimāl-an*, Towards the north.

▲ *shimālūt* (pl. of *shimāl*), Northern winds or regions.

▲ *shimāl-rū*, Facing the north.

▲ *shimāl-namā*, Mariner's compass.

▲ *shamāla*, A candle; a kind of rice.

▲ *shamālī*, Northern; a cold day;—*nūrī shamālī*, Aurora borealis.

▲ *shamāliya*, Northern.

▲ *shimām* (v.n. of شم), Smelling; examining closely;—*shammām*, An odoriferous melon, of the bigness of a small colycynth, striped red, green, and yellow.

▲ *shamīmīsa* (pl. of *shammāsa*), Christian priests or deacons.

▲ *shamāma*, A perfumed pastile; a scent; naked; a musical pipe composed of unequal reeds; (met.) a general favourite;—*shamāma'i 'ambar*, A pastile perfumed with ambergris;—*shamāma'i kāfūr*, The sun; the moon; light; the day;—*kāhāma'i maḥabbat-shamāma*, A pen perfumed with friendship.

▲ *shamān*, Groaning; weeping, sobbing; terrified; crazed; frantic or fainting from thirst; lamentation, loud and continued clamour; thirst.

▲ *shamānīdan*, To disturb, perplex, confound; to deprive of sense; to be disturbed, perplexed, confounded; to lose one's senses; to fear; to pant from thirst.

▲ *shumāyān* (pl. of *shumā*), You ye.

▲ *shamā'il*, North winds or regions; (pl. of *shimāl*) virtues, talents, abilities of mind and body; dispositions; qualities; customs; left hands; [*khujasta-shamā'il* Happy tempered;]—*shimā'il*, A young shoot; a rivulet; a small company of persons.

▲ *shamā'ilī*, Natural.

▲ *shamā'im* (pl. of *shamimat*), Odours, perfumes.

▲ *shampūr-gar*, Who compels another with violence to do a thing.

▲ *shampūri*, Forceful, violent, compulsive, unnatural.

▲ *shammāt, shamma*, One odour, one smell at; a sniff; (met.) a slight notion; a smattering; the least bit, an atom.

▲ *shamaj, shammaj*, A grotto, cavern.

▲ *shamj* (v.n.), Sewing with long stitches, hasting; making haste; mixing.

▲ *shamkh* (v.n.), Being high and

lofty; being proud, haughty; name of the father of a tribe.

▲ *shimāz, shamz* (v.n.), Being impregnated (a she-camel), and cocking her tail to give intimation of the same.

▲ *shamaḥ*, White bread; pale lapis lazuli.

▲ *shamr* (v.n.), Walking with nicety, circumspection, or with a haughty air;—*shimar*, Name of one of Yazid's generals, who slew Husain in the plains of Karbalā; hence vile, merciless, wicked;—*shimarr*, Great (misfortune).

▲ *shamar*, A rivulet; a small tank or cistern; any hollow place where water collects and stagnates, in a rock, at the foot of a tree, &c.; a whirlpool; cream;—*shumur* (imp. of *shumurdan* in comp.), Numbering, counting, &c.

▲ *shimrākḥ*, A branch or cluster of dates or grapes; the summit of a mountain; the upper part of a cloud; a white mark from the forehead of a horse to his nose.

▲ *shumurdānīdan* (caus. of *shumurdan*), To cause to number, &c.

▲ *shumurdagi*, Numeration.

▲ *shumurdan*, To number, reckon, compute, count; to give;—*bad shumurdan*, To consider bad, to disapprove of;—*bar-shumurdan*, to commemorate, to mention; to curse (see also شمردن, p. 175);—*furqat shumurdan*, To find or regard a convenient opportunity.

▲ *shumurda*, Numbered.

▲ *shumurish*, Clearly, distinctly; supposing the case.

▲ *shamritdan*, To be terrified; to sigh or sob loudly;—*shamaridan*, To praise.

▲ *shams* (v.n.), Being sun-shiny (the day); shewing' eumity; the sun; a necklace; a fountain; name of an ancient idol; also of the father of a tribe, the latter being called 'abdu 'sh-shams;—*shamsu 'g-saqalān* (for *saqalain*), The sun of men and genii, i.e. Muhammad;—*shamsu 'd-dīn*, Sun of the faith, proper name of a man; also name of a tribe;—*buyātu 'sh-shams*, The signs of the zodiac.

▲ *shamsā*, (in Zand) Light; a ray.

▲ *shimasdar*, (in Zand and Pāzand) Garlic.

▲ *shamsi'd din-lū*, Belonging to the tribe Shamsuddin (m.o.).

▲ *shamsa*, An orange, citron; a round cake adorned with punctures; figures or pictures wrought in silk; little tassels affixed to a rosary; a vignette.

▲ *shamsī*, fem. *shamsiyat*, *shamsiya*, Solar;—*hurūfi shamsiya*, The solar letters (for which see Grammar);—*ṭariqi shamsiya*, The ecliptic, sun's course.

▲ *shamsi-gamari*, A perquisite taken by the officers of government, being the difference between the pay for a lunar

and a solar month; a monthly period of three or four days, during which the female attendants in the women's apartments have leave of absence.

a شمسه *shameya*, A parasol.

شمش *shumsh*, An ingot of ;

شمشاد *shimshād*, *shamehād*, Any tall and upright tree; box-tree; marjoram; (met.) curly locks; a young beard; the graceful figure of a mistress;—*shimshādi sham'il-parast*, A box-tree shaken by the north wind. بالا شمشاد *shimshād-bālā*, Lofty as a box-tree.

شمشاد رنگ *shimshād-rang*, Box-tree like.

a شمشاد قد *shimshād-qad*, Lofty as a box-tree.

شمشار *shimshār*, Box-sprig; mastich; cypress.

شمشدر *shimashdūr*, (in Zand) Garlic.

شمشرا *shamsharā*, Mouse-car (a fragrant plant).

شمشک *shimashk*, (in Zand and Pāzand) Sesame.

شمشیر *shumshūr*, Name of a culinary plant (in the dialect of Gilān).

شمشیر *shamsher* (said to be derived from *sham* "claw," or "tail," and *sher* "a lion") *shimshūr*, A sword, scimitar, sabre; a blade; the light of the morning or of the sun; [*shamshiri āb-dār*, A bright or sharp sword;—*shamsher ākhān*, To brandish the sword;—*shamsher az niyām bar-āwardan* (*kashidan*), To draw the sword;—*shamsher afgandan*, To strike with the sword;—*shamsher bar-ākhān*, To brandish the sword;—*shamsheri pahn*, A broadsword;—*shamsher khwābindan*, To strike with the sword;—*shamsher khwurdan*, To be struck with the sword;—*shamsher dar baghl khwābidan*, To sleep with the sword under the arm, i.e. having taken every precaution;—*shamsher dar miyān* (*dar niyām*) *kardan*, To sheathe the sword;—*shamsher zadn*, To fight or strike with a sword;—*shamshere sū'iqatā'sir*, A sword penetrating like a thunder-bolt;—*shamsher 'alam kardan*, To lift up or raise the sword;—*shamsher kashidan*, To draw a sabre;—*shamsher gird āwardan*, To wag the tail (said of a lion);—*shamsheri goshtin*, The sword of flesh, i.e. tongue;—*shamsher nihādan*, To strike with the sword;—*shamsher hawā kardan*, To draw, raise, or brandish the sword;—*dū shamsher dar yak ghilif na-kanjād*, One scabbard cannot hold two swords (said of anything impossible or incompatible with another);—*shumshūr* (probably for *شمشیر* q.v.), 'The lesser cardamom (the meaning "a small caravan," given by others, seems to have erroneously arisen by confounding the explanatory word *qāqula*, "cardamoms," with *qāfila* "caravan").

شمشیر باز *shamsher-bāz*, A sword-player.

شمشیر بازی *shamsher-bāzi*, Sword-playing.

شمشیر بهادر *shamsher-bahādūr* (ironically) A useless, worthless fellow.

شمشیر زن *shameher-zan*, Striking with a sword; warlike, a gallant soldier.

شمشیر ساز *shamsher-sāz*, A sword-cutler.

شمشیر سازی *shamsher-sāzi*, Sword-making.

شمشیرگر *shamshergar*, A sword-cutler.

شمش *shamī* (v.n.), Mixing (two things);—*shimī, shamaī*, Potherbs and spices put into victuals;—*shamaī* (v.n.), Having hair black and grey; a mixture of black and white hairs.

شمع *shamī* (v.n.), Playing, jesting;—*shamaī*, vulg. *shamī*, Wax; a wax-candle, taper; any candle;—*shamī ilāhi* (divine candle), The *Qur'ān*; the Muhammadan religion; sun and moon;—*shamī angūrī*, Wine;—*shamī īrān*, A burning candle (unsupported by examples);—*shamī bar-afrokhān* (*bar-kardan*), To light a candle;—*shamī khamosh*, An extinguished candle;—*shamī khamosh kardan*, To extinguish a candle;—*shamī raughān*, A tall candle; an oil lamp;—*shamī zadan* (*sokhtan*), To light a candle;—*shamī zarrin-lagan*, The sun;—*shamī sahar*, Morning-beam or false dawn;—*shamī shab-afroz*, The night-illuminating candle;—*shamī shabāh* (*shubhī*), The sun;—*shamī tirāz*, A candle (i.e. beauty) of Tirāz (see *طراز*);—*shamī 'alam-tāb* (*salak*), The sun;—*shamī 'asal*, Wax;—*shamī kūjūrī*, A white wax candle;—*shamī kachi*, A stearine candle;—*shamī kushtan* (*gul kardan*), To extinguish (a candle);—*shamī kushta* (*gul karda*), An extinguished candle;—*shamī gul shudan*, *shamī mordan*, To be extinguished (a candle);—*shamī gul shuda* (*murda*), A candle that has gone out;—*shamī mur'afar* (*haft charkh*), The sun;—*shamī nishastan*, To go out (a candle);—*shamī yahūdī-wash*, Red wine.

شمع بالا *shamī-bilā*, Erect as a candle.

شمعدان *shamī-dān*, Candlestick, chandelier.

شمع زر *shamī-rū* (ع. *rukā*), Having a countenance resplendent as the light of a candle.

شمع ساز *shamī-sāz*, Candlemaker, chandler.

شمعدانان *shamī-tān*, A place abounding with lighted candles.

شمع قد *shamī-qad*, Of a stature straight as a candle.

شمعگران *shamī-girān*, The lighters and extinguishers of the candles, &c. in the houses of the great.

شمعون *shamī'in*, Simon;—*shamī'ūnū'safī*, Simon Peter, Cephas.

شمع *shamī*, Waxen; of, belonging to, a candle or taper; a dealer in wax; blackish green.

شمعی پیرهن *shamī-i-pirahan*, A kind of yellow wrapper.

a sham'i-rang, Flame-colour.
 شمند *shamghand*, A stinking woman, stinking, ill-flavoured; dirty (garment); filth; impurity.
 شمندان *shamghandān*, Unseemly, stinking.
 شمند *shamghanda*, Fetid, stinking; struck with fear.
 شمندیدن *shamghandidan*, To be bad, fetid.
 شمیدن *shamghidan*, To smell disagreeably.
 شمکور *shamkūr*, Name of a town near Ganja.
 شمگیر *shangir*, Name of a famous general.
 شمل *shaml* (v.n.), Comprehending, containing, surrounding on every side, covering; being universal, belonging to all; collecting, collection; exposing wine to the north wind to cool;—*shamal*, Conceiving from a stallion belonging to another herd; experiencing good or evil; a small quantity of anything.
 شمل *shamal*, A rustic shoe.
 شملک *shamlakh*, *shamlakh*, A turnip.
 شملک *shamlagh*, A turnip.
 شمل *shamla*, The end of the turban or waistband, sometimes tucked into the folds, and sometimes left flying loose; a kind of shawl for throwing over the shoulders or wrapping about the head;—*shumla*, A meteor.
 شملیت *shimilit*, Fenugreek.
 شملید *shamlid*, شملز *shamliz*, Fenugreek; a fragrant kind of flower.
 شم *shamam*, *shumam*, A rustic shoe;—*shumam*, Flight, propensity to run away; distance, absence.
 شم *shamam*, The summit or height of a mountain.
 شمن *shaman*, An idolater; an idol.
 شمن *shaman*, Name of a village near Astarābād.
 شمان *shamanān* (pl. of *shaman*), Idolaters; one who pants from thirst or from running; a large bed or carpet.
 شمند *shamand*, Insensible; insensibility; health, vigour; cry, lamentation.
 شمند *shamanda*, A hero, brave man; astonished, amazed; terrified, stupefied, insensible; a giver, bestower; smelling.
 شمر *shumūr*, A being high; sublimity.
 شمر *shamūk*, Extensive (waste);—*shumūk* (v.n. of شمر), Being high and lofty; being proud; pride, haughtiness.
 شمر *shumūs* (pl. of *shame*), Suus.
 شمر *shamū*, Frolicsome, jesting (man or woman);—*shumū* (v.n. of شمر), Playing, joking, being frolicsome; (pl. of *sham*) candles, wax-lights.
 شمول *shamol*, Composure, collectedness; quiet, repose, rest.
 شمول *shamul*, Cold wine; the north wind;—*shumal* (v.n. of شمول), Comprehending, containing; comprehension, comprehending; collecting; the whole, gross, aggregate;

gate; veering to the left, turning to the north.

شمرلیت *shumūliyat*, = شمر q.v.;—*shumūliyat*, Along with; with the aid of.

شمر *shamūm*, Odorous, fragrant, scented.

شما *shama*, Milk which flows spontaneously from the udder;—*shima*, Cream;—*shima*, *shimma*, The greasy parts of milk or cheese;—*shamma* (from *A. shammāt*), Odour, perfume; nature, habit; custom, mode, rite; a little; an atom, particle, the smallest quantity (of perfume, &c.); a pinch of snuff.

شما *shamiyū*, Heaven.

شما *shamiyāna*, A canopy, an awning (see *شما*).

شمد *shamid*, Astonished, amazed; stupefied (with love, grief, or surprise).

شمدیدن *shamidan*, To be confounded, lose one's wits, dread, be terror-stricken; to weep aloud, to sob; to flee in terror, to shun from aversion; to smell; to gasp from thirst.

شمد *shamida*, Terrified, afraid; shunning with aversion; parched with thirst; panting from running or weeping; weeping, crying; amazed, stupefied; a furious lion; scented.

شمر *shimmir*, Diligent, alert, expeditious, expert (man); fleet, swift (camel).

شمران *shamirān*, Name of the governor of Shikin sent by Afrāsīyāb in aid of Pirān.

شمر *shamis*, A sower;—*shumiz*, A field prepared for receiving seed.

شما *shamiyā*, Light.

شما *shamit*, Mixed; the dawn (as a mixture of light and darkness), twilight; bi-coloured (a wolf); herbage dry and green mixed together; children, partly boys, partly girls.

شما *shamilat*, *shamila*, Natural disposition, innate good quality, talent.

شمر *shumim*, A rustic shoe (see *شم*).

شمر *shamin* (v.n. of شمر), Smelling, scenting; odour, perfume, scent; anything high, elevated;—*guli 'anbar-shamin*, A rose (or flower) fragrant as ambergris;—*nesimi 'abhar shamin*, A jessamine-breathing gale.

شما *shamima*, Odour, smell, stink.

شمن *shan*, Amorous blandishments; hēmp.

شمن *shann* (v.n.), Pouring out gently; sending forth troops in all directions; an old, dried up, leathern bottle.

شنا *shinā*, Swimming; a swimmer, exercise of wrestlers (see *شنا*);—*shinā karaan*, To swim.

شنا *shināb*, Swimming; a swimmer.

شنا *shinā-bar*, A swimmer; nimble active (see *شنا*).

شنا *shinābādan*, To understand.

شنا *shunāt* (pl. of *sham*), Metery.

شنا *shandir* (pl. of *shantarat*, *shandir*), Rings; ear-rings;—*shandir*,

Name of a king of Yaman with an abnormal number of fingers.

شما *shanāh*, A raft constructed of inflated leathern bottles.

شما *shinākht*, He knew; understanding, intellect; knowledge, acquaintance;—*shinākhtī yār*, The knowledge of a friend.

شما *shinākhtagān*, Acquaintances.

شما *shinākhtagi*, Knowledge, acquaintance, acquaintanceship.

شما *shinākhtan*, To know, to be acquainted with; to acknowledge; to discern, to distinguish; to inform, to make known, to define, to describe.

شما *shinākhta*, Known, understood.

شما *shanār*, The herb hyssop;—*shanār*, *shinār*, Swimming; a swimmer; shameful-ness, disgrace, dishonour (see next article); unlucky, bad, inauspicious; the bottom of any piece of water; a port, harbour; a shallow in the sea or in a river surrounded by deep water, on which ships are liable to be wrecked; a young branch of a tree; a country laid waste and deserted.

شما *shanār*, Disgrace, infamy; any shameful transaction.

شما *shināridan*, To swim.

شما *shinās*, Explanation, notification; (imp. of *shinākhtan*, in comp.), knowing, understanding.

شما *shināsā*, Comprehending, knowing.

شما *shināsān*, Explanation, notification.

شما *shināsāndan*, *shināsānidan* (caus. of *shinākhtan*), To make known to, to tell about, to instruct (m.c.).

شما *shināsānī*, Acquaintance, knowledge.

شما *shināsāndagān*, The knowing one.

شما *shināsi*, Acquaintance, knowledge.

شما *shināsīdan*, To understand, know.

شما *shanā'at* (v.n. of *شما*), Being deformed, filthy, fetid, odious, shameful; filthiness; turpitude; abomination.

شما *shināflan*, To hear; to understand.

شما *shanāq*, Taking the *sakāt* for a number between two *niṣāb* or legally-stated portions of taxable property (see *شما* and *شما*);—*shināq*, Long, tall; the string fastening the mouth of a full leathern bottle.

شما *shināgar*, A swimmer.

شما *shanān*, Hated;—*shinān* (pl. of *shanān*), Old leathern bottles; name of a valley in Syria;—*shunān*, Cold water; water dropping from a bottle;—*shan'ān*, *shana'ān* (v.n. of *شما*), Hating, hatred.

شما *shinān*, Wild leek;—*shunān*, The herb alkali, and the ashes which are made from it, used for washing clothes (see *شما*).

شما *shināv*, Swimming; a swimmer; a shoal.

شما *shināwar*, A swimmer; nimble, active;—*dilāwari shināwar*, A bold swimmer.

شما *shināwari*, Swimming, natation;—*shināwari kardān*, To swim.

شما *shināwish*, Swimming, natation.

شما *shināwīdan*, To swim.

شما *shināh*, Swimming; a swimmer.

شما *shināy*, Swimming.

شما *shanā'i* (pl. of *shanā'at*), Shameful actions, vices, crimes, villainies.

شما *shanā'iyat*, *shanā'iya*, Hated, disliked (woman).

شما *shināyidan*, To hear.

شما *shamb*, A cupola, dome;—*shambi ghāzan*, Name of a building erected by Sultan Ghazan in Azarbaijān.

شما *shānab* (v.n.), Being fresh and sweet (the mouth or teeth); sharpness, freshness, or beauty of the teeth.

شما *shambid*, Saturday.

شما *shambalit*, *shambalid*, Fenu-greek; name of a flower.

شما *shambalida*, The scent of various flowers or fragrant plants.

شما *shambalil*, *shambalila*, Fenu-greek.

شما *shambūy*, = *شما* q.v., p. 730.

شما *shamba*, The neighing of a horse; roaring of a lion;—*shambih*, *shamba*, A day; Saturday;—*yak-shambih*, Sunday;—*dū-shambih*, Monday;—*sik-shambih*, *si-shambih*, Tuesday;—*chahār-shambih*, Wednesday;—*panj-shambih*, Thursday.

شما *shambihī*, The keeping of the Sabbath;—*shambihī kardān*, To keep a Sabbath, to sabbatize.

شما *shānat*, (in Zand and Pāzand) A year.

شما *shinatān*, (in Zand and Pāzand) Years.

شما *shanj*, Buttocks, thighs, hips, haunches; a promontory; Hard, stony, uneven ground;—*shinj*, Buttocks;—*shunj*, A shell for glazing.

شما *shunaj* (v.n.), Being wrinkled, shrivelled (skin).

شما *shinjār* (from P. *شما*), *shinjār*, bugloss.

شما *shanjarf* (for P. *شما*), Ciunaber, vermilion.

شما *shanj ghanj*, Buttocks, hips, haunches.

شما *shanjūd*, Wounded; a wound.

شما *shanjūdan*, To wound; to scratch.

شما *shanjīdan*, To vex; to leap; to drop.

شما *shand*, The beak of a bird.

شما *shandaf*, A military or musical drum.

شما *shundila*, Mallows.

شما *shanzaba*, Name of the bullock mentioned in the fable of Kalila wa Dimna (Anwāri Suhaili).

شش *shansh*, A long hooked reed used by cotton-dressers.

شش *shanash*, A date whose kernel is not yet hard.

شش *shinshinat*, Nature, temper, disposition; custom, usage.

شش *shan'* (v.n.), Reviling, treating opprobriously;—*shun'* (v.n.), Detesting, abhorring, considering ugly or odious.

شش *shun'at*, Baseness, a horrid crime, ugliness, turpitude, brutality; disgrace.

شش *shunugh*, A cow's horn.

شش *shungār*, A royal falcon.

شش *shanf*, Looking transversely or askance at anyone, either in admiration, surprise, or contempt;—*shanf*, *shunf*, A ring for the upper part of the ear (those in the lobe being called *qurt*);—*shanaf* (v.n.), Hating; disliking, disapproving.

شش *shinifian*, To hear;—*shunufian* (vulg. for *shinūkhān*), To know, to be acquainted with (m.c.).

شش *shanq* (v.n.), Checking (a camel) with a bridle till the back of his head touches the front of the saddle; fastening (the mouth of a full bottle); tying a horse or a camel to a tree, peg, or pole;—*shanaq*, The intermediate numbers between any given two, as between ten and forty (especially with regard to the proportion of cattle taxed by the Muhammadan law for pious uses, such intermediate numbers being taxed only for the lower amount); a partial mulct of exiation for homicide or wounding.

شش *shungār*, A falcon;—*shungār shudan* (met.), To die;—*shungār kardan* (met.), To kill.

شش *shankrak*, Amorously playful; a thief; an elephant's trunk: name of an Indian king.

شش *shankzan*, A worm which eats corn.

شش *shankasa*, Penis; a dunghill; a dirty gown.

شش *shankal*, A highway-robber; a sort of grain;—*shankul*, A robber, an assassin; name of a king of India who assisted Afrāsyāb.

شش *shankala*, The fringe of a pocket-handkerchief or veil; a cluster; an ear of corn; dirty clothes; an impure place; a stable.

شش *shankalil*, Ginger.

شش *shankār*, The whirl of a woman's spindle; a round piece of wood on the top of a tent-pole.

شش *shankūk*, A whirl fixed on a spindle.

شش *shankūl*, Saucy, witty; beautiful; a robber; an elephant's trunk.

شش *shang*, Beautiful, delicate, handsome; amorously playful; lively, graceful; lazy; a thief, robber; a cheat, knave; pomp, pride, excess, exorbitancy; a cypress; the proboscis of an elephant; a cucumber

kept for seed;—*shing*, A sort of pulse; a kind of cucumber; goats'-beard (a plant) name of a village;—*shung*, Name of a straight, smooth tree used for making bows.

شش *shingār*, Melilot; bugloss.

شش *shingān*, Name of a country.

شش *shangāham*, = *shangām*, q.v. for which it is probably a misreading.

شش *shang ba-shang*, = *shang*, q.v.

شش *shangbiz*, Date-wine; ginger.

شش *shangarf*, Cinnabar, vermilion; a slug;—*shangarfī zāwulī*, Red lead;—*shangarfī zadan qalam-rā*, To dip the pen into red ink.

شش *shangarf-kūri*, Redness.

شش *shangurk*, A whirl on a spindle.

شش *shang-san*, A long worm destructive of sown grain, a slug.

شش *shang-māhi*, A seal, a dolphin.

شش *shang-mashang*, Names of two notorious robbers; a robber, a highwayman.

شش *shangūl*, Beautiful, lovely; a thief, robber; an elephant's trunk.

شش *shangwīr*, Date-wine.

شش *shangwez*, Date-wine.

شش *shanga*, Penis; a menstruous cloth; a dunghill.

شش *shingyar*, A sort of cucumber.

شش *shangina*, A stick, staff, cudgel; a fuller's beetle; bar of a door.

شش *shanal* (?), A cloak (m.c.).

شش *shantlak*, An ear of corn; a bunch of grapes or dates.

شش *shantūk*, A whirl on a spindle's top.

شش *shāntik*, A (military) salute, a volley (m.c.).

شش *shanū*, The cypress; the wild plum or cherry-tree; a tree of which arrows are made;—*shinū*, Practice or exercise of wrestlers;—*shinav*, *shunav*, Hearing, understanding.

شش *shinawā*, A hearer.

شش *shanwār* (for *shāwār*), Inner breeches.

شش *shinwānidan*, *shinawānidan*, To cause to hear or understand.

شش *shanwā'i*, *shinawā'i*, Hearing, auscultation.

شش *shunūd*, He heard; a hearing.

شش *shunūdan*, *shinūdan*, To hear, to understand; to perceive; to snuff; to obey.

شش *shanūsa*, Sneezing.

شش *shunū*, Ugliness, foulness, shamefulness.

شش *shanūn*, Neither fat nor lean.

شش *shanūnitan*, (in Zand and Pazānd) To write.

شش *shinwanda*, *shinawanda*, A hearer, auditor.

شش *shanūwa*, Genoa.

شنیدن *shinvidan, shinavidan*, To hear; to smell.

شانه *shana*, A corn-fork with five prongs for winnowing; neighing of horses; grunting of hogs, purring of a lion; noise; curse, malediction;—*shanna*, The neighing of a horse.

شانی *shani*, A salver of gold, silver, brass, or copper; name of a herb, of whose fibres ropes are made; the spear at the top of an ensign-staff or banner, a demi-lance, or javelin.

شنید *shanid*, The beak or pounces of a bird; he heard; hearing, auscultation; the thing heard.

شنیدن *shandidan* (imp. *shinar, shunar*), To hear, listen, attend to; to obey; to make an assault; to smell; to perceive; to collect.

شنیده *shanida*, Heard; who has heard.

شنیز *shaniz*, Ebony; a bow;—*shuniz*, Coriander (see *شونیز*).

شنیزه *shanizha*, Fringe on the edge of cloth.

شانی *shani*, fem. *shani'at, shani'a*, Base, shameful, odious, hateful, deformed, abominable, hideous, detestable, shocking, foul, scurrilous; adulterous;—*akhbāri shani'a*, Disagreeable news;—*shani'at*, A hideous action, crime, turpitude, &c.; adultery; prostitution; sodomy.

شانین *shanin*, Drops of water or of tears; milk into which water is poured.

شَو *shav, shū* (imp. of *shudan*), Be, exist; he thou; (in comp.) being, existing;—*shav* (for *shab*), Night;—*shū*, Wash thou; washing; a husband;—*shuft u shū kardan*, To wash.

شَو *shawā*, Existing; deaf;—*shiwā*, A hardness or blister in the hands or feet from too much work, or over-walking; filth on the body; a small vestibule; anise; (for *A. shiwā'*) roast meat;—*shawā* (for *A. shawā*), A roaster (of meat).

شَو *shawāt*, The skin of the head.

شَو *shawāt, shuwāt*, A bustard; a kind of water-fowl.

شَو *shawād, shuwād*, A bustard;—*shuwād*, Flame.

شَو *shawār, shuwār*, A bustard; a kind of water-fowl.

شَو *shawār* (v.n. of *شَو*), Riding (a horse) backwards and forwards by way of showing him off to a buyer; household furniture; outfit (for a journey); dress; pudendum (of a woman); buttocks, anus (of a man).

شَو *shawārib*, The channels whereby liquids pass into the stomach; veins in the throat; (pl. of *shārib*), whiskers; mus-athos.

شَو *shawāri'* (pl. of *shāri'*), High-ways, broadways, thoroughfares.

شَو *shawāriq* (pl. of *shāriqat*), Splendours.

شَو *shiwāsh*, Aniseed.

شَو *shawāsarā*, A kind of mugwort.

شَو *shawāṭi* (pl. of *shāṭi*), River-banks, shores.

شَو *shiwāṭ* (v.n. 3 of *شَو*), Abusing one another, calling one another bad names;—*shiwāṭ, shuwāṭ*, Flame without smoke, blaze.

شَو *shawā'il* (pl. of *shā'il* and *shā'ilat*), Flaming, shining; flames.

شَو *shawākil* (pl. of *shākilat*), Roads, ways branching off from a main road; by-lanes; modes, manners; forms, figures.

شَو *shawāl*, Coarse loose trousers; trade, craft, profession; a bustard; a kind of water-fowl.

شَو *shawāl*, The tenth Mubammadan month, beginning with the Bairam feast or break of the fast of Ramazān; name of a village near Marv.

شَو *shawālak*, A little bustard; a certain water-fowl with changing-coloured plumage.

شَو *shawāmikh* (pl. of *shāmikh*), High mountains.

شَو *shawāmīl* (pl. of *shāmīl*), (Things) comprehensive, &c.

شَو *shuwān*, A shepherd.

شَو *shawāhid* (pl. of *shāhid*), Witnesses; evidences.

شَو *shawāliq* (pl. of *shāliq*), High mountains, &c.

شَو *shawāhin* (pl. of *shāhin*), Falcons.

شَو *shawā'ib* (pl. of *shā'ibat*), Impurities.

شَو *shawā'i*, Deafness.

شَو *shaw* (v.n.), Mixing; a kind of pottage;—*mā lā-hu shaw-un wa-lā raub-un*, He has neither pottage nor curdled milk, i.e. he is destitute of everything.

شَو *shob*, A turban; a handkerchief, napkin; (from *shustan*) washing.

شَو *shawā*, Gruel; weavers' glue.

شَو *shobān*, A shepherd, pastor, herdsman.

شَو *shubaj*, A rolling-pin.

شَو *shubarg* (?), New or made wine.

شَو *shobast*, An incantation, fascination; a cure.

شَو *shābāḥ*, Name of a Syrian stronghold.

شَو *shū'ab*, A shower or sudden downpour of rain; the side of anything.

شَو *shav-pāra* (for *shab-pāra*), A be-

شَو *shopast*, = شَو *q.v.*

شَو *shūtan*, Name of a man.

شَو *shokh*, Cheerful, sprightly, mirthful, jovial, festive, joyous, brisk, spirited; saucy, impertinent, petulant, insolent, bold, brazen, impudent, shameless, whimsical, capricious, playful, mischievous; ready (with an answer), pert; beautiful, pleasing; a rob-

bar, highwayman; a ho-; hands or feet hard from work or walking; a tree which, when one branch is lopped off, throws out several new ones, [*shokh bastan* (*giriftan*), To become hard, callous, thick, and rough from labour (the hand);]—*shukh*, Dirt, filth, impurity; pus, matter.

shukhānidan (caus. of *shukhidan*), To make filthy, &c.

shokh-tarāzi, An impostor, a cheat.

shokh-chashm, Impudent, wanton.

shokh-chashmī, Impudence.

shokh-didagi, Barefacedness.

shokh-dida, Impudent, wanton.

shokh-rang, Of a bright colour:

shokh-rū (رؤی *rūy*), Insolent, bold, daring.

shokh-zabān, Forward in speech, pert.

shaukhat, An ear of corn or millet; a cluster of dates.

shokh-tabi'at, Naturally gay.

shokhgin, Hard, callous;—*shukhgin*, A running sore.

shukh-gir, Sordid; a coal-rake.

shokh-gin, Callous (hand or foot); a running sore.

shokh-gini, Hardness, callosity.

shukhānāk, Sordid, nasty, filthy.

shokhūdan, To scratch; to assemble.

shokhi, Jollity, mirth, petulance; impudence; [*shokhi* (for *shokhi turā*) *na-girad*, Don't be cheeky (m.c.);—*shokhi kardan*, To joke, to make fun, to frolic (m.c.);]—*shukhi*, Filth, rust, rubbish.

shokhīdan, To be jovial, cheerful;—*shukhīdan*, To be rusty, filthy; to flatter; to vex, plague, disgust; to hide; to make haste.

shokhi-kada, A place of enjoyment.

shūd (for *shud*), Is, was, became, was made; a garment singed by fire; a little ant;—*shiwid*, Anise.

shūdānig, A woodpecker.

shūdar, A plant like the citron.

shūdan, To be, become; to go, depart; to die; to cease, fail; to carry off, remove; to obliterate, erase.

shūdi, Perfection, completion.

shaur (v.n.), Publishing, divulging; exhibiting (for sale); gathering (honey) from a hive.

shor, Salt, brackish; salsuginous ground; terror, flight; bad luck; commotion; agitation; a tumult; fluctuation (of water); troubled or dirty water; calamity; contest, contention, litigation; cry, noise, outcry; labour, exertion; a brazen trumpet; (imp. of *shoridan*, in comp.) mixed, confounded; (in the sense of terror, &c., con-

strued with the verbs *ustādan*, *afgandan*, *andākhtan*, *bar-āmadan*, *bar-āwardan*, *bar-khāstan*, *chakidan*, and *kardan*;) [*ba-shor āmadan*, To feel fatigued;]—*shawar*, (in Zand and Pāzand) Full, satisfied.

shor-āb, Name of a city; and—

shorāba, Salt, brackish water.

shor-akhtar, Ill-starred, unlucky, unfortunate.

shor-angen, Tumult-excitng.

shor-angei, Sedition.

shorānidan, To cause to mix; to render muddy; to make mad; to give to wash.

shorbā, Broth, soup, gruel;—*shorbāyi ashk*, Drink consisting of tears, the tears of the afflicted.

shūrabāj (for P. *shorbā*), Soup.

shor-bakht, Unfortunate; sordid.

shor-bām, Brackish, barren ground.

shor-pā, A horse that cuts or knocks his knees together in travelling.

shor-pusht, Quarrelsome, noisy.

shoraj (for P. *shora*), A salt-marsh.

shūrtāgh, A kind of yellow wood; according to others, a yellow plant growing in sandy places.

shor-chashm, Malignant-eyed.

shor-zamin, Salt, barren land.

shoristān (in poetry also *shorisān*), A marsh, salt-marsh.

shor-silah, A soldier ready-armed for battle; the vanguard.

shorish, Confusion, mixture, tumult, rebellion, insurrection (construed with the verbs *afgandan*, *andākhtan*, *bastan*, and *nihādan*); nausea, disgust; salt-pits; victuals over-salted;—*shorish morish*, Utter confusion (m.c.);—*shorish u fitna*, Rebellion and insurrection;—*dar shorish āmadan*, To get confused, agitated, &c.; to revolt, to grow tumultuous.

shor-shār, *shor-sharr*, *shor-sharābā*, *shor-shaghāb*, Noise, tumult, disturbance, bustle, clamour.

shor-fālī = *q.v.* *shor-gas*, A kind of tamarisk (see *شور*).

shor-giyāh, Salsuginous herbage.

shoram, A hill or mountain; ink; a quince.

shor-mor, Small ants; = *مر* *q.v.*

shorwad, Broth.

shor u ghaughā, Tumult and riot.

shor u mor, Weak, mean, vile, contemptible; unlucky; noise, tumult, confusion (see *shorish morish* under *شور*).

shora, Marshy, unfertile ground; a salt-marsh; nitrous earth; nitre, saltpetre; a bee's nest; baldness; a horse-market; white leprosy; flowing of water; humidity; a sort of quince; [*shora bastuni sar*, The

head grows bald;—*shora zadani jild*, A chronic squamous inflammation of the skin, pityriasis (med.);—*shora'i qalami*, Saltpetre;—*shaura*, Shame, modesty.

شورۀ پشت *shora-pusht*, Refractory, disobedient.

شورۀ بوم *shora-būm*, Salt, brackish (ground).

شورۀ زار *shora-zār*, Brackish ground; salt works, a saline.

شورۀ گر *shoragar*, A saltpetre-manufacturer.

شورۀ گر *shora-gar*, A kind of tamarisk.

شورۀ ناک *shoranāk*, Brackish, salt (land).

شورۀ *short*, A seller or maker of saltpetre.

شوریل *shaurā*, A certain marine plant;—*shūrā*, Counsel, consultation, deliberation, advice.

شوریات *shoriyat*, Salugamousness.

شوریدگی *shoridaqi*, Confusion; love; madness.

شوریدن *shoridan*, To be disturbed, perplexed, mixed, confounded; to grow mad, to play the fool; to wash; to perform or manage well.

شوریدۀ *shorida*, Disturbed; mixed; mad, frantic, desperately in love; faint, dejected;—*shorida kardan*, To madden; to terrify.

شوریدۀ *shorida-bakht*, Unfortunate; infamous.

شوریدۀ پشت *shorida-pusht*, Refractory, restive, disobedient.

شوریدۀ حال *shorida-hāl*, Mad, distracted.

شوریدۀ خاطر *shorida-khāfir*, Dejected, sad.

شوریدۀ دماغ *shorida-damāgh*, *رای شوریدۀ* *shorida-rāy*, Mad, crazy.

شوریدۀ راه *shorida-rāh*, Strayed from the right road; heretical.

شوریدۀ رنگ *shorida-rana*, Of impure colour; rakish, disorderly.

شوریدۀ روزگار *shorida-rozgār*, Destitute, without means, helpless.

شوریدۀ زلف *shorida-zulf*, With dishevelled locks.

شوریدۀ سر *shorida-sar*, Harè-brained, giddy; a gilaudar monk.

شوریدۀ کار *shorida-kār*, In deranged circumstances; whose affairs are in a muddle.

شوریدۀ کلام *shorida-kalām*, Confused in one's speech, talking at random.

شوریدۀ مغر *shorida-maghe*, Mad, crazy, muddle-headed.

شوریز *shauriz*, *shoriz*, A field ready for receiving seed; a sower; name of a drug.

شورژۀ *shūzha*, *شورژۀ گر* *shūzha-gar*, A gore, gusset.

شورس *shaus* (v.n.), Rubbing of the teeth; chewing of anything used as a dentifrice;—*shawas* (v.n.), Looking askance (from pride or anger).

شوسۀ *shosa*, Causeway (m.c. from Fr. *chaussée*).

شوش *shaush*, A branch cut from a vine;—*shūsh*, Name of a city in Khūzistān.

شوش *shūsh*, Bold men; name of a fortress near Mosul.

شوشتر *shūshṭar*, The capital of Khūzistān.

شوشک *shūshak*, A violin with a large belly, long neck, and four strings; a sort of partridge.

شوشمیر *shūshmir*, Cardamom.

شوشو *shūshū*, Millet.

شوشۀ *shūsha*, An ingot of gold or silver chips, rubbish, filth; a heap of sand; a grave-stone, a tablet; a particle, part gold or silver thread.

شوس *shaus* (v.n.), Erecting, fixing, planting; washing, cleaning; rubbing the teeth with the *miswak*; rubbing with the hand leaping in the womb (a fetus); tooth-ache gripes.

شوسۀ *shausat*, A puffiness of the skin above the eyes; a swelling inside the ribs.

شوش *shūf*, Chattering (m.c., see *شاه*).

شوش *shaut*, One course or heat (in race); one of the seven runs round the Ka'bah; a turn, a round;—*shauti bāfi*, Light through a hole in the wall which appears to turn round;—*shauti barāh*, A jackal.

شوش *shaw* (v.n.), Being dishevelled (the hair);—*shū*, The tamarisk or its fruit —*shawā*, Being dishevelled, coarse, and hard ("so as to resemble a thorny shrub").

شوش *shogh*, Callousness of the hands and feet; filth on the body or garments; impudent, shameless.

شوش *shav-ghā*, A fold, pen, stable for cattle.

شوشۀ *shavghāba*, = شوشۀ *q.v.* (probably misreading).

شوشۀ *shavghār*, *شوشۀ* *shav-ghāra*, A fold for cattle;—*shūghār*, Alun.

شوشۀ *shav-ghāh* (originally *shab-gāh*), A fold for cattle.

شوشۀ *shoyha*, Blisters rising from hard work; a vine-branch (unsupported by examples).

شوش *shauf* (v.n.), Polishing, turbing; adorning (a woman); anointing with pitch (a camel); a harrow.

شوش *shauq* (v.n.), Filling with desire; desire, yearning, love; affection, inclination, predilection; fancy; pleasure; curiosity; sympathy; construed with *dādan*, *rekhtan*, &c.;—*shūq* (pl. of *ashwaq*), Lovers; affectionately inclined.

شوش *shauq-durusi*, Sincere desire.

شوش *shauq-zana*, Pleasure, gratification.

شوشۀ *shauqi*, Loving, amorous; cheerful.

شوشۀ *shauqiye*, The part of an epistle which follows the address, expressive of the writer's longing to see the addressee again, and generally composed in rhyme.

شوش *shauk* (v.n.), Wounding; pricking,

piercing; walking over or falling amongst thorns; a thorn, thistle, prickly shrub; [*shauki mubārūk*, *Carduus benedictus*];—*shawik*, ^{شوكي}horny; armed with pointed weapons, clad in armour.

^{شوك}*shūk*, (in Zand and Pāzand) A market-place.

^{شوكا}*shakā*, A roe-buck, deer (m.c.).

^{شوكار}*shav-kār* (for ^{شوكار}*shukār*), A night-robber.

^{شوكات}*shaukat*, One thorn; a sting (of a scorpion); a thorny plant; arms and their sharpness or edges; the brunt of the battle-field; a wound; an erysipelas; majesty, power, grandeur; dignity, pomp;—*shaukat* ^{شوكات}*l-hā'it*, A weaver's instrument used for making the surface of the texture even;—*shaukatu* ^{شوكات}*'āqrah*, The sting of the scorpion;—*shaukatī shāhāna*, Imperial majesty.

^{شوكات ماقرن}*shaukat-maqrūn*, Imperial, royal, glorious.

^{شوكران}*shrukaran*, Hemlock, hellebore.

^{شوكاك}*shokak*, ^{شوكاك}*shokal*, Whirl of a spindle.

^{شوكا}*shāka*, A mould in which ingots are cast.

^{شوك}*shūk*, Hemlock.

^{شوكا}*shav-gāh* (for *shab-gāh*), A fold for cattle; evening.

^{شوكان}*shavagān* (pl. of *shawā*), Reasons, causes, motives.

^{شوكان}*shagūn*, A good omen.

^{شول}*shāl* (n.), Elevating, raising, lifting (a stone or water-pot, or a camel her tail); being loaded (tail); light of weight; a small quantity of water (in a bucket or left in a bottle).

^{شول}*shol* (imp. of *sholidan*), Behold, see, know thou; seeing, knowing; name of a race.

^{شولان}*shaulān*, A halter, noose, rope, lasso.

^{شولان}*shaulat*, The tail of a scorpion, or the cocked up part of it; two stars in the tail of the scorpion forming the 19th mansion of the moon; name of a woman notorious for stupidity.

^{شولاك}*shaulak*, A bird that often changes colour;—*sholak*, A swift horse; the horse of Isfandiyyār; a whirl on the top of a spindle.

^{شولمان}*sholman*, (in Zand and Pāzand) Hell.

^{شولا}*shaula*, A dunghill, place for rubbish; a place for drying dung for fuel in baths; a single fold of cloth; a meteor; name of a lunar mansion (see A. ^{شولا}*shula*).

^{شولي}*shūl*, Name of a dialect of the Persian.

^{شوليدان}*sholidan*, To be distracted; to be undetermined, to have a thousand thoughts.

^{شوليدا}*sholida*, Distracted; a ruined house; a stable.

^{شوم}*shu'm* (v.n.), Being ominous; misfortune, ill-luck;—*shūm*, Blacks; a miser,

niggard; inauspicious, unfortunate, unlucky; disgraceful, vile.

^{شومارمند}*shūmārmand*, (in Zand) Weeping.

^{شومال}*shū-māl*, Again; a machine for glazing clothes.

^{شوم}*shūm*, ^{شوم}*shūm-bakht*, Unfortunate, wretched.

^{شوم تن}*shūm-tan*, Ill-omened, cursed.

^{شومع}*shomakh*, Ill-omened, unauspicious (unsupported by examples);—*shaumakh*, *shaumikh*, *shaumukh*, *shūmikh*, Balm-gentle, citrargo, parsley.

^{شومير}*shūmiz*, A field prepared for sowing.

^{شومستان}*shūmīstān*, A fort in Turkistān.

^{شوم طبع}*shūm-tab'*, Ill-tempered; niggardly, stingy.

^{شوم قدم}*shūm-qadam*, Unlucky foot, bad omen.

^{شوم سراج}*shūm-mizāj*, Stingy.

^{شومان}*shūman*, *shūmin*, (in Zand) Forelocks.

^{شومي}*shūmī*, Misfortune; avarice, stinginess;—*shūmī'i nafs*, Badness of temper.

^{شوميت}*shūmiyat*, Stinginess, niggardliness.

^{شومير}*shaumir*, ^{شومير}*shaumiz*, A farmer;—

shūmīr, *shūmiz*, A field ploughed and ready for sowing;—*shūmīs kardan*, To plough.

^{شوميزدان}*shūmizdan*, To till the ground.

^{شومين}*shūmin*, *shomin*, Spinach.

^{شون}*shūn*, Gores of shifts.

^{شونبرن}*shūnbrīn*, Shönbrunn near Vienna (m.c.).

^{شونا}*shūnat*, *shūna*, A corn-magazine.

^{شوند}*shawand*, pl. ^{شوندان}*shawandān*, Cause, reason, motive.

^{شوندان}*shawandā*, A hearer, listener.

^{شوندان}*shawandar*, Beet-root; a carrot.

^{شوندان}*shawanda*, Existing, what exists.

^{شونست}*shūnist*, Incantation; remedy, cure.

^{شاونق}*shauñiq*, and—

^{شاونق}*shauñik*, A horse with white legs and a black tail.

^{شونوس}*shu'nūs*, Coriander-seed.

^{شونيف}*shūñif*, Ground prepared for sowing.

^{شونيس}*shūñis*, Sesame; Coriander; pepper; land prepared for sowing; a farmer, an agriculturist.

^{شونيت}*shūñīyat*, The burial-place of pious men (*qulāḥā*), in Baghdad; whence probably—

^{شاونيز}*shauñīzya*, Name of a mosque.

^{شون}*shu'ūn* (pl. of *shūn*), and—

^{شونيات}*shu'ūñāt* (pl. of *shū'ūn*). Dignities, honours, &c. (m.c.).

^{شوه}*shauh* (v.n.), Being ugly (the countenance); length of neck; also shortness of it.

^{شواه}*shawa*, Cause, motive, subject, matter;—*shawah* (for *shabah*), Agate, jet, black coral.

^{شواه}*shauhā'* (fem. of *ashwah*), Ugly-faced; handsome, beautiful (woman); a

well-paced horse, long-nosed and small-mouthed.

شوهر *shauhar*, A husband;—*shauhar ba-afsin bastan*, To tie up the cod-piece;—*shauhar burdan*, To be married (a woman to a man);—*shauhar (ba-shauhar) didan*, To give in marriage;—*shauhar kardan*, To marry, to get married (m.c.).

شوهر دار *shauhar-dar*, A married woman.
شوهر کش *shauhar-kush*, Who murders a husband.

شوهر نا رسیده *shauhar-nā-rasida*, An unmarried woman.

شوهرة *shohira*, Ploughed land; a vine-arbour.

شوهن *shūha* esame.
شوهن *shauhīn*, Beholding, observation.
شوهیره *shūhira*, Ground prepared for sowing; a vine-prop.

شوهین *shūhīn*, Spinacu.
شوهینه *shūhīh*, Ground prepared for sowing.

شوی *shūy*, A husband; (imp. of *shustan*) wash thou; (in comp.) washing; a washer;—*shawī*, A shirt, shift;—*shiwi*, Anise; a small vestibule;—*shuwe*, Starch, paste, size.

شویانیدن *shūyānidan*, To cause to wash.
شویف *shiwit*, شویف *shiwid*, Anise.

شویدن *shawidan*, To become (= *shudan*, unsupported by examples).

اברהیم شویکه *shuwaika'i ibrahīm*, Eryngium, sea-holly.

شوی دیدة *shūy-dida*, A married woman; a widow (one who has seen a husband).
شویست *shawist*, Dispersion, distraction.

شویلا *shuwila*, Artemisia; a quince.
شویله *shuwila*, A dunghill.

شوی مال *shūy-māl*, One who starches clothes in the loom; a machine for glazing clothes.

شویاندگی *shūyandagi*, Washing;—*shūyandagi kardan*, To wash; to baptize.

شوینده *shūyando*, A washer; a baptizer, baptist.

شوی *shūya*, A wash, cosmetic lotion.
شوییدن *shūyidan*, To wash.

شاه *shah*, A king, sovereign prince; check (at chess); a bridegroom; a prohibition; full, satiated; (in comp.) great, large, noble, as *shah-sor* "stout, gallant, strong, brave, heroic," *shah-suwār* "a good rider, a jockey, horse-breaker;" [*shahi hajla*, The sun;—*shahi khāwar*, The sun;—*shahi dū-pār*, Lord of two watches, i.e. Muhammad; Adam; the heart;—*shahi nīm-roz*, Adam; Muhammad; Rustam; the heart; the sun;]—*shih*, Vestibule; yard;—*shuh*, Excretion, reproaching with extended finger, spitting while rejecting with disdain, abhorring.

شاه *shahū*, O king! Suitable, proper.
شاه *shahāb*, Red juice from the flower of the plant *kājira*.

شاهاب *shahāb*, Milk diluted with water;

—*shihāb*, A flame, a flaming fire; a fire-brand; a bright star; a shooting star; a meteor; (met.) prompt, active, expeditious;—*shihābi raqib*, A bright flame.

شهاد *shahād*, What is forbidden, unlawful (unsupported by examples).

شهادة *shahādāt* (v.n. of شهد), Testifying, bearing witness to; evidence; a testimony, attestation, especially the Muhammadan declaration of faith, "There is only one God, and Muhammad is the apostle of God" (mostly used in the du. *shahādātāin*, "the two testimonies"); martyrdom; what is witnessed by eyesight, visibility;—*shahādāt burdan*, To produce in evidence (m.c.);—*shahādātī tā'idī*, Corroborative evidence;—*shahādātī tahriri*, Documentary evidence;—*shahādātī huzūri*, Ocular evidence;—*shahādāt dādan*, To give evidence (m.c.);—*shahādātī durogh*, False evidence;—*shahādātī dast-awezī*, Written or documentary evidence;—*shahādātī sar-basta*, Indubitable evidence;—*shahādātī sahiha*, Sound or truthful evidence;—*shahādātī zannī*, Presumptive evidence;—*shahādāt kardan*, To give evidence, bear witness;—*shahādātī nā-haqq*, False evidence;—*ālami shahādāt*, The visible world.

شهادت زار *shahādāt-zār*, شوهده *shohūdat-gūh*, A place of martyrdom.

شهادت نامه *shahādāt-nāma*, A testimony in writing.

شهر *shihār* (v.n. 3 of شهر), Making a contract for a month (*shahr*).

شهار *shahārū*, A cistern (unsupported by examples); a mortar (see چار).

شهاق *shuhāq* (v.n. of شهاق), Making a murmuring noise in the throat, as an ass before braying; sighing, groaning, drawing the last breath; name of a mountain.

شهام *shihām* (pl. of *shahm*), Bold, brave; sagacious (men).

شهامت *shahāmat* (v.n. of شهم), Being ingenious; being bold, brave, courageous; being fleet and strong (horse); bravery, dauntless courage; ingenuity; quickness of parts.

شهامت اندیش *shahāmet-andesh*, Noble-minded, generous.

شهاک *shahāna*, Royal; royally, kingly.

شهايد *shuhāyad*, Very wicked; depraved (doubtful word).

شهب *shahb* (v.n. of شهب), Changing a person's complexion (heat or cold); whiteness gaining predominance over blackness; a snow-capped mountain;—*shuhb*, Name of a place;—*shahab*, White predominating over black; ash-coloured;—*shuhub* (pl. of *shihāb*), Bright, sparkling stars; three days at the end of a month.

شهباء *shahbā'*, Ash-coloured, verging to white; a mule of an ash-colour, inclining to black; a stubborn, biting, kicking mule.

شهاب *shah-bārū*, Tower of a fortress;

ditch or meat round a city or fortification.

شهاب *shah-bāz*, The noblest species of falcon; a noble, generous man; a brave soldier; an excellent youth;—*shah-bāzi baland-parwāz*, A high-soaring falcon.

شهاب *shah-bdl*, Longest feather in the wing.

شهاب *shah-bālā*, شهاب *shah-bāla*, The friend of the bridegroom.

شهاب *shahbad*, The leader of an army.

شهاب *shahbari*, Amber.

شهاب *shah-balūt*, A chesnut.

شهاب *shah-bundār*, A custom-house; a free port; the chief custom-house officer; head of the merchants.

شهاب *shah-būy*, Ambergris.

شهاب *shah-bait*, The last distich of the ghazal or Eastern ode; also of an epigram;—*shah-baiti dū'ā'i shāh*, The conclusion of the prayer for the king.

شهاب *shah-par*, The longest feather in a wing.

شهاب *shah-pil*, Check by the castle (in chess).

شهاب *shah-tār*, The thickest string of a lute.

شهاب *shah-taraj*, Fumitory.

شهاب *shah-tūt*, A blackberry; a mulberry.

شهاب *shah-jān*, The city of Marv.

شهاب *shah-chāl*, A term used at chess when the king only can move.

شاهد *shahd* (pl. of *shāhid*), Witnesses, &c.; [*shahd*, *shuhd*, Honey; honey-comb;—*shahdi* (*shukhi*) *fā'iq*, Pure honey;]—*shukhud* (pl. of *shāhid*), Witnesses.

شاهد *shahd-an*, In the presence of, before a witness;—*shuhadā'* (pl. of *shāhid*), Witnesses; martyrs;—*tu'rikh' sh-shuhadā'*, The era of the martyrs, i.e. the persecutions of Diocletian.

شاهد آب *shahd-āb*, شاهد آب *shahd-āba*, Hydromel.

شاهد افتاده *shahd-uftāda*, Fallen into honey.

شاهد آمیز *shahd-āmez*, Mingled with honey.

شاهدان *shahdān*, Name of a place, or mountain.

شاهدانج *shahdānj* (for P. *shah-dāna*), Hemp-seed.

شاهدان *shah-dāna*, Hemp-seed; a large pearl; the largest bead or grain in a rosary; mastic.

شاهد پرور *shahd-parwar*, Reared with honey, i.e. delicate.

شاهد لب *shahd-lab*, With lips sweet as honey, honey-lipped; sweet-spoken, eloquent.

شاهدک *shahdak*, Pleasures sweet as honey.

شاه دو پاس *shahi dū pās*, Lord of two watches, namely, Muhammad: the sun; Adam: the heart.

شاه دیوار *shah-diwār*, A high wall surrounding a palace; a royal wall.

شهر *shahr*, A city, a town;—*shahri zanān*, A city inhabited by women;—*shahri nā-pursān*, A city where no justice prevails.

شهر *shahr* (v.n.), Publishing abroad, blazoning forth; drawing or brandishing a sword; the moon, the new moon; a month (especially lunar); learned;—*shahr'u's-shabr*, The month of patience, i.e. Ramazān (as month of fasting);—*shahri khudā*, The month of God, i.e. Rajab.

شهر آرای *shahr-ārāy*, One whose office is to decorate a city on public and festive occasions; festive decoration of a city.

شهر آزاد *shahr-āzād*, شهر آزاد *shahr-āzādiya*, Name of a city.

شهر آشوب *shahr-dashob*, A disturber of (the tranquillity of) the city, a mistress; poetical praise or disparagement of the people of a town.

شهر امانتی *shahr-amānati*, Prefecture of a city (m.c.).

شهر آمینی *shahr-āmīnī*, Prefect of the city (m.c.).

شهران گراز *shahrān-qurāz*, Name of a hero or champion.

شهر راه *shahr-rāh*, The king's highway.

شهر بابکی *shahr-bābaki*, A kind of turquoise.

شهر باز *shahr-bāz*, The river Oxus.

شهر باش *shahr-bāsh*, A citizen, townsman.

شهر بانو ارم *shahr-bānū-iram*, Name of Gev's sister married to Rustam.

شهر بشهر *shahr bu-shahr*, City by city.

شهر بند *shahr-band*, City-walls; a prison; a captive.

شهر پناه *shahr-panāh*, Walls, fortifications, defences, or entrenchments round a town.

شهره *shuhrat*, شهره (v.n. of شهر), Publishing; publicity; renown, fame, reputation; notoriety; rumour, report;—*shukrat dādan*, To make public; to spread a rumour (m.c.);—*shuhrat'i āfāq* ('ālam), Celebrated all over the world;—*shuhrat'i durogh*, A false report;—*shukrat'i shahr sh-d*, It is spread over the city, it is town-talk;—*ism u shuhrat*, Name and surname; (*shuhrat* is also construed with *shudan*, *kardan*, &c.).

شهر تاش *shahr-tāsh*, A fellow-townsmen, a fellow-citizen.

شهرت گزین *shukrat-guzīn*, Seeking fame.

شهرت یافته *shukrat-gir*, شهرت یافته *yāfta shuda*, Who has obtained renown; celebrated, famous; what has become public or notorious.

شهره *shah-rughā*, A term used at chess.

شهر دار *shahr-dār*, A hunter, bird-catcher.

شهر راء *shahr-ra'aw*, Current coin.

شهر زین *shahr-zarīn*, Name of a city built by Solomon.

شهر زور *shahr-zor*, A city near Babylon, built by Zor, son of Zabihāk.

شهرزوری *shukrzōrī*, Native of Shahrzōr;

surname of Shamsu 'd-din Muhammad, author of a History of Natural Philosophers.
 شهر *shahr-sabz*, Name of a city near Samarqand.
 شهرستان *shahristān*, Fortifications round a city; a large fortified city;—*shahr-sitān*, A conqueror of cities, a king.
 شهر غریب *shahr-gharib*, A stranger, traveller.
 شهرک *shahrak*, A little town, a townlet (m.c.).
 شهرک *shahr-rag*, The great artery in the arm.
 شهر گردان *shahr-gardān*, Led about in the city (as a criminal);—*shahr-gardān kardan* To expose to public disapprobation (a misdeed or a criminal; see *تشنه*).
 شهر گشای *shahr-gushay*, شهر گیر *shahr-gir* A taker of cities; a king.
 شهرمند *shahrmand*, Covetous, full of desire.
 شهر ناز *shahr-nāz*, The sister of Jamshed.
 شهر نوا *shahr-ravā*, Base money, for which a despotic king enforced currency in his dominions (opp. to شهر نوا q.v.).
 شهر رود *shahr-rūd*, A mighty river; name of a river; also of a city; the thickest cord of a musical instrument; name of a musical instrument.
 شهر ریز *shahr-rūz*, A great river.
 شهر روا *shahr-roza*, One who begs his bread.
 شهره *shakra* (P), Name of the man whom Bahram Gūr placed on the throne of Tūrān;—*shahr-rah*, A royal road, main road;—*shukra*, see A. شهره.
 شهره بند *shukra-band*, Attentive only to the surface of things, shallow; famous, well-known.
 شهری *shahri*, A citizen; name of an ancient Persian dialect;—*shahr u shakri*, City and citizens.
 شهری *shakri*, Monthly.
 شهر یار *shahr-yār*, (friend of the city) A potent monarch, emperor, king; the mayor and great men of a city;—*shahr-yārī haft iqlim*, Sovereign of the seven climates, i.e. the sun.
 شهر یاری *shahr-yārī*, Imperial, royal, princely; regal dignity; an empire, kingdom.
 شهریة *shakriyat*, Peopling; population; township; extent of a city; urbanity, polite manners; (fem. of A. شهری) a monthly salary.
 شهریده *shakrida*, Disturbed, troubled, confused; widened, flattened.
 شهریز *shakriz*, شهریز *shakriz*, Name of the eighth Persian month (August); the fourth day of every month, according to the era of Jalāl'uddin; name of a presiding angel.
 شهریزگان *shakrizgan*, Name of the fourth day of the month.

شهریز *shakrizgari*, Of or relating to August.
 شهرزادگان *shahr-zādagān* (pl. of *shahr-zāda*), Kings' sons, princes.
 شهرزاده *shahr-zāda*, A king's son, a prince; a great-nephew.
 شهرزد *shahr-zūd*, شهرز *shahr-zūr*, contraction of شهرز q.v.
 شهروار *shahr-suwar*, A brave cavalier, intrepid hero, valiant champion;—*shahr-suwāri doshti arzan*, Muhammad;—*shahr-suwāri falak*, The sun;—*shahr-suwāri mizmāri mahāzī*, The champions and heroes of the field of battle;—*tabāqa'i shahr-suwārān*, The equestrian order.
 شهره *shuhqat* (v.n.), Making a noise.
 شهرکار *shakkār*, Sown land; deceit, wileness.
 شهرک *shahl*, A lie;—*shahal* (v.n.), Having eyes of a darkish grey colour with a shade of red.
 شهرک *shahlā*, A black eye inclined to red, and having a sly, deceitful, sinister look; a dark-grey-eyed woman;—*nargisi shahlā*, A dark-blue narcissus; (met.) an eye of the above description.
 شهرک *shahlān*, Name of a mountain and place.
 شهرک *shahlang*, A rope-maker.
 شهرک *shahla*, A bat; very fat meat.
 شهرک *shahlāda*, Disturbed, troubled, confused; pressed, flattened, widened.
 شهرک *shahm*, Sagacious, of a penetrating mind; bold, audacious, brave.
 شهرک *shah-māt*, Check-mate;—*shah-māt shudan*, To be check-mated; (met.) to be annihilated, utterly routed or oppressed.
 شهرک *shahr-nūz*, Name of a note in music.
 شهرک *shahr-nāy*, A clarion, hautbois.
 شهرک *shahand*, Health, welfare.
 شهرک *shahanshā*, شهرک *shahanshāh*, شهرک *shahanshāh*, King of kings;—*shahanshāhi jqlak*, The sun.
 شهرک *shakanshāhi*, Regal, monarchical.
 شهرک *shah-nishin*, A royal seat; a pulchre; a gallery, balcony.
 شهرک *shah-nigār*, Deception, imposition.
 شهرک *shahangāna*, Dew; hail.
 شهرک *shiknau*, A thin cake, a fritter.
 شهرک *shahwāt*, *shahwāt* (pl. of *shahwat*), Desires;—*shahwāti nafa'āniya*, Carnal appetites, lusts.
 شهرک *shahwār*, Benumbing a king; the most excellent thing of its kind, the most precious pearl; royal, imperial.
 شهرک *shahwānī*, Sensual, libidinous, lecherous.
 شهرک *shahwat* (v.n. of شهر), Wanting, desiring; desire, appetite, lust; sensuality, lechery, lasciviousness, wantonness;—*shahwāti ghizā*, Appetite.
 شهرک *shahwat-angez*, Lust-erciting; lascivious.
 شهرک *shahwat-parast*, Slave to lust.

a shahwat-parasti, Sensuality, libertinism, debauchery.

a shahwatmand, Lustful.

a shahwati, Lustful, lewd, lascivious, wanton.

a shuhūd (v.n. of *shahid*), Being present, being an eye-witness; Friday; the day of resurrection; (in Sufic language) the sight of God; (pl. of *shahd* and *shāhid*) witnesses, evidences, present at the fact;—*ahli shuhūd*, Eye-witnesses, those who were present or assistant at anything; alive.

a shuhūr (pl. of *shahr*), Months;—*shuhūri ma'lūmāt*, The four known or sacred months among the Muhammadans, *muharram* (1st), *rajab* (7th), *zū'l-qa'dah* (11th), and *zū'l-hijjah* (12th), some substituting *shawwāl* (10th) for *rajab*.

a shuhūq, A being high, raised up; altitude.

a shahwā, A lascivious woman;—*shahwī*, Sensual, libidinous, lustful.

a shiha, The neighing of a horse.

a shahi, Royal; royalty; the relationship of a son-in-law; happy, cheerful; a kind of sweetmeat.

a shahi, Wishful, desirous; kind, affectionate; desirable, delicious;—*aṭ'ima'i shahiya*, Exquisite viands.

a shahid, *shihid*, A witness; a martyr;—*shahid shudan*, To be a martyr;—*shahid kardān*, To martyr.

a shahid-an, As a martyr, by way of martyrdom.

a shāhid-zār, *shāhidistān*, A place of martyrdom.

a shahidi, A whoremonger.

a shahir, Celebrated, famous, notorious, well-known;—*shahri shahir*, A famous city.

a shakhira, An old woman.

a shahiq (v.n. of *shah*), The last bray or drawing in of the voice of an ass (the first or sending out being *shah*, p. 611, where this meaning is to be added).

a shahim, Prudent, ingenious, sagacious.

a shuhin, Name of a city;—*shihin*, Name of a musical instrument; trembling, palpitation; the gum of a tree.

a shi, A corner (see *shāh*).

a shai' (v.n.), Wishing, willing, desiring; a thing, something, somewhat; object, matter, affair; an article;—*shai'u'llāh*, It is the thing or will of God; God willing, a form of salutation, especially amongst the dervishes;—*shai' muhaqqar*, A small matter, a trifling thing;—*yā shai'a*, Exclamation of astonishment, somewhat like the English "I never!" or "You don't say so!"

a shiyābi, A dram-weight; a loan.

a shaiyād, An impostor, a hypocrite, a flatterer; an itinerant monk, a dervish.

a shiyār, *shayār*, Ploughed ground; sowing;—*shiyār kardan*, To plough;—*shiyār gardidan*, To be ploughed.

a shiyār (v.n. of *shar*), Exercising (a horse); riding him backwards and forwards by way of showing him off to a buyer; examining (a female slave offered for sale); Saturday.

a shiyārānidan (caus. of the following), To cause to plough, to have ploughed, &c.

a shiyāridan, To plough; to prepare the ground for sowing; to sow; to behold.

a shayātīn (pl. of *shayātān*), Devils; demons.

a shiyā' (v.n. 3 of *shay*), Following (another), keeping close or adhering (to one); calling camels which lag behind; a shepherd's pipe, also its sound;—*shiyā'*, *shayā'*, Chips, fire-wood.

a shiyāf, A fine collyrium or medicament for the eye;—also *shiyāfi talji*, (in the language of Sodomites) Medicamentum e nive præparatum quod in anum sodomitæ refrigerandi causa immittitur.

a shi'amat, = *shāma* q.v.

a shiyan, Dragon's blood;—*shiyān*, *shayān*, A recompense, good or evil.

a shiyānī, Name of an ancient coin.

a shai'b, White hairs, hoariness; [*shai'bi shai'b*, Extreme hoariness;]—*shib*, The thong of a whip; a strap;—*shuyub* (pl. of *shā'ib*), Grey-haired men.

a shib, *sheb*, A descent, declivity; the lower part, base, foundation; the anus; the end of a whip-lash; a whip; under, below; wet ground made uneven and rugged by the trampling of men, and afterwards hardened by the influence of the sun; troubled in mind, distracted, bewildered; hasty, precipitate; weeping, lamentation from excessive grief; the whizzing of an arrow;—*shibi balā*, The world;—*shib u balā*, Heaven and earth; giving and taking; truth and falsehood; hot and cold; sodomy;—*shib-u-tib*, Astonished, confounded, insane;—*shib u farāz*, Descent and ascent.

a shai'bā' (fem. of *ashyab*), Grey, hoary (woman).

a shibā, A viper; known, manifest, clear; gold.

a shibā-zubān (*zabān*), Eloquent.

a shibān, Mixed, jumbled; trembling.

a shibānīyat, Name of a sect.

a shibānidan, To mix up meal in water; to cause to tremble.

a shib-pālā, A skimmer of sweets.

a shiba, The shooting of an arrow.

a shai'ba, Hoariness; old age.

a shibānda, Mixed; trembling.

a shai'būr, = *shayūr* q.v.

شیدان *shīdān*, To be mixed ; to mix ; to tremble, quake.

شیبین *shībīn*, Inferior ; lower.

شپور *shaiyūr*, *shīpūr*, A fife, tube, or flute ; a brazen trumpet with a large mouth used of old in battle ;—*shīpūr kashīdān*, To sound a fife.

شپورچی *shīpūrchī*, (ن) *shīpūr-zan*, A fifer, a bugler (m.c.).

شپیری *shaiyūrī*, Noise made by the feet in walking ; snoring.

شیت *shīt*, Anise.

شیتراک *shaitarak*, شیترا *shaitara*, Fumitory.

شیت *shīt*, Seth, son of Adam ; name of the founder of the Ka'bah.

شایح *shaiḥ* (v.n.), Striving, taking pains, being active ;—*shīḥ*, The wormwood of Pontus, which destroys worms ; striped stuff of Yaman ; diligent, active.

شایح ارمانی *shīḥ-armanī*, A species of wormseed.

شیک *shīkh*, The sea-shore.

شایک *shaiḥ*, A venerable old man ; a man of fifty and upwards ; a man of authority, a chief, prelate, prior, abbot, superior of the dervishes or Muhammadan monks ; doctor learned in religion and law ; preacher ; a sheik ; a kind of tree ;—*shaiḥu'l-islām*, The holder of highest religious authority in Islām, the Muhammadan pontiff, the chief *muftī* ;—*shaiḥu'l-haram*, The governor of Mecca ;—*shaiḥī najdī*, The devil ;—*shaiḥ u shābb*, Old and young.

شیکهان *shīkhān* (pl. of *shaiḥ*), Old men ; doctors, &c.

شیکهانا *shīkhāna*, The corner of a house.

شایکات *shaiḥat*, An elderly woman ; a white sand-hill in the country of the Banū Asad and Banū Hauzalāh ;—*shīḥat*, *shiyāḥat* (pl. of *shaiḥ*), Old men, &c.

شایککات *shaiḥūkhāt*, A growing old ; old age.

شایککهایات *shaiḥūkhīyat*, Old age.

شایکی *shaiḥī*, Boasting, bragging.

شایکی-باز *shaiḥī-bās*, A boaster, braggart.

شاید *shaid*, Deceit, fraud, hypocrisy ;—*shēd*, The sun ; light ; clear, shining bright ; fascination ; shame, modesty ; name of the son of Afrāsīyāb ;—*shēdī āhīraman*, Infernal light ; illusions.

شاید (v.n.), Plastering (a wall) ;—*shīd*, Plaster, mortar.

شاید *shaidā*, Mad, insane, in love ;—*bul-bulī shaidā*, The nightingale in love with the rose ;—*dīlī shaidā*, A love-sick heart.

شیداب *shīdāb*, Name of the person who instituted the worship of earth, as others pay adoration to the element of fire.

شید-آراد *shēd-ārād*, Body of the sphere of Jupiter.

شاید-اسب *shaid-asp* (اسپ *asp*), Name of the minister of king Thamūras.

شید-ispahbud *shēd-ispahbud*, The holy spirit.

شیدان *shīdān*, A dining-table.

شید-اندود *shīd-andūd*, Plastered.

شیدانا *shīdāna*, The jujube tree and fruit.

شیدائی *shaidī*, Insanity, distraction.

شیداک *shīdakh*, A restive horse ; a stallion who keeps other horses away from his flock ; a fleet horse ; a grey horse.

شید-رنگ *shēd-rang*, Name of a philosopher.

شیداسب *shaidasb*, Name of a son of Gush-tāsp (= شیداسب q.v.).

شیدیک *shīdikai*, An overpowering or disastrous light.

شیدوش *shēdosh*, The son of Gūdarz, and brother of Gev.

شیدا *shēda*, Bright, luminous ; the sun ; name of the son of Afrāsīyāb ; also of a philosopher and skilful architect, who built seven castles for Bahram Gūr and was rewarded by him with the government of Amul ;—*shīda*, A horse.

شیدر *shezar*, شیدر *shezīr*, Name of God.

شیر *sher*, A lion ; a tiger ; the sign Leo ; one of the twelve champions ; the picture of a lion on tapestries, flags, &c. ; (met.) a boaster, a braggart ; a tap (m.c.) ; [*sheri ābī*, An alligator ;—*sheri āsmān*, The sign Leo ;—*sheru'l-bashar*, Muhammad ;—*sheri barf* (*barfī*, *barjīn*), The image of a lion formed of snow by children ;—*shīrī pashmīn*, The image of a lion made of wool ;—*sheri hūzī*, Au circumvallation ;—*sheri hāuz*, The image of a lion on a fountain, &c., through whose mouth the water runs ; a tap ;—*sheri charḥ*, The constellation Leo ; the sun ;—*sheri khudā*, Ali ;—*sheri roz*, Sur-name given to Bahram Gūr ;—*sheri sipīhr*, The sign Leo ; the sun ;—*sheri sangī*, A stone lion on the tomb of a hero ;—*sheri sielūn*, The hero Kustam ;—*sheri shādūrwan*, The figure of a lion painted upon a tent ;—*sheri sharā*, A furious lion ; Ali ;—*sheri sharzā'i ghāb*, The caliph Ali ;—*sheri falak*, The sign Leo ; the sun ;—*sheri fulūs*, The image of a lion on the coins of Ispahān and Shīrūz ;—*sheri gardūn* (*marghazīrī falak*), The sign Leo ; the sun ;—*sheri gunjīshk*, A rapacious bird of the kite species ;—*sheri magas*, A spider ;—*sheri namād*, The image of a lion made of felt ;—*hai sher-am* (*shīr-am*), My valiant friend (m.c.) ;—*shērūnī pūlād-khāy*, (iron-eating lions) Brave warriors ; mettlesome horses ;—*shīr*, Milk ;—*shīr az dundān hīstān*, (met.) To suffer envy ;—*shīrī ulāgh*, Ass-milk ;—*shīr burīdān ba*, To wean a child and accustom it to other food ;—*shīrī khām khūrdān*, To be imprudent, careless, inattentive ;—*shīrī khūrdān*, To suckle ;—*shīr khūrdān*, To drink or suck milk ;—*shīr dādān*, To suckle ;—*shīrī dairī qarāba*, A kind of whitish-blue ;—*shīr shudānī moy*, The hair grows white ;—*shīrī shanjārī-gūn*, Red wine ;—*shīrī subh*, The brightness of dawn ;

sherza, A rapacious beast; strength.
sher-zahra, Strong or bold as a lion.

sher-zhiyān, A furious lion; brave.

sheristān, A place where lions abound; a forest, a desert.

sher-sag, A hare-hunting dog.

sher-suwar, The sun.

sher-shikār, (lion-hunter) Fierce.

shir-shakar, A kind of silk; affection.

sher-tāgi, Matchless, unique; proud, arrogant; timid.

sher-gharān, A fierce lion; a warrior.

sher-ghāl, A wrestling-trick.

sher-fash, Lion-like.

sher-qulāb, The iron buckle of a monk's belt, mostly in the shape of a lion.

sherak sāhtān (*kardan*), (to make one a little lion) To inspire with courage;—*sherak shudan*, To be emboldened, inspired with courage.

sher-kappi, An ape resembling a lion and killed by Bahrām Jūbinah.

sher-kush, Lion-killing; a pigeon.

sher-kūk, The slough of a large serpent.

shirki, A Chinese animal, having a yellow body and black mouth.

sher-gav, A bull.

shir-garm, Milk-warm, lukewarm.

shir-giyā, Name of a milky herb.

shir-giyāh, A species of milky grass.

sher-gir, *sher-giri*, A capture of lions;—*shir-gir*, Who takes or has taken milk; (met.) tipsy, half drunk; an instigator, exciter; persevering in business; name of the twenty-eighth day of the month.

shir-lu'āb, Honey.

shiram, Mixed, mingled (doubtful);—*sher-am*, My lion, my valiant friend (m.c., see *hai sher-am* under *sher*).

shir-māl, Bread made with milk.

shermān, (lion-like) Warlike.

sher-māhi, (lion-fish) A fish of whose bones they make knife-handles;—*shir-māhi*, (milk-fish) Name of a delicious fish with white scales.

shir-māya, Rennet.

sher-mard, (lion-man) Bold, courageous, athletic; one who, by a course of severe discipline, has attained eminence in the divine life.

sher-mardān, Heroes; holy men.

shir-murgh (milk-bird) The bat (because it suckles its young).

sheri mast, A raging lion; brave, warlike;—*shir-mast*, A fat lamb six months old.

shernāk, Abounding in lions (a place);—*shirnāk*, Full of milk, milch.

shiranj, A species of black root.

sher-namā, Appearing like a lion.

shirna, = *sher-nā* q.v. (unsupported by examples).

shir-nay (*shiri nay*), Sugar-cane juice.

shir-wā (for *shir-bā*), Meat or rice dressed with milk; curds eaten with fresh milk.

shirwān, A country in Persia; name of a town.

shirwānāt, The (places called) Shirwān (m.c.).

shirwāni, Of or belonging to Shirwān.

shir-u-sibakh, (milk and salt) Incongruous, contrary, opposite.

shir-u-shakar, (milk and sugar) A kind of silk cloth.

shirūshilim, Jerusalem.

shirraughān, Oil of sesame.

shirūna, An ulcer growing on the heads of children; a disease of the head or brain, madness; a disease amongst cattle.

sheri, A son of Khusrāu Parwez; also name of several champions.

sherūya, Great, honourable, dignified; brave, valiant; name of the son of Khusrāu; also of several champions.

shira, New wine; an intoxicating kind of drink; the expressed juice of any fruit except olives, syrup; oil of sesame; a tray with a leg to stand upon; maslock; name of an island;—*shira'i angūr*, Wine, must;—*shira'i bādām*, Almond emulsion;—*shira'i khurmā*, Juice of dates;—*shira'i rawān*, Thin juice;—*shira'i shakar* (*qand*), Juice of sugar, mola-ses;—*shira'i qandi ghaliz*, Syrup;—*shira'i kāhū*, Lettuce-juice.

shira-reward, Gamboge.

shira-sharab, (*angūr*), New wine, must.

sheri, Lion-like; ferocity;—*sheri kardan* (*namūdan*), To display leonine ferocity;—*shiri*, Milky; part of a ship.

shirin, Milky, sweet; pleasant, gentle, gracious, affable; delicate; a sweet-meat or confection; an infant at the breast; name of a celebrated lady, the mistress of Farhād;—*shirin būdani khūn*, Blood (shed in revenge) is sweet;—*shirin shudani lab*, *shirin kardan lab-rā*, To smile sweetly;—*shirin kardan bādām*, To candy or crystallize almonds;—*shirin kardan zamin-rā*, To ameliorate the ground;—*ashki* (*nāni*) *shirin*, (met.) *Famine*;—*bāda'i shirin*, Sweet wine;—*shāhidi shirin-jamāl*, A mistress resembling Shirin in beauty. (See also *دهن*.)

shirin-adā, Singing sweetly; speaking eloquently.

shirin-bāf, A delicate kind of texture.

a شیرین *shirin-bayān*, Liquorice.
 شیرین جمال *shirin-jamāl*, Beautiful like Shirin.
a شیرین حرکات *shirin-harakāt*, Moving gracefully.
a شیرین خانم *shirin-khānūm*, A beautiful and amiable lady.
a شیرین خرام *shirin-khīrām*, Walking gracefully.
a شیرین تبسم *shirin-tabassum*, With a sweet smile.
a شیرین تکلم *shirin-takallum*, Sweet-spoken.
a شیرین دهن *shirin-dahan*, Sweet-mouthed.
 شیرین زبان *shirin-zabān*, With an enchanting tongue; eloquent; sweet-spoken, affable.
 شیرین زبانی *shirin-zabānī*, Sweetness of speech; eloquence.
 شیرین سخن *shirin-sukhūn*, Sweet-spoken.
a شیرین شامال *shirin-shamāl*, Amiable.
 شیرین صریر *shirin-sarīr*, Moving with a pleasing sound (a pen).
a شیرین صنم *shirin-sanam*, (sweet idol) The beloved.
a شیرین طبع *shirin-tab'*, Sweet-tempered.
 شیرین فسانه *shirin-fasāna*, Who tells pleasant tales.
 شیرینک *shirinak*, Somewhat sweet, sweetish; a kind of eruption common to children.
 شیرین کار *shirin-kār*, Of gentle manners; a maker of sweetmeats; an amusing companion; a buffoon.
 شیرین کاران *shirin-kārān*, Flatterers; of mild dispositions; makers and vendors of sweetmeats; jugglers, buffoons.
 شیرین کلام *shirin-kalām*, and—
 شیرین گفتار *shirin-guftār*, Sweet-spoken, eloquent.
 شیرین گوار *shirin-guwar*, Easy of digestion.
 شیرین لب *shirin-lab*, Sweet-lipped; sweet-spoken, eloquent.
a شیرین مقال *shirin-magāl*, Sweet-spoken.
 شیرین *shirina*, An eruption common to children; a disease incident to cattle; blight, mildew; a churn-stick.
 شیرینی *shirini*, Sweetness; amiability; a sweetmeat, sweets; — *shirini'i khūn*, The sweetness of revenge; — *shirini'i shambih*, Sweets eaten on the beginning of the week to augur well for the remainder of it.
a شیر *shiz*, An Indian wood for making saucers; according to some, ebony; name of a tract in Azarbaijān.
 شیر رنگ *shiz-rang*, The milk or the excrements of the bat (doubtful).
 شیر گون *shiz-gūn*, The jujube-tree and fruit.
 شیشه *shisla*, A good sign or omen (un-supported by examples).
 شیشه خورس *shislahūrat*, Chislehurst (m.o.).
 شیشه ک *shishak*, A yearling lamb; a four-stringed instrument.

شیشه ک *shishālang*, (in the dialect of Karmān) The wagtail.

شیشه *shishat*, Asperity of nature, heaviness of disposition.

شیشه *shishak*, A sheep a year old; a magpie; a small partridge; a four-stringed instrument.

شیشه *shishala*, Weak, laud; paralytic; drunk; anything faded, ragged, or spoilt from age; a hole in silk or linen (from friction, contusion, the gnawing of mice, or moths); whatever is beaten or carded (as cotton, wool, or flax).

شیشم *shishum*, Name of a musical instrument.

شیشو *shishū*, A small kind of partridge; an animal resembling an ape; a descent, declivity (this meaning doubtful).

شیشه *shisha* (from T. شیش, "swelling," on account of the bulging shape of a bottle), A glass, bottle, flask, phial, cup, caraff, decanter; glass; a looking-glass; a cupping-glass; urinal and its contents; the highest heaven; — *shisha bar sar* (bar sari *pāzār*) *bastan*, To divulge secrets; — *shisha bar sar kashidan*, To quaff a cup to the dregs, or at one draught; to cover the head with a diver's bell; — *shisha bar (dar) sang uftād* (*āyad*), Life becomes troublesome; — *shisha ba-sari sang zadan*, To divulge secrets (the passive being expressed by *āmadān* for *zadan*); — *shisha band kardan*, To produce a whistling sound by blowing into the bent fingers; — *shisha'i hajjām* (*hijāmat*), A cupping-glass; — *shisha'i khūnāb*, The sky; — *shisha dar jigār shikastan*, To render restless or unsteady; — *shisha-rā band zadan* (*paiwand kandan*), (met.) To form a sincere friendship; — *shisha'i rausan*, A coloured glass window; — *shisha'i sāt*, An hour-glass; — *shisha' v. aks*, A (photographic) negative (m.c.); — *shichuli' aks andākhtan*, To take such (n.c.); — *shishai gul-zār*, A glass globe or covering to protect artificial flowers &c., from the dust; — *shisha'i māk*, The moon; the sky; — *ātishi-shisha*, A burning-glass.

شیشه باز *shisha-bāz*, A player at cups and balls; an impostor; the sun.

شیشه بازی *shisha-bāzī*, Jugglery with cups and balls.

شیشه با قران *shisha bā farān*, White.

شیشه براف *shisha ba-rāh*, Preventing, screening.

شیشه جان *shisha-jān*, دل *shisha-dd*, With a heart transparent as glass, pure-minded; of a gentle disposition.

شیشه خانه *shisha-khāna*, A palace, house, or apartment decorated with mirrors; a glass house, a crystal palace.

شیشه رنگ *shisha-rang*, Glass-coloured (sky).

شیشه رار *shishu-sār*, A place over-strown with fragments of glass.

ساز *shisha-sāz*, A glass-blower.
 شیشه شیشه *shisha shisha*, Flask after flask.
 شیشه‌گر *shishagār*, A glass-blower.
 خانه شیشه‌گر *shishagār-khāna*, A glass-blower's workshop, a glass-manufactory.
 شیشه گردان *shisha-gardān*, A juggler, cheat.
 شیشه گردن *shisha-gardān*, Silly, stupid.
 شیشه درخت *shisha-mahal*, A glazed palace.
 شیشه نبات *shisha nabāt*, A glass vessel for crystallizing sugar.
 شیشک *shishik*, A kind of small partridge.

شیش *shish*, A kind of very bad sour date (such as is produced when the flowers of the male palm-tree have not been sprinkled over the female); a date whose stone has not yet grown hard; a kind of fish; tooth-ache; gripes;—*abū 'sh-shish*, Name of a poet of the tribe Khuzā'ah.

شایت *shait*, شایطان *shaitān* (v.n. of شیط), Being burnt up, or absorbed in cooking (butter or oil); having the burnt parts of victuals sticking to it (a pot); perishing; being distributed entirely (a slaughtered camel); mixing bloods, i.e. killing a homicide in the art of murder; remaining unavenged (murder).

شیطان *shaitān*, Satan, the devil; a demon, deuce; proud, stubborn, perverse (demon, man, animal); a serpent of a hideous appearance; a mark branded on a camel along the thigh;—*shaitānu 'l-fāq*, Surname given to Muhammad bin Nu'mān by the Sannites, from the fortress Tāq, in Tabaristān, where he lived, while the Imāniyah sect, to which he belonged, call him mu'minnu 'l-fāq;—*shaitānu 'l-jalā*, Demon of the desert, i.e. thirst;—*shaitāni mujassam*, A devil incarnate;—*ra'gu 'sh-shayṭān*, Name of a plant.

شیطانان *shaitānat*, کاری شیطانان *shaitānat-kārī*, Devilry (m.c.).

شیطان خیال *shaitān-khiyāl*, Satanic, diabolical; diabolic thought.

شیطان طائر *shaitān-ṭā'ir*, The devil's bird, i.e. the bat, or the owl.

شیطان کش *shaitān-kush*, A destroyer of demons.

شیطانگی *shaitāni*, Diabolical, devilish;—*shaitāni shudan*, To dream; to be polluted;—*shaitāni kardan*, To cause to dream; to pollute.

شیطانیه *shaitāniya*, Diabolical malice; a war-engine.

شیطاری *shitaraj*, شیطارک *shitarakh*, An Indian medicine very acrid and caustic, fumitory; name of a Turanian champion.

شیطری *shaitara*, Fumitory.

شیطانان *shaitānat* (v.n. of شیط), Being proud, obstinate, satanic, devilish; diabolism, diabolical pride or malignity; devilry.

شایطان *shaitān*, = شایط *q.v.*

شای *shai'* (v.n.), Being divulged, published; quantity, space measure; what

follows anything; a follower; a lion's whelp.

شایع *shai'at*, A certain tree from which bees cull honey, and with which clothes are perfumed;—*shai'at*, *shai'a*, A multitude following one another in pursuit of the same object; particularly applied to the partisans of 'Alī and his sons, the Shi'ah sect, the Shi'ites.

شایع *shai'*, Belonging or referring to the Shi'ah sect.

شایستگی *shaiṭagī*, Astonishment, loss of one's senses; greediness.

شایستن *shaiṭan*, To become insane or distracted with love.

شایسته *shaiṭa*, Mad, enamoured; strongly inclined; astonished;—*shaiṭa'i kase būdan*, To be in love with.

شایسته *shaiṭa-rang*, An apricot, a smooth peach; a kind of sweet white carrot, a parsnip, skirret.

شایسته حال *shaiṭa-hāl*, In a state of bewilderment; all of a flutter.

شایسته دل *shaiṭa-dil*, With an enamoured heart.

شای *shig*, A mountain; a high and inaccessible part of it; the edge or border of anything, a side; hair of a horse's tail; a kind of fish; name of a place;—*shaiyiq*, Full of desire, libidinous, lecherous.

شایقموری *shiqūmūrī* (G. *sycomorus*), The sycamore.

شایقه *shaiqa*, A kind of boat or vessel.

شایک *shik*, A paralyzed hand or foot; languid, inert.

شایکوران *shaiṭurān*, A species of hemlock.

شایگار *shigār*, An order to work for nothing.

شیل *shil*, Fishery (m.c.).

شیلان *shilāt* (pl. of the preceding), Fisheries (m.c.).

شیلان *shelān*, A royal table or entertainment; a dinner-table or carpet; the jujube; Growing corn; a place luxuriant in green herbs;—*shelān kashidan*, To spread the dinner-carpet.

شیلان *shelānc*, The jujube.

شیلک *shilak*, The mouth of a musket.

شایل *shailam*, Tares or darnel (which if eaten in bread cause a slight intoxication).

شایلانه *shailāna*, A tortoise.

شیل *shila*, Rice-soup; wormwood.

شیل *shela*, A kind of cloth (see شیل).

شیم *shaim* (v.n.), Putting (one thing into another, especially a sword) into the sheath; drawing a sword; watching a thunder-cloud in expectation of rain;—*shim*, A kind of fish (see the following article);—*shayam*, Soil never yet dug, remaining in its original state of hardness, virgin soil;—*shiyam* (pl. of *shimat*), Natural dispositions; manners, habit;—*jalilu 'sh-shiyam* Of good natural parts, highly endowed;—*hātīm-shiyam*, With qualities

like Hätim's, most generous (see *حاتم* p. 406).

shim, A small, spotted, scaly fish; the fish which swallowed Jonah; name of a river abounding in this fish; an honorific title (sir, your worship, &c.).

أ *shimāy bisha*, Name given by the inhabitants of Amul to the forest Tammesha (see *تمیشه*, p. 325).

أ *shimat*, Habit, nature, disposition. *shim-rūd*, Name of the river mentioned under *شیم*.

shema, A kind of grape.

أ *shain* (v.n.), Disgracing, dishonouring, degrading; dishonour; disfigurement, blemish;—*shin*, Name of the letter ش, in the *abjad* = 300.

shin, A man addicted much to venery; (for *nishin*) sit down.

shinā, Swimming, natation.

shināb, Labour, study; swimming. *shin-khiyār*, a large cucumber kept for seed.

shina, A kind of pipe.

أ *shin-giyār*, = *shin* q.v.

أ *shainiz*, Coriander-seed.

shev, A declivity; base, foundation; below, under; humble, low; a valley; rice-soup; a bow.

shevā, Eloquent.

shiwād, A kind of water-fowl.

shevā-zabān, Eloquent-tongued.

shiwān, Mixed, jumbled; trembling.

shiwānīdan, To mix; to steep flour in water, to knead; to cause to tremble.

أ *shuyūkh*, *shiyūkh* (pl. of *shaiikh*), Aged men.

أ *shuyūkhiyat*, Old age.

shuyūsha, An ingot of gold; the stalk of a cucumber.

أ *shayū'*, Firewood;—*shuyū'* (v.n. of *shay*), Publishing; publicity, &c.

أ *shuyū'i*, Publicity; general use (m.c.);—*shuyū'i dāstun*, To be in general use (m.c.).

shevan, Lamentation (construed with the verbs *āmadan*, *bar-dāshān*, *kardan*, *kashidan* and *giriftan*); a spear.

أ *shu'ūn*, *shuyūn* (pl. of *shān*), Ranks, dignities (= *shūn* q.v.).

shīwan-kun, Lamenting, making lamentation (m.c.).

shiwanda, Mixed; tremulous.

shewa, Amorous looks, gestures, blandishments, coquetry, feigned disdain, or playfulness of lovers; the graceful movements of a lovely girl; an air of elegance; beautiful, delicate, tender; a habit, custom, natural disposition; a manner of living or acting; skill, perfection; business, trade, profession, part; requisition; a sect; apparatus

shewa-bās (construed with the verbs *bar rūy ham shikastan*, *dādan*, *dāshān*, *sipurdan*, *āpidan*, *kardan* and *giriftan*), A lover, a male or female coquet, playing off all the pretty arts of love.

shewa-dār, An artist, a craftsman; a tradesman; expert, clever.

sheva-zabān, Sweetly-spoken; eloquent.

shewa-kār, *shewagar*, = *sheva* q.v.

shewagari, Amorous blandishments, coquetry, playfulness of lovers.

shewamand, = *sheva* q.v.

shewamandi, = *shewagari* q.v.

shiwān, To be mixed; to mix, to tremble, quake (see *shiwān*).

shewāna, Sloping, slanting.

shaiḥ, *shiya*, The neighing of a horse (see *shaiḥ*); sound, voice (see *shaiḥ*).

أ *shiya*, A mark; a colour different from that of the rest of the body.

أ *shaiḥ* (v.n. of *shai* for *shaiḥ*), Accusing, reproaching, treating opprobriously.

shiha, Neighing of a horse.

shayīdan, To arm or equip oneself.

أ *shi'at*, Will, wish, desire.

أ *shuyay'* (dim. of *shai*), A little thing.

ص

ص The seventeenth letter of the Arabic-Persian alphabet, called *ṣādi ghair manqūṭa*, *ṣādi muḥmala*, undotted *ṣād*, expresses in arithmetic 90, and is the abbreviation for *ṣafar*, the second Muhammadan month, and for *ṣādiq* "true, genuine," &c. (see *ṣād kardan* under *ṣād*). It seldom occurs in words not derived from the Arabic, and is interchangeable with *ث*, *س*, *ز*, *م*, *خ*, and *ع*. The power of *ص* *ṣād* is that of a pronounced with a thick, dull, hollow sound from the roof of the mouth, not easily to be described.

أ *ṣāb*, A certain bitter tree, the colocyath; the milk-like juice of a bitter tree; (in the dialect of Isfahān) an apple.

أ *ṣābb*, One who pours out, a pourer, diffuser.

أ *ṣābir*, Patient;—*abū ṣābir*, Salt;—*ḥamūl u ṣābir*, Forbearing and patient.

أ *ṣābiri*, Patience.

أ *ṣābūta*, An old woman, or mare.

أ *ṣābūn*, Soap;—*ṣābūn sadan*, To wash with soap;—*ṣābūni kase ba-kase rasad* (met.), One is hit by another (in fighting).

أ *ṣābūn-khāna*, A soap manufactory.

a مابوئى *şābūnī*, A mixture of almonds, honey, and sesame oil; a maker or seller of soap (m.c.).

أ مابى *şābī*, fem. مابىة *şābī'at*, *şābī'a*, An idolater, who changes his religion, pagan, Sabeian; — *a'ini şābī'a*, The rite of the Sabeans.

ر مابچه *şāchma*, Small shot.

أ ماح *şāh* (for ماحب *şāhib*), A friend.

أ ماحب *şāhib*, Enjoying, possessed of, or endowed with; a companion, a friend; (in India) a title of courtesy, equivalent to Mr. and Sir; — *şāhibi ikhtiyār*, Possessed of free election or option; pre-eminent; — *şāhibi aḥlīq*, Polite, courteous, well-conducted; — *şāhibi i'tibār*, Esteemed, enjoying reputation; — *şāhibi aghrāz*, Factious, who excites sedition or rebellion; — *şāhibi aḥsār*, Emperor, king; — *şāhibi aḥsārī*, Jesus Christ; — *şāhibi iqbāl*, Fortunate, prosperous; — *şāhibi iqtidār*, Potent, possessed of power; — *şāhibi imṣā*, Prime-minister, secretary of state; — *şāhibi ihtimām*, A prudent manager; — *şāhibi barīd*, A post-master; — *şāhibi band-u-bast*, A settlement officer; — *şāhibi tāb u tumīn*, Powerful; — *şāhibi tūj*, A crowned head; the sun; — *şāhibi tāj-u-takht*, Possessor of crown and throne; — *şāhibi takht*, Possessor of the throne; a king; — *şāhibi tadbīr*, A prudent counsellor; a diplomatist; — *şāhibi taḥarruf*, Adroit, skilful; — *şāhibi tamkanat*, Possessed of dignity; — *şāhibi tamyiz* (tāmīz), A man of discernment; — *şāhibi jāyḍād*, A possessor of property; a landholder; a householder; — *şāhibi jamāl*, Beautiful, handsome; — *şāhibi janzā*, The planet Mercury; — *şāhibi-jūsh*, General, leader of an army; — *şāhibi ḥāl*, (in Gram.) the person to whom an adverbial expression or sentence refers; — *şāhibi ḥāl* (*ḥāl-u-ḥāl*), Well-informed; intelligent, polite; — *şāhibi ḥaqq*, Rightful owner; — *şāhibi ḥūt* (Lord of the fish), Jonah; — *şāhibi khāṭirān*, Poets; orators; iocular; — *şāhibi khāna*, Master of the house; — *şāhibi khabar*, A chamberlain, a lord in waiting; an ambassador; a news-master, an official informant (mod. *mukhbir*); — *şāhibi khaṣarān*, Kings, princes, or other illustrious personages; — *şāhibi diwān*, Superintendent of the finances; a registrar (m.c.); the author of a set of odes; — *şāhibi rūz*, A confidant; — *şāhibi rāy*, A vizir; — *şāhibi risāla*, Lord of the embassy, i.e. Muhammad; — *şāhibi raṣād*, Name of a celebrated astronomer; — *şāhibi riwāyat*, An able story-teller; — *şāhibi ra'iy*, Avicenna; — *şāhibi-zamān*, Lord of the age; — *şāhibi sarir*, A king; — *şāhibi sa'ādāt*, Fortunate, auspicious; a prince; — *şāhibi safarāni aḥlak*, Sun, moon, and planets; — *şāhibi sikka* 'u *khayṣa*, A king, an absolute sovereign (who has the right of coining money, and for whom public

prayers are offered up [in the mosques]); — *şāhibi sang*, A man of gravity, power, or dignity; a slanderer, backbiter; — *şāhibi sūdād*, Lord of dominion, one in command; — *şāhibi shukoh*, Grave, dignified, majestic; — *şāhibi şābi*, Jesus Christ; name of the person who instituted the worship of the stars; — *şāhibi şiffin*, The caliph Ali; — *şāhibi şab'*, A man of discernment, genius, taste; — *şāhibi şāhur*, Illustrious; a hero; — *şāhibi 'adālat*, An administrator of justice; — *şāhibi 'adl*, A just man; — *şāhibi 'irfān*, Intelligent, wise; — *şāhibi 'aṣa'*, Lord of the staff, i.e. Moses; — *şāhibi 'aṣā u nī'am*, Munificent; — *şāhibi 'amūd*, Lord of the column, i.e. Simeon Stylites; — *şāhibi 'un-wān*, Excellent, supreme; — *şāhibi 'iyār*, Shrewd, sly; — *şāhibi 'aini dabrān*, The constellation Taurus; — *şāhibi gharaz*, Designing, selfish, interested; — *şāhibi firāsat*, Sagacious, a physiognomist; — *şāhibi firāsh*, Bedridden; — *şāhibi faṣl'l khitāb*, King David; — *şāhibi jil*, Lord of the elephant, name of Abraham, forty-sixth king of Yaman; — *şāhibi qabūl*, Agreeable, a willing receiver; — *şāhibi qismat*, Fortunate, prosperous; — *şāhibi kitāb*, Instructed in the Scriptures; a scripturist; an author; — *şāhibi karāmat*, Endowed with miraculous power; — *şāhibi karam*, Beneficent; — *şāhibi kamāl*, Perfect, excellent; — *şāhibi māl*, Wealthy; — *şāhibi majd*, Glorious; — *şāhibi mahalla*, The head man of a ward; — *şāhibi makḥḥar*, Renowned; — *şāhibi maqām*, Exalted in dignity; — *şāhibi maqdūr*, A man of means; a solvent debtor; — *şāhibi-nār*, Doomed to the fire; — *şāhibi nāmūs*, A law-giver; — *şāhibi naṣīb*, Lucky, fortunate; — *şāhibi naṣar*, Clear-sighted; pious; — *şāhibi wujūd*, Powerful, potent; — *şāhibi wuqūf*, Experienced; privy, acquainted; — *şāhibi wilāyat*, A holy man, a saint; — *şāhibi hunar*, Skilful; — *şāhibi yadi* (*kaṣī*) *baizā*, Lord of the white hand, i.e. Moses.

أ ماحب درد *şāhib-dird*, Pained, grieved.

أ ماحب دل *şāhib-dil*, Courageous; a man of piety.

أ ماحب دولت *şāhib-dawlat*, Wealthy; a mighty lord.

أ ماحب زاده *şāhib-zāda*, One of genteel family; a young gentleman.

أ ماحب سلامت *şāhib-salāmat*, A bowing acquaintance; intimacy.

أ ماحب طبع *şāhib-saliqa*, A man of good disposition; a man of taste.

أ ماحب ضلع *şāhib-ṣila*, A district officer; a deputy commissioner.

أ ماحب فن *şāhib-fann*, Wise; clever, skilful in any art or science.

أ ماحب قران *şāhib-qirān*, Lord of the happy conjunction; a fortunate and invincible hero; a title of Timur; title given to a monarch who has ruled forty years; Muhammad; Jesus.

a صاحب قرائی *ṣāhib-qirānī*, Heroic; royal, imperial.

a صاحب کمال *ṣāhib-kamāl*, Perfect, excellent.

a صاحب منصب *ṣāhib-manṣab*, An officer.

a صاحب واقعه *ṣāhib-wāqī'a*, Who meets with reverses.

a صاحبه *ṣāhiba*, A lady; a wife.

a صاهیه *ṣāhibī*, Rule, lordship; kind of grape; kind of striped silk.

a صاهی *ṣāhi*, Clear, serene (day or sky); sober, having recovered from intoxication.

a صاعده *ṣākhkhat*, A noise which grates or stuns the ear; the day of judgment, resurrection.

a صاد *ṣād*, The letter ص, denoting 90 in the *abjad*; copper, brass, or a particular kind thereof; a vein between the eyes of a camel; a disease incident to it, and causing a discharge of the nose;—*ṣād kardan*, To inscribe an account with the letter ص *ṣād* (abbreviation for صاد), implying that it has been audited; to mark anything selected or chosen with this letter;—*sūra'i ṣād*, The 38th chapter of the Qur'an.

a صادر *ṣādir*, Who or what flows, originates, emerges, springs up or out; happening; issuing, going forth, proceeding; emanating;—*ṣādir shudan*, To proceed, emanate; to be issued (as a command, &c.).

a صادر وارد *ṣādir wārid*, Going and coming; a traveller.

a صادر کننده *ṣādir-kunanda*, One who issues an order.

a صادی *ṣādiq*, fem. صادقه *ṣādiqa*, True, truthful; just, sincere, genuine, ingenuous, good; an epithet of Joseph, Abū Bakr, and Jesus;—*ṣādiq 'l-itiqād*, True or firm in one's faith;—*ṣādiq 'l-qaul*, Truth-speaking;—*niyatī ṣādiqa*, Pure intention, good conscience.

a صادقانه *ṣādiqāna*, Truthfully, sincerely, faithfully.

a صادق نفس *ṣādiq-nafas*, Truth-speaking.

a صادقی *ṣādiqī*, Truthfulness; truth, sincerity.

a صاریخ *ṣāriḥ*, One who calls for assistance; an assistant, helper.

a صارم *ṣārim*, A sharp sword; an intrepid, expeditious, or energetic man.

a صارتج *ṣārtij*, Plaster, mortar, cement; quick-lime; an unguent composed of quick-lime and arsenic, for extirpating hairs.

a صاره *ṣāra*, The plant elephants-ears.

a صاع *ṣā'*, Low ground; a bat for playing at horse-shinty or polo; a place swept and then played upon; a mark left by an ostrich's breast on the ground; a dry measure of four *mudd*, each *mudd* weighing a *riḡl* and one-third; a measure of five pints (*arṣāl*) and a third;—*ṣā'i xari yūsuf*, The sun.

a صاعقه *ṣā'iqaṭ*, *ṣā'iqa* (v.n. of صاع), Striking (anyone) with lightning (hea-

ven); lightning; a thunderbolt; death; deadly torment; a loud noise or cry of pain; a scourge in the hand of the angel who drives the clouds.

a صاهر *ṣāḡhar*, A large drinking-cup.

a صاغر *ṣāḡhir*, Contemptible, submitting slavishly to indignant treatment.

a صاف *ṣāf*, Pure, clear, sincere, candid; wine; wool; a cloth for straining; producing wool, lanigerous; [*ṣāf kardan*, To clarify;—*ṣāf guzāshān*, To walk very fast;]—*ṣāff*, fem. *ṣāffa*, Ranged in ranks;—*ṣāf-fātu ṣāff-an*, (Adoring angels) drawn up in ranks (Qur'an, L. 1.).

a صاف صاف *ṣāf-ā-ṣāf*, *ṣāf-ṣāf*, Clearly, openly; at once; exactly, precisely.

a صاف خط *ṣāf-khat*, A clear or legible handwriting.

a صاف دل *ṣāf-dil*, Simple-hearted.

a صاف دلی *ṣāf-dilī*, Simple-heartedness.

a صافر *ṣāfir*, A whistler, a sifer; any singing bird; any bird that does not hunt; name of a timorous bird.

a صاف ضمیر *ṣāf-zamir*, Pure-minded.

a صاف طبع *ṣāf-ṭinat*, Of a pure disposition.

a صافن *ṣāfin*, (A horse) standing on three legs, and touching the ground with the tip of the fourth hoof; the saphana vein, running from the inner ankle to the great toe.

a صافنات *ṣāfināt*, (pl. fem. of the preceding), Fleet, high-blooded horses.

a صافرا *ṣāfurā*, Zipporah, the wife of Moses.

a صافی *ṣāfi*, Pure, clear, fine, bright, unsullied, limpid, unmixed, sincere, candid; a filter or cloth for straining beverages and medicines; woolly, wool-bearing, lanigerous; name of Adam;—*simi ṣāfi*, Pure silver.

a صافی *ṣāfi*, Clearness; purity, candour.

a صافی درون *ṣāfi-darūn*, *ṣāfi-dil*, مالى دل

a صافی ضمیر *ṣāfi-zamir*, Of a sincere heart.

a صافی نامه *ṣāfi-nāma*, A certificate, discharge.

a صاقیل *ṣāqil*, A furbisher.

a صاقره *ṣāqurat*, The third heaven; the inside of the skull over the brain.

a صاک *sa'ak* (v.n.), Emitting a foul stench; congealing and sticking (blood).

a صال *ṣāl*, A raft, a float.

a صالیه *ṣāliḥ*, A burning fever; the loins, the back-bone.

a صالح *ṣāliḥ*, Good, apt, fit, proper, just, beneficial; sedate, steady; pious; name of a prophet sent to the tribe of Samūd; proper name of a man (w.c.).

a صالحات *ṣāliḥāt* (pl. fem.), Good works.

a صالحه *ṣāliḥat*, *ṣāliḥa* (fem. of *ṣāliḥ*), Virtuous, chaste (woman); a virtuous action; name of a mountain near Dam-e cus.

a صالحین *ṣāliḥūn*, *ṣāliḥīn* (pl. of *ṣāliḥ*), The righteous, the pious; good men.

▲ *pāliḥyat*, Name of a sect; also of a quarter in Baghdād, and of several villages.

▲ *pa'm* (v.n.), Leading an army against;—*pa'am*, Drinking much water.

▲ *pāmīṭ*, Silent, taciturn; mute, dumb, inanimate; property in gold and silver as opposed to an estate in slaves and cattle (see *ṭāḥ*);—*jam'i pāmīṭ u nāḥig*, A collection of immoveable and moveable goods.

▲ *pāmīr būma*, Name of a plant called *hashishatū 'L'agrab* (scorpion-herb).

▲ *pāmīl*, Dry, withered.

▲ *pānī*, A maker, manufacturer, artificer, artisan;—*pānī'i 'ālam*, The creator of the world;—*pānī'i qudrat*, The fashioner of nature.

▲ *pāwī*, Dry.

▲ *pāhil*, (a camel) that paws the ground with his feet, and refrains from braying aloud through pride; a she-camel, mother of such a camel; neighing (a horse).

▲ *pā'ib*, Right, straight; well-directed, well-aimed, hitting the mark right in the middle.

▲ *pāyān* (for *ṣāyān*), A cloud.

▲ *pā'if*, Hot;—*pā'if pā'if*, An exceedingly hot summer.

▲ *pā'il*, Presumptuous, arrogant; furious.

▲ *pā'im*, Thirsty; one who fasts; a faster; one who abstains from food, talk, travelling, or venery;—*pā'imu 'd-dahr*, Continually fasting;—*pā'im shudan*, To fast.

▲ *pabb* (v.n.), Pouring out; effusion; being smitten with love; a lover; flowing (water); victuals poured out.

▲ *pabā* (v.n. of *ṣabā*), Blowing from the east (wind); east wind; a gentle breeze, zephyr; a horse with a gentle pace; [*bādi pabā*, The zephyr;] — *pibā*, Boyishness, childishness, extreme youthfulness.

▲ *pabābal*, Love, desire (especially tender or vehement); a fog; [*lahībī pabāba*, Ardour of love;]—*pabābat*, Remainder of milk or water in a vessel.

▲ *pabāt* (pl. of *pābī*), Sabeans.

▲ *pabāh*, Morning, dawn; construed with the verbs as *uṣṣa bar-kashidan*, *damīdam*, *'uryān shudan*, *fashurdan*, &c.; [*pabāhu 'L-khair*, Good morning;—*pabāhu 'L-khair sadan*, To wish good morning;]—*pabāh*, *pabāh*, The light or flame of a candle;—*pabāh*, *pabāh*, Comely, handsome.

▲ *pabāhat* (v.n. of *ṣabā*), Being handsome, beautiful, comely; beauty, comeliness, grace; fairness of complexion.

▲ *pabāhat-nishān*, Distinguished by beauty, remarkably beautiful, or handsome.

▲ *pabāh-kunān*, Those who wish good morning.

▲ *pabāh-namāz*, Morning prayer.

▲ *pabbāk*, Name of a king of Yaman in the army of Kaikhusrau.

▲ *pibār* (v.n. of *ṣabar*), Being patient, exercising patience towards one another; rectitude;—*ṣubār*, Tamarinds.

▲ *pabārat*, Standing security.

▲ *pibāgh*, Colour, tincture, dye; seasonings, sauces;—*pabbāgh*, A dyer, tinger, painter; a liar; one who gives a false colouring to a statement.

▲ *pabāwat*, Childhood, early youth.

▲ *pabāyā* (pl. of *pabiyat*), Young girls.

▲ *pabab* (v.n. of *ṣab*), Being violently in love, and frantic; a declivity; sliding sand; a waterfall.

▲ *pabbat* (fem.), Inflamed with love;—*ṣubbat*, A herd of cattle, camels, or horses; remains of water or milk in a vessel.

▲ *pabḥ* (v.n.), Coming in the morning;—*ṣubḥ*, Morning, dawn; [*ṣubḥ ba-khair guṣṭan*, To bid good morning;—*ṣubḥi paṣān* (*rāst*, *ṣādiq*), The last or true dawn, break of day;—*ṣubḥi duroḡh* (*kāzib*, *mulamma'-niḡāb*, *nukhuṣṭ*), The first or false dawn, twilight;]—*pabāḥ* (v.n.), Being of a white colour inclining to red; the flash or gleam of steel.

▲ *pabḥ-ārāy*, What adorns the morning (applied to the sun).

▲ *pabḥ-bām*, Dawn of morning.

▲ *pabḥ-peshānī*, With shining fore-locks (a horse).

▲ *pabḥat*, *ṣubḥat*, Morning; a morning draught; a morning nap; any amusement by which one whiles away the morning.

▲ *pabḥ-jabīn*, With resplendent brow.

▲ *pabḥ-chihr*, Bright-faced.

▲ *pabḥ-khand*, Smiling like morning.

▲ *pabḥ-khwan*, Singing in the morning.

▲ *pabḥ-khez*, An early riser; a devotee.

▲ *pabḥ-khesā*, *ṣubḥ-kheryā*, A set of thieves who arise betimes and steal before people are awake.

▲ *pabḥ-dīl*, Of an enlightened understanding; honest, pious, pure.

▲ *pabḥ-dam*, *ṣubḥ-damān*, Early in the morning.

▲ *pabḥ-rawān*, Youths.

▲ *pabḥ-rūy*, = *q.v.*

▲ *pabḥ-ṣubḥ*, At early dawn.

▲ *pabḥ-ṣamīr*, = *q.v.*

▲ *pabḥ-'arīz*, With cheeks bright as the morning.

▲ *pabḥ-gāh*, The morning;—*mihri pabḥgāh*, *ṣifal*, Like the morning sun.

▲ *pabḥgāhī*, Of or relating to the dawn or early morning.

ا صبح نشینان *ṣubḥ-nishīnān*, Early risers; holy men.

ا صبر *ṣabr* (v.n. of صبر), Being patient, waiting patiently; patience, toleration, endurance; resignation; detaining forcibly and starving to death; compelling, forcing to take an oath; the aloe (properly *ṣabir*); construed with the verbs *wardan*, *dādan*, *dāshān*, *sipurdan*, *shikastan*, *firo gushādan*, *kardān*, *namūdān*, &c.; [*ṣabir* *ṭuḡṭārī* (*suḡṭārī*, *zard*), Aloe from Scūtari (considered the best)];—*ṣabir* *samanjān*, The worst kind of aloe;—*ṣabir* *‘arabī*, The small Arabian aloe;—*ṣabr u qarār*, Patience and constancy;—*aṣ-ṣabru* *miṭāḥu* *‘l-fakḥr*, Patience is the key of glory;—*amarru minā* *‘s-ṣabr*, More bitter than the aloe;—*shahrū* *‘s-ṣabr*, The month of patience, i.e. fasting;]—*ṣibr*, *ṣubr*, A side, margin, tract; a white cloud;—*ṣubr*, Name of a tribe of Ghassan;—*ṣubr*, *ṣubur*, Gravelly ground.

ا صبراء *ṣubarā’* (pl. of *ṣabir*), Patient, long-suffering; sponsors, sureties.

ا صبرة *ṣabral*, Mid-winter; excrements of cattle heaped up at a watering-tank;—*ṣubrat*, A heap of corn unweighed and unmeasured; name of a city in Maghrib.

ا صبح *ṣab’* (v.n.), Pointing the finger at one in scorn; making a signal, beckoning; pointing one out to another; stopping with the finger part of a bottle's mouth to prevent spilling when pouring out.

ا صبغ *ṣabgh*, *ṣibgh* (v.n.), Dyeing (cloth); plunging or dipping the hand in water;—*ṣibgh*, Colour, tincture, dye; seasoning or sauce for victuals; Christian baptism.

ا صبغة *ṣibghat*, Colour, tincture, dye; religion; the law of God as communicated to Muhammad; Christian baptism.

ا صبن *ṣabn* (v.n.), Prohibiting, preventing, withholding; laying the dice even in the hand before throwing.

ا صبور *ṣubūw* (v.n. of صبور), Blowing from the east (wind); the ignorance and thoughtlessness of youth; playing with boys; having childish inclinations;—*ṣubū’*, *ṣubū’at* (v.n. of صبور), Rising (a star); coming forth (tooth or nail); changing one's religion, becoming a Sabeian.

ا صبرة *ṣabwat* (v.n. of صبور), Being childish, juvenile ignorance; having childish inclinations, or juvenile passions.

ا صبح *ṣabūḥ*, A morning draught; construed with *rāndan*, *zadan*, *kardān*, *kashīdan*, &c.;—*na-ṣubūḥ*, *aṣ-ṣabūḥ*, (Hither with) the morning draught!

ا صبحی *ṣabūḥī*, A morning draught;—*ṣabūḥī kurdān*, To drink betimes.

ا صبحی کش *ṣabūḥī-kash*, A drinker of the morning draught.

ا صبور *ṣabūr*, Patient, gentle, mild, long-suffering; lenient towards offenders; one of the names of God.

ا صبرة *ṣabūra*, Obscene, impure; a catamite; a dildo.

ا صبری *ṣabūrī*, Patience, forbearance.

ا صبح *ṣubūḡh* (v.n. of صبح), Becoming distended, sleek (udder); pointing, beckoning, making a signal.

ا صبری *ṣabawī*, Northern, northerly.

ا صبی *ṣabī*, Senna; the herb alkali.

ا صبی *ṣabīy*, in P. *ṣabī*, A boy, lad, youth; an unweaned child; the pupil of the eye; the part of the skull beneath the ear; the side of the jaw; the edge of a sword; chief of the people; [*ṣab’ī* *ghāṣṣī* *bi-bāk*, A heedless boy without fear;]—*ṣibā’*, Childhood; childishness.

ا صبیان *ṣubyān*, *ṣibyān* (pl. of the preceding), Boys, youths.

ا صیب *ṣabīb*, Water poured out or spilled; blood; ice, snow; a shrub resembling rue or senna; juice of the leaves of hennah, brazil wood, or other plants of a deep red colour; the finest honey; edge or point of a sword;—*ṣabīb*, *ṣubuib*, Name of a place.

ا صبیح *ṣabīḥ*, Beautiful, handsome.

ا صبر *ṣabir*, Patient, mild, long-suffering; a surety, sponsor; a leader of the people; a white cloud; a mountain, curling one part above another and yielding no rain.

ا صبیة *ṣabiya*, A girl, damsel; a daughter.

ا صت *ṣalt* (v.n.), Bruising; clamour, loud noise; a violent push or repulse.

ا صتج *ṣat’* (v.n.), Prostrating;—*sata’*, Contortion of the neck or head of an ostrich; hardness and firmness of the neck.

ا صتم *ṣatm*, *ṣatam*, Thick, strong (slave or camel); anything complete; a man of full age.

ا صج *ṣajj* (v.n.), Striking one piece of iron against another.

ا صح *ṣaḥ* (abbreviation of *ṣaḥīḥ*), Official signature to attest the authenticity of a deed, copy, &c.; a *visé*.

ا صحاب *ṣaḥāb* (pl. of *ṣaḥīb*), Companions.

ا صحابة *ṣaḥābat*, *ṣiḥābat* (v.n. of صحاب), Associating together; companionship, society;—*saḥābat*, *saḥāba* (pl. of *ṣaḥīb*), Companions, friends.

ا صحابی *ṣaḥābī*, One of the companions of Muhammad, or their descendants.

ا صحاء *ṣaḥāḥ*, Being sound, free from blemish; soundness, health, blamelessness; complete, perfect, sound, entire; title of an Arabic dictionary by Jauhari (less correctly *ṣiḥāḥ*);—*ṣiḥāḥ* (pl. of *ṣaḥīḥ*), Sound, perfect, complete.

ا صحار *ṣiḥār-an*, Publicly, openly.

ا صحارى *ṣaḥārā*, *ṣaḥārī* (pl. of صحارى), Deserts.

ا صحاح *ṣaḥāṣiḥ* (pl. of *ṣaḥṣaḥ*, *ṣaḥṣūḥ*, and *ṣaḥṣāḥān*), Extensive pieces of level ground;—*turrahātī* *ṣaḥāṣiḥ*, Trifles, vanities, futile things.

▲ **ṣiḥāf** (صاحف), A place where water collects;—**ṣaḥḥāf**, A bookseller; a book-binder; a librarian.

▲ **ṣaḥā'if** (pl. of **ṣaḥīfat**), Pages, leaves, books;—**dar ṣaḥā'ifi sābiqa**, In the preceding pages.

▲ **ṣaḥb**, Skinning a slaughtered animal; (pl. of **ṣāhib**), Companions;—**ṣaḥbi kirām**, The illustrious companions (i.e. of Muhammad).

▲ **ṣuḥbān** (pl. of **ṣāhib**), Companions, friends, associates.

▲ **ṣuḥbat** (v.n. of **ṣaḥb**), Associating together; society, friendship, companionship (especially of Muhammad); conversation, discourse, intercourse; coition; (pl. of **ṣāhib**) companions;—**ṣuḥbatī pāshida**, Perfect friendship or companionship; one who has taken his departure, deceased;—**ṣuḥbat dāshitan**, To associate, to converse;—**ṣuḥbat kardan**, To keep company, to converse with; to sit together.

▲ **ṣuḥbat-bar-ār**, One who carries on or promotes intercourse or companionship; an acquaintance.

▲ **ṣuḥbat-bar-ārī**, Acquaintance.

▲ **ṣuḥbat-joy**, Seeking (each other's) company.

▲ **ṣuḥbat-khāna**, A privy.

▲ **ṣuḥbat-dārī**, Association.

▲ **ṣuḥbatī**, A companion, comrade.

▲ **ṣuḥbat-yāsta**, Used to good society, well-bred.

▲ **ṣuḥbat yasāwal**, A chief door-keeper.

▲ **ṣiḥḥat** (v.n. of **ṣiḥḥ**), Recovering from sickness, being convalescent; integrity, soundness, freedom from blemish.

▲ **ṣiḥḥat-bukḥsh**, Health-giving; healthy, sanitary.

▲ **ṣiḥḥat-khāna**, A necessary.

▲ **ṣiḥḥat-nāma**, A certificate of health; a list of corrections, corrigenda.

▲ **ṣaḥr** (v.n.), Cooking; giving a pain in the head (the sun);—**ṣuḥr**, Name of Luqman's sister, who met a bad requital for doing good.

▲ **ṣaḥrā'**, A desert, plain, barren waste; a forest, a jungle;—**ṣaḥrā' paimūdan** (fai kardan), To cross the desert; to travel;—**ṣaḥrā'i khwābida**, A long deserted road; a vast desert;—**ṣaḥrā'i sim**, The true dawn;—**ṣaḥrā'i qudsi**, Heaven.

▲ **ṣaḥrā-gard** (نرد **naward**), A traveller in the desert;—**ṣaḥrā-naward shudan**, To scour the country.

▲ **ṣaḥrā-nishin**, (desert-sitting, desert-inhabiting) A hermit, solitary man.

▲ **ṣaḥrā-nawardī**, Traversing or wandering in a desert.

▲ **ṣaḥrāwāt** (pl. of **ṣaḥrā'**), Deserts.

▲ **ṣaḥrā'i**, **ṣaḥrā'iya**, Wild, desert, uninhabited; a wild beast.

▲ **ṣaḥṣaḥ**, **ṣaḥṣāḥ**, **ṣaḥṣāḥān**, An extensive piece of level ground.

▲ **ṣuḥṣūh**, **ṣuḥṣiḥ**, Who knows and is able to control the intricacies of affairs.

▲ **ṣuḥuf** (pl. of **ṣaḥīfat**), Books, leaves, pages, folios;—**ṣuḥufi rabbanīya**, The sacred or rabbinical writings.

▲ **ṣaḥal** (v.n.), Being hoarse; a cracked voice;—**ṣaḥil**, Hoarse.

▲ **ṣaḥn**, Doing good; effecting a reconciliation, making up differences; striking; a large dish, platter, or cup; giving in a dish; a cymbal (**ṣaḥnān**, du., a pair of cymbals); a court, court-yard, area, square; a floor; a grass-plot, lawn;—**ṣaḥni iram**, A garden;—**ṣaḥni lamāshā-khāna**, The pit of a theatre (m.c.);—**ṣaḥni chaman**, A lawn;—**ṣaḥni dū-rang**, The world;—**ṣaḥni sim**, A sheet of white paper; the moon's disc;—**ṣaḥni 'aẓim**, The earth's surface.

▲ **ṣaḥnā'**, Interior of the ear; a kind of fish-jelly.

▲ **ṣaḥnāt**, The jelly of salted fish.

▲ **ṣaḥn-dār**, Having a courtyard or area.

▲ **ṣaḥnak**, A small dish or plate, a saucer; a small earthen pot; an offering or oblation to Fātimah.

▲ **ṣaḥw** (v.n.), Recovering from ebriety; becoming sober; departing, being dispersed (clouds); leaving off childish folly and vanity.

▲ **ṣaḥiḥ**, Complete, perfect, entire, sound; healthy; right, just, true, certain; authentic; certainly, truly;—**ṣaḥiḥu 'n-nasab**, Of pure descent, legitimate;—**ḥarfī ṣaḥiḥ**, A sound letter (not ل, ر, or ي);—**ḥikāya'i ṣaḥiḥu 'r-riwāya**, History faithfully related;—**qiyāsi ṣaḥiḥu 'l-arkān**, An argument founded on sound pillars, i.e. a syllogism.

▲ **ṣaḥiḥ-salīm** (صحيح سليم **ṣaḥiḥ-salīmat**), Safe and sound, safe and well.

▲ **ṣaḥīfat**, **ṣaḥifa**, A book, a leaf, page; a volume; a writing, letter, epistle; [**ṣaḥīfa'i teghi saḥar**, The twilight or false dawn;—**ṣaḥīfa'i zar**, The sun; a yellow cheek;]—**ṣuḥaifat**, A plate, small dish.

▲ **ṣaḥkḥḥ** (v.n.), Deafening with a thundering noise; collision of solid and sonorous bodies; sound of a stone when struck.

▲ **ṣaḥkḥḥ-ib** (fem. **ṣaḥkḥḥ-ābat**), Clamorous, noisy; scurrilous, foul-mouthed.

▲ **ṣaḥḥab** (v.n.), Being noisy and clamorous; clamour, noise, tumult.

▲ **ṣaḥḥd** (v.n.), Scorching (as the sun); twittering (of birds); squeaking (a jerboa);—**ṣaḥḥad** (v.n.), Being intensely hot (the day).

▲ **ṣaḥḥr**, **ṣaḥḥar**, Rocks, huge hard stones; name of an evil genius who stole

Solomon's ring; the great piece of rock in the mosque of 'Umar in Jerusalem.

▲ *ṣakḥrat, ṣakḥarat, ṣakḥra*, A rock, huge hard stone; name of an evil genius who stole Solomon's ring.

▲ *ṣukḥūd*, A listening, a paying attention.

▲ *ṣukḥūr* (pl. of *ṣakḥrat*), Rocks.

▲ *ṣad* (S. *ṣata*), A hundred;—*ṣad chandān*, A hundred more or less; a hundred such;—*ṣad andar ṣad*, For a hundred of hundreds (of years), for ages, per sæcula sæculorum;—*ṣad bimār az labi gur wā-gasht*, (a hundred invalids have escaped the jaws of the grave) As long as there is a breath left life need not be despaired of;—*ṣad pāra (shākh) kardan*, To break into a hundred pieces;—*ṣad kūza agar sâzad, yake dasta na-dârad*, (if he make a hundred pitchers, not one has a handle to it) However much he talks, you will never know what he means; the more he speechifies the less he commits himself;—*chū o ṣad kas dar yak angusht (nākhun) ast*, A hundred such-like persons are ruled by him.

▲ *ṣadd* (v.n.), Prohibiting, checking, hindering, turning away;—*ṣadd, ṣudd*, A mountain; the side of a channel, a valley;—*ṣad'*, Clearing away rust, polishing.

▲ *ṣadā*, Reverberating noise, echo; call (as to prayer), cry; invitation to a marriage ceremony or feast; [*ṣadā kardan*, To call; to convoke, to invite;—*ṣadā'i muhib*, A terrific voice;—*ba-ṣadā'i bilund*, With a loud voice; (the word is also construed with the verbs *hâr dâdan*, *bâlâ giriftan*, *bar-âmadan*, *bar-khâstan*, *bar-dâshstan*, *baland sâkhtan*, *baland kardan*, *pechîdan*, *dâdan*, *sadan*, *giriftan*, &c.);]—*ṣadā*, Rust; rust-coloured; reddish brown.

▲ *ṣidād*, Female dress, covering; a veil;—*ṣuddād*, A serpent; a kind of lizard; a path to water.

▲ *ṣidār* (v.n. 3 of *ṣadr*), Requiring, compelling, or urging; breast-harness of a camel; a kind of kerchief, the upper part of which covers the head, while the lower part conceals the bosom and shoulders; a mark branded on a camel's breast;—*ṣudâr*, Name of a place near Madinah.

▲ *ṣadârat*, The office of grand vazir or prime minister, premiership.

▲ *ṣudâ'*, Headache, megrim;—*ṣudâ'i shiqqî*, Hemispheric;—*ṣudâ'i 'am*, Cephalalgia.

▲ *ṣidâgh*, A mark burnt on the temples.

▲ *ṣadâq, ṣidâq*, A marriage-settlement; a portion which the husband engages to give to his future wife.

▲ *ṣadâqat*, True friendship, sincerity, candour, loyalty, fidelity.

▲ *ṣadâqat-parvar*, Educated in truth, accustomed to sincerity.

▲ *ṣadâqat-kâr*, *ṣadâqat-kesh*, *ṣadâqat-gustar*, Sincere, faithful.

▲ *ṣadâqat-gustari*, Show or profession of sincerity or candour.

▲ *ṣadâqat-maqâl*, Loyal or truthful in speech.

▲ *ṣadâqat-mausim*, Marked with the stamp of truth, truthful.

▲ *ṣidâm*, A disemper in horses' heads.

▲ *ṣad-barg*, Centfoil; any flower with many leaves, as a dahlia, &c.; name of a damsel;—*guli ṣad-barg*, A many-leaved rose.

▲ *ṣad-pâ*, A centiped.

▲ *ṣad-pâra*, In a hundred pieces.

▲ *ṣad-pâya*, A centiped.

▲ *ṣad-paiwand*, Shepherds-staff.

▲ *ṣad-to*, A hundred folds; part of the tripe or stomach so called.

▲ *ṣad-châk*, Torn in a hundred pieces.

▲ *ṣad-chirâgh*, A hundred candles; a brilliant illumination; a candelabrum, a lustre (see *چراغ*).

▲ *ṣadh* (v.n.), Raising the voice, singing, croaking, or crowing loud (a man, crow, or cock);—*ṣadah*, A standard, ensign; an empty place; a sand-hill; a heap of stones; a broad stone; a kind of deep-red fruit; anything black; a negro.

▲ *ṣadhat, ṣudhat, ṣadahat*, A bead or shell used as an amulet.

▲ *ṣadad*, Nearness; near; opposite; purpose, design.

▲ *ṣad-dar*, Hundred doors, i.e. chapters, title of one of the sacred books of the Fire-worshippers.

▲ *ṣad-daraja'i*, Centigrade (m.c.).

▲ *ṣad-dar-ṣadi karmân*, Name of a place in Karmân.

▲ *ṣad-dahan*, (hundred-mouthed) One who first says one thing and then another.

▲ *ṣadr*, Chief seat; prime minister; a judge.

▲ *ṣadr* (v.n.), Returning, or leading back, from watering; the breast; the front part; anything opposite or confronting; the upper end of the room, the seat of honour; beginning; premium or exordium of a letter; chief; government; a high official; [*ṣadri a'zam*, Prime minister; dignity of premier; chief seat;—*ṣadri a'la (amin)*, A chief judge;—*ṣadri ṣudi*, Chief judge, chancellor;—*ṣauri 'adâlat*, The superior court of justice, the presidency;]—*ṣadar*, Return from water or from pilgrimage; a party returning from the pilgrimage; the fourth of the days of *naḥr* (see *نحر*).

▲ *ṣadr-amin*, Head or chief *amin* (see *ṣadri amin* under *Head*).

▲ *ṣadr-bâzâr*, The chief bazar in a military cantonment.

أ صدر ديوان *ṣadr-diwān*, A chancellor.
 صدر *ṣudrat*, The upper part of the human breast; the thorax; a stomacher (= صدرة q.v.).

أ صدر كاهن *ṣadr-gāh*, The chief seat, = صدر كاهن q.v.

أ صدر رنج *ṣadr-ranj*, (a hundred cares) Chess.

أ صدر نيشين *ṣadr-nishin*, Holding the first dignity, sitting in the highest place of honour; the grand vizier;—*ṣadr-nishini masnad*, Sitting on the throne, i.e. the reigning ing.

أ صدره *ṣadr-rah*, A hundred kinds of ways.

أ صدرى *ṣadri*, Pectoral; supreme; a vest, waist-coat; a jacket.

أ صدر سأل *ṣad sāl*, صد ساله *ṣad-sūla*, A century; hundred years old, a centenary (m.c.).

أ صدع *ṣad'* (v.n.), Cleaving (especially a hard substance); appealing to the liberality of anyone; crossing (a desert); making public, disclosing; distinguishing truth from falsehood; a fissure, rupture, crack in a hard substance; a sin, fault, crime;—*ṣad'*, *ṣada'*, Light or thin of flesh (man);—*ṣid'*, A crowd, a troop of men; a piece of anything;—*ṣada'*, Young and vigorous (a mountain goat, buck, camel, &c.); of middle stature, weight, age, or robustness; rust;—*ṣadu'* (pl. of *ṣad'*), Halves; dawns; new patches on old garments.

أ صدغ *ṣadgh* (v.n.), Overtaking, and walking by the side of another; travelling or walking in company; crushing (a pismire); turning from, beating off, diverting;—*ṣudgh*, The part of the face from the eye to the ear, the temple; the hair curling about the temples.

أ صدف *ṣadf* (v.n.), Declining, receding, turning away from;—*ṣadaf*, A shell, shell-fish, pearl, mother-o'-pearl, oyster; anything elevated; the higher part of a wall or mountain; the top of the shoulder-plate; a closeness of the thighs in a horse with a straddling of the feet; name of a village; [*ṣadafi ālishin* (roz), The sun;—*ṣadifi bijāda-rang*, Yellow wine;—*ṣadafi rang*, A shell or china pan, &c., for colours;—*ṣadafi zānū*, The knee-pan;—*ṣadafi ṣad u chahār-dah 'ayd*, The Qur'ān (as consisting of 114 chapters);—*ṣadafi falak*, The highest heaven; sun and moon; name of a figure formed by several stars near the north pole;—*ṣadafi mushkin-rang*, The sky;—*ṣadafi hazār baidaq*, The stars;]—*ṣadaf*, *ṣudaf*, *ṣuduf*, The part where a mountain breaks off, a side or tract of it;—*sudaf*, Name of a certain beast or bird.

أ صدق پاره *ṣadaf pāra*, A piece of a shell.

أ صدقچه *ṣadafcha*, A small or fine shell.

أ صدق گون *ṣadaf-gūn sagher*, Glass goblet.

أ صدق *ṣadq* (v.n.), Speaking truth; being true, honest, upright; true, sincere; hard and smooth (a spear);—*ṣidq*, Truth, ve-

racity, sincerity; a good name; candour; [*ṣidq u kizb*, Truth and falsehood; the true and the false;]—*ṣudq*, *ṣudug* (pl. of *ṣadq*, *ṣadūq*), Speakers of truth; true friends;—*ṣadaq* (for P. صد q.v.), A festival night on which bonfires were lighted.

أ صدقات *ṣadaqā'* (pl. of *ṣadiq*), True, just, sincere friends.

أ صدقات *ṣadaqāt* (pl. of *ṣadaqat*), Alms.

أ صدقة *ṣadqat*, Perfect (woman);—*ṣadaqat*, *ṣadaqa*, Alms; part of an estate dedicated to pious uses; a sacrifice, a victim; a woman's dowry;—*ṣadaqa raftan*, To go a-begging, to supplicate; to come as a petitioner (nm.cc.).

أ صدق ورز *ṣidq-warz*, Sincere, true.

أ صدم *ṣadm* (v.n.), Beating, bruising, striking one hard body against another; collision.

أ صدمات *ṣadamāt* (pl. of *ṣadmat*), Blows, collisions; adversities;—*ṣadamātī ālāt qitāl*, Clashings of deadly weapons.

أ صدمة *ṣadmat*, *ṣadma*, A baldness about the temples; blow, collision, shock; adversity, blow of fortune; accident (construed with *uftidan*, *khayurdan*, *zadan*, *shikastan*, &c.);—*ṣadma'i jismānī*, Bodily hurt; personal violence, a violent assault;—*ṣadma didan*, To receive a shaking (m.c.).

أ صدود *ṣadūd*, Sly, deceitful; a certain substance rubbed on a mirror and afterwards made into a collyrium;—*ṣudūd* (v.n. of صد), Turning away the face, being averse; hindering, preventing; aversion.

أ صدر *ṣudr* (v.n. of صدر), Rising, springing, proceeding, flowing, issuing; (pl. of *ṣadr*) breasts; higher or upper parts; chiefs, ministers.

أ صدرع *ṣudū'* (v.n. of صدع), Having a strong propensity, being inclined; declining, diverting from; dividing (a flock) into two parts.

أ صدوف *ṣadūf*, (A woman) turning her face towards you, and then immediately looking a contrary way;—*ṣudūf* (v.n. of صدف), Declining, receding from.

أ صدوق *ṣadūq*, Very sincere, faithful, truth-speaking.

أ صدة *ṣada*, A troop or company of a hundred men.

أ صد هزار *ṣad hazār*, A hundred thousand.

أ صدلى *ṣadū* (v.n.), Being thirsty; a male owl; echo; slim, slender (man); a corpse; the seat of hearing, sensory; name of a small bird said to issue from the head of one slain;—*ṣadī*, Thirsty.

أ صديد *ṣadid* (v.n.), Crying out; vociferation; the serum in a wound before it concretes into pus; hot water become thick.

أ صدع *ṣadi'*, Anything split in two; a new patch on an old garment; a flock; a herd of camels as far as thirty.

أ صدیق *ṣadīq*, A sincere friend; true,

just;—*siddiq*, A faithful witness of the truth; surname of Abū Bakr.
مدىك *ṣad-yah*, One per cent.; a hundredth.

أ *ṣarr* (v.n.), Tying the string called *ṣirār* round the dugs of a camel; tying-up a purse; making a noise, crying out; pricking his ears (a horse or donkey);—*ṣirr*, Intensity of cold;—*surr*, An intense cold destroying the herbage.

أ *ṣarāḥ*, *ṣurāḥ*, Pure, unmixed;—*ṣirāḥ*, *ṣurāḥ*, Being face to face, confronting; speaking openly, disclosing what is passing in the mind;—*ṣurāḥ*, Confrontation; plain, open speech; a cup of neat, unmixed wine; title of an Arabic-Persian Dictionary.

أ *ṣarāḥat* (v.n. of *ṣarḥ*), Being pure, unmixed, unadulterated; pureness;—*ṣarāḥat-an*, Purely; publicly, plainly, evidently.
أ *ṣurāḥi*, A long-necked flask, goblet; a baluster; a balustrade (m.c.).

أ *ṣurāḥi-bāzī*, Jugglery with cups (= *q.v.* *ḥibṣa* بازی).

أ *ṣurāḥi-bardār*, Carrier of the flask.

أ *ṣurāḥi-dār*, *Ṣurāḥi*-shaped (pearl).

أ *ṣurāḥi-qad*, A lofty stature.

أ *ṣurāḥi-gardan*, A long and beautiful neck; having such.

أ *ṣurāḥk*, A clamour, a scream;—*ṣurāḥk*, A peacock (lit. screamer).

أ *ṣurrād*, A thin cloud without water.

أ *ṣarār* (pl. of *ṣarārat*), Those who have never visited Mecca; name of a valley in Hijāz;—*ṣirār*, A string for tying up the dugs of camels to prevent the young from sucking; high ground; name of a mountain; also of a place near Madīnah.

أ *ṣarārat*, One who has not visited Mecca; a bachelor.

أ *ṣarāṣir* (pl. of *ṣarṣar*), Cold winds.

أ *ṣirāṭ*, A way, direct road; the bridge across hell (according to the *ḥadīṣ*, thinner than a hair and sharper than a sword's edge); [*aṣ-ṣirāṭu 'l-mustaqīm*, The right way, the straight road, i.e. the Muhammadan religion;]—*ṣurīṭ*, A long sword.

أ *ṣirā'*, A wrestling, throwing down.

أ *ṣirāf* (v.n. of *ṣarf*), Being in heat (bitch); not mixing (wine); accession, increase;—*ṣarrāf*, A banker, shroff, money-changer; one who understands the value of things in general; a grammarian;—*ṣarrāfī khizān*, The sun; autumn; autumnal winds;—*ṣarrāfānī nuquḍima'tānī*, Those who well understand, or can give change (so to speak) in matters of recondite meaning or spiritual import.

أ *ṣarāfat*, Notion, idea, turn of thought; [*ṣarāfat andākhtan*, To get out of a person's mind;]—*parrāfat*, *parrāfa*, The place where bankers transact their

business, a bank; discount on exchange of coins; the commercial character used by a *ṣarrāf*.

أ *ṣarrāf-khāna*, A bank (m.c.).

أ *ṣarrāfi*, Banking, money-changing.

أ *ṣarrāfi-pārcha*, A bank bill, cheque, draft.

أ *ṣarām*, War;—*ṣarām*, *ṣirām*, Lopping of trees; the season of gathering dates;—*ṣurām*, Hardship, misfortune, calamity; war; milk remaining in the udder, and milked later on;—*ṣarrām*, A vendor of leather (*ṣarm*).

أ *ṣarb* (v.n.), Preparing, collecting sour milk; retaining, suppressing urine; also suppressing an infant's stool to make it fat;—*ṣarb*, *ṣarab*, Milk milked upon that which has become acid; milk stored up in a bottle for a journey; a kind of red-gum;—*ṣirb*, Small dwellings of the Scenite Arabs;—*ṣurb* (pl. of *ṣarḥ*), Milk turned sour.

أ *ṣarrat*, Noise, confusion, clamour; a crowd; fierceness of war; anxiety;—*ṣirrat*, Cold, intensity of cold; noise, clamour;—*ṣurrat*, *ṣurra*, A purse, sash, belt in which money is tied up; (met.) the keeper of the private purse.

أ *ṣarḥ* (v.n.), Speaking openly; being pure (collyrium); a castle, a lofty building especially one erected by Nebuchadnezzar near Bābil;—*ṣarāḥ*, Anything pure, choice unmixed.

أ *ṣurāḥā'* (pl. of *ṣarīḥ*), Pure.

أ *ṣarḥat*, The area of a house.

أ *ṣarḥatan barḥatan*, Valiantly (he sallied forth).

أ *ṣarkḥat* (v.n. of *ṣarḥ*), Crying out, bawling.

أ *ṣarkḥad*, Wine; name of a town.

أ *ṣarkḥadī*, Belonging to the town of, *Sarkḥad*;—*sharābī ṣarkḥadī*, Wine of *Sarkḥad*.

أ *sard*, Pure (water), sincere (love), plain, evident (lie); an elevated part of a mountain; a nail through the head of a spear to fix it in the shaft; a large army; (for *P. sard*) cold;—*ṣarad*, Being soon sensible of cold; being galled in the back under the saddle (a horse);—*ṣurad*, A large-headed bird which hunts sparrows; a white mark on the back of a horse from galling.

أ *ṣarṣar*, A cricket; a cold, boisterous wind;—*ṣarṣarī koh-paīkar*, A strong active horse or camel.

أ *ṣarṣarat* (v.n. of *ṣarṣar*), Singing (the green woodpecker); making a noise, crying aloud.

أ *ṣarṣarī*, Vehement (like a storm).

أ *ṣar'* (v.n.), Putting folding doors to a gate; beginning a poem with a hemistich to the last syllable of which all the other verses must rhyme; the falling sickness, epilepsy; ecstatic catalepsy; [*ṣar'i*

silāragān, Glittering or shooting of the stars;]—*ṣar'*, *ṣir'*, Throwing to the ground, laying prostrate; mode, species, sort, form; [*zū ṣar'ain* (*ṣir'ain*), Bi-coloured; (met.) a double-dealer;]—*ṣuru'* (pl. of *ṣarū'*), Great wrestlers; (pl. of *ṣari'*) unpolished bows, scourges.

أ *ṣar'at*, A throwing prostrate once; —*ṣir'at*, A mode of throwing down; —*ṣur'at*, A skilful wrestler, one who throws many.

أ *ṣari-zada*, Struck with epilepsy.

أ *ṣar'ā*, Morning and evening; (pl. of *ṣari'*, Prostrate, thrown down (men); epileptics.

أ *ṣarf* (v.n.), Changing, turning, converting; repentance; versatility, dexterity, cunning; vicissitudes of time or fortune; change, conversion; spending, using, employing; the etymological parts of grammar, accident, declension, conjugation; [*ṣarf shudan*, To be spent, consumed, &c.; —*ṣarfi 'inān*, A turning the reins towards, making for, any place; —*ṣarf kardan* (*namūdan*), To spend, consume; to taste, to take (as meals, &c., m.c.);]—*ṣirf*, Pure, choice, unmixed (wine); a red tincture with which straps or shoe-latchets are dyed; mere, only, alone; [*ṣirfi bi-jadārang*, Amber-coloured wine;]—*ṣuruf* (pl. of *ṣarifat*), Dry palm-branches; thin cakes.

أ *ṣarāsān*, *ṣirfān*. Lead; a kind of *ṣarā*; night and day.

أ *ṣarfat*, *ṣarfa*, The twelfth mansion of the moon; a bright star in the heart of Leo; (see also *ṣarfa* below).

أ *ṣarf-dast-khat*, A signature alone; a blank cheque; *carte blanche*.

أ *ṣarfa*, Gain, profit; surplus, addition, redundancy; expense; —*ṣarfa burdan*, To take the lead; to gain, acquire; to fetch a higher price; —*ṣarfa dādan*, To offer an advantage; to give an opportunity; — *ṣarfa dāshlan*, To take the lead; to overcome; — *ṣarfa nigāh dāshlan*, To be cautious.

أ *ṣarfa kūrī*, Caution, circumspection.

أ *ṣarfī*, Grammatical; a grammarian.

أ *ṣarm ṣurm* (v.n.), Pruning, lopping, cutting clean off; interrupting a speech; — *ṣarm* (for P. *charm*), Hide; leather; — *ṣarm*, A crowd, assembly of people; contiguous houses; a kind of shoe for a camel's hoof; —*ṣurm*, Shortness.

أ *ṣirmat*, Herd of camels (from twenty to thirty, or from forty to fifty); part of a cloud; name of a man.

أ *ṣurnā* (for *ṣurā* q.v.), A fife, a pipe.

أ *ṣaru*, Name of a plant.

أ *ṣurūḥat*, Purity.

أ *ṣurūḥ* (pl. of *ṣarḥ*), Lofty edifices, castles, citadels.

أ *ṣarū'*, A great wrestler.

أ *ṣarūr*, *ṣarūrat*, *ṣarūrī*, (A man or woman) neglecting to go the pilgrimage to Mecca; a bachelor, one who does not visit the ladies.

أ *ṣarūf*, (A camel) gnashing the teeth; —*ṣurūf* (v.n. of *ṣarf*), Being in heat (a bitch or camel); not mixing (wine); (pl. of *ṣarf*) changes, vicissitudes.

أ *ṣarūm*, A sharp sword; a dexterous pruner of trees.

أ *ṣurra*, A purse full of gold or of silver; —*ṣurra'i jibāl*, A mine of turquoise or other precious stones (purse of the mountains); see also A. *ṣar*.

أ *ṣarīb*, Milk or milk-meats soured.

أ *ṣariḥ*, fem. *ṣariḥat*, *ṣariḥa*, Clear, evident, palpable; pure, unmixed; — *ḥaqqi ṣariḥ*, An undisguised or evident truth; — *ghalaṭi ṣariḥ*, A sheer mistake; — *kizbi ṣariḥ*, A downright lie; — *naṭija'i ṣariḥ*, A foregone conclusion, undoubted consequence.

أ *ṣariḥan*, Clearly, evidently.

أ *ṣariḥī*, = *ṣarḥ* q.v.

أ *ṣariḥ*, A cry for help; one who calls for assistance; one who brings help.

أ *ṣarir*, The grating of a door, the scratching of a pen; the noise made by a locust, or cricket; a noise in general.

أ *ṣarirā*, The anemone.

أ *ṣari'*, Prostrate, thrown down; epileptic; one who prostrates another; a scourge; a bow not yet polished; a branch withered on the tree.

أ *ṣarīf* (v.n. of *ṣarf*), Creaking (as a door or pulley), gnashing (teeth); the grating of a camel's teeth; pure silver; milk warm from the udder.

أ *ṣarīfat*, A dry branch of a palm-tree; a small cake.

أ *ṣarīm*, Cut off, pruned, lopped; part of a heap of sand; part of the night; night; morning; a piece of wood fastened in a kid's mouth to keep him from sucking; black ground yielding no produce; name of a place; also of a man.

أ *ṣarīmat*, Resolution, enterprise, undertaking; the termination or breaking-off of any business; part of a sand-heap; part of night.

أ *ṣiṭabl* (for *ṣiṭabl*), Stable.

أ *ṣiṭakhr*, *Istakhr* in Persia.

أ *ṣafarlab*, An astrolabe.

أ *ṣi'ab* (v.n. 3 of *ṣab*), Harshness; obstinacy.

أ *ṣa'b*, Hard, difficult, arduous, rough; troublesome, refractory, intractable; disagreeable; inaccessible; a fierce lion; — *ṣa'bu'l-maslak*, Impervious, impenetrable, impracticable.

أ *ṣa'bnāk*, Hard, difficult, arduous.

أ *ṣa'tar*, Savory, origany (see *ṣa'tar*).

أ صو *ṣa'ad*, Violent (torture); — *ṣu'd*, Name of a place; — *ṣa'id*, One who rises; — *ṣu'd* (pl. of *ṣa'id*), High places; (pl. of *ṣa'id*) surfaces of the ground.

أ صو *ṣa'dā'*, Inconvenience, trouble, pain, distress; — *ṣu'adā'*, Deep, long-fetched breath or sigh.

أ صو *ṣa'ar* (v.n.), Having a distorted face, being wry-necked; distortion of the face (from pride or contempt); a disease in a camel producing a wry neck; smallness of the head; a drinking of biestings.

أ صو *ṣu'rūr*, صو *ṣu'urrur*, Concrete gum; biestings.

أ صو *ṣa'sa'*, Separated, dispersed.

أ صو *ṣa'ṣa'at* (v.n. of صو), Separating, dividing, dispersing; moving, shaking; name of a purgative plant; also of the father of a tribe.

أ صو *ṣa'f*, Wine (made from honey or a fermentation of bruised grapes); a kind of little bird.

أ صو *ṣa'fat*, Trembling, a cold fit, a shiver.

أ صو *ṣa'faq*, صو *ṣa'faqī*, One who goes to market, though he has no capital wherewith to buy.

أ صو *ṣa'fūq*, Mean, worthless; name of a place in Yamamah; = صو above.

أ صو *ṣa'q* (v.n.), Striking (anyone) with lightning (heaven); rendering insensible (lightning); becoming insensible, swooning; dying; [*aṣ-ṣa'q*, Name of a man]; — *ṣa'q*, A loud noise; — *ṣa'iq*, Loud-voiced; one who, from excess of terror, expects a thunderbolt to fall upon him; — *ṣu'aq*, Name of a place.

أ صو *ṣa'qat* (v.n. of صو), Fainting, falling into a swoon; a swoon.

أ صو *ṣa'l*, *ṣa'al*, Small-headed and necked (man or ostrich); a palm with slender, crooked, and barkless branches; anything long; bald (an ass); — *ṣa'al* (v.n.), Smallness of head and neck.

أ صو *ṣu'lūk*, Poor, indigent.

أ صو *ṣa'w*, A red-headed sparrow; a finch, goldfinch.

أ صو *ṣu'ūbat* (v.n. of صو), Being difficult, intricate; difficulty, trouble, distress.

أ صو *ṣa'wat*, *ṣa'wa*, Small-headed (she-camel); a hen-sparrow with a red head; a finch.

أ صو *ṣa'ūd*, High, towering, craggy, steep; the highest, most inaccessible part of a mountain; name of a mountain in hell; — *ṣu'ūd* (v.n. of صو), Ascending; mounting, surmounting; ascent; (in math.) involution; — *ṣu'ūd u nuṣūl*, Ascent and descent; involution and evolution.

أ صو *ṣa'id*, Surface of the earth; dust on it; a mountain road; dust which the Muhammadans use for religious purification when in lack of water; name of a place

where the Prophet built a mosque; — *ṣa'idī miṣr* (or simply *ṣa'id*), Upper Egypt (in length fifteen days' journey).

أ صو *ṣighār* (pl. of *ṣaghīr*), Small; [*ṣighār u kibār*, Small and great, little and big, the populace at large;] — *ṣughār*, Little, small.

أ صو *ṣaghārat* (v.n. of صو), Being small, young; being younger; infancy; smallness (of worth, price, or dignity).

أ صو *ṣaghānat* (for *ṣāghāna*), A staff like a sceptre, to which are fixed three cymbals, which make a kind of music.

أ صو *ṣaghāniyān*, A city beyond the Orus.

أ صو *ṣaghānī*, Belonging to, native or inhabitant of, Saghāniyān; surname of the Imām Hasan bin Muhammad, author of كتاب مشرق.

أ صو *ṣaghā'ir* (pl. of *ṣaghīrat*), Despicable things, trifles; venial sins; small, young girls.

أ صو *ṣighbīn*, Sagapenon, a medicinal herb.

أ صو *ṣughd*, Name of a river and of a country in Turkistān, Sogd, Sogdiana (one of the four earthly paradises).

أ صو *ṣaghīr* (v.n.), Being younger; — *ṣughīr*, Being mean, abject, slavish; meanness; injury, injustice; — *ṣaghar*, Being small, mean, contemptible; — *ṣighār*, Smallness; infancy; — *ṣughār* (pl. of *ṣughā'ir*), Minors, juniors; lesser, least (things).

أ صو *ṣughrā* (for *ṣughrā*, fem. of *ṣaghīr*), Smaller; — *ṣugharā'* (pl. of *ṣaghīr*), Small, slender (men, &c.).

أ صو *ṣughrān*, Smallness, littleness.

أ صو *ṣughrā* (fem. of *ṣaghīr*), Less, least; the minor of a syllogism.

أ صو *ṣaghw*, *ṣighw*, Inclination, leaning, proneness, bias.

أ صو *ṣaghīr*, Small, little, inferior, junior, minor.

أ صو *ṣaghīrat*, *ṣaghīra*, A venial sin.

أ صو *ṣaghīri*, Smallness; infancy.

أ صو *ṣaff* (v.n.), Drawing up (soldiers) in a file, placing in battle-array; standing in a row; placing (their) feet in a row whilst being milked (camels); placing milk-pails in a line at milking-time; sticking bits of meat on a roasting-spit; stretching the wings (a bird); a series, order; rank. *ṣaff*, file; (construed with the verbs *aṣ ham darīdan*, *bar ham khayrīdan*, *bastan*, *aṣ kardan*, *zadan*, *shikastan*, *kashīdan*, &c.); name of a village; — *ṣaffi taḡh*, The surface of a sword-blade; — *ṣaffi khāṣṣa*, The distinguished order; prophets and saints; — *ṣaffi shikār*, A ring of men encircling game (see *ṣaff*); — *ṣaff ṣaff*, In military order, rank and file; — *ṣaffi māchān* (*nī'āl*), A place where slippers are left.

أ صو *ṣafā*, Purity, clearness, polish, brightness; pleasure, recreation; name of a sacred

mountain at Mecca;—*ṣafā'*, in P. *ṣafā* (v.n. of صف), Being serene (the sky); purity, clearness, transparency; polish; pleasure, joy, delight; recreation, diversion, pastime; content, satisfaction; (pl. of *ṣafāt*) large smooth stones;—*ṣafā duxidān*, To rob of purity;—*ṣafā' xadan*, To invite; to congratulate;—*ṣafā'i 'aqidat*, Purity of faith;—*ṣafū'i 'uyn u anhar*, Limpidity of fountains and rivers;—*ṣafā kardan*, To rejoice, to enjoy;—*ṣafā kardid*, You have given pleasure (w.c. in receiving a visitor);—*ahli ṣafā*, Voluptuous;—*bā ṣafā'i khāfir*, With cheerfulness of mind, willingly.

ṣafā-bakḥsh, Delicious; purifying.

ṣafā pazir, Purified, purged, racked.

ṣafāt, A large, smooth stone or rock on which nothing grows.

ṣifāt (pl. of *ṣifat*), Qualities.

ṣifūti, Accidental; artificial; extrinsic, acquired.

ṣifūtiyat, Name of a sect.

ṣifāh, A broad and ugly appearance of a horse's cheek; (pl. of *ṣafḥ*) tracts, parts; sides; the broad sides of swords or faces;—*ṣuffāh*, A broad stone, a flag-stone, a broad-sword.

ṣafā-khezī, Purification.

ṣifād, A chain, +tter.

ṣafār, Dry herbage;—*ṣufār*, A hissing, whistling, chirping of a bird; a worm which gnaws the bowels of a starving man; a collection of yellowish water in the belly;—*saḥār*, A coppersmith;—*ṣaḥār ya'qūb bin la's*, Name of a king who originally was a coppersmith (see صفاريان).

ṣaf-ārā, One who draws up in array.

ṣaf-ārā'i, The marshalling of troops; array; battle array; parade; tactics.

ṣaffāri, *ṣuffāri*, A coppersmith (see the following).

ṣaffāriyān, *ṣaffāriya*, Name of a dynasty which reigned in Persia for about half a century (thus called after its founder, the coppersmith Ya'qūb bin La's); also name of a sect founded by Abdu'llah bin Saḥār.

ṣifāf (v.n. 3 of صف), Drawing up in lines or files.

ṣifāq, A thin membrane beneath the skin that produces the hair; the peritoneum; (pl. of *ṣafiq*) thick, stout (stuffs or silks);—*ṣaffāq*, A great travelling merchant.

ṣafūqat (v.n. of صف), Being stout, coarse (cloth).

ṣafā-magrān, Sincere; cheerful.

ṣafāwat, = صف q.v.

ṣifāhān, Isfāhān, the metropolis of Persian Irāk.

ṣifāhāni, A native of Isfāhān.

da'isifāhāni, A species of melody peculiar to Isfāhān.

ṣafāyā (pl. of *ṣafi*), (Camels) abounding in milk; the best parts (of anything, especially of booty chosen by the leader for himself before distribution).

ṣafā'iḥ, Broad swords; flag-stones; camels with large bunches.

ṣafā'i, Purity, clearness.

ṣafāyān, Name of a city in Transoxania.

ṣafā'i-nāma, A deed of release; a settlement, acquittance, discharge.

ṣaf-basta, Ranged in rank or file.

ṣaf-bandī, Array; battle-array; a line of hunters or beaters.

ṣifat (v.n. of وصف), Describing; description; quality, attribute, epithet; form, mode, manner; an adjective or whatever qualifies a noun; like, resembling; [*ṣifati bahimat* (*bahariyat*, *malakiyat*), Properties of beast (man, angel);—*ṣifati ṣabūtiya* (*ṣābiya*), A substantial form, essential or fixed quality;—*ṣifati 'ariziya*, An accidental or movable quality;]—*ṣuffat*, *ṣuffa*, A sofa, bench; a dais, estrade or raised floor; a covered place for reclining on before the doors of Eastern houses or mosques;—*ahli ṣuffa* (benchers), A number of companions of Muhammad's flight, who, having neither friends nor calling at Madinah, lived on the donations of the faithful, and lodged in the *ṣuffa* of Muhammad's mosque.

ṣafat, Name of a city in Syria (see صفاد).

ṣifat-maṣūf, An adjective with its substantive, the qualificative and the qualified.

ṣifatiya, Descriptive; qualificative, adjectival;—*jumla'i ṣifatiya*, A descriptive or qualificative sentence.

ṣafḥ (v.n.), Turning away (the face); pardoning, forgiving; leaving, quitting; refusing a beggar; driving (camels) past the well; giving to drink; revising or perusing sheet by sheet; a tract, side, quarter, border;—*ṣafḥ*, *ṣufḥ*, The broadest side of a sword, or the face; side (of a man); edge or border (of a mountain), a smooth, level part on its side;—*ṣafah*, A disproportionate breadth.

ṣafahāt (pl. of *ṣafhat*), Pages.

ṣafhat, *ṣafha*, A face, side, page expanse, surface, breadth; a tract, border quarter: broad side of a sword;—*ṣafhatu 'l wajh*, The cheek;—*ṣafha'i teghi sahar*, First streaks of light in the morning; the sky;—*ṣafha'i ḥāl*, State of the case, face of the matter;—*ṣafha'i hasti*, The page of existence, the face of the world or earth;—*dar ṣafha guftan*, To tell by letter, to write to;—*man jastam az ra'i dū ṣafha*, I skipped two pages.

ṣafā (v.n.), Binding, fastening,

fettering;—*ṣafad*, A chain, fetter; a present; name of a town in Syria.

ز *ṣaf-dār*, Keeping rank; putting in order.

ز *ṣaf-dar*, Who breaks the ranks; warlike, brave;—*mardi dilāwar u amiri ṣaf-dar*, A valiant man and gallant commander;—*mubārīzāni ṣaf-dar u bahādurāni lashkar*, Courageous soldiers and bold warriors.

ا *ṣaf-dari*, T. routing of armies.

ا *ṣafadi*, Belonging to, native or inhabitant of, *Safad* (see صفد), surname of *Salāhu 'd-din*.

ا *ṣafṣ* (v.n. of صف), Having a collection of yellowish water in the belly;—*ṣifṣ*, Copper; gold; a cypher;—*ṣifṣ* (*ṣuṣṣ*, *ṣafṣ*), Empty; [*ṣifṣu 'l-yad*, Empty-handed, poor, weak;—*ṣifṣ kurdan*, To empty;]—*ṣuṣṣ*, Copper, brass;—*ṣafar* (v.n.), Being empty (a vessel); without furniture (a house); a distemper in the belly which renders the face pale or yellow; a serpent or worm said to gnaw the bowels of a starving man; intellect, understanding; name of the second month of the Muhammadan year; extension of the month Muharram into *Safar*;—*ṣafaru 'l-muṣṣafar*, *Safar* the victorious or fortunate.

ا *ṣafra'*, in P. *ṣafra* (fem. of *asfar*). Yellow, saffron-coloured; bile; wine; gold;—*ṣafra' shikastan*, *ṣafra' kardan*, To be angry; to avert the face; to vomit.

ا *ṣafraḡhūn*, A yellowish bird frequenting melon-grounds.

ا *ṣafra-kush*, (bile-killing) Break-fast.

ا *ṣafraḡūn*, = صفراغون q.v.

ا *ṣafra'wi*, Bilious, choleric.

ا *ṣafra'wi-mizāj*, A bilious constitution or temperament; having such.

ا *ṣafriya* (P), Name of a town near Tiberias.

ا *ṣafra'z*, Bilious, choleric.

ا *ṣafrat*, Hunger; hungry;—*ṣuṣrat*, Yellowness; blackness; name of a place in Yamamah.

ا *ṣifṣ-dār*, Empty; very little.

ا *ṣaf-xada*, Formed in line or rank.

ا *ṣaf-xan*, One who breaks the ranks of an enemy, brave.

ا *ṣaf-xant*, A breaking of the enemy's ranks, bravery.

ا *ṣaf-shikan*, A breaker of the enemy's ranks;—*ṣaf-shikanāni rustam-rusūm*, Those who break the lines after the fashion of *Rustam*, i.e. heroic champions.

ا *ṣafṣaf*, A willow, osier.

ا *ṣafṣaf*, Plain, level ground.

ا *ṣaf* (v.n.), Tapping gently on the neck; giving a box on the ear.

ا *ṣafaf*, What is worn under a coat of mail;—*ṣufuf* (pl. of *ṣuffat*), *Sofas*, &c. (see صف).

ا *ṣafq* (v.n.), Flapping (as a bird its

wings) and making a loud noise; clapping the hands; taking another's hand (when wishing joy or striking a bargain); turning (trans.); opening, and likewise shutting (a door, &c.); striking the strings, sounding a lute; shaking, agitating (as the wind a tree); tuning (a cup); striking one with a sword; the side or slope (of a hill); the side of the neck; the cheek (of a horse); water put into a new leathern bottle and turned yellow by shaking;—*ṣifṣ*, One half of a folding-door;—*ṣufṣ*, A side, quarter;—*ṣafsaq*, Water turned yellow and smelling from the leather of a new bottle;—*ṣufuḡ* (pl. of *ṣifṣaq*), Peritonea; (pl. of *ṣufuḡ*) inaccessible mountains; soft, limber (bows).

ا *ṣafqat*, صفقات *ṣifṣqāq*, A bargain made by striking hands.

ا *ṣaf-kashi*, صف کشی, A drawing up in ranks, putting in battle-array.

ا *ṣaf-māchān*, صف ماچان, Asking pardon for not knowing one's lesson.

ا *ṣafn*, A substance resembling lights, protruding from a camel's mouth when raging with lust; yellowness;—*ṣafn*, *ṣafan*, The skin of the scrotum;—*ṣufn*, A table (properly *ṣafn*); a leathern water-bottle (especially for religious ablutions); a shepherd's or camel-driver's provision-bag;—*ṣafan*, The pod in which the ears of corn are enveloped; a wasp's nest.

ا *ṣafw* (v.n.), Taking the brightest part of anything; brightness, clearness; the purest part of anything.

ا *ṣafwān*, صفوان, The second of the days of cold weather; smooth, level stones; name of one of the followers of Muhammad, whom the "hypocrites" accused of impropriety taken with 'Ayishah on a journey;—*yaumi ṣafwān*, A clear, cloudless, and cold day.

ا *ṣafwat*, *ṣifwat*, *ṣufwat*, Choicest, best, purest part;—*ṣafwatū 'l-lāh* *ṣafwatū 'l-lāh min khalqihī*, The chosen of God before His creatures, i.e. Muhammad.

ا *ṣafwat-kada*, صفوة كده, A house; a chamber; a council-chamber, the heart.

ا *ṣafūh*, صفوح, Liberal; forgiving; distant, shy, retiring (a wife with regard to her husband);—*ṣufūh* (v.n. of صف), Losing her milk, becoming dry (camel).

ا *ṣufūr* (v.n. of صف), Being void, empty; emptiness.

ا *ṣafūrā*, صفورا, *ṣafūriyā*, صفورية, Zipporah, Jethro's daughter, Moses' wife; according to the *ḥadīṣ*, Moses' sister-in-law.

ا *ṣafūf*, (A camel) filling with her milk several pails at one milking;—*ṣufūf* (pl. of *ṣaff*), Ranks, rows, lines.

ا *ṣafūḡ*, صفوغ, High and inaccessible (mountain); supple, smooth, limber (a bow).

ا *ṣufūn* (v.n. of صفن), Standing or

three feet (a horse), the point of the other hoof only touching the ground; placing the feet properly (in prayer).

أ *سافوي* *ṣafawī*, fem. *سافويّة* *ṣafawīyat*, *ṣafawiya*, A prince or member of a dynasty of Persian kings (who reigned from about the year 1500 till the usurpation of Nadir Shāh in 1736), named from Ismael Safi, first monarch of this house;—*khāndāni ṣafawīya*, The Safawīyan dynasty.

أ *ساف* *ṣaffa*, see أ *ساف* *ṣuffal*.

أ *سافي* *ṣafi*, Pure, clear, bright; just, upright, sincere; the best part of booty taken by the leader before distribution; [*ṣafiyu 'llāh*, Adam;]—*ṣufiy*, *sify*, Large, smooth stones.

أ *سافية* *ṣafiyat*, *ṣafiya*, Name of one of Muḥammad's wives;—*ṣufaiyat*, First of the days of cold weather.

أ *سافح* *ṣafih*, The sky; the surface of any broad substance.

أ *سافحة* *ṣafihat*, Surface of a broad stone; surface of anything broad; a broad sword; the panel of a door.

أ *سافير* *ṣafir* (v.n. of *سفر*), Whistling; singing, (a bird); (construed with the verbs *surūdan*, *zadan*, *kardan*, *kashidan*, &c.);—*ṣafiri khwāb*, Snoring;—*ḥarfū 's-ṣafir*, A sibilant letter.

أ *سافيف* *ṣafif*, Bits of meat spitted in a row for cooking; pieces of meat, &c. laid in a row to dry in the sun.

أ *سافيق* *ṣafiq*, (A garment) of a coarse, hard texture; impudent, unblushing (face).

أ *سافين* *ṣafin*, A town on the Euphrates near which a great battle between 'Alī and Mu'āwīyah was fought.

أ *سافينة* *ṣafina*, The juniper.

أ *سافار* *ṣafār* (pl. of *ṣaqr*), Curses, imprecations upon those who deserve them not; falcons;—*ṣaqqār*; One given to cursing; a slanderer, whisperer; a seller of syrup of dates or grapes (*ṣaqr*).

أ *سافاع* *ṣafā'*, A cloth with which a woman covers her head, to keep her veil from being soiled by the unguent of her hair; the rein-ring in a camel's nose; a brand on the back of a camel's head; an iron ring or other check-rein for a horse.

أ *سفال* *ṣifāl* (v.n. of *سفل*), Polishing (a sword); polish, lustre; the belly; the art of grooming a horse;—*ṣaqqāi*, A polisher, furbisher.

أ *سفالبة* *ṣafālibat* (pl. of *ṣiflāb*, *ṣiflābi*), Northern nations, Slavonians, Russians, Scythians.

أ *سفالاة* *ṣifālat*, A furbishing, polishing.

أ *ساقب* *ṣaqb* (v.n.), Striking with the fist; giving a slap with the hand; rearing high (an edifice); collecting; chattering, chirping (a bird); long and somewhat slender; a camel-colt; the middle and longest pole of a tent; land adjoining one's house;—*ṣaṣāb* (v.n.), Being near; also being

distant; nearness, neighbourhood; distance.

أ *ساقر* *ṣaqr* (v.n.), Beating with a stick; breaking (stones, wood, &c.) with a large mattock (*ṣāqūr*); being intense (the heat of the sun); a hawk, falcon, or any bird of prey; sour milk; syrup;—*ṣaqr*, Water remaining in a tank;—*ṣaqir*, Dates from which syrup is made;—*ṣuqar*: A flagrant lie;—*suqqar*, A pimp.

أ *ساق* *ṣaq'* (v.n.), Striking (a bird or horse) on the middle of the head; throwing prostrate, dashing to the ground; crowing (a cock); going, tending towards; turning out of the road; covering the earth (dew or hoar-frost); striking one senseless (lightning);—*ṣuq'*, A shore, coast, side, tract;—*ṣaqa'*, Turning out of the road; falling in (a well), giving way (the sides of a well); being rendered senseless (by lightning); being white-headed (a horse, bird, &c.); languor of mind from extreme heat.

أ *ساقاة* *ṣuq'at*, Whiteness on the head of a horse.

أ *ساقل* *ṣaql* (v.n.), Polishing, furbishing, making bright (a sword); making lean (a camel with travelling); cudgelling;—*ṣuql*, The hypochondria; the side; light, active (a horse);—*ṣaqil*, Irregular in pace; (a horse) spare of flesh.

أ *سقلاب* *ṣiqlāb*, A glutton; voracious (a camel), white; red; a Slavonian, Russian, Scythian.

أ *ساقل-قار* *ṣaql-qār*, A polisher of swords, &c.

أ *ساقليّة* *ṣiqliyyat*, *ṣiqliyat*, Sicily.

أ *ساقور* *ṣuqūr*, (pl. of *ṣaqr*), Birds of prey, hawks, &c.; curses, imprecations.

أ *ساقوف* *ṣuqūf* (pl. of *سقف* *ṣaqqf*), Roofs, ceilings.

أ *ساقع* *ṣaqi'* (v.n. of *ساقع*), Crowing (a cock); hoar frost, rime, dew; a kind of wasp.

أ *ساقيل* *ṣaqil*, Polished, furbished (sword).

أ *سكك* *ṣakk* (v.n.), Striking violently, knocking; shutting (a door); (for P. *chak*) the written and signed sentence of a judge; *ṣakku 'l-musāfir*, A traveller's passport.

أ *سكك* *ṣikāk* (pl. of *ṣakk*), Sentences signed by a judge;—*ṣukāk*, The air, atmosphere;—*ṣakkāk*, Clerk of a judge.

أ *سكوك* *ṣukūk* (pl. of *ṣakk*), Sentences of a judge.

أ *سكم* *ṣakm* (v.n.), Striking; driving back, thrusting away; falling on anyone (adverse fortune).

أ *سكيك* *ṣakik* (v.n. of *سكك*), Being knock-kneed; weak, silly.

أ *سك* *ṣall* (v.n.), Watering seeds mixed with earth; clearing, straining, racking off (wine);—*ṣill*, A basilisk; a small green serpent which cannot be charmed; a calamity; hardship; a sharp sword.

أ *سالا* *ṣalā*, Kindling a fire in cold weather; a proclamation either for giving food to the

poor or for selling anything; call to prayer; invitation (construed with the verbs *āman-dan*, *dādan*, *zadan*, *kardan*, and *juftan*).

▲ *šālā'* (v.n. of *صلى*), Growing hot;—*šala'*, *šilā'* (v.n. of *صلى*), Enduring the heat of fire;—*šilā'*, Roast meat; a fire; the burning of a fire.

▲ *šulāb*, *šullāb*, An astrolobe.

▲ *šalābat* (v.n. of *صلب*), Being hard, strong, robust; firmness, hardness; stiffness, rigidity; severity, rigour; majesty, dignity, awe.

▲ *šalāba*, A stone for grinding drugs;—*šalāba kardan*, To grind drugs. (See *ملأه*.)

▲ *šalāt*, Prayer, &c. (see *ملأه*).

▲ *šilāt* (pl. of *šilat*), Gifts.

▲ *šalāh*, Rectitude; probity, virtue, integrity, honour, honesty, devotion; advisableness, propriety; fitness; a proper thing, prudent measure; well-being; advisable, prudent, proper, right; name of Mecca; [*šalāhī hāl*, Suitable to the time, seasonable;—*šalāhī dānistān*, To deem advisable;—*šalāhī dāulat*, Good for the state; public welfare;—*šalāhī samargandī* (for *šalā'ī samargandī*), A generous invitation; according to others, a sham invitation;—*šalāh na-mibinām*, I cannot see the good of it (m.c.);—*šalāhī waqt*, A fit opportunity, a favourable time;]—*šilāh* (v.n. 3 of *صلح*), Reconciling, making peace.

▲ *šalāh-did*, Advisable.

▲ *šalāh-kār*, An adviser; a pious man, a devotee.

▲ *šalāhiyat*, Honesty, integrity, worth, virtue, goodness, chastity.

▲ *šalā-khān*, Who calls to prayer, a Mu'azzin.

▲ *šalāwa*, = the following.

▲ *šalāyat*, A stone or mortar in which musk is brayed.

▲ *šalā'iq*, Thin bread; (pl. of *šalīqat*), meats thoroughly dressed, well-roasted.

▲ *šilāya*, Stones on which musk is prayed;—*šilāya kardan*, To bray as with a muller.

▲ *šalb* (v.n.), Crucifying; gibbeting; burning (fever); becoming quotidian (an ague or fever); extracting marrow from bones; strengthening (a bucket) with a double cross; roasting (meat);—*šulb*, Hard, strong, robust; strength, power; backbone; loins; hard, rocky ground; name of a place;—*šalab*, Marrow, fat;—*šullab*, Hard, strong; a whetstone.

▲ *šulbi*, Proceeding from the loins, lumbar; real, natural; [*šahīsha'ī šulbi*, Bladder;—*farrāndī šulbiyash*, His own son;]—*šalabi*, Belonging to the cross, cruciferous.

▲ *šulbiya*, Sclerotic coat (anat.).

▲ *šilat*, *šulat* (v.n. of *وصل*), Joining, coupling;—*šilat*, *šila*, Conjunction, connection, relationship, affinity; a present, gift;

poetical licence (unsupported by examples);—*šila'ī raḥīm*, A visit to, or intercourse with, kindred;—*ḥarfi šila*, A conjunctive particle, a preposition prefixed to a noun.

▲ *šalt*, A broad, wide front or forehead; straight, even, level; a sharp and shining sword; an active, bustling man; name of a man; also of a place;—*šalt*, *šult*, A large knife;—*šilt*, A thief, robber.

▲ *šalj* (v.n.), Smelting (silver); cudgelling;—*šalaj*, Deafness;—*šuluj*, Good money;—*šullaj*, A cocoon.

▲ *šilh*, Good, fair; name of a river;—*šulh*, Peace, concord; reconciliation, pacification; amicable arrangement, compact, convention; a treaty, truce (construed with the verbs *ustādan*, *āwardan*, *dādan*, *kardan*, &c.);—*šulh bā 'uqar*, Compromise;—*šulhī kāmīl* (kull), Perfect reconciliation, definitive treaty; universal toleration;—*šulh* = *šalāhī mustawjibu 'l-falāh*, Peace and concord, productive of prosperity.

▲ *šulh-am*, Pacifically.

▲ *šulahā'* (pl. of *šalāh*), Just, pious.

▲ *šulh-ūmez*, Conciliatory.

▲ *šulh-shikānī*, A breach of the peace.

▲ *šulh-kār*, Peaceful; peace-making; amicable, conciliatory.

▲ *šulh-kārī*, Amicableness, conciliatoriness.

▲ *šulh-nāma*, Treaty of peace, compact.

▲ *šulhu*, Friendship.

▲ *šalakh* (v.n.), Being deaf; deafness.

▲ *šalkhāna* (prob. for *salakh-khāna*); A slaughter-house, shambles.

▲ *šald*, A smooth, shining forehead (especially if bald); a horse not sweating; hard, solid, strong, smooth; a place where nothing grows;—*šalad* (*šald*? v.n.), Striking the ground with his hoofs in running (a horse); ascending (a mountain); gnashing (of the teeth).

▲ *šalsāl*, Clay mixed with sand, or clay not made into earthenware; clay dry and hard which yields a sound.

▲ *šalsal*, Forelocks of a horse;—*šulsul*, A ring-dove, a wood-pigeon; forelocks of a horse; white in a horse's mane; water remaining in a tank; a cup, small vessel; a skilful shepherd; name of a place on the road to Madinah; also of a river in Yamamah.

▲ *šul'* (pl. of *asla'*), Bald-headed (men);—*šala'* (v.n.), Being bald, baldness;—*šulla'*, A broad and hard stone; a place producing no herbage.

▲ *šal'a'* (fem. of *asla'*), Bald (woman); bare, producing nothing (ground), a misfortune; any important affair or notorious contingency; a thorny tree naked by the falling of the leaves.

▲ *šala'at*, *šula'at*, A bald place.

▲ *sal'am*, A symbolical word frequently added to the name of Muhammad, and formed from the abbreviation of the phrase *salā 'l-lāhu 'alaihi wa sallam*, May God bless and assoil him!

▲ *ṣalf*, A vacuum in the heart of a palm-tree;—*ṣalaḥ* (v.n.), Boasting, making false pretensions; exceeding bounds; being unable to please her husband though behaving properly (a woman); speaking disagreeably or invidiously; being tasteless and giving little nourishment (food);—*ṣaliḥ*, Insipid and affording but little nourishment; a vessel holding but little; heavy (a vessel); thundering but rainless (a cloud); a boaster; one who makes false pretensions.

▲ *ṣalq* (v.n.), Making a loud, grating noise; beating (with a stick); lying with a woman prostrate on her back; overwhelming an enemy with a tremendous attack; oppressing with heat (the sun);—*ṣalaq*, Plain, level ground.

▲ *ṣalm* (v.n.), Extirpating, mutilating (nose or ears).

▲ *ṣalawāt* (pl. of the following), Prayers, benedictions, blessings; curses, maledictions; synagogues, Jewish oratories; (pl. of *ṣalā*) middles of backs.

▲ *ṣalāt* (v.n. 2 of صلى), Praying; being merciful (God); prayer; supplication for forgiveness; compassion, mercy; a place of prayer, a synagogue.

▲ *ṣalūḥ*, = *ṣalḥ* q.v.;—*ṣulūḥ* (v.n. of صلى), Being good, excellent; being right, fit, proper, corresponding with; good condition.

▲ *ṣalūḥu*, Hardship, fatal calamity.

▲ *ṣalūd*, Slow-boiling (kettle); (a horse) not perspiring; (a camel) yielding but little milk; one who through fear ascends a mountain; hard; level; solitary;—*ṣulūd* (v.n. of صلى), Sounding when struck yet emitting no fire (a flint, &c.).

▲ *ṣulūḡh*, Fulness of growth (in a sheep).

▲ *ṣulūḥ* (v.n. of صلى), Beginning to putrify (meat), to get tainted (water).

▲ *ṣalūn*, Capers.

▲ *ṣila*, see *ṣala*.

▲ *ṣaly* (v.n.), Roasting; warming before the fire (the hands, &c.); deceiving by caresses, circumventing, betraying into danger;—*ṣallā* (pret. of 2nd conj. used optatively), May He pour blessings, or be propitious!

▲ *ṣalīb*, Hard, strong, firm; a cross, crucifix; three-cornered, cross-shaped; a cruciform brand on a camel; four stars behind the eagle; a standard; marrow; [*ṣalibi abkar*, (great cross) A colure;—*ṣalibi bādparwā*, A window-frame;—*ṣalibi khaffi*, A quadrangular line;—*aṣḥābi ṣalīb* (*ṣulub*),

The crusaders;]—*ṣulāib*, Name of a town; also of a mountain.

▲ *ṣalīb*, Across, crosswise.

▲ *ṣalībī*, Belonging to the cross; cruciferous; cruciform; a Christian priest.

▲ *ṣulāi'ā*, The exposed privities of man or woman; any shameful affair; hardship; calamity.

▲ *ṣalīḡh* = *ṣalīḡ* q.v.

▲ *ṣalīḡ*, The side of the neck, the head of the vertebrae, where they join the skull; two cross-pieces of wood on a camel's saddle whereon the litter rests (mostly used in the *du. ṣalīḡān*, which also means the two sides of the neck).

▲ *ṣaliq*, Even, smooth, shining; name of a town near Wāsit.

▲ *ṣalīl* (v.n. of صلى), Sounding (iron); roaring (the sea); the rumbling of the howels when dry from thirst; becoming ury (a leather bottle, or the entrails of a camel, from thirst).

▲ *ṣamm* (v.n.), Closing or corking (a bottle); emitting no sound when struck; being deaf, deafness;—*ṣimm*, Bold, brave (man); a lion;—*ṣumm* (pl. of *aṣamm*), The leaf; hard stones or rocks.

▲ *ṣammā'* (fem. of *aṣamm*), Deaf, dumb, one that can neither hear nor be heard; hard, solid (rock), not returning an echo; misfortune, calamity; a surd in arithmetic.

▲ *ṣumāt* (v.n. of صمت), Being silent, silence.

▲ *ṣumāḥ*, The smell of the arm-pits when sweating; a cautery.

▲ *ṣamākḥ*, Name of a river;—*ṣimākḥ*, The ear, organ of hearing; the hollow of the ear; a small quantity of water.

▲ *ṣimād* (v.n. 8 of صمد), Fighting with swords; striking at each other with whips; a cork, stopper, or strap to secure the mouth of a bottle; a kerchief worn round the head.

▲ *ṣamām*, A misfortune;—*ṣimām*, The stopper of a bottle.

▲ *ṣamān*, Straw.

▲ *ṣimmat*, A male serpent; a bold man; adverse fortune, calamity.

▲ *ṣamt*, Silence; speechlessness; taciturnity.

▲ *ṣamajāt* (pl. صميج *ṣamaj*), A lamp.

▲ *ṣamḥ* (v.n.), Dissolving (as intense heat does the brain); striking with a whip.

▲ *ṣamḥḥ* (v.n.), Striking on the hollow of the ear; smiting the face violently (the sun); striking the eye or ear with the clenched fist;—*ṣimḥḥ*, A dry crudity in an ewe's teat after lambing, which dropping away, the milk improves.

▲ *ṣamd* (v.n.), Going towards, wishing to approach; corking a bottle; beating, striking; an elevated rugged place; blackness of the face from the heat of the sun;

—*ṣamad*, A lord, chief; one to whom people resort in an important matter; perpetual, eternal; sublime, high; the Eternal, the Most High; a proper name (m.c.).

▲ *ṣamdān*, ممدانی *ṣamdānī*, ممدی *ṣamādī*, Eternal; divine.

▲ *ṣamdāniyat*, ممدانیة, Eternity.

▲ *ṣamr* (v.n.), Being avaricious; keeping back, hindering; flowing through a plain from a declivity (water); —*ṣamr*, *ṣumr*, The smell of a fresh leathern bottle; also of meat; putridness, stench; —*ṣimr*, A place where water collects; —*ṣumr*, Water contained in a vessel; fullness of a vessel.

▲ *ṣamṣām*, مسمام, Bold, resolute, keen; a sword that bends not; a sharp sword.

▲ *ṣamṣam*, مسمم, Extremely avaricious; —*ṣimsir*, Thick; hardy, keen (man); short; the middle.

▲ *ṣam'* (v.n.), Striking (with a stick); passing by (people), and wearying them by one's speech; —*ṣum'* (pl. of *aṣma'*), Small ears; small-eared; [*ṣum'u* 'l-ku'ūb, Dogs with small ankle-bones;] —*ṣama'*, Blundering in speech; entering boldly on any matter.

▲ *ṣamgh*, مسمغ, Gum of the tree *qaraṣ*, called also *ṣamghī* 'arabi, Gum arabic; [*ṣamghu* 'l-qalād, Tragacanth gum; —*ṣamghu* 'l-maḥrūṣ, Assafetida; —*ṣamghī* āli, Plum-tree gum; —*ṣamghī* ālūcha (kilās), Cherry-tree gum; —*ṣamghī* buṭm, Gum of the turpentine tree; —*ṣamghī* ḥanāma, Gum ammoniac; —*ṣamghī* ṣanaubar, Common frankincense; —*ṣamghī* kāj, White resin; —*ṣamghī* nishāsta, Dextrine;] —*ṣimagh*, A dry crudity in a camel's dug after colting, which falling off, the milk improves.

▲ *ṣamī* (v.n.), Striking (with a stick); being hard, firm; drying up (a tree not watered); abstaining from food.

▲ *ṣamam* (v.n. of مَم), Growing deaf; deafness; a stoppage in the ear; —*ṣimam* (pl. of *ṣimmat*); Bold, resolute men; lions; male serpents.

▲ *ṣamūt*, مسموت, Silent, mute, speechless; heavy (coat of mail); sharp, deep-piercing (sword); name of a horse.

▲ *ṣamūr*, مسمور, Sable (fur).

▲ *ṣumūr* (v.n. of ممر), Being avaricious; keeping back, hindering.

▲ *ṣum'ā* (v.n. of ممل), Striking with a stick; being hard, firm.

▲ *ṣamīm*, مسمم, Pure, unmixed, sincere; the choicest part of anything; the pith or marrow; root, origin; core, bottom of the heart; deaf.

▲ *ṣamīmī*, مسممی, Cordial; inward; pure, sincere.

▲ *ṣinn*, مین, A little basket in which bread is carried; urine of a stag; name of the first of the days called *aiyāmi 'ajūs*, q.v. under *عجور*.

▲ *ṣinab*, میناب, A kind of seasoning for meat

made of mustard and dried grapes bruised together; long in back and belly (horse).

▲ *ṣandīd* (pl. of *ṣindīd*), Kings, princes, chiefs, generals; troops, battalions, armies; misfortunes, dangers, calamities, great or formidable events; —*ṣandīdī ghawāt*, The principal commanders.

▲ *ṣandīq* (pl. of *ṣandūq*), Chests.

▲ *ṣindr*, *ṣinnār* (from P. *chanār*), The plane-tree; the head of a spindle.

▲ *ṣannā'*, میناع, Artist, artizan, handicraftsman; —*ṣunnā'* (pl. of *ṣānī'*), Workmen, operatives.

▲ *ṣinā'at*, میناعة, Art, industry; profession, trade, craft; —*ṣannā'at*, A water-dam, a dyke.

▲ *ṣunān*, مینان, The smell of the arm-pits.

▲ *ṣanā'i'* (pl. of *ṣinā'at*), Arts, trades, crafts; miracles; (pl. of *ṣanī'at*) acts, actions; benefits, kindnesses; —*ṣanā'i' bādā'i'*, Rare and wonderful works of art; skilful constructions; rhetorical flourishes, figures of speech; —*ṣanā'i' u ma'ārif*, Arts and sciences.

▲ *ṣanj* (from P. *chanj*), An Arabian cymbal, or two concave discs, which, when struck together, make a tingling sound, chiefly used as an accompaniment to other instruments; a sort of stringed instrument; —*ṣunuj*, Dishes made of ebony.

▲ *ṣanjāt* (pl. of *ṣanj*), Cymbals, tambourines.

▲ *ṣanjāt*, مینجة, A balance, scales; a weight (also *ṣanjatu* 'l-mizān).

▲ *ṣanjūq* (for *ṣanjūq* q.v.), A flag.

▲ *sandal*, ممدل, Sandal, an odoriferous wood; a perfumed embrocation obtained by rubbing a piece of sandal-wood with water on a stone; a four-legged stool; a sandal (shoe); a camel with a large head, thick and strong; (construed with the verb *būlan*, *sā'idan*, *kardan*, *kashidan*, *mā'idan*, &c.) —*ṣandali surkh*, Red sandal-wood; —*ṣandali safed*, White sandal-wood.

▲ *sandal-āsā*, ممدل آسا, A flat circular stone on which sandal-wood is ground.

▲ *sandal-dāna*, ممدل دانه, A sort of wild rue.

▲ *sandali*, ممدلی, Made of sandal-wood; of the colour of sandal-wood, light yellow; an eunuch; name of a city in Kashmir; (for *sandali*) the place for the sandals or boots; throne, bench, seat, chair; a moveable scaffold; others following Ibn Batūtah derive the word in this meaning also from *sandal*, because such thrones were made of sandal-wood, — *sandali' kālaska*, A coach-box (m.c.).

▲ *sandūq*, ممدوق, A chest, casket, coffer, box, trunk.

▲ *sandūqana*, ممدوقانة, A small chest, a casket.

▲ *sandūq-ḥāna*, ممدوقخانه, A wardrobe, a box-room; place where the regalia are kept.

a sandūqi, Box-shaped (tomb, or scabbard of a sword made in that form).

▲ *sindid*, A prince, gallant commander; rain in large drops; violent (wind, heat or cold); triumphant.

▲ *san'* (v.n.), Well-grooming and feeding (a horse); doing, creating; name of a bird; also of a worm;—*sin'*, Clever-handed, delicate-handed; a roasting-spit; dressed meat, travelling-provisions; a garment; a tailor; a turban, or turban-sash; a cistern;—*sun'*, Doing a kind action, behaving well to; also doing ill; skilful, dexterous.

▲ *san'a'*, The metropolis of Yaman.

▲ *san'ani*, Of the city San'a.

▲ *san'al* (v.n. of *منع*), Exercising a trade.

▲ *san'at-kār*, A workman, a craftsman.

▲ *san'atgar*, An artizan, mechanic.

▲ *san'atgari*, Art, artistic skill; performance of miracles.

▲ *sin'ū*, *sun'ū*, *šana'ū*, *sunu'ū*, Industrious, clever-handed people.

▲ *sun'i*, Artificial, artistic.

▲ *san'ali*, Artistic.

▲ *sanf*, Name of a place whence fragrant wood is brought;—*sanf*, *sinf*, Kind, sort, species; mode, manner, form; guild; category; tribe;—*sinf*, Quality, property; the border of a veil; part, side;—*sunf* (pl. of *asnaf*), Male ostriches whose legs are excoriated.

▲ *sanfi*, Of, from, or belonging to Sanf;—*audi sanfi*, Aores wood from Sanf (worst kind, the best being called *قمارى*, a middle sort *قالى*, qq.v.).

▲ *sanag*, A rank smell under the arin-pit;—*sanig*, Anything rank.

▲ *sanam*, An image, idol; (met.) a beloved object, a mistress; name of a game amongst children; stench.

▲ *sanam-kāna*, *چن*, *sanam-kāna*, An idol-temple.

▲ *sanam-gar*, A maker or carver of idols.

▲ *sanw*, Bad wood, stones, or a small stream between two mountains;—*sinw*, *sunw*, From the same origin, as two brothers by the same father and mother, uterine brothers; a cousin; a paternal uncle; two streams from the same fountain-head; two trees from the same stock.

▲ *sinwān* (du. and pl. of *sinw*), Uterine brothers; paternal uncles.

▲ *sanubar*, Any cone-bearing tree; a fir; the pistachio-nut; the fruit of the arz-tree.

▲ *sanubar-khairām*, Waving like a fir-tree in walking.

▲ *sanubar-qāmat*, *منور*, *سانوار*, Of a lofty stature.

▲ *sunif* (pl. of *sinf*, *sanf*), Different sorts or forms.

▲ *sinwain* (obl. du. used as nom.), Two wells or two rivers from the same source; two palm-trees growing from the same root.

▲ *san'i*, Any work of art; operation, creation, performance, act, deed; a creature of God; a present, gift, donative; well groomed and fed (horse); polished and proved (sword, arrow, &c.);—*san'i'u 'd-daulat*, Court secretary (m.c.);—*san'i'u 'l-qadam*, Clever, skilful;—*sa'i san'i*, A villainous action.

▲ *san'at*, An art, action.

▲ *ṣawāb*, Rectitude, justness of acting or of thinking; accuracy, reason, right way, correct mode, proper manner; a happy issue, success;—*simli ṣawāb*, The path of reason;—*bi-ṣ-ṣawāb*, Justly, properly, rightly, reasonably.

▲ *ṣawāb-andesh*, Right-thinking.

▲ *ṣawāb-did*, Approval, good opinion; advisability; expediency.

▲ *ṣawāb-namā*, Showing well, appearing probable, just, or reasonable.

▲ *ṣuwāḥ*, Plaster, clay; sweat of a horse; milk in which the water prevails; a palm-blossom; high ground.

▲ *ṣuwār*, *ṣiwār*, A herd of wild oxen; scent, perfume; a little musk.

▲ *ṣawāriṣ* (pl. of *ṣārifat*), Vicissitudes of fortune, accidents, events, revolutions.

▲ *ṣawārim* (pl. of *ṣārim*), Sharp, cutting, &c.

▲ *ṣuwā'*, *ṣiwā'*, A drinking-vessel; a large cup; a certain dry-measure.

▲ *ṣawā'iq* (pl. of *ṣā'iqat*), Thunderbolts.

▲ *ṣuwāgh*, Form, shape, mould, cast;—*ṣauwāgh*, A founder, moulder, one who casts into a form; a liar.

▲ *ṣauwāf*, A wool-merchant.

▲ *ṣawām*, An arid country;—*ṣauwām*, One who fasts continually.

▲ *ṣawālij*, *ṣawālijat*, *ṣawālija* (pl. of *ṣawālijān*), Clubs for playing at polo.

▲ *ṣawāliḥ* (pl. of *ṣāliḥat*), Pious women, &c.

▲ *ṣawāmī'* (pl. of *ṣawāmī'at*), Oratories, places of worship; monasteries; hermitages, cells.

▲ *ṣawān*, *ṣiwān*, *ṣuwan*, A cloth-press, a wardrobe;—*ṣuwān*, A bow-case; Assuan in Nubia;—*ṣauwān*, n. u. *ṣauwānat*, Hard stones; podices.

▲ *ṣaub* (v.n.), Raining, falling (rain); pouring forth water (a cloud); design, aim; course, tendency; part, side; a path, track, the right way; name of the father of a tribe.

a صوب *šubajāt* (pl. of the following), Provinces.

a صوب *šūba*, A province, such as Bengal, Bahār, &c., comprising several circārs (districts), each circār containing so many pergunnahs (or hundreds of a district, so to speak).

a صوب دار *šūba-dār*, *صوبدار* *šubadār*, Viceroy or governor of a province; a military officer among Indian troops, whose rank corresponds to that of a captain.

a صوبه داری *šūba-dārī*, Viceroyalty; captaincy.

a صوت *šaut* (v.n.), Calling out; shriek of distress; construed with the verbs *vastan*, *tarawidan*, *raṣīdan*, *kashīlan*, &c.;—*šautu 'l-kalb*, Bark of a dog.

a صوح *šauh* (v.n.), Splitting; dividing;—*šauh*, *šūh*, A steep river-bank, or the precipitous side of a mountain resembling a wall.

a صور *šaur* (v.n.), Inclining or causing to hang down; turning; cutting, dissecting, dividing; small palm-trees joined together; the root of a palm-tree; the middle of a river; name of a fortress;—*šūr*, A trumpet, clarion, horn; the trumpet of Isrāfīl summoning mankind to resurrection; Tyre; (pl. of *šurat*) forms, &c.; [*šuri āh*, The cry of one in pain;—*šuri šubh-gāhī*, The cries of anyone very early in the morning;—*šuri nim-shabī*, Cry or lamentation in the middle of the night;—*šawar* (v.n.), Inclining; crookedness;—*šurāt* (pl. of *šurat*), Forms, figures, modes, &c.

صواری *šurākhi*, A long-necked, flagon.

a صوره *šaurat*, An itching on the head;—*šurat*, *šūra*, Image, form, figure; face, effigy, visage; appearance, semblance, resemblance; picture, portrait; spectre, apparition, ghost; mode, manner, fashion shape; copy, transcript, abstract;—*šurati aḥwāl*, State of the case, written statement of facts;—*šurati ikhtiyārī*, The potential mood;—*šurati āmirā*, The imperative mood;—*šurat bar-dāštan*, To take pattern from;—*šurat bastan* (*bandīdan*), To assume a form, to consist; to be conceivable, possible, practicable; to come into existence, to exist;—*šurati bayāniya*, The indicative mood;—*šurati ḥāl*, State of the case; a written statement of facts; a manifesto;—*šurati daftar*, A book of accounts; a journal, register, inventory; transcript or entry in such books;—*šurati diwār*, Like a picture on a wall; aghast, struck with astonishment;—*šurati sharṭiya*, The subjunctive mood;—*šurati maṣḍarī*, The infinitive mood;—*šurati mu'amala*, Dissimulation; fiction;—*šurati wahmī*, A spectre, hobgoblin, phantom;—*šurat yaftan*, To assume a form or shape, to come into existence;—*tabdili šurat kardan*, To disguise oneself, to masquerade, to travel incognito;—*dar šurat*

(*šurute ki*), In case, provided that (The word is moreover construed with the verbs *pāzīruftan*, *pardākhtan*, *dādan dāštan*, *raflan*, *zadan*, *sākhshan*, *kardan*, *giriftan*, *nishastan*, &c.)

a صوره *šuralan*, To all appearance, apparently, ostensibly.

a صورت آرا *šurat-ārā* (آرای *ārāy*), A depicter, limner.

a صورت آشنا *šurat-āshnā*, *شناخت* *shākhsh* acquaintance.

a صورت باز *šurat-bāz*, A player, an actor.

a صورت بند *šurat-band*, An artist, painter; sculptor, statuary.

a صورت بندی *šurat-bandī*, The art of painting or statuary.

a صورت پذیر *šurat-pazīr*, Assuming or receiving form or shape; coming into existence;—*šurat pazīr kardan*, To mould into shape.

a صورت پرست *šurat-parast*, An iconolater.

a صورت حرام *šurat-harām*, Plausible, whose appearance promises more than events will justify, specious, superficial; fair without, foul within.

a صورت خانه *šurat-khāna*, A picture-gallery.

a صورت خوان *šurat-khūwān*, One who pictures the state of angels and men as to reward and punishment on the day of resurrection, and receives a remuneration for it from the bystanders.

a صورت ساز *šurat-sāz*, = *q.v.*

a صورت کده *šurat-kado*, A picture-gallery.

a صورت کش *šurat-kash*, *صورتگر* *šuratgar*, A painter; a sculptor.

a صورت گزار *šurat-garār*, A depicter, limner.

a صورت گری *šurat-garī*, A giving form, formation.

a صورت نشین *šurat-nishīn*, Painted, sculptured.

a صورت نگار *šurat-nigār*, A painter; a sculptor.

a صورت نویسی *šurat-nawīsi*, A copy, a transcript.

a صورت ناما *šurat-namā*, Apparent;—*šurat-namā shudan*, To appear, to seem.

a صورتی *šurati*, Handsome.

a صورتون کبود *šurqūni kabūd*, A kind of willow.

a صوره *šūra*, see *a* صوره *šurat*.

a صوری *šūri*, fem. *šūriyat*, *šūriya*, External, apparent; pertaining to the face, facial; a native of Tyre;—*inhisāmī šūri*, A feigned retreat, rout, or defeat;—*parashānī 'i šūri*, Alteration of countenance, disturbed external appearance;—*mulki šūri*, The visible or external world;—*muwāḡalati šūri*, Personal interview;—*illatī šūriya*, Ostensible cause;—*matā'ibi šūriya*, Outward troubles.

a صوگاله *šūḡala*, A species of nest.

a صوغ *šau* (v.n.), Separating; scattering;

terrifying, frightening; measuring with the measure *ṣā'* (see *ماع*).

▲ *ṣaugh* (v.n.), Creating, forming, shaping, moulding, casting; melting; exercising the goldsmith's or founder's art; framing a lie; subsiding (water into the ground); flowing easily down the throat (wine); form, mode; like, equal.

▲ *ṣauf* (v.n.), Flying wide of the mark (an arrow); declining, departing from; being turned away (the face);—*ṣūf*, Wool, a fleece; goat's hair; camelot; the cross threads of gold lace; a kind of silk stuff; a piece of wool, &c. put into an inkstand;—*ṣawif*, Woolly.

▲ *ṣūfat*, A flock, lock of wool; name of the father of a tribe of the Banū Muzir;—*ṣūfatu'd-dawāt*, Wool or cotton put into an inkstand.

▲ *ṣūfi*, Woollen; wise, intelligent; pious devout, spiritual; a religious man of the order of the Sūfi (the Sūfi being a higher order of mystic than the Qalandar or Malāmati; for although the two latter renounce the world, they still are subject to a superior; whilst the Sūfi acknowledges no spiritual head).

▲ *ṣūfiyān*, Sūfis, religious brethren. ▲ *ṣūfiyāna*, Of or relating to the Sūfis; like a Sūfi; simple, plain; certain musical modulations; victuals not containing flesh.

▲ *ṣūfiyat*, *ṣūfiya*, Sūfiism; the sect of Sūfis; (for *مغوية*) the Safawi dynasty.

▲ *ṣūfi-labās*, Dressed like a Sūfi.

▲ *ṣauq* (v.n.), Driving;—*ṣūq*, A market-place, a bazar; name of a place near Medinah.

▲ *ṣauk* (v.n.), Adhering to the body (the smell of saffron); being imbued with the smell of saffron (a garment or the body); the first or beginning of anything.

▲ *ṣaul* (v.n.), Being proud, insolent, perverse, unjust, furious; assaulting, attacking, rushing upon;—*ṣūl*, Name of a place.

▲ *ṣaulat* (v.n. of *مزل*), Attacking, rushing upon; onslaught; fury, violence, ferocity, impetuosity; [*ṣaulat shikasta*, To break one's power, insolence, arrogance, &c.]—*ṣaulat u shuj'at*, Ferocity and valour;—*ṣūlat*, (Wheat) winnowed and heaped up.

▲ *ṣaulājān* (for *P. chaugān*), A long bat, cured at one end, with which horsemen strike the ball in the game of horse-shinty.

▲ *ṣaum* (v.n.), Fasting; standing without provender (a horse); ceasing work; being still (wind); keeping silence; abstaining from speech, from food or drink, from coition; ostrich-dung; fast; one who fasts; a Christian church.

▲ *ṣauma'*, A cloister, cell, hermitage.

▲ *ṣauma'al*, *ṣauma'a* (v.n. of *موجع*), Heaping up to a point; collecting, bringing together; a high-crowned cap, mitre, tiara; a Christian cell, a hermitage, a monastery; an eagle.

▲ *ṣauma'a-dārāni falak*, The angels who surround the throne.

▲ *ṣauma'a-nishin*, A monk.

▲ *ṣaun* (v.n.), Guarding, preserving; standing on the edge of the hoof (a horse).

▲ *ṣūn-ṭarāj*, A farrier's tool for clipping the hoof.

▲ *ṣah*, *ṣah-in*, Hush! silence!

▲ *ṣihār* (v.n. of *مهر*), Contraction of affinity by marriage (see *مصارفة*).

▲ *ṣuhāl*, The neighing of a horse;—*ṣahhāl*, A neighing horse.

▲ *ṣuhām*, Name of an imaginary animal, having the body of a flame-coloured dragon, and the head of a horse with four eyes.

▲ *ṣuhb* (pl. of *aṣhab*), Keds (camels);—*ṣahab*, A reddish colour mixed with white about the belly (in camels).

▲ *ṣahbā'*, Reddish (she-camel); wine, or the expressed juice of white grapes; red wine;—*ṣahbā' sadan*, To drink (red) wine;—*ṣahbā'i nashāt-afṣā*, Wine raising the spirits, increasing cheerfulness.

▲ *ṣahd* (v.n. of *مهد*), Burning one (the sun).

▲ *ṣahr* (v.n.), Melting; burning the brain (the sun); anointing the head; hot, sultry; relationship by marriage;—*ṣihr*, A father-in-law; a son-in-law; a sister's husband.

▲ *ṣahriyat*, Alliance by marriage.

▲ *ṣikriy*, A cistern, reservoir.

▲ *ṣahal*, *ṣahl*, A sharp, hoarse voice.

▲ *ṣahwad*, Large-bodied, corpulent.

▲ *ṣahaib*, Name of companion of Muhammad celebrated for his abstemiousness.

▲ *ṣahil* (v.n. of *مهل*), Neighing; the neigh of a horse;—*ṣahil kardan*, To neigh.

▲ *ṣiyāh* (v.n. of *مصح*), Calling aloud, shouting to one another; exclamation, clamour;—*ṣiyāh*, *ṣuyāh* (v.n. of *مصح*), Shouting, crowing (a cock); being tall (a palm-tree);—*ṣaiyāh*, Loud-voiced, clamorous, noisy; a kind of perfume or lotion for the head; honey; name of a man.

▲ *ṣaiyād*, A hunter; a Fowler; a fisherman; (met.) a ravisher of hearts;—*ṣaiyādi ajal*, The fatal hunter, i.e. death.

▲ *ṣayādilat* (pl. of *ṣaidalāni*), Natives of Saidalān.

▲ *ṣayādi*, Hunting, fowling, fishing, shooting; the chase; field-sports.

▲ *ṣayārif* (pl. of *ṣairaf*), Bankers, money-changers, &c.

▲ *payāst* (pl. of *ṣat, ṣīyat*), Cocks' spurs, fortresses, &c.

▲ *ṣaiyāgh*, A goldsmith, silversmith.

▲ *ṣiyāghat*, The art of a goldsmith.

▲ *ṣayāqil*, *ṣayāqilat* (pl. of *ṣaiqal*), Furbishers, armourers.

▲ *ṣiyāl* (v.n. of *ṣol*), Insulting, overbearing, assaulting, attacking.

▲ *ṣiyām* (v.n. of *ṣam*), Abstaining from food, fasting; a fast; (pl. of *ṣā'im*) fasters; — *māhī ṣiyām*, The month of fast, Ramaṣān.

▲ *ṣiyān* (v.n. of *ṣan*), Keeping, preserving; laying up; standing on the point of his foot (a horse); — *ṣiyān, ṣayān, ṣuyān*, A wardrobe.

▲ *ṣiyānat* (v.n. of *ṣan*), Preserving, laying up; defence, protection, preservation; guard, guard over oneself; support; — *ṣiyānati khūn u māl kardand*, They preserved their lives and property; — *ṣiyānat kardān*, To defend, support, guard, patronize, maintain, observe; — *ṣiyānati nāfe*, Self-defence or preservation; — *ahli ṣiyānat*, Honest, upright people.

▲ *ṣaib*, *ṣaib*, *ṣaibūbat* (v.n. of *ṣab*), Being well-directed (arrow), hitting the mark; — *ṣaiyib*, A cloud pouring down.

▲ *ṣit*, Fame, good reputation; rain; — *ṣit u ištihār*, Fame and reputation.

▲ *ṣaiḥ*, *ṣaiḥān*, *ṣayḥān* (v.n. of *ṣiḥ*), Shouting, crying aloud; — *ṣaiḥān*, Name of a ram kept in Madinah, at the side of whose stable a date-tree stood that yielded exquisite fruit; hence —

▲ *ṣaiḥānī*, A kind of Madinah date.

▲ *ṣaiḥat*, An exclamation, cry, shriek.

▲ *ṣaid* (v.n.), Hunting; the chase; prey, game; anything to be killed or slaughtered; construed with the verbs *raḥā kardān, zadān, sar dūdan, kardān, giristan*, &c.; [*ṣaidi samak kardān*, To fish; — *ṣaid shudan*, To be hunted, caught, snared, entrapped;] — *ṣid, ṣayad*, A distemper incident to camels: — *ṣayad* (v.n.), Bearing the head erect from pride.

▲ *ṣaidū*, Rough and rocky ground; Sidon; name of a well renowned for the limpidity of its water.

▲ *ṣaid-afgan*, One who brings down game, a hunter.

▲ *ṣaid-afgani*, The killing or pursuit of game, the chase.

▲ *ṣaid-andās* (باز بآس), A sportsman.

▲ *ṣaid-andāsi*, = *ṣaid-andāsi* q.v.

▲ *ṣaidūni*, of Sidon, Sidonian.

▲ *ṣaid-band*, A taker or capturer of game.

▲ *ṣaid-pesha*, A hunter, &c., by trade; one who lives by the chase.

▲ *saidag*, Faithful, trusty.

▲ *said-gah*, A forest, chase, hunting place.

▲ *ṣaidgar*, A hunter, fowler, fisher.

▲ *ṣaidalān*, Name of a country or place.

▲ *ṣaidalāni*, A native of Saidalān; a druggist, chemist, dealer in —

▲ *ṣaidalat*, A kind of perfume: the sale of such.

▲ *ṣaidi*, Referring to game; (in India) a capturer (by mutual consent) of pigeons (belonging to another pigeon-fancier); a rival pigeon-fancier.

▲ *ṣair* (v.n.), Cutting; becoming; being; changing from one state into another; — *ṣir*, A side, quarter, limit; issue, termination, result; a food prepared from fish, fish-jelly; a crevice in a door; — *ṣiyar* (pl. of *ṣirat*), Sheep-cotes, cow-sheds.

▲ *ṣirat*, A sheep-cote; a cow-shed.

▲ *ṣairaf*, *ṣairafi*, A banker, or money-changer; a cunning fellow, a cheat.

▲ *ṣairūrat* (v.n. of *ṣar*), Being, becoming, proving.

▲ *ṣaiṣ* (v.n.), Producing bad dates (a palm-tree); — *ṣiṣ*, A date whose stone remains soft: grains of colocynth without pulp.

▲ *ṣiṣat*, *ṣiṣiyat*, Spur of a cock; horn of an ox or stag; a cryptic fortification, stronghold; (met.) the body; a weaver's instrument for stretching equally the web and warp; a shepherd who skilfully manages his flock.

▲ *ṣiḡh*, A tract in Khurānā; — *ṣiyagh*, pl. of *ṣiḡh* q.v.; — *ṣaiyigh*, An inventor of fictions; a liar.

▲ *ṣiḡhat*, *ṣiḡha*, A form or mould for casting metal; a form, shape, mode; formula; tense, voice, mood (in grammar); conjugation; verbal inflection; marriage, especially of the kind *ṣiḡha* q.v., a temporary marriage (m.c.); a woman married in that way (m.c.); — *ṣiḡha'i abbāri*, Distillery department; — *ṣiḡhatu 'l-māzi*, The past tense; — *ṣiḡha'i amr*, The imperative mood; — *ṣiḡha'i nāl*, Revenue or finance department; — *ṣiḡha'i majhul*, Passive voice; — *ṣiḡha'i mar'uf*, Active voice; — *ṣiḡha'i mustafī*, Form pauperis; — *ba-ṣiḡha'i*, In the form of, as (see *ṣiḡha* p. 190).

▲ *ṣaiḡ* (v.n.), Passing the summer; summer (i.e. May and June, the hotter months being called *ḡaiḡ*); — *ṣaiḡif*, *ṣaiḡif*, Summer rains.

▲ *ṣaiḡi*, *ṣaiḡi*, *ṣaiḡiyat*, *ṣaiḡiya*, Belonging or referring to the summer; — *ṣaiḡiya*, A summer-house.

▲ *ṣiḡ*, Dust, especially driven about by the wind, or hiding objects from view; density of dust; noise; sweat; stench from a beast; a sparrow; name of an Arabian tribe.

▲ *ṣaiḡas*, A polisher, furbisher; a sword-armourer; a furbishing instrument; polish, lustre: construed with *khayurdan*,

أ *zā'in*, Wool-bearing cattle, sheep; a wether.

أ *zabb* (v.n.), Cleaving unto the ground; abounding in lizards (a place); flowing, distilling, dropping (as blood from the gums, saliva from the mouth, &c.); having a pain in breast, leg, or foot (camel); a disease in the lip (of a camel) causing the blood to flow; also in the elbow; a swelling in the brisket or hoof; milking a camel with the whole hand; being silent; a lizard of the Arabian or Lybian species (eatable and considered a delicacy); a flower of the palm-tree before it opens.

أ *zabāb*, *zabābat*, Mist, fog.

أ *zabāh* (v.n. of *زبح*), Breathing hard (a horse in running); barking of a fox; name of a place.

أ *zabbār*, Name of a dog;—*zubbār*, Name of a tree resembling the oak.

أ *zabāṭat*, *zabāṭa*, Office of a *zabiṭ* (see *زابط*).

أ *zibā'*, Many stars lying below the Great Bear; (pl. of *zab'*, *zabu'*), hyenas.

أ *zabah* (v.n. of *زح*), Abounding in Lybian lizards (a country); a tumour on a camel's foot.

أ *zabbat*, The skin of the Lybian lizard made into butter; the female Lybian lizard; a broad strengthening bar of iron on a door.

أ *zabṣ* (v.n.), Striking; taking, grasping, clutching.

أ *zabḥ* (v.n.), Breathing hard (a horse in running); a pace of the horse; changing the colour of anything without burning it (fire or sun);—*zibḥ*, *zabḥ*, Ashes.

أ *zabr* (v.n.), Leaping with joined feet (a horse or a man in fetters); laying (stones, books, or papers) in order one upon another; a multitude rushing upon the enemy's ranks; a nut; nutmeg; the wild pomegranate; the wild nut-tree; a hide stuffed with straw and wood under cover whereof armed men approach a fortress;—*zibr*, The arm-pit;—*zibirr*, A prancing horse; a lion.

أ *zabs* (v.n.), Pressing hard upon, harassing, or dunning (a debtor);—*zabas* (v.n.), Being ill-disposed, bad-tempered; being stupid;—*zabis*, Ill-natured; of a bad disposition.

أ *zabī* (v.n.), Keeping in subjection or obedience; holding fast, preserving, guarding; managing, keeping; spelling, writing, supplying with vowel-points and diacritical signs; government direction, administration, control; confiscation, sequestration; [*zabī būdan*, To be preserved (m.c.);—*zabī kardan*, To take possession, rule over, guard, keep under control; to seize, sequester, confiscate;—*zabī mālī dīwān*, Administration of public revenue;—*zabī namūdan*, To write, spell, give the

orthography;—*zabī u rabī*, Adjustment, settlement;—*ahl-u 'z-zabī*, Agents;]—*zabāṭ*, Ambidexterousness.

أ *zabī-begī*, Overseer of confiscations.

أ *zabī*, A confiscator; control, restraint; seizure, confiscation; seized, confiscated; belonging or referring to administration, police, &c.

أ *zab'* (v.n.), Stretching out the arms in prayer; also when striking with a sword; throwing out rapidly the fore-foot, going quick (a horse, &c.); going fast and shaking his sides (camel); tyrannising over, oppressing; inclining to peace; dividing, sharing, parcelling out; an arm, especially the fleshy part; the arm-pit; a hillock; a swift pace;—*zab'*, *zib'*, *zab'*, A tract of country, a coast;—*zabu'*, A barren year; a hyena; name of a place.

أ *zib'ān*, (Male) hyena;—*zaba'dan* (v.n. of *زبح*), Throwing out the fore-feet when running rapidly (a horse or camel).

أ *zib'ānat*, *zib'āna*, A female hyena.

أ *zaba'ṭa*, A fool; a word used to frighten children.

أ *zabn*, Preventing, withholding, detaining, keeping back;—*zabn*, *zibn*, Clear running water free from sediment;—*zibn*, The part of the body between the arm-pits and short ribs; an excavation which one despairs of making;—*zaban*, Detriment, loss.

أ *zabūr*, A lion.

أ *zabū'* (v.n. of *زبح*), Throwing out the fore-feet in running (a horse or camel).

أ *zabib* (v.n. of *زب*), Flowing, trickling (water); running (blood from the gums).

أ *zajj* (v.n.), Crying out (as anyone helpless or overcome).

أ *zajāj* (v.n. of *زجج*), Forcing one unjustly to work; mischief accompanied with tumult and noise; violence; ivory; a sort of pearl or bead;—*zijāj* (v.n. of *زج*) Exciting a disturbance; misdeed; any sort of tree whose fruit is poisonous; 'in P. *zajāj*) any tree which yields a scent.

أ *zajjat*, Noise, clamour of a mob.

أ *zajr*, *zajir*, Narrow (place);—*zajar* (v.n.), Being oppressed in mind; sorrow, anguish, grief; braying much while being milked (she-camel);—*zajir*, Afflicted, melancholy, restless, out of sorts or spirits.

أ *zujrat*, Sorrow, anguish, grief, vexation, weariness of spirit; name of a bird.

أ *zaj'* (v.n.), Reclining, especially on the side (on a bed or the ground); inclining to set (a star); anything used in washing clothes (as potash, &c.); name of a plant;—*zīj'*, *zaj'*, Name of a place;—*zīj'*, Inclination, leaning, bias.

أ *zaj'at*, One asleep or recumbency

on the side; weakness of mind;—*zuj'at*, A mode of lying down on one side; a rug or anything similar to lie down upon;—*zuj'at*, Weakness of mind; one who reclines or sleeps much, sluggish; sedentary.

▲ *zajam* (v.n.), Being distorted in any member, as in the mouth, jaw, chin, or neck; walking obliquely or slantingly.

▲ *zajan*, Name of a mountain.

▲ *zajaj*, Braying whilst milking or carrying a load (a she-camel).

▲ *zajūr*, Melancholy, glum, peevish, fretful.

▲ *zajū'*, Weak in mind; capacious bucket; a heavy bottle which forces the carrier to lean on one side; a woman disobedient to her husband; a cloud moving slowly from heaviness;—*zajū'* (v.n. of *zaj*), Reclining on the side.

▲ *zajūj*, = *zaj* and *zajū'* q.v.

▲ *zaji'*, A bed-fellow.

▲ *zihh*, The sun; the light of the sun; a large plain without vegetation and burnt by the sun.

▲ *zaha'* (v.n. of *zahi*), Going forth into the sun, apicating; dinner or lunch;—*zihā'* (v.n. 3 of *zahi*), Coming to one in the forenoon, paying a forenoon visit;—*zuhā'*, Part of the day between sunrise and mid-day; luncheon-time; (pl. of *zahuwat*) forenoons;—*idu 'z-zuhā'*, Name of a festival celebrated on the tenth of *zū 'l-hijja*, when an animal is sacrificed in commemoration of Abraham's sacrifice of his son (Ishmael according to the Muhamadans).

▲ *zahhāk*, A great laughter; a ridiculer, mocker; (for P. *zāh* q.v.) name of a king of the Peshadian dynasty, proverbial for his cruelty.

▲ *zahāyā* (pl. of *zahiya*), Sacrifices, victims.

▲ *zahzāh*, *zahzāh*, Little, shallow (water); much; hot, burning; good.

▲ *zahk*, Fresh butter; white honey; snow; blossom; white fore-teeth; middle of the road;—*zahk*, *zihk*, *zihik*, *zahik* (v.n.), Laughing; grinning; chattering (like an ape); being pleased, satisfied, contented;—*zuhk*, Extremely prone to laughter;—*zahak* (v.n.), Being menstruous; wondering, being astonished; being frightened; flashing (a cloud); grinning, chattering (an ape).

▲ *zahkat*, One laugh;—*zuhkat*, A laughing-stock, an object for ridicule or laughter;—*zuhakat*, A satirist, mocker.

▲ *zahl* (v.n.), Being little and shallow (water); containing but little water (a pond or tank); a stone in the water, the upper part appearing above.

▲ *zahan*, Name of a city.

▲ *zahu* (v.n.), Being open, clear, conspicuous (a road); performing the forenoon prayer; part of the day between sunrise and mid-day; luncheon.

▲ *zahuwat*, Forenoon; luncheon-time. ▲ *zahūk*, Extremely prone to laugh; a wide, open road.

▲ *zahy* (v.n.), Sweating;—*zuhā*, Forenoon; luncheon-time; the forenoon prayer.

▲ *zahyā'*, A woman free from hair on her body; a white mare; name of a horse.

▲ *zahiya*, *zahiya*, A sheep to be offered in sacrifice; a sacrifice, victim.

▲ *zakhkh*, Tears; the gushing of water from a fountain; the squirting of urine.

▲ *zakhām*, Big, bulky.

▲ *zakhāmat* (v.n. of *zakh*), Being great, thick, and bulky; bulk, thickness; corpulence.

▲ *zakham* (v.n.), Being great, thick, and bulky; bulk, thickness, corpulence.

▲ *zakham*, Big, stout, bulky.

▲ *zadd* (v.n.), Filling (a bottle); getting the better, gaining a case (at law); prohibiting, averting;—*zidd*, The contrary, opposite; an enemy, a rival; enemies, rivals; resembling, alike.

▲ *zidad* (v.n. 8 of *zadd*), Opposing; opposition, contrast.

▲ *ziddi*, Contrary, contradictory; wilful, perverse.

▲ *ziddain* (obl. du.), Two things opposed to each other, opposites.

▲ *zadid*, Contrary, opposite; like, resembling.

▲ *zarr* (v.n.), Injuring, hurting, harming; loss, damage;—*zirr*, *zurr*, Matrimony, especially marrying a second wife in addition to a former one;—*zurr*, Injury, loss; a bad condition or habit of body, leanness, emaciation.

▲ *zarā'* (v.n. of *zari*), Being trained to hunt (a dog);—*zirā'* (pl. of *zirw*), Hunting-dogs;—*zarrā'*, Adversity, misfortune, affliction (opp. to *zayā'* q.v.); loss, waste, mortality amongst men or cattle.

▲ *zirāb* (v.n. of *zari*), Covering (as a stallion); drawing the sword;—*zarrāb*, A corner of money.

▲ *zarrāb-khāna*, A mint for coining.

▲ *zarrābi*, A hammer.

▲ *zarāhi* (imper.), Remove to a distance;—*zirāh* (v.n. of *zari*), Kicking (as a horse); a kick;—*zurāh*, The heavenly house, situated in the fourth heaven (= *baitu 'l-ma'mūr*, q.v. under *zayā'*, p. 215).

▲ *zirār* (v.n. 3 of *zari*), Hurting each other; name of several of Muhammad's companions;—*masjidi zirār*, A mosque erected by the hypocrites and destroyed by divine command.

▲ *zarārat*, Loss, decrease, diminution (of men or cattle); blindness.

▲ *zurāf* (v.n. of *zari*), Breaking wind aloud; a fart;—*zarrāf*, One who breaks

wind frequently; one who makes a contemptuous noise with the mouth.

▲ *zarā'at* (v.n. of *زار*), Humbling oneself, supplicating.

▲ *zurāk*, Thick, robust; a lion.

▲ *zīrām*, Chips, brushwood, or other fuel with which a fire is lighted (= *فرزیه* q.v.).

▲ *zarāwat* (v.n. of *زری*), Being trained, accustomed to.

▲ *zarā'ir* (pl. of *zarat*), Wealth on which one relies belonging to another, a portion of wealth; camels, sheep.

▲ *zarb*, A porcupine.

▲ *zarb* (v.n.), Striking, drubbing, beating; stamping, sealing, coining; travelling; mixing one thing with another; making clear, pointing out; making a saying proverbial; a blow, stroke; injury, loss, damage; vehemence, emphasis, force, violence; velocity, despatch; multiplication; the last foot of the second hemistich of a verse (that of the first being called *'arūz*); form, species, mode; similitude; like, equal; slight rain; white honey; [*zarbi usūl*, Beating time;—*zardu'l-faḥ*, A beat of the drum indicating victory;—*zarb khwurdan*, To get a strain (m.c.);—*zarbi khiyām kardan*, To pitch tents, to encamp;—*zarbi dast*, By force of arms, by strength of hand;—*zarbi (zardu 'L) maṣāl*, A proverb, parable, idiom;—*sih-rā dar sih zarb kardan*, To multiply 3 by 3;—*zarab* (v.n.), Being struck with cold; thick white honey;—*zarib*, A striker, beater.

▲ *zarbāt*, *zarabāt* (pl. of *zarbat*), Blows.

▲ *zarbat*, *zarba*, One blow.

▲ *zarb-khāna*, The mint.

▲ *zARBuzan*, A piece of artillery.

▲ *zarbi*, By force, violence, compulsion.

▲ *zarat*, The fleshy part of the foot near the toes (on which one treads), or of the hand, especially under the thumbs; much wealth; a portion of wealth consisting in cattle; the teat, the whole of the udder; the root of the breast; a woman who has a husband in common with another woman, a rival-wife; one of the two millstones;—*zurāt*, Necessity, force, compulsion, violence.

▲ *zarj* (v.n.), Splitting; soiling, staining (as with blood); throwing away.

▲ *zarh* (v.n.), Pushing, thrusting away; refuting (evidence); digging a grave;—*zarah*, Bad (man or intention); far, distant.

▲ *zarar*, Injury, damage, detriment, loss; distress, difficulty, straits; narrowness; narrow, strait; the brink of a cavern; construed with the verbs *uštādan*, *bar-khūstān*, *dāshān*, &c.;—*zarar khwurdan*, To come to grief; to suffer wrong;—*zarar na-*

dārad, There is no harm in it;—*zū zarar*, Narrow;—*lā-zarar*, No harm (is done).

▲ *zarar-did*, Who has seen, i.e. experienced, loss, injury, &c.

▲ *zars* (v.n.), Biting with the teeth (to try the hardness of anything); biting hard; being severe, cruel, hard upon (fortune); keeping silence during a day and night;—*zira*, A tooth, a grinder; long continuance in prayer; wormwood, hyssop; a pasturing ground for camels; a kerb-stone placed round the edge of a well; a hard pistachio-nut; slight rain; [*ziru 'L-hulm*, Wisdom teeth;]—*zaras* (v.n.), Being blunt or set on edge (the teeth);—*zaris*, Bad tempered, irritable;—*zaris sharis*, Of a touchy disposition.

▲ *zarf*, *zarif* (v.n.), Breaking wind;—*zaraf*, Thinness of the beard or eyebrows.

▲ *zar'* (v.n.), Breaking in, taming (a horse); the udder or dug of cattle (that of a camel, however, more properly being called *علف* q.v., p. 471);—*zir'*, Similitude; alike, equal; strength of a rope;—*zara'*, Infirm, weak, thin; unable to run (a colt); humble, lowly;—*zari'*, Weak; humble, suppliant.

▲ *zirghām*, *zargham*, A lion.

▲ *zirghām-bar*, Lion-breasted (a horse).

▲ *zarm* (?), *zaram*, Being hot (day); burning with hunger or thirst; being inflamed with anger; blazing (a fire); a palm-branch;—*zurm*, *zirm* (in P. *zarm*), Name of a fragrant shrub, sticados, French lavender;—*zaram* (pl. of *zaramat*), Things half burnt, &c.;—*zarin*, Hungry; fleet (horse); an eaglet.

▲ *zaramat*, *zarama*, Anything half burnt; a firebrand; a live coal.

▲ *zarūh*, Kicking (horse); far-shooting (a bow).

▲ *zarūr*, Necessary, expedient, unavoidable, indispensable; construed with *āmadan*, *būdan*, &c.;—*ām-rā zarūr na-dārim*, We do not want that, we have no need of it (m.c.);—*jā'i zarūr (jā-zarūr)*, A privy.

▲ *zarūrat*, Violence, compulsion, constraint; want, need;—*zarūrāti hashāriya*, The necessities of men, human wants;—*az sari zarūrat*, *bi' z-zarūrat*, By compulsion, of necessity.

▲ *zarūrat*, for *zarūrat-an*, Of necessity, necessarily, perforce.

▲ *zarūrat-mand*, Necessitous, needy.

▲ *zarūrī*, Necessary.

▲ *zarūrīya*, Anything necessary.

▲ *zarūs*, A vicious camel that bites her milker;—*zurūs* (pl. of *zire*), Grinders; stones with which a well is walled in.

▲ *zarū'*, Humble, suppliant;—*zū'* (v.n. of *زرع*), Approaching his prey (a

wild beast); being near setting (sun); setting of the sun, sunset.

▲ ضرب *zarib*, The third gaming arrow; a part, lot, portion; a striker, beater; beaten, struck; like; kind, species.

▲ ضرب *zaribat*, Nature, disposition; a sword; edge or sharpness of a sword; struck with a sword; whatever is received in tribute; cotton or wool rolled into a clew or hank.

▲ ضرب *zarij*, Rapid, swift (course); hard.

▲ ضرب *zarikh*, Far distant; a sepulchre, tomb, grave dug in the middle of a burying-place (if dug in the side it is called *q.v.*).

▲ ضرب *zarir*, Blind, made blind (not born so); sick; emaciated; afflicted with loss, pain, or hardship; side of a river or valley; soul, mind; remains of the body; patience, constancy; jealousy; a quiet quadruped; a patient man; a husband of two or more wives; surname of a learned scholar.

▲ ضرب *zaris*, (A well) lined all the way up with stones; the vertebrae or joints of the back; very hungry.

▲ ضرب *zari*, Large-breasted (woman); large-uddered (sheep); periosteum; a certain plant in its dry state, called *shibriq* when green; also name of a plant growing in stagnant water, and of one growing on the sea-shore; something in hell more than aloe, more fetid than carrion, and hotter than fire, which will be the food of the damned.

▲ ضرب *zarik*, Poor, unfortunate, tried, afflicted; blind, paralytic; afflicted with a chronic disease; foolish; an eagle; a male vulture.

▲ ضاع *za'at* (v.n. of *ضع*), Humbling oneself; situation, position, posture;—*za'at*, *zi'at* (v.n.), Losing in trade.

▲ ضاع *za'd* (v.n.), Strangling, throttling, choking (see *ضعد*).

▲ ضاع *za'zū*, ضعیف *za'za'*, Weak in body or mind; silly, simple, trifling.

▲ ضاع *za'z* (v.n.), Slaying, slaughtering.

▲ ضاع *za'f*, Weakness of intellect;—*za'f*, *zuf*. Being weak; weakness, debility; fainting; a fainting-fit, swoon; augmenting, being twice as much; [*zu'fu* 'l-*aqf*, Weakness of intellect, unsoundness of mind;—*zu'fi* *mi'da*, Weakness of stomach;]—*zi'f*, Equal, alike; so much again, double;—*za'af*, Doubled or lined garments.

▲ ضاع *zu'afū* (pl. of *za'if*), Weak persons.

▲ ضاع *za'if*, Weak, feeble, infirm, impotent, attenuated, emaciated, enfeebled, powerless, frail, fearful, timid; blind; drunk;—*za'ifu* 'l-*tiqād*, Of weak faith, incredulous;—*za'ifu* 'l-*bunya* (*banīya*), Frail of structure or body;—*za'ifu* 'l-*jussa*, Emaciated; insignificant in size or body;—*za'ifu* 'l-*aqf*, Weak-minded.

▲ ضاع *za'if-binā*, Weak-sighted.

▲ ضاع *za'ifat*, *za'ifa*, A weak female.

▲ ضاع *za'if-turkīb*, Of weak construction.

▲ ضاع *za'if-hūl*, In wretched circumstances, in distress.

▲ ضاع *za'if-nālī*, A low wail.

▲ ضاع *za'ifi*, Weakness, imbecility.

▲ ضاع *zaghāfat*, Weakness of intellect, want of judgment.

▲ ضاع *zaghbūs*, A small cucumber; a weak man.

▲ ضاع *zaghṣ* (v.n.), Pronouncing words confusedly and inarticulately; feeling if a camel's bunch is fat;—*zighṣ*, A handful of herbs partly green and partly dry;—*zighṣu* 'l-*hadis*, A confused, intricate story (comp. *اضغاث*, p. 70).

▲ ضاع *zaghḍ* (v.n.), Strangling, throttling.

▲ ضاع *zaghḥ* (v.n.), Pressing, squeezing, forcing, driving up against (a wall).

▲ ضاع *zaghḥat*, One squeezing; [*zaghḥatu* 'l-*qabr*, Narrowness of the tomb;]—*zaghḥat*, Difficulty, straits, narrowness; pressure.

▲ ضاع *zaghḥm* (v.n.), Biting, seizing with the teeth.

▲ ضاع *zaghḥl*, A well adjoining to another filled up, and overflowed by its stagnated water; weak in mind; flighty, inconsiderate.

▲ ضاع *zaghīnat*, Hatred, enmity.

▲ ضاع *zaff* (v.n.), Collecting; milking (a camel) with the whole hand.

▲ ضاع *zafār*, A rope or anything twisted wherewith camels or pack-saddles are bound.

▲ ضاع *zaffat*, One violent rush of a crowd towards water; the first gush of water, a freshet; a river's bank; the sea-shore.

▲ ضاع *zafū* (v.n.), Striking with the palm of the hand, giving a slap or box.

▲ ضاع *zafāda'*, *zifdi'*, *zufda'*, *zifda'*, A frog.

▲ ضاع *zafūr* (v.n.), Plaiting, braiding (the hair of the head); twisting a rope; jumping, running; throwing provender into a horse's mouth; a rope for binding camels or pack-saddles; a large pile or hill of sand; any structure of stone without clay or mortar;—*zufur* (pl. of *zafūr*), Ropes with which camels are bound.

▲ ضاع *zafaf*, A multitude of people eating together, where there are more mouths than meat; a number of domestics, a numerous household; insufficiency, want; need, necessity, distress; being nearly full (a measure); haste; a crowd rushing to the water together.

▲ ضاع *zafwat*, Affluence, plenty; completeness.

▲ ضاع *zafūf*, (A camel) full of milk.

▲ ضاع *zafir*, A braided or plaited lock of hair; the sea-shore; name of a mountain in Syria.

▲ ضاع *zafirāt*, A braided lock; hair twisted or plaited.

أ *zakḥ* (v.n.), Squeezing, pressing; straitening.

أ *ḥall*, *ḥull* (v.n.), Erring, straying, losing one's way, being lost; error;—*ḥull*, Loss, destruction;—*ḥullu bnu ḥull-in* (*ḥillu bnu ḥill-in*), "Error, the son of error," one who persists in error, a worthless fellow who is not known by his own or his father's merit.

أ *ḥalā'at* (v.n. of *ḥalac*), Being strong, iron-sided; strength, vigour.

أ *ḥalāl* (v.n. of *ḥal*), Erring; being lost; being overcome by anything; vice, error; perdition; ruin; [*ḥalālī mahz*, Sheer heresy, an error in faith;]—*ḥallāl*, Going greatly astray, erring extremely.

أ *ḥalālat*, Aberration, deviation, error.

أ *ḥalālat-gāh*, A place of error or going astray.

أ *ḥal'* (v.n.), Inclining, stooping; deviating from the right way; oppressing; striking on the ribs or on the side; inclination, sympathy;—*ḥil'*, A rib; the side; (in math.) a square number;—*ḥala'* (v.n.), Being curved (as a sword); crookedness; being strong, robust; strength, robustness; a load of debt;—*ḥila'*, A rib; a side, part, district; a piece of wood curved like a rib; a column (in the page of a book); a small mountain standing alone; name of a mountain near Tā'if; the art of speaking with a double meaning, a kind of punning.

أ *ḥila'-bandi*, The division of a province into districts.

أ *ḥila'-dār*, One who presides over the collections of a district (in India).

أ *ḥila'-dārī*, The office of a *ḥila'-dār*.

أ *ḥalal*, An error; running water (especially among trees or under rocks, to which the sun does not penetrate).

أ *ḥalul*, Straying, stray; a wanderer.

أ *ḥalī*, Strong-sided; strong of arm; firm; muscular, compact-bodied (horse); wide-mouthed, with closely-set teeth.

أ *ḥalil*, One who errs greatly, or who wanders much astray; surname of the poet Imru' l-Qais;—*ḥillil*, Greatly erring, very erroneous.

أ *ḥamm* (v.n.), Drawing to oneself, gathering, collecting; incorporating, inserting; marking a consonant with the vowel *h*; the vowel itself;—*ḥimn*, Great calamity.

أ *ḥimād*, A poultice; an embrocation; a narrow bandage or fillet for binding the head or a wound, a dressing.

أ *ḥimādat*, A bandage for the head or a wound.

أ *ḥimār*, Anything uncertain (as debt, for the payment of which there is no fixed term, a mercantile adventure, the returns for which are doubtful; a suspended

punishment, or any other probable but undetermined event); property the return of which is not looked for; name of an idol.

أ *ḥimām*, *ḥumām*, That by which one thing is collected or drawn to another.

أ *ḥimān* (v.n. of *ḥimn*), Answering, being surety for another; suretyship, guarantee, security, bail;—*ḥimān*, Recompense;—*ḥimānī tamalluk*, Recompense for the assumption of property;—*ḥimānī fasād*, Indemnification for damage, damages.

أ *ḥimānat*, Security;—*ḥimānat-an*, By way of security.

أ *ḥimānat-nāma*, Bail-bond, deed of suretyship.

أ *ḥimānati*, One who gives bail or security.

أ *ḥimān-dār*, A bail, security, sponsor.

أ *ḥimā'ir* (pl. of *ḥimār*), Minds, &c.

أ *ḥimā'im* (pl. of *ḥimām*), Additions, &c.

أ *ḥimj*, A malodorous biting animal-cule;—*ḥimaj*, Having his passion excited (a catamite); name of a disease; misfortune, calamity.

أ *ḥimkh* (v.n.), Anointing (the body) profusely.

أ *ḥimd* (v.n.), Striking on the head with a stick; binding up (a wound); laying on a plaster or ointment; having two lovers (a woman); contending with another; moist; dry; fat; lean; the best, or the worst, of a flock;—*ḥimd*, A friend;—*ḥamad* (v.n.), Being dry, withered; hating; remainder of a debt or fine.

أ *ḥimr*, Slender in the body, thin in the belly; (a horse) with thin eyebrows;—*ḥimr*, *ḥimur*, Leanness; collapse of belly.

أ *ḥimrān*, A species of plant; name of a valley in Najd;—*ḥimrān*, Name of a certain bitch.

أ *ḥimz* (v.n.), Holding one's peace, being silent; sticking, cleaving, adhering to.

أ *ḥims* (v.n.), Chewing gently hard, difficult.

أ *ḥimām*, One who comprehends, contains, grasps, or holds everything; anything that contains, surrounds, or comprises another.

أ *ḥimn* (v.n.), Answering or being surety for; suretyship;—*ḥimn*, Cover, fold, or envelope of a letter; contents; enclosure; endorsement; clause; section; idea, conception, subject; aid, assistance; [*dar in ḥimn*, In the meanwhile (m.c.);]—*ḥaman* (v.n.), Being impaired in constitution from disease; indisposition, ailment;—*ḥamin*, Impaired in constitution, an invalid; smitten with love.

أ *ḥimnan*, Comprehensively, intimately.

أ *ḥimn-dār*, *ḥimn-dār*, A sponsor; an ally.

ا *zimnī*, Implicative; collateral, corroborative (as evidence).

ا *zamma*, The sign —.

ا *zamir*, Mind, heart; thought, reflection, sense, conscience, conception, comprehension, idea; the recesses of the mind; secret thoughts; secret; a pronoun; name of a town near 'Umān;—*zumair*, Name of a mountain in Syria; name of a place near Damascus.

ا *zamir-dān*, ضمیر دان *zamir-dān*, Who is aware of a secret; who knows another's innermost thought.

ا *zamirān*, Sweet basil.

ا *zamiri*, Concealed; of or relating to the mind or thought; pronominal.

ا *zamim*, Joined.

ا *zamimat*, *zamima*, Addition, increment; incorporation; an appendix, a supplement;—*zamima'i raqima*, A post-script (i.e., see *mazmūni kāghiz* under *مضمون*).

ا *zamīn*, A sponsor, surety; undertaker.

ا *zinn* (v.n.), Being avaricious, parsimonious, tenacious.

ا *zanāk*, *zināk*, Firm in flesh; with swelling hips (woman);—*zināk*, A large tree; of strong make;—*zunāk*, Rheum, delusion, cold.

ا *zinnat*, Parsimony; name of five tribes.

ا *zank* (v.n.), Being narrow; straitness of circumstances, wretchedness.

ا *zankat*, Narrowness.

ا *zanw*, *zinw*, Offspring;—*zunū* (v.n. of *زنا*), Being fruitful, having many children (a woman); being abundant (wealth).

ا *zanū* (v.n. of *زنى*), Increasing; being sick of a latent and tedious disease; leanness, emaciation; a disease;—*zani*, Sick.

ا *zan'*, *zū'* (v.n.), Shining, sparkling; light, splendour.

ا *zawā'*, Light, splendour, brilliancy, resplendence.

ا *zawābiṭ* (pl. of *zābiṭat*), Regulations, rules, precepts.

ا *zawāji'*, A crowd, company; name of a place; (pl. of *zāji'*), Setting stars; windings of a river; low hills.

ا *zawāhik* (pl. of *zāhikat*), The laughing teeth, those seen when laughing.

ا *zu'ad* (v.n. of *زعد*), Having a rheum.

ا *zuwā'*, The hoot of an owl.

ا *zawj* (v.n.), Inclining, leaning; turning aside, swerving; being wide, spacious; the bend of a river.

ا *zu'd*, *zu'dat*, *zu'udat*, Rheum, delusion.

ا *zaur*, Extreme hunger; hurt, injury;—*zūr*, A black cloud.

ا *zauz* (v.n.), Diminishing; chewing

(dates or a dentifrice); defrauding one of his right, oppressing.

ا *zaws*, The eating of meat.

ا *zuw'* (v.n.), Moving, shaking, agitating; striking with terror, frightening; driving; emaciating a horse, &c. (travel); feeding her young (a bird); diffusing an odour (musk, &c., when shaken); also diffusing a bad smell;—*zuwa'*, *zuwa'*, An owl; a species of crow which caws all night long.

ا *zumar*, Cocks-comb (a herb).

ا *zumurān*, Sweet basil.

ا *zahd* (v.n.), Subduing, a forcing.

ا *zahr*, A mountain-top; a tortoise.

ا *zahs* (v.n.), Biting with the front teeth.

ا *zahl* (v.n.), Returning to its origin; returning to an attack, &c.; a small quantity of water.

ا *zawāt*, A pond, reservoir.

ا *zakhūl*, (A camel) having little milk; (a well) having little water;—*zakhūl* (v.n. of *خول*), Having little milk (a camel or goat); being thin and scanty (any drink); returning; defrauding another of his right.

ا *zahya'*, *zahyā'*, *zahyū'*, *zahyū'*, *zahyū'*, A woman lacking breasts and not conceiving; a woman whose menses are obstructed.

ا *ziyā'*, Light, splendour, brilliancy (construed with *dādan*, *giriftan*, &c.).

ا *ziyā-pāsh*, Light-diffusing.

ا *ziyū-pāzīr*, Admitting light, enlightened, illuminated.

ا *zayāh*, Thin, watery milk;—*zaiyāh*, Name of a certain man.

ا *zayū'* (v.n. of *زيع*), Perishing; domestics; wife and children; any poor dependants; a kind of medicinal herb; also of perfume;—*ziyā'* (pl. of *zā'i'*), Wanderers; perishing, lost; (pl. of *zā'i'*) fields, estates, villas, farms.

ا *ziyāfat* (v.n. of *ضيافة*), Being a guest; a feast, banquet, convivial entertainment; hospitality; invitation;—*ziyāfatī ābi hamām*, A lukewarm hospitality;—*ziyāfat kardan*, To give an entertainment; to exercise hospitality;—*dāru'z-ziyāfat*, A banqueting-hall.

ا *ziyāfat-khāna*, Banqueting-house.

ا *ziyā-gustar*, Light-diffusing.

ا *zayj*, *zayajān* (v.n. of *زيج*), Inclining, leaning; turning away from.

ا *zaiḥ* (v.n.), Mixing milk with water; honey; ripe dates; thin milk mixed with water;—*zih*, The sun; a plain or anything exposed to the sun (syn. of *q.v.*).

ا *zair* (v.n.), Hurting, injuring; injury, hurt, damage; want, need, necessity.

ا *zuz* (v.n.), Injuring, hurting; acting unjustly, oppressing.

أ rival to his father in a woman's love; offspring, children, domestics, family; a trusty guardian or keeper; one who contends with another who shall first draw water for their cattle; associates, partners; an idol.

أ deficient, short; not properly divided (portion).

أ *zī'zī*, Origin, root; a numerous and prosperous offspring; a mine.

أ *zai'*, *zī'* (v.n.), Perishing, being lost; being obsolete;—*ziya'* (pl. of *zai'at*), Farms, estates, villas.

أ *zai'at* (v.n. of *ضج*), Perishing, being lost; becoming obsolete; want; an estate, productive farm, villa, village; trade, craft, profession.

أ *zai'gham*, A biter; a lion.

أ *zai'f* (v.n.), Becoming a guest; being menstruous; seizing, taking hold of one (melancholy); flying wide of the mark (arrow); being near setting (sun); a guest, stranger, foreigner;—*zif*, The side; an arm.

أ *zifān* (pl. of *zai'f*), Guests.

أ *zaiq*, *zīq* (v.n.), Being narrow, strait, or tight; being close, covetous; being unable to hold; tightness; anguish, vexation, grief, melancholy; straits, difficulties; dilemma; [*zīqu* 'n-*naḥas*], Difficulty of breathing, asthma;—*zaiyiq*, Strait, narrow; close, miserly.

أ *zaiqat*, Narrow circumstances, poverty, straits; one of the mansions of the moon; a tract between Tā'if and Hunain.

أ *zīq-naḥas*, Asthmatic.

أ *zaim*, Diminishing, defrauding;—*zīm*, The flank of a mountain; name of a place.

أ *zaimurān*, A species of odoriferous herb.

أ *zīn*, Name of a mountain near San'ā in Yaman.

أ *zaiwan*, A ram-cat.

ط

ط, called *ṭā'i huṭṭī* (see ١٤٦), *ṭā'i ghair manqūṭa* (*muhmala*) "undotted ṭā," is the nineteenth letter of the Arabic-Persian alphabet, expressing 9 in arithmetic, Capricorn in the zodiac, and the moon's descendant; the Persians give to it the same power as that of our *t*, for which it is generally used in spelling European words in Persian characters; it is interchangeable with *ص*, *ك*, *ط*, and *ض*.

أ *ṭā'*, Name of the letter ط; a man who frequents the society of women, or is given to frequent sexual intercourse.

أ *ṭāb* (v.n. of *طيب*), Being sweet, fragrant, agreeable, good, lawful; odour, perfume, scent; an excellent flavour; excellence;—*ṭāba* (3rd sing. pret. of *طيب*), It was fragrant (in prayer used with an optative meaning);—*ṭāba ḡarā-hu* (*sirru-hā*), May his grave be fragrant! i.e. may he rest in peace!

أ *ṭābat*, Wine; dates; the town of Madinah.

أ *ṭābikh*, A cook; an angel who torments the damned; a burning fever.

أ *ṭāba'*, *ṭābi'*, A seal-ring, or any other instrument by which an impression is made, or with which tithe-cattle are branded; stamp, mark, impression;—*ṭābi'*, A printer; a stamper, a sealer.

أ *ṭābaq*, *ṭābiq* (from P. *ṭāba*), A frying-pan; a large brick; a joint; a limb; half of a sheep;—*ṭābiq*, Corresponding to; agreeing with.

أ *ṭābin*, Very skilful or cunning.

ط *ṭābūt* (for A. *ṭābat*), A bier.

أ *ṭābūn*, A pit or other place where fire is covered up to preserve it for further use.

أ *ṭāba*, A frying-pan, a skillet.

ط *ṭāpancha*, A slap, &c. (= *طهنة* q.v.).

أ *ṭā'at* (v.n. of *وطئ*), Being even, level, soft (ground or bed); treading, trampling;—*ṭā'at*, Clay, mud.

ط *ṭāt*, Persians; so called by a tribe who dwell between Hamadān and Kurdistān.

أ *ṭājan*, *ṭājīn*, A frying-pan.

أ *ṭāhūnat*, A water-mill.

ط *ṭāḥuk*, A sort of tree in Tabaristān; according to others, the fruit of a tree in Gurgān, whose leaves are said to be fatal to animals.

ط *ṭāraṭṭa*, A cherry.

أ *ṭāraf*, Newly-acquired wealth;—*ṭārif*, One between whom and his first ancestors many generations intervene.

أ *ṭāriq*, One who comes at night-time, a nocturnal traveller; the morning star; (in P. perhaps taking *ṭāriq* in the sense of "knocker," and applying it on the principle of "pars pro toto") a door.

أ *ṭāriqat*, A family, kindred, tribe; a small throne, sofa, or couch.

أ *ṭāram* (for P. *ṭār* q.v.), *ṭāramat*, A wooden building of a circular form with an arched roof; a dome; a roof; a palisade to exclude people from a garden;—*ṭārami akhṣar* (*siroza*, *nil-gūn*), The sky; *ṭārami chārum*, The fourth heaven, the solar sphere or orbit; the firmament.

ط *ṭārī*, Who or what comes suddenly and unexpectedly; intervening.

▲ طارئة *fāri'at* (fem of the preceding), Calamity, heavy misfortune.

▲ طارئة *fāriqa*, A purgative seed.

▲ طاز *fāzaj* (from *P. fāza*), Fresh; sound, pure, good (condition).

▲ طازي *fāzi*, An Arab; Arabia; a greyhound (see *طازي*, p. 275).

▲ طاس *fās*, A cup, goblet; a dish; the vessel in which water is cooled; brocade;—*fāsi āb-gūn* (*nigūn*), Heaven;—*fāsi aṣṭāk*, The vault of heaven;—*fāsi chil kalid*, A kind of wishing or divining cup;—*fāsi zar*, The sun (the golden dish);—*fāsi sā'at*, An hour-glass;—*fāsi gadā'i*, A beggar's bowl (= كشكول q.v.).

▲ طاسات *fāssāt* (pl. of the preceding), Cups.

▲ طاس باز *fās-bāz*, A juggler, conjurer.

▲ طاسچه *fāscha*, طاسك *fāsak*, A little cup.

▲ طاسه *fāsa*, A kind of drum.

▲ طاسه نواز *fāsa-nawāz*, A player on the *fāsa*.

▲ طاسه نوازی *fāsa-nawāzi*, Performance on the *fāsa*.

▲ طالت *fāt*, Long, tall; strong; bold, courageous; quarrelsome; a libidinous and noisy stallion.

▲ طالت *fā'tā'*, A camel with a short, thick neck; low ground, a hollow where one can lie hidden.

▲ طالت *fā'ta'at* (v.n. of طالت), Lowering (the head); being lavish in spending money.

▲ طاعات *fā'at* (pl. of the following), Acts of devotion.

▲ طاعة *fā'at* (v.n. of طاعت), Obeying, submitting to; obedience, obsequiousness, submission; the service or worship of God, devotion, act of devotion; a female proper name; construed with the verbs *burdan*, *bastan*, *kardan*, &c.

▲ طاعت بیسته *fā'at-pesha*, Obedient, obsequious.

▲ طاعتگاه *fā'at-gāh*, A mosque, temple, church.

▲ طاعت ور *fā'at-war*, Obedient, obsequious.

▲ طاعل *fā'il*, A straight, firm arrow.

▲ طاعن *fā'in*, Reproaching, blaming; stabbing; a piercer, spearer; an asperser, a slanderer;—*fā'in fi's-sinn*, Stricken in years.

▲ طاعون *fā'un*, Plague, pestilence.

▲ طاعون زده *fā'un-zada*, Smitten with pestilence.

▲ طاعتستان *fāghistān*, A grove of *fāgh*-trees; name of a country (see طاعتستان).

▲ طاغوت *fāghūt*, An idol, a demon, or any object worshipped (excepting God), particularly an ancient idol at Mecca; Satan; a diviner, soothsayer, augur; an heresiarch.

▲ طاغی *fāghī*, A rebel, leader of faction or insurrection; a refractory, disobedient, insolent man; a tyrant (applied by the Muhammadans to the Greek emperors of Byzantium or Constantinople).

▲ طاغیة *fāghiyat*, A tyrant; a Greek emperor (see preceding article); a proud, insolent fool; a thunderbolt; a loud shriek under the infliction of torture.

▲ طافیه *fāfih*, Overflowing (pond); full of drink.

▲ طاق *fāq*, An arch; an arched building, cupola, or any kind of vaulted work; a window, balcony; in these meanings construed with the verbs *bastan*, *zadan*, *kashidan*, *gashlan*, *namūdan*, &c.; a kind of tree; a kind of wadded garment; a green scarf (*tailasūn*); name of a town in Sistān; also of a fortress in Tabaristān; odd; a fold, plait, ply (construed with *uftādan*, *shudan*, *gardīdan*, *kardān*, &c.); open; a peculiar noise or echo;—*fāqi abrū*, An arched eyebrow;—*fāqi azraq* (*bazicha-rang*, *khazrā*, *fārom*, *firoza*, *kuhlā*, *lājawardī*, *nīlufarī*, *nīm-khūna*, *nīm-khūya*), The azure vault, i.e. heaven, sky;—*fāqi iwān*, The frieze of a palace, a portico;—*fāq bar-nihādan*, To forget, leave, omit;—*fāqi pul*, Arch of a bridge;—*fāqi shakar-būra*, A kind of triangular sweetmeat;—*fāqi farāmūsh* (*nīsyān*), The arch of forgetfulness, i.e. oblivion;—*fāqi muqarnas*, The throne of Solomon; the sky, heaven;—*fāqi nashīman*, Council-chamber (m.c.);—*fāqi nuzrat* (*naṣrī*), A triumphal arch (m.c.);—*fāq u turūmū* (*turum*), Pomp, pride;—*bar fāq nihādan*, To promote to the highest rank; to forget, leave, omit;—*dū-fāq*, Double;—*sih-fāq*, Triple;—*nūh fāq*, The nine vaults of heaven.

▲ طاق بندی *fāq-bandī*, The picture of an arch painted upon a wall by way of adornment.

▲ طاقت *fāqat*, *fāqa*, Power, force, strength.

▲ طاقت آزمایی *fāqat-āzmā'i*, Trial of ability or strength.

▲ طاقت ور *fāqat-war*, Powerful.

▲ طاقت جفت *fāq-juft*, The game of odd and even.

▲ طاغچه *fāqcha*, A little window; a niche (m.c.).

▲ طاندانه *fāqdāna*, The cornel-tree.

▲ طاندیس *fāqdes*, Archwise; a portico, verandah; a royal pavilion; the throne of Khusrāu; likewise that of king Solomon.

▲ طاق نامی *fāq-namā'i*, = طاق بندی q.v.

▲ طاقه *fāqa*, A single twist of a rope; one sprig of a flower; a single silken garment; power, strength; patience, endurance.

▲ طاقی *fāqi*, A kind of high-crowned hat or mitre (also طاقین *fāqīn*); the froth of urine in a chamber-pot; sediment in the urine of a sick person; a cloud; walk-eyed (horse).

▲ طاقیات *fāqiyāt* (pl. of the following), Fillets, &c.

▲ طاقیه *fāqiya*, *fāqiya*, A fillet, especially

one worn under the head-dress; a balcony, pent-house; a cornice.
 طاقية در *ṭāqiya-dor*, A head-dress maker; a deceiver.

طال المعاتب *ṭāla 'l-ma'atib*, The (love-) quarrels have lasted (too) long, i.e. let bygones be bygones.

طال بقاه *ṭāla-baqāhu*, May his existence be prolonged!

طالب *ṭālib*, One who asks, inquires, demands, interrogates, or requests; craving; importunate; a beggar; an inquisitor, inquirer; a pursuer; studious, desirous of knowledge, curious;—*ṭālibi dunyā*, Worldly-minded;—*ṭālibi didār*, Who longs for the sight of, a lover;—*ṭālibi 'ilm* (*ṭālibu 'l-'ilm*), A searcher of knowledge, a student;—*ṭālib u maṭlūb*, The seeker and the sought, lovers;—*abū ṭālib*, Name of the paternal uncle of Muḥammad, and father of 'Alī.

طالبان *ṭālibān* (P. pl. of the preceding), Seekers, students, &c.;—*ṭālibāni faḥilat-justar*, Learned and excellent men.

طالح *ṭāliḥ*, Wicked, villainous (opp. to صالح q.v.);—*agar sāliḥ u agar ṭāliḥ*, Whether good or bad;—*law-lā 's-sāliḥūna la-halaka 'l-ṭāliḥūna*, Were it not for the righteous, verily the wicked would go to perdition (be cut off).

طالع *ṭālī'*, Who or what arises, appears, breaks forth, is born or produced; the false dawn, twilight; an arrow which flies beyond the mark; the new moon; horoscope, fortune, fate, destiny, chance;—*ṭālī'i ma'salat*, The horoscope drawn as to the result of any particular action;—*ṭālī'i wiladat*, The horoscope of birth.

طالع آزمائی *ṭālī'-āzmā'i*, Trial of one's fortune.

طالع بزهی *ṭālī'-pizhūhī*, The seeking of good fortune.

طالع شناس *ṭālī'-shinās*, An astrologer, a fortune-teller, a soothsayer.

طالع مند *ṭālī'mand*, Fortunato, prosperous.

طالع مندی *ṭālī'mandi*, Fortune, prosperity, wealth.

طالع ور *ṭālī'war*, Fortunato.

طالع وری *ṭālī'warī*, = طالع مندی q.v.

طالق *ṭāliq*, Divorced, repudiated (woman); cuttle sent loose to pasture.

طالقان *ṭāliqān*, Name of a city between Balkh and Marv; also of a place distant a day's journey from Kazwīn.

طالقون *ṭāliqūn*, A species of poisonous brass or mixed metal, composed of iron, antimony, lead, gold, tin, copper, and silver, of which tweezers are made for pulling out hairs, which never grow afterwards, or at least but slowly.

طالوت *ṭālūt*, طالو *ṭālūt*, Saul (the king).

طالیان *ṭālyān* (Italiano) An Italian.

طالیش *ṭālišar*, The bark of an Indian olive which, applied to the mouth, is a cure for certain diseases.

طالقون *ṭāliqūn*, = طالقون q.v.

طامات *ṭāmāt*, Doubtful words, without certainty, incoherent speech, raving nonsense; vainglory, boasting; hypocritical; barbarously pronounced.

طامة *ṭāmma*, Adversity; a calamity which surpasses all others; the resurrection.

طامث *ṭāmiḥ*, A monstrous woman.

طامع *ṭāmiḥ*, High, elevated; looking upwards; covetous, eager;—*ṭāmiḥu 't-tarf*, A quick-sighted horse.

طامير *ṭāmir*, A flea; name of a plant;—*ṭāmiru bnu ṭāmir-in*, One unknown himself and whose father is not known.

طامع *ṭāmi'*, Covetous, greedy, desirous, hopeful, appetitive.

طامعة *ṭāmi'at*, Appetite.

طامی *ṭāmi*, Swelling, raging (the sea or any mass of water).

طائوس *ṭā'us*, A peacock; a handsome man; silver; ground verdant with vegetation; name of a man;—*ṭā'usi ālish-par* (the peacock with wings of fire), The sun;—*ṭā'usi khuld*, Virgins of Paradise;—*ṭā'usi 'ulwī-āshyān*, Fire (see *bachā'i ṭā'usi 'ulwī-āshyān* under *بچ*, p. 157);—*ṭā'usi mashriq-khīrām*, The sun; heaven.

طائوس پَر *ṭā'us-par*, Having a plumage like a peacock;—*ṭā'us-parāni akhṣar*, Angels; stars.

طائوس دره *ṭā'us-darra*, The peacock plain, name of a place (m.c.).

طائوس رنگ *ṭā'us-rang*, Of the colours of the peacock.

طائوس ماده *ṭā'us-māda*, A peahen.

طائوسی *ṭā'usi*, Of or relating to the peacock; adorned with peacock's feathers, or with jewels, to resemble a peacock's tail.

طائوشی *ṭāwushī*, A kind of coloured stuff or garment.

طائی *ṭāwi*, Starved, hungry, eating nothing.

طاهر *ṭāḥir*, Clear, pure, unsullied, chaste, clean, holy;—*ṭāḥiru 's-siyāb* ('s-zail), Of unsullied life;—*ḡalbi 'āḥir*, A pure heart.

طاهي *ṭāhi*, Cooking; a cook; a baker.

طاية *ṭāyat*, A flat roof, terrace, or surface; a place where dates are dried; a large rock in sandy ground.

طائفة *ṭā'ifat*, A destructive calamity; a ruined man, one undone.

طائر *ṭā'ir*, Flying; a flyer; a bird; the thing from which an omen is taken (originally a bird); an omen (especially a bad one); work, act; the brain;—*ṭā'iri sidra* (*sidra-nishīn*), The bird of Sidra (a species of paradisaical tree), the angel Gabriel;—*ṭā'iri qudsī*, An angel;—*ṭā'iri qiyās*, The reasoning faculty.

طائش *ṭā'ish*, Volatile, light, flighty; pettish.

طائعی *ṭā'i'*, Obedient, cheerful, willing.

طائیان *ṭā'i'an*, Willingly, cheerfully with pleasure.

▲ طائف *ṭā'if*, Who or what goes round; a night-watch or patrol; the ox which is stationed at the outer edge of the threshing-floor; the middle of a bow; one who performs the circumambulation of the Ka'bah; a phantom, spectre, an apparition in a dream, especially of a mistress; name of several cities, especially a celebrated one in Hijāz.

▲ طائفة *ṭā'ifat*, A people, nation, tribe, family; a troop, band, body, company, clique; suite, train, equipage, attendants; a sect; a company of dancing girls and musicians; a caravan;—*ṭā'ifa'ī inṣaniya*, The female sex (m.c.);—*ṭā'ifa'ī shamsu'd-din-lū*, The tribe of Shamsu'd-din (m.c.).

▲ طائفتان *ṭā'ifatāni*, Two companies, i.e. Jews and Christians.

▲ طائل *ṭā'il*, Long; power; profit, advantage; riches, wealth; excellence; spaciousness;—*lā ṭā'il*, (There is) no profit; it is useless to talk of it any more.

▲ طب *ṭabb* (v.n.), Strengthening (a leathern bottle) by covering the seams with a strap; skilful, expert; eager to cover (a stallion);—*ṭibb, ṭabb, ṭubb* (v.n.), Medical art or treatment; medicine for body or mind; magic, witchcraft, necromancy, fascination; benevolence, courtesy; [*ṭibbu 'n-nisā'*], Name of a book on female diseases;—*'ilmi ṭibb*, Science of medicine;]—*ṭibb*, Will, desire, inclination; nature, habit, custom.

▲ طبابة *ṭabābat*, A long, streaky cloud;—*ṭabāba* (in P.), Meat dressed soft;—*ṭibābat*, The medical art, the practice of physics; a strip of leather for covering the seams of a water-bottle.

▲ طباك *ṭabākḥ, ṭubākḥ*, Strength, stability; plumpness, fatness;—*ṭabbākḥ*, A cook.

▲ طباعة *ṭibākḥat*, The art of cookery;—*ṭubākḥat*, The scum of a pot boiling over.

▲ طبار *ṭibāz*, A kind of large red fig.

▲ طباشير *ṭabāshir* (S. *tavakshira*), A substance of a silicious nature produced in the bamboo, used in medicine; also the ashes of the roots and joints; bamboo-manna; (for *ṭabāshir*, pl. of *تبشير* qq.v., pp. 278 and 280) happy tidings, &c;—*ṭabāshiru 'l-ḥayāt*, Chalk, lime, plaster; whitening;—*ṭabāshiri ṣubḥ*, The light of dawn.

▲ طباطبا *ṭabāṭabā*, Surname of the great-grandson of Ali, Ismā'il bin Ibrāhīm, on account of his pronouncing the letter *ق* like *ب*.

▲ طباطباتي *ṭabāṭabā'ī*, Descending from *Tabāṭabā*;—*ṣa'iyid ṭabāṭabā'ī*, A lineal descendant of *Tabāṭabā*.

▲ طباع *ṭibā'*, Nature, temperament, complexion, disposition, nature's stamp; understanding, genius, intellect, judgment; impression, print; (pl. of *ṭab'*) natures; firms; [*dāru 'l-ṭibā'*], Printing-office;]—*ṭabbā'*, A potter; a sword-cutter; a printer.

▲ طباعة *ṭibā'at*, The art of forging swords or moulding earthen pots; printing.

▲ طباق *ṭibāq* (v.n. 3 of *طبق*), Agreeing, suiting, fitting, matching; higher part or surface (of ground); a large dish or plate, a tray; a vessel for kneading; a basin, bowl; (pl. of *ṭabaq*) things similar to one another;—*ṭubāq, ṭabāq*, Name of a long blue flower frequent in the mountains near Shirāz;—*ṭubbāq*, Name of a tree found on the mountains near Mecca, a specific against poisons, scab, fever, or inveterate obstructions of the liver.

▲ طباقى *ṭabāqī*, Of or relating to a plate or platter.

▲ طبال *ṭabbāl*, A drummer.

▲ طبالة *ṭibālat*, The art of drum-beating.

▲ طباحة *ṭabānja, ṭabāncha*, A box, blow, slap (construed with *khayurdan* and *zadan*);—*ba-ṭabāncha rūyi khayud surkh mī-dārad*, He puts a good face on a bad bargain.

▲ طباهجه *ṭabāhja, ṭabāhij*, An omelet; soft meat.

▲ طبائع *ṭabā'i'* (pl. of *ṭabī'at*), Natures, tempers; constitutions, dispositions.

▲ طبابت *ṭabbat*, Clever (fera.); cleverness;—*ṭibbat*, An oblong tract of grassy ground or clouds; also a long segment of cloth, or a leathern strap about the breadth of the finger;—*ṭubbat*, A strip of leather for covering the seams of a water-bottle.

▲ طبع *ṭabj* (v.n.), Striking anything hollow (as the head); confirmed stupidity;—*ṭabaj* (v.n.), Being foolish, insane.

▲ طبخ *ṭabkh*, A cooking; cookery;—*ṭabkhī ḥuzūr* (*naẓar*), Cooking under supervision and with great care.

▲ طبخ خانه *ṭabkh-khāna*, A cook's shop; a kitchen.

▲ طبر *ṭabar*, Name of a district in Persia (Tabaristān).

▲ طبرک *ṭabarkhān*, The red Hyrcanian or Tabaristān willow; the jujube; a red colour (see *طبرک* p. 279).

▲ طبرزد *ṭabarzad* (for P. *تبرزد* q.v., p. 279), طبرزان *ṭabarzan*, طبرزل *ṭabarzal*, طبرز *ṭabaraz*, Sugar-candy; conserve of roses.

▲ طبرس *ṭabras, ṭibris*, An arrant liar.

▲ طبرستان *ṭabaristān*, The ancient Hyrcania.

▲ طبرى *ṭabari*, Of or referring to Tabaristān (see *bedī ṭabari* under *بدي*); a native of Tabaristān.

▲ طبرية *ṭabarya*, Tiberias.

▲ طبر *ṭabz* (v.n.), Filling; lying with, coition;—*ṭibz*, The angle of a mountain; a double-hunched camel.

▲ طيس *ṭabs*, Black;—*ṭibs*, A wolf;—*ṭabas*, Name of a city in Khurāsān.

▲ طيسه *ṭabsa*, Tapestry, a carpet.

▲ طيش *ṭabsh*, Men; a body, troop.

▲ طيطاب *ṭabṭab*, A bird with large ears; also—

▲ ططابة *ṭabṭab*, The club, bat, or racket,

with which they strike the ball at the game of tennis.

ط طبة *ṭabṭabat*, *ṭabṭaba* (v.n. of طط), Making noise; the sound made by the dashing of torrents or water-falls, or in walking, or in whipping.

ط طر *ṭabṭu*, A kind of water-bird.

ط طع *ṭabʿ* (v.n.), Forging (a sword); coining (money); moulding (a pitcher); printing, stamping; signing, sealing, making an impression with a seal; presenting a fair mark for a blow (the nape of the neck); casting a veil over the heart (God); an impression made with a seal; nature, genius, temperament, stamp of a character; form, shape, air; likeness, resemblance; [*ṭabʿi ilāhi*, Divine nature;—*ṭabʿ tez kardan*, To make eager for;—*ṭabʿi kāfūrī*, A cold and dry temperament; a dull, stupid, frigid fellow; death;—*biʿṭ-ṭab*, Naturally;—*ḥatim-ṭabʿ*, Of the disposition of Ḥatim, generous, liberal;]—*ṭibʿ*, A water-course, channel, rivulet; a measure full; a leathern bottle for churning; rust, soil, dirt; name of a river;—*ṭabaʿ* (v.n.), Becoming rusty (a sword); being dirty; being mean, sordid, abject; being idle, slothful;—*ṭabiʿ*, Sordid, mean, abject.

ط طع آزم *ṭabʿ-āzmā*, Trying the disposition.

ط طبعخانه *ṭabʿkhāna*, A printing-office.

ط طع زاد *ṭabʿ-ẓād*, Invention.

ط طبعه *ṭabaʿa* (for طبعه q.v.), Subjects; subject (m.c.).

ط طبعي *ṭabʿi*, Natural, physical.

ط طبعه *ṭabʿiat*, = طبعه q.v.

ط طبق *ṭabq* (v.n.), Cleaving to the side (the hand);—*ṭibq*, Anything corresponding with, or joined to, another; the fruit of a certain tree; bird-lime; gins, springs; a multitude (of men or locusts);—*ṭubq* (pl. of *ṭabiq*), Hours of the night;—*ṭabaq* (v.n.), Cleaving to; a dish, plate, tray; a lid, cover; an orb, disk, sphere; a layer, stratum; crust, rind, coat (as of an onion); the storey of a house; a platform; surface of the earth; a leaf; gold-leaf, tinfoil; a thin bone between the joints of the back-bone; whatever matches, tallies with, or fits another thing; the vulva; tribadism; one thing following another; an age; a period of twenty years; the greater part of a day or night; state, condition; [*ṭabaqi zambūr*, A bee-hive;—*banātu ʿṭ-ṭabaq*, Misfortunes, calamities;—*bintu ʿṭ-ṭabaq*, A tortoise (said to lay 99 eggs producing a tortoise, and one egg producing a serpent).

ط طبا *ṭabqā*, A kind of grain agreeing with horses but not with men.

ط طبا *ṭabaqāt* (pl. of *ṭabaqat*) Kinds (of men); degrees, steps, stories.

ط طبة *ṭibqat*, *ṭabqa*, An hour of the day; a gin, noose, snare;—*ṭabaqat*, One thing following another; a degree, stage, story,

floor, stratum; a class or order of men; race, generation;—*ṭabagaʿi bālā*, An upper story;—*ṭabagaʿi pāʿin*, A lower story.

ط طبة *ṭabagcha*, A small plate, saucer.

ط طبعي *ṭabaqchi*, One who has charge of dishes or plate, clerk of the scullery.

ط طبري *ṭabqari*, A small plate; side, border.

ط طبق زن *ṭabag-zan*, = طبا q.v., p. 859.

ط طبل *ṭabl* (v.n.), Drumming; a drum, single or double; a tambourine; garments on which are figures of drums; people, creatures; taxes, tribute;—*ṭabli āsāyish*, Sounding a retreat;—*ṭabli amān zadan*, To sue for quarter or pardon;—*ṭabli bāz*, A drum beaten by hunters to rouse aquatic birds to be captured by a falcon;—*ṭabli bāz ba-rāyi khwud mi-zanād*, He talks at random without anybody listening to him;—*ṭabli bāz-gashī*, A drum beaten to give the signal of retreat;—*ṭabli talkhī* (in the language of Sodomites), Peder;—*ṭabli tahī*, Boasting, vain-glory;—*ṭabli ḥaidari rāzi*, The drum of a man of Raiy called Haidar, who bragged of hunting lions whom he pretended to frighten by beating his drum;—*ṭabl khwurdan*, To be afraid, to fly in terror;—*ṭabl dar ziri gilim zadan*, To strive to conceal what is notorious;—*ṭabl dar ziri gilim māndan*, To be obscure, little known;—*ṭabli ruswā* (*ruswāʿi*) *zadan*, To divulge one's own shame;—*ṭabl zadan* (*firo koftan*, *navākhhtan*), To beat a drum;—*ṭabli siwum zadan*, To beat the midnight-drum (a watchman);—*ṭabli shab*, A tattoo (m.c.);—*ṭabl-ash darida shud*, His secrets have been divulged;—*ṭabli ʿasas*, The drum of a night patrol or watchman;—*ṭabli wāpas* (or *ṭabli mātam*), A drum which is beaten on the day ʿāshūrā.

ط طبل *ṭabl-bāz*, A drum hung at the saddle; a drummer.

ط طبلخانه *ṭabl-khāna*, Warlike music; a concert of drums; a band of music.

ط طبل زن *ṭabl-zan*, A drummer.

ط طبل *ṭablaq*, A bundle of papers.

ط طبلک *ṭablak*, A little drum; also a drum made of two kettles, joined bottom to bottom, and covered with a skin; a mitre, cap, tiara; a fillet.

ط طبل نواز *ṭabl-nawās*, A drummer.

ط طبل نوازی *ṭabl-nawāzi*, Drum-beating.

ط طبله *ṭabla*, A large wooden dish in which fruits are exposed for sale; a small tambourine, a little drum; a round butt or mark for archers; a sandal or slipper; a contrivance made of hair by braudishing which falconers call back the falcon; anything thrown or shot at birds, sprung by a pointer, which brings them down;—*ṭablaʿi ʿattār*, A perfumer's tray.

ط طبله خوار *ṭabla-khwar*, Eating gratis; a parasite.

ط طبله نواز *ṭabla-nawās*, A drummer.

ط طبن *ṭabn*, *ṭaban* (v.n.), Covering up (a

fire) to prevent (its) dying away; people, persons;—*tubn*, A lute, a guitar;—*ṭaban* (v.n.), Knowing, perceiving, understanding well; quickness, sagacity;—*ṭaban*, *ṭabn*, *ṭibn*, *tubn*, *tuban*, A kind of game with lines scored on the ground; a carcass laid to entice vultures;—*ṭabin*, Sensible, intelligent, knowing, sagacious;—*ṭiban* (pl. of *ṭibnat*), Intellectual powers, subtleties;—*tuban* (pl. of *tubnat*), Games of nine-pins.
 ▲ *ṭibnat*, Understanding, quickness of apprehension;—*tubnat*, The sound of a lute or guitar; a kind of game with three or nine stones or pieces.

طبانچه *ṭabancha*, A slap, &c. (see طبانچه).

طبنک *ṭabang*, A greengrocer's tray.

▲ *ṭabw* (v.n.), Calling to.

▲ *qarya'i* *ṭabūr*, The city of Tiberias.

▲ *ṭabāl* (جبل *ṭabali*) *ṭabūr*, Mount Tabor
 ▲ *ṭaba*, An European carpet with a short pile.

▲ *ṭiby*, *ṭuby*, A nipple, a dug;—*ṭibbi*, Medicinal, medical.

▲ *ṭibbi-madrasa*, A medical college.

▲ *ṭabīb*, A physician, doctor; a skillful practitioner in general; (met.) a mistress.

▲ *ṭabībī*, Profession of a physician.

▲ *ṭabīkh*, Cooked; ripened; anything dressed, especially half-roasted or par-boiled; a decoction; a brick, tile; plaster, mortar;—*ṭibbikh*, in P. also *ṭabikh*, A melon.

طبدن *ṭabidan*, To palpitate, throb, beat.

▲ *ṭabis*, Abounding, overflowing (sea).

▲ *ṭabī'at*, Nature, essence, quality, property, genius, complexion, temperament, constitution, humour, instinct, temper, disposition;—*ṭaṭīfu 'l-ṭabī'at*, Of a pleasant disposition, gracious, mild, gentle.

▲ *ṭabī'at-dār*, Naturally sharp or clever; inventive.

▲ *ṭabī'at-shinās*, A physician.

▲ *ṭabī'at-karda*, (A child) beginning to smile and talk.

▲ *ṭabī'i*, fem. *ṭabī'iyat*, *ṭabī'iya*, Natural, intrinsic, physical, innate;—*ḥarārati ṭabī'iya*, Natural heat.

▲ *ṭabīq*, An hour of the night; a long time; anything agreeing with, or equal to, another.

طبان *ṭapān*, Restless, agitated, distracted.

طپانچه *ṭapāncha*, A blow, box, slap; a pistol;—*ṭapāncha khwurdan*, To be slapped, cuffed, buffeted;—*ṭapāncha'i shash-lūla*, A six-chambered revolver (m.c.).

طپانیدن *ṭapānīdan*, To cram, stuff; according to others, to do what one is ordered or desired to do.

طپش *ṭapish*, Palpitation;—*ṭapishi dil*, A palpitation of the heart.

طپیدگی *ṭapidagi*, Palpitation.

طپیدن *ṭapīdan*, To palpitate (as the heart), to throb, beat; to wallow; to totter, fall.

▲ *ṭass*, A boy's game, throwing a ball.

▲ *ṭaṣr* (v.n.), Being thick (milk), covered with cream; name of a section of the tribe Azd.

▲ *ṭaṣrat*, Thick milk covered with cream; thick water full of sediment, black mud; water-moss; affluence, happiness.

▲ *ṭaṣraj*, A small yellow ant. a pismire.

▲ *ṭajn* (v.n.), Frying in a pan.

▲ *ṭihāb*, Name of a place.

▲ *ṭihāl*, The milt, spleen; name of a stone; also of a place;—*ṭuhāl*, A disease of the spleen.

▲ *ṭahhān*, fem. *ṭahhānat*, *ṭah-hāna*, A miller.

▲ *ṭihānat*, Grinding, trade of a miller.

▲ *ṭahr* (v.n.), Throwing out a mote (the eye); casting away a green film (a fountain); extirpating the foreskin (a circumciser).

▲ *ṭahz*, Coition.

▲ *ṭahs* (v.n.), Lying with.

▲ *ṭahsh* (v.n.), Becoming obscured (the eye).

▲ *ṭahṭāh*, A lion;—*ṭihṭāh*, طحطحة *ṭahṭahat* (v.n. of طحطح), Separating, scattering; destroying; breaking; smiling, showing the teeth.

▲ *ṭahl*, *ṭahal* (v.n.), Hurting in the spleen;—*ṭahal* (v.n.), Having a complaint in the spleen; having a large or swollen spleen; becoming corrupt (water); being dust-coloured, or the colour of the spleen;—*ṭahil*, Splenic, irascible; full; (water) filled with moss.

▲ *ṭihlīb*, *ṭuhlāb*, *ṭuhlub*, Water-moss.

▲ *ṭahmūras*, Name of a Persian king (see تهمورث, p. 339).

▲ *ṭahn* (v.n.), Grinding (a mill); coiling up (as a serpent);—*ṭiḥn*, Meal, flour;—*ṭuḥan*, A dwarf; a species of animalcule.

▲ *ṭahw* (v.n.), Throwing (a man) on his face; expanding, spreading out; drawing out lengthwise; travelling, removing to a distance; perishing; lying on the left side.

▲ *ṭahūr*, Swift, rapid; a bow shooting with velocity; an eye throwing out motes; a fountain throwing out green film.

▲ *ṭahūn*, A multitude, phalanx bearing down all before them; a fierce battle; many camels (about 300).

▲ *ṭakkkh*, Projection; removal; coition.

▲ *ṭakhāf*, A thin, high cloud;—*ṭikhāf*, A thin cloud through which the

sky is seen; (pl. of *ṭakhfat*), Thin, transparent clouds.

▲ *طخر* *ṭikhs*, A lie, a falsehood.

▲ *طخس* *ṭikhs*, Root, origin, base, cause, author; limit, extremity (of anything).

▲ *طخشگون* *ṭakhshigūn* (غ. *roṣūvōn*), Poison.

▲ *طخف* *ṭakhf*, Grief which clouds the mind; sour milk, curdles; a thin, high cloud.

▲ *طخم* *ṭakhm* (v.n.), Being proud, haughty, overbearing; pride, haughtiness.

▲ *طخوم* *ṭukhūm*, Limits, bounds, boundaries (see A. *تخم* *tukhm*, p. 288).

▲ *طر* *ṭarr* (v.n.), Compelling; driving (cattle) together from different quarters, and ranging (them) up to the right and left; sharpening; splitting, cleaving, cutting; coating a cistern with clay; giving a slap or blow; falling; dismembering, cutting off; —*turr*, All, the generality.

▲ *طراء* *ṭarā*, *طراة* *ṭarā'at* (v.n. of *طرو*), Being fresh, moist, succulent (a vegetable) —*ṭarra'* (pl. of *ṭārī*), Comes by surprise.

▲ *طرابولوس شام* *ṭarābulūsī shām*, Tripoli in Syria.

▲ *طرابولوس* *ṭarābulūsī ḡharb*, Tripoli in Barbary.

▲ *طرابزون* *ṭirābzān*, Trebizond.

▲ *طرابيل* *ṭarābil* (pl. of *ṭirbāl*), Lofty towers; Syrian churches or cloisters.

▲ *طراڤيت* *ṭarāṣig*, A fruit called *bil* or *bel* (*Ægle marmelos*).

▲ *طراح* *ṭarāḥ*, A distant place, distance, remoteness; —*ṭarrāḥ*, An architect.

▲ *طراحي* *ṭarrāḥī*, Architecture.

▲ *طراد* *ṭirād* (v.n. 3 of *طرد*), Making a headlong attack in battle; a hunting-spear, javelin; —*ṭarrād*, A long day; a small swift ship, an open and flat roof or surface; one who wears the patience of his hearers by a tedious delivery; —*ṭurrād*, Name of a place.

▲ *طرار* *ṭirār* (pl. of *ṭurrat*), Locks, ringlets, &c.; —*ṭarrār*, A cut-purse, pickpocket; an impostor.

▲ *طراة* *ṭarrāra*, Sharpness, activity; expedition, speed.

▲ *طراة زبان* *ṭarrāra-zabān*, Chattering, clack.

▲ *طراي* *ṭarrāri*, Quickness, fluency; impudence.

▲ *طرايدن* *ṭurāridān*, To inquire, search.

▲ *طراز* *ṭirāz*, *ṭarās* (for P. *تراز*), A royal robe, or rich dress ornamented with embroidery; also the places in Persia where they are generally made; the decoration of a city upon any public solemnity; an ornament; painting; embroidery; fashion; sugar-cane; a sugar-refinery in the province of Khuzistān; a workshop, factory; a manufactory of brocade; a place where water is distributed in small canals from a river or fountain; way, form, manner, rule; a company of people; wild, desert, scenite;

name of a district in Badakhshān; name of a city on the confines of China, celebrated for the comeliness of its inhabitants and the excellence of its musk; (in comp.) ornamenting, adorning, embroidering; singing, trilling; [*aṣar* (*aṣār*) *ṭarās*, A historiographer; — *dibāja* *ṭarās*, A composer of prefaces or exordiums (as being written in a highly-ornamented style);] —*طراز* *ṭarās*, An embroiderer.

▲ *طرازدان* *ṭirāsdān* (for P. *ترازدان* *tarāzū-dān*), A case in which scales are kept.

▲ *طرازگر* *ṭarāzgar*, An embroiderer.

▲ *طرازنده* *ṭarāzanda*, A decorator, embroiderer.

▲ *طراي* *ṭarāsi*, Adorning, ornamenting.

▲ *طرايدن* *ṭarāzidan*, To embroider; to sing.

▲ *طراون* *ṭarāsun*, A liquor made from rice (see *تراون* p. 507).

▲ *طراغيس* *ṭarāghis*, Pearl-barley.

▲ *طراغون* *ṭarāghayūn*, Name of a gum-tree.

▲ *طراب* *ṭirāf*, A tent made of tanned leather; whatever is taken from the sides of a sown field; honour, greatness; —*ṭarrāf*, Name of a certain man.

▲ *طرافة* *ṭarāfat* (v.n. of *طرب*), Being new, coming out (something original and elegant); being distinguished by a long line of ancestors.

▲ *طرافش* *ṭurāfish*, Depraved, ill-tempered.

▲ *طرافل* *ṭirāfal*, A myrobalan-electuary (see *طرافل*, p. 71).

▲ *طراق* *ṭarāq*, The rattling noise made by anything tumbling down, or in breaking a bone; —*ṭirāq* (v.n. 3 of *طرق*), Sewing together (two soles); lining, especially thin leather with which they line boots or shoes; the curvature of a crest on a helmet; a piece of leather cut in the form of a shield, and stuck thereupon; any piece of workmanship that fits another; —*ṭirāq*, Treacle (an antidote); —*ṭurrāq* (pl. of *ṭāriq*), Necromancers, diviners.

▲ *طراقيس* *ṭarāqīs*, = *طراغيس* q.v.

▲ *طراك* *ṭarāk*, Noise, din, clatter.

▲ *طراوة* *ṭarāwat*, A being fresh; freshness, moisture.

▲ *طراوت ناک* *ṭarāwatnāk*, Fresh, moist, juicy.

▲ *طراوة* *ṭarāwa*, A pennant, a vane.

▲ *طراية* *ṭarāyat*, = *طراة* q.v.

▲ *طرايد* *ṭarā'id* (pl. of *ṭarīdat*), Things driven, as game into nets; schooners.

▲ *طراف* *ṭarā'if*, Rare and choice vessels or pieces of furniture, rarities.

▲ *طراف کش* *ṭarā'if-kash*, Who carries rarities.

▲ *طرايق* *ṭarā'iq* (pl. of *ṭarīqat*), Ways, tracts; a torn or worn garment; troops, bodies, sects (especially of the superior orders of men).

▲ *طرب* *ṭarab* (v.n.), Skipping, leaping, dancing for joy; cheerfulness, joy, gladness; motion; emotion; grief, sadness;

[*tarab kardan*, To make merry;]—*tarib*, Name of a horse which belonged to Muhammad.

ا طرب آباد *tarab-ābād*, An abode of joy.

ا طربال *ṭirbāl*, A high tower built on the top of a hill; a Christian church in Syria with lofty steeples or a belfry; a part of a wall or mountain towering above the rest; a large stone projecting from a mountain; any building large and lofty;—*ṭirbāli mā'il*, A leaning tower or wall.

ا طرب انگیز *tarab-angez*, Mirth-exciting.

ا طرب عالی *tarab-khāna* (رای *sarāy*), A place of enjoyment.

ا طرب سانج *tarab-sanj*, Who rejoices, revels, makes merry.

ا طرب فزای *tarab-fizāy*, Increasing enjoyment.

ا طرب گاه *tarab-gāh*, A place of enjoyment.

ا طرب ناک *tarabnāk*, Joyous, mirthful.

ا طربا *ṭarrat*, The waist; impregnation effected by a single covering;—*ṭurraṭ*, Forelock, curl, ringlet of hair; the edge, border, fringe of a garment; a river-bank; the side or border of anything; a wallet.

ا طربان *ṭurraṭān* (du. of the preceding), Two black streaks on the back of a wild ass or bullock.

ا طرب *ṭarg*, Any building fresh and new; preserving, keeping;—*ṭirz*, The extremity of the clitoris.

ا طربوس *ṭargūs*, A fruit called in Persian *bil* (see طرائف);—*ṭurgūs*, A species of fungus, of the form of parsnips, growing under trees, penetrating deep into the ground (one kind is red and sweet, the other white and bitter); glans penis.

ا طربیت *ṭargis*, Name of a village near Nishapur.

ا طرب *ṭarḥ*, *ṭarah* (v.n.), Throwing, casting, flinging; removing; position, establishment, disposition; mode, manner; foundations; a verse set, showing the metre in which a poem is to be composed; [*ṭarḥi asās kardan*, To lay the foundations;—*ṭarḥ afgandan*, To lay a foundation; to practise;—*ṭarḥ bar-dāshtan*, To take model or pattern from;—*ṭarḥ ba-ṭarḥ*, Various sorts;—*ṭarḥ dādan*, To make a throw in the game of *nard*, a move in chess; to compel to purchase at a fixed price; to oppose;—*ṭarḥi rū'i āb*, A picture that will not last;—*ṭarḥi sinā dādan*, To open or lay bare the breast;—*ṭarḥ kardan*, To throw away; to bring forward a bill (m.c.);—*ba-ṭarḥ dādan*, To compel to buy at a fixed price; to give gratis or for nothing;]—*ṭirḥ*, Thrown away; driven forward;—*ṭarah*, A distant place.

ا طربدار *ṭarḥ-dār*, Beautiful, well-shaped.

ا طربداری *ṭarḥ-dārī*, Beauty, elegance, grace, style.

ا طرب قانن *ṭarḥ-qānūn*, Braided (garment).

ا طرب کش *ṭarḥ-kash*, Who draws a plan; toher; an imix; overcome, wash

ا طرب *ṭarkh*, A pond, a river.

ا طربخان *ṭarkhān*, Name of a prince in Turkistān; prince, ruler (in Khurāsān) a Turkish tribe; one who says whatever he pleases; a kind of vegetable.

ا طربخانه *ṭarkhāna*, Wheat coarsely ground, boiled to a consistency, and, after milk has been poured upon it, is made up into balls, dried, and laid up for future use.

ا طربخشق *ṭarkhashqūq*, طربخشقون *ṭarkhashqūn*, Wild endive.

ا طربخون *ṭarkhūn* (for P. ترخون), Tarragon, a herb.

ا طربد *ṭard*, *ṭarad* (v.n.), Banishing, chasing, driving away; persecuting; driving (camels) from different quarters into one body;—*ṭarad* (v.n.), Hunting;—*ṭarid*, Water befouled by the dung of cattle.

ا طربذیان *ṭarzilūn*, Assafotida.

ا طربز *ṭurar* (pl. of *ṭurraṭ*), Banks (of rivers); edges of garments; forelocks, curls.

ا طرب *ṭarz*, Form, manner, habit, fashion; construed with the verbs *andākhtan*, *rekhtan*, *namūdan*, &c.; [*ṭarzi 'ibarat*, Construction of a sentence;—*ṭarzi kalām*, An idiom;—*ba-ṭarzi qadīm*, Old-fashioned (m.c.);]—*ṭaraz* (v.n.), From being thick and rough, becoming elegant; from being bad, becoming good; mending one's ways; being well dressed; being nice and tidy with regard to dress.

ا طربز *ṭirz*, Decoration; an embroiderer.

ا طربزدان *ṭarz-dān*, Acquainted with forms.

ا طربزیدن *ṭirzidan*, To embroider, work with the needle.

ا طربس *ṭars* (v.n.), Erasing (writing), cancelling;—*ṭirs*, A leaf of paper, a page, a book; a page erased and re-written.

ا طربستوج *ṭarastūj*, A kind of sea-fish.

ا طربسوس *ṭarsūs*, *ṭursūs*, Tarsus in Cilicia.

ا طربسوس *ṭursīgūs*, Name of a Christian monk or learned man; according to others name of a Christian king.

ا طربش *ṭarsh*, Slight deafness;—*ṭursh* (pl. of *aṭrash*), Deaf (persons);—*ṭarash* (v.n.), Being deaf; deafness.

ا طربشت *ṭarasht*, Name of a place in the province of Raiy celebrated for its water and climate.

ا طربشیدن *ṭirshīdan*, To engage in any work heedlessly; to be anxious, sad, grieved.

ا طربا *ṭaraḥ* (v.n.), Having thin eyebrows or eyelashes; folly, stupidity;—*ṭarīḥ*, Foolish, stupid, ignorant.

ا طربانایوش *ṭartānayūsh*, Name of an island from which Azrā was rescued.

ا طرباب *ṭurub*, *ṭurkubb*, Large, flagging breasts.

ا طربور *ṭurtūr*, Long and slim; a high-peaked turban or cap worn by the Arabians; a weak mountain-goat.

ا طربوس *ṭartūs*, Name of a champion in the army of the Russians; a strong and brave man.

طرب *tarfir*, Cream of tartar (m.c.).
طرب *tarfiriki*, Tartaric;—*asidi tarfiriki*, Tartaric acid (m.c.).
طرب *tarfahulādi* (G. τρωλήτης, τρωλδότης), Name of a bird.

طرب *tarf* (v.n.), Averting, turning away, repelling; looking at, beholding; closing the eyelid; giving a blow on the eye and making tears flow; eye; a noble, liberal man; the extremity of anything; two small stars, otherwise called 'ainā' 'l-*asad*, "the eyes of the lion," and forming the ninth mansion of the moon; [*irtidādu* 'l-*tarf*, The twinkling of an eye;]—*tarf*, Noble, well descended from both sides (man); high-bred (horse); newly-acquired wealth; grass just sprouted;—*tarf*, *taraf* (in F. mostly the latter), Side, quarter, end, extremity; coast, shore, a distant part of the earth; time; an adversary, a colleague, a wife; portion; advantage, profit; assistance; a belt, girdle; a generous man; [*taraf bar-taraf*, From side to side, from different quarters;—*taraf bastan* (*bar-bastan*, *bar-dāshlan*), To become an adversary; to derive advantage;—*tarafi sāni*, A defendant; an enemy; a wife;—*tarafi shām*, Evening; towards evening;—*taraf shudan*, To oppose, to be adverse, or an adversary;—*tarafi subh*, Morning; towards morning;—*tarafi asr*, Afternoon; towards evening (m.c.);—*tarafi kase dāshlan* (*giriftan*), To take one's part, to protect, to assist;—*tarafi kulāh u mānandi ān shikastan*, To bend the rim of a hat, &c.;—*bar-taraf*, Apart, aside, separated;—*bar taraf shudan*, To be apart, set aside, neglected;—*bar taraf nihādan*, To put aside, omit, neglect;—*laṭīfa bar taraf*, Raillery apart;—*yak taraf shudan*, To secede, separate from, depart;]—*tarif*, Who does not keep to one woman, friend, companion; fickle; a camel straying from one pasture-ground to another; a man with a long line of ancestors; name of a place 36 miles distant from Madinah.
طرب *tarfā*, The tamarisk-tree (which is of four kinds).

طرب *tarfāt*, A single tamarisk-tree.

طرب *tarfat*, *tarfa*, One wink or sparkle with the eye; a blow on the eye which makes it water; a red spot on the eye from a blow; name of a star, and of a lunar mansion; [*fi tarfati* 'l-*ain*, In the twinkling of an eye;]—*tarfat*, *tarfa*, Anything new, agreeable, wonderful, rare; name of a certain man.

طرب *taraf-dār*, A partisan, follower, or sectary; an assistant; partial; a prince, magistrate; a possessor of territory, a landholder; an officer employed to collect the revenue of particular parts;—*taraf-dāri anjun*, The sun;—*taraf-dāri panjum*, The planet Mars; the monarch of Turkistān; the fifth climate; the Greeks.

طرب *taraf-dāri*, Partiality; sectarianism.

طرب *tarf-gāh*, Prospect, place of outlook; (met.) the world.

طرب *tarfagi*, Wonderfulness; a rarity; jugglery.

طرب *taraf-gir*, A partisan; partial.

طرب *taraf-giri*, Partiality, partisan-ship.

طرب *tarfa*, Anything new and agreeable; surprise; name of a juggler;—*tarfa'i baghdād*, (met.) Of peerless beauty;—*tarfa'i shash-lāq*, The world.

طرب *tarf-hā*, *taraf-hā* (P. pl. of *tarf*, *taraf*), Sides, &c.;—*taraf-hā dāshlan*, To have various sides, meanings (a question or word).

طرب *tarafain* (ob. du.), Both sides; the adversaries in a law-suit;—*tarafaini silsilā*, The two ends of a chain; the extreme terms of a series.

طرب *tarq* (v.n.), Arriving in the night; knocking at a door; striking violently, or with a smith's hammer; throwing pebbles and gravel, in order to prognosticate future events (a diviner); mixing wool and cotton when practising divination; beating cotton; covering the female (a camel); a stallion powerful in covering; being covered; sperma genitale; weakness of intellect; water defiled by the dung of cattle; touching a harp, lute, or similar instrument; once, one time or turn; [*tarq-an au tarqain*, Once or twice;]—*tarq*, Fat, tallow, grease; fatness; craft, trade, calling; strength;—*tarq* (v.n.), Arriving at night; leaping on the female (stallion); (pl. of *tarq*) roads;—*tarraq* (v.n.), Limping; being bow-legged and weak in the knees; lying one over another (birds' feathers); making water while standing in a pond; a ply, fold, wrinkle (of a leathern bottle); gins, snares, nets (of a fowler); (pl. of *tarqat*) prints of camels' feet following each other;—*tarraq* (pl. of *tarqat*), Grooves or guiding lines on the handle of a bow;—*taruq* (pl. of *tarīq*), Ways, roads.

طرب *taruqāt* (pl. of *taruq*, pl. of *tarīq*), Ways, paths, roads; many ways.

طرب *tarqat*, A work, art, craft; a fowler's net, gin, snare;—*tarqat*, A gin, snare;—*tarqat*, The groove or guiding line on the handle of a bow; custom, habit; darkness; a heap of stones;—*tarqat*, One line (of camels); the print of a camel's foot.

طرب *tarriqā* (2nd pl. imp.), Give way! make room;—*tarriqā zadan*, To call out "give way," to clear the road for a great personage.

طرب *tarriqā-zan*, An officer who clears the road for a prince, &c., a marshal of the court, a master of ceremonies, usher, ap-paritor.

طرب *tarqidan*, *tarqidan*, To make

an excursion, to overrun; to cleave, to crack (see ترکیدن p. 296).

▲ طرم *farm*, firm, Butter; honey;—*turm*, A chafing-dish; name of a tree;—*taram*, Dropping from a full comb (honey).

▲ طرم *turum*, The noise of a drum.
▲ طرم *tirmāh*, High and celebrated; aspiring, ambitious; provident, foreseeing; name of the father of 'Adi bin Hātim, intermediary between 'Ali and Mu'āwiya.

▲ طرموس *turmūs*, Weak.

▲ طرموس *turmūs*, Bread baked in the ashes.

▲ طرموی *tarmoy*, A kind of hawk.

▲ طرمینون *tarmīnūn*, A kind of tortoise.

▲ طرن *tarn*, Raw silk; stuff of the same.

▲ طرنجمناس *tarnjūmānis* (G. τριχομανίς), Maidens-hair.

▲ طرنکار *trunkār* (G. δρυγγάριος), Commander of 1,000 men.

▲ طرو *turūw*, An arriving from afar.

▲ طروح *tarūh*, A distant place; strong and far-shooting (bow); long-branched (a palm-tree).

▲ طرور *turūr* (v.n. of طر), Driving cattle together from different parts; sprouting (herbage or whiskers); sharpening (a knife or spear).

▲ طررقون *tarūqūn* (G. τριχοκκος), A mediator.

▲ طررقون *turūqūn*, Cocks-comb (a herb).

▲ طرة *turra*, A waving ringlet, dangling forelock, tuft of frizzled, braided, or curled hair; the end of a turban hanging loose (also called *turra'i dastār*); anything twisted, as a whip, a knotted handkerchief, &c.; the black stripe on either shoulder of an ass;—*turra'i ivan* (*dilān*), The coping of a wall;—*turra'i bāz*, The crest-tuft of a falcon;—*turra'i 'ambarīn* (*mushkīn*), Tresses of ambergris or musk (dark and fragrant);—*as turra'i mushkī shām tā ghurra'i baiṣā'i bām*, From the musk-locks of the evening to the white blaze of morning, i.e. from night till morning.

▲ طرة بازی *turra-bāzī*, A game in which boys run after each other with knotted handkerchiefs.

▲ طرة پردشان *turra-pareshān*, With dishevelled locks.

▲ طری *tari*, Fresh, green, moist, humid, new (cf. تر تری);—*giyāhi. sar-sabzi tari*, Herbs green and fresh.

▲ طریق *tiryāq*, Treacle, theriac.

▲ طریقی *tiryāqi*, A chewer of opium.

▲ طریانی *taryāne*, Anything coming one knows not whence, an unexpected event.

▲ طریبه *tiribula*, The lote-tree.

▲ طریح *tarih*, Thrown prostrate; abject.

▲ طریخ *tariḫ* (G. τάριχα), A small kind of fish.

▲ طرید *tarid*, Banished; the trunk of a tree, crooked and destitute of leaves; long (day); attack, assault; a war-whoop;—

tarid bar-āwardan, To assault, to attack; to raise a war-cry.

▲ طریده *taridat*, Anything forced or driven (as prey into a net); the trunk of a tree crooked and leaf-less; a caravan on camels.

▲ طریده *tarida*, A swift arrow; a robber.

▲ طریز *tarir*, Sharpened (spear-head); a handsome man; a youth whose mustachios begin to grow.

▲ طریغان *tarighān*, A kind of endive.

▲ طریغون *tarighūn*, Name of a bird called otherwise قمار q.v. p. 205.

▲ طریف *tarif*, New, fresh, newly acquired; one who traces his descent through a long line of ancestors; rare, strange, foreign.

▲ طریفه *tarifa*, The plant *naṣi*, a kind of white thistle (see نسی), when compact and full grown.

▲ طریفان *tarifalan* (G. τριφυλλον), The lote-tree; according to others Satyrion.

▲ طریفانک *tarifanāk*, Abundant in the plant *naṣi*, when compact and full-grown.

▲ طریق *tariq*, A way, road, path, manner, mode (construed with the verbs *sipurdan*, *giristan*, &c.); tall palm-trees; [*tariqi ausaf*,

A middle road;—*tariqi chist*, What is to be done? (m.c.);—*tariqi 'ām*, A public road;

—*tariq warzidan*, To handle a subject;]—*tirriq*, Taciturn; a male bustard or crane.

▲ طریقه *tarīqat*, *tariqa*, A road, way, path; manner, way, fashion; rite, observance; the road to Sufic perfection; a strip of cloth of wool or camels' hair connecting the opening parts of a tent; a Sūfi's garment or cloak; an inauspicious hour when the moon is in the sign of Cancer; a head man, or (plurally) the chiefs or better sort of people; [*ahli tarīqat* (*tariqa*), Devotees; the sect of Sūfis;]—*tirriqat*, Gentleness, softness; levity; weakness; obedience.

▲ طررقون *tariqūn*, = طررقون q.v.

▲ طرم *tarm*, Anger;—*tiryam*, A thick cloud; honey.

▲ طس *tass* (v.n.), Overcoming, silencing (an opponent); plunging under water; a cup, a basin.

▲ طس *tas*, طس *tasā* (v.n. of طس), Having the stomach oppressed with anything fat; being indigestible, not agreeing with the stomach.

▲ طس *tisās* (pl. of *tass*), Bowls, basins, cups.

▲ طس *tasāsij* (pl. of *tassūj*), Coasts, shores, &c.

▲ طست *tast*, طست *tassat*, *tissat*, A cup, basin.

▲ طستخان *tastikhān*, *tistikhān* (for P. *tastikhān*), A large flat tray of silver or other metals, upon which plates, cups or dishes are placed, and used as a table by those who eat sitting on the ground.

▲ طسج *tas* (v.n.), Traversing (a country); lying with; consummating marriage;—

ṭasaʿ, Being impudent, wanton-eyed, and free from due respect towards women; being desirous, covetous, greedy;—*ṭasiʿ*, Impudent; desirous, greedy.

▲ *طسق ṭasq, ṭisq*, A tax upon lands; tribute exacted; a kind of measure;—*ṭisqi āsiyā*, A tax on mills.

▲ *طسل ṭasl*, Water flowing on the surface of the ground; the glittering of the mirage or *sarāb*.

▲ *طسم ṭasm* (v.n.), Being obliterated (a path); obliterating; an extinct branch of the tribe of 'Ad; [*ṭawāṭi ṭasm*, Name of certain chapters of the Qur'ān;]—*ṭasam* (v.n.), Being oppressed with indigestion and swollen; darkness, beginning of night; a dusty colour.

▲ *طسوج ṭassūj*, A weight of two grains of barley; the twenty-fourth part of a dram; a coast, shore, tract of land.

▲ *طسوم ṭusūm* (v.n. of *طسم*), Erasing, obliterating; becoming effaced, cancelled, obliterated.

▲ *طشش ṭashsh* (v.n.), Raining gently; thin rain.

▲ *طشاش ṭushāsh*, Rheum, defluxion.

▲ *طشت ṭaṣht* (for *طشت*), A large basin, ewer, cup, bowl;—*ṭaṣhti āṭish ba-sar dārād*, He asks pardon for a crime, &c. (it having been the custom for a petitioner for mercy to stand with a chafing dish on his head);—*ṭaṣhti zar*, A golden dish; the sun;—*ṭaṣhti zarrīn*, A golden bowl, goblet;—*ṭaṣhti nigūn* (inverted howl) Sky. (For other combinations and phrases see *طشت*, p. 302.)

▲ *طشت دار ṭaṣht-dār*, (ewer-holder) The servant who pours water on the hands when washing.

▲ *طشت دار خانه ṭaṣht-dār khāna*, A butler's pantry.

▲ *طشتگر ṭaṣhtgar*, A maker of basins; name of a musician.

▲ *طشت و تخم ṭaṣht-u-khāya*, (basin and egg) The filling of an egg-shell with a fluid (in Persian *shab-nam*, Dew), and placing it in a basin exposed to the sun; when the basin becomes heated, the egg-shell ascends and flies in the air like a balloon (a kind of philosophical toy); heaven and earth; astronomy; magic.

▲ *طشیش ṭashīsh*, Gentle rain.

▲ *طعام ṭaʿām* (v.n. of *طعم*), Eating, tasting; a meal; wheat; meat, viands, victuals; food, refreshment; water; the water of the well Zamzam;—*ṭaʿāmi ʿarūsi*, A wedding-feast;—*ṭaʿāmi mālam*, A funeral banquet;—*baʿda ṭaʿām al-kalām*, After meal conversation.

▲ *طعام بخش ṭaʿām-bakhsh*, A ladle.

▲ *طعام تلاش ṭaʿām-talāsh*, A sponger.

▲ *طعان ṭaʿān* (v.n. of *طعن*), Spearing; speaking ill, defamation.

▲ *طعانه ṭaʿāna*, A slanderer, censurer, caviller.

▲ *طعر ṭaʿr* (v.n.), Marrying; bringing to justice by compulsion.

▲ *طعل ṭaʿl* (v.n.), Piercing, stabbing; reviling or taunting one on account of his descent.

▲ *طعم ṭaʿm, iuʿm* (v.n.), Eating, tasting; being satiated; appetite; taste, flavour (of food and drink);—*ṭuʿm*, Food, eatables;—*ṭaʿim*, An eater, drinker; one who eats elegantly, or hunts after delicacies;—*ṭuʿam* (pl. of *ṭuʿmat*), Eatables, viands; dinners; gain, profit.

▲ *طعمه ṭiʿmat*, Manner of eating or drinking;—*ṭuʿmat, ṭuʿma*, Meat, food, fodder, forage; a meal; dinner; a bait, lure.

▲ *طعن ṭaʿn* (v.n.), Piercing with a spear; chiding, reviling, reproaching, finding fault with; blame; accusation; cursing; penetrating into, or crossing, a desert; travelling all night; giving the rein (to a horse);—*ṭuʿn* (pl. of *ṭaʿin*), Speared.

▲ *طعن آمیز ṭaʿn-āmez*, Mixed with reproach.

▲ *طعنه ṭaʿnat*, One blow (with spear or tongue); contumely, reproach, ignominy; gibe, taunt, sarcasm;—*khāmaʿi siyah-zabān u nāmaʿi ṭaʿna-zanān*, Pens having sable tongues, and letters which strike with reproach.

▲ *طعنه زن ṭaʿna-zan*, Reproaching, vilifying; a reviler, taunter, scoffer.

▲ *طعنه زنی ṭaʿna-zanī*, Reproaching, taunting, reviling, &c.

▲ *طعوم ṭuʿūm* (pl. of *ṭaʿm*), Tastes, flavours.

▲ *طعن ṭaʿin*, Pierced with a spear; reviled, reproached; afflicted with pestilence (*ṭāʿūn*).

▲ *طغار ṭaghār*, A provision-bag (see *تغار*).

▲ *طغان ṭighān*, A pan, a dish.

▲ *طغر ṭaḡr* (v.n.), Rushing, coming down upon; thrusting, pushing away;—*ṭuḡhar*, Name of a bird.

▲ *طغرا ṭuḡrā*, The imperial signature; the royal titles prefixed to letters, diplomas, or other public deeds, which are generally written in a fine ornamented hand; a sort of writing; piece (in speaking of a number of letters), as *chahār ṭuḡrā maktūb*, Four letters.

▲ *طغران ṭighrān* (pl. of *ṭuḡhar*), Birds called *ṭuḡhar*.

▲ *طغرائی ṭighrāʿi*, Expert in writing the Toghra character; name of the author of an admired Arabic poem, which has been translated into Latin by Pocock under the title of "Carmen Tograi," and into English verse by Carlyle.

▲ *طغريس ṭighris*, Milk of pleasant taste and easy to digest (see *طغريس*).

▲ *طغرل ṭuḡril*, Name of a king of the Seljukian dynasty;—*ṭuḡrūl*, A kind of falcon.

▲ *طغری ṭuḡrī*, A kind of falcon for hunting (perhaps misreading for the preceding).

طلف *ṭayhak*, A tree like a cypress or pine.

▲ طغم *ṭagham*, The sea; a mass of water.

▲ طغن *ṭaghn*, Death and captivity (apparently misreading for طغن q.v.)

▲ طغوان *ṭughwān*, = طغيان q.v.

▲ طغول *ṭughwā*, Rebellion, disobedience; insolence; [*mu'ini ṭagwā u māni'ī ṭaghwā*, The assister of piety, and-repeller of wickedness;]—*ṭughwā*, An exceeding of bounds in wickedness; insolence.

▲ طغيان *ṭughyān*, *ṭighyān* (v.n. of طلى), Being very rebellious, exceeding bounds in wickedness; rebellion, sedition, perverseness, insolence; disobedience;—*ṭughyān zadan* (*kardan*), To rebel, to transgress;—*ahli ṭughyān*, Rebellious; rebels;—*bā zumra'i ṭughyān*, With a body of insurgents.

▲ طغيانى *ṭughyānī*, Excess, exorbitance; overflowing, inundation, flood, deluge.

▲ طف *ṭaff* (v.n.), Filling (a measure or a vessel) to the brim; that which is heaped above the measure; also what remains in it after the surplus is smoothed off; a side, shore, coast; name of a place near Kūfah; the higher part of Mesopotamia, bordering on Arabia and Chaldaea.

▲ طاف *ṭafāf*, *ṭīfāf*, Darkness of the night; fulness to the brim; what remains in the measure after the surplus is smoothed off;—*ṭufāf*, That which is heaped above the measure;—*ṭaffāf*, Brimful; sprightly, swift (horse).

▲ طفال *ṭafāl*, *ṭufāl*, Dry clay;—*ṭifāl* (pl. of *ṭafāl*), Young and tender (boys and girls).

▲ طفافة *ṭufāwat*, Part (of spring); a halo round the sun; overflowing of a boiling pot.

▲ طلع *ṭaḥ* (v.n.), Being full to overflowing, being brimful (a vessel).

▲ طفر *ṭaḥr* (v.n.), Leaping, springing upward; a crupper.

▲ طفرة *ṭaḥrat*, *ṭaḥra*, A leap, upward spring;—*ṭaḥra zadan*, To leap, to jump; to make a pretence, to evade, to put off (m.c.).

▲ طفرس *ṭaḥris*, Soft, easy, smooth.

▲ طفس *ṭaḥs* (v.n.), Lying with;—*ṭaḥas* (v.n.), Being dirty; filth, nastiness;—*ṭaḥsi*, Dirty, filthy.

▲ طفش *ṭaḥsh*, Concubitus; filth, pollution.

▲ طفشيقون *ṭaḥshiqūn*, Toxicum, with which arrows are poisoned.

▲ طفتاب *ṭaḥṭāf*, A coast, shore: the sides (of a tree).

▲ طفق *ṭaḥq* (v.n.), Being fixed to, or busy in, any place; being near; beginning, setting about anything which one means to finish.

▲ طفل *ṭaḥl* (v.n.), Beginning to turn dark, near sunset; young and tender (boy or girl);—*ṭiḥl*, An infant, little boy; the young of

wild beasts; [*ṭiḥl bardari masjid* (*ba-masjid*) *afgandan*, To expose a child;—*ṭiḥl chīhal roza*, A child of forty days, i.e. Adam;—*ṭiḥl khūnī* (*khūnīn*), The sun;—*ṭiḥl dābistān*, A school-boy; (met.) an inexperienced person; one without dignity or authority;—*ṭiḥl dar garibān andākhtan*, To adopt a child;—*ṭiḥl-rā az shīr* (*pistān*) *buridan* (*az shīr bāz giristan*), To wean a child;—*ṭiḥl razān*, Wine;—*ṭiḥl zabān-dān*, A child who understands and remembers what his teacher has once told him;—*ṭiḥl shash-roza*, The world and what is in it;—*ṭiḥl shash-māha'i raz*, Wine (because maturing in six months);—*ṭiḥl shīr* (*shīr-khwar*, *shīr-khwarā*), A sucking child;—*ṭiḥl ghāziyān*, Beardless youths; wandering monks;—*ṭiḥl mashimā'i razān*, Red wine;—*ṭiḥl maktab*, A school-boy, a tyro; a raw, inexperienced person;—*ṭiḥl hindū*, The pupil of the eye;]—*ṭaḥal*, The time from 'aḥr (which is the middle point between the meridian and sunset) till sun-down; the close of the evening; the dawn; darkness.

▲ طفلان *ṭiḥlān* (P. pl. of *ṭiḥl*), Infants, children;—*ṭiḥlānī ātīsh*, Sparks of fire;—*ṭiḥlānī chaman*, Young herbs and flowers.

▲ طفلانة *ṭiḥlāna*, Infantine; childishly.

▲ طفلك *ṭiḥlak* (P. dim. of *ṭiḥl*), A little child, a bairn, baby.

▲ طفلكان *ṭiḥlagān* (pl. of *ṭiḥla*), Children.

▲ طلفة *ṭaḥla*, Cumine-seed;—*ṭiḥla*, A child (especially female).

▲ طفلى *ṭiḥlī*, Infancy; childishness.

▲ طفليّة *ṭiḥliyat*, Childhood, infancy.

▲ طفن *ṭaḥn*, Death; a prison; durance.

▲ طفر *ṭaḥw*, *ṭuḥw* (v.n.), Swimming, floating, coming to the top of water; appearing, springing (leaves upon a tree); bounding, leaping (a doe); dying; plunging into business;—*ṭuḥū* (v.n. of طفى), Being extinguished, going out (fire).

▲ طفرج *ṭaḥūh* (v.n. of طفع), Being full to overflowing.

▲ طفور *ṭaḥūr* (v.n. of طفر), Leaping, rearing.

▲ طفوق *ṭaḥūq* (v.n. of طلق), Being fixed in a place; setting about anything which one means to finish.

▲ طفوس *ṭaḥūs* (v.n. of طفس), Dying (a horse).

▲ طفول *ṭaḥul*, Sunset; (pl. of *ṭaḥl*) young and tender (boys or girls).

▲ طفولة *ṭaḥulat*, طفولية *ṭaḥūliyat*, Infancy, childhood, boyhood;—*dar a'wāmi ṭaḥūliyat*, In the years of childhood.

▲ طفية *ṭaḥyat*, A leaf of the dwarf palm-tree; also (in the dual) two black lines resembling it on the back of a serpent; a malignant serpent marked on the back with two such lines.

▲ طفيف *ṭaḥif*, Little, deficient, incomplete.

▲ طفيل *ṭaḥīl*, Muddy water remaining in a

cistern or a pond; name of a mountain near Mecca;—*tufail*, Name of a poet of Kūfah who used to go uninvited to wedding-feasts (also called *tufailu 'l-a'rās* ('arā'is); hence any uninvited guest; one who accompanies a guest without being invited himself; an intruder, parasite, feast-hunter, trencher-fly.

a طفيلي *tufaili*, A parasite, an intruder; sponging, parasitical.

a طق *taq*, The sound made by the collision or rattling of stones;—*tiq*, Sound produced by a frog jumping out of or into the water.

a طقتل *taqtaq* (for P. تكتك q.v., p. 316), The noise made by the feet in running; also by the teeth in masticating; a noise in general.

طل *tal*, A widow (probably from T. ذرل or ذرول).

a طل *tall* (v.n.), (Dew) slightly moistening (the ground); drizzle, dew, mist; beautiful, charming (hair, water, night, &c.); a lion; a very old man, one stricken in years; a carcass; scarcity of a camel's milk; defrauding one of his right; being shed unrevenged (blood); making void, cancelling; driving (cattle) violently;—*till*, A serpent;—*tull*, Milk; blood.

a طلا *tila* (for P. تلة *tila*, q.v.), Red gold; gold fringe or wire;—*tilā'i ja'fari*, The purest gold;—*tilā'i dast-afshār*, Gold compressible by the hand;—*tilā'i dā-buti*, A gold coin with an image on each side (see *buti ashrafi* under *but*);—*tilā'i kushta*, Gold reduced to ashes (comp. *simābi kushta*, under *simāb*);—*tilā u sim*, Gold and silver.

a طلا' *talā'*, Anointed with saffron; smeared with pitch; sick, diseased; a fawn just dropped; the young, especially of any animal which parts the hoof;—*tilā'*, Pleasure, delight, enjoyment.

a طلاء *tilā'*, Anything used in smearing over, especially pitch; ointment, liniment, embrocation; must boiled down to one half; delicious wine; a rope by which a calf or lamb is tied to a stake; [*tilā' kardān*, To anoint, besmear, daub;]—*tulā'* (*tullā'*), A pellicle, thin skin or film upon blood;—*tallā'*, Blood shed with impunity;—*tullā'*, A pellicle upon blood; a scratch which fetches blood; blood.

a طلاات *tilā-ālāt*, Gold vessels (m.o.).

a طلا باب *tilā-bāf*, A gold-embroiderer.

a طلبة *talāba*, A scout, spy; watch and ward.

a طلاح *talāḥ*, A bad state (the reverse of صلاح *salāḥ*);—*tilāḥ*, The acacia.

a طلا درز *tilā-dos*, An embroiderer with gold.

a طلا سار *tilā-sār*, A goldsmith.

a طلا کار *tilā-kār*, Anything wrought in gold or made of gold.

a طلا کوب *tilā-kob*, A goldbeater.

a طلسم *talāsim* (pl. of *tilām*), Talismans.

a طلاع *ṭilā'*, Fulness;—*tallā'*, A man who meditates and masters high things.

a طلاق *ṭalāq* (v.n. of طلق), Being divorced (a wife); divorce, repudiation; construed with the verbs *uṭīdān*, *bastān*, *khwurdān*, *dādān*, *giriftān*, &c.;—*ṭalāqi bid'at*, Irregular divorce;—*ṭilāqi ḥasan*, Laudable divorce;—*kitābu-ṭ-ṭalāq*, A bill of divorcement.

a طلاقه *ṭalāqat* (v.n. of طلق), Being of an open countenance; eloquence, glibness of tongue.

a طلاق نامه *ṭalāq-nāma*, A bill of divorce.

a طلاقى *ṭalāqī*, A person divorced, a divorcee.

a طلال *ṭilāl* (pl. of *ṭall*), Gentle rains, drizzles.

a طلاله *ṭalālat* (v.n. of طال), Being pleasant, agreeable; joy; gladness; a beautiful, handsome state, quality, form, or appearance.

a طلوة *ṭalāwat*, Delay, expectation, waiting for;—*ṭalāwāt*, *ṭilāwat*, *ṭulāwat*, Beauty, grace, loveliness, elegance; joyousness; magic.

a طلائع *ṭalā'i* (pl. of *ṭalī'at*, in P. طلایه *ṭalāya*), Advanced guards; night-watch, rounds of a patrol;—*ṭilāya*, Liniment.

a طلائیه *ṭilāyāna*, طلایى *ṭilā'i*, Golden; made of gold; covered with gold, gilt; yellow.

a طلایه دار *ṭalāya-dār*, A scout; the leader of an advanced guard, &c.

a طلب *ṭalb*, (in Morocco) Learned, of general information; a priest;—*ṭilb*, A lover, suitor; a woman sought after; [*ṭilbi 'ilm*, A student;]—*ṭalab* (v.n.), Petitioning, begging, requesting, seeking, desiring; petition, request; inquiry, search, quest, summons; pay, wages, salary; [*ṭalabi khizāna*, Demand of rent or revenue;—*ṭalabi dākhila*, Demand of rent brought to account;—*ṭalab dāshtān* (*farmūdān*, *kardān*, *namūdān*), To ask, request, demand; to seek, to look for; to call, to summon;—*dū ṭalab kardān*, To undertake something bold or grand;—*mu'awanaat ṭalab kardān*, To ask help;—*wād'i ṭalab*, The valley of search, i.e. the first degree of Sūfic perfection;]—*ṭalab*, *ṭullab* (pl. of *ṭalīb*), Inquirers, seekers;—*ṭulub* (pl. of *ṭalūb*), Inquisitors, inquirers.

طلب *ṭulb*, A company of persons assembled; a collected army.

a طلباء *ṭulabā'* (pl. of *ṭalīb*), Inquisitors.

a طلبانه *ṭalbāna*, Daily pay to constables, paid by those whom they guard; the fee payable to a witness.

a طلبه *ṭilbat* (v.n. of طلب), Inquiring, searching; anything sought after; a woman sought after, a mistress;—*ṭulbat*, A long journey; angels who register the acts of the servants of God;—*ṭalabat*, *ṭalaba*, A proper name; (pl. of *ṭalīb*) seekers, inquirers; students;—*ṭalibat*, Anything sought after;—*ṭilabat* (pl. of *ṭilb*), Lovers.

ا طلبدار *ṭalab-dār*, One who asks or inquires; desirous; one who receives pay; one addicted to drinking, smoking, &c.

ا طلبداری *ṭalab-dārī*, Search, quest, inquiry.

ا طلبداهت *ṭalab-dāsh*, Invitation; summons.

ا طلبگار *ṭalabgār*, Requiring, demanding; a purchaser.

ا طلبکاری *ṭalabgārī*, A desiring, wishing.

ا طلب نامه *ṭalab-nāma*, Summons, citation.

ا طلبه *ṭalaba* (pl. of *ṭalīb*), Students.

ا طلبی *ṭalabī*, Requisite, demandable.

ا طلبیدن *ṭalabidan*, *ṭalbidan*, To inquire, search, call; to call for, summon into one's presence;—*ḥāz* *ṭalabidan* (*ṭalbidan*), To demand back (see also under *ج*, p. 144).

ا طلّه *ṭo'lat*, A wife; delicious wine; a garden wet with dew; affluence; immodest (woman); an old woman;—*ṭillat* (pl. of *ṭalil*), Mats;—*ṭullat*, The neck; a draught of milk.

ا طلح *ṭalḥ* (v.n.), Being fatigued; empty-bellied; a large thorn-tree, acacia; palm-flowers; the banana or plantain-fruit;—*ṭilḥ*, Fatigued (camel);—*ṭalaḥ*, Pain in a camel's stomach from eating of the *ṭalḥ*-tree; grace, favour; name of a place.

ا طلحة *ṭalḥat*, A single tree of the kind *ṭalḥ*; proper name of a man.

ا طلستان *ṭalḥistān*, A grove of acacias.

ا طلهند *ṭalḥand*, A reputed king of Hindustān.

ا طلخ *ṭalḥḥ* (v.n.), Blotting out writing; staining, polluting; muddy water; defilement, filth.

ا طلس *ṭals* (v.n.), Erasing, defacing; throwing into prison; a black hood; becoming lost (the sight); [*ṭals kardan*, To cancel, expunge;]—*ṭils*, Old, ancient; red inclining to black; the skin of a camel's thigh bare of hair; dirt of a garment; a wolf; a book, a page.

ا طلسه *ṭulsat*, An ash-coloured satin.

ا طلسم *ṭilism*, *ṭilism* (G. *ṭileasma*), A talisman, or magical image, upon which, under a certain horoscope, are engraved mystical characters, as charms against enchantment or fascination, or to prevent a treasure from being discovered; a secret mechanism; a fetter; construed with *bastan*, *shikastan*, *gushādan*, &c.

ا طلسمات *ṭilismāt* (pl. of the preceding), Talismans, spells, &c.

ا طلسماتی *ṭilismāti*, Talismanic; magical; mysterious, mystical.

ا طلسمی *ṭilismi*, = طلسماتی q.v.

ا طلح *ṭalḥ*, The spathe of a palm-tree, in which the fruit is enclosed; also the buds, flowers, and incipient fruit; quantity, number, measure;—*ṭalḥ*, *ṭilḥ*, A high place whence anything is viewed; a tract of country;—*ṭilḥ*, Long (a serpent); sight,

view, inspection; becoming aware of; arcana of any business; level ground; full of hills (tract of country).

ا طلعه *ṭal'at*, Aspect, face, countenance; appearance;—*ṭula'at*, A mind that considers anything attentively; inclined to love; a woman who now peeps out and anon withdraws.

ا طلف *ṭalf*, *ṭalaf* (v.n.), Being shed with impunity (blood);—*ṭalaf*, A gift, present; anything easy, agreeable, or excellent; much, excess.

ا طلفا *ṭalfan*, *ṭalafan*, Gratis; with impunity.

ا طلق *ṭalq* (v.n.), Travelling night and day to water; feeling the pangs of childbirth; a fawn; a hunting dog; free, unfettered (camel); [*ṭalqi rawān*, Wine;]—*ṭalq*, *ṭilq*, Talc, a translucent mineral, which is said, when rubbed upon anything, to render it fire-proof, and, in a dissolved state, to be an elixir as powerful as the philosopher's stone, whence the proverb: *man ḥalla 'l-ṭalqa 'staghñé 'ana 'l-khalq*, He who has dissolved the *ṭalq* is independent of all creatures;—*ṭilq*, Free, clear, quit, lawful; an intestine; a camel's pack-saddle; a milky plant which is poisonous, or one which is used for dyeing (tythimallus); a share, portion; one heat at a horse-race;—*ṭulq*, Open of countenance; free of fetters;—*ṭalaq* (v.n.), Going to a distance; one heat at a horse-race; a leathern foot-band for a camel; a nocturnal journey to a watering-place two nights distant; a share, portion; [*ṭalaqu 'l-lisān*, Glib-tongued, eloquent, speaking with fluency;—*ṭalaqu 'l-wajh*, Of an open countenance; cheerful, smiling;—*ṭalaqu 'l-yadain*, Open-handed;]—*ṭaliq*, Of an open countenance, smiling; eloquent;—*ṭulaq*, *ṭuluq*, Free, unchained; liberal, open-handed; eloquent.

ا طلقه *ṭalqat*, Temperate (night); one divorce;—*ṭulagat*, One who frequently divorces his wives.

ا طلل *ṭalal*, A body, figure, substance; remains or ruins of a house;—*ṭilal* (pl. of *ṭall*), Gentle rains, drizzles;—*ṭulal* (pl. of *ṭullat*), Necks; draughts of milk;—*ṭulu* (pl. of *ṭalil*), Mats.

ا طلم *ṭalm* (v.n.), Kneading dough, making it ready for baking;—*ṭulm*, A table or dresser on which dough is kneaded or bread spread out;—*ṭalanḥ*, Foulness of the mouth from neglect in cleansing the teeth.

ا طلمبجی *ṭulumbajī*, A fireman (m.c.).

ا طلو *ṭalu*, A fawn, just dropped;—*ṭilw*, Contracted, slender in the body; a wolf.

ا طلواء *ṭulwā'*, Delay; expectation.

ا طلوع *ṭulū'* (v.n. of طلوع), Rising (as the sun or star); ascending (a mountain); appearing, growing (the teeth); arriving, happening, approaching; budding (flowers of palm-trees, &c.); being absent, going

away; knowing, viewing, considering; sunrise; rising or ascendancy of a star; construed with the verbs *bar-khāstan*, *kardan*, &c.;—*ṭulū'i kaukabi sulṭān muḥammad*, The ascendant of the star of Sultān Muḥammad.

a طلویدن *ṭulū'idan*, To rise, to ascend.

ا طلق *ṭulā* (pl. of *ṭulyat*), Necks.

ا طليب *ṭalīb*, Inquiring, inquirer; studious, a student.

ا طلبة *ṭulyat*, The neck; the base of the neck.

ا طلیس *ṭalīsā*, A kind of oyster.

ا طلیعة *ṭalī'at*, *ṭalī'a*, The vanguard, picket, advanced post; a spy, scout (see طلیع).

ا طلیق *ṭalīq*, Open (of countenance); eloquent.

ا طلیل *ṭalīl*, Sweet; (blood) shed with impunity; a mat made of palm-leaves or of the bark of the palm.

ا طم *ṭamm* (v.n.), Abounding (water); filling (a vessel); walling a well with stones; cutting (the hair); curling it; perching on a tree (a bird); running rapidly;—*ṭimm*, Water; rubbish thrown out by water; the sea; a vast number; ingenious, shrewd; admiration; what excites admiration; a marvellous thing; a swift male ostrich.

ا طماچه *ṭamācha*, = طماچة q.v.

ا طمار *ṭamār* (v.n. of طمر), Leaping (a horse), hopping (a crow); an elevated spot; misfortune.

ا طماع *ṭammā'*, Wishful, covetous, greedy.

ا طماعة *ṭamā'at*, A wishing greedily.

ا طماچة *ṭamāncha*, A slap, blow; pistol.

ا طمانينة *ṭuma'nīnat*, Rest, repose, tranquillity, quiet, serenity of mind.

ا طمت *ṭamṣ*, *ṭimṣ* (v.n.), Deflowering (a woman); sensual intercourse, connexion (m.c.); being menstruous; the courses; being dirty; dirt, filth.

ا طمع *ṭamkh* (v.n.), Being proud, tossing the nose from pride or fastidiousness.

ا طمر *ṭamr* (v.n.), Springing, leaping (a horse), hopping (a crow), jumping up and down; hiding, burying under the ground; swelling (a wound); filling (a collar or subterranean store-house);—*ṭimr*, A tattered garment; a worn-out cloak (not of wool);—*ṭamar* (v.n.), Swelling (the hand);—*ṭummar*, Root, origin, cause; youthful inexperience and ignorance;—*ṭimirr*, A steed, high-bred and swift; a horse compactly built.

ا طمرأ *ṭamrā*, The plant called Palma Christi.

ا طمرس *ṭumrūs*, A low, base, lying fellow.

ا طمس *ṭams* (v.n.), Erasing, defacing, obliterating, destroying, extirpating, eradicating; looking at a distance; withdrawing to a distance; destroying, annihilating

ا طمطم *ṭamṭām*, The middle of the sea.

ا طمطراق *ṭumṭurāq*, Magnificence, pomp, great attendance, grandeur; awe, fear.

ا طمطم *ṭimṭim*, طمطمی *ṭimṭimī*, طمطمائی *ṭumṭumānī*, Stuttering in speech, unintelligible.

ا طمطمة *ṭamṭamat* (v.n. of طمطم), Talking barbarously and unintelligibly.

ا طمع *ṭam'*, *ṭama'* (v.n.), Coveting, desiring; desire, greediness; hope;—[*ṭam'* as *jān burīdan*, To give up hope of life;—*ṭam'i kḥām*, Vain expectation;—*ṭam' dādan*, To seduce by promises, to bring over to one's own party, (also construed with the verbs *bar-dūshīan*, *bastan*, *kardan* and *gusīstan*);—*ṭana'*, A soldier's pay; also the time when paid;—*ṭam'i*, *ṭamu'*, Greedy, eager

ا طمع دهی *ṭam' dīhī*, Exciting desire or cupidity; incitement, inducement; allurements, lure, bait.

ا طمعکار *ṭam'-kār*, طمعگار *ṭam'-gār*, Greedy, covetous; glutinous; avaricious; interested, ambitious.

ا طمعکاری *ṭam'-kāri* (کاری *gārī*), Covetousness, avarice, greed.

ا طمغه *ṭamghā*, طمغه *ṭamgha*, A mark impressed by burning on the king's horses; also on false witnesses; the standard mark of gold or silver; a royal edict; a diploma; toll for transit of goods; a grant of land in perpetuity (see طمغا, p. 325).

ا طمغه *ṭamghāj*, A country in Turkistān.

ا طمغه *ṭamghāj-khāna*, Name of the king of Samarqand; according to others of the king of Tibet and Yaghma.

ا طمل *ṭaml* (v.n.), Rolling out a mass of leaven; making (anything) broad and even; weaving a mat, putting threads into it; dyeing deep (a garment); being blood-stained; being stained with oil, grease, pitch, &c.;—*ṭiml*, A villain, daring rascal, scoundrel; a robber; ignoble, mean, worthless; foolish, stupid; muddy water; a garment dyed with a deep full colour; a black cloak or wrapper; anything black; a necklace or collar; a darkish-coloured wolf, or a bald wolf slyly stealing along.

ا طمن *ṭamn*, Quiet, quiescent.

ا طمنچه *ṭamancha*, A pistol, &c. (see طمانچه).

ا طمو *ṭamw* (P), *ṭumūw* (v.n. of طمو), Raising oneself; being filled (a channel); swelling (the sea); growing tall (a plant).

ا طموه *ṭumūh* (v.n. of طمو), Lifting up the eyes towards any object; being lifted.

ا طمور *ṭumūr* (v.n. of طمر), Springing, leaping (a horse); hopping (a magpie); travelling by land; passing by.

ا طموس *ṭumūs*, A being obliterated, defaced; defacing, obliterating.

ا طموم *ṭumūm* (v.n. of طم), Plaiting (the hair); filling (a vessel); abounding, overflowing (water).

ا طمون *ṭumūn* (pl. of *ṭamn*), Quiet, quiescent.

طمة *ṭama*, Account of revenues estimated by measurement of the lands and a regular rent-roll.

طمي *ṭamī* (v.n.), Passing rapidly by (as a horse); being high (water, mind, or design); being full (the sea); growing tall (a plant).

طميس *ṭamīs*, Blind, blinded; going blind.

طميل *ṭamil*, Bloody (arrow); hidden, concealed; a kid; a mat; mud at the bottom of a well; a broad arrow or spear-head; a necklace;—*ṭumail*, Stripped of clothes.

طميم *ṭamīm* (v.n. of طم), Running with rapidity.

طمين *ṭimmin*, Name of a city in Rūm.

طن *ṭann* (v.n.), Making (a basin) ring; making a noise, ringing; dying;—*ṭann* (f), *ṭinn*, A fresh and sweet date;—*ṭunn*, The human body, body in general; a truss, or what a horse carries on the top between two loads; a bundle of reeds; a faggot of fire-wood.

طناب *ṭanāb*, *ṭināb*, A tent-rope; a scaling-ladder; a springe; a long rope used in measuring land;—*ṭanāb andākhtan*, To estrange, to bow-string;—*ṭanāb andar ṭanāb*, Close together, as close as possible;—*ṭanāb khayrīdan*, To be measured;—*ṭanābi ṣubḥ*, Morning rays, beams;—*ṭanābi qūruq*, A rope stretched round a king's tent to prevent the common people from approaching it;—*ṭanāb nihādan*, To measure (with a rope); the word is also construed with the verbs *tābidan*, *kashidan*, *gusistan*, *gusekhtan*, &c.

طنابي *ṭinābī*, = طنبى q.v.;—*ṭinābī shudān*, To be measured or traced out by a line.

طناز *ṭannāz*, Facetious, ludicrous, sportive, jocund, mirthful; sarcastic, satirical, derisive; saucy, coquettish (m.c.).

طنازى *ṭannāzī*, Playfulness, jocoseness; raillery, ridicule.

طنب *ṭanab*, A bend in a spear; length of the legs with looseness, length of the back (blemishes in a horse);—*ṭunub*, A tent-rope; a tent-peg; a thong which connects a bow-string with the horns of a bow; the cord of a curtain; root of a tree; tendon;—*ṭunubu 'l-iṭnāb*, Bombast, hyperbolic style.

طنبار *ṭimbār*, = طنبور q.v. (unsupported by examples).

طنباد *ṭambaz*, Name of a village in Egypt

طنباسة *ṭambasa*, A carpet (see طنبسة).

طنبك *ṭumbak*, A bagpipe; a trumpet, clarion.

طنبل *ṭambal*, A small drum.

طنبول *ṭambul*, Name of a village in Egypt.

طنبور *ṭumbūr* (from P. دنبه *ḍumbabarra*), A kind of lute or guitar with a long neck.

طنبورانى *ṭumbūrānī*, A guitar-player.

طنبورة *ṭambūra*, A kind of mandolin.

طنبول *ṭambūl*, Name of a village in Egypt.

طنبي *ṭanabī*, *ṭambī*, An open-fronted summer-room, a parlour or dining-room.

طنبة *ṭannat*, *ṭanna*, A tinkling noise;—

ṭunnat, *ṭunna*, A faggot of fire-wood.

طنجة *ṭanjat*, *ṭanja*, Tangiers in Africa.

طنجانة *ṭanjānat* (v.n. of طنجن), Cooking meat in a pan (see مطبخ).

طنجير *ṭinjir*, A cauldron, a kettle, or a copper saucepan for cooking sweetmeats in.

طنج *ṭinkh*, A part of the night.

طنخارستان *ṭunkhāristān*, Name of a country.

طنز *ṭanz* (v.n.), Holding up to ridicule, bantering;—*ṭanz zadan* (*kardan*), To calumniate, banter, ridicule.

طنز-ان *ṭanz-an*, In joke; jeeringly, ironically, &c.

طنطنة *ṭanṭanat* (v.n. of طنطن), Sound, resounding, re-echoing of musical instruments; the murmuring of water; noise, hubbub; pride, pomp, vanity; imperiousness, domineering airs; construed with *zadan*.

طنف *ṭanaf* (v.n.), Being suspicious;—*ṭanf*, *ṭanaf*, *ṭunf*, *ṭunuf*, The projection of a mountain; a promontory, peak; the coping of a wall, a projected slab, or pent over a door;—*ṭanaf*, Thongs of red leather over boxes; suspicion;—*ṭanif*, A little eater.

طنفس *ṭinfis*, Deformed, hideous, ugly, bad.

طنفاسة *ṭanfasat* (v.n. of طنفس), Becoming vicious, corrupt, and wicked, after having been good;—*ṭanfasat*, *ṭanfisat*, *ṭanfusat*, *ṭinfasat*, *ṭinfisat*, *ṭunfusat*, A carpet or rug with a shaggy pile; mats of palm-leaves, about a cubit in breadth; garments,

طنو *ṭanw*, A bed, carpet, or cushion;—*ṭunw*, Debauchery, wickedness.

طنيدن *ṭanīdan*, To tingle (the ear).

طنين *ṭanīn* (v.n. of طن), Tingling (in the ear); din, hum, buzz; a tinkling noise, the ringing of a basin, &c.;—*ṭanīnī zubbāb*, The buzzing of flies.

طواحن *ṭawāḥin* (pl. of ṭāḥinat), Back teeth, grinders, molars.

طوار *ṭawār*, Anything situated on a border or opposite another;—*ṭawār*, *ṭiwār*, The length and breadth of a house; the area, the court;—*ṭuwār*, Edge, limit, border; quantity.

طوارب *ṭawārif*, Eyes; those parts of a tent which are lifted up in order that the inhabitants may look out.

طوارق *ṭawāriq* (pl. of ṭāriqat), Female augurs, diviners, soothsayers, necromancers; calamities; dangers, accidents (of the night).

طواره *ṭawāra*, Name of a poisonous herb.

طوارى *ṭawārī*, Passing events, perishable things.

طواریدن *ṭuwāridān*, To water (doubtful word, should perhaps read طراویدن as a derivative of طراوة, Freshness).

▲ طواس *ṭawās*, One of the three last nights of a lunar month; a drinking vessel; name of a place.

طواسی *ṭiwāsi*, A kind of carpet (see تواسی).

▲ طواسیم *ṭawāsim* (more correctly *ṭawātu ṭāsim*), Certain sūras in the Qur'ān.

▲ طواهی *ṭawāhi*, Eunuchs.

▲ طواهی *ṭawāshi*, A eunuch.

▲ طواہ *ṭuwāt*, Strenuous, intrepid.

▲ طواعیہ *ṭawā'iyat*, Obedience; service.

▲ طواعین *ṭawā'in* (pl. of *ṭā'in*), Pestilential diseases, plagues.

▲ طواغی *ṭawāghī*, طواغیت *ṭawāghūt* (pl. of *ṭāghūt*), Idols.

▲ طواف *ṭawāf* (v.n. of طرب), Going round, making a procession, circumambulating (especially the Ka'bah, or the tomb of a pious person); construed with the verbs *dākhlan*, *radan*, *hardan*, &c.; [*ṭawāfi baiti 'llāhi*], *L-ḥarām*, The procession round the temple of Mecca, to be performed seven times, the three first in a quick, the four last in a grave pace;]—*ṭawāf*, One who joins in the sacred procession at Mecca or in other places;—*ṭawāfi sarkash*, One who carries fruit about to sell; the night-patrol; a thief, robber.

▲ طوال *ṭawāl*, The term of life; absence; length, duration;—*ṭiwāl* (pl. of *ṭawil*, *ṭuwāl*), Long;—*ṭuwāl*, Long;—*ṭūwāl*, Very long.

▲ طوالت *ṭawālat*, Prolonging; length, protractedness; prolixity.

▲ طوالع *ṭawālī'* (pl. of *ṭālī'*), Horoscopes.

▲ طواہ *ṭawā'ih*, Adverse, harassing accidents.

▲ طوائف *ṭawā'if* (pl. of *ṭā'ifat*), Peoples, tribes, nations; troops, bands; a dancing girl;—*ṭawā'ifi tujjār*, Merchants, traders; *ṭawā'ifi nisā'*, Different kinds of women;—*mulūku 'l-ṭawā'if*, The kings of those provinces into which the empire of Sikandar was broken up.

▲ طوب *ṭūb*, A brick, a tile (in Egypt).

▲ طوبی *ṭūbā*, Good, excellent; better, best (fem. of *atṭayab*); things lawful or excellent (pl. of *atṭayibat*); name of a tree in paradise;—*ṭūbā-ka*, How happy thou art! bravo! well done!—*ṭūbā la-hum*, Hail, or happiness, to them!

▲ طوبی قامت *ṭūbā-qāmat*, A stature lofty as the Tūbā-tree.

▲ طوب *ṭop*, A cannon, piece of ordnance.

▲ طوبچی *ṭopchi*, A cannonier, artilleryman.

▲ طوبخانه *ṭop-khāna*, An arsenal; artillery.

▲ طوبر *ṭopus* (طوبر), A mace of arms, a club (*ṭawābis*, which occurs in Ibn Ba-tūta, seems to be an Arabic plural of this word); compare also Ar. *dabbūs*, pl. *dabābis*).

▲ طوت *ṭūtū*, An hostage.

▲ طوح *ṭauh* (v.n.), Perishing, or being in imminent danger; falling; wandering about; being giddy, bewildered;—*ṭawah*, A distant aim, remote design.

▲ طوک *ṭaukh* (v.n.), Harassing (one) with opprobrious words or injurious acts; suspecting;—*ṭūkh*, Name of fourteen different places.

▲ طود *ṭaud* (v.n.), Being firm, immovable; a large mountain; a high sand-hill; name of a mountain near Mecca;—*ibnu 'l-ṭūd*, A huge rock, a boulder-stone.

▲ طور *ṭūr*, A net, a fishing-net (m.c., see تور).

▲ طور *ṭaur* (v.n.), Going round, wheeling about, skimming in circles; mode, manner; condition, state; action; quantity, measure; limit, boundary, whatever separates two objects, partition; time, turn; [*ṭaur u ḥarakat*, Action and motion;]—*ṭūr*, A mountain, especially mount Sinai;—*ṭūri sibā*, Name of a mountain at Jerusalem;—*ṭūri mūsā*, Sinai;—*ṭūri hārūn*, Mount Hor, the place of Aaron's death;—*jabālī ṭūr*, Sinai.

▲ طور *ṭor*, Wild, terrified.

▲ طردان *ṭurdān*, A strong horse, mule, or camel.

▲ طرسقوس *ṭursiqūs*, Name of a certain individual, a Christian monk or doctor.

▲ طرک *ṭurak*, Name of a general of Zakhāk.

▲ طرنه *ṭurna*, A crane (see درنا).

▲ طوری *ṭori*, Fear, dread, terror, horror; savageness, wildness.

▲ طوری *ṭaure*, A mode, manner; in a way, in a fashion;—*ṭaure ki*, In such a manner that, so that (m.c.).

▲ طوس *ṭūs*, Name of a great Iranian general, a son of King Nauzar; name of a city in Khurāsān.

▲ طوس *ṭaus* (v.n.), Being of a fair countenance; freshness and clearness of the face after sickness; the moon; trampling;—*ṭūs*, Continuation, duration, perpetuity; a medicine which assists the memory.

▲ طوسک *ṭusak*, A kind of thorn.

▲ طوسی *ṭūsi*, Native of the city of Tūs, especially applied to Firdausi.

▲ طوش *ṭaush*, Levity of mind.

▲ طوط *ṭūt* (v.n.), Being libidinous and noisy (a stallion); long, tall; small; quarrelsome; cotton; a sparrow-hawk; a serpent; a bat; the funnel or chimney of a bath.

▲ طوطی *ṭūtāq aghriyūs* (اغرینوس *aghriyūn*), Wild sorrel.

▲ طوطک *ṭūtāk*, A little parrot; a paroquet; a musical instrument, a pipe, flageolet.

▲ طوطی *ṭūtī*, A parrot;—*ṭūtī'i pas āyina*, A person sitting behind a mirror, who teaches a parrot to talk, by making him believe that it is his own likeness seen in the mirror which produces the words;—*ṭūtī'i ṭāhib-salāmat-gā*, A parrot who has learnt

to say *sāhib salāmat*;—*ṭūṭī'ī ṣaḥrā*, Verdure (literally parrot) of the plain.

طوطى *ṭūṭī-par*, Parrot-winged, swift as a parrot (said of a horse).

طوطى *ṭūṭī-khaṭ*, A youth with an incipient beard.

طوطى *ṭūṭī-maḡūl*, Eloquent, a fluent talker.

طوطى *ṭūṭī-nāma*, Parrot-tales (a book).

طوطى *ṭūṭī-nawāy*, Parrot-voiced; eloquent.

طوطى *ṭūṭī-wār*, Parrot-like; eloquent.

طوطى *ṭūṭī-wārī*, Parrottry; habits of parrots; imitation of parrots.

طوع *ṭau'* (v.n.), Obeying, complying with, humouring; affording plenty of pasture; obedience, voluntary submission; easy, gentle, obedient;—*ṭau'u 'l-'inān*, Obedient to the rein (a horse).

طوعا *ṭau'-an*, Obsequiously, willingly.

طوغان *ṭughān*, A royal falcon.

طوف *ṭauf* (v.n.), Going round, circum-ambulating; the procession round the Ka'bah; pilgrimage; visiting one's wives in succession; inflated leathern bottles with which rafts are floated or swimmers assisted; human excrement; going to the privy;—*ṭūf*, Wool of a sheep's neck; nape of the neck.

طوف *ṭūf*, A decrepit, doting old woman.

طوفان *ṭūfān*, A flood, a universal deluge; storm, tempest, hurricane, tornado; sudden death; killing; torment, punishment; construed with the verbs *bāridan*, *raftan*, *zadan*, *giriṣtan*, &c.; [*ṭūfān kardan*, To undertake something great;]—*ṭawafān* (v.n. of *طوف*), Going round, circum-ambulating.

طوفان *ṭūfān-ḡā'ī*, Deluge-making.

طوفيريس *ṭūfaryūs*, Name of a plant.

طوفالى *ṭūfānī*, Stormy; quarrelsome.

طوق *ṭauq* (v.n.), Being able, equal to, a match for, or having the power; power, ability, capacity; a necklace, chain, collar; a bird's ruff; a ring, a circle round anything; the pillory;—*ṭauq burdan*, To carry off a suspended ring with the lance; (met.) to surpass;—*ṭauqi bahār*, The rainbow;—*ṭauqi sanjir*, Irons, manacles;—*ṭauqi ḡiqat*, A valuable chain, such as the servants of great men or officials wear round the neck;—*ṭauqi 'ambar* ('*ambarina*), The sprouting beard;—*ṭauqi māl*, A halo round the moon;—*ṭauqi nuḡra*, A necklace of gold and silver with which children are adorned.

طوق *ṭoq*, A flag, an ensign (see *طوغ*).

طوق *ṭauq-bāz*, Who plays with ringlets or chains (applied to the neck of a mistress).

طوقدار *ṭauq-dār*, Collared; pilloried; prisoner; a youth whose beard begins to appear; lunar.

طول *ṭaul* (v.n.), Conferring favours, benefiting; excelling in goodness and libe-

rality; excellence, power, riches; duration of life;—*ṭūl* (v.n.), Being long, of long duration, tall, extensive; exceeding in length; length; longitude; [*ṭūla 'd-dahri*, At no time, never;—*ṭūli ḥarf* (*sukḥun*, *kalām*), Verbosity, prolixity (construed with *didan*);—*ṭūl dāshtan*, To last, to take time (m.c.);—*ṭūli zamān*, Length of time;]—*ṭawal*, Length of the upper lip hanging over the under one (especially in camels);—*ṭiwal*, Duration of life, age; a long rope with which pasturing cattle are tethered;—*ṭuwal*, Duration of life, age; absence; (pl. of *ṭūlī*) longer, taller (things); high stations; the seven long chapters of the Qur'ān;—*ṭūwal*, A certain long-legged water-fowl.

طول *ṭūl-an*, In length, lengthwise.

طولاى *ṭūlānī*, Long; lofty; loud.

طول *ṭūl-ṭawil*, Very long; prolix, diffuse.

طولنه *ṭūlumba*, A hydraulic musical instrument; a trumpet; a pump, a syphon.

طولنه *ṭolma-bāḡcha*, Dolma-Bagcha (m.c.).

طولة *ṭaula*, A stable or stall for horses; a set of horses, of six or eight, exactly matched; a long rope or tether; a kind of trick-track or draughts;—*ṭaula'ī shikārī*, A stud of hunters (m.c.).

طولى *ṭūlī*, Of or relating to length; long, tall; length;—*ṭūlī dāshtan*, To be long; to exceed in length.

طوليدون *ṭulidūn*, Fox-grapes, nightshade.

طومار *ṭūmār*, A book, volume, long roll; a kind of writing; household accounts;—*ṭūmārī taṣarruf* (*wāṣilāt*), An account-book;—*ṭūmārī jam'*, A rent-roll (see *طومارى* p. 371).

طومار نويس *ṭūmār-nawīs*, An accountant.

طونسل *ṭūnuslus*, The bog-rush.

طوى *ṭoy*, A feast, festival (see *طوى*).

طوى *ṭawā* (v.n.), Suffering hunger, fasting involuntarily; hunger;—*ṭawī*, One who abstains from food;—*ṭawā*, *ṭiwā*, Name of a valley in Syria, also called *wādī'ī aiman*, and *wādī'ī muḡaddas*.

طوى *ṭawīyat*, Purpose, design, intention, mind, heart, thought; a secret; a well built of stones.

طويس *ṭuwais* (dim. of *ṭā'us*), A small peacock; name of a certain catamite and singer, originally called *ṭā'us* until the characteristics of a catamite were noticed in him, when his name was changed into *ṭuwais*; living in Madinah, he used to say to his fellow-townsmen, "As long as I am amongst you, be afraid of the appearance of the Antichrist (*dajjāl*), while after my death you need not fear that calamity; for there is no one more ill-omened than me, the son of a woman accursed for having spread slanders amongst the wives of the

Alasars, since my birth coincided with the death of the Prophet, and every important period of my life with the death or assassination of one of his four successors." According to the Qamūs his real name was Abū 'Abdu 'n-ni'ām, according to the Surāb, 'Abdu 'n-ni'ām, the latter statement tallying with some verses ascribed to him.

▲ **طویل** *ṭawīl*, Long, tall; prolix; name of a metre (*fa'ālun maf'ūlun* | — — — | — — — — | four times repeated); (in P.) name of one of the seven games at *nard*; — *ṭāwīlu 'z-zail*, A robe with a long train, a garment with long skirts; — *zamāni (muddati) ṭawīl*, A long space of time; — *'umri ṭawīl*, A long life.

▲ **طويلة** *ṭawīlat, ṭawīla*, Long; a tether; a stable; a string of pearls; — *ṭawīla birūn zādān*, To appear, to come forth; — *ṭawīla'i khar*, A string or herd of asses; — *ṭawīla'i durr*, A string of pearls. The word is also construed with the verbs *bastān, firo bastān, nihādān*, &c.

▲ **طه** *ṭah*, Tea (little used).

▲ **طهارة** *ṭahārat* (v.n. of **طهر**), Being pure, clean, holy; purity, cleanness; sanctity. **طهارة جاي** *ṭahārat-jāy*, طهارت خانه *ṭahārat-khāna*, A privy.

▲ **طهارت نامه** *ṭahārat-nāma*, A treatise on cleanliness, or corporeal and mental purity.

▲ **طهات** *ṭahāf*, A high cloud.

▲ **طهر** *ṭahr* (v.n.), Placing at a distance; — **طهر** (v.n.), Being clean; cleanliness, purity; — **طهر**, Clean, pure.

▲ **طهران** *ṭahrān*, Teheran, the capital of Persia.

▲ **طهران** *ṭihrān*, Name of a village near Isfāhān, also of one near Raiy; — **طهران**, Clean, pure.

▲ **طهش** *ṭahsh*, Confusion; the spoiling of anything commenced by oneself or another.

▲ **طهف** *ṭahf*, Millet; according to others bread made from millet; — **طهف**, **طهاف**, A kind of grass, slender and weak, bearing a grain which is eaten in seasons of scarcity; — **طهف**, A piece or portion of anything.

▲ **طهل** *ṭahl*, Fetid (water); — **طهل** (v.n.), Being fetid, corrupted (water).

▲ **طهله** *ṭahlizaj*, Bitter herbs which the Jews used to eat at the passover.

▲ **طهماسب** *ṭahmāsh*, Name of a king of Persia.

▲ **طهمال** *ṭahmal*, Anything which, when felt, has no thickness about it; corpulent and ugly-shaped; slender, delicate (woman).

▲ **طهمورث** *ṭahmūras*, The third of the Persian kings of the Achaemenian dynasty, and the supposed founder of Babylon, Nineveh, and Isfāhān (about 830 A.C.).

▲ **طهو** *ṭahuw*, **طهر** *ṭahur* (v.n.), Dressing, roasting (meat); performing, executing; travelling.

▲ **طهر** *ṭuhūr* (v.n. of **طهر**), Purifying, cleaning; purification, ablution; a purifier; that by which anything is purified or cleansed.

▲ **طی** *ṭay*, in P. mostly *ṭai* (v.n. of **طوى**), Folding up; travelling, passing by, through, or beyond; crossing; intention; place of destination; a poetical license consisting in the elimination of the fourth quiescent letter of *mustaf'ilun* and *maf'ūlāt*, whereby — — — becomes — — —, and — — — becomes — — —; name of an Arabian tribe; — **طی** *shudan*, To be folded; to be traversed, to be got over (journey); — **طی** *kardan*, To cross, to travel over; to fold.

▲ **طی** *ṭayā*, Sal ammoniac (= **طی** *q.v.*).

▲ **طیار** *ṭiyār* (v.n. 3 of **طير**), Making fly, putting in rapid motion; — **طیار**, Flying; rising, leaping (a wave); quicksilver; a winged animal; ready, prepared (see **طیار**, p. 340); surname of Ja'far bin Abū Tālib.

▲ **طیارات** *ṭaiyārāt* (pl. of the following), Fast-sailing vessels; parts or portions of water, waves, billows.

▲ **طیارة** *ṭaiyārat, ṭaiyāra*, A kind of fast-sailing vessel; a fleet steed.

▲ **طیاری** *ṭaiyārī*, Readiness, preparation (see **طیار**).

▲ **طیاش** *ṭaiyāsh*, Inconstant, light, vain, fickle, incapable of steady application to one pursuit.

▲ **طیاف** *ṭiyāf*, The nightmare.

▲ **طیان** *ṭayān*, Wild jasmine.

▲ **طیان** *ṭaiyān*, A starved person, one who eats nothing; one who prepares or mixes up plaster, mortar, or clay (*ṭin*); a plasterer.

▲ **طيب** *ṭīb* (v.n.), Being good and lawful; being sweet and delicate; being favourable (wind); — **طيب**, Deliciousness; odour, perfume; an aromatic, unguent, essence; the best part of anything; [*bi-ṭībī nafī*, With a willing mind]; — **طيب**, Good, excellent; sweet, agreeable, delicious; legal, lawful; name of a son of Muhammad.

▲ **طیبات** *ṭaiyibāt* (pl. of **طیبات**), Good, excellent works, pious foundations; delights.

▲ **طیبة** *ṭaiyat*, Madina; — **طیبة** (v.n. of **طيب**), Being good, lawful; being sweet, delicious; a lawful thing; the purest wine; the well Zamzam; jest, merry humour; — **طیبات** (fem. of **طيب**), Good; a name of the city of Madinah.

▲ **طیة** *ṭiyat*, Intent, design; — **طیة**, A mode of folding or wrapping up (of anything); intention, purpose, mind; heart; thought; the place whither one is bound, destination.

▲ **طیة** *ṭiyat*, = **طیة** *q.v.*

▲ **طیخ** *ṭaiḫā* (v.n.), Contaminating; being defiled; growing proud, pride; — **طیخ**, The sound of laughter.

▲ **طیر** *ṭair*, Sal ammoniac.

▲ **طیر** *ṭair* (v.n.), Flying; flight; a bird; an omen from the flight of birds (especially

a bad one); (pl. of *ṭā'ir*) birds;—*ṭairu 'l-lail*, The bird of night, the owl.

a طيران *ṭairān* (P. pl. of *ṭair*), Birds.

طيران *ṭayarān* (v.n. of طير), Flying; light;—*ṭayarān kardan*, To fly.

a طیرانی *ṭairāni*, Belonging to birds, volatile.

طیرة *ṭairat*, Agility, lightness, levity of mind; name of a village near Damascus;—*ṭirat*, *ṭiyarat*, A bad omen.

a طيرة *ṭira*, Anger; grief, pain, uneasiness; shame, modesty; bashful;—*ṭira shudan*, To be bashful;—*ṭira giriftan*, To be angry, to fly into a passion.

ا طیریل *ṭirā*, A village near Ispahān.

طیسگون *ṭisagūn*, Name of a city in Irān, formerly a royal residence.

طیسل *ṭaisal*, A dark night; a violent wind; dust; the mirage, or semblance of water on a plain; much of anything.

طیسه *ṭaisa*, A bed, couch, pillow, bolster.

طیش *ṭaish* (v.n.), Being light, inconstant; being foolish, losing one's wits; passing beyond the mark; levity, inconsistency, irresolution; folly; anger; vehemence, passion.

طیحا *ṭiḥ*, Foolish, ignorant; long, tall; a libidinous stallion.

طیطان *ṭiṭān*, A wild leek or scallion.

طیظ *ṭiṭū*, and—

طیظیل *ṭiṭawā*, A species of the *qatā*; a sandpiper; a pewee.

طیف *ṭaif* (v.n.), Appearing (as a ghost); a phantom, spectre, apparition; rage, anger; madness;—*ṭaif mina 'sh-shaifān*, A spectre raised by the devil, a diabolical suggestion or temptation.

طیفری *ṭaifari*, A small tray (see طبری and طیری).

طیفسون *ṭaifasūn*, Ctesiphon; Madain; Bagdad.

a طیفور *ṭaifūr*, A bird or winged insect; name of a little bird.

طیقان *ṭiqān* (pl. of *ṭāq*), Arches.

طیقری *ṭaigari*, A small tray.

طیقی *ṭiqi*, A kind of red grain.

طیلایون *ṭailāfiyūn*, Houseleek; the anemone.

طیلس *ṭailas*, *ṭailis*, *ṭailus*, طیلسان *ṭailasān*, *ṭailusān*, *ṭailusān* (from P. *ṭālishān*), The end of the turban-sash hanging down behind like a tail or lappet; a hood; a mantle, scarf, or tippet hanging from the shoulders; a pall;—*ṭailasāni muza'far*, The rays of the sun;—*ṭailasāni muḥarrā*, Night; *ibni ṭailasān*, A Persian, a barbarian (from the view of an Arab).

طیم *ṭaim* (v.n.), (God) forming (anyone for good); being good (anybody's work); doing a good work.

طین *ṭain* (v.n.), Sealing (a letter) with clay; plastering with clay;—*ṭin*, Clay, loam;—*ṭini armani*, Armenian bole—*ṭini asfar*,

Yellow earth or chalk;—*ṭini makhtūm*, Sealing-clay or wax; riddle.

طینه *ṭinat*, A bit of clay; nature, natural disposition, genius.

طینوس *ṭainūs*, A species of cantharides.

طینوس *ṭainūs*, Name of the daughter of Qaidāfa (or Faidāfa), queen of Andalusia.

a طینی *ṭini*, Earthy, clayey.

طیور *ṭuyūr* (pl. of *ṭair*), Birds.

a طیری *ṭuyūri*, A dealer in birds.

طیوت *ṭuyūt* (v.n. of طیط), Vehemence, severity; rut.

طیوح *ṭaihūj* (for P. *ṭayūj* q.v., p. 844), A species of partridge.

ط

ط, ṭ, called *ṭā'i zaḡigh* (see طاج), *ṭā'i maḡūla*, *ṭā'i mu'jama* "dotted ṭā," the twentieth letter of the Arabic-Persian alphabet, denoting 900 in arithmetic, and used as abbreviation for طاهر *ṭāhir* "evident." The power of this letter in Arabic is that of z pronounced with a hollow sound from the throat not easily to be described; in Persian its pronunciation scarcely differs from that of z.

طā, The name of the letter ط; the breasts of an old woman.

طāb, The husband of a wife's sister; married state, matrimony; oppression; shout, noise, clamour; the rattling of a he-goat at rutting-time.

طār, *ṭā'r* (v.n.), Hiring a nurse; being kind, well-disposed towards;—*ṭiār* (v.n. of طار), Inducing (a camel) to suckle another's colt by tying up her nose that she may not detect it by the smell.

طā'in, A traveller.

طāfir, Victorious, conquering; a conqueror.

طāli, Leaning to one side, limping, lame; criminal, incriminated, suspected; a dog who sleeps not at night; a bitch in heat.

طālim, A tyrant, an oppressor; unjust, barbarous, cruel.

طālim-ṣoz, طālim-ḡudāz, طālim-ḡudāz, A destroyer of tyrants.

طālimi, Wrong-doing; tyranny, oppression.

طāmi, Thirsty.

طānn, A suspecter, supposer, or fancier.

طāhir, fem. طāhirat, *ṭāhira*, Exterior, external, outer; apparent, clear, manifest; superficial; exoteric; one of the names of God;—*ṭāhiru 'l-madinat*, Out of town, without the city;—*ṭāhir kardan*, To expose, manifest, exhibit;—*ṭāhir u bāḡin*, External and internal, outward appearance

and inward qualities;—*ṣūratī ṣāhira*, External appearance;—*ṣāḥir*, Externally.

▲ *ṣāhira*, Externally, to all appearance, publicly, apparently, evidently; certainly, truly;—*ṣāhira qirā'at kardan*, To recite, to repeat by heart.

▲ *ṣāhira-bīn*, One who looks only to the surface or exterior, superficial.

▲ *ṣāhira-parast*, Superficial observer.

▲ *ṣāhira*, *ṣāhira* (fem. of *ṣāhira*), External; manifest; prominent (eye); a mid-day watering of camels; a cistern where camels are watered at mid-day; mid-day; a strong she-camel.

▲ *ṣāhira-dār*, Specious, plausible; showy; pretentious; ceremonious, formal.

▲ *ṣāhira-dārī*, Speciousness; show, ostentation; ceremony, formality.

▲ *ṣāhira-naẓar*, *ṣāhira-nigar*, Who considers only the surface or outside of things.

▲ *ṣāhira-namā*, Specious, plausible.

▲ *ṣāhira*, Apparent; appearance, exterior.

▲ *ṣāhira-yai*, Manifestation, externality.

▲ *ṣābā'* (pl. of *ṣāby*), Wild bucks, chevrile.

▲ *ṣābā'*, Point of an arrow; curved edge of a sword; head of a spear or lance.

▲ *ṣābāb*, Sickness, pain; a blemish; a pimple on the eyelid or face;—*mā bi-hi ṣābāb*, There is no vice, blemish, ailment, or defect in him.

▲ *ṣāby*, A wild buck, chevril, gazel;—*ṣāba* (pl. of *ṣābat*), Points of arrows, &c.

▲ *ṣābyat*, A chevril, doe, roe; vulva; a small bag, a money-purse; the bending or winding of a river; Tabitha or Doreas.

▲ *ṣārr*, A round sharp stone, with an edge like a knife.

▲ *ṣārrār* (pl. of *ṣārr*), Sharp stones.

▲ *ṣārrāf*, *ṣārrāf*, Ingenious, acute, witty (P. pl. *ṣārrāfān*, *ṣārrāfān*).

▲ *ṣārrāf* (v.n. of *ṣārrāf*), Being ingenious, elegant, witty, clever; wit, humour, jocularly; elegance, grace; ingenuity, genius; politeness, gallantry; dexterity;—*ṣārrāf dāshatan*, To be clever, elegant, graceful, &c.

▲ *ṣārab* (v.n.), Having his liver adhering to his side (a camel);—*ṣārib*, A small hill; a projecting and sharp part of a stone;—*ṣārub*, Short and thick of body.

▲ *ṣārbā'*, = *ṣārbā'* q.v.;—*ṣārbā'* (pl. of *ṣāribān*), Polecats, skunks.

▲ *ṣāribān*, A stinking animal like a cat; a fitchet, polecat, skunk.

▲ *ṣārf* (v.n.), Being ingenious, witty, clever; sagacity, ingenuity, genius, wit, acumen; beauty, elegance; capacity, capability; a vessel, vase, receptacle of any kind; (in grammar) an adverb or prepo-

sition; [*ṣārfi zar-hal*, A pot with gold solution used for painting and writing;—*ṣārfi zamān*, Adverb of time;—*ṣārfi makān*, Adverb of place;—*ṣārf lab-raz shawad*, Life declines towards its end;—*ṣārf u mazrūf*, The containing and contained;]—*ṣārf* (pl. of *ṣārf*), Ingenious, clever, witty (persons); elegant (persons and things).

▲ *ṣārafā'* (pl. of *ṣāraf* and *ṣārf*), Elegant, graceful; ingenious, clever.

▲ *ṣāraf* (pl. of *ṣārf*), Vases, vessels, jars; (pl. of *ṣārf*), ingenious, clever;—*ṣārfi ābkhūri*, Drinking vessels (m.c.);—*ṣārfi chīni*, China vessels or ware, china, porcelain;—*ṣārfi nuḡra't*, Silver vessels, plate (m.c.).

▲ *ṣārf*, Ingenious, witty, subtle, clever.

▲ *ṣārfāna*, Ingeniously, elegantly.

▲ *ṣārfat*, *ṣārfā*, Anything pretty, elegant; a sally of wit, bon-mot, epigrammatic point; quaintness.

▲ *ṣā'ām*, *ṣā'ān*, A rope for tying on a camel's travelling litter.

▲ *ṣā'ān* (pl. of *ṣā'īnat*), Camel-litters.

▲ *ṣā'n*, *ṣā'an* (v.n.), Travelling, journeying, migrating; a journey, migration; the rope with which a camel-litter is fastened;—*ṣā'n*, *ṣā'un* (pl. of *ṣā'īnat*), Camel-litters in which women travel.

▲ *ṣā'ān*, A quiet camel used in carrying the howda or burdens in general.

▲ *ṣā'īnat*, The *hauda* or camel-litter in which women travel; a woman whilst being thus carried.

▲ *ṣāff* (v.n.), Binding (all a camel's feet); indigence; a scanty subsistence; a continued scarcity.

▲ *ṣāfār*, Name of a certain perfume resembling nails, cloves (= *nākhūni dev q.v.* under *ṣāfār*);—*ṣāfārī*, Name of a place in Yaman renowned for its aloe and onyx; also of several fortresses.

▲ *ṣāfr* (v.n.), Digging one's nails into (another's) cheek;—*ṣāfr*, A nail, claw (also *ṣāfr*); the extremity of a bow; a film or web in the eye, a cataract; anyone; anybody; name of a fortress; [*ṣāfru 'l-qitt*, Cats-claw (a plant);—*ṣāfru 'n-nasr*, Eagles-claw (a plant);—*kalīlu (muḡallāmu)* *ṣāfr*, Whose claws are clipped, weak, powerless, contemptible;]—*ṣāfar* (v.n.), Accomplishing, succeeding in one's wishes; overcoming, conquering; victory, triumph; plain level ground; suffering from a web or cataract (eye); seeing, obtaining sight of anyone; [*ṣāfar yāflan*, To be victorious, to conquer;]—*ṣāfr*, A conqueror, accustomed to overcome all obstacles or difficulties; victorious; afflicted with a cataract;—*ṣāfir*, Fortunate, overcoming all difficulties.

a ظفر *ẓafar-aṣar*, In whose footsteps victory follows.

a ظفر انكبر *ẓafar-angez*, Victorious.

a ظفر آيات *ẓafar-āyāt* (آي āya), Having the signs of victory, victorious.

a ظفر پیکر *ẓafar-paīkar*, Victorious (sword).

a ظفره *ẓufra*, A certain plant biting to the taste, and good for ulcers and warts;—*ẓafarot*, A cataract in the eye.

a ظفر تکیه *ẓafar-takya*, A long sharp iron prong; a dirk, a stiletto.

a ظفر توأم *ẓafar-tuwām* (tu'ām), Having victory for a twin, victorious.

a ظفر توڑ *ẓafar-toz*, Victorious.

a ظفر دستکاه *ẓafar-dastgāh*, Victorious.

a ظفر رهبر *ẓafar-rahbar*, Leading to conquest, victorious (army).

a ظفرستان *ẓafaristān*, A place of victory.

a ظفر شعار *ẓafar-shi'ār*, Glad in victory, victorious.

a ظفر مایوس *ẓafar-ma'nūs*, Accustomed to victory (drum).

a ظفر نامه *ẓafar-nāma*, A congratulatory letter on a victory; title of a book on politics and morals.

a ظفر یاب *ẓafar-yāb*, Who obtains victory, victorious, a conqueror.

a ظل *ẓall* (v.n.), Continuing, not ceasing (to do); becoming, being;—*ẓill*, in P. also *gil*, Shadow, shade; darkness of the night; night; part of the night; a spectre, apparition, phantom; the flower or prime of youth; intensity of heat; a cloud veiling the sun; protection, guard; strength, power, firmness; paradise; [*ẓillu 'z-zahab*, Quicksilver;—*ẓillu 'l-lāh*, *ẓilli haqq* (*khudā*, *subhān*), The shadow or representative of God (a royal title or epithet);—*ẓilli zamin*, Night;—*ẓilli ẓalil*, The shady garden of delight, i.e. paradise;—*ẓilli 'ināyat*, Shadow of protection;—*ẓilli mamdūd*, A lengthened shadow;—*dāma ẓillu-hu*, May his shadow endure, may his prosperity, power, &c., be lasting;]—*ẓull* (pl. of *azall*), Insides of fingers, or of the soles of camels' feet.

a ظلال *ẓulā'*, A disease in the legs of quadrupeds caused by travelling.

a ظلال *ẓalāl*, Anything which affords a shade;—*ẓilāl*, A cloud or anything similar which affords a shade; a garden; paradise; the shadow of a cloud; (pl. of *ẓill*) shadows; (pl. of *ẓullat*) couches, benches.

a ظلم *ẓalām*, Nightfall, the darkness of the beginning of night; obscurity, darkness;—*ẓilām* (v.n. 3 of ظلم), Oppressing, oppression; a little; name of a certain plant with long tendrils;—*ẓallām*, Very unjust or tyrannical; a great oppressor; name of a plant with long tendrils.

a ظلم انجم *ẓalām-anjām*, Dark, cloudy.

a ظلال *ẓallat*, Stay, continuance; health;—

ẓillat, Anything which affords a shade;—

ẓullat, A covering; a parasol; anything

shady; a cloud; a couch, a reclining bench affording shelter from heat or cold.

a ظلج *ẓal'* (v.n.), Leaning to one side, halting; swerving; deviating from truth; being narrow, confined (a place); being suspected;—*ẓala'*, Being narrow, strait, confined;—*ẓula'*, Name of a mountain in the country of the Banū Sulaim.

a ظلف *ẓalf* (v.n.), Restraining, checking; refraining from; tracing or following footsteps; striking or hurting on the nail, hoof, or claw; being shed with impunity (blood); narrowness of circumstances, indigence;—*ẓilf*, A cloven hoof; a following in succession; need, necessity; desire, wish; a suitable pasturage;—*ẓulf*, *ẓuluf*, Badly off; rough, rocky (grounds);—*ẓalaf* (v.n.), Abstaining, refraining from; being rocky, rough (ground); being shed with impunity (blood); straits, penury, indigence; hard ground which leaves no foot-marks; the whole, the entire; [*bi-ẓalafi-hi*, All of it, the whole;]—*ẓalaf*, *ẓalif*, High ground out of the reach of water and mud.

a گستر *gil-gustar*, Shade-diffusing.

a ظلال *ẓalāl*, Water under trees never reached by the sun.

a ظلم *ẓalm* (v.n.), Being dark (night); brightness, whiteness; snow; water; the fresh natural colour of teeth;—*ẓulm*, *ẓalm* (v.n.), Inquiring, oppressing; defrauding, seizing another's property; committing injustice; oppression, tyranny, cruelty; injustice, injury, outrage; digging ground in a place not to be dug; slaughtering (a camel) without disease; drinking milk out of the churning bottle before the butter is formed; covering the female when pregnant (an ass); putting a thing not in its place; obscurity, darkness; idolatry; [*ẓulm ba-sawīyat 'adl ast*, There is justice in a calamity common to all;—*ẓulm* (*ẓulm u ta'addi*) *kardan*, To oppress;]—*ẓalam*, A body; an object appearing black in the distance;—*ẓilām*, Name of a certain plant with long tendrils;—*ẓulam* (pl. of *ẓulmat*), Obscurities, darknesses; (pl. of *ẓalmā'*) three dark nights in the month immediately following the *رج* q.v., p. 512.

a ظلم *ẓulm-an*, Oppressively, tyrannically.

a ظلمات *ẓalmā'*, Obscurity, darkness.

a ظلمات *ẓulmāt*, *ẓulamāt*, *ẓulumāt* (pl. of *ẓulmat*, *ẓulamāt*), Darknesses; a dark place where the water of life or immortality is said to be;—*ẓulumātī ẓalāga*, The three darknesses, i.e. length, breadth and depth of the lower world; the 'riple darkness in which Jonas was enveloped, namely, of night, of the fish's belly, and of the depth of the sea; the impurities of natural disposition, lust and selfishness; the darkness of the membrane enwrapping the embryo, of the womb, and of the mother's abdomen.

a ظلمات *ẓulmāt-rang*, Like darkness.

a ظلماني *ẓalmānī*, Dark, obscure (opposed to نورانی q.v.).

a ظلم پېشہ *ẓulm-pēshā*, A tyrant, oppressor.

a ظلمة *ẓilmat*, *ẓulmat*, Name of a certain woman proverbially lewd;—*ẓulmat*, *ẓulma*, Darkness, obscurity; severity; torment; a dark place at the extremity of the world, where the fountain of life is supposed to be placed; also the fountain itself; [*ahli ẓulmat*, People connected with government, officials (m.c.);]—*ẓalamat*, *ẓalama* (pl. of *ẓālim*), Oppressors, tyrants;—*ẓālimat*, Dark (night);—*ẓulumat*, Darkness; near, the first thing which meets the eye.

a آباد ظلمت *ẓulmat-ābād*, The abode of darkness, the world.

a ظلمت زدہ *ẓulmat-zidā*, Dispelling darkness (Muhammad).

a ظلمتیان *ẓulmatīyān*, Heathens, idolaters.

a ظلم رسیدہ *ẓulm-rasīda*, Oppressed; a victim of tyranny.

a ظلم ساز *ẓulm-sāz*, Practising injustice, tyrannical, oppressive.

a ظلم شعار *ẓulm-shi'ār*, A tyrant, oppressor.

a ظلم کا *ẓulm-kāh*, A diminisher of justice.

a ظلم کیش *ẓulm-keesh*, Oppressive, tyrannical.

a ظلم کا *ẓulm-gāh*, A dark place; a place where iniquity or oppression abounds.

a ظلم گدازی *ẓulm-gudāzī*, Putting an end to oppression or injustice.

a ظلمہ کدہ *ẓulma-kada*, The mansion of darkness, this present world.

a ظلمی *ẓulmī*, Unjust, oppressive, tyrannical.

a ظلمیت *ẓulmīyat*, Iniquity, oppression.

a ظلول *ẓulul* (v.n. of ظل), Executing any work by day, not by night; becoming, happening; shading, throwing a shadow; (pl. of *ẓill*) shadows, shades.

a ظلوم *ẓalūm*, One who puts a thing not in its proper place; most cruel, unjust, tyrannical;—*ẓalūm* (pl. of *ẓālim*), Fresh, natural colours of teeth; (pl. of *ẓalam*) objects appearing black in the distance.

ظلمہ *ẓilla*, see A. ظلمہ.

a ظلیف *ẓalīf*, Of a bad natural disposition, mean, abject, criminal (man); in an evil plight; rough, rocky (ground); a painful or difficult business; adversity, hardship, difficulty; the root of the neck; gratuitous.

a ظلیل *ẓalīl*, Shady (place).

a ظلم *ẓalīm*, A male ostrich;—*ẓillīm*, Very unjust, most oppressive.

a ظمہ *ẓama'* (v.n.), Being very thirsty.

a ظمہ *ẓamā'*, *ẓamā'at* (v.n. of ظم), Being very thirsty;—*ẓimā'*, *ẓumā'* (pl. of *ẓam'ān*), Thirsty.

a ظمان *ẓam'ān*, fem. *ẓam'ānat*, Thirsty.

a ظمہ *ẓamī'*, Thirsty.

a ظن *ẓann* (v.n.), Thinking, suspecting; opining; knowing for certain, being sure; suspicion, evil opinion; opinion, thought, belief; knowledge, certainty; persuasion; doubt, wavering; jealousy;—*ẓann burdan*, To be of opinion, to opine;—*ẓū'ī ẓann*, Evil thought, rash judgment.

a ظنب *ẓimb*, Trunk of a tree.

a ظنبوب *ẓumbūb*, A shank-bone; a stud in the side of a spear-head.

a ظنہ *ẓinnat*, Suspicion.

a ظن *ẓinan* (pl. of the preceding), Suspicions.

a ظنون *ẓanūn*, A suspicious man; any matter on which a doubt is entertained, as, for instance, whether a debt be paid or not, whether a well contain water or be empty, &c.; weak in mind, barren in mental resources;—*ẓunūn* (v.n. of ظن), Thinking, supposing, deeming; (pl. of *ẓann*) opinions, doubts, surmises.

a ظنی *ẓannī*, Supposed, surmised; suspicious.

a ظنین *ẓanīn*, Suspected.

a ظوار *ẓu'ār*, Treves; (pl. of *ẓī'r*) foster-mothers.

a ظواهر *ẓawāhīr*, Pot-herbs; high lands; appearances, externals; Arabs of Quraish who pitched their tents outside Mecca.

a ظہار *ẓahār*, The surface of stony ground;—*ẓihār* (v.n. 3 of ظہر), Pronouncing the words "thou art unto me as my mother's back," a formula of divorce;—*ẓuhār*, A crowd, multitude; the short side of a bird's wing.

a ظہارۃ *ẓahārat* (v.n. of ظہر), Being strong in the back; being effaced, obliterated;—*ẓihārat*, The outside of a garment (opposed to *biṭānat*, The inside or lining).

a ظہر *ẓahr* (v.n.), Striking on the back; training, breaking in (a camel); boasting, glorying in; the back; the superficies, especially the harder and more hilly part (of ground); a road through the desert; much wealth; the text or letter of the Qur'ān (*baṭn* being its esoteric explanation); news, history, tradition; a thing absent, concealed, hidden; [*waladu 'ẓ-ẓahr*, A boy neglected or turned adrift by his parents;]—*ẓuhr*, Mid-day, or a little time after the sun has passed the meridian, when the air is most sultry; [*ṣalātu 'ẓ-ẓuhr*, Afternoon prayer;]—*ẓahar*, (v.n.), Complaining of or having a pain in the back; a pain in the back, lumbago; household utensils;—*ẓahīr*, Pained in the back, afflicted with lumbago.

a ظہران *ẓuhrān* (pl. of *ẓahr*), Backs; (pl. of *ẓuhār*) the narrowest sides of birds' feathers.

a ظہرۃ *ẓihrat*, An assistant;—*ẓihrat*, *ẓuh-rat*, *ẓaharat*, Families, relations, allies;

household furniture;—*zuhrai*, A tortoise; an assistant.

ا ظہری *zihri*, Thrown behind the back, forgotten, neglected; ready for use (a camel).

ا ظہر *zahr*, High, raised, prominent;—*zahr* (v.n. of ظہر), Appearing, being conspicuous, happening; appearance, birth; reign, dominion, fame; (pl. of *zahr*) backs;—*zahr* *iqbal*, Reign of prosperity, happy progress, fortunate coincidence;—*zahr* *amadan* (*yāstan*), *ba-zahr amadan* (*pa-i-wastan*, *rasidan*), To appear, become conspicuous or evident;—*zahr*, Famous, glorious.

ا ظہر *zahr*, Troubled with a pain in the back, afflicted with lumbago; an assistant, supporter, protector; name of a Persian poet.

ا ظہر *zahr*, Mid-day, during the hot season;—*q'imu z-zahr*, The meridian, the highest altitude of the sun.

ا ظہر *zahr* (v.n. of ظہر), Hiring a nurse; giving suck to the young of another; tying a bag over a camel's nose to induce her to suckle another's colt.

ا ظہر *zahr*, Wild jessamine; also a plant with which leather is tanned; honey.

ا ظہر *zahr*, A nurse, foster-mother; kind, benevolent; a pillar, prop, buttress for shoring up a wall; the side of a house.

ع

ع', called 'aini *ghair manqūta* or 'aini *muhmala*, Undotted 'ain, The twenty-first letter of the Arabic-Persian alphabet, expressing 70 in arithmetic. Like the *hamza*, but in a stronger degree, it represents the effort made by the throat in pronouncing a vowel at the beginning of a word or syllable, and hence the Greek spiritus asper (') has very properly been adopted as its representative, while the homogeneous letter *hamza* is now generally transcribed by the spiritus lenis ('). In the pronunciation of the Persians, as prosody proves, it is frequently not distinguished as a separate letter at all, and in some words it is rendered by *h*, either sounded as in *haf* *haf*, for *haf*, or silent as in *af* *af* for *af*.

ا عاب *ab* (v.n. of عاب), Being damaged (merchandise); damage, blemish, defect.

ا عاب *abig*, A player, a dallier.

ا عابد *abid*, An adorer, or servant of God; a votary, devotee, recluse; enraged, indignant; loathing, refusing.

ا عابد *abidāna*, Devoutly, as servant of God.

ا عابد *abidiyat*, Name of a sect.

ا عابر *abar*, Heber, son of Arphaxad, son of Shem;—*abir*, Weeping, crouching (man or woman); passenger, traveller; an interpreter, commentator, expounder;—*abiru* *s-sabil*, A traveller.

ا عابس *abis*, Austere, stern, sour, crabbed, grim; a lion.

ا عاتق *atig*, Free, unumitted; ancient, old, antique; (wine) long kept; an old bow red with age; (a girl) in the bloom of youth, kept confined at home, not yet married; a middle-aged woman; a young bird ready for flight; the back or that part of it where a cloak is placed; a large leathern wine-bottle.

ا عاتق *atik*, Noble, generous; pure (wine); bright (colour); changeable, fickle, inconstant; quarrelsome.

ا عاتق *atikat*, An old bow become red with age; name of a certain woman; also of nine women of Muhammad's ancestry.

ا عاتم *atim*, Late (in the evening), tardy.

ا عاتق *ati*, fem. عاتية *atiyat*, *atiya*, Proud, overbearing, exorbitant.

ا عائر *asir*, Stumbling, in danger of falling.

ا عائر *asur*, A pit dug for catching lions or other wild beasts; adversity, evil, disaster; a dangerous place.

ا عاج *aj*, Ivory; gentle (she-camel); [*takhti aj*, An ivory throne;]—*aji*, A call by which camels are driven;—*ajj*, Full of travellers (a road).

ا عاجز *ajiz*, Weak, imbecile, impotent, exhausted; defective, hopeless, powerless, dejected;—*ajiz amadan*, To fall short of (as); to be unable to cope with (*dar*);—*ajiz kardan*, To baffle, defeat, confound perplex.

ا عاجزانہ *ajizāna*, Weakly, hopelessly.

ا عاجز نالی *ajiz-nāli*, A gentle or subdued wail (see عاجز نالی).

ا عاجزة *ajiza* (fem. of *ajiz*), Weak, helpless.

ا عاجزی *ajizi*, Weakness, helplessness; humility, submissiveness; entreaty, supplication; hopelessness;—*ajizi kardan*, To suffer damage or injury.

ا عاجل *ajil*, fem. عاجلة *ajilat*, *ajila*, Hastening; swift, expeditious; agile; transitory, frail, fleeting (opposed to *q.v.*, p. 18);—*hayati ajila*, (This) transitory life.

ا عاجلہ *ajilan*, P. عاجلہ *ajilāna*, In haste; hastily; in regard to the present life.

ا عاجلة *ajulat*, *ajila*, The present fleeting life

ا عاجین *ajin*, (A camel) whose foetus does not remain quiet in the womb.

ا عاجین *ajin*, Of the colour of ivory; made of ivory.

▲ عاد 'ād, Name of an ancient Arabian tribe.

▲ عادات 'ādāt (pl. of the following), Customs, &c.;—'ādātu 's-sādāt-i sādātu 'l-'ādāt, The manners of lords are, i.e. ought to be, lordly manners, the conduct of the noble is nobility of conduct, "noblesse oblige."

▲ عادة 'ādat, Custom, mode, manner, habit, usage, rite, observation; practice; nature, disposition; construed with the verbs *bar-dāshtan*, *dādan*, *kardan*, *gardānidan*, *giriftan*, *nihādan*, &c.;—*amrī 'ādat*, Ordinary business, anything common or indifferent;—*'alā 'ādātī-hi*, According to his custom.

▲ عادة 'ādāt-an, Habitually, customarily.

▲ عادتي 'ādātī, Customary, habitual; a catamite.

▲ عادل 'ādil, One who deviates; devious; one who gives partners to God, an idol-worshipper; just, equitable; a judge.

▲ عادlane 'ādilāna, Justly, equitably.

▲ عادن 'ādīn, (A she-camel) continuing at one pasture; a camel feeding continually on the salsuginous herbage *hamz*.

▲ عادي 'ādī, A passer by, runner on foot; a transgressor; wicked, rapacious, fierce; an enemy; (*mansūb* of عا q.v.) belonging to the ancient tribe of 'Ad; (irreg. from 'ādāt) accustomed, addicted.

▲ عادية 'ādīyat, Injustice, iniquity, hostility; swift horses; infantry (and sometimes cavalry) rushing before the rest to battle.

▲ عاذب 'āzīb, One abstaining from eating on account of excessive thirst; beasts of burden standing without meat or drink; under the open sky.

▲ عاذر 'āzīr, A circumciser; one who makes excuses, an apologist; the scar of a wound; dung, excrement; a menstruous vein.

▲ عادل 'āzīl, One who reproves and blames, a railer; a menstruous vein; name of a river; also of a place; the old name of the Arabian month *Sha'bān*, or *Shauwāl*.

▲ عاذور 'āzūr, Adversity, evil; a goad for driving cattle.

▲ عار 'ār, Reproach, scorn; disgrace, ignominy, dishonour, shame; bashfulness, modesty;—*'ār dāshtan*, To be ashamed, to blush; to cause to blush, to put to the blush.

▲ عارج 'ārīj, Ascending.

▲ عارض 'ārīz, Happening, occurring, accidental; accident, event; contingency; a misfortune, evil, calamity; reviewer of an army, muster-master, leader of a host; side of the face, cheek; a heavy cloud; diseased, broken down with age (she-camel); the teeth with exception of the front teeth; a gift, present;—*'ārīz afrokhtan*, To wax angry, to fly into a passion;—*'ārīz shudan* (*gardādan*), To happen, occur;—*'ārīzi lashkar*, A field-deputy; the reviewer of an

army;—*'ārīzi mamālīk*, Pay-master of the empire.

▲ عارضا 'ārīz-an, Accidentally.

▲ عارضة 'ārīzat, Anything necessary to be done; accident, event; obstacle, impediment; a fracture; an affection, a disorder, disease, sickness; infirmity, defect; the side of the face; a transverse piece of wood over a doorway or on a roof.

▲ عارض نامه 'ārīz-nāma, Particulars of receipts of revenue.

▲ عارضي 'ārīzi, Accidental;—*shifali 'ārīziya*, An accidental quality.

▲ عارف 'ārīf, Knowing, perceiving; scientific; wise, skilful, intelligent, sagacious; well known, notorious; patient; a holy man, a saint, the highest grade to which a mystic can attain;—*'ārīfī rāz*, One who knows the divine secrets or mysteries.

▲ عارفانه 'ārīfāna, Wisely, acutely; piously; like an 'ārīf; a symbol; a reckoning, proportion of any payment.

▲ عاري 'ārī, Whatever surprises or comes unlooked for; naked, denuded, bare; destitute, deprived of; void, free, exempt from; incompetent, incapable; distressed, distracted, helpless; ignorant, simple (prose), without rhyme or metre.

▲ عارية 'ārīyat, Anything borrowed or lent;—*'ārīyat dādan*, To lend;—*'ārīyat giriftan*, To borrow.

▲ عارية 'ārīyat-an (for عارية), On loan.

▲ عاريت سرا 'ārīyat-sarā, The present world.

▲ عاريتي 'ārīyatī, Borrowed; factitious, false (hair); transient, fading.

▲ عازب 'āzīb, Unmarried; distant pasture; a camel which feeds abroad all night; name of a mountain.

▲ عازر 'āzar, Lazurus.

▲ عازف 'āzīf, A singer or player of music; name of a place.

▲ عازم 'āzim, One who applies his mind; an enterprizer; one undertaking (a journey);—*'āzimu 'a-ziyārat*, One who designs a visit, bent on a pilgrimage;—*'āsim shudan*, To set out on a journey.

▲ عاشق 'āsīf, Dying (camel), breathing with difficulty; (a camel) afflicted with pestilence.

▲ عامل 'āsīl, One who takes the honey from the hives; tremulous (a lance); a wolf.

▲ عاسي 'āsī, A palm-tree; an old man stricken in years.

▲ عاشب 'āshb, (A camel) pasturing on fresh grass ('ushb); a country abounding in herbage.

▲ عاشر 'āshīr, A tenth; a tithe-collector; a publican, revenue-collector.

▲ عاهرة 'āshīrat (pl. عاهرات 'āshīrāt), A female hyena; every tenth verse of the Qur'ān; a portion of a slaughtered camel; the outer feather of a bird's wing.

▲ عاشق 'āshīq, A lover, innamorato, sweet-

heart, mistress; amorous; transported with divine love;—*‘āshiqi bī-chāra*, A species of ivy;—*‘āshiqi khushq*, A faithless lover;—*‘āshiqi diwāna*, Frantic, mad, dying with love;—*‘āshiqi sag-jān*, A worldling;—*‘āshiq shudan*, To fall in love;—*‘āshiqi majnūn (maftūn)*, Madly in love;—*‘āshiq u ma’shūq*, Lover and beloved, a couple of lovers.

عاشق آزار *‘āshiq-āzār*, Who inflicts pain or torment on the lover.

عاشقان *‘āshiqān* (P. pl. of *‘āshiq*), Lovers.

عاشقانه *‘āshiqāna*, Amorously; a lover.

عاشق با *‘āshiq-bā*, A dish made of fruits, as dried peaches, prunes, grapes, walnuts, or almonds boiled with the acid of sumach and pomegranates.

عاشق باده *‘āshiq-bāda*, Fond of wine.

عاشقه *‘āshiqat*, *‘āshiqā*, A mistress.

عاشق شکار *‘āshiq-shikār*, Addicted to the pleasures of the chase; (met.) a mistress.

عاشق مفر *‘āshiq-safir*, Whose song is like that of a lover.

عاشق قمار *‘āshiq-qimār*, Given to gambling.

عاشق مزاج *‘āshiq-mizāj*, Of an amorous disposition; sprightly, sportive, merry.

عاشق مصیبت *‘āshiq-masibat*, Afflicted like a lover.

عاشق نگاه *‘āshiq-nigāh*, Looking like a lover.

عاشق نواز *‘āshiq-nawās*, Using blandishments towards the lover.

عاشقی *‘āshiqī*, Love; the condition of a lover;—*‘āshiqī namūdan*, To fall in love.

عاشورا *‘āshūrā*, عاشوراء *‘āshūrā*, عاشور *‘āshūr*, The tenth or ninth of the first month *muḥarram*, when the great miracle-play on Husain's death is performed.

عاشد *‘āsid*, A dying camel turning his head over his shoulders.

عاشر *‘āsir*, A presser, squeezer.

عاشف *‘āshif*, Strong, violent (wind); stormy (day); declining, deviating (an arrow from the mark); whatever inclines or is bent.

عاشقة *‘āshifat*, A strong, violent wind.

عاشم *‘āsim*, A defender; safe, protected; chaste, virtuous; a man's name; name of a place in the country of the Banū Huzail.

عاشمة *‘āsimat*, (The protected) Madina;—*‘āsimā*, A chaste woman, a matron.

عاشی *‘āshī*, Disobedient, rebellious, seditious, refractory, stubborn; a sinner; a rebel; greedy, avaricious (this meaning doubtful); the river Orontes;—*‘āshī shudan*, To rebel, mutiny.

عاشد *‘āsid*, An ass which hugs the sides of the female when covering; a male camel, which biting the fore-leg of the female, forces her to crouch; one who walks by the side of his beast.

عاشر *‘āsir*, Who or what hinders; an obstacle.

عاشه *‘āzih*, Pasturing on the thorny shrub *‘izāh* (a camel); a magician, sorcerer; a serpent stinging to death on the spot.

عاشر *‘āṭir*, Fond of odours; fragrant, odoriferous; benevolent, generous, noble; gracious.

عاشس *‘āṭis*, Sneezing; (a deer) advancing towards or meeting a person (considered a good omen); dawn.

عاشف *‘āṭif*, fem. عاشفة *‘āṭifat*, *‘āṭifa*, Inclined to; benevolent; a wrapper, sheet, mantle; the horse which comes in sixth in the race; a fawn whose neck is bent when lying down;—*wāwī ‘āṭifa*, The conjunction, u (connecting synonyms or opposites), wa (connecting purely Arabic words, or complete sentences).

عاشفة *‘āṭifat*, *‘āṭifa*, Affection, benevolence; kin, relationship; grace, favour.

عاشل *‘āṭil*, Idle, vacant, wanting; vain, useless; foolish; a woman destitute of ornaments.

عاشله *‘āṭila*, Destitute, void of; (a word) without diacritical points.

عاشلی *‘āṭilī*, Folly, vanity, &c.

عاشوس *‘āṭūs*, Anything exciting sneezing. a sternutatory; a certain animal of bad omen.

عاشی *‘āfī*, Who asks or receives a favour or food; one who obliterates, effaces, destroys; a pardoner of sin; obliterated, effaced; long-bearded; arriving, a stranger, a guest.

عاشیه *‘āfiyat*, A preserving in, or a restoring to, health; health, soundness; well-being, welfare; safeness, security; success; prosperity;—*kaṣīru ‘l-‘āfiyat*, One who entertains many guests.

عاشیت اندیش *‘āfiyat-andesh*, Thinking of salvation.

عاق *‘āqq*, Disobedient, undutiful, rebellious, disloyal;—*‘āqq shudan*, To be disobedient, &c.

عاقب *‘āqib*, A successor or deputy, one who comes last (hence an epithet of Muhammad, as being styled the last of the prophets); (adv.) at last; at least.

عاقبة *‘āqibat* (v.n. of عاقب), Coming after, succeeding; considering the end of anything; end, conclusion; issue, success, accomplishment; the future life; recompense, reward; (adv.) finally, at length;—*‘āqibatu ‘l-amr*, Termination of any business; the long and short of the matter; finally;—*‘āqibat na-darād*, It ends badly;—*bi-‘āqibat*, Ending badly.

عاشیت اندیش *‘āqibat-andesh*, Provident.

عاشیت اندیشی *‘āqibat-andeshī*, Foresightedness, foresight, prudence.

عاشیت بینی *‘āqibat-binī*, Foresight.

عاقده *‘āqid*, One binding, fastening, tying in a knot; a binder; a she-camel twisting her tail in a knot (sign of having conceived); the surroundings of a well.

عاقرة *'āqir*, Barren (woman); not procreating (man); unfruitful (tree); one who hamstring; a high sand-hill, where nothing grows.

عاقرة قرصا *'āqir-qarḥā*, Dracunculus; peltitory, anthemis pyrethrum.

عاقل *'āqil*, Prudent, judicious, intelligent, sensible, wise, sagacious; rational; a mountain-goat, deer, &c., securely perched on a high rock; name of a mountain.

عاقلة *'āqilāna*, Prudently, wisely; prudent.

عاقلة *'āqilat*, *'āqila*, A sensible woman; a bride-dresser, tire-woman; paternal relations who pay the expiatory mulct for manslaughter; magistrates.

عاقلي *'āqilī*, Wisdom, sense, intellect; intelligence.

عاق نامہ *'āqq-nāma*, A deed of disinherence.

عاقول *'āqūl*, The winding of a river; a whirlpool, gulf; the high sea and its billows; a country in which there is no open road; an intricate affair; a kind of caper; the teak-tree;—*da'iri 'āqūl*, Name of a city near Nahravān, and of one in Maghrib; also of a village near Mosul.

عاقولا *'āqūlā*, عاقولای *'āqulā*, A name of the city of Kūfah.

عاکب *'ākib*, A great multitude.

عاکف *'ākif*, Assiduous, diligent; constantly staying in the mosque and employed in devotion;—*'ākifāni quds*, Those who reside constantly at Jerusalem from motives of piety.

عاليج *'ālīj*, (A camel) feeding on the herb *alajān*; sand lying layer upon layer; a sandy place in the desert.

عالم *'ālam*, The world; the universe; time, age; condition, state; men, creatures, everything which the world contains; a beautiful sight or scene; [*'ālamī āb*, A great drinker; a drinking-bout;—*'ālamī arwāḥ*, The world of spirits;—*'ālamī asbāb*, The world, this life;—*'ālamī asghar*, The microcosm;—*'ālamī akbar*, The macrocosm;—*'ālamī bāqī*, Future state;—*'ālamī balā*, The world above, heaven;—*'ālamī tar*, The world of pagan ignorance;—*'ālamī tarbiyat*, World of discipline;—*'ālamī jān*, World of souls, the spiritual world; world of life, the living world; this world; the elements;—*'ālamī jabarūt* (*malakūt*), World of the angels, or the heaven above the starry firmament, where the angels, according to the Muhammadan system, are supposed to dwell; and immediately under *'ālamī 'azamat*, The high empyrean heaven, the residence of Omnipotence;—*'ālamī khūk*, The earth; the human body;—*'ālamī dū-rang*, The earth as subject to the vicissitudes of day and night; a hypocrite;—*'ālamī digar*, The other world; = *'ālamī āb*, q.v.;—*'ālamī zauq*, The world of delight;—*'ālamī ruhānī*, The

spiritual world (m.c.);—*'ālamī sufi*, The earth;—*'ālamī shahādāt*, The visible world;—*'ālamī saghīr*, The world; men; kings;—*'ālamī šūrat* (*sūri*), The visible world;—*'ālamī 'ulwī*, The upper world;—*'ālamī ghāib*, The world of absence, i.e. a future state;—*'ālamī fānī*, The perishable (present) world;—*'ālam kabīr*, Nature, condition;—*'ālamī kann*, The visible world;—*'ālamī lāhūt*, Court of heaven;—*'ālamī maṣāl*, The world of fancy, a dream, ecstasy;—*'ālamī mastī*, A state of intoxication or lustfulness;—*'ālamī ma'qūl*, The rational world;—*'ālamī ma'nū* (*ma'nī*), The invisible world;—*'ālamī nāsūt*, The world of mortals;—*'ālamī nabātāt*, Botany;—*'ālim*, Learned, intelligent, wise; theoretic (in contradistinction to *āmīl* "practical");—*'ālimu'l ghayb wa'sh-shahādāt*, (God) who knows the past and the present, the invisible and the visible, omniscient;—*'ālimī tar* (a wet or green doctor), A hypocrite or ignorant pretender.

عالم آرا *'ālam ārā* (آرای *ārāy*), World-adorning.

عالم افروز *'ālam-afroz*, World-illuminating; the sun.

عالمانه *'ālimāna*, Wisely, learnedly.

عالم اھنج *'ālam-āhanj*, World-attracting; world-seizing.

عالم پناه *'ālam-panāh*, Asylum of the world; a king; your majesty, &c.

عالم تاب *'ālam-tāb*, World-inflaming; world-warming, world-illuminating; the sun.

عالم سوز *'ālam-soz*, World-inflaming;—*barqi 'ālam-soz*, World-inflaming lightning.

عالم گرد *'ālam-gard*, A great traveller.

عالم گیر *'ālam-gīr*, Conquering the universe; one of Aurangzeb's titles.

عالم نورد *'ālam-naward*, A great traveller.

عالمون *'ālamūn* (pl. of *'ālam*), Worlds.

عالمی *'ālamī*, Worldly, existing in the world.

عالمیان *'ālamīyān*, Men, mankind; mortals; people.

عالمین *'ālamīn* (obl. pl. of *'ālam*, in P. used as nom.), Worlds, created things.

عالی *'ālī*, High, sublime, eminent, excellent, grand; the upper part; above;—*'ālī-jāh* (*janāb*, *hazrat*, *qadr*, *maḥall*, *maqām*, *maqār*, *manqibat*, *makān*), Of high station, &c., are titles of dignity and address, occurring frequently in letters to and from men of exalted rank, and implying majesty, dignity, excellence, &c.;—*'ālī u dūn*, High and low.

عالی تبار *'ālī-tabār*, Of high descent, of noble lineage.

عالی سراي *'ālī-sarāy*, The high seraglio, a monarch's court.

عالیشان *'ālī-shān*, Of high degree; imperial, royal, most noble, excellent, dignified;—*nishānī 'ālī-shān*, The imperial signet.

a *علي ذرف* 'ālī-ẓarf, Large-minded, able, gifted.

a *علي فطرت* āli-fīrat, High-minded, magnanimous; of noble disposition.

a *علي كهر* 'ālī-kuhar, Valuable pearl or gem.

a *علي منش* 'ālī-manish, *علي همت* 'ālī-himmat, High-minded, noble, gracious, generous.

a *علي منش* 'ālī-manishī, *علي همتي* 'ālī-himmatī, Elevation of mind.

a *علي نوباد* 'ālī-nizhād, Of noble birth.

a *عليه* 'ālīya (fem. of 'ālī), High, &c.

a *عام* 'ām, A year;—['āmī auwal, Last year;—'āmī digar, Next year;—'āmu 'āmī auwal, The year before last;—al-'ām, This year;—'āmm, fem. عامه 'āmma, 'āmma, Complete, perfect; common, universal, public; the vulgar, common people, commons, commonalty (opp. to *عالي* q.v.);—ḥassa'i 'āmma, Common sense;—khāṣṣ u 'āmm, Noble and plebeian, gentle-folk and commons.

a *غامة* 'āmat, A wreath, sash, or turban rolled round the head;—'āmmat, āmma, The vulgar, commons, plebeians;—'āmma'i afāṣil, All the doctors or learned men;—'āmma'i barāyā, All the nobility and vassals;—'āmma'i ra'iyat, The lower order of men, the common people, peasantry;—'āmma'i 'ibādū'llāh, All the servants of God; all the subjects;—'āmma'i nās, All mankind.

a *عام جوش* 'ām-josh, All in a turmoil, in a general ferment or ebullition.

a *عامد* 'āmid, One who proposes, purposes, one who is bent upon, bound for.

a *عامر* 'āmir, One who cultivates, makes inhabitable; a builder; (for *ma'mūr*) cultivated, inhabited, flourishing; a proper name;—banū 'āmir, Name of a tribe.

a *عامرة* 'āmirat, 'āmira, (fem.) Long-lived; cultivated; abundant, rich, fertile; well-replenished; royal, imperial; a serpent;—khazīna'i 'āmira, The royal treasury.

a *عامل* 'āmil, A maker, performer; an operator, workman, artisan, labourer; an intendant of finance, revenue-collector, official, functionary; a necromancer, a conjurer; practical (opp. to 'ālim "theoretical"); governing (in gram.);—'āmīlī ṭab', The animal spirit;—'āmīlī jān, Creator of the soul, i.e. God; the elements.

a *عاملان* 'āmilān (P. pl. of A. 'āmil), Operators, &c.;—'āmilāni daryā u kān, The planets Saturn, Jupiter, Mars, Venus, Mercury, the Sun and the Moon.

a *عاملة* 'āmilat 'āmila, One word governing another; a governing power (as a preposition or particle).

a *عامل نامه* 'āmil-nāma, A government warrant or order empowering one to take possession.

a *عام منفعت* 'ām-manfa'at, Universally useful.

a *عمود* 'āmūd, A column.

a *عموص* 'āmūs, Emmaus.

a *عاممة* 'āmma, see A. عاممة.

a *عمى* 'āmī, Blind;—'āmmī, 'āmī, General, common, universal; the common people; plebeian; ignorant.

a *عانب* 'ānib, Possessor of grapes ('inab).

a *عانة* 'ānat, 'āna, The pubes; the groin; hair about the privy parts; a herd of wild asses or of asses' colts; hence name of a town in Diyār-bakr famous for its asses.

a *عاند* 'ānid, A strayer from the road (camel); obstinate, refractory, rebellious, contumacious.

a *عانس* 'ānis, (A girl) remaining long in her parents' house after the marriageable age; an old maid; a confirmed bachelor; handsome, fat, full-grown (camel).

a *عالك* 'ānik, Sands heaped together, high, pathless, and difficult of passage.

a *عاني* 'ānī, Captive; flowing, fluid (blood).

a *عاعة* 'āhat, Murrain; blight.

a *عاهر* 'āhir, A whoremonger; a whore.

a *عاهل* 'āhil, A mighty king; a woman in want of a husband.

a *عاهن* 'āhin, A palm-branch lying close to the heart of the tree; a member of the human body; a vein in the uterus of a camel; present; fixed, established (in a place); hereditary (wealth); poor, indigent, needy; lazy, slothful, enervated.

a *عاب* 'ā'ib, Thick milk; one who blames, finds fault with, rebukes.

a *عائد* 'ā'id, Who or what returns, refers to, turns towards, appertaineth, belongs, relates to, or is connected with; reverting; relative; a visitor of the sick; a payer, restorer;—'ā'id sākhṭan, To pay.

a *عائدة* 'ā'idat, 'ā'ida (fem. of 'ā'id), Returning, coming, arriving; return, produce, profit;—(in P.) 'āyida, A trowel.

a *عائذ* 'ā'iz, (A mare, camel, or doe) the tenth or fifteenth day after colting, from that time called *mutfil*.

a *عائش* 'ā'ish, Living comfortably (man).

a *عائشة* 'āyisha, Name of the daughter of Abū Bakr, and favourite wife of Muhammad; a wagtail;—'āyisha'i lab-joy, Name of a small bird called in Arabic ṣa'wa.

a *عائش* 'ā'iz, Given in exchange for another.

a *عائف* 'ā'if, Averse, loathing; one who nauseates (meat or drink); one who takes an omen from birds, &c.; a soothsayer, augur, diviner.

a *عائق* 'ā'iq, Who or what prevents, hinders, diverts, frustrates, detains; slack in paying; an accident, hindrance, prevention.

a *عائل* 'ā'il, Inclining to one side (judge), weighing down (scale); poor, indigent (es-

pecially when encumbered with a large family).

ا عب 'abb (v.n.), Drinking (like a horse, or) without suction (as a dove); drinking with the mouth (without using a vessel or the hands); hail;—'ubb, A gusset, or the arm-hole of a sleeve; a sleeve.

ا عب 'ab', Sunshine; preparing, dressing, doing up properly;—'ib', A burden, load, weight.

ا عباء 'abā', A coarse cloth which serves as an overcoat; a cloak open in front, and much resembling an English boat-cloak, worn by dervishes and Bedouin Arabs; unwholesome, indigestible; a foolish fellow.

ا عباب 'abābi, Drink water with the mouth (imp.);—'ibāb (v.n. 3 of عب), Contending about glory or augmentation;—'ubāb, A wave, surge, billow; an inundation, overflow of water; a palm-leaf; first or uppermost part of anything.

ا عباء 'abā-posh, Dressed in a cloak.

ا عباء 'ābā-doz, A cloak-maker.

ا عباء 'ibād, A servant; (pl. of 'abd) servants; holy men, devotees; men, mankind; a society, fellowship; certain dispersed Arabian tribes who, in Hira in Mesopotamia, embraced Christianity.

ا عباءان 'abbādān, Name of an island in the Tigris.

ا عبادة 'ibādat, Divine worship, adoration; obedience; service, servitude; pious works.

ا عباءة 'ibādat-khāna, A house of worship.

ا عباءة 'ibādat-kār, Religious, devout.

ا عباءة 'ibādat-gāh, A place of worship; a church, chapel, mosque, temple, synagogue.

ا عباءة 'ibādatī, A religious person, a devotee; a worshipper, adorer.

ا عباءة 'abādīlāt, Name of four intimate friends of Muhammad of the name of 'Abdu'llāh.

ا عباءة 'abādīd, Men or horses going different roads;—marra rākīb-an 'abādīd-ku, He went his own way.

ا عباء 'abbār, An interpreter.

ا عبارة 'ibarat (v.n. of عبر), Interpreting (a dream); explaining; explanation, interpretation, commentary; trope, figure, metaphor; definition, sense, meaning; phraseology; style; word; dialect, idiom;—'ibarat kardan, To speak in allusions, or metaphorically; to explain, to interpret.

ا عبارة 'ibarat-ārā'i, Adornment of style; word-painting.

ا عبارة 'ibarat-sanj, Attentive to style.

ا عباس 'abbās, Of a stern or morose countenance, frowning, looking austere; name of Muhammad's uncle, and ancestor of the Abbaside caliphs who reigned from A.D. 749 till the extinction of the caliphate in

1258; a lion; name of a plant, Marvel of Peru, Mirabilis jalapa.

ا عباسي 'abbāsī, Belonging unto the house of Abbās; also a species of coin named from those caliphs; black (as the colour affected by them); red colour (like the flower of the plant described in the preceding article);—'saṭi 'abbāsī, A stentorian voice;—'lashkari 'abbāsī, The Abbaside army, afterwards used to signify the Turkish troops.

ا عباسيان 'abbāsīyān, The princes of the house of Abbās, the Abbāsides.

ا عباسي صوت 'abbāsī-saut, One with a sonorous voice, like that of Abbās; a stentor.

ا عبال 'abāl, A thick mountain rose-tree from which sticks are made; of such tree, it is said, was Moses' rod;—'ibāl (pl. of 'ablā'), Whitish stones; (pl. of 'ablai) perfectly formed and elegantly shaped (women).

ا عبال 'abām, A stuttering man; helpless, distressed;—'ubām, A great quantity (of water).

ا عباسي 'abā'i, A saddle-cloth.

ا عبال 'ubab (pl. of 'ubbat), Berries of nightshade; the shrub Palma Christi;—'ubub, Waters swelling and diffusing themselves.

ا عبال 'ubbat, A berry of the nightshade; the shrub Palma Christi.

ا عبال 'abs (v.n.), Mixing up, preparing the curd called aqī; preparing the dish called عبال q.v.;—'abaṣ (v.n.), Being vain, idle, futile; trifling, playing; vanity, folly, frivolity; absurdity.

ا عبال 'abaṣ-an, In vain.

ا عبد 'abd, A servant, slave; a man (bond or free); a sort of fragrant herb; an arrow or spear-head short and broad; quicksilver; name of a mountain in the country of the Banū Asad; also of another mountain; also of a place in the country of the tribe Taiy; ['akā mamlūk, A purchased slave;]—'abad, Rage, anger; reprobation, denial, refusal; a bad scab or itch; penitence, self-displacement; sorrow, anxiety, loathing; greed, avarice.

ا عبدوس 'abdūs, 'ubdūs, Name of a man.

ا عبدة 'abduh (for ابا عبدة anā 'abdu-hu), (I am) his servant or slave.

ا عبديّة 'abdiyyat, 'abdiyya, Servitude, slavery; submission, obedience;—darāhimi 'abdiyya, Name of an excellent coinage.

ا عبر 'ubr (v.n.), Crossing (a river); passing, travelling, walking; explaining, interpreting (a dream); reading (a letter or book) in silence; weeping, being sad;—'ibr, Tributary country, between the western bank of the Euphrates and the Arabian desert; name of a tribe;—'ubr, Much (of anything), many; heat of the eye; bereaved of her children (woman); name of a tribe; clouds travelling fast; an eagle;—'abar,

Weakness or heat of the eye from crying;—*'abir*, Weeping;—*'ibar* (pl. of *'abrat*), Tears; (pl. of *'ibrat*) examples; admonitions; miracles, wonders, signs;—*'ubar*, A shore, river-bank;—*'ubur* (pl. of *'abur*), Uncircumcised.

a عبراني *'ibrānī*, Hebraic, the Hebrew language;—*nāmūsī 'ibrānī*, The Jewish law.

a عبرانية *'ibrāniyat*, The Hebrew language.

a عبرة *'abrat* (v.n. of *'abir*), Weeping; being sad and melancholy; a tear just starting; silent grief, suppressed sobs; explanation;—*'abrat*, *'ubrat*, The bank of a river;—*'ibrat*, A miracle, prodigy, mystery; example, warning; [*'ibrat paziristan*, To take warning or advice;—*'ibrat shudan*, To be an example;—*'ibrati shash roza*, A six days' wonder, i.e. heaven and earth, creation; (the word is also construed with *bar-dāsh-tan*, *dālan*, *giristan*, &c.);—*'ūbrat*, Much, many; a large quantity; a crowd; a kind of bead.

a عبرت آمیز *'ibrat-āmez*, Mysterious; wondrous.

a عبرت انگیز *'ibrat-angez*, Serving as a warning or example; admonitory.

a عبرت بخش *'ibrat-baksh*, Exemplary.

a عبرت بین *'ibrat-bin*, Example-seeing; warning-seeing.

a عبرت پذیر *'ibrat-pazir*, Taking warning or example; warned, admonished.

a عبرت نما *'ibrat-namā*, Exemplary; mysterious; a prototype, exemplar.

a عبرت نمون *'ibrat-namūn*, Mystical; wonderful;—*maẓmūnī 'ibrat-namūn*, The wonderful or mysterious contents.

a عبرة *'abra*, *'ubra*, Toll paid for the protection of travellers, or for the crossing of a river, &c.

a عبری *'ibrī*, Hebrew, Hebraic.

a عابس *'abs* (v.n.), Being austere, frowning, contracting the brows; mother of thyme; name of a river; also of a ward or quarter of Kūfah; also of the father of a tribe;—*'abas* (v.n.), Having a dry hand and dirt sticking to it; dung, &c. adhering to a camel's tail.

a عبط *'abī* (v.n.), Splitting, tearing (a new garment); being torn or split; laughing cattle without blemish or disease; absconding, lying concealed; inventing (a lie); going to battle cheerfully or without cause; newly-digging (earth or a well); raising dust; making (an odder) bleed; causing (a horse) to perspire; distressing one (unmerited misfortune).

a عباب *'ab'ab*, A tall man, corpulent and handsome.

a ععب *'ab'ab*, The softness and gracefulness of youth; a healthy, plump young man; a tall man; a large garment; a soft garment made of camel's hair; a mountain-goat; an idol-temple; name of an idol; also of a man; also of a mountain.

a عبق *'abaq*, *'abq* (v.n.), Adhering to anything (perfume); dwelling in a place, being fixed; being greedy; perfume; scent; name of a man;—*'abiq*, Slightly scented or perfumed.

a عبقرا *'abqar*, Name of a solitary place where demons dwell, and to which the Arabs refer everything choice or wonderful; name of a town noted for cloth.

a عبقري *'abqari*, Perfect in every respect, excelled by none (see the preceding article).

a عبت *'abh* (v.n.), Mixing things together.

a عبل *'abl* (v.n.), Twisting (a rope); putting a long broad point to an arrow; stripping (a tree) of leaves; shedding leaves (a tree); cutting; detaining; driving back; putting forth leaves; thick, stout; [*'ablu 'z-garā'in*, Thick-armed;]—*'abal* (v.n.), Being thick; a curled and jagged leaf of a tree; a leaf fallen from a tree; a new leaf; a twisted string; the fruit of a tree which is used for tanning.

a عبن *'abn*, Thickness and roughness of body;—*'ubun*, Plump and pleasant men;—*'abann*, Large (camels, vultures, &c.).

a عبودية *'ubūdiyat*, Servitude, slavery; service (of God), adoration, devotion; reverence, humble submission;—*khulūṣ u 'ubūdiyat*, Sincere devotion and reverence.

a عبور *'abūr*, A young lamb or kid; uncircumcised;—*'ubūr* (v.n. of *'abir*), Crossing (a river), traversing, travelling; dying, becoming extinct; going through a book, perusing; proficiency, mastery; a ford; a pass, transit, passage;—*'ubūr namādan*, To cross over;—*'ubūr amarūr kardan*, To come and go (w.c.);—*bāji 'ubūr*, Toll for a passage.

a عبوس *'abwas*, A vast number;—*'abūs*, Austere, morose, stern, grim; adverse, unfortunate (a day); a lion;—*'ubūs* (v.n. of *'abir*), Being austere, stern, frowning.

a عبوسة *'ubwasat*, Austerity, moroseness.

a عبي رى *'abūs-rāy*, Of a frowning aspect, sullen countenance.

a عبهر *'abhar*, The narcissus; jessamine; anemone; fleshy, delicate, beautiful, large, tall;—*'abhari jānān*, The eye of a mistress;—*'abhari larzān*, A ringlet of the prophet.

a عبهری *'abharī*, Of or relating to the narcissus.

a عبت *'abīs*, An aromatic herb;—*'ibbīs*, Much addicted to play or sport, pleased with trifles or follies, frivolous.

a عبید *'abid* (pl. of *'abd*), Servants, slaves; servants of God, devotees, pious men;—*'uhaid* (dim. of *'abd*), A little servant; name of the father of a tribe; also of a horse.

a عبیر *'abir*, Ambergris or any other agreeable perfume; a perfume composed of musk, sandal-wood, and rose-water; a composition in which saffron is an ingredient; (incorrectly) saffron; aloes wood; construed with the verbs *damīdan*, *fishāndan*,

nishāndan, &c.;—*abir sokhtan*, To burn aloes wood;—*pur abir*, Full of ambergris; fragrant, odoriferous.

أعبر آلي *'abir-ālay*, Imbued with ambergris.

أعبر تاثير *'abir-ta'sir*, Having the effect of ambergris; fragrant as ambergris.

أعبر تعلقير *'abir-ta'qir*, Fragrant as ambergris.

أعبري *'abiri*, Of ambergris, saffron, &c.

أعبط *'abī*, Pure (blood); fresh (blood, flesh, &c.); the flesh of an animal killed without blemish or disease; rent (garment).

أعتاب *'itāb* (v.n. of عتاب), Chiding; [*'itāb kardān*, To chide, to reproach, reprove, rebuke, rail at;—*'itāb u khitāb*, Words of censure or displeasure, bickerings; the word is also construed with *bāridān*, *kash-īdān*, &c.];—*'utāb*, The inventor of a kind of waved silk.

أعتابي *'atābi*, A porter;—*'ullābi*, *'utābi*, A kind of rich undulated silk, named after the inventor (see the preceding article).

أعداد *'atād* (v.n. of عدد), Being ready, prepared; preparation or outfit (for a journey or war); a large cup.

أعثار *'attār*, A strong horse; bold, brave; a rugged and desolate place.

أعتاق *'atāq* (v.n. of عتق), Being set free (a male or female slave); becoming noble or honourable; liberty;—*'itāq* (pl. of *'atīq*), Animals of the nobler kind (as high-blooded horses, camels, or falcons);—*'utāq*, Old generous wine, wine long kept.

أعتاق *'atāqat* (v.n. of عتق), Getting the start, taking the lead (a horse); being set free, manumission; liberty; being old and good (wine); being in excellent condition (flocks, &c.).

أعتاق *'atā'iq* (pl. of *'atīqat*), Manumitted, emancipated, liberated (female slaves).

أعتاب *'atabāt* (pl. of *'atabat*), Steps; the holy shrines (in Babylonia).

أعتاب *'atabat*, *'ataba*, A gate, a port; the threshold; the lintel of a door; the round of a ladder, a step; a royal court; anything adverse or disagreeable;—*'utbat*, Name of a man.

أعتاد *'atād*, *'atīd*, Ready for the course (a horse); strong, bulky, perfectly formed.

أعتر *'atr* (v.n.), Being strong, trembling, vibrating (as a spear); erection;—*'itr*, Root, origin; a dwarfish, thorny shrub; any animal offered for sacrifice; name of a tribe; an idol; the handle of a spade, rake, or hoe; also the part upon which the deliver sets his foot when digging; deliriousness, raving, doting;—*'utur* (pl. of *'atir*, *'atūr*), Open and ruttish (vulva).

أعتر *'itrat*, Little balls formed of musk or other aromatics, and worn as a necklace; a progeny, family, near relations; a bit of

pure musk; sweet marjoram;—*'itratu 'f-āhirin*, The family of Muhammad.

أعتر *'utrūf*, عتريف *'itrif*, A villain, scoundrel; a daring fellow careless of reputation; iniquitous, oppressive; strong (camel).

أعف *'atf* (v.n.), Plucking up (hairs, wool, or feathers);—*'if*, A part of the night.

أعق *'atq* (v.n.), Seizing with the teeth; being old and good (wine); wine long kept; managing (flocks) well; being well managed (flocks); taking the lead (horse); being clear but tender-skinned (on recovering from an indisposition);—*'itq*, Nobility; liberty, freedom; manumission; getting the start or lead (horse);—*'itq*, *'utuq*, Name of a tree from which bows are made.

أعكف *'atk* (v.n.), Adhering to the body (unguents); rallying, repeating an attack (in battle); running at with intention to bite (horse); drying on the thigh (dung and urine of a camel); turning sour (milk, &c.); inclining to;—*'ataq* (v.n.), Becoming red with age (a bow); time.

أعل *'all* (v.n.), Dragging or using with violence (a man); leading (a camel);—*'atal* (v.n.), Making haste, running headlong (to anything bad);—*'atil*, One who hastens to anything bad;—*'utull*, *'utul*, A savage, malignant man; rough, harsh; a glutton; a thick spear.

أعتم *'atm* (v.n.), Delaying, being slow, late; desisting from any undertaking; having passed (part of the night); milking at even (camels); departing at even, bringing or sending anything at that time; pulling out the hair;—*'utm*, Name of a man; also of a horse;—*'utm*, *'utum*, The wild olive.

أعتمة *'alamat*, A third division of the night, beginning at the evening twilight; the time of the last evening prayer; return of cattle from pasture; milk remaining in the udder after the milking at even-tide.

أعتن *'atn* (v.n.), Dragging, hauling to prison (a debtor);—*'utun* (pl. of *'ātin*, *'atūn*), Strong, vehement (men).

أعتر *'atw*, *'utūw* (v.n. of عتر), Exceeding all bounds in wickedness, insolence, or pride; reaching extreme old age;—*'utūw u baghā*, Haughtiness and extreme hatred.

أعتود *'atūd*, A kid one year old; the lote-tree; the acacia-tree;—*'itwad*, Name of a valley or river.

أعتوك *'utūk* (v.n. of عتك), Departing alone, travelling, rambling; meeting, encountering (for good or evil); perjurying oneself; being disobedient, untractable (wild); becoming red with age (a bow).

أعتم *'atām*, Giving milk only in the evening (a she camel).

أعته *'ath*, *'uth*, *'atah* (v.n.), Being dis-

tracted in mind, stupid; being eager to learn; delighting to molest or to mimic another's talk.

▲ عتى 'atī, Proud, overbearing; low, mean;—'itīy, 'utīy (v.n. of عتو), Being proud, haughty; reaching extreme old age, beginning to break.

▲ عتیب 'atīb, Name of the father of a tribe in Yaman.

▲ عتیق 'atīq, Liberated, manumitted, discharged, free; old, ancient, antique; chronic (disease); noble, generous, choice, excellent; milk; wine; dates; a surname of Abū Bakr;—'baitī 'atīq, The temple of Mecca, the Ka'bah.

▲ عتیقة 'atīqa, Manumitted, freed (female slave).

▲ عتیک 'atik, Sultry (day); name of a branch of the tribe Azd.

▲ عتیل 'atīl, A hireling, a servant.

▲ عث 'aṣṣ (v.n.), Gnawing, fretting (as a moth); importunity; quarrelsomeness; the bite of a snake;—'uṣṣ (pl. of 'uṣṣat), Moths, &c.

▲ عثار 'aṣār, Evil, adversity, an unlucky affair;—'iṣār (v.n. of عثر), Stumbling, striking the foot against anything, falling.

▲ عثان 'uṣān (v.n. of عثن), Smoking (fire); smoke; dust; name of a place.

▲ عثای 'uṣāy, Perverseness, depravity; a darkish colour; foolish, stupid; hairy.

▲ عثه 'uṣṣat, A moth; a book-worm; a serpent that eats another serpent through hunger in a barren year; an old woman; also one silly and shameless.

▲ عثر 'uṣr (v.n.), Stumbling or falling; perceiving, discovering; telling falsehoods; name of a city in Yaman;—'uṣr, An eagle;—'uṣr, 'aṣar, A lie, a falsehood;—'aṣṣar, A place abounding in lions.

▲ عثرة 'aṣrat, A slip, stumble; offence, sin, crime.

▲ عثعث 'aṣ'aṣ, A bill of sand producing nothing; soft earth; name of a mountain near Madinah.

▲ عثک 'aṣak, 'aṣik, 'uṣak, 'uṣuk, Roots of the palm-tree.

▲ عکال 'iṣkal, عکول 'uṣkūl, عکولة 'uṣkūlat, A branch of the palm-tree laden with many clusters.

▲ عثم 'aṣm (v.n.), Setting crookedly a broken (bone); being thus set; sewing slightly (a wallet); a badly set bone or arm.

▲ عثمان 'uṣmān, The ancestor of the Sultan of Turkey; a young bustard or dragon; a serpent or its young;—'uṣmānu bnu 'Affān, Name of the third successor of Muhammad.

▲ عثمانلی 'uṣmānlī, and—

▲ عثمانی 'uṣmānī, Descended from, belonging to, Osman, Osmanli, Ottoman, Turkish.

▲ عثمانیان 'uṣmāniyān, Turks, Ottomans.

▲ عثن 'aṣn (v.n.), Smoking (as a fire);

ascending (a mountain);—'iṣn, A kind of palm-leaf eaten green by cattle; a manager of an estate or property; a herdsman; wool;—'aṣan, A small idol; smoke; perfume adhering to the clothes;—'aṣīn, Unfit to be eaten through smoke (food).

▲ عثر 'aṣw (v.n.), Committing depredations, damaging, doing mischief.

▲ عثر 'aṣūr, Failing, fading (world); apt to trip;—'uṣūr (v.n. of عثر), Comprehending, understanding; sagacious.

▲ عثن 'uṣūn (v.n. of عثن), Smoking; ascending a mountain.

▲ عثر 'aṣīr (v.n. of عثر), Stumbling, falling;—'iṣyar, Dust; a slight mark or impression.

▲ عج 'ajj (v.n.), Scattering dust (wind); being clamorous, noisy, vociferous; pealing (thunder); driving a camel by calling out to him 'ajī, 'ajī.

▲ عجاب 'ujāb, A wonderful thing, wonder.

▲ عجاج 'ajāj, Dust; smoke; foolish, ignorant;—'ajāj, Hard-blowing, dusty (day); making a great noise; name of a renowned poet.

▲ عجاب 'ijāf, Misfortune; time; fortune; the colocynth, the wild gourd; (pl. of a'jaf) lean, emaciated; thin (spear-heads);—'ujāf, A kind of date.

▲ عجاله 'ijālat, A kind of plant;—'ijālat, 'ujālat, Anything that is ready and at hand; anything hastily procured and set before a guest; early fruit, new corn, &c.; making haste; haste, speed; anticipation;—'ijālatu 'l-waqt bi-insijām, Early fruit not watered (implying anything done or written hastily, without being well digested);—'ijālati walī-'ahd, Heir presumptive to the throne (m.o.).

▲ عجام 'ujām, A fruit-stone;—'ajjām, A large bat; a swallow.

▲ عجان 'ijān, The ligament or seam between the scrotum and anus, the perineum; the fundament; the neck; the part below the chin;—'ajjān, An idiot, fool, simpleton; an ignoramus.

▲ عجائب 'ajā'ib (pl. of 'ajīb), عجائب 'ajā'ibāt (pl. of pl.), in P. also used as singular, Wonders, miracles, prodigies; curiosities;—'ajā'ibu 'd-dunyā, The wonders of the world;—'ajā'ibi makhlūqa, The wonders of creation; monsters;—'ajā'ib u gharā'ib, Wonderful and strange things.

▲ عجاب خانه 'ajā'ib-khāna, A museum.

▲ عجابی 'ajāyabī, 'ajā'ibī, A sort of tent; an under-garment; a kind of vest.

▲ عجاجز 'ajā'iz (pl. of 'ajūz), Old women.

▲ عجب 'ajb, Termination of sandy tracts; root of a horse's tail; rump-bone; the hinder part of anything; name of a tribe;

—'ujb, Pride, presumption; haughtiness; self-admiration, conceit; [fakhr u 'ujb kardan, To think highly of oneself;]

—'ujb ('ajb, 'ijb), A man fond of the society

of women, or in whose society women find pleasure;—*'ajab* (v.n.), Being astonished, remaining thunderstruck, being lost in admiration; strange, marvellous, wonderful; rare; droll; admiration, wonder, astonishment;—*'ajabu* 'l-*'ajā'ib*, A wonder of wonders, strange portents; monstrous appearances;—*'ajab dāshtan*, To wonder, to be surprised;—*'ajab māndan*, To remain astonished;—*al-'ajab*, Strange!

▲ *'ajab-an*, P. *'ajabā*, Astonishing! strange!

▲ *'ajab-rūd*, A psalter; the sound of a musical pipe.

▲ *'ajabnāk*, Astonished, amazed.

▲ *'ujjal*, An egg-fritter, omelette, to which sometimes a little ment, onions, and pepper are added.

▲ *'ajd*, *'ujd*, Grape-stones; bad raisins;—*'ujd*, Dried grapes;—*'ajad* (pl. of *'ajadat*), Crows.

▲ *'ajadat*, A crow.

▲ *'ajr* (v.n. of *'ajir*), Rushing (upon one with a sword); lifting up the tail (a horse); running fast; turning the neck;—*'ijr*, *'ujr*, Hard, rough;—*'ajar* (v.n.), Being bulky and strong; protuberance;—*'ajir*, *'ajur*, Thick;—*'ujar* (pl. of *'ujrat*), Knots in wood or in the veins of the body, &c.

▲ *'ijrat*, The mode of tying the turban;—*'ujrat*, A knot in wood or in the veins of the body; a blemish, defect; a difficult and intricate affair.

▲ *'ajz* (v.n.), Being infirm, weak; weakness, infirmity, impotence; helplessness; submission; wretchedness;—*'ajz*, *'ijz*, *'ajiz*, *'ajuz*, Buttocks; back-side of anything;—*'ujuz* (pl. of *'ajūz*), Old women.

▲ *'ajz* (v.n.), Retaining, detaining, hindering, throwing obstacles in the way, creating delays; grasping, clutching; running off the road with her rider from skittishness (camel);—*'ajs*, *'ijs*, *'ajs* (*'ajas*, *'ajis*, *'ajus*?), The middle or handle of a bow; the latter part of the night.

▲ *'ajf* (v.n.), Abstaining from eating, although hungry, that another may have enough; accommodating oneself to the wants or humours of a sick person;—*'ajaf* (v.n.), Being lean, losing fat (cattle); leanness, loss of fat.

▲ *'ijl*, A calf; name of a tribe;—*'ujl*, Whatever is ready at hand (for the entertainment of a guest);—*'ajal* (v.n.), Making haste; haste, expedition, despatch; mud, clay;—*'ajil*, *'ajul*, Quick, speedy, nimble;—*'ijal* (pl. of *'ijlat*), Bottles of oil; water-wheels; waflets; heifers;—*'ajul* (pl. of *'ajūl*), Bereaved (mothers) distracted by the loss of their young.

▲ *'ajalat*, Haste, velocity, expedition, precipitation; a carriage, vehicle, cart, waggon; a large pulley for drawing water; a water-wheel;—*'ijlat* A cow-calf, heifer;

a bottle; a water-wheel;—*'ujlat*, New milk which a milker sends home to his friends; whatever is ready at hand.

▲ *'ajm* (v.n.), Seizing or biting with the teeth to try whether a substance is hard or soft; assaying, proving, examining; marking (a letter, &c.) with points; little or young camels; the root of a horse's tail;—*'ujm*, Root of the tail; a grasping tone; barbarians, persons other than Aramians; foreigners;—*'ajam*, A barbarian (not born Arabian); barbarians; a Persian; Persia; fruit-stones;—*nafti 'ajam*, Oil extracted from fruit-stones;—*wilāyati 'ajam*, Persia.

▲ *'ajmā* (fem. of *'ajam*), A dumb-woman; a Persian woman; a mental prayer.

▲ *'ujmat*, Barbarism; foreignness; an impediment of the tongue;—*'ajamat*, A palm-tree sprung from a seed-stone; a hard rock.

▲ *'ajamistān*, Persia.

▲ *'ajamī*, Barbarian, foreign, although a correct speaker of Arabic; a Persian; inexperienced, raw; a novice.

▲ *'ajamīyat*, Barbarism, foreignness.

▲ *'ajn* (v.n.), Making up a mass of paste, kneading; striking the ground with the feet; leaning upon the hands in rising (a weak or old man);—*'ajan* (v.n.), Being fat; being affected with a tumour which prevents conception (a camel);—*'ajin*, Fat and firm of body (camel);—*'ujun* (pl. of *'ajin*), Effeminate; (pl. of *'ijān*) perineæ.

▲ *'ajw* (v.n.), Suckling (an infant).

▲ *'ujūba*, Wonderful; a wonderful thing, a miracle.

▲ *'ufūbahā* (P. pl. of the preceding), Wonders.

▲ *'ajwat*, A fine Madina date (the eating of seven of which in the morning, according to the Prophet, keeps a man free from every ailment); date-paste; a delaying to suckle an infant beyond the proper time;—*'ujwat*, The milk with which an orphan child is fed.

▲ *'ajūz*, An old woman (applied to many things in a metaphorical or ironical sense which will be easily gathered from the context); [*'ajūzi bad-namā*, An ill-looking old woman;—*'ajūzi khushk-pistān*, A dry-breasted old woman, i.e. who has never borne children; the disappointing world;—*aiyāmu* 'l-*'ajūz*, *barti 'ajūz*, Five (or according to some seven) days of extreme cold at the winter-solstice, called *šinn*, *šinnabr*, *wabr*, *al-āmīr*, *al-mu'tamir*, *al-mu'allil*, and *mu'fi'u* 'l-*jāmīr* (or *mu'fi'u* 'l-*zā'n*);]—*'ujūz* (v.n. of *'ajūz*), Leaving undone what ought to be done; weakness, impotence; waxing old (a woman).

▲ *'ajūzat*, *'ajūzu*, An old woman;—*ajūza' i farlūt*, The world full of troubles.

▲ *'ajūs*, Pouring down copiously

(rain); a heavy cloud;—*'ujūs*, The march of a large herd of camels.

أ *'ajūl*, Fast-going; death; break-fast, a whet; bereaved (woman); distracted for the loss of her colt (she-camel, &c.);—*'ujūl* (pl. of *'ijl*), Calves;—*'ijjaul*, A calf; a handful of dates; a quantity of dates eaten in haste with milk and flour.

أ *'ajīb*, Wonderful, strange, surprising, astonishing; rare, unique;—*'ajību l-khalqa*, Strange-looking, of a curious make (m.c.).

أ *'ajibat*, *'ajiba*, A thing wonderful or worthy of admiration; a marvel, a wonder.

أ *'ajibi*, A sort of tent.

أ *'ajir*, *'ajis*, Impotent (man or stallion).

أ *'ajiz*, The buttocks; impotent.

أ *'ajil*, Making haste, quick, speedy, nimble;—*'ujail*, A whet before dinner; anything prepared in haste.

أ *'ajin* (v.n. of *عجن*), Kneading, kneaded; effeminate; flour and water, paste, dough; an electuary;—*'ajin āman*, To be kneaded.

أ *'add* (v.n.), Numbering, counting, computing, reckoning, estimating; numeration, number;—*'idd*, A perennial fountain; an old well; a multitude; a fellow, a companion; alike, equal; [*'ā'idd*, Numerous;]—*'udd*, A pimple breaking out on the face of a beauty.

أ *'adā* (v.n. of *عد*), Transgressing (the law); acting unjustly towards another; any employment which diverts the mind from another pursuit; length and breadth; distance;—*'idū* (v.n. 3 of *عد*), Passing through one to another (as piercing two animals with one shot); (pl. of *'idw*), thin flat stones with which things are covered; (pl. of *'idwal*, *'udwat*) high places; (pl. of *'idwat*) banks of rivers;—*'idā*, *'adā*, One heat at a race; length, breadth, limit, extent.

أ *'adūb*, A place thin of sand.

أ *'udāt* (pl. of *'adr*), Enemies.

أ *'idūd*, Number, enumeration; a gift, present; the twang of a bow-string; the pain from the bite of a scorpion or snake, which grows raw and rankles on the anniversary; a fit of madness; the hour of death;—*'idād kardan*, To prepare; to number.

أ *'udāf*, Anything (eatable).

أ *'adālat* (v.n. of *عد*), Being just, right, equitable, lawful, legitimate; justice, equity, law; a court of justice;—*'adūlati khafifa* (*khurd*), A small-cause court;—*'adālati diwāni*, A civil court;—*'adālati faujdāri*, A criminal court;—*'adālati qāsima*, Distributive justice;—*'adālat kardan*, To administer justice, to proceed with equity;—*'adālati māl*, A court of revenue;

—*'adālati majāz*, A competent court or tribunal;—*dar pāyi 'adālat hīnā*, The foot of justice is henna-stained, i.e. justice flourishes, is firmly established.

أ *'adālat-panāh*, Asylum of justice.

أ *'adālat-pesha*, Practiser of justice.

أ *'adālat-qarīn*, Connected with justice.

أ *'adālati*, Equitable, just, right, true; legal, judicial; actionable.

أ *'adālatān* (obl. du. used as nom.), The two courts of law, i.e. civil and criminal.

أ *'adām*, A kind of dates growing in Madinah.

أ *'adān*, Shore (of the sea); bank (of a river); space of seven years;—*'addān*, The first and best part of anything.

أ *'adāwat*, Enmity, hatred, hostility;—*'adāwat bi 'l-qasd*, Malice prepenso.

أ *'adāwat-guzīn*, Inimical.

أ *'adūwati*, Inimical, hostile; malicious; felonious.

أ *'idat* (v.n. of *وعد*), Promising; threatening; a promise; a threat;—*'iddat*, Number, multitude (of children); many; the time of probation of a divorced or widowed woman before she can engage in another marriage, in order to determine whether she be pregnant or not by the former husband;—*'uddat*, Disposition, preparation, readiness; a provision made for any necessary occasion (as scarcity, &c.); a pimple or eruption on a comely face.

أ *'adad*, Number; numbered; the computed years of a person's life; a figure, a coefficient; one (of anything); the first term of a series; a prime number; [*'adadi tūnm*, A perfect number, i.e. whose aliquot parts joined together make that whole number, as $1 + 2 + 3 = 6$;—*'adadi ṣaḥīḥ*, A whole number, an integer, an unit;—*'adadi kaṣīr*, A great multitude;—*'adadi murakkab*, A compound number;—*'adadi muṣṭaq (ṣāti)*, A cardinal number;—*'adadi waṣṭi*, An ordinal number;]—*'idat*, The return of the pain from the bite of a scorpion, &c. at the end of a year;—*'udad* (pl. of *'uddat*), Preparations (especially against a time of scarcity).

أ *'adadi*, Numeral, numerical.

أ *'adarnā*, Glasswort; pearl-ashes, lye.

أ *'ads* (v.n.), Wandering; trampling hard, treading down; pasturing, tending (cattle); calling out to a male;—*'adas*, A leutil; a fatal boil on the body;—*'udas*, Name of a harsh muleteer who lived in the time of Solomon.

أ *'adf* (v.n.), Eating; anything eatable; a little fodder; a small present;—*'idf*, Part (of the night, &c.); a company

of men (from 10 to 50);—*'udf*, Eatables;—*'adaf*, Moes in the eye;—*'iduf*, A company of men (as above).

أعدي *'adq* (v.n.), Collecting, gathering;—*'adaq* (v.n.), Putting the hand into a pond, &c. in order to seek for a thing; doing anything on a presumption without certain knowledge.

أعديك *'adk* (v.n.), Beating wool with a mallet.

أعدي *'adl* (v.n.), Appointing what is just, administering justice; equalising, making of one weight; measuring; being like, equal to; equity, justice, rectitude, integrity; recompense, redemption, ransom; an ordinance of God, a religious duty; just, equitable; legal, unobjectionable, competent (witness); like, equal (but not of the same kind); deviation from the right way, irregularity, anomaly; name of a sanguinary and tyrannical man; [*'adl bū-damī tarāzū*, Equilibrium of the scales of a balance;]—*'idl*, Anything equal or equi-ponderant to another (being of the same kind); what a beast of burden carries on one side;—*'adal* (v.n.), Equalizing the two packages of a horse, &c.

أعدي *'adal*, *'adlu*, Just (woman);—*'adulat*, *'adala*, Persons competent to give evidence;—*'udalat*, An unobjectionable witness.

أعدي *'adl-āyin*, Adorned with or loving and exercising justice.

أعدي *'adl-parwar*, A just king or judge.

أعدي *'adl-gustari*, Administration of justice.

أعدي *'adali*, A sort of good money. أعدم *'udm* (v.n.), Becoming poor;—*'idm*, *'adam* (v.n.), Losing, being deprived of, wanting;—*'udm*, *'adam*, *'udam* (mostly *'adam*), Want, privation, defect, inexistence, nonentity, nothingness; annihilation; loss; absence; paucity, deficiency, default; non-performance, non-observance; poverty; [*'adamī illifāt*, Unconcern, unconcernedness; want of proper regard, indifference; taking no notice of;—*'adam būz ādan*, To annihilate, to destroy;]—*'adim*, Poor, indigent.

أعدماء *'udamā* (pl. of *'adim*), Poor, indigent, needy (persons).

أعدم *'adam-ābād*, An abode or place of non-existence.

أعدم *'adam-iḥṣār*, Non-appearance, non-attendance.

أعدم *'adam-istiḥā'at*, Insufficiency or want of means; no assets; insolvency; inability, lack of power.

أعدم *'adam-iḡṣār*, Non-existence of a promise, non-assumpsit.

أعدم *'adam-indirāj*, Non-entry.

أعدم *'adam-ḥāṣir*, Default of appearance.

أعدم *'adam-khāna*, عدم زار, *'adam-sār*,

أعدم *'adam-gāh*, = عدم آباد q.v.

أعدمي *'adamī*, Privative; non-existent.

أعدي *'adn* (v.n.), Settling in any country; remaining in one place (as cattle at pasture); pulling up (a stone); pruning with a hatchet (a tree); [*'jannātī 'adn*, The gardens of paradise;]—*'adan*, A permanent dwelling; Eden; the town now called Aden (also named *'adan abin*).

أعديان *'adnān*, Name of an ancestor of Muhammad, renowned for his eloquence.

أعديك *'adany*, Foolish, stupid.

أعدي *'adani*, A native of Aden.

أعدي *'adu* (v.n.), Averting, diverting from; passing by or over, leaving; running; rushing upon; being iniquitous, unjust, oppressive;—*'idu*, The length, breadth, extent, or limit of a thing; limit, extremity; a thin flat stone with which anything may be covered;—*'adūw*, *'adū*, An enemy, enemies (sing. and pl. masc. and fem.);—*'adūw* (v.n. of *'adu*), Running, passing by; being iniquitous, unjust, oppressive.

أعديان *'idwān* (v.n. of *'adu*), Being iniquitous; hating;—*'idwān*, = *'adu* q.v.; [*'ahli 'adwān*, Resentful, rancorous, inimical;—*'bughṣ* u *'adwān*, Hatred and enmity;—*'ghaiz* u *'adwān*, Indignation and hatred;]—*'adawān* (v.n. of *'adu*), Rushing upon; running; who runs fast;—*'zū 'adawān*, Very rapacious, cruel, fierce.

أعدي *'adūb*, Many sands, abundant sand.

أعدي *'adā-band*, Subduer of enemies.

أعدي *'adwat*, *'idwat*, *'udwat*, The side of a river;—*'idwat*, *'adwat*, Length, breadth, extent; limit, extremity; a thin stone or slab for covering; a high place;—*'udwat*, A distant place; high ground.

أعدي *'adawl*, Name of a renowned ship-builder;—*'adūl* (v.n. of *'adl*), Returning; averting, deviating, wandering, receding, deserting; declining, inclining; refusing; disobedience, insubordination; reversion; defection, deviation; (pl. of *'adil*) just, equitable (men); (pl. of *'idl*) things equal or equi-ponderant;—*'adūl nam'idan*, To turn away from.

أعدي *'adūl-ḥukm*, Disobedient, refractory.

أعدي *'adūl-ḥukmī*, Disobedience, refractoriness, insubordination; evasion of a sentence or process.

أعدي *'adūl-nāl*, Crushing foes.

أعدي *'adwī*, Assistance, aid, protection; contagion, infection; any contagious disease;—*'adwī* (v.n. of *'adu*), Transgressing, being iniquitous, unjust; hostility, hatred;—*'adawī*, Inimical; of the tribe of 'Adi;—*'idawī*, Promissory.

أعدي *'idūl-dār bīkr*, Wine not yet tasted; an unbrokeh cask of wine.

أعدي *'adī* (v.n. of *'adu*), Running, wishing to run;—*'idī*, *'adī*, A side, quarter; a river's brink; a thin slab for covering a thing;—

'*idā*, '*udā*, Enemies; strangers, travellers;—'*ady*, '*adi*, Name of a branch of the tribe of Quraish; name of a son of Hātim Taiy; (pl. of '*adi*) runners ready to start;—'*idīy*, '*idi*, Promissory.

▲ *adid*, Numerous; a number; enumerated; a companion, fellow, match; equal, alike; a widow's weeds.

▲ *adidat*, '*adida*, A lot, part, portion.

▲ *adil*, In quantity or weight equal to a load on one side of a horse or camel; counterbalancing load; equal, alike; just, equitable; a rival.

▲ *adim*, Destitute, poor, indigent; non-existent; senseless, crazed, a fool;—'*adimu*'-*miṣāl*, Incomparable; a nonpareil;—'*adimu*'-*n-naṣir*, Matchless, peerless;—'*adimu*'-*l-wafā*, Faithless, dishonest.

▲ *azāb*, Pain, punishment; torment, torture, martyrdom; construed with the verbs *burdan*, *kardan*, *kashidan*, &c.;—'*azābu*'-*l-ḥariq*, The punishment of hell-fire;—'*azābi* *alīm*, Severe punishment;—'*azābu* '*uḡabin*, Incessant torture, torment from which there is no escape;—'*azābi* *hudhud*, A punishment inflicted on the *hudhud* by Solomon.

▲ *azāb-alfanj*, عذاب الفنج, Distressing the heart.

▲ *izār*, The cheek; the face; that part of the jaws over which the bridle passes to the head; the headstall of a horse's bridle; the side of the beard; whiskers (m.c.); an entertainment on finishing a house, circumcising a child, &c.; shame;—'*arzi* '*izār kardan*, To uncover the face, to appear or show oneself.

▲ *azāf*, Anything eatable;—'*uzāf*, Deadly poison.

▲ *azzāl*, A railer, accuser;—'*uzzāl* (pl. of '*azīl*), Railers.

▲ *azzālat*, The fundament.

▲ *azzām*, A flea;—'*uzzām*, Name of a thorny desert-shrub.

▲ *azb* (v.n.), Hindering; prohibiting; abstaining from food through excessive thirst; sweet water; food and drink which glides easily down the throat; name of a tree;—'*azab*, That which accompanies the birth; sticks, straws, motes; the extremity of anything; the tip of a camel's yard; a string by which scales are lifted; a strap hanging from the hinder part of a camel's saddle; name of a tree;—'*azib* (pl. of '*azab*), Water covered with moss or ferny weed, water on which rubbish floats.

▲ *azaba*, The lash of a whip; the string by which a balance is suspended;—'*azba*, The fruit of the tamarisk.

▲ *azr* (v.n. of *عذر*), Circumcising; giving an entertainment on this occasion; putting the headstall ('*izār*) on a horse, bridling him; being prolific in vices, sins,

mischiefs;—'*uzr* (v.n.), Excusing; excuse, apology, pretext; objection; virginity; the attainment or accomplishment of one's wants or wishes, good success, fortunate issue, victory, conquest; [*'uzr āwardan* (*bastan*), To apologise;—'*uzr badtar az gunāh* (*zi gunāh-ash badtar*), The (his) excuse is worse than the (his) fault;—'*uzr justan* (*khwāstan*), To ask pardon; to make excuses for having given trouble, i.e. to offer thanks (m.c.);—'*uzr dāshtan*, To have an excuse to offer;—'*uzri qadam*, Welcome (a form of salutation);—'*uzr kardan* (*guf-tan*, *nihādan*), To make an excuse or apology;—'*uzri lang*, A lame excuse;—'*uzri mā fāt*, An excuse for past faults;—'*uzri maqbūl*, An accepted or acceptable excuse;—'*abū* '*uzr*, The first husband, the husband of a virgin;—'*zū* '*uzr*, Excusable;]—'*uzur* (pl. of '*āzīr*), Apologists; situations urged in extenuation of a fault.

▲ *azra*, عذراء, '*azrā*, A virgin; a mistress; the sign Virgo; an unbored pearl; one of the names of Madinah; plainly, openly; one after another, in succession; a word used at the game of *nard*; name of the mistress of Wāmiq; also of a place near Damascus; also of a village in Syria.

▲ *uzrat* (pl. of '*uzrat*), Excuses, apologies.

▲ *uzr-āwar*, عذر آوار, One who offers an excuse; an apologist, apologiser.

▲ *uzr-āwarī*, عذر آوری, The offering of excuses, the asking of forgiveness.

▲ *uzr-pazīr*, عذر پذیر, Excuse-accepting; excusable; admissible (a plea).

▲ *izrat*, عذرة, A mode of excuse;—'*uzrat*, '*uzra*, Virginity; the taking of it; circumcision; a pain in the throat from inflammation; a horse's forelock; also the mane of his withers; name of a tribe in Yaman; an instrument of torture to extort confession; five stars in the extremity of the milky way; the sign Gemini; sand yet untrodden; a pearl not yet bored; Madina; a place near Damascus; a village in Syria;—'*azirat*, Dung, human excrement, ordure.

▲ *uzr-khwāh*, عذر خواه, Seeking an excuse, asking pardon; an apologist; apologizer.

▲ *uzr-khwāhāna*, عذر خواهانه, As an excuse.

▲ *uzr-khwāhī*, عذر خواهی, Excuse; an apology; excusing oneself for not attending a funeral; condolence (in India);—'*uzr-khwāhī namūdan*, To beg pardon; to offer an excuse; to apologize.

▲ *uzr-dār*, عذر دار, Having a plea, offering an excuse; objecting.

▲ *uzr-dārī*, عذر داری, A plea or excuse proffered; a statement of objections; a cross-demand, a caveat (in India).

▲ *uzr-sanj*, عذر سنج, Who offers an excuse.

▲ *uzr-niyosh*, عذر نیش, '*niyoshā*,

نِيُوشَان *niyoshān*), Who listens to or accepts an excuse.

عَذْرَانَاك *ʿaziranāk*, Full of rubbish and filth.

عَذْرِي *ʿuzrī* (v.n. of عذر), Excusing.

عَذْق *ʿazq* (v.n.), Upbraiding one with anything infamous; charging, imputing, accusing; a palm-tree in fruit; lopping the branches of a palm-tree; tying a flock of different-coloured wool on cattle to distinguish them; producing an ear (the sweet rush);—*ʿizq*, A bunch of dates, or grapes; any branch bearing twigs; name of a citadel in Madinah;—*ʿizag*, *ʿazuq*, A place abounding in water and lote-trees;—*ʿaziq*, Artful, clever, knowing (man); strong, fragrant (perfume).

عَذْقَانَا *ʿagqānat*, A clamorous, bawling woman.

عَذْقَات *ʿazqat*, *ʿizqat*, A mark of different-coloured wool round the neck of a sheep, &c.

عَذَل *ʿazl* (v.n.) Reproving, chiding;—*ʿazl*, *ʿazal*, Reprehension;—*ʿuzul*, Sultry (days).

عَضَم *ʿazm* (v.n.), Biting (as a horse); eating voraciously; reproaching, reviling (her husband), repelling his advances (a wife);—*ʿazam*, Name of a plant; also of a valley or river in Yaman;—*ʿazim*, (A horse) given to biting, or biting hard;—*ʿuzum* (pl. of *ʿazzām*), Fleas.

عَذْبَة *ʿuzbat* (v.n. of عذب), Being pure (water); purity or sweetness of water.

عَذِيب *ʿazīb*, Name of a river.

عَذِير *ʿazīr*, One who excuses, an apologist; an assistant, defender; a convivial meeting; an entertainment on the occasion of completing a house or circumcising a child.

عَر *ʿarr* (v.n.), Injuring, vexing, rendering sad (anyone); being scabby; the scab;—*ʿurr*, An ulcer in a young camel's neck; a disease which causes a camel's coat to fall off; the scab; a boy, a lad; name of a mountain near Aden.

عَرَاء *ʿarāʾ*, An open place, area; spacious place in the open air; an empty place; surface of the ground;—*ʿirāʾ*, Riding (horses) without saddles; (in P.) a square between the king and the rook at chess.

عَرَاب *ʿarāb*, Fruit of a tree, from whose bark ropes are made;—*ʿirāb*, Fine Arab horses or camels.

عَرَابِي *ʿarābī*, A carter.

عَرَابَة *ʿarāba*, A curricule; a two-wheel cart; (local in India) a magazine, a depôt of arms and ammunition.

عَرَابِينَ *ʿarābīn* (pl. of *ʿurjūn*), Bunches of dates (dry), stalks of bunches.

عَرَاد *ʿarād*, Any thick, hard plant; name of a certain plant;—*ʿarrād*, Name of a celebrated horse; also of a traditionist.

عَرَادَات *ʿarādāt*, A female locust; name of several horses; also of a man;—*ʿarrādāt*,

ʿarrāda, A kind of small balista or engine for hurling missiles; a vehicle, a cart (m.c.); a truck (m.c.); a gun-carriage (m.c.); a wheel (m.c.); name of a village in the neighbourhood of Nisibis;—*ʿarrādaʾi dār* (*bārī*, *bār-kash*), A cart for carrying heavy loads, a baggage-cart (m.c.);—*ʿarrādaʾi top*, A cannon (m.c.);—*ʿarrādaʾi fulūmba*, A wheeled fire-engine (m.c.).

عَرَار *ʿarār*, A fragrant forest-herb resembling camomile; name of a bullock that fought with another called *kaḥl* until both were killed; hence proverbial for a person who is a match for another; a being equal to, or match for; retaliation, lex talionis; a valley or river;—*ʿirār* (v.n. of عر), Making a noise (male ostrich); name of a man.

عَرَاي *ʿirāy*, A rope for binding a camel.

عَرَاي *ʿirāy* (pl. of *ʿarṣat*), Court-yards, areas, open spaces without buildings;—*ʿarrāy*, A thundering, flashing cloud; tumultuous, limber (a spear or sword).

عَرَاي *ʿirāy* (v.n. 3 of عر), Going side by side, and step for step; doing equal with another; collating (books); removing from, shunning, avoiding; bringing a female to a stallion for him to cover her; covering when thus brought to him; a broad mark on the thigh or buttocks (of a camel, &c.); (pl. of *ʿarīz*) broad, wide;—*ʿurāz*, Broad, wide.

عَرَاة *ʿarāʿat* (v.n. of عر), Having breadth;—*ʿurāʿat*, A present brought from abroad (especially in provisions).

عَرَا *ʿarrāf*, A priest, augur; a physician.

عَرَاة *ʿarāfat* (v.n. of عر), Becoming an *ʿarīf*, i.e. one next in rank to a chief, a lieutenant, or deputy;—*ʿirāfat* (v.n. of عر), Performing the office of deputy; the rank next to a commander or chief judge, lieutenant, deputy.

عَرَا *ʿirāq*, The part of the belly above the navel, the diaphragm; the inside of a quill; a double stitch in the bottom of a leathern provision-bag or bottle; name of a river; bank of a river all along its course; sea-shore; name of a country; Babylonia; Chaldea (extending in length from Abbadān to Mosul, and in breadth from Kādisiya to Hulwān); [*ʿirāqī ʿajam*, Persian Irāk or Media;—*ʿirāqī ʿarab*, Arabian Irāk, Babylonia, Chaldea;]—*ʿirāq*, *ʿurāq* (pl. of *ʿarq*), Bones without flesh;—*ʿurāq*, Herbage, the immediate produce of a shower; clear water; copious rain; a fleshless bone.

عَرَاة *ʿirāqāni*, The two *ʿirāq*; the cities of Basra and Kūfa.

عَرَاة *ʿarrāqat*, Felt used under a saddle to absorb the sweat;—*ʿurāq*, Clear water; copious rain.

عَرَاي *ʿirāqī*, Produced in, or belonging to, Irāk (especially applied to a breed of horses from that country); a Parthian.

a عراقين *irāqain* (obl. du. used as nom.), The two *iraq*; the cities of Basra and Kūfa;—*tuhfatul-irāqain*, Title of a celebrated poem by Khāqānī.

أ عراق *arāk* (v.n. of عرك), Having her courses (a woman);—*irāk* (v.n. 3 of عرك), Fighting hand to hand, jostling one another in battle; name of a *Tāb'i*;—*arrāk*, One who gives a good drubbing, or scolding; a fierce fighter.

أ عرام *urām* (v.n. of عرم), Being malignant, of corrupted morals, impudent, saucy (boy); malignity; sauciness; gnawing at a tree or at a bone; without flesh (bones); unbarked (trees); the multitude and impetuosity of an army.

أ عران *irān* (v.n. of عرن), Being distant (a house); far distant (houses or places); a bit of wood thrust between a camel's nostrils (to make way for the rein-ring); a lisease in the heel of cattle causing the hair to fall off; cracks in the hands and feet; a callosity in the pastern of a horse; the block of a pulley; the stud or nail fastening the hilt of a sword; a horn; a *ayona's* den; battle, conflict.

أ عرايا *arāyā*, Naked (objects); (pl. of *ariyat*) palm-trees of which the owners allow the needy to partake.

أ عرايس *arā'is* (pl. of *arūs*), Brides;—*abyāti arā'is*, Verses, the letters of which are marked with diacritical points.

أ عراقى *arā'iz* (pl. of *arizat*), Letters, petitions; representations.

أ عرب *arb* (v.n.), Eating;—*arb*, *arab*, Alacrity, briskness;—*irb*, The plant *bukmā* when dry;—*urb*, An Arabian who inhabits a city;—*arab* (v.n.), Being brisk; much water (a well or river); being turned, becoming squeamish (the stomach); suppurating and leaving a scar (a wound); a tract near *Madīnah*; Arabia; an Arab, especially one inhabiting a town; Arabians; [*arabi al-jazā'iri*, Algerian Arabs (m.o.);—*arabi 'ariba* (*'arba*), *'ariba*], The true genuine Arabs of unmixed blood;—*arabi mut'ariba* (*mustariba*), Arabians descended from intermarriages with other nations;—*arib*, Squeamish (stomach); much pure water;—*urub* (pl. of *'arūb*), Women who love their husbands.

أ عراب *'arba'*, Arabs of pure blood.

أ عرابات *arabāt*, Vessels moored in the Tigris, to serve the purpose of a bridge.

أ عرابان *urbān*, Earnest-money.

أ عرابانة *arabānu*, A drum; a tambourine.

أ عرابدة *arabadat*, *arabada*, Malignity of disposition, quarrelsomeness; conflict, dispute, battle, riot, uproar; a drunken brawl;—*arabada kardān*, To brawl, to make an uproar, to kick up a row.

أ عرابدة آميز *arabada-amez*, Mingled with altercation.

أ عرابدة *arabada-joy* (*jūy*), Quarrelsome, uproarious; a flatterer; a juggler.

أ عرابدة كار *arabada-kār*, One who assaults his pot-companions and friends.

أ عربستان *'arabistān*, The land of Arabia.

أ عربون *'urbūn*, *'arabūn*, Earnest-money.

أ عربة *'arabu*, Any wheeled carriage; a chariot, coach, curricule, chaise, waggon, cart, &c.

أ عربي *'arabi*, fem. *'arabiyat*, *'arabīya*, A civilised Arabian.

أ عرج *'arj*, Name of a city; also of a place in the country of the Banū *Huzail*; also of a station on the road to Mecca;—

'arj, *'irj*, A troop of camels, from 80 to 90, or about 150, or from 500 to 1,000;—

'araj (v.n.), Being lame, lameness from birth; setting, or inclining westward (sun);—

'arij, A camel that suffers from incontinence of urine, or that squirts it out awry.

أ عرجون *'urjūn*, A bunch of dates (dry); a tree become crooked, and having its branches lopped, an old pollard; name of a herbage.

أ عرد *'ard* (v.n.), Fleeing, running away; hard, strong; stiff, erect; an ass; the root of the neck.

أ عردة *'urada*, An extended mountain with water at the bottom.

أ عرار *'arar* (v.n. of عر), Being bunchless (a camel); smallness of bunch; scab, itch, mange.

أ عرز *'arz* (v.n.), Being contracted, drawn together, wrinkled; blaming, reproving;—*'araz* (v.n.), Being hard and strong.

أ عرس *'ars* (v.n.), Tying a camel neck and fore-leg; turning away from; the middle pole of a tent; a wall between (two other walls it does not touch) upon which the roof rests in a peculiar manner conducive to warmth;—

'irs, A spouse (husband or wife); a lioness; [*ibnu 'irs*, A species of weasel; a polecat;]—

'urs, *'urus*, A marriage-feast; marriage, matrimony;—

'aras (v.n.), Refusing, denying; withholding; being confounded, astonished, bewildered; being necessary; being assiduous, fixed to; being in high spirits; being proud and insolent;—

'aris, Struck with astonishment; assiduous, attached to; a lion;—

'urus (pl. of *'arūs*), Bridegrooms.

أ عرش *'arsh* (v.n.), Propping up (a vine), training (it) over a trellis; making a cover for a well; building (a house), pitching (a tent), abiding or settling in a place; striking anyone on the side of the neck; sticking close to; retiring, turning away; a throne, chair of state; the throne of God; the empyrean; a palace, citadel; roof of a house; a canopy; a wooden cover to a well; an awning, shade, alcove; a nest; a tent; a prop, buttress, stay, support; a piece of wood whereon a drawer of water stands; the strongest side of anything; the convex

part of the foot; a leader or chief of the people; the buttocks of a lion; a constellation; a bier; glory, rank, dignity; [*'arshi alā (barin, rahmān, sharif, mu'allā)*], The throne of God;—*'arshi akbar*, The human heart;—*'arshi sabā's*, The throne of Bilqis, queen of Sheba;—*'arshi simāk*, Four small stars below the constellation *'auwā'*;—*'arsh u farsh*, Heaven and earth;—*'zū 'l-'arsh*, Lord of the throne, i.e. God;]—*'ursh*, The flesh on the side of the neck; the root of the neck, or the part to which the cupping-glass is applied; the ear;—*'arash (v.n.)*, Being thunderstruck, lost in amazement;—*'urush (pl. of 'arsh)*, Thrones, &c.

عرش آسمان *'arsh-āshyān*, Nestling at the foot of the divine throne; a name given to the Emperor Akbar after his decease.

عرش منزل *'arsh-manzil*, A title given to Alam-gir the Second.

عرش واران *'arsh-warān*, Prophets, saints.

عرشه *'arsha*, An elevated part of a ship's deck where persons of distinction are seated (m.c.).

عرشی *'arshi*, Heavenly.

عرشیان *'arshiyān (pl. of the preceding)*, Angels who carry the throne of God, bearers of the celestial throne.

عرس *'ars (v.n.)*, Thundering and flashing with lightning continually (the sky); going with a tottering gait, or being restless (a camel); a rafter;—*'arash (v.n.)*, Being cheerful, brisk; smelling badly (a house or plant, especially from dampness); flashing incessantly (lightning);—*'aris*, Incessantly flashing.

عرصات *'arashāt (pl. of 'arash)*, Courts, areas.

عرصة *'arash, 'arsha*, A court, square, quadrangle, area, open space free from buildings; a plain; a battle-field; a chess-board, or a table for playing at dice;—*'arsha's samin*, Surface of the earth.

عرصف *'arshaf*, Name of a plant, ground-pine, *Chamaepitys*.

عرسم *'irsim*, The wild egg-plant or brinjal.

عرصة جای *'arsha-jāy*, A plain.

عرض *'arz (v.n.)*, Presenting itself, appearing; happening, occurring, befalling; exhibiting; offering for sale; bartering, exchanging; presenting, representing, petitioning; perusing a book; reviewing an army; running with extended neck; also going on one side (a horse); dying (not from disease); marking a camel crosswise; arriving in the country of Mecca or Madinah; breadth, width, latitude; a mountain, or its side; a valley; a cloud obscuring the horizon; a mass of men; a large army; a swarm of locusts; merchandise, household furniture, or other effects (money in gold or silver excepted); a petition, re-

quest, written representation; an hour; an hour of the night; madness; (construed with the verbs *burdan, dādan, didan, kardān, rādan, &c.*); [*'arzi irsāl*], A report, return, invoice;—*'arzu 'l-balad*, Lines of latitude;—*'arzi hāl*, Statement of a case, memorial, petition;—*'arzi didār kardān*, To show the face, to discover oneself;—*'arzi rāh*, Along the road (m.c.);—*'arz shudan*, To be offered, exposed, exhibited;—*'arzi umr (hayāt)*, The joys and agreeables of life;—*'arzi lashkar kardān*, To review an army;—*'arzi murād kardān*, To explain one's intentions;—*al-'arz*, Day of review, i.e. resurrection;—*ba-'arz rasānidan*, To offer to view, to exhibit;—*chi 'arz kunam*, What can I say? how shall I explain? (m.c.);—*vi 'arz dūr kardān*, To mortify; to kill;—*'ūl u 'arz*, Length and breadth; longitude and latitude;]—*'irz*, The body; the soul; a pore of the body; perspiration; effluvia of the body (good or bad); reputation (personal, ancestral, or relational, in a good or bad sense); honour, fame, estimation; a valley having villages, water and trees; the side of a valley; the thorny tree *arak*; the tamarisk-tree; an army; a swarm of locusts; a large cloud; a city, town, district; one who imposes on others with follies and lies; name of a valley in Yamamah; [*'irz u namūs*, Fame and good name;]—*'urz*, The foot of a mountain; the middle (of a river or the sea); the side of anything; primary (argument); the mass (of mankind); a pace approved in a horse, but disapproved in a camel; name of a city in Syria;—*'arash*, Disease, sickness; a bane, a cause of mischief; an accident, anything that befalls a person; wealth (in kind, not in money); worldly goods; prey, spoil, plunder; anything which has no duration; desire, concupiscence;—*'iras (v.n.)*, Possessing breadth;—*'urus*, A side, border, extremity; corner of the eye.

عرض *'arz-an*, In breadth;—*'urz-an*, At the side, sideways; as it may happen, without choice;—*'arash-an*, Accidentally.

عرض یکی *'arz-begi*, The person who presents all petitions, either written or by word of mouth.

عرضه *'arshāt*, An offering, exposition, exhibition; a review;—*'urshāt, 'urza*, Inclination, favour, affection; intention, project; making use of a wrestling-trick; anything constantly occurring; impediment, obstacle; credit.

عرضدار *'arz-dār*, Broad; wide; a military muster; an accident, anything befalling; disease, sickness.

عرضی ذاهب *'arz-dāsh*, A memorial or address from an inferior to a superior; breadth.

عرض کننده *'arz-kunānda*, A petitioner, &c.

a عرصة *'arṣ-gāh*, A rendezvous for an enemy or for troops.

a عرض معروض *'arṣ-ma'rūz*, The purport or matter of a petition; petition, bequest.

a عرفة دامت *'arṣa-dūshṭ*, A petition.

a عرصة گاه *'arṣa-gāh*, = عرصة q.v.

a عرضي *'arṣī*, A petition, memorial, or humble representation;—*'arāṣī*, Accidental.

a عرضي دعوي *'arṣī-da'wā*, Petition of plaint; the first pleading in a suit.

a عرضي نویس *'arṣī-nawīs*, One who writes petitions for suitors, a scrivener, a notary.

a عربیثا *'arṣanīṣā*, A root yellow or red without and white within, good for cleaning woollens, sowbread.

a عرعر *'ar'ar*, The juniper; the cypress; name of a place.

a عرب *'arṣ* (v.n.), Polling, clipping (a horse's mane); cutting off the comb of a cock; shunning, avoiding, being averse to; confessing a sin or fault; compensating, requiting; perfuming very much; smell (good or bad, though generally the former); being ulcerated in the palm of the hand; name of a certain plant;—*'irṣ* (v.n.), Being patient; knowing, discerning; patience; knowledge; tardiness, lateness in attaining the knowledge of a thing;—*'urṣ*, Being known, public, notorious; known; a just, lawful, proper thing; a benefit, favour, largess, present; liberality, generosity; a wave of the sea; confession, avowal; the mane of a horse; the comb of a cock, a crest; heaped up sands; a high place; a kind of date-tree growing in Bahrain; an orange-tree; the name by which a person or thing is generally called; alias; common parlance; (pl. of *'arūṣ*) patient; (pl. of *'arāṣ*) thick-maned (horses); crested (serpents); (pl. of *'arṣā*) hyenas; long-maned (horses, she-camels); [*'urṣī anām*, A multitude; all mankind];—*ahli 'urṣ*, Officers of justice, attendants upon a judge or tribunal;—*ji 'urṣ*, Notorious, well known;—*mursulātī 'urṣ-an*, Angels or horses following in a line, as the hairs in a horse's mane;]—*'uraf* (pl. of *'urfat*), High hills of sand; boundaries, partitions;—*'uruf*, Heaped up sands; a high place; a horse's mane.

a عرافة *'arṣā*, fem. of *'arāṣ*, Long-maned (mare); a hyena;—*'urafā* (pl. of *'arīṣ*), Acquaintances; the wise, the holy; judges.

a عرلات *'arāṣāt*, A mountain twelve miles from Mecca, from which, among other ceremonies, the pilgrims make a procession to the Holy Monument situated on another mountain at a little distance.

a عرفان *'irfān* (v.n. of *'arab*), Knowing, discerning; confessing, owning, admitting; knowledge, learning, science; name of a celebrated female singer;—*ahli 'irfān*, Learned men, scholars.

a عرفان ماب *'irfān-ma'ab*, Learned.

a عرلة *'arfat*, Wind; an ulcer on the palm

of the hand; diligent inquiry;—*'irfat*, *'irfa* (v.n. of *'arab*), Knowing; diligent inquiry; knowledge, acquaintance;—*'urfat*, A college; corporation, company, guild; also the master of such; a large fertile district; a large sandhill producing long grass; boundary, partition; a high place;—*'arāṣat*, *'arāṣa*, A vigil, wake;—*yaumi 'arāṣat*, The ninth day of the month *ṣūl-hijja*.

a عرج *'arṣaj*, A species of thorny plants growing in plains.

a عرقة *'urṣut*, A species of the plant *عنداء* q.v.

a عرقة *'urṣī*, fem. عرقة *'urṣiyat*, *'urṣiya*, Accumulated, accessory, aggravated; notorious, known, public; [*takālīfī 'urṣiya*, Public impositions; extraordinary taxation;—*ḥaqīqatī 'urṣiya*, A self-evident or well-known truth, a truism;]—*'arāṣī*, A resident at 'Arafat.

a عرق *'arq*, Gnawing a bone and stripping it of the flesh; having but little flesh on the bones; a bare bone; a bone with little flesh on it; a path trodden bare;—*'irq*, Root of a tree; origin, stock; prolific breed; a vein, an artery; milk; a steep mountain difficult to ascend; a small mountain; a high place; salt and barren ground; saltish ground producing the tamarisk; [*'irqu 'd-dik*, A cock's comb;—*'irqu 'n-nisā*, Sciatica, hip-gout;—*'irqī madanī*, Guinea-worm (*Filaria medinensis*);—*zawātu 'l-'irq*, Name of a place where the pilgrims from Irāk put on the *īḥrām* or pilgrim's cloak;]—*'araq*, Sweat; anything oozing out from pores; juice, spirit, sap; milk; spirituous liquor, rack; a string or row (of horses, birds, camels, &c.); a course of bricks in a wall; anything made of palm-leaves (as a basket, &c.); [*'arāqī utukhḥwān*, Anything chewed;—*'arāqī infī'āl*, Blush, funk;—*'arāqī bahār*, The aroma of orange-flowers;—*'arāq chakīdan*, To perspire;—*'arāqī chīn*, Name of a perfume;—*'arāq rāndan* (*rekhtān*), To work hard so as to perspire;—*'arāqī sa'ī*, Sweat produced by exertion;—*'arāqī shakar*, Sugared water;—*'arāqī shīḥat*, A wholesome perspiration;—*'arāqī fitna*, A liquor extracted from the flower of the jujube-tree;—*'arāq kardan*, To give something; to blush, funk; to suffer from fever;—*'arāq kashīdan*, To distil spirituous liquors (m.c.);—*'arāqī gul* (*gulāb*), Rosewater;—*'arāq girīftan*, To perspire;—*dar 'arāq uṣṭādan* (*shudan*), *dar āb u 'arāq uṣṭādan*, To be greatly ashamed;]—*'arīq*, Milk turned sour; even, level (a place);—*'uraq*, A man who perspires much;—*'uruq* (pl. of *'irāq*), Sea-shores.

a عرفا *'irqā*, Name of a town in the district of Damascus.

a عرق آلود *'arāq-ālūd* (*ālūda*), Covered with sweat; perspiring.

a عرق انكبر 'araq-angez, Producing perspiration, sudorific (med.).

a عرقچين 'araq-chîn, A handkerchief, napkin, sudary; a little cap.

a عرق خانه 'araq-khâna, A hot bath, a Turkish bath.

a عرق دار 'araq-dâr, Sweating, in a state of perspiration.

a عرق ريز 'araq-rez, Perspiring, hard-working.

a عرق ريزى 'araq-rezî, Sweating, perspiration.

a عرد كرده 'araq-karda, A horse that can run much without being distressed or sweating.

a عرق گير 'araq-gîr, A handkerchief, napkin, sudary; a skull-cap; a pad placed under the saddle; ashamed; sweating, finking.

a عرقناك 'araqnâk, Sweating to excess.

a عرق نسا 'araq-na'nâ, Vinegar.

a عرقوب 'urqûb, The tendon Achilles; the hough of a quadruped; a winding track through a valley; a narrow pass over a mountain; the leg of the bird *qazî*; the knowledge of an argument; fraud, stratagem; name of a horse; also of a man notorious for breach of promise, hence *mauâ'idî* 'urqûb, Promises of 'Urqûb (never meant to be performed).

a عرقية 'araqîya, A silken pocket-handkerchief, a sudary.

a عرك 'ark (v.n.), Rubbing (the ear-or side); scratching out, erasing, effacing; devouring plants (cattle); being menstruous (a woman);—'arak (v.n.), Locking hands with another in fight; wrestling; sound; fishermen; seamen, mariners; a camel's fill from pasturing on salt and bitter plants;—'arik, Loud sound or noise; powerful in battle.

a عركى 'araki, A fisherman; a mariner.

a عرم 'arm (v.n.), Baring (a bone) of flesh, or (a tree) of its bark; a well; a ditch; fat; remains in a pot;—'urm, An egg, eggs (especially of the *qatâ*);—'aram (v.n.), Being weak and languid; boneless flesh; a variegated colour (especially black and white);—'arim, A river; mounds, banks, or dykes for confining water; great rains;—*sailu* 'l-'arim, A great flood which destroyed an embankment constructed by the Sabeans.

a عرم 'arim, A kind of fish, a sardine.

a عرمى 'armaz, A dwarfish tree of the lote or the *arûk* kind; a green film or moss which floats on the surface of stagnant water.

a عرن 'arn, A horny excrescence in the inside of a horse's leg, between the knee and hough;—'aran, Cracks in the feet of beasts of burden above the ankle (from dryness).

a عرمان 'irân, Name of a mountain.

a عرنين 'irnin, The anterior, beginning, or

best of anything; a prince, lord, leader of the people; the nose; the bony part of the nose; the part of the nose next to the eye-brows.

a عرو 'aru (v.n.), Covering (anything) by surrounding (it); approaching (especially to ask a favour).

a عروب 'arûb, عروبة 'arûbat, A woman who loves her husband, and discovers her affection;—'arûbat (v.n. of عروب), Speaking Arabic well; an Arabian;—*yaumu* 'l-'arûbat, Friday (in old Arabic).

a عروة 'urwat, 'urwa, The handle (of a jug or flagon); a loop or hole for a button; a lion;—'urwatu 'l-wusqâ ('urwa'î wusqâ), The firmest, strongest handle, i.e. genuine religion, true faith;—'urwa'î shiyân, A raging lion.

a عروى 'urûj (v.n. of عروى), Climbing up (a ladder); ascending, becoming high; ascent, ascension, rising, exaltation; zenith;—'urûjî tamûm yafîtan, To reach the highest summit;—'urûj kardan, To ascend;—*hişârî gardûn*-'urûj, A fort as high (or as hard to climb) as heaven.

a عرود 'urûd (v.n. of عرود), Arising, springing up, growing (plants or teeth).

a عروس 'arus, A bridegroom; a bride when carried home to her husband's house; a spouse (in general); (in P.) name of the first treasure of Khusrâu; a treasure of Kai Kâvus; sulphur; a piece of wood by which the string of a turner's bow is drawn;—'arûsî arghânûn-zan, The planet Venus;—'arûsu 'l-khûlûl, Writing in which the letters have the diacritical points marked;—'arûsî parda, A species of ruby-coloured rose; anything of that hue;—'arûsî tâk, Wine;—'arûsî jahân, The world; the planet Venus;—'arûsî charkh (chahârum falak, khâwari, roz), The sun;—'arûsî khushk-pistân, A barren woman; the disappointing world;—'arûsî dar parda, A species of nightshade;—'arûsî shây-murda (murd-shây), The perishable world;—'arûsî 'aân, The moon; the stars; a servant, handmaid; a virgin of paradise;—'arûsî 'arab, The temple of Mecca;—'arûsî awari (?) ra'nâ, The sky, heaven; the sun;—'arûsî falak, The sun;—'arûsî kaj, A figure dressed up to terrify children;—'arûsî nuh falak, The sun; the nine firmaments;—'arûsîni bâgh (chaman), Flowers, fruits; shoots, suckers;—'arûsîni biyâbân (shahrâ), Camels of burden; camels employed on a pilgrimage;—'arûsîni khuld, The virgins of paradise;—'arûsîni dirakh, Young shoots.

a عروسانه 'arûsânî, Like a bride, bride-like.

a عروس بار 'arûs-bâz, A handsome man adorning his person.

a عروس بر 'arûs-bar, (leading the bride) A brideman.

a عروسك 'arûsak, A little spouse; a girl

given in marriage before reaching puberty; a doll, a girl's puppet (m.c.); a small machine for throwing stones and other missile weapons; a flying insect of the cantharides genus; a cricket; a glow-worm; a ruby colour; a female owl; a kind of plum; a tumor under the arm-pit;—*'arūṣak dar parda*, The herb nightshade.

a doll. *'arūṣak-bāz*, A girl playing with a doll.

a worker of a ballista. *'arūṣak-ṣan*, The worker of a ballista.

a bride. *'arūṣa*, A bride.

a nuptial; a marriage-feast;—*'arūṣi kardan*, To wed, espouse, marry; to celebrate a wedding-feast (m.c.);—*sham'i 'arūṣi*, The nuptial torch.

a foot of the first hemistich of a couplet (that of the second being called *q.v.*); poetry, verse, measure, prosody; Mecca and Ladinah with their territories; an unbroken stubborn she-camel; a camel devouring thorns; argument, scope, pith (of a speech); side, border, limit; want, necessity; any person or thing blocking up the road and impeding a passer; a cloudy sky; victuals; much, many; name of a horse;—*'urūṣ* (v.n. of *عرو*), Coming in sight, arising to view, appearing; (pl. of *'urūṣ*) furniture, clothes, effects;—*'urūṣu 'l-asad*, Accidents of the body;—*'urūṣu 'l-hāl*, Whatever affects one's condition.

a clear-sighted, knowing, intelligent; patient. *'arūf*, Clear-sighted, knowing, intelligent; patient.

a departing, wandering; (pl. of *'irq*) veins; roots, origins;—*'urūqu 'l-biṭ*, A certain fattening plant;—*'urūqu 'l-humr*, Madder;—*'urūqu 'sh-shajar*, Pine-gum;—*'urūqu 'ṣ-fuṣṣ*, Turmeric; saffron;—*'urūqu 'l-kāṣar*, Zedoary;—*'urūqi nābiṣa*, Arteries.

a camel whose fat cannot be ascertained except by feeling (on account of its hairiness);—*'urūk* (v.n. of *عرو*), Being menstuous; fishermen; sailors.

a tumult, turmoil. *'arr-u-gaz*, Tumult, turmoil.

a horse. *'urwa*, see *عرو*.

a horse. *'arr-u-yān*, = *عرو* q.v.

a handle for a wallet; approaching, coming upon;—*'ury* (v.n.), Being naked, nudity; a horse without a saddle;—*'ariy*, A cold wind;—*'urā*, (pl. of *'urwat*), Handles;—*'urā*, *'irā*, A handle; a button-hole.

a naked, stripped; name of a fortress in Madinah; a heap of sand without a tree;—*'uryānu 'n-naḥi*, A woman or man unable to keep a secret.

a nakedness, nudity. *'uryān*, Nakedness, nudity.

a man; also of a horse;—*'urāib* (dim. of *'arab*), A little Arab.

a thing of which the

proprietor allows others to partake (as a grazing-field or palm-tree); a palm-tree whose fruit has been eaten; part of the produce of a palm-tree kept back for home consumption when the fruit is sold.

a lame, trifling (business). *'ariḥ*, Lame, trifling (business).

a shade from the sun, an arbour, bower; a camel-litter for women; name of a town in Egypt, now in ruins.

a broad, large; wide; expanded; a kid one year old; a rampant he-goat;—*'uraiz*, Name of a valley near Madinah.

a broad, large; wide; expanded; a petition; a letter (from an inferior); an address (m.c.);—*'ariza'i tah-niyat*, An address of welcome (m.c.);—*'arga'i 'ariza*, An extensive plain.

a latitude, breadth, width. *'arizi*, Latitude, breadth, width.

a one who knows; an acquaintance; the next man to a chief or general, a deputy, lieutenant; an usher at a school.

a lieutenant. *'arift*, The office of lieutenant.

a nature, disposition; soul, spirit, self; the bunch of a camel, or the remainder of one. *'arikat*, Nature, disposition; soul, spirit, self; the bunch of a camel, or the remainder of one.

a haunt of a lion, hyena, wolf, or serpent; a forest, thicket, place abounding in trees; the hole of the Libyan lizard; the area of a house; a city, town; flesh; a branch of the Banū Tamīm; the cooing of a dove.

a disputing; conquering, overcoming;—*'azz* (v.n.), Disputing; conquering, overcoming;—*'izz* (v.n.), Being great, excellent, precious, glorious; being powerful; glory, dignity, grandeur, magnificence; heavy rain;—*'azza ismu-hu*, May His name be glorified;—*'azza wa jalla*, May He be honoured and glorified, i.e. the glorious God;—*'azz u shān*, Dignity and rank.

a ascribing, relating, attributing, referring; claiming, asserting; evincing patience; patience, endurance; exhortation to be patient; consolation, condolence; lamenting, mourning; construed with *afgandan*, *giriṭan*, &c.;—*'aizami 'asā*, Days of mourning or condolence.

a bachelors; spinsters. *'azzāb* (pl. of *azab*, *'azabat*), Bachelors; spinsters.

a mourning, grief. *'azā-parasī*, Mourning, grief.

a house of condolence or of mourning. *'azā-khāna*, House of condolence or of mourning.

a mourner. *'azā-dār*, In mourning; a mourner.

a hard ground;—*'azāz* (v.n. of *عز*), Overpowering by words; (pl. of *'aziz*), powerful, eminent, great; rare, scarce (things).

a rare, valuable; being great, powerful, honourable; difficulty. *'azāzāt* (v.n. of *عز*), Being rare, valuable; being great, powerful, honourable; difficulty.

a fallen angel; a devil, an evil spirit. *'azāzil*, Name of a fallen angel; a devil, an evil spirit.

أ **‘azzāf**, A cloud noisy with thunder; name of a tribe; also of a mountain twelve miles distant from Madinah; also of a sandy tract in the country of the Banū Sa'd.

أ **‘azā'im** (pl. of **‘a'imat**), Incantations; verses of the Qur'an read to bring about the recovery of sick persons; divine prescriptions regarded as obligatory;—**mas'adu 'l-'azā'im**, Fortunate in one's undertakings.

أ **‘azā'im-khībān**, Conjuror, exorcist.

أ **‘azb** (v.n.), Leading a single life; being empty and deserted (a country);—**‘azab**, An unmarried person; a bachelor, a maid.

أ **‘azab-petha**, Who professes celibacy, a confirmed bachelor.

أ **‘uzbat**, A single life, celibacy;—**‘azabat**, An unmarried woman, a spinster, a maiden.

أ **‘azab-daftar**, A clerk, registrar.

أ **‘azzat**, A young doe; a young woman; name of a woman;—**‘izzat** (v.n. of عز), Being great, powerful, rare, valuable; grandeur, glory, power, might; honour, esteem; rareness; construed with the verbs **burdan**, **kardan**, **nihādan**, &c.

أ **‘izzat-āsār**, Bearing the emblem of honour.

أ **‘izzat-khūh**, A friend, follower, attached to the glory of another.

أ **‘izzat-qarār** (عزّان **qarār**, مدار **ma-dār**), Seat (ally, pivot) of magnificence, i.e. illustrious, glorious (a royal title).

أ **‘izzat-maufūr**, Glorious, honourable.

أ **‘azj** (v.n.), Beating off, driving back; coition; turning over (the ground) with a spade.

أ **‘azr** (v.n.), Censuring; forbidding, repelling; compelling, forcing against one's will; explaining matters and duties of religion; matrimony; the price of cut-down forage.

أ **‘izrā'il**, Name of the angel of death.

أ **‘azf** (v.n.), Remaining a long time eating and drinking; the imaginary nocturnal sounds of demons in the desert;—**‘uzf**, A queest, a ring-dove.

أ **‘azq** (v.n.), Cleaving, digging (the ground); running swiftly, hurrying along; retaining, withholding (anything good); inflicting a severe blow, or many blows;—**‘azag** (v.n.), Adhering, sticking close to;—**‘aziq**, Unkind, severe, ill-natured;—**‘uzuq**, Malicious, bad-tempered; a winnow of wheat.

أ **‘azl** (v.n.), Removing from office, deposing; dismissing, resigning, abdicating; living apart from one's wife; removed from office; **‘azl shudan**, To abdicate, resign, go

out of office (m.o.);—**‘uzl**, **‘uzal** (pl. of **‘azl**), Unarmed (men);—**‘azal** (v.n.), Being unarmed, an unarmed state; want of employment;—**‘uzul**, Unarmed.

أ **‘uzlat**, Retirement from office, resignation; a retired, sequestered life, self-seclusion.

أ **‘uzlat-dost**, and—

أ **‘uzlat-gusida** (عزّان **gusid**), One who affects retirement or seclusion, a recluse, a hermit.

أ **‘uzlati**, A hermit or recluse.

أ **‘azli**, Abdication, resignation.

أ **‘asm** (v.n.), Running hard; rendering necessary; a design, undertaking, purpose, resolution; construed with the verbs **āmādan**, **bar-dāshtan**, **dāshtan**, **kardan**, &c.;—**‘azmu 'l-umūr**, The divine purpose concerning human affairs;—**‘asm bi 't-jasm**, Firm resolve, settled purpose;—**‘azmi baam raftan**, To go to an entertainment;—**‘azmirāh kardan**, To set out on a journey;—**‘azmi safar giriftan**, To undertake an expedition, to go to war;—**ulū 'l-asm**, Those endued with a resolution to obey the commands of God (applied to Noah, Abraham, Moses, and Muhammad); those endued with constancy and patience (applied to Noah, Abraham, Isaac, Jacob, Joseph, Job, Moses, David, and Jesus);—**‘azm**, **‘usm** (v.n.), Applying the mind to an undertaking; determining to accomplish, being resolved on an affair; abjuring; reading charms or verses from the Qur'an to avert evil; being undertaken;—**‘asam** (pl. of **‘asamat**), Constant, trusty, sincere friends;—**‘uzam** (pl. of **‘uzmat**), Paternal relations.

أ **‘azmat**, Design, determination, resolution; necessary, obligatory; firm, fixed, stable; a claim, right, due; the decree of God;—**‘uzmat**, Paternal kindred; a tribe;—**‘asamat**, Persons sincere in their affection.

أ **‘asm-durust**, Upright of purpose.

أ **‘azw** (v.n.), Referring, tracing (one to his father), naming (him from him).

أ **‘uzūb** (عزّان **uzūb**), Being far off; being separated; being uncultivated; absence, distance.

أ **‘uzūbat**, A single life, celibacy.

أ **‘azza wa jall**, **‘azz u jall**, May He be exalted and glorified, God Almighty.

أ **‘azwar**, Wicked, malignant; a cuckold.

أ **‘azūz**, (A camel) the orifices of whose teats are very narrow;—**‘uzūz** (v.n. of عزّان), Having the orifices of the teats narrow; growing strong.

أ **‘azūf**, One who abstains from; averse, loathful; a loather;—**‘uzūf** (v.n. of عزّان), Being averse from, loathing.

أ **‘azūmat**, **‘uzūmat**, A garden-party, picnic, entertainment.

▲ **عزہ** 'izhāt, A woman advanced in years, but still indulging juvenile propensities.

▲ **عزى** 'azī, Patient;—'azād, Excellent, rare, precious (thing); (fem. of 'azī) better, more excellent, more or most glorious; name of an ancient idol.

▲ **عزير** 'uzair, Fadras.

▲ **عزير** 'azī, Excellent; precious, dear, valuable, rare, choice; magnificent, glorious, powerful; venerable, pious, holy; a king, ruler, prime minister (especially in Egypt); the plant centaury;—'azīzu 'l-*intiqām*, God the avenger;—'azīzu 'l-*qadr*, My honoured or worthy friend, my dear sir (a form of address to subordinate officers in official or private correspondence);—'azīzu 'l-*wujūd*, Hard to find, exceedingly rare;—'azīzu *dāshlan*, To hold dear, to honour, to revere;—'azīni *miṣr*, (Joseph as) ruler of Egypt;—'azīni *muḡladir*, God Almighty;—*pidari* 'azīz-om, My revered father;—*jāni* ('umri) 'azīz, Dear life, precious existence.

▲ **عزير دار** 'azīz-dār, A near and dear friend or relative.

▲ **عزير داری** 'azīz-dārī, Relationship.

▲ **عزير کبابی** 'azīz-kipā'i, Name of a cook who excelled in preparing the dish **کباب** q.v.).

▲ **عزير مرده** 'azīz-murda, A form of imprecation used by women.

▲ **عزيرى** 'azīzī, Greatness, valuableness.

▲ **عزيم** 'azīm (v.n. of **عزى**), Applying the mind to, undertaking; determined to accomplish; a powerful enemy.

▲ **عزيمة** 'azīmat (v.n. of **عزى**), Undertaking; purpose, resolve, resolution, determination; an obligatory statute or ordinance of God; an incantation, spell, amulet; verses of the Qur'ān employed as such; the power of compelling spirits to attend on one.

▲ **عزك** 'azhak, A certain musical instrument bearing a resemblance to a Turkish guitar.

▲ **عس** 'as (v.n.), Going the rounds, patrolling at night; arriving late (news); pasturing alone (camel); refusing to let her milk flow before any person; giving little food;—'usa, A large cup; penis.

▲ **عساب** 'isāb, Name of a place near Mecca.

▲ **عسار** 'isār, Poverty; a religious life.

▲ **عساس** 'isās (pl. of 'usa), Large cups;—'assās, A night-watchman, a patroler; (met.) a wolf.

▲ **عساف** 'usāf (v.n. of **عس**), Being near death (a camel); a trembling or falling of the larynx at that moment, the agony of death, the last breath.

▲ **عساكر** 'asākīr (pl. of 'askar), Armies;—'asākīri *zabīya*, The police force (m.c.);—'asākīri *manṣūrat* (*nuṣra-ma'āṣir*), Victorious troops.

▲ **عسال** 'assālat, The honey-making bees; a hive; a bees' nest.

▲ **عسالى** 'āsālīj (pl. of 'usūj), Tendrils, shoots.

▲ **عسب** 'asb (v.n.), Hiring, letting out (a stallion); the price paid, and the colt brought forth; covering (the female); sperm;—'usb, Straight palm-branches without leaves;—'asīb, (Hair) long uncombed.

▲ **عسج** 'asj (v.n.), Stretching out the neck in travelling (a camel or horse);—'asaj (v.n.), Being distempered by feeding on the bramble 'ausaj (flocks or herds).

▲ **عسجد** 'asjad, Gold; any sort of jewel, as a pearl or ruby; a large camel.

▲ **عسجديا** 'asjidiya, Name of a horse; also of a place; large camels' colts; camels employed in the transport of gold, or ridden by kings.

▲ **عسد** 'asd (v.n.), Travelling; twisting a rope tightly; lying with.

▲ **عسر** 'asr (v.n.), Pressing a debtor for payment; coming from the left; having a hard time in labour (a woman);—'isr, 'asar, Name of a tribe of demons;—'usr (v.n.), Being difficult; difficulty; ['usru 'l-bawl, Strangury;—'usru 'n-nafas, Asthma;]—

'usr, 'usur (v.n.), Having a hard time (woman in labour); being difficult, being hard and pinching (times); refusing to come forth (the contents of the belly); opposing, resisting, thwarting;—'asar (v.n.), Being difficult and perplexing; being equally expert (both hands); being left-handed; difficulty;—'asir, Difficult, intricate, perplexing; hard, ill-tempered; disastrous, unfortunate; pressing; unbroken (camel); ['asīru 'l-'ubūr, Difficult to cross or pass over;]—'usur, Difficulty.

▲ **عسرة** 'usrat, A difficult or indigent condition; difficulty; intricacy; straitness, distress, poverty; construed with *kardan*, *kashidan*, &c.; [*jaiṣhu* 'l-'usrat, The army of Tabūk (because sent against the place in the hottest season);]—'asarat, A white quill-feather.

▲ **عسس** 'asas (v.n. of **عس**), Going the rounds at night; (pl. of 'ās) patrols, nightly watches.

▲ **عسرتج** 'istrataj (G. *στράτης*), Commander of forty men.

▲ **عسف** 'asf (v.n.), Oppressing; straying; travelling without direction; employing, taking into one's service; working for another and giving satisfaction; being near death from a glandular swelling (camel); the agony of death; a spacious golden cup.

▲ **عسق** 'asq (v.n.), Keeping close to the male (a she-camel); importuning;—'asiq, Bad-tempered;—'usuq, Severe to debtors.

▲ **عسقلان** 'asqalān, Askalon in Palestine;—'asqalānu 'r-rās, The top of the head.

▲ **عسقال** 'asqalat (v.n. of **عسقل**), Moving to and fro (the vapour called *arāb*); a detached piece of a cloud; a hard place full of white stones.

ا عسك 'asak (v.n.), Being necessary; adhering, sticking to.

ا عسكر 'askar (from P. لشكر *lashkar*), An army, forces, troops; a collection; anything numerous; darkness of night; name of a street or quarter in Nishapur; also of a village in Khūzistān;—'askari *islām*, The army of the faithful, i.e. the Ottoman troops.

ا عسكران 'askarān (du.), Mounts 'Arafat and Minā.

ا عسكرة 'askarat (v.n. of عسكر), Encamping.

ا عسكرگاه 'askar-gāh, A camp.

ا عسكری 'askarī, A soldier;—'askarī, Military, belonging to the army; native of 'Askar (surname of the Imāms 'Alī Naqī and Hasan).

ا عسل 'asl (v.n.), Dressing (meat) with honey; giving, providing with honey; commending, praising; lying with a woman; trembling much (a lance); running fast and shaking the head (horse); being ruffled by the wind (water); hastening across the desert (a guide); name of a place;—'isl, A tribe of the *jinn*; [*banū 'isl*, An Arabian tribe;]—'asal (v.n.), Tasting (food); making one generally beloved (God); a bubble on running water; honey; a honeyed dew gathered from flowers; praise, fame; [*'asali dā'ud* (David's honey), The oily exudation of a certain tree;—'asali *ḡabarad*, Treacle;—'asali *luban*, Liquid storax;]—'asīl, Nimble-handed (a thief); striking rapidly and with vehemence;—'usul (pl. of 'asal), Bubbles; honeys; (pl. of 'āsīl, 'asūl) good, honest men; tremulous spears; (pl. of 'asīl) yards of elephants or camels.

ا عسلج 'usluj, A tendril, young shoot;—'asallaj, Delicate (meat); name of a village in Bahrain.

ا عسلی 'asali, A bit of yellow cloth which the Jews are compelled to wear on the shoulder by way of distinction; a garment worn by the Christians, also by fire-worshippers; a particular colour with which the fakirs of India dye their garments.

ا عسلی رنگ 'asali-rang, A dervish's garment.

ا عسم 'asm (v.n.), Coveting; striving; entering into combat; rushing into danger or into a crowd of combatants; endeavouring to procure a subsistence or acquire anything;—'asam (v.n.), Being dry, stiff, or contorted (hand, &c.);—'usum (pl. of 'āsim, 'asūm), Those who toil for their bread.

ا عسن 'asn, Tallness with beauty of hair and fairness of complexion; name of a place;—'asn, 'isn, 'usn, Fat, grease, lard;—'isn, Like, equal, resembling;—'asan, 'usun, The beneficial effect of fodder upon cattle;—'asin, Satisfied with a little fodder.

ا عسو 'asu, 'asūw (v.n. of عسو), Growing old; becoming hard; becoming dark;—'asu, Wax.

ا عسوس 'asūs, One in search of prey or

game; (a she-camel) pasturing alone, and giving little or no milk unless at a distance from men; a good-for-nothing fellow.

ا عسوف 'asūf, Violent, unjust; one who loses or has lost his way.

ا عسول 'asūl, A good man; tremulous (spear).

ا عسوم 'asūm, One who toils for his subsistence.

ا عسول 'asā, It wanted but little that; it may be, perhaps; [*bi-'asā wa la'all*, By "perhaps" and "may be";]—'asi, Apt, fit, proper, suitable.

ا عسیب 'asīb, The exterior part of the foot, the instep; the bone of the tail, and the skin whence its hair grows; the longest feather of the wing; the outer side of a feather; a straight palm-branch without leaves.

ا عسیر 'asīr, Difficult; unbroken (a she-camel);—'asīru 'l-istikhrāj, Difficult to extract;—*dar-bandi 'asīru 'l-murūr*, A pass difficult to penetrate;—*marāḡi 'asīru 'l-'ilāj*, A disease difficult to cure;—*yaumi 'asīr*, The day of judgment.

ا عسیس 'asīs (pl. of 'ās), Night-patrols.

ا عسیف 'asīf, A mercenary, labourer, assistant, servant.

ا عسیل 'asīl, The yard of an elephant or camel; a man who strikes a heavy blow and brings his hand quickly back again; fathers, or anything similar with which a perfumer brushes together drugs or civet brayed on a stone.

ا عسيلة 'usailat (dim. of 'asal), Little honey; (met.) sensual pleasures (as sweet as honey); a term of endearment.

ا عش 'ashsh (v.n.), Disturbing, frightening (a deer) from (its) place; beating; giving sparingly; gathering, collecting, being attentive to gain; nestling; mending, patching a shirt; lean (man); a scanty gift;—'ushsh, The nest of a bird built on a tree (that on a wall being called *wakr*, one burrowed in the ground *udhūs* or *ufhūs*); a right; a claim; name of a poet.

ا عشاء 'ashā, The evening meal, supper; purblindness; [*'ashā'i khudāwandi* (*rab-banī*), The Lord's Supper, the Eucharist;]—'ishā, The first watch of the night, or from the time when the sun begins to go down till twilight, or from sunset until dawn; the prayer of sunset or nightfall.

ا عشاين 'ishā'ain (obl. du. used as nom.), The prayers of evening and of nightfall.

ا عشار 'ishār (v.n. 3 of عشر), Living upon terms of familiarity; forming an alliance with; (pl. of 'usharā') she-camels ten months gone with young;—'ushār, In tens;—'ashshār, A tithe-collector.

ا عشاري 'ushārī, Ten cubits long (garment); a kind of barge used upon the Nile.

ا عشايش 'ishāsh (pl. of 'ushsh), Birds' nests built in trees or hedges.

أ عشاق *'ushahāq* (pl. of *'āshiq*), Lovers; (in P.) name of a musical tone;—*'ushahāqi sag-jān*, Covetous, worldly-minded, dog-souled people;—*'jazīratu 'l-'ushshāq*, The lovers' isle, i.e. Sinope.

أ عشاة *'ashawāt*, Nocturnal blindness.

أ عشب *'ushb*, Green fodder, grass;—*'ashab* (v.n.), Being hard and dry; grown up, adult (family);—*'ashib*, Grassy (field).

أ عشب *'ushbat*, *'ushba*, Sarsaparilla;—*'ashabat*, A dwarf; a large tooth.

أ عشد *'ashd* (v.n.), Collecting, gathering. عشر *'ashr* (probably for A. *'ushar*), Every milky plant; name of a poisonous milky tree in India; saffron; an artichoke; senna of Mecca.

أ عشر *'ashr* (v.n.), Being ten months gone with young (a camel); taking one from ten; decimating; adding one to nine, making ten; being the tenth; ten (females); the ten fingers;—*'ishr*, A watering of camels on the tenth day; the time between two such waterings; a piece or tenth part broken off a cauldron or anything else;—*'ushr* (v.n.), Decimating; receiving or collecting tithes; a tenth part, tithe; a decade of verses in the Qur'ān (of which there are 621); [*'ushri shari*], The tithes prescribed by law;—*'ushri 'ashir*, The tenth part of a tenth, a hundredth part, very little;—*'ashar* (*'ashar-a*), Ten (females); [*'ashar kalimāt*, The ten words, i.e. the commandments, the decalogue;]—*'ushar*, A certain bitter tree emitting better fire than any other kind, and used in making bolsters, while from its blossoms and branches a certain kind of sugar is obtained.

أ عشار *'usharā*, A camel gone with young ten months or eight months; a woman in labour, or who has borne a child within forty days; (pl. of *'ashir*), Companions (especially husband and wife); familiars, intimate friends.

أ عشارت *'asharāt*, *'ashrāt*, Decimal numbers, tens.

أ عشرة *'ashrat*, *'asharat*, Ten (males);—*'ishrat*, Conversation, society, familiarity; pleasure, delight, enjoyment; sociableness, the pleasures of the table;—*'usharat*, A certain tree or gum.

أ عشرة *'ishrat-khāna*, عشرة كاه *'ishrat-gāh*, A house of pleasure, a place of entertainment.

أ عشرة *'ishrat-fazā*, Pleasure-increasing.

أ عشرة *'ashar-khūn*, A reader of the Qur'ān; deposed from office.

أ عشرة *'usharistān*, A grove of *'ushar*-trees.

أ عشري *'ishriq*, *'ushriq*, A medicinal seed called *tukhmi marv*.

أ عشرون *'ishrūn*, عشرون *'ishrina*, Twenty. أ عشرة *'ashara*, A decade, ten days; the first ten days of Muharram.

أ عشري *'ushari*, Subject to tithe, tithable.

أ عشق *'ishq*, in P. also *'ashq*, *'ashaq*, Love; intensity of the passion and a blindness to the failings of the object loved; being sick or dying for love; construed with the verbs *bākhtan*, *khāstan*, *sanjidan*, *ra'idan*, *nishāndan*, &c.; [*'ishqi ilāhī*, Divine love;—*'ishq zadan* (*guftān*), To salute; to bid farewell;]—*'ashaq*, Sticking, cleaving to; (pl. of *'ashaqat*) ivies;—*'ushuq*, Those who have the charge of planting, trimming; and keeping in order odoriferous herbs.

أ عشق بارة *'ishq-bāra*, Amorous.

أ عشق *'ishq-bāz*, A man of gallantry; a tumbler-pigeon.

أ عشق باری *'ishq-bāzī*, Gallantry, amorous talk.

أ عشق پرداز *'ishq-pardāz*, Amorous.

أ عشق پیچا *'ishq-pechā*, American jamine.

أ عشق پیچان *'ishq-pechān*, Ivy.

أ عشقة *'ashiqā*, A kind of ivy.

أ عشم *'asham* (v.n.), Coveting, desiring greatly; becoming dry; dry bread (without meat);—*'ashim*, A sort of tree;—*'ushum* (pl. of *'āshim*), Trees of a certain kind.

أ عشن *'ashu* (v.n.), Conjecturing, guessing.

أ عشو *'ashw*, *'ushūw* (v.n. of عشو), Eating supper; giving a meal to men or food to cattle in the evening; seeing a fire at night from a distance, and making for it; travelling in the night-time;—*'ishw*, A cup of milk taken after the flocks return from pasture in the evening.

أ عشاوة *'ashwā*, (fem. of اعشى *'ashā*), Purblind; a she-camel that cannot see before her, and paws the ground; stumbling upon, coming upon one against will.

أ عشة *'ashwat*, The thick darkness following the crepuscle; the time between nightfall and the fourth part or watch of night;—*'ashwat*, *'ishwat*, An embarking in a dark or dubious affair;—*'ishwat*, *'ishwa*, Amorous playfulness, blandishment, caresses, &c.; [*'ishwa'i ḥal-karda*, Open, barefaced coquetry; outrageous flirting;]—*'ushwat*, *'ishwa*, A lighted fire seen at night-time in the distance.

أ عشور *'ashūr*, عشوراء *'ashūrā*, عشورا *'ashūrā*, in P. also عشورة *'ashūra*, The tenth or the ninth of the month *muharram*;—*'ushūr* (pl. of *'ushr*), Tenth; tithes; customs, taxes.

أ عشوة *'ishwa*, *'ushwa*, see A. عشة.

أ عشوها *'ishwahā* (pl. of *'ishwa*), Blandishments, &c.;—*'ishwahā'i marmarī*, Simple and artless blandishments;—*'ishwahā'i lū-jawardī*, Blandishment of various kinds; according to others, blandishments out of place.

أ عشوة آفون *'ishwa-ā'fūn*, Coquettish.

أ عشوة پرداز *'ishwa-pardāz*, An accomplished coquette.

a عشوة ده *'ishwa-dih*, A machinator, intriguer, artful schemer.

a عشرة زن *'ishwa-zan*, One playing the gallant or coquette.

a عشرة سار *'ishwa-sāz*, Gallant, coquettish.

a عشرة ساری *'ishwa-sāzi*, Gallantry, coquetry.

a عشرة گر *'ishwa-gar*, One who ogles, a coquette.

a عشرة گری *'ishwa-gari*, Ogling, coquetry.

أ عشی *'ashy* (v.n.), Acting like a purblind man; providing food or forage in the evening;—*'ashā*, Being purblind;—*'ashī*, Purblind; blind at night;—*'ishā*, Supper, evening meal;—*'ashiy*, The evening; the time from sunset to the first watch; also the first watch.

أ عشر *'ashir*, A tenth; the tenth part of a *ق.ف.* (a measure of land); a friend, intimate companion (especially husband and wife); the cry of the hyena.

أ عشيرة *'ashirat*, Parentage, kindred; a family, a tribe;—*'ashirat u khweshān*, Kindred and domestic relations.

أ عس *'asf* (v.n.), Being strong, hard, firm; being severe on a debtor;—*'uṣṣ*, Root, origin.

أ عسا *'asā* (v.n. of *عس*), Bastinadoing, striking with a stick or sword; making a cudgel; using a sword like a cudgel; a stick, a staff, cudgel, baton, bludgeon: a sceptre; chastisement, discipline; membrum virile; an instrument used in taking altitudes;—*'asā 'r-rā'i*, Shepherds-staff, a pot-herb of a red colour;—*'asā u pā-afzār pesh nihādan*, To prepare for, or be on the point of, travelling;—*'asāyī āsiyā*, The handle by which a mill is turned;—*'asāyash zad*, He has thrown down his staff, he has stopped or made a halt (m.c.);—*'asāyī matra-polit*, A bishop's crosier;—*'asāyī mūsa*, Moses' rod;—*alqā 'asā-hu*, = *'asāyash zad*, q.v. above;—*inshiqāqu 'l-'asā, shaqqu 'l-'asā*, A breaking of the stick, i.e. a sowing of discord;—*laiyim 'l-'asā*, Of a mild disposition; one who administers justice well.

أ عساب *'usāb*, Fumitory.

أ عصابة *'isābat*, *'isāba*, A bandage (for a wound); a fillet, wreath, tiara, turban, or anything which is bound round or worn upon the head.

أ عسا بردار *'asā-bardār*, A mace-bearer.

أ عساة *'usāl* (pl. of *'asī* and *'asī*), Rebels, obstinate sinners.

أ عسار *'isār*, Great dust;—*'usār*, Expressed juice;—*'asār*, Oil-maker or presser; a pressor of grapes.

أ عسارة *'usārat*, *'usāra*, Expressed juice; extract; choice part; dregs, refuse;—*'usāra'i aṣintin*, Wormwood-water;—*'usāra'i mahk*, Liquorice-juice;—*karimu'l 'usārat*, Liberal when appealed to.

أ عسار خانه *'asār-khāna*, Name of a place abounding in oil-pressers.

أ عسافیر *'asāfir* (pl. of *'usfir*), Sparrows; a certain kind of tree which is said to have the shape of sparrows, frequent in Persia, and called by the Arabs also *man ra'ā misli*, "Who has seen the like of me?";—*'asāfiru 'l-qutub*, Four pegs for keeping together a camel's saddle;—*'asāfiru 'l-munzir*, An excellent breed of camels used by princes, and descended from camels belonging to Nu'mān bin Munzir;—*lisānu 'l-'asāfir*, The seed of the ash-tree.

أ عسا کش *'asā-kash*, Leader of a blind man; a guide on the road.

أ عسال *'isāl*, Crooked; a crooked arrow; name of a place.

أ عسام *'asām* (pl. *'asām*), A dog's collar;—*'isām*, A string for fastening a leather bottle, &c.; the handle of a pitcher, &c.; the small part of the tail; name of a chamberlain of Nu'mān bin Munzir, of low extraction but high merits.

أ عسامی *'isāmī*, fem. *'isāmīyat*, *'isāmīya*, Of the race of 'Isām (see the preceding article); (met.) one who owes his renown to his own merits (opp. to *عظامی* q.v.);—*naṣfi 'isāmīya*, One who does not glory in his father's virtues but in his own.

أ عسارل *'asāwal*, A state-messenger.

أ عسارل *'asā'ir* (pl. of *'asirat*), Juices.

أ عسایش *'asāyash*, His stick or staff (see *عسا*).

أ عسامیم *'asāyam*, My stick, my staff.

أ عصب *'asb* (v.n.), Surrounding, encircling, enclosing; putting on a turban or tiara; binding a fillet round the head; twisting hard; tying firm; tying a rope round a camel's thighs to make her give milk plentifully; holding branches together to prune or strip them of their leaves; removing the testicles of a ram, &c. by binding them up; a kind of striped cloth; a red cloud appearing in very dry seasons; reddening (as the horizon); dirt upon the teeth; drying in the mouth (spittle); changing the foot *mufā'alatun* (— — — —) into *majf'ilun* (— — — —) by rendering the *lām* quiescent;—*'asab* (v.n.), Having large tendons (flesh); a tendon, nerve, ligament; chiefs, upper ranks; (pl. of *'asabat*) nerves, &c.; [*'asabi būsira*, Optic nerve;—*'asabi sāmi'a*, The auditory nerve;—*'asabi 'irqu 'n-nisa*, The sciatic nerve;—*'asabi qausi a'ortā*, The cardiac nerve;—*'asabi mulawassīja*, The median nerve;—*'asabi majhali 'aḡim*, The sympathetic nerve;]—*'usab*, Gum-tragacanth.

أ عصبه *'asbat*, *'asba*, Name of a fragrant creeper;—*'isbat*, A mode or fashion of binding on the turban;—*'usbat*, A body of men, horses, or birds (from ten to forty);—*'asabat*, A nerve, tendon, ligament; kindred, distant relations.

أ عصبیه *'asabiyyat*, Muscularity; zeal.

bigotry, prejudice, party-spirit, esprit de corps; love of kindred or country.

▲ *عصر* 'aṣr (v.n.), Squeezing, pressing (grapes); taking refuge;—'aṣr, 'aṣar, Afternoon; afternoon prayer; kindred, family, tribe; rain;—'aṣr, 'iṣr, 'uṣr, 'uṣur, Time, an age; day and night; last part of the day, evening; evening prayer;—'uṣr, A refuge, asylum; escape, deliverance;—'aṣar, A refuge, asylum; [banū 'aṣar, Name of a tribe;]—'uṣur (pl. of 'aṣar), Times, ages.

▲ *عصرانه* 'aṣrāna, Afternoon meal, luncheon; five-o'clock tea (m.c.).

▲ *عصره* 'aṣrat, A kind of large tree;—'uṣrat, Refuge, a place of escape;—'aṣarat, A whirlwind raising the dust in columns.

▲ *عصرى* 'aṣari, Belonging to the tribe Banū 'Aṣar.

▲ *عصص* 'uṣ'us, Bad-tempered; a worthless fellow; the rump-bone, root of the tail.

▲ *عصف* 'aṣf (v.n.), Cutting unripe (corn); blowing with violence (wind); gaining a livelihood for one's family; being carried with velocity; carrying on, destroying (war); a blade of corn; corn in the blade; straw after the grain has been thrashed out.

▲ *عصفور* 'uṣfur, Saffron in the flower.

▲ *عصفور* 'uṣfūr, fem. *عصفورة* 'uṣfurat, A sparrow; the place where the forelocks grow; protuberant bones on each side of a horse's forehead; a part of the brain; a male locust; various pieces of wood used in putting together a camel's saddle or litter; a nail in a ship; a king, lord, leader;—'uṣfūru 't-tin, The fig-pecker;—'uṣfūru 'sh-shank, A wagtail.

▲ *عصل* 'aṣl (v.n.), Inclining; bending, making crooked;—'uṣl (pl. of 'aṣal), Crooked (arrows);—'aṣal (v.n.), Being naturally crooked and distorted; a crookedness in a horse's tail; a small gut; anything crooked; a crookedness in the teeth and leg; name of a tree which purges camels.

▲ *عصم* 'aṣm (v.n.), Gaining, acquiring; defending, protecting, preserving; fastening the string 'iṣām to a leathern bottle;—'uṣm, Name of a fortress; also of a mountain;—'uṣm, 'uṣum, Marks of henna, &c., left on the hands or feet; remainders of anything;—'iṣam (pl. of 'iṣmat), Collars, necklaces; protections, safeguards.

▲ *عصمة* 'iṣmat (v.n. of عصم), Guarding, defending; keeping back (from sin or danger); a defence, guard, protection; continence, chastity; the parda, or seclusion in which women are required to live; a necklace, collar, belt;—'uṣmat, Whiteness on the leg of a doe; a collar; a dog's-collar, a guard.

▲ *عصمیان* 'iṣmatiyān, Prophets; holy and self-denying men; chaste and holy women; Mary the mother of Jesus Christ.

▲ *عصمیر* 'uṣmūr, A water-wheel, or the bucket attached to it.

▲ *عصو* 'aṣw (v.n.), Cudgelling; collecting, drawing together; binding up a wound

▲ *عصود* 'uṣūd (v.n. of عصد), Dying.

▲ *عصور* 'uṣūr (pl. of 'aṣr, &c.), Ages, times.

▲ *عصفوف* 'aṣūf, Violent (wind); storm, hurricane; opaqueness, dimness, dulness; wine;—'uṣūf (v.n. of عصف), Blowing violently (wind).

▲ *عصوم* 'aṣūm, A glutton, devourer, great eater.

▲ *عصى* 'aṣy (v.n.), Being disobedient, rebellious, revolting; disobedience, rebellion, revolt;—'aṣī, Rebellious, stubborn, disobedient.

▲ *عصیان* 'iṣyān (v.n. of عصی), Being disobedient, rebellious; rebellion, disobedience, opposition to lawful authority; sin, transgression; unrest; overthrow; disturbance. (Construed with the verbs āwardan, namūdan, and warzīdan).

▲ *عصیان کده* 'iṣyān-kada, A place of rebellion.

▲ *عصیانگر* 'iṣyāngar, Rebellious, sinful.

▲ *عصیب* 'aṣīb, Intense, vehement, oppressive (as a day with heat); calamitous; the heart, lungs, or liver dressed with other intestines and roasted.

▲ *عصید* 'iṣyad, Infamous, suspected, abhorred; a catamite.

▲ *عصيدة* 'aṣīdat, Broth so thick that it can scarcely be stirred with a ladle; a kind of sweet cake, generally given to friends on the birth of a child.

▲ *عصیر* 'aṣīr, Squeezed; expressed juice; juice pressed from grapes;—'aṣīri ma'danī, Mineral juices or essences.

▲ *عصفرة* 'aṣīfara, 'uṣaifara, The yellow violet.

▲ *عصم* 'aṣīm, Remains, vestiges; marks of any dye on the hands or feet; sweat, urine, and filth adhering to a camel's thighs.

▲ *عص* 'aṣṣ (v.n.), Seizing between the teeth, or holding by the tongue; being shrewd and clever;—'iṣṣ, Cunning, shrewd, clever; provident, attentive (to matters of property); eloquent; strong, able to travel; [iṣṣu mālin, An able manager of live stock; bad-tempered; a rival; a miser; a lock difficult to be opened;]—'iṣṣ, 'uṣṣ, A dwarf thorny shrub eaten by camels;—'uṣṣ, Food which in towns is given to camels (as macerated date-stones, &c.).

▲ *عصا* 'aṣā, = عصا q.v.

▲ *عصابت* 'aṣāt, Any thorny tree.

▲ *عصاد* 'aṣād, Short, compact, powerfully-built (youth); squab and with thick arms (man or woman);—'iṣād, An ornament for the arm, armband, bracelet.

▲ *عصادة* 'iṣādat, Side-post of a gate or door.

▲ *عصاض* 'aṣāṣ, Thick (tree); whatever

may be taken with the teeth and eaten;—
'izāz (v.n. 3 of عَضَى), Biting one another; a habit of biting in a horse; scarcity; calamity, misfortune;—'uzāz, 'uzzāz. The root of the nose, the part next the eye-brows.

أعمال 'uzāl, Troublesome, serious, or important (business); difficult to be cured (disease).

أعاليب 'azāyat, A kind of green lizard.

أعاب 'azb (v.n.), Reproaching, reviling; cutting; breaking the horn of a goat; piercing (with a spear); striking (with a sword); taking, seizing; returning; weakening; a sharp sword; virulent-tongued (man); a light-headed youth;—'azab (v.n.), Having a horn broken.

أعاش 'izat, A multitude; a section, a portion; a lie; thorny shrubs;—'azzat, A bite.

أعاض 'azd (v.n.), Helping, aiding; striking on the arm; cutting or felling (a tree) with the instrument mīzād; complaining of a pain in the arm;—'azd, 'izd, 'uzd, 'azid, 'azud, 'uzud, An arm (from the shoulder to the elbow); a companion, an assistant;—'azad, Being diseased in the upper arm or fore-leg; a beating pain in the upper arm; a tree cut;—'azid, One who approaches the side-post of a well; one who complains of a pain in the arm.

أعزر 'azr (v.n.), Speaking, uttering; name of a tribe in Yaman.

أعريس 'izris, Wild mallows.

أعزفأ 'azrafūt, A male animal larger than a lizard, on which they believe the demons ride; a white worm, to which a maiden's fingers are compared.

أعزل 'azl (v.n.), Hemming in, reducing to straits; preventing a widow from marrying; being troublesome and difficult (business);—'izl, Very wicked, malicious;—'uzl, 'uzal (pl. of 'uzlat), Calamities, misfortunes;—'azal, Being muscular; a place in the desert abounding in gnats; a field-mouse; name of the father of a tribe;—'azil, 'azul, Muscular (arm).

أعزلات 'azalāt (pl. of 'azalat), Tendons, muscles, &c.

أعزلة 'uzlat, Misfortune;—'azalat, 'azala, A muscle;—'azala'i piswās, Peas;—'azala'i jūziba, A tensor;—'azala'i hājib, The corrugator of the eye-brow;—'azala'i dū-sar (zū rāsain), Biceps;—'azala'i zū batnain, Diaphragm;—'azala'i sih-sari, Triceps;—'azala'i shaipūri, Buccinator;—'azala'i lisān u zanakh, Genioglossus;—'azala'i mub'ida, An abductor;—'azala'i mudawwar, Sphincter;—'azala'i murtafi'a, A levator;—'azala'i musaddid, An obturator;—'azala'i mufutlih, A dilatator;—'azala'i muqriha, An adductor;—'azala'i mumbasi'a, An extensor;—'azala'i munzila, A depressor;—'azala'i mungabiza, A flexor;—'azala'i muwarriidi chashm, A

palpebral muscle;—'azala'i nu'uzi, An erector;—'azala'i wajna, Zygomaticus.

أعزلة ناك 'azala-nāk, Muscular.

أعزم 'azm, The plough-tail; a pronged instrument for winnowing corn; handle or middle part of a bow; rump-bone, root of the tail of a horse or camel.

أعزى 'azw (v.n.), Cutting in pieces, dissecting, dismembering;—'uzw, 'uzū, A member, limb, joint; a membrane of the eye;—'uzū ba-'uzū, Limb by limb;—'uzwi tan'isul, Membrum virile.

أعزوب 'uzūb, عزيمة 'uzūbat, Sharpness of tongue.

أعزى شكنى 'uzw-shikanī, Breaking a limb, maiming; mutilation.

أعزى 'uzūz, Whatever may be taken in the teeth and eaten; biting hard (a horse); a deep and narrow well full of water.

أعزم 'azūm, A hardy she-camel; eating much.

أعزه 'azh, 'azah, Lying, deceiving, accusing falsely; enchanting;—'azih, A camel feeding on the thorny plant 'izāh;—'izah, A lie, false pretence, groundless accusation; magic, sorcery; a thorny kind of tree.

أعزيد 'azid, A tall palm-tree; a palm-tree within arm's reach.

أعزى 'aziz (v.n. of عَمَى), Taking in the teeth, or holding by the tongue; sticking close to; biting hard; affliction, calamity; a contemporary, compeer; of the same age.

أعز 'a'z (v.n.), Tearing (a garment); throwing down; overcoming, conquering.

أعز 'a'z, أعطاء 'atā' (v.n. of عَطَى), Giving; a present, gift, donation, favour; a grant, endowment; concession; consideration;—'a'zā bakhshidan' (dādan, kardan), To give, confer a benefit, present with;—'a'zāyī kubrā, The great gift, i.e. the age of 120 years.

أعز بخش 'a'zā-bakhsh, Giving presents, liberal, munificent;—'a'zā-bakhsh u karam-gustar, Bestowing benefits and diffusing liberality.

أعزاز 'a'zār, fem. عزازة 'a'zārat, A dealer in perfumes, drugs, spices, or groceries.

أعزازة 'itūrat, The profession of a perfumer, druggist, or grocer; perfumery.

أعزاز 'utārid, The planet Mercury (whose orbit is in the second heaven); quicksilver; name of a root.

أعزازة 'utārid-fitna, عزازة منشفة 'utārid-manish, Like Mercury in intelligence, sagacious, clever.

أعزازة نصاب 'utārid-nisāb, In rank like Mercury.

أعزازة 'a'zāri, Of or relating to a druggist, &c.; the business of a perfumer or druggist;—'a'zāri kardan, To carry on such business, to make perfumes, &c.

أعزازة 'u'zās (v.n. of عَمَسَ), Breaking forth (the dawn).

أعزازة 'a'zās, A sneezer.

▲ عطاش *'itāsh* (pl. of *'atshān* and of *'atshā*), Thirsty.

▲ عتاب *'itāf* (v.n. 3 of عطف), Showing kindness; a loose upper garment; a sword; —*'attāf*, Much bent; one who makes repeated attacks and charges; a springe; a successful arrow.

▲ عطان *'itān*, Dung or salt rubbed on a hide to season it, and preserve it from rotting and stinking.

▲ عطا نامه *'atā-nāma*, A deed of gift, a grant.

▲ عطایا *'atāya* (pl. of *'atīyat*), Gifts.

▲ عطایی *'atā'i*, Gifted, endowed with good parts; a self-taught man.

▲ عطب *'atb* (v.n.), Being soft (cotton); —*'utb*, *'utub*, Cotton; —*'atāb* (v.n.), Perishing; breaking down (camel or horse); destruction.

▲ عطر *'itr*, Odour, perfume, fragrance, otto attar, ottar (of roses); construed with the verbs *afshāndan*, *pechidan*, *sūdan*, &c.; [*'itr pāshidan*, To sprinkle rose-water and the perfume عطر q.v.]; —*'itri muṣallagī*, A composition of musk, ambergris, camphor, and oil of *ban-nuts*; —*ba-'itr malidan*, dar *'itr kashidan*, To perfume;] —*'atir*, fem. *'atīrat* *'atīra*, Fragrant, aromatic; perfumed, scented; —*'utir* (pl. of *'atir*), Persons fond of perfumes.

▲ عطر افشان *'itr-afshān*, Spreading perfumes.

▲ عطر پرمای *'itr-parwār*, عطر پرمای *'itr-paimāy*, Scented, perfumed, fragrant.

▲ عطر دان *'itrdān*, A scent-box.

▲ عطر ریز *'itr-rez*, Spreading perfume.

▲ عطر ا *'itrsā*, Fragrant, odoriferous.

▲ عطر فروش *'itr-farosh*, A perfume-seller.

▲ عطر گردان *'itr-gardān*, A censer, a sprinkler for perfumes.

▲ عطر مالی *'itr-mālī*, The rubbing of perfumes.

▲ عطری *'itri*, Perfumed, scented.

▲ عطریات *'itriyāt*, Perfumes, scents.

▲ عطریه *'itriyat*, *'itriyat*, Fragrance, odour, perfume, scent.

▲ عطس *'ats* (v.n. of عطس), Sneezing; breaking forth (as the dawn); dying.

▲ عطسه *'atsat*, *'atṣa*, A sneeze; similar to another in form or temper; —*'atṣa'i pidar*, The sneeze, i.e. the very image, of his father (in French, "son père tout craché"); —*'atṣa pechidan*, To sneeze; —*'atṣa'i tegh*, The sound of a striking sword; —*'atṣa'i chāh*, Echo from a well; —*'atṣa dādan* (*rekhtan*, *zadan*), To sneeze; —*'atṣa'i shab*, Break of day; —*'atṣa'i shisha*, The sound of a glass, &c., when wine is poured into it; —*'atṣa'i ṣubh*, The sun; —*'atṣa'i ambarīn*, A fragrant scent; —*'atṣa'i gurz*, The sound of a brandished club.

▲ عطش *'atsh* (v.n.), Exceeding in thirst; (v.n.), Thirsting; thirst; [*'atash*

dādan, To render thirsty;] —*'atish*, Thirsty, parched (place); —*'atish*, *'atush*, Thirsty.

▲ عطشان *'atshān*, Thirsty, parched with drought; consumed with desire; [*'atshān natshān*, Thirsty to excess;] —*'atashān*, Name of a thorny tree.

▲ عطشی *'atshā* (fem. of عطشان *'atshān*), Very thirsty (woman); (pl. of *'atshān*) thirsty (persons).

▲ عطف *'atf* (v.n.), Inclining; bending (a stick); folding, doubling (a pillow); turning towards; rushing upon; connecting by a copulative conjunction; conjunction, adjunction, apposition; showing kindness; favouring; favour, kindness, affection; a present, bounty; [*'atfi bayān*, A copulative conjunction; —*'atfi tafīr*, An expletive conjunction; —*'atf dāshtan*, To have an affection, to be propitious or favourable; —*'atfi dūman*, Fringe of a skirt; —*'atfi zimān* (*'inān*) *kardān*, To turn the reins towards, to make for; —*'atf kardan*, To secede; —*'atfi gardān*, A turning of the head, either in coquetry or anger; —*harfi 'atf*, A copulative conjunction;] —*'itf*, Side; arm-pit; —*'itf*, *'atf*, The highest part or middle of the road, the handle of a bow; —*'utf* (pl. of *'ūtif*), Favourably inclined; (pl. of *'itāf*) loose garments; —*'atāf*, Length (of eyelids, &c.).

▲ عطف گاه *'atf-gāh*, Border-place, edge, outskirts; —*'atf-gāhi-zamin*, The extreme parts of the earth which the ocean surrounds.

▲ عطفه *'itfa*, Anything bending back; a vine-tendril.

▲ عطل *'utl*, *'utul*, Poor, indigent; ill-mannered; a stringless bow; —*'utul*, A camel or horse without a mark; unarmed (man); unadorned (woman); —*'atal* (v.n.), Having a big belly; being without ornaments (woman); stature, figure, body; the neck; a cluster of dates.

▲ عطم *'utm*, Plucked wool; coloured wool; —*'utum* (pl. of *'atim*), Perishing.

▲ عطن *'atn* (v.n.), Macerating (hides) with salt, &c. to soften them and take off the hair; —*'atān* (v.n.), Being dressed for tanning (hides); a place near a well where camels recline after drinking; a sheep-cote near water; —*rahbu 'l-'atān*, Wealthy, liberal; powerful.

▲ عطر *'atw* (v.n.), Receiving in the hand; raising the head or hands when taking anything; overcoming, conquering; —*'atw*, *'itw*, *'utw*, *'atūw*, A deer that stretches out its neck to reach something from a tree.

▲ عطسی *'atūsi*, Snuff.

▲ عطف *'atūf*, Favourable, well-affected; a camel fond of her colt; a trap, gin or springe; a successful gaming arrow; a wrapper, cloak, mantle.

▲ عطفه *'atūfat*, *'atūfat*, Inclination; affec-

tion, kindness, favour;—*'uṭṭafati pidariya*, Fatherly affection.

أ عطر *'aṭūn*, A camel, male or female, lying down after having drunk its fill;—*'uṭūn* (v.n. of عطر), Lying down after drinking to their fill (camels); leading camels a second time to the water; people who halt near a watering place.

أ عطيف *'aṭif*, Gentle, mild, docile (woman).

أ عطية *'aṭiya*, A gift, a grant; an assignment; a stipend, an allowance.

أ عطية دار *'aṭiya-dār*, One who holds a grant, &c.; a grantee, assignee, stipendiary.

أ عا *'izāz* (v.n. 3 of عا), Distressing one (war).

أ عا *'izāz* (v.n. 3 of عا), Calling one another bad names; vehemence in battle; suffering hardship; difficulty, trouble.

أ عا *'izāl* (v.n. 3 of عا), Sticking together (dogs or locusts); inserting the verses of another amongst one's own; repetition, reiteration.

أ عا *'izām* (pl. of *'azm*), Bones; (pl. of *'azim*, *'azāzām*) great;—*'izāmi ramīm*, Rotten bones;—*'izāmi lagan* (lā isma la-hā), The bones of the pelvis.

أ عا *'azāmat* (v.n. of عا), Being great;—*'izāmat* (pl. of *'azm*), Bones; a hip-improver.

أ عا *'izāmi*, Who owes his celebrity to bones, i.e. to his dead ancestors (see عا).

أ عا *'azāyat*, *'izāyat*, An animal resembling a lizard, but larger.

أ عا *'azā'im* (pl. of *'azīmat*), Great things.

أ عا *'azb* (v.n.), Adhering to one with patience and perseverance; wagging the tail briskly (a bird); managing property well;—*'azub* (v.n.), Being corpulent; growing hard from labour (hand); becoming dry (skin).

أ عا *'izat* (v.n. of عا), Admonishing, exhorting; admonition, exhortation, preaching.

أ عا *'azar* (v.n.), Loathing, abhorring; filling a leather bottle;—*'uzur* (pl. of *'azūr*), Filled with wine.

أ عا *'azl* (v.n.), Sticking fast together (dogs or locusts);—*'azul*, Persons suspected of vicious and unnatural propensities, pathics, catamites.

أ عا *'izlim*, The juice of woad or the indigo-plant.

أ عا *'azm* (v.n.), Giving (a dog) a bone; striking the bone (of a man); a bone; a bone having flesh on it; [*'azm ihrāmī*, Os magnum;—*'azmi zaurāqī*, Scaphoid bone;—*'azmi 'uḥz*, Sacrum;—*'azmi 'uṣ'us*, Coccyx;—*'azmi qaṣṣ*, Breast-bone;—*'azmi qasaba'i unṣ*, The vomer;—*'azmi katif*, The scapula;—*'azmi līmī*, The lingual bone;—*'azmi wajna*, The cheek-bone;—*'azmi waruk*, Ischium;—*'azmi hilālī*, The semilunar bone;]—*'uzm*,

Magnitude, greatness; a vast crowd, numerous assemblage; pride;—*'uzm*, *'azm*, *'azam*, The principal or larger part of anything;—*'azam*, The middle of the road; an open spacious road;—*'izam* (v.n.), Being great; being grievous; bigness, magnitude; magnificence.

أ عا *'uzāmā* (pl. of *'azīm*), *'azāmāt* (pl. of *'azamat*), Grandees.

أ عا *'azmat* (v.n. of عا), Thrashing, belabouring the bones;—*'uzmat*, A hip-improver;—*'azamat*, *'azāmūt*, Magnitude, magnificence, pride, pomp, grandeur; (met.) a grandee.

أ عا *'azmūt*, A sort of pigeon inclining to white;—*'uzmūt* (fem. of *'azam*), Greater, most supreme;—*wizārātī 'uzmūt*, The grand viziership.

أ عا *'azūb*, = عا q.v. (of which it is a verbal noun).

أ عا *'azūr*, Filled (with wine or drink).

أ عا *'azīm*, Great, large, much; grand, magnificent, glorious; much esteemed; grave, serious; severe; one of the names of God; [*'azīmu 'l-jussā*, Of enormous size (m.c.);—*'azīmu 'sh-shān*, Of high station or dignity; magnificent, splendid; very tall or lofty (buildings, trees, &c.);—*'azīmu 'l-qadar*, High in rank or power;]—*'uzaim* (dim. of *'azm*), A small bone.

أ عا *'azīm-ābūd*, Patna, capital of Bahār.

أ عا *'azīmat*, *'azīma*, An important affair, extraordinary event; a calamity.

أ عا *'aff* (v.n.), Abstaining from what is unlawful; abstinence, chastity, continence; chaste, abstaining from what is forbidden; = عا q.v.

أ عا *'afā* (v.n. of عا), Perishing (a vestige); obliterating, effacing (traces, &c.); dust; anything white on the pupil of the eye;—*'ifā*, A multitude of ostrich-feathers; abundance of hair (in a camel, &c.).

أ عا *'afār*, A species of tree, which easily kindles, used for striking a fire; fecundation; pruning a palm-tree; dry bread (i.e. without meat); meal of wheat or barley without any admixture of sweet; name of a place between Mecca and Ta'if;—*'ifūr* (pl. of *'ufr*), Strong, robust, valiant;—*'afūr*, One who fecundates a palm-tree.

أ عا *'afarīt* (pl. of *'ifrit*), Horrible demons or giants;—*'afarītū 'l-jinn u afā'i masāmū 's-sinn*, Dreadful demons and vipers with envenomed teeth.

أ عا *'afūrīl-āṣār*, Diabolical in acts.

أ عا *'ifās*, Corruption, wickedness, villainy.

أ عا *'ifās*, A little purse of leather or cloth for holding petty cash; a small leather strap with which the mouth of a bottle is fastened; the cover of a flask.

أ عا *'afīf*, *'afafāt* (v.n. of عا),

Abstaining (from what is forbidden); chastity, continence; [*'afāfu* 'l-ḥubb, Chaste love;]—*'ifāf*, Medicine, remedy.

▲ عفاة *'ufāfat*, Milk left in the udder.

▲ عفاى *'ifāq* (v.n. 3 of عفى), Coaxing, deceiving, circumventing; applying remedies; ravaging a flock (wolf); frequency in milking; rapidity in travelling.

▲ عفاقة *'affāqat*, Podex;—*kazabat 'affāqatu-lu*, He broke wind.

▲ عفان *'affān*, Name of the father of the caliph 'Uṣmān;—*'iffān*, Time, season;—*'alā 'iffāni-hi*, In good time, seasonably.

▲ عفاة *'affat*, A modest woman;—*'iffat* (v.n. of عفا), Abstaining from what is unlawful; chastity, continence, purity, virtue; [*ahli 'iffat*, Chaste;]—*'uffat*, Milk remaining in the udder; a certain small white fish; an old woman.

▲ عفف *'affi* (v.n.), Striking (with a stick); coition; beating clothes with the mallet *mi'faj* when washing; committing sodomy;—*'ifj*, *'afaj*, *'afij*, The small guts;—*'afaj* (v.n.), Being large (intestines).

▲ عفد *'afd*, A pigeon, or a bird resembling it;—also *'afdān*, *'afadān* (v.n. of عفد), Leaping with the feet close together.

▲ عفر *'afr* (v.n.), Rolling in the dust, throwing (anyone) on the ground; burying under the ground, concealing; dust;—*'ifr*, A hog, boar; swine; a young pig; a dangerous, wicked, cunning man;—*'ufr*, Strong, robust, valiant; sharp, shrewd; the 7th, 8th, and 9th night of the month; [*'an 'ufr*, in, About a month or fortnight ago;]—*'afar*, Earth, dust; the first watering of sown fields; goosamer (= *mukhāṭu 'sh-shaitān* q.v. under مضطرب);—*'ufur*, Time, season; a month.

▲ عفرا *'afra*, Name of the mistress of 'Arwāh;—*'afra* (fem. of *afar*), Whitish red (sheep, &c.).

▲ عفریت *'ifrit*, A giant, demon, any fancied spectre of a horrible appearance, a fright; powerful, independent; one who does a thing in a careful and masterly way, skilful, clever;—*'ifrit*, *'afrit*, A sly, dangerous, inhuman man.

▲ عفریت دیدار *'ifrit-didār*, Of diabolical aspect.

▲ عفر *'afz* (v.n.), Ordering (a camel) to lie down; toying with one's wife; a walnut.

▲ عفس *'afs* (v.n.), Restraining, retaining, imprisoning; driving (cattle) with violence; dragging on the ground; rubbing; kicking the hind-parts.

▲ عفش *'afsh* (v.n.), Collecting, bringing together.

▲ عفش *afs* (v.n.), Closing the mouth of a flask or glass bottle with leather; bending, doubling; squeezing hard, twisting the hand; pulling up, tearing out; a gall-tree and its nut;—*'afas*, An obliquity in the nose;—*'afā*, Sty, &c., astringent.

▲ عفف *'afaf*, عفف *'af'af* (P. عفف q.v.), The bark of a dog.

▲ عفی *'afq* (v.n.), Going at discretion, at full liberty, disappearing, and afterwards returning; covering frequently (an ass); breaking wind; whipping severely; waking, sleeping but little; doing anything superficially; collecting; retaining, hindering; shaking anything (wind);—*'afaq* (v.n.), Frequenting the watering-place (camels).

▲ عفك *'afk*, *'afak* (v.n.), Being very stupid;—*'afk*, Foolish, stupid.

▲ عفل *'af* (v.n.), Feeling cattle about the thighs if fat or lean;—*'afal* (v.n.), Having a rupture (a female); a female rupture; the perineum; fat of a ram's testicles or parts adjacent which are felt; fat between the buttocks of cattle.

▲ عفلة *'afalat*, *'afala*, A female rupture.

▲ عفلة زده *'afala-zada*, Ruptured (female).

▲ عفن *'afn* (v.n.), Ascending (a hill); corrupting, causing to stink (meat);—*'afan* (v.n.), Rotting, falling in pieces when touched (a rope);—*'afan shudan*, To putrefy (m.c.).

▲ عفو *'afw*, in P. also *'afū*, *'ufū* (v.n.), Erasing, cancelling, obliterating; effacing the vestiges of the house, covering them with dust (wind); forgiving, passing by a transgression; remitting punishment; loathing anything; being long, luxuriant (hair, herbage, &c.); good pasture; excelling (in knowledge, &c.); water left after people have drunk; untrodden ground, uninhabited, and without the trace of a building; being pure (water); the largest, best, or choicest part of anything; pardon, forgiveness, remission of sins; a benefit, favour, gift; [*'afū kardan*, To forgive, excuse, spare;—*'afū kardan khūn-rā*, To remit a blood-guilt;]—*'afw*, *'ifw*, *'ufw*, A wild ass's colt;—*'afūw*, One who forgives much;—*'afūw wa ghaffūr*, (God) the pardoner and forgiver.

▲ عفو پشہ *'afū-pesha*, Forgiving, merciful.

▲ عفوسه *'ufūsat*, Astringency, stypticity.

▲ عفو گاه *'afū-gāh*, A place where criminals are pardoned.

▲ عفونة *'ufūnat* (v.n. of عفن), Rotting, falling in pieces when laid hold of (a rope); corruption, putridity, effluvia, infection, miasm.

▲ عفة *'affa*, A chaste woman;—*'uffa*, A lamb's skin covered with soft wool.

▲ عفیدن *'afidan*, To bark.

▲ عفیر *'afir*, (Flesh) laid on sand to be dried by the sun; meal of wheat or barley boiled without any admixture of sweets; dry bread without meat or condiment; a woman giving nothing to her female slave or a neighbour.

▲ عفیف *'afif*, Chaste, abstaining (from anything forbidden).

أ *'afifat*, *'afifa*, A chaste, modest woman.

أ *'aqq* (v.n.), Splitting; slaughtering (a sheep) and giving (it) in alms on the birth of a child or when its head is first shaved;—*'iqq*, A deep trench or ditch.

أ *'iqāb* (v.n.), Coming behind, following at the heels of; punishing, chastising; punishment, chastisement, torment; (pl. of *'aqabat*) declivities or difficult passages of mountains; [*khaufi 'iqābi shāh*, Dread of royal resentment or punishment;]—*'uqāb*, An eagle; name of a constellation; a standard belonging to Muhammad; a projecting stone in a mountain; a stone in a well on which pitchers are broken; the stone whereon a water-drawer stands; a rivulet whence water flows into a cistern; a place of moderate height; a small thread in the hole of an ear-ring; an excrescence in shape of an almond on the leg of cattle;—*'uqābi āhanin-mingār*, An iron-beaked eagle;—*'uqāb shudan*, To hanker after.

أ *'uqāb-ṭal'at*, Eagle-sighted (a horse).

أ *'uqābain* (obl. du. used as nom.), Two high poles between which the Wazir of Nushirwān had suspended Hamzah, sewn up in a cow-skin, whence a man in sore trouble is proverbially called *ḥamza dar 'uqābain*, Hamza between the two poles.

أ *'uqār* (v.n. of *عقر*), Being barren (a woman); an immovable estate in land, water, or palm-trees; a mansion, palace, or citadel; household furniture;—*'iqār* (v.n. 3 of *عقر*), Boasting against another in regard to hamstringing (camels);—*'uqār*, Wine; a kind of red or otherwise coloured cloth; name of a bird whose wings are used for egrettes;—*'uqār*, *'uqqār*, Name of a medicinal plant or root; [*'uqāri ādam*, Name of a medicinal plant;—*'uqāri kohān*, Dracunculus;]—*'uqqār*, An aromatic root.

أ *'uqārib*, Whisperings, slanders.

أ *'iqās*, A fillet for the hair.

أ *'uqāf*, A distemper making the feet of sheep crooked.

أ *'aqāq* (v.n. of *عق*), Being with young (a mare); undutifulness;—*'aqāq*, *'iqāq*, Fruit borne in the womb;—*'iqāq* (pl. of *'aqāq*), Pregnant (mares); (pl. of *'uquq*) pregnant animals of single hoof;—*'uqāq*, Bitter (water).

أ *'uqāqir* (pl. of *'uqqār*), Aromatic roots;—*jaiyidu 'l-'uqāqir*, (Iron) of an excellent quality.

أ *'iqāl*, Whatever is given in one year by way of tithes; a rope which binds together the feet and neck of a camel (to make him obedient when otherwise intractable); [*'iqālu 'l-mi'in*, A prince ransomed by hundreds of camels;]—*'uqqāl*, Lameness or limping of cattle.

أ *'uqām*, Barren childless (man or

woman); a strong she-camel in her ninth year;—*'uqām*, Disastrous (day);—*'uqām*, *'aqām*, A man of a bad disposition; raging (war); an incurable distemper.

أ *'aqā'id* (pl. of *'aqīdat*), Fundamental articles of faith; religious tenets.

أ *'aqā'iq* (pl. of *'aqīq*), Cornelians; flashing swords.

أ *'aqā'is* (pl. of *'aqīsat*), Locks of women's hair brought together on the top of the head.

أ *'aqā'im* (pl. of *'aqim*), Barren (women).

أ *'aqb* (v.n.), Striking upon the heel; coming behind or after, succeeding, filling another's place; taking a second wife after the death or divorce of the first; putting a string to a bow, winding a bow or an arrow about with a bruised gut; the heel; a son; a son's son; posterity;—*'uqb*, The end or final issue of anything; consequence;—*'aqab*, The heel; tendons from which strings of bows of musical instruments are made; hinder part, rear; [*az 'aqab pur shudan*, To be a breech-loader;—*az 'aqab-ash*, Behind him, after him; (met.) after his death;]—*'aqib*, The heel; offspring, children, posterity; end of a month;—*'uqāb* (pl. of *'uqbat*), Times, turns; things left behind;—*'uqub*, End or issue of a thing.

أ *'aqbat*, Green leaves coming out to succeed those that have withered;—*'aqbat*, *'iqbat*, A kind of painted litter-cloth;—*'uqbat*, Posterity; a time, turn; anything received for another commodity (as part of the food made in a borrowed pot, which is sent back with it to the owner); exchange, substitute;—*'uqbat*, *'iqbat*, Outward form; remains, vestige (as of beauty, &c.);—*'aqabat*, A tendon; the summit of Minā, where Muhammad was first publicly acknowledged by a number of persons; steep mountain-summits difficult of approach.

أ *'uqbī*, End, accomplishment, issue, success; conclusion, termination, last state; consequence; requital, reward, punishment; future state, the life to come.

أ *'iqqat*, The hair of young animals with which they are born;—*'uqqat*, A child's plaything.

أ *'aqd* (v.n.), Binding, fastening, tying in a knot; becoming thick and concrete (any fluid); counting on the fingers; entering into partnership, or forming any commercial contract; a knot; a compact, league, treaty, engagement, covenant; matrimony; responsibility, suretyship; an arch; the key-stone of an arch; a decimal; [*'aqd bastan*, To tie a knot; to engage in or conclude a marriage;—*'aqdi tānkin* (*rawān*), A temporary marriage (= *ḥawā* q.v.);—*'aqd fusṭan*, To break a knot;—

'*aqdi gosha*, A knot by which poor people tie anything in the turban-sash;—'*aqdi majlis dāshlan*, To meet, to hold a conference;—'*aqdi nikāh kardan*, To make a marriage contract;—'*aqdi namāz kardan*, To prepare for prayer;—'*aqd wā kardan*, To untie a knot;—'*ahlu 'l-hall wa 'l-'aqd*, Authorised to loose and to bind;—'*iqd*, in P. also '*aqd*, A collar, necklace; a bulse; a guard; [*'iqdu 'l-jumān*, A string of pearls;—'*iqdi shab-afroz*, The stars and planets;—'*iqdi shab u roz*, Moon and sun; time, fortune, the world;]—'*aqad* (v.n.), Being tied, fettered (the tongue); name of a tribe in Yaman;—'*aqid*, Tracts of accumulated sand; (for '*aqidu 'l-hisān*) tongue-tied; short but hardy, patient of labour (camel);—'*uqad* (pl. of '*uqdat*), Knots.

a عقدانه '*aqdāna*, Marriage-fees, formerly paid to the Kāzi or Musulmān priest in India.

a عقد بندی '*aqd-bandī*, The tying of the marriage-knot; concluding a contract, &c.

▲ عقدة '*uqdat* Knot, tie, bond; a joint, node, excrescence, gland; an impediment in speech; an entanglement, complication, perplexed affairs, confused words, intricacies; a knotty problem; a secret, mystery, enigma; [*'uqda'i 'irās*, The marriage tie;—'*uqda dar kār uftād* (*shawad*), A stop or hindrance occurs;—'*uqda dar kār zadan*, To put a stop or hindrance to;—'*uqda'i gardūn*, Head and tail of the (constellation) dragon;]—'*aqadat*, Root of the tongue;—'*uqdat*, '*iqdat*, A tract of accumulated sands.

a عقدت كشا '*uqdat-kushā* (عقدة كشا) '*uqda-gushā*, Resolver of difficulties.

a عقدتين '*uqdatāin* (obl. du. of '*uqdat* used as nom.), = '*uqda'i gardūn* q.v. sub. عقدة.

a عقد ساز '*iqd-saz*, A jeweller.

a عقد نامه '*aqd-nāma*, Marriage-contract

a عقدة كشائي '*uqda-gushā'i*, The solving of difficulties.

عقر '*aqr* (v.n.), Wounding (a horse or camel) in the feet; hamstringing; preventing from going; killing (a camel) over the grave of his master; a palace, mansion, citadel; a lofty edifice; also one falling into ruin; a white cloud; a cloud or mist concealing the borders of the sun; name of a place near Kūfah;—'*aqr*, '*uqr*, The foundation, also the area, of a house; a place where people alight; root, origin of anything;—'*uqr* (v.n.), Being barren (a woman); barrenness; a woman's marriage portion; also the fine paid for vitiated virginity; [*'uqri kohān*, Dracunculus;—'*baizatu 'l-'uqr*, The egg of a cock (being supposed to lay one every year); the first or last egg which a hen lays; an egg by which the trial of a woman's virginity is made; an unexpected gift from a quarter unlooked for; anything rare;] — '*aqar*

(v.n.), Being seized with sudden fright and unable to advance or recede; misfortune;—'*uqr*, A saddle galling a horse's back.

▲ عقرب '*aqrab*, A scorpion; the sign Scorpio; the pin of a dial, the hand of a watch or clock; a needle; a shoe-latchet; a crupper-strap; name of a horse;—'*aqrabi pareshān*, A lady's veil;—'*aqrabi sē'at*, The pin of a dial;—'*aqrabi nilūfari*, The sign Scorpio.

▲ عقربان '*aqrabān*, Name of a medical root or plant.

a عقربك '*aqrabak* (dim. of '*aqrab*), The hand of a watch or clock (m.c.).

a عقربخانه '*aqrab-khāna*, A needle-case; a thimble; a chafing-dish; (met.) the world.

▲ عقرة '*aqrat*, '*uqrāt*, Barrenness (of women);—'*aqirat*, (A she-camel) which drinks not except in fear;—'*uqirat*, (A woman) diseased in the womb; a little spherical amulet or charm which women wear to prevent them from becoming pregnant.

▲ عقر '*aqz* (v.n.), Creeping close to each other (ants).

▲ عقرش '*aqsh* (v.n.), Bending (a stick); collecting, accumulating (wealth); the fruit of the tree *arāk*; extremities of vine-branches;—'*aqsh*, '*aqash*, A kind of pot-herb.

▲ عقس '*aqz* (v.n.), Plaiting or twisting the hair; making it into curls;—'*aqaz* (v.n.), Being bad-tempered; avaricious;—'*aqiz*, Covetous; bad-tempered; sand unequally heaped and difficult to cross;—'*iqaz* (pl. of '*iqsat*), Spiral locks;—'*uqz*, A miser; the tripe.

▲ عقمة '*iqsat*, (A woman's) braided hair; a lock, a curl.

▲ عققق '*aq'aq*, A magpie.

▲ عقل '*aqī* (v.n.), Confining, tying up (a camel's) foot; constipating the belly (astriking medicine); finding out; flying for refuge; standing erect on a high rock (mountain-goat); paying; paying a fine for manslaughter; pacifying those who threaten revenge; being vertical and perpendicular (the sun at mid-day); changing *mafā'ilun* (—) into *fa'ilun* (—); intellect, reason, discrimination; heart, mind; a fortification, citadel; an asylum; mulct, fine; a red cloth with which a camel-litter is covered; a kind of striped cloth; [*'aqī insāmi*, Human reason;—'*aqī auwal*, Natural genius or instinct; the throne of God; the Holy Spirit; Muhammad; Gabriel;—'*aqī bāligh*, Maturity of mind, when the judgment is formed (about eighteen years of age);—'*aqī bar jā ast*, One's understanding is sound;—'*aqī fa'al*, Superior wisdom;—'*aqī ma'ād*, Meditation on a future state;—'*aqī ma'āsh*, Economy, industry, prudence;—'*khilāfi 'aqī*, Unreasonable, inconsistent;]—'*aqal*, A distortion in the feet of camels; a knocking together of

the knees;—*uqul* (pl. of *iqāl*), Ropes with which the fore-feet of camels are tied up to the shoulder.

▲ *aql-an*, Reasonably; prudently; logically; by inference; by guess;—*aqlā* (fem. of *aql* *a'qal*), Bow-legged (she-camel);—*uqālū* (pl. of *aqil*), Intelligent, wise, judicious (persons).

▲ *aql-ārā*, What adorns the intellect.

▲ *aqlāna*, Prudently, wisely, reasonably.

▲ *uqlat*, A tripping or twisting of the feet of an adversary in wrestling; magic charms; the character = in geomancy.

▲ *aql-raftagī*, Loss of reason.

▲ *aql-rafta*, Bereft of reason.

▲ *aql-gusn*, Approved by reason

▲ *aqlmand*, Sensible, judicious.

▲ *aqlmandī*, Intelligence, wisdom, sound sense; sagacity; discretion; practical skill, cleverness, savoir faire; ingenuity; craft.

▲ *aqli*, Reasonable; intellectual; theoretical, judicious;—*af'ālī aqliya*, Prudent, judicious actions.

▲ *aqm*, Anything intervenient or intervening;—*aqm*, *uqm* (v.n.), Being barren; barrenness;—*aqm*, *iqm*, A colour, paint;—*uqm*, A red garment, or carpet;—*uqum* (pl. of *aqim*), Women who conceive not.

▲ *aqanqal*, A large open valley; a hill in sandy grounds; intestines of the Libyan lizard; a cup, goblet; a sword.

▲ *aqo* (v.n.), Being high, lifted up (a banner); digging a well; abhorring, loathing.

▲ *uqūbat*, Punishment, chastisement, torment, torture.

▲ *uqūd* (pl. of *aqd*), Knots, ties; agreements, obligations; decimals, numbers above units; (pl. of *iqd*) necklaces.

▲ *uqūdāt* (pl. of the preceding), Knots; doors, arches.

▲ *aqūr*, Biting (dog).

▲ *aqūq*, Pregnant (mare); also one not in foal;—*uqūq* (v.n. of *عق*), Being disobedient, undutiful; disobedience, rebellion (against parents); being pregnant.

▲ *aqūl*, Wise, sagacious, intelligent; an astringent medicine;—*uqūl* (v.n. of *عقل*), Standing erect on a high rock, taking refuge on a mountain (deer, &c.); (pl. of *aqil*) intellects, reasons, judgments; sciences;—*arbābi uqūli sadida*, Persons of sound judgment.

▲ *aqqa* (corruption of *aq'aqat*, n. un- of *aq'aq'*), A magpie (m.o.).

▲ *iqyān*, Purest gold produced from plants or growing like vegetables, but not 'ug from mines.

▲ *aqīdat*, *aqīda*, A fundamental

article of religion; faith;—*bad-'aqīda*, Unbelieving, sceptical.

▲ *aqīdat-kesh*, *aqīdat-manish*, Faithful.

▲ *aqīr*, Cut, wounded; lamed. hamstrung; childless;—*uqair*, A bitter date.

▲ *aqīṣat*, (A woman's) braided hair.

▲ *aqiq*, A cornelian, agate, red gem; a valley; a channel filled by a stream; any place excavated by a torrent; hair upon new-born infants or animals; name of several places;—*aqiqi ablaq*, An agate of two colours;—*aqiqu 'l-bahr*, Mocha stone; Indian shot, the seed of *Canna indica*;—

▲ *aqiqi figarī*, A precious stone;—*aqiqi muzāb* (nāb), The lip of a mistress; tears of blood; red wine.

▲ *aqīqat*, A thunderbolt piercing the clouds like a flaming sword; an arrow shot towards the clouds; hair upon new-born infants and animals; the ceremony of shaving the hair of an infant on the sixth day after birth; a sheep slaughtered on that occasion; the fore-skin of a child.

▲ *aqiq-lab*, With lips of cornelian hue; with ruby lips.

▲ *aqiqīn*, Of the colour of agate, cornelian, ruby, &c.

▲ *aqil* (bin abi ṭālib), Name of the brother of the caliph Ali, and the most skilful genealogist of the tribe of Kuraish; also of another companion of Muhammad;—*uqail*, Name of a village in Khuzistān; also of the father of a tribe.

▲ *aqīlat*, Anything excellent in its kind (as a prince or chief, a chaste and noble lady, the best camel);—*aqīlatu 'l-bahr*, Pearls (as being the most precious product of the sea).

▲ *aqīm*, Barren (woman); childless (man); a gentle wind moving neither clouds nor trees; unhappy (day), especially that of the last judgment; vehement, raging (war);—*ranji 'aqīm*, Useless toil, labour in vain.

▲ *aqīmat*, *aqīma*, Barren (woman).

▲ *iqyān*, A sea of air under the throne of God, in which, the Muhammadans say, angels stand armed with spears of the winds, their faces turned towards the throne, and repeating the praises of God Almighty.

▲ *akk* (v.n.), Restraining, diverting (from any purpose); delaying, putting off (payment of debt, &c.); repeating often (words, orders, injuries); striking with a whip, scourging, chastising; fettering, imprisoning; attacking, charging; overcoming, getting the better of (by argument); explaining (a speech); turning, returning; name of a man (*'Akk bin Adṣan*).

▲ *akka*, Acre, Ptolemais.

▲ *akāb*, Dust;—*ikāb* (pl. of *'anka-būt*), Spiders;—*'ukūb*, Smoke.

أ عكاد 'akād, Name of a mountain inhabited by people noted for their eloquence.

أ عكار 'akkār, One who makes repeated charges and attacks; name of the father of a tribe.

أ عكاس 'ikās, A rope (especially tying the neck of a camel to his fore-feet in order to make him quiet);—'akkās, Photographer (m.c.).

أ عكاس باهي 'alkās-bāshī, Chief photographer, photographer to the Court (m.c.).

أ عكاسخانه 'akkās-khāna, A photographic establishment or studio (m.c.).

أ عكاسی 'akkāsī, Photography; trade of a photographer (m.c.).

أ عكاش 'ukkāsh, A spider; male spider; spider's web; name of a mountain; also of a man.

أ عكاز 'ukāz, The celebrated fair formerly held near Mecca, which lasted three weeks.

أ عكازي 'ukāzī, Of or referring to the fair of Ukāz;—'adīmī 'ukāzī, Leather bought or sold at the fair of Ukāz.

أ عكال 'ikāl, A rope with which a camel's fore-foot is tied up.

أ عكام 'ikām, A rope, or anything similar, for tying up bales.

أ عكان 'ikān, The neck.

أ عكب 'akb (v.n.), Travelling hard; light, nimble, brisk; dust; cheerfulness, briskness;—'akab (v.n.), Being thick (smoke); thickness of lip, chin, or teeth; closeness of toes;—'ukub (pl. of 'ankabūt), Spiders;—'ikabb, A corpulent dwarf; disobedient, rebellious (man or demon); one whose mother had another husband; name of the jailor of Nu'mān bin Munzir.

أ عكبر 'akbar, 'ikbir, A flower of various colours of which bees are fond; a bitter matter found in honey with which bees feed their young ones; bees-wax.

أ عكة 'akkat, 'ukkat, Intense heat without a breath of wind;—'ukkat, A leather bottle in which butter is preserved; sands heated by the reflection of the sun; the change of colour in a she-camel after conception; paroxysm of a fever.

أ عكد 'ukd, 'akd (?), The middle (of anything);—'akad (v.n.), Becoming fat (a camel or lizard);—'akid, Dry trees one upon another; fat (camel or lizard).

أ عكر 'akr (v.n.), Rushing upon, assaulting; returning to a charge, renewing a fight; inclining to, departing for, a place; running home to his own people in spite of his rider (a camel);—'ikr, Root, origin, principle, foundation; one's own people;—'akur (v.n.), Being or becoming turbid; dregs or sediment, mother of oil, lees of wine; rust; herds of camels (from 50 to 100, according to others, exceeding 500);—'akir, Muddy, feculent, dreggy, unracked (wine).

أ عكرا 'akara, 'akara, A large herd of

camels (from 50 to 100, or exceeding 500).

أ عكرمة 'ikrimat, A female dove; name of the father of a tribe; also of one of Muhammad's companions.

أ عكر 'ukz (v.n.), Seizing, grasping, griping; leaning on a staff or crutch; driving a spear into the ground; finding one's way to anything;—'ikz, Wicked, ill-disposed; avaricious, covetous.

أ عكس 'aks (v.n.), Turning upside down, inverting, placing the last first, transposing; checking, pulling in the reins; tying the rein of a camel to his fore-leg in order to make him quiet; pouring milk upon any food; reflexion, inversion; reverberation, recoil, repercussion; refraction; the reverse, contrary, opposite; counterpart; shadow; reflected image; opposition, spite; construed with the verbs *uflādan*, *afgandan*, *zadan*, *kashidan*, &c.;—'aks andākhtan, To throw one's reflection, i.e. to have one's photograph taken, to sit for a photograph (m.c.);—'aks andākhtan az kase, To take one's photograph (m.c.);—'aksi nūr, Reflection of light. (See also the article هيشة, p. 775).

أ عكس انداز 'aks-andāz, Represented by reflection (as in a mirror);—'aks-andāz kardan, To represent by reflection, to mirror.

أ عكسی 'aksi, Reflected; reflex; obtained by reflection; photographic.

أ عكسی تصویر 'aksi-tasvīr, A reflected image or picture; a silhouette; a photograph.

أ عکش 'aksh (v.n.), Collecting, bringing together; rushing upon; surrounding a bull (dog); tying tight; spinning her web (a spider);—'akash (v.n.), Being curly and heaped together (hair); growing luxuriantly and becoming entangled (plants).

أ عكس 'akš (v.n.), Repelling, driving back; closeness, compactness; malignity, badness of temper;—'akās (v.n.), Being bad-tempered; being stubborn, restive.

أ عكظ 'akz (v.n.), Compelling, subduing; silencing, taking down (a boaster); confining, detaining; depositing.

أ عكك 'ak'ak, A magpie (see عقق, عكك, and عكة).

أ عكك 'akak, A magpie.

أ عكل 'akl (v.n.), Being obscure, doubtful; piling (furniture, &c.) one upon another; throwing into prison; binding (a camel) with the rope 'ikāl; collecting, assembling; conjecturing; driving hard; throwing to the ground; labouring diligently, striving; dying;—'ikl, Mean, avaricious;—'ukl, Name of the father of a tribe noted for stupidity;—'akal (v.n.), Being sullied by the oil (a lamp);—'ukul (pl. of 'akil), Misers, niggards.

أ عكلا 'ikla, A kind of ivy.

▲ عكم 'akm, Tying (effects or furniture) with a garment; fastening burdens tight; returning from a visit; making for; rushing upon, attacking; expecting, waiting for; the interior of the side;—'ikm, A rope or anything similar for tying up bales; half a horse- or camel-load, as much as is carried on one side; a carpet in which a woman keeps her stores; a casket for jewels; a portmanteau.

▲ عكن 'ukan (pl. of 'uknat), Wrinkles on the belly from fatness; folds.

▲ عكنة 'uknat, A wrinkle on the belly from fatness; a fold.

عكنة 'akna, Hermodactyls.

عكوب 'akūb, A kind of artichoke.

▲ عكوب 'akūb, Dust;—'ukūb (v.n. of عكب), Pressing upon one another (camels when watering); standing; (pl. of 'akib) great multitudes.

▲ عكور 'ukūr (v.n. of عكر), Returning.

▲ عكوف 'ukūf (v.n. of عكف), Remaining behind; hovering round; being assiduous, sticking close to; keeping constantly in the mosque engaged in acts of devotion.

▲ عكزم 'akūm, One who recedes or departs; the place of receding or departing;—'ukūm (pl. of 'ikm), Bundles of cloth, &c.

ا عكة 'akka, A magpie.

▲ عكيس 'akis, A shoot of a vine laid under ground for propagation, a layer.

▲ عكيم 'ukaim, Name of a man.

▲ عل 'all (v.n.), Striking one with repeated blows; drinking or causing another to drink a second time; becoming ill; a man emaciated with sickness or age; one who has much intercourse with women; a plump like; a large he-goat; a year of scarcity;—'all-a, Perhaps;—'all-i, Perhaps I (may do so and so).

▲ علا 'alā (v.n. of على), Being superior to, above, on the upper part.

▲ علاة 'alāt, An anvil; a stone on which curds are placed to dry.

▲ علاج 'ilāj (v.n. 3 of علج), Applying (a remedy); adjusting, managing (affairs); remedy, cure, treatment, management; a medicine;—'bad-'ilāj, Unskilled in the treatment of maladies; a quack;—'bi-'ilāj, Without remedy, incurable.

ا علاج بدر 'ilāj-badīr, Curable.

ا علاجس 'ulās, A thing, somewhat (eatable).

▲ علاة 'ilāj, A rope round a camel's neck; the side of a camel's neck; a mark made on a camel's neck by burning; the ring of a dove; mischief, dispute, strife.

▲ علاف 'ilāf (pl. of 'alāf), Provenders; name of a man; a kind of pack-saddles called after him (see the following);—'allāf, A vendor of forage or fodder, a purveyor of provender; a corn-chandler.

ا علافیات 'ilāfiyāt, pl. of—

▲ علافة 'ilāfiyat, 'ilāfiya, A strong pack-

saddle, large in the middle and behind, made by 'Ilāf.

▲ علاق 'alāq, Food, fodder sufficient for cattle; a road; the beam which supports the pulley of a well; the pulley itself; also the rope; a wheel for drawing water; a large bucket; wish, desire; friendship, affection.

▲ علاقة 'alāqat, 'alāqa (v.n. of على), Falling in love, being attached; a strong inclination towards; friendship, affection; relation, parentage, connection; food sufficient for the day; a dependency, province, district, parish; a tenure, holding, estate, manor; jurisdiction; a business, concern, office, post; construed with *buridan*, *dāshān*, *gushtān*, &c.; ['alāqa'i qarābat, Connection of kindred, relationship;]—'ilāqat, 'ilāqa, Fixed love, friendship, affection; a rope or strap by which anything is fastened; a turban-sash; a lace, braid, tape; ['ilāqatu 's-ḡaid, Game suspended by the legs;]—'allāqat, Death; calamity.

ا علاقة بند 'ilāqa-band, A gold-lace maker; a tape-unaker; a braider.

ا علاقة بندی 'ilāqa-bandī, Gold-lace work; lace-work; braiding; the making of fringe, tape, &c.

ا علاقة دار 'alāqa-dār, Connected, dependent, related; the person responsible for the payment of the rates, &c., of a village or district.

ا علاقة مند 'alāqamand, = علاقة دار q.v.

ا علاقی 'alāqī, Attachment, connection, relation, dependence.

▲ علاقیة 'alāqiyat, (A man) devoted wholly to anything.

ا علاا 'alālā, An acclamation of reproof; noise, tumult.

ا علاة 'ulāla, A learned man, a scholar.

▲ علم 'ilām (pl. of 'ulāmāt), Signs, marks;—(pl. of 'alam) milestones; landmarks; mountains;—'ulām, A sparrow-hawk;—'alīma (for 'alī mā q.v. under على), Upon what?—'allām, Very learned, possessed of great knowledge; omniscient, God (as knowing everything); skilled in genealogies; ['allāmu-'il-ghuyāh, Acquainted with things future and invisible (God);]—'illām (v.n. 2 of علم), Teaching, instructing; wearing any mark or badge of recognition (as soldiers in battle);—'ullām, A sparrow-hawk; privet, henna; a very learned man; skilled in genealogies; (pl. of 'alīm) learned men, scholars.

▲ علامات 'alāmāt (pl. of the following), Marks, signs, &c.

▲ علامة 'alāmat, 'alāma, A sign, signal, mark; any distinguishing characteristic or impression; diagnosis (of a disease); a pedigree; coats of arms, armorial bearing; a standard, banner, ensign; a road, post, a mile; &c.;—'allāmāt, allāma, علامی, 'allāmi, Very learned; possessed of the.

degree of knowledge, but never applied to God, because the letters **ا** and **ي**, although here expressive of intensity, not of femininity or relationship, might imply an imputation of the latter two qualities to the divine being; [*'allāmatu 'l-warā*], The most learned of men;—*'allāma'ī asr*, The greatest scholar of the age;]—*'allām-i*, My very learned friend, the familiar title given by Akbar to his celebrated minister Abu'l-Fazl (see *makātibātī 'allāmī* under *makātibāt*).

▲ *'ilān*, An acting openly with; name of a fortress near *San'a*;—*'allān*, Ignorant (man).

▲ *'alānī*, Public, open, manifest, notorious.

▲ *'alāniyat*, *'alāniya* (v.n. of *'alān*), Becoming manifest, public, open, notorious; publication, divulgence, notoriety, publicity; public life; external deportment; (fem. of *'ilānī*) public, open, notorious, &c.

▲ *'alāwat*, *'alāwa*, Redundancy, superabundance; excess; a super-addition; over and above, moreover, besides; [*'alāwa bar in*, Independently of this; notwithstanding that;]—*'ilāwat*, The upper part, anything placed upon another; a small package laid on the top of a horse- or camel-load;—*'ulāwat*, The upper part;—*'ulāwatu 'r-riḥ*, An upper current of air.

▲ *'alā'iq* (pl. of *'alāqat* or *'ilāqat*), Affections, studies, attachments; connections; (pl. of *'alīqat*) marriage portions.

▲ *'alb* (v.n.), Making an impression, marking; fastening tight the handle of a sword, &c., with the sinew of a camel's neck; a mark, trace, impression;—*'ilb*, A worthless fellow from whom no good is to be expected; a place which no rain can render fruitful; ground where lote-trees grow;—*'alab* (v.n.), Being firm, solid (flesh); beginning to corrupt (meat); being broken in the edge (a sword); a disease in the nerves of a camel's neck;—*'alib*, A hard substance; old, tough (a goat, lizard, &c.);—*'ulab* (pl. of *'ubat*), Milk-pails of wood or leather.

▲ *'ulbat*, *'ulba*, A milk-pail of wood or camel's leather; a case, coffer; a pill-box.

▲ *'allat*, Harm, hurt; a fellow-wife; [*banā 'l-allāt*, Sons of a father who has several wives;]—*'illat*, An accident, calamity, disease; a cause, reason; a charge, count of indictment;—*'illati ubna* (*pusht*), An unnatural propensity;—*'illati ziyārat*, Under pretence of a visit;—*'illati surkh*, Erysipelas;—*'illati ṣūrī*, Formal cause, i.e. that form in which the essence of a thing consists;—*'illati ghā'i*, Final cause for which it was made;—*'illati fa'ili*, Efficient cause (as the maker, if the work of man);—*'illati qummi*, A plague or epidemic dis-

ease peculiar to the city of Kumm; (met.) obscurities, difficulties in a book; an unnatural propensity;—*'illati māddi*, Material cause, matter of which a thing is made;—*'illati mashāyikh*, An unnatural propensity in old men;—*bi-'illat*, Without cause; independent, unconcerned, unbiassed;—*bi-'illati*, Unconcern, unbiassed judgment.

▲ *'illat-dāna*, Small-pox.

▲ *'illatī*, Having a fault, vice, flaw, &c.; of bad habits; sick; imperfect.

▲ *'alṣ* (v.n.), Mixing (wheat with barley); collecting; tanning a skin bottle; failing to strike fire (flint); name of a village near Baghdād;—*'alas*, Intrepidity in battle, fierceness of combat;—*'aliṣ*, An adopted son, the putative son of a man not his father.

▲ *'ilṣ*, A kind of wild endive.

▲ *'alī* (v.n.), Conquering, overcoming, excelling in adjusting or healing;—*'ilī*, An ass; the wild ass or onager; an infidel, one of no religion; rough, fierce;—*'alaj*, A dwarf species of palm-tree;—*'alij*, *'ulaj*, Solid, grave, firm (man).

▲ *'alajān*, Name of a plant used in washing the hands.

▲ *'aljam*, Long, tall.

▲ *'uljūm*, A robust, choice camel; a male frog; a great quantity of water; a wave of the sea; darkness of night; a tike; an ostrich; a mountain goat; an old bull; a drake; a certain white bird.

▲ *'alahidda*, Separate, apart, distinct.

▲ *'ald* (v.n.), Being hard and strong; hard, strong; a nerve in the neck; hardness.

▲ *'alas* (v.n.), Being covetous; fretting, chafing; being restless under distress or bondage;—*'alīs*, Avaricious; fretful, restless, unable to sleep.

▲ *'als* (v.n.), Drinking, eating, tasting; meat, drink;—*'alas*, A tike; a lentil; a sort of ant; a species of wheat having two grains in each husk.

▲ *'alī* (v.n.), Branding (a camel) on the neck with a transverse mark; speaking ill of anyone; aiming at, or hitting with an arrow;—*'ulī*, A necklace; a sword-belt;—*'ulāṭ*, A she-camel without a burnt mark or a bridle.

▲ *'alf* (v.n.), Feeding cattle, giving them plenty of meat and drink; drinking much;—*'ilf*, Who devours much;—*'ilf*, A certain tree growing in Yaman, the leaf of which resembles that of the vine, and is used as a substitute for vinegar in cookery;—*'ulf* (pl. of *'alūfat*), Stipends, salaries;—*'alaf*, Grass, forage, fodder, provender; food, eatables; [*'alafī khayurish* (*shirin*), The medlar;]—*'uluf* (pl. of *'alūfat*), Provisions for horses.

ا علفجانه 'alaf-khāna, A store-house for fodder, &c.; (met.) the world.

ا علفجوار 'alaf-khwar, Pasture;—'alaf-khwarhayi khurram, Charming pastures.

ا علفجوراي 'alaf-khwarī, Pasturing, feeding, consuming food.

ا علفجور 'alaf-khwur, Any beast fed in the stall (as a horse, ass, or mule), stall-fed; a glutton.

ا علفدان 'alaf-dān, A hay or corn-bin; the crop of a bird; the maw or paunch of a beast.

ا علفزار 'alaf-zār, Pasturage, a meadow.

ا علفگاه 'alaf-gāh, A feeding-place.

ا علفناك 'alaf-nāk, Abundant in pasturage.

ا علفه 'alafa, Provender, &c. (= علفه q.v.).

ا علف 'alq (v.n.), Browsing the summit of a tree (a camel);—'alq, 'ilq, Anything precious; a bag or sack;—'ilq, Excellent wine; fine garments; a shield; a sword;—'alag (v.n.), Browsing on the topmost leaves of a tree; being suspended, hanging; having a horse-leech fastening upon his chin whilst drinking; adhering to (as clay to the hand); falling in love; conceiving, being pregnant (woman); lasting love, affection, attachment; suspension; anything suspended or hoisted up; a suspensory; thick, clotted blood; leeches;—'ulag, A large body, troop, herd; deaths; employments.

ا علفة 'alqat, A drawing, a dragging or trailing (of a garment);—'ilqat, The first garment worn by a boy; a sleeveless shirt; a rich garment; a certain tree used in tanning;—'ulqat, A part of anything, somewhat; suspension; food sufficient for a day;—'alagat, A quantity of clotted blood; a horse-leech.

ا علفم 'alqam, The wild gourd; the bitter lote-fruit; anything bitter.

ا علفمة 'alqamat, Bitterness; name of two poets; also of a companion of Muhammad; also of a city of Maghrib.

ا علفك 'alk (v.n.), Chewing (as gum and the like); champing the bit (a horse);—'ilk, The gum of pine, juniper, or any gum that may be chewed;—'aluk, A certain tree found in Hijāz;—'alik, Adhesive, viscous; tough (meat).

ا علفكم 'alkam, A strong camel.

ا علفكمة 'alkamat, Bigness of a camel's bunch.

ا علفكم 'alkūm, A strong camel.

ا علف 'alal (v.n.), Drinking, or causing another to drink, a second time; a second draught;—'ilal (pl. of 'illat), Pretences; causes; defects, infirmities, distempers.

ا علم 'alm (v.n.), Signing, marking; making a fissure in the upper lip; being learned; the world; men; creatures;—'ilm (v.n.), Knowing, understanding, being learned; knowledge, science, doc-

trine; literature; trade, art, profession; theory; (in the language of Sūfis or mystics) the great veil which conceals the Almighty; ['ilmi āb, Hydrostatics;—'ilmi adab (akhlāq), Ethics, morals; etiquette;—'almi adwiyu, The medical art;—'ilmi asmā, The knowledge of the names, i.e. of the attributes of God;—'ilmi ilāhī, Theology;—'ilmu'l-aktāf, The science of divining by the shoulder-blades of sheep;—'ilmu'l-iw-jūh, Physiognomy;—'ilmu'l-handasat, Geometry;—'ilmu'l-hi'at, Astronomy;—'ilmi andāza, Geometry;—'ilmi inshā, Letter-writing;—'ilmi-awāz, Acoustics;—'ilmi bā'in, Speculative science;—'ilmi baḥs, The art of reasoning, logic and dialectics;—'ilmi bayān (balāghat, khitābat), The explanatory science, i.e. rhetoric, oratory, eloquence;—'ilmi tashrīḥ, Anatomy;—'ilmi taṣrīf, Grammar, accidence;—'ilmi taṣawwuf, The mystic or the contemplative science;—'ilmi tanazzur, Optics;—'ilmi tawārīkh, Chronology; history;—'ilmi jān, Physiology;—'ilmi jamādīl, Mineralogy;—'ilmi ('alami?) chīl ṣabāḥ, The leavening of the clay of which Adam was formed;—'ilmi ḥadīṣ, Knowledge of Muhammadan tradition;—'ilmi ḥisāb, Arithmetic, science of numbers;—'ilmi ḥikmat, Philosophy, physics;—'ilmi ḥaiwānāt, Zoology;—'ilmi khudā, Theology;—'ilmi dīn, The science of religion;—'ilmi raqam, Arithmetic, science of numbers;—'ilmi raml, Geomancy;—'ilmi ri'yāz (ri'yāzi), Mathematics;—'ilmi zamīn, Geology, geography;—'ilmi sitāra, Astronomy;—'ilmi sihr, Magic;—'ilmi simiyā, Alchemy; chiro-mancy, palmistry;—'ilmi sharīf, The noble science, that of the stars;—'ilmi shu'ā', Optics, photology;—'ilmi shi'r, Poetry;—'ilmi sarf, Grammar, accidence, etymology;—'ilmi ṭibb (= 'ilmi adwiyā), The medical art;—'ilmi ṭabī'i, Natural philosophy;—'ilmi 'adad (ghubār), Arithmetic;—'ilmi 'arūz, Poetry, versification, prosody;—'ilmi 'aql, Natural knowledge;—'ilmi ghaib, The occult sciences; fore-knowledge; divination;—'ilmi firāsat (qiyāfa), The science of physiognomy;—'ilmi kalām (ma'ānī), Rhetoric, elocution;—'ilmi kimi'yā, Alchemy; chemistry;—'ilmi lughat, Lexicography;—'ilmi muṣallaḥ (rasad), Gnomics, trigonometry;—'ilmi muṣallaḥi musattah, Plane trigonometry;—'ilmi muṣallaḥi kurawī, Spherical trigonometry;—'ilmi majlis, A knowledge of etiquette;—'ilmi mudan, Political science or economy;—'ilmi marāya, Study of perspective;—'ilmi masāhat, Geometry; mensuration;—'ilmi ma'ādīn (ma'diniyāt), Mineralogy;—'ilmi maqnā'is, Magnetism;—'ilmi mallūḥat, Nautical art;—'ilmi manāẓir, Optics, photology;—'ilmi mant', Logic;—'ilmi mūsīqī (ta'līf l-luḥūn), Art of music;—'ilmi maujūdat, The knowledge of natural phenomena; 'ilmi nabātāt,

Botany;—*'ilmi nujūm*, Astronomy; astrology;—*'ilmi naḥw*, Grammar, syntax;—*'ilmi naql*, Borrowed or revealed science;—*'ilmi hī'atī dunyā*, Cosmography;—*'ilmi yaqīn*, Certain knowledge, demonstration; a religious life;—*akli 'ilm*, Learned; a learned person;—*ālībī 'ilm*, Studious, searching for knowledge; a student;—*'alam* (v.n.), Having a fissure on the upper lip, or at the corner of the mouth; a standard; ensign, flag; the border of a garment, especially when embroidered in different colours; a sign, mark, boundary-stone; an epaulette; a road-post, milestone; a mountain; a prince, a lord; (in grammar) a proper name;—*'alami āstin*, The border of a sleeve;—*'alam afgandan* (*andākhtan*), To strike or throw away one's colours; to forget, neglect;—*'alam bā-khūn tāza* (*charb*) *kardan*, To moisten the flag by the blood of an enemy slain beneath it (said to prognosticate victory);—*'alam bar-afrahkhan* (*afrahkhan*, *bar-āwardan*, *bar pā kardan*, *bar-dāshlan*, *bar dosh grīstan*, *bar kashīdan*), To set up the standard, hoist the flag, take the field;—*'alam burdan* (*baslan*), To set up the standard;—*'alami turbat* (*zar-khāk*), A sign erected on a tomb;—*'alami chihil roz* (*ṣabāḥ*), The leavening of the clay of which Adam was formed;—*'alam zadan*, To set up the standard;—*'alam shudan*, To be illustrious, to excel;—*'alami roz*, Break of day; the sun;—*'alami ṣubḥ*, False or true dawn;—*'alami 'id*, A flag used in celebrating a feast;—*'alami kā'indī*, The sky;—*'alam kashīdan*, To draw, unsheath, unfurl;—*'alami mātam*, A flag borne in a funeral procession;—*'alam namūdan*, To prepare, unfurl;—*'alami humāyūn*, The imperial standard;—*'alam-hāyi roz*, The true dawn; the false dawn; the morning star; the sun;—*mīri 'alam*, The prefect of the standard, i.e., the governor of a small territory.

ا علماء *'almā* (fem. of *'alam*), One with a fissure in the lip; slit (lip); armour, mail; a woman's shift; (for *'alā 'l-mā*) upon the water;—*'ulamā* (pl. of *'alim*), Learned men; scholars, doctors, theologians.

ا علم الاسماء *'allama'l-asmā*, He (God) taught (him, i.e. Adam) the names (of all things); allusion to Koran ii. 29;—*'allama'l-asmā-beg*, The Lord name-giver, Adam.

ا علم باز *'alam-bāz*, One who during a battle or on festive occasions plays with a flag or standard, waving it and throwing it into the air, to catch it up again, &c.

ا علم بخش *'ulam-bakhsh*, Prize-money given to soldiers who have fought under the same colours.

ا علم بردار *'alam-bardār*, A standard bearer.

ا علمخوان *'ilm-khūwān*, Studious; a student.

ا علمدار *'alam-dār*, A standard-bearer.

ا علمدان *'ilm-dān*, Learned, wise; a scholar.

ا علمی *'ilmī*, Scientific, theoretic; doctrinal.

ا علمی *'ilmīyat*, Learning, scholarship.

ا علم *'alan* (v.n.), Becoming published, divulged.

ا علو *'alw*, *'ulw*, *'ilw*, Upper or better part (of anything);—*'ulūw* (v.n. of علو), Being high, lofty, sublime, lifted up; being high in rank; behaving proudly; ascending, mounting; conquering, overcoming, vanquishing; eminence, height, sublimity;—*'ulūwī shān u su'ī*, Height of dignity and exaltation.

ا علوان *'ulwān* (v.n. of علوان), Prefacing or writing a title-page to a book.

ا علو رتبت *'alū-rutbat*, Of high dignity, exalted rank; high station.

ا علوم *'ulūs*, A thing, somewhat (eatable).

ا علوفات *'alūfāt* (pl. of the following), Provisions, &c.

ا علوفه *'alūfa*, Provender for a horse; stipend, salary, pension, soldier's pay, subsistence-money; rations, daily pay.

ا علوفی *'alūfajī*, A stipendiary.

ا علوفها *'alūfa-hā*, Provisions, &c.

ا علوق *'alūq*, Death; a demon of the woods; hardship, calamity; what a camel eats, especially cropping the tender foliages and branches of trees; a tree eaten by she-camels ten months gone with young; anything hanging about a man; a she-camel suckling another's colt, thinking it her own; a woman who suckles another's child, a wet-nurse; a woman liking none but her own husband; a she-camel not liking the male, or not keeping close to her colt;—*'ulūq* (v.n. of علوق), Hanging on; being inclined to, having affection for.

ا علوم *'ulūm* (pl. of *'ilm*), Sciences;—*'ulūmu 'l-mulā'arifāt*, Axioms, common sayings;—*'ulūmi 'aqliya u naqliya u riyāziya*, Speculative, practical, and mathematical sciences;—*'ulūm u funūn*, Arts and sciences; *jawāmi'u 'l-'ulūm*, An encyclopedia.

ا علوی *'alawī*, A descendant of Ali;—*'ulwī*, Native of the upper parts of Arabia called *'āliyat*; high, sublime;—*jawāhiri 'ulwīya*, The gems above, i.e. the stars.

ا علویان *'alawīyān*, Princes; lords (descendants of Ali);—*'ulwīyān* (pl. of *'ulwī*), (met.) Angels, planets.

ا علویة *'ulwīyat*, Sublimity.

ا عله *'alah* (v.n.), Being astonished, amazed; running to and fro in terror; falling under a reproof; being drunk or crop-sick; being hungry, starving; obeying cheerfully the reins (horse); applying diligently.

ا علی *'alā*, Above, upon, over; on; in addition to; before; towards; against, opposite; alongside; to; according to; of;

for; on account of, in consideration of; although, notwithstanding; in; from; by; [*'alā 'l-ittisāl*, Connectedly, continually, without interruption;—*'alā 'l-aṣar* (*'alā aṣar*), Instantly;—*'alā 'l-ijmāl*, Jointly, conjointly;—*'alā 'l-iṭiqāmat*, Intermittently, ever so far;—*'alā 'l-istimrār*, Continually, incessantly;—*'alā 'l-iṭlāq*, Absolutely, universally;—*'alā 'l-infirād*, Separately;—*'alā 'l-taḥqīq*, Certainly, surely, in truth;—*'alā 'l-ta'jīl*, Hastily;—*'alā 'l-tasalsul*, Consecutively;—*'alā 'l-tafṣīl*, Prolixly, diffusely, at full length, in detail;—*'alā 'l-tanāzur*, According to its kind or likeness;—*'alā 'l-tawāḍī*, Successively;—*'alā 'l-tawakkul*, On trust; in faith; in blind confidence; at hap-hazard;—*'alā 'l-khuṣūṣ*, Especially, particularly; precisely;—*'alā 'd-dawām*, Continually, perpetually, always;—*'alā 'r-rās wa 'l-'ain*, On the head and eye, i.e. willingly, cheerfully;—*'alā 'r-rughm*, Against one's will, in spite of;—*'alā 's-saḥar*, About dawn, towards day-break;—*'alā 's-sawīya*, Equally, in a similar manner;—*'alā 's-sabāḥ*, In the morning;—*'alā 'l-ādat*, According to custom;—*'alā 'l-'amūm*, Commonly, generally; in general; vulgarly;—*'alā 'l-'amyā*, Blindly, like a blind man;—*'alā 'l-ghaṭṭa*, Rashly, imprudently, inconsiderately;—*'alā 'l-fa'ud*, Suddenly, immediately;—*'alā 'l-muṣannif*, (It lies) upon the author (to prove);—*'alā an*, On condition that; seeing that; although, notwithstanding;—*'alā ayyi ḥāl-in*, In every manner; howsoever that may be;—*'alā bābi 'l-lāh*, Carelessly, slightly;—*'alā taqdīrī 'z-zarar*, In case of damage or loss;—*'alā taqdīrī 'l-wuqūf*, In case it happens;—*'alā ḥasbi ma-rātibī-him wa tartībī ma'nātibī-him*, According to their rank and dignity;—*'alā ru'usī 'l-aqrān*, Above the heads of his equals;—*'alā ṭarīqī 'akṣi 'l-qaz'iyat*, On the contrary;—*'alā 'ahdī-hi*, (It happened) in his time;—*'alā fauq*, Upwards;—*'alā qadrī 't-tāqat*, According to one's strength or power;—*'alā kullī shai'in qadr-un*, Omnipotent;—*'alā mū*, Wherefore?—*'alā murāri 'sh-shukūr wa 'l-a'wām*, In the course of months and years;—*'alā wajhi 'l-tafṣīl*, Prolixly; diffusely; in detail;—*'alā wajhi 'l-'umūm*, All, universally;—*'alā waḡfī 'l-murād*, At pleasure, ad libitum;—*'alā wilā*, Consequently;—*'alā ḥāzū 't-taqdīr*, In this case;—*'alā ḥāzū 'l-qiyās*, In this measure, in the same manner; similarly; and the like, &c. (m.e.);—*'alā yaḍ*, By the hand of;—*'alā 'hi 'r-raḥma*, On him (be) the mercy (of God);—*lī 'alaika*, To me upon or against thee, i.e. thou owest me;—*min 'alā*, From above;—*'alī*, High, eminent, noble, sublime; strong, powerful; name of the son-in-law and fourth successor of Muhammad; [*'aliyū 'l-qadr wa jāliyū 'z-zadr*, Eminent in

power and exalted in dignity;]—*'ulā*, 'īly, Height, eminence, dignity.

▲ *'ulyā* (fem. of *'alā*), More or most high, eminent; upper;—*'alyā*, Heaven; the summit of a mountain; a high place; anything elevated; momentous.

▲ *'alā 'l-lāh* (for *tawakkul 'alā 'l-lāh* "trust in God"), Lamentation, cry for help (construed with *bar-āmadan*, *bar falak rasāndan*, *zadan*, &c.).

▲ *'ali-band*, (Ali's tie) An amulet or charm against sorceries; an ornament, a jewel.

▲ *'aliyat*, Descent from, or the descendants of 'Ali;—*'illiyat*, *'ulliyat*, An upper room; loft; the raised apartments of paradise.

▲ *'aliq*, Wheat mixed with barley.

▲ *'alā-hidagī*, The state of being separate, separation, severalty.

▲ *'alā-hida*, Separately, distinctly, apart.

▲ *'aliq*, Parchment; barley or clover given to a horse;—*'ulaiq*, *'ullaiq*, Name of a certain tree, from the leaves of which a composition is prepared for tinging the nails or hair; dodder.

▲ *'alī-qapālī*, The Sublime Porte.

▲ *'aliqat*, *'aliqa*, Affection, attachment, intercourse, commerce, conversation.

▲ *'alī qalchmāq* (?), Name of a very depraved man.

▲ *'alaika*, Above, on, or to thee;—*'alaika guftan*, To return one's salām.

▲ *'alī kalā*, Name of a holy man.

▲ *'alil*, Weak, sick, indisposed, ailing, infirm.

▲ *'alim*, Wise, learned; conversant with every subject; one of the names of God;—*'alī-ma*, Wherefore? why?—*'ulaim*, Name of a man.

▲ *'illiyān*, High, sublime; the upper apartments of heaven; a place in the seventh heaven, where the records of men's actions are laid up; the books themselves.

▲ *'alaihi*, Upon, against, with him (or it);—*'alāi-hi 's-salām*, Peace be upon him! (formula of reverence added after the name of any prophet and enlarged upon in various ways after that of Muhammad).

▲ *'illiyin* (obl. of *'illiyān*), High, sublime, &c.

▲ *'am* (for *'alāhi 's-salām*), On him be peace!—*'amm*, A father's brother, a paternal uncle; a crowd of men; tall;—*'amin*, *'umm*, Tall palm-trees;—*'amma* (for *'an mā*), Of what? concerning what? for what reason?

▲ *'amā*, Deviation, aberration, loss of the way; contention, litigation; a cloud, high, dense, rainy, thin; a black or white cloud; a cloud which has shed rain; blindness;—*'anā'i jibillī*, Natural blindness, blindness from birth.

▲ *'imād*, A house; a column, pillar,

tent-pole; a stay, prop, support; confidence, reliance, trust; a pronoun as copula between a subject and predicate; (pl. of *'imadat*) lofty buildings;—*'imādu* 'd-*daulat*, A proper name;—*'imādu* 'd-*dīn*, The pillar of religion, i.e. the Qur'an;—*irami zātu* 'l-*'imād*, Iram (Shaddād's paradise) with lofty pillars;—*ahlu* 'imād, People who dwell in (lofty) tents.

a *عمادیة* *'amādiya*, A kind of silken stuff (doubtful word).

a *عمار* *'amār*, A myrtle; a laurel; name of the inventor of the litter *'imāri*; the litter itself; the saddle and housings of a horse;—*'ammār*, Frequent in prayer and fasting; strong in faith; firm, steady (in business); mild, grave in word and deed; one who regulates his household according to the precepts of Muhammad; a builder, cultivator; name of a man;—*'ummār*, The inhabitants of a house; visitors.

a *عمارات* *'imārāt* (pl. of the following), Buildings, &c.;—*'imārāti yallaqī*, Summer-residences (m.c.).

a *عمارة* *'amārat* (v.n. of *عمر*), Enduring; living long; any covering for the head; a small tribe, or part of a tribe;—*'imārat* (v.n. of *عمر*), Cultivating, rendering habitable; habitation; building, edifice, structure; a palace; a sacred fabric, mosque, church, seminary, college, academy; a fortification;—*'imārati būr*, Crystal palace (m.c.);—*'imārati tuwāri*, Palace of the Tuileries (m.c.);—*'imārati lūwar*, Palace of the Louvre (m.c.);—*'imārati yallaqī*, A summer residence, a villa (m.c.).

a *عمارت* *'imārat-pazīr*, Cultivated, prosperous.

a *عمارت پرست* *'imārat-parast*, Fond of building, of erecting edifices, &c.

a *عمارتگر* *'imāratgar*, A builder.

a *عمارتگری* *'imāratgari*, Edification, building.

a *عمارتی* *'imārati*, Of or relating to building, &c.;—*'imārati-gaz*, A mason's rule.

a *عماری* *'imāri*, A canopied elephant-litter.

a *عماری دار* *'imāri-dār*, Having a canopied litter on its back (an elephant).

a *عماری کش* *'imāri-kash*, Carrying litters (camels); a camel-driver.

a *عماس* *'amās*, A furious battle; dull, dark (day or night); perplexed (business).

a *عمال* *'ummāl* (pl. of *'āmīl*), Artificers, artisans, workmen; agents; tax-gatherers; governors, rulers; notables.

a *عمالقة* *'amāliqat*, *عمالیق* *'amāliq*, Aralek-ites.

a *عمامة* *'imāmat*, *'imāma*, A turban; a head-dress worn by judges; a tiara, crown; a helmet, or a cap worn under it; the snake of a hook.

a *عمامة آرای* *'imāma-ārāy*, (met.) An illustrious or learned person.

a *عمان* *'umān*, The southern coast of Arabia, extending from Maskat to Aden, i.e. from the entrance into the Persian Gulf to the Straits of Babelmandeb; name of a town in Yemen;—*'ammān*, Name of a town in Syria.

a *عمائر* *'amā'ir* (pl. of *'amārat*), Tribes or parts of tribes; (pl. of *'imārat*) public buildings.

a *عمائم* *'amā'im* (pl. of *'imāmat*), Turbans, &c.; scattered bodies or herds;—*arbābi* *'amā'im*, Judges, ecclesiastics (as wearing large turbans).

a *عج* *'anj* (v.n.), Making haste, travelling fast; swimming;—*'umuj* (*'amaj*?), *'ummaj*, A serpent, snake.

a *عمد* *'amd* (v.n.), Intending, proposing; erecting a pillar; propping up by pillars, supporting; rendering thin, emaciating; grieving, making sad; weighing (a man) down (debt); breaking the constitution (illness, &c.); striking with a mace; striking on the back or on the belly; resolution, resolve, purpose, design, intention; [*bi-lā* *'amd-in*, Unintentionally, unwittingly;]—*'amad* (v.n.), Being wet with rain (ground); being angry; cleaving, sticking close to; having the inside of the bunch crushed and injured from riding (a camel); a raft; any bodily swelling, wound, or sickness;—*'amad*, *'umud* (pl. of *'amūd*), Columns, pillars;—*'amid*, (A camel) hurt inside the hump; moist ground.

a *عمدا* *'amd-an*, Purposely, intentionally, with malice prepense.

a *عمدان* *'umdān*, The bearer of a message to an army.

a *عمدگی* *'umdagī*, Greatness, dignity, excellence, worth; sumptuousness.

a *عمدة* *'umdat*, *'umda*, A support, pillar, prop; whatever is trusted or confided in; the bearer of a message to an army; great, rich, consequential; a minister, high official, &c.;—*'umdatu* 'l-*khāṣṣ* (*khawāṣṣ*), A prime minister;—*'umdatu* 'l-*mulk*, Pillar of the state (a title conferred on high officials).

a *عمر* *'amr* (v.n.), Preserving; living long; visiting; faith, religion;—*'amr*, *'umr*, The gums;—*'amr*, *'umr*, *'umur*, Life, life-time, age; construed with the verbs *afshāndan*, *tamām shudan*, *raftan*, *sanjidan*, *shudan*, &c.; [*'umri abad*, Eternal life;—*'umri dirās*, A long life;—*'umri 'azīz* (*girān*), Precious life;—*'umri farsā*, Perishable life;—*'umr kardan*, To live;]—*'umr*, A mosque, a place of worship, a church;—*'amar*, A kerchief with which a free-born or noble woman covers her head; name of a mountain which provides Mecca with water;—*'umar*, Name of the second successor of Muhammad; a proper name; (pl. of *'umrat*) visitation to Mecca, &c.

a *عمران* *'umr-an*, In all his life, never.

a *عمران* *'imrān*, Name of the father of

Moses; also of the father of the Virgin Mary; also of the father of Abū Tālib;—*'amrāni* (du.), Two bits of flesh suspended over the uvula; the two ends of the sleeves;—*'umarāni*, The two 'Umar, i.e. Abū Bakr and 'Umar, the first two caliphs; or 'Umar the second caliph, and 'Umar bin 'Abdi'l-'azīz.

أ *'amrat*, Any covering for the head, as a crown, tiara, turban, or cap;—*'umrat*, *'umra*, The sacred visitation of Mecca, the lesser pilgrimage; the cohabiting with a woman in the house of her parents or kindred.

أ *'umr-pardās*, Life-consuming; hostile to life.

أ *'amrud*, Parsley.

أ *'umr-rasīda*, Advanced in years.

أ *'umr-qaīd*, Imprisonment for life.

أ *'umr-qaīdī*, Prisoner for life.

أ *'umr-kāh*, Life-consuming.

أ *'amrū* (pronounced *'amr*, the being employed solely to distinguish this word from *'umar*, Omar), A proper name.

أ *'umrwar*, Advanced in years, aged;—*'umrwar shudān*, To grow old; to draw towards a close (life).

أ *'umra*, see أ *'amr*.

أ *'ammarahu* *'llāh*, God grant him a long life!

أ *'umre*, A life-time, an age, long space of time.

أ *'am-xāda*, An uncle's son.

أ *'ams* (v.n.), Being erased (any writing); concealing, hiding; feigning dullness or ignorance; a cruel war; a perplexed business;—*'ums*, *'umus*, Dark nights;—*'amas* (v.n.), Being dull, cloudy (day).

أ *'amsh*, An undesigned blow; a convenient, proper, becoming thing;—*'amash* (v.n.), Making a suitable impression (an exhortation); recovering from sickness; being weak-sighted; weakness of sight, a defluxion in the eyes.

أ *'umq*, A kind of food;—*'amiq*, Food of acids.

أ *'amq*, *'umq*, A widely-extended desert; unripe dates laid in the sun to be dried;—*'amq*, *'umq*, *'umuq*, Depth or bottom of a well;—*'umq*, Being deep, profundity;—*'amaq*, A right, due, claim;—*'umuq*, *'imaq*, Deep (wells).

أ *'umqiyat*, Depth.

أ *'amal* (v.n.), Working; doing making, operating, putting in practice continuing, lasting (lightning); governing (in grammar); action, operation, work; servile work; practice (opp. to theory); effect; rule; dominion; a tract, country; collection of revenue; confiscation; trouble, vexation; [*'amal-āmadan*, To be produced bred, reared (m.c.);—*'amali jarrahāt*, A surgical operation;—*'amali shamsī u qamari*, The making of gold and silver (in the parlance of alchemists);—*'amali yālīh*, A good action;—*'amali qirās*, Creation of paper-money (m.c.);—*'amal kardan* (*namūdan*), To do, work, act, practice;—*'amali gesā*, A musical tone;—*'amali ma'mūl*, Ancient usage;—*'amali yadī*, Manual work or drill (m.c.). The word is also construed with *bar-kandan*, *dādan*, &c.;] — *'amīl*, Fit for work, business, or action; long-continued (lightning); an official, a revenue-officer.

أ *'amal-an*, In very deed, truly, in earnest.

أ *'imlāq*, Amalek.

أ *'amlat*, Theft; deceit, perfidy;—*'umlat*, Wages, workmen's wages;—*'amilat*, Active, brisk (she-camel); work. See also أ *'amle* below.)

أ *'amlaj*, A kind of winter-melon.

أ *'amalajāt* (pl. of *'amala*), Artificers, workmen;—*'amalajātī kashī*, A ship's crew (m.c.).

أ *'amal-khāna*, Government-house, court, town hall; a workshop.

أ *'amal-dār*, One in command; a tax-gatherer; (in India) a native collector of revenue.

أ *'amal-dārī*, Administration, government, rule; sway; lordship; limits of jurisdiction; the district governed, a collectorship.

أ *'amal dar-āmad*, A proceeding, a process.

أ *'amal-dastak*, A warrant, a writ; a deed of conveyance; a certificate of title.

أ *'amal-fīrās*, Who undertakes a work, an operator.

أ *'amal-sanad*, = عمل دستک q.v.

أ *'amalagān* (P. pl. of *'amala*), Officials, clerks, officers, functionaries.

أ *'amal-guzār*, A (native) collector of revenue.

أ *'amal-nāma*, A lease, title-deed; a warrant, a power of attorney.

أ *'amla*, A thing done; premises, buildings; materials (of a delapidated house);—*'imla*, Operation; produce of work; a mode or manner of work;—*'amala* (pl. of *'amīl*), Workers, operators, executors; public officers, officials, functionaries; establishment of an office; (used also as a sing.) an official, a clerk;—*'amala'i ihtisāb*, Policemen (m.c.);—*'amala'i khalwat*, Household officers (of the Shāh's court, m.c.);—*'amala'i kashī*, A ship's crew.

أ *'amala-jāt* (pl. of *'amala*), Artificers, labourers (m.c.).

أ *'amali*, Practical (in opposition to theoretical); laboured, artificial, wrought; forged;—*'ikmalī 'amali*, Practical philosophy.

أ *'amaliyat*, Practice.

▲ **إمليق** 'imliq, Amalek.

▲ **أمام** 'amam, Complete, perfect (body); universal; bigness, size, bulk; (pl. of 'ammat) the commons, the vulgar, plebeians; —'umum, A perfect stature of body; (pl. of 'amim) complete, general, common (things).

▲ **أمن** 'amn (v.n.), Staying (in one place); —'umun, Tarriers, abiders in one place; —'amman (for 'an man), From him who.

▲ **أمر** 'amw (v.n.), Being humble and submissive; humility, submissiveness; deviation, aberration, error; —'ammū, A paternal uncle.

▲ **أمواس** 'amwās, Emmaus, in Palestine.

1. **أمؤج** 'amūj, (An arrow) flying aside; a swimmer.

▲ **أمود** 'amūd, A column, pillar, post, prop; a staff, cudgel, club, mace; a pole; a chief, great man; a vein conveying moisture to the liver; a vein extending from the breast-bone to a little below the navel; membrum virile; that part of a spear which lies between the two shanks of the iron head; a perpendicular; gloomy, sad (man); the legs of an ostrich; —'amudu 's-subh, The spreading light of the dawn; a morning beam; —'amūdi charmī, The penis of an animal; —'amūdi rakkeh, The yard of a horse; —khaṭī 'amūd, A perpendicular line.

▲ **أمود-ان** 'amūd-an, Perpendicularly.

▲ **أمود-بازی** 'amūd-bāzi, Playing or fighting with clubs, cudgelling.

▲ **أمورة** 'amūra, The city of Gomorrha.

▲ **أمورية** 'amūriya, Name of a city.

▲ **أموس** 'amūs, Obscure; perplexed (business); one who goes in darkness or uncertainty; a fierce lion; —'umūs (v.n. of عسى), Being heavy, dark (day).

▲ **أمرل** 'amul, Fit for work, business, or action.

▲ **أموم** 'umūm (v.n. of عم), Being common, universal, embracing all; common, general, universal.

▲ **أموم-ان** 'umūm-an, Commonly, vulgarly.

▲ **أمومة** 'umūmat, Relationship of a paternal uncle; (pl. of 'amm), paternal uncles.

▲ **أمومي** 'umūmi, fem. **أمومية** 'umūmiyat, 'umūmiya, Common, universal; —'umūmiyat, Generality, universality.

▲ **أموه** 'umūh, **أموهة** 'umūhat, and—

▲ **أمة** 'amh (v.n.), Being astonished, distracted, wandering; —'amah, Astonishment, bewilderment; aberration, perplexity; irresolution; —'amih, Astonished, perplexed; —'amina, Aunt (see أمة); —'ummah (pl. of 'amih), Astonished, puzzled.

▲ **أمي** 'amy (v.n.), Casting up rubbish (water); running, flowing; —'umy (pl. of 'amā), Blind; —'amā (v.n.), Being blind or ignorant; being dark, obscure; blindness; —'amī, Blind, ignorant; —'ummi, Common, plebeian (man).

▲ **أمية** 'amyā' (fem. of 'amā), Blind.

▲ **أميان** 'umyān (pl. of 'amā), Blind.

▲ **أمية** 'ummiyat, 'immiyat, Frigate; ignorance; blind bigotry, ignorant pertinacity.

▲ **أميد** 'amid, A chief, a great man; love-sick; (in P.) a house or place in which one is forced to take refuge.

▲ **أمير** 'amir, Cultivated, inhabited.

▲ **أمية زادة** 'amī-zāda, A cousin, uncle's son.

▲ **أميس** 'amīs, Obscure, intricate (business); —'umais, Name of a man.

▲ **أميقي** 'amiq, Deep, profound (well); distant, long, widely extensive; a gulf.

▲ **أميم** 'amim, Full, complete, perfect; abundant, numerous; common, extending to all, comprehensive, universal; the superior rank, better sort of men; dry provender (especially the plant buhmā); —'amīmu 'l-iḥsān, Benevolent or beneficent to all; —'amīmu 'l-barakāt, Dispensing universal blessings; —'amīnu 'n-naṣf, Advantageous for everybody, of general usefulness.

▲ **عن** 'an, Off; from; out of; through; by; with; concerning, on account of, for; above, on; before; instead or in exchange of; according to; on the authority of; ['an baiyinat-in, After a clear demonstration; —'an dubur-in, After one's decease; —'an qarīb-in (qarībī 'z-zamān), In a little time, soon, shortly, immediately; —'an qaṣd-in, Designedly, on purpose;] —'ann (v.n.), Pulling in a horse (with the reins); putting a title or inscription to a book; appearing before the eyes, presenting itself; —'unn, Name of a tribe; also of a place.

▲ **أنا** 'anā' (v.n. of عني), Being detained (a captive); being fatigued; fatigue, weariness; care, trouble, affliction, distress; —'ranj u 'anā', Labour and affliction; —'ma-qarri 'anā', The house of sorrow.

▲ **أناب** 'annāb, A vendor of grapes; —'unnāb, A jujube-tree and fruit; (met.) the lip of a mistress; —'unnābī tar, The finger of a mistress.

▲ **أنابة** 'inābat, 'anābat, Intending; being engrossed with.

▲ **أناب رنگ** 'unnāb-rang, Of jujube colour.

▲ **أناب گون** 'unnāb-gūn, Of jujube colour.

▲ **أنابي** 'unnābī, Of the colour of the jujube, red; of a carnation-colour.

▲ **أناج** 'ināj, A rope passed round the bottom of a large bucket and fastened to the cross bars at the top; an affair, business; a pain in the loins.

▲ **أناذ** 'inād (v.n. 3 of عند), Declining, receding, departing; being contumacious; obstinacy, perverseness, rebellion.

▲ **أناذ-ان** 'inād-an, Obstinately, perversely.

▲ **أناذيل** 'anādīl (pl. of 'andalīb), Nightingales.

▲ **أناشير** 'anāshir (pl. of 'unshir), The elements.

أ. عناق 'anāq, A female kid; a calamity; misfortune; a troublesome business, difficult work; disappointment, failure; the middle star in the Great Bear; two years' tithes; the lynx; name of several places; —'ināq (v.n. 3 of عنق), Embracing, hugging.

أ. عناقيد 'anāqīd (pl. of 'inqād, 'unqūd), Clusters of grapes.

أ. عنان 'anān (pl. of 'anānat), Clouds; —'inān (v.n. 3 of عن), Opposing, resisting; a rein, a bridle; partnership in commercial transactions; the environs (of a house); a conspicuous part of the heavens; an artery in the back; ['ināni amal sabuk shudan, To despond, despair; —'ināni amal sabuk kardan, To deprive of hope, to cause to despair; —'inān bāz kashidan, To proceed slowly, to act cautiously; to desist, to stop; —'inān ba-asṣ sipurdan, To slacken the reins, to allow the horse to go at will; —'inān bā 'inān nihādan, To go at equal pace, to join hands in any matter; —'inān bar sitāra sūdan, To reach the highest station, to attain to the pinnacle of greatness; —'inān bar sari asp kardan, To prepare for riding; —'inān bar 'inān raftan, To go at equal pace, to join hands; —'inān tās kardan, To ride on horseback; —'inān tāftan, To be weak; to turn away the face; —'inān tez kardan, To go at full speed; —'inān khwāsh kardan, To urge the horse on; —'inān dādan, To direct the reins towards (ba or sū'i); To attack, to proceed with swiftness; —'inān dar 'ināni āsmān sū'idan, To reach the zenith of greatness; —'inān dar 'inān āwardan (raftan), To go at equal pace, to meet, to join hands; —'inān duzdīdan (duzdī kardan), To remain behind, become dispirited; to return; —'inān-damān raftan, To go at full speed; —'inān rahā kardan, To attack at full gallop, to hasten towards; —'inān-rez kardan, To relax the reins, ride full gallop; —'inān zadan, To seize the reins; —'inān-zanān raftan, To go at full speed; —'inān sabuk shudan, To travel; —'inān sabuk kardan, To proceed gently; to take time to consider; —'ināni sawār par-dum buwud, The rider takes to flight; —'inān saro giriftan, To set about anything leisurely; —'inān kardan, To turn the reins towards (ba or sū'i); —'inān gird kardan, To gather the reins; —'inān giriftan, To set about anything leisurely; —'inān wā-zadan, To turn the reins, to turn away from; —'inān yak-rikābi bar-angekhtan, To join closely in an attack; —bād-'inān, Swift as the wind; —dar 'inān būdan (raftan), Be-be in attendance (on a great man on horseback);] —'annān, Slow dilatory.

أ. عنانالمتن 'inānā'l-matn, Two veins in the back.

أ. عنانك 'unānūka, Your object or effort.

أ. عنان بر عنان 'inān bar 'inān, Equal; equality.

أ. عنان پیچ 'inān-pech, Handling the bridle or reins well.

أ. عنان پیچیده 'inān-pechīda, Contumacious, disobedient, headstrong.

أ. عنانة 'anānat, Disinclination to women, arising from impotency or fascination; a cloud; a cloud pregnant with rain.

أ. عنان تاب 'inān-tāb, A horse merely governed by the bridle; —'inān-tāb shudan, To mount on horse-back.

أ. عنان فکندة 'inān-fīganda, Swift, active, agile.

أ. عنان کش 'inān-kash, Pulling the reins.

أ. عنان گسته 'inān-guzasta, With loose reins, at full gallop.

أ. عنان گیر 'inān-gir, Who seizes another's rein; who stops one's progress.

أ. عناهج 'unahij, Long, tall.

أ. عنایات 'ināyat (pl. of the following), Favours, &c.

أ. عنایة 'anāyat, 'ināyat (v.n. of عنی), Meaning, signifying, intending (somewhat by one's words); bestowing pains upon; happening, occurring; agreeing with one (food); guarding, preserving; solicitude, anxiety, care; assistance, aid, favour; a gift, present, bounty; —'ināyati ilāhi, Divine favour; —'ināyat kardan, To aid, succour, favour.

أ. عنایت نامه 'ināyat-nāma, A certificate or a grant in writing; a deed of exemption.

أ. عنایتی 'ināyati, Bestowed; favoured.

أ. عنب 'inab, The grape, grapes; wine; —'inabu's-ga'lab, Fox grapes, nightshade.

أ. عنبر 'ambar, Ambergris, a rich perfume, said to be the excrement of a marine animal; according to others bees-wax carried by the torrents into the sea, where it is swallowed by fish, and thrown out by them in a solid form, sometimes including bees, and melting in the fire like wax; perfume; saffron; —'ambari arzān (larzān), The musky ringlets of the Prophet; —'ambari ashhab, White or pale ambergris; —'ambar ba-musk amekhtan, To mix perfumes; —'ambari tar, The ringlets of a mistress; a mole on the face; night; —'ambari lab, The down of a youth.

أ. عنبر آگین 'ambar-āgin, Full of amber.

أ. عنبر آلود 'ambar-ālūd, Imbued with amber.

أ. عنبر بار 'ambar-bār, Odoriferous, fragrant.

أ. عنبر بارس 'ambar-bāris, Barberis.

أ. عنبر بوی 'ambar-boy, Smelling of ambergris.

أ. عنبر پوش 'ambar-posh, Covered with amber.

أ. عنبرچه 'ambarcha, عنبر دان 'ambar-dān, عنبرستان 'ambaristān, A place abounding in ambe; an ornament for the neck full of amber; a smelling-bottle.

a *ambar-zawā'ib*, With amber locks.

a *ambar-sār* (سار *sārā*), Full of amber; name of a place whence the finest amber comes.

a *ambar-sox*, Amber-consuming.

a *ambar-fām*, Of the colour of amber.

a *ambarī*, A kind of apple; a kind of melon; also—

a *ambarin*, Of amberggris; of the colour or odour of amberggris;—*ambarin-rumbul*, The locks of a mistress.

a *ambarina*, A perfume compounded of amberggris, musk, and wood of aloes; a woman's ornament for the neck, full of amber.

a *am̄ba*, Name of an Indian tree.

a *inabi*, Of or referring to grapes, wine, &c.;—*parda'i inabi*, and—

a *inabiya*, *inabiya*, The iris of the eye.

a *anat* (v.n.), Being liable to offend; being vicious and corrupt; falling into misfortune or difficulty from which a man cannot extricate himself; a fault, crime; corruption, depravity; ruin, destruction; fornication, adultery.

a *antar*, *untar*, A gad-fly, horse-fly; name of a man.

a *antarāt*, *antara*, Making a buzzing noise (flies); encountering with intrepidity the dangers of war; piercing with a spear; name of a celebrated Arabian poet, author of one of the seven *mu'allagāt*.

a *anj* (v.n.), Training, exercising (a camel), by bringing the halter back to his forelegs;—*anaj*, The training of a camel; an old man.

a *anjad*, *unjad*, *unjud*, A bad sort of dried grape.

a *unja*, A collection; mixing, kneading.

a *and*, *ind*, *und*, A side, part, quarter;—*anda*, *inda* (adv. of time and place), Near, nigh, with, before, about, in, according to;—*inda l-iftisār*, On or during interrogation; upon inquiry or investigation;—*inda l-ba'z*, According to some;—*inda t-tajwiz*, Under consideration, pending trial, before the court;—*inda t-tahqiq*, Of a truth, certainly;—*inda t-tadārūk*, At the time of applying a remedy; on the disposing of the case;—*inda t-zubūt*, On proof, on conviction;—*inda l-khāla'iq*, In the estimation of men;—*inda t-zarurat*, In time of need, on occasion of necessity;—*inda t-talab*, On demand;—*inda l-āqibat*, At length, finally;—*inda l-furqat*, Opportunely; at your leisure;—*inda l-lāh*, With or before God; for God;—*inda l-wuqūf*, On the arrival, when it happens, in such an event;—*inda l-waqt*, In time, at the critical juncture;—*inda l-wuqūf*,

On the occurrence of the event, in such an event, eventually;—*inda zālīka*, Then, at the same moment;—*inda-hu*, With him, in his possession;—*inda-mā*, In the meanwhile;—*indī*, With me, i.e. to my notion in my opinion.

a *andal*, A long or tall camel.

a *andalib*, A nightingale.

a *andalibak* (dim. of the preceding), A little nightingale.

a *andam*, Dragons' blood; Brazil-wood.

a *indiyāi*, Assertions of mere opinion, opinions; absurdities, fables, fictions.

a *indiya* (from *indī* q.v. sub *عد*), An assertion of a mere opinion, a private opinion.

a *anz* (v.n.), Declining, turning away the face from; piercing with a small spear (*anzat*); a she-goat, doe, gazelle; a female eagle, vulture, or bustard; name of a horse, woman, and sword; name of a tribe of Hawāzin.

a *anzat*, A short spear with an iron ferrule at bottom.

a *anzarūt* (for P. *انزروت* q.v.), A Persian gum or balsam; flesh-glue.

a *ans* (v.n.), Bending (a stick); a strong she-camel with a long tail; an eagle; name of a tribe in Yaman.

a *anah* (v.n.), Bending; disturbing, frightening; driving vehemently; uprooting, displacing, separating.

a *unqur*, *unsar*, An element; a foundation; root, origin, principle; misfortune, calamity; aim, design, purpose; necessity, need, want.

a *unqurī*, Elementary, elemental.

a *unqal*, *unqul*, A sea-leek; a wild onion, a squill.

a *an'anat*, *an'ana*, Change of *hamza* into *ain*; (in P.) translation of a word (P).

a *anf*, *inf*, *unf* (v.n.), Incommoding, being troublesome to; inconvenience, hindrance;—*unf*, Severity, rigour, violence; [*unfi itāb-ames*, Severity mixed with reproach];—*unuf* (pl. of *anf*), Imperious, tyrannical, violent, cruel.

a *unfuwāt*, *unfuwān*, Vigour, freshness, beauty; prime, spring, bloom; beginning, first or early stage of anything.

a *unfi*, fem. *unfiyat*, *unfiya*, Rigorous, severe, violent, lordly, tyrannical;—*takālifi unfiya*, Exactions, oppressive extortions.

a *unq*, A company; nobles, princes; the lower orifice of the stomach, the pylorus; a crust of bread;—*unq*, *unnaq*, *unnaq*, The neck;—*anaq*, Length of neck; a pace of the horse or camel.

a *anqā*, in P. *anqā* (rem. of *anqā*), Long-necked; a fabulous bird, also called

simurgā, said to be known as to name but unknown as to body; hence anything scarce, rare, wonderful, difficult or impossible to be got; an unmeaning speech; calamity, misfortune; name of a note in music; according to others of a musical instrument—*angā shudan*, To become concealed, to disappear, to get lost.

▲ عقاد *'inqād*, A bunch of grapes; a cluster of dates, or of the fruit of the *arāk*-tree, &c.

▲ عقا شوكه *'angā-shukoh*, Powerful or majestic as the bird *'angā* (said of a horse).
▲ عن قبله *'an qibal-hi*, عقبه *'anqibalih*, On his part.

▲ عقار *'angar*, *'angur*, Root of the reed, or the first sprouting of the papyrus whilst yet white; pith of a palm-tree; the children of villagers (on account of their fresh and florid complexion).

▲ عن قريب *'an qarib*, Soon, near to, about, presently, shortly.

▲ عنقود *'unqud*, A bunch of grapes, a cluster of dates, or of the fruit of the *arāk*-tree, &c.

▲ عنك *'ank*, An ass which goes before the herd;—*'ink*, An oil-mill; pillar of a house or oil-mill.

▲ عنك *'ank* (v.n.), Becoming thick (milk); being heaped up (sands in the desert); disobeying her husband (a woman); travelling through a country; getting slowly through sandy tracts; attacking or returning to a charge; shutting, bolting (a door); being very red (blood or sand);—*'ank*, *'ink*, *'unk*, The greater part of anything;—*'ink*, Root, origin; a door;—*'unk* (pl. of *'anik*), Sands heaped up and conglomerated;—*'anak*, Root, origin;—*'an-ka*, From or by thee.

▲ عنكبوت *'ankabūt*, A spider;—*'ankabūti zarrin-tār*, (met.) The sun;—*magaswār dar parda'i 'ankabūt uftāda*, Like a fly fallen into the web of a spider.

▲ عنكبوتية *'ankabūtiya*, Name of one of the membranes of the eye.

▲ عنك *'ang*, Braying of an ass; a jackass.

▲ عنم *'anam*, A species of Arabian tree, bearing red fruit to which a finger tinged with henna is compared; also the extremities of the Syrian carob-tree; the tendrils of a vine twining round an arbour; the thorn of the acacia; a kind of lizard; (in P. *'anm*) pomegranate-flowers.

▲ عنى *'anan* (v.n.), Happening, occurring; presenting itself to sight; an object present to the eye; side, quarter;—*'unun* (pl. of *'inān*), Reins of a bridle.

▲ عو *'aw* (v.n.), Bringing out; producing grass; approaching a thing and smelling it (a dog);—*'inw*, A tract, district, expanse; a crowd or body of men of different ranks or families;—*'unūw* (v.n. of *'عو*), Being detained captive; producing grass; approaching a thing and smelling it.

▲ عنوان *'unwān*, *'inwān*, Title-page, frontispiece, or lettering of a book (generally gilded and highly ornamented); super-scription; address of a letter; preface; beginning of anything; mode, manner; construed with the verbs *bastan*, *kardan*, *kashidan*, &c.;—*ṣāhib 'unwān*, Sovereign, supreme, distinguished;—*sa'adat-unwān*, Happy, glorious, angust.

▲ عنة *'anwat*, Anything produced, published, brought forth; production; force, compulsion; love, affection;—*'anwat-an*, By force, forcibly.

▲ عنود *'anūd*, Contumacious, refractory, wayward; a cloud big with rain;—*'unūd* (v.n. of *'عند*), Acting unjustly; rejecting what one knows to be right or true and leaning to what is false; flowing without drying up (perspiration); pasturing alone (she-camel).

▲ عزز *'unūz* (pl. of *'anz*), She-goats.

▲ عنوس *'unūs* (v.n. of *'عنس*), Remaining long unmarried in her parents' house (a girl); producing an alteration in a man's countenance (old age); (pl. of *'ānis*) girls remaining long unmarried in their parents' house after puberty.

▲ عون *'anūn*, (A camel) outstripping others in travelling;—*'unūn* (v.n. of *'عنى*), Appearing, offering itself to view.

▲ عنيد *'anid*, Obstinate, stubborn, refractory; one who strays from the right way purposely and intentionally.

▲ عنيس *'anis*, Name of a noted man.

▲ عنيف *'anif*, One riding with a rough hand; hard (pace); rigorous, severe, cruel; troublesome, inconvenient.

▲ عنيق *'anig*, The neck; one who embraces or seizes by the neck.

▲ عنين *'innin*, Impotent, averse from women (through dislike, natural deficiency, or fascination); weak, frail; a coward.

▲ عنيبة *'innat*, *'inninat*, Impotency, aversion to women.

▲ عو *'av*, Clamour, noise; a cry for help.

▲ عواء *'awā'* (v.n. of *'عوى*), Making an indistinct noise; barking, howling;—*'awwa'*, A dog (especially barking much); the fundament; the thirteenth mansion of the moon (four or five stars in Virgo); an aged she-camel.

▲ عوابس *'awābis* (pl. of *'ābis*) Grim (lions)

▲ عواتق *'awātiq* (pl. of *'ātiq*), Blooming girls; shoulders; large bottles; old bows red with age; birds ready for flight.

▲ عوثن *'awāṣin* (pl. of *'uṣān*), Smokes.

▲ عواج *'awāj*, Dealer in ivory or tortoise-shell.

▲ عواد *'auwād*, fem. عوادة *'auwādat*, *'auwāda*, A performer on the lute or harp (*'ād*).

▲ عواذ *'awāz*, A disliking, a disapproving.

▲ عواذل *'awāzil* (pl. of *'āzil*), Blamers; certain menstuous veins.

▲ عوار *'awār*, *'iodr*, *'uwar*, A mote paining

the eye; a rent in a garment; blenish, fault, defect;—*'awār*, Pusillanimous, timid, weak; a swallow; dust, motes, or anything similar in the eye; one unable to see his way.

▲ عوارى *'awārīz* (pl. of *'ārīzat*), Camels killed when labouring under any disease; side-teeth; accidents, incidental diseases; taxes, extraordinary contributions; [*'awārīzījismāniya*, Bodily infirmities;]—*'uwārīz*, Name of a mountain where Hatim Taiy is buried.

▲ عوارب *'awārīf* (pl. of *'ārīfat*), Known, public, notorious (things); kindnesses; acknowledgments (as of salutations, &c., m.c.).

▲ عواس *'auwās*, A night-patrol.

▲ عواسج *'awāsiy*, Name of a tribe.

▲ عواسر *'awāsīr* (pl. of *'āsīr*), A kind of wind; matters or objects of evil.

▲ عوامف *'awāsiy* (pl. of *'āsiy*, *'āsiyat*), High winds, hurricanes, violent gales.

▲ عواطف *'awāṭiṭ* (pl. of *'āṭiṭ*), Affections, favours.

▲ عواطل *'awāṭil* (pl. of *'āṭil*), Unadorned with necklaces; letters without diacritical points.

▲ عواب *'uwāf*, عوانة *'uwāfat*, Whatever a lion prowls after by night and devours.

▲ عواقب *'awāqib* (pl. of *'āqibat*), Ends, conclusions, issues, consequences.

▲ عواقب بين *'awāqib-bin*, Foresightful.

▲ عوال *'auwāl*, Name of a man;—*'uwāl*, Name of a tribe; also of two places.

▲ عوالى *'awālī* (pl. of *'āliyat*), Straight, tall spears; high things or places.

▲ عوالى بناة *'awālī-panāh*, Illustrious.

▲ عوام *'uwām*, Name of a place;—*'auwām*, A swimmer; swift-going (horse); going or attacking with intrepidity; a raft;—*'awāmm* (pl. of *'ammāt*), The common people, public, vulgar; the commonalty, people at large, the populace, the masses;—*'awāmm u khawāṣṣ*, Plebeians and nobles; everybody.

▲ عوامل *'awāmil* (pl. of *'āmilāt*), Words, particles, or prepositions, which govern other words; performers; tax-gatherers.

▲ عوان *'awān*, A middle-aged woman (especially married), a lady, a mistress of a family; war determined by one battle; (in P.) a seizer, holder, griper;—*'iwān* (v.n. of *'awn*), Assisting, bringing help; aid, help, assistance.

▲ عوانان *'awānān* (pl. of *'awān*), Grippers, oppressors;—*'awānāni falak*, The planets Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon.

▲ عوانس *'awānis* (pl. of *'ānis*), Remaining long at home unmarried (girls).

▲ عوارير *'awāwir* (pl. of *'iwār*), Weak (persons); swallows.

▲ عوايب *'awā'ib*, Blemishes, defects; faults, vices.

▲ عوائد *'awā'id* (pl. of *'ā'idat*), Favours, kindnesses; returns, profits, gains.

▲ عوارير *'awā'ir*, Swarms (of locusts).

▲ عوائق *'awā'iq* (pl. of *'ā'iq*), Hinderers; hindrances; impediments.

▲ عوج *'awj* (v.n.), Stopping (in any place); causing or allowing to stop; drawing in the reins (of a camel, &c.); bending with the reins the head (of a camel or horse); standing; receding, retiring;—*'uj*, Og, king of Bashan (said to have lived from the times of Adam to those of Moses); (met.) a tall, foolish man;—*'awaj* (v.n.), Being crooked, distorted; a curvature;—*'iwaṣ*, Curvature, crookedness; obliquity (especially in a moral sense).

▲ عود *'aud* (v.n.), Returning; turning; restoring, bringing back; visiting the sick; accustoming; return; relapse; habit, custom; a man advanced in years, a man of experience, ability, or prudence; aged (camel or sheep); an old road; ancient dominion; (pl. of *'ā'id*) visitors of the sick;—*'ūd*, Wood, timber; the trunk or branch of a tree, a staff, stick, rod; aloë-wood; a lute, harp, lyre; the bone at the root of the tongue; [*'ūdu 'r-riḥ* (*'s-shalīb*), Name of a wood called *fāwāniyā*; a kind of wood on which fire makes no impression, or one which breaks in squares; a triangular bit of wood, used as an amulet to keep off frightful dreams; (met.) streaks of dawn;—*'ūdu 'l-utās*, Sneezewort;—*'ūd bar 'ātieh nihādan*, To burn incense, to perfume;—*'ūdi khām*, Pure or fresh aloë-wood;—*'ūd zadan* (*sakhtan*), To strike the lyre, to play on the lute;—*'ūd sokhtan*, To burn aloë-wood, to perfume;—*'ūdi simin*, The dawn;—*'ūdi qamarī*, A species of aloë-wood brought from Kamār;—*'ūdi gulābi*, *'ūd u gulāb*, Whiteness and blackness;—*'ūd u shakar sokhtan*, To burn aloë-wood and sugar;—*'ūdi hindi*, Lignum aloes;]—*'ūwad* (pl. of *'ā'id*), Visitors of the sick.

▲ عودة *'audat*, A returning, coming back.

▲ عود سوز *'ūd-soz*, A censer in which they burn aloë wood.

▲ عود كرك *'ūd-girih*, A heavy aloës-wood which sinks in water and is considered the best.

▲ عودى *'ūdi*, Of wood, of aloës-wood; a blackish colour (as that of aloës-wood).

▲ عودى تحت *'ūdi-takht*, Heaven, sky.

▲ عوذ *'auz* (v.n.), Fleeing for refuge; seeking protection; taking refuge with God from anything bad; [*'auz bi'llāh*, God preserve us! God forbid!];—*'ūz* (pl. of *'ā'iz*), (Mares, camels, or does) the tenth or fifteenth day after colting;—*'awaz* (v.n.), Disliking, disapproving; refuge, asylum; low, base, mean; [*'awaz-an min-hu*, (I did it) unwillingly];—*'uwaz* (pl. of *'ūzāt*), Amulets;—*'ūwaz*, Part of the flesh next to the bone; herbage growing at the roots of

thorns, or in rough places where cattle cannot crop it;—*afyabu 'l-lahm-i 'uwaḡu-hu*, The nicest is that nearest the bone.

▲ عوزة *'ūḡal*, An amulet, a thing repelling evil; a seeking refuge.

▲ عور *'aur* (v.n.), Depriving of one eye, blinding; taking away, carrying off; destroying, obliterating;—*'ār* (pl. of *'awar*), One-eyed, monocular; naked, nude, bare;—*'awar* (v.n.), Being blind of one eye;—*'awir*, Inwardly bad, secretly wicked.

▲ عورات *'aurāt*, Parts of the body which it is indecent to expose.

▲ عورة *'aurat*, Any part of the body which it is indecent to expose (particularly from the navel to the knee); the pudenda; a woman; a wife; any place exposed to hostile incursions; any weak part in an army or fortress; one-eyedness;—*'aurati zan*, Pudenda mulieris;—*'aurati marḡ*, Pudenda viri.

▲ عورتانه *'auratāna*, Of or relating to woman, like a woman, womanly.

▲ عورت پوش *'aurat-posh*, Breeches.

▲ عورى *'ūrī*, Nakedness.

▲ عوز *'auz*, A grape-stone;—*'ūs*, Name of a man;—*'awas* (v.n.), Wanting, not being found; being poor; poverty; need, necessity.

▲ عوس *'aus* (v.n.), Ranging in the night; catching (as a wolf) anything to devour; managing judiciously one's property;—*'ūs*, A kind of sheep;—*'awas*, A drawing in of the corners of the mouth when laughing.

▲ عوسج *'ausaj*, A kind of bramble; name of a horse.

▲ عوسجة *'ausajat*, A kind of bramble; name of a certain silver-mine.

▲ عوس *'auṣ*, A mark, a sign;—*'ūs*, Ūṣ, son of Iram and father of 'Ad;—*'awaṣ* (v.n.), Being hard and difficult; confounding or nonplussing an antagonist.

▲ عوس *'auṣ* (v.n.), Doing or giving an equivalent; compensation; time, age; name of an idol;—*'iwaz* (v.n.), Giving or doing an equivalent; equivalent, compensation, requital; a substitute, amends, return; retaliation, penalty, forfeit; exchange;—*'iwaz kardon*, To barter, exchange; to change horses (m.c.);—*bilā 'iwaz-in*, Gratuitously, without reward, return, or equivalent. The word is also construed with *dādan*, *dāshtan*, *ḡalabidan*, *giriftan*, &c.

▲ عوسانه *'iwazāna*, As a substitute, by way of compensation, in exchange.

▲ عوسى *'iwazī*, Equivalent, in compensation.

▲ عوط *'auṭ* (v.n.), Conceiving in the first year (a she-camel).

▲ عو *'av-'av*, A noise, tumult, clamour; bow-wow (see عوف).

▲ عوف *'auf* (v.n.), Flying round anything (as birds round a watering-place or carcass); state, condition; work, business; a guest;

good fortune, happiness; penis; name of a bird; a cock; a lion; a wolf; name of an idol; also of a mountain; a certain fragrant plant; one who takes care of his family.

▲ عوق *'auq* (v.n.), Hindering, detaining, preventing; binding, imprisoning; worthless, good for nothing (man); one who diverts another from anything good;—*'ūq*, Name of the father of Og (see عو);—*'awaq*, Hunger; a branch of the Banū 'Abdu'l-ḡais;—*'awiq*, A hinderer, preventer; [*'awiq lawiq*, Sheepish, foolish, bashful;]—*'uwaq*, A hinderer; a coward; one who meets with continual interruptions and hindrances; one who having set his mind on anything goes through with it.

▲ عوف *'auk* (v.n.), Being supported (by hope); being kind, favourably inclined; returning to her house and eating what is there (woman); [*'auwalu 'auk-in wa bauk-in*, The first thing;]—*'awak* (v.n.), Moving; motion.

▲ عول *'aul* (v.n.), Deviating, swerving, straying; being oppressive; leaning to one side (a scale); troublesome, difficult (an affair); overcoming, getting the better of; supporting (a family); having a large family to maintain; provision for a family; lamentation; wail;—*'iwal*, Confidence, reliance.

▲ عولى *'aulaq*, A demon inhabiting the woods; a bitch wanting the male; a wolf; hunger.

▲ عوم *'aum* (v.n.), Swimming (a man); sailing (a ship); travelling (a camel);—*'uwaṃ* (pl. of *'imat*), Black animalcules swimming on water.

▲ عومة *'umat*, *'ūma*, A black animalcule swimming on water; a kind of fish.

▲ عون *'aun* (v.n.), Being middle-aged (a woman); helping, assisting; aid, assistance, succour, help; an aider, helper, defender, protector; an ally; a servant;—*'auni ilāhī*, Divine aid.

▲ عوهج *'auhaj*, Long-necked or long-legged (ostrich, camel, or roe).

▲ عوھق *'auhaq*, Long, tall; name of a camel to which all camels of a superior quality are traced; a bull of blackish colour; a black crow; a mountain-swallow; lapis lazuli, or a colour resembling it, a blackish blue.

▲ عوھقان *'auhaqān*, عوھقین *'auhaqīn*, Two stars at the side of the *fargadān* in a line towards the polar star.

▲ عویر *'uwair* (dim. of *'awar*), A crow; name of a place; an odious disposition.

▲ عویس *'awīs*, Difficult to be understood (verse); foreign, obsolete (word); severe (misfortune); difficult, distressing (affair); rough (ground); soul; power; motion.

▲ عویل *'awil*, A groan, wail, lamentation;—*pur 'awil*, Full of groans.

▲ عویم *'uwaim*, Name of a man.

▲ **عهد** 'ahd (v.n.), Commanding; recommending; enjoining; making a will or testament; meeting with; time, season; life-time, age, reign; an oath; faith; security; treaty, covenant; promise, agreement, obligation, bond; league; injunction, charge, mandate, will, testament; honour, respect, reverence; a profession or a belief in the unity of God; ['ahd bastan, To strike a bargain;—'ahdi hukumat, In the reign of;—'ahd giriftan, To enter in league with, to take one's part, to side with;—'ahd u paimāni jānibain, The conditions on both sides;]—'ahid, The manager of the affairs of a kingdom.

▲ **عهدت** 'uhdat, 'uhda, An obligation, debt; an obliging oneself to pay, a becoming surety for another; a written agreement, a bargain, a contract; a mulct, a fine; an affidavit; deficiency, weakness; a returning of goods (if damaged);—az 'uhda'i chize birūn āmadan, To perform a duty; to make out the sense of; to be able to do a thing;—az 'uhda'i 'ahd birūn āmadan, To pay a vow, to fulfil or get quit of an obligation;—lā 'uhdat-a, There is no returning or taking back (an article sold).

▲ **عهد دار** 'ahd-dār, Holder of a contract; an officer (of the Mogul government) who engaged to collect the revenue of a district for a small percentage.

▲ **عهد شکن** 'ahd-shikan, A promise-breaker.
▲ **عهد شکنی** 'ahd-shikāni, Breach of promise; infraction of a treaty.

▲ **عهد نامه** 'ahd-nāma, Letters of agreement, articles of peace or capitulation; a bond; a charter; a will; a diploma.

▲ **عهد برائی** 'ahd-bari'i, Performance of an agreement, ability to perform; means; performance.

▲ **عهد بندی** 'ahd-bandi, Stated periods for the discharge of a debt or payment of money.

▲ **عهد دار** 'ahd-dār, Entrusted with a business, employed, holding a commission; an officer; a contractor, collector; security for rents.

▲ **عهد داری** 'ahd-dāri, Holding an office; incumbency.

▲ **عهر** 'ahr (v.n.), Being addicted to whoredom or theft;—'ahr, Adultery, fornication.

▲ **عهرک** 'ah'ukh, Name of a tree whose leaves and stem are useful in medicine.

▲ **عهن** 'ahn (v.n.), Withering (as the branch of a tree); being fixed, established, remaining (in a place); coming from a place; taking pains in a matter; hastening to accomplish the wishes of another;—'ihn, An able manager of an estate; dyed wool.

▲ **عهر** 'ihw, A colt; a fine camel.

▲ **عهود** 'uhūd (pl. of 'ahd), Conditions, capitulations, promises, agreements; successive rains.

▲ **عهرن** 'uhūn (pl. of 'ihn), Dyed wools.

▲ **عہد** 'ahid, United in a bond, confederate; contemporary; tributary; old, ancient.

▲ **عی** 'aiy, Name of the brother of 'Adnān (see عدنان);—'iy (v.n.), Stammering; being ignorant of; being embarrassed, unequal to any business or enterprise.

▲ **عیاء** 'ayā', Difficult, incurable (disease)

▲ **عیاب** 'iyāb (pl. of 'aibat), Portmanteaus, breasts or hearts as repositories of secrets;—'aiyāb, Slandorous; a reviler, slanderer.

▲ **عیاد** 'iyād (v.n. of عود), Visiting (the sick).

▲ **عیادة** 'iyādat (v.n. of عود), Visiting (the sick); a visitation;—'iyādati khashagān, Visitation of the sick.

▲ **عیاز** 'iyāz (v.n. of عوز), Flying from evil to good, taking refuge; a bird which takes refuge in a mountain; refuge, asylum;—'iyāz-an b'il-lāh, God avert! Heaven forbend!

▲ **عیار** 'iyār (v.n. 3 of عور), Marking (weights and measures) with a just standard, assaying; a standard of weight, measure, or firmness; mark, proof, touchstone, assay; a goldsmith's balance; the curvetting of a horse; the running of a dog when escaping or set at liberty; (pl. of 'air) asses (wild or tame); ['iyāri dānish, Criterion of knowledge (title of a book);—'iyār giriftan, To test, probe, assay. The word in the sense of standard, &c. is also construed with the verb *bar sang* (mihakk) *zadan*, *paidā shudan*, *dānistan*, *kardan*, &c.]—'aiyār, fem. عیارة 'aiyāra, A cheat, knave, impostor, charlatan, conjuror, juggler; sly, mischievous; a horse curvetting or prancing from sprightliness; one who travels much, a rover, vagrant, vagabond.

▲ **عیاری** 'aiyāragi, Artfulness, slyness, cunning, craftiness; imposture.

▲ **عیار گیر** 'iyār-gir, An assayer.

▲ **عیار وشی** 'aiyār-wash, Like a prancing steed.

▲ **عیاری** 'aiyāri, Deceit, imposture, knavery.

▲ **عیاش** 'aiyāsh, A jovial fellow, jolly toper, boon companion; a pleasure-seeker; one fond of good cheer; libidinous, lecherous; a voluptuary, sensualist, debauché, rake.

▲ **عیاشی** 'aiyāshī, Luxury, luxuriousness, joviality; addictedness to pleasure, sensuality, debauchery.

▲ **عیاس** 'ayās (v.n. of عوس), Nonplussing an adversary;—'iyās (v.n. of عوس), Being unintelligible (speech), difficult (an affair); (v.n. 3 of عوس) wrestling, struggling.

▲ **عیاش** 'iyāz, Retribution, compensation.

▲ **عیاف** 'ayāf, A kind of game;—'iyāf (v.n. 3 of عیف), Nauseating, loathing (food).

▲ **عیافه** 'iyāfat (v.n. of عوب), Having an aversion to, loathing meat or drink; dis-

guist, loathing, aversion; divining, auguring, taking an omen from the flight of birds; divination.

▲ عیال *'iyāl* (pl. of *'aiyil*), Family, children, domestics; a wife.

▲ عیال دار *'iyāl-dār*, Maintainer of a family; a man with a large family.

▲ عیال داری *'iyāl-dāri*, Maintenance of a family; family or household affairs; worldly concerns.

▲ عیال مند *'iyāl-mand*, Possessed of a family.

▲ عیام *'ayām*, A day.

▲ عیان *'iyyān* (v.n. 3 of عین), Seeing; observing, contemplating, beholding face to face; ocular demonstration; clear, manifest; a ploughshare; [*'iyyān kardān*, To render evident; to make manifest;]—*'aiyyān*, Tired; embarrassed, unequal to.

▲ عیانان *'iyyān-an*, Publicly, clearly, plainly, visibly.

▲ عیانة *'iyyānat* (v.n. of عین), Being a spy on another's acts, prying into, lying.

▲ عیانی *'iyyāni*, A spy.

▲ عیب *'aib* (v.n.), Accusing, reproaching, treating opprobriously; spoiling, damaging; vice, fault, defect; blemish, stain; disgrace, infamy, dishonour; affront; [*'aib āwardān* (*burdan*), To divulge a vice, to disgrace;—*'aib kardān* (*girifān*), To blame, reproach, take to task. Also construed with *poshīdan*, *gufān*, *namūdān*, &c.]—*'iyyāb* (pl. of the following), Portmanteaus, &c.

▲ عیبة *'aibal*, Fault, disgrace, vice, defect, or blemish; a portmanteau, or anything similar in which clothes are put; a repository of secrets;—*'uyabat*, A great fault-finder.

▲ عیب بین *'aib-bin*, Fault-finder, caviller.

▲ عیب پوش *'aib-posh*, A concealer of faults or defects, one who screens or connives at the faults of another; an upper garment.

▲ عیب پوشی *'aib-poshi*, Concealment of a fault; overlooking another's shortcomings.

▲ عیب تراش *'aib-tarāsh*, Erasing faults.

▲ عیب جوی *'aib-joy*, Fault-seeking.

▲ عیب جوئی *'aib-jo'i*, Picking out faults, criticism, cavilling, censoriousness.

▲ عیب چین *'aib-chīn*, Culling errors or faults.

▲ عیب چینی *'aib-chīni*, Criticism.

▲ عیب دار *'aib-dār*, Faulty, defective, unsound.

▲ عیب شوی *'aib-shoy*, Washing away sin or crime.

▲ عیب کوش *'aib-kosh*, Of vicious conduct, indulging in vice.

▲ عیب گوی *'aib-goy* (*gūy*), A slanderer.

▲ عیب گوئی *'aib-go'i*, Evil-speaking, aspersion, detraction, slander.

▲ عیب گیر *'aib-gir*, Seizing on faults.

▲ عیب گیری *'aib-giri*, = عیب جوئی q.v.

▲ عیبناک *'aibnāk*, Disgraceful, vicious, faulty, blemished; damaged, spoiled (goods).

▲ عیب ناک *'aibnāki*, Blemish, vice, faultiness.

▲ عیبی *'aibi*, Unsound, faulty, defective; vicious; infamous; one-eyed; squint-eyed; a bad character.

▲ عیث *'aiḡ*, Destroying, wasting (as a wolf the flock); damage, waste; destruction;—*ḡū 'l-'aiḡ*, Mischievous; destructive.

▲ عیشام *'aiḡām*, The plane-tree.

▲ عید *'id*, Anything which returns (of care, grief, or sickness); a solemnity, feast, festival, holiday; name of high-bred camel, sire of a noble race; a sort of mountain-tree; (pl. of *'adat*) manners, customs, habits;—*'idi ushū*, Pentecost;—*'idu 'z-zuhā* (*'idi aḡhā*), The festival of sacrifices at Mecca;—*'idi sharif*, Easter, the passover;—*'idi ḡaghīr* (*ḡīr*), The festival of the breaking of the Ramazān fast;—*'idi ḡhadīr* (*ḡhadīri kham*), A festival celebrated by the Imāmiyah sect on the 18th of *zū 'l-hijjat*;—*'idi qurbān*, The festival of sacrifices (= *idu 'z-zuhā* above);—*'idi gulāhī*, A feast at the beginning of spring, when presents of flasks of rose-water were made;—*'idi nuḡhī*, The day on which a table descended from heaven at the prayer of Jesus;—*'idi maulūd*, Feast of (Muhammad's) nativity;—*'idi nau-roz*, Feast of the (Persian) new year.

▲ عیداب *'idāb*, Name of a city.

▲ عیدان *'idān* (du. of *'id*), The two festivals (of *ḡīr* and *aḡhā*).

▲ عیدگاه *'id-gāh*, A place where solemn feasts and festivals are held.

▲ عیدی *'idi*, عیدیه *'idiya*, *'idiya*, Of or relating to a feast; a present made on a festive occasion; an Easter-gift; pocket-money given to children on a feast-day.

▲ عیدین *'idain* (obl. du. of *'id*, used as nom.), The two festivals (of *ḡīr* and *aḡhā*).

▲ عیداب *'iḡāb*, = عیداب q.v.

▲ عیران *'isrān*, A medlar (= عیران q.v.).

▲ عیس *'ais* (v.n.), Impregnating the female (a camel); semen admissarii;—*'is* (pl. of *'ayas*), Camels of a reddish-white colour;—*'ayas*, Reddish-white in a camel.

▲ عیسائی *'isā'i*, Christian; a Christian.

▲ عیسوب *'aisūb*, Sweet marjoram.

▲ عیسوی *'isawi*, Of the religion of Jesus; a Christian; a Jesuit;—*millati 'isawiya*, The Christian religion or people.

▲ عیسوی وار *'isawi-wār*, Like Jesus; like a Christian.

▲ عیسی *'isā*, Jesus;—*maulūdi 'isā*, The nativity of Jesus.

▲ عیسی *'isā*, Belonging to Jesus, Christian.

▲ عیسی خرد *'isā-khurd*, عیسی خرد *'isā khvurd*, A bunch of grapes.

▲ عیسی دهقان *'isā-dihqān*, Grape-wine.

▲ عیسی ره نشین *'isā-rah-nishīn*, The sun; a sun-beam; a skilful physician.

a عيسل ششماهه 'isū-shash-māha, Fruits which come to maturity in six months; grapes.

a عيسل كده 'isā-kada, The mansion of Jesus; the fourth heaven; a Cristian church.

a عيسل نه ماهه 'isū-nuh-māha, A bunch of grapes; grape-wine.

a عيسل هر درد 'isā-har-dard, Wine.

a عيش 'aish (v.n.), Living; food, bread; pleasure, delight; luxury; gratification of the appetites; sensuality; sexual intercourse; construed with *tarāwidan*, *kardan*, &c.;—*'aishi pahlū-dār*, A strong or lasting life;—*'aishi dah-roza*, A short life; a short life and a merry one;—*'aish u jaish*, Joy and delight, excessive pleasure;—*'aish u 'ishrat* (*nashāt*), Pleasantness of life; luxurious enjoyment, voluptuousness.

a عيشا 'ishā, The womb.

a عيش كاه 'aish-kāh, What diminishes pleasure.

a عيشة 'ishat, عيشوة 'aishūshat (v.n. of عيش), Living, leading an agreeable life;—*'ishati rūziya*, A pleasurable life.

a عيش خانه 'aish-khāna, A house of pleasure, a place of enjoyment.

a عيش ساز 'aish-sāz, Who leads a pleasurable life; joyful, merry.

a عيش سازی 'aish-sāzi, Pleasure, enjoyment.

a عيشستان 'aishistān, A place of enjoyment; abounding in pleasures.

a عيش گاه 'aish-gāh, A place of enjoyment.

a عيش محل 'aish-mahāl, Place of joy; one of the apartments in a palace.

a عيشه 'isha, A plant resembling a reed.

a عيش ٲٲ, Entangled trees; also—

a عيسر 'isā, Esau (brother of Jacob).

a عيط 'aif (v.n. of عيط), Having a long neck;—*'if*, Excellent young camels; the shouts of drunken, riotous fellows, or of winners in a game;—*'aya*, Length of neck.

a عيف 'aif (v.n.), (A bird) planing, hovering, being suspended in the air (over water or a carcass) intending to alight; loathing, nauseating (food and drink); (for عيافة q.v.) divining from the flight of birds.

a عيق 'aiq, A worthless, good-for-nothing fellow; hindrance; an allowance of water;—*'iq*, A word used in checking or driving cattle;—*'aiyaq*, A hinderer, preventer; dilatory.

a عيقة 'aiqat, 'iqat, The sea-shore; a river bank; a corner or part of a house; an allowance of water.

a عيل 'ail (v.n.), Walking pompously, moving with a noble carriage (a man or horse); being poor, indigent, destitute; travelling, rambling, making a tour;—*'aya* (v.n.), Telling a story to a deaf person, or to one who will not hear;—*'aiyil*, A wife, children, domestic, or any person

maintained in a family; walking with a stately gait (man); prancing (a horse);—*'uyyal* (pl. of 'a'il), Poor, needy.

a عيلة 'ailat (y.n. of عيل), Becoming poor; poverty, want; (pl. of 'a'il) poor, needy.

a عيلم 'elim (by Imālah for 'ālim), Learned.

a عيم 'aim (v.n.), Thirsting (especially after milk).

a عين 'ain (v.n.), Flowing (water); injuring by the evil eye; hurting the eye; inclining to one side (the tongue of a balance); the eye; sight, vision; a look, glance; anything resembling an eye, as the eye of a needle, of a pair of scales, &c.; the letter 'ain (on account of its shape); fine circles on the skin; the ring of a coat of mail; the sling of a balista, in which the ball or stone is placed to be thrown; the knee-pan; a scout, spy, watchman; the substance, essence, best part of anything; the thing itself; a person, somebody, individual; a lord, leader, great man; the people of a town, or of a house; a crowd, multitude; an uterine brother; money, coin, cash; gold or silver specie; half of a *dīnīq* (of seven *dīnārs*); the sun; also his rays; the true point of the *qiblah*; the eastern part of Irāk; a cloud proceeding from the direction of the *qiblah*, or from the east of Irāk; rain lasting several days; flowing water; a fountain, source, conduit; a kind of bird; name of several places; (pl. of *a'yan*) black-eyed (virgins); [*'ainu 's-saur*, Bull's eye (name of a star)];—*'ainu 'l-haiwān* (*hayūt*), Fountain of life or immortality; quicksilver;—*'ainu 'sh-shams*, The sun's eye (a flower);—*'ainu 's-sawāb*, A right road; the thing itself; right reason;—*'ainu 'l-māl*, Principal capital; net profit; land revenue;—*'ainu 'l-hirr*, Cats-eye (a precious stone);—*'ainu 'l-yaqīn*, Experimental knowledge; certainty;—*'aini tabāhi wa mahzi gumrahī*, Complete destruction and absolute ruin;—*'aini sahhin*, A hot eye, i.e. anguish, distress;—*'aini sahwān*, The river Jordan; a fountain;—*'aini salāh*, Sincere advice;—*'aini 'ibrat*, A warning or look;—*'aini 'ināyat*, A look of favour;—*'aini kamāl*, The height of perfection, also the eyes of some Arabians (called *kamāl*), which were supposed piercing enough to kill people;—*'aini gulshin*, Name of a fountain near Tūs;—*'aini muhayyir* (*la'li*), A peculiar form of the letter 'ain (in calligraphy);—*'aini mizān*, The eye of a balance (wherein the tongue moves);—*'anta 'alā 'aini*, You are upon my eye, i.e. possess my regards or love;—*sadiqi* ('abdi) 'ain, An eye-server, false friend, hypocrite, dissembler;—*qariru 'l-'ain*, Cool-eyed, i.e. cheerful, happy (comp. *'aini sahhin* above);—*'in* (pl. of *'ainā*), Black-eyed (virgins);—*'ayan* (v.n.), Having large black eyes; width and black-

ness of the eyes;—*'uyun* (pl. of *'iyān*), Ploughshares; (pl. of *'ayūn*) those who look with malignant eyes.

أ عينا *'ainā* (fem. of *a'yan*), Large-eyed (woman, mountain-cow).

أ عينا *'ināniyān*, The inhabitants of *Inān* in Yaman.

أ عينا *'ain-tāb*, Name of a city in Syria.

أ عينا *'ain-ghain*, (the letters *'ain* and *ghain*) But slightly different, very much alike; squint-eyed; having a cataract.

أ عينا *'ainak*, Spectacles, eye-glasses;—*'ainaki ābi*, Blue spectacles;—*'ainak pishī nazar giriflan*, To put on spectacles;—*'ainaki dūr-bin* (*kasrat-bin*), A telescope;—*'ainaki hazār-bin* (*hazār-numā*), Multiplying glass; kaleidoscope (mm.cc.).

أ عينا *'ainak-dān*, A spectacle-case (m.c.).

أ عينا *'ainu-hu*, عينا *'ainu-hā*, His, its, or her eye, essence or self.

أ عينا *'ainī*, Of or relating to the eye; genuine, essential, real.

أ عيب *'ayūb*, Dishonest, shameful; vicious;—*'ayūb* (pl. of *'aib*), Vices, defects, faults, blemishes, bad points or qualities.

أ عيب *'ayūf*, (A camel) smelling the water without drinking, although thirsty; name of a certain woman.

أ عيق *'aiyūq*, A certain bright red star which follows the Pleiades, the star Capella.

أ عول *'ayūl*, *'ayūl* (v.n. of *'eīl*), Wandering, travelling; being poor, poverty.

أ عيون *'ayūn*, One who looks steadfastly with a malignant eye;—*'ayūn* (pl. of *'ain*), Eyes, fountains; title of a book written by *Aluwarī*.

أ عيب *'aihab*, Corpulent; indisposed, digesting badly; weak, timid.

أ عيل *'aihal*, Swift (she-camel).

ع

ع *gh*, called *ghaini manqāṭa* or *ghaini ma'jama*, "dotted *ghain*," the twenty-second letter of the Arabic-Persian alphabet, expresses 1,000 in arithmetic (hence it is with the poets a symbol of the nightingale, the bird of a thousand songs), and denotes quadrature in the aspects of the stars. In Arabic this letter is articulated in the throat with a vibration producing a sound like that given to *r* by the Northumbrians (*r* *grasey* in Fr.), or the noise made in gargling. In Persian it corresponds to *g* and the Sanskrit *g*, *gh*, and *h*, and interchanges frequently with the other gutturals.

عاب *ghāb*, Foolish, unmeaning gabble;

fallen back, remaining afar off; spoiled, destroyed; useless; powerless, paralyzed; leavings, orts; according to others, also a cleft in a tree or the ground, and the place where the moustache grows.

أ غاب *ghāb*, A forest, wood, thicket, grove, brake; the haunt or den of a wild beast.

أ غابانك *ghābānk*, The dog-violet.

أ غابة *ghābat*, A forest, a dense thicket; a wild beast's haunt; low ground; name of a place in Hijāz; a multitude of men.

أ غابر *ghābir*, Remaining; past, passing by, passing away; relic, remainder.

أ غابرة *ghābirat*, Remaining; a remainder.

أ غابيش *ghābiṣh*, Name of a mountain-tree.

أ غابط *ghābiṭ*, One who wishes to be like another in circumstances, without envying him.

أ غابن *ghābin*, Languid, remiss.

أ غابندن *ghābandan*, To slip, slide, stumble.

أ غابوق *ghābūq*, Wine drunk at night.

أ غابوك *ghābūk*, Ball for cannon or cross-bow.

أ غاتفر *ghātṣar*, Name of a city in Turkistān; also of a quarter in Samarkand; name of a Turanian wrestler.

أ غاد *ghād*, Softness, tenderness, smoothness.

أ غادر *ghādir*, Deceitful.

أ غاديف *ghādīf*, A seaman, a rower.

أ غادوب *ghādūf*, An oar.

أ غادية *ghādiyāt*, Morning-rain or clouds.

أ غاذ *ghāḏ*, A lachrymal duct which ceases not to run.

أ غاذي *ghāḏī*, Digestive, peptic.

أ غاذية *ghāḏiyāt*, The faculty of digestion; a certain vein or artery.

أ غار *ghār*, The laurel.

أ غار *ghār* (v.n.), Being jealous; envy, jealousy; a cavern, cave, grotto; the den of a wild beast; low land, a hollow; the interior part of the mouth; a deep gash or wound; an army, a multitude; a vine-leaf; a measure of 100 *qafiz*; name of a large tree, yielding an useful oil and an antidote against a snake-bite; name of a man; [*ghāri sag*, A dog-hole; a kind of cavern or cave;—*ghāri ghām*, A prison; the grave of the wicked;—*yāri ghār*, A companion in a cave or prison, i.e. an intimate friend;—*ghārān* (du.), The two caves, mouth and pudenda;]—*ghārr*, Imprudent, heedless, thoughtless; a deceiver; a vain hope.

أ غارب *ghārib*, One who comes from afar; the summit of a wave; the upper part of a camel's hunch; also the space between that and the neck.

أ غارة *ghārat* (v.n. of *غور*), Making a hostile incursion into an enemy's country; a raid; plunder, pillage; havoc, devastation; a predatory troop of horse; construed with *uṣṭādan*, *afyandan*, *kharudan*, *zadan*, *kurdan*, &c.;—*ghārat u khasārat kurdan*, To

plunder and lay waste;—*ba-ghārat burdan* (*raftan, nihādan*), To make a predatory inroad;—*shadidu 'l-ghārat*, Firmly twisted (rope).

a غارت غورده ghārat-khwurda (زاد *zada*), Robbed, pillaged, plundered.

a غارت غول ghārat-ghol, Sudden loss or destruction; suddenly or unexpectedly lost.

a غارت گاه ghārat-gāh, A place of pillage, of a hostile invasion.

a غارت گر ghārat-gar, Marauder, robber, assassin.

a غارت گری ghārat-garī, Spoliation, pillage.

a غارت ناک ghārat-nāk, A robber, pillager, depredator; depredatory.

a غارتنگ ghārtang, The bar of a door.

a غارتیدن ghāratidan, To ravage, plunder, pillage, rifle; to be plundered; to roll over.

غارج ghāraj, ghārij, غارح ghārich, A morning draught of wine; wine.

غارچی ghārijī, A morning draught of wine; one who drinks in the morning; a cup-bearer.

a غارز ghāriz, (A camel) having little milk; (a locust) fixing the tail in the ground to lay eggs.

a غارس ghāris, A planter.

a غارستان ghāristān, A place full of caverns.

a غار غار ghār-ghār, Full of caves, full of clefts or holes.

a غاریق ghāriq, Submerged, drowned.

a غار گاه ghār-gāh, A place abounding in caves.

غارنگ ghārang, An idiot, a fool.

غار و غور ghār u ghūr, Chaos, confusion.

a غارة ghāra, Plunder; plunderers; a morning draught of wine; a twist, plait; a cavern (see غارة and غارج).

غاری ghārī, A bushel; a sponge.

غارقون ghāriqūn (G. *agarikon*), Agaricum.

غار ghāz, A patch on a garment; split, opened; a rent, slit, crack; want, scarcity, dearth; eating with a relish; a certain water-bird, a goose (see غاز); beating cotton;—*ghāz kardan*, To tease cotton; to take to pieces the worn cloth of a garment or tent (called shoddy) to be woven again.

غار غاز ghāz-ghāz, Cleft asunder.

غارغان ghāzghān, A cauldron, a kettle.

غازه ghāza, Rouge for the face; noise, cry; root of the tail; a peg for fastening planks; a wedge used in splitting wood; cotton-teasing.

a غازی ghāzi, A conqueror, hero, gallant soldier (especially combating infidels); a general, leader of an expedition; (in P.) a courtesan; a rope-dancer; sheep's chitterlings stuffed with spiceries;—*ghāzi 'd-dīn*, Champion of the faith (a proper name).

a غازیانه ghāziyāna, Bravely.

a غازی مرد ghāzi-mard, A hero; a horse.

a غازی میان ghāzi-miyān, Name of the nephew of Sultān Mahmūd Ghaznawī.

a غازیة ghāziya, The faculty of intending or purposing.

غاز ghāzh, A wide-mouthed man; a thorn; beating of cotton;—*ghāzh kardan*, To separate the seed from the cotton; to beat wool and prepare it for spinning; to take to pieces the worn cloth of a garment or tent called shoddy, to be woven again.

غازة ghāzha, Rouge for the face (see غازه); the polish of a poem or the gilding of the page on which it is written; melilot; beating of cotton;—*ghāzha kardan*, To tease cotton.

a غاسق ghāsiq, That part of the night immediately succeeding the crepuscle; the moon.

a غاسل ghāsil, A washer; a washerman.

a غاسول ghāsūl, A herb whence potash is made.

غاش ghāsh, A sincere man; an ardent and sincere lover; petulant, perverse; stupid, dull; tumult; a cluster of unripe grapes; a cucumber kept for seed (see غارش); partial; a dissembler, hypocrite.

a غاشیة ghāshiyat, ghāshiya, A covering; a leather covering for a saddle or for the hilt of a sword; a saddle-cloth, as an insignia of royalty carried in front of a sovereign; a symbol of servitude, submissiveness, obedience; the day of judgment; hell-fire; an internal complaint, cholic, gripes; visitors, friends; the pericardium.

a غاشیة باب ghāshiya-bāf, Maker of a saddle-cloth or housing;—*ghāshiya-bāfūnī rish*, Long-bearded men (of whose beards housings could be made); according to others, slaves of their beards (as being mostly occupied in adorning and trimming them).

غاشیة بر دوش ghāshiya bar dosh, Obedient.

دار غاشیة ghāshiya-dār, One who has the care of saddles; the angel Gabriel; a porter.

a غاس ghās (for *ghāss*), Full, crammed.

a غاصب ghāṣib, A usurper, a forcible seizer.

a غامر ghāzir, A hide good for tanning; active, bestirring oneself in business.

a غامف ghāzif, Delicate (life); one in comfortable circumstances.

a غاطس ghāṭis, Immersed; covered with a coat of mail.

غاطی ghāghāṭī, A bituminous stone brought from Wādī Ghāghā in Syria.

a غاغة ghāghat, ghāgha, A confused medley of people; (in the language of the people of 'Umān) mint (the herb).

a غاب ghāf, Name of a tree bearing sweet fruit.

a غاف ghāfat, Swallow-wort eupatory, agrimony.

غافر *ghāfir*, Forgiving; merciful, compassionate.

غالی *ghāliq*, Name of a fortress in Spain.

غافل *ghāfil*, Imprudent, inconsiderate, careless, incautious, off one's guard; negligent, indolent, incurious, inattentive, thoughtless; unconscious; soundly asleep; — *ghāfil giriftan*, To seize or attack unawares; — *shah-zāda'i ghāfil-nazar*, An inconsiderate and improvident prince.

غافلانه *ghāfil-an* (P. *ghāfilāna*), Imprudently.

غافل گیر *ghāfil-gir*, Attacking unawares.

غافلگی *ghāfilī*, Negligence, inattention.

غاق *ghāq*, An aquatic bird; a crow; — *ghāq-i*, The croaking of a raven.

غاک *ghāk*, Noise, disturbance, riot, tumult, sedition; the croaking of a raven; fraud, deceit.

غاکوک *ghākūk*, = غاروک q.v., of which it is perhaps a misreading.

غال *ghāl* (imp. of *ghālidan*), Rolling, wallowing; a cave in which cattle are kept; a burrow; a fox's hole (probably for غار); a bee-hive; low ground.

غالی *ghālī*, Thirsty; low, level ground producing trees; a place where the tree *salām* grows; name of a plant.

غالالیا *ghālālīya*, The Egyptian bean.

غالب *ghālib*, Overcoming, overpowering; prevailing, predominant; triumphant, victorious; a conqueror; name of a man; also of a place in lower Egypt; — *ghālib amadan bar*, To conquer, overcome, vanquish.

غالبان *ghālib-an*, Chiefly, principally; finally, upon the whole; mostly; probably, apparently.

غالبانه *ghālibāna*, Triumphantly.

غالبیة *ghālibiyat*, Victory, prevalence.

غالیج *ghālij*, A morning-draught of wine (غارج).

غالد *ghālad*, He moves from side to side (3rd aor. of *ghālidan*).

غالوک *ghālūk*, A play-ball; a cannon-ball.

غاله *ghāla*, A kid.

غالی *ghāli*, A carpet, tapestry (see تالی).

غالی *ghālī*, Dear, costly, high-priced, precious, valuable; one who exceeds bounds; a fanatic, a zealot; name of a poet.

غالی بار *ghāliya-bār*, Fragrant, odoriferous.

غالیة *ghāliyat*, A kind of perfume (said to have thus been called by Mu'awiyah as "a thing precious"); civet.

غالیچه *ghālīcha*, A small carpet.

غالییدن *ghālidan*, To move from side to side (like lovers), to tumble, roll, wallow; to surround, wheel round either in defending a friend or assailing an enemy; to instigate, animate; to start up suddenly.

غالیوس *ghālīūs*, Galen the physician.

غالیة *ghāliya*, Civet; a composition of

musk, ambergris, camphor, and oil of ben-nuts (see غالیة).

غالیة بار *ghāliya-bār*, Fragrant, odoriferous.

غالیة خسا *ghāliya-kha*, With fragrant down.

غالیة دان *ghāliya-dān*, A box or casket for musk, a scent-box or bottle.

غالیة سای *ghāliya-sāy*, Fragrant; a perfumer.

غالیة موی *ghāliya-moy*, With fragrant hair.

غامد *ghāmid*, Filled, freighted (ship); a well that overflows; name of the father of a tribe.

غامر *ghāmīr*, fem. *ghāmīrat*, *ghāmīra*, Uninhabited, uncultivated, waste, abandoned (the opposite of 'āmīr); overflowed, submersed (country); overwhelmed; one who throws himself into difficulties and dangers.

غامرات *ghāmīrat* (pl. of *ghāmīrat*), Devastated or waste places (opp. to 'āmīrat "cultivated places").

غامض *ghāmiz*, Low-lying (place); obscure, unintelligible (speech); weak, languid in making a charge or attack; low, mean, contemptible.

غامی *ghāmī*, Poor; weak, feeble; lean.

غانج *ghānj*, غانگا *ghāngā*, The Ganges.

غانی *ghānī*, The windpipe, throat.

غانه *ghāna*, Name of a place in Arabia where gold is found.

غانی *ghānī*, Rich; able to do without.

غانیة *ghāniyat*, A woman despising ornaments, satisfied with the native beauty of her person; a woman satisfied with her husband's love; a girl much courted, yet remaining contentedly unmarried in her parents' house; a chaste woman whether married or unmarried; a lady.

غار *ghāv* (for *giw*), An ox, a cow; a hole in the ground made for the security of sheep and other animals.

غارچی *ghāwījī*, = غارجی q.v.

غارو *ghāwir* (for *ghā'ir*), Deep, profound, abstruse; considerate, thoughtful; powerful.

غاروش *ghāwash*, *ghāwush*, A cucumber kept for seed; a bunch of ripe grapes.

غاروشک *ghāv-shang*, An ox-goat.

غاروش *ghāwshū*, An ardent and sincere lover; a cucumber for seed; an unripe bunch of grapes.

غاروش *ghāwūsh*, A cucumber kept for seed.

غارون *ghāwūn* (pl. of *ghāwī*), Those who are in error; devils; those who countenance scurrilous or flattering poets.

غاره *ghāwa*, Name of a mountain.

غاری *ghāwī*, Wandering, erring, straying; seduced; a locust; a demon.

غای *ghāy* (pl. of *ghāyat*), Ends, extremities; standards, flags.

غائب *ghā'ib*, Absent, latent, concealed, invisible; the future; the invisible world; the invisible being, God, the Deity; (in gram.) the third person;—*ghā'ib shudan*, To be absent, disappear, vanish.

ا غائبه *ghā'ibāna*, In absence, invisibly.

ا غایب باز *ghā'ib-bāz*, A conjuror; a necromancer.

ا غایه *ghāyat*, *ghāya*, End, extremity, termination, final point; the starting-post, or the winning-post; a sovereign remedy; a standard, flag;—*ghāyatu 'l-ghāya*, For the most part, very much;—*'ilmi ghāyut*, Mathematics.

ا غائر *ghā'ir*, (Water) flowing down upon low grounds.

ا غائص *ghā'is*, A diver.

ا غائلا *ghā'il*, Low, level ground widely spread; human excrement.

ا غایوک *ghā'yūk*, = غاروک q.v.

ا غائلا *ghā'ilat*, *ghā'ila*, A misfortune; a secret grudge, malignity.

ا غائی *ghā'i*, Final;—*'illati ghā'i*, The final cause.

ا غب *ghabb*, *ghibb* (v.n.), Drinking every second day (camels);—*ghibb* (v.n.), Visiting every alternate day; attacking thus (as a tertian ague); visiting once a week; success, issue, termination;—*ghibb-a*, After; [*ghibba zā*, After that;—*ghibba mā*, After which;]—*ghubb*, One who travels far inland from the sea; the sea overflowing the shore; low ground whereon water lies.

ا غب *ghibb-an*, Every second day; at intervals; seldom, rarely.

ا غباد *ghubūd*, The invention or production of something new; a man resolutely bent on doing what is right; name of Nūsīr-wān's father (see قباد).

ا غبار *ghubār*, Dust; vapour, fog, mistiness; the smallest Arabic or Persian writing; name of a man; (met.) vexation, affliction, perplexity; construed with the verbs *afshāndan*, *bar bād dādan*, *bar-dāsh-tan*, *baland shudan*, *khāstan*, *raftan*, *rekhtan*, *zadan*, *zidādan*, *siturdan*, *shustan*, *shikastan*, *giristan*, *nishāstan*, &c.;—*ghubāri āsiyū*, Dust raised in the mill while grinding;—*ghubār āwardan*, To become dim (the eye); *ghubār bar-āwardan az*, To devastate, to destroy;—*ghubāri khātir*, Disturbance of the mind, anxiety;—*ghubāri ranjish u āzār*, The dust of vexation and disgust;—*ghubāri yalimī*, The troubled mind of orphans.

ا غبار آلوده *ghubār-ālūda*, Covered, soiled, or defiled with dust.

ا غبار گونه *ghubār-gūna*, Dust-coloured; dust.

ا غباره *ghubāra*, An ox-goad;—*ghubāra*, A bomb; a mortar for throwing shells; a fire-balloon; a balloon.

ا غباری *ghubārī*, Dustiness; (met.) affliction, vexation;—*ghubārī giristan*, To become afflicted, vexed, disturbed.

ا غباریه *ghubāriya*, Name of a mountain-tree and its fruit.

ا غباز *ghabāz*, غباز *ghabāza*, A dervish's staff;—*ghubāz*, A yoke; a plough, a plough-share.

ا غبابة *ghabāwat* (v.n. of غبی), Not considering, or adverting to, from weakness of mind; stupidity; inadvertency.

ا غب *ghabab*, The dewlap of an ox; the wattles of a cock; the loose flesh beneath the chin; a full chin.

ا غبث *ghabṣ* (v.n.), Mixing new cheese with butter.

ا غبج *ghabj*, A pond, a ditch, a pool.

ا غبر *ghabr* (v.n.), Passing, going by; being of a dusty colour;—*ghibr*, Hatred, secret grudge;—*ghubr*, A remainder, remnant (especially of milk in the udder);—*ghabar* (*ghibr*?), Swelling with matter (a wound); dust, earth; one who becomes friendly and obedient after having been hostile and refractory; a sore in a camel's hoof; the corruption or matter of a wound; [*dāhiyat* 'l-*ghabar*, A grievous calamity, the like of which is not to be found;]—*ghabir*, Corrupt (wound);—*ghubar*, A sort of fish; name of a man;—*ghubbar* (pl. of *ghubir*), Those who have passed; those who remain; remainder, remnant (of catamenia, &c.).

ا غبراد *ghabrā'* (fem. of *aghbar*), Of the colour of dust; defaced, obliterated (path); earth, land; a female partridge; a country abounding in trees; name of a horse; a tree whose fruit is called غبراد q.v.

ا غبرة *ghubrat*, A dusty colour; a residue, remainder;—*ghabarat*, Dust, earth; a country abounding in trees.

ا غبس *ghabs*, Name of a she-camel;—*ghabas* (v.n.), Being ash-coloured, being of a dark colour.

ا غبش *ghabash* (v.n.), Being dark (the latter part of the night); remainder of the night;—*ghabish*, Dark (night).

ا غبش *ghabas* (v.n.), Being full of white sordes (the eye).

ا غبط *ghabī* (v.n.), Wishing to be like or equal to another without envy; feeling the buttocks of cattle to ascertain their fatness;—*ghabī*, *ghibī*, A handful of corn when reaping;—*ghubū* (pl. of *ghabī*), Desirous to be like another without envy; (pl. of *ghabī*) dorsers on which camel-litters are fixed.

ا غبطة *ghibīat* (v.n. of غبط), Wishing to be like unto another without envy; ungrudging emulation; a happy condition; joy, gladness;—*ghubīat*, The string of a leathern wallet.

ا غبغب *ghabghab*, A dewlap; the wattles of a cock; a full or double chin; name of an idol; name of a hill at Mina where sacrifices are offered.

ا غبن *ghabn* (v.n.), Laying up in a se-

cret store (grain or provisions) against a scarcity; cheating, gulling (in sale), imposing upon; forgetting; being negligent, forgetful; deceit, fraud; forgetfulness; [*ghabni fāhish* (*fāhish*), A gross or notorious fraud;—*ghabn kardan*, To deceive;—*ghabn kashidan*, To be deceived;—*ghaban* (v.n.), Being weak in mind, liable to deception; being negligent, forgetful; mistaking, erring; weakness of mind, defect of judgment.

أ غبر *ghubār* (v.n. of غبر), Remaining, being left; departing, passing by.

أ غبي *ghabi*, A dolt, blockhead, fool;—*ghubi*, Negligence, inadvertency, forgetfulness.

أ غيبب *ghubāb*, Name of a place near 'Adinah; also of a tract in Yamamah.

أ غيبش *ghabīsh*, Fresh butter and cheese mixed together.

أ غبيرة *ghubairā'*, An intoxicating drink made from millet; the fruit of the *ghabrū'* tree (see غبراء); according to others, the former is the name of the tree, the latter that of the fruit).

أ غبحس *ghubais* (dim. of *ughbas*), A tawnyish wolf; (met.) for ever, i.e. as long as there is a wolf to harass a sheep.

أ غبيل *ghabil*, Dorsers on which to fix the camel-litters in which women travel; low, level ground; name of a valley and desert; quicksilver.

أ غبين *ghabin*, Weak in mind; a fool, a gull; deceived, gulled, cheated; fraud, deceit.

غبك *ghapak*, A grass of which mats are made.

غت *ghut*, *ghat*, An idiot, fool.

أ غتم *ghatm*, Suffocating heat.

غفر *ghulfar*, Foolish, stupid.

غفسرة *ghulfara*, Ignorant, inexperienced, foolish, stupid; a whoremonger.

أ غث *ghass*, Calling (anything) bad and leaving (it); being full of pus, suppurating (a wound); lean;—*ghass n gumīn*, Lean and fat; (met.) little and much; good and bad; strong and weak; rich and poor.

أ غشا *ghugā'*, *ghussā'*, Foam, decayed leaves of trees, bits of wood, or any rubbish dirtied by foam carried down by the stream.

أ غشاة *ghagāḡat* (v.n. of غش), Being lean (sheep or meat).

أ غسر *ghusr* (v.n.), Waving with grass, being verdant (the earth);—*ghusr* (pl. of *aghsar*), The rabble, the lowest of the low;—*ghasar*, Nap, pile, fringe.

أ غسم *ghasm* (v.n.), Giving the best part of one's property at once;—*ghusm*, A bread-crumbl.

أ غشوة *ghagūḡat*, = غشاة q.v.

أ غشي *ghusy* (v.n.), Carrying down sticks and leaves (a river); mixing, jumbling together (words);—also غشيان *ghasyān*,

(v.n. of غش), Being disturbed (mind); being overcast (sky).

أ غشيت *ghasit* (v.n. of غش), Discharging matter (a wound); lean; pus, matter.

غچک *ghichak*, A kind of lute, guitar, or violin.

غچک نواز *ghichak-nawāz*, غچک *ghichakī*, A player on the *ghichak*.

غچمک *ghachmāk*, A frog.

أ غد *ghad*, Morrow;—*ghadd* (v.n.), Being afflicted with pestilence (camel).

أ غداء *ghadā'*, Meat, victuals, provisions; breakfast;—[*ghadā'i jismānī*, Nourishment for the body;—*ghadā'i ruhānī*, Food for the soul, spiritual food;]—*ghaddā'*, Name of a man.

أ غداة *ghadāt*, Morning; the interval between dawn and sunrise.

أ غداد *ghidād* (pl. of *ghaddā'*), Portions; parts; glands; wens; (pl. of *ghādd*) camels infested with the plague.

أ غدار *ghidār* (v.n. 3 of غدر), Leaving, relinquishing; remaining;—*ghaddār*, fem. غادرات *ghaddarat*, *ghaddāra*, Fraudulent, perfidious; a traitor;—*in ghaddāri bad-kirdār*, That perfidious traitor;—*in ghaddāri khānrez*, This treacherous blood-shedder.

أ غداره *ghadāra*, The broad point of a spear; a copper vessel; an hour-glass;—*ghidāra*, An iron helmet.

أ غداری *ghaddāri*, Perfidy, fraud, deception.

أ غداف *ghudāf*, A black crow; a vulture with thick plumage; long black hair; a black wing.

أ غدافی *ghudāfi*, Dark (night).

غداک *ghadāk*, = غدرک q.v. (doubtful).

أ غداری *ghudārī* (pl. of *ghadirat*), Women's curls.

أ غدة *ghuddat*, *ghudda*, A wart or wen which gives no pain; the pestilence in camels; a part, portion (of wealth, &c.);—*ghuddat-i wazī*, The prostate gland.

أ دد *ghuddad*, The pestilence in camels;—*ghuddat* (pl. of *ghuddat*), Wens, glands;—*ghudd*, A hard lump formed in the flesh, a glandular swelling.

أ غدر *ghadr* (v.n.), Acting perfidiously, breaking a treaty or agreement; persecuting; drinking pond-water; perfidy, fraud, treachery; malignity, hostility; villainy; base ingratitude; noise, bustle; [*ahli ghadr*, Perfidious, cruel, malignant;]—*ghadar* (v.n.), Being dark (night); drinking rain-water; having their fill on the pasture-ground (cattle); remaining behind the flock (a she-camel, &c.); hard, stony, gravelly ground; ground full of holes or rats; [*ghabtu 'l-ghadar*, Firm (in battle, &c.);]—*ghudar*, A sink, drain, sewer; water left by a flood; treacherous; name of a city in Yaman; (pl. of *ghadir*) ponds, ditches, stagnant waters;—*ghudur*, Knaves, rogues.

عذر *ghadar*, Breast of a garment; a breast-plate.

عذر *ghadrak*, A breast-plate; a warlike instrument.

عذر *ghudz*, A heliotrope (flower).

عذر *ghudagham*, Speed, hurry; confusion.

عذر *ghadf* (v.n.), Giving liberally;—*ghadaf*, Plenty, abundance; cheapness.

عذر *ghidfān* (pl. of *ghudāf*), Black crows; vultures with thick plumage.

عذر *ghudfara*, A stupid fellow.

عذر *ghadaq* (v.n.), Flowing plentifully (water); plenty of water;—*bi'ri ghadaq*, Name of a well in Madinah.

عذر *ghadan* (v.n.), Being soft and smooth; softness, smoothness, gentleness; languor, relaxation, indolence; somnolency, drowsiness.

عذر *ghadung*, Disproportioned, ill-shaped; rude, unpolished; restless; stupid.

عذر *ghadū*, A drink prepared from millet.

عذر *ghadw* (v.n.), Coming in the morning; the morrow;—*ghadūw* (v.n. of عذر), Doing anything in the morning; morning.

عذر *ghudwat* (v.n. of عذر), Coming in the morning; the interval between dawn and sunrise.

عذر *ghudūd*, A gland, wren, &c. (= A. عذر).

عذر *ghudūr*, Fraudulent, most perfidious (man or woman).

عذر *ghadi*, Matinal; eating in the morning.

عذر *ghadir*, A ditch, pool, stagnant water; a sword; name of a man; also of a valley in Egypt;—*ghiddir*, Very perfidious.

عذر *ghazz* (v.n.), Swelling, suppurating (a wound).

عذر *ghizā'*, Meat or drink, diet, provision, food, victuals; aliment, nutriment; (pl. of *ghazi*) foetuses, or new-born young of sheep, &c.;—*ghizā chidan* (*khuridan*), To take food, to make a meal.

عذر *ghazm* (v.n.), Giving away the best part of one's property; eating with difficulty; eating greedily;—*ghazm*, A kind of herb;—*ghuzam*, A sort of bitter plant.

عذر *ghar*, A whore; a coward; a lazy, indolent fellow;—*ghur*, Ruptured; having large testicles; filling the mouth with air, and striking it so that the air escapes with noise; swelling in the neck, a wen; rupture.

عذر *gharr* (v.n.), Deceiving, flattering, feeding with vain hopes, cajoling, coaxing; feeding her young (a bird); a wrinkle (in the skin), fold (in a garment), cleft (in the ground); sharpness or edge of a sword; a place in the desert;—*ghirr*, Unskilled, inexperienced, raw;—*ghurr*, That wherewith a bird feeds her young; a certain water-fowl; anything white or bright; a white forehead; (pl. of *agharr*) most illustrious or noble (men).

عرا *ghurā*, White, bright; the sun.

عرا *gharā'*, *ghirā'* (v.n. of عرا), Being devoted, wholly given up to;—*ghirā'* (v.n. 3 of عرا), Joining, subjoining; glue; isinglass;—*gharrā'* (fem. of *agharr*), White, bright, splendid, illustrious, noble; distinguished by a white star on the forehead (a mare), intense (noon-day heat); name of Madinah; a certain white-headed bird; an aromatic plant.

عرا *ghurāb*, The curved part of the edge of a sword or of an axe (with which the blow is struck); a crow, raven, rook, jackdaw; ice, hail, snow; a kind of ship, a grab, corvette; the back part of the head; the prominent part of the buttocks of horses or camels; surname of a man; name of a place at Damascus; also of a horse;—*ghurābu 'l-bain*, A certain bird with red legs and beak; (met.) the signal of separation;—*ghurābi zamin*, A dark night;—*rijlu 'l-ghurāb*, Crows-foot (an herb, otherwise called *المريال* q.v., efficacious in the treatment of leprosy).

عرا *ghirāḡ* (pl. of *gharḡān*, *gharḡā*), Hungry (men or women).

عرا *gharācha*, Infamous, unmanly, a catamite; a contented cuckold, a pimp to his own wife, a wittol; ignorant, foolish; name of a country.

عرا *ghirāda*, A helmet, a piece of armour.

عرا *ghirār* (v.n. of عرا), Feeding its young (a bird), putting bill into bill; returning improperly a salutation; a deficiency in the performance of ablutions, prostrations, and prayers; being dull (market); a little sleep; slumber; haste, speed; a way, mode, manner; model, figure, form, mould; edge of a sword, point of a spear or arrow; a sack made of goats' hair;—*ghurār*, Name of a mountain in Tihāmah.

عرا *gharārat* (v.n.), Being white (the face); being inexperienced, unacquainted with the use of things, &c.

عرا *gharāru*, Washing, rinsing the mouth;—*[gharāra kardan]*, To rinse the mouth;—*ghirāru*, A helmet; a gardener's sack with meshes.

عرا *ghuriz* (for P. *guriz*), Pompous, haughty; frowning; bold, brave.

عرا *ghurāzi*, Pompousness, haughtiness; frown; boldness, bravery (see the preceding).

عرا *ghurās*, Sadness, sorrow.

عرا *ghirās*, Whatever is voided by one who has taken a cathartic draught;—*ghirās*, The season proper for planting; a sapling, a young plant; (pl. of *ghars*) saplings.

عرا *gharash*, A fracture, rent, scratch, wound; rage; force, violence; grief.

عرا *gharashidan*, To chide; to be angry; to scratch.

غراهیده *gharāshida*, Angry; scratched.
 غراف *ghirāf*, A count, an earl (G. Graf, probably through Russian).
 ا غراف *ghirāf*, A large measure for dry goods; (pl. of *ghurfat*) draughts of water.
 ا غرام *gharām*, Desire, cupidity, greediness; a fine, mulct; torture, torment; a tedious calamity, destruction, perdition.
 ا غراما *gharāmī*, = غراما q.v.
 ا غرامات *gharāmat*, A debt which must be paid; a fine.
 ا غرامات زده *gharāmat-zada*, Muled; — *gharāmat-zada shudan*, To be fined.
 ا غرآن *ghurrān*, Iron (doubtful); — *ghurrān* (part. of *ghurridan*), Roaring, vociferating; rapacious, fierce.
 ا غرآن *ghurrān* (pl. of *agharr*), White; illustrious; name of a place; (pl. of *gharir*) excellent dispositions; sureties; lives free from care; bubbles on water.
 ا غرانیده *gharānida*, Angry, furious, enraged.
 ا غراورنگ *gharaurang*, Large; — *ghaurang*, A great throne (cf. *اورنگ* p. 190).
 ا غراب *gharāb* (pl. of *gharibā*), Strange, extraordinary things.
 ا غرابات *gharā'ibāt* (pl. of the preceding), Strange or wonderful things.
 ا غراب *gharā'ir* (pl. of *ghirārat*), Sacks.
 ا غراب *gharb* (v.n.), Being hid; going, departing, going to a great distance or to one side; the place where the sun sets; sunset; the West; Africa; being shed (tears); the flowing of tears; a lachrymal duct; abundance of spittle in the mouth, spawl; sputter; a day of watering; a water-bag; a large bucket; beginning, or first of anything; the first course, race, or starting of a fleet horse; the edge of a sword; sharpness of tongue; the most prominent part, edge, sharpness of anything; a reed, a reed-pen; the outer or inner corner of the eye; a swelling in the inner corners of the eye; a pimple in the eye; a sturdy kind of tree common in Hijāz; [*sahmi gharb*, An arrow from an unknown hand;] — *ghurb*, Distance from home; (pl. of *ghurāb*) crows, ravens; — *gharab* (v.n.); Being very black; being obscure, unintelligible; wine; silver, gold; a silver cup, a goblet, a bowl; water dripping from the bucket while drawing from the well; the odour of water or mud; a distemper incident to sheep; blueness in the eye of a horse; the white poplar; a willow; [*sahmi gharab*, = *sahmi gharb* above;] — *ghurab*, A foreigner; rare, strange; name of a place; — *ghurrab*, Name of a mountain in Syria.
 ا غرابا *ghurabā* (pl. of *gharīb*), Strangers, foreigners, aliens; travellers; poor people; beggars; in P. also used as a singular, a beggar, &c.
 ا غراباسنگ *gharbāsang*, = غراباسنگ q.v. for which it is probably a misreading.

ا غربال *ghirbāl*, A large sieve, riddle, screen; a drum; a slanderer, whisperer; — *ghirbālī ūb-gūn*, The sky, firmament; — *ghirbāl kardān*, To sift; to investigate.
 ا غربال بند *ghirbāl-band*, A sieve-maker.
 ا غربان *ghirbān* (pl. of *ghurūb*), Crows.
 ا غربة *gharbat*, Distant; distance, longiaquity; — *ghurbat* (v.n. of غرب), Travelling, departing, removing; being far from country and friends; distance from home; foreign travel; exile; condition of a stranger; humility, lowliness; wretchedness.
 ا غربان *gharbatān*, A roller for smoothing the flat roofs of houses; a cuckold, pimp to his own wife.
 ا غربت دیده *ghurbat-dida*, غربت زده *ghurbat-zada*, Oppressed with misery, wretched, miserable.
 ا غربت گرای *ghurbat-girāy*, Given to travelling.
 ا غرب *gharbad*, A blemished bride.
 ا غربال *gharbalat*, *gharbala* (v.n. of غربل), Sifting, searching; riddling; a certain mode of coition.
 ا غربا *ghurba*, Hiding tears, weeping secretly.
 ا غربی *gharbī*, West, western, westerly; exposed to the setting sun; a sort of date; a red dye; wine prepared from unripe grapes without fermentation.
 ا غربیب *gharbib*, *ghirbib*, Very black; the best kind of grape.
 ا غربیر *gharbir*, غربیل *gharbil*, A sieve.
 ا غربیل *gharbila*, Alternate motion and rest.
 ا غر *ghirrat*, *ghirra* (v.n. of غر), Deceiving or flattering; inexperience; carelessness, inattention, thoughtlessness; [*ghirra shudan*, To be deceived, cheated; — *ālī-ghirrat-in*, Unawares, without notice, off one's guard; — *an ghirrat-in*, Through negligence or inattention;] — *ghurra*, *ghurra* (v.n. of غر), Being white, having a white spot; whiteness, brightness; a blaze on the forehead of a horse (larger than a *dirham*); the new moon; the first night of the moon (properly of a lunar moon, but also applied to a solar one); the most excellent of anything; noble, illustrious; a lord, chief of a people; a servant, male or female; a slave, captive, boy or girl; — *ghurra'i in daulatī ros-afzūn*, The founder (or foundation) of this daily-increasing empire; — *ghurra'i māhi muharram*, The beginning of the month Muharram; — *ghurra'i nāsiyati salānat u iqbal*, The star on the forehead of the state and its prosperity.
 ا غر *ghurta*, Clamour, vociferation, noise.
 ا غر *gharas*, A being hungry, hungering.
 ا غرجستان *gharjistan*, Georgia.
 ا غرج *gharcha*, Ignorant, stupid; infamous; a catamite; a contented cuckold; name of an ally of Afrāsiyā¹; Georgia; an inhabitant of Georgia.

△ *ghard*, A house of reeds; a house roofed with planks; a certain building appropriated to the governors of Surr-man-ra'a; a habitation for the summer;—*ghard*, *ghird*, *ghurad*, A species of mushroom; a kind of shoe made of rushes;—*gharad* (v.n.), Singing, warbling; the motion of the body whilst singing;—*gharid*, *ghird*, Singing (bird);—*ghirad*, Warbling, melodious (voice).

△ *ghar-dil*, Timid, cowardly-hearted.

△ *gharda*, A wheel;—*ghurda*, A tumour, wen.

△ *gharar* (v.n.), Having a white spot (the forehead); personal risk, exposure of oneself to danger; guarantee, pledge;—*ghurar* (pl. of *ghurra*), The first three nights in the month; ornaments; (pl. of *aghur*) white; illustrious;—*ghurar u durar*, Ornaments and pearls; (met.) rhetorical phrases.

△ *ghar* (v.n.), Piercing, pricking, poking (with a sword, needle, or sting); stitching, sewing; fixing the tail into the ground for laying eggs (locust); having but little milk (she-camel); putting the foot in a stirrup when going to mount; yielding obedience after having been rebellious; a leathern stirrup; a sucker engrafted into the trunk of a vine;—*gharaz*, Very bad herbage or bog-rush; (in P.) a kind of the herb shepherds-staff.

△ *ghar-zād*, A son of a whore.

△ *ghar-zan*, A strumpet.

△ *ghars*, *ghirs*, Rage, passion, excitement; soon angry; wearied;—*ghirs*, A scratch.

△ *ghars* (v.n.), Planting, setting (trees); a plant, a sapling; [*bi'ri ghars*, Name of a well at Madinah;—*wādi 'l-ghars*, A valley near Fadak;]—*ghirs*, A mucous substance which proceeds from the womb at birth; a membrane covering the head of a new-born camel; the caul; a black crow.

△ *gharsū*, The herb clecampaue.

△ *gharsh*, Force; a scratch; anger;—*ghirsh*, Abhorrence, loathing;—*ghurrish*, Force; anger.

△ *ghursh*, The fruit of a certain tree.

△ *ghurshā*, Anger.

△ *ghurrihi*, The roaring of a lion; the braying of an ass; the neighing of a horse.

△ *ghurshna*, Name of a herb eaten when fresh, and serving, when dry, for washing the lands.

△ *ghurshidan*, To be angry.

△ *ghurshida*, Angry.

△ *ghur* (v.n.), Girthing (a camel); filling a vessel; not filling (it) quite full; the space of a vessel, &c., not completely filled, which remains void; taking, receiving, cutting, gathering (anything) while fresh or new; weaning (a kid) before the

proper time; the breast-strap of a camel;—*ghur*, *ghuruz* (pl. of *ghurzat*), Girths of camels' saddles; breast-straps;—*gharaz* (v.n.), Being tired of, disgusted with; having a strong inclination for, longing, desiring greatly; fearing; ennui, languor, vexation; wish, desire, craving; aim, motive, view, intention; machination, interestedness, selfishness; rancour, spite, malignity, hatred; a butt or mark for archers; (used adverbially, mostly with the article) to state my intention, to sum up; briefly, in short; [*gharazi khafi*, Concealed malevolence, secret grudge;—*gharaz kardan*, To persecute, conspire against, entertain a secret but mortal grudge; to lay a train for the ruin of another; to intend;—*arabī ghara*, Self-interested persons, intriguers;—*al-ghuraz*, Upon the whole, to sum up, in short, in fine (see above);—*bī ghara*, Deliberately, on purpose (see also *باغرض* p. 148);—*li-gharazi-hi*, For his own sake;]—*ghiraz* (v.n.), Being fresh (meat, fruit, &c.)

△ *gharaz-āshnā*, *gharaz-ālād*, Interested, selfish, designing.

△ *gharaz-āludagi*, Defilement by selfishness.

△ *ghuraz-ālāda*, Tainted with, defiled by, selfishness.

△ *gharaz-ānez*, Malicious; selfish, interested.

△ *gharazāna*, Malevolently;—*mahabbali bi-gharazāna*, Disinterested love.

△ *ghirzat*, *ghurzat*, The girth of a camel's saddle; a camel's breast-strap.

△ *gharaz-joy*, and—

△ *gharaz-mand*, Self-interested; desirous, wishing for.

△ *gharaz-mandī*, Selfishness.

△ *gharazi*, Interested, self-seeking, designing, artful.

△ *gharghāb*, Noise, clamour, a whirlpool.

△ *gharghān*, A cooking pot.

△ *gharghiv*, A wild ox, a buffalo.

△ *gharghar*, Axis, axle, cylinder, or barrel around which the rope is coiled in drawing water;—*ghirghir*, The Guinea-bird or jungle-fowl; a kind of herb;—*ghurghur*, Ruptured; having large testicles; a man muttering with rage.

△ *ghargharat*, *ghargharā* (v.n. of *ghargh*), Gargling; making a bubbling noise (as boiling water); a rattling sound in the throat; death-rattle; a guttural noise made by a shepherd; a fracture in the gristle of the nose; a gargarism, gargle;—*ghargharat*, A noble illustrious man; a white star or blaze on the forehead of a horse; the may, crop (of a bird).

△ *gharghara*, The cylinder or axia about which the rope is entwined in draw

ing water;—*ghirghhira*, A jungle-fowl;—*ghurghura*, Rupture; murmuring, muttering.

غرشة *gharghasha*, Dispute, causeless quarrel.

غرغن *gharghan*, *gharghin*, A kind of leather of which shoes are made.

غرغنجة *gharghanja*, *gharghunja*, A lewd woman.

غرغند *gharghand*, A kind of leather.

غرغندة *gharghanda*, Cordovan.

أ غرف *gharf* (v.n.), Taking up (water in the hand); tanning with the plant *gharf* or *gharaf*; cutting the forelocks; clipping, polling, shearing;—*gharf*, *gharaf*, Name of a tree used in tanning;—*gharaf* (v.n.), Being gripped from feeding on the tree *gharf* or *gharaf*; the plant *sumām*, or this plant as long as it is fresh and green;—*ghiraf* (pl. of *ghirfat*), Slippers;—*ghuraf* (pl. of *ghurfat*), Upper apartments, parlours, supper-rooms.

أ غرفة *ghurfat*, One draught out of the hand; a single cutting, clipping, or shearing;—*ghurfat*, A sandal or slipper;—*ghurfat*, A parlour, upper apartment, room for taking meals; paradise, the seventh heaven; a box in a theatre (m.c.); a draught of water, as much as one drinks at once.

غرغ *ghurfuj*, Wormwood; touchwood.

أ غرغش *ghurfish*, Reproof, intimidation, bullying (that of a coward that affects bravery).

أ غرغش *ghurfanj*, Ruptured; having large testicles.

أ غرق *gharaq*, generally pronounced *ghark* (v.n. of غرق), Sinking, being submerged or drowned; submersion; a drowning; coition; drowned, sunk; overwhelmed; absorbed, deep in; [*gharqi parān*, Coitus perfectus totum immittendo membrum;—*gharqi chashma'i sināb*, Fascinated by worldly objects;—*gharqi chashma'i qir*, Diving; grovelling in the world; sunset;—*gharq shudan*, To be drowned, to sink;—*gharq kardan*, To drown; to dive to the bottom, to plunge;]—*ghariq*, Drowned, immersed; [*ghariqu* ʔ-ʔaut, One whose voice is drowned, and unable to speak from terror;]—*ghuraq* (pl. of *ghurqat*), Draughts (of milk).

أ غرقاب *gharqāb*, Deep water; a whirlpool; a shipwreck;—*gharqāb shudan*, To sink, be drowned;—*khatari gharqāb*, Danger of shipwreck.

أ غرقاة *ghurqat*, One draught (of milk);—*ghariqat*, Very humid, saturated with moisture (land).

أ غرقاد *gharqad*, A species of large trees, or of the thorn 'ausaj; the white of an egg;—*baqi'u 'l-gharqad*, The cemetery of Madinah (because formerly abounding in those trees).

أ غرقادة *gharq-shuda*, Drowned.

أ غرقاة *gharqa*, Drowned;—*gharqa shudan*, To be drowned.

أ غرقاء *gharqa-gāh*, Deep water from which one cannot extricate oneself.

أ غرقاق *gharqū* (pl. of *ghariq*, *ghāriq*, or *ghariq*), Drowned;—*gharqi* (in the parlance of Sodomites), Coition;—*matā'i-gharqi*, Membrum virile.

أ غرل *gharil*, A man of a loosely-built frame; a long spear.

أ غرلة *ghurlat*, The foreskin, prepuce.

أ غرم *gharm*, *gharam*, Anger; a tax;—*ghurm*, A mountain-sheep; a horned fighting ram.

أ غرم *ghurm* (v.n.), Paying or owing a fine.

أ غرماء *gharmā*, A weight of two grains, half a dram (unsupported by examples; see غراما).

أ غرماء *ghurami'* (pl. of *gharim*), Debtors; creditors.

أ غرماسنگ *gharmāsang*, *gharamāsang*, A cake fried in butter.

أ غرمآن *gharmān*, Angry, passionate, choleric.

أ غرمآنوش *gharmānūsh*, Dragonwort.

أ غرمج *gharmij*, Carraways.

أ غرمج *gharmich*, Coriander-seed.

أ غرمندة *gharmanda*, Passionate.

أ غرمیدن *gharmidan*, To fly in a passion; to chide, reproach; to thunder; to murmur, mutter; to roar, bray; to rock a child in the cradle.

أ غرمیده *gharmida*, Enraged, indignant.

أ غرن *gharan*, Loud weeping and sobbing.

أ غرناءة *gharndāt*, Grenada in Spain; according to others, Kanātak in Hindūstān.

أ غرنب *ghurumb*, = غرنبة q.v.

أ غرنش *ghurumbish*, A loud and dreadful noise made by a man or beast; thunder.

أ غرنبندة *ghurumbanda*, Thundering, roaring.

أ غرنبة *ghurumba*, Exclamation, clamour; a tumult; a walking-stick.

أ غرنبیدن *ghurumbidan*, To thunder; to bray, roar.

أ غرنج *gharanj*, Barley; a dish made of barley; a hook with which bread is taken out of the oven.

أ غرنج *ghiranjagh*, Barley.

أ غرنده *ghuranda*, Roaring, fierce (lion).

أ غرنك *gharang*, *ghirang*, A noise in the throat when sobbing or being strangled; noise, tumult;—*gharang*, *ghurang*, Weeping, lamentation, groaning.

أ غرنوق *ghurnūq*, A braided lock of hair; = غرنیق q.v.

أ غرنیچی *gharnichi*, Intense cold.

أ غرنیق *ghurnaiq*, *ghirniq*, A tender, comely youth; a black water-fowl with a long neck; according to others, a crane or bird resembling it.

أ غرر *gharr*, A reed, an uncut reed or pen; a musical pipe made of a reed.

▲ *gharw* (v.n.), Glueing; adhering (as fat to the heart); being filled with wonder, surprised; wonder.

▲ *gharwā*, An uncut reed-pen.

▲ *gharwāsang*, = *gharwās* q.v., for which it is probably a misreading.

▲ *gharwāsh*, A plant resembling a brush used by weavers; the herb elecampane; — *gharawāsh*, Anger, indignation; sadness, sorrow; a scratch with the nails.

▲ *gharwāsha*, A herb with which weavers sprinkle their cloth, or curriers anoint leather; anger.

▲ *ghurūb* (v.n. of *غرب*), Setting (as the sun or moon); the west; (pl. of *gharb*) the corners of the eyes; teeth, and their sharpness.

▲ *ghurūba*, Exclamation, cry, clamour.

▲ *gharūtanj*, Ruptured; having large testicles.

▲ *gharūd*, A bride whom her husband finds not a virgin.

▲ *gharūr*, A deceiver; the world; Satan, the devil; a gargle; — *ghurūr* (v.n. of *غر*), Deceiving, flattering, feeding with false hopes; pride, presumption, vain-glory, folly; (pl. of *gharr*) folds in garments; (pl. of *ghārr*) Trifles, things with which one is amused and deceived; construed with the verbs *bar-āristan*, *khawrdan*, *shikastan*, &c.; — *ghurūr kharidan*, To behave proudly.

▲ *ghurūrī*, Pride, haughtiness, vain-glory.

▲ *ghurūnba*, Noise, clamour, outcry.

▲ *ghurūdan*, To make a noise; to thunder (doubtful).

▲ *gharwīzan*, A sieve.

▲ *gharra*, *ghirra*, Haughty, proud; deceived; cross; pride; — *gharra būdan* (*shudan*), To be deceived; to deceive oneself; — *ghurra*, New moon; the first day of a (lunar) month. (See also *أ. غرة*.)

▲ *gharyāsang*, A kind of pancake fried in butter (see *gharwās*).

▲ *gharib*, Uncommon, strange, outlandish, foreign; extraordinary; rare; a foreigner, stranger; poor, needy; humble, gentle, docile; — *al-gharib ka 'l-a'mī*, A stranger is like one blind; — *mardī ghariib*, A foreign man, a foreigner.

▲ *gharibāna*, Fit for the poor; humble; like a poor person; humbly.

▲ *gharib-parwar*, Cherisher of the poor.

▲ *gharib-parwarī*, Kindness to the poor.

▲ *gharibat*, *ghariba*, Anything rare, strange, or elegant; a poor woman.

▲ *gharib-khāna*, The humble dwelling (of your servant), my house.

▲ *gharib-zāda*, The son of a whore, a bastard.

▲ *gharib-nawāz*, Kind to strangers.

▲ *gharib-nawāzī*, Courtesy or attention to strangers, hospitality; kindness to the poor.

▲ *gharibi*, Foreignness, strangeness; indigence; humility; — *gharibi kharidan*, To travel, become a stranger.

▲ *gharichi*, Intense cold; winter.

▲ *gharid*, A bride falsely given as a virgin (see *غرد*).

▲ *ghurridan*, *ghuridan*, To thunder; to cry with a loud voice; to roar, bray; to yawn, stretch.

▲ *ghurridane*, A scream, a shout.

▲ *gharir*, Simple, deceived, inexperienced; a raw youth, easily imposed upon; a noble disposition, an agreeable temper; a surety, caution.

▲ *ghareran*, Black mud lying at the bottom of a pond.

▲ *gharis*, Meekness, gentleness, forbearance.

▲ *ghuriz*, Name of a river.

▲ *gharesān*, A sieve.

▲ *gharizat*, Nature; (a camel) abounding in milk.

▲ *gharezan*, Mud at the bottom of a pond; a sieve.

▲ *gharizi*, Innate, natural; — *har-ati ghariziya*, Natural heat.

▲ *gharizhang*, Black mud at the bottom of a pond.

▲ *gharis*, A sheep; a sheep called to be milked by uttering the word *ghars ghars*.

▲ *ghariz*, Flowers of the palm-tree; anything fresh, bright, and shining; rain-water; an excellent singer.

▲ *gharif*, A reed-bed, a papyrus-bed; a thick forest; — *ghirya*, A soft and limber kind of plant, the papyrus.

▲ *gharefaj*, *gharefash*, Mud, clay; high ground from which boys slide down.

▲ *gharig*, Immersed, sunk, drowned, shipwrecked; a drowned or drowning person; cased (in armour); — *gharigi amwāji bihār*, Swallowed by the waves of the sea; — *gharigi rahmat*, Overwhelmed with mercy, drowned in the mercy of God.

▲ *gharig-āb*, Deep, out of one's depth.

▲ *gharim*, A debtor; a creditor.

▲ *gharin* (for *'arin*), A forest, wood, thicket; covert, haunt, place of resort (of the lion, tiger, &c.).

▲ *gharin*, *ghiryan*, Folly; thin clay; clay left by a flux of water, whether moist or dry; dirty water at the bottom of a pond; fresh butter.

▲ *ghurrinish*, *ghurrina*, Exclamation, clamour, tumult (= *غرنة* q.v.).

▲ *ghirev*, Clamour, exclamation, lamentation, complaint, groaning, crying, howling, shrieking; uproar, tumult, mob.

غروان *ghirewān*, غریوده *ghirewanda*, One who laments or exclaims.

غریودن *ghirewidan*, To exclaim, lament, make a clamour.

غر *ghuz*, Name of a Turkish people given to robbery.

▲ غزاة *ghazā'* (v.n.), Waging war; a war, a raid;—*ghuzā'* (pl. of *ghāzi*), Soldiers; generals.

▲ غزاة *ghazāt*, A warlike expedition against infidels; battle;—*ghuzāt* (pl. of *ghāzi*), Warriors, soldiers, heroes, champions.

▲ غزاة *ghazārat*, *ghazāra* (v.n. of غر), Being plentiful (milk); abounding in milk (cattle); plenty, abundance.

▲ غزال *ghazāl*, A fawn just able to walk, or till it can run at full speed; (met.) a delicate young person; agreeable; the sun; name of a village appertaining to Tūs, whence Ghazālī is said to originate (see غزالی below); [*ghazālī sha'būn*, Name of an insect;—*ghazālī ka'ba*, Certain fawns that, in the times of ignorance, are said to have been found in the well Zamzam, and suspended in the Ka'bah;—*damu 'l-ghazāl*, Name of a biting herb; tarragon;]—*ghazzāl*, A vendor of cotton-thread.

▲ غزالان *ghazālān*, Singers, musicians.

▲ غزاله *ghazālat*, *ghazāla*, A young deer, fawn, roe, gazelle; (met.) the sun, light, rays, especially the sun's mid-day radiance;—*ghazālatu 'z-zuhā*, Breakfast, luncheon;—*ghazāla'i falak*, The sun; the sign Aries;—*ka'bu 'l-ghazāl*, A kind of sugar.

▲ غزالی *ghazālī*, A native of Ghazāl; surname of a noted Imām, thus called, however, according to others, because he used to sell in the markets cotton-thread spun by his mother (from غزال *ghazāl*, q.v.).

▲ غزاة *ghazāt*, Gaza in Palestine (the birthplace of the Imām Shāfi').

▲ غرغن *ghazghan*, غرغند *ghazghand*, A kind of leather; a cauldron.

▲ غزل *ghazl* (v.n.), Spinning; spun; thread, twist;—*ghazal* (v.n.), Speaking in the language of love or in verse; making love to women; stopping short in the pursuit of a fawn astonished at its voice (a dog); an ode, a short poem, a sonnet;—*ghazil*, A poet, writer of erotic poetry; one who makes love to women.

▲ غزلی *ghizil-ālāy* (for غزلی q.v.), (red-spotted) A trout (m.c.).

▲ غزلیان *ghizlān* (pl. of *ghazāl*), Fawns, gazelles, antelopes.

▲ غزل خوان *ghazal-khān*, A repeater of odes.
▲ غزل خوانی *ghazal-khāni*, The recital of odes.

▲ غزلدان *ghazl-dān*, A basket in which a woman lays up her thread when sewing.

▲ غزالی *ghazāl-sarā*, Singing, or singer of, an ode.

▲ غزالی *ghazāl-sarā'i*, The singing of an ode or odes.

▲ غزل گوی *ghazal-goy*, A reciter of odes.

▲ غزلوار *ghuzlūwar*, A copper vessel.

▲ غزلیات *ghazliyat*, Odes.

▲ غزم *ghuzm*, Fear; anger, passion; hatred.

▲ غزنک *ghuznak*, A herb used in washing clothes.

▲ غزنو *ghaznū*, غزنا *ghazna*, غزنی *ghazni*, غزنین *ghaznīn*, Ghaznah.

▲ غزنوی *ghaznawī*, Of or belonging to Ghaznah; surname of Sultān Mahmūd.

▲ غزنویه *ghaznawiyah*, The dynasty founded by Sultān Mahmūd.

▲ غزو *ghazw* (v.n.), Making war, going against an enemy; intending, purposing; aim, intent, purpose.

▲ غزیر *ghazir*, Copious, plentiful, ample; abounding in milk (cattle), water (a fountain), tears (eyes).

▲ غزیر *ghuziūr*, *ghuziwar* (?), A copper pan.
▲ غز *ghazh*, Crawling on one's posteriors (like a child).

▲ غزان *ghuzhān*, Name of an Indian fruit.

▲ غزب *ghuzhb*, A grape-berry separated from the stalk; a grape-stone; also the skin of a grape; a cluster of dates; a cow's teat; anger.

▲ غزغز *ghazghazh*, Name of a very bitter herb.

▲ غزغا *ghazhghā*, غزغا *ghazhghāw*, A sea-horse or cow, of the hair of whose tails the make little tufts to hang round the necks of horses, as well for ornament as to defend them from fascinating eyes; a sort of ox found on the mountains of Tibet.

▲ غزغز *ghazhghazh*, غزغز *ghazhghazha*, A jungle-fowl (cf. غزغز, غزغز).

▲ غزغزان *ghazhghazhān*, Creeping, crawling.

▲ غزغان *ghazhghān*, = غزغا q.v.

▲ غزک *ghizhak*, A lute, harp, kind of violin (see غزک).

▲ غزم *ghuzhm*, A grape-stone or seed; anger; rage; hatred; vindictiveness; a wart.

▲ غزنک *ghazhang*, = غزنک q.v.

▲ غزلیدن *ghuzhūlidan*, To be diligent, attentive, to make haste.

▲ غزیدن *ghazhidan*, To accumulate, pile up, storey upon storey: to be heaped one upon another; to pick, gather; to be demolished; to hitch forward or backward on the buttocks (as children or cripples).

▲ غزیده *ghazhida*, Stuck together.

▲ غس *ghass* (v.n.), Entering into and travelling over (a country); accusing, reproaching; launching a ship into water; driving away a cat by the word *ghis*;—*ghis*, An exclamation to drive away a cat; repeated *ghis ghis*, it is used to call a cat;—*ghuss*, Weak, languid; worthless man or men.

▲ غسا *ghasā*, An unripe date.

▲ غساس *ghusās*, A disease incident to camels.

▲ غساق *ghasāq*, *ghassāq*, A cold, clammy, fetid humour, supposed to flow from the damned.

عساک *ghasāk*, Ivy; a bog (this unsupported by examples, but see عسك).

أ غسل *ghassāl*, A washer; one whose business is to wash the bodies of the dead.

أ غسلات *ghusālat*, *ghusāla*, Water with which anything has been washed, dirty water; bathing; washed (garment).

أ غسلات *ghassāl-khāna*, The house in which the bodies of the dead are washed; a wash-house; a dead-house, morgue (m.c.).

أ غسلان *ghisān*, A leathern dress worn by boys;—*ghusān*, The innermost recess of the heart;—*ghassān*, The impetuosity of youth; name of the father of a tribe in Yaman; also of a lake, on whose shores a branch of the tribe Azd settled, and after which they were called.

أ غسلاني *ghassāni*, Very beautiful; handsome.

أ غسر *ghaṣr* (v.n.), Covering the female when she was not in heat (a camel); dunning, harassing a debtor; being intricate (an affair);—*ghasir*, Dark, intricate (business).

أ غسف *ghasaf*, Darkness.

أ غسق *ghasq* (v.n.), Being dark (night), being dim (eye); shedding tears; dropping (rain); flowing from the udder (milk);—*ghasaq* (v.n.), Becoming dark (night); darkness, especially at the beginning of the night; tares, darnel.

أ غساغان *ghasaqān* (v.n. of غسق), Becoming dark (the night); emitting a yellow matter (a wound).

عسك *ghasak*, A bug.

عسل *ghasl*, Marshmallows.

أ غسل *ghasl* (v.n. of غسل), Washing, performing ablutions; striking one so as to cause him pain; having frequent connection with a woman (a man), covering much (stallion);—*ghisl*, (A man or stallion) making frequent but ineffectual efforts to impregnate; name of a place;—*ghusl*, *ghusul*, Washing the whole body after ceremonial uncleanness;—*ghusl dādan*, To wash;—*ghusuli shifā* (*sihhat*), The first bathing after sickness;—*ghusul kardan*, To bathe. The word is also construed with *har-āvardan*, *zadan*, &c.

أ غسل *ghaslaj*, Pearl-ashes, lye.

أ غسل خانة *ghusul-khāna*, A bath, bagnio. غسلين *ghislīn*, Washed (garment); water with which anything has been washed (= غسلات q.v.); yellow water and matter flowing from the bodies of the damned (= غساق q.v.).

أ غسم *ghasm* (ʔ), *ghasam* (v.n.), Being dark, obscure (the night); darkness; confusion in speech;—*ghusam*, Parts of clouds.

أ غسن *ghasn*, Mastication;—*ghusan*, Weak, soft, flaccid;—*ghusan* (pl. of *ghusnat*), Ringlets, locks.

أ غسنة *ghusnat*, A ringlet, a lock hanging over the forehead or from the mane.

أ غسور *ghusūr* (v.n. of غسو), Becoming dark.

أ غسوق *ghusūq* (v.n. of غسق), Being dark (night); being dim and shedding tears (eye).

أ غسول *ghasul*, Anything for washing the hands (as water, soap, mallows, &c.).

أ غسيس *ghasis*, New-gathered but spoilt dates.

أ غسيل *ghasil*, Washed;—*ghasilu 'l-malā'ika*, Surname of Hanzalah bin 'Āmir, who fell in the battle of Uhud, and; having started from home in a state of ceremonial impurity, was washed by the angels.

أ غشي *ghash* (for A. غشي), Lounging (as a pregnant woman); a slight repose, slumber; astonished; stupor, fainting; wheeling round (as a horse);—*ghash kardan*, To faint, to lose consciousness.

أ غش *ghashsh*, in P. *ghash* (v.n.), Dissembling, deceiving by false pretences, beguiling by pretended friendship, giving treacherous advice; adulterating; alloy; (a man) with a large navel;—*ghishsh*, Fraud, vice; treachery, dissimulation; hatred;—*ghushsh*, A deceiver, traitor; an adulterer.

أ غشاء *ghishā'*, The pericardium; the covering of a sword, saddle, &c.; a pericarp.

أ غشاش *ghishāsh*, Beginning and end of darkness; a small quantity.

عشاك *ghashāk*, Fetid breath.

أ غشامشك *ghashāmushk*, عشامك *ghashāmak*, = غشمشك q.v.

أ غشاة *ghashāwat*, *ghishāwat*, *ghushāwat*, A veil, covering.

عشتة *ghashṭa*, *ghishta*, Mixed; moistened; smeared, soiled; brackish, sterile ground (see عشتة p. 90).

أ غشش *ghashash*, Not clear, turbid, mixed; turbidness.

أ غش كرده *ghash-karda*, In a swoon, stupefied, insensible.

أ غشق *ghashq*, The striking of anything soft (as flesh).

أ غشم *ghashm*, Iniquity, injury; name of a valley or river;—*ghusham* (v.n.), Leaving no place (in a mangy camel, &c.) uncovered with pitch; cutting or gathering wood at night.

أ غشمشك *ghash-mushk*, Name of a herb mixed with musk (doubtful).

أ غشمشم *ghashamsham*, Intrepid, steady; persevering, constant, obstinate, headstrong, self-opinated.

أ غشن *ghashn* (v.n.), Striking (with a sword or stick).

أ غشوة *ghashwat*, *ghishwat*, *ghushwat*, A veil.

أ غشوم *ghashum*, Iniquitous (man); wars.

أ غشوشك *ghushshūn* (pl. of *ghushsh*), Weak; worthless; deceitful, treacherous.

عشه *ghishih*, Leaves of reeds;—*ghusha*,

An ornament for the neck full of amber (= غنبرينه q.v.).

أ غشى *ghashy* (v.n.). Being stupefied, fainting; becoming insensible; a swoon, a fainting-fit (see أ غشى above); surprising, coming unawares, rushing upon; lying with; striking with a scourge.

أ غشيه *ghashya*, Fetid breath (unsupported by examples).

أ غشية *ghashyat*, A fainting-fit, swoon.

أ غشب *ghush* (v.n.). Seizing violently, ravishing, sucking, plundering; compelling one to do anything; pulling forcibly the hair or wool from a hide without tanning it; usurpation; wrong, injustice, violence; misappropriation, embezzlement.

أ غس *ghusat*, *ghusat*, Strangulation, suffocation; grief, anxiety, sorrow, sadness; passion; construed with *sho-khayrdan*, &c.; — *gh* 'l-*ghusat*, Surname of Husain bin Yazid (so called from an obstruction in his throat which prevented him from speaking clearly).

أ غص *ghas* (v.n.). Having food sticking in the throat; sticking in the throat (ment); — *ghus* (pl. of *ghusat*), Griefs, sorrows.

أ غصن *ghasn* (v.n.). Taking and cutting off; pulling (a branch) towards oneself; restraining; — *ghasn*, A branch (large or small); one branch growing out of another; name of a man.

أ غصنة *ghisnat* (pl. of *ghasn*), Branches; *ghusnat*, A twig, wand.

أ غصون *ghusun* (pl. of *ghasn*), Branches.

أ غصة دار *ghassa-dar*, Angry, choking with rage.

أ غصة ناك *ghassa-nak*, Afflicted; passionate.

أ غصة كسار *ghassa-gusar*, Who or what removes grief, sorrow, &c.

أ غصة *ghassa-war*, Angry, wrathful; passionate, choleric, fierce.

أ غض *ghuz* (v.n.). Casting down (the eyes), lowering (the voice); enduring anything disagreeable or hateful; lessening, taking away a part; fresh, new, tender; full of vigour (youth); the young of kind; buds of a palm-tree.

أ غضا *ghaza* (v.n. of غلى), Being gripped through eating of the tree *ghazal* (camels); the tree *ghazal* itself.

أ غضاب *ghizib* (v.n. of غضب), Being afflicted with small-pox; small-pox; a mole or anything similar in the eye; (pl. of *ghazibin*) angry, in a passion, passionate.

أ غضار *ghuzir*, Pure, adhesive, and greenish clay; a bit of earthenware carried about one to avert the evil eye; — *ghazar*, Name of a mountain.

أ غضار *ghazarat*, Affluence, abundance, comfort, happiness; the female of the bird *qatā*; name of a fribe.

أ غضاز *ghaziz*, *ghuziz*, The space between the eyebrows; the nose; the part of

the face which joins the nose; — *ghizir* (v.n. of غش), Enduring anything disagreeable or hateful; casting down the eye; lessening; (pl. of *ghazir*) calves.

أ غضة *ghazizni* (v.n. of غش), Being fresh, vigorous (youth); loss, detriment; defect, deficiency; a mean, base condition, baseness.

أ غزان *ghazan*, *ghuzin*, Orts, broken victuals.

أ غضب *ghazh*, Extremely red; a bull; a lion; stoniness; — *ghazab* (v.n.), Being angry; rage, anger, ire, wrath; — *ghazabu 'l-lil*, The wrath of God; — *ghazab kardun*, *dar ghazab shudan*, To be or become angry, to fly into a passion.

أ غضاب *ghazab-an*, In a rage.

أ غضة الود *ghazab-aldn*, Full of rage, enraged, indignant, oppressive, &c.

أ غضبان *ghazbin*, A stone hurled by a battering-ram; a balista; — *ghazbin fuluk*, The sun; Mars.

أ غضبان *ghazbin*, fem. غصبانة *ghazbinat*, *ghazbinat*, Enraged, angry, furious.

أ غصبانك *ghazabnak*, Enraged, angry.

أ غصبانكى *ghazabnaki*, Rage, indignation, exasperation, fury.

أ غصبي *ghazabi*, Angry, wrathful; a passionate or a violent man; an oppressor; a fearless man, a fire-devil, a fire-brand.

أ غضر *ghazr* (v.n.), Receding; preventing; cutting, dividing; inclining, feeling kindly towards; assigning to another part of one's estate; — *ghazar* (v.n.), Abounding in resources after having been in straits; — *ghazir mazir*, Comfortable, easy (life).

أ غضراء *ghazra*, Convenience, happiness, comfort of life.

أ غضروف *ghuzraf*, Gristle, cartilage.

أ غضف *ghuzf* (v.n.), Braking (wood); letting his ears drop (a dog); farting (a sho-uss); — *ghuzf*, A black bird of the *qatā* kind; *ghazaf* (v.n.), Being dark (night); flabbiness (of the ear); an Indian palm-tree.

أ غضن *ghazu* (v.n.), Detaining, retaining, keeping back (a man); hindering, imprisoning; — *ghazan*, A wrinkle, plait, fold; lassitude.

أ غضنفر *ghazanfar*, A lion.

أ غضوب *ghazub*, Enraged, choleric (man or woman); a malignant serpent; a restive camel.

أ غضور *ghuzur*, Viscous, adhesive clay.

أ غضة *ghuzat* (v.n. of غش), Being fresh, vigorous (youth).

أ غضر *ghazir*, Green, flourishing.

أ غضبي *ghazib*, Deficient, diminished; fresh, green; tender buds of palm-trees.

أ غضا *ghat* (v.n.), Plunging, ducking (any one) into water.

أ غطاء *ghata*, A covering, a veil.

أ غطاة *ghatā*, A species of the bird *qatā*;

—*ghatāt*, *ghutāt*, First dawn;—*ghitāt* (v.n. 3 of غط), Ducking one another.

أ غطيس *ghitris*, غطيس *ghitris*, Proud, unjust, oppressive, tyrannical.

أ غطيف *ghitirif*, A great prince, young, liberal, and generous; a young hawk; a fly.

أ غطس *ghatṣ* (v.n.), Plunging or throwing (into water); immersing one's person; urinking with the mouth from a vessel, without a cup, &c.

أ غطش *ghatsh* (v.n.), Walking slowly from disease or age; being dark (night);—*ghutash*, Weakness of sight.

أ غطف *ghatṣaf*, Comforts (of life); bigness of the eye; length of the eye-lashes.

أ غطافان *ghatāfan*, Name of a tribe.

أ غطل *ghatl* (v.n.), Being overcast with clouds, layer upon layer (the sky);—*ghatāl* (v.n.), Being intensely dark; covering the whole world (darkness).

أ غطلم *ghatamlam*, Surgly (sea), vasty (deep).

أ غطو *ghatw*, *ghutw* (v.n. of غطو), Being dark (the night); rising, swelling (water); hiding, covering, enveloping.

أ غطوس *ghutūs*, Undaunted in battle or danger.

أ غطيط *ghatīt* (v.n. of غط), Braying (a camel); snoring; the noise made in the throat when choking.

أ غطيم *ghatīm*, The vast ocean, mighty deep.

أ غف *ghaf*, A curling lock; (for *gaf*, *gap*) thick, dense, stout; close, closely-woven; substantial.

أ غف *ghaff*, Dry leaves;—*ghuff*, Food sufficient for the day.

أ غفار *ghifār*, A helmet fitting the head; name of the father of a tribe;—*ghufār*, Hair on the legs, forehead, cheek, jaws, neck, or back of the neck;—*ghaffār*, One who pardons greatly, is very forgiving;—*ghaffāru 'z-zunūb*, The pardoner of sins, God;—*hazratī malikū 'l-ghaffār*, The most merciful God.

أ غفارة *ghifārat*, A cloth worn under the veil or head-dress to keep them from being soiled by the perfumed unguent with which women anoint their hair; mail, a steel-net worn under the cap to protect the head; a patch of cloth round the horns of a bow; one cloud overtopping another; a cloud over the top of a mountain.

أ غفج *ghufj*, غفج *ghufsch*, A sword having an undulating surface; an anvil; a place full of caverns or of hollows, especially where water stagnates; anything long, straight, and thick.

أ غفحي *ghafchi*, A low place where water collects; a shining sword.

أ غفدا *ghafda*, Anything hard (unsupported by examples).

أ غفار *ghafar*, غفارى *ghafarī*, Violent pain (unsupported by examples).

أ غفر *ghafr* (v.n.), Covering; pardoning (sins); laying up, enclosing in a case or in a repository; rankling, being raw (a wound); relapsing (a sick person); relapse; tingeing, dyeing (grey hair); a mansion of the moon, consisting of three small stars in Libra; a bag, sack, wallet, &c.; body-pile; nap, shagginess of cloth;—*ghifr*, A calf; a certain insect;—*ghufr*, The young of a mountain-goat; name of a fortress in Yaman; (pl. of *ghafūr*) forgivers, pardoners;—*ghafar* (v.n.), Being raw (a wound); relapsing; hairs on the lower jaw, on the back of the neck, and about the thighs of a woman; shagginess of a garment, nap of cloth;—*ghafir*, Hairy (nape of the neck).

أ غفران *ghufrān* (v.n. of غفر), Covering over; forgiving (sin); pardon, remission, absolution;—*ghufrānī kāmīl*, A plenary absolution.

أ غفشف *ghafash* (for *gabs*, q.v.) = غف q.v.;—*ghafash*, A winking, twinkling of the eye; dirt in the eye.

أ غفران پناه *ghufrān-panāh*, Who takes, or has taken, refuge in divine forgiveness; dead, deceased, defunct.

أ غفشات *ghafṣat* (probably from Ar. *ghāṣṣat* "difficulty"), A sudden event or emergency.

أ غفق *ghafq* (v.n.), Striking one often with a scourge; escaping one (wind); coming every hour to water (camels); approaching (the female) frequently (ass); a sudden return from absence; an assault, sudden attack; a gentle rain.

أ غفل *ghufī*, A desert without roads or direction-posts; a place naked, without the vestige of habitations or people; one from whom no good is expected or evil feared; an ignorant, inexperienced man; verse whose author is not known; anonymous (poet); a blank (in lottery); unmarked (cattle or arrow);—*ghafāl*, Carelessness, negligence; inadvertency; forgetfulness; abundance; comfort of life.

أ غفلة *ghaflat* (v.n. of غفل), Doing (anything) inconsiderately; forgetting, neglecting; imprudence, carelessness, negligence, indolence, forgetfulness; unconsciousness, insensibility, stupor; soundness of sleep.

أ غفلة *ghaflat-ghafat*, Of careless habits, neglectful, thoughtless.

أ غفلة زده *ghaflat-zada*, Struck or overcome with stupor, &c.

أ غفلة کار *ghaflat-kār*, Acting negligently, careless.

أ غفلة وارز *ghaflat-warz*, Negligent, careless; uninformed.

أ غفلة وارزی *ghaflat-warzī*, Negligence, carelessness, imprudence.

أ غفلة غفلی *ghaflati*, Thoughtless, careless neglectful, negligent, &c.

^ا *ghafanj*, A leather bag worn round the waist by horsemen for drawing water; a wooden vessel for the same purpose; juicy food; a thin kind of bread. (Un-supported and doubtful.)

^ا *ghafw*, High ground where water does not reach;—also *ghufūw* (v.n. of ^{غفر}), Sleeping, slumbering; floating or swimming upon water.

^ا *ghufūda*, A week, se'nnight, hebdomad (from the beginning of Saturday to the end of next Friday).

^ا *ghafūr*, Forgiving, merciful, clement; [*rabbi ghafūr*, The most merciful Lord, God;]—*ghufūr* (v.n. of ^{غفر}), Pardon-ing, condoning, absolving; (pl. of *ghafir*) the young of mountain-goats.

^ا *ghafūl*, A she-camel which shies not at anything; very neglectful or imprudent (man);—*ghufūl* (v.n. of ^{غفل}), Neglecting, forgetting; leaving; imprudence, heedlessness.

^ا *ghufa*, *ghaffa*, A lamb's skin; a curled sheep-skin.

^ا *ghafyat* (v.n. of ^{غفى}), Sleeping, slumbering; high ground where water does not reach (see ^{غفر}).

^ا *ghafir* (v.n.), Pardonning; all, many; a helmet which completely encloses the head; [*jamnā'i ghafir*, *jammi ghafir*, An immense crowd;]—*ghufair*, Name of a man.

^ا *ghaqq*, The hoarse croak of a raven;—*ghiqq*, The sound made by a boiling

kettle;—*ghaqq*, *ghaqiq* (v.n. of ^{غق}), Screaming (a hawk, &c.); boiling and making a noise (pitch, &c.); the noise made by water when passing from a wide into a narrow place.

^ا *ghak*, Fat and dwarfish; ludicrous.

^ا *ghuka*, A hiccough.

^ا *ghul*, A saw; a yoke; a mountain-demon; (for *ghulghul*) tumult;—*ghul ghadar*, Noise and tumult.

^ا *ghall* (v.n.), Suffering extremely from thirst; being introduced, entering; introducing, bringing; yielding a revenue; fettering, putting a chain round the neck;—*ghill* (v.n.), Fostering enmity; hatred, malice, envy; perfidy, treachery; fraud;

[*ghill u ghishsh*, Oppression; objection, hesitation; fraud, deceit;—*bi ghill* (*ghill u ghishsh*), Without guile; frankly, boldly;]

—*ghull*, Extreme thirst; a yoke (for oxen); the pillory (for men); anything put round the neck (of iron, wood, undressed leather, &c.), a fetter, chain;—*ghull-qamil*, Hand-cuffs and lice (proverbial for an ill-tempered woman).

^ا *ghalā'* (v.n. of ^{غلى}), Being dear or high-priced; scarcity, dearness; name of a short-bodied fish; (a man) who shoots an arrow with force; an arrow flying high;

[*bi 't-ghalā'*, Dearly (bought or sold);]—*ghilā'* (v.n. of ^{غلى}), Bidding against, raising the price upon another; shooting (an arrow) with all one's might; (pl. of *ghalwat*) arrow-shots discharged as far as possible, &c.

^ا *ghilāb* (v.n. 3 of ^{غلب}), Contending mutually for victory or superiority;—*ghalāb-i*, Name of a man; also of a woman;—*ghallāb*, One who conquers often, who is frequently victor.

^ا *ghallāt* (pl. of *ghal'at*), All sorts of grain.

^ا *ghilūt* (v.n. 3 of ^{غلا}), Throwing into confusion; leading each other into error.

^ا *ghilāz* (pl. of *ghalīz*), Coarse, thick, gross;—*ghulūz*, Thick, rough, rude.

^ا *ghilāzat*, Thickness, spissitude, grossness.

^ا *ghilāf*, The sheath of a sword or knife; the cover of a flask, mirror; a pillow-case; a quilt; a pellicle, calyx; the foreskin;—*ghilāfi dil* (*qalb*), The pericardium.

^ا *ghilāji*, Testaceous (fish).

^ا *ghilāq*, Name of a place;—*ghallāq*, Name of a man.

^ا *ghilāl*, *ghilāla*, A close-fitting garment; according to others one worn under a coat of mail;—*ghilāla*, Grease at the roots of the hair; running water at the roots of trees; error, deviation from the right road.

^ا *ghulāla*, Curls, ringlets.

^ا *ghulām*, A boy, lad, youth, one whose mustachios begin to grow; adolescent, pubescent; a servant, a slave; a page of the royal household;—*ghulāmi falak-am*, I am heaven's slave, said when any affair terminates in a manner contrary to one's wishes; a disappointment.

^ا *ghulām-bārāji*, Pederasty.

^ا *ghulām-bāra* (*pāra*), A sodomite.

^ا *ghulām-khāna*, Corps of couriers, king's messengers (m.c.).

^ا *ghulām-gardish*, A sitting-room for servants, a servants' hall; a covered way, passage, corridor; a verandah (m.c.).

^ا *ghulāmī*, Belonging to a servant; servitude, slavery; a sodomite; youth-like.

^ا *ghulāmī-khat*, A certificate of slavery.

^ا *ghulb*, *ghalab* (v.n.), Conquering, excelling; victory, dominion, power;—*ghulb* (pl. of *ughlub*), Thickly-planted orchards;—*ghalab* (v.n.), Being thick-necked;—*ghalib*, Victorious, prevailing.

^ا *ghalabat*, *ghalaba*, Victory, conquest, superiority, assault, strength, power, dominion, prevalence, predominance.

^ا *ghalbakan*, *ghalbakin*, A latticed door; a garden-door behind which people sit; a railing (m.c.).

a غلبگی *ghulabagi*, Victory.
 غلبه *ghulba*, An opening, a passage, esp. one by which water flows into a garden;—also غلبه *ghulpa*, A mugpie.
 غلبير *ghalbir*, غلبير *ghalbīs*, A sieve.
 غلبيسه *ghilpien*, A mugpie.
 غلة *ghallat*, Corn, grain, fruits, harvest, produce; the return of an estate, rent, income; wages;—*ghullat*, Excessive thirst; also its burning heat; an under-waistcoat.
 غلت *ghalt*, A rolling, tossing, wallowing.
 غلت *ghalt* (v.n.), Breaking a bargain, declining to buy;—*ghalat* (v.n.), Committing an error (especially in calculation; cf. غلط).
 غلتان *ghaltān*, Anything round; a pearl.
 غلتانیدن *ghaltānīdan*, To cause to roll.
 غلتبان *ghaltbān*, *ghaltabān*, A roller for smoothing the flat roofs of houses; a man who keeps a mistress or connives at the infidelity of his wife.
 غلتك *ghaltak*, غلتك *ghaltanak*, A carriage-wheel; the pulley of a well.
 غلته *ghalta*, *ghulta*, A rolling-pin.
 غلتیدن *ghaltīdan*, To tumble, wallow, roll.
 غلت *ghals* (v.n.), Mixing wheat with barley; eating them, or bread made of that composition; mixing; not striking fire (the stick *zund*); tanning;—*ghalas* (v.n.), Fighting hand to hand; thick of the fight, brunt of the battle;—*ghalis*, Fighting fiercely, hand to hand.
 غالج *ghalj* (v.n.), Running well (as a horse), with an even pace;—*ghuluj*, A handsome youth.
 غلج *ghilj*, *ghilaj*, غلج *ghilch*, *ghilach*, A knot which cannot be unloosed; one knot tied over another.
 غلچگی *ghalchagi*, Rusticity; vagabond life, vagabondism.
 غلچه *ghalcha*, A villager; a vagabond, strolling fellow; a rustic, peasant; a wandering soldier.
 غلاس *ghalas*, The darkness before the dawn or cock-crowing;—*ba-ghalas*, Before day-break.
 غالت *ghalt* (for P. *ghalt*), Rolling, &c.;—*ghaltī āsiyā*, The turning of a mill;—*ghaltī dādan* (*adan*), *wā ghaltī sadan*, = غلتیدن q.v.
 غلات *ghalat* (v.n.), Blundering in speaking or in calculating; according to others, the former, while the latter is expressed by *ghalat* (see غلب above);—*ghalaṭu 'l-amm*, A popular mistake, a vulgar error;—*ghalat dādan*, To induce into error, to deceive;—*ghalaṭī 'awām* (*mashhūr*), A received abuse, an idiomatical expression, or mode of speech currently used, though erroneous, a slang term;—*ghalaṭ kardam*, I confess my mistake or fault, I admit that I was wrong (m.c.). The word is also construed with the verbs *uftādan*, *khpāndan*, *khpurdan*, *girīftan*, *gustan*, &c.

a غلات *ghalat-asfan*, Throwing into error, misleading.
 غلاتان *ghaltān*, Rolling, wallowing, groveling; anything round or surrounding; a wrapper; an architrave; a pearl;—*ghaltān-pechān*, Wallowing, rolling, foundering.
 غلات انداز *ghalat-andāz*, A deceiver; an arrow missing the aim.
 غلاتانی *ghaltānī*, The act of rolling, wallowing, &c.
 غلات بردار *ghalat-bardār*, An eraser (lit. error-remover).
 غلات بین *ghalat-bin*, Who sees through the error or mistake.
 غلات سیر *ghalat-sair*, Who wanders astray.
 غلات فهم *ghalat-fahm*, One who perceives the error or mistake.
 غلات فهمی *ghalat-fahmī*, The perception of an error; a mistaken notion, a misconception.
 غلتك *ghaltak*, A wheel; a roller; a pulley.
 غلات كار *ghalat-kār*, Deceptive, delusive.
 غلات کاری *ghalat-kārī*, Deception, delusion.
 غلات کر *ghalat-go*, *ghalat-gū*, A false relater.
 غلات گوئی *ghalat-go'ī*, Relation of falsehoods.
 غلات نویسی *ghalat-na'wis*, An erroneous writer.
 غلته *ghalta*, A leathern sheath over a scabbard; a thick sort of cloth;—*ghalata*, Galata (m.c.).
 غلای *ghalati*, A mistake, error; slip; fallacy.
 غلتیدن *ghaltīdan*, To roll, wallow, trundle.
 غلات *ghalt*, Rough, rocky ground;—*ghilaz* (v.n.), Being thick (the body or a tumour, coarse (cloth or fare), rocky (ground); thickness, coarseness.
 غلایز *ghalzāt*, *ghilzāt*, *ghulzāt*, Thickness, grossness, rudeness, asperity;—*ghilzāt*, Enmity, hostility.
 غلچگی *ghilghich*, A tickling.
 غلغل *ghulghul*, Tumult, confusion, contest; vociferation, clamour; the chirping of birds; the noise made by liquor poured out from a narrow-necked vessel; a kind of dish;—*ghulghuli takhtil u takbir*, The resounding noise produced by the Muhammadan war-cry *allāh*, *allāh*, or *allāh akbar*;—*ghulghul kardān*, To cry out. Also construed with *uftādan*, *afgandan*, *andūkhtan*, *zadan*, &c.
 غلغل غلات *ghulghalat*, Throwing anything violently into the air.
 غلغل *ghatghalat* (v.n. of غلغل), Being introduced; haste; a quick pace; a bringing in, introducing.
 غلغل *ghulghula*, Riot, uproar; a kind of dish;—*ghulghula'ī ghamza*, A wink of the eye.
 غلغلچگی *ghalghalich*, *ghilghilich*, غلغلچگی *ghalghalicha*, Tickling, titillation.
 غلغلنه *ghulghūna*, Paint for the face.

عَلَفَ *ghalf* (v.n.), Putting up (a glass or flask) into (its) case; perfuming the beard or hair with civet; name of a tree used in tanning, and resembling the tree *gharf* (perhaps the same with it according to the frequent interchange of liquid letters);—*ghulf* (pl. of *aghlaf*), Uncircumcised; [*qulubi ghulf*, Hearts uncircumcised, i.e. not imbued with faith;]—*ghulf*, *ghuluf*, *ghullaf* (pl. of *ghiluf*), Sheaths;—*ghalaf*, Uncircumcision; the prepuce.

عَلَفَ *ghulfut*, The prepuce, foreskin.

عَلَفَ *ghalafj*, *ghalafsch*, *ghalfach*, A hornet, wasp.

عَلَفَ *ghalfag*, Water-moss; a broad-leaved water-herb; delicate, agreeable, easy (life); relaxed, unstrung (bow); the fibrous wood of a palm-tree; the leaf of a vine whilst on the tree.

عَلَفَ *ghaly* (v.n.), Shutting, closing, bolting, or locking (a door); travelling far into a country; large, lean, and red (man or camel); a bar, bolt, lock, or any fastening of a door;—*ghalay* (v.n.), Being dangerously galled on the back from overloading (camel); belonging of right to the pawnee if not redeemed in a given time (pledge); a bolt, bar, or lock;—*ghaliq*, Difficult to understand (speech);—*ghuluq*, Shut, fastened (a door).

عَلَفَ *ghalqa*, A plant resembling capers, but which contains a milky, poisonous juice.

عَلَفَ *ghulqana*, = *ghurqana* q.v.

عَلَفَ *ghullak*, A jar used as a till or save-all.

عَلَفَ *ghalal* (v.n. of *غل*), Being thirsty; the burning heat of excessive thirst; a colunder.

عَلَفَ *ghalm* (v.n.), Being lustful; lust;—*ghalim*, Lustful, libidinous, lascivious.

عَلَفَ *ghilmān* (pl. of *ghulim*, in P. also used as sing.), Boys, youths, lads; servants; pages;—*ghilmān u juwārī*, Boys and girls, lads and lasses.

عَلَفَ *ghilmāt* (pl. of *ghulim*), Boys;—*ghulmat* (v.n. of *غلم*), Being libidinous; lust;—*ghalimat*, *ghalima*, Lascivious, lustful (woman).

عَلَفَ *ghilmich*, *ghilmitch*, A tickling under the arm-pits;—*ghilmich* (*ghilmich*) *dādan*, To tickle under the arms.

عَلَفَ *ghalmashak*, A harsh, rough, or perverse fellow.

عَلَفَ *ghull-nihāda*, Pilloried; in the stocks.

عَلَفَ *ghulūw*, in P. *ghulū* (v.n.), Shooting (an arrow) with the greatest force; flying high (arrow); exceeding bounds; excess; transgression; rebellion; commotion, tumult, noise, din, out-cry;—*ghulū kardan*, To be excessive; to exaggerate.

عَلَفَ *ghalwat*, The shooting of an arrow as far as possible; bow-shot distance; the utmost stretch of a horse.

عَلَفَ *ghalufriyā*, Liquorice.

عَلَفَ *ghulūl*, Food which one puts into one's belly; soft food, such as is eaten by old men; a traitor, deceiver;—*ghulūl* (v.n. of *غل*), Defrauding, cheating, purloining part of the booty; fraud, deceit.

عَلَفَ *ghulūl*, Meat sticking in the throat.

عَلَفَ *ghalila*, A ball, a pellet.

عَلَفَ *ghalūla-kamān*, A pellet-bow.

عَلَفَ *ghula*, Unsteadiness, anxiety.

عَلَفَ *ghulla* (see *عَلَفَ*), Corn, produce of the earth; grain;—*ghulla*, A till; a save-all; a narrow-necked gugglet; a small ball; a pellet; a marble.

عَلَفَ *ghalladūn*, A granary; [*ghalladūn* 'adam, The earth;]—*ghulladūn*, A money-box or till; a save-all.

عَلَفَ *ghalla-zār*, A place abounding in grain.

عَلَفَ *ghalla-furosh*, A corn-factor.

عَلَفَ *ghuly* (v.n.), Boiling (a pot).

عَلَفَ *ghuli*, Dear, high-priced.

عَلَفَ *ghulyān*, A kind of pipe for smoking tobacco through water; a buqqah;—*ghulyān kashidān*, To smoke a buqqah;—*ghulyān nay-puch*, A pipe with flexible tube (m.c.).

عَلَفَ *ghulayūn* (v.n. of *غلى*), Boiling, fermenting.

عَلَفَ *ghalita*, A grass for making baskets.

عَلَفَ *ghalit*, Adulterated (as wheat with barley).

عَلَفَ *ghulijan*, Mint.

عَلَفَ *ghulidan*, To wallow in the clay from excessive thirst (cattle); to flow (as water); to dive; to faint, swoon.

عَلَفَ *ghaliz*, Gross, thick, rough, coarse.

عَلَفَ *ghulizan*, *ghulizhan*, Clay or blackish mud at the bottom of ditches or ponds.

عَلَفَ *ghaliz*, Coarse, thick; condensed; gross, rude, rugged; rustic; avaricious; dirty, foul, filthy; obacene; severe in punishing;—*ghulizn 'l-qalb*, Hard-hearted, unfeeling.

عَلَفَ *ghalizi*, Coarseness, thickness.

عَلَفَ *ghileghur*, *ghilegar*, A master-builder or worker in clay.

عَلَفَ *ghulil*, Thirst; the pangs of thirst; warmth of love or hatred; a mixture of trefoil and crushed date-stones with which camels are fed.

عَلَفَ *ghulul*, A pellet-bow.

عَلَفَ *ghulet-bāz*, A pellet with a bow.

عَلَفَ *ghulet-bāzi*, Pelleting.

عَلَفَ *ghulayim* (dim. of *ghulam*), A little boy.

عَلَفَ *ghulen*, Astonished; folly, wild fancy, stupidity.

عَلَفَ *ghalewāz*, *ghalewāsh*, *ghaliwāsh*, *ghaliwāza*, A kite (bird).

عَلَفَ *ghaliwan*, Black mud at a pond's bottom; name of a castle in Yaman.

SP غليون *ghilyūn*, A galleon, a sort of ship.

أ غمام *ghamm*, in P. mostly *gham* (v.n.), Being cloudy (day); being intensely hot and suffocating; making sad; muzzling; covering; grief, sadness, anxiety, trouble, care; a source of regret; remorse; mourning, lamentation; loss, harm;—*ghom khwurdan*, To commiserate, sympathise, care;—*daf'i gham kardan*, To dispel grief, drive off care. The word is also construed with the verbs *ustidan*, *amadan*, *dishdan*, *raftan*, *rekhtan*, *zididan*, *kashidan*, *gustan*, *nishastan*, &c.

أ غمامة *ghamā*, Grief, sadness; anything laid upon a horse to make him perspire;—*ghimā*, The roof of a house, especially the upper part covered with reeds or sand.

أ غمامر *ghamār*, *ghimār*, *ghumār*, A great crowd;—*ghimār* (pl. of *ghamr*), Whirlpools; deep seas; beneficent; (pl. of *ghamrat*) intensities, severities; crowds, throngs.

أ غمار *ghammāz*, An informer, accuser, detractor, sycophant, tale-bearer; (met.) he eyes of a mistress.

أ غمازك *ghammāzak*, A bit of wood, cork, or quill, by which the angler discovers the bite of a fish, a float.

أ غمازي *ghammāzi*, Slander, detraction.

أ غمام *gham-āshim*, Drowned in grief, enduring sorrow, &c.

أ غمان *ghamāz*, *ghimāz* (v.n. of غمسي), Winking.

أ غامرة *gham-ālūda*, Drenched in sorrow, sad.

أ غمام *ghamām*, A sponge.

أ غمام *ghamām*, *ghimām*, A white cloud;—*ghumām*, Rheum, defluxion, cold.

أ غمامة *ghamāmat*, A cloud overspreading the sky; a white cloud;—*ghimāmat*, Hoodwinks; a bag used as a muzzle; a bridle, halter;—*ghimāmat*, *ghumāmat*, The fore-skin of a boy.

أ غمان *ghamān* (part. of an obsolete verb *ghamidan*), Sad, sorrowful.

أ غمام *ghamā'im* (pl. of *ghamāmat*), Clouds; (pl. of *ghimāmat*) halters, bridles; muzzles; hoodwinks; blinkers.

أ غم *gham-āyīn*, Wont to inflict sorrow (heaven).

أ غامة *gham-bīda*, Sickness caused by sorrow.

أ غم *gham-parast*, Addicted to grief.

أ غمر *gham-parward*, Reared in sorrow.

أ غمة *ghammat*, Cloudy (night); intensely hot (night);—*ghummat*, Grief, anguish; difficult, intricate (affair); the bottom of the sea.

أ غم تراش *gham-tarāsh*, Removing or dispelling grief, &c.

أ غم *ghamj* (v.n.), Drinking, gulping (water).

أ غمخانه *gham-khāna*, House of mourning.

أ غمخور *gham-khūr*, Devouring sorrow, i.e. afflicted, vexed, sad; condoling, pitying; an intimate friend (as partaking in another's feelings).

أ غمخواری *gham-khūrāgi*, Sympathy.

أ غمخواری *gham-khūrī*, Sympathy; cure, remedy;—*gham-khūrī kardan*, To cure, to apply a remedy.

أ غمخور *gham-khūr*, One who suffers in patience.

أ غمخوری *gham-khūrī*, Patience in suffering, resignation, meekness.

أ غم خورک *gham-khūrak*, A heron.

أ غمد *ghamd*, *ghimd* (v.n.), Sheathing (a sword); cloaking another's faults; standing high in the well (water); having many branches (a tree);—*ghimd*, A sheath, scabbard, cover, case; a pod, husk, shell;—*ghamad* (v.n.), Being abundant, also scanty (water in a well).

أ غمدان *gham-dān*, Name of a certain edifice in Yaman, said to have been the first erected after the deluge, and destroyed in the time of the Caliphs; the world (as being the abode of sorrow).

أ غمدیده *gham-dīda*, Having seen sorrow, inured to misfortune, afflicted, distressed.

أ غمر *ghamr* (v.n.), Covering, overflowing (water); plenty of water, sufficient to cover anything; a whirlpool, gulf, abyss; deep, the main sea; a crowd, mob, mixed multitude; liberal, generous (man); excellent, swift (horse); spacious (garment); [*ghamru 'l-khuluq* ('r-ridā), Beneficent, most liberal];—*ghamr*, *ghimr*, *ghumr*, Inexperienced in business, raw;—*ghimr*, Thirst; malevolence, hatred;—*ghumr*, Saffron;—*ghamar* (v.n.), Hating, detesting; greasy and smelling from meat (the hands); the smell of anything on the hands (as meat, fish, &c.); a mob, crowd; hatred, ill-will; [*mandilu 'l-ghamar*, A napkin, towel];—*ghamir*, Who or what smells of fish or any other disagreeable thing;—*ghumar*, A small dish or cup; (pl. of *ghamrat*) adversities, misfortunes.

أ غمرات *ghamarāt*, in P. *ghamrāt* (pl. of *ghamrat*), Intensities, severities; crowds, throngs.

أ غمران *ghamrān*, Calamities, adversities; putrid matters; name of a place.

أ غمرة *ghamrat*, Intensity, severity; a mob, a crowd, mixed multitude; adversity, misfortune, calamity; agony of death; a great mass of water, an abyss, a whirlpool; a quince (this unsupported);—*ghimrat*, Thirst;—*ghumrat*, A kind of liniment used by women to impart lustre to their complexions; an inexperienced and foolish woman; saffron;—*ghamirat*, (A hand) smelling of meat or fish; a black garment worn by slaves and handmaids.

a غمریده *gham-rasida*, One upon whom sorrow has come, grief-stricken, afflicted.

a غمرور *ghumr-war*, Like one inexperienced in affairs.

a غمز *ghamz* (v.n.), Accusing, impeaching, defaming; beckoning, winking, making a sign (with head, hand, eye, or eyebrows); limping, dragging their feet along (cattle); feeling cattle (if lean or fat); pressing the finger upon anything, squeezing, pinching; [*ghamzi* 'ain, Winking with the eye; dissimulation; connivance;] — *ghamaz*, The worst part of one's property; weak (man); lean beasts.

a غمزا *gham-zidā*, Who or what drives away, or wipes off, care; cheerful, exhilarating.

a غمزدای *gham-zidāy*, A remover of sorrow, a consoler; the 8th day of the month.

a غمزدگی *gham-zadagi*, Affliction, grief.

a غمزه *gham-zada*, Sorrow-stricken, afflicted.

a غمزه *ghamza*, A wink or a signal with the eye; an amorous glance, coquetry, ogling; the eye-lid; — *ghamza'i akhtar* (*aitāra*), The twinkling of a star; — *ghamza'i sar-tez*, Joy, gladness; — *ghamza'i gul*, The opening of a rose, or any flower; — *ghamza'i nargis*, The opening of the narcissus, i.e. of the eye of a mistress; — *ghamza'i lājwardi*, Glances, winks not repeated.

a غمز زان *ghamza-zan*, Casting amorous glances, ogling; coquettish.

a غمس *ghams* (v.n.), Immersing, ducking into water, dipping, steeping; setting (a star).

a غمستان *ghamistān*, An abode of grief; a house of sorrow or mourning.

a غم سنج *gham-sanj*, Pondering over sorrow.

a غمش *ghamash* (v.n.), Being dim (the eyesight) from hunger or thirst.

a غمس *ghams* (v.n.), Despising; disparaging, neglecting; being ungrateful; — *ghamas*, Impure matter flowing from the eye.

a غمض *ghamz* (v.n.), Being easy, conniving, indulgent; connivance; travelling, posting across a country; penetrating deep into the flesh (sword); low, level ground; — *ghumz* (v.n.), Winking; a wink of sleep.

a غمط *ghamt* (v.n.), Despising, holding cheap; being ungrateful for health, returning no thanks for prosperity; slaughtering (cattle); drinking much water; low ground.

a غم غلا *gham-ghalat*, What makes to forget sorrow or care; diversion, pleasure, pastime; wine.

a غم فرسودگی *gham-farsūdaagi*, Care-crazedness.

a غم فرسوده *gham-farsūda*, Care-worn.

" غم فراي *gham-fazāy*, Increasing grief or sorrow.

a غمق *ghamaq* (v.n.), Being moist with dew (ground); lying on the earth (dew); — *ghamiq*, Rank from too much moisture (herbage); soaked with dew; near to water (ground).

a غمکه *gham-kada*, The mansion of sorrow.

غمکسار *gham-kusār*, A friend, an intimate companion, confidant; — *bāda'i gham-kusār*, Wine, the dispeller of care.

a غمکساری *gham-kusāri*, The driving away of melancholy; friendship, society, companionship.

a غمکش *gham-kash*, Who endures grief continues in sorrow, &c.

a غمکن *gham-kun*, Afflicted, sorrowful, grieved.

a غمگسار *gham-gusār*, A dear friend; the 8th day of the month.

a غم گسل *gham-gusil*, Removing care, grief, sorrow.

a غمگین *gham-gin*, غمناک *ghamnāk*, Sorrowful, full of grief.

a غمگینی *gham-ginī*, غمناکی *ghamnāki*, Grief, sadness.

a غمل *ghaml* (v.n.), Putting under ground (a skin) with the hair upon it, till it becomes soft, and loses the hair; also letting it remain too long till it rots; putting green fruit under straw to ripen; covering a person with bed-clothes to produce perspiration; amending; correcting; adjusting; heaping up (grapes); riding (one plant upon another); name of a place; — *ghamal* (v.n.), Growing sore from bandaging (a wound); mortifying (a wound).

a غمم *ghamam*, Length and thickness of hair on the head.

a غمن *ghamn* (v.n.), Putting green fruit under ground to ripen and mellow; putting under ground a skin to soften and become smooth; throwing clothes upon a person to make him perspire (see غمل).

a غمناک *ghamnāk*, Disconsolate, melancholy.

a غمند *ghamand* (for *gham-mand*), غمده *ghamanda* (part. of *ghamīdan*), Sorrowful; enraged (see غمان).

a غمود *ghumūd* (v.n. of غمد), Becoming covered with leaves; drying up (water in a well); (pl. of *ghimā*), Sheaths, scabbards, cases.

a غموز *ghamūz*, (A she-camel) of whose fatness one cannot be certain except by feeling (see غموز and غموز).

a غموس *ghamūs*, Deep (stab); difficult, intricate, mysterious (affair); a false oath, gross perjury; an oath by which another's property or rights are jeopardized; a she-camel having no appearance of pregnancy, although being with foal.

a غموس *ghamūs*, False (oath), perjury; the lesser dog-star; name of one of the

seven fortresses which Muhammad wrested from the people of Khaibar.

أ غموض *ghumūz* (v.n. of غمض), Being low and level (ground); being unintelligible (speech); conniving in buying and selling; (pl. of *ghamz*), Low-level grounds.

أ غموض *ghumūzāt* (v.n. of غمض), Being low and level (ground); being unintelligible (speech), having an occult meaning.

أ غموض *ghumūz* (pl. of *ghamm*), Cares, griefs; small, scarcely visible stars.

أ غم *ghamī*, Unhappy, sad, sorrowful; [*ghumī shudan*, To be afflicted, pained, wounded]; -- *ghame*, A grief, a sorrow.

أ غم *gham-yār*, Yawning, gaping; sad. أ غم *ghamīdan*, To grieve, to be sad, to sorrow (a verb apparently out of use, from which the forms غمان and غمند are derived).

أ غم *ghamīr*, Green grass which is overtopped and sheltered from the sun by the taller and drier herbage; seed of the plant *bukhū*; plenty of water, an abyss.

أ غم *ghamīs*, Dark (night); unknown (thing); darkness, obscurity, invisibility; green grass growing amidst higher and drier herbage; a reed-bed or jungle, wherein one may conceal himself; -- *ghumais*, Name of a tank or pond.

أ غم *ghumaiṣā*, Name of a place; the lesser dog-star.

أ غم *ghamīm*, Milk thickened by boiling; sour, coagulated milk; green herbage growing at the roots of the dry; [*kurā'u 'l-ghamīm*, Name of a valley between Mecca and Madiinah]; -- *ghumaim*, Name of a valley or river.

أ غم *ghamin*, Sad, sorrowful.

غن *ghan*, A heavy stone suspended for pressing oil or cheese; a stone or wooden mortar.

أ غنا *ghana'* (v.n. of غنى), Abiding (anywhere); supplying the place of another; freedom from want, competence, sufficiency; riches, wealth; profit, advantage, usefulness; power, ability; -- *ghini'*, A song, air, tune; vocal music.

أ غنا *ghunāt* (pl. of *ghānī*), Rich.

غنا *ghunāda*, Name of an instrument; also of a game.

أ غنا *ghanām*, Name of a camel; -- *ghan-nām*, Name of two of Muhammad's companions.

أ غنا *ghunāmā*, A great endeavour or effort; -- *hāgū ghunāmī-ka*, This is your concern, or should be your chief aim (cf. *هناك* p. 869).

أ غنا *ghun'im* (pl. of *ghanimat*), Spoils, preys, booties; plunderers, enemies.

أ غنا *ghunba*, Clamour; reproach, defamation.

أ غنا *ghunnal* (v.n. of غنى), Talking through the nose; a sound emitted through the nose, a nasal twang, nasalality.

أ غنا *ghanj*, A paint for the face; a large

sack, a portmanteau; an amorous gesture, a leer; when affixed to nouns it denotes affection, as *hamār-ghanj* "sick, in pain;" -- *ghanj*, *ghinj*, Buttocks, thighs. (See the following article.)

أ غنا *ghunj*, Black smoke; -- *ghunj*, *ghunuj*, Amorous gestures, coquetry; -- *ghunaj* (v.n.), Darting amorous glances; walking gracefully; alluring, playing the coquette; an old man; -- *ghunaju 'l-quum*, The head of the tribe.

أ غنا *ghanjār*, غنا *ghanjara*, A red paint for the face; amorous playfulness, blandishment. (Construed with *didan*, and *yāwa shudan*.)

أ غنا *ghanjāl*, Green sour fruit.

أ غنا *ghanjar*, غنا *ghanjara*, Paint for the face.

أ غنا *ghanjash*, *ghanjirish*, A frog.

أ غنا *ghanjmarsh*, غنا *ghanjmarsh*, A frog.

أ غنا *ghanja*, A rose-bud; the blush of a rose; -- *ghanja* (*ghunja*) *kardan*, To bake; to knead; to collect.

أ غنا *ghanjidan*, To speak obscenely; to jest, play, toy.

أ غنا *ghunchagi*, Budding, blooming.

أ غنا *ghuncha*, A rose-bud; -- *ghuncha'i āb*, A bubble; -- *ghuncha'i arghawān*, A spark of fire; a live coal; -- *ghuncha bastan*, To form a bud; -- *ghuncha būdan*, To assemble; to collect oneself; -- *ghuncha'i taryāk*, A poppy-bud; -- *ghuncha khashbīdan* (*khushbīdan*), To lie meditating; -- *ghuncha zadan*, To bud; -- *ghuncha shudan*, To assemble, be collected together, to collect one's thoughts, to meditate; -- *ghuncha shigūstan*, The bud opens into blossom; -- *ghuncha'i qālī*, Flower-buds forming the design of a carpet; -- *ghuncha'i kulgi dārī*, Name of the seventh note; -- *ghuncha kardan*, To knead; -- *ghuncha gushūdan* (*gushūdan*), The bud opens; -- *ghuncha nishastan*, To sit in deep thought. (See also غنا, which occasionally occurs in the same combinations.)

أ غنا *ghuncha-peshānī*, With contracted brow, frowning; austere, morose.

أ غنا *ghuncha-khāṭir*, Afflicted, sad, sorrowful.

أ غنا *ghuncha-khash* (خواب *khawāb*), Lying or sleeping with the hands and feet drawn in (as the poor who have no covering); according to others a vagabond, libertine, rake.

أ غنا *ghuncha-dil*, = غنا *q.v.*

أ غنا *ghuncha-dahān*, غنا *ghuncha-lah*, With a mouth or lips like a rose-bud; a mistress.

أ غنا *ghund*, Collected, assembled; a crowd.

أ غنا *ghundar*, *ghundur*, Fat, thick; soft, delicate (youth); -- *yū ghundar*, O importunate (teaser or questioner)! O you bore!

أ غنا *ghund-rūd*, A small brazen trumpet for collecting people together.

ghundish, Cotton beaten out of the pod and made up into rolls.

ghundmāsh, A kind of pulse, a sort of French bean.

ghunda, Collected, accumulated; a ball of dough; cotton made up into rolls for spinning; a small brazen trumpet; a kind of spider or tarantula; stink; a sour cake; a bubble.

ghunda-bur, A knife, scissors.

ghunda-rūd, A small trumpet for collecting people together.

ghandi, A cloud;—*ghandi*, *ghundi*, see *پولاد غندی* p. 261.

ghanshidan, To indulge in idle talk, to talk nonsense.

ghanz (v.n.), Weighing heavily upon, breaking the spirits (an affair); being at death's door;—*ghanz*, *ghanaz*, Excessive grief; grief or melancholy that brings one nigh unto the grave, but from which one afterwards recovers.

ghungili (G. γογγύλη), A turnip.

ghanj, A strong piece of hard wood, from which they suspend the stone *ghan*; a loud noise; an ass; a wooden or stone mortar.

ghanm, Name of a branch of the tribe *sa'lab*;—*ghanm*, *ghunm*, *ghanam* (v.n.), Carrying off as plunder; getting booty;—*ghunm*, Plunder, spoil; a fortunate hit;—*ghanam*, Sheep or goats; cattle; a flock.

ghunav (imp. of *ghunūdan*), Sleep thou; sleep, slumber.

ghunūd-gāh, A bed-chamber.

ghunūdagi, Drowsiness, slumber.

ghunūdan, To slumber, sleep, doze, rest, repose; to roll; to faint.

ghunūda, Sleeping, dozing, drowsy.

ghunūz, Indolent, lazy, at leisure; monthly pay (doubtful word).

ghunwand, Condition, pact, covenant.

ghunawīdan, To doze, slumber.

ghunna, see A. غنة.

ghanī (v.n.), Being independent of ornament (a woman); abiding in a place, settling; living; ability to do without, independence; remedy, help; escape;—*ghinī* (v.n.), Being rich, riches, wealth;—*ghinī*, Rich, wealthy; independent, able to dispense with;—*ghanī u muhtāj*, Rich and poor.

ghanizān, A cornel; according to others a sloe.

ghanīm, Plunder, spoil; the acquisition of a thing without toil and trouble; taker of spoil, plunderer; enemy, foe, adversary.

ghanīmāna, Like an enemy, in a hostile manner.

ghanimat, *ghanīma* (v.n. of غنم), Carrying off booty; making a fortunate hit; plunder, booty, spoil (taken especially in a war with infidels); anything acquired

without trouble or gratuitously; abundance, wealth, plenty; affluence, good fortune; [*ghanīma shunurdan*, To account as gain. Also construed with *dhinistan*, *kardan*, *giriftan*, &c.]—*ghunaimat*, A little sheep, &c.

ghanimat-kash, Who carries off booty; who draws gain or advantage from.

ghanīna, A bees-nest or hive; a swarm.

ghav, Thunder; tumult, noise; a voice; shouts of soldiers or clang of warlike instruments. (See غوغو).

ghawāz, *ghawāz*, A cry for help; an assistant, helper, defender.

ghiwār (v.n. of غور), Making hostile excursions, invading;—*ghawwār*, Who makes frequently hostile excursions; a whirlpool.

ghawārib (pl. of *ghārib*), Summits, upper parts.

ghawāzil (pl. of *ghāzil*), Spinning women.

ghawāshī (pl. of *ghāshiyat*), Coverings for saddles, saddle-cloths.

ghawwās, A diver (for pearls); penetrating, subtle; name of a bird; (for *T. qawwās*), A policeman (m.c.).

ghawwāsi, Diving; a plunge into water;—*ghawwāsi kardan*, To dive.

ghawālūng, A dried apricot.

ghawālī (pl. of *ghālīyat*), Perfumes, &c.

ghawāmīz (pl. of *ghāmīz*), Low-lying places; intricate questions, abstruse matters.

ghawānī (pl. of *ghānīyat*), Songs; singing women, songstresses; women despising ornaments, satisfied with their own natural beauty; girls much courted, yet remaining contentedly unmarried in their parents' houses; chaste women in general.

ghawāyat (v.n. of غر), Being deceived, erring; eccentricities; desperation.

ghawā'il (pl. of *ghā'il*), Misfortunes, calamities, evils.

ghibinak, A herb used in washing.

ghot, A sling; a plunge into water; a certain downy plant; cheerful, ready.

ghāta, *ghāta*, A plunge under water (cf. A. غوطة).

ghaus, A cry for assistance, generally with the word *wā ghauṣāh*, i.e. Help! help! an assistant, defender; one who redresses complaints; a title of Muhammadan saints; name of a tribe in Yaman.

ghausīyat, *ghausiyat*, The state or quality of a *ghaus* (see preceding article), saintship, sanctity; devoteeism.

ghauj (v.n.), Being doubled, bent, folded;—*ghauju 'l-labān*, (A horse) with a broad chest.

غوغ *ghūch*, A horned ram used to fight.
 غوغچه *ghūcha*, A cock's comb.
 غوچی *ghauchi*, A deep well.
 غور *ghaur* (*ghawar*), Violent pain (see غغر);
 —*ghor*, A catamite, a pathic; —*ghūr*, A
 sort of measure weighing twelve *sukhkh*;
 name of a country contiguous to Kandahār.
 غور *ghaur* (v.n.), Setting (the sun);
 flowing down upon low ground (water);
 being deeply sunk in the socket (eye);
 waxing hot (day); benefiting, doing good;
 expiating murder by a mulct; water which
 flows down upon low grounds; soft ground;
 the bottom (of anything); depth, profun-
 dity; reflection, deliberation, deep thought,
 profound research; abstraction; circum-
 spection; a cave, cavern; sloping ground
 west of Tihāmāh; a low-lying district be-
 tween Jerusalem and Haurān, three days
 journey in length and two leagues in
 width; —*ghīwar*, The price of blood.
 غورا *ghaurā*, Malediction, imprecation,
 foolish talk.
 غوربا *ghūr-bā*, = غوره q.v.
 غور پرداخت *ghaur-pardakht*, Attend-
 ance on.
 غور رسی *ghaur-rasī*, Deep research.
 غور طلب *ghaur-talab*, Requiring or de-
 serving consideration.
 غور کار *ghaur-kār*, Bottom of any thing.
 غور کرده *ghaur-karda*, Meditated, de-
 liberate, premeditation.
 غور کلی *ghaur-kullī*, Attentive investi-
 gation.
 غورگی *ghoragī*, Unripeness (of fruit); —
dar ghoragī mawiz shudan (to become raisin
 while the grape is yet unripe, met.), Not
 obtain one's wish, to be disappointed, to
 perish; —*dar ghoragī mawiz kardan*, To dis-
 appoint; to ruin, to destroy.
 غور مگس *ghor-magas*, A fly of reddish
 green.
 غوروا *ghūr-wā*, = غوره q.v.
 غورواش *ghūr-wāsh*, A kind of herb with
 which weavers smear their cloth and cur-
 riers their hides.
 غور *ghora*, *ghūra*, Unripe grapes or dates;
 a colour in pigeons; —*ghūra afshurdan*, To
 cause to weep; to envy; to rejoice at
 another's distress; to overcome; —*ghūra*
dar chashmi kase kardan, To worry another's
 life; —*ghūra'ī mā mawiz shud*, We have
 perished before reaching maturity (see *dar*
ghoragī mawiz shudan under غورگی).
 غوره *ghūra-bā*, Meat dressed with the
 juice of unripe dates.
 غوری *ghorī*, A sort of porcelain which
 breaks the moment poison is put into it; a
 plate.
 غوریدن *ghūridan*, To encourage to fight;
 to put to flight; to be satiated, satisfied.
 غوراز *ghauraz* (v.n.), Intending, purposing,
 aiming at.
 غوز *ghoza*, A cotton-pod; a string of

silver beads, rosary (also called *ghoza'ī*
nugra); —*ghoza'ī āb*, Bubble of water.

غوز *ghūzha*, A cotton-pod or nut; the
 bud of a flower.

غوش *ghosh*, A very hard wood, of which
 arrows, darts, and saddle-timbers are made;
 the birch-tree; the ear; dung of animals;
 a led horse; a look, a looking about,
 amusement; stark-naked.

غوشا *ghoshā*, Dung of animals; a bunch
 of dates or grapes; an ear of corn; a fold
 for cattle.

غوشاد *ghoshād*, *ghaushād*, A circular area;
 a halo; a nocturnal fold for cattle; a halt-
 ing-place for caravans; an inn; a resort-
 ing place of demons; a tall tree; dung of
 animals.

غوشاک *ghoshāk*, Dung of animals; a fold
 for cattle.

غوشای *ghoshāy*, An ear of corn, especially
 those left by the reapers for the poor to
 glean; dried cows' dung, used as firing; a
 nocturnal fold for cattle.

غوشه *ghausht*, Herbs unfit for pasture
 (unsupported by examples); —*ghosht*, Stark-
 naked.

غوشنگ *ghavshang*, A goad (see غاووشنگ).

غوشنه *ghoshna*, *ghoshana*, An alkaline
 herb, used to wash the hands; a species of
 mushroom.

غوشه *ghoshā*, A herb, eaten when fresh,
 and used when dry for washing clothes; a
 kind of food; the birch-tree; an ear of
 corn; a cluster.

غوس *ghaus* (v.n.), Diving, plunging
 into water to bring anything up (especially
 pearls); studying any subject to the
 bottom.

غوتا *ghaut* (v.n.), Being dipped or
 plunged into; sinking (as the feet amongst
 sand); consideration, deep meditation;
 low-lying ground; —*ghūt* (pl. of *ghā'ū*),
 Low-lying grounds.

غوتام-غوتا *ghotam-ghāta*, A game in which
 swimmers dip one another under water.

غوطه *ghota*, Dipping, diving; a dip, a
 dive; —*ghota khwurdan* (*zadan*, *firo burdan*,
namudan), To dive, plunge; —*ghota dādan*,
 To give a ducking.

غوتا باز *ghota-bāz*, A diver.

غوتاه خوار *ghota-khwar*, غوطه *ghota-
 khour*, A diver; whatever dips or is
 dipped.

غوتاه خوری *ghota-khouri*, The being
 dipped.

غوتاه گاه *ghota-gāh*, A place for diving.

غوتاه ور *ghotawar*, A diver.

غوغاه *ghaughā*, Locusts of a reddish
 colour, scarcely able to fly; a confused mul-
 titude of people; (in P.) a noise, cry,
 tumult, uproar, clamour, disturbance, con-
 test, squabble, quarrel, debate (construed
 with *shikastan* and *kardan*); a company,
 assembly (construed with *uftādan*, bar-

khāstan, burdan, dāshlan); — *ghāughā kar-dan*, To quarrel; — *ghāughāyī hirāsundayin*, Cry of penitents for mercy

غوغائی *ghāughā'i*, Noisy, riotous; name of a bird; uproar.

غوغر *ghāughū*, A pigeon, a dove.

غوق *ghoq* (for *ghok*), A frog.

غوک *ghok*, A frog; a butt for archers.

غوکان *ghokān*, A frog; frogs.

غوک چوب *ghok-chob*, A stick for playing at hockey or tip-cat; faithless, fickle.

ا غول *ghaul* (v.n.), Assaulting suddenly and unexpectedly, overcoming and destroying; carrying off unawares; an oppression of the mind, a loss of the senses (from drunkenness); drunkenness, intoxication; a head-ache; low-lying, sloping ground; distance of a desert, stretch, extension; name of a place; — *ghāl*, Destruction, ruin; an accident, calamity, misfortune; anything which destroys reason; a serpent, dragon; death, fate; a man-devouring demon (see the following article).

ا غول *ghol* (for A. *ghāl*), An imaginary sylvan demon, of different shapes and colours, supposed to devour men and animals (a congener of our European loup-garou, or man-wolf); caverns made for the protection of cattle by night; a band, troop, multitude; twin children; a rogue, rascal, bastard; the seed of a plant called horses' ear; the ear; — *gholī biyābān*, A demon of the waste; — *gholī siyāh*, A dark night; — *gholāni rozār*, Worldly-minded, unprincipled people.

غولانیدن *gholānidan*, To cause to put to flight.

غولتاش *ghūltāsh*, A helmet.

غولادانگ *gholādang*, = غولک دنگ q.v.

غولک *gholak*, A money-till, save-all; the pool in which gamblers put the stakes; a hidden thing, a mystery.

غولر *ghulā*, A peach (m.c.).

غولا *ghaula*, Silly, out of one's mind; — *ghola*, A granary; a money-till, save-all; the pool.

غوله دنگ *ghola-dang*, Round, plump, fat, stout; vicious, turbulent, seditious.

غولیدن *gholidan*, To put to flight; to instigate to battle; to chide, revile; to quench (thirst).

غولین *gholin*, A wide-mouthed cup, ewer or jar.

ا غوی *ghawī*, Seduced, led astray.

ا غویر *ghuwair* (dim. of *ghār*), A little cavern; name of a river belonging to the Banū Kalb.

غویشة *ghawisha*, A kind of mushroom.

غویه *ghūyah*, A churn-staff; a churn; a crane; — *ghāya zadān*, To churn.

ا غهب *ghahab* (v.n.), Doing anything carelessly or thoughtlessly; forgetting; thoughtlessness, forgetfulness.

ا غهیق *ghahiq*, Long-bodied (camel).

ا غهیق *ghahiq*, Long-bodied (camel); briskness, cheerfulness; madness, insanity.

ا غی *ghaiy* (v.n. of غی), Erring, straying or being deceived; deceiving, leading astray; (v.n.) planting a standard; error, sin; deviation; disappointment, despair; name of a valley or river in hell.

ا غیاب *ghayāb* (v.n. of غیب), Being absent; — *ghiyāb* (v.n. of غیب), Being invisible; setting (the sun); being doubtful, occult, mysterious; (pl. of *ghaib*) doubts; — *ghaiyāb*, Absent, concealed.

ا غیابة *ghayābal*, Bottom (of a well or valley); anything which conceals; — *ghiyābal* (v.n. of غیب), Lying hid, being invisible; entering, being enclosed (one thing within another).

ا غیاض *ghiyās*, Assistance, redress, succour; — *ghiyāsu 'l-lughat*, Title of a Persian dictionary compiled in India.

ا غیایوند *ghiyāywand*, Name of a tribe (m.c.).

ا غیار *ghiyār* (v.n. of غز), Giving rain and a plentiful crop; entering into; alighting or reposing at noon-day; setting (the sun); (v.n. of غیر) being jealous; bartering (goods); any piece of dress or uniform which distinguishes soldiers or sects of people; a strip of yellow cloth worn by Jews in Persia.

غیازه *ghayīza*, A goad.

ا غیاض *ghiyās* (v.n. of غوص), Diving; studying deeply.

ا غیاضة *ghiyāsal* (v.n. of غوص), Diving; studying deeply, to the bottom of a matter; pearl-fishing; the place where a diver goes down.

ا غیاض *ghiyāz* (pt. of *ghāizāt*), Forests, places abounding in trees but having little water.

ا غیاض *ghiyāz* (pl. of *ghū'i*), Low lands.

ا غیاض *ghuyūf*, Long and large-bearded.

ا غیان *ghoyān*, Quicksilver.

ا غیب *ghaib* (v.n.), Being absent, hidden; lying hid; being invisible; setting (sun); being doubtful, concealed; absence, invisibility, mystery, doubt; the invisible, the inscrutable; low-lying ground; fat, grease, fatness; *[junūd u rijālū l-ghaib]*, An army of invisible spirits; — *ālami ghaib*, The invisible world; the future state; the hidden future; — *lisānu 'l-ghaib*, The mystic tongue (surname given to Hāfiz).

ا غیبة *ghaibat* (v.n. of غیب), Being concealed, absent, invisible; concealment, absence, invisibility; ecstasies; [*dar ghaibat*, In secret, secretly]; — *ghibat*, Slander, detraction, calumny; anything secretly whispered of an absent person (implying truth, while *bahtān* expresses a false accusation); — *ghibat kardān*, To speak evil of an absent person.

ا غیبتگر *ghibatgar*, A slanderer.

a *ghaibati*, Detractory, slanderous; *n* backbiter, slanderer.

a *ghaib-khāna*, A cabinet, closet, private room; a place where secrets or precious things are kept.

a *ghaib-dān*, Skilful in discovering mysteries; a prophet, diviner; omniscient.

a *ghaib-dānī*, Knowledge of hidden things or mysteries.

ghaiba, Bits of iron from which coats of mail and armour are wrought; a quiver; rings in a shield of wood or twisted silk; carded cotton.

a *ghaibi*, Absent; concealed; invisible; future; fatal; heavenly, divine.

a *ghaiṣ* (v.n.), (Rain) watering the earth; giving rain, causing it to fall; rain widely spread; far-extending clouds; plants, especially such as grow with rain.

a *ghid* (pl. of *ghaidā*'), Soft, delicate women;—*ghayad* (v.n.), Having a tender, flexible neck; being soft, tender, flexible; softness.

a *ghaida'* (fem. of *aghyad*'), Soft, flexible, or mild.

a *ghaidāq*, A place in the desert of Kipjāk.

ghaidāqī, Proceeding or coming from *ghaidāq*;—*īvri ghaidāqī*, An arrow of a very hard wood manufactured there.

a *ghair* (v.n.), Being jealous; watering the earth (rain); sending rain, or anything good (God); being useful, doing good; destroying, causing to perish; change, alteration; other, different; no, not, un-; except, beside, unless; [*ghair-ābād*, Uncultivated; not peopled, uninhabited;—*ghair-ikhtiyārī*, Involuntary;—*ghair az*, Except; besides; other than;—*ghairi ān*, Except that;—*ghair-īflās*, Not in poverty, not in a state of bankruptcy or insolvency, solvent;—*ghair-insāf*, Unjust, inequitable;—*ghair-insāfi*, Injustice;—*ghairi ba'id*, Not far distant;—*ghair-band-u-bast*, Not settled, (land) not included in the revenue settlement;—*ghair-pukhtagī*, Unripeness, immaturity; crudity;—*ghair-lajwiz*, Not decided, undetermined;—*ghair-tahqiq*, Not verified, not certain, indefinite, vague, doubtful;—*ghair-tarbiyat-yāfta*, *ghair-tahzīb*, Untrained, undisciplined, uneducated, unpolished, ill-bred, rude;—*ghair-taqṣīmī*, Undivided, not allotted;—*ghair-jā'im*, Inconclusive;—*ghair- (ghairi) jūwidānī*, Not eternal, frail;—*ghair-jā'iz*, Illegal;—*ghair-jam'* (*khirāj*), Rent-free;—*ghair-jins*, A different species;—*ghair-hāzir*, Absent;—*ghair-hāziri*, Absence;—*ghair-khālīṣ*, Insincere, impure;—*ghair-kharch*, Extra expenses, extras, contingencies, miscellaneous expenses;—*ghairi ṣālik*, Besides this, besides;—*ghair-ra'ī*, Not current;—*ghair-rasm*, Morganatic (m.c.);—*ghair-sākin*, Not resident;—*ghair-shāji*, Incon-

clusive;—*ghair-shakhṣ*, Another person, a stranger; a third person;—*ghair-sha'ir*, Unlawful;—*ghair-shaffūf*, Not transparent, opaque;—*ghair-shū'ib*, Unworthy;—*ghair-'alāqa*, Territory beyond the limits of (one's) jurisdiction; foreign rule or administration;—*ghair-kāfi*, Insufficient, inadequate, incapable;—*ghair-kāmil*, Imperfect;—*ghair karra*, Another time;—*ghair-muta'aṣṣir*, Ineffectual; ineffective;—*ghair-mutarāqqab*, Unexpected, unlooked-for;—*ghair-mutasāwī*, Unequal;—*ghair-muta-'ahid*, Uncovenanted;—*ghair-muta'aiyin*, *ghair-mutanāhī* (*maḥdūd*), Unlimited, boundless;—*ghair-muṣmir*, Unfruitful, barren;—*ghair-mahzūz*, Discontented, unhappy;—*ghair-murattab*, Out of order, disarranged;—*ghair-marziya*, Unacceptable, unpleasant;—*ghair-mazrū'* (*mazrū'a*), Uncultivated land;—*ghair-musāwī*, Unequal;—*ghair-musta'mal*, Not in use, obsolete, old-fashioned; unusual, extraordinary, rare;—*ghair-mushakḥḥaṣ*, Unappropriated; undetermined, undefined; indiscriminate;—*ghair-mashrūf*, Unconditional, absolute;—*ghair-mashkūk*, Doubtless, undoubted;—*ghair-maṣḥaḥat*, Unadvisable; inexpedient;—*ghair-maṣlūb*, Not desired; undesirable;—*ghair-mu'tabar*, Not trustworthy; incredible; invalid, null;—*ghair-ma'mūl*, Unusual; informal;—*ghair-ma'hād*, Unusual, extraordinary;—*ghair-mu'aiyan*, Undetermined;—*ghair-maghhlūb*, Unconquered;—*ghair-mufīd*, Unprofitable;—*ghair-maghlūza*, Not in possession; unappropriated;—*ghair-maghdūr*, Impossible;—*ghair-muqarrar*, Indefinite;—*ghair-muqashshar*, Unpeeled, in the bark;—*ghair-mukammal*, Incomplete, imperfect, defective;—*ghair-malfūza*, Not pronounced (the silent *h*);—*ghair-mulkī*, Foreign; a foreigner;—*ghair-mumkin*, Impossible, impracticable, not feasible;—*ghair-mumkinu 't-tardid*, Not to be refuted, unanswerable; irrefragable; not to be reversed, irreversible; irrevocable;—*ghair-mumkinu 't-taqṣīm*, Indivisible, not liable to partition;—*ghair-mumkinu 'z-zira'at*, Incapable of cultivation;—*ghair-mumkinu 'l-wuṣūl*, Irrecoverable;—*ghair-munāsib*, Improper; unsuitable;—*ghair-muntahī*, Unlimited; interminable, endless;—*ghair-munṣarif*, Indeclinable;—*ghair-manqūla*, Immovable, fixed; real (as property);—*ghair-mankūha*, Unmarried; illegitimate;—*ghair-maurūṣī*, Not inherited;—*ghair-nāfiṣ*, Inoperative, of no effect;—*ghair-nizāmī*, Civil (opp. to military);—*ghair-wājib* (*wājibi*), Contrary to reason or law; improper, wrong, unjust; not due;—*ghair-wāqī'*, Unfounded, untrue, not conforming to the circumstances;—*ghiyar* (pl. of *ghirat*), Provisions, &c.;—*ghuyur* (pl. of *ghayūr*), Jealous.

ghīr, A florid ulceration of the skin.

ا غيرة *ghairat* (v.n. of غیر), Being jealous; jealousy; zeal; a nice sense of honour; [*ghairati ilāhiya*, A holy zeal;—*ghairat burdan* (*khawrdan*, *dāshtan*, *kashidan*), To be jealous;]—*ghirat*, Provisions (especially brought from abroad); rain; a plenteous crop; the atonement or mulct for murder.

ا غيرة *ghairat-afzā*, Increasing jealousy or envy.

ا کاش *ghairat-kash*, Enduring jealousy; jealous.

ا غيرة *ghairatmand*, غیری *ghairati*, Jealous.

ا زاده *ghir-zād*, A son of a whore, a bastard, a rascal (see غر زاده).

ا غيرة *ghairiyat*, Change, alteration; strangeness, unreality; jealousy.

ا غيرة *ghazh*, imp. of—
ا غيرة *ghazhidan*, To move along or hitch forwards on the hips; to walk upon all fours; to crawl upon hands and knees; to crawl as a serpent.

ا غيرة *ghaisān*, Youth, impetuosity of youth, flower of youth; sort, kind; men, people.

ا غيرة *ghisidan*, To faint, to droop.
ا غيرة *ghish*, Much, copious, abundant (said of anything); sorrow, sadness; afflicted circumstances; a thick wood.

ا غيرة *ghishānidan* (caus. of *ghishidan*), To make long for.

ا غيرة *ghisha*, A forest; a reed-bed; a reed of which they make sacks for carrying earth; such a sack.

ا غيرة *ghishidan*, To crave for, to desire.

ا غيرة *ghaiz* (v.n.), Decreasing, sinking into the ground (water); falling (as the price of commodities); causing to subside (water), to become cheap (goods); abortus, immature fruit of the womb; [*ghaiz min faiz*, Any little out of a large quantity;]—*ghāz*, The spathe of the palm-tree; a bud, a blossom.

ا غيرة *ghaizat*, A forest; a place abounding in trees, but having little water; a swamp, a low-lying place; a haunt, a den.

ا غيرة *ghaiz* (v.n.), Rendering extremely angry, putting in a passion; rage, fury, wrath; passion, indignation, impetuosity; beginning of anger, first signs of it; name of a man;—*nā'ira'i ghaizi timūr*, The fire of Timūr's wrath.

ا غيرة *ghaif*, A flock of birds.
ا غيرة *ghayafān* (v.n. of غيف), Waving (as a tree) from side to side.

ا غيرة *ghail* (v.n.), Suckling a child or having intercourse with a man when pregnant (which is prohibited by the Muhammadan law); the milk of a pregnant woman, or given during intercourse; a strong, nervous, brawny arm; the flesh of a big child or lad; water irrigating or overflowing sown fields; a line drawn upon anything; name of a brook at the foot of

Mount Abū Qubais in which the fullers wash their clothes; a valley full of trees and water; whatever appears near although a great way off; the variegated border of a garment; a wide garment; name of several places;—*ghil*, A forest, wood, thicket; a reed-bed; a valley full of trees and water;—*ghiyal* (pl. of *ghilat*), Unexpected and treacherous attacks.

ا غيرة *ghailān*, Name of a poet; [*ummu ghailān*, Egyptian thorn (see مغیلان)];—*ghilān* (pl. of *ghāl*), Sylvan demons; accidents, misfortunes; destructions.

ا غيرة *ghilat*, An unexpected and treacherous attack.

ا غيرة *ghailam*, A male tortoise; a pretty and lascivious girl; a well-spring; a frog; name of a place.

ا غيرة *ghaim*, A sponge, probably related to—

ا غيرة *ghaim* (v.u.), Thirsting, being hot within; being overspread with clouds; a cloud; thirst, internal heat; a distemper in camels.

ا غيرة *ghain* (v.n.), Thirsting; thirst; a cloud covering the sky; name of the letter Ġ;—*ghān*, Name of a place where fever is prevalent.

ا غيرة *ghav*, Clamour, noise great and loud.
ا غيرة *ghuyūb* (v.n. of غیب), Lying hid, being invisible; (pl. of غیب) doubts.

ا غيرة *ghuyūbat* (v.n. of غیب), Lying hid, being concealed; doubt; a secret, mystery.

ا غيرة *ghuyūn* (pl. of *ghay*), Rains.

ا غيرة *ghayūr*, Jealous in point of love or honour; high-minded; an epithet of God;—*'atishi ghayūr-ez*, Jealousy's consuming fire.

ا غيرة *ghayūrān* (P. pl. of the preceding), Holy men;—*ghayūrāni shab*, Those who keep watch by night; devotees, lovers.

ا غيرة *ghayūri*, Jealousy.

ا غيرة *ghiya*, A cry for help.

ا غيرة *ghaihab*, Darkness; extremely black (horse); anything black or dark; an indolent, careless, foolish man; heavy, troubled with indigestion; very woolly (garment).

ا غيرة *ghaihaq*, A long-bodied camel; cheerfulness, sprightliness; madness.

ا غيرة *ghaiham*, Darkness.

ف, called *fū'i sa'fās*, the twenty-third letter of the Arabic-Persian alphabet, expressing 80 in arithmetic, and, in almanacks, the moon in her altitude. It has the sound of the English *f*, and in Persian

frequently interchanges with *b*, *p*, and *w* or *v*.

ا ف *fa*, A conjunction implying succession or a short interval between two actions, to be translated by then, thereupon, so, &c.

ا ف *fā*, A beloved object; bashful; (for *bā*) with, as *fā o guft*, He spoke with him; *fā o raft*, He went with him; (for *wā*) again, once more; against, opposite to, from the other side;—*fā-dāshtan*, To meet, confront, to oppose.

ا ف *fā*, Froth of the sea; name of the letter ف, denoting 80 in arithmetic.

ا ف *fābis*, فابش *fābish*, A bean.

ا ف *fāt*, Name of a plant or medicine; (probably from *A. fāta* "he died") death;—*fāt yāftan*, To die.

ا ف *fātik*, Who or what opens; a conqueror; a taker (of a city, &c.).

ا ف *fātiḥat*, *fātiḥa* (fem.), Who or what opens; a beginning, exordium, commencement; the first chapter in the Qur'ān (with Muhammadans what the Lord's prayer is with Christians);—*fātiḥa'i bururgān*, Prayers for the dead;—*fātiḥa khwānd*, He recited the first chapter of the Qur'ān; he cursed;—*fātiḥa'i sīkrat*, The first word of a sentence;—*sūra'i fātiḥa*, The opening Sūrah of the Qur'ān.

ا ف *fātiḥa-khwān*, An assembly convened to offer prayers for the dead;—*fātiḥa-khwān bar-chidan*, To break up such an assembly.

ا ف *fātiḥa-khair*, A prayer for good or for blessings; a marriage-prayer; marriage; blessings on the dead.

ا ف *fātir*, Weak, languid; remiss; dim (eye); lukewarm, tepid (water);—*khāṭiri fātir-ash*, His languid soul, dull wit.

ا ف *fālarsin*, Wild rue: seed of nasturtium.

ا ف *fātar shudan*, To ascend, be or high.

ا ف *fātiq*, One who cleaves open.

ا ف *fātik*, Intrepid, strong; a robber.

ا ف *fātin*, Tempter, trier, prover; one who leads astray; a seducer; the devil; tempted, tried, seduced; fascinated.

ا ف *fāturidan*, To be farther off; to keep on one side, to shun, to avoid; to be afraid; to put away; to straighten.

ا ف *fātūsin*, Wild rue; seed of nasturtium.

ا ف *fātūldan*, = ف *fātūrdan* q.v.

ا ف *fāṣij*, A young (camel) in foal; also one fat, and not conceiving the first year.

ا ف *fāṣūr*, A slab of marble, gold, or silver; a large salver or plate upon which other cups or dishes are placed; a large vessel from which smaller ones are filled; a vessel in which wine is kept; the sun's disc; a troop of soldiers stationed on the confines of an enemy for reconnoitring and making inroads; a spy; a post, station.

ا ف *fāj*, A branch (see ف of which it is perhaps a misreading).

ا ف *fājām*, Straggling fruits remaining on trees after the general gathering; above.

ا ف *fājir*, A sinner, liar; an adulterer, fornicator; rich; an enchanter, magician, sorcerer.

ا ف *fājira*, An unchaste woman, an adulteress, a harlot.

ا ف *fājira-bacha*, A son of a whore.

ا ف *fājisha*, The testicles of a beaver.

ا ف *fāji'*, Disastrous, calamitous (death); sorely afflicted; a kind of black bird having the beak and legs red (= *ghurābu 'l-bain* q.v. under غراب).

ا ف *fāja*, A yawn.

ا ف *fāhish*, Shameful, dishonest, indecent, obscene, impudent, flagitious; enormous, exceeding bounds (in anything bad); avaricious in the extreme; ugly, mis-shapen; disproportionate.

ا ف *fāhishat*, *fāhisha*, A whore; anything extremely bad, an abominable crime, an enormity; whoredom, adultery; anything forbidden by the law.

ا ف *fāhishagi*, Whoredom, prostitution.

ا ف *fāhisha-dost*, A whore-monger.

ا ف *fāhisha-dosti*, Whoremongery.

ا ف *fāhis*, An examiner, searcher.

ا ف *fāhim*, Harsh-voiced (ram); very black, jet-black, coal-black (hair); water stagnating, not flowing.

ا ف *fākḥ*, A branch, a twig.

ا ف *fākhtak*, A little ring-dove.

ا ف *fākhta* (A. *fākhitat*), A ring-dove.

ا ف *fākhta-chihr*, With a dove-like face.

ا ف *fākhta-zarb*, Name of the seventeen "seas" of musical modulation (see *usūli fākhta* under اصول p. 69).

ا ف *fākhti*, Dove-coloured.

ا ف *fākhta'i*, Dove-colour.

ا ف *fākhir*, fem. *fākhirat*, *fākhirā*, A boaster; precious, valuable; excellent, honourable, distinguished; a large sort of date without stone;—*khil'ati fākhirā*, A rich dress presented by Eastern princes to those whom they mean to honour.

ا ف *fākharā*, Name of a medicinal grain.

ا ف *fākhdan*, To pluck, pull; to beat or card cotton; to throw a javelin; to take, receive; to assemble, collect.

ا ف *fākhez āmadan*, To crawl; to go staggering or tottering along (as a child or a drunken man).

ا ف *fa'd* (v.n.), Hitting, wounding in the heart; making one a coward; making a place under the ashes for baking bread; baking bread under the ashes;—*fa'ad*

(v.n.), Labouring under, or complaining of, a disease or pain of the heart (*fu'ād*).

فاداشتن *fā-dāshten* (for *wā-dāshtan*), To retain; to keep before or opposite, to front; to oppose, to meet face to face.

فادج *fādaj*, Name of a stone from China; the bezoar-stone.

فادج *fādih*, Important, difficult; -oppressive.

فادر *fādir*, Weak, knocked up (stallion); aged (mountain-goat); also one young and strong; a she-camel separating from the herd.

فادزهر *fādzahar*, The bezoar-stone.

فان *fār*, A human muscle;—*fa'r* (v.n.), Digging, burying, hiding; (pl. of *fa'rat*) mice; musk.

فاراب *fārāb*, Name of a province in Tur-kistān; name of a city in the same province, called by the Turks *strām*; land watered by irrigation.

فاران *fārān*, Name of a mountain mentioned in the Thorah (mount Paran).

فارة *fa'rat*, A mouse (male or female); wind which collects round the pastern of camels and makes them limp, wind-gall; a bag of musk;—*fa'ratu 'l-ibl* (according to others *fāratu 'l-ibl*), A fragrant smell proceeding from a camel after eating odoriferous herbs;—*fa'ratu (fāratu) 'l-musk*, A musk-bag; strong smell of musk.

فاری *fārij*, A dispeller of grief.

فارد *fārd*, *fārid*, Name of the first round at the game of *nard* (of which there are seven; see *نرد*).

فارد *fārid*, Alone; solitary; (a doe) separated from the herd; the best and whitest sugar; name of a tribal branch in Najd.

فاریز *fāriz*, Clear, distinct (speech).

فارسی *fārs*, Persia, Parthia. *Pārs* is the proper and original name of this country, *Fārs* being a corruption of the Arabians, who have not the letter پ in their language.

فارس *fāris*, Mounted upon any solid-hoofed animal; a horseman, a cavalier; a lion; the Persians; Persia.

فاریستاریون *fāristāriyūn*, Valerian.

فارسی *fārsi*, Persian, Persic;—*zabāni fārsi*, The Persian language.

فارسیان *fārsiyyān*, The Persians.

فارسی خوان *fārsi-khān* (دان *dān*), One who reads (knows) Persian; a Persian scholar.

فاریز *fāriz*, Aged (cow); anything old; anything bulky, large, corpulent: one who knows and understands.

فاری *fārij*, A leader; one who goes on before a herd, a troop, or a caravan to prepare water for them; also the first in a flight of the birds called *qafā*.

فاریقان *fāriqān*, Two stars before the Bear.

فارغ *fāriḡh*, Free; ceasing from labour, having just finished any work; at ease; free from care; unrestrained; empty, hollow; (in P.) leisure; joy; a summer breeze;—*fāriḡhu 'l-bāl (hāl)*, Independent; contented.

فارغ البلی *fāriḡhu 'l-bāl*, and—

فارغالبلی *fāriḡh-bālī*, Joy, gladness.

فارغ الخطی *fāriḡh-khalī*, A written release.

فارفتن *fā-raftan*, To be before or greater than others, to excel;—*fā-ruftan*, To sweep out.

فاریق *fāriq*, Who or what decides or distinguishes; a discernor; a separator, divider; (a camel or ass) near delivery and withdrawing from the herd; (a cloud) separated from others.

فاریقی *fāraqī* (G. παράκλητος), The Comforter.

فاریقین *fāriqīn*, Name of a city in Rūm (more fully called *سبیا فاریقین* q.v.).

فاریک *fārik*, (A woman) hating her husband.

فاریکدان *fā-randidan*, To shovel away.

فاریق *fārūq*, Timid to an extreme; a discernor; surname of Umar (as discriminating between truth and falsehood at an early stage of Islām, or as making orthodoxy distinct from, i.e. triumphant over, infidelity);—*firyāqi fārūq*, The best kind of treacle or antidote (as a discriminator between health and disease).

فاریه *fāriḥ*, Ingenious, clever; active, brisk, sprightly (horse, &c.).

فاریاب *fāryāb*, *fāryāu*, Ground watered by irrigation.

فاسر *fāsir*, An open road; a reddish-black ant.

فازی *fāzi*, Afraid, frightened.

فاز *fāzh*, Yawning.

فازانیدن *fāzhānidan* (caus. of *fāzhidan*), To cause to yawn, &c.

فازده *fāzhada*, Yawning; a canopy, shade.

فازیدن *fāzhidan*, To yawn, gape, stretch.

فاس *fa's* (v.n.), Cleaving; striking with a hatchet; touching or hurting on the back of the head; a hatchet; an axe; the bit of the bridle, or rather a piece of iron suspended to the bit; the nape where it joins the neck.

فاسترک *fāstarak*, A little behind; a swallow.

فاسد *fāsīd*, Vicious, corrupt, perverse, depraved, naught; invalid, null and void;—*fāsīdu 'l-mizāj*, Of bad disposition;—*fāsīd shudan*, To putrefy (intr.);—*fāsīd kardan*, To render putrid, to putrefy (trans.), to corrupt (mm.cc.).

فاسده *fāsīda* (fem. of the preceding), Vicious, &c.;—*akhlāqi fāsīda*, Bad or vicious dispositions or manners.

فاسق *fāsiq*, A worthless, impudent fellow, scoundrel, prevaricator, a sinner, fornicator, adulterer; a sodomite; one whose evidence is not admissible on account of

his neglect of decorum in behaviour and appearance.

ا ناسقة *fāsiqa*, A lewd woman, an adulteress, a harlot.

ا ناسقون *fāsqūn*, Name of a forest in Pām.
ا فاش *fāsh*, Manifest, clear, public, divulged, spread abroad; scattered;—*fāsh kardan*, To reveal, divulge, publish, blazon abroad.

ا فاشان *fāshān*, Name of a village near Marv.

ا فاشرا *fāshrā*, A species of ivy, producing clustering fruit.

ا فاش رستنی *fāsh rustanī*, Seed of nose-smart.

ا فاشرستین *fāshiristīn*, A kind of wild vine; the black vine.

ا فاشرسین *fāsharsīn*, Mustard-seed; wild rue.

ا فاشی *fāshī*, Divulged, diffused, made known; propagated, multiplied;—*mauti fāshī*, Wide-spreading death; plague, pestilence;—*nāshī u fāshī shudan*, To be brought to light and published.

ا فاسل *fāsil*, A separator; decisive (sentence); separating;—*fāsil būdan*, To separate (m.c.).

ا فاسلة *fāsilat*, *fāсила*, Space, intermediate space, distance; any thing separating one from another; the end of a verse or period in the Qur'ān; a large bead between two smaller ones in a rosary; a metrical foot;—*fāсила'sughrā*, Three moved letters before one quiescent, as *zarabat* = () () () —;—*fāсила'kubrā*, Four moved letters before one quiescent, as *zarabatā* = () () () () —.

ا فاضل *fāzil*, fem. فاضلة *fāzilat*, *fāсила*, Abounding, excelling, exceeding; overflowing, redundant; excellent, virtuous, an accomplished person; learned; preponderating; whatever is realised over and above the estimated produce; a remainder;—*fāzilū'd-dahr*, The best of his age.

ا فاضلات *fāzilat* (pl. of *fāzilat*), Redundancies, superfluities, &c.; overflowing waters.

ا فاضل باقی *fāzil-bāqī*, A balance in favour; a surplus.

ا فاضلة *fāzilat*, Beneficence; a valuable present; distinguished virtue; prerogative, privilege.

ا فاضلت *fāziltar*, Better, more excellent.

ا فاضل *fāzil*, Zedoary; nux vomica; poison.

ا فاعل *fā'il*, The Creator;—*fā'iru's-samā-wāt-i wa 'l-arz*, Creator of the heavens and the earth.

ا فاعل *fā'im*, A colt ready to wean; a camel whose colt is a year old, and therefore weaned from her.

ا فاطمة *fātimat*, *fātima*, A woman who weans her child; a female proper name; name of Muhammad's daughter, called also *fātimatu 'z-zahrā' sayyidatu 'n-nisā'*;—*murgah fātima*, A wagtail.

ا فاطمية *fātimiyat*, The Fātimites, a

dynasty which reigned in Egypt from the year 908 to 1171.

ا فاعل *fā'in*, Intelligent, penetrating.

ا فاعل *fā'il*, One who makes or performs; a maker, doer, performer; an agent, actor; (in grammar) governing (as one word another), the active participle, the noun of agency, the nominative case (subject to a verb which, in Arabic, it generally follows); a pederast (the pathic being called مفعول q.v.);—*fā'ilī haqiqī*, The true agent (God);—*fā'ilī mukhtār*, Master of one's own actions;—*fā'il u maf'il*, The subject and the object (in Grammar);—*ismi fā'il*, A noun denoting the agent;—*taqdīrī fā'ilī mukhtār*, Divine predestination.

ا فاعلة *fā'ila*, A harlot.

ا فاعلی *fā'ili*, Effective, efficient;—*illatī fā'iliya*, An efficient cause.

ا فاعلية *fā'iliya*, The quality or the nature of agent or noun of agency; agency.

ا فاعیه *fā'iya*, Root of the water-lily.

ا فاجر *fāghir*, A fragrant flower in India.

ا فاغرة *fāghara*, A spice of the size of a vetch.

ا فاعوش *fāghūsh*, *فاغوش* *fāghūsh*, An acrid Indian medicine.

ا فاعیه *fāghiya*, A certain fragrant yellow Indian flower; privet-flowers; any fragrant blossom.

ا فافا *fāfā*, Choice, excellent, rare, astonishing.

ا فافلتار *fāflitar*, The rind of a melon, &c.; stupid, stolid.

ا فافیر *fāfir*, A reed or rush of which mats are made.

ا فاق *fāq*, The notch of an arrow; a large dish full of meat; cooked olive oil; a desert; name of a long-necked water-bird.

ا فاقاة *fāqat*, *fāqa*, Poverty, necessity, want; a day's fast;—*fāqr u fāqa*, Poverty and want.

ا فاقید *fāqid*, Missing or unable to find anything lost; (a woman) lamenting the loss of husband and children; one who marries after the decease of her husband; (a doe) missing her young which has been carried off by a wild beast.

ا فاقرة *fāqirat*, A misfortune; the beginning of anything; a bridle running through a ring inserted in a camel's nose.

ا فاقع *fāqī*, Intense (yellow or red); pure, unmixed, bright (colour).

ا فاقه کش *fāqa-kash*, A faster.

ا فاقه کشی *fāqa-kashi*, Fasting, hunger.

ا فاقه مست *fāqa-mast*, One who is raving, but conceals his distress; a poor concealing who affects the airs of a wealthy man.

ا فاقه مستی *fāqa-mastī*, Cheerfulness in want or adversity.

ا فاکه *fākih*, Soft, delicately brought up; joyous, glad, cheerful.

ا فاقه گریستن *fā-giriftan* (for *wā-giriftan*), To meet; interrupt, intercept.

ا **fa'l, fāl**, An omen, augury, presage; a lot, portion (as of fruit, &c.); construed with the verbs *bar-āwardan*, *bar khīstan*, *bastan*, *justan*, *zadan*, *guzāshlan*, *nihādan*, &c.; [*fāli sangak*, Divining by pebbles;—*fāli shūna*, Taking omen or divining by the shoulder-plate of a sheep;—*fāli kaland*, Divining by the sound of a pickaxe;—*fāl giriftan*, To foretell, divine, more especially to take an omen from the poems of Hāfiz;—*fāle ba-chand*, How much the lot?]; **fāl**, Weak (in mind), imprudent; (for *P. pāl*) name of a place in Persia;—**fāl**, Name of a game (hiding some object in sand, which is parcelled out to the players, the one in whose lot the object is found being the winner.

ا **fālīj**, A paralytic affection of one side of the body, hemiplegia; a large camel with two bunches; name of a man; an arrow reaching the mark; (hence in *P.*) victorious; assisted, defended.

ا **fālīj-zala**, Paralytic.
ا **fālirghūs**, فالرغوس **fālirghūs** (G. πελαργός), A stork.

ا **fāl-zan**, A soothsayer, diviner.
ا **fāl-sangak**, Pebbles for divining.

ا **fāliq**, He who splits open, brings forth, creates; a palm-tree whose blossoms have burst forth from the pod; name of a place;—**fāliq** 'l-habb, Who produces the leaf from the seed;—**fāliq** 'l-sabūh, Creator of morning.

ا **fūlak-bāz**, A conjurer, fortune-teller.

ا **fāl-go** (gū), فالگوی **fāl-goy** (gūy), A fortune-teller; a soothsayer.

ا **fāl-gosh** (fāli gosh), An omen taken from the first words that reach the ear.

ا **fāl-go'ī** (gū'ī), Fortune-telling, soothsaying, divination, augury.

ا **fāl-gir**, A soothsayer.

ا **fālūd** (from *P.* فالود **pālūd**), Strained.

ا **fālūdaj**, فالودج **fālūdaj**, فالوده **fālūda** (for *P.* **pālūda** q.v., p. 233), Strained, clear; a dish made of starch, honey, and water, sweet hummery.

ا **fālūz**, فالوز **fālūz** (for *P.* فالوده q.v. p. 233), A kind of sweetmeat;—**fālūz**, Steel (cf. فولد p. 260).

ا **fālī**, Native or inhabitant of Fāl, surname of Qutbu'd-dīn, author of the *Taqrīb* and other works.

ا **fālez**, A field of melons.
ا **fālīnās**, Fumitory.

ا **fām**, Form, appearance; like, resembling; name of a town in Khurāsān; joined to nouns of colour, it implies a tendency to such colours, as:—*zumurrud-fām*, Of an emerald-colour;—*siyah-fām*, Somewhat black;—*kabūd-fām*, Bluish;—

kūhl-fām, Of the colour of collyrium, black;—(for *وام wām*), Debt.

ا **fa'm** (v.n. of **fām**), Having the mouth full of grass (a camel); drinking to satiety;—**fa'am** (v.n.), Being full of fat (the withers of a camel).

ا **fām-tursh**, Morose, disagreeable.
ا **fāmīr**, فالمر **fāmīr**, A city in Turkistān.

ا **fāmshām**, Name of the intellect of the eighth heaven.

ا **fāmiyat**, فالمية **fāmiya**, Name of a city in Syria.

ا **fānāk**, One who strongly articulates the letter **fā** in talking.

ا **fāwāki**, The fault of pronouncing the letter **fā** much when speaking.

ا **fāwās**, A pharos, a light-house; a whisperer, a tale-bearer, a pickthank;—*fāwāsi khīyāl* (*khīyālī*, *gardān*), A lantern which revolves by the smoke of the candle within, and has on the sides of it figures of animals, &c.; a magic 'iter; the heavens;—*fāwāsi nūranj*, A 'tern made of the hollow of an orange.

ا **fāna**, A wedge; a wooden peg, which, dropping into a lock, prevents it being opened till that is drawn up; a small cistern; (for *zafīna*) flame; the tongue of a balance.

ا **fānī**, Frail, transitory, perishable, inconstant; tottering (old man); (in the parlance of the Sūfis) one who has reached the state of *fānī*, or annihilation;—*fānī shudan*, To disappear, to become annihilated;—*in jahānī fānī*, This transitory world.

ا **fānīz** (from *P.* فانیذ p. 233, where the two meanings should be separated by a semicolon), Sugar-candy; a sweetmeat.

ا **fa'w** (v.n.), Striking, splitting (the head with a sword); a fissure between two mountains; a narrow pass through a valley leading into an open country.

ا **fāwī**, Shamed, dishonoured; dishonour, disgrace; *fāwā būdan*, To be exposed.

ا **fāwāniyā**, فالوانیا **fāwāniyā**, Name of a wood, called also 'ādū's-salīb "wood of the cross, q.v. under 'ād, p. 872.

ا **fāham**, Together;—*fāham āmadan*, To suit; to be drawn together.

ا **fāhim**, Understanding; intelligent.

ا **fā'ih**, Diffusing odour.

ا **fā'ihat**, Fragrance, perfume.

ا **fāyad**, Until.

ا **fā'idat**, فائدة **fā'ida**, Profit, gain (of learning or wealth); utility, advantage, emolument; a note, notice, advertisement; the point or moral of a tale; inference; corollary; a sign, mark, asterisk; observation; explanation; construed with *burdan*, *dīdan*, &c.;—*pur-fā'ida-tar*, More; replete with advantage, more beneficial.

a فائدة *fā'idā-mand*, Profitable, useful.
 ▲ فاجر *fā'is*, An overcomer; overtaking, reaching, attaining.

a فارة *fā'iza*, Name of a slave-girl of Hārūn-ar-Rashid, mother of Al-Mamūn.

▲ فاضل *fā'iz*, Abundant, overflowing, affluent, exuberant; liberal; excellent;—*fā'izu's-surūr*, Diffusing joy;—*fā'izu'n-nūr*, Luminous.

▲ فاضل *fā'iq*, Superior, super-excellent, superfine, transcendental, overtopping; preferable; paramount; the joining of the head with the neck;—*dawā'i fā'iq*, A sovereign remedy.

▲ فاسل *fā'il*, The flesh of the side or the hollow part of the hip; the artery of the thigh; weak in mind, silly.

فبال *fabāl*, A beginning, commencement.

▲ فابها *fabihā*, Well and good! then, be it so! (In the apodosis *wa'llā* "if not, otherwise," is used; see ١٢١).

فوس *fapūs*, *fupūs*, Ridicule, derision, laughter, mockery, sarcasm; cream.

▲ ففت *fatt* (v.n.), Breaking with the fingers; crumbling;—*fatt*, *fit*, *futt* (The members of a family) scattered here and there.

▲ ففعا " (v.n.), Ceasing, desisting, ab-staining; breaking; extinguishing;—*fata'* (v.n. of فتي), Forgetting; desisting;—*fatā'* (v.n. of فتى), Being young, and begetting offspring then; being generous; youth, juvenile age;—*fitā'* (pl. of fatīy), Young (animals).

▲ ففلات *fulāt*, P. *fatāt*, A crumb; a frag-ment.

▲ ففاح *fattāh*, An opener; a conqueror; a judge, an arbiter; one of the names of God; name of a certain bird.

ففادن *futādan* (for *uftādan*), To fall;—*futādan ba*, To remain fixed or firm with.

ففادگی *futādagi* (for *uftādagi*), A fallen state; humility, vileness.

ففاده *fulāda*, Fallen; a fall, slip, tumble.

▲ ففار *fitār* (v.n. of فتر), Being weak, lan-guishing; slackening, flagging; being luke-warm (water); measuring with the *fitr*, i.e. the span between the tip of the thumb and forefinger;—*fulār*, The beginning of ebriety.

ففاریدن *fitāridan*, To dig up; to scatter; to tear; to cleave, to sunder.

ففاک *fatāk*, Particular, special; intense; the plant *hinā*.

▲ ففاک *fattāk*, A daring robber;—*futtāk* (pl. of *fatik*), Intrepid, strong; robbers.

ففال *fatāl*, A twisting, coiling; a tearing up; dispersion, diffusion; a newly-planted tree;—*fitāl*, Tearing; a cutting or breaking.

ففالیدن *fatālidan*, *fitālidan*, To tear up, pull away; to draw off, by twisting, any-thing which adheres tenaciously; to split, to tear; to shed, spill; to disperse; to dig up.

ففالان *fulān*, Falling.

▲ ففالان *fitān*, A leathern saddle-cover;—

fattān, An assayer (of gold); a goldsmith; a tempter, seducer, Satan; bewitching, se-ductive; a robber, thief.

ففالیدن *fulānidan*, To cause to fall.

▲ ففالوی *fatāwā* (pl. of *fatwā*), Legal de-crees, judicial sentences given by the *mufti*.

▲ ففالیل *fatā'il* (pl. of *fatilat*), Wicks.

▲ ففال *filat*, *fila*, A water-pot.

▲ ففتح *fath* (v.n.), Opening (a door); taking (a city); giving judgment in a law-suit; marking a letter with the vowel-sign *fathah* (ـَ); aperture; victory, conquest, triumph; water overflowing a tract of land; the beginning of the spring rains; rain; fruit of the tree *nab'*; a wrestling-trick; divine grace bestowed upon those advanced in sacred knowledge; [*fathu 'l-bāb*, *fathi bāb*, The setting in of the rainy season; rain; opposition of two planets; good re-sult, success;—*fathi bāb kardān*, To open a door; to commence a business;—*fath kardān*, To conquer, to take possession of (m.c.);—*fathi kalām dādan*, To begin a speech, to open a discourse;]—*futukh*, Wide; open (gate); wide-mouthed and without a stopper (bottle).

▲ ففتح *fath-pech*, A mode of tying a turban; a kind of *hugqah*-snake.

▲ ففحة *fathat*, *fatha*, The vowel *fathah* ـَ, which is sounded in Arabia, Persia, and Turkey like "a" in "bat," or even ap-proaching the "e" in "bet," in India more like "u" in "but;" [*fatha u zamma*, (met.) Hair and beard (probably because the hair is on the top, the beard in front);]—*futhat*, An ostentatious display of wealth and learning; an opening, expanding;—*fatahat*, *fataha* (pl. of *fathi*), Conquerors, takers of cities.

▲ ففمند *fathmand*, Victorious.

▲ ففنامه *fath-nāma*, Despatches an-nouncing victory.

▲ ففشان *fath-nishān*, A victorious ban-ner.

▲ ففصیب *fath-naṣīb*, Victorious.

▲ ففباب *fath-yāb*, Obtaining victory.

▲ ففک *fakkh* (v.n.), Contracting and ex-panding the fingers or toes;—*fatakh*, Breadth and length of the palm of the hand or sole of the foot; a little bell which emits no sound; (pl. of *fakhat*) rings of silver on the hands or feet.

▲ ففک *fakhat*, *fatakh*, A ring upon the hand or foot, especially of silver and with-out a bezel (with bezel it is called *khātam*).

▲ ففتر *fatr*, A woman's name;—*fitr*, The distance between the tips of the stretched-out thumb and fore-finger;—*futr*, A mat of palm-leaves on which flour is sifted;—*fatar*, Languor, relaxation; weakness; a muscle; a certain fixed quantity of meat or grain.

▲ ففترک *fitrāk*, Saddle-straps; cords fixed to the saddle for hanging game to.

▲ ففترایش *fatrayish*, Dispersion.

أ *fatrat*, Languor, debility, relaxation, remission, intermission; an interregnum; an interval of time between two apostles or prophets; the torpedo fish;—*'alā fatrat*, After an interval.

فتر *fatard*, Old, worn, rent; a tearer.

فتردن *fatardan*, To scatter; to destroy, tear; to pull to pieces; to cleave asunder.

فترید *fatrid*, Anything old, worn, torn.

فتریدن *fitridan*, *fatridan*, To tear, break in pieces, tear asunder; to scatter.

أ *fatsh* (v.n.), Examining, searching, making strict inquiry; digging.

أ *fatgh* (v.n.), Treading on (a thing) until (it) splits open.

أ *fatq* (v.n.), Breaking, splitting; rendering (musk) more fragrant by an admixture of other odours; breach of friendship or peace, quarrel; feud; dawn; ground without rain, between neighbouring fields rained upon; a disease in the scrotum; rupture, hernia;—*fataq* (v.n.), Being open, lurge (pudenda mulieris); being plentiful (season); plenty, abundance, luxuriance; the dawn;—*futuq*, Talkative, fluent (woman).

أ *fatqā*, Ravished; wide (woman)

فك *fak*, A badger, a brock.

أ *fak*, *filk*, *fuk* (v.n.), Daring to perpetrate whatever one meditates; attacking unawares, and treacherously destroying another; being impudent, bold, daring; importuning, dunning, harassing.

أ *fall* (v.n.), Twisting (a rope); diverting (from any plan); averting (the face); singing, warbling (as the nightingale); a plant which does not spread, but twists up;—*fatal*, Width between a camel's elbow and side; a lump or callosity on a camel's elbow.

فعلیدن *fulīdan*, To tear; to scatter; to pluck up.

أ *fatn* (v.n.), Proving, trying; assaying (metals); tempting, seducing; burning, scorching; filling with wonder and astonishment; state, condition, situation, mode, manner;—*filan* (pl. of *fitnat*), Temptations, &c.

فتن *fatān*, Figure, form, shape; endowments; name of a province in India.

أ *fitnat*, *filna* (v.n. of فتن), Proving (men) by temptations, or (gold) by fire; seducing (from loyalty); leading into sedition and rebellion; temptation; sedition, insurrection, discord, riot; war; anarchy; trial, affliction, calamity, distress; malignity, impiety, iniquity; crime, sin, wickedness; discordance in opinion; error, madness, delirium; wealth, a wife, children (as objects of temptation);—*filna'i akhri zaman*, The wickedness of the last times;—*filna'i khawābida*, A hidden calamity;—*filna-rā az-jāy be-jāy burdan*, (met.) To propagate slander, to bear tales;—*filna-rā kamar*

kashidan, To quell sedition;—*filna shudan*, To revolt, mutiny. The word is also construed with *ustūdan*, *afgandan*, *andūkhlan*, *angekhlan*, *bāridan*, *bar pā kardān*, *baland shudan*, *khustan*, *raftan*, *zadan*, &c.

أ *filna-angez*, *Rebellious*, seditious.

أ *filna-angezī*, *Mischievousness*; seditiousness; causing disturbances, &c.

أ *filna-bāz*, *Mischievous*, playing tricks (heaven).

أ *filna-bez*, *Sowing sedition*.

أ *filna-pardāz*, *Turbulent*, seditious; a mischief-maker, a fomentor of disturbances.

أ *filna-joy* or *jūy*, *Fond of tumults*, seeking disturbance, quarrelsome, seditious.

أ *filna-khez*, *Exciting a tumult*; mischievous.

أ *filna-sāz*, = *q.v.*

فتو *fatav*, *Proud*; quarrelsome; deceived.

أ *fatwā* (for فتوی *fatwā*), *A judicial decree pronounced by a mufti*; judgment, sentence.

أ *fatūmat*, *Liberality*, generosity, bountifulness; childhood, boyhood; the rank of *mufti*, chancellor, or patriarch.

أ *fatūh*, *The commencement of vernal rains*; (a camel) having the orifices of the tents wide;—*fatūh* (pl. of *fatūh*), *Victories*, conquests; gains, pickings, perquisites; plenty, easy circumstances; income received gratuitously.

أ *fatūhāt* (pl. of *fatūh*, pl. of *fatūh*), *Numerous victories*, conquest of many towns.

أ *fatūhī*, *A jacket without sleeves*.

فتودن *fulūdan*, *To speak with premeditation*.

فتوده *fulūda*, *Deceived*; deceitful (world),

أ *fulūr* (v.n. of فتر), *Slackening*; languishing, flagging; being weak, languid, relaxed; being tepid; measuring by the *fitr* (see فتر); weakness, languor, infirmity; coolness, want of affection; defect, imperfection, irregularity; quarrel, row, riot;—*fulūri 'aql*, *Unsoundness of mind*;—*fulūri hazm*, *Bad digestion*, dyspepsia.

أ *fulūr-puzūr*, *Languid*;—*fulūr-puzūr shudan*, *To become languid*, to flag.

أ *fulārat*, *Unweariness*; a temperate atmosphere.

أ *fulūri*, *Dispersed*, ruined, undone; exciting quarrels.

أ *fulūk* (v.n. of فتک), *Daring to perpetrate whatever one meditates*, &c. (= فتک q.v.).

أ *fulūn* (pl. of *fulū*), *Water-pots*;—*fulūn* (v.n. of فتن), *Proving*, &c. (= فتن q.v.).

أ *fatwā*, *fatwā*, *A judicial or religious sentence pronounced by a mufti*; construed with *dādan*, *dāshlan*, *kardān*, &c.

▲ *fatā*, A youth, boy; a young man; a man-servant; liberal, generous;—*fatīy*, Young.

▲ *fatiyān* (pl. of *fatī*), Youths;—*fatayān* (du.), Two young men; (met.) night and day.

▲ *fityat* (pl. of *fatā*), Young men;—*fatiyat* (fem. of *fatī*), Young.

▲ *fatil*, Crumbled (bread), crumbs.

▲ *fatir* (for *faṣīr*), Unleavened dough.

▲ *fatiq*, Shining (dawn); eloquent; bursting with fat (camel); double-pointed (spear).

▲ *fatil*, Twisted (rope); a rope made of the fibres of a palm-tree; a thin membrane in the groove of a date-stone; skin peeled off by friction in the baths.

▲ *fatilat*, *fatila*, Particles of skin rubbed off the body in the bath; a wick, a match, a fuse; construed with *tāftan*, *sokhtan*, *kardan*, *nihādan*, &c.;—*fatila shudan*, To be matted (hair, as that of *ḥunān faqīr*);—*fatila'i tavīla*, A long wick; (met.) a man who supports the honour of his family;—*hajari fatila*, A stone which burns like a match.

▲ *fatila-dahanj*, Small forceps for plucking up hairs; snuffers.

▲ *fatila-soz* (فصل سوز *fatil-soz*), A candlestick; a brass or tin lamp.

▲ *fatila-āmbār*, A fragrant wick of amber.

▲ *fatila-mo*, One whose hair is matted like that of an Indian *faqīr*; (met.) silly, stupid, mad, crazy.

▲ *fatīm*, Burnt (silver); stony, burnt ground; a pitcher (?).

▲ *fas* (v.n.), Dispersing, scattering; the colocynth; a certain herb of which a kind of bread is made in scarce seasons.

▲ *faṣ* (v.n.), Pacifying anger; stilling (a boiling pot) by pouring in cold water; averting, turning off; casting up froth (boiling milk); taking the chill off anything.

▲ *faṣj* (v.n.), Diminishing, decreasing; cooling (hot water) by pouring in cold water.

▲ *faṣḡh* (v.n.), Breaking (the head).

▲ *faj*, *fij*, A camel or other animal whose lip hangs loose.

▲ *fajj* (v.n. of *faj*), Being very wide between the feet, straddling; a broad way, especially between two mountains; [*min kulli fajj-in fījāf*, From every wide valley, from every quarter;]—*fijj*, Raw, unripe (fruit); the Syrian melon.

▲ *fajā* (v.n. of *faj*), Being wide between the feet, straddling; width between the thighs, knees, and legs;—*fijā'* (v.n. 3 of *fajā*), Taking by surprise, rushing upon unawares; (pl. of *fajwat*) the courts or areas of houses.

▲ *fajā*, *fijā*, Gleanings of grapes or dates.

▲ *fujā'at*, *fuj'at* (v.n. of *fajā*), Rushing upon and destroying unawares;

taking by surprise; an unforeseen accident;—*fujā'at-an*, *fuj'at-an*, Suddenly, unawares;—*mautū 'l-fujā'at*, Sudden death.

▲ *fijāj* (pl. of *fajj*), Broad roads.

▲ *fajjāt*, Crudity, rawness; raw fruit.

▲ *fajār*, Wickedness; adultery, fornication, harlotry; [*yā fajār-i*, O adulteress!]
—*fijār*, Roads, ways; name of one of four unjust wars waged between the tribes Quraish and Qais;—*fujjār* (pl. of *fājir*), Wicked; sinners, fornicators.

▲ *fajaj*, A wide divarication of the feet, the heels being close, and the toes turned out (considered more ungraceful than *fahaj*); wide distance of the string of the bow from the handle;—*fujuj*, Heavy, disagreeable persons.

▲ *fujh*, Name of a tribe.

▲ *fajr* (v.n.), Setting a-flowing (water); launching into wickedness and debauchery; crepuscule, daybreak, early morning; [*ṣalātu 'l-fajr*, Morning prayer;—*kaukabu 'l-fajr*, The morning star;—*waqti fajr*, Daybreak;]—*fajar*, *fujar*, Munificence, beneficence, liberality; opulence; the heel (this unsupported by examples);—*fujur* (pl. of *fajūr*), Very wicked; adulterers, debauchees.

▲ *fajs* (v.n.), Being haughty; pride, haughtiness; violence, oppression.

▲ *fajsh* (v.n.), Breaking a hollow substance (as a skull or cup); widening, stretching.

▲ *faj'* (v.n.), Vexing, causing grief (the loss of a thing on which one has prided himself).

▲ *fujfuj*, *fujfujā*, = *fajfaj* q.v.

▲ *fajl*, *fajal* (v.n. of *fajl*), Being thick; being loose or soft; the heel; thick;—*fujl*, *fujul*, A radish.

▲ *fajw* (v.n.), Opening (a door); being wide, distant from the handle (a bow-string).

▲ *fajwā'*, (A bow) whose string is distant from the handle; an extensive tract of land.

▲ *fajwal*, An interval, intervening space; a cleft between two mountains; a wide tract of land; a court-yard.

▲ *fajūh*, Name of the father of the tribe *fujh* (see *fajh*).

▲ *fajūr*, Very wicked; adulterous; a debauchee;—*fujūr* (v.n. of *fajūr*), Deviating from the right way, launching out into wickedness and debauchery; lying; rebelling against, resisting, opposing divine authority; becoming dim; recovering from illness; wickedness, adultery, lust; villainy, impiety, immorality;—*fujūru 'l-qarābat*, Incest;—*fīq u fujūr*, Iniquity and debauchery.

▲ *fujūr-andesh*, Intent on wickedness, &c.

أ فجعة *fajī'at*, Adversity, poignant grief.
أ فجفحة *fuchfucha*, Whispering.

أ فحأ *fahā, fihā*, An onion or other herb used in seasoning meat when dressing.

أ فحاش *fahhāsh*, Wicked, obscene, indecent; talking ribaldry; lewd.

أ فحاشة *fahāshat*, Salaciousness, obscenity (see فحش).

أ فحاشي *fahhāshī*, Obscenity, ribaldry, &c. (see فحش).

أ فحال *fihāl* (pl. of *fahl*), Males, stallions;—*fuhhāl*, The male palm-tree bearing no fruit.

أ فحال *fuhhāl*, The male palm-tree bearing no fruit.

أ فحس (v.n.), Examining, investigating, inquiring;—*fahis*, Belly, paunch; tripe.

أ فحز (v.n.), Being proud (probably misreading for فخر).

أ فحس (v.n.), Taking anything with the tongue or mouth from the hand (as water); rubbing barley in the hand until the spicules drop off.

أ فحش (v.n.), Being shameful, infamous; talking obscenely; answering outrageously.

أ فحشاء *fahshā'*, Stinginess in giving (especially that which is ordained by the Muhammadan law for pious uses); fornication, adultery.

أ فحش-گو *fahsh-go* (*gū*), Obscene in conversation.

أ فحشيات *fahshiyāt*, Obscenities.

أ فحس (v.n.), Examining, investigating, inquiring into; wetting the ground (rain); being loose, moving (the front teeth); making haste; choosing a place for her nest called *afhās* (the *qafā* bird); a place fully inhabited; a dimple; name of several places in Maghrib;—*fahsi murād kardan*, To examine into a design.

أ فحش (v.n.), Breaking or squashing anything soft (as a cucumber or melon).

أ فحش *fahfūh*, Hoarse; name of a river in Paradise.

أ فحل (v.n.), Allowing a stallion camel free access to the females; choosing an excellent stallion; a male animal, stallion; a mat made of the fibres of a palm-tree; the star Canopus; surname of the poet 'Alqamah; also of a place in Syria;—*fahli āfūq*, The world;—*fahli fahil*, A noble, high-born man.

أ فحلي *fahli*, Masculine qualities; male energy.

أ فحم *fahm*, Sobbing, being unable to breathe, speak, or cry aloud; stagnant water;—*fahm, faham*, Charcoal; beginning of night; darkness of night.

أ فحمة *fahmat. fahma*, A coal; twilight; darkness.

أ فحوة *fahwā'*, Signification, sense, meaning; scope, import, drift; contents; style;

—*fahwā'i masarrat-ihīwā*, The joyful sense

—*fahwā'i kalām*, The purport of a speech.

أ فحول *fuhūl*, A male palm-tree; (pl. of *fahl*) males, stallions; historians, chroniclers; mats of palm-leaves or fibres.

أ فحوم *fuhūm* (v.n. of فحم), Being hoarse-voiced; sobbing, crying so as to turn blue in the face (child); being black; failing to flow (water of a well).

أ فحوى *fahwā*, = فحوة q.v.

أ فحیح *fahih* (v.n. of فح), Hissing (a serpent).

أ فحیم *fahim*, Very black; charcoal.

أ فح *fukh*, The bit of a bridle.

أ فح *fakhh* (v.n.), Snoring; sleeping on the back; being diffused (perfume); weakness in the feet; (in P. mostly *fakh*) a gin, noose, snare; the chase; a hunting-place; a nose-bag for a horse.

أ فحک *fikhāk* (pl. of *fakhh*), Snares, gins.

أ فحار *fakhār*, Glory, boast;—*fikhār* (v.n. 3 of فخر), Boasting against each other, contending for glory;—*fakhhār*, One who glories, boasts, vaunts greatly; boastful, vauntful; a potter; potter's clay; (pl. of *fakhhārat*) earthenware.

أ فحارة *fakhārat*, Glory, boast, vaunt;—*fakhhārat*, Earthenware, crockery.

أ فحاری *fakhhārī*, A seller of earthenware.

أ فحامة *fakhūmat*, A being thick and corpulent.

أ فحت *fukht*, Trodden; wide, expanded; gain (this meaning doubtful).

أ فخذ *fakhz* (v.n.), Smiting, hurting in, or breaking the thigh;—*fukhz, fakhiz, fikhz*, The thigh;—*fakhiz*, Part of a tribe; relations, brethren.

أ فخر *fakhr* (v.n.), Excelling in glory; preferring, exalting, regarding as more eminent in glory;—*fakhr, fakhur*, Glory, ornament, grace; excellence, nobility; pride, egotism, vaunt, boast; construed with *āwardan, dāshtan, kardan*, &c.;—*fakhrū 'l-ayrān*, The glory of his contemporaries;—*fakhri ambigū' a rusul*, The glory of prophets and apostles (Muhammad);—*izhārī fakhr u ghurūr kardan*, To make a vain-glorious display, to boast, to vaunt.

أ فخر خانه *fakhr-khāna*, A place of boasting or glorying.

أ فخرز *fakhriz*, Fat; strong, lusty.

أ فخرة *fukhra*, = فخرة q.v., for which it is probably a misreading.

أ فخری *fukhrī*, A kind of grape so called; surname of the poet Shams.

أ فخریة *fukhriya*, Boasting, vain-glory.

أ فخرز (v.n. of فخر), Excelling, exceeding; being proud, haughty, arrogant; causing an excess, making a surplus, leaving a remainder; doing good; a residuo, remainder.

أ فخش *fakhsh* (v.n.), Losing, wasting;

neglecting, not minding, leaving unattended to.

فكخفرا *fakḥfara*, Bran; mouldy; stale.

فكخفیر *fakḥfūr*, Title of the Emperor of China.

فكخلمة *fakḥlama*, A wooden instrument with which the bow is struck when preparing cotton for spinning (see فلكخمة).

فكخم *fakḥam*, A sheet stretched on poles for catching money thrown about at festivals; also one placed under a tree to receive the fruit as it drops.

فكخمدة *fakḥamda*, Carded cotton.

فكخمیندة *fakḥminda*, (Cotton) separated from the seed.

فكخمیدن *fakḥmīdan*, To separate cotton from the seeds; to pluck hairs from the body.

فكخن *fakḥn*, *fakḥan*, The interior or centre of a garden; — *fakḥn*, A fathom.

فكخكخه *fakḥkḥkḥ* (pl. of *fakḥkḥkḥ*), Squares, &c.

فكخیر *fakḥūr*, One who glories, a boaster; a camel with a large udder, but yielding little milk on account of the narrowness of the orifice; large (udder) with a small orifice and little milk; thick-trunked and branched (palm-tree); long-yarded (horse); — *fakḥūr* (v.n. of فكخیر), Glorifying; vainglory, boast, vaunt.

فكخیر *fakḥūr*, One who glories (against another), boastful, vauntful; excelled in glory; — *fakḥkḥkḥr*, Very proud, vainglorious.

فكخیز *fakḥiz*, A spur.

فكخم *fakḥim*, Great in rank and honour.

فدا *fada*, Root, origin; a model, design, precept, canon, rule.

فدا *fada*, A heap, pile (of grain); a granary; a store-house for dates; a swelling; — *fida* (v.n. of فدى), Ransoming, paying a ransom; devoting oneself for another; a redemption, ransom; devotedness; sacrifice, offering; — *fida*'at (*fidāyat*) *shawam*, May I be your ransom (used in addressing princes or from children to parents); — *fida*' (*ba-fida*) *kardān*, To devote oneself to, sacrifice oneself for, another.

فداد *faddād*, Loud-voiced; rough in speech; proud, arrogant, lofty; possessing from 100 to 1,000 camels.

فدام *fidām*, *fadām*, *faddām*, A covering or a veil for the mouth, worn by the Parsis when they drink or say certain prayers; the stopper of a bottle or other vessel; — *fidām*, A muzzle for an ox when treading out the corn; a turban or other head-dress; (pl. of *fadm*) stammerers; fools.

فدامة *fadūmat* (v.n. of فدم), Having an impediment in speech; being weak in intellect, dull, heavy; being cross and moody.

فدان *fadān*, *faddān*, An ox; yoke of oxen; a plough; plough-gear.

فداوی *fidāwī*, Self-sacrificing, devoted; a volunteer; a bravo, an assassin.

فداویة *fidāwiyat*, Self-sacrifice.

فداوی *fidā'i*, pl. فداویان *fidā'iyān*, One who volunteers or risks his life in any perilous service, devoted; offering oneself as ransom or victim, a forlorn hope; devoted; a lover; a robber, murderer.

فداوی وار *fidā'i-wār*, Like one who sacrifices his life, fearlessly, intrepidly.

فدح *fadh* (v.n.), Pressing heavily, weighing down (as debt or shocks of fortune).

فدخ *fadhḥ* (v.n.), Breaking, cleaving open (the head with a stone).

فدر *fadr* (v.n.), Being languid, impotent from too much work (a stallion); — *fudr* (pl. of *fādir*), Weak, knocked up (stallions); — *fadar*, An aged or full-grown mountain-goat; — *fādir*, Foolish, silly; easily-broken (wood).

فدرنجک *fadrānjak*, Nightmare; the lips, mouth, or parts about the mouth.

فدرنگ *fadrang*, The bar of a door; a piece of wood used in wringing clothes; a calendar, mangle; a cuckold; food carried in a napkin; leave, permission.

فدرنک *fadrūnak*, Loopholes, embrasures in the walls of a citadel through which stones are hurled; the stones thus thrown.

فدره *fadra*, A mat of palm-leaves laid on the roof of a house and incrustated with clay.

فدس *fuds*, A spider.

فدش *fadsh* (v.n.), Breaking or wounding (the head); — *fadish-madish*, Dull, unskilful.

فدا *fada* (v.n.), Having the hands or feet distorted and turning inwards; a distortion of the wrist and ankle; a mode of walking on the outer edge of the foot; a prominence in the front of a camel's hoof.

فدغ *fadgh* (v.n.), Breaking (anything) hollow; moistening meat with fat, making it digestible; — *fadagh*, Crookedness, obliquity in the sole of the foot.

فدسد *fādfad*, Level ground; an extensive desert; a hard, hilly, rocky district; — *fudfud*, Loud-voiced; — *fudafid*, Very thick milk.

فدک *fadak*, Name of a village near Khair; name of a son of Ham; the rope on which dyers hang their cloth.

فدم *fadm* (v.n.), Covering up (the mouth of a vessel); hesitation or obscurity in speech; weakness of intellect, dullness; a stammerer, stutterer; weak in mind, dull, stupid; deep-red.

فدن *fadan*, Red tincture; a strong castle, a palace.

فدود *fadwad*, = فودد q.v.

فدر *fadūr*, An old mountain-goat; also one young and full-grown; — *fudūr* (v.n. of فدر), Being weak, languid from too much

covering (stallion); (pl. of *fadar*) aged or full-grown mountain-goats.

▲ *fudūmat* (v.n. of *fudm*), Being weak, dull, and heavy in intellect; having an impediment in speech; being cross and moody.

▲ *fadwand*, The bar of a door.

▲ *fidwi*, *fidawī*, Your devoted servant (much used by inferiors instead of the pronoun *man*, I).

▲ *fidwiyāna*, Like your devoted servant.

▲ *fidawiyat*, Devotedness, devotion.

▲ *fidyat*, *fidya*, A ransom;—*fidyatlu* 'l-*fir*, Half a *ṣā'* of wheat, and a *ṣā'* of all other kinds of grain.

▲ *fadiḍ* (v.n. of *fad*), Running; the noise made by sheep running; a loud noise; a noise like that of a snake casting its slough.

▲ *fudaik*, Name of a place.

▲ *fudaiḳāt*, A sect of schismatics.

▲ *fudain*, Name of a village.

▲ *fazz* (v.n.), Driving on with violence; alone, singular, unique; scattered; name of the first of the arrows used in drawing lots.

▲ *fazz-bazz*, Single, odd.

▲ *fazālik*, In the same manner; (in the parlance of accountants) sum total.

▲ *far*, *farr*, Beauty, comeliness, ornament, elegance, decoration; light, splendour, brilliancy, lustre; voice, sound; a feather; a torrent of water; justice; government; infliction of punishment; magnificence, glory, power, dignity, dominion, pomp, state; [*shāhi faridān-far*, A king equal in power to Faridūn;]—*far*, *fir*, Above, upon, &c. (= *frā* q.v.); a particle prefixed to nouns and verbs;—*fur*, A Jewish library or bookseller's shop.

▲ *farr* (v.n.), Fleeing away; examining, clearing up by investigation; looking into a horse's mouth to discover his age; (pl. of *fārr*) fleeing, fugitive;—*karr u farr*, Attack and retreat.

▲ *farā*, Back; behind; again; open; over; before; foremost; opposite, facing, over against; towards; onwards, along; above, up, on, upon; higher; height; all; side, quarter, nook, corner; far; near; middle, midst; increase; much; more; a taking, seizing; a particle of applause. (It is often prefixed or added to words to prevent a cacophony, and is frequently redundant.)

▲ *farā*, A wild ass, or its young; [*kullu 's-ṣaidi fi faṣṣi 'l-farā*], All game is in the belly of the onager, i.e. the onager is the most valuable of all game (proverbial expression for what is best and most comprehensive in its kind);—*farā* (pl. of *farw*), Fur-garments, furs;—*farrā*, A skinner,

furrier, vendor of furs; white, splendid; surname of a celebrated grammarian.

▲ *farā ār*, Stop thou up.

▲ *farāb*, Name of a village near Samarqand;—*furrāb*, Name of a village near Isfahan.

▲ *farā būstani duroḡh*, The forging of a lie, inventing, feigning.

▲ *farāburr*, Name of a mighty champion and minister of Irān.

▲ *farā-posh*, Stupidity, folly, madness.

▲ *farā-poshānidan*, To cover.

▲ *farā-peh*, Before, in the presence of; leading the van in battle, the forlorn hope;—*farā-peh kashidan*, To draw towards one, to attract.

▲ *furāt*, Very fine, sweet water or waters; the river Euphrates; the sea.

▲ *furātān* (du.), The Euphrates and Tigris.

▲ *farātar*, More behind; higher; name of an ancient king;—*farātar shudan*, To be in a higher situation; to tend upwards; to be farther away, to go farther, to leave behind.

▲ *farāta*, New wine boiled to a consistency with fine flour, oats, and almonds, then cooled and made up in the form of sausages.

▲ *farātin*, Heavenly;—*farātin nawād*, Heavenly speech.

▲ *farā chāng āwardan*, To clutch.

▲ *farāh*, Gladness, joyousness, cheerfulness.

▲ *farāhnāk*, Joyous, gladsome.

▲ *farākh*, Open; wide, spacious; large, broad; much, plentiful, abundant; cheap;—*farākh raftan*, To make wide steps; to walk swiftly;—*sālī farākh*, A plentiful year.

▲ *farākh* (pl. of *farkh*), The young of birds or beasts; chickens; young plants, plants beginning to branch out; vile, abject.

▲ *farākhā*, Width, breadth, openness, spaciousness; a spacious place.

▲ *farākh-abrā'i*, (met.) Delight, happiness, a pleasant life.

▲ *farākh-āstin*, Wide-sleeved, i.e. liberal, munificent; high-minded.

▲ *farākh-bāl*, In affluent circumstances.

▲ *farākh-bar*, Broad of chest; open-breasted.

▲ *farākh-bīn*, Who takes a broad view of things; who sees everything alike.

▲ *farākh-peshāni*, Having an open brow, a broad forehead.

▲ *farākh-tan*, To exult, extol.

▲ *farākh-hunzālāgi*, Nobleness.

▲ *farākh-hāusala*, Large-minded, high-minded.

دست *farākh-dast*, Open-handed.
 liberali-ty; wealth; power.
 دهانه *farākh-dāhāna*, Wide-mouthed (vessel or river).
 دهان *farākh-dāhan*, Open-mouthed, blab.
 رو *farākh-rav*, Wide-stepping; swift, quick; extravagant, lavish, profuse; — *farākh-rā*, Of an open countenance, good-natured, merry.
 روزی *farākh-rozi*, Abundance of the comforts and conveniences of life.
 روی *farākh-ravi*, Extravagance, profusion; — *farākh-rüy*, A pleasant countenance.
 سال *farākh-sāl*, A plentiful year; — *farākh-sāli yāftan*, To enjoy abundance.
 سخن *farākh-sukhun*, Open-mouthed; who talks much or idly; speaking ill of others.
 کام *farākh-kām*, Rich, happy; swift.
 کل *farākh-kafal*, With large buttocks (horse).
 گام *farākh-gām*, Wide-stepping (horse).
 مایه *farākh-māya*, Experienced, intelligent, of great capacity.
 فراعنه *farākh-nā*, Width, spaciousness; interval, interstice; an open spacious place.
 فراعنه *farākh-nāk*, Wide, broad.
 فراعنه *farākh-pur*, Worthy, fit, proper, suitable, suited; corresponding, proportioned; — *farākh-pur āmadan*, To be equal; to correspond, to agree, to square, to suit, to fit.
 فراعنه *farākhā*, Tremor, trembling, horror.
 فراعنه *farākhā-girifta*, Seized with a fit of trembling, trepidation, or horror; horrified.
 فراخی *farākhī*, Wideness, width, openness; largeness; abundance, plenty; cheapness (of provisions); a girth; — *farākhī'irizq*, Abundance of wealth, plenty of provisions.
 فراعنه *farākhīdan*, To separate, put asunder; to stand on end (the hair of the head); to be broad, large, abundant; to be dissolved; to belch.
 فراعنه *farākhēz*, The tottering pace of infants or drunkards; — *farākhēz āmadan*, To begin to creep; to walk staggeringly, to toddle.
 فراخی *farākhī-gāh*, A place abounding in food and drink.
 فرا *farād* (pl. of *fard*), Parts tallying with other parts.
 فرا *farā dār*, Lift up.
 فرا *farā-dāshan*, To raise, to extol.
 فرا *farādar*, The bar of a door.
 فرا *farādūn*, فرا *farādīn*, Anything minute; certain small stars.
 فراعنه *farāda*, and —
 فراعنه *farādā* (pl. of *fard*), Unique, in-

comparable; one by one; separately; one after another; sheet by sheet.

فردیس *farādīs* (p. of فردیس), Paradises.
 فرار *farrār*, Ferrara (m.c. from Fr. Ferrare).

فرار *farār*, *fīrār*, *furār* (v.n. of فر), Looking into a (horse's) mouth to discover (his) age; clearing up by investigation; [*'ainu-hu farāra-hu* (met.)] You can judge by his eye of his character;] — *fīrār* (v.n. 3 of فر), Running away; absconding; flight, escape; quicksilver; — *fīrār bar qarār ikhtiyār kardān*, To prefer flight to fight; — *fīrār namūdān*, To flee, show the white feather; — *farār*, Fleeing, fugitive, runaway.

راه *farā rāh* *uftādān*, To be taught, instructed, trained; — *farā rāh afgandan*, To instruct, educate, train.

فرار *farārat*, Flight, running off, absconding.

فراجم *(P)*, Name of the soul or intellect of the sphere of fixed stars.

فرار *farū-rasīdan*, To arrive.

فرار *farā-rasīda*, Surrounding, comprehending; arrived.

فرار *farārīsh*, Name of the angel in whose charge horses are.

فرار *farā-raftan*, To go on, proceed.

فرار *farārū*, فرار *furārūy*, Back part of the head, the occiput.

فرار *farārūn*, Untoward, unlucky, retrograde.

فرار *farāri*, A runaway, deserter; absconded.

فرار *farārīj* (pl. of *farrāj*), Chickens.

فرار *farāz*, Above, up, upon, on, upwards, aloft, on the top; above and below, up and down; back, behind; after, hereafter; again, on the contrary; opposite; before, in presence; in the way, hindering; near; almost; together; since; open; opening; trodden, flattened; broad, wide; shut; shutting; the ascent, declivity, or summit of a mountain; height, altitude; concealment; kindling, illuminating; exalted; stubborn, obstinate, headstrong; a light or smooth thing; an assembly, congregation; entrance, ingress; interior; union; increase; additional, redundant; progress; blood; membrum virile; a particle of praise, approbation, or redundant pleonasm, often prefixed to verbs without altering the sense, in other cases emphasising it, as *farāz andokhtan* (the same as *andokhtan*), To gain; — *farāz ār*, Carry or bring up; — *farāz āmadan*, To approach closely; enter; proceed, step forward; — *farāz āwardan* (*āwardan*), To obtain; to collect; — *farāz dih*, Give back, give again; — *farāz rasāndan*, To cause to arrive; — *farāz rasīdan*, To arrive, occur, happen; — *farāz kardān*, To open (a door); to shut, cover, hide; to build; — *farāz giriftan*, To encompass, surround, light upon, overtake; — *farāz u nishīb*,

Ascent and declivity;—*az šabāh farāz*, From, since morning;—*az dīroz farāz*, From, since yesterday;—*farāz, firāz*, High, height; (imp. of *farākhtan* and *farāzidan*, in comp. used as part.) exalting; who raises or elevates.

آباد فراز *farāz-ābād*, The upper world, the heavenly sphere.

▲ فرازد *farāzid* (pl. of *farāzdaq*), Crumbs of bread.

فرا زدن *farū-zadan*, To open, discover, unveil; to release.

▲ فرازمان *farāzmān*, An order, command.

فرازنده *farāzanda*, A raiser; a planter.

فرازانو *firāzinav, firāzinū* (?), A butterfly; a moth (unsupported).

▲ فرازینا *farāzina* (pl. of *firān*), Queens at chess.

فرازة *farāza*, A high place.

فرازی *farāzi*, Highness, exaltation.

▲ فرازید *farāzid* (pl. of *farāzdaq*), Cakes, crumbs of bread.

فرازیدن *farāzidan, firāzidan*, To erect; to open; to shut; to unite, join.

▲ فرازین *farāzīn* (pl. of *firān*), Queens at chess.

فرازین اوروند *farāzīn-orwand*, The essence of the upper world; title of a book written by king Jamshed.

▲ فراسی *farās*, A black kind of date;—*abū firās*, Surname of the poet Farazdaq; also of the companion Rabi'ah bin Ka'b; a lion;—*farrās*, The lion (as tearer or render).

فراساب *firāsab*, The lower part of a door; the upper part of a door; the main beam on which a roof rests (see فرسب).

▲ فراسات *farāsāt* (v.n. of فرس), Being skilful in horsemanship, and in whatever appertains to horses;—*firāsāt*, Physiognomics, judging of the character from external appearances; sagacity, discernment, ingenuity; address, dexterity; instinct (m.c.);—*firāsāt kardan*, To conjecture, divine, judge;—*ilmī firāsāt*, The science of physiognomy.

▲ فراسات شناس *firāsāt-shinās*, One who knows how to read physiognomies, a physiognomist.

▲ فراسات نامه *firāsāt-nāma*, A book which treats on physiognomy.

فراستو *farāstū*, فراستوک *farāstūk*, A swallow.

فراسته *farāsta*, A little backwards.

▲ فراسیک *farāsikh* (pl. of *farākh*), Parasangs.

فرا سوده *farā-sūda*, Old, worn-out, tattered.

فرا سیاب *farās-yāb*, A bubble; name of a king of Turān (see الراسیاب).

فرا سیسی *farāsīsī*, Of or belonging to France, French; a Frenchman; the French language.

فرا سین *farāsīn*, فراسیون *farāsīyūn, furā-suyūn*, Wild leek.

فراش *farāsh*, A bird whose wings are

well fledged; the teeth of a mill, the cogs or paddles of a wheel; the radii or arms of a reel, or anything similar; a runner;—*firash*, Numbness of limbs.

▲ فراش *farāsh*, A moth flying round a lighted candle; mud dried on the surface of the ground; bubbles on wine, &c.; drops of sweat; two blackish veins under the tongue; the two pieces of a bit to which the reins are fastened;—*firāsh* (v.n. 3 of فرش), Spreading; strewing with stones, paving; smoothing the way; clearing business of any difficulty; anything spread; a carpet, bed, quilt, couch; a birds-nest; the place where the tongue lies in the hollow of the mouth; (met.) a wife, woman; [*šāhib-firāsh*, Bed-ridden;]—*farrāsh*, One who spreads the carpets or cushions, i.e. the chamberlain in the palaces of kings and great men; an officer who superintends the pitching of tents; a footman, a butler (m.c.);—*farrāshi ghāzab*, An executioner who waits in the royal antechamber.

فراشا *farāshā*, Horrification; horror, the tremor of a fever.

▲ فراشة *farāshat*, One moth; the tongue or bolt (of a lock); dry mud; a little water; a nimble man.

فراشتارو *farāshtarū*, فراشتاروک *farāshtarūk*, A swallow.

فراشتک *farāshtuk*, A swallow.

فراشتن *farāsh-tēn*, To lift up, raise.

▲ فراشخانه *farāsh-khāna*, The room where carpets are spread; a place where furniture is kept, a lumber-room.

▲ فراشی *farrāshī*, Spreading carpets; the business of a *farrāsh*.

فراشیدن *farāshidan*, To tremble with horror; to shake (with cold); to stand on end (as the hair of a man in terror, the pile of a cat on the appearance of a dog, the plumage of a bird).

▲ فراشی سلام *farrāshī-salām*, A bow or obeisance made down to the carpet.

فراشوان *farāshwān*, Wild leek.

▲ فراس *firās* (v.n. 3 of فرس), Observing rotation, doing anything alternately with another; a garment, clothing; strong, thick red; (pl. of *firāsāt*) menstruous clothes.

▲ فراس *firās*, The mouth of a river; implements for lighting fire, a match-box; a little clothing; (pl. of *fārē*) notches in the horns of a bow.

▲ فرای *firāi* (v.n. 3 of فرا), Endeavouring to get before another; outstripping another in talking; water which is yielded to the first comer, though other members of the tribe have an equal right to it.

▲ فراغ *farāgh* (v.n. of فرغ), Finishing, bringing to a close; termination, close;—*firāgh*, Cessation from labour, freedom from business, disengagement; rest, repose, leisure, retirement; happiness, joy; competency; opportunity; a cool summer-wind;

a wide-stepping horse; half a horse-load; a large leathern water-vessel; a large cup which one can scarcely carry; [*firāghī bāl*, Repose of mind, contentment; —*li'l-firāgh*, In vain, uselessly. In the sense of cessation from business, &c., the word is construed with the verbs *uflādan*, *āwardan*, *dādan*, *rasīdan*, *kardan*, &c.]—*furāgh*, Splendour, coruscation.

a فراغ *firāghu'l-bāli*, Joy, gladness, contentment.

▲ فراغت *farāghat* (v.n. of فرغ), Being wide and broad (a wound); leisure, quiet, freedom from business and care; forgetfulness; impatience, restlessness; —*farāghat shudan*, To be at leisure, to desist, to take a relaxation; to abandon any pursuit, to leave a thing untouched; —*az (ba-) rishi kase farāghat dāshtan*, Not to fear one, to be unconcerned with regard to; — *auqāti farāghat*, Hours of leisure.

a فراغت *farāghat-khāna*, A cabinet, a private room.

a فراغت *farāghat-kada*, A place of enjoyment.

a فراغ *firāgh-khattī*, Discharge, release.

فراغی *farāghūy*, A sparrow-hawk, a merlin (see فرغی).

فراغه *furāgha*, A piece of thin black silk for wiping pens.

فرافر *farāfar*, A loud and terrible noise, as the blast of a trumpet, &c.

▲ فرای *farāq*, *firāq*, Departure; separation; distance; abandonment; grief, regret on account of absence; —*firāq* (v.n. 3 of فر), Parting from a friend, separating.

a فرای *firāq-zaila*, Absent, separated.

a فرای *firāqi*, Of or relating to separation; separated; absent.

▲ فرایه *firāqiyat*, A poem made on the absence of a mistress.

فراک *furāk*, The back; a catamite; impure; vile, bad.

فراکن *farā-kan*, The channel of a river newly dug; a deep ravine excavated by a torrent; high.

فرا گرفتن *farā-giriftan*, To withhold, to refuse; to take, assume, resume; to fill; to hold, seize; to suffer from dysuria; to be costive; to have a dysentery; to adopt (as a habit or temper).

فرا گوش *farā gosh dāshtan*, To listen. *farāmārz*, Keeper of a citadel or fortress; name of the son of Rustam.

فراوش *farāmush*, Forgotten; forgetfulness; —*farāmush kardan*, To forget.

فراوششت *farāmushht*, Forgetfulness; grasped, clutched in the fist.

فراوشکار *farāmush-kār*, Unmindful.

فراوشی *farāmushī*, Forgetfulness, oblivion.

فراوش *farāmosh*, Forgotten; forgetfulness; —*farāmosh dādan*, To give forgetful-

ness, to make forget; —*farāmosh kardan*, To forget; —*farāmosh gardīdan*, To be forgotten.

فراوشانیدن *farāmoshānīdan* (caus. of *farāmoshīdan*), To make forget (unsupported).

فراوش شده *farāmosh shuda*, Forgotten.

a فراوش عهد *farāmosh-'ahd*, Oblivious of one's compact, of one's duty.

فراوشگار *farāmoshgār*, Forgetful.

فراوشی *farāmoshī*, Forgetfulness.

فراوشیدن *farāmoshīdan*, To forget.

a فرامین *farāmīn* (Ar. pl. of *P. farmān*), Orders, mandates; passports.

▲ فران *farān*, Name of a river; —*farrān*, Name of a large city in Maghrib.

فرانج *farānāj*, The nightmare.

فرانچه *frāncha*, فرانسه *frānsa*, France.

▲ فراند *farānid* (pl. of *firnid*), Herbs, seasonings; (pl. of *firind*) glittering surfaces of swords.

فرانزانهست *firānzānesast*, elsewhere spelt *firānzānwast*, Franzensveste (an Austrian fortress, m.o.).

a فرانسه *farānisa*, فرانيس *farānis* (pl. of *firnas*), Headmen of Persian villages.

a فرانیق *furāniq* (from *P. فرانس* q.v., p. 245), An animal which precedes the lion, and points him out his prey; a guide (especially to an army); one who forwards a letter to the royal presence; a courier, letter-carrier; a lion.

فراناک *farānak*, Name of Faridūn's mother.

فرانامودن *farā-namūdan*, To exhibit.

فرار *farāwār*, A balcony (see فرار).

فراروان *farāwān*, *firāwān*, Much; abundant, copious; sufficient; opulent; wide, spacious; deep, abundantly; —*ni'mati farāwān*, Plenty of victuals, an abundance of good things.

فراروان هنر *farāwān-hunar*, Endowed with many virtues or excellencies.

a فراروان طمع *farāwān-'am'*, Who has many desires, indulges in many hopes.

فراروانی *farāwānī*, Abundance; depth.

فرارور *farāwor*, Name of a fountain in Turkistān which removes a quartan fever.

فر آوردن *far-āwardan*, To bring down, or cause to descend; to swallow, or make swallow.

فراروند *farāwand* (probably for an older form *farā-band*), The bar of a door.

فرارویز *farāwez*, Lace, fringe, edging, any ornament round a garment; anything spread (as carpets, &c.).

فراه *farāh*, Name of a mountain in Sistān; also of a river which springs from it.

فراهان *farāhān*, Name of a town in Persian Irāq, now destroyed.

▲ فراهات *farāhat*, فرهات *farāhiyat* (v.n. of فر), Being ingenious, clever, and sprightly (a man); sprightliness; elegance, beauty, pomp, state.

فراهیکتن *farāhikhtan*, To suspend; to instruct, educate; to draw (a sword).

فراهم *farāham*, Collected, gathered; collection, conjunction, contraction; a collective particle preceding verbs (similar to *con* or *ad* in Latin); together, as: *farāham āmadan*, To come together;—*farāham āwardan*, To bring together; to adjust; to collect, accumulate; to clench (the fist);—*farāham shudan*, To be brought together, &c.;—*farāham kardan*, To assemble;—*farāham kashidan*, To draw together; to contract, wrinkle; pass. of *farāham āwardan*;—*farāham giriftan khwudrā*, To draw oneself into a heap, to shrink into oneself.

فراهم آمدگی *farāham-āmadagi*, A collection.

فراهمکشان *farāhekhtan*, To educate; to draw (a sword).

فراید *farā'id* (pl. of *farīd*), Precious gems; beads separating pearls from gold in a necklace or bracelet; unique pearls; units;—*farā'idu 'd-durr*, Large pearls; unios.

فرا'یس *farā'is* (pl. of *farīsat*), Preys of lions.

فرا'یسته *farāyista*, More, greater; increase.

فرا'یسی *farā'is* (pl. of *farīsat*), Nerves and muscles between the inner parts of the shoulder which quiver in fear or any great excitement; veins in a horse's neck where he is bled.

فرا'یز *farā'iz* (pl. of *farīzat*), The divine precepts, statutes, laws; the knowledge of the law of inheritance and the division of left property.

فرا'یزی *farā'izi*, Skilled in the Muhammadan law of inheritance.

فرا'یش *farāyūsh*, Silly, beside oneself.

فرب *farb*, Name of a large river.

فرباره *farbāra*, Pomp, state, dignity.

فربال *farbāl*, **فرباله** *farbāla*, A summer-apartment, a latticed balcony.

فربانیون *farbāniyūn*, Camomile.

فربود *farbūd*, Straight, right, orthodox.

فربود دین *farbūd-din*, **فربود کیش** *farbūd-kešh*, **فربودی** *farbūdi*, Sound in the faith, orthodox.

فربه *farbih*, Fat; gross; corpulent; much, abundant; immense (mountain); heavy (stone); deep (gash); flourishing (kingdom).

فربه سرب *farbih-surin*, With fat buttocks (horse).

فربن *farbhan*, **فربین** *farbhin*, Purslain.

فربی *farbihi*, Fatness, corpulence.

فربی *farbi*, Fat, &c. (= *فربه* q.v.).

فربیدن *farbīdan*, To deceive.

فربیدن *farbiyūn*, Euphorbium.

فربپار *farparak*, A bat.

فربه *farrah*, Flight;—**فربه** *furrah*, Severity, hardness; mixture; intensity of heat; beginning of heat; better, more respectable.

فرب *fart*, The warp of a web in the loom.

فرب *fart* (v.n.), Being wicked;—**فرب**, The distance between the tips of the stretched-out thumb and fore-finger;—**فرب** *farat* (v.n.), Becoming weak after having enjoyed a sound understanding.

فربتاب *farṭāb*, Revelation.

فربتاش *farṭāsh*, Existence.

فربتست *farṭast*, The warp of a web (unsupported by examples; see **فرب**).

فرب فرب *firt-firt*, Quickly, instantly, presently.

فربک زدن *furlak zadan*, To snap the fingers.

فربوت *farṭūt*, A decrepit, doting old man.

فربوت سال *farṭūt-sāl*, Decrepit in years.

فربوت هندگی *farṭūt-shudagi*, Decrepitude.

فربوتة *farṭūta*, A decrepit old woman.

فربوتی *farṭūti*, Decrepitude; dotage.

فربود *farṭod*, A decrepit old dotard.

فربور *farṭaur*, **فربور** *farṭor*, Reflexion, inversion.

فربوک *farṭūk*, A swallow.

فرب *fars* (v.n.), Splitting, loosing; opening a basket, hamper, paunch, letting out and scattering its contents; slashing a man so that his heart or liver is cut in pieces; a fainting to which pregnant women are subject; the faeces within the intestines.

فرب *farj*, Price, worth, value; esteem, honour; dignity, rank.

فرب *farj* (v.n.), Splitting; separating; opening a gate; dispelling grief; privities (of a man or woman); the space between the two hind feet of a horse; confines of a hostile country; a dangerous or infested place, a weak point; name of a city near Mosul; [*farji kaftār*, (met.) Compassion, affection, love (cf. *kusi kaftār* under *کس*);]—**فرب** *farj*, **فرب** *farj*, Unable to keep a secret;—**فرب** *farj*, Name of a city in Persia;—**فرب** (v.n.), Haying the haunches wide apart and the privities exposed (through fatness); freedom from grief or sorrow, rest, repose, ease; joy, comfort, pleasure, cheerfulness, delight;—**فرب** *farj*, Habitually cheerful;—**فرب** (pl. of *farjat*), Openings, interstices, crevices, breaches (m.c.);—**فرب** *farj*, Unable to keep a secret; leaky; (a woman) dressed in a single robe.

فربا *farjā*, Here, behold!

فرباد *farjād*, Excellent, eminent in learning.

فربار *farjār*, **فربار** *farjār* (from P. **فربار** q.v. p. 243), A pair of compasses.

فربام *farjām*, End, conclusion, issue; utility, profit; happiness; convenient, agreeable; custom; the newest; that which is last poured from a flagon into a cup;—**فربام** *asbi nā-farjām*, An unbroke horse;—**فربام** *sukhuni nā-farjām*, An useless, impertinent, foolish speech;—**فربام** *maṣmūni khujasta-farjām*, The august contents (of a royal letter).

فرجامگاه *ferjām-gūh*, The final home, the grave.

فرجه *farjat, firjat, furjat*, The cheerfulness of a mind freed from sorrow, straits, and difficulties;—*furjat*, Interstice (or space between two fingers); a crevice (in a wall), gap, chink, breach.

فرجد *farjad*, A great-grandfather.

فرجمند *farjmand*, Adorned; high in rank.

فرجند *farjand-shāy*, A degree of Sūfic perfection consisting in the knowledge how to distinguish the creator from the created (= *فهمبر* q.v.).

فرجود *farjūd*, A miracle.

فرجول *firjaul*, فرجون *firjaun*, A curry-comb.

فرجی *farji*, A kind of garment.

فرح *farah* (v.n.), Being joyful, glad, fain; being saucy, pert, wanton; gladness, cheerfulness, glee; wantonness;—*fariḥ*, Free from care, gay, happy, joyous, cheerful; saucy, skittish, pert.

فرحانه *farah-an*, Gladly, cheerfully.

فرح افزا *farah-afzā*, Mirth-increasing.

فرح آباد *farah-ābād*, Name of a pleasure-ground in Irān.

فرحان *farhān*, Joyful, joyous, glad, happy; saucy.

فرح بخش *farah-bakshah*, Imparting joy or gladness; amusing, exhilarating, entertaining, refreshing; name of a garden.

فرحه *farḥat, furḥat*, Delight, pleasure, cheerfulness, joy, amusement; sauciness, insolence; a gift for anything that has afforded pleasure;—*fariḥat, fariḥa* (fem. of *fariḥ*), Cheerful (woman).

فرحت آزار *farḥat-āzār*, Pleasant, happy.

فرحت افزای *farḥat-afzāy*, Increasing delight.

فرحت الله *farḥatu 'l-līqā*, Pleasant to look at; name of a kite; the Pondicherry eagle.

فرحت انجام *farḥat-anjām*, Of happy issue, prosperous, auspicious, successful.

فرحت بخش *farḥat-bakshah*, = فرح بخش q.v.

فرحانک *farahnūk*, Joyful, delighted.

فرخ *farkh*, The young of any bird or beast; young herbage or plants; corn ready to burst into ear; vile, base, abject, mean; name of a man;—*farakh* (v.n.), Being secure, exempt from fear or danger; cleaving to the ground.

فرخ *farrukh* (for *far-rukḥ*), *farukh*, Beautiful-faced; happy, fortunate; name of the second of the five supplemental days added to the Persian year.

فرخا *farkhā*, Breadth; affliction, grief, pain.

فرخ اختر *farukh-akhtar*, Of lucky star, fortunate.

فرخاد *farikhād*, Victorious.

فرخار *farkhār*, Ornament, decoration; name of a city remarkable for the beauty of its inhabitants and a number of idols;

name of an idol-temple where beautiful girls devoted themselves to worship.

فرخار دیش *farkhār-des*, Like the city of Farkhār.

فرخاش *farkhāsh*, War, battle; dispute, strife.

فرخاک *farkhāk*, A lock of hair hanging down neither plaited or curled.

فرخاک *farkhāg*, A dish of meat and eggs.

فرخال *farkhāl*, = فرخاک q.v.

فرخان *firkhān* (pl. of *farkh*), Young birds or beasts.

فرخانیدن *farkhānidan*, To be well bred, educated, mannerly; to have pendent ears (an animal).

فرخ پای *farrukh-pāy*, Fortunate (lit. of happy foot).

فرختار *firukhtār*, A seller.

فرختن *firukhtan*, To sell; to kindle, inflame.

فرخج *farakhj*, = فرخج q.v.

فرخجسته *farkhujasta*, Prosperous; happy; a musician; name of a certain flower.

فرخجه *farkhaja*, Deformed, sordid, filthy.

فرخجی *farakhji*, Shamefulness; impurity, vileness, wickedness.

فرخچه *farakhch*, Rump or buttocks of a quadruped; ugly, ill-shaped; unclean; a bribe.

فرز *farrukh-roz*, Name of a note in music.

زاد *farrukh-zād*, Happy; prosperous; name of an angel stationed on the earth.

فرخسته *farkhasta*, Lying on or dragged along the ground; wounded, afflicted; humble.

فرخ سوار *farrukh-suwār*, Mounted by an auspicious rider.

فرخسیدن *farkhasidan*, To soften.

فرخ سیر *farrukh-siyar*, A happy disposition.

فرخش *farakhsh*, The rump or buttocks of a quadruped; a crupper.

فرخشته *farkhashta*, A sort of cake made with leaven, in which almonds and the like are put; dragged along the ground.

فرخشور *farakhshūr*, A messenger from heaven, a prophet.

فرخشا *farkhasha*, Almond-cake.

فرخشیدن *farkhashidan*, To dance.

فرخ فال *farrukh-fāl*, Of happy omen, auspicious; fortunate, prosperous.

فرخ قدم *farrukh-qadam*, Fortunate (= فرخ پای q.v.).

فرخ مال *farrukh-ma'al*, = فرخنده مال q.v.

فرخامیدن *farkhamidan*, To beat; to clean cotton from the seed; to pull; pluck, gather.

فرخ نابرد *farrukh-nabard*, Lucky in battle, a successful warrior.

فرخ نژاد *farrukh-nishād*, Of an illustrious and prosperous race.

فرخنج *farkhanj*, Vain, foolish, useless; disagreeable (voice); joy, pleasure, merri-

ment, sport, dalliance; interest, profit, share, lot, fortune.

فرخندگی *farkhundagī*, Happiness.

فرخنده *farkhunda*, Happy; fortunate, prosperous.

فرخنده پای *farkhunda-pāy*, Of auspicious footstep; fortunate.

فرخنده رای *farkhunda-rāy*, Wise, sage.

فرخنده فال *farkhunda-fāl*, Fortunate.

فرخنده فرجام *farkhunda-farjam*, Of auspicious tendency, of happy issue.

فرخنده مال *farkhunda-mā'āl*, Happy issue; auspicious; successful.

فرخو *farkhau*, The lopping of a vine, pruning; clearing a garden or field from weeds; the Lybian lizard.

فرخواگ *farkhwāg*, A dish of meat and eggs.

فرخوار *farkhwar*, *farkhūr*, A water-course; the young of the bird *tihū* (see *تیهو* p. 344).

فرخوی *farkhūy*, Nature, disposition.

فرخویدن *farkhawīdan*, To prune, lop (a tree).

فرخ همال *farrukh-hamāl*, A beautiful spouse; possessed of such.

فرخی *farrukhī*, Prosperity.

فرد *fard* (v.n.), Being alone; entering upon (any business) alone, achieving (it) by oneself; one thing, one out of two, a half; odd (number); a unit; one person, an individual; a single sheet or strip of paper; a list, roll, register, record, statement; a single verse; the singular number; incomparable, sole, unique; God; alone; the white-headed fantail (*Leucocerca aureola*); [*fardi bāṭil*, An odd number; a useless thing;—*fardi bāqiyāt*, A balance-sheet; *fardi tashkhiṣ*, A settlement record;—*fardi jurm*, A calendar of crime;—*fardi jam'-bandi*, A rent-roll, rental;—*fard shudan az*, To be separated from;—*fardi qarābat*, Kindred-roll;—*fardi kāsh*, Statement of (a peasant's) cultivation;—*har fard*, Every one;]—*fard*, *farad*, *farid*, *farud*, *furud*, A glittering sword;—*farad*, *farid*, *farud*, *furud*, Alone, sole, unique, incomparable;—*furad*, *farid*, One.

فردان *fard-an*, Singly, severally, one by one.

فردا *fardā*, To-morrow;—*fardāyī qiyāmat*, The resurrection-morn.

فرداب *fardāb*, Manifestation, revelation.

فردا شب *fardā-shab*, To-morrow night.

فردان فردا *fard-an fard-an*, One by one.

فرداوم *fardāwum*, *fardāyina*, Relating to to-morrow, of to-morrow, crastine.

فردجان *fardajān*, The month of October.

فرد حقیقت *fard-haqiqat*, A memorial.

فرد خانه *fard-khāna*, A house where strangers put up on the road; a private apartment; a cell in a monastery.

فردار *fardar*, *fardara*, A large wooden bar to fasten a door.

فرد *fard-fard*, Singly, severally; one by one.

فرد سوال *fard-suwāl*, Petition, application.

فردفر *fardfar*, *faradfar*, (God) the supporter of men.

فردم *fardam*, Anxious, troubled, afflicted.

فردوس *firdaus*, A garden, vineyard, paradise; a fertile valley; name of several delightful places; also of a fortress at Qazwin;—*furdūs*, Provisions set before a guest.

فردوس مکانی *firdaus-makānī*, A title of a deceased emperor (located in Paradise).

فردوسی *firdausī*, A famous Persian poet, the author of the great epic poem "Shāh-nāma."

فردة *farda*, A poll-tax.

فردی *fardī*, A roll, catalogue.

فردیات *fardiyāt* (pl. of the preceding), Catalogues, statements; details, &c.

فردین *fardīn*, The first month of the Persian year, when the sun is in Aries.

فرز *farz*, Great; learned;—*firz*, The queen at chess;—*firz*, *furz*, Grass, verdure;—*furz*, Excess; victory, conquest; a bank of a large river where boats may harbour.

فرز *farz* (v.n.), Separating, parting, or distinguishing; level ground, a plane having no mountain;—*firz*, A road through hilly ground.

فرزاده *farzāda*, A large mass of leaven.

فرزام *farzām*, Worthy, suiting, befitting.

فرزان *farzān*, Science, learning; strength, constancy; wise, learned.

فرزان *firzān* (for *P. farzīn*), The queen at chess.

فرزانگان *farzānagān* (pl. of *farzāna*), Learned men; privy counsellors; excellent.

فرزانگی *farzānagī*, Learning, science; wisdom; excellence.

فرزانه *farzāna*, A learned man; wise, excellent, intelligent; noble, honourable; happy, blest.

فرزانه خوی *farzāna-khoy*, Of a wise disposition.

فرزانه وار *farzāna-wār*, Sensible, wise, sage.

فرز بود *farz-būd*, Wisdom, understanding.

فرزات *firzat*, Part, a thing separated.

فرزجه *farzaja*, A suppository, clyster.

فرزد *furuzd*, A green weed covering stagnant water; verdure, bright, moist, and succulent.

فرزدق *farasdaq*, A cake baked in the oven; a crumb of bread; a lump of dough; surname of the celebrated poet Humām bin Ghālib, who from the bitterness of his satire is frequently called *shaiṭān farasdaq*, Devil Farasdaq.

فرز زمار *farz-zamyār*, A great prayer.

فرز فرجشوار *farz-farjishwar*, A great prophet.

فرز زم *furzum*, A cobbler's last.

فرزند *farzand*, A son; a child; offspring; [*farzandi āb*, Aquatic animals; bubbles;—*farzandi arjmandash*, His illustrious son;—*farzandi āstāb*, A ruby;—*farzand bastan dar mahd*, To put a child into the cradle, to make it sleep in a cradle;—*farzandi bīkr*, Eldest son; an evergreen;—*farzandi khāwar*, The sun;—*farzandi rashīd*, A good child;—*farzandi zinā*, A bastard;—*farzandi kujāst*, Where was he born?—*farzandi nek-nihādi* 'ali-nishād, A son of high quality and noble race;—*farzand*, Name of a place.
فرزاند *farzand-shād*, فرزند *farzand*, Meditation.
فرزند *farzandak*, A little child, a bantling.
مردۀ فرزند *farzand - murda*, Bereaved (parent).
فرزندی *farzandi*, The properties, qualities, state, nature, or condition of a child;—*ba-farzandi dāshtan*, To adopt for a son.
فرز *farzū*, Wisdom, intelligence.
فرزۀ *farza*, A green herb; a place full of grass;—*furza*, The bank of a river where ships are moored.
فری *fari*, The queen at chess.
بند فری *fari-band*, A term used at chess.
فرزین *farzin*, The queen at chess; learned.
فر *fursh*, *farsh*, Root of galangale; rhubarb.
ا فرس *fars* (v.n.), Catching, tearing (prey); breaking the neck, killing; pasturing, tending (horses); eating habitually the black date *farās*;—*fira*, Name of a herb;—*furs*, Persia; the Persians;—*faras*, A horse, a mare; the knight at chess;—*faras afgandan*, To overcome, to vanquish;—*faras nihādan*, To be weak and vanquished.
فرا *farsā*, فرسای *farsāy*, (in comp.) Destroying, wearing; old, worn out; rubbing against, reaching (the sky);—*jān-farsā*, Distracting the mind, unhappy, melancholy, fatal.
فرا *farsād*, Wise, learned; a mulberry.
فرسان *farsān*, Any animal of whose skin fur garments are made.
ا فرسان *farsān* (pl. of *fāris*), Horsemen.
فرسانیدن *farsānidan*, To cause to rub or wear.
فرسایندۀ *farsāyinda*, Waxing old, impaired.
فرسب *farsab*, فرسپ *farsap*, The main beam which enters the walls; tapestry with which they adorn the walls on feast-days.
ا فرسۀ *farsat*, Wind which settles in the back; also a painful swelling on the neck.
فرست *farast*, Magic, incantation;—*frist* (imp. of the following), Send thou; a letter; anything sent as a present; a mission.
فرستادن *fristādan*, To send.
فرستادۀ *fristāda*, pl. فرستادگان *fristādagan*, Sent; an ambassador, envoy, apostle, legate.

فرستادۀ *fristāda-wār*, Like a messenger, like an ambassador.
فرستگان *fristagan*, Ambassadors, apostles.
فرستگانی *fristagāni*, Apostolical.
فرستۀ *farastū*, *fristū*, فرستوک *farastūk*, *fristūk*, A swallow.
فرستۀ *furistūh*, A certain king of China.
فرستۀ *fristā*, Sent; an ambassador, apostle; a present.
ا فرسۀ *farsakh* (for P. فرسک q.v.), A parasang, a league, about 18,000 feet in length; an hour; a long time; an interval; a chink, cleft; quiet, repose; perpetual; much.
ا فرسۀ *farsakh-farsakh*, From one distant place to another.
ا فرس خوان *furs-khāwān*, Who reads Persian, a Persian scholar.
فرسد *farsad*, It decays, wears away.
ا فرس دان *furs-dān*, Who knows Persian, a Persian scholar.
فرسدن *farsudan*, To be worn, to wax old.
فرسده *farsuda*, Worn, decayed, grown old.
فرستاریون *fristāriyūn*, A species of pulse.
فرستون *farsatūn*, A public standard of weights and measures.
فرسک *farsak*, Worn out, decayed;—*firisk*, A peach.
فرسلوس *farslūs*, A fabulous stone obtained by Alexander the Great, which, when placed on mercury, was changed to silver.
فرسلون *farsulūn*, Tale, mica.
ا فرسن *firsin*, *firsan*, Hoof of a camel or sheep.
فرسناف *firisnāf*, فرسنافۀ *firisnāfa*, New-year's night.
فرسنداج *farsandāj*, A messenger, prophet.
فرسنگ *farsang*, A parasang, league; a distance of twelve thousand cubits;—*dih mī-bini u farsang mī-pursi*, You inquire for a thing which is evident (proverbial).
فرسنگسار *farsangsār*, A league-stone.
فرسودۀ *farsūd*, = فرسوده q.v.
فرسودگی *farsūdagi*, Obliteration; wear, waste.
فرسودن *farsūdan*, To rub, scrub, wear, tear, consume, diminish; to be worn, torn, old, inveterate; to rot; to kick, strike, shake; to torment, persecute; to press, urge, compel, importune; to expose oneself to danger; to hitch along sitting on the backside; to be dragged by anything when lying; to be fatigued, languid, spiritless; to detest, loathe; to anoint; to be anointed; to repent; to congeal.
فرسودۀ *farsūda*, Torn, worn, old, decayed.
فرسودۀ *farsūda-rasm*, Experienced in warfare.
ا فرسی *fursi*, Persian; Persic.
فرسب *farsib*, A main beam.
فرسیدن *farsidan*, = فرسودن q.v.
ا فرش *farsh* (v.n.), Spreading (a carpet

or the like); furnishing (a house); paving, laying flag-stones; enlarging, rendering easy; a bed, couch, cushion, mat, carpet, bed-clothes (construed with the verbs *af-gandan*, *andākhān*, *bastan*, *shudan*, *kardan*, *kashidan*, *gustārānidan*, *gustardan*, *gushādan*, &c.); a large court or quadrangle; blades of corn just sprouting above ground; small camels; animals reared for slaughter; a place where many shrubs grow; a lie, falsehood; state, condition; grief, sorrow; name of a valley; [*farshi bāsītān* (*khāk*), The earth;—*farshi dū-rang*, The world; the earth; night and day;—*farshi 'āj*, (a carpet of ivory) Snow;—*yak dasti farsh*, One carpet;]—*furush* (pl. of *firāsh*), Beds, mattresses.

فروش *fursh*, Biestings;—*farish*, Tired of. *فرهاد* *farshūd*, Name of the soul or intellect of the sphere of Mars.

فرشته *firishtag*, = فرشتک q.v. *فرشتهگان* *firishtagān* (pl. of *firishta*), Angels.

فرشتهک *firishtagānī*, Angelical. *فرشتو* *farashūtū*, *فرشتوک* *farashūtūk*, A swallow.

فرشته *firishta*, An angel; a messenger, apostle;—*firishta'i bar-tar* (*sālār*), The first or supreme intellect, &c. (= 'ayli *unwal* q.v. under عقل);—*firishta'i saḥāb*, The angel Michael, the angel of the clouds;—*firishta'i sūri*, Israel;—*firishta'i marg*, The angel of death, called *murdād*.

فرشته تنان *firishta-tanān*, Angelic beings; (met.) the stars; holy men, saints.

فرشته سیرت *firishta-sirat*, Angel-tempered. *فرشته گرد* *firishta-gird*, (angel-city) The heavens.

فرشته منش *firishta-manish*, Of angelic disposition.

فرشته وش *firishta-wash*, Like an angel. *فرشک* *farishk*, *فرشک* *farishy*, A small bunch joining a larger.

فرشه *fursha*, *firsha*, New milk, biestings. *فرشی* *farshī*, A kind of hookah.

فرشید *farshed*, The brother of Pirān Wesa. *فرشیم* *farshīm*, A share, division; a section.

▲ *فرس* *farṣ* (v.n.), Cutting, cleaving, tearing, slitting; hurting in the *farīṣat* or muscles of the shoulder (see فریخته).

▲ *فرماد* *firṣād*, The white mulberry, the leaves of which being boiled with those of the black fig and of the vine in rain-water, produce a liquor which will stain hair black.

▲ *فرمة* *farṣat*, Wind in a tumour, especially on the back—*firṣat*, A menstruous cloth;—*furṣat*, Occasion, opportunity, convenience; leisure, rest, ease; relief, respite, reprieve; recovery; coincidence; advancement; age; a time, turn (drinking in) rotation; leave;—*furṣat yāftan*, To find an opportunity;—*dar andak furṣate*, In a short

time;—*fauti furṣat kardan*, To neglect, lose, or miss one.

▲ *فرصت جو* *furṣat-jo*, Seeking an occasion.

▲ *فرسد* *firṣid*, *فرمید* *firṣid*, A grape-stone.

▲ *فرش* *farz* (v.n.), Cutting, notching, nicking; ordering anything to be observed; rendering necessary and obligatory; giving, allowing a stipend; an indispensable duty, divine command, obligation; onus; responsibility; supposition, hypothesis, assumption; the notch at the horn of a bow; an unfettered arrow (for drawing lots); a shield; that part of the steel or wood which strikes fire; one of the timbers in a house; a sort of date; [*bi 'l-farz*, On the supposition, supposing that;—*'alā farzi 'l-muḥāl*, Granting an impossibility;]—*firz*, The fruit of the dwarf palm-tree whilst yet green;—*furaz* (pl. of *furṣat*), Notches in the horns of a bow; taxes, customs.

▲ *فرما* *farz-an*, Supposing the case, for example; clearly, distinctly; altogether, entirely, principally, above all; so that; surely.

▲ *فرمة* *furṣat*, The notch in the horn of a bow, or in the top of a yarn-spindle into which the thread goes; an indent of a river where water is drawn; a bight where ships ride at anchor; a harbour, dock, station for shipping; the mouth of a river; the orifice of an inkstand; the hinge of a door; a tax, custom-duty.

▲ *فرشی* *farazī*, Obligatory, binding, incumbent; imperative; assumed, hypothetical; fictitious, not real.

▲ *فرضیه* *farziyat*, An indispensable precept; hypothesis, assumption.

▲ *فرد* *farḡ* (v.n.), Being careless, deficient in duty, or inattentive; losing anything; losing by an untimely death (a son); sending (an ambassador); being sprinkled late with the male flowers when the pods are ready to burst (the female palm); getting before, outstripping, anticipating; preceding a caravan to make preparation for its arrival; visiting one after a space of time, not less than three days and not more than fifteen; excess, extravagance, exorbitance; too much; superfluity; a road-post; victory, superiority, prevalence, mastery, ascendancy, predominance; the summit of a hill; [*farḡi maḥabbat* (*mawaddat*), Excess of affection or fondness;]—*faraz*, A person or persons going before to prepare buckets, ropes, and whatever is requisite for the wants of a caravan, &c.; water taking the precedence of other waters; good works sent before; a son dying under the age of puberty, on which occasion it is said, *Allāhumma' j'al-hu li-nā faraz-an*, O God! place him amongst the good works we have sent before; i.e. make him a title for reward to us;—*furūḡ*, A swift horse outstripping all the others; left or neglected business;

anything done beyond bounds; iniquity, injustice, oppression; a high hill.

▲ *firās* (v.n.), Broad, wide.

▲ *farās*, Name of a village near Bagdad.

▲ *farūs*, Name of a wrestler in Afrāsiyāb's army.

▲ *furūm*, A boot, or the toe of it.

▲ *far* (v.n.), Excelling others (in birth or in beauty); striking the head with a stick; checking a horse, pulling the bridle; prohibiting, preventing; the uppermost part of anything; top, head; a full head of hair; chief of a people or family; ready and available property; branch of a tree; a bow made of the extremity of a branch; a channel, a gutter; a subdivision; a derivative; a fundamental institution or doctrine; [*far* *tūst*, He is created or made after thee;—*far-khāwārāni khāk*, Men;]—*fur*, Name of a river or water-station; also of a place; (pl. of *afra*) having a full head of hair (persons);—*farā* (v.n.), Having a large head of hair; the firstling of a camel or sheep offered by the pagan Arabs in sacrifice to their gods; a piece let into a leathern bottle; name of a place between Basrah and Kūfah;—*furū* (pl. of *farā*), Firstlings of camels or sheep (as above).

▲ *far'an*, Name of the architect of Khusrāu Parwez.

▲ *fur'ul*, A young hyena.

▲ *fir'aun*, A crocodile; surname of Walid bin Muṣ'ab, king of Egypt, contemporary with Moses; name of the kings of Egypt in general; a cruel tyrant; proud, insolent, unbelieving.

▲ *fir'auni*, Haughtiness; Pharaonic.

▲ *far'*, Derivative; descending.

▲ *farḡ* (for A. *farḡ*), A chicken.

▲ *farḡh*, The place between the handles of a bucket, over which the water is poured; a vessel wherein is date-honey; name of two lunar mansions (the 26th and 27th);—*firḡh* (v.n.), Being shed with impunity (blood); leisure, disengagement;—*faragh* (v.n.), Being poured out (water);—*farigh*, Free, disengaged, at leisure.

▲ *farḡhar*, Moistened, wetted; kneaded; mixed; broken, bruised; name of a scout belonging to Afrāsiyāb.

▲ *farḡhāridan*, To moisten well; to mix (leaven) with any liquid; to scratch (the head).

▲ *farḡhān*, = لرḡhān q.v.

▲ *farḡhānch*, A plump fat cow or mule full of flesh; a vineyard (this doubtful).

▲ *farḡhāna*, Name of a country in Turkistān; name of a note in music; name of a mountain where mandrakes are found in abundance.

▲ *farḡhāniyān*, Natives or inhabitants of Farḡhāna.

▲ *farḡhaj*, Ivy.

▲ *farḡhar*, The bed of a river when almost dry; also the small quantity of water remaining in such a river; a minor stream derived from a more considerable one; a ditch, pool.

▲ *farḡhardan* (= لرḡhārdan q.v.), To moisten, mix, &c., whence—

▲ *farḡharda*, Mixed, kneaded.

▲ *farḡhul*, A wrapper; a quilted cloak; a cloak, great coat;—*furḡhul*, Procrastination, negligence.

▲ *farḡhan*, A channel newly made through which the water is caused to flow.

▲ *farḡhand*, لرḡhānda, Anything offensive to the smell; ivy.

▲ *farḡhū*, Nature, disposition (= لرḡhū q.v.).

▲ *farḡhūr*, A bird resembling a partridge, but smaller; a lark; a frog.

▲ *farḡhok*, Silent, taciturn, modest; delay, slowness.

▲ *farḡhol*, Procrastination; negligence;—*farḡhul*, A wrapper; a quilted cloak; a great coat (see لرḡhul).

▲ *firḡhūy*, A sparrow-hawk, merlin.

▲ *farḡhish*, Old, worn out; a fur-garment, the hair of which is dropping off; long hair hanging down from a skin; hanging strips of skin; negligence.

▲ *farfār*, Loquacious; full of levity; fickle; one who breaks everything; a kind of vehicle for women;—*farfār*, *firfār*, A lion which shakes and breaks in pieces his fellow.

▲ *farfat*, Fumitory.

▲ *firfatan*, To deceive, cozen, cheat.

▲ *farfakh*, لرḡfakh, Purslain; joints in stalks of corn.

▲ *farfar*, Reading or writing expeditiously; a word spoken in haste; quickness, hurry, expedition; a boy's top;—*farfar nawishtan*, To write in haste.

▲ *furfur*, Name of a bird; a sparrow.

▲ *farfurān*, The Creator.

▲ *farfarūk*, A child's top.

▲ *farfara*, Hurry in speaking, writing, or working; a child's plaything, formed of a piece of leather cut round, which, by means of a double string, is made to whirl about, making a humming noise; a paper-toy like the sweeps of a windmill applied on a pin to the end of a stick.

▲ *farfuriyūs*, Name of a sage who was a companion of Sikandar.

▲ *farfūr*, A kind of bird smaller than a partridge; a quail; a fat sheep;—*furfūr*, Sour milk, dried and become black.

▲ *furfūr*, A boy, servant; a fat camel; a camel eating or chewing the cud; a sparrow.

▲ *farfuriyūs*, = لرḡfuriyūs q.v.

▲ *farfūz*, A bird smaller than a partridge.

فرفوس *farfūs*, A kind of red pumice-stone applied to wounds.

فرفه *farfa*, Purslain; a crane (bird).

فرفهين *farfahan*, *farfahn*, Purslain.

فرفير *farfir*, A small kind of partridge; a quail; a fat sheep; (for *A. firfir*) a violet.

فرفير *firfir*, Purple; a violet.

فرفين *farfain*, *farfayan*, فرفينه *farfina*, Purslain.

فرفيون *farfayūn*, *farfiyūn*, Euphorbium; gum euphorbium.

فرف *farq* (v.n.), Separating, dividing; deciding judicially; separation, distinction, division (construed with *būdan*, *kardan*, *niḥādan*, &c.); the parting of the hair; the head, summit, top; defect, something amiss, deterioration; flax; a kind of bird; away! aside! [*farqi farqad-sāy*, A head reaching the stars;—*bi-lā farq*, Indiscriminately, without distinction, indifferently;]—*farq*, *farag* (the latter said to be preferable), A measure used in Madinah (3 *ṣā'* or 15 *riḥl*);—*firq*, A part separated from the whole; a piece split off anything; a mountain (separate from others); a flock of sheep, a herd of cattle or deer;—*furq*, Separation; whatever distinguishes truth from falsehood; the Qur'an;—*farag* (v.n.), Trembling, fearing, being frightened; diving, plunging into; drinking from the measure *farq* or *farag*; dispersion (as of darkness by the dawn), dawn, daybreak, morning brightness; an interval between the front teeth, cloven hoofs of cattle, beard of an old man; an inequality in the hips of a horse, one being higher than the other; [*abyan mina 'l-faraq*, Clearer than the dawn;]—*fariq*, Small and dispersed (plants) not covering the ground; timid, frightened;—*firaq* (pl. of *firaqat*), Crowds, bodies, sects;—*furug*, *furraq* (pl. of *fāriq*), Camels or asses bringing forth.

فرفان *furqān* (v.n. of فرف), Separating, dividing, discriminating, distinguishing; whatever discriminates between truth and falsehood, the Qur'an, the Pentateuch, any sacred book; assistance, victory; demonstration, proof; the dividing of the Red Sea; the dawn; (pl. of *farq* or *farag*) measures of that name (see preceding article);—*yaumu 'l-furqān*, The day of the battle of Badr.

فرفاني *furqānī*, Kuranic.

فرفب *furqub*, Name of a place in Egypt.

فرفبية *furqubiyat*, A kind of Egyptian linen.

فرفة *firqat*, *firqa*, A body, sect, clan, troop, band; a leathern bottle full to the brim; [*firqa'i naṣārā*, The Christian persuasion;]—*furqat*, Separation, distinction; distance; abandonment;—*fariqat*, *fariqa*, fem. of *fariq*, (A country) whose plants grow up at intervals.

فرفد *farqad*, A calf, or the young of a wild cow; one of two bright stars near the north pole.

فرفدان *farqadān*, Two stars near the pole of the Lesser Bear.

فرفندان *farqandān*, A kind of bacchanalia celebrated by the Armenians before a fast.

فرفور *farqūr*, A bird resembling a partridge.

فرك *fark* (v.n.), Rubbing (an ear of corn or cloth) with the hands; cracking (a louse or flea); being hostile to, hating; conjugal hatred;—*firq*, Hatred (between husband and wife); name of a village;—*farak*, Limberness in the root of the ear; name of a village near Isfahan;—*farik*, Whose bark or skin is rubbed or peeled off.

فركامع *farkūmakh*, A rapacious young lion;—*farkūmukh*, Milk poured over meat.

فركن *farkan*, A canal newly dug from a large river; rotten, falling to pieces from age; an excavation formed by a torrent, with water lodging here and there.

فركند *farkand*, An excavation formed by a torrent; an artificial canal newly dug; a ditch; a stream above ground flowing from one spot to another; a subterranean canal which works its way from one well to another; anything falling to pieces from age.

فركندن *farkandan*, To dig a canal, and to bring water into fields and gardens; to do one an unpremeditated or accidental injury, to lead one into danger without design; to destroy, tear, when pulling up (herbs, hair, and the like).

فركنده *farkanda*, Old, worn, decayed, falling to pieces, torn, destroyed; dug.

فركنديدن *farkandidan*, To cause to be dug.

فركان *farqān*, Name of a certain beverage, beer, ale.

فركاه *farqāh*, Presence; worship; majesty.

فركفت *farquft*, Order, command, decree.

فركل *farqul*, A kind of garment (see فركل).

فركل *farlās*, Name of the soul of the sphere of Mercury.

فركوهر *far-gohar*, Essence.

فركويا *far-goyā*, Speaking; rational (animal).

فركم *faram*, Grief, anguish; baseness.

فركما *farmā* (imp. of *farmūdan*), Commanding, ordering (used in comp.).

فركمان *farmān* (S. *pramāṇa*), A mandate, command, order, or royal patent;—*farmāni jalilu'l-qadar*, Precept of high authority;—*farmāni jalil-'anwān*, Diploma with the illustrious imperial signature;—*farmān jahān-muḥā'*, Injunction obeyed by all the world;—*farmāni 'ālī-shān*, 'The exalted or the imperial mandate;—*farmāni qadar-luwān*, Decree of powerful efficacy;—*farmāni qazā-jarāyān*, Command flowing like, or irresistible as, destiny;—*farmāni wājī'u 'l-iḡ'ūn*, Order proper to be submitted to;

—*farmāni wājibu 'L-imtīzāl*, Ordinance necessary to be obeyed. Construed with the verbs *dādan*, *rāndan* and *kardan* in the sense of "commanding," and with *rasidan*, *yāftan*, in the sense of "dying" (death being viewed as a divine decree).

farmān-bar, فرمان بر *farmān-bardār*, فرمان بردار, Order-bearing; a servant; a subject.

farmān-bardāri, فرمانبرداری *farmān-bari*, فرمانبری, Obedience, subjection;—*farmān-bardāri kardan*, فرمانبرداری کردن, To obey, to yield obedience to commands.

farmān-pazir, فرمان پذیر *farmānaj*, فرمانناج, A leaf of a tree (probably misreading for *farmān-dih*, فرمان ده, i.e. A monarch, emperor, king, reigning prince).

farmān-dih, فرماندهی *farmān-dihī*, فرماندهی, Empire, sovereignty;—*farmān-dihī qāṭi*, فرماندهی قاطی, A written order or sentence of a judge.

farmān-rawā, فرمان روا *farmān-rawāyān*, فرمانروایان (pl. of the preceding), Monarchs.

farmān-shinō, فرمان شنو *farmān-farmā*, فرمان فرمای, An issuer of orders.

farmān-farmā'i, فرمان فرمایی, Empire, sovereignty.

farmān-guzār, فرمان گذار, Issuing commands, a monarch, ruler.

farmān-guzārī, فرمان گذاری, Empire, sovereignty.

farmān-niyosh, فرمان نیش, Who listens to a command; obedient.

farmāy, فرمانا, q.v. *farmāyish*, فرمانایش, Order, will, commands;—*farmāyish mi-farmā'id*, فرمانایش میفرمایید, Will you allow? kindly permit (m.c.).

farmāyishi, فرمانیشی, Ordered; excellent. *farmāyinda*, فرمانایند, Ordering; a commander.

farmāyūn, فرمانیون, 'The cow of Faridūn; a kind of silk. (See فرمانیون p. 178.)

farmad, فرماند, Name of a village near Tūs. *farmarust*, فرمانروست, Weak from want of food.

farmus, فرمانوس, The old name of Dāmāghān (probably misreading for فرمانوس q.v.). *faramush*, فرمانوشی *faramushi*, فرمانوشی, Forgetfulness.

faram-gin, فرمانگین, Afflicted, melancholy, grieved, full of anguish.

faramgini, فرمانگینی, Sadness, grief, anguish.

faramnak, فرمانناک, Sad, grieved, full of anguish.

farmand, فرماند, Wise, enlightened; pure. *farmūdan*, فرماند, To command, order; to deign, to favour; to be pleased to say or

speaking; (in verbal combinations = *kardan* or *sākhtan*) to make, to do, &c.; to come; to sit down;—*bi-farmā'id*, Please take a seat (m.c.).

farmūdagi, فرمانودگی, The being subject to command, dependence.

farmūda, فرمانوده, Ordered, commanded; a mandate, order, command, injunction, prescription, fiat;—*farmūda'i khudā*, فرمانوده ای خدا, The commandments of God.

farmosh, فرمانوش, Forgetfulness.

farmūk, فرمانوک *farmūg*, فرمانوگ, A ball of thread upon its spindle; a boy's top set in motion by a string.

farmūhad, فرمانوحد, A village near Tūs (= *q.v.*).

farma, فرمانا, A violet.

furn, فرمان, An oven.

furnāj, فرماناج, A particular mark of a camel; name of a village in the country of the tribe Taiy.

farnākhdan, فرمانناخیدن, To blush; to become gentle, well-mannered; to hang the ears; to become sly; to card cotton.

farnād, فرماناد, Power, strength; bottom of water; a fish-pond; end, extremity.

farnās, فرماناس, Careless; indolent, yawning, slumbering, drowsy, oppressed with sleep; ignorant, untaught; ignorance, carelessness; according to others a decrepit old man.

firnās, فرماناس, A thick-necked lion; strong and courageous (man); the head man of a Persian village; name of a man.

farnāk, فرماناک, A privy.

farnān, فرمانان, Of obscure birth, ignoble, vile.

firnīb, فرمانیب, A mouse; the young of a jerboa.

faranj, فرمانج, = *q.v.*;—*furunj*, فرمانج, *firunj*, فرماننج, The environs of the mouth; a large branch lopped off, in order that smaller ones may shoot forth.

faranjak, فرمانجاک, Nightmare.

faranjmushk, فرمانجمشک, A sweet basil.

faranja, فرمانجا, *franja*, فرانجا, France; Europe with exception of Greece; a sea-port of the Franks.

faranjīya, فرمانجی, Name of war-engine introduced by the Franks into the East.

farand, فرماند, *firand* (for *parand*), فرماند, A sword's glittering surface (see the following).

firind, فرماند (for *P. firind* q.v., p. 244), فرماند, A sword, or its glittering surface; the ornamentation of a sword; a kind of figured cloth or a garment made of it; the seed of the pomegranate; name of a plant;—*firnid*, فرمانید, Pot-herbs, seasoning for meat.

farang, فرمانج, *firing*, فرمانج, A Frank, an Italian, European; a Christian; all nations which wear short garments; ruddy, of pleasing aspect; a galley;—*firrag*, فرمانراج, A boy's plaything.

frangistan, فرمانگستان, *firingistan*, فرمانجستان, Italy.

France, or the country of the Franks; Europe.

فرنگی *frangī, firingī*, French; Italian; an European Christian; a matchlock.

فرنگیس *farangis*, The daughter of Afrās-yāb, married to Siyāwush and mother of Kai Khusrau.

فروند *farnūd*, Demonstration, proof.

فروندسار *farnūdsār*, Name of an encyclopaedia.

فرنه *farna*, Malediction, execration.

ا فرونی *furnī*, Cooked in an oven; also bread half baked in the oven, i.e. round and thick and overspread with milk, butter, and sugar; stiff, sturdy (fellow); bulky (dog);—*furnī*, A dish made of ground rice, milk, and sugar, resembling the *پلوه* q.v., p. 233, and hence called its brother (*birādari pālūda*), but apparently of greater consistency.

ا فرونی *furnī-paz*, Who prepares the dish *furnī*, described in the preceding article.

ا فرو *farw*, A garment of fur.

فرو *farū*, A species of fine fox-fur (see the preceding);—*faro, firo, furo*, Down, downward; below; under, beneath; low;—*furo guft*, He spoke-low, he whispered.

فروار *farwār*, A house for the summer; an upper room provided with doors and windows; a winter-habitation.

فرواره *farwāra*, A summer-house; treasury.

فروار *farwās*, A summer-parlour; a short piece of wood or lath connecting the rafters, and supporting the roof, which is mostly of clay.

فروال *farwāl*, فرواله *farwāla*, A summer-habitation; an upper-room, open on all sides.

فرو آمدن *firo-āmadan*, To come down; to descend; to go down (as the sun); to plunge into water.

فروان *farwān*, Name of the rational soul of the sphere of Venus.

فروانچه *farwāncha*, A moth; a little moth.

فرو باریدن *firo-bāridan*, To pour down; to shed.

فرو بردگی *firo-burdagi*, Deglutition.

فرو بردن *firo-burdan*, To carry down; to swallow; to duck, to plunge.

فرو بستن *firo-bastan*, To fasten, to close;—*chashm firo-bastan*, To close the eye;—*kār firo-bandad*, The affair fails.

فرو پازیدن *firo-paridan*, To fly low.

فرو پوشیدن *firo-poshidan*, To hide, conceal.

فروا *farwat*, The skin of the head; a fur-coat; a tunic having turned-up sleeves; dried provender; name of a man.

فراوت *faraut, furaut*, Much, many, abundant.

فروتار *frotar*, Lower, inferior;—*frotar shudan*, To come lower and lower, to descend from the summit.

فروتارین *frotarin*, Lowest.

فروتان *firo-tan, firū-tan*, Lowly; humble, depressed; submissive.

فروتانده *furotanda*, Hard; pressed, compressed.

فروتانی *firo-tani*, Submission; humility, lowliness;—*firo-tanī kardan*, To humble oneself, to submit.

ا فروج *farūj*, A bow bellying out distant from the string;—*furūj* (pl. of *farj*), Privities;—*farrūj*, A small shirt; a boy's garment having an opening behind;—*far-rūj, furrūj*, A chicken.

فرو چکیدن *firo-chakidan*, To distil, drop.

فرو چیدن *firo-chidan*, To pick up, gather.

فروخت *firūkht, farokht, furokht*, He sold; sale, selling; [*firūkht kardan*, To sell;—*ba-firūkht āmadan*, To be sold;—*kharid u firūkht*, Buying and selling, purchase and sale;]—*furokht*, He kindled.

فروختار *firūkhtār*, A seller.

فروختگی *firūkhtagi*, Sale, vendition, vend.

فروختن *firūkhtan, farokhtan*, To sell;—*furokhtan*, To inflame, kindle, set on fire.

فروختنی *firūkhtani*, Venal, saleable.

فروخته *firūkhta*, Sold;—*furokhta*, Kindled, lit; shining, radiant.

فرو خردن *firo-khazidan*, To creep, to crawl.

فرو خستن *firo-khustan*, To become thick (as milk), to concrete (as honey).

فرو خفته *firo-khūfta*, Concreted; a low hill.

فرو خواندن *firo-khāndan*, To call; to read.

فرو خوردن *firo-khwurdan*, To eat, swallow, gulp down; to suppress anger, to quell one's rage.

فرو *farwad*, The bar of a door;—*firod, farod*, Below, under, down; descent; lower part, bottom; a door-sill; a cheat, rogue, deceiver; vile, bad, wicked, unlucky; proud, arrogant; deceived; name of the son of Siyāwush;—*furod*, Fried or baked (meats).

فرو داهشت *firo-dāshst*, End, term, extremity; the dying away of sound; the lower or latter part of anything.

فرو داهتن *firo-dāshstan*, To keep down; to preserve.

فرو آمدن *firod-āmadan*, To alight.

فرو آمدن گاه *firod-āmadan-gāh*, A halting-place.

فرو آوردن *firod-āwardan* (آواریدن *awaridan*), To cause to alight.

فرو دست *firo-dast*, Inferior, powerless; speaking, singing, reciting together; a chorus, concert; a name given to the province of Bengal by the people of the upper provinces, its inhabitants being called *firo-dasti*.

فرو گاه *firod-gāh*, Halting-place, camp.

فرو *farwada*, The bar of a door;—

furoda, Meanness, vileness; mean, avaricious;—*furoda, firoda*, Fried in a pan, baked in the oven.

فرو دی مایه *firodī-māya* (?), The matter of this (lower) world, the four elements (the

vocalisation of the word is not given in the dictionaries, but the first part seems identical with *firodin* in the following article).

farwadin, Name of a month; name of an angel; the nineteenth day of every month;—*firodin*, Lowest; a threshold; the west wind.

farwar, *farward*, Separation; genius, presiding angel.

farūr, Fleeing, fugitive; — *farūr*, *farrūr*, The young of a goat, sheep, or wild cow.

farwardjān, and—
farwardgān, Five supplementary days added to the Persian year.

farwardan, To nourish, foster, educate.

farwardin, The nineteenth day of the month; the first month of the Persian year, corresponding with March; also the name of an angel supposed to preside over it.

firo-raftan, To go down, descend, be swallowed, absorbed; to sink.

firo-rafta-dam, Whose breathing is oppressed, afflicted, suffering misery.

farwara, = *q.v.*
firo rahā kardan, To drop, to let fall (a veil or curtain).

firo-rekhtan, To pour out, to spill; to fall off, or in pieces; to be shed; to descend, dismount.

furos, Splendour, light, brilliancy, heat; quality, property; (imp. of *furokhtan*, in comp.) inflaming, illuminating, kindling.

furosān, Luminous, resplendent, radiant;—*furosān shudan*, To kindle, in flame, burn; to be in flames.

furosān-far, The Creator.
furozad, The planet Jupiter; a fresh, juicy potherb.

furozish, Light, splendour; description, definition.

firozish-gar, Illuminating; making known, praising, describing.

furozgan, Qualities, properties.

furozandagi, Light, lustre.

furozanda, Kindler, illuminator; polisher; resplendent.

furozanda-kāwar, The world-illuminating sun.

furoza, Quality, property; description.

furoz-hā, Lights, splendours; qualities.

furozda (P), Reared, brought up, educated, enlightened.

furozida, Illuminated; qualified, described.

furozidan, = *furokhtan*, *q.v.*

furasina, Chips; tinder-box; quality.

firo-siturdan, To shave, scrape, pare; to erase, cancel, abolish, cut off.

furūsat, *furūsiyat*, The art of horsemanship; knowledge of horses, skill in whatever relates to them; sharpness, quickness of intellect.

firosh, Selling; a seller;—*hāwā-firosh*, A seller of sweetmeats;—*kāwud-firoshān*, Vendors of themselves, i.e. boasters.

furūsh (pl. of *farsh*), Carpets.

faroshā, Selling; a seller.

firoshāndan, To put or throw away, to put aside; to remove.

faroshān, To let or send down.

firo-shudan, To sink, to be drowned; to descend; to dive; to set (as the sun); to die.

firo-shustan, To destroy.

faroshak, A dish of bruised wheat.

firoshānda, A vendor;—*firoshāndagāni matā*, Sellers of wares.

faroshā, Any species of pastry made with almonds;—*furosha*, Bruised wheat.

firoshī, Selling, sale.

firoshidan, To sell.

furūz, The growing old (of a cow, &c.).

furūz (v.n. of *فرو*), Preceding, outstripping, reaching others; excelling, taking the lead in any matter.

furū (v.n. of *فرو*), Excelling in birth or beauty; (pl. of *far*) heads, tops, summits; chiefs; branches, ramifications; the derivative institutes of the law; fundamental principles.

furū'āt (pl. of *furū*), Summits.

furū', Branch; collateral, indirect; additional; income or revenue other than that from a fixed source, additional income.

farūgh, A star, the sign Gemini;—*furūgh* (v.n. of *فرو*), Finishing, bringing to a conclusion; dying; being at leisure; (pl. of *fargh*) orifices of buckets.

furogh, Splendour, light, brightness, flame; construed with the verbs *uftādan*, *dādan*, *sadan*, *firo-chidan*, *giriftan*, &c.

furoghānt, Luminous, resplendent.

firoghda, Sold;—*furoghda*, *furoghda*, Lighted up, flashing, radiant.

furoghmand, Resplendent, radiant.

furoghmandī, Splendour, brightness, radiancy.

farūq, Timid; a name of Constantinople; also of another place;—*furūq* (v.n. of *فرو*), Arriving where two roads meet; retiring from a herd (a she-camel or ass) when near delivery; (pl. of *fariq*) troops, bodies; name of a place.

farūk, A young bird that has not yet laid.

farokās, Mean, vile, contemptible.

firo-kardan, To put down, to bend, to bow (the head); to let down; to collect.

firo-kash, *faro-kash*, Pulling down; alighting, staying, residing; who settles down in a place, a settler;—*firo-kash shudan*, To alight; to stay, lodge, reside;—*firo-kash kardan*, To settle in a place; to contend, to squabble, to call one by a bad name; to render vile, to abase, to adulterate.

firo-kashidan, To pull down; to drag along the ground; to settle down, to take up one's abode in a place.

firo-koftan, To knock down, bruise.

firo-guzār, Negligence, carelessness;—*firo-guzār kardan*, To neglect.

firo-guzāsh, Negligence, remissness, carelessness; shortness.

firo-guzāshidan, To dismiss, discharge, quit, leave, omit, neglect, let alone; to dissipate, destroy; to let down.

firo-giriftan, To seize; to strike a hard blow.

firo-gashtan, To disappear.

firo-mū, for *firo-mayā* (*ma-ā*), Do not come down, do not withhold or stint.

firo-mātidan, To pluck, collect, gather; to twist; to press, squeeze, strain.

firo-māndagi, Helplessness, indigence, poverty; distress, despondency.

firo-māndan, To expect, wait for; to adhere; to be astonished, weak, helpless.

firo-mānda, Broken, weak, fatigued, tired, dejected, depressed, oppressed; helpless, without relief; bewildered, amazed; defective;—*ūjiz u firo-mānda shudan*, To be powerless, oppressed, fatigued.

faro-mānī, = *firo-māndagi* q.v.

firo-māyagān, Base people.

firo-māyagi, Baseness, meanness, despicableness.

firo-māya, Ignoble, mean, abject, petty, base, worthless, sordid; humble, low; ignorant, unskilful; poor; a miser; a spendthrift.

firo-māya-qaul, Silly talk, an insipid speech; an idle talker.

firo-māya-wār, Ignoble, mean, &c. (q.v.).

farūmad, Name of a village near Tus.

firo-mirānidan, To extinguish.

furūnjak, The parts about the mouth externally; the nightmare.

farwand, *farwanda*, A bar for a door; winged, furnished with sails; tiller (nav.); a word used in numbering ships, as *dū farwand kishti*, Two ships.

firo-nishāndan, To extinguish.

firo-nishānidan, To put down, quell, lessen, check, quench, extinguish.

firo-nishastan, To be quenched.

firo-nihādan, To put down; to leave, dismiss.

firo-hikhta, Making an agreement; arriving.

furūhar, Matter, essence (distinguished from accident).

firo-hishti, Pendulousness.

firo-hishtan, To hang down.

firohishta, Loose, pendulous.

furohil, Name of an Iranian champion;—*firo-hil*, imp. of—

firo-hilidan, To quit, leave, loose, let go, throw away.

furohinda, An angel; beautiful; good-tempered, well-conducted, educated.

firo-hikhtan, To teach; to draw (a sword).

farohidan, To abandon, throw away.

farohida, Ingenious, wise;—*firohida*, Manifest, plain; pompous, stately.

farwida (?), Praised, described.

farwez, Lace, fringe, edging.

farwesh, Error, fault; omission, negligence, forgetfulness; leisure; want of employ, idleness; roughness, harshness; name of a woman.

farh, *suruh*, *farrah* (pl. of *fārih*), Ingenious, clever; brisk (mules);—*farah* (v.n.), Being very glad or cheerful; being active, nimble, saucy; name of a city near Sejestan (better *farāhah*);—*farih*, Brisk, active; saucy, petulant.

fira, Much; more; increase; precedence, priority; good-tempered, cheerful; thoughtful, attentive; high-minded;—*firi*, Cause, reason;—*farra*, State, dignity, pomp, grandeur, magnificence, power.

farhād, Name of a leader in the army of Kawus; also of the lover of Shirin, who, to please his mistress, perforated a huge mountain; hence a cutter of stones, a digger of mines.

farhād-kush, Destroyer of *Farhād*.

farhād-jird, Name of a village near Marv.

farhānj, The circumference of the mouth; the nightmare; a gore, gusset; a large branch lopped, that others may grow; the bough of one tree tied to the bough of another; a vine-branch bent under ground, so that the other extremity shoots up and flourishes at a distance from the mother trunk.

firiḥāna, Gain in gambling, &c.

farhat, Decency, propriety, gravity; grandeur, pomp, state.

farhakht, Propriety, decency, decorum.

farhakhtan, *farhikhtan*, To teach, instruct, educate; to draw a sword; to hang.

فَرِهَنده *far-hakhtā*, Instructed, well educated; handsome, beautiful.

▲ **فَرِهَد** *farhad, furhud*, A fresh, handsome youth; a lion's cub;—*furhud*, Compact, square-built, firm of body, corpulent; soft and succulent; rough and hasty.

فَرِهَسْت *farhast*, Fascination, magic, conjuring.

فَرِهَمَنْد *farahmand, farhmand, farhamand*, Intelligent, wise; near.

فَرِهَنْج *farhanj*, = **فَرِهَنْگ** q.v.; name of a plant otherwise called **ق.ف.**

فَرِهَنْجَه *farhanja*, One of polite and elegant manners, of good temper and handsome person.

فَرِهَنْجِيدَن *farhanjidan*, To teach good manners, to instruct, to educate.

فَرِهَنْجِيدَه *farhanjida*, Instructed, well-mannered.

فَرِهَنْگ *farhang*, Good-breeding; greatness; excellence; gravity; wisdom, science; jurisprudence; a dictionary, lexicon, vocabulary, glossary; a vine-branch bent under ground, so that the other extremity shoots up at a distance from the mother trunk; a subterranean canal; name of the mother of Kai Kāwus;—*farhang bastan* (*kardan*), To compile a dictionary;—*dahamī farhang*, The orifice of a canal from which the water flows to the ground. (See also *barin-farhang* under **بَرین**, p. 182.)

فَرِهَنْگَه *farhangākh, farihangākh*, Inside, middle.

فَرِهَنْگِدَار *farhang-dār*, A magistrate, judge.

فَرِهَنْگِسَار *farhangsār*, Obliteration, erasure; transformation, change of shape, transmigration.

فَرِهَنْگِي *farhangi*, A preceptor, tutor, teacher, instructor; a man learned in the law.

فَرِهَنْگِيَان *farhangiyān*, Preceptors, teachers.

▲ **فَرِهَد** *furhud*, A young mountain-goat; compact, &c. (= **فَرِهَد** q.v.); name of a tribal branch of Najd, to which the prosodist Khalil bin Ahmad belonged.

فَرِهَدِي *furhūdī*, One steadfast in religion.

فَرِهَمَنْد *farhomand*, Virtuous and enlightened.

فَرِهِي *farrihi, farrahi*, Possession of honour and glory.

فَرِهَكْتَن *farhekhtan*, **فَرِهَزِيدَن** *farhizidan*, To teach politeness and good manners; to hang; to draw a sword.

فَرِي *fari*, Pleasing, good, agreeable; well! well done! bravo! (Said to be shortened from **فَرِيَن** q.v.).

▲ **فَرِي** *fary* (v.n.), Cleaving, splitting, cutting (either to mend or to mar); feigning, inventing a lie;—*farā* (v.n.), Being astonished at, or admiring one's own performance;—*fari*, Great, wonderful (thing);—*fariy, fari*, False, lying; done or performed by oneself.

فَرِيَاد *faryād, fryād*, An exclamation, cry

for help or redress; clamour; lamentation, complaint;—*fryād bar-āwardan*, To cry out;—*fryādi chirāgh*, The sound produced by a burning candle;—*fryād (ba-fryād) rasidan*, To assist, succour;—*fryādi 'ar'ar* (*šanaubar*), The rustling of a juniper (or fir-tree) in the wind;—*fryādi gosh*, A tingling in the ear;—*fryād-u-fighān kardan*, To cry out, to lament, complain;—*dād-u-fryād kardan*, To call aloud for justice. The word is also construed with the verbs *afgandan, bar-khāstan, bastan, dāshtan, xadan, shudan, kardan, gushādan*, &c.

فَرِيَادِ جَر *fryād-jū*, One who seeks redress or help.

فَرِيَادِ خَوَان *fryād-khwān*, Calling for redress; a plaintiff.

فَرِيَادِ رَس *fryād-ras*, An assistant, defender.

فَرِيَادِ رَسِي *fryād-rasi*, Assistance, redress.

فَرِيَادِنَاک *fryād-nāk*, Noisy, clamorous.

فَرِيَادِي *fryādi*, A complainant, plaintiff.

فَرِيَان *faryān* (?), Name of a king.

فَرِيَب *firib, fireb, fareb, or farib*, Deception, fraud, duplicity, trick, deceit, treachery, imposture, fallacy; anything by which one is beguiled; a talisman; amorous playfulness, blandishment; imp. of *firibidan* and *firistan*, (in comp.) deceiving;—*firib khwurdan* (*dādan*), To be cheated, gulled;—*firib dādan*, To deceive, cheat, gull.

فَرِيَبَا *firibā*, A deceiver.

فَرِيَبِ آمِز *firib-āmez*, Mingled with deceit.

فَرِيَبِ اَنْدَازِي *firib-andāzi*, Imposture.

فَرِيَبِ اَنْجِز *firib-angez*, Cheating; a cheat.

فَرِيَبِ بُر *firib-bur*, Name of the son of Kay Kāwus; name of a certain woman.

فَرِيَبِ خُورِدَه *firib-khūrda*, A gull, dupe.

فَرِيَبِ خُورِي *firib-khūri*, A being cheated.

فَرِيَبِ دِهِي *firib-dihi*, Deceit; cheating, swindling, imposture.

فَرِيَبِ سَار *firib-sār*, An impostor, cheat.

فَرِيَبِ سَازِي *firib-sāzi*, The practice of deceit or treachery, deceitfulness, imposture.

فَرِيَبِ سَارِ *firib-sār*, = **فَرِيَبِ سَار** q.v.

فَرِيَبِ گَاه *firib-gāh*, A talisman; anything to which a talisman is tied.

فَرِيَبِ نَاک *firib-nāk*, Deceitful, false.

فَرِيَبِ بَنْدِگِي *firibandagi*, Deceit, subtlety, fraud.

فَرِيَبَنْدَه *firibanda*, Fallacious.

فَرِيَبَنْدَه چَشْمِي *firibanda-chashmi*, One whose eyes are deceiving or fascinating.

فَرِيَبِي *firibe*, A cheat, impostor.

فَرِيَبِيدَن *firibidan*, To deceive, or be deceived.

▲ **فَرِيَات** *firyat*, A lie, a fiction (cf. **فَرِيَه** below).

فَرِيَج *farij*, Galangale.

فَرِيَجَاب *farijāb*, Small rain; dew.

فَرِيد *farid*, The middle bead of a necklace; name of the Antichrist (*dajjāl*);—*furid*, A hunter; congealed.

▲ *farid*, A precious gem, pearl, especially one of a larger size, or a bead of gold placed alternately between smaller ones in a necklace or bracelet; one, unique, incomparable; singular, only, single; bright, glittering (sword); name of a saint (also called *farid shakar-ganj*).

فریدون *faridūn*, *fridūn*, Name of an ancient and celebrated king of Persia, the commencement of whose reign is placed about 750 years before the Christian era; the zodiac; according to others name of a city; also of a sect of heretics.

فریدون کمر *faridūn-kamar*, Whose girdle resembles that of Faridūn.

فریدون مراتب *faridūn-marātib*, Exalted like Faridūn.

فریدون نسب *faridūn-nasab*, Of the race of Faridūn.

فریده *farida*, Proud, conceited; headstrong.

فریدی *faridi*, Sudden, unpremeditated.

فریدیس *faridis*, A shrimp.

فریر *farir*, The herb borage.

▲ فریر *farir*, A wild calf; the young of a sheep or goat; the part of the mouth where the teeth are examined in a horse (cf. فرار and فرور).

فریرن *farirūn*, Unlucky, unsuccessful.

فریز *farez*, *firez*, A fattening kind of grass; also a sweet-scented kind of grass, galangale; the edging of a garment; meat dried and hardened; shaving, shearing, peeling; —*firez 'ardān*, To shear, clip.

فریز کردلی *firez-kardān*, Fit for shearing.

فریز کرده شده *firez karda shuda*, Shorn, sheared; —*firez nākarda*, Unshorn.

فریز *firizh*, Galangale.

فریس *faris*, Name of a sweet-scented herb; meat dried and hardened.

▲ فریس *faris*, Killed, slain; a wooden ring or hoop; anything made of wood; —*furais* (dim. of *faras*), A little horse, a tit, a pony.

▲ فریس *farisat* (v.n. of فریس), Catching and breaking the bones of game or prey; a prey torn by a lion.

فریسوموس *farismūs*, A priapism.

فریش *faresh*, Rapine, spoil, plunder; roasted meat; bravo! well done! (see فری); the parts round about the mouth; —*firaish*, Scattered, dispersed.

▲ فریش *farish*, Any solid-hoofed animal seven days after being delivered of young (when it may again be charged with a load); a she-camel who has just given birth to a colt; a concubine.

فریشه *firishla*, An angel (see فرشته).

▲ فریس *faris*, One who drinks or does anything alternately with another; (pl. of the following) side-muscles, &c.

▲ فریسات *farisat*, The vein in a horse's neck where he is let blood; also a nerve, and a muscle between the interior part of the

shoulder and the side (which is observed to quiver).

▲ فریش *fariz*, Properly notched (bow or arrow); old, ancient; conversant with the ordinances and commandments of God.

▲ فریضة *farizat*, An ordinance of God, an indispensable religious or legal duty; an obligatory statute; tithes or other proportion of cattle due for pious uses; a portion or share, especially of an inheritance; a primarily-apportioned inheritance; a knowledge of the law of inheritance.

▲ فریغ *farigh*, Wide, stretched out, large, broad, ample; flat, level (spot).

فریفتار *firiftār*, *fireftār*, A deceiver, cheat.

فریفتن *firistan*, *firestan*, To deceive, seduce.

فریفته *firista*, Deceived, seduced; enamoured; —*firista shudan*, To be beguiled, deceived, cheated, gulled.

▲ فریق *fariq*, A troop or squadron; a sect; name of a desert near Bahrain; [*fariqi auwal*, The principal party in a law-suit, the complainant; —*fariqi sāni*, The defendant;] —*furaiq*, Name of a desert near Tihāma.

▲ فریقه *fariqa*, Fenugreek.

▲ فریقین *fariqain* (obl. du. of *fariq*, used as nom.), Both parties.

▲ فریک *farik*, Ripe, dry, or rubbed (corn) mixed with oil or butter,

فرین *farin*, An oven.

▲ فرین *furain*, Name of a village in Syria; —*firrin*, Name of a place.

فرین بخت *farin-pukht*, Baked in the oven.

فریر *farewar*, *firewar*, Straight; just, right, true; orthodox; name of a fragrant herb.

فریردن *farewardan*, To be just and true; to be orthodox.

فریر کیش *farewar-kesh*, Orthodox in religion.

فریری *farewari*, Justness, rectitude; truth; steadiness in religious matters.

فریردن *farewaridan*, To be a true and orthodox believer in religion.

فریروک *furiwuk*, A melon.

فریروند *fariwand* (?), Name of a town from which the surname of Amir Mahmud bin Yamīnu 'd-dīn Fariwandī is derived.

فریه *farya*, *firya*, An imprecation, curse; detestation, abhorrence; imposture, lie.

فر *faz*, The male organ of generation.

▲ فر *fazz* (v.n.), Retiring, turning away; separating oneself; springing up (as a surprised deer), trembling; removing, tearing from a place; a nimble, active man; the young of a wild cow; —*fuzz*, Name of a quarter in Nishāpūr.

▲ فر *fisā*, *fazā*, More; increase; increasing; grown, augmented; yawning.

فرار *fasār*, A tool; spices, seasonings.

فرار *fizās*, The male organ of generation.

فرار *fasdk*, The crown of the head; im-

pure, defiled, polluted; carrion; uncleanness, ordure.

فزان *fazān*, Name of a son of Ham; Fezzan in Western Africa.

فزی *fizāy*, Augmenting, increasing (used in composition); more, greater.

فزیاسته *fizāyista*, More, greater.

فزیایش *fizāyish*, Increase, augmentation.

فزیایند *fizāyanda*, Augmenting.

فزر *fazr* (v.n.), Getting old and rotten (a garment); rending (a garment); striking on the back with a stick; having a hump on the back or chest;—*fizar* (fazr?), A flock of sheep (from three to ten, or from ten to forty); a tumour growing near the pubes; root, origin; name of a man;—*fazar* (v.n.), Being hump-backed;—*fizar*, Fissures, clefts.

فزع *faz'*, *fiz'*, *faza'* (v.n.), Fearing, flying in terror; calling for help; taking refuge; helping, assisting, succouring;—*fuz'*, Anything dreadful, whatever terrifies people, a fright;—*faza'*, Fear, terror; cry, lamentation; [*faza' u faza'*, Complaint and lamentation;—*yaumu faza'i 'l-akbar*, The day of judgment;]—*fazi'*, Terrified, frightened, afraid.

فزد *fuzūd* (= افزود q.v.), Increase, addition, more.

فزدان *fuzūdan*, *fizūdan*, To increase, multiply.

فزره *fazwara*, A bar for fastening a door.

فزون *fuzūn*, *fizūn*, More, greater; increase; multitude; size. (See افزون)

فزونا *fuzūnā*, Greatly, very much.

فزونی *fuzūnī*, Augmentation; excellence, greatness;—*fuzūnī kardan*, To add.

فزه *faza*, Membrum virile;—*fizih*, Ugly, nasty, filthy; conquering.

فزیدن *fuzīdūn*, More, greater.

فزیز *faziz* (v.n. of فزید), Flowing, running (blood from a wound).

فز *fash*, Dirt, nastiness; a lie; a nasty, sordid fellow; flame;—*fush*, The mane of a horse.

فزهک *fashāk*, فزاک *fashākin*, فزاکین *fashāgin*, Dirty, nasty; squalid, loathsome.

فزهده *fashdara*, A bar for fastening a door.

فزه *fashar*, فز *fashah*, Galangale or sweet cane (good for stomach complaints).

فزهده *fashgharda*, Moistened, wet, softened.

فزهده *fashghand*, A herb winding round plants like ivy, and drying them up; filthy, nasty, dirty.

فزهده *fashghanda*, فزک *fashgan*, فزکند *fashgand*, فزکده *fashganda*, Impure, nasty, filthy; ugly.

فزم *fashm*, Affliction, distress, indigence.

فزیدن *fashūlidan*, To wither, or to cause to wither; to be scattered;—*fashūlidan*, To provoke, stimulate, or urge (to battle); to

importune, to dun; to drive away; to shake dirt and dust from the skirts of one's garments.

فزه *fasha*, A squalid, filthy, disgusting fellow; wards of a key;—*fashih*, Dirty, nasty; rugged, rough.

فزه *fashizh*, Galangale.

فزهون *fazheghūn*, Name of a Persian physician.

فسا *fasā*, Name of a city in Persia whence stuffs are brought; (in comp.) fascinating; (for فسا q.v.) a grape-stone.

فساد *fusād*, A breaking wind without noise (in P. فسد *tus*, q.v. p. 300).

فساد *fasād* (v.n. of فسد), Being corrupted, spoiled; corruption, depravity, perverseness; malignity, iniquity, villainy, wickedness; violence; horror; mischief, mutiny, sedition, rebellion; war; barrenness, scarcity;—*farsādi khūn*, Bad state of the blood, blood-poisoning;—*ahli fasād*, A villain, criminal;—*bā'isi fitna u fasād*, The author (or exciter) of sedition and mischief.

فسادات *fasādāt* (pl. of *fasād*), Evils; villainies; wars; diseased conditions.

فساد اندیش *fasād-andesh*, Of depraved thoughts; intent on wickedness.

فساد آیین *fasād-āyin*, Of bad principles.

فساد کار *fasād-kār* (کار *gār*), A mischief-maker.

فسادی *fasādi*, Quarrelsome, mutinous.

فسار *fasār*, A headstall, bridle; yawning, gaping (this meaning doubtful).

فسافه *fisāfis*, A murmur, a hum; (for A. *fisāfis*, pl. of *fisfis*) bugs.

فسام *fisām*, A crane, bird.

فسان *fasān*, History, story, fable; a whetstone;—*fasān kardan* (*kashidan*), To sharpen;—*bar fasān khwurdan* (*nishastan*), To be sharpened, to become sharp;—*bar fasān zadan* (*kardan*, *kashidan*), To sharpen, to whet.

فسانه *fasāna*, A story, fable; celebrated.

فسانیدن *fasānidan*, To rub, make true or even; to tame, charm, fascinate, enchant; to romance; to observe.

فسانیده *fasānida*, Rubbed, made even; tamed, charmed, fascinated; an enchanter, magician.

فسای *fasāy* (in comp.), Fascinating; a charmer, fascinator; a grape-stone (see فسا and فسا).

فسال *fasā'il* (pl. of *fasilat*), Shoots or suckers of palm-trees.

فساینده *fasāyanda*, A fascinator, charmer.

فساییدن *fasāyidan*, To fascinate, charm.

فستات *fustāt*, *fistāt*, A tent made of goats' hair; Cairo, the metropolis of Egypt.

فستان *fistān*, A loose gown, petticoat.

فستق *fustuq*, *fustaq*, A pistachio; a pine.

فستقی *fustuqi*, *fistuqi*, Of a pistachio or sea-green.

△ *fash* (v.n.), Making more room for one in an assembly; being spacious and roomy; granting a firmān or passport; a passport; width of step; Easter, the Pass-over;—*fush*, Large-chested (man);—*fasah*, Width of step;—*fusuḥ*, Wide, spacious, roomy.

△ *fushat*, Largeness, width, amplitude, room, space; liberty.

△ *fushat-sarāy*, A spacious palace.

△ *fashk* (v.n.), Violating, dissolving (a marriage), breaking (an agreement or bargain); spoiling, corrupting, vitiating; scattering; dislocating the hand; throwing aside (one's clothes, &c.); forgetting the Qur'ān; being ignorant; transmigration of a human soul into the body of a reptile; weak in mind and body, unable to manage one's affairs; [*fashk kardan*, To break;]—*fasakh* (v.n.), Being spoiled.

△ *fasar*, Beauty, brightness, gracefulness.

△ *fasr* (v.n.), Explaining, interpreting; or declaring, making clear; explanation; diagnosis of a disease by the urine.

△ *fusurānidan*, To allow to become thick and congealed.

△ *fusurd*, Jelly; the chase (this unsupported by examples).

△ *fusurdagi*, Congelation.

△ *fusurdan*, *fisurdan*, To congeal, concrete.

△ *fisurda*, *fusurda*, Congealed, frozen; cold-hearted; the chase.

△ *fusurda-bayān*, Anyone whose conversation is destitute of force or meaning, cold, and uninteresting; an unimpressive orator.

△ *fusurda-pistān*, A barren or an old woman past bearing or giving suck.

△ *fusurda-khātīr*, and—

△ *fusurda-dīl*, Cold, hard-hearted.

△ *fusurda-shahr*, (met.) The world.

△ *fisara*, Tremor from cold or fear.

△ *fusātā*, A tent made of goats' hair; a big tent; a circumvallation of tents; any large collection of houses and inhabitants; a city; ancient Cairo, built by 'Amr bin 'Ās.

△ *fastajī*, Name of a musical instrument.

△ *fastyār* (G. Βερρίπης), A commander of 1,000 men.

△ *fasfās*, Extremely foolish; a blunt sword; name of a malodorous plant.

△ *fisfis*, A whispering, a humming;

△ a bug; a wall-louse.

△ *fasfasa*, Trefoil, clover, Burgundian hay.

△ *fisq* (v.n.), Slipping out of its husk (a ripe date); disobeying orders (a slave); slighting the commands of God;

deviating from the way of truth and righteousness; disobedience, rebellion; vicious or immoral conduct; prevarication; impudence, obscenity, debauchery, adultery; [*fisq u fujūr*, Sin and iniquity, vice and immorality, &c.];—*fasiq*, A scoundrel, transgressor, law-breaker;—*fusaq*, Very wicked, ever bent on villainy.

△ *fasaqa* (pl. of *fāsiq*), Wicked (men); adulterers;—*fasiqa* (fem. of *fasiq*), An adulteress.

△ *fiskil*, (A man) of the worst kind; lazy, worthless;—*fiskil*, *fuskul*, The last horse in a race.

△ *fasl* (v.n.), Weaning (a child); a worthless man; a vine-tendril or slip fit for planting;—*fisl*, A fool.

△ *fusla*, A herd of horses;—*fisla*, A narrative, history; a similitude.

△ *fasliyūn* (G. Φύλλον), The herb flea-bane.

△ *fasan*, A whetstone.

△ *fasw* (v.n.), Breaking wind without noise.

△ *fusūjan*, A food eaten in Gilān.

△ *fasūd*, Who aspires to great things, to high dignities, ambitious.

△ *fusūd* (v.n. of *فسد*), Being corrupted, spoiled, marred.

△ *fasūs*, Ephesus.

△ *fisaa*, Seduction or straying from the way of safety; reproach, blame, sarcasm, gibe, joke, jest, raillery, ridicule; play, sport, wit, humour; vexation, sorrow, regret, grief; ah! alas! (see *السرور*);—*fisos kardan*, To rail at, ridicule, banter.

△ *fisos-kārī*, Chequered, inlaid work.

△ *fisosidan*, To sigh after, grieve for; to joke, jeer; to seduce, lead, or go astray.

△ *fusūq* (v.n. of *فسق*), Going out; deviating, swerving from the commands of God; being wicked, adulterous; immorality, &c. (see *فسق*).

△ *fusūn*, Incantation, fascination; fraud, deceit;—*fasūna u fusūn*, Fables and enchantments. (See *السرور*.)

△ *fusūnā*, An enchanter, fascinator.

△ *fusūngari*, Fascination.

△ *fasībānidan*, To lead a horse (unsupported and doubtful).

△ *fasiḥ*, Ample, large, capacious, spacious, roomy.

△ *fasiḥk*, Weak in mind and body; unable to manage one's own business.

△ *fasid*, Corrupted, vicious.

△ *fasis*, Weak in mind and body.

△ *fasiṭ*, Nail-parings; a date-stalk.

△ *fusil*, Fossils (m.c. from Fr. or E.).

△ *fasil* (pl. of *fasilat*), Palm-shoots.

△ *fasila*, A herd, flock, bevy; a branch.

△ *fash*, Scattered; the noise made in

untying garments; the parts about the mouth (especially of a horse); the end of a turban-sash, to the length of a few inches, hanging down the back or side; a horse's forelocks; (sometimes used for wash) a particle of similitude, as: *māh-fash*, Like the moon;—*fush*, Mane or tail of a horse; end or tail of anything.

▲ *fashsh* فش, Squeezing (the air) out of a bag or bladder; escape of air; subsiding of a tumour; milking expeditiously (a camel); belching; detraction, slander, cavil; foolish; the fruit of an African carob-tree; places where water collects; a coarse cloak of loose texture;—*fushsh*, Name of a man.

▲ *fashā'* فشاء, Breed or increase of cattle.

▲ *fashāh* فشاح, A hyena.

▲ *fashār* فشار, *fishār*, A scattering; diffusion; compression, constriction, squeezing; the piercing of one thing with another;—*fishār khayrādan*, To be squeezed;—*fishār dādan*, *ba-ham fishār dādan*, To press upon one another, to be jammed together.

▲ *fushār* فشار (*fashār*?), A word used by the vulgar in the sense of *hazayān*, Vain, idle talk or gibberish.

▲ *fishārdan* فشاردن, To press, squeeze, wring; to pierce or thrust one thing into another.

▲ *fishārish* فشارش, A squeezing, pressure.

▲ *fishā'* فشاع, The white or black vine.

▲ *fishāgh* فشاغ, Laziness, slowness;—*fishāgh*, A patch on a leathern bottle;—*fushāgh*, *fushshāgh*, A species of creeper which twines about trees and dries them up.

▲ *fashāfāsh* فشافاش, The whizzing of arrows.

▲ *fashān* فشان, A mace of iron, silver, or gold;—*fishān*, (in comp.) Scattering, strewing, shedding; a strewer;—*chashm-ash saiyāla-fishān*, Her (or his) eyes shedding a torrent of tears.

▲ *fishāndan* فشاندن, To scatter; to ventiliate.

▲ *fishānda* فشانده, Scattered, strewed; shed, split; spread; diffused.

▲ *fishāni* فشانی, (in comp.) A scattering, strewing, &c.

▲ *fashj* فشج (v.n.), Straddling in running or when about to stale (a horse).

▲ *fashh* فشح (v.n.), Spreading open the legs; turning away from.

▲ *fashkh* فشخ (v.n.), Striking the head or back of the neck with the hand; injuring, using violence; telling lies at play.

▲ *fashurdan* فشردن, To squeeze, press, wring; to plant the foot firmly.

▲ *fashurda-qadam* فشورده قدم, Steady; resolute.

▲ *fishahist* فشاهست, The hissing of a snake.

▲ *fashgh* فشغ (v.n.), Rising above, overtopping, and covering; striking (with a whip), bringing one under the whip.

▲ *fashq* فشق (v.n.), Giving themselves up to play and pastime by reason of the abundance of worldly possessions (people); a breaking; eating hastily and greedily;—*fashag*, Cheerfulness, sprightliness; greed; speed, haste, flight; width between the horns; also between the front and back part of a camel's dug, or, according to others, of the windpipe.

▲ *fishak* فشك, A parasol.

▲ *fashl* فشل, Weak; slow, cowardly;—*fishl*, The hood or the seat of a camel-litter;—*fashal* (v.n.), Being cowardly, timid, dull, slow;—*fashil*, Timid, cowardly; languid, torpid, dull, slow.

▲ *fushn* فشن, Name of a village in Egypt.

▲ *fishang* فشنگ, A cartridge;—*fishangi filāi*, Metallic cartridge, cartouche (m.c.).

▲ *fishang-sāsi* فشنگ سازی, Manufactory of cartridges (m.c.).

▲ *fashw* فشو, *fushūw* (v.n.), Being divulged, published (news); being diffused (odour).

▲ *fashūsh* فشوش, (A camel) scattering, or spilling milk whilst being milked; a rough coarse cloak of a loose texture; a man boasting in some trifling matter.

▲ *fush-u-dum-siyāh* فش و دم سیاه, Black of mane and tail.

▲ *fishāl* فشول (pl. of *fishl*), Hoods, or seats of camel-litters.

▲ *fishidan* فشیدن, To urge to run; to lead a horse by the bridle.

▲ *fash* فش (v.n.), Separating, pulling (one thing from another); making a whizzing noise (locust); weeping slightly; eloquence;—*fash*, *fish*, *fush*, The seal, bezel, or precious stone of a ring; pupil of the eye; joint of bones, articulation; decision of a matter; the seed of the bdellium tree.

▲ *fashā* فشا, A grape-stone.

▲ *fashāhat* فشاحت (v.n. of فشع), Employing elegant, perspicuous language; eloquence.

▲ *fashāhat-pardān* فشاحت پرداز, Eloquent.

▲ *fashād* فشاد (v.n. of فشدم), Breathing a vein, bleeding; venesection, phlebotomy;—*fashād*, A bleeder, phlebotomist, surgeon.

▲ *fashādat* فشاداة, Bleeding, venesection.

▲ *fashādī* فشادی, Surgery, phlebotomy.

▲ *fashāf* فشاف, A maker of ring-bezels; one who cuts or sets the precious stone in the collet; name of a man.

▲ *fishāl* فشال (v.n. of فشال), Weaning (a colt); (pl. of *fishāl*) children or young animals weaned from their mothers, weanlings; low breast-works on the outside of fortified places.

▲ *fash* فش (v.n.), Bursting forth and overwhelming one (the light of the morning); using elegant and perspicuous language; being eloquent; eloquence, rhetorical accomplishments; eloquent, clear (man or speech);—*fish*, A day without cloud, or cold, Easter, Passover;—*fush* (pl. of

faṣḥ, faṣīḥ), Eloquent men, orators, great speakers.

▲ *faṣaḥā'* (pl. of *faṣīḥ*), Eloquent men.

▲ *faṣḥ* (v.n.), Neglecting, taking no heed; suffering loss, being taken in; dislocating (a hand).

▲ *faṣd* (v.n.), Bleeding, opening a vein; assigning for a fief, or a present; phlebotomy, venesection, surgery.

▲ *faṣ'* (v.n.), Pressing (a fresh date, so that it slips out of the skin); rubbing anything with the fingers to make it soft; taking off the turban; drawing back the foreskin over the gland (uncircumcised youth).

▲ *fus'at, fus'a*, The foreskin drawn back.

▲ *faṣl* (v.n.), Cutting, dissecting, disjoining, separating, dividing, interrupting, interposing, intervening; weaning; cutting off one or more syllables at the end of a verse (in the middle this license is not allowed); a section, article, chapter or other division of a book; a division between two provinces; a separation; anything intervening, interposing, or uniting; the juncture or joint of bones; the personal pronoun used as copula between subject and predicate; time, season, juncture; any one of the four seasons; harvest, crop;—*faṣlu 'l-khiṭāb*, The phrase *ammā ba'd*, q.v. under *am* p. 191; the legal maxim "clear proof (is incumbent) upon the claimant, the oath upon the denier of the claim;" any brilliant or pithy saying, which distinguishes between truth and falsehood;—*faṣli bahār*, The spring season; the vernal equinox;—*faṣli tukhm-rist*, Sowing season, seed-time;—*faṣli kharif*, The latter end of the year;—*faṣli khaṣimāt kardān*, To decide a lawsuit;—*faṣli rabi'*, The first harvest of the year;—*faṣli gul*, The season of flowers, spring;—*faṣli mihrijān*, Autumnal equinox;—*chahār faṣl*, The four seasons;—*yaumu 'l-faṣl*, The day of decision or of the separation between the good and wicked, the day of resurrection.

▲ *fuslān, fiṣlān* (pl. of *faṣl*), Weanlings, &c.

▲ *faṣlāna*, A fee received by the Qāzi on the harvest.

▲ *faṣli*, A *faṣla*, time, season.

▲ *faṣli-bukhār*, Fever caused by change of season.

▲ *faṣli-sāl*, The revenue or harvest year.

▲ *faṣli-mewa*, The fruits of the season.

▲ *faṣm* (v.n.), Breaking, bruising (without separation); being demolished (a house).

▲ *fusūs* (pl. of *faṣṣ*), Stones set in rings; bezels, seals; fish-scales.

▲ *fusūl* (v.n. of *faṣl*), Departing, going out; coming out small (the stone of the grape); (pl. of *faṣl*), sections; seasons of the year.

▲ *faṣīḥ*, Eloquent, rhetorical (man or discourse); correct, accurate (expression); lucid (speech); frothless or skimmed (milk).

▲ *faṣīḥi*, Eloquence.

▲ *faṣīd*, Bled in a vein.

▲ *faṣiṣ* (v.n. of *faṣi*), Being purulent, running (a wound); (= *faṣi* q.v.); oily (date-stone or kernel).

▲ *faṣil* (G. φάσιλος), A kind of French bean.

▲ *faṣil* (pl. *fuslān, fiṣlān*, and *faṣāl*), A child or young animal weaned from the mother, a weanling; a breast-work inside a fortification; an entrenchment, wall, rampart.

▲ *faṣilat*, A young she-camel; a family; kindred, the nearest relations; all, the totality of.

▲ *faṣṣ* (v.n.), Tearing asunder, breaking so as to separate; breaking the seal of a letter; a scattered multitude.

▲ *faṣā'* (v.n. of *faṣa'*), Being roomy and spacious (a place); not putting (one's money) into a purse; a plain, field, or open place; a court, area (of a house); name of a place near Madinah;—*fiṣā'*, Water overflowing ground.

▲ *fiṣāḥ, faṣāḥat*, Disgrace, ignominy, infamy.

▲ *fiṣāz*, Scattered fragments of rock torn from a mountain, lying one upon another;—*fiṣāz, fuṣāz*, A fragment flying off from anything broken.

▲ *fiṣāzat*, Fracture; a small fragment of anything.

▲ *fiṣāl* (v.n. 3 of *faṣl*), Contending about excellence; an every-day garment (or garments); wine (or wines);—*fuzṣāl*, A most excellent, highly deserving man.

▲ *fuzālat, fuṣāla*, A remainder, redundancy, exuberance; filth, nastiness; (in the parlance of sodomites) membrum virile;—*fuzāla'i khvān*, Remains of an entertainment, scraps after a meal.

▲ *fuzālat-chin*, A pruner of trees.

▲ *faṣā'ih* (pl. of *faṣīḥat*), Disgraceful acts.

▲ *faṣā'il* (pl. of *faṣilat*), Virtues, excellencies; sciences; literary attainments; excesses.

▲ *faṣā'il-panāh*, A place of refuge for every excellence.

▲ *faṣā'il-shi'ar*, (having excellencies for an inner garment) Endowed with virtues;—*faṣā'il-shi'ari haḡā'iq-diḡar*, One endowed with virtues and conspicuous for learning (judge).

▲ *faṣṣat, fiṣṣat*, Gravelly ground high and burnt;—*fiṣṣa, fiṣṣa*, Silver.

أ فض *faḡh* (v.n.), Detecting villainies and exposing them to infamy;—*faḡah* (v.n.), Being of a whitish colour; ruddy (dawn); redness in the white of the eye.

أ فض *faḡḡ* (v.n.), Breaking (the head, or anything hollow); tearing out an eye; pouring out (water).

أ فض *faḡaḡ*, Water scattered about during ablutions;—*faḡaḡ*, *fuḡuḡ*, A fragment flying off from anything broken, a part separated, torn, or scattered;—*fiḡaḡ* (pl. of *faḡḡat*, *fiḡḡat*), Gravelly lands high and burnt.

أ فض *faḡḡay*, Large (coat of mail); convenient, easy (life).

أ فض *faḡl* (v.n.), Remaining over and above, exceeding, being redundant; excelling; redundancy, excess; a remnant, remainder; excellence, virtue, accomplishment; learning, wisdom, science; a gift, present, favour, grace, bounty; name of a mountain; also of several noted persons; [*faḡli ilāhi*, The grace of God; by the grace of God! thank God! God be praised! —*faḡli maula*, The grace of the Lord (be with you)! —*ahli faḡl u ma'rifaḡ*, Endowed with virtue and learning;] —*fuḡul*, (A man or woman) clad in a sleeveless garment (for working purposes), or in the same garment every day; an every-day garment.

أ فض *faḡl-an*, The more, much less.

أ فض *fuḡalā'* (pl. of *faḡil*), Learned men; accomplished persons.

أ فض *faḡalāt* (pl. of *faḡlat*), Leavings, orts.

أ فض *faḡlat*, *faḡla*, A remainder, abundance, redundancy; leavings, refuse, orts; excrement; an every-day or a sleeping garment; membrum virile; wine.

أ فض *faḡla-khwaḡ*, An eater of leavings.

أ فض *faḡla-sār*, A place abounding in dirt, filth, &c.

أ فض *faḡli*, Learning, science; —*fuḡlā'* (fem. of *afḡal*), More excellent, &c.

أ فض *fuḡūh*, Disgrace, ignominy.

أ فض *faḡūkh*, Strong, intoxicating wine.

أ فض *faḡūl*, Exuberant, excessive, redundant, disproportioned (about the head); busy, meddling, officious, impertinent; a bore; —*fuḡūl*, in P. also *faḡūl*, Violence, excess; a busy, meddling spirit; impertinent interference; —*fuḡūl* (*faḡūl*) *kardan*, To commit an excess.

أ فض *faḡūl-kharch*, Lavish, profuse.

أ فض *faḡūl-kharchi*, Excess of expenditure; extravagance, prodigality, waste, dissipation.

أ فض *faḡūl-go* (*gū*), A great talker; a boaster, egotist; a back-biter.

أ فض *faḡūli*, *fuḡūli*, Redundance, extravagance; independence; proud, haughty, presuming; an idle talker; one who busies himself in things not concerning him, or

acts without authority; a busy-body, meddler, impertinent fellow.

أ فض *fuḡūli-bai'*, The sale of another's property without his consent.

أ فض *fuḡūlidan*, To be meddling, an idle talker, &c.

أ فض *fiḡḡa*, Silver (see A. فض).

أ فض *fiḡḡi*, Made of silver, silver, silvery.

أ فض *faḡiḡ*, fem. فض *faḡiḡat*, *faḡiḡa*, A bad manager (of an estate); one who improperly employs (wealth); ignominious, infamous, disgraceful; —*afāli faḡiḡa*, Dishonourable or disgraceful actions.

أ فض *faḡiḡat*, Disgrace, ignominy; a disgraceful thing; vice, stigma, excess; exposure; abusing, quarrelling, wrangling; —*faḡiḡat kardan*, To disgrace; to defame; to commit a disgraceful action.

أ فض *faḡiḡati*, Disgraceful, infamous.

أ فض *faḡiḡkh*, The expressed juice of grapes; wine made from unripe dates without fermentation; watery (milk).

أ فض *faḡiḡ*, Fresh or flowing water; water scattered about during ablution; bud of a palm-tree yet unexpanded; anything scattered.

أ فض *faḡil*, Excellent, eminent, admirable; —*fuḡail*, Name of a celebrated saint.

أ فض *faḡilat*, Excess; excellence, eminence, virtue, perfection; science, learning, ingenuity; high degree, dignity; reward, benefit; —*faḡilat nihādan bar*, To give the preference to one over another.

أ فض *faḡilat-intisāb*, Allied to excellence; excellent, highly distinguished.

أ فض *futār*, Notched, blunt (sword).

أ فض *fiḡām*, Weaning, ablation.

أ فض *faḡānat*, فض *faḡāniyat* (v.n. of فض), Understanding, perceiving; intelligence, intellect; wisdom, discernment, shrewdness; skill, cleverness.

أ فض *faḡānat-pesha*, Intelligent, gifted with understanding.

أ فض *faḡḡ* (v.n.), Widening, making broad; striking with a stick or bludgeon; casting, dropping (a foetus); impregnating (a palm-tree); —*faḡaḡ* (v.n.), Being impregnated with the pollen of the male (female palm-tree); largeness of the head or tail; breadth of the tip of the nose.

أ فض *faḡr* (v.n.), Commencing, broaching, beginning; creating, producing anything the like of which has not been in existence; breaking the fast; splitting, cleaving; a fissure; —*fiḡr*, He or those who breakfast; breakfast; (for *'idu 'l-fiḡr* q.v. under عيد) the festival of breaking the fast; —*fiḡr*, *fuḡr*, A grape when the heads appear; —*fuḡr*, The kneading of flour; —*fuḡr*, *fuḡur*, A deadly kind of mushroom; unfermented; the froth of new milk.

أ فض *faḡrā*, Seed, grain; (for *فرا* q.v. p. 191) a rock, a stone, a mountain.

فطر السليق *futrāsāliqūn*, Rock-parsley; according to others parsley-seed; also a kind of mushroom. (See فطر السليق p. 191.)

أ فطر *fiṭrat*, *fiṭra*, Nature, creation, form (which an embryo takes in the womb); idiosyncrasy; tendency; wisdom, sagacity; deceit, trick; religion; the power of the Creator; alms given on the festival of *fiṭr*; the host or holy wafer;—*baland-fiṭrat*, High-minded (opp. to *ḥast* فطر, q.v., p. 250).

أ فطر *fiṭrat-bās*, فطرتي *fiṭratī*, Sagacious, shrewd; artful, designing, crafty.

أ فطر *fiṭriyat*, Alms given on the breaking of fast.

أ فطر *faṭṣ* (v.n.), Flattening, making wide (iron); speaking to one's face; myrtle-berries; undressed hides; glass-pearls used as a magic spell;—*fataṣ* (v.n.), Being flat-nosed.

أ فطر *faṭṣat*, *faṭṣa*, A myrtle-berry; an undressed hide (of an animal which has died a natural death); a glass-bead or anything similar used as a magic spell.

أ فطم *faṭm* (v.n.), Weaning; cutting off; restraining;—*fuṭum* (pl. of *faṭim*), Weanlings.

أ فطن *faṭn*, *fiṭn*, *fuṭn*, *faṭan*, *fuṭun* (v.n.), Understanding, perceiving, comprehending; sagacity, sharpness of intellect;—*faṭin*, *faṭun*, *faṭn*, Wise, intelligent, sagacious.

أ فطنة *fiṭnat* (v.n. of فطن), Perceiving, knowing; intelligence, shrewdness;—*faṭinat* (v.n. of فطن), knowing, understanding; sagacity, wisdom; (fem. of *faṭin*) intelligent, clear-sighted (woman).

أ فطر *faṭw*, A driving violently.

أ فطر *faṭūh*, Large-bellied (she-camel).

أ فطر *faṭūr*, فطوري *faṭūriy*, *faṭūri*, Anything on which one breakfasts; breakfast;—*fuṭūr* (v.n. of فطر), Splitting; cutting (teeth); (pl. of *faṭr*) fissures.

أ فطر *fuṭūs* (v.n. of فطر), Dying.

أ فطنة *faṭūnat*, = فطنة q.v.

أ فطر *faṭīr*, Unleavened dough; anything precipitately done; meat hastily dressed; fresh (dates, butter, milk).

أ فطري *faṭīri*, Unleavened; unleavened bread.

أ فطيس *fiṭṭis*, A large smiths' hammer, a sledge-hammer.

أ فطم *faṭim*, Weaned, a weanling.

أ فطين *faṭīn*, = فطن q.v.

أ فطر *faṭṣ* (v.n.), Forcing water out of the stomach of a camel and drinking it; water in the ventricle of an animal; harsh, morose, inhuman.

أ فظاظة *faṣāḡat* (v.n. of فظ), Being inhuman, villainous; roughness, harshness, inhumanity;—*fuṣāḡat*, A portion of anything, or of that which is in the loins of a man.

أ فظاظة *faṣā'at* (v.n. of فظ), Being disagreeable, shameful, exceeding bounds in turpitude.

أ فظاظ *faṣāḡ*, Roughness, inhumanity, harshness of speech.

أ فظ *faṣa'* (v.n.), Considering (a thing) to be arduous, troublesome, and beyond one's power; being unequal to a task; being full (a vessel).

أ فظي *faṣīḡ*, Inhuman, villainous; sperm.

أ فظي *faṣī'*, Base, shameful (affair); important; difficult, troublesome; sweet water.

أ فعل *fa'āl* (v.n. of فعل), Acting, doing; nobility; generosity; any deed (good or bad performed by one agent);—*fa'āl*, *fi'āl*, The handle of an axe;—*fi'āl* (pl. of *fi'āl*), Acts, deeds (good or bad performed by several agents), works; [*si'ī fi'āl*, Bad works;]—*fa'āl*, A doer; an agent.

أ فعل *fa'l* (v.n.), Acting; doing, making, performing; pretending;—*fi'l*, An action, work, deed, operation; pretence, sham, pretext; coition; a shameful deed, fornication, adultery, sodomy; the matrix of a woman or any animal; (in grammar) a verb; [*fi'li ajwaf*, A hollow verb, i.e. infirm in its second radical;—*fi'li amr*, A verb in the imperative mood;—*fi'li aṣamm*, A surd verb (one whose second and third consonants are alike);—*fi'li tāmm*, A complete or attributive verb;—*fi'li ṣulāṣi*, A trilateral verb;—*fi'li ṣulāṣi maṣid fi-hi*, An increased trilateral verb;—*fi'li khumāsī*, A quinqueliteral verb;—*fi'li rubā'i*, A quadrilateral verb;—*fi'li rubā'i maṣid fi-hi*, An increased quadrilateral verb;—*fi'li sālim* (*ṣāḥih*), A sound verb;—*fi'li shanī'a*, An evil deed; prostitution;—*fi'li ṣāminī*, Security for good conduct;—*fi'li 'abaṣ*, Lost labour; an absurd undertaking;—*fi'li ḡhair-sālim*, An infirm or defective verb (containing one of the so-called weak letters *ل*, *و*, *ي*);—*fi'li ḡhair qiyāsi*, An irregular verb;—*fi'li ḡhair muta'addi*, *fi'li lāzim* (*lāzimi*), An intransitive verb;—*fi'li qiyāsi*, A regular verb;—*fi'l kardan*, To perform an action; to labour;—*fi'li laṭif*, A verb infirm in two radicals;—*fi'li māṣī*, A verb in the preterite;—*fi'li muta'addi*, A transitive verb;—*fi'li miṣāl*, A verb infirm in its first radical;—*fi'li mujarrad*, A simple or primitive verb;—*fi'li maḡhāl*, A passive verb;—*fi'li maṣid* (*maṣid fi-hi*), An increased or derivative verb;—*fi'li muṣāri'*, A verb in the aorist;—*fi'li muṣā'af*, A reduplicated verb (a verb whose second and third letters are alike, as *zall* for *salal*, or one whose first radical is repeated between two such equal letters, whereby *salal* becomes *zakkal*);—*fi'li mu'tall*, An infirm or weak verb;—*fi'li mu'tallu 'l-'ain*, A verb infirm in its second radical (= *fi'li ajwaf* above);—*fi'li mu'tallu 'l-'ain wa 'l-lām*, A verb infirm in its second and third radicals (see *laṭfi maḡrūn* under لاف);—*fi'li mu'tallu 'l-fā*, A verb infirm in its first radical (= *fi'li miṣāl* above);—*fi'li mu'tallu 'l-fā wa 'l-lām*, A

verb infirm in its first and third radical (see *laṣṣi mafrūq* under لعلف); —*fi'li mu'tallu 'l-lām*, A verb infirm in its third radical (see *fi'li nāqis* below); —*fi'li mu'tallu 'l-lāmi 'l-ūlā*, A (quadriliteral) verb infirm in its third radical; —*fi'li mu'tallu 'l-lāmi 's-gāni*, A (quadriliteral) verb infirm in its fourth radical; —*fi'li ma'rūf (ma'lūm)*, An active verb; —*fi'li mumāt*, An obsolete verb; —*fi'li mahmūz*, A verb having a hamzah (أ) for one of its radicals; —*fi'li mahmūzu 'l-'ain*, A verb hamzated in its second radical; —*fi'li mahmūzu 'l-fā*, A verb hamzated in its first radical; —*fi'li mahmūzu 'l-lām*, A verb hamzated in its third radical; —*fi'li nā-sasā*, An unworthy deed; —*fi'li nāqis*, An incomplete or non-attributive verb; a defective verb (= *fi'li mu'tallu 'l-lām* above); —*fi'li wāqī*, A transitive verb (= *fi'li muta'addi* above); —*bi'l-fi'l*, In fact, actually; immediately; —*qaul u fi'l*, Word and deed; —*fu'ul* (pl. of *fa'al*, *fi'āl*), Handles of axes.

fi'lan, In fact, indeed; practically; —*fi'lan wa qaul-an*, In deed and word.

a فعل *fa'la* (for *fa'ala*), *fi'la*, An act, word, deed; —*fa'ala*, A work, action; a shameful deed; (pl. of *fā'il*) agents; workmen, labourers (m.c.).

a تمام فعل *fa'l-tamām*, Thorough in one's actions.

a فعلی *fi'li*, Derived from a verb, verbal; actual; effectual, efficient, operative.

a فعل *fa'm* (v.n.), Filling (a vessel); filling with perfume; enraging; a kind of tree; a rose.

نح *fagh*, *fugh*, An idol; a lover, a mistress; a handsome man or woman; drunk.

a فغافرة *faghāfirat*, *faghāfira* (pl. of *fagh-fūr*), Chinese emperors.

فغاك *fughāk*, Foolish, stupid; a bastard; a pimp to his own wife; a voluntary cuckold.

فغاکان *fighākan*, Deformed, ugly (doubtful).

فغان *fighān*, *fughān*, Complaint, lamentation, clamour; oh! alas; [*fighān kardan*, To cry aloud and to lament;] —*fughān* (pl. of *fugh*), Idols; lovers, mistresses; drunkards.

a فغر *fagh* (v.n.), Opening (the mouth); being opened (the same); expanding (as a flower); a full-blown rose or flower; —*fughar* (pl. of *fughrat*), Mouths of rivers.

a فغرة *fughrat*, The mouth of a river.

فغستان *fughistān*, An idol-temple; the harem of a prince; handsome persons of either sex; —*fughentān*, The favourite wife or mistress of a king.

فغفور *faghfūr* (for *baghfūr*, S. *bhagaputra*), The general name of the emperors of China; surname of the Ashkanians; a place in China celebrated for its porcelain; the

porcelain of China; —*faghfūri chini*, An emperor of China; a porcelain vessel.

فغفوری *faghfūri*, Royal, imperial, belonging to the emperors of China; china-ware.

a فغم *faghm* (v.n.), Filling, stopping the nose (perfume); also loosing, unstopping, deobstructing; kissing (a woman); sucking (the dam); —*fagham* (v.n.), Abiding in a place, adhering to; being desirous of, being greedy; —*faghim*, Greedy, wishful, desirous.

فغند *faghānd*, *fighānd*, *fughānd*, A leap, dance; bounding like a deer.

فغانشور *faghānshor*, *fughānshor*, Name of a city in China celebrated for the beauty of its inhabitants.

a فغو *faghū* (v.n.), Being diffused; withering (corn); flowers of privet or *hinā*.

فغواره *fughwāra*, (like a statue) Unable to speak from bashfulness, anguish, or excessive pride.

فغیار *fagh-yāz*, An extra gratuity given over and above the wages due; a present; good news, glad tidings.

فغیاری *fagh-yāzi*, A present made to a bringer of good news; alms.

فغ زدن *fuf zadan*, To breathe or blow upon, to puff.

a فغاق *fiqāh* (pl. of *fiqhat*), Annuli podicum; —*fugqah*, The flower of the bog-rush; any flower producing hairs or fibres; a rose.

a فغاقی *fugāqī* (A garment) of rose-colour.

a فغار *faqār* (pl. of *faqārat*), Vertebrae or joints of the back; —*zū 'l-fagār*, Name of the sword of the unbeliever 'Āṣ bin Mu-nabbih, slain at Badr, which became the property of Muhammad and subsequently of 'Alī; surname of a man.

فغارة *faqārat*, A joint of the back, vertebrae.

a فغاری *faqāri*, Vertebral.

a فغاق *fugā'*, *faqā'*, Buddy (man); —*fugqā'*, in P. also *fugā'*, A kind of drink made of water and barley, or dried grapes; beer, ale; name of a plant, which, when withered, becomes hard and resembles the horns of cattle; —*dar kūza 'fugā' ast*, There is (only) beer in the jug, i.e. circumstances are straitened (on the principle of the German saying "If the miller has plenty of water, he leaves the beer alone, and drinks wine").

a فغاعة *faqqā'at*, A bubble on water.

فغاق گشودن *fugā' gushādan* (*gushūdan*), To belch; to boast, brag.

a فغاقی *fugqā'i*, A seller of beer; also of snow or ice and syrup.

a فغاقی *faqāqī* (pl. of *faqqā'at*), Bubbles.

a فغاهات *faqāhat* (v.n. of فغاه), Being intelligent; being learned in the law; legal knowledge.

a فغ *faqh* (v.n.), First opening (his)

eyes (a whelp); blossoming (a plant); striking on the anus.

▲ **فَقْهَاتُ** *faqhat, faqha*, The orifice of the anus.

▲ **فَقْدُ** *faqd* (v.n.), Being deprived of, losing, missing; loss, deprivation; name of a plant; according to some cinquefoil, and seed of cinquefoil; a kind of drink made of grapes, honey, or dodder.

▲ **فَقْدَانُ** *fqdān, fuqdān* (v.n. of **فَقْدُ**), Losing; missing, being deprived of; deprivation, loss, want.

▲ **فَقْرُ** *faqr* (v.n.), Piercing, perforating, boring (beads for threading); making an incision in a camel's nose and inserting a ring, to which the reins are fastened; digging, excavating; breaking the vertebræ of the back; being poor; poverty, want, need; the practice or vocation of a *faqir*; a life of poverty with resignation and content; asceticism, ascetic mortification; anxiety, care, grief; [*faqr u fāqa*, Poverty and privation;—*al-faqrū fakhri*, Poverty is my pride (a saying of Muhammad)];—*fuqr*, Poverty; a side;—*faqir*, One who has the vertebræ of the back broken;—*fiqar* (pl. of *fiqrat*), Vertebræ of the back;—*fuqar* (pl. of *fuqr*), Sides;—*fuqur* (pl. of *faqir*), Ditches.

▲ **فُقَارَاءُ** *fuqarā'* (pl. of *faqir*), The poor, the common people; *faqirs*, religious mendicants; in modern P. also used as a singular.

▲ **فِقْرَاتُ** *fiqrat, faqrat*, A vertebra; a neck-lace jointed like vertebræ; the finest verse in a poem; a choice phrase, a fine sentence, a well-rounded period; the rhymed cadence of an Arabic oration;—*fiqrat*, A mark, a sign, a target;—*fuqrat*, Propinquity; a pit, ditch.

▲ **فِقْرَةٌ بَارَةٌ** *fiqra-bāz*, Eloquent, glib-tongued, plausible, artful; an artful fellow, a knave.

▲ **فِقْرَةٌ بَنْدِي** *fiqra-bandī*, Arrangement, order; composition; eloquence.

▲ **فَقْشُ** *faqsh*, The breaking (of an egg) with the hand.

▲ **فَقْسُ** *faqs* (v.n.), Breaking (an egg).

▲ **فَقَاةٌ** *faqah*, Only, solely, merely, simply.

▲ **فَقْ** *faq'* (v.n.), Expiring from heat; stealing; breaking wind; being very yellow; moving, growing (a lad);—*faq', fiq'*, A white soft mushroom;—*fuq'* (pl. of *afqa'*), (Things) intensely white;—*faqā'* (v.n.), Being red.

▲ **فَقَاةٌ** *faqā'*, A fungus;—*fuqā'*, Beer, ale;—*fuqā' gushūdan*, To boast, brag; to belch.

▲ **فَقَاةُ** *faq'as*, Name of the father of a tribe of the Banū Asad.

▲ **فَقَاةُ** *fuqā'gān*, Pride, boasting, vain-glory.

▲ **فَقْمُ** *faqm* (v.n.), Having the upper front teeth overhanging the lower; lying with; taking by the jaw or by the tip of the nose;—*faqm, fuqm*, The jaw, the tip of (a

dog's) nose; [*mā baina 'l-faqmain*, The tongue];—*faqm, faqam* (v.n.), Being weighty and not going on smoothly (business);—*faqim*, Intelligent, and more than a match for one's adversaries;—*fuqum*, The mouth.

▲ **فَقْوُ** *faqw* (v.n.), Tracking, following another's steps;—*fuqū'* (v.n. of **فَقْوُ**), Be-spattering the plant *buhmā* with mud, so that cattle refuse to eat it (a shower or a torrent).

▲ **فَقْوَسُ** *fuqūs* (v.n. of **فَقْوَسَ**), Dying; killing (an animal); preventing, restraining; dragging down by the hair; breaking or spoiling her eggs (a hen-bird);—*faqqūs*, A Syrian melon.

▲ **فَقْقُوسُ** *faqquṣ*, A small unripe Egyptian melon.

▲ **فَقْهٌ** *faqh* (v.n.), Conquering, beating in a contest respecting law and divinity;—*fiqh* (v.n.), Knowing, understanding (law and divinity); knowledge, especially of religion and jurisprudence; theology; [*fighu' 's-siyāsāt*, Science of politics];—*faqih*, Learned in law;—*faqih*, Deeply versed in theology and jurisprudence.

▲ **فُقَاهَاءُ** *fuqahā'* (pl. of *faqih*), Doctors of law and divinity; jurisconsults; theologians.

▲ **فَقِيرٌ** *faqir*, Possessed of one day's sufficiency for self and family (the entirely destitute being called *miskin*), disabled by disease and without a handicraft (*miskin* being used for an artisan who cannot earn a living); needy (*miskin* denoting one needy in the highest degree); a religious order of mendicants, an itinerant monk, a dervish; meek, subdued, tame (applied to animals, m.c.); broken in the back; a channel or watercourse, ditches prepared for watering palm-trees.

▲ **فَقِيرَانُ** *faqirān* (pl. of the preceding), Paupers, &c.; land bestowed upon Muhammadan *faqirs* or mendicants as a provision.

▲ **فَقِيرَانَةٌ** *faqirāna*, Poorly, in the manner of a poor man, after the fashion of a pauper or mendicant; land, &c., appropriated to the support of *faqirs*.

▲ **فَقِيرَةٌ** *faqira*, A poor woman.

▲ **فَقِيرٌ دُوسِتٌ** *faqir-dost*, Friendly to the poor or to dervishes; beloved by the *faqirs*.

▲ **فَقِيرِي** *faqiri*, Poverty; the life of a dervish or devotee.

▲ **فَقِيسٌ** *faqis*, Broken (egg); a kind of farming implement.

▲ **فَقَائِمٌ** *fuqaim*, Name of a section of the Banū Kinānah.

▲ **فَقِيهٌ** *faqih*, A Muhammadan lawyer, theologian (in Spanish, with the article *alfaqi*); a preceptor, pedagogue, school-master; expert (stallion).

▲ **فَقِيهَةٌ** *faqihat, faqiha* (fem. of the pre-

ceding), A woman learned in law and divinity.

فك *fuk*, A seal, a walrus (m.c. from Fr. *phoque*).

فكك *fakk*, in P. also *fak*, (v.n.), Unloosing, disjoining; releasing a prisoner; manumitting a slave; redeeming a pawn or pledge; putting (medicine) in a child's mouth; being aged, decrepit; opening the hand and showing what is in it; a jaw; —*fakki asfal*, The lower jaw; —*fakki a'li*, The upper jaw; —*faki rahn kardan*, To redeem a pledge.

فكك *fakāk*, *fikāk* (v.n. of فك), Manumitting (a slave or servant); being set free (the same); that wherewith a pawn or pledge is redeemed.

فكاه *fakāhat* (v.n. of فكه), Being cheerful, joyous, jocose, festive, sociable, sprightly; admiring, being filled with astonishment; —*fukāhat*, A jest; joyousness, cheerfulness.

فكه *fakkat* (v.n. of فكه), Being relaxed or disjointed; being foolish and weak; languor; folly, stupidity; name of a constellation, by Arab children called *qa'satu 'l-masdkin*, "the beggar's dish."

فكر *fikr*, *fakr*, in P. also *fakar* (v.n. of فكر), Thinking; thought, reflection, consideration; deliberation, counsel, advice; sentiment; care, solicitude, anxiety; construed with the verbs *dāshtan*, *farmūdan*, *kardan*, &c.; [*fikri in u āna*, A thought of this and that;] —*fikr (fakr?)*, Need, necessity.

فكرات *fikrat*, فكر *fikrā*, Thought.

فكرمند *fikrmand*, Thoughtful; sorrowful.

فكرمندی *fikrmandī*, Thoughtfulness; anxiety; sorrow.

فكري *fikri*, Of thought, thoughtful; —pensive; anxious, sorrowful.

فكر *fakz*, *fakas*, A hole to let out smoke, a louver-window, a chimney.

فكك *fak'* (v.n.), Looking to the ground from grief or rage; going to no one knows where.

فكك *fakak* (v.n. of فك), Being disjointed, dislocated, relaxed; being slip-shouldered (a man); being broken (the jaw).

فكان *fikan*, (in comp.) One who throws away.

فكانت *fuknat*, Repentance, regret for the past.

فکند *fikandan*, To throw, cast, spread.

فکندنی *fikandani*, A carpet, or any similar thing that may be spread.

فکند سر *fikanda-sar*, (hanging the head) Contemplative; ashamed, confounded, abashed.

فکند سرن *fikanda-surin*, Sitting four-square.

فکند *fuqū'*, v.n. of, and = فک q.v.

فکوک *fukūk*, v.n. of, and = فک q.v.

فکاه *fukah* (v.n.), Being cheerful, joyous, merry; being surprised, astonished (see فکاه); —*fakih*, Jovial, gay, blithe, merry, boisterous; one who takes pleasure in speaking ill of the absent; an eater of fruit (*fākihāt*).

فکا *fika*, *fikka*, A beggar, a (religious) mendicant; the bowl of a beggar or mendicant; —*fuka*, One who spreads the table and tastes the food.

فکیر *fikkir*, Very thoughtful.

فکایف *fakāif*, Why then? how much more? so much the more (or less); the stronger the argument is.

فگار *figār*, فگار *figāl*, Soreness of back of a beast of burden; lame, crippled, wounded. galled; afflicted, confused, distracted; —*figār kardan*, To wound; —*dil-figār*, Heart-afflicting.

فگاری *figāri*, (in comp.) Wounding; afflicting; affliction.

فگانه *fagāma*, فگانه *fagāna*, *figāna*, An abortion, a casting.

فگندن *figandan*, To throw away or lay aside (see فکندن p. 84).

فل *ful*, A species of water-lily; also its root; the wood of the quince-tree.

فل *fall* (v.n.), Breaking, notching (a sword); putting to flight, routing; a crack or notch on a sword-blade; put to flight (a person or people); —*fill*, Bare, barren ground; thin hair; —*ful* (for *fulān*), Such a one, &c. (see فلان); —*full*, Ground wet with rain, and yet producing nothing; land not rained upon for several years; —*full*, *fill*, Ground without rain and without produce, a desert.

فال *falāt*, An extensive desert without water or herbage.

فال *falāt*, The warp of a web.

فلات *filāta*, *fulāta*, A species of sweet cake made with sheep's milk.

فال *falāh*, Prosperity, happiness; escape, deliverance, safety; asylum, refuge; [*haiya 'alā 'l-falāh*, Hither to happiness or salvation (cry of the Mu'azzin, see فکند p. 435);] —*fallāh*, A farmer, villager, peasant, boor; a hirer of camels or horses; a seaman, sailor, mariner.

فال *falāhat*, Agriculture; —*falāhat-nāma*, A treatise on agriculture (a book so called).

فال *fallāhūn*, فال *fallāhin* (pl. of *fallāh*), Peasants, farmers; peasantry.

فال *falākhan*, فال *falākhan*, A sling.

فال *falād*, فال *falāda*, *filāda*, *fulāda*, A trifle, useless thing; vain, unprofitable.

فال *falāsifa* (pl. of *failasūf*), Philosophers.

فال *falāsang*, A sling.

فال *filāi*, Anything sudden and unexpected.

فال *falāṭun*, فال *falāṭun*, Plato.

falāṭūs, The preceptor of 'Azra.
falāṭūsi, A man of Rūm, a Greek;
 a *dānik*.

a *falātūn-shi'ār*, Distinguished
 by Platonic wisdom; (met.) heaven.

falāṭūni, (met.) Bravery.

ا *filāq*, The separation of milk into
 particles from sourness; curdling; (pl. of
fulāqat) brickbats; — *filāq*, *fulāq*, Dis-
 tinct separate particles; — *fulāq*, Curdled
 (milk); a sheer lie; an egg broken to
 pieces; — *fullāq*, One who cleaves, splits,
 separates.

ا *fulāqat*, A brickbat.

ا *falākat*, Evil, misfortune, adversity,
 misery; — *falākati falak*, Fortune's frowns.

a *falākati*, Unfortunate.

ا *fulān* (in P. also *fulān*), fem. *fulāna*,
fulānat, *fulāna*, *fulāna*, A designation of
 any unknown or undefined person, he, that
 man, such a one, such, a certain; the penis;
 — *dar fulān tārikh fi sinati fulān*, At such
 a date in such a year; — *yā fulān*, Ho! you
 there.

a *fulān az fulān*, Boasting,
 bragging.

a *fulānistān*, Such a place, the
 residence of anyone.

a *fulāna*, Such an one; penis; pu-
 dendum muliebres.

a *fulāni*, Of so-and-so, of such a
 place.

falāwa, Distracted, giddy.

ا *fulat*, Escape, liberation, deliver-
 ance; — *fulat*, *fullat*, Quick, swift, sudden.

ا *fulatāt*, Errors, blunders, slips,
 mistakes.

ا *fallat*, The last night of every
 month; the last day before any sacred
 month, when fighting is prohibited; any
 thoughtless action, anything done suddenly,
 unexpectedly, on the spur of the moment.

ا *faly*, A bolt, bar, lock,
 chain, or fastening for a door.

ا *faly* (v.n.), Dividing into two parts,
 separating, making a partition; ploughing;
 laying a tax, imposing tribute; being pro-
 sperous; victory, triumph; loss, injury;
 damage; name of a place; — *faly*, *fil*, A
 half; hemiplegia, palsy; — *fulj*, Victory,
 safety, escape; — *falay*, A brook, brooks;
 width, space (between the teeth or feet).

ا *faly* (v.n.), Ploughing, tilling the
 ground; cutting, cleaving, splitting; cheat-
 ing, defrauding, traducing, slandering,
 speaking ill of; — *falah*, Prosperity, happi-
 ness; safety, salvation, refuge; a fissure
 in the nether lip.

ا *filhās*, Ugly, offensive, ill-tem-
 pered.

ا *falhas*, Greedy, avaricious; one
 who waits for the time for people to be at
 meals; a dog; a bear; name of a man
 proverbial for begging.

نلع *falkh*, Taking the seed out of cotton;
 — *falkh*, The beginning of any work.

نلع *falkham*, A sling; — *falkham*, A
 wooden instrument wherewith to strike
 the string of a bow, with which cotton is
 separated; a burial-place of the Fire-
 worshippers.

نلع *falkhmān*, A sling.

نلع *falkhama*, A lock; an instrument
 used by cotton-dressers; a burial-place of
 the Fire-worshippers; — *falkhama*, A sling.

نلع *falkhamiān*, *falkhmidan*, To
 beat and separate cotton.

نلع *falkhan*, Name of a town belonging
 to Falak Ābūd; a sling.

نلع *falkhūd*, A seed sticking in cotton;
 a separator of cotton from the seed.

نلع *falkhūdan*, To dress cotton and
 clear it from the seeds.

نلع *falkhūda*, Cleaned cotton; pure,
 mere.

نلع *falkhūd*, *falkhūdan*, = نلع
falkhūd, نلع *falkhūdan*, qq.v.

نلع *falkhida*, Cotton cleaned from its
 seed; anything pure, freed from admix-
 ture.

ا *faly* (v.n.), Cutting, cutting off a
 slice; giving liberally and at once; — *filz*,
 A camel's liver; — *filaz* (pl. of the following),
 Pieces, slices, &c.

ا *filzat*, A part, slice, segment, bit
 (of an ear, meat, or camel's liver; also of
 gold or silver).

ا *fa-lizālaka*, And on that account.

نلع *falarz*, نلع *falarzang*, Victuals car-
 ried home by the guests from an entertain-
 ment.

ا *filiz*, *filazz*, *fuluzz*, Ore, metal in
 general; a kind of white brass of which
 kettles are made, tin; dross, scoria; a
 stone; thread wound round a spindle, or
 anything else by which the sharpness of a
 sword is tested; strong; avaricious.

ا *filizzāt* (pl. of *filizz*), Ores, metals;
 mines.

ا *filizzi*, Metallic, mineral, fossil.

ا *fals* (generally pronounced *file*),
 A small coin, an obolus, or anything of
 similar shape, as the scale of a fish, the
 boss on a bridle or a book; — *file*, Name of
 an idol of the Banū Taiy; poverty, insol-
 vency, bankruptcy; — *falas* (v.n.), Being
 poor, poverty.

نلع *falastin*, Palestine.

ا *fulsafat*, Philosophy.

ا *falsafi*, Philosophical; a philo-
 sopher.

نلع *filishk*, A gugglet painted for chil-
 dren.

ا *faly* (v.n.), Being astonished, con-
 founded; — *falat*, Anything unexpected.

ا *fal* (v.n.), Cutting, splitting, crack-
 ing; — *fal*, *fil*, A crack in the foot; — *ful*
 (pl. of *falā*), Sharp swords.

دندند *falghand, fulghund*, Thorns or spikes put upon a wall to prevent men or animals from getting over it; a dangerous place in the sea.

دندند *falghūd*, A seed sticking in cotton.

أ فلفل *filfil, fulful*, Pepper; [*filfilī abyaz*, White pepper;—*filfilī barrī*, Seed of *Agnus castus*;—*filfilī dar ālish afgandan*, To render uneasy;—*filfilī dirās*, Long pepper;—*filfilī surkh*, Red pepper, capsicum;—*filfilī gird*, Round pepper;—*filfil u kāfūr*, Pepper strewn over camphor to prevent it from evaporating;]—*fulful*, A clever and active servant; the fibre of the palm-tree.

أ فلفل مرون *filfil-mūr*, فلفل مرون *filfil-mūn*, Wild mint.

أ فلفل مرون *filfil-mūya*, Root of long pepper.

أ فلق *falq* (v.n.), Splitting; separating into parts; breaking forth (dawn);—*falq, filq*, The opening or middle of the mouth; a misfortune;—*filq*, A branch split into two parts, of which a bow is made, each half being called *filq*; also a bow made of half a branch; anything wonderful or portentous;—*falag*, A fissure, crevice; the dawn or its spreading light; all men or creatures, creation; low ground between two mountains; an open space between two heaps of sand; hell, or a pit therein; the stocks in which offenders are placed; milk curdling; also remaining at the bottom of a cup; name of a village in Yaman;—*filag*, Name of a village near Nishāpūr.

أ فلقراط *falagrāt*, Name of a king of Rūm; Philocrates.

أ فلك *filk*, A fire-worshipper; a very sour wild plum (unsupported by examples).

أ فلك *fulk*, A ship; ships;—*falak* (v.n.), Having round breasts (a maiden); swelling, becoming round (breasts); heaven, sky, firmament; a reel of thread; the round or swelling part of anything; a wave of the sea, a billow; water set in motion by the wind; a hill or tumulus of sand on a plain; a pole to which the feet of a culprit are fastened when the bastinado is given; [*falaki aṭlas*, The crystalline sphere;—*falaki aṭāk*, The primum mobile, empyrean heaven;—*falaku l-qamar*, The moon's orbit;—*falak andāza kardan*, To obtain promotion;—*falak parda bar-dārād*, Resurrection is impending;—*falaki parda-dār* (ēāda), The crystalline sphere;—*falaki kawākib* (*kaukab, mukaukab*), The starry firmament;—*chūb u falak*, The bastinado;]—*fuluk* (pl. of *falak*), Celestial spheres or orbits.

أ فلكة *falkat, falka*, A round tract or hillock of sand in the midst of a flat desert; a circular hillock or sand-heap; any round bone (as the knee-pan, &c.); ball of thread round a woman's spindle; a round piece of wood in which the tent-pole is fixed;—*falakat, falaka*, A boy's top.

أ فلك *falak-parwās*, فلك *parwās*, Extremely swift.

أ فلك *falak-jawālān*, فلك *jawālān*, Moving in the sky (sun); extremely swift (a horse).

أ فلك *falak-dabdaba*, فلك *dabdaba*, Pompous as the spheres, stately as the firmament.

أ فلك *falak-rav*, = فلك *q.v.*

أ فلك *falak-sada*, فلك *sada*, Oppressed by fortune.

أ فلك *falak-sair*, فلك *sair*, Extremely swift.

أ فلك *falak-nawāz*, فلك *nawāz*, An ignorant upstart.

أ فلك *falak-nawārd*, = فلك *q.v.*

أ فلك *falak-wash*, فلك *wash*, Like the heavenly sphere.

أ فلكي *falaki*, Heavenly; astronomical;

—*falki*, A tasteless sort of pear.

أ فلكم *falmākhun*, A sling.

أ فلكم *falanjmishk*, فلكم *falanjmishk*, A sort of sweet basil.

أ فلكم *fanjanja*, فلكم *fanjanja*, A red seed used as a perfume.

أ فلكم *falanjidan*, فلكم *falanjidan*, To assemble, collect, gain.

أ فلك *falw* (v.n.), Weaning (a colt or a child); striking with a sword; undertaking a journey, travelling; growing wise after having been ignorant or foolish;—*filw*, fem. فلكة *filwat, filwa, fuliwa*, A colt (of horse or ass) when weaned, or one year old.

أ فلكات *falawāt* (pl. of *falāt*), Deserts, solitudes.

أ فلك *fulūj* (pl. of *falj, filj*), Parts, pieces cut off; halves;—*fullāj*, A writer, scribe; name of a place.

أ فلك *florāns*, فلك *florāns*, Florence (m.d. from Fr., pronounced in French fashion).

أ فلكة *fulūra*, فلكة *fulūra*, The timber which supports the roof of a building.

أ فلكة *fulūrī*, فلكة *fulūrī*, A golden coin, ducat, sequin (apparently derived from florin).

أ فلكة *fulūs* (pl. of *fale*), Small coins of uncertain value; scales of fish; bosses of bridles;—*fulūsi māhi*, Dogs-bane, a plant.

أ فلكة *fulūs-dār*, فلكة *fulūs-dār*, Scaly (fish); bossy.

أ فلكة *fulū'*, فلكة *fulū'*, Sharp (sword);—*fulū'* (pl. of *ful', fil'*), Fissures in the feet, chaps.

أ فلكة *fala, falla*, فلكة *fala, falla*, Biestings; sour, curdled milk.

أ فلكة *falihāzā*, فلكة *falihāzā*, And because, therefore.

أ فلكة *falita* (for *fatila*), A gun-match; a torch; a wick; a wick composed of paper, inscribed with a spell, the inhaling of whose smoke is said to drive demons out of those possessed; a cord run inside the seam of a garment to strengthen it.

أ فلكة *falita-dār*, فلكة *falita-dār*, A match-lock; anything that has a match or wick; cloth hemmed with a cord.

أ فلكة *falidan*, فلكة *falidan*, To be a coward; to seize with violence;—*falidan, filidan*, To thrust with violence so as to leave a wound.

أ فلكة *filifus*, فلكة *filifus*, Philip.

أ فلكة *fulaifala*, فلكة *fulaifala*, Fruit of the aloe-tree.

▲ **faliq**, فليق, Anything wonderful; a vein in the neck or in the upper part of the arm; a hollow in the front part of a camel's throat; name of a village near Tā'if; (in P.) the cocoon of a silkworm;—**fullaiq**, A kind of peach with a double kernel (*dāna-shi-kāfta*?).

▲ **fulel**, فليل, A fragrant oil prepared in India from jessamine.

▲ **fatil**, فليل, Broken, notched (sword); a camel's notched canine tooth; a thicket of trees.

▲ **faliw**, فليوة, Useless, fruitless, vain, foolish.

▲ **fam**, فام, A sheet stretched on poles in which people collect the money scattered on occasions of public rejoicing.

▲ **fam**, فام, A single tanning;—**fam**, **fin**, **fum**, فم, The mouth;—**famu** 'l-mi'da, **fami** mi'da, فم, The orifice of the stomach.

▲ **fann**, فن, in P. **fan** (v.n.), Driving (camels); the branch of a tree; manner, mode, way, rate; science, doctrine, art (construed with *zadan*, *warzidan*, &c.); artifice, craftiness, deceit (construed with *khayurdan*, *zadan*, &c.); instruction (construed with *dādan*); writing (construed with *niḥādan*); [**fani** *akhlāq*, The science of morality, ethics;—**fannu** 'n-nagr, Sculpture, chiselling, engraving;]—**finn**, فن, One who gives close application and attends sedulously (to instruction).

▲ **fanā**, فنا, *Solanum hortense*; name of a mountain in Najd;—**fanā'**, **fanā** (v.n. of فن), Vanishing, passing away, being ended and finished; being old, frail; annihilation, mortality; frailty, transiency, fleetingness; [**fanā** *shudan*, To die;—**fanā** *kardan*, To annihilate, reduce to nothing;—**ba-fanā** *rasidan*, To die;—**dāri** (*kishwari*) **fanā**, The house (kingdom) of frailty or transiency, i.e. this world;]—**finā**, فنا, A court before a house.

▲ **finād**, فناد, Civet (probably misreading for *فاد* q.v.).

▲ **fanā-pazir**, فنا پزير, Transitory, frail.

▲ **fanār**, فانار, A lighthouse.

▲ **fanārūz**, فانروز, Name of a place near Samarcand growing excellent wine.

▲ **fanānidan**, فانانیدن, To make a pause between speaking and doing something; to do deliberately and prudently.

▲ **fanāwar**, فانوار, The string of drawers; name of a place in China (this unsupported by examples).

▲ **funluq**, فندق, An inn, caravanserai.

▲ **fanj**, فانج, Ruptured; ugly; hernia or rupture; name of a Chinese general in the times of Nuabirwān; [**fanji** *māda*, A female hernia;]—**fanj**, فانج, A lady, a matron; the string of drawers, a trowser-belt;—**funi**, فونى, Ruptured; rupture; name of a town in Zanzibar; a donkey with a docked

tail (unsupported);—**fanaj**, فانج, A harmless kind of snake.

▲ **funuj**, فانوج, Persons heavy and disagreeable.

▲ **fanjā**, فانجا, Yawning; the first symptom of an approaching fever; a shivering-fit; snow; [**fanjā** *kardan*, To yawn;]—**finjā**, فانجا, Wind and snow.

▲ **finjām**, فانجام, A state of incipient fever (unsupported by examples).

▲ **finjān**, فانجان (for P. *پنگان* q.v. p. 258), Porcelain dish, tea, or coffee-cup.

▲ **fanjar**, فانجر, *fanjara*, A man with a large organ of generation.

▲ **fanj-māda**, فانج ماده, A swelling of the clitoris.

▲ **fanjangusht**, فانجنگشت, Cinquefoil.

▲ **funja**, فانجا, Speech, talk, discourse.

▲ **fanjnosh**, فانجنوش, An electuary composed of iron filings, wine, and oil of almonds.

▲ **fanjidakh**, فانجیدخ, Languor, lassitude.

▲ **fanjidan**, فانجیدن, To yawn from crop-sickness; to yawn and stretch as on the approach of a fever.

▲ **fanḥ**, فانح (v.n.), Drinking (a horse) but not to his fill.

▲ **fankh**, فانخ (v.n.), Conquering, overcoming, subduing, humbling; using violence; breaking small (a bone) without cracking.

▲ **fund**, فند, Trifles, vain words; a lie; fraud, treachery, deceit; a point, dot, mole, or freckle;—**find**, فند, Name of a poet.

▲ **find**, فند, Ground without rain, parched; a branch, twig; name of a man proverbial for slowness; also of a poet; people assembled; manner, kind, species;—**find**, **fand**, فند, A large mountain or a long strip of it;—**fanad** (v.n.), Being impaired by age (intellect); dotage; blundering in speech, mistake; telling a lie, lie.

▲ **fundāq**, فندق, A cash-book, account-book.

▲ **fundarsag**, فندارسک, A town near Astar-ābād.

▲ **fundug**, فندوق, *funduga*, A filbert-nut; a nut good against the sting of a scorpion; a ball for cannon, musketry, or cross-bow; (met.) the lip of one's beloved; the tips of the fingers stained and resembling hazel-nuts;—**fundug** *zadan*, فندوق زادن, To stain the finger-tips with henna to make them resemble hazel-nuts;—**fundug** *zadan*, فندوق زادن, To make a particular noise by striking the fore-finger of the right hand against the fore and middle fingers of the left;—**fundugi** *sinjāb-rang*, فندوقی سنجاب رنگ, The earth;—**fundugi** *ān*, فندوقی آن, The stars;—**fundug** *shikastan*, فندوق شکستان, To crack a nut; (met.) to give or take a kiss.

▲ **fundug**, فندوق (G. *fundug*), An inn, house for travellers.

▲ **fundug-band**, فندوق بند, Staining the tips of the fingers or toes.

فندقي *funduqi kardan*, To stain the finger-tips with henna.

فندل *fandal*, The bolt of a door.

فندي *fandi*, False, deceitful, fraudulent.

ا فنديرة *findira*, A large boulder-stone rolled from the summit of a mountain.

ا فندج *fansaj* (from P. *فندج* q.v.), A dance with joined hands.

ا فنداس *finās*, The hold of a ship, in which bilge-water lodges; a tank in a ship for holding fresh water; a bowl in which fresh water is dealt out.

ا فندالون *fantāfilūn* (G. *πεντάφυλλον*), Cinquefoil.

ا فنديش *fanīs*, Abject, worthless; base-born; broad-nosed; penis.

ا فندع *fana'* (v.n.), Abounding (in wealth); increasing, growing; generosity; fragrance (of musk, &c.); wealth, riches;—*fani'*, Increased, opulent, wealthy.

ا فندوب *fan-fareb*, Artfulness and cunning.

ا فندوبى *fan-farebī*, Artful, cunning, deceitful.

ا فندى *funuq*, Delicately-brought up (girl); a fat young she-camel.

ا فندك *fank* (v.n.), Eating up entirely without shame or cessation; being surprised; transgressing; victory, superiority; lying, a lie, deceit;—*fank*, *fanak*, Anything wonderful;—*fink*, *funk*, A door; a part of the night;—*fanak* (v.n.), Being surprised; name of a village near Samarqand; a certain furred animal (see the following article).

فندك *fanak*, A furred animal or, according to others, a kind of fur-pelisse made of its skin; a leech; a sort of dark lantern used by robbers and by travellers at night.

فندك *fang*, Distress, misfortune; a colocyth.

ا فندن *fanān*, A branch.

فندو *fanav*, Fallacy, deception; deceived, flattering oneself; quiet; agreeing (the last two meanings doubtful).

فندود *fanūd*, *funūd*, Slow in speaking or walking; weeping, cry, lamentation; rest, quiet; trust.

فندودن *funūdan*, To deceive; to be deceived; to make a long pause between speaking or doing anything; to desist, cease, finish; to be negligent, sluggish.

فندوده *funūda*, Deceived; resting, halting.

فندور *funūr*, Separation.

فندوس *fanūs* (G. *φάως*), A beacon, a lantern (see *فانوس*).

ا فندوك *funūk* (v.n. of *فندك*), Being pertinacious, persevering; quarrelling; abiding, staying, stopping; entering into an affair; lying, telling lies.

ا فندون *funūn* (pl. of *fann*), Sciences, arts; modes, ways, manners; tricks, artifices.

ا فنديق *faniq*, A camel or a horse-stallion

of a noble breed, and never ridden or worked.

ا فو *fū*, The mouth; phu, valerian.

ا فوات *fawāt* (v.n. of *فوت*), Passing by; passing away, dying; escaping (an opportunity);—*maulu 'l-fawāt*, Sudden death.

ا فواتيك *fawāṭih* (pl. of *fāṭihāt*), Openings, beginnings; introductions, prefaces; recitals of the opening chapter of the Qur'an.

ا فواجير *fawājir* (pl. of *fājir*), Wicked, loose, lewd (persons).

ا فواحيش *fawāḥish* (pl. of *fāḥishat*), Shameful things, lewd practices; ribaldries.

ا فواكيت *fawākhit* (pl. of *fākhitat*), Ring-doves.

ا فواكير *fawākhir* (pl. of *fākhirat*), Precious (things).

ا فواد *fu'ād*, *fuwād*, *fawād*, The heart, liver, or lungs; mind, soul.

ا فواده *fawāda*, Dough mixed up with a kind of gruel or drink called *ab-kāma*.

ا فوار *fuwār* (v.n. of *فور*), Diffusing its perfume (musk); froth, scum (of a boiling cauldron).

ا فواره *fauwāra*, A jet d'eau, fountain, spring. (Construed with the verbs *jastan*, *zadan*, *gushādan*, &c.).

ا فوارى *fawāris* (pl. of *fāris*), Horsemen.

ا فوارىغ *fawārigh* (pl. of *fārigh* or *fārighat*), Empty; remnants of a meal;—*marākibi fawārigh*, Ships in ballast.

ا فوازيل *fawāzil* (pl. of *fāzilat*), Ends of verses, periods of the Qur'an or of poetic distichs; pauses, cesuras.

ا فوازيل *fawāzil* (pl. of *fāzilat*), Benefits, bounties; (pl. of *fāzil*) learned men;—*fawāzilu 'l-māl*, The advantages derived from cattle, such as hiring out, &c.

ا فواق *fawāq* (v.n. of *فوق*), Being superior to, excelling (one's companions);—*fawāq*, *fuwāq*, The re-collection of milk in the udder; the interval between two milkings; also the time between opening the hand and closing it again on the teat; sobbing, hiccupping; [*fawāqi shīsha*, The noise produced by pouring wine into a glass;]—*fuwāq* (v.n. of *فوق*), Giving up, or being about to give up, the last breath; a sob, hiccup, the last breathing of a dying person;—*fuwāq dar gulū uftād*, The throat is suffocating.

ا فواكيت *fawākik* (pl. of *fākikat*), Fruits.

ا فوايل *fawāil*, A dealer in beans (*fāl*).

ا فوايت *fawā'it* (pl. of *fā'it*), Losses, things lost, missed opportunities; blanks.

ا فوايح *fawā'ih* (pl. of *fā'ihat*), Odours, perfumes.

ا فوايد *fawā'id* (pl. of *fā'idat*), Gains, profits, advantages, benefits; notices, signs, observations; morals (of a tale, &c.);—*fawā'idī biyār dāshān*, To possess many advantages;—*fawā'idī 'amīma*, Common benefits.

فوب *fub*, Wind from the mouth blown by

those who fascinate; also in lighting a fire, or in blowing out anything lodged in the eye.

▲ فوز *fūwat*, Madder, a red dye.

فوت *fūt*, Foot (as measurement, m.c. from *El*).

▲ فوز *faut* (v.n.), Passing away, dying; escaping; death; annihilation; the space between two fingers;—*faut bilā waṣiya*, Dying without leaving a will, intestacy;—*faut shudan*, To die; to be lost, escape;—*faut kardan*, To die; to escape;—*faut giriftan*, To brave or seek death.

▲ فوز *faut-shuda*, Dead or perishing; ruined; passed away; neglected; lost.

▲ فوز *fūtanaj* (from P. *فودنه* q.v. p. 259), Pennyroyal; mint.

▲ فوز *fūta*, A cloth wrapped round the middle when bathing (see فوزة).

▲ فوزی *fauti*, Dead; (property) of any person who dies intestate and without legal heirs; which escheats to the sovereign.

▲ فوزی *fauti-firāri*, Killed and missing; (property) of persons dying intestate or absconding.

▲ فوزی *fauti-nāma*, A list of killed.

▲ فوزی *fautidagi*, Death, decease.

▲ فوزیدن *fautidan*, To die.

▲ فوزیده *fautida*, Dead, deceased.

▲ فوز *fauj* (v.n.), Diffusing odour (musk); being cold (day); a body of men, company, troop, squadron; an army;—*fauji bahri*, Naval force, navy;—*fauji barri*, Land-forces;—*fauji khāss*, Body-guard;—*fauji sih-bandī*, Provincial troops or militia employed in garrisoning forts, in escorting treasure, and in revenue and police duties.

▲ فوز *fauj-dūr*, An officer of the police in Hindūstān, and chief magistrate of a *chaklah*, who takes cognizance of all criminal matters.

▲ فوز *fauj-dūrī*, The office or jurisdiction of a *fauj-dūr*.

▲ فوز *fauj-kashī*, The collecting or levying of an army; incursion, inroad.

▲ فوزی *fauji*, Of or belonging to the army, military.

▲ فوز *fauḥ*, فوزان *fawahān* (v.n. of فوز), Diffusing perfume (musk); according to others, diffusing any kind of odour, good or bad; boiling (a pot); bleeding (a wound); fragrance, perfume, odour.

▲ فوز *faukh*, فوزان *fawakhān* (v.n. of فوز), Diffusing (an odour); coming forth with a noise (wind from man or beast); breaking wind.

▲ فوز *fauḍ* (v.n.), Dying; mixing; the side of the head; a great quantity of hair about the ear; one side of a load, or of saddle-bags.

▲ فوز *fūd* (= *pūd*), Cloth in the loom.
▲ فوز *fūdanaj* (for P. *فودنه* q.v.), Pennyroyal.

▲ فوز *fūda*, Dry fermented dough from

which the drink *āb-kāma* is prepared (see فوزة).

▲ فوز *faur* (v.n.), Boiling (as a pot), bubbling (as a fountain); heat; celerity, haste, expedition; way, mode, manner; [*alū 'l-faur*, *fī 'l-faur*, On a sudden, instantly, in haste;—*min fauri-him*, Immediately on their arrival, before they had rested;]—*fūr*, Name of a man; (pl. of *fā'ir*) does, deer.

▲ فوز *fūr*, Palish, red, russet; name of a Rāja of Kanūj slain by Alexander, Porus (comp. S. *puru*, *paurava*).

▲ فوز *faur-an*, Immediately, quickly, directly.

▲ فوزان *fūrān*, The city of Kanūj in India.

▲ فوزان *fawarān* (v.n. of فوز), Boiling (as a pot), bubbling (as a fountain); beating, throbbing (a vein or artery); diffusing perfume (musk).

▲ فوزانیان *fūrāniyān*, The citizens of Kanūj.

▲ فوزة *faurat*, Intensity of heat.

▲ فوزدجان *fūrdajān*, فوزدگان *fūrdagān*, فوزدیان *fūrdiān*, Five days added to the end of the Persian year.

▲ فوزدین *fūrdin*, Fur, made of fur;—*fawar-din*, The first month of the solar year.

▲ فوزگون *fūrghon*, A waggon, a luggage-cart (m.c. from Fr. *fourgon*).

▲ فوزک *fūrak*, Daughter of the king of Kanūj, married to Bahrām Gūr.

▲ فوز *fūr-moy* (māy), One whose hair is dark-coloured inclining to red; russet-haired.

▲ فوزیان *fūriyān*, Descendants of Rājā Fūr.

▲ فوز *fauz* (v.n.), Possessing, getting, gaining; escaping; perishing, dying; fruition, success, gain; victory, superiority; escape, safety, salvation; death, destruction.

▲ فوزیون *foriyūn* (G. *νύπερπον*), Dracunculus.

▲ فوز *fūz*, Onset, attack; impetuosity; belching;—also فوزة *fūza*, The borders or parts about the mouth externally.

▲ فوزافوز *fūzāfūz*, Sounds uttered in coition.

▲ فوزی *fauṣī*, Triumphal, triumphant.

▲ فوزان *fūzhān*, Vociferation, a dreadful voice or sound.

▲ فوزنج *fūshanj*, A village near Harāt (see فوزنگ p. 260).

▲ فوزنه *fūshina*, A kind of fungus.

▲ فوزیل *fauzū*, Equals without a chief; scattered (people); mixed, intermingled; confused (business); equally shared by all (work or possessions).

▲ فوز *fūwat*, pl. of—

▲ فوزة *fūṭat*, A kind of striped Indian cloth, of which trousers are made; an unsewn garment; a covering, a wrapper (especially worn in baths); a rag; a purse; testicle;—*fūṭa kardan*, To tear a garment.

▲ فوز باب *fūṭa-bāf*, The maker of the garment *fūṭa*.

ا فوطه *fūṭa-posh*, A religious mendicant, a dervish (= *مردک* *q.v.* p. 455).

ا فوطه خانه *fūṭa-khāna*, A treasury.

ا فوطه دار *fūṭa-dār*, Wearing a *fūṭa*; a person who takes care of the visitors' clothes in a public bath; (in India) a treasurer, banker; cashier, cash-keeper; a collector of tenant-dues.

ا فوطه داری *fūṭa-dārī*, Bankership, treasurership; office of a *fūṭa-dār*.

ا فوطه ربايان *fūṭa-rubāyān*, Robbers, thieves.

ا فوط *faṭ* (v.n.), Dying, giving up the ghost; death.

ا فوط *faṭḥ* (v.n.), Diffusing odour (musk); —*fawāḥ* (v.n.), Diffusing itself, spreading (odour); thickness of mouth.

ا فوط *faṭ* (v.n.), Asking for anything (joining the nails of the fore-finger and thumb together); white specks on the nail; the shoulder-blade of an ox; —*fūf*, White specks on the nails; a white kernel in the interior of a date-stone, whence the palm-tree germinates; the red skin of a date-stone; a kind of striped stuff of Yaman; a little, somewhat, a small matter.

ا فوطل *faṭal*, *fūfal*, Betel-nut.

ا فوط *faṭ* (v.n.), Being above, superior to (one's fellows); superiority, excellence; the top, upper part; above, more than, beyond; besides, except; [*faṭa* 'i-turāb, Above ground; —*faṭa* 'l-hadd, Beyond measure; —*faṭa* 'l-ādāt, Unusual, out of the common rule; —*faṭa* 'l-ma'mūl, Beyond hope or expectation;] —*fūq* (v.n.), Breaking an arrow in the notch; the notch of an arrow; the first road; a mode of speech; a certain bird; the tip of the tongue; the gland of the penis; vulva; name of a monarch (Phocas).

ا فوطان *faṭān* (du.), The two sides of the notch of an arrow; —*faṭān* (v.n. of *فوق*), Being superior (to one's associates); superiority.

ا فوطانی *faṭānī*, Superior, upper; dotted above (letters such as *tā* or *nūn*).

ا فوطی *faṭī*, Dotted above (as *tū* or *nūn*).

ا فوطیه *faṭīyat*, Supremacy, superiority; preference; —*fūqīyat*, Coin of the emperor Phocas.

فوک *fūk*, A vetch; a bean; tares.

فوکان *fūgān*, A kind of drink, beer, ale (= *نقاع* *q.v.*, of which it is perhaps a corruption).

فوکزی *fogzhiyū*, Foggia in Italy (m.c.).

ا فول *fūl*, A kind of bean (when dry); a vetch.

ا فول *fu'ul* (pl. of *fa'l*), Omens (especially such as are favourable).

فولاد *fūlād* (= *پولاد*), Steel.

فولادی *fūlādī*, Made of steel; a pike-staff.

ا فولاد *fūlād* (from P. *پولاد* *q.v.* p. 260), The best kind of steel.

فولس *fūlus*, Name of a Greek sage.

فولیون *fūliyūn*, A medicine brought from Syria.

ا فوم *fūm*, Wheat.

فونتن بلو *fūntān-blū*, Fontainebleau (m.c.).

ا فوج *fūwāj* (pl. of *faṭ*), Bodies of men, troops, squadrons.

ا فوس *fu'ūs* (pl. of *fa's*, *fūs*), Axes, hatchets.

ا فوطه *fuwaṭa* (dim. of *fūṭa*), A little strip of cloth.

ا فوه *fauḥ* (v.n.), Pronouncing, speaking, uttering a word; —*fūh*, Anything fragrant with which perfumes and ointments are made up; pot-herbs, spices; the mouth; —*fawāḥ*, Width of mouth; —*fūwah*, Madder.

فوه *fawa*, Foil (under precious stones); —*fawa*, *fuwā*, *fūwa* (for A. *فوه*), Madder.

فوهل *fūhil*, Saltpetre.

ا فوی *fuwaīq* (dim. of *faṭ*), A little above or beyond.

فاه *fah*, An oar; a paddle; —*fih*, An oar; a rake or shovel; an agricultural implement for levelling the ground.

ا فاه *fahh*, in P. *fah*, A stutterer.

فاهر *fahār*, A precious stone from the East, which, taken as medicine, is said to cure madness.

ا فاهم *fahhām*, Very intelligent, learned.

ا فاهمه *fahāma*, Understanding, comprehending, perceiving (= *فهم* *q.v.*).

فاهنه *fahāna*, A wedge.

ا فاهه *fahhat*, Stammering, hesitation in speech.

ا فاهد *fahd* (v.n.), Attending well to anyone's interests during his absence; the cheeta, or hunting-panther, the ounce; [*ibni fahd*, Name of a noted doctor of law of the Imamiyah sect;] —*fahad* (*fahd*?), Resembling the cheeta in sloth; neglecting one's duty; sleeping; —*fahid*, *fihid*, Who resembles a cheeta in sloth, torpid, sleepy; neglectful.

ا فاهر *fahr*, *fahar* (v.n.), Lying with a woman, and withdrawing from her embrace before consummation, in order to lie with another (a practice forbidden by the *sunnah* or Muhammadan law); —*fihir*, A stone filling the hand, wherewith drugs are brayed or nuts cracked; name of the father of a tribe of the Quraish; —*fuhr*, A Jewish university or college; the festival of Purim.

ا فاهرج *fahraj*, Name of a town near Persopolis.

ا فهرس *fihris*, P. فهرست *fihrist*, An index, summary, syllabus, table of contents; catalogue, inventory, list; a canon, rule; preface or beginning of a book; —*fihristi ajnās*, An invoice; —*ba'da az fihristi kitāb*, After the preface or beginning of the book.

ا فهرسه *fahrasat* (v.n. of the preceding), Making an index or catalogue.

ا فحق *fahq*, *fahaq* (v.n.), Being full (ves-

sel); running over with liquor; hurting the *fahqat* (see the following).

▲ *fahqat*, *fahqa*, The first vertebra of the neck.

▲ *fahal*, Wide, open.

▲ *fahm*, *faham* (v.n.), Understanding; intellect, knowledge, comprehension; —*fahm*, Name of the father of a tribe; —*fahim*, Intelligent, who understands quickly and well.

▲ *fahmānīdan*, *fahmā'idan*, To give to understand.

▲ *fahm-ārā*, Adorned with or what adorns understanding.

▲ *fahmāyish*, Instructions, directions; admonition, warning, caution.

▲ *fahm-dār*, Intelligent, sharp, acute.

▲ *fahmī*, (in comp.) Understanding, *as-sūd-fahmī* "of quick perception."

▲ *fahmīd*, Understanding, perception.

▲ *fahmīdagī*, Comprehension.

▲ *fahmīdan*, To understand, perceive.

▲ *fahmīda*, Understood, comprehended.

▲ *fahw* (v.n.), Forgetting; slighting, neglecting; —*fahwa* (for *fa-huwa*), And it, i.e. indeed, but it is; —*fahwa 'l-ma'mūl* (*murād*), And that is the intention, that is what is wished, hoped, or asked for.

▲ *fahūd* (pl. of *fahd*), Cheetas, hunting-panthers, ounces.

▲ *fahūla*, A bundle.

▲ *fāha*, An oar (see *āha*).

▲ *fahīr*, *fahīrat*, Milk mixed with flour, and boiled by throwing into it a hot stone.

▲ *fahīq*, Wide, ample; a choice she-camel.

▲ *fahīm*, Learned, intelligent.

▲ *fai'*, Shadow, shade; a flight of birds; spoil, prey; tribute; —*fi*, In, into, among; during; of; concerning; in respect of; with, together with, along with; by; for, on account of, &c.; —*fi 'l-badīhat*, Readily, quickly, extempore; —*fi 'l-jumla*, Wholly, totally, entirely, universally, in all things, upon the whole, to sum up; —*fi 'l-hāl*, Now, immediately, suddenly, directly, instantly; —*fi 'l-hāqīqa*, Really, truly, in effect, in fact; —*fi 'l-faūr*, Now, in short, immediately, directly; —*fi 'l-maṣāl*, As, for example; allegorically; —*fi 'n-nār*, *fi 'n-nūr wa 's-saqar*, In hell-flames; —*fi 'l-wāqī'*, Really, effectively; —*fi sāl*, Per annum; —*fi ṣad*, Per cent.; —*fi mā*, In that which, as to what (see also *fīma* below); —*fi man*, Per maund; *fi nafsī 'l-amr*, To or at the bottom of the affair; —*fi nafsī-hi*, Personally; —*fi yaum*, One day; in the day-time; per day.

▲ *fayāh*, A word used when making

an onset for plunder; inroad, plundering expedition (= غارة q.v.); —*faiyāh*, fem. *faiyāhat*, *faiyāha*, Wide (sea).

▲ *faiyād*, A man who walks haughtily; one who seizes and eats all that he can get; a male owl.

▲ *fayār*, Employ, work, business, art.

▲ *fayāshil* (pl. of *faishalat*), Glandes penis.

▲ *faiyāz*, Overflowing (river); liberal, generous, charitable, profuse, bountiful; copious, abundant; —*faiyāzi muṭlaq*, God the bounteous bestower of benefits; —*abri faiyāz*, A cloud full of rain.

▲ *faiyūzī*, Liberality, bountifulness.

▲ *fiyāl*, *fayāl*, First, beginning; land cultivated after first rain; two-barbed arrow.

▲ *fiyāl*, *fayāl*, *fi'ul*, A game among the Arabians (something is hid in a heap of earth, which, being then divided into several smaller heaps, he who discovers that which contains the object wins the game).

▲ *fi'ām*, *fiyām*, The covering or cushion of a camel-litter or similar vehicle; a travelling company.

▲ *fayāwār*, *fayāwar*, Art, trade, profession; a mechanic; skilful at work.

▲ *fi'al*, An army, body of men; —*talāqī' fi'atāin*, The meeting of two armies.

▲ *fi'atāin* (obl. du. used as nom.), The two armies.

▲ *faij*, A valley, low ground; a crowd, company; (for *P. paik*) a messenger, attendant.

▲ *faija* (?), Name of a town from the neighbourhood of which the river of Damascus originates.

▲ *faiḥ*, Fruitfulness of herbage in an extensive tract; —*faiḥan* *faiyāḥan* (v.n. of *faiḥ*), Being diffused (odour); boiling; flowing with blood (wound); —*fayaḥ*, Amplitude.

▲ *faiḥan*, Rue.

▲ *faiḥh* (v.n.), Being diffused, scattered (an odour); making a noise, whistling (wind); dispersion.

▲ *faiḍ* (v.n.), Dying; walking pompously; accruing to anyone (advantage); advantage, emolument; macerating, diluting; saffron macerated; hairs upon the lips of a horse; name of fortified townlet on the road from Kūfah to Mecca.

▲ *faidār*, Trade, profession, art, craft.

▲ *faidāqa*, Name of a queen who reigned over the country of Barda' (also called *faidāqa* q.v.).

▲ *faidūm*, A kind of white manna.

▲ *fir*, Laughter; making of one a laughing-stock; vexation.

▲ *ferandagī*, A triumphant, insolent boast.

▲ *feranda*, Proud, boastful.

firoz, feros, Victorious, triumphant, prosperous, successful; victory; prosperity; the third of the five supplemental days added to the Persian year; name of several Persian kings; name of one of Muhammad's companions who killed the pseudo-prophet Aswad (see *gū 'L-himār*, &c., under *حمار*, p. 430);—*lashkari firoz*, The conquering army.

firozābād, Mansion of prosperity; a city in Persia near Shirāz; also name of several other towns.

firoz-aqar, Victorious, conquering.

firoz-akhtar, Of victorious star, fortunate.

firozān, Name of a city.
firoz-bakht, *firoz-bahr*, Victorious.

firūzaj, A turquoise-stone.
firoz-jang, Victorious in battle or war.

firoz-hāl, Victorious.
firoz-ros, Of victorious days or fortune.

firoz-shād, Elated by victory.
firoz-koh, Name of a mountain.
firoz-gird, The city of Ardabil.
firozmand, A conqueror.

firozmandi, Victory, prosperity.
firozanin, A good work or act.

firoza, A turquoise; name of a castle or palace in Gazna; (= *firozi* q.v.) victorious;—*firoza'i hababi*, A turquoise of the shape of a bubble;—*firoza'i rag-dār*, A valued kind of turquoise, being veined, which is considered a blemish in other precious stones;—*firoza'i sinda*, A turquoise of a rich colour;—*firoza'i murda*, A turquoise of a dull colour.

firoza-tāj, (blue diadem) The crown of Kai Khusrau; possessor of a turquoise crown, according to others of a victorious crown; (met.) holy men, derisives.

firoza-takht, *firoza-sagf*, Heaven (the azure vault).

firoza-chashm, Blue-eyed.
firoza-daryā, *firoza-gūn daryā*, The azure sea; the sky.

firoza-rang, Of turquoise colour.

firoza-tasht, The throne of Khusrau; the sky; the seven stars of the Great Bear.

firoza-kākh, *firoza-margad*, The world.

firozi, Victorious, happy, glorious; victory, success, prosperity, good fortune; of the colour of the turquoise, azure, blue.

firūn, Untoward, unlucky, unfortunate (= *fārūn* q.v., p. 912).

firyāb, Name of a village near Balkh (also called *Fāryāb*).

feridagi, Sauciness, insolence, excessive joy; pride of purse.

feridan, To swagger, walk pompously; to be very benevolent; to vex, deride.

firūm, The river Ganges.

fisā, A peacock.

faish (v.n.), Mounting (an ass the female); boasting, being vainglorious or haughty; entertaining a wrong opinion of oneself; glans penis.

faishal, Contorted, folded, wrinkled.

faishalat, Glans penis (particularly of a stout one).

faiṣ (v.n.), Flying, escaping, eluding one's pursuit (a lizard); going, departing, travelling; declaring, uttering.

faiṣal, A decision, decree, determination of a law-suit, a definite sentence from which there lies no appeal; separation, division, disjunction; a judge, an arbitrator;—*faiṣal kardan*, To settle a law-suit or dispute.

faiṣalajāt (pl. of *faiṣala*), Decisions, decrees, &c.

faiṣal-nāma, Decree, award; an instrument denoting that a decree has been settled.

faiṣala, Decree, settlement, adjustment.

faiṣali, A judge, umpire, arbitrator.

faiṣūr, Name of a city whence camphor is brought.

faiṣ (v.n.), Being plentiful, copious (water, tears); being brimful (vessel or river); being published, spread (news), divulged (secret); dying, expiring, death; emanation; plenty, abundance; favour, grace, bounty (construed with the verbs *burdan*, *dādan*, *dāshtan*, *giriṣtan*, *yāftan*, &c.); the river Nile; the river of Basrah; a fleet horse, an excellent runner;—*faiṣi aqdas*, Direct communications of divine grace (without intervention of the Holy Spirit);—*faiṣi haq* (*rabbāni*), The grace of the Lord;—*faiṣi karam*, Divine bounty;—*faiṣi muqaddas*, Communications of divine grace by means of the Holy Spirit;—*ghaiṣ min faiṣ*, Little out of much.

fayāzān (v.n. of and = *faiṣ* q.v. in the meanings given as far as "bounty").

faiṣ-baksh, Bestowing favours; bountiful; fertilizing (rain).

faiṣ-rasān, = *faiṣ* q.v.
faiṣ-rasāni, Bountifulness, bounty, beneficence.

faiṣ-ām, Of universal beneficence, liberal to all, profuse in bounties.

faiṣ-madār, Centre or source of abundance, favours, &c.

faiṣ-manāf, Bountiful.

faiṣ-yāb, Favoured, benefited, blessed.

فيل *faizal*, Wild anise.
فيلك *faik*, A footman, courier, messenger (see فيك).
فيكارو *figaro*, The Paris paper "Figaro" (m.c.).

فيل *fail*, Name of a tribe.
فيل (for P. pil), An elephant; (met.) heavy; base, ignoble; [*fil afgandan*, To subdue, conquer, vanquish;—*fil daryā*, Walrus;—*zātu 'l-fil*, Elephantinis;—*nābu 'l-fil*, The tusks of an elephant, ivory;]—*fil*, fail, fail, Weak in judgment, silly.

فيله *filā* (G. φίλος), A lover.
فيلسوف *filāsūf* (G. φιλόσοφος), A philosopher.

فيلاق *failāq*, A legion.
فيلاقوس *failāqūs*, Philip of Macedon.
فيل باران *fil-bārān*, The last rain of the rainy season.

فيلبان *filbān*, An elephant-keeper or driver.

فيل بند *fil-band*, A move in chess (see بين بند).

فيلبا *fil-pā*, Swollen-legged; elephantiasis.

فيلپايه *fil-pāya*, A pillar.
فيله *'ailat* (v.n.), Being weak (the mind); being weak-minded; making a mistake in the game ق.ف.;—*filat*, A female elephant;—*fiyalat*, *fiyala* (pl. of *fil*), Elephants.

فيلجه *failaja*, Power, strength.
فيلخانه *fil-khāna*, An elephant-stable.
فيلدندان *fil-dandān*, Ivory.
فيل ده *fil-dih*, Name of a Persian village.

فيل زور *fil-zor*, Strong as an elephant; name of a wrestling-trick.

فيل زهره *fil-zahra*, The box-thorn.

فيلسته *filasta*, A cheek; an arm; a finger.

فيلسوف *failāsūf* (G. φιλόσοφος), A philosopher; intelligent, knowing; cunning, artful.

فيلسوفى *failāsūfagi*, Philosophy.

فيلسوفى *failāsūfi*, Sophistry, hypocrisy; deception; cunning; trickery.

فيلق *failaq*, An army, legion.

فيلاقوس *failāqūs*, Philip of Macedon.

فيلك *failak*, A double-headed arrow; the planet Mercury.

فيلكوش *fil-gosh*, Flowers of different colours with jagged leaves; the iris or elephants-ears; name of a sweetmeat.

فيلام *failam*, One who has a large forehead and a large head of hair; a big man; a coward; wide (a well); a comb; a leather carpet (used as table-cloth).

فيلمرغ *fil-murgā*, (elephant-bird) A turkey.

فيلنشين *fil-nishin*, Seated on an elephant.

فيلوله *failulat*, = فيله ق.ف.

فيلى *fil*, Of an elephant, elephantine.

فيلم *faigim*, A strong man.

فيلما *fi-mā*, In that which, from the

which; so that, on which, whence; why; whilst, in the meantime; according to;—*fi-mā ba'd*, After this, henceforward;—*fi-mā bain*, Reciprocal, mutual;—*fi-mā bain fariqain*, Between the two parties, inter partes.

فيمان *fimān*, Aiming at moral perfection.

فيمون *faimūn*, A name given to 'Asrā.

فين *fin*, A place of recreation in Kāshān.

فين فين *fain-fain*, Difficulty of breathing.

فينك *finak*, Froth of the sea, meerschaum.

فينلاند *finlānd*, Finland (m.c.).

فيل *fuyū* (pl. of *fai*), Shadows.

فيلج *fuyūj* (pl. of *faij*), Messengers, attendants; keepers of a prison.

فيلج *fuyūj*, *fuyūj*, v.n. of, and = فيج ق.ف.;—*fuyūj* (pl. of *faij*), Overflowings of water; inundations; favours, bounties, &c.

فيل *fuyāl* (pl. of *fil*), Elephants.

فيل *fuyūlat* (v.n. of *fil*), Being weak in mind; erring in opinion or conjecture; imbecility, folly.

فيل *fuyūm* (pl. of *faiyim*), Strong men;—*faiyūm*, A city and district in Egypt.

فيلج *faikaj*, A cup filled with wine; wine; a wine-measure; a strainer.

فيلدن *fiyidān*, To be displeased at, timid, afraid.

ق

ق *q*, The twenty-fourth letter of the Arabic-Persian alphabet, expressing 100 in arithmetic. It is pronounced harder than ک *k*, being formed deep in the throat by the pressure of the root of the tongue against it, and is sometimes used for the other gutturals ک *k*, گ *g*, and غ *gh*.

قان *qā'an*, Title first given to the Mogul Emperor Oktai and transmitted to his successors, in contradistinction from other Mogul princes (compare قان and خان).

قاب *qā'b* (v.n. of قاب), Eating; drinking;—*qā'b*, Quantity, space, interval; the distance between the extremities and middle of a bow;—*qābi qausain*, Two bows' (or according to others) two cubits' length;—*qa'ab* (v.n.), Drinking much, being filled with drink; being full of wine.

قاب *qāb* (for أ. كعب), Bone of the elbow, or ankle; the heel; a die for playing; a term used in the game *mīr* و *tasīr*.

قاب بازی *qāb-bāzi*, A game at dice.

قاب *qāb*, A vessel or a case;—*qābi āyina*, A case for a looking-glass;—*qābi chini*, A china tray;—*qābi sigār*, Oigar-case (m.c.);—*qābi 'ainak*, A spectacle-case;—*qābi qalam*, A pen-case;—*qābi kildāb*, A portfolio.

قاب *qābis*, Name of a town in Maghrib.

▲ *qābir*, A taker, seizer, receiver; a sequestrator; a possessor; swift, expeditious; one who drives fast; an astringent, constipator;—*qābiru 'l-arwāh*, The seizer of souls, i.e. The angel of death;—*qābirī jarīma*, A receiver of fines;—*qābirī shikamī*, Under-tenant, sub-lessee.

▲ *qābiṣāt* (pl. fem. of the preceding), Astringents.

▲ *qābil*, Approaching, ensuing, following; next (year); a recipient; capable, able, skilful, clever; worthy, sufficient; Cain;—*qābili adā*, Able to pay, solvent; payable; due; liable for payment;—*qābili amānat*, A human being;—*qābili bār-pure*, Answerable, responsible, accountable;—*qābili taḥammul*, Tolerable, supportable;—*qābili da'wa'ī shar'ī*, Authorised by law;—*qābil shudān*, To be able, qualified, capable; to be possible;—*qābil u ḥābil*, Cain and Abel.

▲ *qābila*, A clever or skilful woman, a midwife; next night; a male screw; a bolt.

▲ *qābile*, One skilful, clever, worthy.

▲ *qābiliyat*, Aptitude to receive, fitness, capacity, skill; possibility; ability; sufficiency; desire, appetite.

▲ *qābū*, Ability, power, opportunity;—*qābū yaftan*, To find an opportunity; to be revenged of.

▲ *qābū-parast*, Tyrannical.

▲ *qābū-parastī*, Tyranny.

▲ *qābūchi*, A gate-keeper; despotic, tyrannical; selfish; wily, crafty; a scamp, good-for-nothing fellow.

▲ *qābūr*, = *q.v.*

▲ *qābūs*, A man with a handsome face and a fine complexion; (for *P. kāwūs*) name of an ancient king of Persia;—*abū-qābūs*, Name of Nu'man, son of Munzir, king of Arabia.

▲ *qābūk*, *qābūl*, A pent, eaves; a trough for water under the eaves.

▲ *qābūn*, = *q.v.*

▲ *qābū-yār*, An astute fellow, a long-headed rascal.

▲ *qābū-yārī*, Wiliness, roguery, knavery.

▲ *qābil*, Cain.

▲ *qātīr* (for *q.v.*), A mule;—*qātīrī dashī*, A zebra.

▲ *qātīr*, Parsimonious, stingy in house-keeping.

▲ *qātiq*, Victuals eaten with bread, by-dish;—*qātiqī nāni khārud ba-ham rasānīd*, He made some unlawful lucre.

▲ *qātīl*, A killer, murderer, slayer; an executioner; deadly, mortal;—*qātīlu 'z-zīb*, Wolfe-bane;—*qātīlu 'l-kalb*, Dog-bane;—*zahri qātīl*, Deadly poison.

▲ *qātim*, Dusty; blackish.

▲ *qāsim*, Liberal, most munificent.

▲ *qāj*, A pumpkin, cucumber, gourd,

&c. (see *قارش*): a kind of arrow;—*qāj farokhtan*, To sell, i.e. shoot, an arrow.

▲ *qāhizāt*, Adversities, tribulations.

▲ *qāhiz*, Severe (season).

▲ *qāhif*, An emptier of a cup.

▲ *qāhim-qāhim*, Jet black.

▲ *qādat*, *qāda* (pl. of *qā'id*), Leaders, captains.

▲ *qādiḥ*, A blamer, accuser.

▲ *qādir*, fem. *qādirat*, *qādira*, Potent, powerful, able, capable, skilful; the powerful, an attribute of God;—*qādirī bi-raib u khilāf*, Potent without doubt or opposition, i.e. omnipotent;—*qādir shudān*, To be able, sufficient, powerful.

▲ *qādir-andās*, An expert archer; an archer whose arrow never misses the target.

▲ *qādīrī*, A kind of bodice.

▲ *qādīs*, Cadiz (in Spain); a large ship; name of a town near Herat.

▲ *qādīsī*, for—

▲ *qādīsīya*, Name of a city in Chaldea, famous for the battle which subjected Persia to the Arabs.

▲ *qādim*, Arriving; a comer; a man's head; the fore-part of a camel's saddle; a camel's front teat.

▲ *qādimat*, *qādima*, The advanced guard or van of an army; the fore part of a camel's saddle; the first or longest feather of the wing.

▲ *qāzif*, One who pelts with stones; one who accuses, or convicts.

▲ *qāzūr*, fem. *qāzūrat*, *qāzūra*, Ill-natured;—*zū qāzūrat-in (qāzūra)*, A misanthrope.

▲ *qāzūrat* (pl. fem. of the preceding), (met.) Dirt, impurities.

▲ *qār*, Pitch; a large herd of camels; name of a bitter tree; also of a village near Madinah; (in P.) anything very black, or, ironically, very white, as jet or snow; [*qārī saiyāl*, Liquid pitch;]—*qārr*, Cold (day); cheerful.

▲ *qārāsīyā*, Cherries.

▲ *qārīb*, A boat belonging to a large ship; who travels at night in quest of water (man or camel);—*qārību 's-shakḥra*, Surname of a man proverbial for his greed (who, having found written upon a rock that gold was buried underneath, dashed his head against it until he was killed).

▲ *qārpūz*, A water-melon.

▲ *qārrat*, *qārra* (fem. of *qārr*), Cold, cheerful (eye).

▲ *qārḥ*, A mushroom (see *قارح*).

▲ *qārīḥ*, Pregnant, and visibly so (camel); five years old (a horse).

▲ *qārīs*, Cold; intense (cold); old, ancient.

▲ *qārīshat*, *qārīsha*, A bleeding wound in the head.

▲ قارس *qāris*, Acid, acrid, sour (milk upon which fresh milk is poured till its acidity be gone); a bug.

▲ قارسة *qārisat*, Biting word.

▲ قارض *qāriz*, Corroding, corrosive.

▲ قارذ *qāriz*, One who collects the leaves of the tree *salām*.

▲ قارذ *qāriz*, A winner at drawing lots; a striker.

▲ قارمة *qārī'at* (fem. of the preceding), Adversity, evil; a curse; the last judgment, resurrection.

ر قارغة *qārgħa*, A crow.

▲ قارن *qāran*, Name of son of Kūwa; also of a champion of the time of Rustam.

▲ قارن *qārin*, An assistant, companion; possessor of sword and arrow; one who combines the lesser with the greater pilgrimage (see *عمره* and *حج*).

▲ قارورة *qārūrat*, *qārūra*, A flask containing wine or anything similar; a glass bottle, decanter; a urinal; a glass urinal, in which the urine of a sick person is shown to the physician; hence, a name for urine; a urinometer; a kind of weapon or missile; —*qārūra*'i *burj*, A missile thrown from the tower of a fortress.

▲ قارون *qārūn*, Name of the son of Moses' paternal uncle, the Korah of the Old Testament, and proverbial for his wealth and avarice; galangale.

▲ قارة *qāra*, Name of a tribe renowned for skill in archery; road on a high hill.

▲ قارة *qāra*, A plant resembling leek.

▲ قارى *qārī*, The appointed time (of anything, especially of a periodical wind to blow); a reader (especially of the Qur'ān); devout, pure, holy; —*qārī*, Inhabitant of a town (*bādī* implying one who lives in the country or desert).

▲ قارىة *qārī't*, Seed of the tamarind.

▲ قارىوان *qārīwān* (?), A caravan (for P. *كاروان* q.v.).

▲ قارئون *qārī'ūn* (pl. of *qārī*), Readers of the Qur'ān.

ر قاز *qāz*, A goose; a small coin (the fifth part of *قران* q.v.); —*qāsi wahshī*, Wild goose.

ر قاز الى *qāz-alīq*, A certain singing bird (m.c.).

▲ قازب *qāzīb*, A merchant voyaging by sea or travelling by land eager for gain.

ت قازچان *qāz-cha'ān*, Tending geese (m.c.).

ت قازگان *qāzgān*, = قازگان q.v.; —*qāzgān-ash sar-nigūn shuda*, His affairs are in a muddle (his apple-cart is upset).

قازگان *qāzgān*, قازگان, A large cauldron.

ه قازة *qāza*, A long rein for leading horses.

▲ قازة دار *qāza-dār*, Groom, horse-keeper.

▲ قاس *qās*, A frog; an eyebrow.

▲ قاس *qās*, Quantity, measure.

▲ قاسان *qāsān*, A city beyond the Oxus.

▲ قاسب *qāsīb*, Weak, flaccid (yard).

▲ قاسم *qāsīq*, One who deviates from the truth; unjust, tyrannical, oppressive; name of the father of a tribe.

▲ قاسم *qāsīm*, fem. قاسمة *qāsīmat*, *qāsima*, A divider, a distributor; distributive; just, equitable; —*qāsīmū 'l-arzāq*, The distributor of daily bread, i.e. God; —*adālati qāsima*, Distributive justice.

▲ قاسى *qāsī*, Hard, unfeeling (heart).

قاش *qāsh*, A slice (of a melon); alike.

ر قاش *qāsh*, A bit, piece; the eyebrow; — *qāshi zin*, The pommel of a saddle (= H. *قاش* q.v. p. 431).

▲ قاشان *qāshān*, Name of a city.

▲ قاشب *qāshīb*, A tailor; weak-minded.

▲ قاشيه *qāshih*, Thick (cloth).

▲ قاشير *qāshir*, Skin-grazing (blow); ex-coriating; the last horse in a race; name of a camel stallion; hence: —*ash'am min qāshir*, More unlucky than *Qāshir*.

▲ قاشيرة *qāshirat*, *qāshira*, A slight wound grazing the skin.

ر قاشق *qāshiq*, A wooden spoon.

ت قاش قاش *qāsh-qāsh*, Scattered, dispersed.

ل قاشق تراش *qāshiq-tarāsh*, L. spoon-maker.

▲ قاشير *qāshūr*, Unlucky; the last horse in a race; excoriating everything, i.e. a barren season.

▲ قاشيرة *qāshūrat*, *qāshūra*, A scarce year.

▲ قاش *qāsh*, An historian, story-teller; a follower in another's footsteps.

▲ قاسب *qāsīb*, One who blows the flute, a piper; a butcher; loud thunder.

▲ قاسد *qāsīd*, Travelling, going; a traveller; a messenger, courier, express, post-man, letter-carrier, cossid; aiming at; — *qāsīdi charkh*, The moon; the sun.

ا قاسدى *qāsīdī*, Of or relating to a courier; travelling as a courier; the office of a courier.

▲ قاسر *qāsir*, fem. قاسرة *qāsirat*, *qāsira*, Defective, insufficient, unequal, impotent, falling short of; failing in duty; cold (water); —*qāsiru 'l-bayān*, Who fails to explain his meaning; inexplicable; —*qāsiru 'l-lisān*, Deficient in speech or language; — *qāsiru 'l-yad*, Short-handed, weak, powerless; —*qāsīratu 't-tarf*, (A woman) looking down, turning her eyes to none but her husband.

▲ قاسية *qāsī'a*, The hole of the jerboa or field-mouse.

▲ قاسف *qāsīf*, Who or what breaks, shakes, or drives; vehement, violent (wind); loud (thunder).

▲ قاسم *qāsīm*, A breaker in pieces.

▲ قاسى *qāsī*, fem. قاسية *qāsīyat*, *qāsīya*, Remote, far distant; who reaches the utmost limit.

▲ قاسية *qāsīyat*, A country, territory, district.

▲ قاسب *qāsīb*, Sharp (sword).

ا قاسمى *qāsīmī*, Judicial.

▲ قاضي *qāṣī*, A cādi or cāsi, a judge, civil, criminal, and ecclesiastic; judicial, juridical;—*qāṣī 'l-hājāt*, (God) the judge of the needs (of mankind);—*qāṣī 'l-quṣāt*, Judge of the judges, lord chief justice;—*qāṣī 'i charkh (falak)*, The planet Jupiter;—*qāṣī 'i shahr*, Judge or mayor of a city;—*qāṣī 'i 'askar*, An army-judge; also sometimes the chief judge of the empire.

▲ قاضية *qāṣiyat*, Death, fate; a certain number of camels by which manslaughter is expiated; fixed alms;—*qāṣiyatu 'l-maut*, Sentence of death.

▲ قاضٍ *qāṣib*, Who knits his brows; a lion.

▲ قاضية *qāṣibat*, All (mankind), everyone;—*qāṣibat-an*, P. also قاضية, Generally, universally.

▲ قاطر *qāṭir*, A mule.

▲ قاطر *qāṭir*, Gum-distilling (tree, especially the one called dragon's blood); the gum of a tree.

▲ قاطرچی *qāṭirchi*, A muleteer.

▲ قاطرچی *qāṭirchi-gari*, Trade of a muleteer (m.c.).

▲ قاضی *qāṣī*, High, dear (assize or tariff); long hair.

▲ قاضی *qāṣī*, Who or what cuts; keen, sharp; any cutting instruments, shears, scissors, &c.; one who stands on a forsaker; decisive, peremptory, explicit, categorical; acid (milk);—*qāṣī 'u 'i-fariq*, A highway-robber, cutpurse, assassin.

▲ قاضی *qāṣīn*, An inhabitant, a settled resident; a servant;—*qāṣīnu 'd-dunyā*, Inhabitant of the world, man.

▲ قاضی *qāṣīnat*, *qāṣīna*, Inhabitants; servants, domestics.

▲ قاضی *qāṣīl*, Name of a place on the Tigris.

▲ قاضی *qāṣīn*, Sal-ammoniac.

▲ قاضی *qāṣī*, A plain, even ground; a flat, level country; name of a fortress at Madinah.

▲ قاضی *qāṣī*, A court-yard; a saloon.

▲ قاضی *qāṣīd*, Sitting, sedentary; a woman who has ceased to menstruate and to give birth; a dwarf palm-tree which the hand can reach; a schismatic.

▲ قاضی *qāṣīdat*, *qāṣīda*, Base, basis, foundation, ground-work; a pedestal; capital of a column; a metropolis, capital, seat of government; rule, custom, institution, mode, manner, style, etiquette; regulation; a rule of grammar; first reader, primer; construed with the verbs *sust kardan*, *shikastan*, *niḥādan*, &c.;—*qāṣīda 'i 'amūd*, The base of a column.

▲ قاضی *qāṣīda-dān*, One versed in rules of practice, or forms, or customs, or ceremonies; an expert, an authority.

▲ قاضی *qāṣīf*, Rain, a torrent, deluge.

▲ قاضی *qāṣī*, A fabulous mountain, imagined to surround the world, and to bind the horizon on all sides; mount Caucasus;

name of the letter ق; signifying 100 in the *abjad*; (abbreviation for) Qur'ān; (probably for ق. v.) independent, able to do without;—*qāṣī (az qāṣī) tā qāṣī*, From Qāṣ to Qāṣ, i.e. from one end of the world to the other;—*qāṣ u dāl* (probably abbreviation for *qaul u dalīl*), Talk and argument; idle talk; magnificence, pomp, grandeur; vain, foolish.

▲ قاضی *qāṣat*, *qāṣa* (pl. of *qāṣīf*), Tracers, those who can track footsteps.

▲ قاضی *qāṣir*, Prancing (horse).

▲ قاضی *qāṣilat*, *qāṣila*, A caravan, body of travellers; a travelling party returned from a journey;—*qāṣila* (for *qāṣila-sālār*) *raṣī* (*shud*), The (leader of the) caravan has departed, (met.) Muhammad is dead.

▲ قاضی *qāṣila-bāshī*, *qāṣila-sālār*, Chief of a caravan.

▲ قاضی *qāṣila-gāh*, A hostelry for a caravan.

▲ قاضی *qāṣūr*, The envelope of palm-flowers.

▲ قاضی *qāṣī*, A follower, attendant.

▲ قاضی *qāṣiyat*, *qāṣiya*, A poem; rhyme, cadence, metre; the final consonant on which the rhyme of a poem rests; the nape of the neck;—*qāṣiya tang shawad*, The speech or action flags;—*'alā qāṣiyati-hi*, Close behind him, at his heels.

▲ قاضی *qāṣiya-bandī*, Rhyming.

▲ قاضی *qāṣiya-sanj*, Weighing rhymes, a poet.

▲ قاضی *qāṣiya-sanjān* (pl. of the preceding), Poets.

▲ قاضی *qāṣiya-sanjī*, Versification.

▲ قاضی *qāq*, Flesh or fish smoked or dried; tall, lank.

▲ قاضی *qāq*, Dry bread; lean, weak; silly, light, flighty; (probably for ق. v. or for the following) cawing of a crow or raven.

▲ قاضی *qāqā*, The cawing of the ravens of Irāq.

▲ قاضی *qāqullat*, *qāqulat*, *qāqula*, Cardamoms.

▲ قاضی *qāqulī*, Name of a salt-plant.

▲ قاضی *qāqum*, The ermine; an emblem of day (comp. قندز);—*qāqum āward*, He brought the day.

▲ قاضی *qāqum-andām*, White-limbed, a fair mistress.

▲ قاضی *qāqum-posh*, Clad in white or bright garments, robed in ermine.

▲ قاضی *qāqum-namūy*, Appearing white.

▲ قاضی *qāqūs*, A lentil, lentils.

▲ قاضی *qāqiyā*, All juices expressed from anything of a styptic quality, but especially the juice-pods of an Egyptian thorn.

▲ قاضی *qāl*, A word, a saying; loquaciousness; talkativeness; boasting, egotism; a speaker;—*qālū 'l-haqq*, The word of God, i.e. Jesus Christ, the Logos.

▲ قاضی *qālab*, *qālīb*, A form, model, mould; anything in which, or from which, another

is made; the body, bust, shape, figure;—*qālabi bi-jān*, A body without a soul; a trunkless head;—*qālabi panīr*, A cheese-mould;—*qālab tihī kardan* (az jān), To die, to lose consciousness;—*bar qālab zadan*, To begin, to make ready;—*qālib*, Who or what turns, changes, or reverses; unripe dates beginning to redden; of a different colour from the mother (a kid or lamb).

ا قالبد *qālbud* (for P. كالبد q.v.), The human or animal body, &c.

ا قالبد كاري *qālab-kārī*, A building whose roof is made of gypsum or bricks.

ا قالبد مثالي *qālab-miṣālī*, The atom-like body, the subtle body which is invested by, and is the archetype or pattern of, the gross material frame.

ا قالبي *qālibī*, Cast in a mould, moulded.
ا قاله *qālat*, *qāla*, A saying, speech, talk (generally in a bad light, *qanl* implying a good sense); fluency of speech; (pl. of *qā'il*), speakers.

ا قالس *qālis*, Vomiting, throwing away.

ا قالش *qālish*, A friend, fellow-student.

ا قالع *qālī*, One who plucks up, a puller or a stripper off.

ا قال مقال *qāl-maqāl*, Altercation, wrangling.

ا قالجه *qālinja*, A magpie.

ا قالس نالرس *qālūs-nālūs*, Name of a note in music.

ا قالوق *qālūq*, Kalmuks (m.c.).

ا قالون *qālūn*, Good; beautiful; name of a fabulous island, of which marvellous things are related; name of a sage.

ا قاله تاله *qāla-qāla* (for *qāl-qāl*), Altercation, wrangling.

ا قالی *qālī*, A costly kind of carpet.

ا قالی *qālī*, A cook; one who hates, a hater.

ا قالی بافی *qālī-bāfi*, A maker of carpets.

ا قالی بافی *qālī-bāfi*, Manufactory of tapestry (m.c.).

ا قالچه *qālichā*, A small carpet, a rug (m.c.);—*qālichā'i sulaimūn* (*sulaimānī*), The carpet on which Solomon's throne was raised.

ا قالین *qālīn*, A costly carpet (= قالی q.v.); according to others, a small carpet or rug (= زلچمه q.v.).

ا قالینوس *qālīnūs*, Name of a city.

ا قالیون *qālyūn*, A pipe for smoking through water.

ا قام *qām*, A magician, a diviner.

ا قامان *qāmān* (P. pl. of the preceding), Magicians, diviners.

ا قامه *qāmat* (v.n. of قوم), Standing, stopping; beginning; rising; being set over any business, attending to it; being moderate, middling; stature, shape, form, figure, body; a man's height, a measure of six feet, a fathom; a pulley, with its apparatus, for drawing water;—*qāmat kardan*, To pray standing, with body erect. The

word in the sense of stature, &c. is also construed with the verbs *afrākhtan*, *kham kardan*, *rāst kardan*, *kashidan*, &c.

ا قامچی *qāmchī*, A whip (m.c.).

ا قامی *qāmī*, Raising the head, refusing to drink (a camel); languid from intense thirst (the same).

ا قامیر *qāmīr*, A gamester.

ا قامی *qāmī*, A subduer, conqueror.

ا قاموس *qāmūs*, The main ocean, the middle or deepest part of the sea; a large mass of water; title of a celebrated Arabic Dictionary, compiled by Muhammad bin Ya'qūb Firūzābādī in the fourteenth century.

ا قامه *qāma*, A large Georgian dagger (m.c.).

ا قامی *qāmī*, (A he-camel) which raises the head; travelling well (a camel).

ا قان *qān*, A title of the emperor of China.

ا قان *qān*, A tree from which bows are made.

ا قانت *qānit*, Godly, devout, prayerful.

ا قانی *qāniṣ*, A hunter; prey, game.

ا قانسه *qāniṣat*, The crop of a bird; the intestine of a bird.

ا قانی *qāniṣ*, Desperate, despairing.

ا قانی *qāni*, Contented, satisfied with one's lot; one who makes humble request, an abject suppliant; an importunate beggar; one who moves from place to place.

ا قانم *qānim*, Rotten (walnut).

ا قانن *qānūn*, A species of dulcimer, harp, or psaltery, the strings of which, from fifty to sixty in number, rest upon two bridges, and are touched with both hands, without making use of any kind of plectrum or bow; a canon, rule, regulation; law; mode, manner; usage, custom;—*qānūni diwānī*, Civil law;—*qānūni shifā*, Rules for health (the title of a book);—*qānūni faujdārī*, Criminal law;—*qānūn kardan*, To make a law, to lay down a rule, to introduce a custom.

ا قانن *qānūn-an*, By law, according to law, legally.

ا قاننچه *qānūncha*, Name of a treatise on medicine; a certain musical instrument.

ا قانن دان *qānūn-dān*, Conversant with business.

ا قانن دانی *qānūn-dānī*, Knowledge of the law, jurisprudence.

ا قانن گر *qānūn-gā* (go), An officer whose duty is to register and expound the laws of the empire; an officer in each district acquainted with the customs, and with the nature of the tenures of the land.

ا قانن گوی *qānūn-go'i* (*gū'i*), Office of *kānūn-go*.

ا قانن نامه *qānūn-nāma*, Book of canons or laws.

ا قانن نویس *qānūn-nawīs*, Writer of institutions.

ا قانولي *qānūni*, Regular, canonical; a player on the *qānūn*.

ا قاني *qāni, qānī*, Of a beautiful crimson or scarlet colour;—*aḥmar qānī*, Intense red.

ا قارر *qāward*, A sort of sweetmeat; one who reviles on every occasion, a habitual grumbler (this unsupported by examples).

ا قارند *qāwand*, A kind of congealed fat.

ا قارول *qāwīl*, Name of a northern nation.

ا قاه *qāh*, Obedience; dignity, power; easy and comfortable life.

ا قاهر *qāhir*, Who or what subdues or triumphs; a conqueror; mighty, powerful; violent, forcible, oppressive;—*qāhiru 'r-zahr*, An antidote.

ا قاهرة *qāhīrat, qāhira*, A conqueress, victrix; Augusta; name of the capital of Egypt, Cairo, in allusion to the name of its founder Qābir;—*daulatī qāhira*, The conquering dynasty, i.e. the Arabian caliphate, or the Turkish power.

ا قاه نا *qāh-qāh*, A horse-laugh.

ا قاهي *qāhī*, A man in easy and prosperous circumstances; affluent.

ا قاي *qāy*, Name of a place in Turkistān, renowned for the beauty of its inhabitants.

ا قايه *qā'ihāt*, An egg; a cock; a chicken.

ا قايده *qā'id*, A leader, general, governor, president; a leader of horses or cattle (*sa'iq* being a driver of the same); the prominent or projecting part of a mountain; a long tract of level country, or a depressed mountain; the last star in the tail of the Lesser Bear.

ا قايده *qā'if*, Skilful in tracking, clever in discerning foot-prints.

ا قايه *qāyiq*, A boat.

ا قائل *qā'il*, A speaker, spokesman; one who asserts, stoutly maintains an opinion; the author of a verse or poem; one who sleeps at mid-day; one who takes a siesta or forty winks.

ا قائلان *qā'il-an*, Saying; so to say.

ا قائلان (v.n.), Sleeping at noon, a nap at noon; noon.

ا قائم *qā'im*, Standing; erect, perpendicular; firm, fixed, durable, perpetual; constant, steadfast; continuing in force, persevering; stopped; drawn (a game); the hilt of a sword; name of a building in Surra-man-ṛa'ā;—*qā'imū'r-zāwīya*, Right-angled; a rectangle;—*qā'imū'n-nār*, Standing in the fire, uninjured by fire; fixed quicksilver;—*qā'imī panjūm āmān*, The planet Mars;—*qā'im (ba-qā'im) rekhtan*, To be feeble, to decline a contest; to terminate in a draw (a game of chess).

ا قائم انداز *qā'im-andāz*, An expert player at chess; weak, feeble.

ا قائم قيامت *qā'im-qiyāmat*, The author of the resurrection.

ا قائمه *qā'ima*, Erect, perpendicular; a perpendicular line; a right angle; foot of

a quadruped; hilt of a sword; an hour; leaf of a book.

ا قائم سراج *qā'im mizāj*, Of a settled temper, fixed; resolute, persevering.

ا قائم سراجي *qā'im-misāji*, Fixedness, firmness; resolution.

ا قائم مقام *qā'im-maqām*, A locum-tenens; a viceroy, viceregent, lieutenant, deputy, proxy, representative; successor; assignee; surrogate; procurator, proctor; a lieutenant-colonel (m.c.);—*qā'im-maqāmu 'l-fā'il*, What stands in the place of an agent, the subject of a passive sentence.

ا قائم مقامی *qā'im-maqāmi*, Lieutenancy, &c.; succession, assigneeship; representation; deputiation.

ا قائمى *qā'imī*, Durability, fixity, permanency.

ا قاتن *qā'in*, Cain.

ا قات *qabb* (v.n.), Cutting off (the hand); withering (a plant); grinding the teeth (a lion or stallion); a king, chief, lieutenant; a powerful man; a stallion of good breed and skilful at covering; the cross-beam of a pulley, or its axle-hole; the interstice between the hips;—*qibb*, The rump-bone; a governor, chief, leader;—*qubb* (pl. of *qabbā'*), women with slender waists.

ا قبا *qabā*, Name of a plant;—*qabā'*, in P. *qabā*, A garment; a short tunic open in front; a close long gown worn by men; a shirt; [*qabā burīdan*, To cut out a new shirt;—*qabā bastan*, To put on a shirt; to prepare oneself, to be ready;—*qabā par-dākhītan*, To adorn a *qabā*; to make a shirt, &c.;—*qabā tang shudan*, To be weak, feeble, or poorly off;—*qabā dar bar hi-gardānīdan*, To fit a *qabā* on the body, to make it sit well;—*qabā dar bar kardan*, To put on a shirt, &c.;—*qabā dokhtan*, To sew a shirt, &c.;—*qabā kardan*, To tear;—*qabā kandan*, To loosen the dress;—*qabā gardāndan*, To change dress;—*qabā nau kardan*, To put on a new shirt, &c.;—*qabāyi āhanīn*, A coat of mail;—*qabāyi peshwāz*, A kind of shirt;—*qabāyi zar-baft*, The sky on a dark night without a cloud; *qabāyi kuhli*, Sky;—*qabāyi mu'lam*, The lunar sphere;—*dar qabā raftan*, To walk about in a *qabā*;—*qubā'*, *qubā*, Name of several places;—*qibū'u qausaini*, Two bows' length; two cubits' length;—*qabbā'*, A woman of a slender waist.

ا قبا *qubā*, Kitchen-utensils (doubtful).

ا قباب *qibāb*, A sort of fish; (pl. of *qubbat*) towers, vaults, cupolas;—*qubāb*, Sharp (sword); long (nose); name of a fortress in Madinah;—*qabbāb*, A lion; name of a place in Azarbaijān.

ا قبا بسته *qabā-basta*, Ready, prepared.

ا قباچه *qabāchāy*, قباچه *qabācha*, A little tunic.

ا قباچه *qabāḥ*, The joint of the knee and thigh;—*qibāḥ* (pl. of *qabāḥ*), Hideous,

shameful, ugly;—*qubāh* (v.n. of قبح), Being ugly, foul, offensive;—*qubbāh*, A bear.

▲ *qabāhat* (v.n. of قبح), Being base, ugly, shameful; ugliness; villainy, baseness, crime; harm, detriment, damage; imperfection, deficiency; inconvenience;—*qabāhat na-dārad*, Is it not shameful (m.c.).

▲ *qabāhā* (pl. of *qabih*), Shameful, ugly.

▲ *qubād*, قباد *qubāz*, Name of a king of Persia and father of Noshirwān; name of a hero in the army of Minūchihir; also of a brother of Qāran, killed by Bārmān; a kind of thorny shrub of which camels are fond.

▲ *qubās*, The sun.

▲ *qabāsāt* (v.n. of قبس), Covering quickly, impregnating at once (a camel).

▲ *qabbāz*, A fast driver; a taker, snifter.

▲ *qabāzat*, Quickness, expedition, swiftness.

▲ *qabāṭi* (pl. of *qibṭi*), Copts, Egyptians.

▲ *qibā'* (v.n. of قبح), Grunting (as of swine);—*qubā'*, A foolish man; a large corn-measure used in Basrah; surname of Hāris, governor of Basrah, who introduced this measure;—*qabbā'*, A timorous, cowardly pig.

▲ *qabā'ig*, pl. of قبعري q.v.

▲ *qabāq*, قباب, A gourd; a pole in the middle of a palestra to the top of which a ring of gold or silver is fixed, serving as a mark for archers (also called *chūbi qabāq*).

▲ *qibāl*, A strap which passes between the toes and fastens the sandal to the foot.

▲ *qabālat* (v.n. of قبل), in P. *qabāla*, *qubāla*, Being surety for another; management of an affair; deputyship, suretyship; any contract, especially of bargain and sale, signed by a judge; a grant; a deed, writing, written agreement; a bill of sale; conveyance; bail, bond; title-deeds;—*qibālat*, Midwifery.

▲ *qabāla-dār*, قباله دار, Holder of a bond, &c. (see the preceding article).

▲ *qabāla-nawis*, قباله نویس, A conveyancer; a scrivener, scribe.

▲ *qabbān*; *qabān* (for P. *qabān*), A large balance with one scale, being kept in equilibrium by a weight on the other end of the beam, a lever balance or steelyard.

▲ *qabā-namad*, قبا نمد, A coarse, rain-tight cloak.

▲ *qabāh*, A garment (see قبا above).

▲ *qabā'ih* (pl. of *qabihat*), Crimes, shameful thoughts, words, or deeds, turpitudes.

▲ *qabā'ir* (pl. of *qubā'*), Larks.

▲ *qabāyi'*, قبايي', Fools; people who lag behind.

▲ *qabā'it* (pl. of *qabilat*), Tribes; family, wife and children, household.

▲ *qabab*, قباب, Slenderness, slimness of waist.

▲ *qibbat*, قبة, Rough tripe of sheep;—*qubbat*, *qubba*, A cupola, dome, vault, arch, alcove; a turret; a cathedral church; a tent, tabernacle;—*qabbatu 'l-islām*, (met.) Basrah; according to others, Balkh;—*qubattu 'z-samān*, The tabernacle of the covenant (cf. قبة below).

▲ *qabj*, قبيج, *qabjat* (for P. *قبك*), A partridge.

▲ *qubjūr*, قبيور, A pasture-ground; a tribute consisting in one head of cattle out of a hundred; such tribute converted into money (see قبيور and قبيور).

▲ *qibchāq*, قبيحاق, Name of a desert in Tartary.

▲ *qubh*, *qabh* (v.n.), Being shameful, disgraceful, ugly, hideous (in a moral and material sense, opp. to حسن q.v.); baseness, villainy, &c.; ugliness, deformity, &c.; *qubh-an la-ku*, May God keep him from all good! a plague upon him!

▲ *qabhd* (pl. of *qabih*), Ugly, hideous (persons or things).

▲ *qabr* (v.n.), Burying; a grave, tomb, sepulchre, mausoleum, monument in honour of the dead; [*qabri kohāni*, A grave raised in the middle like a camel's hump;—*qibr*, A worm-eaten place in aloe-wood;—*qubar*, A delicious sort of grape, long and white;—*qubar*, *qubarr*, A lark.

▲ *qubra'*, قبرا', A lark.

▲ *qubbarat*, قبرا', A single lark.

▲ *qubrus*, قبرص, Cyprus; the finest Cyprus brass.

▲ *qabristān*, قبرستان, A cemetery, graveyard;—*qabristāni ādam*, An executioner, a wholesale murderer (m.c. applied to a quack).

▲ *qabr-salāmi*, قبر سلامي, A consideration or dues paid to the zamindār by the Muhammadans for his allowing them to dig a grave for their deceased relations (an Indian term).

▲ *qubrusi*, قبرىسى, A Cypriot.

▲ *qaburgha*, قبرغه, *qaburqa*, A rib;—*shash-qaburgha* (six ribbed), A stupid, a blockhead; a simpleton (originating in a silly slave being persuaded by his master that he had but six ribs instead of seven like other people, which threw him into profound melancholy).

▲ *qabr-kan*, قبر کن, A grave-digger.

▲ *qabr-gāh*, قبرگاه, A burying-ground.

▲ *qibz*, قبز, Short; avaricious.

▲ *qabs* (v.n.), Lighting or obtaining fire from another; asking for fire; striking fire; acquiring learning, gaining knowledge, deriving information;—*qibs*, Root, origin;—*qabas* (v.n.), Being quick and efficient in covering (a stallion); a portion of a fire, firebrand, anything for kindling or striking

fire with, a match, &c.;—*qabis*, A quick and sure foal-getter.

▲ *qabṣ*, Taking up (anything) with the tips of the fingers; making (anyone) leave off drinking before (his) thirst is quenched; mounting the female (stallion); running a string into one's trousers and drawing it;—*qibṣ*, A great multitude of men; root, origin;—*qibṣ*, *qabṣ*, A great heap of sand;—*qabaṣ* (v.n.), Being spirited (horse); being closed up (womb of a camel); being joyful; being large (head or crown of head); having a pain in the liver (from eating dates fasting); nimbleness, briskness;—*qabiṣ* Brisk, sprightly; suffering from the liver complaint *qabaṣ* (see above).

▲ *qabṣat*, *qabṣa*, A locust;—also *qubṣat*, *qubṣa*, Whatever can be taken with the tip of the fingers; as much wheat as can be taken in the two hands; a dose (as of medicine); a pinch (as of snuff).

▲ *qabṣ* (v.n.), Taking, seizing, arresting, grasping, gripping, clutching; keeping back, restraining one's hand from taking hold of; flying or walking swiftly; driving (camels) fast; capture, sequestration, confiscation; receipt, voucher; contraction; [*qabṣu* 'l-wuṣūl, A receipt, discharge, acknowledgment;—*qabṣi* *khāṭir*, Depression;]—*qabaṣ*, Tribute, tax;—*qubbaz*, An animal resembling a tortoise.

▲ *qabṣat*, *qabṣa*, Grasp; power; the hilt of a sword; any handle; the upper arm; seized, grasped, clutched (fem.);—also *qabṣat*, *qubṣa*, A handful; a grasp, gripe, clutch; the closed fist;—*qubaṣat*, *qubaza*, A shepherd who skillfully manages his flock; (a man) suddenly snatching and immediately dropping anything, playing fast and loose.

▲ *qabṣ-wār*, In the way of seizure, or confiscation, or distraint.

▲ *qabṣiyat*, Seizure; confiscation; contraction; astringency; constipation, co-tiveness.

▲ *qabṣ* (v.n.), Gathering together, and holding with the hand;—*qibṣ*, The Copts (the original inhabitants of Egypt, in opp. to *sibṣ*, the Hebrew settlers).

▲ *qabṣūn*, Name of a man from whom the Copts descend.

▲ *qibṣi*, Egyptian;—*qubṣi*, *qibṣi*, Fine linen of Egypt; Coptic.

▲ *qibṣiyat*, *qibṣiya*, Egyptian (woman);—*maṣriyat* 'l-*qibṣiya*, Mary the Copt, presented by the Governor of Egypt to Muhammad.

▲ *qab* (v.n.), Lowering the head in worship; grunting (a hog); breathing hard, puffing and blowing; sound, noise; the cry of an elephant;—*qub*, A brazen trumpet;—*qub'a*, A hedgehog; a certain marine animal.

▲ *qaba'arī*, Great, large, strong;

a large camel; an emaciated weanling; a certain marine animal; name of a poet renowned for eloquence, of whom a spirited conversation with the tyrant Hajjaj is recorded.

▲ *qaba'ar*, A kind of a bad date.

▲ *qabqāb*, Loud-roaring (lion); a camel in rut braying; (also *qabqabat*) the gnashing of teeth of a camel stallion; a liar; a great talker, raver, doter; wide parts of a woman; a wooden shoe, clog, patten; a shell or anything with which cloth is glazed.

▲ *qabqab*, The belly;—*qūbqūb*, A species of sea-shell.

▲ *qabaq*, Any plant or fruit of the gourd kind; a pole in the middle of a palestra with a ring fastened to the top, serving as a mark for archers; according to others a game which consists in fixing an arrow in a suspended gourd.

▲ *qabq kāk*, *qabq gurg*, and—*qabk kāk*, *qabk gurg*, Behold, a stranger comes!

▲ *qubki āb*, *qubbakī āb*, Duck-weed.

▲ *qabl* (v.n.), Putting the strap *qibāl* to a sandal, or tying it; blowing from the east (wind); the fore part, front, face; before; [*qabl az ān*, Before that, prior to; previously; beforehand;—*qabl az in*, Before this, before now, heretofore;—*qabl az waqt*, Beforehand (m.e.);—*qabla* 'l-*amṣ*, The day before yesterday;—*qabla* 'd-*dukkhul*, Before entering or arriving;—*qabla* 's-*namān*, Before the time;—*qabla* 's-*ṣubḥ*, Before dawn;—*qabla an*, Before that, ere, sooner than;—*qabla-hu*, Before him or it;—*qabla-hā*, Before her; before those things;—*qabla ḥāṣa*, A little before, not long since;—*min qabl*, Formerly, heretofore; in or from the front;]—*qubli*, Aim design, intent, purpose;—*qubli*, *qubul*, The fore part, front; pudenda (of man or woman); beginning, commencement; the foot of a mountain; [*fi qubli*, In the beginning;—*min qubul*, In front (Joseph's shirt was torn);]—*qabal* (v.n.), Having the toes turned inside and the heels outward; squinting; having the horns bent over the face (cattle); speaking extempore; a piece of polished ivory hung to the neck of a woman or horse to avert the evil eye; a shell or bead used for incantation; the top of a hill, the part of rising ground opposite to the beholder; (in P. for A. *qabli*) siege, blockade; [*qabal kardan*, To besiege;]—*qibal*, Power; plenty; a part, side; presence; with, in one's possession; [*dar qibali* 'imālī *dost-am fulān*, To the presence of my glorious friend So and So (a mode of addressing letters);—*sin* (for *as in*) *qibal*, For this reason, because;—*min qibali*, In respect of, aside, apart from;]—*qubul* (pl. of *qabli*), Tribes, &c.

▲ *qabal-an*, Extempore, unprepared.

tated;—*qubul-an*, By-troops of different nations; before the eyes.

أ قبله *qablat*, A small shell or head used for purposes of fascination, or to avert the influence of malignant eyes;—*qiblat*, *qibla*, Anything opposite; that part to which people direct their prayers, especially the direction of the Ka'bah (construed with *zadan*); also of the temple of Jerusalem; an altar, temple; side, part; mode, manner; [*qibla'i jamshed*, The cup or mirror of Jam, which was said to represent the whole world; (met.) fire; the sun; red wine;—*qibla'i jahān-numā*, The mirror of King Jam, Solomon, or Sikandar; (met.) a pharos, a lighthouse, especially that of Alexandria (see *jāmi jahān-namā* under *ج* p. 380);—*qibla'i hajat* (*hājāt*), Who or what is looked to for the attainment of one's wants, one who supplies another's needs;—*qibla'i dihqān* (*zar-dushtiyān*), fire (according to Firdausi not the object of adoration, but the prayer-direction of the fire-worshippers);—*qibla'i 'ālam* (*qibla* of the world), A title assumed by Eastern princes;—*qibla'i kaunain* (*qibla* of both forms of existence or lives), . father;]—*qublat*, A kiss; a philtre for reconciling enemies; bail, surety; [*qubla didān*, To kiss;]—*qabalat*, A spindle, a distaff, or its whirl; the cabalistic art, dealing with anything mysterious or supernatural.

أ قبلین *qiblatāin* (oblique dual of *qiblat*, also used as nom.), The two Qiblas, i.e. Mecca and Jerusalem (the latter having not only been the Christian Qibla, but also originally that of the Muhammadans; till their prophet, to conciliate the goodwill of his fellow-citizens, changed it to Mecca in the second year of the Hijra).

أ قبلین *qablasin* (for *qabl as in*), Heretofore, before this (m.c.).

أ قبله *qibla-rū*, One whose face is turned to the *qibla*.

أ قبله *qibla-gāh*, Any place towards which one looks during prayer (Daniel vi. 10);—*qibla-gāhi hajat*, = *qibla'i hajat*, q.v. under قبله;—*qibla-gāhi majūs*, Fire.

أ قبله *qibla-nāma*, A mariner's compass; a sun-dial; also—

أ قبله *qibla-namā*, (Showing the *qibla*) a machine, directing the Muhammadans, at a distance from Mecca, to that point where the *Qibla* stands.

أ قبلی *qibli*, Southern.

أ قبو *qabw* (v.n.), Collecting in the fingers; raising (an edifice); pointing a letter with *ṣammah* (this explanation, given by the *Muntakhab*, may devolve from the sense "raising," in analogy with رفع q.v., p. 582).

أ قبو *qubāb* (v.n. of قب), Drying up or losing its moisture (meat, a skin, a wound,

or a date); brawling, quarrelling aloud, making a tumultuous noise.

أ قبو *qabwat*, A contracting of the lips.

أ قبو *qubūh*, *qubūhat* (v.n. of قب), Being deformed, ugly, foul; ugliness.

أ قبو *qabūr*, Low and soft (ground); a palm-tree which bears quickly; or one whose fruit is on the branch;—*qubūr* (pl. of *qabr*), Tombs, graves, sepulchres;—*aṣḥābi qubūr*, The buried, the dead.

أ قبو *qubūq*, Firm, strong, swift, or mettlesome (horses).

أ قبو *qubūq* (pl. of *qabq*), Receipt-papers.

أ قبو *qubū'* (v.n. of قب), Hanging or hiding his head in his garment (a man); rolling itself up (a hedgehog); travelling; grunting (swine); breathing hard, sighing; lagging behind one's companions.

أ قبو *qabūl* (v.n. of قبل), Receiving favourably, taking well, consenting, granting; blowing from the east (wind); east wind; consent, compliance, a favourable reception, concession; approbation; a mid-wife; beauty; ornament; [*qabūl uftādan*, To prove acceptable; to deign to accept (m.c.);—*qabūli jawāb*, An answer (filed in a suit) acknowledging the justice of a demand;—*qabūl kardan*, To agree, consent, accept, approve, submit to;—*qā qabūl*, Capable of receiving;—*'alai-ka qabūl*, Is it agreeable to you?—*qarini qabūl*, Acceptable, agreeable;]—*qabūl* (v.n. of قبل), Approaching, coming; blowing from the east; letting the bucket into the well; receiving a bucket from the water-drawer.

أ قبو *qabūl-jam'*, Stipulated rent or revenue.

أ قبو *qabūl-kha'*, Written assent or agreement.

أ قبو *qabūl-ṣurat*, Of approved form, comely, handsome, beautiful.

أ قبو *qabūl-ṣurati*, Comeliness, handsomeness.

أ قبو *qabūli*, Acceptable; a kind of foud, rice and pulse boiled together; belonging to, fanned by, or exposed to the morning breeze (*qabūl*).

أ قبو *qabūliyat*, *qabūliyat*, *qabūliya*, A receipt, acceptance; an agreement in writing; a counter agreement, the counter-part of a lease.

أ قبو *qabūn* (v.n. of قب), Travelling.

أ قبو *qubba*, A vault, arch; a dome, cupola; a cupping-horn;—*qubba'i ab*, A bubble of water;—*qubba'i zabarjadī* (*minā*), The azure vault;—*qubba'i sarbast*, A starlight night;—*qubba'i saris*, The sun; the dawn;—*qubba'i 'ulyā* (*gardanda*), The firmament;—*qubba'i falak*, The ninth heaven.

أ قبو *qubba-dār*, *qubbawār*, Convex.

أ قبو *qabūq*, Deformed, ugly; shameful, vile, detestable, abominable; tip of the

elbow, funny-bone; joint of the knee or thigh; — *qabīḥu* 'l-manḡar, Of a hideous aspect.

▲ *qabīḥat*, A foul, shameful, unworthy act; an abomination.

▲ *qubaida*, A sweetmeat prepared from the juice of grapes (see *qubā*).

▲ *qabīs*, (A camel) soon impregnating; — *qubais* (dim. of *qabas*), A small firebrand, &c.; name of a man; — *abū qubais*, Name of a mountain near Mecca; name of a blacksmith who first built a house on that mountain; also of a fortress at Aleppo.

▲ *qabīṣat*, *qabīṣa*, Anything taken up with the tips of the fingers; name of an Arab who refused to surrender to Bahrām Gūr a gazelle which had sought refuge in his tent, whence he was called *mujīru* 'l-*ghislān*, the protector of gazelles.

▲ *qabīṣ*, Rapid, hasty, expeditious; skilful in one's profession or handicraft.

▲ *qubbaiṣ*, *qubaiṣ*, *qub-ḥaiṣ*, A white sweetmeat.

▲ *qabī'at*, The pommel of a sword, made of silver or of iron; — also *qibbī'at*, The nostril of a hog.

▲ *qabai* *qausain*, Two bows' length; two cubits' length.

▲ *qabil*, A midwife; bail, surety; a number of nations, above three; a miscellaneous multitude; a spouse, husband, wife; a proper name.

▲ *qabil-an*, Before, in my presence or sight; — *qubail-an*, A little before.

▲ *qabilat*, *qabila*, Tribe, family, house, wife; kindred, parentage, race, line, stock; generation; progeny; class, kind; species, category.

▲ *qapū*, A gate, door (see *qāḥ*).

▲ *qappān*, A large pair of scales; or rather, a scale at one end and a heavy stone at the other; a steelyard.

▲ *qipchāq*, The Precop or Kipjak Tartars (from whose language many Persian words have been borrowed); — *dashti qipchāq*, A plain or desert in Turqistān inhabited by the Kipchāq tribe.

▲ *qipchāqi*, A Kipchāq Tartar.

▲ *qatī* (v.n.), Slandering, whispering, calumniating; cutting into strips or thongs; mowing clover; perfuming oils with sweet-scented flowers; lying; detraction, slander, calumny; lie, falsehood, deceit; — *qut*, Trefoil, clover, Burgundian hay.

▲ *qattāt*, A spy, scout; a listener, eaves-dropper, tale-bearer; a slanderer, sycophant; a teller of lies.

▲ *qatād*, A thorny tree, called the tragacanth.

▲ *qatādā*, Griped from eating *qatād* tree.

▲ *qatādiyat*, (Camels) feeding on the tree *qatād*.

▲ *qutār*, The smell of meat roasting, of a boiling cauldron, or of a burning bone; perfume, odour (of aloes-wood, &c.); soot of a kettle.

▲ *qatāl*, The soul; the body; remains of life, strength; — *qitāl* (v.n. 3 of *قتل*), Fighting, opposing one another; engagement, conflict, battle; slaughter, carnage; [*qitālu* 'l-*baḥr*, A naval battle;] — *qattāl*, A killer, slayer, murderer; — *quttāl* (pl. of *qātīl*), Murderers, assassins.

▲ *qatām*, Black dust; ambergris.

▲ *qatb* (v.n.), Feeding with roasted intestines; putting the saddle *qatab* or saddle-cloth *qitb* upon a beast; — *qitb*, The bowels; a saddle-cloth laid under a pack-saddle to imbibe the sweat; the furniture of a beast employed in carrying water for purposes of irrigation; — *qatab*, A small saddle of the size of a camel's hump; a pack-saddle; — *qatib*, Peevish, touchy, irritable.

▲ *qitbat*, *qitba*, One intestine, a bowel.

▲ *qutabi*, Of the tribe of *qutaibat*.

▲ *qatād* (v.n.), Eating of the thorny tree *qatād*, and being griped (a camel); the timber of a camel's saddle.

▲ *qatidat*, Camels griped with *qatād*.

▲ *qatr* (v.n.), Sending forth a smell (a boiling pot, meat roasting, or a burning bone); narrowness of means, short commons, a bare sustenance; being parsimonious in household expenses; driving the nails *qatir* into a coat of mail; — *qitr*, The small head of a kind of arrow (or the reed itself), used in shooting at a mark; — *qutr*, *qutur*, A tract, side, quarter; — *qatar*, Dust; — *qatir*, Proud, haughty, arrogant, lofty; — *qutar* (pl. of *qutrat*), Hunter's lurking-places.

▲ *qatir*, A mule.

▲ *qitrat* (v.n.), The devil; — *ibnu qitrat*, A small virulent serpent; — *qutrat*, A hunter's lurking-place; — *qatrat*, *qatarat*, Dust; a black mark.

▲ *qata'*, A wood-louse or worm; — *qit'*, A bee-hive in a cavern.

▲ *qata'at*, A single wood-louse.

▲ *qatigh*, A kind of sour milk.

▲ *qatig*, Butter-milk or anything acid put into broth.

▲ *qatl* (v.n.), Killing, slaying, slaughtering, murdering; diluting wine with water; knowing for certain; murder, homicide, assassination; bloodshed, carnage, massacre; [*qatli bi-'s-sabab*, Homicide by an intermediate cause; — *qatli khaṭā* (*ba-khaṭā*), Killing by misadventure, accidental homicide, manslaughter; — *qatli 'am*, A general massacre; — *qatli 'amd*, Wilful homicide; — *qatli qā'im-maqām bu-khaṭā*, Homicide of the same nature as that by misadventure; — *ba-qatl* (*dar-qatl*) *amadan*, To be killed; — *ba-qatl āwardan* (*rasnidan*),

To put to death, slay, slaughter, massacre;]—*qill*, An enemy, adversary; a companion, equal, peer, friend, kinsman; a vital part; [*qillu sharr*, One up to mischief;]—*qull*, *qutul* (pl. of *qatūl*), Sanguinary, murderous (men).

▲ *qillat* (v.n. of قتل), Killing; a mode of killing;—*qatala* (pl. of *qatīl*), Slayers, murderers.

▲ *qatl-gāh* (كاه *gah*), A place of execution; the seat of carnage.

▲ *qatla*, A slice (comp. E. cutlet).

▲ *qatli* (pl. of *qatīl*), Slain;—*qatli*, A murderer; meriting death.

▲ *qatw* (v.n.), Serving well (a domestic); serving a king.

▲ *qatūbat*, *qatūba*, Saddled with the small saddle *qatab* (she-camel).

▲ *qatwat*, Detraction, slander, whispering.

▲ *qatūt*, A spy, scout, listener, an eaves-dropper, sycophant.

▲ *qatūd* (pl. of *qatād*), Timbers of camel's saddles; (pl. of *qatād*) tragacanth-trees.

▲ *qatūr*, Avaricious, parsimonious, stingy (to one's household);—*qatūr* (v.n. of قتر), Being parsimonious in housekeeping; emitting a flavour or effluvia (see قتر).

▲ *qatū'* (v.n. of قترع), Being mean, base, abject.

▲ *qatūl*, Sanguinary, murderous.

▲ *qatūm* (v.n. of قتم), Being raised (dust).

▲ *qatib*, Name of an Arab nobleman, father of Naṣr, a contemporary of Mahmūd Ghaznawī.

▲ *qatibat* (dim. of *qitbat*), A small intestine; name of a tribe.

▲ *qatir*, The heads of nails used in fastening coats of mail; hoariness, or the beginning of it.

▲ *qatairat*, Name of the father of a tribe.

▲ *qatil*, Killed, murdered, slain (man or woman).

▲ *qatilat*, *qatila*, (A woman) killed or beheaded.

▲ *qatin*, (A man or woman) who has little food; one who eats but little; the tick (insect infesting cattle).

▲ *qaṣā*, Eating a crisp thing (as cucumbers);—*qisā'*, *quṣā'*, A cucumber;—*qaṣṣā'*, A possessor of cucumbers;—*qisṣā'*, A cucumber;—*qisṣā'u 'l-aṣaf*, Caper-cucumber;—*qisṣā'u 'l-ḥimār*, Wild cucumber.

▲ *qaṣīm*, The female hyena; much spoil, plenty of booty; a maid-servant.

▲ *qaṣd* (v.n.), Eating of the plant *qaṣād*, which resembles a cucumber.

▲ *qaṣṣ*, A cornet, trumpet; a blister or pimple on the body.

▲ *qasā* (v.n.), Giving away a consi-

derable part (of one's property);—*qasam* (v.n.), Being defiled with dung;—*qasam*, Liberal, generous; plenty of booty; fine clothes; good things; a male hyena; name of a son of 'Abbās.

▲ *qasmat* (v.n. of قتم), Being defiled with dung; dust; ash-colour; defilement with dung.

▲ *quj*, *quch*, A horned fighting ram.

▲ *quj-bās*, *quch-bās*, Who makes rams fight or keeps fighting rams.

▲ *quchchāq*, Powerful (= قوی *q.v.*); health; stout, fat (= قوی and قوی *q.v.*).

▲ *quchqār*, A ram.

▲ *qachak*, *qichuk*, A kind of musical instrument (see قشک p. 881).

▲ *qachal*, A magpie.

▲ *quḥḥ*, True, real, genuine, unsophisticated, unblemished (used in a good or in an ironical sense); rough, brutal, oppressive (man); unripe and full of pulp (pumpkin).

▲ *quḥāb* (pl. of *quḥbat*), Whores;—*quḥāb* (v.n. of قش), Coughing; the dry cough (of horses, camels, and also of men).

▲ *quḥāḥat* (v.v. of قش), Being pure and unmixed; being unripe (pumpkin); being fat and full of marrow.

▲ *quḥās*, A disease incident to sheep; a cough amongst camels.

▲ *quḥāzat*, A snare for catching birds.

▲ *qihāf* (v.n. of قش), Drinking much; drinking out of wooden bowls; wine; [*al-yaum qihāf wa yadā niḥāf*, Drinking to-day, and breaking of pates to-morrow;]—*quḥāf*, An irresistible current (cf. *juḥaf*, p. 356, and قش below).

▲ *quḥāl*, The drying of a sheep's gums.

▲ *qaḥāmat*, Great age; decrepitude

▲ *qaḥb* (v.n. of قش), Coughing; aged; taken with a fit of coughing.

▲ *qaḥbagān* (P. pl. of *qaḥba*), Prostitutes.

▲ *qaḥbagi*, Whoredom, prostitution.

▲ *qaḥba*, A whore, courtesan; prostitute (from قش "cough" because attracting attention by a cough or hem); an old woman (subjected to cough);—*qaḥba'iray-gān*, A strumpet picked up in the street, a common harlot.

▲ *qaḥba-khāna*, A brothel.

▲ *qaḥr*, Decrepit old man; aged (camel).

▲ *qaḥs* (v.n.), Leaping, springing; being restless; wavering, tottering; striking (with a stick); throwing prostrate.

▲ *qaḥṣ* (v.n.), Passing by swiftly, running; sweeping (a house); striking with the feet, kicking.

▲ *qah* (v.n.), Being withheld, failing (rain); drought, dearth, failure of the crops, scarcity; penury, hunger, starvation.

want, famine; a hard blow; [*qaḥṭi rijāl*, A scarcity of men;—*qaḥṭ u tū'ūn*, Famine and pestilence;]—*quḥṭ*, A kind of plant;—*qaḥaṭ* (v.n.), Being withheld, failing (rain); experiencing drought;—*qaḥiṭ*, Severe (blow, year).

▲ *qaḥṭān* قحطان, Name of the son of 'Amir, son of Sālikh, father of a tribe; name of a man called the father of Yaman (I Chron. i. 17-20); name of a desert.

▲ *qaḥṭ-ābād* قحط آباد, A place where scarcity, &c. prevails.

▲ *qaḥṭānī* قحطاني, Of the tribe of Qaḥṭān.

▲ *qaḥṭ-rasida* قحط رسيدة, Visited by dearth.

▲ *qaḥṭ-zār* قحط زار, = *q.v.*

▲ *qaḥṭ-zada* قحط زده, Famine-stricken; starving, famished; dead from starvation; a starveling; a glutton.

▲ *qaḥṭ-sāl* قحط سال, A year of dearth.

▲ *qaḥṭ-sālī* قحط سالی, Dearth, failure of harvest; starvation.

▲ *qaḥṭistān* قحطستان, = *q.v.*

▲ *qaḥṭ-nāk* قحط ناک, Barren, unproductive.

▲ *qaḥṭī* قحطي, A starveling; a glutton (causer of scarcity).

▲ *qaḥṭ* قحط (v.n.), Wounding, cutting, or breaking (the skull); draining the contents of a cup, drinking all up, especially emptying a wooden bowl (comp. Engl. *quaff* derived from Gael. *quach* "cup," and remember the affinity between skull and cup, not only in shape, but the former by warlike nations being frequently used for the latter);—*qihṭ*, The skull; a wooden cup resembling it in shape;—*quḥṭ* (pl. of *qāḥiṭ*), Emptiers of cups or bowls.

▲ *qihṭat* قحطات (pl. of *qihṭ*), Skulls.

▲ *qaḥ-qaḥaṭ* قح قحاط (v.n. of قحط), Laughing loudly; the laugh, chatter, or grin of an ape, gibberish.

▲ *qaḥl*, *qaḥal* (v.n.), Being shrivelled (the skin);—*qihl* (?), *qaḥil*, An old man, dry-skinned, and worn out with age;—*qaḥal* (v.n.), Being dry-skinned (an old man).

▲ *qaḥm* قحمة (v.n.), Crossing (deserts); approaching; decrepit, shrivelled (old man);—*quḥam*, The three last days of a month; (pl. of *quḥmat*) perils (of the way), dangers; law-suits.

▲ *qaḥmat* قحمة, Great old age (of a camel);—*quḥmat*, Peril, danger, difficulty; a law-suit; the hardship of a dry, barren season, which forces people to emigrate.

▲ *quḥwān* قحوان, Anthemis, camomile.

▲ *quḥūḥat* قحوة, = *q.v.* above.

▲ *quḥūr* قحور (pl. of *qaḥr*), Decrepit (old men); aged (camels).

▲ *quḥūrat* قحورة, Old age (in camels) with some remains of strength.

▲ *quḥūs* قحوس (v.n. of قحط), Falling down as dead; throwing an arrow so as to fall short.

▲ *quḥūṭ* قحوط (v.n. of قحط), Being with-

held, failing (rain); suffering from drought.

▲ *quḥūṭ* قحوط (pl. of *qihṭ*), Skulls; ladles; bowls.

▲ *quḥūl* قحول (v.n. of قحط), Becoming dry, withered (skin upon the bone).

▲ *quḥūm* قحوم (v.n. of قحط), Attacking rashly, entering upon with precipitation.

▲ *quḥūmat* قحومة, Infirmities of old age.

▲ *qaḥiṭ* قحيط, Severe (blow); scarce (year).

▲ *qad* قد, Certainly, doubtless, already; sufficiently; sometimes, now and then.

▲ *qadd* قدد (v.n.), Tearing (a garment) lengthwise; cutting up by the roots; traversing (a desert); interrupting, breaking short (a discourse); a lash, a scourge; the scanning of a verse; the dividing anything with propriety; a quantity, part; a fissure, split, crack, crevice; a kid's or lamb's skin; in P. mostly *qad*, stature, figure; [*qadi ādam*, Of the height of a man; a fathom of;—*qadi alif chū mim kardan*, To hang the head in a contemplative posture;—*qadi lājawardī*, The sky;—*qadi maryam*, A kind of house-leek;—*qad u qāmat*, Size and stature; build;]—*qidd*, A leather strap or thong cut from an untanned hide; a vessel made of leather; a lash, a scourge; people who on every occasion follow their own bent or inclination;—*qudd*, A kind of sea-fish.

▲ *qidāḥ* قidah (pl. of *qidḥ*), Arrows ere they have received heads or wings;—*qad-dāḥ*, A fire-steel, or fire-striking wood; a potter, a maker of glass-ware; a maker of arrows; the extremities of young, tender plants.

▲ *qidāḥaṭ* قidahat, Potter's or glass-blower's trade.

▲ *qadād* قداد, A hedgehog, an urchin; a field-mouse;—*qīdād* (pl. of *qadd*), Kid-skins; human statures;—*qudād*, The belly-ache, gripes.

▲ *qīdār* قidar (v.n. of قدر), Doing exactly as another does.

▲ *qadārat* قدارة (v.n. of قدر), Power, strength;—*qaddāra*, A two-edged sword (m.c.).

▲ *qudās* قدام, A string of silver beads, a rosary; a stone placed at the spot where water is poured into a cistern; a stone placed in a cistern for measuring out water equally amongst camels; name of a man;—*qaddās*, A stone placed at the spot where water is poured into a cistern;—*quddās*, The catholic mass; the consecrated wafer, the host.

▲ *qadām* قدام, Name of a horse;—*qudām*, Old, ancient; anterior, prior; mad, crazy;—*qaddām*, A king, prince, leader;—*quddām*, Anterior, prior; the front, projecting part; a king, prince, leader; before; people returning from a journey;—*quddāmu 'l-bāb*,

Δ portico;—*quddāmi 'askar*, The front or first line of an army;—*quddām u khalāf*, First and last.

Δ *quddāmat* (v.n. of *قدّم*), Preceding in point of time, being prior, ancient, eternal; age; seniority; length of service; prescription; excellence, worthiness;—*quddāma*, (In the dialect of Isfahan) Mallows (see *قدومه*).

Δ *quddāmā*, The advanced guard of an army; (pl. of *quddām*) ancient; (pl. of *quddāmat*) quill-feathers.

Δ *quddāwar*, Tall of stature.

Δ *quddā'im*, (pl. of *quddām*) Hatchets; (pl. of *quddāmat*) ancient (things).

Δ *quddat*, A thong; a scattered multitude going different ways, each following a plan of his own.

Δ *quddh* (v.n.), Reviling, reproaching, cursing, anathematizing; striking fire; taking (broth) out of a pot with a ladle; corroding the teeth (aries); clearing the eye from impure matter; sinking in the socket (eye); cleaving the shaft of an arrow to fix in the head; refuting; reproach, malediction, satire, lampoon, ridicule; refutation; [*radd u quddh*, Altercation, wrangling; argument, debate;]—*quddh*, An arrow before being feathered and provided with a head; an arrow employed in drawing lots or gambling;—*quddah*, A cup, goblet, glass, bowl; any drinking vessel (especially of a larger size) sufficient for two persons (construed with the verbs *āshāmidan*, *paimādan*, *chashīdan*, *khayurdan*, *zadan*, *kashīdan*, *no-shīdan*, &c.); a black corrosion of the teeth; also of a tree; a crack in wood;—*zarrīn-quddah*, The narcissus.

Δ *quddah-āshām* (پایه *paimāy*), A drainer of the cup.

Δ *quddhat*, One stroke of the fire-steel;—*quddhat*, A striking of fire; the management of an affair;—*quddhat*, A sup of broth.

Δ *quddah-sūz*, A maker of cups.

Δ *quddah-kār*, A cup-bearer.

Δ *quddah-kash* (نوش *nosh*), A drainer of the cup.

Δ *qudd-khamida*, Bent in stature.

Δ *qudd* (pl. of *quddat*), Strips or strips of leather, thongs; scattered multitudes.

Δ *qudd-dār*, Of a fine stature.

Δ *qudr* (v.n.), Making great, magnifying, honouring; measuring, determining; comparing one thing with another; measuring out; confining, reducing; appointing, predestinating; cooking in a pot (*quddh*); size, dimension, measure; whatever is fixed or ordained by God; fate; divine providence; worth, value, price; power, rank, dignity; affluence, opulence; construed with *āwardan*, *burdan*, *dāshātan*, *dānistān*, *shikastān*, *shinākhātan*, &c.; [*shabi qudr*,

The night of power, the night the Qur'an was sent down (see *lailatu 'l-quadr* under *ليلة*);—*qudr*, Possessed of power, high in station;—*qudr*, A cauldron, pot, kettle; certain stars disposed in a circle;—*qudr*, Quantity, price, worth, value;—*qudar* (v.n.), Measuring; preordaining; a decree, mandate, judgment; whatever is fixed, decreed, and commanded by God; power; the power of directing one's own actions; quantity, price, value; shortness of neck; [*qudar būdan*, To be equal;—*qudar kardān*, To equalize, to render equal;—*in qudar*, So much, this quantity;—*chi qudar*, How much? what quantity?—*quzā u qudar*, Fates and the divine decree;]—*qudar* (pl. of *qudrat*), Powers, &c.

Δ *qudrā*, A well-proportioned ear, neither too large nor too small.

Δ *qudrān* (v.n. of *قدر*), Being able; power, ability.

Δ *qudr-andāz*, An excellent archer.

Δ *qudr-bakhsh*, Conferring dignity; the source of dignity, fountain of honour.

Δ *qudrat* (v.n. of *قدر*), Being able; power, ability, potency; prowess, courage, audacity; one of the attributes of God, omnipotence, providence, presciences; the creation, universe, nature; destiny; so much; [*qudrat dāshātan*, To be powerful;—*qudrati mumāna'at*, Power of repression (m.c.);—*qudrat*, Powerful;]—*qudarat*, A small flask, decanter, bottle; the distance at which palm-trees are planted apart.

Δ *qudrat-hāwū*, The manna of the Israelites.

Δ *qudratī*, Of omnipotence, divine; not produced by man; natural, constitutional, innate, instinctive.

Δ *qudrat-yāb*, Who finds the power.

Δ *qudrati-rang*, White; natural colour (not dyed).

Δ *qudrati-alūmāt*, Natural features, phenomena.

Δ *qudar-khān*, Title of the emperor of China and the king of Samarkand.

Δ *qudr-dān*, A just appreciator, one who knows the worth (of men or things).

Δ *qudr-dānī*, Due regard to the worth of, just appreciation of merit; power or faculty of appreciation; patronage, favour.

Δ *qudr-shinās*, Acquainted with the value or quality (of persons or things).

Δ *qudrāf*, Name of a city.

Δ *qudrāfī*, Name of a gold coin struck in Qadrāf.

Δ *qudar-qudrat*, Powerful as fate.

Δ *qudar-māya*, A little; a quantity.

Δ *qudrī*, A certain order of dervishes;

whatever is predestined; name of a celebrated author;—*qadare*, A little, small quantity; somewhat;—*qadari*, One who maintains the doctrine of free-will (opp. to *jabari* "predestinarian").

▲ *qadariyat*, *qadariya*, Name of a Muhammadan sect which holds the doctrine of free-will (the opposite of *jabariyat*, which denies the freedom of the human will).

▲ *qad-wan*, A bone for nibbing pens on.

▲ *quds* (v.n.), Being holy, pure;—*quds*, *qudus*, Sanctity, holiness; paradise; Jerusalem (also called *qudsi sharif* (*mubārak*); the angel Gabriel; name of a mountain in Najd; [*qudsi abyaz*, *qudsi aswad*, Names of two mountains;—*ḥaṣratu 'l-quds*, The holy fold, i.e. Paradise;—*rūḥu 'l-quds*, The Holy Spirit; the angel Gabriel;]—*qadas*, A two-handed vessel used in baths; name of a town near Hims or Emessa;—*quds*, *qudus*, A cup;—*qaddasa* (3rd. sing. pret. of the second conj. used optatively), May He bless!—*qudiisa* (pass. of the preceding), May he or it be blessed!—*quddisa sirru-hu*, May his grave be hallowed! (speaking of a departed king or great man).

▲ *qudsi*, Holy, divine; celestial; belonging to Paradise or Jerusalem; the angel Gabriel.

▲ *qudsiyan* (P. pl. of the preceding), Angels, holy intelligences.

▲ *qudsiya* (fem. of *qudsi*), Holy.

▲ *qad'* (v.n.), Prohibiting, hindering, diverting (one) from anything; checking, reining in (a horse);—*qada'* (v.n.), Being weak (the eyes); being bashful and of few words (woman); approaching or being near (year); being weak-sighted and shying (horse);—*qadi'*, Timid, frightened (horse that sees badly and shies); wailing piteously; brackish, undrinkable.

▲ *qudu'*, The colt of an ass.

▲ *qid'at*, A short tunic;—*qadi'at*, (A woman) bashful and sparing of speech.

▲ *qudgh*, A drinking-vessel made of horn.

▲ *qadaghan*, Corroboration, stress; seeking, inquiring, solicitude, care; an order, command (m.c.).

▲ *qadaghanji*, An apparitor, sergent, summoner.

▲ *qudf*, The root of the palm-tree.

▲ *qadak*, A coloured cloth or garment not of silk.

▲ *qad-kashī*, Tallness and erectness of stature.

▲ *qad-kashida*, Erect of stature, upright.

▲ *qadm* (v.n.), Preceding, going before; being prior in point of time, place, or degree; being bold and intrepid; a red garment;—*qida*, Antiquity, a former age,

ancient times;—*qudm* (v.n.), Preceding, going before, being anterior to; bold, audacious;—*qadam*, A foot; a footstep, track, trace; a foot's length; step, pace; merit, pre-excellence; bold, heroic; very meritorious; [*qadam az jān bar āwardan*, To bid adieu to life;—*qadam az rāh kashidan*, To lag behind in a journey;—*qadam az sar sākhtan*, To proceed, set out, or go away;—*qadam afshurdan*, To keep a firm footing;—*qadam ba-qadam*, Step by step, gently;—*qadam bar tāriki (sari) chize zadan (nihādan)*, To tread down; to abandon;—*qadami khāk*, The ground;—*qadam dāshlan*, To keep a firm footing;—*qadam dar miyāni dū kas guzāsh-tan*, To intercede between two persons;—*qadam-rā gul-bāng zadan*, To walk rapidly, to hasten;—*qadam ranja kardan (namādan)*, To take the trouble to come; to go, march, step;—*qadam sadan (sanjidan, sūdan)*, To travel along;—*qadami sharif*, A relic;—*qadam shumarda nihādan*, To walk with measured (lit. counted) steps, to travel cautiously;—*qadam kashidan (gushādan)*, = *qadam zadan* above;—*qadami mubārak*, A stone on which the foot of Muhammad is said to be impressed, and therefore greatly venerated;—*qābit-qadam*, Constant, firm, solid, immovable;—*dar qadam bāshim*, Let us set to work, let us perform our service;—*dar qadam dāshlan*, To have a travelling companion;—*dar qadam kashidan chize*, To place (a thing) at the feet; to put under the feet;—*dar qadam giriflan*, To take a travelling companion;—*waṣ'i qadam kardan*, To enter, step in;]—*qadim*, Bold, courageous, taking the lead in battle; rough, stony (ground);—*qida* (v.n.), Preceding in point of time, being ancient, eternal; a going before; age; antiquity, olden time;—*qudam*, Name of a place in Yaman, where cloths are made;—*qudum*, Precedence; effect or consequence of an act; an intrepid man, excelling in courage; the fore part, before; (pl. of *qādim*) comes off a journey; (pl. of *qadim*) hatchets.

▲ *qidm-an*, Formerly, of old; it is long that;—*qudama'* (pl. of *qadim*), The ancients; excellent (men).

▲ *qidmān*, A coming (off a journey).

▲ *qadam-bāz*, Fleet, nimble-footed.

▲ *qadam-bos*, Kissing the feet, making an obeisance.

▲ *qadam-bosi*, Foot-kissing; touching the feet of the person respectfully approached with the right hand, and then kissing the latter; respectful salutation; obeisance.

▲ *qudmat* (v.n. of *qadm*), Walking pompously, stately, or gracefully; a pompous, graceful, or stately carriage; precedence; intrepidity; a footstep, track, trace;

—*qadamat, qadama*, Meritorious (woman);
—*qadimat*, Rugged, stony ground.

a qadam-jā, A privy.

a qadamcha, A small or short step;
one step of the (brick) compartments in a privy.

a qadam-qadam, Step by step.

a qadam-gāh, Place of arrival;
station; merit; a privy; — *qadam-gāhi*
adam, Sarandib.

a qadam-wār, Capable of being
trodden, trodden.

qadamīyā, Litharge of gold or
silver.

qadamīyat, A kind of goats'
leather; — *qadumiyat*, A haughty air in
walking; — *qadumiyat*, Precedence.

a qadame chand, A few paces.

a qadw (v.n.), Being finely-flavoured
and savoury (meat); — *qadw*, A trunk whence
branches germinate.

a qadwat, qidwat, qidwa, An example,
exemplar, pattern, model; any person or
thing imitated; a leader, chief; a man of
renown; a trodden road; — *qidwatu 'l-abrār*,
An example of justice, a model of equity; —
qidwata 'sh-shu'arā, The model of poets
(applied by Jāmi to Hāfiz); — *qidwatu 'l-*
agrār (aḡ-ḡāb), An honour or pattern to
(his) peers or companions; — *qidwa'i muta-*
ghazilān, The pattern of *ghazal*-composers
(applied by Jāmi to Sa'di).

a qadūh, A fly; a well from which
water may be drawn by the hand.

a qudūd (pl. of *qadd*), Goat-skins;
statues of human bodies.

a qudūr, Power, strength; (pl. of
qidr) pots, cauldrons.

a qudūrat, Power, strength.

a qadūs, Bold, intrepid, dauntless;
— *quddūs, qaddūs*, Pure, holy, blessed;
hence a name of God.

a quddūsiyat, Extreme purity or
sanctity.

a qadū', (A horse) which stands in
need of being checked when at full gallop,
and made obedient to the word of com-
mand; abject, submissive, easily kept in
check; poured out.

a qadūm, Bold, magnanimous, taking
the lead; a hatchet; name of a place where
Abraham circumcised himself; also of a
fortress in Yaman, a village near Aleppo,
and a mountain near Madinah; — *qudūm*
(v.n. of *qudm*), Arriving, coming near; pre-
ceding; arrival, accession, advent; prece-
dence.

qudūma (in the dialect of Kirmān),
Mallows (comp. *qudamā*).

a qudūmiyat, A present from a
prince to any person that approaches him.

a qidwa, see *a qadwa*.

a qadwā, Rectitude; stability.

a qady (v.n.), Coming from the

desert (famine-stricken people); — also *qaddā*
(v.n.), Being well-flavoured (food); — *qadi*,
Well-flavoured (meat in a pot); — *qidā*,
Quantity; length (of a spear, &c.).

a qadih, Broth, especially the re-
mains at the bottom of the pot, which re-
quires trouble to obtain.

a qadiā, Flesh smoked or dried by
the wind and cut into long strips, jerked;
an old thread-bare garment; — *qudāid*, A
small striped dervish's habit; name of a
river or watering-station in Hijāz.

a qadīr, Powerful; an epithet of God,
the Almighty, omnipotence; cooked in a
pot; [*bi-'auni 'l-maliki 'l-qadīr*, By the aid
of the all-powerful King; — *laqadīri qadīr*,
Divine predestination;] — *qudair* (dim. of
qidr), A little pot or kettle.

a qadis, Fresh milk; milk; (met.)
a pearl (from its whiteness).

a qadīm, Ancient, olden; archaic;
former; without beginning or end; — *qid-*
dim, A king; a prince, leader.

a qadīm-an, P. *qadīmāna*,
Anciently, in or from olden times, of old.

a qadīmī, Ancient, olden; an old
inhabitant; one holding by hereditary
descent.

a qazz (v.n.), Cutting, clipping, and
fitting feathers to an arrow; throwing a
stone, &c.; striking on the back of the
head.

a qazā, Chips, straws, motes.

a quzāzāt, Small particles which
fall when cutting (feathers for an arrow).

a quzāzāt, A filing (of gold, silver,
&c.).

a qazārat (v.n. of *qazr*), Being un-
clean, impure, nasty, dirty.

a qizāf, The velocity of a galloping
horse; (pl. of *quzf*) sides, parts, tracts;
(pl. of *quzfāt*), battlements, pinnacles, tur-
rets; — *qazzāf*, A pair of scales; a cross-
bow, catapult, balista, or any engine for
throwing stones or darts.

a qazzāfat, A sling or single balista.

a qazāl, The back part of a horse's
head behind the ears, over which the head-
stall passes.

a qizzān (pl. of *quzzāt*), Fleas; —
quzzān, Hoariness in the temple-locks;
white on the wing of a bird.

a qazā'if (pl. of *qazā'if*), Things
thrown away.

a quzzāt, A feather; the wing of an
arrow; a flea.

a quzaz, The back part of the head
between the ears; a flea; (pl. of *quzzāt*)
wings of an arrow.

a qazr (v.n.), Abhorring, abominating
as being impure; — *qazar* (v.n.), Being un-
clean, impure, dirty; dirt, filth, impurity;
— *qazir*, Impure, filthy; — *afkāri qazir*, Im-
pure thoughts.

▲ *qaz'* (v.n.), Reproaching, reviling, traducing, cursing; talking obscenely; striking with a stick;—*qaza'*, Obscenity, ribaldry, turpitude, impurity, filthiness.

▲ *qaza'mal*, fem. *qaza'malat*, *quza'mala*, Bulky, fat (camel); short, vile, base;—*quza'mala*, Somewhat, anything; weakness.

▲ *qazf* (v.n.), Reviling, criminating, convicting, impeaching, reproaching, censuring; accusing (a virtuous woman) of incontinence; pelting with stones; rowing (a boat); vomiting;—*kazaf*, *kuzuf*, A distant abode or station; a man who throws at a great distance; one who forms far-reaching projects; a vast desert;—*kuzaf* (pl. of the following), Battlements.

▲ *qazfat*, Summit of a mountain, battlement, turret.

▲ *qazl* (v.n.); Striking (a horse) on the back part of the head called *qazāl*; accusing, reproaching; striving, straining every nerve; injustice, violence;—*qazal*, A vice, fault, defect;—*quzul* (pl. of *qazāl*), Back parts of the head.

▲ *quzmūr*, A silver table or tray.

▲ *qazūr*, (A woman) abhorring all impurity, and keeping at a distance from men; (a she-camel) avoiding the males; a misanthrope, one who shuns society.

▲ *qazūf*, Far-distant (dwelling); weary (waste); wide (desert).

▲ *qazy* (v.n.), Coming, arriving; casting forth a mote (eye);—*qazā* (v.n.), Being annoyed by a mote falling into the eye; a chip, straw, or mote swimming on water or paining the eye;—*qaziy*, *qazī*, Troubled with a mote in the eye;—*qizī*, Pounded, pulverized earth;—*quziy* (v.n. of *qizī*), Casting forth a mote; (pl. of *qizā*) pounded, pulverized earths.

▲ *qazayān* (v.n. of *qizī*), Having a mote fallen into it (the eye); casting forth a mote (the same).

▲ *qaziya*, *qaziya*, (An eye) troubled with a mote in it.

▲ *qazif*, Very remote (halting-place or habitation); a cloud rising up before the eye.

▲ *qazifat*, Anything thrown or darted; anything that brings suspicion or reproach.

▲ *qir*, *qirr* (prob. for A. *qird*), An ape, monkey, baboon;—*qirr dādan*, To coquette about, sway the body as in a dance (m.c.).

▲ *qarr* (v.n.), Drinking for the first time, but not to repletion (a camel); remaining firm, stationary, resting (in any place); being affected by cold; pouring water into a boiling pot to still it; pouring words into another's ear, i.e. whispering or communicating a secret; a kind of saddle; the camel-litter *hauda*; [*qarra* 'g-*qarr*, A cross or fold in a garment;—*qarri* 'ain,

Coldness (or liveliness) of eye;—*yaumu* 'l-*qarr*, The eleventh of *zu* 'l-*hijja*, the day after a great solemnity at Mecca, when people repose either in the valley of Mina or at home after the performance of the sacrifices and other ceremonies;]—*qarr*, Cold; coldness; a place of rest, mansion of repose.

▲ *qar'* (v.n. of *qar'*), Reading; being with foal (a camel);—*qar'*, *qur'*, Catamenia; purifications, or the period when they are over; time, season; a similar ending of verses in a poem.

▲ *qirā*, A machine for hurling stones or dirt.

▲ *qarā*, Black (see *qar'*).

▲ *qarā'* (v.n.), Being kind, receiving hospitably; gathering, collecting; being with foal (camel); reading a book;—*qirā'* (v.n. 3 of *qarā'*), Teaching to read, practising;—*qarra'*, One who reads well;—*qurra'*, A holy and devoted man, given to sacred reading (pl. of *qar'*), Readers of the Qur'ān.

▲ *qirā'at* (v.n. of *qarā'*), Reading the Qur'ān; a proper manner of reading the Qur'ān, a correct pronunciation;—*qirā'at kardan*, To read;—*'ilmi qirā'at*, Skill in reading (particularly the Qur'ān with a solemn tone).

▲ *qarāb*, Near; [*bi-qarāb-in* (*ba-qarāb*), Shortly;]—*qirāb* (v.n. 3 of *qarāb*), Drawing near, approaching; lifting the leg (for coitus); avoiding excess and aiming at what is right and just; a sword-sheath; a case in which a sword or its sheath is put; (pl. of *qarāb*) nearly full (vessels);—*qirāb*, *qurāb*, Anything almost full, or any business nearly accomplished;—*qurāb*, Sagacity, penetration, judgment.

▲ *qarābāt*, Kinship, relations.

▲ *qarābādīn*, *qarābāzīn*, Compound medicines; antidotes; an antidote; pharmacopœia.

▲ *qarābāgh*, Name of a tract of country on the Black Sea.

▲ *qarābat* (v.n. of *qarāb*), Becoming near; propinquity, nearness; affinity, connexion, relationship, consanguinity, alliance; [*qarābatī qarība* (*nasabiya*), Near relationship;]—*qirābat* (v.n. of *qarāb*), Going to a watering-place a night's journey distant; an approach to fulness;—*qurābat*, *qurāba*, One who comes near; anything almost full, or any business almost accomplished; nigh, near; sagacity, penetration; like, resembling; a relation;—*qarrābat*, in P. *qarāba*, A large flagon or vessel having two handles and a spout (made of glass, in which wine is left standing forty days in order to refine);—*qarāba'i zarīn*, The sun.

▲ *qarābat-dār*, A relation, by blood or marriage, a relative, kinsman, family connection.

«قرا بات داری» *qarābat-dāri*, Relationship, &c.

قرا باقی *qarābati*, Related, connected, akin; consanguineous; a relative, &c. (= q.v. قرا بات دار).

قرا باغ *qarābughā*, قرا باغ *qarābughrār*, قرا باغ *qarābugrā*, A war-engine (comp. قرا *qirā*).

قرا بیس *qarābis* (pl. of *qarbis*), Saddles-bows.

قرا بین *qarābin*, A carbine (m.c. from Fr.).

قرا بین *qarābin* (pl. of *qurbān*), Sacrifices, victims; intimate associates of a king.

قرا بی *qir'at*, = قرا بی *qara'at*, *qara'a* (pl. of *qar'i*), Readers, particularly of the Qur'ān.

قرا بی *qurāt*, A strip of cloth.

قرا تار *qarā-tūtār*, The black Tartars.

قرا تکی *qarā-takin*, Name of a Turk.

قرا تکی *qarātakinī*, A column called after Qarātakein; a tribe descending from the same. (See preceding article.)

قرا تاء *qarāṣā*, An excellent sort of date.

قرا چار *qarāchār*, Name of a paternal cousin of Genghis-Khan, and grandfather of Timur.

قرا چور *qarāch* : r, A long sword; a swordsmen.

قرا چوری *qarāchūrī*, A swordsmen; a sword.

قرا چکی *qarāchī*, A gipsy (m.c.).

قرا ح *qarāḥ*, A sown field destitute of trees and buildings; land especially appropriated for sowing and planting; (water) cold, sweet, limpid, unmixed with anything; anything pure;—*qirāḥ* (v.n. 3 of قرح), Meeting face to face; (pl. of *qārīḥ*) mature, full-aged (horses).

قرا حیطان *qurāḥiyātān* (du.), The hypochondria.

قرا خان *qarākhān*, Name of a king of India contemporary with Alexander; name of one of Afrāsyāb's champions.

قرا کھن *qarākhīn*, Quarantine (m.c.).

قرا د *qurād*, The tick, a parasitical insect infesting dogs, camels, or cattle; a nipple or dug; the orifice of a horse's yard.

قرا د *qarrād*, A keeper or trainer of monkeys.

قرا ر *qarār* (v.n. of قرا ر), Dwelling, fixing one's abode in any place; constancy, firmness, stability; a safe abode, an undisturbed resting-place; rest, tranquillity, repose; conclusion, termination; ratification, agreement, engagement; certainty, truth, reality; patience; steadiness, dignified behaviour, gravity;—*qarār dādan*, To fix, to establish (m.c.);—*qarār dāshtan*, To acquire stability; to be confirmed, settled, ratified;—*qarārī qaz'i*, A peremptory resolution;—*qarār kardān*, To conclude, confirm, ratify; to resolve; to establish (m.c.);—*qarār girīstan*, To be still and quiet; to be firm or steady; (the word is further construed with the verbs *uftādan*, *āwardan*, *burdan*, *bastan*, *sudan*,

sitūdān, &c.);—*qur'irī wāq'i*, Completely, entirely;—*qarār u madār*, Promise and agreement;—*as in qarār*, Of this description, as follows, the following (m.c.);—*bar qarār*, Firm, established;—*bar qarārī sābiq*, According to previous agreement or disposition;—*bar qarār shudan*, To be or remain firm, unshaken;—*bar qarār kardan*, To confirm, strengthen;—*jannat-qarār*, Whose abode is (or will be) paradise;—*dozakḥ-qarār*, A hell-hound, firebrand, infernal villain. (See *kuffūrī dozakḥ-qarār*, under قورق).

قرا ر *qarārat*, *qurārat*, Cold water poured into a pot to prevent it from being burned.

قرا ر داد *qarār-dād*, Possessed of firmness, i.e. established, confirmed, ratified; an engagement, contract, agreement; a prescription;—*qulḥi qarār-dād*, A peace concluded and ratified.

قرا ر داده *qarār-dāda*, Confirmed, established.

قرا ر دار *qarār-dār*, Established, fixed, consolidated; lasting.

قرا ر کمی *qarār-kamī*, Decrease in rent of land.

قرا ر گاه *qarār-gāh*, A mansion, quiet place of residence;—*qarār-gāhī nutfā*, The womb; fundus uteri.

قرا ر گیری *qarār-gīrī*, Quiet, peace, security.

قرا ر نامه *qarār-nāma*, A written agreement, a contract (m.c.).

قرا ر واقعی *qarār-wāq'i*, Definitively; positively; effectually, efficaciously; truly, accurately, correctly, in proper manner.

قرا ری *qarārī*, Persons devoted to sacred reading, especially the Qur'ān;—*qarārī*, Firm, stable, ratified, agreed to; a citizen who does not leave home; any tradesman or mechanic.

قرا ری *qarārī*, Seed of tamarind; (pl. of *qirā'i*) half-dāngs (name of a coin).

قرا سنقر *qarāsūnqur*, Name of a bird of prey of a black colour; night; name of a king.

قرا سو *qarāsu*, (black-water) A river near Khwārazm.

قرا سوران *qarā-sūrān*, Leader of an escort for the protection of caravans; escort for the mail; a sentinel.

قرا سیاه *qarāsiyā*, قرا سیاه *qarāsiyā*, A cherry.

قرا ش *qarāsh*, A fever in which the hair stands on end.

قرا ش *qarāsha*, = قرا ش *q.v.*

قرا می *qurrās*, Anthemis, camomile, especially the dry flowers; the plant *wars*.

قرا می *qarāsiyā*, A cherry;—*qarāsiyā'i ḥulv*, The sweet cherry;—*qarāsiyā'i ḥamīṣ*, The morel-cherry.

قرا می *qirāṣ* (v.n. 3 of قرا می), Repaying, requiting (good or bad); going partnership, and trading with another's capital;

challenging one to dispute, especially in verse; debt.

▲ *qurāṣa* (قُرَاصَة), What falls off in flung; filings; a fragment, small particle (of gold or silver).

▲ *qirāt* (قِرَات), A light, lamp, or the flame thereof; snuff of a candle or lamp-match; (pl. of *qurṭ*) ear-rings;—*qirāt*, A carat, the 24th part of an ounce.

▲ *qārātārghūyin* (قَارَاتَارْغُيُون) (Gr. *kparatōyovōn*), Name of a plant.

▲ *qarrāz* (قَرَرَاذ), A vendor of *salam*-leaves.

▲ *qirāʿ* (قِرَاع) (v.n. of *قَرع*). Covering; drawing lots; striking with the sword;—*qarrāʿ*, Hard, firm.

▲ *qarā-ghūsh* (قَرَا-غُوش), A sparrow-hawk.

▲ *qirāf* (قِرَاف) (v.n. 3 of *قَرَب*). Having to do (with one's wife); staining oneself with vice.

▲ *qarāfa* (قَرَاْفَة), Name of a city where the Imām Shāfiʿ is buried; also of a place in Alexandria.

▲ *qarāqar* (قَرَارَقَر), Grumbling of the bowels (borborygmi); noise, tumult, hubbub;—*qurāqir*, Melodious (applied to camel-drivers who sing to their beasts).

▲ *qurā-qurūt* (قُرَا-قُرُوت), Black curds.

▲ *qārā-qūsh* (قَارَا-قُوش), A sparrow-hawk (m.c.).

▲ *qarā-qūm* (قَرَا-قُوم), (black-dust) Name of the residence town of Gengis Khan in Mongolia (so called because situated in a tract abounding in black dust).

▲ *qrāl*, *qirāl* (قِرَال), (Selav.) A king; a chief.

▲ *qirām* (قِرَام), A painted or embroidered veil or curtain; a garment of coloured or figured stuff.

▲ *qarā-gulūla* (قَرَا-غُلُولَة), A black grain prepared from the ingredients of theriac.

▲ *qarāmīṭat* (قَرَامِيطَة) (pl. of *qarmatī*), Members of a certain sect.

▲ *qarāmīl* (قَرَامِيل), Camels with two humps.

▲ *qarāmīd* (قَرَامِيد) (pl. of *qirmīd*), Bricks; tiles.

▲ *qrān* (قِرَان) (for *ṣāhib-qirān*), Name of a silver coin, the tenth part of a gold *tomān*, now about equal to tenpence.

▲ *qurʿān*, in P. *qurān* (v.n. of *قَرَا*). Gathering together, collecting; reading; the Qurʿān;—*qurʿāni sharīf* (قُرْآنِي شَرِيف), The great, the noble book;—*qurān firō-khūr-dān*, To swear on the Qurʿān;—*qurāni muzahhab*, A Qurʿān adorned with gold.

▲ *qirān* (قِرَان) (v.n. of *قَرَن*). Being in a transition state from green to moist (a date); (v.n. 3 of *قَرَن*) living together; being intimate; being in conjunction (to stars); combining *hajj* and *umrah*, the greater and lesser pilgrimage; a pair of arrows matched; a rope joining camels or oxen to a plough; a period of time 10, 20, 30, 40, 80, or 120 years; the time of departing this life,

death, decease; (pl. of *qarn*) small hills summits of mountains; [*qirāni aʿzam*, The greatest conjunction (in astrology)];—*qirāni saʿdāin*, Conjunction of the two beneficent planets (Jupiter and Venus);—*qirān gu-zarāndan*, To free oneself or escape from calamities;—*qirān guzasht*, The time of calamity is over;—*qirāni naḥsain*, Conjunction of the two malignant planets (Saturn and Mars);—*ṣāhib-qarān*, vulg. *sapqrān*, A silver coin worth the tenth of a gold *tomān* (see also *قران* صاحب, p. 778, and *a. قران* above);—*qarrān*, A flask or decanter.

▲ *qarāntin* (قَرَانْتِين), Quarantine (m.c. from Fr. or E.).

▲ *qurān-khūwān* (قُرَان-كُھْوَان), A reader of the Qurʿān; cashiered, dismissed from a post or office.

▲ *qurānā* (قُرَانَا), Associated, nearly allied;—*qurʿānī*, Coranic.

▲ *qurʿāni-mullā* (قُرْآنِي-مُلَّا), A Muslim law-officer who administers oaths on the Qurʿān; one whose business it is to read the Qurʿān for forty days at the house of a deceased person.

▲ *qarāniyā* (قَرَانِيَا), Cornel-tree; sorb-apple.

▲ *qurāniṭis* (قُرَانِيْطِس), Phrenitis, inflammation of the brain.

▲ *qarāwul* (قَرَاوُل), A sentinel, watchman, spy, guard; the vanguard; a game-keeper, a hunter (m.c.); sight of a gun;—*qarāwul raftan*, To take aim at (m.c.);—*qarāwul kardan*, To mount guard.

▲ *qarāwul-khāna* (قَرَاوُل-كُھَانَة), Guard-house, sentry-box (m.c.).

▲ *qarāwuli* (قَرَاوُلِي), A skirmish, running fight; the duty of acting as scouts and sentinels to a camp, out-post duty (m.c.).

▲ *qarrāʿūn* (قَرَرَاʿُون) (pl. of *qarrāʿ*), Readers of the Qurʿān;—*qurrāʿūn* (قُرَرَاʿُون) (pl. of *qurrāʿ*), Addicted to sacred reading.

▲ *qurrāwī* (قُرَرَاوِي), Belonging to a reader.

▲ *qarāʿiṣ* (قَرَاʿِيْص) (pl. of *qarāʿiṣa*), Excellent sorts of dates.

▲ *qarāyi ṣāhib tailasān* (قَرَايِيْ صَاحِبِ طَيْلَسَان), The planet Jupiter; the planet Saturn.

▲ *qarāyi tailasāni* (قَرَايِيْ طَيْلَسَانِي), The planet Saturn.

▲ *qarāʿin* (قَرَاʿِيْن) (pl. of *qarīna*), Connections; conditions; circumstances; presumptions, conjectures; the context;—*dūri qarāʿin*, Houses facing each other.

▲ *qarb* (قَرَب) (v.n.), Putting a sword into the scabbard, or into a case, wherein both are kept; making a scabbard or a case for scabbard and sword;—*qurb* (قُرْب) (v.n.), Drawing near, approaching; neighbourhood, proximity, nearness; relationship, kindred; name of a place; [*qurbi dū sari kamān*, A nearness like that of the two ends of a bow];—*qurb u jawār*, Vicinity, close neighbourhood, environs, suburbs;—*bā-qurb*, Near;—*qurb, qurub*, The hypochondria;—*qarab* (قَرَاب) (v.n.), Complaining of a pain in the hypo-

chondria; a nocturnal journey towards water; a well whose water is near the top; relationship;—*qirab* (pl. of *qirbat*), Large leathern milk-bags.

قربا *qurbā*, White hairs appearing in the beard (doubtful word).

▲ قرباء *qurabā'* (pl. of *qarīb*), Relations.

▲ قربات *qirbāt* (pl. of *qirbat*), Leathern water-bottles, or milk-bottles.

قرباغه *qurbāgha*, قربانه *qurbāqa*, A frog (m.c.).

▲ قربان *qarbān*, A vessel nearly full;—*qirbān*, Coition; a quiver; a case for a bow;

—*qirbān*, *qurbān* (v.n. of قرب), Approaching, being or standing near to one another;—

qurbān, *qarbān*, That wherely one draws nigh to God; a sacrifice, victim, oblation;

alms given instead; the Christian communion, the mass; a royal favourite; con-

strued with the verbs *raftan*, *shudan*, *kardan*, *gashtan*, &c.;—*qurbān-at bi-qārdam* (*shawam*),

May I become your sacrifice, i.e. able to devote my life to you (said by inferiors to propitiate their superiors), for which in

familiar talk elliptically *qurbān* is put as in *qurbāni karam-at*, (May I become a) sacri-

fice (in requital) of your generosity;—*ā qurbāni sar-at*, O thou for whose head (I

may become) a sacrifice, i.e. dearer to me than life. Similar phrases are: *ba-qurbān*

raftan (*gardidan*), *ba-qurbāni sar raftan* (*gashtan*) &c.

▲ قربانگاه *qurbān-gāh*, Place of sacrifice, altar.

▲ قربانی *qurbāni*, Devoted; sacrificed;—*qurbāni kardan*, To sacrifice.

▲ قربانیون *qarbāniyūn*, Ox-eye (a plant).

▲ قربة *qirbat*, *qirba*, A large leathern milk-bottle or water-bag, particularly stitched

on one side;—*qurbat*, *qurubat*, Kindred, affinity; intimacy; vicinity, proximity;—

qarabat, An approach to fulness.

▲ قراج *qurbaj*, A tavern, a wine-shop.

▲ قریب *qurbuz* (from P. *qurbuz*), A cheat.

قرباغه *qurbāgha*, A frog (m.c.) (see قرباغه &c. above).

▲ قریق *qurbāq*, A green-stall or shop.

▲ قاربوس *qarabūs*, in P. *qarbūs*, The bow or pommel of a saddle.

▲ قریوله *qarbūla*, A kind of ivy.

▲ قربة *qirba*, see A. قربة.

▲ قریب *qarbā* (fem. of *qarbān*), Nearly full (vessel);—*qurbā*, Affinity, relationship, consanguinity;—*zū 'l-qurbā*, A relation, relative, kinsman.

▲ قاربوس *qarpūs*, The bow of a saddle (see قاربوس).

▲ قیر *qirat* (v.n. of قیر), Being quiet, modest, grave, sedate; patience, quietness, gravity;—*qarrat* (v.n. of قیر), Being cool

and cheerful (the eye); (fem. of *qarr*) cold (night);—*qirrat*, The cold; fit of an

ague;—*qarrat* (v.n. of قیر), Being cool and

cheerful (eye) being charmed by the sight of a beloved object (the same); joy, gladness; [*qurratu 'l-aiñ*, Coolness, i.e. lustre and brightness of the eye; a beloved object;—*abū qurrat*, A chameleon;]—*qurrat*, *qarrat*, *qirrat*, A frog.

قیرت *qart*, A contented cuckold.

▲ قیرت *qarat* (v.n. of قیرت), Changing colour, becoming pale (from pain or anger); ice, snow; jelly.

قیرت *qurt*, A sip, a draught.

▲ قیرتان *qarratān*, Evening and morning.

قیرتابان *qartabān*, A contented cuckold.

قیرتابوس *qartabūs*, A contented cuckold.

قیرته *qarta*, = قیرت q.v. (compare also the two preceding articles).

▲ قرح *qarh* (v.n.), Wounding; ulcerating; bringing guiltiness home to one; a wound, painful scar, ulcer; a pustule tending to

corruption; a sore ulcer fatal to young camels;—*qurh*, A painful wound, or the

pain of a wound; the beginning of anything; the three first nights of the month;

name of a valley or river;—*qarah* (v.n.), Being ulcerous; finishing teething when

full five years old (solid-hoofed animals);—*qarih*, Scabby, pustulous, ulcerous.

▲ قیرره *qurrah* (pl. of *qārih*), Five-year-old (horses).

▲ قیرحان *qarhān*, A kind of mushroom, white and small.

▲ قرحه *qarhat*, *qarha*, One wound with a sword; a sore, pimple, pustule; ulceration;—*qurhat*, A small star on the forehead of a horse; beginning of spring or

winter.

▲ قرحل *qarhū* (pl. of *qarih*), Ulcerated.

▲ قرقواک *qarkhwāk*, Broth of meat cut small.

▲ قرد *qard* (v.n.), Gaining; collecting; gathering (as butter in a churn); short, dwarfish; the neck;—*qird*, A male ape, monkey, baboon;—*qurd*, A tick, louse;

—*qarad* (v.n.), Being corroded, worm-eaten (leather); being silent (especially from an impediment in speech); being

crisp and curly (hair); being matted and impacted (wool); palm-branches stripped

of their leaves; being small (teeth); being spoiled in flavour (mastic, &c.); tautology;

—*qariā*, Heaped up, cumulated; (a camel) swarming with ticks;—*qirad* (pl. of *qird*),

Apes, monkeys, baboons;—*qurad*, Name of a place.

قردالیون *qardāliyūn* (probably G. *κοράλλιον*), Red coral.

▲ قردامن *qardāman*, Seed of wild rue.

▲ قرداموسن *qardāmūsan*, Cresses.

▲ قردامینی *qardāmīni*, The herb lady's smock; water-mint.

▲ قردان *qirdān* (pl. of *qurad*), Ticks.

▲ قیرده *qirdat*, A she-ape;—*qiradat*, *qirade* (pl. of *qird*), Male apes.

ا *qardamān*, قردمان *qardamān*, Cardmine;—*qurdumānā*, Wild caraway.

ا *qurdamānā*, قردمانی, Caraway.

ا *qurdūs*, قردوس, Name of the founder of a tribe.

ا *qararat*, قارار, Cold water poured into a pot that it may not be burned.

ا *qarā* (v.n.), Taking up earth with the tips of the fingers; making up little balls between the fingers; cutting, piercing; a hillock; rugged (ground);—*qurā*, An ointment-box; a cupper's ointment-glass.

ا *qursat*, قورسات, A handful.

ا *qursum* (for قورم), The Red Sea; (met.) a well full of water.

ا *qars*, قارس, Severe cold, hoar-frost;—*qars*, *qaras* (v.n.), Being very cold, freezing;—*qirs*, A small gnat;—*qaras*, Congealed, stiff.

ا *qirisa*, قیرسا, A scab.

ا *qarsh* (v.n.), Collecting from all quarters, gaining; adding one to another, mixing; attacking each other with spears; cutting, splitting; a fish of prey, a shark.

ا *qurashī*, قوراشی, Of the tribe of *qurashī*.

ا *qars* (v.n.), Taking with the finger and thumb; pinching, nipping; making up balls of leaven between the fingers: biting (a flea); a flea-bite; cutting; spreading dough;—*qurs*, A disc; a round loaf or cake; a pastil, a lozenge; a small silver coin; name of a village or a hill in the country of Ghassān; [*qurṣī khwushad*, The orb or disc of the sun;—*qurṣī sar* (*sarī maghribī*, *haft dara*), The sun;—*qurṣī simin* (*mah*), The moon;—*qurṣī garm u sard*, Sun and moon;—*qurṣī nān*, A cake or loaf of bread;—*qaras* (v.n.), Persevering in a contest for honour or glory, or in slander and detraction;—*qurās* (pl. of *qurṣat*), Round loaves or cakes; pastils.

ا *qursat*, قورسات, A round loaf; a pastil; the holy wafer, the host;—*qurṣa'i sar*, The sun. (the loaf of gold).

ا *qarṣa'nat*, قورسا'نات, Sea-holly.

ا *qursak*, قورساک (P. dim of *qurs*), A small sweet cake.

ا *qarz* (v.n.), Cutting (a rope); gnawing (as a rat); rehearsing or composing (verse); swerving to the right or left, going out of the right road; passing by a place, leaving it on one side; dying, threatening death, being at death's door;—*qarz*, *qirz*, Debt, a loan; money borrowed or lent on interest (especially without fixed term of payment, *dain* being a loan or debt where such term is fixed); retribution, retaliation, requital (good or bad); good or evil sent on before for recompense on the day of judgment;—*qarṣi bi-wajh*, A debt which one has no prospect of being able to pay back, a bad debt;—*qarṣi ḥisābi*, A debt on account;—*qarṣi ḥasana* (*hasana*),

Money advanced without interest, and repaid at the pleasure of the borrower (literally "a good loan");—*qarz dādan*, To lend;—*qarz dāshān* (*giriftan*), To borrow;—*qarz kardan*, To borrow; to lend;—*ba-qarz dādan*, To lend.

ا *qarz-khwāh*, قرض خواه, A creditor; a dun.

ا *qarz-dār*, قرض دار, A borrower, debtor.

ا *qarz-dāri*, قرض داری, The being in debt.

ا *qurṣūb*, قورسوب, A robber; a needy thief; a sharp sword; a poor or a starving man, one who eats all placed before him.

ا *qurṣūf*, قورسوف, A shepherd's staff; a great eater.

ا *qarṣa*, قارصا, A debt, a loan.

ا *qarṣi*, قارصی, Borrowed; on credit; a debtor; a borrower.

ا *qarṣiya*, قارصیه, A loan.

ا *qarṣ*, قارص, The fruit of a certain thorny shrub;—*qurṣ*, The noise made in swallowing water; patience.

ا *qarṣī* (v.n.), Slicing in pieces (a leek);—*qirṣ*, A leek;—*qurṣ*, An ear-ring; clover; a slice, a piece, a little, a mouthful; fire, flame; name of a man; also of a sword; [*qurṣai māriya*, The (two) ear-rings of Mary (proverbial for anything very valuable);—*qarṣ* (v.n.), Having the lobes of the ear hanging down (a goat)].

ا *qurṣajanna*, قورصاجنة, Carthage; Carthagens.

ا *qarṣas*, قارصاس, *qirṣas*, *qurṣas*, Paper;—*qirṣas*, A fine-made, fair-complexioned girl; a leaf, a page; surface; a target, a butt for archers; brown, dusky; a young she-camel; an Egyptian striped stuff.

ا *qirṣāsi*, قیرصاسی, (A horse) of a pure, unmixed white (as white as paper).

ا *qurṣūt*, قورصوت, *qirṣūt*, A soft cloth laid under a saddle to imbibe the sweat; a saddle.

ا *qarṣabān*, قارصابان, A pimp to his own wife; a voluntary cuckold, a wittol.

ا *qurṣubāt*, قورصوبات, *qurṣuba*, Cordova in Spain.

ا *qirṣat* (pl. of *qurṣ*), قیرصات, Ear-rings.

ا *qarṣas*, قارصاس, *qirṣas*, Paper; name of a village in Egypt.

ا *qirṣa'b*, قیرصا'ب, A cloud; name of an animal.

ا *qirṣaf*, قیرصاف, Velvet, satin; a certain pot-herb, or the fruit of the *rimṣ* (see ریمس p. 586).

ا *qurṣaq*, قورصاق (P. کرتہ), A kind of garment.

ا *qariqaṭ* (v.n. of قرق), Putting the garment *qurṣaq* on (any person).

ا *qirṣim*, قیرصیم, *qurṣum*, Seed of safflower.

ا *qurṣumān*, قورصومان, Tares.

ا *qarṣamānā*, قارصامان, Wild caraway seeds.

ا *qarṣūr*, قورصور, A fortress in Azarbaijān.

ا *qarṣa*, قارصا, Sewing, the stitches of which appear distinctly; a kind of short garment;

an ear-ring;—*qarta'i fistiqi*, A reddish-green kind of garment.

▲ قرط *qaraḡ* (v.n.), Becoming great and honourable, from being contemptible; the fruit of the acacia; leaves of the tree *salam*. with which leather is tanned;—*bilādu 'l-qaraḡ*, Arabia felix (from the number of those trees which grow there);—*marwānu 'l-qaraḡ*, Name of the fourth caliph of the house of Umayyab.

▲ قرطی *qaraḡi*, *quraḡi*, Native of Arabia Felix; (leather) produced in Yaman.

▲ قرع *qar'* (v.n.), Knocking (at a door or gate); beating, striking the head with a stick; drawing lots; winning at drawing lots; covering (a stallion); emptying a cup to the bottom (so that the brim touches the drinker's forehead); a kind of gourd; a fresh gourd; retort of an alchemist (m.c.);—*qur'* (pl. of *agra'*), Bald (men or women); fields without herbage; name of certain valleys in Syria;—*qara'* (v.n.), Taking advice, acquiescing in it; departing from advice given; being bald through disease; being thinly attended (a court or a religious festival); money paid in advance; anything for which money has been paid in advance;—*qari'*, Unable to sleep; rotten; one who takes advice but neglects to follow it.

▲ قرعہ *qar'ā'* (fem. of *agra'*), Bald (woman); barren, bare (field); adversity; a court, quadrangle.

▲ قرعان *qur'ān* (pl. of *agra'* and *qar'ā'*), Bald (men or women).

▲ قرعہ *qar'at*, One gourd;—*qur'at*, *qur'a*, A die; a throw of dice; drawing lots, a lottery, raffle, ballot; the seeking of one's fortune by opening a book; bibliomancy; construed with the verbs *uṣṭādan*, *afḡandan*, *andākhtan*, *zadan*, &c.;—*qara'at*, Baldness; a bald place on the head.

▲ قرعون *qar'ān*, Name of a village between Balbeck and Damascus.

▲ قرعہ انداز *qur'a-andāz*, One who casts or draws lots; who throws dice.

▲ قرعہ باز *qur'a-bāz*, Who plays at dice, a thrower of dice.

▲ قرعہ بازی *qur'a-bāzi*, The throwing of dice; raffling, a raffle.

▲ قرعہ زن *qur'a-zan*, A thrower of lots, a diviner.

▲ قرغی *qir-ghūy*, A sparrow-hawk, merlin.

▲ قرط *qarf* (v.n.), Unbarking, skinning, laying bare (a sore); accusing, incriminating, finding fault with; a bag of camels' or cows' leather, in which pickles are carried; forage, provender;—*qirf*, The bark of certain trees (as the pomegranate); [*qirfu 'l-khubz*, Crust of bread adhering to the oven];—*qurf* (pl. of *qarf*), Extremely insolent and pugnacious;—*qaraf* (v.n.), Being near happening; a certain disease fatal to camels; a relapse;—*qarif*, Worthy, suitable.

▲ قرطی *qurfusā*, *qurfusā*, *qarfusā*, *qarfusā*,

qirfūsā, *qurfusā*, An Arabian mode of sitting on the hips, with the knees close to the belly, and the hands folded under the arm-pits, or embracing the legs.

▲ قرطه *qirfa*, Bark or peel; a sort of cinnamon.

▲ قرق *qarg*, Any sound uttered by a fowl;—*qirg*, A base origin; custom, habit; small people; a children's game (kind of hopscotch);—*qurq*, Embargo, confiscation, seizure; enclosure, hindrance, prevention of success;—*qaraq* (v.n.), Travelling over level ground;—*qariq*, Plain ground; level.

▲ قرقار *qarqār*, The cooing of a dove; a pigeon of Baghdad.

▲ قرقاول *qarqāwul*, A pheasant;—*qarqāwuli ḡilā* (*ḡilāt*), A gold-pheasant.

▲ قرق امین *qurq-amin*, An officer employed to attach property in execution of a decree and to realise the proceeds; a sheriff's officer, a bailiff.

▲ قرق پازیر *qurq-pazir*, Liable to seizure; contraband.

▲ قرقب *qurqub*, Name of a little bird.

▲ قرقچی *qurquchi*, Game-keeper (m.c.); a sentinel placed at the entrance of women's apartments.

▲ قرقرا *qarqarā*, Name of a bird (*Ardea Virgo*).

▲ قرقرد *qarqara*, Cooing (as a dove); making a rumbling noise (belly); laughing loudly; a kind of wheel for the punishment of criminals.

▲ قرق نامه *qurq-nāma*, A writ of execution.

▲ قرقرون *qurqurūn*, Galangale.

▲ قرقری *qarqari*, A mode of tying on a turban.

▲ قرقسون *qarqasūn*, Lead (unsupported by examples).

▲ قرقسه *qarqasa*, A calling (of a dog).

▲ قرقسیا *qarqasyā*, Cubeb (a drug).

▲ قرقشه کردن *qarqasha kardān*, To contend.

▲ قرقش *qurquf*, Name of a book of the Magi.

▲ قرقش *qarqaf*, Wine which, when drunk, causes a trembling;—*qurquf*, Name of a small bird.

▲ قرقمان *qarqamān*, Wood found in the middle of the tree *muql*, and used as a dentifrice.

▲ قرقو *qurqu* (G. *κρόκος*), Saffron.

▲ قرقوبی *qarqūbi*, *qurqūbi*, A garment made in Irāk.

▲ قرقور *qurqūr*, A long and large ship.

▲ قرقوس *qurquṣ*, A word used in calling a dog or kid (see *قرکسه*).

▲ قرقوب *qurquf*, Wine which, when drunk, causes a trembling; a silver coin.

▲ قرقومعنا *qurquma'nā* (G. *κροκόμαγμα*), Dregs of saffron-oil.

▲ قرقومی *qarqūmī*, A sort of garment (cf. *قرقوبی* above).

▲ قرقی (?), A kind of hat formerly worn by kings.

a qurqī, Confiscated; confiscation, sequestration, attachment, distraint;—*qurqī-parwāna*, *£* warrant used to sequester a property;—*qurqī*'i 'ām, A general attachment.

ترکن qarkan, The bed of a river fresh dug; a channel excavated by a torrent.

ترکلتی quriltāy, A general assembly.

ترلف qarluḥ, Name of a place in Turkistān.

ترلی qirillā, Name of a very wary bird.

ترم qarm (v.n.), Marking (a camel) by cutting part of the skin of the nose and leaving it dangling; unbarking, peeling; an excellent camel stallion kept for covering or fed for slaughtering; a lord, a prince;—*qurm*, Name of a marine plant;—*qaram* (v.n.), Having an insatiable craving for flesh meat; having a longing desire for a mistress or friend;—*qarim*, Carnivorous;—*qirim*, A term of reproach; the Crimea;—*baḥru 'l-qirim*, The sea of Azof, the Euxine.

ترم qurram, = ترسان q.v.

ترما qarmā, (A she-camel) the skin of whose nose is cut and left dangling as a mark.

ترمان qarmān, *qaramān*, Caramania (Cilicia).

ترمة qarmat, A notch upon a game-arrow;—*qarmat*, *qurmat*, Piece of the skin cut from a camel's nose and left dangling as a mark;—*qurmat*, Part of a camel's nose where such piece has been cut.

ترم خالی qirim-khānī, The Khan of the Crim Tartars.

ترمد qarmad, Plaster, parget; a brick, a tile; saffron.

ترمده qarmadat (v.n. of ترمد), Building (a house) with burnt bricks or tiles; writing closely or finely; walking with short steps.

ترمز qirmiz, Kermes, an insect produced upon the kermes-oak, and used in dyeing red; hence, crimson;—*qirmizi firangi*, Cochi real.

ترمزی qirmizi, Crimson, scarlet;—*bāda'i qirmizi*, Red wine.

ترمزی روز qirmizi-ros, A ruddiness in the sky before sunrise.

ترمساق qurramsāq, A pimp, cuckold.

ترما qarmat, Surname of Abū Zarr, the founder of a sect (see ترمتلی below).

ترمتلی qarmatal (v.n. of ترمت), Writing in close lines (cf. ترمتده above).

ترمتلی qarmatī, A follower of Karmat, name given to the members of a most fanatic sect, subversive of all principles of Muhammadanism, which was founded A.D. 891, and gave great trouble to the caliphate.

ترمتیه qarmatīya, The sect founded by Abū Zarr Qarmat (see the preceding article).

ترمل qarmal, A kind of weak tree without thorns;—*qirmil* (*qarmil*?), A young two-humped camel of the breed *bukhāi*.

ترمید qirmīd, A roof or a gutter-tile; a drain made of earthen pipes.

ترن qarn (v.n.), Joining one thing to another; yoking (camels, &c.); falling into the mark of the fore-foot (the hind-foot of a horse); a horn; the side of the head (whence the horns grow); a lock of hair; a decade (according to a saying of the Prophet, which identifies ten *qarn* with a century); according to others, a space of ten years, or any multiple thereof up to 120; a generation, an age, many years; time; a heat (in a race); the upper edge of the sun (which appears above the horizon); a salt fish while yet fresh; a hill standing apart; the covering, according to others the side, of a camel-litter; one of two pillars at the sides of a well, over which the cross-beam is thrown; name of a station near Tā'if, where the pilgrims from Najd assemble (more fully called *qarnu 'l-manāzil*); [*qarnu 'l-baḥr*, Amber (cf. the article *عنبر*, p. 869);—*qarnu 'sh-shaiḡān*, The adherents or kingdom of Sātan;]—*qirn*, Equal to, a match for another in bravery, wrestling, battle or skill;—*qaran* (v.n.), Having joined eyebrows; being joined (the same); any animal yoked together with another; a rope with which two animals are joined together; a leathern quiver; an arrow and a sword; name of the father of a tribe.

ترناه qarnā, Horned (ewe); any verse of the Qur'ān read at every *rak'at* or inclination of the body;—*quraṇā* (pl. of *qarīn*), Companions, equals, peers.

ترناس qirnās, *qurnās*, A part of a mountain projecting like a nose; having projecting sides (a she-camel).

ترناس qurnās, A knave, villain, scoundrel, cheat, a man of the worst description; a pimp to his own wife, a cuckold.

ترنان qarnān, A cuckold, cornuto; one who allows another to share in his wife's favours.

قرنای qar-nūy, A flute, trumpet.

قرنباد qurumbād, Wild caraway-seeds.

قرنلبیق qarambīq, An alembic; a still.

قرنة qurnat, The extremity, projecting part, or horn of a thing (as of a spear or mountain); the point of a spear; the edge of a sword; a corner, angle.

قرنجک qaranjuk, The nightmare.

قرنفل qarānful (G. καρπόφυλλον), A clove; a gilly-flower;—*qaranfuli bustānī*, A kind of sweet basil.

قرنفل qaranful, A clove.

قرنوة qarnuwat, A herb growing in the clefts of sand-hills useful in tanning.

قرنوی qarnawī, Tanned with the herb *qarnuwat* (a leathern bottle).

قرنی qurani, One whose eyebrows join.

قرنیس qarnīḡus, Intellect, mind, understanding.

قرور qarw, A tumour in the scrotum; the

lower part of the trunk of a tree hollowed out, and serving as a trough or wash-tub; a cup or small vessel; mode, manner; rule, regulation, institution;—*qaru*, *qiru*, *quru*, A vessel from which a dog laps water or food;—*qurū* (pl. of *قُر*), Catamenia; purifications; times, seasons; the last consonants in a verse with which all the other verses rhyme.

▲ *qirwāt*, A large boat; one of seven towns on the Caspian Sea.

▲ *qarwat*, A tumour in the scrotum from wind, rupture, or hydrocele.

▲ *qurūt*, Dried curds (see *قُرُوت*).

▲ *qurūli shudani mu'amala*, Confusion, jumble of business.

▲ *qurūh* (v.n. of *قَرَحَ*), Having the teeth completely grown (solid-hoofed animals); (pl. of *qarh*), Ulcers, sores;—*zū'l-qurūh*, The surname of Iṣṣāq, an Arabian prince and famous poet, author of one of the seven celebrated Arabian poems called *معلقات* q.v.

▲ *qarūd* (pl. of *qird*), Ape.

▲ *qarūr*, (A woman) who stands still without offering resistance to a man who kisses (her); cold water;—*qurūr* (v.n. of *قَرَّ*), Being cool, bright, cheerful (the eye); being charmed by the sight of a beloved object (the same).

▲ *qurūz* (pl. of *qarz*), Debts.

▲ *qurūt* (pl. of *qurū*), Ear-rings.

▲ *qarū*, A well dug from the summit to the bottom of a mountain; a well of little water.

▲ *qarūf*, Insolent, pugnacious.

▲ *qurūq*, Confiscation; prohibition, especially of entering a royal court; a king's strictest privacy.

▲ *qurūqchi*, A sentinel placed at the entrance of the women's apartments.

▲ *qurūqmishī kardan*, Declaring a state of confiscation, or prohibition.

▲ *qurūl*, Coral.

▲ *qarūli*, A duty on game, fish, &c.

▲ *qurūm*, A stone of seven colours.

▲ *qurūm* (pl. of *qarm*), Excellent stallion camels; princes.

▲ *qarūn*, Who eats two dates or two mouthfuls at once; (a camel) having the two fore and the two hind legs close together; one kneeling on both knees at once; a camel that collects milk in the udder between two milkings; (a horse) placing the hind feet in the footstaps of the fore-feet; a beast soon sweating;—*qurūn* (pl. of *qarm*), Horns; ages; small hills;—*qurūnu 's-sumbul*, A poisonous plant found amongst Indian spikenard.

▲ *qarūnat*, The soul.

▲ *quroha* (for *قُرْه* q.v.), A ball, a globular substance.

▲ *qarawi*, A citizen, townsman, villager.

▲ *qarra baqarra* (for *قَرَّة* *بَكْرَة*), At intervals (m.c.).

▲ *qara-chi*, A gipsy.

▲ *qarah sunqūr*, Name of a bird of prey (see *سَنْقُر*).

▲ *qara-qūsh*, = *قَرَا قُوش* q.v.

▲ *qary* (v.n.), Following, pursuing; reading;—*qary*, *qarā* (v.n.), Drawing water (into a reservoir);—*qarā*, The back; a pumpkin;—*qirā* (v.n.), Receiving hospitality; hospitality; water collected in a reservoir;—*qurā* (pl. of *qaryat*), Villages, small towns; [*ahli qurā*, Villagers, peasants; townsmen;]—*qurrā*, Evil, misfortune befalling after due precautions had been taken; water in a desert;—*qariy*, *qari*, A canal, aqueduct; a stream let into a sown field; thick milk not yet churned;—*quriy*, *quri* (pl. of *qarw*), Cups, small vessels; vessels from which dogs eat and drink; lower parts of palm-trunks.

▲ *qaryān* (pl. of *qariy*), Canals, aqueducts.

▲ *qarib* (sing. and plur.), Near, in point of time, place, or connection; a relation, kinsman; nearly, hard by, with, in one's possession; [*qaribu 'l-ikhtitām*, On the point of completion; near the end or close;—*qaribu 'l-fahm* (*qiyās*), Within the reach of understanding or conception; conceivable, intelligible, reasonable, presumable;—*qaribu 'l-wuqū*, Impending, imminent;—*qarib ba-sar-haddi 'ijās*, Almost marvellous;—*qaribi marg*, On the point of death, dying;]—*quraib*, Surname of several noted men.

▲ *qarib-an*, Nearly, approximately; close upon, about.

▲ *qarib-qarib*, Closely; approximately.

▲ *qariba*, A female relation.

▲ *qaryat*, *qiryat*, A village; town, city; [*qaryatu 'l-anṣār*, Madina, the town of Muhammad's allies;—*al-qaryatain*, Mecca and Ta'if;]—*qariyat*, A notched piece of wood, into which slides the head of the pole which supports the tent; the yard of a sail; an ant-hill;—*qirriyat*, The crop of a bird.

▲ *qariṣā*, *qariṣā*, An excellent sort of date.

▲ *qariḥ*, Wounded, covered with ulcers; clear, limpid water; pure, incorrupt, unmixed;—*qirriḥ*, Ulcerated.

▲ *qariḥat*, *qariḥa*, Water gushing from a well; nature, genius; anything to which the mind has a peculiar bias; the first or beginning of anything.

▲ *quraid* (dim. of *qird*), A little ape.

▲ *qarrir*, A kind of silk; abstinence, chastity; abstemious, chaste, upright; shunning, aversion.

▲ *qarir* (v.n. of *قَرَّ*), Ceasing to cackle (a hen); hissing (a serpent); cold, cool;

—*qariru* 'L-'ain, Whose eye is cool, happy, cheerful.

ت قریر *qurir*, Price, value.

▲ *qarirat*, Cold, cheerful (eye).

▲ *qaris*, Cold; — intense (cold); frozen (water); jelly of fish; old, ancient.

▲ *qarish*, Strong (camel); — *quraish* (dim. of *qarash*), A small shark; name of a tribe in Arabia, of which Muhammad's grandfather, 'Abdu 'l-muttalib, was the chief.

▲ *quraishi*, Of the tribe of Quraish.

▲ *qaris*, Meat or fish eaten with bread; a by-dish; — *qurrais*, A nettle; a ship's anchor.

▲ *qaris*, Verse, poetry; that which a camel brings up when chewing the cud; a nettle.

▲ *quraizat*, A Jewish tribe at Khair.

▲ *qari'*, fem. *qari'at*, *qari'a*, Choice, excellent; a prince, chief, leader; a messmate; an antagonist at play; a camel stallion; a camel's colt affected with the pustules *qara'* (see *قرا*); [*qari'u* 'd-dahr, The hero of the age;] — *qirri'*, A prince, leader of the people.

qirim, The Crimea (m.c.).

qurūq, = *قرق*, q.v.

▲ *qarin*, Connected, jointed, next, contiguous, adjoining; related, allied; adhering; tied with the same rope; a friend, companion, associate; an equal, contemporary, coeval; a demon indissolubly connected with a man; one who combines the greater and lesser pilgrimage; soul, body, self; — *qarinu* 'l-qabul, Acceptable, agreeable; — *qarinu* 'l-'aql, Intelligible, reasonable; — *qarinu* 'l-wuqu', Imminent, impending; — *qarini qabul shudan*, To take well, to approve; — *qarini maslahat*, Advisable, expedient; — *'izzat-qarin*, Honourable, magnificent, illustrious.

▲ *qarinani*, Abū Bakr and Talhat (because tied together by one rope).

▲ *qarinat*, *qarina*, A female friend, a wife; a mistress; context; conjecture, analogy; mode, manner; the soul; adversity; a disease of the eye.

▲ *qarya*, A village; a town (see *أ. قرية*).

▲ *qarayi*, A villager; a townsman.

qaz, Raw silk (see *قز* and *قز*).

▲ *qazz* (v.n.), Refusing, disliking; being distressed; leaping, springing, preparing to leap; (from P.) raw silk, a silken garment; — *qazz*, *qizz*, *quzz*, One who abstains from everything impure or base; — *quzz*, Aversion to anything impure, cleanliness.

▲ *quzāh*, A disease incident to sheep; — *quzāh*, A dealer in onions or seasoning-herbs (*qizh*, *qazh*).

▲ *qazās*, A large dragon; short serpents; — *qazās*, A silk-merchant, spinner,

or weaver; — *quzzaz*, Free from impurity; one who shuns vices.

ت *qazzāq*, A partisan; a light-armed soldier; a highway robber; a cossack; — *qazzāqi ajal*, The angel of death.

ت *qazzāqāna*, By way of incursion, of guerilla warfare, &c.

ت *qazzāq-bāshi*, A hetman of cossacks.

ت *qazzāqi*, A military incursion, guerilla warfare, freebooting, brigandage.

ا *qazāghand*, *qazāghand*, *qazāghand*, A garment quilted with silk or cotton, and either worn in battle by itself or under the armour; a quilt; bedding; night-garments.

ا *qazām*, Vile, base persons; — *qasām*, Dexterous; excelled by none; sudden death.

ا *qasāwa*, A camel-litter for long journeys.

ا *qazb*, Much coition; — *qizb*, A title, style; — *qazab*, Hardness; strength; severity.

ا *qazbin*, A city in Persian Irāq (see *قزین*).

ا *qazbini*, A copper coin worth five oboli.

ا *qazh* (v.n. of *قز*), Seasoning (a pot) with herbs and the like; being high; height, elevation; making water (a dog); a dog's urine; — *qizh*, The excrements of a serpent; — *qizh*, *qazh*, Onions or other seasonings for victuals; also their seeds; — *quzah*, An angel in whose charge the clouds are given; name of a mountain near Muzdali-fah; also of a Persian king; — *qausi quzah*, The rainbow.

ا *qazāhān* (v.n. of *قز*), Dropping its liquor (a pot).

ا *quzhat*, A blending of the colours yellow, red, and green.

ا *qazdār*, Name of a city in Hindūstān.

ا *qazdir*, Tin, pewter.

ا *qazaz*, Elegant, polite, clever, witty; one who shuns vice.

ا *qazī*, The root of a certain thorny shrub (= *قز* q.v.).

ا *qaza'*, Bits of clouds; small camels; tufts or patches of hair left untouched when a boy's head is shaved; leaves, sticks, rubbish borne by a stream.

ا *qaza'at*, One bit of a cloud; a bit of cloth, rag, or piece of a garment; — *quzza'at*, A side-lock; a tuft left on a boy's head.

ا *quzghān*, = *قزغان* q.v.

ا *quzghund*, Seed of the pine, used in dressing leather.

ا *quzqān*, A cauldron.

ا *qizil*, Red.

ا *qizil-arslān*, (red lion) Name of a celebrated king mentioned in the Bostān.

▲ *qazal* (v.n.), Limping ungracefully, staggering; having thin, attenuated legs; a pompous and stately gait.
 ▲ *qazālān* (v.n. of لزل), Leaping, springing up; halting.
 ▲ *qizil-bāsh* (v.n. of لزل باش), A kind of Mogul soldier. (The Qizil-bāshes are considered to be the descendants of the captives given to Shaikh Haider by Tamerlane; they wore the red caps assumed by those captives as a mark of distinction, and are considered as the best troops of the Persian armies; in Turkish the word has become a name of abuse, especially applied to Persians.)
 ▲ *qiziljīh* (should probably read *qizilcha*, as dim. of لزل = P. سرخ), A gold coin; a red pustule, a bug.
 ▲ *qazm* (v.n.), Accusing, reproaching; —*qazam* (v.n.), Having a small body; smallness of body; meanness of disposition; anything worthless; —*qazim*, *qazum*, *qazam*, Small, mean, worthless, useless; —*qazum*, Mean, worthless (men).
 ▲ *qazū* (v.n. of لزع), Being quick, nimble; flying swiftly (a deer); being slow, going gently.
 ▲ *qaza*, A narrow strip of cloth worn by poor people about the waist (see لقمه).
 ▲ *qazwīn*, A city in Persian Irāq.
 ▲ *qazwīnī*, A native or inhabitant of Qazwīn; (met.) stupid, silly; a fool; a catamite; —*qazwīnī shudan*, To fly into a passion, to be irascible.
 ▲ *qazzi*, Made of silk, silken.
 ▲ *qazī'at*, A side-lock; a tuft of hair left untouched when shaving a boy's head.
 ▲ *qazīn*, Anything made of silk, silken.
 ▲ *qashāwa*, A camel-litter for long journeys.
 ▲ *qashola*, A magpie (see لچل).
 ▲ *q'ashīh*, Anything impure, filthy, nasty.
 ▲ *qashīl*, Mulberry.
 ▲ *qass* (v.n.), Slandering, detracting, hurting with foul language; feeding by herself (a she-camel); seeking, desiring, pursuing, prosecuting; a camel-keeper who never quits his herd; hoar-frost, rime; name of a town in Egypt where fine cloth is made; —*qass*, *qiss*, A presbyter; a bishop; —*qiss*, *quess* (v.n.), Seeking, desiring, pursuing; —*quess*, Name of Christian bishop of Najrīn, contemporary of Muhammad, and proverbial for eloquence.
 ▲ *qis* (imp. of *qais*) 'alā hāzā, Take measurement or make your conclusions from this, from whence the rest may be inferred, and so on, in proportion (m.c.).
 ▲ *qasā*, Cassia of Arabia.
 ▲ *qasā'* (v.n. of لقس), Being hard, unfeeling (the heart); being coined of hard and bad silver (money); —*qisā'* (v.n. 3 of

لقس), Becoming callous with regard to any evil, and enduring it with all its consequences; —*qusā'*, Name of a mountain.
 ▲ *qusāt* (pl. of *qāsī*), Hard.
 ▲ *qusā*, Name of a mountain in Yaman where cornelian is found; —*al-qusā*, Iron-mines in Armenia (from the produce of which excellent swords are made).
 ▲ *qusāsi*, Made of the iron of Al-kusās (a sword, &c.).
 ▲ *qusālāwan* (Gr. πικραλον), Oil of pitch.
 ▲ *qasām*, Beauty; intenseness of heat, sultry afternoon-heat; the hour of sunrise; —*qisām* (v.n. 3 of لقس), Dividing with another; swearing, declaring on oath; —*qassām*, A distributor, divider, partitioner.
 ▲ *qasāmat* (v.n. of لقس), Being handsome; beauty; the administration of an oath; a truce between Moslems and infidels; a party testifying on oath; —*qasāmat*, Alms; that which a distributor takes for himself.
 ▲ *qasāwat* (v.n. of لقسو), Being hard (the heart); being coined of bad silver or clipped (money); hardness of heart; hardship, calamity; grief, melancholy, pain, anxiety; stinginess.
 ▲ *qasāwisat* (pl. of *qisat*), Presbyters.
 ▲ *qasb*, Hard and ugly; a dry date which crumbles in the mouth (= *q. v.*).
 ▲ *qusband* (from P. گوسپند), A sheep.
 ▲ *qasah*, A continuous priapism.
 ▲ *qasr* (v.n.), Compelling; compulsion; violence.
 ▲ *qasri*, Forcible, violent, compulsive.
 ▲ *qasf* (v.n.), Being unjust; dispersing, separating, scattering; —*qisf* (v.n.), Appointing what is just, administering justice; division; a portion, share; an instalment; a stipend, salary, pension; a tax; a pair of scales, a balance; —*qisf*, *qusf*, a measure, = half a *qā'* or the sixth part of a *farāq* (see لفرق and لفرق); a jug used in ablutions; [*qisfī aufā*, A full share; —*qisfī mubādala*, Commutative justice;] —*qusf*, The costus, a shrub whose root is used medicinally; stiffness of the neck; a straight formation of a horse's hind-legs (considered a blemish, a degree of curvature being esteemed).
 ▲ *qisfā*, *qusfā*, Name of the son of Luke (لوقا), who, father and son, were eminent physicians; according to others, the title of a book written by Luke on the worship of fire.
 ▲ *qisfār*, A banker, money-changer; clever, clear-sighted.
 ▲ *qisfā*, *qusfā*, A balance, a pair of scales; a just balance.

كُشَاة *qushāf*, Name of a city on the confines of Rūm.

كُشْتِ بَدَنِي *qish-bandī*, An obligation for the discharge of a debt by instalments; a settlement by instalments.

كُشْتَر *qashar*, A banker, money-changer.

كُشْتَرَات *qasharat* (v.n. of *كُشْتَر*), Separating good from bad coin; money-changing.

كُشْتَرِي *qasharī*, Able to distinguish good money from bad.

كُشْتُس *qashus* (Gr. *κόστος*), The shrub costus.

كُشْتِ كَار *qish-kār*, One who pays (revenue or a debt, &c.) by instalments.

كُشْفُل *qashful*, A chessnut.

كُشْتَانْتِينَة *qushantīna*, **كُشْتَانْتِينِي** *qushantīniya*, Constantinople.

كُشْتَانْتِين *qushantīn*, Constantine; Constantinople; according to others, the title of Luke's book on the worship of fire.

كُشْتَرَار *qish-wār*, By instalment.

كُشْتُرَة *qashūra*, **كُشْتُرِيُون** *qashūriyūn*, Castor.

كُشْتَة *qisha*, Stated payment, instalment of rent.

كُشْتِير *qishir*, Tin, pewter.

كُشْتِيلِيَة *qashiliyat*, **كُشْتِيلِيَا** *qashiliya*, Castile in Spain.

كُشْم (v.n.), Dividing; observing a turn or time (especially in visiting one's wives); scattering, dispersing; measuring, disposing, arranging; apportioning; a gift, a present; division, partition; judgment, opinion; doubt, irresolution; [*qashm kardan*], To divide, to make a partition amongst others; to make a measure conform to its just standard; to expend, dispose of; to begin (a business);—*qashātu 'l-qashm*, Pebbles of equal number or stones of the same size put into a jar when water is scarce on a journey, so as to make an equitable distribution;—*qashm*, Part, portion, division; kind, sort, species; nature; way, manner;—[*chi qashm*], In what manner? how?—*qashmī wāfi*, Complete manner, perfection;—*dū-qashm*, Two-fold; two sorts;—*qashm* (pl. of *qashim*), Handsome, beautiful;—*qasham*, An oath; beauty;—*qasham bi'llāh kardan*, To take God to witness, to swear by God;—*qasham khayrdan*, To swear.

كُشَامَة *qashamā'* (pl. of *qashim*), Coparceners.

كُشَامَة كُشَامِي *qashmā-qashmī* (for *qasham-ā-qashamī*), Swearing both parties; mutual asseveration, swearing on both sides.

كُشْمَة *qashmat*, Division, distribution; partition of inheritance; lot, share; fate, destiny, decree of God; fortune; a perfume-phial; a druggist's tray; [*qashmat kardan*], To distribute; to discern, foresee;—*qashamat, qashama*, The face (especially between the cheeks and nose; beauty; a druggist's phial or perfume-box; a market.

كُشْمَة آسْمَاءِي *qashmat-āsmā'i* (بازی *bāzi*), Trying one's fortune or luck.

كُشْمَة خُور *qashmat-khawr*, Who enjoys a part (of the empire), a governor; who enjoys his daily portion.

كُشْمَة نَامَة *qashmat-nāma*, A deed of partition.

كُشْم وَار *qashm-wār*, According to the sort or kind of; according to shares; classed, classified.

كُشْمِي *qashamī*, Sworn; on oath; bound by oath.

كُشْمَانْتِينِيَة *qushantīniyat*, **كُشْمَانْتِينِيَا** *qushantīniya*, Constantine in Africa.

كُشْمِي *qashmī*, Galbanum.

كُشْم *qashw* (v.n.), Becoming hard (the heart); being coined of bad silver or clipped (money).

كُشْم *qashūb*, A boot;—*qashūb* (v.n. of *كُشْم*), Being hard.

كُشْمَة *qashūbat* (v.n. of *كُشْم*), Being hard.

كُشْمَة *qashwat* (v.n. of *كُشْم*), Being hard (the heart); being bad or clipt (money).

كُشْمَة *qashūhat* (v.n. of *كُشْم*), Being hard; having a priapism.

كُشْمَارَة *qashwarat* (v.n. of *كُشْم*), Growing luxuriantly (plants); being old (a man); a lion; glorious, powerful; a buzz or low noise of men.

كُشْم *qashūs*, A she-camel pasturing alone; a vicious camel; a camel whose milk begins to diminish;—*qashūs* (G. *κισσός*), Ivy; (pl. of *qash*), Presbyters.

كُشْمَة *qashūsat*, The sacerdotal office.

كُشْمَة *qashūf* (v.n. of *كُشْم*), Being unjust; being formed perpendicularly (the hind-legs of a horse); distributing, dispersing, separating; deviating from the truth.

كُشْمَة *qashūlidiūs* (G. *φωσλίδης*), Nightshade (= *q.v.* *كاشِك*).

كُشْمِي *qashawī*, Belonging to a bow.

كُشْمِي *qashī*, Hard; of bad silver (coin); severe (cold, &c.);—*qashī, qashī* (pl. of *qash*), Bows.

كُشْمَان *qashyān* (pl. of *qashī*), Spurious (coins).

كُشْمِي *qashib*, Running water; sound (of running water).

كُشْمِي *qashis*, Christian priest, a presbyter, a bishop; a learned man.

كُشْمَة *qashisat*, The sacerdotal office.

كُشْمِي *qashisiyat*, The rank of presbyter.

كُشْمِي *qashīfūs*, Verdigris, rust.

كُشْمِي *qashim*, Beautiful, handsome; a side or a half; a coparcener; (pl. of *qashm*) portions;—*qashimū 'l-wajh*, Comely-faced.

كُشْمَة *qashimat*, A perfume-box; a druggist's or perfumer's tray; an oath.

كُشْمِي *qashin*, Whose hands are hard from work; name of a place.

كُشْمِي *qash*, Alike, resembling; a friend.

كُشْمِي *qashah* (v.n.), Becoming fat after

having been lean; a bad species of palm-tree; a large-bucket.

▲ **qashābat** (قشابة), Whiteness, brightness, purity.

▲ **qushādat** (قشادة), Sediment of melted butter cooked with barley-meal and dates.

▲ **qishār** (قشار), A hard stick; a man with a long beard.

▲ **qushāsār** (قشاسار), The name of a place; — **milh**; **kushāsārī**, Salt from Kushāsār.

▲ **qushāsh** (قشاش), A thing picked up; fragments; — **qashshāsh**, A mendicant, one who collects and eats scraps.

▲ **qishāt** (قشا), The removal of a veil, curtain, or covering; denudation; disclosing, making known. (See **كشا**.)

▲ **qashā'ir** (قشائر) (pl. of **mughā'ir**), Trembling with horror; (men) whose hair stands on end.

▲ **qashāfat** (قشافة) (v.n. of **قشف**), Being of a scorbutic, squalid habit; being sun-burnt, tanned; having the face discoloured or affected by distemper, disease, or poverty of living.

▲ **qashāq** (قشاق), Palma Christi, castor.

▲ **qashb** (قشب) (v.n.), Mixing; giving poison; shaming, putting to the blush; reproaching, defaming, calumniating; acquiring praise or censure; polishing (a sword); rendering insane or stupid; — **qashb**, **qishb**, **qashab**, Poison, venom; a kind of plant; — **qishb**, Soul, spirit; rust.

▲ **qishdat** (قشدة), **qishgat** (قشgate), Sediment of butter dressed with meal and dates.

▲ **qashr** (قشر) (v.n.), Being unfortunate; bringing bad luck; unbarking, peeling; name of a mountain; — **qishr**, Bark, skin, husk, peel; a garment; [**qishru** 'l-baizat, An egg-shell;] — **qushr**, **qishr**, A certain fish a span long; — **qashir**, A date or any other fruit enveloped in several husks or peels.

▲ **qashrā'** (قشرا') (fem. of **aqshar**), Stripped of the outward bark, peeled, excoriated; a snake that has cast his slough.

▲ **qishrat** (قشرة), Any covering, natural or accidental; a shell, husk, scale, skin, bark, cuticle, crust; a decoction made from the skin of the coffee-bean; — **qusharat**, **qusharq**, Unlucky.

▲ **qashf** (قشف) (v.n.), Uncovering, denuding; making known; skinning (a camel); striking with a stick, giving the bastinado.

▲ **qash'** (قش) (v.n.), Uncovering; dispelling, scattering, dispersing (as the wind dispels clouds); a scattered cloud; a dry skin or leathern bottle; a tent made of skins; — **qish'**, **qush'**, Rubbish of baths; a vanishing cloud; — **qasha'** (v.n.), Being light; — **qashi'**, Inconstant, fickle; dry; — **qisha'** (pl. of **qash'** or **qish'at**), Dry skins.

▲ **qusha'rīrat** (قشاعريرة), Horror making the hair stand erect; the trembling of a fever or ague.

▲ **qash'am** (قشام), A rapacious lion.

▲ **qashf**, **qashaf** (قشف) (v.n.), Being squalid from poverty; being sun-burnt or having the face discoloured by distemper or penury; squalor or scurf; — **qashif**, Sun-burnt; squalid; poverty-stricken.

▲ **qashqa** (قشقه), A sectarial mark, such as the Hindūs make on their foreheads; a mark on the forehead of a horse (m.c.); — **qashqa kashidan**, To mark the face (as the Hindūs), a ceremony used by the Marhattas at the installation of their chief.

▲ **qashm** (قشم) (v.n.), Eating the best and leaving the worst of anything; picking, choosing; sifting, winnowing; dying; — **qishm**, Nature; the body, habit of body; a narrow channel in a valley; — **qushm**, Withered fruit of dwarf palm-trees; — **qasham**, Dutes beginning to ripen, being then white and sweet.

▲ **qishlā** (قشلا), **qishlāq** (قشلاق), **qishlaq** (قشلاق), A warm place where kings, &c., pass the winter; winter-quarters.

▲ **qishmish** (قشمش), Dried grapes or currants.

▲ **qashang** (قشنگ), Elegant, handsome, nicely fitted up (m.c.).

▲ **qashangi** (قشنگی), Elegance, nicety, good taste (m.c.).

▲ **qashwar** (قشور), A woman not subject to menstruation; — **qashūr**, A drug rubbed on the face in order to make the complexion clear; — **qushūr** (pl. of **qishr**), Barks, skins, peels, husks; garments.

▲ **qashū'** (قشوة') (pl. of **qash'**), Tents made of skin.

▲ **qashūm** (قشوم) (pl. of **qishm**), Channels through which water passes into a reservoir.

▲ **qashūn** (قشون), A body, company, troop; an army; a soldier; military station; — **qashūni charik** (for **sharik**), Auxiliary troops (m.c.); — **qashūni hāzir-rikāb**, Standing army (m.c.).

▲ **qashib** (قشيب), A new garment; old, worn out; bright, newly-polished (sword); rusty (the same); name of a castle in Yaman.

▲ **qushair** (قشير), Name of the father of a tribe of the Banū Hawāzin.

▲ **qashish** (قشيش), Anything picked up here and there; scrapings; the sound of the skin of a serpent in motion.

▲ **qashi'** (قشيع), Scattered (forage).

▲ **qashif** (قشيف), Scantily, coarsely fed or clad.

▲ **qashim** (قشيم), Withered fruit of the dwarf palm-tree.

▲ **qash** (قش) (v.n. of **قش**), Following (the footsteps of another); shaving, shearing, paring the nails; cutting (the hair); clipping the wings of a bird; bringing one near to death's door; being on the point of death; appearing to be with young by refusing the male (mares or sheep); explaining, narrating, imparting information; the

breast, especially the top or middle of it; shorn wool.

▲ *qasā'* (v.n. of *قام*), Being far distant; a court before a house; remote (ancestry); distance; a region; tract, country.

▲ *qisāb*, Mounds erected to save a wall or house from being undermined by torrents;—*qasāb*, A blower of a flute or a pipe; a butcher;—*qasāb* (pl. of *qasābat*), Flutes, pipes.

▲ *qisābat*, The art of playing the flute;—*qasābat*, The part between the joints or knots of a cane or hollow stalk; a pipe; slanderous, malevolent;—*qasābat*, A lock of hair; a tube, spout, syphon; a flute, pipe, psaltory; cane-root.

▲ *qasāb-khāna*, A butcher's shop, a butchery (m.c.).

▲ *qasāb-shikan*, A wrestler's trick by which he throws his adversary to the ground.

▲ *qasābak*, Name of a bird generally found on the banks of rivers.

▲ *qasāba*, A handkerchief tied round the head (worn by women principally).

▲ *qasābi*, The trade of a butcher.

▲ *qasābiyat*, A duty payable on hides.

▲ *qasād* (pl. of *qasid*), Messengers, couriers, postmen, cessids.

▲ *qasār*, Slothfulness, worthlessness; a piece of iron;—*qasār*, *qasār*, End, termination; ultimate end, final object;—*qisār*, A mark impressed on the necks of cattle; a clipping or a shortness of hair; bleaching; (pl. of *qasir*) short (things or persons);—*qasār*, A fuller, a cleaner of clothes.

▲ *qasārat* (v.n. of *قصر*), Being short, shortness;—*qisārat*, The fuller's trade; (pl. of *qasirat*) short (women);—*qasārat*, A cabinet or closet for privacy or retirement;—*qasāratu'l-arṣ*, A small quantity of ground, fifty cubits or upwards of the most productive soil.

▲ *qasārā*, End, extremity; the last or utmost effort, final aim; strong desire.

▲ *qasūṣ*, A certain tree from which bees extract a particular kind of honey;—

qasās, *qisās*, *qasās*, The part before or behind where the growth of the hair finishes; the meeting-place of the haunches;—*qisās*, Law of retaliation, revenge for homicide; retribution, reproof, correction; (pl. of *qasṣ*) breasts; (pl. of *qasṣat*) particles of plaster; (pl. of *qasṣat*) forelocks; [*qisās kardān*, To retaliate; to punish, correct, chastise;]—*qasṣ*, The termination of the back of the head; name of a mountain;—*qasṣās*, Relators, narrators.

▲ *qasāṣat*, Nail-parings.

▲ *qisā'* (pl. of *qas'at*), Dishes, plates.

▲ *qasā'at* (v.n. of *قامع*), Growing slowly (a boy).

▲ *qisā'i*, A maker or vendor of dishes.

▲ *qasālat*, Chaff, winnowings.

▲ *qasā'ib* (pl. of *qasibat*), Curled locks.

▲ *qasā'id* (pl. of *qasīdat*), Poems, elegies.

▲ *qasā'idāt* (pl. of the preceding pl.), Poems, odes, elegies.

▲ *qasb* (v.n.), Cutting; cutting a sheep into joints (a butcher); interrupting a camel when drinking; accusing, blaming, reproaching;—*qasb*, An intestine; a musical string made of gut; the hypochondria;—*qasab*, A reed, or anything similarly hollow (as a bone, tube, &c.); the windpipe; the bones of the fingers; a finger; lachrymal ducts; tubes, water-pipes, canals; a fine linen-cloth made in Egypt, muslin; a brilliant pearl; a brilliant emerald set with rubies; a citadel;—*qasabu 'l-hā'ik*, A weaver's reed;—*qasabu 'l-habib*, A friendly pen; sugar-cane;—*qasabu 'z-zarira*, Worm-seed plant, chiretta-root;—*qasabu 's-sabq*, The reed of excellence (phrase taken from an Arab custom of planting a reed in the ground for which two horsemen race, trying who can first tear it out and throw it in front of him);—*qasab bastan*, To dress in fine linen;—*qasabi bawā*, Calamus aromaticus;—*qasabi sih-dāmanī*, A torn garment; the sea;—*qasabi misri*, Fine linen of Egypt; rays of the sun; lightning.

▲ *qasbat* (for *qasābat*, pl. of *qasabat*), Towns; large villages.

▲ *qasbātī*, Of or belonging to a large village or town; rustic; boorish; a villager; a townsman.

▲ *qasab-poshī*, The being dressed in or wearing fine linen.

▲ *qasabat*, *qasaba*, A large village, a small town (well inhabited); a township; a reed; a bone; anything hollow made of gold or silver, as an ear-ring, &c.;—*qasabatru 'r'at*, The windpipe;—*qasaba'i suḡhrā*, Fibula (anat.);—*qasaba'i kubrā*, Tibia (anat.).

▲ *qasbak*, A snail.

▲ *qasbūr*, Coriander.

▲ *qasabe*, One piece of *qasab* cloth q.v. under *قام*.

▲ *qisat*, *qisṣa*, A thing, affair, business, condition, accident; case, suit-at-law; history; a tale, fable, apologue, or theme;—*qasṣat*, Forelocks.

▲ *qasḍ* (v.n.), Intending, proposing to oneself; breaking, splitting (wood); keeping the (right) middle path; being in a middle state (neither one nor the other of two opposite qualities); making a present to a poet in acknowledgment of an eulogistic poem; intention, design, resolution, determination; scope, view, project, purpose; desire, wish, will; inclination; [*qasḍ*

kardan (نامیدن), To aim at, pursue, make for; to make an attempt against another's life or honour;—*qasdi kase kardan*, To wage war against;—*qasdi muṣammam*, A fixed resolution, firm intention;]—*qasād*, A species of thorn, of which the rod of Moses is said to have been made; a soft twig of the same; hunger; a leaf of the tree *'izāh* in the autumn;—*qasid*, Broken (spear);—*qisād* (pl. of *qisdat*), Fragments.

▲ *qasd-an*, Deliberately, expressly, intentionally, on purpose.

▲ *qasdār*, Name of a country.

▲ *qisdat*, A fragment;—*qasadat*, The first appearance of buds on a thorny tree.

▲ *qasdir*, Tin.

▲ *qasr* (v.n.), Approaching, beginning, drawing in (evening), growing dark; diminishing, shortening; restraining; beating, washing clothes (a fuller); confining, imprisoning; dropping or drawing aside her veil (a woman); shortening the ceremony of prayer by performing only two instead of four inclinations; shortness, lowness of stature; brevity (of speech); evening twilight; a castle, citadel, palace, villa, any imposing building or structure; [*qasri hisāb*, A mercantile firm, a banking or counting house;—*qasri duwāsdah-dari*, The eighth heaven, i.e. of the zodiac;—*qasri rafi'i salṭanat*, The sublime palace, the principality, or kingdom;—*qasri shārlot*, Charlottenburg near Berlin (m.c.);—*qasri shāhi*, A royal palace;—*qasri shirin*, A palace on Mount Bistūn, where a statue of Shirin, by Farhād, was to be seen, or according to others, built by the order of Shirin;—*qasri qaiṣar*, The palace of Cæsar, the imperial palace;—*qasri wujūd*, Palace of existence, i.e. the world;]—*qasar* (v.n. of *qasr*), Suffering from a crick in the neck; roots of palm-trees, or trees in general; remains of roots; weakness, negligence; necks or roots of them;—*qasir*, Troubled with a stiff neck;—*qisar*, Brevity, shortness; lowness of stature.

▲ *qasr-an*, In the evening.

▲ *qasrā* (fem. of *qasr*), Pained in the neck;—*quṣarā* (pl. of *qasir*), Short.

▲ *qasrat*, *qasra*, The back of the neck;—*quṣrat*, Shortness, brevity;—*qasarat*, *qasara*, A bride's bed-chamber; the neck or its root; a smith's hammer; also his anvil; slothfulness, torpor.

▲ *qasrā*, A short rib.

▲ *qasri*, Noble, patrician.

▲ *quṣrayān*, *quṣrayain* (du.), The two shortest ribs.

▲ *qasas* (v.n. of *qas*), Following, tracking footsteps; explaining, narrating; relation, exposition; history, speech;—*qisās* (pl. of *qisṣat*), Histories, tales, stories, fables; [*qisāsi pur hisās*], Instructive histories;]—*quṣas* (pl. of *quṣṣat*), Forelocks.

▲ *quṣṣas*, *quṣṣat*, A balance, scales.

▲ *qasṣal*, A castle, a fort; dust.

▲ *qas'* (v.n.), Chewing the cud; masticating well, biting hard; killing between the nails (a louse, &c.); stunting growth; striking on the crown of the head with the palm of the hand; despising, disparaging, treating with contempt; quenching the thirst (water); gulping draughts of water;—*qasa'* (v.n.), Not growing in proportion to age (a boy);—*qasi'*, (A boy) stunted in growth;—*qisa'* (pl. of *qas'at*), Dishes, plates, saucers.

▲ *qas'at*, A dish, plate, saucer; the basin or scale of a balance; a box, a casket;—*quṣ'at*, The foreskin drawn back;—*quṣ'at*, The hole of the jerboa.

▲ *qasf* (v.n.), (A gale of wind) breaking, dashing to pieces (a ship); blowing with a loud noise; thundering; playing; anything ludicrous, play, game; clapping the hands;—*qasaf* (v.n.), Being soon broken down from rottenness (a tree); being broken in the midst (a tooth);—*qasif*, Weak, infirm (man); broken in two halves; rent, split, broken down; limber.

▲ *quṣfān* (pl. of *qasfat*), Sand-hills.

▲ *qasfat*, A hill or tumulus of sand broken off from the mass; the step of a stair or ladder.

▲ *qasqas*, The place on the breast where hairs grow; sound, voice;—*quṣquṣ*, Thick and short.

▲ *qasl* (v.n.), Cutting; beheading; treading out (wheat);—*qasl*, *qisl*, *qasat*, Chaff;—*qisl*, A herd of camels (from ten to forty); name of a place.

▲ *qasn* (v.n.), Breaking so that the parts separate; returning to a place from whence one came;—*qasam*, A fracture with separation of parts; a fracture in the front teeth;—*qasim*, Easily broken;—*quṣam*, One who breaks whatever he touches;—*quṣam* (pl. of *qasimat*), Places producing the plant *ghazā*.

▲ *qasmat*, The step of a stair or of a ladder; a splinter of the wood *miswāk* for rubbing the teeth;—*qasmat*, *qisimat*, *quṣmat*, A fragment.

▲ *qasmatat* (v.n. of *qasmat*), Breaking, cutting; taking short steps; throwing prostrate; eating up everything.

▲ *qasw*, *quṣw* (v.n.), Being far distant (place); retiring a great way from one's friends.

▲ *quṣūb* (v.n. of *qasb*), Leaving off drinking before thirst is quenched (camel).

▲ *quṣūr* (v.n. of *qasr*), Beginning the evening; doing anything then; falling in price; becoming dear; falling short, failing; defect, default, deficiency; inaccuracy, incorrectness; error, sin, fault; an allowance or premium in the exchange of rupees (Indian term); (pl. of *qasr*), palaces, villas, —

castles;—*quşūr kardan*, To fail, neglect, omit.

▲ *qasūrat*, *qasūra*, A closet; a bride's bed-chamber; (a woman) closely confined. *qasūrmand*, *qasūrwar*, At fault; to blame; blameworthy.

▲ *quşwá* (fem. of *aqşá*), Farthest distant, remotest; a remote extremity.

▲ *qışsa*, A thing, affair, business, negotiation; history, tale, romance, fable, apologue, narration; *puḍenda*;—*qışsa dādan*, To relate;—*qışsa dirās kardan*, To talk much, or at random;—*qışsa kotāh* (*kotāh*, *mukhtaṣar*), To make short of the story;—*al-qışsa*, On the whole, to sum up all (see *Q*). *qışa*.

▲ *qışsa-khān*, *qışsa-guzār*, A teller of stories, a narrator, a moralist.

▲ *qışsa-khānī*, Story-telling.

▲ *qasá* (v.n.), Retiring far from one's friends; distance; a country; side, direction;—*qasí*, Remote, distant (place);—*quşat*, Name of a man.

▲ *quşyá* (fem. of *aqşá*), Distant, remote; a remote extremity; the side of a valley.

▲ *qasibat*, A lock of hair twisted but not plaited; a tube, spout, syphon; the part between two joints of a cane.

▲ *qasid*, Broken (spear); marrow; dried meat; a fragment of a poem exceeding three couplets.

▲ *qasīdat*, *qasīda*, A poem, or elegy being a kind of longer *ghazal* (which latter seldom exceeds thirteen, but never eighteen distiches); an ode; a staff, rod; a fat she-camel.

▲ *qasir*, Short; (a horse) kept in the stable (on account of its value and excellence); [*qasīru 'n-nasab*, One whose pedigree is known on mentioning his father without the need of mentioning his grandfather];—*quşair*, Name of a town on the western shore of the Red Sea; also of a village near Damascus; also of an island inhabited by the *abdāl* (see *ابدال* p. 5).

▲ *qasīrat*, *qasīra*, Closely-confined (woman); short (woman).

▲ *qasīrat-an*, In the nearest degree of kin.

▲ *quşairá*, The lowest rib of the side; the lower part of the neck; the rib nearest the hypochondria, and the one nearest the collar-bone.

▲ *qasīf*, The place on the breast where the hairs grow; sound, voice.

▲ *qasīfat*, *qasīfa*, A history, fable, tale, story.

▲ *qasīf*, A dwarfish lad.

▲ *quşai'at* (dim. of *qas'at*), A small dish, plate, or saucer.

▲ *qasīf* (v.n. of *qasīf*), Being violent (thunder, &c.); thundering; the grating

of a stallion's teeth; branches falling from a tree.

▲ *qasimat*, A sandy place producing the plant *al-ghazā*, or a mass of these plants.

▲ *qaz* (v.n.), Boring (pearls); deflowering (a virgin); hurting the teeth by champing gravel amongst one's victuals; having gravel mixed with it (food); a place rough with pebbles and inconvenient to recline upon.

▲ *qazā*, A decree, mandate, judgment;—*qazā'* (v.n. of *qazā*), Decreeing, appointing; pre-ordaining; commanding, enjoining; concluding, finishing, consummating; performing, creating, making; paying (a debt); decree, mandate, judgment; an act, deed; fate, destiny, predestination, fatality; death; accident, chance; making up for the omission of an appointed duty (as prayer, fast, &c.); prayer repeated at stated times; arrival, approach; [*qazā shudan* (*gashtan*), To be decreed, judged, determined, &c.;—*qazā 'inda 'l-lāh* (*li 'l-lāh*), Provisionally; by chance; it so happened that;—*qazā kardan*, To judge, determine; to make up for any former omission (as fasting afterwards, on account of a non-observance of Ramazān when sick or on a journey;—*qazā u 'qadar* (*qadr*), The decree existing in the Divine mind from all eternity, and the execution and declaration of the decree at the appointed time; the recording angels;—*qazā'i hājat kardan*, To go to the privy;—*qazā'i shahwat kardan*, To indulge one's lusts;—*qazā'i 'umri*, Repeating the prayers to make up for having omitted prayers in the former part of one's life; extra prayers;—*qazā'i mubram* (*waqr*), Inevitable fate or misfortune;—*qazā mumkin-ast*, The remedy is possible, it may yet do;—*qazā'i nāgahānī*, Sudden death, a fatal accident;—*duyūni wājibu 'l-qazā*, Debts necessary to be discharged;]—*qīṣā* (for *qazā*), Food (m.c.);—*qazṣā'*, Rough to the touch, not yet rendered smooth by wearing (a coat of mail); fastened with nails (the same); camels (from thirty to forty); an aged man;—*qizzā'* (v.n. 3 of *qazā*), Performing, finishing, consummating.

▲ *qazṣāb*, Sharp (sword).

▲ *quṣābat*, Loppings, cuttings of a tree;—*qazṣābat*, Active in the management of business; sharp (sword).

▲ *qaz'at*, *quz'at*, Corruption, sully, tarnish, stain, defect, blemish.

▲ *quzāt*, in P. *qazāt*, The membrane which envelopes the head of a new-born babe, the caul; a circular building (unsupported by examples); (pl. of *qazāt*) judges;—*a'zami quṣāṭi samda*, The greatest of, the judges of the age.

▲ *qazā-tawān*, Powerful as fate.

ا قضا *qazā-rā*, By fate, by chance, providentially.

ا قضا *qizāz* (pl. of *qizāt*), Stones piled one upon another.

ا قضا *qizā'at*, A beaver; name of the father of a tribe in Yaman.

ا قضا *qizāf* (pl. of *qazīf*), Slender.

ا قضا *qazāfat* (v.n. of *قنف*), Being slender-bodied; leanness.

ا قضا *qazzāk* (for *qazzāq*), A robber, cossack.

ا قضا *qazā-kār*, By divine decree; providentially; by chance; by fate.

ا قضا *qazāyā* (pl. of *qazīyat*), Commands; things done; disputes, quarrels, affairs, law-suits; philosophical propositions.

ا قضا *qazā'i*, Of fate, fatal (m.c.).

ا قضا *qazb* (v.n.), Cutting, lopping, pruning; striking with a switch or whip; any wide-spreading tree; branches lopped off to be converted into bows and arrows; a tree from which bows are made; green clover-grass;—*qazb*, Young branches; (pl. of *qazīb*) sharp swords;—*qazub* (pl. of *qazīb*), Twigs, &c.

ا قضا *qazbān*, *qizbān* (pl. of *qazīb*), Long and slender branches; yards (of men or asses); unbroke camels.

ا قضا *qizāt*, A sort of herb; a plant growing in soft ground;—*qizāt*, Vice, defect, blemish;—*qazāt*, Bits of gravel; remains of anything; a small ball or clew of thread; a hillock;—*qizāt*, *qazāt*, Small gravel; virginity; deflowering of a virgin; a gravelly or low sandy place; genus, kind, sort;—*qazāt*, Vice, defect, blemish.

ا قضا *qazāz* (v.n. of *قز*), Being rough with gravel and inconvenient to lie upon; gravel or bits of stone, making a place inconvenient for reclining upon; food mixed with gravel;—*qazīz*, Wheat mixed with gravel.

ا قضا *qaz'at*, Corruption, vice, disgrace, stain.

ا قضا *qazaf*, Small stones;—*qazaf*, *qizaf*, Slenderness, leanness.

ا قضا *qizfān*, *quzfān* (pl. of *qazāfat*), Rough grounds;—*quzfān* (pl. of *qazīf*), Slender, slim.

ا قضا *qazm* (v.n. of *قضم*), Eating with the fore-teeth, or anything dry; an action performed gradually and with ease;—*qazm*, Cotton;—*qazam* (v.n.), Breaking, cutting; being notched and broken at the edges, and black (teeth); a sword; (pl. of *qazīm*) membranes, parchments to write upon;—*qazīm*, Old and notched (sword).

ا قضا *qizūn* (pl. of *qizāt*), Plants growing in soft ground.

ا قضا *qazī* (v.n.), Determining, predestinating, decreeing; judging, passing sentence;—*qazā*, A bad sort of dried grape;—*qazī*, *qazī'at*, Botten from damp (cloth or leathern bottle);—*qizā* (pl. of *qizāt*),

Certain kinds of herb;—*qazīy*, *qazī*, Death; one who quickly decides; one who readily pays.

ا قضا *qazīb*, Sharp (sword); a long slender branch or rod, a switch; a bow made of the branch of a tree; an elastic sword; a reed-lance; a soldier; yard (of a man or ass); an unbroke camel; name of a valley or river in Yaman; also of a man, who, having purchased a hamper of dates wherein 10,000 dirhams were hidden, was persuaded to restore it, and on discovering what treasure he had missed, killed himself with the knife which the seller had brought for his own destruction if unable to recover his property; hence:—*alhaf -min qazīb*, More vexed at a loss than Qazīb.

ا قضا *qazīyat*, *qazīya* (v.n. of *قضى*). De-creeing; predestinating; a thing, substance, action, fact; history, narrative; a declaration, proposition, decision, determination; a syllogism; quarrel, dispute, contention; news; message;—*qazīya'i mashhūr-ast*, It is a celebrated story;—*qazīya'i nā-marīya*, An unworthy, displeasing action.

ا قضا *qazīz* (v.n. of *قز*), Cracking as if bursting (girth, belt); the noise itself; large gravel.

ا قضا *qazīf*, Slender, slim.

ا قضا *qazīm*, A white skin or membrane on which to write; green-food for cattle; barley given to horses; a defect, blemish.

ا قضا *qazīya-dallāl*, Exciter of a quarrel.

ا قضا *qaz*, *qazf*, Enough (see *قضا* p. 935);—*qaz*, *quf*, *qazf*, *quff*, Ever, never; this and the preceding are probably derived from:—*qazf* (v.n.), Cutting; cutting (a thing) transversely, side-ways, across; cutting or making (a pen); cutting out anything hard (a box or casket); becoming dear; short, curly hair; the nib of a pen; dear (provisions);—*quff*, A tom-cat; written decree of a judge; a gift, a letter; a gift of conveyance; an account-book; a part, portion, share.

ا قضا *qazā*, A bird of the tetraonids or grouse family, flying in large flocks, and knowing where water is to be found at a great distance; a sand-grouse (of which there are two kinds, a smaller one called *kudri*, and a much larger one named *jūnī*); a bustard; a bittern; a disease incident to sheep. (See *قضى* below.)

ا قضا *qizāb* (v.n. of *قضب*), Mixing wine; a mixture; the meeting of the breast of a garment;—*quzāb*, = *قصابى* q.v.

ا قضا *quzābat*, A slice, a bit of meat.

ا قضا *quzābi*, A kind of triangular pasty.

ا قضا *qazāt*, One bird of the *qazā* species.

ا قضا *qizār* (v.n. 3 of *قز*), Coming and going; string of camels (in poetry of *tau*) following one another; a rank, order,

series, row; (pl. of *qaṭr*) showers, drops; —*quṭār*, (A cloud) having large drops.
 ▲ *qīṭārjī*, (طاري) A camel-driver; a muleteer.

▲ *qīṭārib* (طارب) (pl. of *quṭrub*), Sylvan demons, &c.

▲ *quṭārat*, (طارا) Whatever drops from anything, drippings, dribblings of a barrel; a little water.

▲ *quṭārī*, (طاري) *quṭāriyat*, (طارية) Black (serpent); or one that lodges in the trunk of a palm-tree; or one from which poison drops through the abundance of the same.

▲ *quṭās*, (طاس) A sea-horse of whose mane or tail a fringed knot is made, often set in gold, and hung round the necks of horses by way of adornment or as a defence against fascination; according to others, Yak tibetanus.

▲ *qīṭāf*, (طاف) Curly-haired (men); curliness and crispness of the hair; a model or pattern on which anything is cut; the edge of a mountain or a cliff; (pl. of *qīṭ*) toucats:—*qattāf*, (طاف) Turner, maker of boxes or caskets.

▲ *qaṭā'*, (طاع) Flying from a cold to a hot climate or vice versa; migrating (birds); (water in a well) failing; cutting clusters of dates or grapes; any cutting instrument; a section; (pl. of *qī'*) points of spears; (pl. of *qaṭ'*) loppings of trees; herds, flocks; coins; [*qīṭā' dā'ira*, Sector of a circle;]—*qattā*, (طاف) Keen, sharp, trenchant;—*qattā'* (pl. of *qāṭī'*), Robbers, assassins;—*quṭṭā'u* 't-tariq, Highway-robbers.

▲ *qaṭṭat*, (طاعة) Loppings, chippings; any fragment which drops in cutting, such as a nail-paring or a bit of leather.

▲ *qaṭāf*, *qīṭāf*, (طاف) The vintage, the season for cutting grapes;—*qīṭāf* (v.n. of *طاف*), Taking slow and short steps (a horse); the slow short step of a horse;—*qattāf*, (طاف) A vintager; a vine-dresser.

▲ *quṭāfi*, (طافى) A kind of triangular pasty (= *q.v.*).

▲ *quṭāfat*, (طافا) Whatever drops in gathering grapes; gleanings of the vintage.

▲ *qaṭāl*, (طال) A soldier.

▲ *qaṭāma*, (طامة) A lascivious woman, or name of a woman noted for lasciviousness.

▲ *quṭāmī*, (طامى) A kind of hawk (especially when darting his eye upon his prey); flesh of a hawk; strong wine from dates or grapes.

▲ *qīṭān*, (طان) The frame of a camel-litter; the bar of a door;—*qattān*, (طان) A cleaner or spinner of cotton;—*quṭṭān* (pl. of *qāṭīn*), Inhabitants; servants.

▲ *qaṭānat*, (طاطاة) A kettle, pot; Catania in Sicily.

▲ *qaṭānī* (طافى) (probably misreading for

qaṭābi or *qaṭāfi*), A sort of meat-pasty;—*qaṭānī* (pl. of *quṭniyat*), Vegetables.

▲ *qaṭāyāt*, (طايات) (pl. of *qaṭāl*), Qatā birds.

▲ *qaṭā'it*, (طافا) Detached companies.

▲ *qaṭā'if*, (طائف) A red date; (in P.) a cake of fine flour, honey, sesame-oil, and almonds; (pl. of *qaṭīfat*) velvets, satins.

▲ *quṭl*, (طب) (v.n.), Frowning, knitting the brows, looking stern; cutting, collecting; filling (a vessel); putting in a passion; mingling wine with water; drawing together the two ears of a wallet and fastening it; assembling, flocking together;—*qaṭb*, *qīṭb*, *quṭb*, The axle round which a wheel turns; the spindle of a mill-stone;—*quṭb*, The pole, polar-star, north pole; an axis, a pivot; a prince, lord, chief; a general, commander; [*quṭbu 'd-dīn*, The axis of religion (surname of several noted men);—*quṭbu 'l-'arīṣīn*, Chief of wise men, i.e. Plato;—*quṭbu 'l-mulk*, The pole star of the empire (an honorific title);—*quṭbi janūbī*, The south pole;—*quṭbi samā* (*samāwī*), The axis of heaven, i.e. the pole;—*quṭbi shīmālī*, The north pole;—*quṭbi falaki risālat*, The celestial pole of prophecy, i.e. Muhammad;]—*qutab* (pl. of *quṭbat*), Points of spears on which targets are fixed to shoot at.

▲ *quṭbān*, (طبان) A kind of plant.

▲ *quṭbat*, (طبة) The iron axle round which a wheel turns; the point of a spear on which a target is fixed to shoot at; name of a plant;—*qūbat* (pl. of *quṭb*), polar stars; centres about which objects revolve; princes, chiefs.

▲ *quṭb-namā*, (طب نما) A compass.

▲ *quṭbī*, (طبقى) Of or relating to the North Pole; polar;—*quṭbi tarā*, The polar star.

▲ *quṭbain*, (طبين) (obl. du. of *quṭb*, used as nom.), The two poles.

▲ *qīṭat*, (ططة) A female cat.

▲ *qaṭr*, (طر) (v.n.), Dropping (as water or tears); letting fall in drops; drops; rain; tying camels in a string to follow one another; travelling thus (camels); name of a place between Wāsit and Basrah; also of a village between Shirāz and Kirmān;—*qīṭr*, Fusile brass, or a kind of it; a kind of striped cloth; property, paternal inheritance;—*quṭr*, The side of the body; a tract, quarter; wood of aloes; diagonal (of a square); cord (of an arc); [*quṭri dā'ira*, The diameter of a circle;]—*quṭar* (v.n.), Tying (camels) in a string; estimating the weight or value of a crop, &c. from examination of a small quantity; name of a town between Qatif and 'Umān, after which a particular kind of striped cloth (see *طربة*) and an excellent breed of camels (see *طربان*) are named.

▲ *qaṭarāt*, (طرات) (pl. of *qaṭrat*), Drops; [*qaṭarātī shabnam*, Drops of dew;]—*quṭarāt*

(pl. of *qīār*), Strings of camels following one another.

▲ *qairān, qīrān, qatirān*, Liquid pitch, tar, the juice of the pine; name of a city said to have been founded by Seth, and inhabited by demons; [*zift u qatirān*, Tar and pitch;]—*qatirān* (v.n. of *نظر*), Distilling, falling in drops (water or tears); the dropping of water from the eaves of houses;—*qatirān*, Name of a poet.

▲ *نظران مالدگی*, *qatirān-mālidagi*, An anointing or daubing with pitch.

▲ *نظران مالدی*, *qatirān-mālida*, Besmeared with pitch.

▲ *نظرانی*, *qatirāni*, A sort of money.

▲ *نظر*, *qatrub*, A species of sylvan demon, the male *ghul*; a goblin, fairy, elf; a whelp; a little animal perpetually in motion on the surface of the water; a kind of bird; a mouse; a bold wolf; a kind of melancholy making men fancy themselves wolves and run howling in the woods; a coward; ignorant; epileptic; surname of a disciple of the celebrated grammarian Sibawaih.

▲ *نظره*, *qatrubus, qitrubus*, A severestinging scorpion; a swift and strong she-camel.

▲ *قطره*, *qatrat, qatira*, One drop; (in med.) a minim; [*qatira'i āb*, A drop of water; a sword; a spear's point;—*qatira dāshtan* (*raftan, zadan, kardan, kashidan, nishāndan*), To run to and fro, to make haste;—*qatira'i dūd*, A cloud;—*qatira zadan bar*, To pour or rain upon;—*qatira'i sard*, The sun;]—*qutrat*, Small, few, mean; a trifling thing.

▲ *نظره*, *qatraf*, = *قدر* q.v.

▲ *نظره*, *qutrub*, A sylvan demon, a *ghul*.

▲ *نظره زن*, *qatira-zan*, A fast runner.

▲ *نظره قطره*, *qatira-qatira*, Drop by drop.

▲ *نظره*, *qitri*, Cloth or stuff made at *qatir*.

▲ *نظره*, *qatirif*, = *قدر* q.v.

▲ *نظره*, *qatariyat*, Excellent camels of *qatir*.

▲ *نظره*, *qitriyat*, A kind of striped cloth.

▲ *نظره*, *qat-zan*, A piece of bone, &c. on which writing-reeds or pens are nibbed; a stamp.

▲ *نظره*, *qatāt* (v.n. of *نطح*), Curling much (hair); very curly (the same); one whose hair is very curly;—*qitāt* (pl. of *qitāt*), female cats.

▲ *نظره*, *qitātāt, qitāta* (pl. of *qitāt*), Tom-cats.

▲ *نطح*, *qat'* (v.n.), Cutting off, amputating; breaking off; retiring, withdrawing (from one's kindred), cutting an acquaintance; terminating, concluding, stopping short; defining or ordaining anything necessary to be observed; traversing, crossing; strangling; infesting a road (as robbers); a section, segment, cutting; a shape, form,

cut; fashion, style, stamp; cut out (*garment*); — [*qat'i ta'alluq*, Desertion, abandonment;—*qat'i jawāb*, A definitive answer;—*qat'i jawāb dādan*, To give a categorical answer;—*qat'i dā'ira*, Segment of a circle;—*qat'i dā'wā*, The satisfying of a claim (m.c.);—*qat'i rāh*, Getting over a road or journey;—*qat'i raḥim kardan*, To break off all connection with relations;—*qat' shudan*, To cease, to stop (m.c.);—*qat'i farīq kardan*, To infest the roads, rob, assassinate;—*qat'i 'alāqa kardan*, To renounce all right to; to manumit a slave;—*qat'i kāmīl*, Folio size;—*qat' kardan*, To cross, to traverse;—*qat'i kalām*, Interruption of a speech;—*qat'i masāfu kardan*, To travel, make a journey;—*qat'i nizā' kardan*, To decide a law-suit;—*qat'i naḡar*, Over-looking a fault, connivance;—*qat'i naḡar dādan*, To turn away the eyes; to abandon or think no more of;—*qat' yaftan*, To be terminated, to finish, to be at an end;—*umīd az zindagāni qat' karda*, One who has renounced all hope of life, despairing of life;]—*qit'*, Whatever is cut from a tree; the darkness of the last part of the night; a small broad head to an arrow; a shaggy cloth spread under a man riding on a camel;—*qut'*, Being amputated (the hand); shortness of breath from fatness, asthma; highway-robbers; (pl. of *aqta'*) those whose hands are amputated; (pl. of *qat'*), Branches from which arrows are made;—*qat'a'* (v.n.), Having the hand cut off; being cut off (the hand); (pl. of *qat'a'*), The stump remaining after the hands are cut off;—*qat'i*, Dumb;—*qit'a'*, The darkness of the latter part of the night; (pl. of *qit'a'*) segments, cuts, slices;—*qut'a'*, One who separates from his relations; (pl. of *qut'a'*) portions cut off;—*qut'u'* (pl. of *qat'i'*), Loppings, or anything cut off from trees.

▲ *نطحه*, *qat'-an*, Cuttingly; conclusively, definitely; in no shape, not at all, never.

▲ *نطحه*, *qut'a'a'* (pl. of *qat'i'*), Scourges cut off at the end; like, resembling, equal to.

▲ *نطحان*, *qut'-ān* (pl. of *qat'i'*), Herds, flocks; branches from which arrows are made; (pl. of *aqta'*) those whose hands are amputated; deaf.

▲ *نطحه*, *qat'at* (v.n. of *نطح*), Being amputated on account of disease (the hand);—*qit'at, qit'a'*, A segment, section, portion; a piece, slice, morsel; a strophe; distichs, whose first line does not rhyme with the second, and the following even ones; name of the female *qatā* bird; [*qat'a, qit'a*, In pieces, piecemeal;]—*qut'at, qut'a'*, The stump of an amputated hand; a part or portion cut off; a piece of land given in feudal tenure; name of a tribe;—*qat'a'at*, The place where cut; the stump of an arm or branch;—*qut'a'at, qut'a'a'*, One who sepa-

rates from or cuts his kindred; the place where anything is cut off or finishes.

أ قاعه بند *qī'a-band*, A kind of verse in which the meaning of the first verse of each stanza is completed in the last.

أ قاعه *qā'i*, Verily; a tailor's measure; disjunctive, conclusive, final; definitive, decisive; absolute; imperative, peremptory; [*hukmī qā'i dādan*, To insist;]—*qu'ī*, Related to the tribe of *banū qu'at*.

أ قاف *qaf* (v.n.), Gathering in the vintage, cutting the clusters; scratching with the finger-nails; pacing gently or slowly (a horse); a kind of broad-leaved herb, orage; a scratch;—*qif*, Grapes; gathered fruit;—*qāf*, Orage; a hard mountain-tree of which rings are made; a vestige, mark, trace;—*quf* (pl. of *qaf*), Velvets.

أ قاقق *qiqiq*, Hail; small hailstones; very small rain, or successively falling in large drops.

أ قاق-گیر *qaf-gir*, A peg or flat piece of bone, on which pens or writing-reeds are nibbed.

أ قاق *qaf* (v.n.), Cutting, amputating; beheading;—*quf*, (The trunk of a palm-tree) cut off and thrown away.

أ قاقم *qam* (v.n.), Biting, seizing with the teeth; tasting;—*qātm* (v.n.), Having a strong desire for eating flesh or for coition; a strong desire for anything;—*qafim*, Eager for food or venery.

أ قاقمر *qamūr*, Name of the dog of the seven sleepers.

أ قاقمر *qamūr*, The thin pellicle on a date-stone; a white speck on the back of a date-stone; also the split or groove of a date-stone; name of the dog of the seven sleepers (see preceding article).

أ قاقن *qun*, *quṭun*, *quṭṭan*, *quṭunn*, Cotton; a cotton-field;—*qāqan*, The interval between the legs of a bird; the part between the hip-bone and the root of the tail in a bird; the rump;—*quṭun* (pl. of *qūṭan*), Camel-litters; (pl. of *qāṭin*) servants.

أ قاقنة *qūnat*, A pomegranate; a quantity of twisted cotton.

أ قاقنی *quṣnī*, Made of cotton; a garment of silk and cotton.

أ قاقنیة *quṣniyat*, *qūniyat*, Millet, pulse, or grain in general (excepting wheat, barley, currants and dates); garments.

أ قاقوات *qāwāt* (pl. of *qāṭ*), *Qatā* birds.

أ قاقوان *qāwān*, Name of a place in the district of Kūfah.

أ قاقوانی *qāwānī*, A kind of Kūfic garment.

أ قاقوب *qā'ūb*, One who knits his brows, stern, austere, crabbed; a lion;—*quṭūb* (v.n. of *qūb*), Knitting the brows, frowning, looking stern; (pl. of *quṭb*), polar stars; centres round which things revolve; princes, chiefs.

أ قاقور *qā'ūr*, (A cloud) that drops much water;—*quṭūr* (v.n. of *qūr*), Falling in drops; travelling, going; making haste, hurrying; throwing violently down; sewing (a garment).

أ قاقوراء *quṭūrā'*, Name of a plant.

أ قاقول *quṭūl* (v.n. of *qū*), Becoming dear (provisions); cutting the nib of a pen; (pl. of *qūl*) portions, shares; written sentences of a judge; account-books.

أ قاقوع *qā'ū'*, (A camel) soon ceasing to give milk;—*quṭū'* (v.n. of *qū'*), Passing (a river or a bridge); failing, drying up (water in a well); migrating (birds); (pl. of *qū'*) rough saddle-cloths for a camel.

أ قاقوف *qā'ūf*, Slow-paced, short-stepping (horse);—*quṭūf* (v.n. of *qūf*), Taking slow short steps; (pl. of *qāf*) scars, scratches; (pl. of *qūf*) grapes, clusters of grapes.

أ قاقولکی *qāqoliki* (from G. καθολικός), Catholic.

أ قاقون *quṭūn* (v.n. of *qūn*), Dwelling in (a place), making it one's home; serving, attending to, waiting upon.

أ قاقونا *quṭūnā*, Flea-wort.

أ قاقی *qāy*, A disease in the buttocks;—*qālī*, A sheep afflicted with the disease *qatā*;—*quṭāy* (dim. of *qatā*), A small bird of the *qatā* kind;—*laisal 'l-qatā ka 'l-quṭāy*, (met.) The great are not like the small (proverb of the same purport as one current in most languages about thieves).

أ قاقیبة *qāqibat*, A crowd, multitude.

أ قاقیرة *quṭairat* (dim. of *quṭrat*), A little drop, a droplet; a particle; a trifle.

أ قاقیس *qāqīs*, *Cytisus* (a herb).

أ قاقیح *qāqī'*, A branch from which arrows are made; a herd, a flock; a scourge or whip; alike, resembling, equal; unable to rise from weakness or corpulence; weak; lazy; corpulent.

أ قاقیة *qāqī'at* (v.n. of *qāqī'*), Retiring, withdrawing from one's kindred; portion of land (especially held in feudal tenure); tribute, toll, impost; a herd, a flock.

أ قاقیف *qāqīf*, A scarf (m.c.).

أ قاقیفة *qāqīfat*, *qāqīfa*, Velvet, satin; any inner garment with a long pile; a mantle or sheet folded up; a coverlet; a herd;—*qāqīfa'ī ḥamāmī*, A woollen cloth with which the body is rubbed after a bath; woollen bed-clothes.

أ قاقیل *qāqīl*, Out; name of a man.

أ قاقین *qāqīn*, Inhabitants; handmaids; servants, domestics, followers, attendants.

أ قاقاب *qāqāb* (pl. of *qāb*), Wooden bowls.

أ ققاع *qu'ād*, A distemper affecting the haunches of camels; lameness from that disease; a lameness disabling anyone from moving.

أ ققاعة *qu'ā'arat* (v.n. of *qu'ār*), Being deep.

أ ققاعی *qu'ā'ay*, A distemper which carries off sheep immediately when attacked, the

neck appearing broken; —*qa'ās*. A lion that kills instantly.

▲ *qa'āt*, *qī'āt*, A violent driver of cattle.

▲ *qu'āf*, All-sweeping (torrent).

▲ *qa'āqī*, Incessant claps of thunder; clang of cuirasses in battle.

▲ *qa'ā'id* (pl. of *qu'dat* or *qa'ūd*), Able to travel (young camels); (pl. of *qu'idat*) sacks; busbands.

▲ *qa'b*, A cup; a large wooden bowl holding as much as a man can possibly drink at a single draught; the hidden meaning of a speech; —*qu'b*, A deep cleft or cavern in a mountain.

▲ *qa'bat*, *qa'ba*, A little box or casket; —*qu'bat*, *qu'bu*, A hopper in which seed is put for sowing; —*qī'abat*, *qī'aba* (pl. of *qa'b*), Cups, wooden bowls.

▲ *qa'bara*, *qa'bari*, Hard, unkind towards one's family and friends; avacious; bad-tempered.

▲ *qa'ba'i*, A kind of fungus.

▲ *qu'būl*, A kind of white plant, or sort of mushroom; a milk-dish.

▲ *qī'd*, A companion; —*qa'ad*, Human excrement; weakness in a camel's pastern; schismatics; disbanded soldiers not inscribed in the muster-roll; —*qu'ud* (pl. of *qu'ūd*), Young camels fit for riding.

▲ *qī'dān* (pl. of *qu'ūd*), (Young camels) fit for the saddle; —*qu'dān* (pl. of *qu'dat*), Asses.

▲ *qa'dat*, *qa'da*, One sitting, or a single session; —*qa'dat*, *qī'dat* (*qa'da*, *qī'da*), The space which one person occupies when sitting; [*qū'l-qa'da* (*qī'da*), The eleventh month of the Arabian year;] —*qī'dat*, *qī'da*, A mode of sitting; the youngest child (male or female); —*qu'dat*, *qu'da*, An ass; a camel which the keeper rides on all occasions; a camel's saddle; a saddle; —*qa'adat*, *qa'ada*, A vehicle or beast employed in carrying women; a shaggy saddle-cloth for a camel; —*qu'adat*, *qu'ada*, Sedentary, a stay-at-home.

▲ *qa'r* (v.n.), Going to the bottom; making a well deep; eating to the bottom of the dish; drinking up the contents of a vessel; eradicating, uprooting (a tree); bringing forth an abortion (sheep); throwing down; the bottom or depth of a well; a ditch, hollow, or low ground; a gulf, an abyss, the deep, the sea; a large dish, a wooden saucer; a town; [*qa'ri daryā*, Bottom of the sea;] —*qa'ar*, Intellect, knowledge.

▲ *qa'rān*, A deep dish, one especially containing remains of food.

▲ *qa'rat*, *qu'rat*, Anything remaining in, and just covering, the bottom of a dish; a hollow, low ground, declivity; —*qa'irat*, *qa'ira*, A vessel whose bottom is

just covered with the contents; libidinous (woman), whose passion is deep seated.

▲ *qa'z* (v.n.), Filling (a vessel); drinking up the contents (of the same).

▲ *qa's*, Fetid earth; fragrant wine(?); —*qa'as*, Protuberance of the breast and concavity of the back (opp. to *q.v.*, p. 413); —*qa'is*, One who has a protuberant breast and a hollow back.

▲ *qa'sā'* (fem. of *aq'as*), Hollow-backed, with a protuberance on the breast; a grave, steady woman; firm, solid (glory).

▲ *qa'sh*, A collection; destruction, dereliction (of a house); the turning or bending of a piece of wood; a camel-litter.

▲ *qa's* (v.n.), Killing on the spot; a sudden death without moving or stirring; —*qa'as* (v.n.), Being affected with the distemper *قاعى* q.v. above.

▲ *qa'z* (v.n.), Bending (a stick or piece of wood); bent.

▲ *qa'f* (v.n.), Binding hard; straitening, distressing (a debtor); driving, forcing; being abject, contemptible; the binding on of a turban; cowardice, pusillanimity; great noise, clamour; a discovery; drought, dryness; —*qa'af* (v.n.), Being humble, supplicating.

▲ *qa'f* (v.n.), Rooting out (palm-trees); exhausting; eating or drinking up the contents of a vessel; —*qa'af* (v.n.), The falling of a wall; little hills rising one above another.

▲ *qu'fūs*, A kind of plant.

▲ *qa'qā'*, A clashing of arms or anything similar; a trembling fever; ague; dry, hard; difficult, troublesome, painful to walk upon (a road); laborious (nocturnal journey in quest of water); surname of Ibn Shaur, a man proverbial for his conversational powers; — *qī'qā'* (v.n. of *qa'qā'*), Making a clashing noise; shaking and rattling anything hard and dry; travelling, making a tour or circuit.

▲ *qu'qu'*, A magpie; also another forest bird, large, black and white, with long beak, tail, and feet.

▲ *qa'qā'at* (v.n. of *qa'qā'*), Making a crashing noise (as thunder, arms, or the teeth when eating anything crisp or dry); shaking the gaming-arrows preparatory to drawing; driving a bull, calling to him *qa'qa'*; travelling, making a circuit.

▲ *qa'm*, The mewing of a cat; — *qa'am*, Distortion of the nose.

▲ *qa'w*, The wooden cheek of a pulley which supports the axle; also the pulley itself and the iron axle.

▲ *qu'wān* (du. of the preceding), The two cheeks of a pulley

▲ *qa'ūd*, (A young camel) ready for the saddle, or for carrying a load; a camel on which the keeper claps the saddle on every occasion; —*qu'ud* (v.n. of *qūd*), Sit-

ting; sitting down, settling, remaining in one place; rising up (from a reclining posture); remaining at home and separated from her husband (a woman in child-bed, or during courses); widowhood; (pl. of *qā'id*) sitters.

▲ *qā'ūdat*, A camel which the keeper rides on any occasion whatever; a hack-camel.

▲ *qā'ūr*, Deep;—*qu'ūr* (pl. of *qā'r*), Bottoms;—*qā'ūr*, A deep well.

▲ *qā'wash*, Light, nimble; a corpulent camel;—*qu'ūsh* (pl. of *qā'sh*), Camel-litters for women.

▲ *qā'ūs*, Striking the milker, and holding her milk (a ewe).

▲ *qu'iy* (pl. of *qā'w*), The wooden cheeks of a pulley which support the axle.

▲ *qā'id*, He who sits with another, i.e. a colleague, confederate; game coming behind one; a locust whose wings have not yet grown; one whose father or ancestors are nearly related to the chief of a tribe; a guardian; a father.

▲ *qā'idāt*, Saddles; pack-saddles.
▲ *qā'idāni* (du. of *qā'id*), Guardian angels, especially two whom they suppose constantly to attend on the right and left of man.

▲ *qā'idat*, A sack; a wife; a heap of sand.

▲ *qā'ir*, Profound, deep.

▲ *qā'irat*, Libidinous (woman), whose passion lies deeply seated.

▲ *qā'il*, A male hare.

▲ *qu'ain*, A branch of the Banū Asad.

▲ *qif* (imp. of *qaf*), Stop, halt.

▲ *qaff* (v.n. of *qaf*), Being collected, heaped together so as to resemble a gourd; dry herbage;—*quff* (*qaff*?), A rugged hill, or any piece of rough ground; high ground.

▲ *qafā*, *qafā'*, The back part or nape of the neck, nuke; following, pursuit; [*qafā' d-dahr*, At no time, never;—*qafā khwurdan*, To receive a slap on the nape of the neck; (met.) to be cheated;—*qafā dādan*, To give a slap on the neck; to cheat;—*qafā zadan* (*firo-kofān*), To slap the neck;—*qafā kardan az jabīn*, To turn the head, to avert the face;—*qafā namūdan*, To flee, to run away;—*qafāyash ba-zamin khwurd*, His neck touched the ground;—*qafā'i fulak*, Accidents which occur by the influence of the heavenly bodies;]—*qifā* (2nd du. imp. of *qaf*), Stop, halt, stay, ye two;—*qifā nabki*, Stay (ye two, so that) we may weep (beginning of the *mu'allaqah* of Imru' l-qais; see *nabki*).

▲ *qafū-dār*, Assistant, helper, comrade.

▲ *qafār*, Bread without meat; meal

of wheat or barley not mixed with sugar, &c.

▲ *qafāz* (v.n. of *qaf*), Leaping, jumping, bounding; dying;—*quffāz*, A glove lined with cotton; a muff; ornaments for the hands or feet; a kind of iron lattice on which a falcon perches;—*quffāz poshīdan*, To put on gloves; to wear a muff.

▲ *qufās*, The mountain-goat; a disease of cattle shrivelling up their legs;—*quffūs*, A maker of bird-cages.

▲ *qifā'* (pl. of *qafat*), Baskets without handles, made of palm-leaves;—*qufā'*, A distemper which crooks the legs of sheep;—*quffā'*, Parsimonious, thrifty;—*quffā'*, A kind of shrub, which, when hard and dry, has the appearance of horns.

▲ *qifūf* (pl. of *quff*), Kills;—*quffāf*, One who steals money between his fingers.

▲ *qafā-gāh*, The nape of the neck.

▲ *qafā-gīrān*, The oppressed.

▲ *quffāl*, A locksmith; name of a learned doctor of the school of Shāfi'i;—*quffāl* (pl. of *qafīl*), Comes off a journey.

▲ *qaffān*, The occiput; end, conclusion, result; time, season, opportunity; (for P. *q.v.*) a steelyard.

▲ *qafihir*, A handsome face.

▲ *qafīlān*, A robe of honour which Eastern princes present to ambassadors and other persons of distinction.

▲ *qafū* (v.n.), Striking one slightly on the back of the head (with the palm of the hand); folding the turban-sash round the head, so that no part hangs down;—*qafad* (v.n.), Walking on the tips of the toes; inclining towards the right (the hoof of a camel).

▲ *qafādā'*, A style of folding the turban-sash round the head, so that no part hangs down.

▲ *qafadān*, *qafadāna*, A casket, case, or sheath in which the collyrium-pot is kept; a leathern box in which druggists put up aromatics.

▲ *qafir*, Dodder.

▲ *qafir* (v.n. of *qaf*), Following (another's steps); having an empty stomach, being hungry; having but little money; a desert without herbage; bread without meat; a young bullock taken from the cow to be yoked to the plough; [*qafiru' l-yakūd*, Jew's pitch;]—*qafar* (v.n.), Being little (property); being without meat (bread);—*qafir*, Thin of hair; a wolf.

▲ *qafat*, *qafra*, A desert, a solitude.

▲ *qafz*, Skipping; dying.

▲ *qufzān* (pl. of *qafiz*), Measures containing about eight *makākil*;—*qafarān* (v.n. of *qaf*), Leaping, skipping; dying.

▲ *qafasū*, A spring, a leap; a particular pace of horses and camels.

▲ *qafū* (v.n.), Dying; tying by the feet (a deer); seizing by the hair; seizing

in an angry mood;—*qufs*, Name of a people in Karamania resembling the Kurds;—*qafas*, Having the tip of the nose large.

ا قفس *qafas*, A bird's cage, coop; a lattice, grate, window-bars; network; (met.) the body (as cage for the soul); the skeleton of the thorax; (construed with the verbs *sākhān*, *shikāstan*, *kardan*, &c.);—*qafas-i simābi*, The sky, heaven;—*qafas-i markab*, The netting of a ship, especially on the tops.

ا قفس باب *qafas-bāf*, A maker of net-work.

ا قفس ساز *qafas-sāz*, A maker of cages.

ا قفسه منار *qafasa-manār* (*qafasa'i manār*),

A latticed place for the Mu'azzin on the top of a minaret.

ا قفش *qafsh* (v.n.), Taking, collecting; falling; striking with a stick or sword; milking hastily; frequent coition; (for P. قفش q.v.) a short boot, a shoe, a slipper;—*kafash*, Terror-inspiring robbers.

ا قفشیل *qafshil*, A ladle.

ا قفس *qafṣ* (v.n.), Tying (a deer) by the feet; confining (a queen-bee) in the hive, or (a bird) in a cage; putting the parts (of anything) very near each other; ascending, being high; a bird's cage;—*qufs*, Net-work; name of a mountain in Kirmān; also of a village near Baghdād;—*qafas*, A bird's cage; net-work; a wicker-basket; an agricultural implement in which the wheat is carried to the stack; lightness, briskness, nimbleness; acidity, heart-burn from drinking water after eating dates;—*qafṣ*, Contracted, drawn together; (a locust) whose wings are stiff with cold.

ا قفسگار *qafasgar*, A maker of cages.

ا قاف *qaf* (v.n.), Treading (as a bird), covering (any eleven-footed animal); collecting; recompensing, requiting;—*qift*, Copt, a city in Upper Egypt, settled on the descendants of 'Alī.

ا قف *qaf* (v.n.), Striking on the fingers (with a ferrule); refusing, denying, prohibiting, hindering; being contracted, shrivelled, shrunk (hand, &c.);—*quf* (pl. of *aqfa'*), Those whose fingers are bent inwards;—*qafa'*, Straits, anguish; labour, toil.

ا قف *qaf'at*, A basket without a handle, made of palm-leaves; a date-hammer; a circular vessel for gathering fresh dates.

ا قف *qufaf* (pl. of *qufat*), Hatchets.

ا قف *qafqaz*, Caucasus (m.c.).

ا قف *qifk*, A cup.

ا قف *qaf* (v.n. of قف), Preserving; withering (a tree); laying up (corn) against

a season of scarcity; measuring; estimating; withered, dry;—*quf*, A lock, bolt, bar; (construed with the verbs *afganān*, *andākhtan*, *dar-khāstan*, *dar-shikāstan*, *vasān*, *pechidan*, *ostāhtan*, *zadan*, *gushādan*, *nihādan*, *wā-shudān*, &c.) a standard, ensign, banner; name of a tree found in

Hijāz; a proper name; [*qufi abjad*, A combination lock (to be opened by a certain arrangement of letters);—*qufi āsmān* (*falak*), Impiety, heresy, infidelity;—*quf bar dari āsmān zadan*, To give up praying; to violate the laws;—*quf bar dar eust kardan*, To keep the door open for supplicants;—*quf bar dahāni kase zadan* (*bar zabāni kase andākhtan*), To silence; to bribe;—*quf bar dahān u dasti kase zadan*, To cease to invite anybody; to render silent; to silence;—*quf bar labi khvud nihādan*, To turn silent; to be reticent;—*quf pechidan*, To twist a lock open without using the key;—*quf dar rāh ast*, The road is rendered impassable;—*qufi rūmī*, A padlock; name of the fifteenth musical note of the *bārbud*;—*qufi subān-band* (*-bandi*), A spell for tying one's tongue;—*quf eust kardan*, To open the door;—*quf shudani* (*garāidani*) *daryā*, The being impracticable of the sea by adverse winds; the obstruction of a road by inundation;—*qufi furji astar*, A ring of gold or silver fastened on the genitals of a mule to prevent her being covered;—*qufi waswās*, An intricate kind of lock;—*qafal*, A multitude returned from a journey.

ا قف بند *quf-band*, A contrivance to fasten a lock.

ا قف *qafat*, *qafat*, The back of the head; giving a present; (money) of just weight;—*qafat*, *qafalat*, A dry tree;—*qufalat*, *qufala*, One who remembers all he hears.

ا قفگار *qufgar*, A locksmith.

ا قف *qufāt*, A kind of leek.

ا قف *qufi*, A mould (for ice, jelly, &c.); a small saucer-shaped earthen vessel.

ا قف *qafn* (v.n.), Striking; slaughtering (a sheep, &c.) from the back of the head; a whip, lash, scourge;—*qafan*, *qafann*, The back of the head;—*qifann*, Severe, harsh, unjust; foul-mouthed; a fool.

ا قف *qafw*, *qufūw* (v.n. of قف), Following another, tracking closely his steps; striking on the nape of the neck; choosing, electing; suspecting; obliterating, effacing.

ا قف *qifwat*, Any shameful act with which one is charged; a crime, sin, fault; an accusation (true or false); suspicion; calumny, falsehood, detraction; disgrace.

ا قف *qufūr* (pl. of *qafūr*), Deserts;—*qafūr*, The branch of a palm-tree; also the envelope of the flower; name of a herb.

ا قف *qufūrā*, Name of a medicinal plant.

ا قف *qafūz*, Jumping, leaping (deer);—*qufūz* (v.n. of قف), Leaping, jumping, skipping; dying.

ا قف *qufūs* (v.n. of قف), Dying; tying (a deer) by the feet; seizing by the hair; seizing anything in an angry mood.

ا قف *qufūf* (v.n. of قف), Withering (as a plant); drying (washed clothes); standing on end from fear (hair); filching, stealing coin between one's fingers.

▲ **قَفْل** *qafal* (v.n. of **قَفَلَ**), Returning from a journey; becoming dry, shrivelling (skin); estimating by guess; hoarding up; (pl. of *qafal*) locks.

▲ **قَفْلَة** *qafala*, A clew, a ball.

▲ **قَفُون** *qafūn*, v.n. of, and = **قَفَن** *qafn*, q.v.

▲ **قَفَى** *qafy* (v.n.), Striking on the nape; slaughtering a sheep by the back of the head;—**قَفَى**, *qafī*, Killed by an incision or blow on the back of the head or neck; food set before a guest; an honoured guest; benevolent; a follower; a lieutenant, locum tenens, vico-gerent; accused, suspected;—**قَفَى**, *qafiy* (pl. of *qafā*), Napes.

▲ **قَفِيَّة** *qafiyat*, *qafiya*, A successor, a follower; a vice-gerent, lieutenant; excellence, superiority; anything by which a guest is honoured; a sheep slaughtered by the back of the head.

▲ **قَفِير** *qafir*, Dry bread; a large date-basket made of palm-leaves; a basket; name of a river or watering-station.

▲ **قَفِيرَة** *qufairat*, *qufaira*, Name of the mother of Farazdak.

▲ **قَفِير** *qafir*, A measure of 12 *ṣā'* or about 8 *makākil*; a weight; a space of ground containing about 144 cubits square, equal to a fourth of a *jarib*; [*pur āmad qafiz*, The measure (of one's days) is full;]—**قَفِير**, Name of a servant of Muhammad.

▲ **قَفِير** *qafir*, A ploughshare; also the ring of it.

▲ **قَفِيف** *qafif* (v.n. of **قَفَفَ**), Shrivelling, drying, withering; dry, withered herbage; vegetables which are eaten raw.

▲ **قَفِيل** *qafil*, Dry (skin or wood); a scourge; a narrow pass through a mountain; name of a herb; rose-water.

▲ **قَفِين** *qafin*, Slaughtered by a cut on the back of the head;—**قَفِين** (pl. of *qafā*), Napes.

▲ **قَقَق** *qagqat*, *qagga*, The excrement of a child; bad counsel.

▲ **قَقَادَان** *qagadān*, A perfumer's bag.

▲ **قَقَق** *qagag*, **قَقَقَق** *qagagat*, *qagaga*, The excrement (of a child).

▲ **قَقْنُوس** *qagnus*, **قَقْنُوس** *qagnos* (G. *κυκνος* ?), A fabulous bird, the phoenix.

▲ **قَل** *qall*, A low wall;—**قَل**, A tremor which seizes a man; a date-stone that germinates separately and weakly;—**قَل**, *qull* (v.n.), Being rare; not happening frequently; lifting, raising up;—**قَل**, A little, a small quantity; solitary; the least thing.

▲ **قَلَة** *qalā*, A sling; (for A. **قَلَة** *qilā*) *Lixivium*, potash.

▲ **قَلَة** *qilā*, **قَلَة** (v.n. of **قَلَّ**), Hating, detesting; hatred;—**قَلَة**, One that fries; a frying-pan maker; a burner of potash (pl. *qily* or *qilā*).

▲ **قَلَب** *qilāb*, A wolf;—**قَلَب**, A disease of the heart; a disease of which a camel instantly dies;—**قَلَب**, A forger of coin.

▲ **قَلَب** *qilāb*, A hook; a fish-hook; a

pot-hook; a hooked instrument for drawing bread from ovens; a hooked goad used by elephant-drivers; the hood put on a hawk; drawing and relaxing the string of a bow repeatedly before discharging the arrow.

▲ **قَلَابَغَان** *qallābagān*, Coiners of false money.

▲ **قَلَابَة** *qulāba*, A hook; a hasp; a staple; a link; a hinge; a handle;—**قَلَابَة**, A counterfeiter of coin, a forger.

▲ **قَلَابِي** *qallābi*, A coiner of false money; a cheat.

▲ **قِلَات** *qilāt* (pl. of *qulat*), Small pieces of wood, struck forward by a larger, in boys' games; (pl. of *qalt*) hollows in mountains, tarns;—**قِلَات** (pl. of *qullat*), Mountain-tops.

▲ **قَلَاتِي كَارَان** *qalāti* (for *kalāti*) *gāzurān*, Name of the burial place of the Shaikh Sa'dī in Shirāz.

▲ **قَلَاتِين** *qalāṭin*, A tub, a cistern.

▲ **قُلَاج** *qulāj*, Drawing a bow with force.

▲ **قُلَاح** *qulāch*, Prancing of a horse.

▲ **قُلَاحْه** *qalāchū*, A dervish's leathern drinking-cup; a chaunel from which cattle drink in winter.

▲ **قُلَاحْهَرِي** *qalāchūri*, A glittering sword.

▲ **قُلَاحْ** *qulāḥ*, Yellowness, dirt of the teeth.

▲ **قُلْ أَحْمَدِي** *qul-ahmadi*, A violent blow struck on any part of the body.

▲ **قُلَاحْه** *qulāḥh*, Name of a place in Yaman; also of a poet.

▲ **قِلَادَة** *qilādāt*, *qilāda*, A collar, neckpiece, chain, or any ornament for the neck; a leash for holding a dog; a term applied in enumerating elephants; construed with the verbs *bastan*, *kashidan*, *qusistan*, &c.

▲ **قَلَارُون** *qalārūn*, Generals, military tribunes.

▲ **قُلَارِي** *qulāri*, A kind of white fig.

▲ **قَلَاشَارَة** *qalāshāra*, A magpie.

▲ **قَلَّاس** *qallās*, Foaming (sea); a seller of the high caps or mitres called *qalansuwat*.

▲ **قَلَّاسَنْج** *qalāsang*, A sling; a ball, sling-stone.

▲ **قَلَّاسِي** *qalāsi* (pl. of *qalansuwat*, *qalansiyat*), Mitres, high caps.

▲ **قَلَّاش** *qalāsh*, A shrivelled pistachio;—**qalāsh**, Cunning, crafty; a drunkard, a haunter of taverns; a needy, worthless fellow; small; taken, seized; distressed.

▲ **قَلَّاشَة** *qalāshat*, Smallness, shortness.

▲ **قَلَّاشِي** *qalāshī*, Revelry, drunkenness.

▲ **قَلَّاشِيرَة** *qalāshira*, Ashes of which soap is made.

▲ **قِلَاة** *qilāt*, Name of a fortress between Kazwin and Khalkhāl;—**qulāt**, Extremely dwarfish (man, cat, or dog); the brood of demons.

▲ **قِلَاة** *qilā'* (pl. of *qal'*), Scripts, shepherd's bags; (pl. of *qil'*) sails; (pl. of *qil'at*) castles, forts, citadels; (pl. of *qalā'at*) large and high stones or pieces of rock detached from a mountain; [*qilā'* *siyār-ir-tifā'*,

Castles high as heaven;]—*qulā'*, St. Anthony's fire, or any similar disease, corroding the flesh to the bone; pustules in the mouth, a disease incident to horses; a crust of earth underneath which mushrooms are found; sudden death overtaking a healthy camel;—*qallā'* (*qullā'*?). A beadle or officer attending a magistrate or collector of revenue; one who rakes up the ashes of the dead; a pimp; a sycophant, whisperer, tale-bearer, slanderer.

أ *qilā'at*, The sail of a ship;—*qulā'at*, A bit of clay; a stone or a ball thrown by a sling.

أ *qul-a'ūziya*, One whose practice it is to recite the two Sūrah's (cxiii., cxiv.) beginning with the words *qul a'ūzu*, "Say, I take refuge," for a remuneration in money or food.

قلب *qalāgh*, The lip, mouth, and environs (= *q.v.* p. 289; unsupported by examples); pustules about the mouth.

أ *qilāfat*, The art of caulking a ship;—*qulāfat*, Skin, husk, bark.

أ *qilāqal*, The wild pomegranate.

أ *qalāl*, Little, small (thing);

—*qilāl* (v.n. 3 of *قل*), Giving little; a vine-prop; (pl. of *qullat*) Buckets; mountain-tops;—*qullāl*, Few (persons).

أ *qilām* (pl. of *qalam*), Pens, reeds;—*qullām*, A plant of the *hamz* sort.

أ *qulāmat*, A nail-paring.

أ *qalān*, A tax in Shīrwān; a catamite.

أ *qilānāt*, Rests, remainders.

أ *qalānis*, *qalānis* (pl. of *qalānisuwat*), Mitres, high caps,

أ *qalāwūr*, *qalāwuz*, A road-guide; horsemen who guard the flank of an army; spies, scouts.

أ *qalāwuzi*, Guidance.

أ *qalāwazhūn*, A magpie (in the dialect of Isfahān).

أ *qalāwūz*, A road-guide.

أ *qalāyū* (pl. of *qaliyat*), Fried victuals.

أ *qalā'id* (pl. of *qiladat*), Necklaces; poems which remain from age to age.

أ *qalā'is* (pl. of *qalūs*), Young she-camels.

أ *qalā'il* (pl. of *qalil*), Few (men).

أ *qalb* (v.n.), Converting, inverting, turning, turning inside out or upside down; changing, permuting, transmuting, commutating; inversion, permutation of one letter into another, reversion, anagram; inverted; left (opp. to right); adulterated; counterfeit (coin); heart, mind, soul, understanding, intellect; kernel, marrow; the middle (of anything); the centre (of an army); the purest or choicest part, pith, core; pure, genuine, unmixed (Arabian language); [*qalbi iqbal*, The inversion of *اقبال* "prosperity," i.e. *لا باق* *la-baqā* "impermanent, perishableness";—*qalbu 'l-asad*, The lion's

heart, a bright star in the sign Leo;—*qalbi di*, The inversion of *دي* *q.v.*, i.e. *يد* *yad* "hand";—*qalbi riya*, The inversion of *ري* "hypocrisy," i.e. *أر* *air* "penis";—*qalbi rish*, Inversion of *رش* "beard" (its turning), i.e. *شیر* *shir* "milk" (emblem of hoariness);—*qalbi shitā*, Inversion of *شتا* "winter," i.e. *آتش* *ātish* "fire";—*qalbi shir*, Inversion of *شیر* "milk," i.e. *رش* *rish* (for *rish-safed*) "grey-beard";—*qalbi 'aqrab*, Inversion of *عقرب* "Scorpion" (a station of the moon), i.e. *برقع* *birqa* "seventh heaven" or *burqa* "a lady's veil" (cf. *'aqrab pare-shān* under *عقرب*);—*qalbi kulāh*, Inversion of *كله* *q.v.*, i.e. *هالك* "one perishing";—*qalbi ganj*, Inversion of *كنز* "treasure, treasury," i.e. *جنگ* "war";—*qalbi majinn* (?), Inversion of *محجن* "a shield" (turning the shield being used for renunciation of friendship), i.e. *نجم* *najm* (bitter as) "the fruit of the tamarisk" (the vocalisation of neither word being given in the dictionaries, this explanation is only tentative);—*qalbi madang*, Inversion of *مدنك* *q.v.*, i.e. *گندم* *gandum* "wheat";—*qalbi magh* (*migh*, *mugh*?), Inversion of *مغ* *q.v.*, i.e. *غم* *gham* "grief, sorrow";—*qalbi yam*, Inversion of *يم* *q.v.*, i.e. *مای* *mai* "wine";—*qalb, qilb, qulb*, The pith of a palm-tree;—*qulb*, A bracelet; a whitish serpent; pure, genuine;—*qulb, qulub* (pl. of *qalib*), Ancient wells;—*qalab*, Inversion of the lip;—*qullab*, Skilful in managing affairs; versatile; a Jack-of-all-trades; a cheat; changeable, fickle.

أ *qalb-an*, Cordially, heartily.

أ *qalbā'* (fem. of *aqlab*), Inverted-lipped (woman).

أ *qalb-andūd*, A copper coin coated with a thin layer of silver or gold.

أ *qalbāna*, A kind of song or music.

أ *qalbat*, True (Arabian woman).

أ *qalb-khāna*, The barbican of the fortress of Herat.

أ *qalb-sāz*, A coiner of false money.

أ *qalb-sāzi*, The making of counterfeit coin.

أ *qalb-gāh*, Middle; centre of an army.

أ *qalabang*, A sort of odoriferous wood.

أ *qalbūr*, A sieve.

أ *qalba*, Bad money.

أ *qulba*, A plough.

أ *qulba-rān*, Ploughing; a ploughman;—*gāwi qulba-rān*, A ploughing-ox.

أ *qulba-rānī*, Driving the plough, ploughing;—*qulba-rānī kardan*, To drive a plough.

أ *qalbi*, Cordial, hearty; adulterated, counterfeit coin; bad money;—*qullabi*, Skilful in managing business; artful, cunning; changeable, changeable, versatile.

قلب *qalpāq*, A high cap, especially one bordered with fur.

قلب *qulat, qula*, A small piece of wood struck forward by a larger in the game of tip-cat;—*qallat*, A rising up from sickness or poverty;—*qillat* (v.n. of قَلَّ), Being little, few; diminishing; paucity, littleness, fowness; want, indigence, penury; difficulty, tremor, palpitation; [*qillati fahm*, Poorness of understanding;]—*qullat, qulla*, Summit of a mountain; top or head of anything; head; pommel of a sword; a jar, a jug.

قلب *qalt*, A pimp;—*qilt*, Kind of vetch.

قلب *qalt*, A hollow in a mountain, or tarn where water collects;—*qalt, qalit*, One who has little flesh on the bones;—*qult, Saxifrage*;—*qalat* (v.n.), Perishing; death, destruction.

قلب *qaltāq*, A saddle-tree; a housing.

قلب *qaltabān, qaltbān*, A contented cuckold, wittol, pimp; a roller for levelling clay roofs.

قلب *qaltabānī*, Panderism;—*qaltabānī kardan*, To pimp or pander.

قلب *qaltos*, A contented cuckold; faithless, irreligious.

قلب *qaltaq*, = قلب *q.v.*

قلب *qalla*, A cuckold, wittol; a pimp.

قلب *qullatān* (obl. du. of *qullat*, used as nom.), Two large jars of water containing together 1,200 pints; a warm bath; a cup which 'is in common use; a common prostitute.

قلب *qulj*, A four-footed animal, whose feet stand wide apart, and whose knees are close together.

قلب *qilij*, A sword.

قلب *qalchāq*, An iron gauntlet.

قلب *qalh*, An old ass;—*qilh*, A soiled garment;—*qalaḥ* (v.n.), Having yellow teeth; yellowness of teeth;—*qalh*, Dirty, soiled.

قلب *qalkh* (v.n.), Braying in the throat (a stallion camel); a camel in rut; striking one dry substance against another; eradicating, uprooting (trees); an aged ass; a hollow reed.

قلب *qald* (v.n.), Collecting (water in a cistern, milk in a pail, or drink in the belly); twisting (a rope);—*qild*, A periodical return of the fit of an ague;—a quartan fever; a drinking on one day out of four; hence, the caravans between Mecca and Jiddah, because they only drink once in the four days' journey.

قلب *qalaz*, A tick or sheep-louse.

قلب *qalizat*, Flocks infested with the tick.

قلب *qalgam*, Wide and watery (pudendum); (met.) the sea.

قلب *qals* (v.n.), Drinking the beverage *qals*; pricking the ground with the point of a stick; striking, beating, shooting,

darting; leaping, rushing upon; limping; a kind of drink; a weakly man; briskness, cheerfulness;—*quluzz, qilizz*, A hardy, strong man; hard copper on which iron makes no impression.

قلب *qilzim*, Base, avaricious;—*qulzum*, Clysma, a town in Egypt near Mount Sinai; a sea;—*qulzumi panj-shākh*, The palm of the hand; the hand of the liberal;—*qulzumi nigūn*, The sky;—*baḥri qulzum*, The Red Sea;—*haft qulzum*, The Seven Seas, title of a celebrated Persian Dictionary and Grammar by the late king of Oudh, or compiled under his auspices.

قلب *qals* (v.n.), Vomiting at one time a small quantity; spilling (wine) from a brimful cup; dancing; good singing; drinking largely of date or raisin-wine; being disturbed (in mind); a thick rope made of the fibres of a palm or cocoa-nut tree; a cable; any acid humour thrown up by the stomach.

قلب *qulus* (pl. of *qalus*), Young she-camels.

قلب *qalt*, Ugliness of face;—*qalaḥ*, The offspring of demons.

قلب *qaltabān*, A pimp, voluntary cuckold.

قلب *qal'* (v.n.), Drawing out, tearing off, eradicating, pulling down, subverting, overturning, ruining; removing one from his place, cashiering; extraction; removal from office, dismissal; a builder's hatchet; a scrip, a shepherd's bag; anything paid into the exchequer by anticipation; [*qal' kardan*, To extirpate; to depose, remove from office; to pull out, extract; to put off (as clothes);]—*qal', qil', qala'*, Intermission (of a fever); the period of such intermission; name of a mine from which the best tin is extracted, which hence is called *qal'i*;—*qil'*, The sail of a ship; standing infirmly on the feet, tottering in the saddle;—*qul'*, A stout walker; (pl. of *qulu'*) large-bodied (she-camels);—*qala'* (v.n.), Being unsteady, ready to fall (in wrestling); being stupid; blood, clotted blood; scurf, scab; (pl. of *qala'at*) parts of a large cloud;—*qali'*, One who sits tottering on horseback; unsteady; stupid;—*qila'* (pl. of *qala'at*), Stones high and large, detached from a mountain; (pl. of *qil'at*) halves of things split lengthwise.

قلب *qal'a, qal'a*, A castle, fort (especially on the top of a mountain); name of celebrated tin-mine; [*qala'i alamūt* (for *aluh-āmūt* "eagle-nest"), Fort Alamūt between Kazwin and Ghilan (see العرب p. 95) —*qala'i bi-dar* (the doorless castle), Name of a fortress in Shirāz; (met.) a virgin;—*qala'i surkhāb* (*qahqah, kilāb, qulstān*), Name of various fortresses;—*qala'i sulḡaniya*, Fort Sultān at Constantinople;—*qala'i kahrubā-gūn* (-*paikar*), The world

(attractive like amber); —*qil'at*, *qil'a*, The half (especially of anything split lengthwise); —*qul'at*, *qul'a*, Removal from office; anything paid into the exchequer unweighed; borrowed money; fleeting treasures; anything not permanent; [*dāri qul'a*, The perishable house, the world;] —*qala'at* (v.n. of تلع), Being unsteady, tottering, ready to fall from the saddle; being stupid; a citadel; a purse, scrip, or shepherd's bag; a huge piece of rock, a boulder, a piece of large cloud; a cloud veiling one side of the sky; (pl. of *qal'*) shepherd's bags, scrips.

تلعجانب *qal'ajāt* (pl. of *qal'a*), Fortresses.

تلعجه *qal'acha*, A redoubt.

تلعگيان *qal'agiyān*, Garrison-soldiers.

تلع بد *qal'a-band*, Shut up in a fort.

تلع دار *qal'a-dār*, The commandant of a garrison, governor of a fort; —*qal'a-dāri sipāhr*, The sun.

تلع داری *qal'a-dāri*, The command of a garrison.

تلع دهک *qal'a-shikan*, Breaking fortresses (a siege-gun or battery).

تلع کما *qal'a-kushā*, Opening, i.e. conquering a fortress or fortresses.

تلع کوب *qal'a-kob*, Battering fortresses (a cannon).

تلع کاه *qal'a-gāh*, A fortified place.

تلع نشین *qal'a-nishin*, Besieged; a besieger.

تلعی *qal'i*, Tin (from the mine *qal'*, where it is found); a coating of tin given to culinary vessels; whitewashing; plating; gilding; varnish, gloss; —*qal'i kardan*, To tin (pots and kettles).

تلعیگر *qal'igar*, A tinman.

تلعیگری *qal'i-gari*, The trade of a tinman.

تلعج *qalghanj*, A lock; the ring of a gate.

تلعند *qalghanil*, Driving a nail into a horse's hoof and clenching it; an enclosure of wicker-work.

تلعه *qalgha*, A flower; an insignia of rank worn in the turban.

تلعه سلطان *qalgha-sultān*, The lieutenant or next brother to the Khan of Orim Tarty.

تلف *qalf* (v.n.), Stripping off the bark of a tree, tearing off a nail; circumcising, cutting off the foreskin; unbunging (a wine-cask); caulking, pitching, filling up the seams of a ship with the fibres of palm-leaves or moss; foaming, frothing; turning, inverting; —*qilf*, A basket made of fibres of the palm-tree; skin, husk, bark; —*qulf* (pl. of *aqlaf*), Uncircumcised (persons); —*qalaf* (v.n.), Being uncircumcised; cutting off the foreskin; —*quluf* (pl. of *qali'at*), Baskets for holding dates.

تلفه *qalfat* (v.n. of تلف), Unbunging (a wine-cask); turning, inverting; caulking

a ship; foaming, frothing; a hamper full of dutes; —*qilfat*, A certain plant; covetous, greedy; torn off (nail); —*qulfat*, *qulfa* (*qalafat*, *qalafa*), The prepuce, foreskin.

تلفست *qalust* (for تلف q.v.), Big, bulky. تلفسني *qulfūniyā* (G. κολοφωνία), A kind of pine-tree gum.

تلفه *qalfa*, A sub-preceptor.

تلفی *qulfi*, A small hukkah-snake; a cup with a cover in which ice is moulded.

تلق *qalaq*, Fretfulness, restlessness, disquietude, agitation, commotion; anxiety, keen regret, perturbation; —*qalik*, Restless, fretful, full of anxiety.

تلقاس *qulqās*, The root of a plant which is edible when cooked.

تلقال *qalqāl*, Violent motion; —*qilqāl* (v.n. 3 of تلفال), Moving, disturbing; making a noise, producing a sound.

تلقادی *qulqadis* (G. χαλκίτης, χαλκίτης), Shoemaker's black, vitriol.

تلقاطار *qulqatār*, Yellow vitriol.

تلقال *qilqal*, A pomegranate growing in a place without water; —*qilqil*, A species of plant producing a grain so hard that it cannot be pounded; —*qulqul*, The noise made by water in the neck of a bottle when poured out; an active man; a swift horse.

تلقلان *qulqulān*, Pomegranate.

تلقلانی *qulqulāni*, A species of pigeon.

تلقاله *qalqalat*, *qalqala* (v.n. of تلفال), Moving, disturbing; making a noise, producing a sound.

تلقاله *qulqala*, A hukkah.

تلقانت *qalqant*, تلفند *qalqand* (G. χαλκάνθου), Copperas.

تلقانتار *qalqantār*, = تلفانتار q.v.

تلقنه *qulquna*, A sore in a horse's foot.

تلق *qilal* (pl. of *qill*), Tremors, agitations; —*qulal*, Scattered people who reassemble; (pl. of *qallat*) tops of mountains; jurs; (pl. of *qulāl*, *qalil*) few; small; thin; scattered men of different tribes.

تلقار اقاسی *qul-tar āqāsi*, The commander or leader of troops.

تلم *qalm* (v.n.), Paring (the nails); —*qalam*, A pen, reed; a pen-knife; a knife, poniard, sword; an engraving-tool; a character, mode of writing; an arrow for gaming or drawing lots; a slip; a section, a paragraph; the upper part of a beard tapering into a point; a kind of firework; a crystal (as of salts); —*qalami amwāj*, A kind of undulating writing; —*qalam andākhtan*, To throw away the pen, i.e. to neglect writing; —*qalam āwardan*, To write; —*qalam bar āstāb rāndan*, To draw a pen across the sun, i.e. to have a beard just sprouting; —*qalam ja'd kardan*, To write; —*qalam dar ziyāh nihādan*, To draw the pen through anyone's words; —*qalam dar-ka-shidan*, To obliterate; —*qalami dast u pā*, Bone of the elbow and of the heel; —*qalami sadan*, To write; to erase; —*qalami surb*,

A lead pencil; — *qalam shudan*, To be written; to be reduced to a mere stump (a lance); — *qalami firangi*, A pencil, a pencil-case; — *qalam kardan*, To cut, lop, prune; to cut in two at a single blow; — *qalami kandagari*, A chisel; — *qalami müy (moy)*, A hair pencil, a painter's brush; — *qalam nist*, He has no account, he is clear; — *qalami nai-shakar*, Sugar-cane; — *ahli qalam*, Men of the pen, scribes, civilians (opp. to military men); — *dawât u qalam*, Pen and ink.
 قلم *qalmâ*, A sling.
 قلم *qalla-mâ*, It is very rare that, it is seldom that.
 قلم سنگ *qalmâ-sang*, A sling; a round stone for a sling.
 قلماش *qalmâsh*, Vain, futile, frivolous, absurd, nonsensical; — *qulmâsh*, A worthless, despicable man; a liar; taken, received, occupied.
 قلم افشان *qalam-afshân*, A gilt pen (see *خامه افشان* p. 443).
 قلماق *qalmâq*, A Calmuck Tartar.
 قلم انداز *qalam-andâz*, Neglecting to write; omitting in writing.
 قلم بند *qalam-band*, Penned, noted down; committed to writing; entered, registered; taken into account; one who fastens the hair to a painter's brush (done by their servants).
 قلم بندی *qalam-bandî*, Signature, signing; an agreement; insertion, entry.
 قلم پاک کن *qalam-pâk-kun*, A pen-wiper.
 قلم تراش *qalam-tarâsh*, A pen-knife.
 قلم جدول *qalam-jadwal*, A steel pen or pencil for drawing lines.
 قلمه *qalamcha*, Shoot of a tree.
 قلم خورده *qalam-khûrda*, Struck out with the pen, deleted, erased.
 قلمدان *qalamdân*, A pen-case; a standish; the ensign of the *vazirship*.
 قلمدان بردار *qalamdân-bardâr*, Secretary of State (= *دوات دار* q.v., p. 539).
 قلمدر *qalamdar*, A young tree or shoot.
 قلم دست *qalam-dast*, A scribe, a clerk.
 قلم دوات *qalam-dawût*, Pen and ink or inkstand.
 قلم دیده *qalam-dida*, Written.
 قلم رسام *qalam-rassâm*, An engraver on brass.
 قلمرو *qalam-rav*, *قلمروی* *qalam-rawî*, Empire, dominion, sovereignty, jurisdiction, district.
 قلم رده *qalam-rada*, Committed to writing.
 قلم زن *qalam-zan*, A scribe (quill-driver).
 قلمکار *qalam-kâr*, A writer; an engraver on brass, silver, or gold; a painter.
 قلمکاری *qalam-kârî*, Writing; the engraving art; painting; workmanship; a kind of flowered calico or chints.

قلم کشی *qalam-kashî*, Writing, calligraphy.
 قلم گیری *qalam-girî*, The use of a pen; — *qalam giri kardan*, To use a pen.
 قلمون *qalamûn*, A chameleon; a changing-coloured cloth; name of a flower.
 قلمونیای *qalmûniyâ*, Resin of the pine-tree.
 قلمه *qulma*, A sausage, or any food stuffed into the intestines of animals, haggis, black pudding.
 قلمی *qalamî*, Reed-like, long, slender; crystallized (saltpetre, &c.); writing; manuscript; civil (opp. to *nisâmi* "military"); a kind of quilted garment; — *qalamî farmûdan (kardan, namûden)*, dar *qalamî burdan*, To put in writing.
 قلمبک *qalambak*, A fragrant kind of wood.
 قلندر *qalandar*, A kind of itinerating Muhammadan monk, with shaven head and beard, who abandons everything, wife, friends, possessions, and wanders in the world; name of the founder of this religious order; a rude fellow; a wine-drinker; the fly of a tent; — *qalandar dida-râ goyad*, (met.) An honest man speaks the truth.
 قلندرا *qalandarâ*, A kind of silk cloth; the fly of a tent.
 قلندر بچه *qalandar-bacha*, The penis.
 قلندر خانه *qalandar-khâna*, An abode of Qalandars; a tavern.
 قلندری *qalandari*, A fly for a tent.
 قلندریه *qalandariyat, qalandariya*, Qalandars, a sect of Muhammadan dervishes pledged to perpetual wandering (see *قلندر* above).
 قلندیس *qalandis*, Shoemaker's black, vitriol (cf. *قلندیس* above).
 قلنسبه *qalnasat* (v.n. of *قلنس*), Putting a hat or high cap (*qalansuwat*) on anyone.
 قلنسوه *qalansuwat*, A high cap, tall hat, or mitre.
 قلنسی *qalansi* (pl. of *qalansuwat*), High caps.
 قلنسیه *qalansiyat*, A high-crowned cap.
 قلو *qalû*, Name of a desert and a mountain.
 قلو *qalw* (v.n.), Frying (meat) in a pan.
 قلوب *qulûb* (pl. of *qalb*), Hearts, kernels, piths, marrows; — *qulûbi âdamiyân*, The hearts of men.
 قلاووز *qalawûz*, A highway-robber; horse-men who lead the van of an army (see *قلاور*).
 قلمی *qalûs*, A young she-camel; or one which keeps on travelling; or one ready for the saddle, before she has changed her first teeth (when she is called *nâqat*); a she-ostrich and her female young one; a young bustard; a proper name for a young girl; — *qulûs* (v.n. of *قلس*), Rising, increasing; diminishing, decreasing; contracting (as a shadow); shrinking (garment); leaping, springing upon; being disturbed (the mind).

▲ **قُلُوع** *qulūʿ* (pl. of *qalʿ*), Wallets, shepherds' scrips; (pl. of *qilʿ*) sails of ships; (pl. of *qalʿat*) citadels.
 ▲ **قُلُومِس** *qulūmus* (G. φλόμος), Bears-ears (a plant).
 ▲ **قُلُومَن** *qulūman*, Froth of the sea.
 ▲ **قُلُون** *qilūn, qulūn* (pl. of *qulat*), Small pieces of wood struck forward by a larger one or bat in the boy's game of tip-cat.
 ▲ **قُلُون** *qalūn*, Name of a champion of Turān;—*qulūn*, A kinsman of the Chinese general Maqātūra and slayer of Bahram Chūbina.
 ▲ **قُلَا** *qula*, A sort of grape; dun-coloured (horse).
 ▲ **قُلَا** *qulla*, The top of a mountain; a large ewer. (See also **قُلَا** above.)
 ▲ **قُلْ هُوَ اللّٰهِي** *qul-huwa'llāhī*, Name of a coin called *ikhḥāsiya* after the title of Sūrah CXII. (*sūratu 'l-ikhḥās*), which begins with the above words.
 ▲ **قَالِي** *qaly* (v.n.), Cooking in a frying-pan; striking on the head; playing the game tip-cat;—*qily, qilā, qilt*, Potash;—*qilā* (v.n.), Abhorring, detesting; hatred; the small piece of wood struck forward by a larger one in the game of tip-cat;—*qulā*, Mountain-tops; crowns of heads.
 ▲ **قَالِيَا** *qalyā, qilyā*, Potash; black vitriol.
 ▲ **قَالِيَان** *qalyān*, A pipe for smoking through water.
 ▲ **قَالِيْب** *qalīb*, An old well; a well not set in stone; a wolf;—*qulaib* (dim. of *qulb*), Little heart; [*qulaibī*, My little heart (an endearment)];—*qillib*, A wolf.
 ▲ **قَالِيَاَت** *qaliyat*, Anything fried;—*qalliyat*, A crowd; the whole or best part;—*qilīyat*, All, the whole; bones and all.
 ▲ **قَالِيْد** *qalid*, Twisted (rope); a palm-leaf rope;—*qillid*, A treasury, a magazine.
 ▲ **قَالِيْدِس** *qulidus*, Euclid.
 ▲ **قَالِيْس** *qalis*, A miser;—*qullais, qillīs*, Name of a church in San'a' built by Abraham.
 ▲ **قَالِيْسِيَاَت** *qalaisiyat*, A little cap.
 ▲ **قَالِيَش** (?), Name of a tract in Egypt, where there is said to be a mount of emerald.
 ▲ **قَالِيَت** *qalit*, Ruptured, having a swelled testicle.
 ▲ **قَالِيَت** *qillit*, Ruptured, hydrocele.
 ▲ **قَالِيْف** *qalif*, Unbunded (barrel);—also *qalifat*, A pannier, hamper, or basket for holding dates.
 ▲ **قَالِيْل** *qalil*, Little, small, moderate; few; rare; lean, spare, short;—*qalilu 'l-i'tibār*, Of small estimation, little esteemed;—*qalilu 'l-bizā'at*, (A merchant) with a small capital;—*qalilu 'l-ḥurmat*, Profane, unworthy of veneration;—*qalilu 'l-'adad*, Small in number;—*qalilu 'l-mafīd*, Of little use; teaching little;—*qalil u kaṣīr*, Small and great; little or much; more or less;—*khārjī qalil*, Small expenditure, par-

simony;—*shaiy qalil*, A small thing. ▲ *trifle, a bagatelle.*
 ▲ **قَالِيْلَان** *qalil-an*, Little; a little;—*qalī-an qalil-an*, By degrees, sparingly, by little and little.
 ▲ **قَالِيْلُون** *qalilūn* (pl. of *qalil*), Few (men).
 ▲ **قَالِيْمِيَا** *qilimiyā*, Litharge of gold and silver; dross of metals; gold or silver filings; name of Adam's daughter.
 ▲ **قَالِيْنِيْسَاَت** *qulainisat*, A small hat.
 ▲ **قَالِيْوَان** *qaliwān*, A fire-worshipper.
 ▲ **قَالِيْوُن** *qalyūn*, A sort of pipe for smoking through water; a galley, a pinnacle.
 ▲ **قَالِيَا** *qalya*, Fried; ashes of which soap is made; a species of pumice-stone; a kind of earth or composition from herbs put amongst colours; flesh-meat dressed with anything;—*qalya-rā as mazah burd*, He expatiated in insipid talk;—*qalya'i sugḥḍi*, A dish made of meat, suet, and eggs; a fricassee; a curry.
 ▲ **قَالِيَا-كُھْوَار** *qalya-khwār*, A pimp, cuckold; a mediator between lovers; an intermeddler, interloper.
 ▲ **قَالِيَا-مِشْك** *qalya-mishk*, Civet.
 ▲ **قَم** *qum*, Name of a city in Persian Irāk, situated between Kazwin and Ispahān.
 ▲ **قَم** *qamm* (v.n.), Impregnating the female (a camel); sweeping (a house); eating everything that is on the table; collecting.
 ▲ **قَمْمَا** (?) *qummā* (?), A concubine (= *قَمَّة* q.v.).
 ▲ **قَمَامَا** *qimā'*, Fatness; contemptibleness; smallness.
 ▲ **قَمَامَا** *shahrā qumāh (qimāh)*, The two coldest months.
 ▲ **قَمَار** *qumār (qamār?)*, Name of a city in India.
 ▲ **قَمَار** *qimār* (v.n. 3 of *قَمَر*), Playing at dice; dice or any game of hazard;—*qimār bākhtan (kardan)*, To game;—*qimār burdan*, To win in a game;—*qimār u rahi qimār*, A game and the manner of playing it (meaning that one should not take part in the former without knowing the latter).
 ▲ **قَمَار-بَار** *qimār-bāz*, A gamester.
 ▲ **قَمَار-بَارِي** *qimār-bāzi*, Gambling.
 ▲ **قَمَار-كُھَانَا** *qimār-khāna*, A gaming-house.
 ▲ **قَمَارْمِشْكِي كَرْدَن** *qamārmishki (?) kardan*, To enter the hunting ring (see *قَمَرَكَا*).
 ▲ **قَمَار-كَاهِزِي** *qimār-kāghizi*, Playing-cards.
 ▲ **قَمَارِي** *qamārī* (pl. of *qumriyat*), Female turtle-doves;—*qumārī (qamārī)*, Of or belonging to Qumār;—*'audi qumārī*, Aloes-wood from Qumār; the adjective is also applied to ambergis and peacocks.
 ▲ **قَمَامَا** *qimās* (v.n. 3 of *قَمَسَ*), Contending (with another) in diving;—*qammās*, A diver.
 ▲ **قَمَاش** *qimāsh*, Name of a suit at cards;—*qumāsh*, Silken cloth; fine linen; merchandise, goods, stuff; household furni-

ture; stray things, things of no value, trifles; the meanest of mankind, rabble, populace.

لماشير *qamāshīr*, Gum of the wild parsley.

لماش *qimās*, A contraction in the sinews of a horse;—*qimās, qumās*, Dashing (waves); driving, tossing, heaving (a ship); galloping (a horse); leaping, dancing; motion; restlessness, unsteadiness.

لماش *qimāf*, A swaddling or cradle-band; a rope for tying a sheep to be slaughtered, or the hands and feet of a captive.

لماشيل *qamā'il* (pl. of *qum'ūlat*), Flower-cups, buds; knots in the veins.

لماشيم *qamāqim*, Small ticks or sheep-lice; (pl. of *qumqumat*) jugs, tankards;—*qumāqim*, A liberal-minded, noble man; a large number.

لماش *qumām* (pl. of *qumāmat*), Sweepings.

لماش *qumāmat, qumāma*, Sweepings, rubbish; a crowd, body of men;—*kanīsatul-l-qumāma*, The church of the holy sepulchre at Jerusalem.

لماش *qimmat, qimma*, The body; stature, figure; fat, grease; crown of the head, top of anything; a crowd, a body of men;—*qummat, qumma*, Whatever a lion takes in his mouth; a crowd.

لماش *qamchī*, A whip, a scourge; a branch, twig, switch.

لماش *qamh* (v.n.), Taking up anything with the hand; putting anything dry (as a medicine) into the mouth; wheat;—*qum-mah* (pl. of *qāmīh*), (Camels) which raise their heads and refuse to drink.

لماش *qamha*, Name of a medicinal plant.

لماش *qamā* (v.n.), Refusing, rejecting, hanging back; persevering in anything (good or bad);—*qamud*, Length and thickness of neck;—*qumud*, Strong, hard, of a large body or weight;—*qumudd*, fem. *qumuddat, qumudda*, Long-necked; hard, strong, robust; very stiff (penis).

لماش *qamr* (v.n.), Gaming and gaining at dice; marrying a wife;—*qumr* (pl. of *qumriyat*), Turtle-doves; name of a country beyond Ethiopia;—*qamar*, The moon (especially from the third day to the end of the month); (v.n.) having the eyes dazzled from the reflection of snow or any bright colour; satisfying thirst; being abundant (forage, &c.); being spoiled; watching, lying awake in moonlight; [*qamaru 'l-muqanna'*, The moon of the sorcerer *Muqanna'* (see *مقنن*);]—*qamir*, Much, abundant (water, forage, &c.).

لماش *qamrā* (fem. of *aqmar*), Of a whitish colour, with a mixture of brown or green; a she-ass of this colour; the splendour of the moon; a bright moonlight night; a kind of bird.

لماش *qamarāni* (du.), The sun and moon.

لماش *qumrat*, A dusky white colour, with a mixture of green;—*qamirat*, A bright moonlight night.

لماش *qamar-chihra*, Moon-faced.

لماش *qamarqā*, *qamarqā*, *qamūqā*, = *qamā*, below, of which it is evidently a corruption.

لماش *qamar-sum*, With crescent-like hoof (a horse).

لماش *qamar-gūh*, The hunting-ring formed to enclose the game in the grand royal chase.

لماش *qamrūn*, A shrimp.

لماش *qamari*, Lunar; lunatic;—*qumri*, A turtle-dove, ring-dove.

لماش *qumriyat*, A female-turtle dove (the male being called *sāgu hurr-in*).

لماش *qamarain* (obl. du. also used as nom.), Sun and moon.

لماش *qams* (v.n.), Scraping together, or taking up with the points of the fingers; [*qams-qamz*, Separate, sparse, here and there];—*qamaz*, The worst part of anything; low, worthless, good for nothing.

لماش *qum-zāda*, The son of a concubine (see *قمة qumma*).

لماش *qumzat, qumza*, A handful of dates; the follicle containing the seed of a plant; compact flesh.

لماش *qams* (v.n.), Plunging (oneself or another into water); stirring (as a foetus in the womb).

لماش *qummas*; A nobleman.

لماش *qamsh* (v.n.), Collecting, gleaning from every quarter.

لماش *qams* (v.n.), Cantering, galloping (a horse); dashing (waves), tossing, heaving, driving (a ship); a contraction of the sinew in a horse;—*qamas*, Little flies swimming on water; locusts just hatched;—*qumus* (pl. of *qamīs*), Shirts, shifts.

لماش *qumšan* (pl. of *qamīs*), Shirts, shifts.

لماش *qamt* (v.n.), Binding (a captive or sheep for slaughter); swaddling (an infant); treading (as a bird); smearing pitch on a (mangy) camel; taking; pleasure, voluptuousness;—*qimt*, A rope with which a reed cottage is girded, or a sheep is bound for slaughter.

لماش *qimaṭr*, A large strong camel; a short man; gyves;—also *qimaṭrat, qimaṭra*, A library, book-case; a scent-box; a pot for holding plants or sugar.

لماش *qamīgriz*, Calamitous (day).

لماش *qam'* (v.n.), Striking on the head with a mace; battering, bruising; smiting an elephant with the hook wherewith he is driven; beating wool or cotton; humbling, suppressing, putting down; listening, paying attention to; subduing, causing to subside; [*qam'i fitna'i ashār kardan*, To quell sedition, to quiet the public discontent];—*qam', qim', qima'*, A funnel; the

stalk of the date, or the hollow place of the fruit to which it joins;—*qum'* (pl. of *qum'at*).
 Best parts of anything; (pl. of *aqma'*) men troubled with a fistula lachrymalis;—*quma'* (v.n.), Suffering from a fistula lachrymalis; having a mote fallen into the eye and trying to extract it; taking medicine simple and unmixed; the head or lid of the windpipe; a big blue fly tormenting the heads of cattle in hot weather; pimple on the edge of the lip; a diseased state of the inner corner of the eye, a redness or inflammation of that part, a sty; a largeness in the knee or hough of a horse; a vessel with narrow neck for oil; a sheath; (pl. of *qama'at*) tops of camels' humps; heads;—*qami'*, Large-humped (camel); pimpled (eye, &c.); timid (horse);—*quma'*, Indigestion.
 ▲ *qum'al*, *qum'ul*, Nympha, clitoris;—*qum'ul*, A large goblet; a small cauldron or copper having a narrow neck; a little bird with a short neck and beak; a small bowl.
 ▲ *qum'ūs*, *qum'ūs*, A pimp to his own wife.
 ▲ *qum'ul*, *qum'ul*, A large goblet.
 ▲ *qum'ūlat*, *qum'ūlat*, Cup of a flower, bud; a knot in a vein.
 ▲ *qumqām*, *qumqām*, The deep sea; an important affair, intricate business; a great number; larger or better part; a prince, lord; small ticks.
 ▲ *qumqūn*, *qumqūn*, A withered, unripe date;—*qumqūn*, A decanter; a water-pot; a cucumber-shaped vessel, used for warming water; news, intelligence; the throat or gullet.
 ▲ *qumqumān*, *qumqumān*, A great number; the larger or better part.
 ▲ *qumqamat* (v.n. of *qumqam*), Assembling; surrounding, encircling; taking, seizing; sending a plague of lice (God);—*qumqumat*, *qumquma*, A bowl, jug, tankard; a round shade; a lantern.
 ▲ *qum*, *qum*, A louse;—*qamal* (v.n.), Being lousy; being black, as covered with insects; being very numerous;—*qumal*, *qummal*, An insect less than the tick, found on lean camels; a louse.
 ▲ *qumlat*, *qumlat*, One tick.
 ▲ *qumam* (pl. of *qimmat*), Tops, summits.
 ▲ *qumū'*, *qumū'at* (v.n. of *qumū'*), Becoming fat (a sheep).
 ▲ *qumūh* (v.n. of *qumūh*), Raising (his) head and refusing to drink (a camel).
 ▲ *qumūs*, *qumūs*, So abundant in water that the bucket disappears (a well).
 ▲ *qumūs*, *qumūs*, Galloping (horse) that shakes his rider; a lion; restless; name of a mountain and fortress near Khaibar.
 ▲ *qamū'*, *qamū'*, Troubled with a fistula lachrymalis.
 ▲ *qamaḥ*, *qamaḥ*, Little appetite for meat;—

qummaḥ (pl. of *qamīḥ*), Travelling well (camels), carrying their heads high.
 ▲ *qama*, *qama*, A straight poniard, a short sword carried in the belt (m.c.);—*qimma*, see A. *qama*;—*qumma*, A concubine (see *qama* and *qumma*).
 ▲ *qamir*, *qamir*, An antagonist at play;—*qumair* (dim. of *qamar*), A little moon;—*qumir*, Name of a city in Hindūstān.
 ▲ *qimlr*, *qimlr*, Name of a certain dish.
 ▲ *qamiz*, *qamiz*, A cup, a goblet.
 ▲ *qimmis*, *qimmis*, The sea.
 ▲ *qumīshat*, *qumīshat*, A dish composed of milk and the seeds of colocynth.
 ▲ *qamīṣ*, *qamīṣ*, A shirt, shift, or any kind of inner garment of linen; also a tunic, a surplice (of cotton, but not of wool); the membrane which surrounds the fetus in the womb, amnion; pericardium; a galloping horse that shakes its rider.
 ▲ *qamīṣ*, *qamīṣ*, Entire, whole, full (year).
 ▲ *qamīm*, *qamīm*, A dry, withered pot-herb.
 ▲ *qamin*, *qamin*, The chimney of a bath; fit, proper; swift.
 ▲ *qamī'at*, *qamī'at*, Name of an Arabian poet.
 ▲ *qann* (v.n.), Examining (a messenger), inquiring after news; scrutinizing; striking with a stick;—*qinn*, A slave, especially one born in the family, whose father and mother are slaves;—*qann*, Sleeve of a shirt; a small mountain.
 ▲ *qanā'*, *qanā'*, Water; the shady side of a wall;—*qinā'* (pl. of *qinat*), Spears; canes;—*qannā'*, A spearman, or a spear-maker; skilful in discovering water;—*qannā'u* 'l. *arḥ*, The hoopoe (as possessing this skill).
 ▲ *qunābal*, *qunābat*, Name of a fort at Madīna.
 ▲ *qanābir* (pl. of *qunābir*), Larks.
 ▲ *qanāl*, *qanāl*, A cane, spear, javelin (the Arabians in general making use of cane-spears); the backbone; a subterraneous canal; a syphon.
 ▲ *qanūt*, *qanūt*, The walls of a tent or canvas-enclosure, with which a sort of court-yard is formed in a camp (= *qanūt* q.v.); a screen.
 ▲ *qanālat*, *qanālat*, Abstinence, abstemiousness.
 ▲ *qanāti*, *qanāti*, Enclosed in or surrounded by a *qanāl*;—*qanāti masjid*, An open space enclosed with a *qanūt*, and used as a place of worship.
 ▲ *qunnāḥ*, *qunnāḥ*, A long crooked key.
 ▲ *qannād*, *qannād*, A maker of sugar-candy; a confectioner.
 ▲ *qannādi*, *qannādi*, = *qannād* q.v.
 ▲ *qanādīl*, *qanādīl* (pl. of *qandīl*), Candles; lamps;—*qanādīlī charkḥ* (candles of the sky), The stars.
 ▲ *qannāra*, *qinnāra*, A long piece of wood or iron fastened to the wall and supplied with many pegs, on which butchers

suspend their meat; a butcher's shop; shambles.

▲ قنّاذ *qannāz*, A huntsman.

▲ قنّاسيرين *qunāsīrin*, Name of a place in Syria.

▲ قنّاف *qanāfat* (v.n. of قنّ), Despairing.

▲ قنّاطر *qanāṭir* (pl. of *qanṭarat*), Bridges; arches.

▲ قنّاطير *qanāṭir* (pl. of *qinṭār*), Weights of 100 lbs.; — *qanāṭiri muqanṭara*, Talents heaped together.

▲ قنّاع *qanā'*, A name for a sheep; — *qinā'*, A kind of plate or dish made of palm-wood; a large kerchief or hood; the pericardium; arms, armour.

▲ قنّاعة *qanā'at*, Content, contentment, tranquillity, resignation, abstinence; ability to do without; — *qanā'at kardan* (namūdan), To be content, &c.

▲ قنّاعتي گزين *qanā'at-guzīn*, Who chooses contentment.

▲ قنّاف *qināf*, *qunāf*, One who has a large nose, or a long and thick beard; glans penis grandior.

▲ قنّافيز *qanāfiz* (pl. of *qunfaz*), Hedge-hogs.

▲ قنّان *qanān*, Name of a mountain in the country of the Banū Asad; — *qinān* (pl. of *qunna*), Mountain-tops; — *qunān*, Sleeve (of a shirt); stench of arm-pits.

▲ قنّانان *qinānat*, *qunānat*, Servitude.

▲ قنّاني *qanāni* (pl. of *qanīnat*), Glass wine-bottles.

▲ قنّاب *qunb*, A large sail; a bow-string; clitoris; the claw of a lion; the sheath of a horse or other solid-hoofed animal.

▲ قنّاب *qinnab*, *qunna*, in P. *qanab*, Hemp, a hempen rope.

▲ قنّبار *qambar*, Name of a freedman of 'Alī.

▲ قنّبورا *qumburā'*, A lark.

▲ قنّبورا *qumburat*, A lark; a bird's crest.

▲ قنّبوري *qumburi*, Crested (cock).

▲ قنّباز *qimbaz*, Short; miserly.

▲ قنّبة *qamba'at* (v.n. of قنّب), Concealing oneself in one's own house, or itself in its cup (a flower); swelling with rage; — *qumbu'at*, A kind of tunic worn by boys; a kind of veil or head-dress worn by women; the pod in which a flower is concealed.

▲ قنّبير *qimbir*, A kind of plant.

▲ قنّبيل *qimbi*, *qunnabi*, A cauliflower.

▲ قنّبيل *qambīl*, An earth which, when baked, becomes yellow, and is good for worms in the bowels; a small grain like manna falling in Yaman, fatal to earth-worms and good against the mange.

▲ قنّبلا *anḥila*, Name of a medicinal herb.

▲ قنّة *qinnat*, A single thread of a rope made of palm-tree fibres called *lif*; galbanum; — *qunnat*, *qunna*, A mountain-top; a little mountain; a mountain separated

from others, and reaching far, or stretching up into the sky.

▲ قنّات *qanat*, A worm infesting fruit and herbs (= قنّ q.v.).

▲ قنّار *qantar*, قنّار *qanṣar*, Short-bodied.

▲ قنّيرة *qantūra*, A short braided garment; a kind of scarlet covering over a travelling-bag to protect it against the dust; a churn-staff.

▲ قنّج *qanj*, Pressure, compression; dissimulation; (for A. قنّج q.v.) amorous playfulness; — *qunj*, Idle, vain, futile; an ass with his tail docked.

▲ قنّجغه *qanjūgha*, قنّجغه *qanjūgha*, A strap attached to a saddle for fastening a portmanteau (= قنّون q.v., p. 297).

▲ قنّجی (?) *qanjī*, Creeping; reptiles (= عرنده q.v., p. 459).

▲ قنّجه *qanja*, Amorous, languishing; the cup of a flower (see قنّج و قنّج q.v.).

▲ قنّح *qanḥ* (v.n.), Bending, curving; quenching the thirst and raising the head; refusing to drink; setting up (a door) of planed wood.

▲ قند *qand*, Sugar; sugar-candy; a kind of cloth; Turkey red (in India); construed with the verbs *khā'idān*, *khawrdan*, *reḥtan*, &c. [*qandi pārsī* ('askari', قنّی, *mahmūdī*, *miṣrī*), A kind of soft sugar; — *qandi khām*, Sugar; — *qandi dū-bāra*, Sugar twice refined; — *qandi mukarrar*, Refined sugar; (met.) the lips of a mistress; — *qund* (from P. قند *kund*), The testicles; — *abū 'l-qundain*, Name of a certain man.

▲ قند آب *qand-āb*, A sweet drink; wine.

▲ قنداق *qundāq*, The stock (of any portable firearms); the carriage (of a cannon on board ship); swaddling-clothes; — *bachcha'i qundāq*, A baby in long clothes, a suckling (m.c.).

▲ قنّدر *qunduz*, The beaver; sable; an emblem of night; a dark night; wine; name of a country on the confines of the region of darkness; — *qunduz āmadan*, To become night.

▲ قنّدر قوری *qunduz-qūri*, Testicles of the beaver.

▲ قنّدیس *qundus*, Alkali; a kind of animal (perhaps = قنّدر).

▲ قنّدیر *qandajir*, for P. قنّده *kanda-pir*, An old woman.

▲ قندک *qandak* (?), A lantern giving but little light, used by thieves.

▲ قندل *qandal*, *qunadil*, Large-headed (horse or camel).

▲ قند لب *qand-lab*, With lips sweet as sugar-candy, sweet-spoken.

▲ قندول *qandūl*, A certain tree found in Syria, whose flower yields a costly oil; — *qindūl*, An aromatic bark of a prickly tree.

▲ قندهار *qandahār*, Name of a city, *Candahār*; name of a temple in Gang Bibisht (see قنّی قنّی).

▲ قندی *qandi*, Sugared, made of sugar.

أ *qindid*, Wine; saffron; ambergris; camphor; musk; a perfume compounded with saffron; candied sugar.

أ *qindil*, A candle; a lamp, lantern, chandelier, branched candlestick;—*qindili tarsā*, A lamp kept perpetually burning in a church;—*qindili tir*, An ornamental quiver;—*qindili charkh*, Sun and moon; the stars;—*qindili dū-sar*, The sky;—*qindili shab*, The darkness of the night;—*qindili 'isā*, The sun (as placed in the fourth heaven, said to be the abode of Jesus);—*qindili yakh*, = *qindili tir* above.

أ *qindilchi*, A lamp-lighter in a mosque.

أ *qandiya*, The island of Candia or Crete.

أ *qinz*, A small flagon or wine-vessel;—*qinz*, *qunz*, Who hates uncleanness;—*qanaz*, Any kind of earthenware; prey, game.

أ *qans*, *qins*, A root; the root or foundation of greatness;—*qins*, Crown of the head;—*qanas*, Elecampane; a slight vomit.

أ *qinnasri*, A native of Qinnasrin.

أ *qinnasrin*, *qinnierin*, Name of a town in Syria.

أ *qinnasrini*, Native of Qinnasrin.

أ *qans* (v.n.), Taking by hunting;—*qins*, Root, origin;—*qanas*, Prey, game.

أ *qanz*, Shaking or brandishing a stick; a bent stick.

أ *qan*, Hindrance, prohibition; a boy's penis;—*qana* (v.n.), Despairing;—*qani*, Overwhelmed with despair, desperate.

أ *qinqā* (probably from G. *δρακονία*), Dragons-blood.

أ *qinfār*, A weight of 40 *ūqiyat* (ounces) of gold; or of 1,200 *dinārs*; or of 1,200 *ūqiyat*, i.e. a talent of 120 lbs.; or of 70,000 *dinārs*, or 80,000 *dirhams*, or 100 *raṭl* of gold or silver, or of 1,000 *dinārs*; the hide of an ox full of gold or silver; the freshness of fragrant aloë-wood.

أ *qintāsiyā*, The inner or common sense (= *بطاسيا* q.v., p. 203, for G. *φαιρασία*).

أ *qanāl*, Name of a king of Russia who bestowed all his dominions on Sikan-dar.

أ *qanārat*, *qanāra* (v.n. of *قنر*), Dwelling in cities or villages; possessing wealth by the *qinfār* (see *قنار* above); building a bridge; a bridge; an arch; any lofty building.

أ *qanūs*, The myrtle-tree.

أ *qanūrā*, Keturah, Abraham's concubine, from whom the Turks are descended;—*banū qanūrā*, Turks and Negroes.

أ *qanūra*, = *قنورة* q.v. above.

أ *qanūriyūn* (G. *κενταύροι*), Centaury.

أ *qinfir*, A misfortune; name of an ash-coloured bird.

أ *qan* (v.n.), Turning downwards (the mouth of a ewer); loading, burdening; leaning to one side;—*qin*, A kind of plate or dish made of palm-wood; root, origin; (pl. of *qin'at*) level grounds between two hills;—*qun*, A brazen trumpet;—*qana* (v.n.), Being contented; contentment;—*qani*, Satisfied, contented;—*qunū* (pl. of *qinā*), Plates or dishes made of palm-wood; large kerchiefs or hoods; pericardia; arms.

أ *qan'at*, A camel's desire for the fold, or his longing for sweet herbage;—*qin'at*, *qin'a*, A level place between two hills, a valley;—*qun'at*, A petition, request, begging;—*qana'at*, The top of a mountain, or of a camel's hump.

أ *qanaf* (v.n.), Cracking (dry mud left on the surface of the ground); smallness and thickness of the ear; white on a horse's neck;—*qinnaf*, Clay or mud which a flood leaves behind, and which cracks.

أ *qunfud*, *qunfuz*, *qunfaz*, A porcupine; a hedgehog; a protuberance behind a camel's ear; a high sand-hill; a place producing luxuriant plants; a tree growing in the midst of sands.

أ *qunfazat*, *qunfuzat*, A she-porcupine.

أ *qanfashat* (v.n. of *قنفش*), Being collected, contracted, wrinkled; being costive;—*qinfishat*, A species of reptile with a shrivelled skin.

أ *qunug*, A guest, a stranger, a traveller.

أ *qunugchi*, A host, an innkeeper.

أ *qanqal*, A large measure for dry goods; name of the crown of Kisrā.

أ *qunqul*, Name of a Turkish tribe.

أ *qanqalāt*, = A. *قنقل* q.v.

أ *qunqulī*, Belonging to the tribe *qunqul*.

أ *qinqin*, *qangan*, A skilful guide; skilful in finding water in the desert; a field-mouse; a kind of sea-shell.

أ *qanqahir*, Name of a certain gum.

أ *qank*, A worm infesting grain (= *قنك* q.v.).

أ *qanam* (v.n.), Smelling strong of oil (the hand); taking an offensive smell (leathern bottle); being rotten (a walnut);—*qanim*, (A hand) which smells strongly of oil.

أ *qanamāt* (v.n. of *قنم*), Smelling strong (a leathern bottle); being rotten (nut); the strong smell of anything fat.

أ *qanan*, Rule, mode, manner;—*qinan* (pl. of *qinnat*), Threads of ropes made of palm-tree fibres;—*qunan* (pl. of *qunnat*), Mountain-tops.

أ *qanw* (v.n.), Blushing continually; gaining, acquiring;—*qinw*, *qunw*, A cluster

of dates;—*qunu'* (v.n. of قنأ), Being very red (as a woman with paint, or fingers after pressing fruits); mixing milk with water; killing; being put into a tan-pit (a hide); dyeing (the beard) black;—*qunūw* (v.n. of قنأ), Gaining, acquiring; keeping goats for milking; blackness.

▲ *qanawāt* (pl. of *qanāt*), Canes; spears.

▲ *qinwān*, *qanwān*, *qunwān* (pl. of *qinw*), Clusters of dates;—*qunwān*, Sleeve of a shirt;—*qanawān* (v.n. of قنأ), Gaining, acquiring; keeping goats for milking.

▲ *qinwat*, *qunwat*, Gain; mode of acquisition; a flock.

▲ *qunūt* (v.n. of قنأ), Standing long in prayer; refraining from speaking; devotion, piety; supplication; silence; obedience.

▲ *qannūj*, *qinnauj* (S. *kanyā-kubja*), Name of a city of India.

▲ *qunūd*, Animated or presuming, in saying or doing anything.

▲ *qunūs* (pl. of *qinū*), Tops of heads.
▲ *'qunūt* (v.n. of قنأ), Despairing; despair.

▲ *qanū'*, Contented; a humble suppliant; steep; sloping;—*qunū'* (v.n. of قنأ), Begging humbly; being content; longing for sweet pasture or for the fold (camel); a petition, request; contentment;—*khairu 'l-ghinā 'l-qunū' wa sharru 'l-fagri 'l-khuzū'*, The best riches is contentment, the worst poverty self-abasement.

▲ *qunūn* (pl. of *qunnat*), Mountain-tops.

▲ *qinxa*, Galbanum (see also قنأ).

▲ *qany* (v.n.), Gaining, acquiring;—*qanā* (pl. of قنأ), Canes; spears;—*qanī*, Badly swelling (leathern bottle);—*qinū* (v.n.), Being contented; being independent: contentment, satisfaction; (pl. of *qinyat*, *qunyat*) gains;—*qunīy*, *qunī* (pl. of *qanāt*), Spears; subterraneous aqueducts.

▲ *qanayāt* (pl. of *qanāt*), Spears.

▲ *qinyān*, *qunyan* (v.n. of قنى), Gaining, acquiring; acquired wealth (in flocks); (pl. of *qinw*) clusters of dates;—*qunyan* (v.n. of قنى), Preserving inviolate (chastity); blushing continually.

▲ *qanib*, Crowds of men; clouds.

▲ *qinyat*, Gain, acquisition; a store;—*si' u 'l-qinyat*, Bad state of the body, cachexy.

▲ *qanīs*, A huntsman; game.

▲ *qanīf*, Despairing, desperate;—*qunaiyī*, Name of a kind of cabbage.

▲ *qanī'*, Contented.

▲ *qanīf*, Crowds of men; a cloud fraught with rain; part (of the night); thin of hair.

▲ *qinninat*, A glass bottle.

▲ *qaw*, Tinder;—*qū*, A swan; An ostrich;—*qū dar an-jā na-miparad*, (met.) The

place is inaccessible or full of danger; no news can be obtained therefrom.

▲ *qū*, Tinder.

▲ *quwā* (for قوا), Powers, forces.

▲ *qawābil* (pl. of *qābilat*), Midwives; beginnings (of affairs).

▲ *quwāt*, Aliment, nourishment;—*quwāt* (pl. of *quwat*), Powers, virtues.

▲ *qawātil* (pl. of *qātilat*), Deadly (things).

▲ *qawāḥiḥ* (pl. of *qāḥiḥ*), Severe, hard times.

▲ *qawāḥḥ*, A poplar-tree (m.c.).

▲ *qawwād*, A pimp; (in Himyaritic) the nose;—*qūwād* (pl. of *qā'id*) Leaders, governors.

▲ *qawādih*, Curses, censures.

▲ *qawādagi*, Pimping, panderism.

▲ *qawādim* (pl. of *qādim*), Heads; (pl. of *qādimat*) the first or the longest feathers in a bird's wing.

▲ *qawāda* (for A. *qawwādat*), A procuress.

▲ *qawāzif*, Missiles, things with which anyone is pelted.

▲ *qawārib* (pl. of *qārib*), Ships' boats.

▲ *qawāriḥ* (pl. of *qāriḥ*), Five-years-old horses.

▲ *qawāri'* (pl. of *qāri'at*), Adversities, evils; harsh, biting words; verses of the Qur'ān repeated incessantly when in apprehension of danger.

▲ *qawāra*, A remnant, piece, bit, fragment, scrap, shred; a finger; neck and shoulders of a strong man, sturdiness of frame (m.c.).

▲ *qawārīr* (pl. of *qārūrat*), Flasks, decanters.

▲ *qawāriri*, A seller of flasks, decanters, &c.

▲ *qawwās*, A bow-maker; an archer.

▲ *qawāsi*, The art of making bows.

▲ *qawāsi'* (pl. of *qāsi'at*), Holes of field-mice.

▲ *qawāṣif* (pl. of *qāṣifat*), Violent winds.

▲ *qawāzib* (pl. of *qāzib*), Sharp swords.

▲ *qawwāt*, A shepherd.

▲ *qawāti'* (pl. of *qāti'*, *qāti'at*), Birds of passage; incisors.

▲ *qawā'id* (pl. of *qā'id*), Dwarf palm-trees; women remaining at home and not visited by their husbands (on account of child-birth or menses); (pl. of *qā'idat*) bases, foundations; pillars, props; rules, canons, regulations; rules of procedure as distinguished from substantive law; military exercises or evolutions, parade, drill;—*qawā'idu 'l-muḥtadī*, Rules for beginners (an elementary grammar);—*qawā'idī dīn*, Articles of faith.

a قواعد دان *qawā'id-dān*, Well versed in grammar.

a قاعه گاه *qawā'id-gāh*, A place for drill, &c., a parade-ground.

a قوافل *qawā'if* (pl. of *qā'if*), Leaping (horses); frogs.

a قوافل *qawā'il* (pl. of *qā'ilat*), Caravans, bodies of travellers.

a قوافی *qawā'fī* (pl. of *qā'fiyat*), The last consonants or syllables in verses with which all the others rhyme.

a قاورل *qawūrīl*, قواله *qawūlah*, قاوروله *qawūlah*, Loquacious; one who speaks fluently, eloquent; a professional story-teller; an improviser; — *hamāmi qawūl* (talking pigeon), The cuckoo.

a قوالب *qawālib* (pl. of *qālib*), Moulds, forms.

a قاورلی *qawūlī*, Singing and playing (esp. for dancing dervishes).

a قوام *qawām*, Straightness; justice, equity; truth, consistency; pillar, support; a well-proportioned frame, stature of a man; essence, substance; syrup; — *qiwām*, The joining together, connection, constitution of anything; arrangement, order, adornment; substratum; essence, substance, consistency; competency; (pl. of *qawīm*) of a fine stature (men); [*qiwām giriftānī kār*, The getting into shape of a business, good arrangement of an affair;] — *qawām*, A disease incident to the feet of sheep; — *qawām*, Standing; superior to; erect, upright; of a fine stature; — *qūwām* (pl. of *qū'im*), Standers.

a قوامی *qiwāmī*, Syrup-like, syrupy; thick, substantial, &c.; poetry.

a قوائس *qawā'is*, A small column for the support of a roof or anything similar; (pl. of *qā'isat*) bird's intestines.

a قوائین *qawā'in* (pl. of *qā'nīn*), Canons, regulations, rules, statutes; harpsichords.

a قوائم *qawā'im* (pl. of *qā'imāt*), Legs of a quadruped.

قوچور *qūbjūr*, = ق.و.چور

a قوه *qūwat*, *quwwat* (v.n. of قوی), Being strong, powerful; excelling in strength; power, force, vigour, strength, firmness; virtue, faculty, quality; authority; construed with the verbs *dādan*, *firo-rekhtan*, *giriftan*, &c.; — *quwwatī akhiza*, Strength of mind; — *quwwatī bāsira*, Visible faculties, sight, vision; — *quwwatī bāh*, Lust, faculty of coition; — *quwwatī jāziba*, Power of attraction; allurements; power of absorption; — *quwwatī hāfiza* (*hāfz*), The retentive power, memory; — *quwwatī haiwā-niya*, Animal or vital power; — *quwwatī khayāl*, Imaginative power; — *quwwatī dāfi'a*, Expulsive, repulsive, or repelling power, force of repulsion; — *quwwatī dar-rūka*, Intellectual or conceptive power; — *quwwatī dil*, Strength of mind; — *quwwatī ḡaliya*, Faculty of taste; — *quwwatī sāmi'a*,

Faculty of hearing; — *quwwatī shāmma*, Faculty of smelling; — *quwwatī shudān*, To recover from illness; — *quwwatī shahwāniya*, Concupiscent power; — *quwwat-i ghazabiya*, Irascibility; — *quwwatī limisa*, Faculty of touch; — *quwwatī musika* (*muḥāfiḡa*), Retentive power; — *quwwatī mutakhalḡila*; — Imaginative power; — *quwwatī mutasarrifa*, Volition; — *quwwatī muḡriqa*, Power of motion; moving power; — *quwwatī mudrika*, Apprehensive or comprehensive faculty; — *quwwatī mi'da*, Digestive power, strength of stomach; — *quwwatī mumāyiza*, Power of discrimination, discernment; — *quwwatī wāhima* (*wāḡimiya*, *wahm*), Faculty of imagination, fancy; — *quwwatī hāzima*, Digestive power, digestion.

a قوت *qawṭ*, *qūt* (v.n.), Maintaining (one's family); — *qūt*, Nourishment, aliment, food, victuals; livelihood, sustenance; construed with *dādan*, *nihādan*, &c.; — *qūti rāḡ*, Spiritual food; — *qūti lā-yamūt*, Food sufficient to keep body and soul together; — *qūti laila*, A night's provision; — *qūti masīḡ*, One night's wine; — *qūti masīḡi yuk-shaba*, A date.

a قوت پذیر *quwwat-pazir*, Acquiring strength.

a قوتله *qūlat*, A day's provision.

قوتاش *qūlās*, قوتاش *qūlāsh*, = ق.و.تاش

a قوت خواره *qūl-khūwāh*, Food-seeking.

قوتی *qūti*, A box, generally of wood, though sometimes of silver, in which precious stones or electuaries are preserved.

قوتیل *qūtil*, A weight of three drams.

قوتیر *qūḡir*, Sweet cane, galangale.

قوچ *qūch*, A horned fighting-ram; a buck.

قوچ ارغالی *qūch-arghālī*, A male argali.

قوچقار *qūchqār*, قوچقار *qūchqār*, A wild ram frequent in the country where the river Oxus takes its source.

قوچین *qūchin*, Military class of the inhabitants of Kashgār.

a قوه *qawh* (v.n.), Being full of matter (a wound); sweeping (a house); — *qūḡ* (pl. of *qūḡat*), Courts.

a قوچه *quwḡh* (v.n.), Becoming corrupted from disease (the stomach or belly).

a قود *quḡd* (v.n.), Leading (opp. to سوق *sūq*, which means driving); a led horse or mule; a troop of horse; — *qūd* (pl. of *quwad*), Long-necked; — *qawad*, Retaliation, lex talionis; length of neck; — *qūwad* (pl. of *qū'id*), Governors.

a قور *qur* (v.n.), Walking on tip-toe, so as not to be heard; circumventing (game); cutting from the middle of anything; circumcising (a woman); a new rope of fine cotton; fresh cotton; — *qūr* (pl. of *qūrat*), Hills; black stones; — *qawar* (v.n.), Being blind of one eye; purblindness, dimness of sight.

قور *qūr*, The top of a gourd, or any ball placed on an eminence, to shoot at with

arrows; cotton; a testicle; a knot, wen; armour.

قور بېگى *qūr-begī*, Keeper of the arsenal.

قوربا *qūrgā*, The balsam-tree (see قوربا).

قورچى *qūrchī*, The keeper of the armoury; a horseguard, a cuirassier.

قورخانه *qūr-khāna*, An arsenal, armoury.

قورسا *qūrsā*, The balsam-tree.

قورق *qūruq*, قورق *qūrāgh*, قورق *qūrāq*, Forbidden; hence, a lurk; a hunting-ground (m.c.).

قورلطان *qūrlutān*, (in Khwārazm) A consultation.

قورمساق *qūrāmsāq*, = قورمساق q.v.

قورى *qūri*, A tea-pot (m.c.).

قورى چاي *qūri-chāy*, (dry-brook) Name of a place near Teherān.

قورېغ *qūrigh*, = قورېغ q.v.

قوريلتاي *qūriltāy*, An assembly of people in consultation or celebrating a feast.

قوريون *qūriyūn* (G. κόριον), Coriander.

قور *qūz*, A round heap, hill, or high tract of sand.

قور *qūz*, Curved, crooked; a sheep.

قور پشت *qūz-pusht*, Crook-backed.

قورس *qūrs* (v.n.), Measuring, comparing; preceding, outstripping, surpassing; a cubit; a bow; arc (of a circle); curve (of an arc); the sign Sagittarius; a few dates lying at the bottom of the 'bin; [*qausu* 'lāh, The rainbow;—*qausi andarānī*, The interior curve (of an arc), intrados; the concave side;—*qausi birānī*, The exterior curve, extrados; the convex side;—*qūs*, A cloister, the cell of a monk; a Christian convent; the lurking-place of a hunter; a word used in scaring away dogs;—*qawas*, Curvature in the back;—*qawis*, Difficult (times); a high sandhill.

قورسا *qausā* (fem. of *aqwas*), Crook-backed (woman).

قورسار *qausarat*, *qausarrat*, = قورسار q.v.

قورس ناما *qaus-namā*, Bowed, curved.

قورسا *qausa*, The rainbow.

قورسى *qausī*, Bow-shaped; arched; curved; vaulted; of the form or colour of the rainbow (*qaus*);—*qūst*, Troublesome (times).

قورسيه *qūsiyā*, The costus (a shrub).

قورش *qūsh*, A bird, especially a bird of prey, dressed for the chase; a falcon;—*yak lāhū qūsh*, One falcon.

قورش *qūsh* (from P. کوچک *qūchak*), Small-bodied (man); a word used in scaring dogs.

قورشا *qūshās*, A fowler; a seller of birds.

قورشي *qūschī*, A falconer.

قورشاخانه *qūsh-khāna*, An aviary; falconry.

قورشان *qūshūn*, A house; a hospital; a troop of men, an army (see قورشان).

قورشي *qūshī*, A scarecrow.

قوس *qūs*, Name of a place in Upper Egypt; also of a village.

قوسار *qausar*, قوسره *qausara*, A basket or hamper of reeds or osier-twigs for holding grain or dates; a woman.

قوسف *qausaf*, A carpet with a long pile, striped and four-square.

قوس *qauz* (v.n.), Destroying, demolishing (a building).

قوس *qaul*, A flock of sheep, or a hundred of them;—*qūt*, Name of a village near Balkh; also of a traditionist.

قوسلیدون *qūlālidūn* (G. κοτυλιδών), A kind of evergreen growing in shady places and clinging to the foot of walls.

قوسلما *qūlāmā*, Anemone (= قوسلما q.v., p. 31).

قوسلى *qūlī*, A box;—*qūlīyī kalabī*, A tin box; a tin (as of potted meat, &c., m.c.); "Tunbridge ware" (? m.c.).

قوس *qau* (v.n.), Covering (as a camel); receding, retiring, desisting; a piece of plain ground on which dates or corn are gathered.

قوغا *qaughā* (for قوغا *qhaughā*), Tumult.

قوف *qarf* (v.n.), Following (the footsteps), coming behind, tracking;—*qūf*, The upper part or opening of the ear; the hinder part of the back; margin, extremity;—*qūfa* 'r-raqabat, The nape of the neck.

قوس *qūfā*, Turpentine of fir.

قوسل *qūfal*, Betel-nut.

قوس *qauq* (v.n.), Clucking (as a hen); name of a Greek emperor;—*qūq*, An aquatic bird with a long neck; rima mulieris.

قوس *qauqa'at* (v.n. of قوس), Clucking.

قوسبا *qūqabā*, An opening medicine; name of a herb.

قوسل *qauqal*, The male partridge; the bird *qatā*; name of the father of a tribe.

قوس *qūqnās*, قوس *qūqnās* (G. kukvos?), A phoenix.

قوس *qūqā*, قوس *qūqa*, A top-knot on a turban, a button on a garment.

قوس *qūqī*, A kind of beaver.

قوس *qauqiya*, Coins bearing the image and superscription of the Greek emperor Qauq.

قوس *qol*, The middle of an army in battle order; a troop, an army; a poisonous worm (this unsupported by examples).

قوس *qaul* (v.n.), Speaking, saying, pronouncing, or giving an opinion upon (anything); speech; a word, saying, dictum; a kind of song; assertion, explanation, affirmation; promise, agreement, compact, contract, bargain; consent, acquiescence; a deed of lease, setting forth the principles and rules by which the demands of government on the land are to be regulated (in India);—*qaul dādan*, To enter into or ratify a compact, to give one's word, to

promise;—*qauli kāsagar*, A term of music;—*qaul magar hast*, Is anything said against (such and such a person)? is there the least slur put upon him? (m.c.);—*qaul u fi'l*, Word and deed;—*qaul u qarār*, An agreement;—*ba-qauli kase*, According to the saying or dictum of.

أ قول *qu'ul* (pl. of *qa'il*), Talkative.

أ قول *qūwal* (pl. of *qu'il*), Speakers.

أ قول *qūlāj*, A fathom;—*qūlāj kardan*, To measure with a fathom, to fathom.

أ قول *qūlat* (v.n. of *qūl*), Speaking; a speech;—*quwalat*, Talkative; eloquent.

ت قولت *qūlliq*, A gulf.

ت قولی *qūlchī*, A slave, a servant.

ت قولدر *qūldūr*, A robber (m.c.).

ت قولدر باش *qūldūr-bāsh*, Who exterminates robbers.

أ قول سرای *qaul-sarāy*, A rhapsodist.

أ قول *qaul-qarār*, An agreement.

أ قول قلابه *qaul-qalbāna*, A kind of song.

أ قول صدق *qaul-musaddiq*, Truthful of speech.

أ قولنامه *qaul-nūma*, Treaty, written agreement.

أ قولنج *qaulanj*, *qaulinj*, *qūlinj*, Cholic.

أ قولی *qaulī*, Verbal.

أ قوم *qawm* (v.n.), Being brisk (the market); being dull, at a stand (the same); rising up; rebelling against; standing; being set over; attending to, executing (any business); stopping (as a fatigued horse); people, nation; tribe, family, kindred; a sect; some; a certain person; a company of men (exclusive of women); [*qawmi fil*, The followers of king Abraham on his expedition against the Ka'bah (see *ashābi fil* under *ka*);—*qawmi lūt*, The people of Lot, i.e. inhabitants of Sodom;—*qawmi mūsā*, The people of Moses, the Israelites;—*qawmi yūnas*, The people of Jonah, i.e. the Ninevites;—*qawm u khawesh*, People and kin, friends and relations;]—*qūwam* (pl. of *qu'im*), Standers.

أ قومه *qūmā*, = قومه q.v.

أ قوما *qawmal* (v.n. of قوم), Being brisk, bustling (the market); rising up, standing; one standing up between two prostrations (in prayer); stature;—*qawmalat*, *qawama* (pl. of *qu'im*), Administrators, prefects.

أ قوم دار *qawm-dār*, Of good family or race.

أ قومی *qūmrī*, A turtle-dove, a ring-dove (= قمری q.v.).

أ قومن *qawmas* (G. κόμης, "commander of 200 men"), A prince, commander; the main ocean, middle of the sea;—*qūmas*, Name of a tract of country between Khūrasān and Irāq; name of a province in Spain.

أ قوینی *qūminī*, An intoxicating liquor made from barley and other species of grain.

أ قومی *qawmī*, Of or relating to a people

or nation; national, tribal, &c.; family, relation, kindred.

أ قومی *qawmīyat*, Connection, the being of the same tribe; clanship; nationality; stay, support.

أ قولج *qūnj*, A kind of beech-mast employed in tanning leather; the oxyacanth; the wild plum.

أ قولدر *qūldūrāj*, Frankincense (see کندر and کندر).

أ قون *qawnas*, Crest of a helmet; crown of the head; a prominent bone between the ears of a horse; the beaten part of a road.

أ قونسول *qonsul*, A consul (m.c.).

أ قونسول خانه *qonsul-khāna*, The residence of a consul, consulate (m.c.).

أ قونوس *qawnūs*, The crest of a helmet.

أ قونیة *qūniyat*, *qūniya*, Iconium.

أ قوید *qa'ūd*, Manageable, well-trained (horse).

أ قول *qa'il*, Loquacious, talkative, eloquent;—*qūnāl* (pl. of *qu'il*), Speakers.

أ قوه *qūh*, قوه *qūhat*, Milk beginning to spoil.

أ قوهستان *qūhistān*, Name of a place famous for the manufacture of cloths.

أ قوی *qūhī*, A kind of white cloth.

أ قوی *qawī* (v.n.), Being empty and deserted (a house); being famished; being withheld; hungry; a desert;—*qawī*, A rope made of threads of unequal thickness; (for *qawīy*) robust, firm, strong, solid, powerful, vigorous; (adv.) very; [*qawīyū 'l-igtidār*, Of great power;—*qawīyū 'l-jānān* (*ju'ād*), High-minded, magnanimous;—*qawīyū 'n-nāfa*, Of strong or vigorous mind, high-spirited;—*qawī za'if*, Very weak;]—*qūwā*, Intellect, sense, mind; (pl. of *qūwat*) powers, virtues, energies;—*qūwāy*, The young of any bird or beast.

أ قوی باز *qawī-bāz* (بال *bāl*), Strong-armed.

أ قوی *qawī-bakht*, Fortunate, prosperous.

أ قوی بنیه *qawī-būnya*, Of a strong-build, stout, robust; of a firm character.

أ قوی پنجه *qawī-panja*, Of a strong hand, fist, or claw; of a powerful clutch.

أ قوی پی *qawī-pay*, Sinewy, muscular.

أ قوی جثه *qawī-jussa*, Strong-bodied.

أ قوی خاطر *qawī-khāfir*, Strong-minded.

أ قوی دست *qawī-dust*, Of a strong hand or arm.

أ قوی دل *qawī-dil*, Stout-hearted, courageous, strong-minded.

أ قوی رای *qawī-rāy*, Of strong judgment or purpose.

أ قوی *qawīs*, قوی *qawīsat* (dim. of *qawī*), A little bow.

أ قوی طبع *qawī-tūb*, Of strong natural parts.

أ قوی *qawī-qawī'im*, Strong of legs (horse).

▲ *quwail* (dim. of *qaul*), An unusual, inaccurate, trivial, trite, or familiar word.

▲ *qawim*, Right, straight; valiant, steadfast; of a fine stature;—*quwaim*, *quwaimat* (dim. of *qawm*), A little people;—*quwaimat* (dim. of *qāmat*), An hour, a little while.

▲ *قوين* *qūyan'an* (G. *ἀκόνιτον*), Aconitum pardalianches.

▲ *قوى هيكل* *qawī-haikal*, Robust, of powerful frame; of colossal proportions.

▲ *قهاد* *qihād* (pl. of *qahd*), Small-eared sheep.

▲ *قهار* *qahhār*, Exceedingly powerful; a great conqueror; an oppressor; an avenger; one of the names of God.

▲ *قهارى* *qahhārī*, Vindictive; the avenger; divine;—*qahzabi qahhārī*, Divine wrath.

▲ *قهب* *qahb*, Of a brown, also of a dark colour, between black and white; a large mountain; an aged camel.

▲ *قهباء* *qahbā'* (fem. of *aqhab*), Brown.

▲ *قهباء* *qahbat*, A dark colour, between black and white;—*qahibat*, *qahiba* (fem.), Of such colour.

▲ *قهبالس* *qahbalis*, A large and thick penis; a small louse; a large, stout woman.

▲ *قهد* *qahd* (v.n. of *قهد*), Going with short steps; a species of small-eared reddish sheep; a calf; a lamb; brown, dark; clear-coloured, white;—*qihd*, An old man;—*qahad*, Name of a place.

▲ *قهر* *qahr* (v.n.), Conquering, overcoming, subduing; force, violence, oppression, subjection; power, lordship, rule; vengeance; severity, punishment, chastisement; judgment; rage, fury, wrath, indignation; resentment; calamity; a mischief-maker, a fire-brand; [*qahr kardan*, To conquer, oppress, subdue, tame;—*qahr giriftan*, To fire up, to fly into a passion;—*az o qahr-am*, I am vexed with him (m.c.);—*qahir*, Lean, scraggy (thigh).

▲ *قهران* *qahr-an*, P. *قهرانه* *qahrāna*, By force, compulsively, by authority;—*qahr-an qahr-an*, By force and assault (taking a place).

▲ *قهرابان* *qahrabān* (for P. *قهرابا*), Amber.

▲ *قهرات* *qahrāt*, Force;—*qahrāt-an*, Forcibly.

▲ *قهر قهرامت* *qahr-qiyāmat*, Great commotion, terrible ado.

▲ *قهرمان* *qahramān*, A valiant warrior, an invincible hero; name of a celebrated fabulous hero of Persia; power, authority; an administrator, curator, prefect.

▲ *قهرناک* *qahrnāk*, Disturbed, indignant.

▲ *قهرى* *qahrī*, Vested with the power to punish (as a magistrate), avenging, vindicating.

▲ *قاز* *qahz* (v.n.), Leaping, springing;—*qahz*, *qihz*, Cloth or a garment made of red wool mixed with silk.

▲ *قاهستان* *qahistān* (for P. *kūhistān*), The country of Kohistān.

▲ *قهرة* *qahqarat*, *qahqara* (v.n. of *قهر*), Retiring, retreating back; green wheat turning black.

▲ *قهرى* *qahqarī*, Much wheat stored up in vessels; a retreat, a retrograde motion;—*rujū'i qahqarī*, A shameful retreat.

▲ *قهقهه* *qahqa*, A horse-laugh; name of a place in the district of Tūs.

▲ *قهقهه* *qahqahal* (v.n. of *قهقهه*), Laughing loudly or indecently; a loud laugh, horse-laugh; construed with *bar-khāstan*, *zadan*, &c.;—*qahqa'i shisha*, The guggling of the bottle;—*qahqa'i subh*, Morning bursting forth with a bright smile.

▲ *قهرندوز* *qahhunduz* (for P. *kukna-diz*), Name of four fortified places.

▲ *قهوة* *qahwat*, *qahwa*, Wine, especially old and strong; coffee, a decoction of the berry *bunn*; a breakfast, collation; a coffee-house;—*qahwa khurdan* (*kashidan*), To drink coffee;—*yak qahwa*, One coffee, i.e. a cup of coffee (m.c.).

▲ *قهوة جى* *qahwajī*, A coffee-house keeper; groom of the Coffee-Service (a court-charge, m.c.).

▲ *قهوة خانه* *qahwa-khāna*, A coffee-house; the royal Coffee-Service (m.c.); the coffee-room in an hotel (m.c.).

▲ *قهوة دان* *qahwadān*, A coffee-pot.

▲ *قهوة رنگى* *qahwa-rangi*, Coffee-coloured.

▲ *قهرات* *qahirat*, *qahira*, The fleshy part between the neck and shoulder; the breast, bosom; (for *qahirat*) Cairo.

▲ *قي* *qiy*, *qi*, A desert.

▲ *قيا* *qay'* (v.n.), Vomiting, drinking in the dye (cloth), being thoroughly saturated;—*quyā'*, Frequent vomiting; an emetic.

▲ *قيادة* *qiyādat*, The act of nourishing.

▲ *قياد* *qiyād*, Reins, a bridle; a halter for leading;—*asiru 'l-qiyād*, Difficult to guide, unmanageable.

▲ *قيادة* *qiyādat*, *qiyāda* (v.n. of *قود*), Leading (a horse); conduct, guidance; panderism, pimping.

▲ *قايير* *qaiyūr*, Possessed of, or vendor of pitch; name of a man; also of the camel or horse of a certain poet; also of a village.

▲ *قى ارندة* *qiy-āranda*, An emetic, vomitive.

▲ *قياس* *qiyās* (v.n. of *قياس*), Agreeing, answering to in measure or comparison; measuring, comparing; regular form, analogy; measurement; comparison; reasoning, argumentation, logic, syllogism; opinion, judgment, thought, imagination; conjecture, supposition, guess; vieing with another in guessing, &c.; (pl. of *qaus*) bows;—*qiyāsi istiṣnā'i*, Conditional syllogism;—*qiyāsi istiqrānī*, Absolute syllogism;—*qiyās kardan* (*giriftan*), To estimate, judge, imagine;—*az qiyās*, *bū qiyās*, *ba-qiyās*, According to analogy, regularly;—*bī-qiyās*, Immense, beyond measure;—*khil-ifu 'l-qiyās*, Anomalous;—*alā 'l-qiyās*, According

to analogy, regularly;—*alā ghairi* 'l-*qiyās*, *ghairu* 'l-*qiyās*, Without rule, irregular, anomalous.

△ *qiyās-an*, By analogy; by conjecture or guess, conjecturally;—*qaiyās*, One who starts horses at a race.

△ *qayāsir*, *qayāsirat* (pl. of *qaisari*), Large camels.

△ *qiyāsi*, Analogical, analogous, regular; hypothetical, conjectural, presumptive; probable;—*ghair-qiyāsi*, Irregular, anomalous.

△ *qayāsirat* (pl. of *qaisar*), Cæsars.

△ *qiyāz* (v.n. 3 of *qaiḡ*), Agreeing with anyone for the summer-season (*qaiḡ*); summer-heat.

△ *qiyā'* (v.n. of *qur*), Mounting, covering (a camel).

△ *qiyāfa*, Appearance, semblance, likeness, resemblance; physiognomy; imitation, representation; port, air, gait, manner, mode, habit.

△ *qiyāfa-shinās*, A physiognomist.

△ *qiyāfa-shināsi*, The science of physiognomy.

△ *quyyāl* (pl. of *qā'il*), Those who sleep (taking their siesta), or who drink at mid-day.

△ *qiyālat*, Noon-day; siesta.

△ *qiyām* (v.n. of *qom*), Standing upright, rising up; making an insurrection; having charge of, attending to, superintending; being brisk (market); being middling, moderate; resurrection; insurrection; assistance, application, superintendence; standing position (in prayer); stagnancy; stationariness; congealed state (of water, &c.); stability; permanence; stay, halt, settlement; residence, fixed abode; (pl. of *qā'im*) standers; [*qiyām kardan* (*namūdan*), 'To observe, fulfil, set about, attend to;—*qiyām u qu'ād u rukū' u sujūd*, Standing and sitting, inclination and prostration (Muhammadian postures in prayer);]—*qaiyām*, Self-subsisting, eternal; one of the names of God.

△ *qiyām-paḡir*, Stationary, at rest; stable, permanent.

△ *qiyāmat*, The resurrection, last day; confusion, tumult; calamity; excessively great; anything wonderful; very much; construed with the verbs *uftādan*, *afgandan*, *bar-khāstan*, *bar sari chize āwardan*, *bar sari chize raftan*, &c.;—*qiyāmat kardan*, To achieve wonders;—*saḥrā'i qiyāmat*, The plain of the last judgment;—*yaumi qiyāmat*, The day of resurrection.

△ *qiyāmī-paīkar* (*پیشہ pesha*, *jalwa*, *خرام khirām*, *نگاہ nigāh*), Causing a commotion by her aspect (manners, brightness, gait, looks), epithets of a mistress.

△ *qiyāmat-xār* (*کده kada*, *گاه gāh*), The place of resurrection.

△ *qiyāmi*, Stability, steadiness; stagnant.

△ *qiyān* (pl. of *qain*), Servants, slaves; (pl. of *qainat*) girls, maidens; singing-women.

△ *qai-āwar*, An emetic (see *آرندۀ قی*).

△ *qayāwār*, Work, employ, business, trade (see *فبار*); a badger; a jackal; a workman; interrupted in work.

△ *qib*, Quantity, longitude, space, interval; the part of a bow between the handle and extremity (see *قاب*).

△ *qipā*, A sheep's ventricle stuffed, &c. (= *q.v.*).

△ *qitār* (G. *κθάρα*), A guitar, harp, lyre.

△ *qitūl*, A castle, fort, fortress; a camp, military quarters.

△ *qijak*, A violin.

△ *qaichī*, Scissors;—*qaichī kardan*. To cut up (light coin).

△ *qaiḡ* (v.n.), Being purulent (a wound); matter unmingled with blood, pus.

△ *qaid*, Confinement, restraint, imprisonment, restriction, obstacle; bondage; control; a fetter, pinion, manacle; sword-straps, frogs; a book-binder's press; a paction, bond, article of agreement; a compact, treaty, bargain; regulation; obligation, restriction, modification; length and quantity, measurement; registration, enrolling in a public list; the quiescent letter (not of prolongation) which precedes the *rawī* or final consonant of the rhyme (as *r* in *marī*); [*qaidu* 'l-*asnān*, The gums;—*qaidu* 'n-*nikāh*, The bonds of matrimony; the marriage contract;—*qaidi farang*, A kind of fetter used by Europeans, (met.) imprisonment from which there is no escape;—*qaid kardan*, To confine;—*dar qaid būdan*, To run after a thing, to covet it (m.c.);]—*qīd*, Quantity; worth, value; [*qidi rumh*, A spear's length;]—*qaiyid*, Ductile, tractable (horse).

△ *qaidāfa*, Name of the queen of Barda', contemporary with Sikandar.

△ *qaid-band*, A fortress.

△ *qaid-khāna*, A prison.

△ *qai-dast*, Severe bilious vomiting and purging; the cholera.

△ *qaid-karda*, Fettered, imprisoned.

△ *qaidū*, Name of a Mogul emperor.

△ *qaidūdat* (v.n. of *qod*), Leading (a horse); conduct, guidance.

△ *qaidī*, Imprisoned; a prisoner, captive; a convict.

△ *qaiḡār*, Kedar, son of Ishmael, and progenitor of the Arabians.

△ *qir*, A kind of pitch, used in smear-

ing ships or camels; tar; black; *chādīrī*
qir, A black veil or curtain.

▲ *qirāṭ*, A weight of four grains;
half *daṅg*.

▲ *qirān* (pl. of *qarat*), Little moun-
tains; black stones.

▲ *qir-andūd*, Besmeared with
pitch, pitched, tarred.

▲ *qir-andūdagi kardan*, To
tar, pitch.

▲ *qir-dār* (سج *sada*), Besmeared
with pitch.

▲ *qairis* (G. κηρός), Wax.

▲ *qir-gūn*, Of the colour of pitch.

▲ *qairawān*, *qairuwān* (for *karān*
q.v.), A caravan, a body of travellers;
name of a city in Maghrib;—*qirwān*, The
environs of a cultivated place; going
through, viewing cities; the horizon, east
and west; a caravan.

▲ *qairūlī* (G. κηρωτή), A cerecloth.

▲ *qira-gūn*, Pitch-coloured, black.

▲ *qirī*, Of a pitchy blackness.

▲ *qiz*, A wife of the infidels (unsup-
ported by examples).

▲ *qaiṣa*, A waist-cloth (= *q.v.*);—
qaiṣa-kardan, To tie up a horse's head by
passing the bridle to his tail, to prevent
his biting, &c., while being rubbed down.

▲ *qaiṣa-band*, The string for fasten-
ing a waist-cloth.

▲ *qaiṣa-bandī*, The covering of the
puḍenda with a waist-cloth.

▲ *qisān* (pl. of *qaus*), Round sand-
hills.

▲ *qais* (v.n.), Measuring one thing
by another, comparing, estimating; name
of the father of a tribe; also of the tribe
itself; also of a city in Egypt, and of an
island in the sea of 'Uṣn (for *q.v.*);
[*qaisi majnūn*, Name of the lover of Lailā,
a celebrated hero of Eastern romance];—
qis, Quantity, measure, value;—*qisi rumh*,
A spear's length.

▲ *qaisār*, Name of a place.

▲ *qaisāriyat*, Cæsarea in Palestine.

▲ *qisat*, A small apricot.

▲ *qisūs* (G. κισσός), A kind of ivy.

▲ *qaisī*, Apricot (dried).

▲ *qaisī*, Of the tribe of Qais.

▲ *qaiṣhūr*, A sort of stone found in
the sea.

▲ *qaiṣ*, The dropping out of a tooth;
a commotion in the belly; braying (a
camel).

▲ *qaisāriya*, Cæsarea.

▲ *qaiṣar*, Cæsar, an emperor; name of
a place near Kāshān;—*qaisarū'r-rūmī*, The
Roman Cæsar, i.e. Julius Cæsar;—*qaiṣari*
rūm, The Roman or the Grecian emperor.

▲ *qaiṣarān*, Name of a note in music.

▲ *qaiṣarī*, Imperial; Cæsarean.

▲ *qaiṣariyat*, *qaiṣariya*, Imperial
dignity; Cæsarea; name of a market-place

in Ispahan; an enclosed market, a market-
hall.

▲ *qaiṣūr*, Name of a city whence the
finest musk is brought; name of a moun-
tain.

▲ *qaiṣūm*, Southernwood (a plant).

▲ *qaiṣī*, Apricot (dried).

▲ *qayz* (v.n.), Breaking, cracking (an
egg); an egg-shell, or a fragment of it; a
chick, or the water which comes out of an
egg; equal; recompense, compensation;
comparison; similitude;—*qiz* (pl. of *qizat*),
Small bits of bone.

▲ *qaiyiz*, *qaiyizat*, A hot stone
with which cattle is cauterised;—*qizāt*,
A small bit of bone.

▲ *qaiṭāqūn*, The Syrian or Egyp-
tian bean.

▲ *qaiṭis*, A myrtle;—*qīṭas* (G. κήτος),
The constellation called the whale.

▲ *qaiṭūl*, Name of a citadel in the
vicinity of Kandahar (comp. *qaitūl*).

▲ *qaiṭūn*, A border, edging of silk.

▲ *qaiṭ* (v.n.), Being extremely hot
(midsummer); passing the summer, sum-
mering; midsummer, the two hottest sum-
mer months.

▲ *qaiṭi*, Produced in summer's
height.

▲ *qī'ān* (pl. of *qā'*), Level grounds,
plains.

▲ *qī'at*, Level ground, field, plain;
(pl. of *qā'*), level grounds without moun-
tains.

▲ *qai'ūn*, Name of an herb.

▲ *qif*, A funnel.

▲ *qifāl*, *qifal* (from G. κεφαλή),
The cephalic vein.

▲ *qaiq* (v.n.), Clucking as a hen; a
scream, a loud noise;—*qik*, Disproportion-
ately *q*; foolish, giddy; a mountain
surrounding the world;—*qiyak* (pl. of
qiqā'at), Rugged grounds.

▲ *qiqā'at*, Rugged ground.

▲ *qiqāḥ*, *qiqāch*, Crooked; a
bent or inverted arrow.

▲ *qiqaj*, A kind of equestrian exercise
or evolution.

▲ *qiqat*, The interior skin of an egg.

▲ *qaiqahin*, Name of a certain gum.

▲ *qail*, Sleeping at mid-day; also
drinking then; one who sleeps at noon; a
camel milked at noon; milk drunk at mid-
day; a king (of the Himyarite Arabs); (pl.
of *qā'il*) sleepers at noon-day; name of a
man;—*qail*, *qil*, A rupture, a swollen tes-
ticle;—*qil* (v.n. of *qil*), Speaking, saying,
pronouncing; a word, speech, saying (espe-
cially in answer, *qāl* being used for the
commencement of a speech, or a question);
—*qil u qāl*, Conversation, dialogue, chit-
chat, babble, clack; altercation, controversy;
qil u qāl kardan, To converse, dispute, dis-
cuss.

قيل *qīl*, Pitch; name of a vast desert.
 ▲ قيل *quyyal* (pl. of *qā'il*), Those who sleep or take their siesta at noon; speakers.
 ▲ قيلان *qīlān* (pl. of *qāl*), Sticks, bandies, or clubs for striking in the game of *qulat*.
 ▲ قيلة *qailat*, A camel milked at noon.
 ▲ قيلقي *qailuqi*, Pearl-ashes, lye.
 ▲ قيلموس *qailamūs*, Prudence, wisdom, caution.
 ▲ قيلوط *qailūt*, A kind of leek.
 ▲ قيلولة *qailūlat*, Sleeping at mid-day, afternoon's nap, siesta.
 ▲ قيلم *qiyam* (pl. of *qāmat*), Pulleys, blocks; (pl. of *qīmat*) prices, values; statures; fathoms; —*qaiyim*, Standing erect; stature; true; one who has charge of, who looks after; a guardian; a prince, chief; a tutor (m.c.); —*quyyam* (pl. of *qā'im*), Standers.
 ت قيلم *qaimūgh*, قيلم *qaimāg*, Cream.
 ▲ قيمة *qīmat*, *qīma*, Price, value, worth; estimation; measure or stature (of a man); steadiness, fixedness; construed with the verbs *bastan*, *shikaṣtan*, *kardan*, *girifstan*, &c.; [*qīmatī auwālī yāusf*, The price for which Joseph was sold by his brethren to the traders (the second being that for which the traders sold him to Pharaoh's chamberlain);] —*qiyamat*, Resurrection; —*qaiyimat* (fem. of *qaiyim*), Straight; a female guardian; —*al-qaiyimat*, The true religion, orthodoxy.
 ا قيمة *qīmat-sanj* (ك *gur*), Who indicates the price; an estimator.
 ا قيمة *qīmat-mandī*, Value, price.
 ا قيمتي *qīmatī*, Valuable, high-priced, costly.
 ت قيمق *qaimaq*, Clotted cream (see قيلمق).
 ▲ قيلمقيا *qaimūliya*, Slabs of white polished marble, on which fire makes no impression, cimolite.
 ▲ قيمون *qaimūn*, A citadel or fortress near Kaulah in Palestine.
 قيمة *qīma*, Minced meat; construed with *kardan* and *kashidan*.
 قيمة *qīma-piliv*, A dish of meat and rice.
 قيمة *qīma-shorbā*, A sort of soup.
 ▲ قين *qain* (v.n.), Hammering (iron); forming, framing, creating; repairing, mending (broken pots, &c.); smithcraft; a blacksmith; a slave, captive, servant; name of a tribe; also of a town in Yaman.
 قينا *qīnā*, A kind of purslain.
 ▲ قينان *qainān*, Cainan, son of Enos, son of Seth.
 ▲ قينة *qainat*, A maid-servant, female slave, singer, or musician; a tire-woman; middle of the back between the haunches; the buttocks.
 ت قينچی *qainchī*, Scissors; St. Andrew's cross; the joists of a roof; a truss; a rostrum.
 ▲ قينقاع *qainuqā'*, A society of Jews that lived at Madīna.

ا قيني *qainī*, Of the tribe of Banū 'l-qain.
 ▲ قيره *qayū'*, *qayū*. One who vomits much; an emetic.
 ▲ قيود *quyūd* (pl. of *qaid*), Chains, fetters, pinions; stipulations, obligations; laws; — *shurūṭ u quyūdi ṣulḥ*, Articles and conditions of peace.
 ▲ قيور *qaiyūr*, Of a mean origin, unknown as to pedigree.
 ▲ قيوط *quyūṭ* (v.n. 3 of قيط, irreg.), Bargaining with (anyone) for the summer.
 ▲ قيوٹ *qayūṭ*, Milk drunk at mid-day.
 ▲ قيوٹا *qayūlat*, A camel which the owner keeps tied up for the purpose of drinking her milk at mid-day, or for the mid-day draught (*qail*).
 ▲ قيوٹم *qaiyūm*, Permanent, lasting; stable; fixed, steady; peerless, matchless; the Eternal (God); an appraiser, valuer.
 ▲ قيوٹية *qaiyūmiyat*, Permanency, stability.
 ▲ قيون *quyūn* (pl. of *qain*), Blacksmiths.
 قيوٹ *qiwand*, A concreted oil drawn from the pistachio-nut.
 ▲ قيه *qih* (for وقية *waqiya*), An ounce.
 ▲ قتي *qa'i*, Who vomits much; an emetic.

ك

ك *k* (called *kāfi tāzi* or *kāfi 'arabi*), The twenty-fifth letter of the Arabic-Persian alphabet, and in Persian writing frequently confounded with گاف *gāf*, expresses 20 in arithmetic (see اجد). This letter is interchangeable with ج *j*, ح *kh*, ع *gh*, ق *q*, and ه *h*; —*ak* (i.e. ك preceded by *fatḥa*) added to Persian nouns, forms diminutives, or denotes contempt, as *pisarak*, A little boy, from *pisar*, "a boy"; *mardak*, A little man, or one of no value, from *mard* "a man." It is also an expression of endearment, as *māmak*, Dear little mother; —*ki* (before pronominal suffixes), *k* (sometimes before a word beginning with a vowel) for *kih*, That (conj.), which, who (pron.). See کم, کت, کالامان below.
 ▲ ك *ka* (an inseparable adverb of similitude prefixed to Arabic nouns or particles, never to pronouns), As, like; as though; [*ka 'l-awwal*, As at the first, like the first, as before; —*ka 'l-'adam*, As though non-existent, non-existent, null, void; —*ka 'l-naysh fi 'l-hajar*, Like an engraving in stone;] —*ka* (pronominal affix of the second person masc.); *ki* (ditto fem.), Thine, your (after nouns); thee, you (acc., after verbs); of, to, for 'rom, upon thee or you, &c. (obl. case, after particles).

کاب *kāb*, Boast, brag; (for *gāu*) ox, cow.
 ▲ کابہ *ka'bat*, *kūbat* (v.n. of کتب), Being disconsolate, sad, melancholy; grief, sadness.

کابره *kāblara*, Foolish discourse.
 کابج *kābij*, A condiment eaten with bread.

▲ کابر *kābr*, grand; illustrious.
 کابک *kābuk*, A bird's nest; a pigeon-house; a basket hung up in a house, in which domestic pigeons lay their eggs and rear their young; old clouts sewed together, whereon bread is laid and baked in the oven.

کابل *kābil*, Short;—*kābul*, Name of a country and of a city, Cabul; name of a musical instrument.

کابلج *kābij*, The little finger; the smallest toe.

کابلی *kābili*, Myrobalan;—*kābuli*, A native or inhabitant of Cabul; a kind of pea.

کابلج *kābij*, The little finger; the smallest toe; a basket hung up in a court-yard for pigeons. (See کابج.)

کابن *kābin*, A marriage-portion.

کابه *kābina*, The eye;—*kābina bad-o dār*, Keep an eye upon him, do not loose sight of him.

▲ کابوس *kābus*, Nightmare; *modus coeundi*.

کابوک *kābuk*, A bird's nest; a hen's nest; a pigeon-house; a kind of basket in which a pigeon lays her eggs; old clouts sewed together, whereon bread is laid to be baked in the oven. (See کابک.)

کابدن *kābidan*, To dig; to excavate, hollow out; to scratch; to cleave asunder.

کابیسه *kābiṣha*, Saffron in the flower.

کابل *kābil*, کابله *kābila*, A mortar.

کابین *kābin*, Matrimony, or rather the ratification of it before the judge; a marriage-portion or settlement which a husband is obliged to pay to his wife if he divorces her without sufficient cause.

کابینه *kābina*, Cabinet (of the emperor, &c., m.c. from Fr.).

کابینی *kābinī*, A marriage-portion;—*kābinī' zar kurdan*, To assign or promise a portion or settlement to a woman before marriage.

کات *kāt*, A kind of rice which, with one sowing, will yield crops for seven years; a drop; name of a drug eaten with betel-leaf, and which, placed upon sores, dries them up; name of a city in Khurāsān, or, according to others, in Turkistān.

▲ کاتب *kātib*, A writer, scribe; an amanuensis, copier, clerk, notary; learned, a scholar; the planet Mercury;—*kātibī azālī*, The eternal writer (God who pens the destinies of men); *kātibū 'l-hurūf*, The writer of these lines;—*kātibī jān*, An epithet of God;—*kātibī sirr*, A confidential secretary;

—*kātibī waky*, Surname of the Caliph 'Usmān (Othmān).

کاتیبی *kātibī*, A kind of short-sleeved vest.
 کاتوره *kātura*, The headache; astonishment, amazement; astonished, stupefied, amazed; one who announces news.

کاتوزی *kātūzi*, Religious, devoted to the service of God; the sacerdotal class, or the first of the four orders or castes into which Jamshed, an ancient king of Persia, divided his subjects.

کاتولیکی مذهب *kātūlīkī-mazhab*, Who belongs to the Catholic faith, a Catholic (m.c.).

کاج *kāj*, A blow, box, slap; a wild pine-tree; a fir-tree; squint-eyed; name of a caravanserai between Kum and Ray; (for کاش) would to heaven!—*kāj khwurdan*, To receive a slap, &c.; (met.) to turn the back, to take to flight;—*kāj zadan*, To give a blow, a box on the ear, &c.

کاجکی *kijakī*, Would to heaven that!

کاجیره *kājira*, A seed whence oil is extracted.

کاج *kāch*, A blow, cuff, slap on the nape of the neck; (S. *kūchu*) a varnish with which earthen vessels are glazed; crown of the head; (for کاش) would to heaven! (See کاج.)

کاجار *kāchār*, Household furniture.

کاجال *kāchāl*, Household furniture; any silken web or cloth.

کاجره *kāchra*, Seed of bastard saffron.

کاجغر *kāchghar*, Name of a city in Turkistān.

کاجک *kāchak*, The crown of the head; a nephew, a brother's son (unsupported by examples).

کاجکینه *kāchkinā*, A magpie.

کاجوره *kāchūra*, Seed of bastard-saffron.

کاجول *kāchūl*, Wagging the hips in dancing or buffoonery; enjoyment, pleasure.

کاجره *kāchra*, Seed of bastard-saffron (see کاجیره).

کاجه *kācha*, The chin; the side of a mountain; joy, gladness.

کاجی *kāchī*, Milk-pottage; a kind of sweetmeat; a sort of varnish with which earthen vessels are glazed over.

کاجیره *kāchira*, Seed of bastard-saffron.

کاجیک *kāchik*, An electuary or hard balls prepared from honey; syrup of raisins, or dry grapes.

کاجینه *kāchina*, Seed of bastard-saffron.

کاخ *kākh*, A palace, villa, summer-dwelling; an apartment at the top of the house open to the front; an upper story; a tower, gallery, balcony, battlements, or any similar erection for the benefit of air or a prospect; rain; name of a town in Khurāsān;—*kākhī nāh*, The sign Scorpio, and the first heaven or region of the moon;—*kākhī mushtari*, Mansion of Jupiter, i.e. the signs Sagittarius and Pisces; the sixth heaven.

کاکه *kakhi*, Rust, spot, stain, dirt (doubtful word).

کاکه *kakhar*, Jaundice; blight; rain.

کاکه *kakhwusta*, *kakhosta*, Seed of bastard-saffron.

کاکول *kakhul*, A variegated starling; the locust-destroyer.

کاکه *kakha*, Jaundice; rain; winter.

کاد *kād*, Avidity, greediness.

کادح *kādih*, Studious, attentive, laborious.

کادس *kādis*, Anything from which one takes an omen (as sneezing); especially a bad omen (as a deer appearing at one's back).

کاذب *kāzib*, A liar; false; failing to conceive (camel);—*ṣubḥi kāzib*, The false dawn;—*qiyāsi kāzib*, A paralogism, a fallacy;—*nāqili kāzib*, A false reporter.

کاذبات *kāzibat*, *kāziba* (fem. of the preceding), A lying woman; a lie.

کازی *kāzi*, A sort of unguent; name of a fragrant flower; red.

کار *kār*, An action, work, thing, affair; business, occupation, labour, art, profession, trade, commerce; effect, impression; exigency, need; tillage, agriculture; strife, contention, war, battle; a word; (imp. of *kāridan* or of *kāshān* in comp.) labouring, acting; sowing; an agent, operator; a sower;—*kāri āb*, Excessive drinking;—*kāri āb u ātish ast*, (met.) It is a delicate and difficult work or business;—*kāri āb u gil*, Construction or restoration of a building;—*kār az pesh bar-dāshān*, To push on an affair;—*kār az sar guzasht*, The thing has exceeded bounds, it is done for;—*kār az kār bar-khāstan*, One thing arises from another;—*kār az kār guzashtān*, A matter cannot be mended or helped;—*kār az ham guzashtān*, Things are in a muddle;—*kār uftādan bā*, To have to deal with, to have business with;—*kār anjām dādan*, To finish a work;—*kāri o gul kard*, His secret has leaked out;—*kār bāz shudan*, The work comes to an end;—*kār bālā burdan*, To promote the work, &c.;—*kār bālā raftan* (*giriftan*), The work, &c., proceeds, is successful;—*kār ba-haiṣ u baiṣ uftādan*, To be baffled in a work and give it up;—*kār ba-khudā uftādan*, The work, &c., is past remedy;—*kār bar-rāhat rasidan*, The work comes to an end;—*kār bar-rāh burdan*, To start a work well, to set it agoing;—*kār bar-sar uftādan*, An affair occurs or presents itself;—*kār bar ham zadan*, To ruin a matter;—*kār ba-sūz kardan*, To start a work well;—*kār bastan*, To set to work, put in practice; to execute, perform; to use, exert, apply; to obey, yield obedience;—*kār ba-ghosha chidan*, To forget a thing;—*kār buland shudan*, The work proceeds, is successful;—*kār band shudan*, The matter goes wrong;—*kār band kardan*, To finish a

work;—*kār pesh afgandan* (*burdan*), To set a work agoing, to promote it;—*kār pesh raftan*, Matters are progressing;—*kār peshi kase āwardan*, To give one something to do, to occupy (m.c.);—*kār tung āwardan* (*giriftan*), To render a work, &c., difficult;—*kāri charāgh khalwatiyān*, Continually burning; the lighting up of a dark place; the manufacture of lamp-black;—*kār chūn zar* (*nigār*) *shudan*, Matters are nicely arranged, in excellent order, well disposed;—*kār chūn zar* (*nigār*) *kardan*, To bring matters into excellent order;—*kār dāshān*, To be useful;—*kār dāshān bā*, To have work for, to command one to do a thing;—*kār dāshān bā*, To have business with, to deal with;—*kār darās kardan* (*giriftan*), *kār dar pā afgandan* (*andākhān*), To render a work, &c., difficult;—*kāri dast-basta*, A work that cannot be done by the hand of others;—*kār dast-am-ast*, I have work on hand (m.c.);—*kār-rā bālā burdan* (*giriftan*), To set a matter well agoing;—*kār sākhtān*, To work, to labour;—*kār sākhta shudan*, The work is finished;—*kāri saḥt* (*girān*), A great work;—*kār saḥt giriftan*, To render a work, &c., difficult;—*kāri ghulāmān*, Exquisite work (as requiring young hands);—*kār farmūdan*, To enjoin, order, give directions, oversee any work; to employ, make use of, adopt, put in practice;—*kāri qadīm*, Indifferent work (as performed by old people);—*kār kardan*, To work, toil, labour, trade; to give effect, penetrate, pervade; to hurt, to do harm (m.c.);—*kāri kase bar-ārāstan*, To settle one's business;—*kāri kase bar-sākhtān*, To settle one's business; to prepare one's funeral;—*kāri kase sākhtān* (*tamām sākhtān*), To do a person's work; to make one die;—*kāri kase shudan*, A person's work is done; (met.) to die;—*kāri kase yak-rā* (*yak-sū*) *kardan*, To settle one's business;—*kāri kase yak-sū shudan*, One's business is being settled;—*kār girih shudan*, Matters are going wrong;—*kāri giyā*, A king; a prime minister; anyone who commands, or is skilful in, business; each of the four elements;—*kār nasāq yōftan*, The work comes to an end;—*kār u bār*, Negotiation, transaction; occupation, affairs; (see **کار**);—*kār u kasb* (*jahd u kār*), Labour and industry, anything by which one gains daily bread;—*ba-kāri āb budan*, To be given to excessive drinking;—*as kār rafta*, Useless, powerless (limb);—*as kār guzashtān*, To be done unceasingly (m.c.);—*ba-kār āmadan* (*kāshūrdan*), To be fit, proper, useful;—*ba-kār āwardan*, To perform, execute, cause to take place; to bring to use;—*ba-kāri chize kardan*, To consume or spend a thing;—*ba-kār kāshūrdan*, To attend to an affair, to be of use in business (m.c.);—*ba-kār namūdan*, To show oneself

active, to apply oneself to affairs (m.c.); —
tū chi kār-i, What are you? what is your
 standing or worth? (m.c.); —*tu-rā bā in*
rukḥun chi kār ast, What do you mean by
 these words? —*chi kār dāri*, What business
 of yours is it? what have you to do in the
 matter? with what do you concern your-
 self? (m.c.); —*dar kār-ast chize*, A thing is
 wanted; —*dar kār būd*, He was at work; —
dar kār kardan (giriftan), To copulate, to
 have sexual intercourse; —*dar kārī kas*, To
 one's use or advantage; —*dar kārī kase*
chize burdan (kardan), To spend a thing in
 a person's use; —*dar kūrī kase garm uftā-*
dan, To be consumed or spent in a person's
 use; —*dar kār-dan*, They are useful; —*dar*
kār nist, It is of no use, it is useless; —*dast*
ba-kār shudan, To set to work, to take a
 business in hand (m.c.).

کار آزمایه *kār-āzmā*, کار آزموده *kār-āzmūda*,
 Skilful, expert, intelligent, practised.

کاراسته *kārāsta*, Planks, building mate-
 rials.

کاری *kārāst*, Name of a whining little
 animal; also of a plaintive-singing bird.

کار آفرین *kār-āfrīn*, God the Creator.

کار افریل *kār-afshāl*, An overseer; a work-
 man.

کار آگاه *kār-āgāh*, Acquainted with the
 truth of any affair; sagacious, penetrating,
 intelligent; experienced, an expert, skilful;
 one who brings news; a spy, informer;
 an astrologer; a historian; —*kār-āgāhān*,
 Clever people; overseers.

کار آگاهی *kār-āyāhi*, Knowledge of the
 matter.

کار آمد *kār-āmad*, کار آمدنی *kār-āmadāni*,
 Useful, serviceable.

کار آموز *kār-āmoz*, Who teaches or learns
 to do a thing; skilful, expert.

کار آمدن *kār-āmidan*, To cause to labour or
 till.

کار اوژل *kār-avzhāl*, An overseer; a hire-
 ling.

کار ربا *kār-rubā* (for *kāh-rubā*), Amber.

کار بار *kār-bār*, Work, labour, or busi-
 ness.

کار باری *kār-bāri*, A trader; a transactor
 of business, a manager, officer.

کاربان *kārbān*, A string of camels, horses,
 or mules; a caravan, body of travellers; —
kārbān-rā bast kardan, To intercept a cara-
 van.

کار بر *kār-bur*, Destructive.

کار برداری *kār-bardāri*, Undertaking a
 work.

کار بند *kār-band*, Anyone giving attention
 to any work or regulating himself properly;
 submissive; obedient; —*kār-band shudan*,
 To obey.

کار پرداز *kār-pardāz*, Transactor of busi-
 ness, manager.

کار پردازی *kār-pardāst*, Completion, manage-
 ment of work.

کار پرورد *kār-parward*, One who thinks,
 works, or expends with propriety.

کار بچ *kār-pech*, A truss, pack, bundle; a
 wrapper in which an embroiderer folds up
 his work when he leaves off; one who
 makes up goods into bales.

کار بخت *kārt*, A visiting-card (m.c. from E.
 or Fr.); —*kārt dādan*, To leave one's card
 (m.c.).

کار تنک *kārtan*, کار تنک *kār-tang*, and —
 کار تنه *kārtana*, A spider; —*kārtana*, Fenu-
 greek.

کار چال *kārchāl*, کار چان *kārchān*, Thigh or
 rump of a bird.

کار چوب *kār-chob*, The instrument by
 which the web is stretched when working;
 a weaver's loom; embroidery; an embroi-
 derer.

کار چوبی *kār-chobi*, Embroidered.

کارخانه *kār-khānājāt* (A. pl. of *kār-*
khāna), Workshops.

کارخانه *kār-khāna*, A shop, workshop,
 manufactory; a laboratory; an arsenal,
 dock-yard, or any place where public works
 are carried on; a great work; —*kār-khāna'i*
falak, The world; the sky.

کار خا *kār-khina-dār*, Steward, butler.

کار *kārd*, A knife; [*kārd az goشت guzash-*
tan (ba-ustukhshān rasidan), A dire calamity
 befalls; — *kārd bar haly malidan*, To
 slaughter; — *kārd khwarad bar*, The knife
 reaches or touches a thing; — *kārd dasta'i*
khvud na-mi-burad, (met.) No one injures
 his own body;] — *kuril* (for *ki ārad*), That
 he might take, &c. (see ک).

کار دار *kār-dār*, Busy, occupied; a money-
 maker; one in office, a prime-minister; —
kār-dārāni falak, The planets.

کار دان *kār-dān*, Intelligent, skilful, ex-
 pert, versed; a prime-minister; —*kār-dāni*
falak, The planet Mercury; —*kārdānāni*
fulok, The (seven) planets.

کار دانه *kārdānak*, A bustard, crane.

کار دانی *kār-dāni*, Skill, experience, saga-
 city.

کار رسیده *kārd-rasida*, (A hide) touched,
 injured by the knife.

کارگر *kārdgar*, A cutler, knife-maker.

کارگرد *kārdū*, The flower of the palm-tree;
 a fragment, broken meat served up the
 second day; a pair of large shears (for
 clipping wool); sheep-shearing; a lock of
 wool.

کار دیده *kār-dida*, Experienced; a veteran.
 کار ران *kār-rān*, (business-driving) Skilful
 in business; a factor, agent, broker.

کار رفته *kār-rafta*, At leisure; unoccupied.
 کار روا *kār-ravā*, Useful, fit for use.

کار روا *kār-ra vā'i*, Usefulness; the carry-
 ing on a business; occupation, manage-
 ment, conduct.

کار *kāraz*, Name of a village.

کار *kāris*, A preacher; a public orier.

کارزار *kārzār*, A battle; engagement, con-

fight, combat; a field of battle;—*kārsār būdan*, To be difficult (a work);—*kārsār shikastan*, To conquer, to vanquish.

کارزار افتاده *kārsār-uftāda*, Experienced in warfare.

کارزار جای *kārsār-jāy*, A battle-field.

کارزارگاه *kār-zār-gāh*, The field of battle.

کارزاری *kārsāri*, Warlike.

کارزول *kārzūl*, An inspector of workmen.

کار ساز *kār-sāz*, Dexterous, skilful, clever; consenting, agreeing, adapting; the Deity.

کار سازی *kār-sāzi*, Dexterity; preparation; intrigue, under-hand practice, setting up false pretences for not settling an account, and the like;—*kār-sāzi shudan*, To be reimbursed, to be repaid (m.c.).

کارسان *kārsān*, A wooden chest or an earthen vessel, in which bread and sweetmeats are kept;—*kārsān* (poet. for *kāristān*), The seat of action, &c. (see *کارستان*).

کار سپردگی *kār-sipurdagi*, An intrusting of an affair; a commission.

کارستان *kāristān*, The seat of action; place where people are active, or exert themselves, a town, &c.

کار سانج *kār-sanj*, = *q. v.* کارگاه

کار شیکانی *kār-shikani*, Defamation, slander; *kār-shikani kardan*, To defame, disgrace, slander.

کار شناس *kār-shinās*, Skilful in business.

کار شناسان *kār-shināsān*, Wise, learned, intelligent, experienced men; astronomers, astrologers.

کار شناسی *kār-shināsi*, Knowledge of business.

کار طلب *kār-talab*, Seeking action or work.

کار فرما *kār-farmā*, An emperor, a ruler; a minister, commander, superintendant, anyone vested with power;—*kār-farmāyāni daulat*, The ministers or grantees of the kingdom.

کار کرد *kār-kard*, Work, action, deed, performance.

کار کرده *kār-karda*, Who has accomplished great deeds; experienced in business.

کار کن *kār-kun*, Labouring; impressive, effective; a director, manager; an operator; the registrar of the collections under a Zamindār.

کار کونی *kār-kuni*, Office of a *kār-kun*.

کارگاه *kār-gāh*, A shop, workshop; a weaver's instrument supporting the web; the world;—*kār-gāhi pur waswās*, The world;—*kār-gāhi falak*, The world, the sky;—*kār-gāhi kun fakān*, The world and all that it contains; the laboratory of (Him who said) "be, and it was."

کار گزار *kār-gazār*, A curator; skilful; discharging one's duty; an official, a functionary (m.c.).

کار گذاری *kār-guzāri*, Discharge of duty;—*kār-guzāri kardan*, To achieve, perform.

کارگر *kārgar*, One who labours in adjusting

affairs; a skilful negociator, an intelligent man of business, one who penetrates to the foundation, and brings matters to bear with address; anything that takes effect (as a moving oration, medicine, penetrating sword); a workman; effective, effectual, impressive; quality, attribute; description.

کارگاه *kār-gāh*, A workshop.

کار گیاه *kār-giyā*, An emperor; an element.

کار گیر *kār-gir*, A man who superintends, undertakes, or bears the weight of any business; a cavern, cellar, vault; a kind of coarse cloth; a solid structure of stone, supporting or strengthening a house;—*kār-giri binā*, A stone building.

کارلبر *kārlisrū*, Carlsruhe (m.c.).

کارمند *kārmānd*, Performing work.

کار نا آزمودگی *kār nā-āzmūdagi*, Inexperience.

کار نا آزموده *kār nā-āzmūda*, Inexperienced.

کار نامه *kār-nāma*, A model, design, specimen, example, plan, draught; any difficult or delicate handicraft which few can attain unto; a record of battles; a commentary, memoirs; a register, chronicle, date;—*kār-nāma kardan*, To oblige, caress; to glorify, praise.

کارنجه *kāranjak*, A large fresh cucumber.

کارنده *kārinda*, Laborious, working; a manager, agent.

کارنگ *kārang*, Joyful, glad; eloquent.

کاروان *kārwān*, A caravan, a large company of travellers or merchants.

کاروان سالار *kārwān-sālār*, The leader of a caravan.

کاروان سرا *kārwānsarāy*, A caravansera, a public building for the reception of caravans.

کاروانک *kārwānak*, A crane, a heron.

کاروان کش *kārwān-kash*, The leader of a caravan.

کاروانگاه *kārwān-gāh*, Resting-place of a caravan, a caravansera.

کاروانی *kārwāni*, pl. *کاروانیان* *kārwāniyān*, One who forms part of a caravan.

کار و بار *kār-u-bār*, Transaction, occupation, affairs;—*kār u bār chū zar shudan*, Matters are nicely arranged;—*kār u bār dar girih uftādan* (māndan), *kār u bār girih shudan*, Things go wrong.

کار و باری *kār-u-bāri*, A trader, transactor of business.

کار وار *kār-warz*, A working man, an artisan.

کار و زول *kār-wuzhūl*, A head man, superintendent, inspector, overseer; a workman.

کار و کرد *kār u kard*, Business, trade, profession.

کار و کشت *kār u kash*, Planting and sowing.

کار و گار *kār u gar*, Prop, refuge; design.

کاره *kāra*, As much as a man can carry on his back (of faggots, straw, and the like); (vulg. for *kār*) work, do, business, &c.;—

tā chi kāra'i, What good are you? what are you worth? (m.c.)

kārih, One who abhors, detests, loathes, or abominates; loath, averse, unwilling.

kār-hā (pl. of *kār*), Difficulties.

kāre, An affair, work, &c.—*kāri*, Making, art of making, manufactory; a maker, worker, operator; an able wrestler, a champion, a warrior; effectual; vehement, impetuous;—*kāri zahām* (*zahāmi kāri*), A deep wound; a mortal wound.

kāridan, To sow; to work; to saw.

kāres, A subterraneous canal, a sewer; a ditch dug round a field to convey water.

kāres-kan, A digger.

kārigar, An artisan, clever workman.

kārigari, Good work, workmanship.

kārin, Far off, distant.

kās, Shears, scissors, forceps, or anything similar, or two-pronged; a pruning-hook; a branch; branches on which old rage are hung to frighten wild beasts into the hunter's toils; a swing; the den of a wild beast; a hut built of wood, canes, or straw on the border of a sown field or melon-ground; a hermitage on a hill; caverns in which, in some places, men or sheep are lodged in winter-time; a pine-tree; a slap, box, or cuff on the neck.

kāzar, A fuller (see *kāz*).

kāzarūn, *kāziran*, A city and country in Persia (= *kāzūn* q.v.).

kāzura, Seed of bastard-saffron.

kāzrisag, Seed or grain of a plant, doses of which are taken on new-year's day at seven times seven intervals (unsupported by examples).

kāzwār, A cassowary (m.c.).

kāzūd, Shears, scissors.

kāsa, A house; A hut erected in the corner of a field or melon-ground; a bed-chamber built of wood and supported by columns; a hermitage on a hill; a malkin to terrify game into a net; a hunter's hiding-place; a canopy; a shady place.

kāzira, A small cauldron.

kāzh, Squint-eyed; a pine tree.

kāzhirūn, Name of a city in Persia.

kāzra, Seed of bastard-saffron.

kāzhghar, Name of a city in Turkistan.

kāzhū, Squint-eyed; a pine-tree (see *kāz*).

kāzha, A residence; a hunter's lurking-place.

kāzra, Wild saffron; seed of it.

kāzra, A goblet, bowl (especially when filled with wine); wine; a hog; a large drum.

kāsat (pl. of *kā's*), Drinking-cups; cups filled with wine.

kāsān, A village near Samarqand.

kāsāna, A kind of bird of a reddish green colour found in Khūzistān.

kāsib, A gainer, acquirer; one who toils for his bread; an artist, artisan, tradesman; an inquisitor; a receiver of fines;—*tabū kāsib*, A wolf.

kāst, He diminished; diminution; loss, damage; a lie.

kāst-kār, A liar.

kāstan (imp. *kāh*), To lessen, diminish, damage, destroy; to finish.

kāsta, Diminished, lessened.

kāsti, Decrease, diminution; lie, falsehood.

kāsjūk, A porcupine.

kāsīd, Worthless, deficient in quantity or quality, not selling or passing current, despicable, in no esteem; dull of sale, unsaleable (goods); flat (market); destitute, in debt.

kāsir, fem. *kāsirat*, *kāsira*, A breaker; an eagle about to pounce;—*kāsiru 'l-hajar*, (stone-breaker) Saxifrage.

kāsif, In a bad situation; austere, frowning; unfortunate, disastrous (day).

kāsak, A small goblet.

kāskina, Name of certain birds: as, a kind of swallow, the bee-eater, a green magpie.

kās-mū, *kās-mūy* (*moy*), Hog's bristles; the whiskers of the wolf or fox; hair about the pubes; inexperienced, ignorant; improper, unsuitable, useless, trifling.

kāsan, A village near Samarqand.

kāsni, Endive, white-succory; the sun-flower;—*kāsani*, An inhabitant of Kāsan.

kāsū, *kāsūra*, A cloth at the end of a pole with which bakers damp their ovens.

kāsa, A cup, goblet; a plate, saucer, large or small, of brass, wood, or clay; porcelain; the body of a violin or guitar; a large drum; the firmament; the sun; the earth, world;—*kāsa'i atishin*, The sun; *kāsa andūkhāni asp*, The horse strikes the ground with his hoof;—*kāsa ba-khūn zadun*, To drink blood;—*kāsa bar sari kase shikastan*, To disgrace, to treat with ignominy;—*kāsa bar sar (ba-sar) kashidan*, To empty the cup to the dregs;—*kāsa bar kafi kase dāshān*, To offer one a plate for receiving alms;—*kāsa ba-siri kāsa*, Name of a wrestling trick;—*kāsa'i bullāt*, The cup of an acorn;—*kāsa peshi kase band kardān*, To court one's favour; to flatter;—*kāsa peshi kafi kase (peshi kase) dāshān*, To disclose one's distress to another;—*kāsa'i panir* (*jughrat*), The full moon;—*kāsa'i chashm*, The eye-socket;—*kāsa'i khamir*, A knead-

ing trough;—*kāsa dādan* (*dāshān*), To take a cup and offer it to a guest to be honoured before others;—*kāsa dar khūn sadan*, To drink blood;—*kāsa'i darweshūn*, A kind of drinking-cup, in the form of a ship on one side, with a groove or a spout on the other; a certain star, Corona Boreæ, or Ariadne;—*kāsa'i zūnū*, The knee-pan;—*kāsa zadan*, To drink;—*kāsa'i sar*, The skull;—*kāsa'i sar-nigūn* (the inverted bowl), The heavens;—*kāsa'i sifālin*, An earthen jug or basin;—*kāsa'i sum*, The circumference of the hoof;—*kāsa'i tambūr*, The body of a guitar;—*kāsa shudan*, To labour, strive; to search, inquire; to be curved, bent;—*kāsa kashīdan* (*girifan*), = *kāsa dādan* above;—*kāsa'i gardūn*, The heavens;—*kāsa'i gardūn*, The sun;—*kāsa garm-tar az āsh*, The bowl is hotter than the broth, proverbially said, if one shows greater ardour in a matter than the person concerned, or attempts to undertake something impossible;—*kāsa'i mīnā* (*nigūn*), The sky;—*kāsa'i ham-sīya*, A portion of meat sent to one's friends;—*kāsa'i ham-sīya dū pā dārad*, Friendly presents are (or should be) mutual;—*kāsa'i yatīmūn*, = *kāsa'i darweshūn* above;—*kāsa u kūza*, Household furniture;—*siyah-kāsa*, Mean, sordid, avaricious.

kāsa-bāz, A juggler; a cheat, an impostor.

kāsa-band, A maker or mender of cups or dishes.

kāsa-pardāz, A glutton (see سفره پرداز p. 625).

kāsa-pīsh, A tortoise; the sky.

kāsa-tan, Hump-backed; destitute of all capacity or ability; a corpse.

kāsa-tangī, Distress, adversity.

kāsa-doz, A mender of pots and pans.

kāsa-rūd (*kāsa'i rūd*?), Name of a river.

kāsa-sar-nigūn, (one whose cup is inverted) Liberal, hospitable.

kāsa-sum, Large-hoofed (a horse).

kāsa-siyāh, A miser.

kāsa-shikanak, A green magpie.

kāsa-kabūb, Meat dressed in a pot.

kāsa-kujā-bar, Name of a common friend, obtains an introduction to a person's table.

kāsa-kujā-nih, A parasite, who, by means of a common friend, obtains an introduction to a person's table.

kāsa-yāh, A band of music; the place at the porch of a palace where the drums are beaten at stated intervals.

kāsa-gar, A maker of plates and dishes; a drummer; name of a note in music; also of the inventor of it; the sixth line on the cup of Jam.

kāsa-gardān, A beggar; a cup-bearer; pass the bowl.

kāsa-gardūn, A cup-bearer.

kāsa-gari, The manufacture of cups, plates, dishes, or porcelain.

kāsa-lis, (plate-licker) A glutton, a parasite, a feast-hunter; a flatterer; a beggar; a miser; a mean, low fellow.

kāsa-nawāz, A drummer.

kāza-hā, pl. of *kāza* q.v.;—*kāsa-hā bar-ham khurdan*, A great tumult arises.

kāsh, Would to God! I wish to heaven! the city of Kāshān; (S. *kācha*) glass.

kāshān, A winter-habitation; name of a city in Irāq.

kāshāna, A bird's-nest; a small house; a hall, dining-room, or parlour; a gallery, balcony, portico, lodge; a stove; a winter-dwelling.

kāshān, To turn up or cultivate the earth, to labour, plough, sow; to disappoint, render hopeless; to turn away, avert.

kāshān, Sown, laboured; seed.

kāshih, Secret enemy; dissembling foe.

kāshghar, A city in Turkistān.

kāshif, A discoverer, revealer, detector.

kāshufta, Distracted, astonished, &c. (= *kāsh* q.v. p. 65).

kāshifi, Revelation, manifestation.

kāshk, *kāsh-kih*, *kāshaki*, May it happen! God send! would to heaven!—*kāshaki dānistame*, O would that I knew!

kāshim, The assafoetida-plant.

kāshmar, Name of a city in Turkistān; name of a village in Khurāsān, where there formerly stood a cypress of great size said to have been planted by Zoroaster; it was cut down and conveyed to Baghdat by order of the caliph Mutawakkil.

kāshnā, Succory, endive.

kāshnī 'araq, Name of a liquor distilled from succory.

kāshū, The crupper of a horse.

kāsha, Wild saffron; ice; a straw hut erected in the corner of a sown field.

kāshe, Would to heaven!—*kāsh*, Painted and glazed tiles, with which the insides of baths or houses are covered; of the city of Kāhūn.

kāshī-paz, A potter.

kāshī-sāzi, Manufacture of or work in glazed tiles.

kāgim, (A camel) that does not ruminate.

kāgimat, Name of a place.

kā'ib, (A girl) with swelling breasts.

kāgh, Fire; that which ruminant

animals bring up to be masticated, the cud; the rattling noise of beads shaken in a goblet; complaint, lamentation; a moorhen, coot; croak of a raven.

کاهل *kāhāla*, A seed whence oil is extracted.

کاهد *kāhad*, *kāhid*, and—

کاه *kāha*, *kāhi*, Paper; a letter; a charter or patent, presented by the kings of Persia to those whom they mean to honour, and by virtue of which the governors of every district through which the holder of it travels must supply him, the moment he presents it, with carriages and every necessary to which his rank is entitled; a trifle; a small quantity of anything;—*kāhāzi alfāl* (*bād*), A paper kite;—*kāhāzi bānk*, A bank-note (m.c.);—*kāhāzi baiti*, The plan of a house (Y);—*kāhāzi chaspanīda*, Paste-board;—*kāhāzi daftar*, A sheet upon which the revenue-accounts are drawn out;—*kāhāzi daftarī*, Common paper;—*kāhāzi dawā'i*, A medical prescription;—*kāhāzi rāusan*, Coloured paper for covering windows;—*kāhāzi sar*, Gilt paper; gold leaf; any paper in which gold-beaters envelope gold and silver leaf; a roll of gold coin; a draft; a royal diploma assigning to its holder a certain daily stipend out of the public revenue;—*kāhāzi zar-afshān*, Paper sprinkled over with gold;—*kāhāzi sarkārī*, Government paper; a government promissory note; a currency note; registered or stamped paper;—*kāhāzi samān-ganī*, A superior kind of paper;—*kāhāzi sozan* (*sozan-zada*), Paper on which the outlines of a design are pricked with a needle and from which they are transferred by means of lamp-black on a white sheet; a pounce, stencil-card;—*kāhāzi kubūd*, Blue paper in which chemists wrap their drugs;—*kāhāzi garda* (*garda'i laşwīr*), Stencil-card (see *kāhāzi sozan*);—*kāhāzi nashkhāf*, Blotting-paper;—*kāhāzi waslī*, Pasteboard;—*kāhāzi huwa'i*, A paper kite;—*ba-kāhāz burdan*, To make a clean copy; (met.) to exalt to the highest dignities.

کاهد *kāhāz-būd*, A paper-kite.

کاهد *kāhāz-burī*, Defeculation.

کاهد *kāhāz-pāra*, A sheet of paper.

کاهد *kāhāz-bahā*, Office allowance for stationery.

کاهد *kāhāz-khāna*, A paper-mill.

کاهد *kāhāz-dār*, Holder of a letter patent as described under *kāq* q.v.

کاهد *kāhāz-farosh*, A paper-seller, a stationer.

کاهد *kāhāz-gar*, A paper-maker or dealer.

کاهد *kāhāz-gīr*, Paper glued to windows for protection against wind and sun; a paper-weight, a letter-clip.

کاهنی *kāhānī*, A paper-maker or vendor; a stationer; a paper-case; anything covered with a thin skin, as nuts or

almonds; delicate, thin, soft; a kind of lime; a writer.

کاهین *kāhāzīn*, Made of paper.

کاهین *kāhāzīn-bāgh*, (paper garden)

Wreaths of artificial flowers used on festive occasions.

کاهین *kāhāzīn-pīrāhan*, جامه کاهین *kāhāzīn-jāma*, Paper garments worn by supplicants to attract the attention of the passers by; (met.) cries of the oppressed, lamentation; weakness, destitution.

کاهک *kāhāk*, Happiness, joy, content.

کاه *kāh-kāh*, Caw or croak of a raven.

کاهل *kāhla*, A seed whence oil is extracted.

کاهو *kāhwa*, کاهو *kāhuna*, A venomous worm of a reddish-black colour; a certain bird which flies in the night; cantharides.

کاهو *kāhūtā*, (Golgotha).

کاهو *kāhu*, An idiot, a simpleton.

کاهین *kāhīna*, = کاهه q.v.

کاف *kāf*, A fissure, breach; crack; the science of alchemy; one who manages well his affairs; cleave thou; (in comp.) cleaving, splitting.

کاف *kāf*, Name of the letter ک *k*; in grammatical parlance it designates, for Arabic, the ک *ka-* of comparison (*kāfi tashbīh*), or the ک *ka* of the second person (*kāfi mu-khātābat*); for Persian, the particle ک *kā*, either as relative and interrogative pronoun (*kāfi munāsib*, *kāfi istifhām* respectively), or as conjunction, in which latter case again it either stands in the sense of because, &c. (*kāfi ta'īl*), or introduces a direct speech (*kāfi māfūjat*); (for *kāfi*) sufficient, &c. (see کالی); [*kāfi laulī-ka* (the person indicated by the pronominal *ka* of the Quranic phrase "if it had not been for thee"), An emblematic name of Muhammad;—*kāf u lām* (the names of the component letters of the word ک ل, euphemistically taken for the word itself), A man bald from disease; (met. vanity; an idle saying or empty boast; a lie; play, amusement;—*kāf u nūn* (designation of the word ک ن "be"), The creative word; two chapters of the Qur'an so called;—*bi-qatami 'l-kāf wa 'n-nūn*, With the pen, i.e. by the dispensation of the creative word or power;—*kāff*, fem. *kāffat*, *kāffa*, All, universal, whole, total;—*kāffa 'i anām* (*burīyat, ma'sharī bashar*), The whole human race;—*kāfi 'i ra'āya*, All the subjects;—*kāfi 'i 'ulūm*, All the sciences.

کاف *kāfidan*, All of them (came).

کافتن *kāftan*, To split, cleave; to dig, bore; to examine, investigate.

کافت *kāfta*, Cleft, riven; searched, examined.

کافتید *kāftida*, Cleft.

کافر *kāfir*, One denying God; an infidel; (more particularly) a Cauterous; dark

(cloud); black (hair); a mistress; one who wears a garment over his coat of mail; a farmer; sower; the sea; a mighty river; —*kāfiru* 'n-ni'ma, = *kāfiru* ni'ma below; —*kāfiru harbi*, An infidel against whom war is incumbent, opposed to:—*kāfiru zimmi*, An infidel who pays tribute, and therefore is under protection;—*kāfiru kitābi*, An infidel in possession of sacred books, i.e. a Jew, Christian, or Majusi;—*kāfiru mājarā*, A denier of facts, a quarrelsome fellow;—*kāfiru ni'ma*, One unthankful for benefits received.

کافرانه kāfirāna, Infidel-like, impiously.

ا کافرستان kāfiristān, A country inhabited by infidels; (more particularly) a certain district N. of Afghanistan; also Kābul.

ا کافر کیش kāfir-keesh, Infected with infidelity.

ا کافر نعمت kāfir-ni'mat, Ungrateful, thankless.

ا کافر نعمتی kāfir-ni'mati, Ingratitude.

ا کافری kāfiri, Of or relating to an infidel; infidelity, unbelief; impiety; the language of the Kāfirs.

ا کافل kāfil, One who fasts often, and imposes silence upon himself whilst fasting; one who manages the affairs of another, an administrator; a sponsor, surety.

کافل kāfilu, Name of a bird; according to others, a shirt; according to others, bold, brave (doubtful word).

ا کافور kāfur, Flowers of the palm-tree or vine; also their envelope; camphor; a fountain in Paradise; anything white; name of a tyrannical king put to death by Rustam; a white wax-candle; nickname given in derision to a black slave; —*kāfur būridan*, To snow;—*kāfurī jau-dāna*, A very fragrant sort of camphor; —*kāfur khwurdan*, To eat camphor (an expression used to imply deficiency of virility);—*kāfur dar mahāsin kashidan*, To whiten the bread;—*kāfurī riyāhi*, Camphor of the best quality, found in the country of Qaisur, and named after Riyāh, a prince said to have discovered it;—*kāfurī 'amali*, Artificial or adulterated camphor; —*kāfur gushtardan*, To snow.

کافور بار kāfur-bār, (raining camphor) Anything cold or fragrant; snowing.

کافور خوار kāfur-khwar, Camphor-eater; (met.) very old, decrepit, impotent.

کافور سپرم kāfur-siparm, White-leaved basil; a yellow flower smelling like camphor.

کافوری kāfurī, Pure, an emblem of whiteness; camomile - flowers; camphorated; name given to a black slave or an eunuch; —*sham'i kāfurī*, A wax candle, camphorated wax.

کافور شانتان kāfur shāntān, Café chantant (m.c. from Fr.).

ا کافی kāfi, Sufficient, enough; efficacious,

effective; entire, perfect;—*kāfi-ka*. Let it suffice thee.

کافیدن kāfidan, To dig; to split; to seek.

کافیشه kāfisha, Saffron in the flower.

کافیل kāfilū, A kind of slender-stemmed Arabian thorn, to which slim persons are compared.

ا کافیه kāfiya, *kāfiya*, Name of a celebrated grammatical work.

کاک kāk, Biscuit; dry bread; bread indifferently baked; anything dried (especially meat); a thin man or beast; the moon on the fourteenth night; the pupil of the eye; a man (opp. to woman); man (in the sense of mankind); a boy, infant; a master, preceptor; small, minute; empty; name of a fortress in Azarbaijān.

کاکā kākā, An old slave; an elder brother; dry fruit; a paternal uncle; a schoolboy's satchel.

کاکāv kākāv, A boy's game.

کاکبان kākbān, Saffron in the flower.

کاکیرā kākira, *kākara*, Pellitory.

کاکیز kākrezi, Name of a purplish colour.

کاکریز kākrezi, Purple-coloured.

کاکل kākil, Flowers growing in water;—

kākul, Origany, marjoram; the herb alkali; a salt, bitter plant; a kind of wheat; a lock of hair, of boys, men, or horses; a forelock;—*kākul bar-ham sadan*, To dishevel the locks;—*kākuli sham'*, The smoke of a candle;—*kākuli shubh*, The early dawn; —*kākuli kase shikastan*, (met.) To compel one to do a work (as it were dragging to it by the hair);—*kākuli mishkin*, Musky locks.

کاکل افشانی kākul-afshāni, Shaking and disheveling the locks by way of coquetry.

کاکله kākula, Name of a champion of Iran.

ا کاکنج kāknaj, *کاکه kākuna*, Winter-cherry; nightshade; a gum produced by a tree in the mountains of Herat.

کاکو kāku, Mother's brother; name of a grandson of Zabbāk, killed by Minūchihr.

کاکوتی kākūti, A kind of origany, marjoram.

کاکوش kākosh, The violet.

کاکول kākul, A ringlet, a forelock.

کاکولی kākūli, Origany; pennyroyal.

کاکولی kākūli, = *کاکلی* q.v.

کاکوی kākūy, Name of a grandson of Zabbāk; and—

کاکویه kākūya, A mother's brother.

کاکي kāki, An aunt; name of Mākān's father.

کاکیا kākiya, A spider's web.

کاکیان kākiyān, Seed of wild saffron.

کاکره kāgara, Name of a medicine.

کاکل kāgal, A pen, a hollow reed.

کال kāl, Unripe fruit; a gourd; a leek; a kind of rose; breaking the line of battle and flying, put to flight; rout, dispersion, flight; a clandestine flight; confused

mixed; cracked ground; a ditch; bent, crooked; a place.

کالا *kālā*, Silk cloths, and in general any kind of household furniture; things, necessities, goods; (in Zand and Pāzand) cry, wail;—*kālā āb kardan*, To praise up vile goods, to value things more than they are worth;—*kālā'i bad ba-rishi khūwand*, Bad goods are before the master's beard (a phrase employed when worthless merchandise is returned).

کالار *kālār*, A torrent, very deep, and so wide that a man or horse cannot leap over; slabs or flag-stones, with which sewers or subterraneous water-courses are covered.

کالاشکان *kālāshkan*, A kind of sweetmeat.
کالاول *ka 'l-auwal*, As before, like the first.

کالاب *kālab*, A mould; confection of fruits.

کالبد *kālbud*, *kālbud*, The body of a man or animal; the heart; a model, figure, form, a last (for shoes), a mould; unripe, sour fruit; a finger-joint;—*kālbudi tan*, Stature, size, bulk, mould of the body;—*kālbudi yārāna*, Anything preserved in vinegar, syrup, or honey.

کالبدگر *kālbudgar*, A sculptor; a founder.

کالبو *kālbo*, = کالبوی q.v.

کالبوت *kālbūt*, A bird fastened to a net to decoy others, a lure.

کالبری *kālboy*, Astonished, surprised; ignorant, foolish.

کالجار *kāljar*, (in the dialect of Gilān for *kār-nār*) War, battle; rice-grounds.

کالجوش *kāljoosh*, Spoon-meat, food of der-vishes.

کال چنبه *kāl-chamba*, The game tip-cat.

کالچ *kālīch*, Adverse (fortune); frowning, austere; one who grins and shows his teeth.

کالاسکا *kālaska*, A carriage (m.c. from R.);—*kālaska'i bād-pā*, A velocipede;—*kālaska'i bukhār*, A railway-carriage;—*kālaska'i dū-asba*, A carriage and pair;—*kālaska'i chahār-asba*, A carriage and four;—*kālaska'i dasti*, A carriage drawn by hand, a Bath-chair;—*kālaska'i dasti'i kūchak*, A perambulator;—*kālaska'i rū-bāsi*, A carriage, open in front, a phaeton, &c.;—*kālaska'i sar-bāsi*, A carriage open at the top, a barouche, a landau, &c.;—*kālaska'i sar-poshida (sar-basta)*, A closed carriage;—*kālaska'i kirāyati dū-ta-baga*, An omnibus or tram-car (m.m.c.).

کالاسکا کارخانه *kālaska-i-bukhār-sāsi*, Manufactory of railway rolling-stock (m.c.).

کالاسکاجی *kālaskaji*, کالاسکچی *kālaskachi*, A coachman, a driver (m.c.).

کالاسکا راول *kālaska-rau (rav)*, A carriage-drive (m.c.).

کالاسکا ساز *kālaska-saz*, A coach-builder (m.c.).

کالاسکا ساسی *kālaska-sāsi*, Coach-building (m.c.).

کالافتا *kālufsta*, کالافا *kālufa*, Smitten with löve.

کالاف *kālak*, An unripe melon; a cupping-glass; a kind of sandal; hideous.

کالام *kālum*, A woman whose husband is dead, or who has been divorced.

کالانج *kālānj*, A medlar.

کالانجار *kālānjar*, Name of a fort in Hindūstān from whence they bring indigo.

کالینجا *kālīnja*, A ring-dove; queest; mag-pie.

کالنگ *kālāng*, An instrument for paring horses' hoofs (= قاش q.v.).

کالو *kālū*, کالوب *kālūb*, The body; a model, mould, figure.

کالوی *kālūj*, کالوی *kālūch*, The little finger; a pigeon.

کالوک *kālūk*, Name of a malodorous plant; leak.

کالوس *kālūs*, Foolish, stupid.

کالوسک *kālūsk*, A bean.

کالوشن *kālūshn*, A cauldron; a dish peculiar to the people of Dailam, made of rice, vetches, beet, and vinegar, over which they pour coriander-seed and mint pounded and fried in butter.

کالونی *kālāni*, Origanum.

کالویه *kālūya*, Astonished, bewildered (see کالویه for which it is perhaps a misreading).

کاله *kālā*, Household furniture or utensils; worldly goods or gain; a yarn-reel; a large hawk, clew, or heap of cotton, of which sewing-thread is made; an unripe melon or cucumber; a dry hollow gourd full of wine; an earthen vessel used by the poor as a spittoon; ground prepared for sowing;—*kālā bar khar-ash bi-niā*, Place the goods upon his ass, i.e. Let him know who he is.

کالادان *kālādān*, A basket in which women keep thread; a wardrobe; a casket.

کاله شناسی *kālā-shināsi*, The art of appraising goods.

کالی *kālī*, A guard, keeper; according to others, wish, desire; what is eaten with bread by women; name of a town in Kābul.

کالی *kālī*, Purchased on credit; advanced money; earnest-money.

کالیان *kālīyān*, An unripe melon; Gallia.

کالیار *kālīār*, A sandal, slipper; spittle; galls, oak-apples.

کالیدن *kālīdan*, To be routed, put to flight; to rout, defeat; to dissolve, scatter, cut in pieces; to be confounded, disturbed; to have the hair stand on end (from terror); to grow grey (the hairs); to have scales or scurf on the head; to have dishevelled or neglected hair.

کالیدا *kālīda*, One whose hair is dishevelled, or stands up when terrified; mixed; anything covered with dust or earth.

کالیر *kālīr*, کالیر *kālīra*, Foolish, mad, insane, crazy; astonished, bewildered; igno-

rant; deaf; beautiful; intrepid; liberal-minded; unsuitable, inconvenient; ostentation, boasting; accident, event; a narrative; dispersion; quiet, rest; headache.

کالوس *kālyūs*, Crumbled bread, with butter-milk, walnuts, and spices (on which dervishes live).

کام *kām* (S. *kāma*), Desire, wish; design, intention, pursuit; (construed with the verbs *bar-āmadan*, *bar-āwardan*; *bāstan*, *bur-dan*, *rūndan*, *raftan*, *siturdan*, *kashidan*, *giriftan*, *gushūdan*, &c.); the palate; the uvula; the mouth; chewing well, digesting well; masticated food; anything which assists digestion; a bar, fastening of a door;—*kām bar-dāshdan* (*bar-giriftan*), To raise a new-born child's palate;—*kām khā-rīdan*, To long for, hanker after;—*kām shikāftan*, To split the throat;—*ba-kām*, According to wish, as desired;—*ba-kām rasīdan*, To arrive at perfection; to attain one's object;—*ba-kām rekhtan* (*kashidan*), *dar kām rekhtan* (*kardan*, *kashidan*), To pour into the throat.

کام بخش *kām-bakhsh*, Giving the enjoyment of one's desires; name of Aurangzeb's youngest son.

کام بهیشتی *kām-bakhshī*, Fulfilment of one's wishes; liberality; power.

کامبین *kām-bin*, Fortunate, happy, rich, content, successful in every undertaking or wish, gratified; absolute, powerful.

کامته *kāmata*, A town in Kutch (India).

کام جو *kām-jo* (*jū*), Seeking enjoyment.

کام خ *kāmakh* (from P. *kāma*), A sourish kind of tonic for creating an appetite and promoting digestion.

کام خواهی *kām-khawāhī*, Seeking the attainment of one's wish, solicitation.

کام ران *kām-rān*, Successful in every undertaking, fortunate, happy, blest; voluptuous.

کام رانی *kām-rānī*, Happiness, felicity, pleasure, delight; fortune, prosperity, success; august, royal; absolute, despotism;—*kām-rānī kardan*, To live in the gratification of one's desires.

کامرو *kāmru*, The city of Kāmrūp, situated between Bengal and Khotā, famed for its magicians.

کام روا *kām-rawā*, Enjoying; gratified.

کام روائی *kām-rawā'i*, Fruition, enjoyment.

کام رن *kām-ran*, Having an intention or desire (especially to go anywhere); striking the palate.

کام طبع *kām-tab'*, Greedy, covetous.

کام فیر *kām-firo*, Disappointed in one's wishes.

کام فیروز *kām-firoz*, Name of a city in Persia.

کامکار *kāmkār*, Name of a rose of intense red, called after a Persian *dihqān* of the same name.

کام کش *kām-kash*, Seeking enjoyment (= کام جو q.v.).

کامگار *kāmgār*, One who accomplishes whatever he wishes; powerful; an absolute monarch; fortunate, happy; a hunting-bird which infallibly secures its prey.

کامگاری *kāmgārī*, Power; happiness.

کامگزار *kām-guzār*, One who has the means of gratifying all his desires.

کامل *kāmil*, Perfect, complete, full, plenary, entire; folio-sized (paper); a perfect man; a proficient master, an adept; a saint; a metre (*mutafā'ilun* = — — — — — six times repeated); name of several celebrated horses;—*kāmilu 't-tawārikh*, Title of a historic work;—*kāmilu 'l-'iyār*, Of perfect standard;—*kāmilu 'l-qimāt*, Of full value;—*kāmilu 'l-wasn*, Of full weight.

کامل سوار *kāmil-'iyār*, Of perfect standard.

کام لگام *kām-ligām*, That part of a bridle which touches the palate, the bit.

کامل معرفت *kāmil-ma'rifat*, Who possesses perfect knowledge or skill.

کامله *kāmila*, fem. of کامل q.v.

کاملیه *kāmiliyat*, The worst sect of the *rawāfiq* (called from their leader Abū Kāmil).

کاملی *kāmili*, کاملیت *kāmiliyat*, Completeness, perfection.

کامن *kāmin*, Concealed, hidden, latent; lying in ambush.

کام نا کام *kām-nā-kām*, Willing or unwilling; necessarily.

کامو *kāmū*, A particular kind of skin.

کامود *kāmūd*, Simple (opposed to compound).

کاموار *kāmwar*, Successful according to one's wishes; (anything) worthy of one's choice.

کامواره *kāmwarā shuda*, Renowned; successful.

کاموارش *kāmwarish*, Wish, purpose, intention.

کاموس *kāmos*, Name of an ally of Afrāsīyāb; (= *kāmād*) simple (not compound).

کامون *kāmūn*, Cummin-herb or seed.

کامونی *kāmūnī*, Fox-grape; black nightshade, *Solanum nigrum*; a medicine in which cummin-seed is mixed, a digestive sweet mixture.

کامه *kāma*, Acid bread soured with vinegar or meat dressed with it; a sourish kind of tonic for creating an appetite and promoting digestion; milk or butter-milk boiled; a confection, electuary; preserved fruits; pickles; desire, wish, will, intent, object, scope, aim; a bridle; coral; name of a township or district in Kēbul, containing one hundred villages or hamlets.

کامیاب *kām-yāb*, One who obtains what he desires; prosperous, successful.

کامیابی *kām-yābī*, Fruition, prosperity.

کامیدن *kāmīdan*, To desire, wish.

کامین *kāmin*, The root of galangale.

کان *kān*, A sheath; (comp. S. *kāni*) a mine or quarry; digging, excavating; (for

kūn the backside; (for *ki ān*), Because that, since he;—*kāni jūd*, A mine of liberality, exceedingly generous;—*kāni sang*, A stone-quarry;—*kāni malāḥut*, A mine of loveliness or beauty, a mistress;—*kāni ya-sār*, A mine of wealth, very wealthy (see *کان یسار*).

ا کان *ka'anna*, As if, as though; verily.

ا کان *kānā*, Foolish, stupid, senseless; the stem of a bunch of grapes or dates; a part of a bunch of grapes.

ا کان *kānās*, That part of the stem of a bunch of grapes or dates which joined the main branch or tree; a bunch of dates.

ا کان *kānī*, Licensed stews.

ا کان *kānd*, Sugar, sugar-candy.

ا کان *kāndar* (for *ki andar*), For within.

ا کان *kānsa* (prop. *kāsa*), A cup, bowl, glass, goblet.

ا کان *kānsagar*, A cup or bowl-maker.

ا کان *kān-kan*, A miner; name of Farhād.

ا کان *kān-kāni*, Working in a quarry or mine.

ا کان *kāngūrū*, A kangaroo (m.c.).

ا کان *kānūr*, A fruit-basket.

ا کان *kānūn*, A fire-grate, a chafing-dish or place for holding fire; a fire-place; any man to whom others look up, or whose words are generally attended to; heavy, dull, phlegmatic; form, manner, fashion; custom, rule, law; name of two Syrian months;—*kānūnu 'l-awwal*, December;—*kānūnu 'l-ākhar*, *kānūnu 's-gāni*, January.

ا کان *kāna*, Price of provisions; contention for dignity, &c.; hypocrisy; the but-tocks.

ا کان *ka'annuhu*, As if he (or it), as if indeed; as it were.

ا کان *kāni*, Mineral;—*kāni namak*, Rock-salt.

ا کان *kānerū*, Mezereon.

ا کان *kān-ya-sār*, Rich as a mine; opulent, wealthy.

ا کان *kān-yamin*, Like a mine in prosperity, exceedingly prosperous.

ا کان *kāw*, Excavation, hollowing out, digging; examination, investigation, disputing about the truth of anything; (in comp.) digging, excavating; a digger, excavator; bold, intrepid, warlike; well-made, handsome.

ا کان *kāwāk*, Hollow, empty; rotten inside; cracked; useless; awkward; presumptuous;—*miyān-kāwāk*, Hollow in the middle.

ا کان *kāwākt*, Hollowness; presumption.

ا کان *kāwāni-dīrafsh*, Kāwa's standard (see *کاهه* below).

ا کان *kāwānidan*, To cause to dig.

ا کان *kāwars*, A small grain, millet (see *کاورس*).

ا کان *kāwarsa*, Anything very small like millet (see *کاورسه*).

ا کان *kāwark*, A bird's nest;—*kāwarak*, Name of a plant resembling a cucumber.

ا کان *kā'us*, = *قاروس* q.v.

ا کان *kāwāsh*, Digging; investigation, inquiry; meditation.

ا کان *kāwak*, Empty, hollow.

ا کان *kāwkān*, Name of Qāran, one of the heroes of the Shah-nāma.

ا کان *kāwkāw*, A tap with a pick or sharp-pointed tool; speed, diligence, haste; investigation, inquiry, search; perturbation; in small pieces.

ا کان *kāwkālūr*, A man's yard.

ا کان *kāwul*, A table-decker, sewer; wild leek; Kābul.

ا کان *kāwaljak*, = *کاوچک* *kāwanjak*, A fresh cucumber.

ا کان *kāwanda*, An examiner, investigator.

ا کان *kāwuna*, A Spanish fly; a fire-fly.

ا کان *kāwūs*, Name of an ancient king of Persia; pure; elegant, graceful; radical; firm, constant; generous, noble; strengthened by divine aid; a subduer, conqueror; a spark; light, splendour, coruscation; swiftness, impetuosity.

ا کان *kāwūk*, A bird's nest.

ا کان *kāwūl*, A taster, table-decker.

ا کان *kāwa*, The famous smith of Ispahān who defeated the usurper Zāhhāk, and established Faridūn on the throne of Persia; a bag of musk.

ا کان *kāwī*, Digging, investigating, &c. (used in composition; see *کار*).

ا کان *kāwī*, Caustic; name of the blossom of the fragrant palm-tree *armāk* (see *ارماک* p. 89).

ا کان *kāwiyāni-dīrafsh*, Kāwa's banner.

ا کان *kāwijak*, = *کاوچک* q.v.

ا کان *kāwīdan*, To examine, to investigate, search; to dig, excavate, hollow out; to plough; to dispute, contend, struggle, wrestle, strain every nerve; to mix, disturb, trouble; to fight, make war.

ا کان *kāwish*, A milk-pail.

ا کان *kāwisha*, The wild saffron flower or its seed (see *کازره*).

ا کان *kāwīl*, = *کاویل* *kāwīla*, A mortar (see *کابیل*).

ا کان *kāwīn*, A dower (see *کابین* above).

ا کان *kāwīnak*, A year (in the dialect of Shirāz).

ا کان *kāh*, (imp. of *kāstan* or *kāhīdan* in comp.) Diminishing; straw, hay;—*kāh agar az tū nīst kāh-dān as tūst*, If the hay is another's, the loft is yours (proverbial saying to warn against over-feeding);—*kāh dar dāhan giriftan*, (met.) To ask pardon;—*kāhi kuhna*, Old stories, boasting of the past;—*kāhi makka* (*makki*), Camel's hay, bog-rush.

ا کان *kāhānidan*, To diminish, to lessen (trans.).

کاهبان *kāhbān*, A keeper of a straw-bin, of gathered crops, &c.

کاهبن *kāh-bun*, Stubble; a stubble-field.

کاهخانه *kāh-khāna*, A straw-bin, hay-loft.

کاهدان *kāhdān*, A hay or straw-loft.

کاهربا *kāh-rubā*, **کاهربای** *kāh-rubāy*, Yellow amber (from its attracting straws); gum of the walnut-tree; also of a tree resembling the pistachio.

کاهربائی *kāh-rubā'ī*, Of amber-colour, yellow, pale (a face from fear); electricity.

کاهریز *kāh-raz*, **کاهریزه** *kāh-razā*, Straws or dust blown into the eyes; chaff.

کاهسته *kāhišta*, Diminished; — *kāhišta shudan*, To be diminished, to lessen, to get less.

کاهش *kāhiš*, Diminution; consumption.

کاهفروش *kāh-farosh*, A seller of straw.

کاهفروشی *kāh-faroshī*, A dealing in straw; — *kāh-faroshī kardan*, To deal in straw.

کاهکشان *kāh-kashān*, The Milky way.

کاهگل *kāh-gil*, Clay and straw for plastering.

کاهگیر *kāh-gīr*, Stubborn mule; unbroke beast; a desert (this unsupported by examples).

کاهگیری *kāh-gīrī*, Restiveness, stubbornness; — *kāh-gīrī kardan*, To be restive or stubborn.

کاهل *kāhil*, Slow, tardy, languid; indolent, idle, lazy, negligent; unwell, sick, indisposed; middle-aged; — *kāhili pā'i murād*, One who lies all day long at the foot of a pear-tree; doing nothing, a lazybones.

کاهلا *kāhilā*, Ailing, sick, indisposed.

کاهلانا *kāhilāna*, Slowly.

کاهلانی *kāhil-tanī*, Sloth, indolence.

کاهلقدم *kāhil-qadam*, Slow of foot.

کاهلوجود *kāhil-wujūd*, Indolent, sluggish; a lazy fellow.

کاهلی *kāhili*, Sloth, inactivity; slowness, tardiness, languor, indolence; cowardice; sickness; — *kāhili kardan*, To be slow, sluggish, indolent.

کاهن *kāhin*, A soothsayer, augur, prophet, priest.

کاهنگان *kāhangān*, The Milky Way.

کاهو *kāhū*, Lettuce, salad; a bier (of the Persians).

کاهواره *kāhwāra*, A cradle (see **کاهواره**).

کاهوکوب *kāhūkub*, A bier, a coffin.

کاهی *kāhī*, Greenness; grassy, grass-green; name of a dish.

کاهیدن *kāhidan*, To be diminished; to languish, pine; to diminish.

کاهیده *kāhida*, Diminished, wasted, emaciated; destroyed.

کای *kāy* (for *ki ai*), That O!

کایت *kā'it*, Filling.

کاهیل *kāhil*, = **کاهل** q.v.

کاین *kā'in*, fem. **کاینه** *kā'ina*, Being, existent; a created thing, a creature.

کاینات *kā'inat* (pl. of *kā'inat*), Beings,

creatures, existences; the universe; property, possessions, means; stock, capital; worth, value.

کاینا *kāyina*, **کاینه** *kāyina*, Turn not away your eyes from me; according to others, eye. [The word seems to be composed of the Arabic *ka* "like," or the Persian *ki* "that," with *āyina* "mirror," meaning either "mirror-like" or "so that (I may be as it were your) mirror." Cf., however, above.]

کب *kab*, The inside of the cheek or mouth; mouth; boast, vain-glory.

کب *kabb* (v.n.), Inverting, overthrowing, throwing one upon his face; winding thread into clews; being heavy; kindling a fire with the herb *kubb*; — *kubb*, Name of a bitter herb.

کباب *kabāb*, Meat cut in small pieces and roasted with onions and eggs stuck on skewers; roast meat; in Persian by a metaphor somewhat strange to European taste, frequently used as emblem of a bosom burning with love or grief; [*kabābi bargi tāk*, Roasted vine-leaves; — *kabābi tar as rāni āhū*, Flakes of snow; — *kabābi chīze būdan*, (met.) To be enraptured with anything; — *kabābi husaint*, A particular kind of roast meat; — *kabābi khām-soz*, A kind of roast meat; meat getting black in roasting; half-roasted; — *kabābi dārā'ī*, A kind of roast meat; — *kabāb dar namak khwābida*, Roast meat salted; — *kabāb nādan*, To eat roast meat; — *kabābi sang*, Meat roasted on stones; — *kabābi shāmi* (*qandahārī*), Kinds of roast meat famous in Syria and Kābul respectively; — *kabāb kardan*, To roast; — *kabāb kashidan*, To take the meat from the spit or out of the pot to place it in a dish; — *kabābi quzashta*, Roast meat burnt or overdone; — *kabābi gul*, Roast meat dressed up in the shape of a rose; — *kabābi wareq* (*hindī*), A kind of roast meat of black colour; (the word is also construed with *afgandan*, *andākhtan*, *rasāndan*, &c.);] — *kubāb*, Waving hills of sand.

کبابه *kabābat*, **کبابه** *kabāba*, Cubebs.

کبابچینی *kabāb-chīni*, Cubebs.

کبابخانه *kabāb-khāna*, A kitchen, cook's shop.

کبابی *kabābi*, Fit to be roasted; roasting; one who roasts, a roaster; a maker of *kabābs*.

کبابه *kabāz*, Ripe fruit of the tree **کبابه**.

کباد *kibād* (v.n. 3 of **کبد**), Waxing callous to evil, enduring it with all its inconveniences; — *kubād*, Disease of the liver.

کباده *kabāda*, A weak bow for practising.

کبار *kabār*, A man who brings wood from the forest for sale.

کبار *kibār* (pl. of *kabar*), Capers; (pl. of *kabir*) great; grandees, nobles; men renowned for wealth, knowledge, or sanc-

tity;—*kubār*, Great, huge;—*kubbār*, Very great, very large, immense.

کباره *kabāra*, A kind of basket; a beehive; a sort of earthenware cup.

ا کباریه *kubbāriyat*, Greatness.

ا کباب *kubās*, Great and with a large gland (penis); one who wraps his head in his garments and sleeps.

کباب *kabāk*, کابل *kabāl*, A rope made of the fibres of the palm-tree.

ا کبان *kubān*, A camel's disease;—*kabbān*, A camel suffering from the disease *kubān*.

ا کبابیر *kubā'ir* (pl. of *kabīrat*), Great, large, enormous things; mortal sins.

کبت *kabt*, کبیت *kibt*, A bee.

ا کبت *kabt* (v.n.), Throwing prostrate with the face downwards; humbling, disgracing; ruining, destroying.

کبتا *kabitā*, A kind of sweetmeat (see کبیتا).

کبتار *kabtar* (shortened from *kabūtar*), A pigeon.

ا کبت *kabt* (v.n.), Being tainted, corrupted (meat); rendering sad and melancholy;—*kabig*, Corrupted.

کبج *kabj*, Self-praise; convenience, utility; part, portion; a stick for stirring beer; a hook with which ice is removed; a little garden; (also *kahja*) a docked ass; a beast of burden having the lower part of the throat swollen.

کبج *kabch*, A beast, the lower part of whose mouth is swollen.

کبچه *kabcha*, A ladle, skimmer; spatula, trowel.

ا کب *kabḥ* (v.n.), Reining in (a horse); keeping back, hindering from business; striking with a sword.

ا کبد *kabd*, کبد *kabdā*, Solder, glue; haste; fat.

ا کبد *kabd* (v.n.), Striking in, or aiming at, the liver; the liver; the heart; the middle of the vault of heaven;—*kibā*, *kabid*, The liver; [*kabidu 's-samā*, The midst of heaven;—*kabidu 'l-qaus*, The handle of a bow;]—*kabad* (v.n.), Being in pain, suffering from a diseased liver; severity (of weather); adversity, hardship, calamity.

کبداد *kabdād*, (in the dialect of Shirāz) A kind of mushroom.

کبر *kabr*, (in Pehlevi) A corslet of iron;—*kabar*, Capers.

ا کبر *kibr*, Pomp, pride, haughtiness; magnitude, magnificence; power;—*kibr*, *kubr*, Nobility, eminence; the greater or better part;—*kubr* (v.n.), Being large, great, bulky; great, greater, greatest;—*kubr*, *kuburr*, The chief of a family, the nearest of kin to the head of a family; the first degree of kindred;—*kabar*, Capers; a drum;—*kibar* (v.n.), Reaching to an advanced age, being full of years; great old age;—*kubar* (pl. of *kubrá*), Great (as cities); major propositions.

ا کباره *kubār*' (pl. of *kabīr*), Great men, grandees.

ا کبار *kabar-bā*, Broth seasoned with capers.

ا کبر *kabrat*, *kaburat*, A great age;—*kibrat*, A great crime; greatness; pride.

کبر *kabard*, Name of a champion.

کبرک *kabarak*, Name of a thorny plant.

ا کبار *kabar-wā*, Meat dressed with capers (see کبر).

ا کبر *kabra*, A coat of mail (cf. *kabr*).

ا کبر *kubrá* (fem. of *akbar*), Greater; great (city); the major proposition of a syllogism.

ا کبریا *kibriyā'*, Grandeur, magnificence, power, excellence; pride, haughtiness; a name or an attribute of God.

ا کبریا *kibriyā'i*, Almightiness.

ا کبریت *kibrit*, Fine (gold or silver); sulphur, brimstone; a match dipped in sulphur;—*kibriti aḥmar*, The philosopher's stone.

ا کبریت *kibritī*, The colour of sulphur; sulphur-coloured.

ا کبس *kabs* (v.n.), Filling up (a well or river); wrapping up one's head in a garment; assaulting suddenly and surrounding (a home);—*kibs*, Earth filling up a well or river; a large head; a house of mud; root, origin.

کبست *kabast*, The dog or ass-cucumber; colocynth; bitter as colocynth; deadly poison; bark of the sugar-cane.

ا کبست *kabastū*, کبسته *kabasta*, The bitter gourd.

ا کبش *kabsh*, A ram; a battering ram; a prince, chief, leader;—*kabshi fidā*, A ram or sheep for sacrifice.

کبک *kabk*, The hand; palm of the hand; [*kabk shikastan*, To lose a track;]—*kabak*, A gold or sable border of a collar (= کچک q.v.).

ا کبک *kabkab*, Name of a mountain;—*kibkib*, *kabkab*, A kind of game;—*kibkib*, *kubkub*, A troop, a ball of thread; weight, heaviness;—*kubkub*, Compactly built (man).

ا کبک *kabkabat*, *kabkaba* (v.n. of کبک), Overturning, throwing (one) prostrate on the ground; the noise made by the feet of camels, horses, or men;—*kubkubat*, A troop of horses closely wedged together.

کبک *kabkanjir*, A sling; a bird flying swiftly and high; a woodcock.

کبک *kabg*, A partridge;—*kabgi biyābāni* (a modern word), Wild or desert partridge;

—*kabgi dari*, A beautiful kind of partridge; according to others, a mountain partridge;

—*kabgi raqqās*, A prancing horse;—*kabgi ghairi dari*, A smaller kind of partridge;

—*kabgi kar*, A woodcock;—*kabgāni bāzm*, Cup-bearers; singers; lovers.

ا کبک *kabg-raftār*, Graceful as the partridge in gait and motion.

ا کبل *kabl* (v.n.), Fettering (a prisoner),

keeping bound in prison; a large chain or fetter;—*kabal*, A skin with short hair or wool; a garment made of sheep-skin.

ا کابن *kabn* (v.n.), Sewing (cloth or a leathern bottle) which has been turned in; turning in the lip of a bucket; keeping back, withholding; causing to disappear, to be invisible, or not to be found; becoming fat;—*kaban* (v.n.), being thick and fat.

کابنوار *kabanwara*, Speaking with anger and vehemence.

کبو *kabū*, Lettuce (see کبو for which it is perhaps a misreading or vice versa).

ا کبو *kabu*, *kubū* (v.n.), Falling on the face; emptying (a vessel); running (a horse); sweeping away (rubbish, snow, &c.); covering fire with ashes; rendering cold, cooling.

کبوتر *kabutar* (S. *kapōta*), A pigeon, dove;—*kabūtari bāzi-kun*, A tumbler pigeon;—*kabūtari par-pā*, A kind of pigeon with feathers about the feet, and flying slowly;—*kabūtari tāj-dār*, *Gaura coronata*;—*kabūtari tez-par*, A swift-flying pigeon;—*kabūtari haram*, Mecca pigeons which are not allowed to be killed; a lady of high birth whose hand it is difficult to obtain;—*kabūtari dū-bāma* (*dū-burjī*), A pigeon that has no nest of its own; (met.) a fickle person;—*kabūtari shahwārī*, A sort of pigeon plumaged about the feet;—*kabūtari nāma-bar*, A carrier-pigeon;—*kabūtari niyāz*, A playful sort of pigeon;—*kabūtari yāhū*, A pigeon said to utter the sound *yā-hū* (see یاهو).

کبوتر باز *kabutar-bāz*, Playing or gaming with pigeons, laying bets on their flight; a pigeon-flier; (met.) a gallant; a cheat.

کبوتر بازی *kabutar-bāzi*, The rearing of pigeons, pigeon-fancying.

کبوتربان *kabutarbān*, A breeder, feeder, or trainer of pigeons; a pigeon-fancier.

کبوتر بچه *kabutar-bacha*, A young-pigeon; an unripe poppy-head, wrapped in pease-meal, and fried in butter or oil.

کبوتر خانه *kabutar-khāna*, A pigeon-house.

کبوتر دم *kabutar-dam*, Kissing and billing (as lovers);—*kabutar-dum* (pigeon's tail), The end of a turban-sash or waistband standing straight out; a particular nib of a pen.

کبوتر زن *kabutar-zan*, A pigeon-shooter (m.c.).

کبوتر زنی *kabutar-zanī*, Pigeon-shooting (m.c.).

کبوتروار آب *kabutarwār āb*, Fordable place.

کبود *kabūd*, Blue; name of a mountain.

ا کبود *kubūd* (pl. of *kabūd*), Livers.

کبودان *kubodān*, Coriander-seed; name of a village in the dependencies of Nishābūr.

کبود پشت *kabūd-pusht*, The sky.

کبود چشم *kabūd-chashm*, Blue or grey-eyed.

ا کبود حمار *kabūd-ḥisār*, The sky.

کبودار *kabūdar*, An animalcule living in water, which the small fry devour; a heron.

ا کبود طشت *kabūd-tasht*, The sky.

کبودوش *kabūd-wash*, Of a bluish colour.

کبوده *kabūda*, The gnat-tree; a kind of tough willow growing spontaneously; name of a herdsman of Afrāsyāb.

کبودی *kabūdī*, Blue, azure, cerulean; a turban with a blue sheepskin border;—*kabūdī zadan*, To tattoo; to have oneself tattooed;—*kabūdī kabūd*, Of a deep blue;—*ba-kabūdī zadan*, To assume an azure colour, to incline to blue (m.c.).

کبودی رنگ *kabūdī-rang*, Blue, azure.

کبور *kabwar*, Name of an Indian fruit (unsupported by examples).

کبوس *kabos*, Crooked, bent.

کبوک *kabūk*, A female bird (there being, it is said, no male of the species) which flocks and pairs with birds of different kinds; a certain water-fowl.

ا کبوک *kabbūk*, A lark.

کبون *kubūn*, v.n. of, and = کین q.v.

کبوه *kabwa*, A kind of vegetable (unsupported by examples.)

کبه *kaba*, *kuba*, *kubba*, A cupping-glass; a rising, a swelling.

کبی *kabī* (S. *kapi*), An ape, a baboon.

ا کبیل *kubā* (pl. of *kibā*), Aloe-woods.

کبیتا *kubaitā*, A sweetmeat made of almonds, pistachios, walnuts, and oil of sesame; a cake made of sesame and sugar;—*kubītā*, A cake made of fine flour, honey, and sesame-oil.

کبیتک *kubaitak*, A tool for notching mill-stones.

کبیته *kubīta*, A sort of sweetmeat.

کبیچه *kabicha*, An animal whose lower jaw is swollen; a contrivance for scratching the back; a curry-comb.

کبید *kabid*, Solder; glue.

کبیدن *kabidan*, To put out of its place.

کبیده *kubida*, Meal baked in the oven; a dish made of barley, rice, and butter; coarsely-ground (wheat or barley).

ا کبیر *kabīr*, Great, large, bulky; immense; heavy; grave, serious; full grown; elder, senior; a nobleman, grandee;—*kabīr shudan*, To grow up (to man's estate);—*fasādi kabīr*, An enormous sin, capital crime;—*wādī 'l-kabīr* (the great river), The Guadilquivir.

ا کبیره *kabira*, A great or heinous sin.

ا کبیس *kabisat*, *kabisa*, Intercalary, embolismal;—*ālī kabisa*, Leap year.

کبیکج *kabikaj*, A kind of wild parsley, and a deadly poison; the patron angel of reptiles; king of the cockroaches (in India frequently inscribed on the first page of a book, under the superstitious belief that, out of respect for the name of their king, the cockroaches will spare it).

کبین *kabin*, A dower, marriage-portion.

کپ *kup*, The mouth;—*bar kup*, Outside the mouth;—*dar kup*, Inside the mouth.
کپاک *kapāk*, A wagtail.
کپان *kapān*, A balance with a scale at one end and a stone weight at the other; a steelyard.

کپچه *kapcha*, A ladle, skimmer.
کپراس *kaprās*, Joke, jest, wit, humour.
کپناک *kapanak, kipanak*, A woollen cloak or wrapper used by the poor in winter.
کپوک *kapūk*, A female bird (there being, it is said, no male of the species) which pairs with birds of different kinds.
کپه *kappa, kuppa*, A cupping-glass.
کپی *kapi, kappi*, An ape (see **کی**).
کپیتان *kapitān*, A minister or councillor of a European ruler; a captain (m.c.).
کپیدن *kapidan*, To rob, seize, ravish.
کک *kat*, A subterraneous canal, common sewer; a royal throne; the throne of the kings of India;—*kit* (for *ki tū*), Who thou, that thou; (for *ki tū-rā*) what to thee? who to thee?—*kut*, Gold or silver ingot.
کا *katā*, (in Zand and Pāzand) A writing, mandate.

کتاب *kitāb* (v.n. of **کتب**), Writing; describing; commanding, decreeing, making incumbent upon; a book, volume; a letter, missive, despatch; a commission, command, law, statute; release, discharge, manumission of a slave; fate; an inkstand; [*kitābi āsmāni* (ilāhi), *kitābu 'llāh*, The Qur'an;—*kitābi bidarda*, A worm-eaten book;—*kitābi qānūn*, A law or statute-book, a charter (m.c.);—*kitābi kashmīr*, Title of a book treating on Kashmir;—*kitābi guzashṭa*, An antiquated or obsolete book;—*kitābi majīd*, The Qur'an;—*kitābi naql*, A story-book (m.c.);—*kitābi namadi*, (met.) Anything futile, idle, absurd (cf. *daftari namadi* under **دفتر** p. 528);—*al-kitāb, al-kitābu 'l-mustafāḥ*, The Qur'an;—*ummu 'l-kitāb*, The first chapter of the Qur'an;—*ahli kitāb* (ahlu 'l-kitāb), Possessed of sacred writings, i.e. Christian, Jew, or Majūsī;—*ghayr-kitābi* (one without a book), A heathen, a pagan, an idolater;]—*kuttāb*, A writing-school; (pl. of *kātib*) writers, secretaries, scribes; learned men;—*mu'allimi kuttāb*, A schoolmaster.

کتابه *kitābat, kitāba, kutāba* (v.n. of **کتب**), Writing, describing, inscribing; an inscription, motto, title of a book; an epitaph; the profession of a copyist or scribe; the ransom of a slave.

کتابچه *kitābcha*, A small book, a booklet.

کتابخانه *kitāb-khāna*, A library; a study; a bookseller's shop.

کتابدار *kitāb-dār*, A librarian.

کتابداری *kitāb-dārī*, Office of a librarian.

کتابدان *kitābdān*, A book-case.

کتاب‌رو *kitāb-rū*, Long-faced, oval.

کتاب‌فروش *kitāb-farosh*, A bookseller.

کتابون *katābūn*, Name of a man and woman; the daughter of the Qaisar and wife of Gushtāsh.

کتابی *kitābi*, Belonging to a book; book-like, oblong;—*kitābi ādamī*, A bookish man;—*kitābi chihra*, An oval face;—*kitābi 'ilm*, Book-knowledge, book-lore.

کاتاره *katāra* (comp. S. *kartari*), A spear, javelin; a short sword.

کتاب *kitāf*, A cord for tying the hands behind the back (*kitf*); a chain, fetter, tether.

کوتال *kutāl*, Short.

کاتالا *katāla*, A short spear.

کاتم *katām*, A place raised on pillars six or seven yards high, where people sleep on account of the dampness of the ground.

کاتان *kattān, katān*, Linen, flax; water-moss; foam or rubbish floating on water; [*rangī kattān*, Of the colour of linen, grey (as in French gris-de-lin);]—*kattān, katān*, A kind of garment made of straw;—*kattān, kitān*, A grain from which oil is extracted, linseed;—*kuttān*, A red, biting insect.

کاتانی *katāni*, A kind of plum or apricot (probably on account of the delicacy of their skin).

کاتایب *katā'ib* (pl. of *katibat*), Armies, battalions, troops, cohorts, squadrons.

کاتایون *katāyūn*, The daughter of the Greek emperor married to Gushtāsh and mother to Insfandiār (see **کناون** which is another reading of the name).

کاتب *katb* (v.n.), Writing, describing; ordering, enjoining; joining; collecting; knowing; sewing a leathern bag or bottle; stitching up (a camel) so as not to afford access to the male; (pl. of *kātib*?) scribes, doctors, learned men;—*kutub* (pl. of *kitāb*), Books;—*kutubi sulṭāniya*, The scriptures of the Lord, divine books;—*kutubi samāwī*, Heaven-sent books;—*kutubi mūsā*, The Pentateuch;—*dārī kutub*, A library.

کتابخانه *kutub-khāna*, A library.

کتابستان *kutubistān*, A library, a museum.

کتابی *kutubi*, A bookseller, biblioplist.

کتابخانه *kutubiyat*, A library.

کاث *kath* (v.n.), Eating to one's fill; throwing dust upon a person (wind); pulling one's clothes off or about (wind).

کاتاک *katakā*, Butter-milk; milk, butter-milk, and salt;—*katikh*, A mixture of sweet and sour.

کات‌کخود *kat-khudā* (for *kad-khudā*, "master of the house"), A lord-lieutenant, a viceroy, vicegerent, vicar, locum tenens, deputy; a rich or great man, the chief inhabitant of a place; (astrologically) the lord of the ascendant, the predominant star at a person's birth.

کات‌کخود‌پاسند *kat-khudā-pasand*, Common, low.

کات‌کخودگی *kat-khudā'ī*, The office of overseer;

state of a householder, house-keeping; marriage.

کتم *katakh-shir*, Butter-milk mixed with milk and butter.

کند *kataḍ*, Name of a star;—*kataḍ*, *katid*, The par. between the shoulders; the withers of a horse.

کتر *katr*, A small camel-litter in which ladies travel; a camel's hump;—*kitr*, A cupola or arched building (resembling a camel's hump); a tomb of the ancient tribe of 'Ad.

کتران *katrān*, Liquid pitch (see کتران).

کترنیتان *katrūnitān*; (in Zand), To remain still.

کتره پتره *katra-patra*, Piece-meal; name of a thorny plant of which camels are fond; foolish talk (for the last see کتره).

کس *katas*, (in Zand and Pāzand) Small.

کستو *katastū*, probably misreading for گ. v.

کُت *kuṭ'* (v.n.), Going off with; being active, alert, quick; fleeing, running away;—*kuta'*, A fox's cub; mean, abject, despicable; active, nimble, alert; clever, expert, intelligent.

کعال *kat'āl*, A catamite.

کعاله *kat'āla*, A catamite; a strumpet.

کغ *katagh*, Sour milk dried.

کف *katf* (v.n.), Striking on the shoulders; galling the shoulders (saddle); tying one's hands behind the back; drawing the timbers of a camel's saddle tight upon one another; being high in the withers (horse); walking softly, and moving the shoulders withal; being kind and easy, favouring;—*kitf*, *katif*, The shoulder, the shoulder-plate; [*kitf bar-sadan*, To shrug the shoulders; to rejoice;]—*kutf* (pl. of *aktaf*), Wide-shouldered (horses, &c.); lame in the shoulder (the same);—*kataf* (v.n.), Being broad (shoulders); being broad-shouldered; halting from dislocation of, or pain in, the shoulders; breadth of shoulder; a complaint in the shoulder.

کف ساره *kitf-sāra*, The withers of a horse; the shoulder-blade.

کف گاه *kitf-gāh*, The part of the human body where the shoulders are placed.

کک *katak*, A species of ugly short-legged sheep (peculiar to Bahrain); (S. *kataka*) a grain used to clear water; the crab-apple;—*kutak*, *kutk*, A club, a short stick with which *ḥhang* is ground, a pestle; a stick for castigation;—*kutak sadan*, To chastise; to afflict.

ککار *katkār*, ککار *katkar*, A carpenter.

ککوتی *kutkutū*, A kind of origany.

ککین *kut-kan*, A well-digger.

ککینا *katkina*, Portion of a farm re-let;—*katkina kardan*, To re-farm, or re-let.

ککینا دار *katkina-dār*, An under tenant.

ککار *katgār*, ککار *katgar*, A carpenter.

کک *katal*, A wild plum;—*kutal*, A led

horse for parade; a high hill; the skirts of a hill;—*shuturi kutal*, A led camel.

ککلیان *katalchiyān*, ککلیان *katalchiyān*, The king's domestics, those who have the care of pitching the royal tent.

کتم *katm*, *katam*, Leaves of woad or indigo.

کتم *katm* (v.n. of کتم), Hiding, lurking, absconding; covering, veiling, concealing; suppressing, quelling (anger); [*katmi sirr kardan*, To keep a secret;—*katmi shahādat kardan*, To refuse to give evidence;]—*kutm*, Indigo-leaf;—*katam*, A kind of herb which, mixed with privet, makes a tincture for the hair;—*kutum* (pl. of *katūm*), Camels which conceal their pregnancy by not cocking their tails.

کتمان *kitmān* (v.n. of کتم), Concealing, keeping in; concealment; [*kitmāni asrār*, The keeping of secrets;]—*kutmān*, The herb *katam* (see preceding article).

کتمتو *katamtū*, A tickling under the armpits;—*katamtū dādan*, To tickle.

کتن *katan* (v.n.), Being dirty, nasty (as a house with smoke, hands with blackness, the lips of cattle with eating viscous herbage);—*nastiness*, filth; viscosity;—*katin*, Dirty, grimy;—*katin*, *kitn*, A large platter or dish.

کتمبار *katāmbār*, کتمبار *katāmbal*, Slow; a glutton.

کتو *katū*, Name of a bird which devours gravel;—*kutū*, A cotton-pod.

کوتوال *kutwāl*, The porter of a castle; a kind of officer of police or magistrate, who apprehends rogues, inspects taverns and houses of promiscuous entertainment; and determines disputes of inferior moment.

کوتوالی *kutwālī*, The office of *kutwāl*.

کتور *katūr* (the verse quoted in support seems to require the reading *katwar*), Name of a place between Tūrān and India.

کتوم *katūm*, A certain bird (comp. کتو *katū*).

کتوم *katūm*, Close, who conceals (his) thoughts; notchless (a bow); silent when mounted upon (a camel); a camel that does not cock her tail though pregnant;—*kutūm* (v.n. of کتم), Concealing her pregnancy by not cocking her tail; twanging (a bow).
کت و مت *kut u mut*, Really, truly, exactly.

کتهل *kathal* (S. *kanthaphala*), The Indian bread-fruit tree, *Artocarpus integrifolia*.

کتیب *kileb* (by Imālah for *kitāb*), A book;—*kitīb*, A chain, fetter; manacle, shackles.

کتیبه *katibat*, An army; a troop, squadron, battalion of men from 100 to 1,000; name of a fortress at Khaibar.

کتیر *katir*, *kutir*, The appearance of water in the desert, mirage; marshy, unfertile ground; a kind of stuff.

کتران *katirān*, Pitch (see کتران).

کثیرہ *katira*, Gum-tragacanth.

کلی *kali*, Anybody, anything (is not there); entire, full, complete (year); worthless, vile, sordid.

کتم *katim*, A leathern bag or bottle from which the water has not entirely run out; brackish, unfruitful soil.

کتم *katim*, Hidden, concealed.

کث *kass* (v.n.), Voiding excrement; thick-bearded (a man); — *kuss*, Thick-bearded (persons); thickly congregated (people).

کثافت *kaṣāfat*, کثافت *kaṣāfat* (v.n. of کث), Being thick, dense; much; numerous; density, thickness; grossness; fulness, repletion, abundance, luxuriance; foulness, impurity; untidiness (m.c.).

کڑا *kaṣāh*, Seed of nasturtium, according to others of wild mustard.

کشب *kaṣb* (v.n. of کشب), Collecting together, heaping up; — *kaṣab*, Nearness, neighbourhood; — *kaṣub* (pl. of *kaṣib*), Sands blown into a heap.

کسر *kaṣr*, Much; surplus; — *kaṣr*, *kaṣar*, The marrow or pith of a palm-tree; a branch of a palm-tree and the envelope of the flower; — *kaṣr* (v.n.), Excelling in multitude; being numerous; abundance, riches.

کثر *kaṣrat* (v.n. of کثر), Becoming numerous; — *kaṣrat*, *kaṣrat*, Multitude, plenty, abundance; superfluity, excess; the best or greatest part; — *kaṣrati khalā'iq* (*khalq*), Many people; — *kaṣrati ghida*, A superfluity of victuals; — *kaṣrati kalām*, Loquacity; tautology.

کثف *kaṣf*, A crowd, a multitude.

کشم *kaṣm* (v.n.), Collecting, assembling; keeping back, diverting from any business; — *kaṣom* (v.n.), Being full; being wide; — *kaṣim*, Thick.

کثوف *kaṣūg*, کثوف *kaṣūg* (v.n. of کث), Being thick.

کثوع *kaṣū'* (v.n. of کثوع), Having diarrhoea or liquid stools; throwing up scum (a pot); producing cream (milk).

کشیب *kaṣib*, Sand-hill, sand blown in a heap.

کثیر *kaṣir*, Many, much, copious, abundant, plentiful, numerous; superfluous; fruitful; — *kaṣiru 'l-azlā'*, Multilateral, polygon; — *kaṣiru 'l-aulād*, Having many children; — *kaṣiru 'l-tahakkum*, Powerful; — *kaṣiru 'l-ihsān*, Most beneficent; — *kaṣiru 'l-jihād*, Warlike, heroic; — *kaṣiru 'z-zarar*, Most noxious or hurtful; — *kaṣiru 'l-iyāl*, Having a numerous family; — *kaṣiru 'l-ma'ni*, Of many meanings; — *kaṣiru 'n-nawāl*, Most beneficent; — *kaṣiru 'l-wuqū'*, Frequent of occurrence; — *zāmāni kaṣir*, A long time; — *qalil u kaṣir*, Little and much.

کثیف *kaṣif*, Thick, dense, opaque; many, much, numerous; — *kaṣifu 'l-augāt*, Bad times, dirty weather; — *kaṣifu 'l-misāj*, Of dirty habits and sordid nature.

کج *kaj* (S. *kubja*), Crooked, curved, wry, distorted, bent, dislocated; a hook; a grappling iron; a kind of silk of little value; (for کج q.v.) gypsum, plaster; [*kaj ba-dū dawidan*, To gallop sideways (m.c.); — *kaj kardan*, To turn (oneself) aside; to place oneself across; — *kaj nishastan*, To sit with bent body (= *hamā'il nishastan* q.v. under *حمال* p. 430); — *kaj nigāh kardan*, To look askance; for compounds see also under کج and کج]; — *kuj*, A sort of herb used in setting broken bones; a species of the shell called *concha veneris*.

کج *kajj* (v.n.), Playing at the game *kujjal*, or racket, bandy, shinty, or hockey.

کجا *kujā*, Where? whither? after what manner? how? who? what? everywhere, wherever; when? what! is it possible? (m.c.); a place; — *kujā mī-rawi*, Whither goest thou? — *az kujā*, Whence? by which way? — *tā kujā*, How long? — also *tā ba-kujā*, Whither? to what place? — *tā kujā in kār-hā*, Where (art) thou (with regard to) these things? i.e. how couldst thou manage it? (m.c.) — *dar kujā mī-khūrad*, Where or how does it beseech? i.e. it is not beseeching or decent by any means (m.c.); — *har kujā*, Everywhere; wheresoever; — *khayālī zuhd kujā*, *nashā'i sharāb kujā*, Where (is) the idea of piety and where the fumes of wine? i.e. how can anyone reconcile them? or what have they in common?

کج *kaj-abrū*, (Finely) arch-browed.

کج *kaj-abrū'i*, The possession of finely-arched eyebrows, graceful curvature of eyebrow.

کجاب *kajāba*, A camel-litter for women.

کج *kaj-ada'i*, Perverseness; crossness in manners.

کجار *kujārān*, Name of a Persian town.

کج *kajāz*, A hatchet, axe, pick, mattock.

کج *kaj-āghand*, کج *kaj-āghand*, A cuirass quilted with silk.

کج *kajāwa*, A camel-litter for females.

کج *kajāwa-nishin*, Seated in a litter.

کجا *kujā'i*, Where thou art; where art thou? whence art thou? a dweller. inhabitant.

کج *kaj-bāz*, An unfair player; fraudulent.

کج *kaj-bahs*, An absurd reasoner.

کج *kaj-bahsī*, Absurd, tortuous reasoning; cross-questions and crooked answers.

کج *kaj-basta*, Ill-set (broken bone).

کج *kaj-basirat*, Who looks askance from envy; envious, invidious; squint-eyed.

کج *kaj ba-kaj*, Very much crooked (= کج q.v.).

کجاب *kajāba*, A camel-litter for women.

کج *kaj-bai'*, Who defrauds in selling.

کج *kaj-bin*, Squint-eyed, looking awry.

kaj-palās, = کج باز q.v.
kaj-palāsi, Unfair play; fraud; depravity.

kujat, A small house where a falcon is fed and kept; silver (doubtful word).

kaj-chashm, Squint-eyed.

kaj-chashmī, Strabismus, squint.
kaj-khīrām, Moving crookedly (heaven).

kaj-khīrāmī, A crooked or a wry walk.

kaj-khulq, Ill-tempered, cross.

kaj-khūāh, Deceitful.

kaj-khūāhī, Deceitfulness.

kaj-dār marez, Evasion, subterfuge, putting off.

kaj-dil, Crooked in mind, perverse, ill-natured.

kaj-dum, Having a crooked tail, a scorpion, a dragon.

kaj-rā (رای *rāy*), Of crooked policy; wrong-headed.

kaj-raštār, کج رفتار *kaj-rav*, Going awry; unprincipled; irregular.

kaj-rawī, کج روی, A walking obliquely or awry; the want of principle, perverseness.

kaj-tab, کج طبع, Cross-tempered, cross-grained.

kaj-fīl, کج فعل, Acting crookedly, deceitful.

kaj-fahm, کج فهم, Misunderstanding, perverting a meaning.

kajak, A hook used in driving elephants; an iron curved at one end; a rod having one end bent, from which are suspended balls of gold and silver for shooting at; a drum-stick; a black feather in a duck's tail, which couriers wear on their heads and women in their hair; a jar for keeping rose-water and dates in; a kind of shell from which a medicament for the eye is prepared; a snail; the gold or sable border of a collar (otherwise called *kabak* or *jahaki garebān*).

kajkajāt, کجکجه, Name of a game called *istu 'l-kalbat*.

kaj-kulāh, کج کلاه, A beau, (lit.) wearing the hat awry; a beloved object.

kajala, کجلاه, A magpie.

kaj-maj, کج مج, Very much crooked; distorted; distorted speech or language; a jargon; the babbling of a child:—*kaj-maj raštān*, To walk crookedly.

kaj-mizāj, کج مزاج, Cross, peevish; stupid.

kaj-mw'āmala, کج معامله, Deceitful in business transactions.

kajnāl, کج نال, A small cannon carried on an elephant.

kaj-nazar, کج نظر, Envious, malignant looks.

kuj-nihād, کج نهاد, Crooked-minded; cross-grained; ill-natured.

kajwāj, کجواج, Crooked, bent, wry.

kajūr, کجور, Zedoary, a Chinese root.

kujāk, کجوک, Sciatica or hip-gout.

kaj-u-maj, کج و مج q.v.

kajūman, کجومن, A kind of nightshade.

kajawa, کجوة, A camel-litter for women.

kaja, کجه, A thing crooked at the extremity; a hook on which meat is hung.

kajī, کجی, Raw silk from the cones crookedness, wryness, distortion; crossness.

kujirda, کجیرده, *kujairda*, A leader, head of a party, chief of a religious sect.

kajim, کجیم, Armour for man or horse;—*sahili asbi kajim-poshida*, The neighing of a barbed war-horse.

kajin, کجین, Made of raw silk; armour quilted with silk;—*kijin*, Flour and oil.

kuch, کچ, The scale of a fish.

kachālū, کچالو, Name of an esculent root, *Arum colocasia*.

kichrī, کچری, A kind of food made of rice, pulse, and butter (eaten in Hindūstān).

kachak, کچک, Name of an animalcule which frets a leathern water-bottle.

kachkūl, کچکول, A beggar's cup or bowl; a wallet.

kachal, کچل, One who has no hair, and is marked with wounds or scars; crooked, bandy-legged;—*kachal*, *kuchal*, An animalcule which eats holes in a leathern water-bottle.

kuchula, کچوله, Dogsbane; wolfsbane.

kachālī, کچالی, A disease incident to the heads of children and causing the hair to drop off; name of a village near Ispahān.

kachol, کچول, Motion of the hips in dancing.

kacha, کچه, A ring without a bezel; the chin; a ladle; a hook on which meat is hung.

kacha-bāzī, کچه بازی, A game in which one player has to guess in which of the other's hands a ring is hidden.

kacha gul kardan, کچه گل کردن, To become manifest (anything concealed, a phrase taken from the game mentioned in the preceding article).

kachir, کچیر, *kachirda*, *kuchairda*, A leader, head, chief of a party.

kuhh, کھه, True, aboriginal (Arabian).

kihāl, کجال, A species of antimony; a collyrium; small beads, or anything similar, used as amulets against the fascination of malignant eyes;—*kahhāl*, An oculist;—*kahhālī shar'at*, An epithet of Muḥammīd.

kahl, کحل (v.n.), Being barren (the year); afflicting and distressing people (a year of famine); anointing the eye with antimony; a barren year; dearth, scarcity; heaven, sky;—*kuhl*, Collyrium, antimony reduced to a fine powder, used for the eyes; accumulated wealth; a certain pot-herb; [*kuhlu 'l-jawāhir*, Collyrium mixed with ground pearls (used medicinally);—*kuhlu*

's-sūdān, A tree bearing black berries, which are excellent for the eyes;—*kuhli khaulān*, Juice of boxthorn;—*kuhli fārs (fārsi)*, Sarcocolla, a Persian gum or balsam, used in dressing wounds;]—*kaḥal* (v.n.), Having black at the roots of the eyelashes (naturally, without the use of paint); blackness of the eyes from using collyrium;—*kaḥil*, Anointed with antimony (eye).

a *kuhlā*, Ox-tongue (a herb); melilot; chickweed; wild mustard.

a *kuhl-dān*, A box in which collyrium is kept (= سرمه دان q.v.).

a *kuhli*, Of collyrium blackness.

a *kuhli-parand*, Darkness of night.

a *kuhli-charkh*, The first heaven; darkness of the sky; blackness of night.

a *kuhli-roz* (شب *shab*), = کحلی روز q.v.

a *kuḥailā*, Ox-tongue (a herb).

ک *kakh*, Name of a city;—*kakh, kikh, kukh*, A mask, a deformed appearance, anything similar to frightened boys;—*kikh*, Tasteless, insipid;—*kukh*, A reed of which mats are made; a worm.

کخته *kukhta*, A flame of fire.

کج *kukhj*, کج *kukhch*, Birch, broom.

کج *kakh-shanda*, An evil spirit, a demon.

کک *kikhkikh*, A word used in deterring children from doing anything; laughter;—*kukhkukh*, Coughing; heat, warmth.

ک *kad*, A house; beginning, first; (in Zand and Pāzand) a person, somebody.

ک *kadd* (v.n.), Importuning, urging a request; making a signal with the finger, beckoning; plaguing, tormenting, troubling; trouble, labour, fatigue; diligence, endeavour; examination, search, inquiry;—*kaddi farj*, Meretricious work;—*kadd kardan*, To search for anxiously;—*kadd u kārish*, Search, inquiry, examination, application;—*kaddi yamīn*, Money gained by manual labour, &c. (= دست رنج q.v., p. 523).

ک *kudād*, Name of a celebrated stallion-ass.

ک *kidās* (v.n. of کن), Sneezing (an animal);—*kudās*, A heap of snow; the sneezing of an animal.

ک *kudām*, Which? whosoever; who? what? someone; (with a negative verb) nobody.

ک *kidāmī*, A light rough stone of a dark green colour found on the sea-shore, and used by tinmen;—*kudāmī*, Who? what? which?

ک *kudāmīn*, Which of them?—*ba-kudāmīn*, What? whither?—*dar kudāmīn*, Where? in what place? in whom?

ک *kadbā*, (in Zand and Pāzand) A lie.

ک *kad-bānū*, A married woman, mistress of a family, lady, matron; the body;

an iron instrument used by engravers, seal-cutters, and painters.

ک *kad-bānū'i*, The state of being a house-lady.

ک *kadh* (v.n.), Scratching (the face with the nails); combing; studying, giving attention, labouring; a scratch, a scar.

ک *kad-khudā*, Master of a family; a bridegroom, married man; anyone looked up to with reverence and respect; a magistrate; a king; an alderman, a sheriff (m.c.); the soul; God.

ک *kad-khudā'i*, A family establishment, housekeeping; marriage; empire, kingly power; a festival.

ک *kadr* (v.n.), Pouring out (water);—*kadr, kadir*, Muddy, turbid;—*kadar* (v.n.), Being troubled, turbid, muddy (water); being distracted, perplexed through misfortune; turbidness, muddiness; trouble, affliction, agitation, perturbation, anxiety; melancholy; darkness, dimness; name of a fragrant tree;—*sharābi kadar*, A decoction gained from this tree, which is useful against leprosy and other diseases of the skin.

ک *kadar-pazir*, Disturbed, afflicted.

ک *kudram, kudrum*, A vegetable like millet.

ک *kads* (v.n.), Sneezing (beasts); going fast, hastening along, though laden heavily (camel);—*kuds*, A stack of unthrashed corn; a heap of snow.

ک *kudist*, A span.

ک *kadsh* (v.n.), Scratching with the nails; labouring hard to gain a livelihood for one's family; receiving a present; driving (cattle) violently.

ک *kaduft*, The skull.

ک *kadkada*, The noise made by a hammer when striking a red-hot iron.

ک *kadm* (v.n.), Biting or seizing with the fore-teeth; taking anything with the lips (in the manner of an ass); marking with an iron instrument, making an impression; pursuing, hunting; searching, looking for;—*kudam*, A black locust with a green head.

ک *kadn* (v.n.), Girding (one's vest) with a girdle;—*kadn, kidn*, A cloth in which women wrap their feet when travelling in the camel-litter; a tanned skin used for braying drugs;—*kadan* (v.n.), Being black from eating viscous plants (a camel's lips); muddy, turbid; obscure;—*kadin*, Corpulent.

ک *kidin*, A village in which near ten thousand people assemble on the day called 'āshūrā; a pathic, a catamite.

ک *kidnat, kidna*, Flesh; fat; the hump of a camel.

ک *kudang, kudanga*, A fuller's beetle.

کدو *kādū, kaddū*, A gourd; a cup, a goblet; a cupping-glass; membrum virile.
کد واده *kad-wāda*, Foundation of a house.
کد و با *kadū-bā*, Pumpkin-soup.

کدو کدو *kudūh* (pl. of *kadh*), Scratches, scars.

کدو *kadokh*, A bath; a cup (unless the explanation given by the Burhāni Qāṭi' is to be read with other dictionaries عام, Raw, &c.).

کدو *kadūd*, A well, the water of which is difficult to draw.

کدو دانه *kadū-dāna*, Intestinal worms; a fatal disease, breaking out internally like seeds of gourds.

کدو *kudūr* (v.n. of کدر), Being turbid, muddy.

کدو *kudūrat* (v.n. of کدر), Being turbid, muddy, opaque; foulness, impurity of water; dimness of the eye; anguish, perturbation, oppression of spirits; resentment.

کدو *kadūk*, A mountain-pass (?).

کدو کش *kadū-kash*, An instrument for cutting pumpkins.

کدو نیمه *kadū-nīma*, A half-gourd; a decanter.

کدو *kudūh*, A tearing, wounding; seizure.

کدو *kada*, A habitation; a tavern; a vault, cavern, or cellar; a village; added to any word is a noun of place, as *ātish-kada*, (place of fire) A temple of the Magi, &c.; —*kuda*, A scratch; the uvula; the wards of a key; the bolt or lock of a door; the wooden bar of a gate.

کدو *kadid*, An extensive tract of country; rough, rocky ground.

کدو *kadī-zād*, House-born (man or beast); the son of a man of distinction by a female slave.

کدو *kudīn*, کدینه *kudīna*, A large beetle or wooden mallet used by bleachers.

کدو *kadewar*, A landlord, master of a family; the head man of a village; a farmer, sower; a gardener; time; fortune; the world.

کدو *kadewarī*, Agriculture; horticulture.

کدو *kazā* (comp. of ک *ka* and ز *zā*), Like this, thus, such, such like; this, that; some, such and such; —*kazā wa kazā*, So-and-so; consequently; et cætera.

کدو *kazzāb*, A liar, an impostor; —*kizzāb* (v.n. of کذب), Denying stoutly; being incumbent; —*kuzzāb*, A lie.

کدو *kazālika*, Like that; likewise.

کدو *kizb, kazib* (v.n.), Lying; being necessary to be done or observed (as pilgrimage, &c.); —*kizb*, A lie; [*kizb u inkār kardan*, To deny stoutly, to speak a deliberate falsehood;] —*kuzb*, A white speck on the nail; —*kazib* (v.n.), Delaying; false; a lie; —*kuzub* (pl. of *kazūb*), *kuzzab* (pl. of *kāzib*), Liars.

کدو *kazar*, A silly, stupid man.

کدو *kazūb*, A liar.

کدو *kar*, Deaf; a snake not yielding to incantation; [*kar kardan*, To deafen, to stun;] —*kur*, Rice; name of two rivers, one in Shirwān, the other in Fārs.

کدو *karr* (v.n.), in P. mostly *kar*, Repeating, reiterating; attacking or renewing an attack; inclining to; intention, design; will; power, strength; a rope for climbing palm-trees; a hawser, cable, rope in general; [*karr u farr*, Attack and retreat (Arab mode of fighting); coming and going; pomp and pride;] —*karr, kurr*, Sandy ground where water collects and filters itself clear; a well; a small cistern or reservoir (according to the Burhāni qāṭi' of three-and-a-half cubic spans of nine inches each); —*kurr*, A Babylonian dry measure of six ass-loads or sixty *q.v.*, p. 982; an upper garment, a short cloak.

کدو *kirā*, To whomsoever; to whom? whom?

کدو *kirā*, *kirā* (v.n. 3 of کرای), Hiring, renting; letting on hire; hire, rent; —*kirā* *chīnē na-kardan*, Not to be worthy of a thing; —*kirā kardan*, To farm, rent, give or take upon hire.

کدو *kirā-banda*, Who supplies necessities of life on hire; a rent-collector.

کدو *karābis* (pl. of کرباس *kirbās*), Fine linens.

کدو *karābisī*, Made of fine white muslin; one who deals in fine linen.

کدو *karrāt* (pl. of *karrat*), Times, many times; [*karrāt marrāt*, Repeatedly;] —*kurāt* (pl. of *kurat*), Globes.

کدو *karāz*, A kind of large tree found growing in the mountains of Tā'if; —*kur-āz*, *karrāz*, A leek, purret.

کدو *karāj*, = کرات *q.v.*

کدو *karāji*, A hirer; a renter; a hireling.

کدو *karājīdan*, کراییدن *karāchidan*, To cluck (as a hen when she has laid an egg).

کدو *karākh*, The clucking of a hen after laying.

کدو *karākhān*, Name of the eldest son of Afrāsyāb.

کدو *kurād*, کزاده *karāda, kurāda*, An e e garment.

کدو *karādid* (pl. of *kirdīdat*), Dates remaining at the bottom of a bin or hamper.

کدو *karādis* (pl. of *kurdūsāt*), Herds of horses; narrowness of steps.

کدو *kurār*, کزرا *kurārā*, The threshold of a door; a plot of ground with a raised border prepared for sowing.

کدو *karār*, A little bead, shell, or similar object, used as a charm by Arabian women; —*kirār* (pl. of *karr, kurr*), Sandy places where water collects and filters; —*karrār*, Impetuous; an attacker, an assailant; one

of the names given to 'Alī on account of his impetuosity.

کراہه *karrāra*, An old ragged garment.

کراز *karāz*, The fever and heat which women in labour suffer;—*kirāz*, A wanton or proud air in walking; a harrow drawn over a field to make it even;—*kurāz*, The crop, gizzard.

کراز *karrāz*, The ram on which the shepherd lays his wallet; a jug, narrow-necked gugglet; an earthen vessel without handle; a small bottle or phial.

کرازان *kirāzān*, *kurāzān*, One who walks pompously.

کرازیدن *kirāzānidan*, *kurāzānidan*, To walk haughtily; to affect such a gait, or to wave from side to side with a coquettish air (a woman).

کراس *kurās*, A wagtail;—*kurrās*, pl. of—

کراسه *kurrāsāt*, in P. *kurāsa*, A sheet of paper folded so as to form a tract or pamphlet consisting of several leaves; a fragment of the Qur'ān.

کراستن *kirāstan*, To incline; to surmise, to be of opinion. (Unsupported and doubtful.)

کراسی *karāsi* (pl. of *kurāsi*), Chairs.

کراسی *krāsis*, Thanks (from L. *gratias*).

کراش *karāsh*, Distraction, perplexity; name of a reddish green bird.

کراشه *karāsha*, Form, habit, quality, colour.

کراشیدن *karāshidan*, To be disturbed in mind; to be spoiled; to be dispersed.

کراشیده *karāshida*, Distracted, insane; destroyed; dispersed.

کراش *kirāz* (v.n. of *کرش*), Bringing forth before the time (a camel); casting forth seed from the womb (the same); preparing the cheese *q.v.* below; the corrugations of the womb.

کرا *kurā'*, The smaller part of a sheep's or cow's leg, the shin; the rocky projection of a mountain; a troop of horses; the side or extremity of anything; a word with which horses are called together.

کراغ *kurāgh*, Name of a herb used in setting dislocated joints.

کراک *karāk*, A wagtail; a quail;—*karāk*, *kurāk*, A magpie.

کراکه *karākā*, A wagtail.

کراکار *karākar*, *kurākar*, A crow, rook.

کرام *kirām* (pl. of *karīm*), Generous, noble; mild, benign; eminent; [*kirāmun kātibin*, The recording angels;]—*kurrām*, Extremely generous, very beneficent.

کرامات *karāmāt* (pl. of *karāmāt*), Miracles, miraculous powers, &c.;—*arḥābu 'l-karāmāt*, Workers of miracles;—*zū karāmāt*, Endued with miraculous powers;—*ṣāhibu 'l-karāmāt*, A worker of miracles. (See *کرامه* below.)

کراماتی *karāmāti*, Miraculous; marvelous; wonder-working.

کرامه *karāmāt* (v.n. of *کرم*), Being venerable, liberal, beneficent, precious, valuable, worthy, dignified; generosity, munificence, excellence; a form of address; a miracle performed by holy men (opp. to *mu'jiza*, A miracle wrought by God through his prophets in proof of their mission); the cover of a wine-jar; also of a well;—*karāmāt farmūdan* (*kardan*), To grant, to bestow plentifully upon, to favour with.

کرامند *kirāmānd*, Noble, generous; precious, valuable.

کرامی *kirāmī*, Most noble, honourable, revered; precious;—*kirāmī kardan*, To honour.

کرامیة *karāmīyat*, Name of a sect which ascribes materialism to the Divinity.

کرامیدن *kirāmīdan*, To honour, venerate.

کران *karān*, A shore, coast, margin, bank, side, boundary; an end; retiring into solitude, courting privacy; [*karān kardan*, To shun;—*karān giriftan*, To retire into solitude;—*bar karān az*, Far from, distant from;—*bar karān būdan az*, To desert, to relinquish;]—*kurān*, A dun-coloured horse.

کران *kirān*, A lute, harp; cymbals; (pl. of *karīnat*) female musicians;—*karrān*, Name of a quarter in Ispahān; also of a country near Tibet, and of a fort in Maghrib.

کرانه *karāna*, A margin, side, quarter, corner; solitude; a tip; a black bird slow of flight.

کرانه *karāne*, One side, &c. (See *کران*); [*as karāne būdan*, To set aside, to relinquish, to desert;]—*karāni*, Inclosed in boundaries, circumscribed, defined.

کراش *kirosāh*, An oil-press.

کراویا *karāwiya*, Caraway-seeds.

کراه *karāh*, A side; an end;—*kurāh*, Alike, resembling; a wagtail.

کراهه *karāhat* (v.n. of *کره*), Abhorring, loathing; aversion, horror, disgust, dislike; hard, rough, uneven ground;—*karāhat dāshatan*, To abhor, abominate, hold in detestation.

کراهه *karāhatan*, P. *کراهتا*, Unwillingly.

کراهون *karāhūn*, Name of a champion.

کراهیة *karāhiyat* (v.n. of *کره*), Abhorring, detesting, disliking, disapproving; disgust, aversion.

کرایه *karāya*, A certain black bird slow of flight;—*kirāya*, Hire, price paid for labour, fare, rent;—*kirāya'i fulān-chiz na-mikunad*, He is not worthy of such a thing;—*ba-kirāya dādan*, To hire out, to let or farm to another;—*ba-kirāya satāndan*, To take on hire;—*ba-kirāya qiriftan*, To hire, to borrow.

کرایه دار *kirāya-dār*, A tenant, renter.

کرایه دهنده *kirāya-dihindu*, Who lets on hire.

کرایه دهی *kirāya-dihi*, Hire, rent.

کرایه زمین *kirāya-zamīn*, Ground-rent.

کرایه کش *kirāya-kash*, One who draws rent.

ا کرایہ *kirāya-nāma*, Lease (of a house, &c.).

ا کرب *karb* (v.n.), Pressing heavily, weighing down the spirits (grief); drawing tight (a fetter); ploughing; twisting a rope; being near setting (the sun), almost extinguished (fire); affliction, anguish, vexation;—*kurb*, Near; thereabout;—*karab*, The root of a palm-branch, or roots of such (sing and pl.).

ا کربا *kurba* = کربا q.v.

ا کرباس *karbās*, in A. *kirbās*, A white cotton garment; fine linen, muslin.

ا کرباس بافی *karbās-bāfi*, A manufactory of muslin; a cloth-mill (m.c.).

ا کرباسه *kirbāsa*, Fine linen or cotton; a web; lint; a lizard.

ا کرباسی *kirbāsi*, Belonging to cotton, cottony; muslin; a vendor of linen, a linen-drafter.

ا کربال *kirbāl*, A bow for separating cotton.

ا کربال *kurbāl*, Name of a rice-district in Persia.

ا کربان *kurbān* (for *qurbān*), A sacrifice, a ransom.

ا کربایش *karbāyis*, کربایش *karbāyish*, A venomous kind of lizard.

ا کربة *kurbat*, Affliction, mental anguish, distress;—*karabat*, *karaba*, A water-course through a valley; a socket of wood into which the head of the principal tent-pole is fixed.

ا کربیز *kirbiz*, *kurbuz*, A large cucumber.

ا کربس *karbas*, A large venomous lizard.

ا کربس *karbasū*, کربسه *karbasa*, A poisonous lizard.

ا کربش *karbash*, A large and poisonous lizard.

ا کربش پایه *karbash-pāya*, Name of a plant found on the sea-shore.

ا کربشو *karbashū*, A large and poisonous lizard.

ا کربشه *karbasha*, A lizard.

ا کرباله *karbalā*, Name of a place in Irāq, noted for the murder of Husain, son of Ali.

ا کربالائی *karbalā'i*, Of or relating to Karbalā; a kind of striped cloth or garment.

ا کربه *karba*, Name of a bird (coracias); a large kind of venomous lizard;—*kurba*, A shop; name of an esculent plant.

ا کربپا *kurpā*, *karpā*, Trefoil (see کربا).

ا کربپاس *kirpās*, Fine linen; a shroud.

ا کربپاس *karpāsū*, کربپاسه *karpāsa*, A sort of poisonous lizard.

ا کربپوان *karpāwān*, A kind of trefoil.

ا کربة *kurat*, A globe, a sphere, ball; [*kura'i āb*, The water which surrounds the earth;—*kura'i arz* (*khāk*), The terrestrial globe;—*kura'i lijawād* (*wahm-soz*), The sky;—*tukhmi kura*, Tares, darnel;—*karat*, *karra*, Once, one time or turn; one

assault or attack; a retreat;—*ba'ze karra* (*karat*), Several times;—*qad karra* (*karat*), A hundred times;—*har karra* (*karat*), Every time, as often as.

ا کراتان *karatan*, Sometimes.

ا کارت *kart*, The fruit of a certain thorn.

ا کارت کرت کرت *kart-kart sākhān*, To lay out in beds (m.c.).

ا کرتاخ *kartākh*, An important affair pending.

ا کرتانه *kartāna*, A roost for fowls.

ا کرتک *kartak*, A wooden mallet;—*kurtak*, A short tunic close to the body like a cuirass, with sleeves reaching to the elbows; feathers (of ostriches, cranes, or herons) which are worn in the head-dress; a species of sewing or embroidery; a thorny shrub.

ا کرتله *kartala*, A beardless and perverse youth.

ا کرتنه *kartana*, A spider's web (see کرتنه and کرتنه).

ا کرتوما *kartūmā*, Name of a Persian sage.

ا کرتا *karta*, A piece of ground in tilth or tillage; tilled ground, a tilth; tillage ground;—*kirta*, A camel-thistle or thorn; a kind of shrub of which brooms are made; [*kirta'i dashli*, The bog-rush;]—*kurta*, A tunic, waistcoat, jacket; a long loose-skirted under-gown or shirt; a shirt.

ا کرتی *kurti*, A waistcoat for women, a short bodice reaching to the hips, with very short, if any sleeves, open under the throat; a soldier's jacket.

ا کرتینه *kartina*, A spider's web; the part in which the spider lays her eggs.

ا کرت *karḡ* (v.n.), Oppressing, grieving, afflicting.

ا کرت *karj*, A collar-button; a slit in a garment;—*kirj*, *kirij*, A slice of a melon;—*kirij*, A piece cut out of the collar of a garment.

ا کرت *karaj* (v.n.), Becoming stale and mouldy (bread).

ا کرتج *karjafū*, A quail.

ا کرتجن *kurjan*, Gristle.

ا کرتی *karaji*, A little boat; a barge; a lighter;—*karaji'i duwali*, A government boat (m.c.).

ا کرتی *kurrajī*, A sodomite.

ا کرت *kurch*, *karach*, A segment, cut, slice.

ا کرت *kircha*, Cotton, raw-silk put into an ink-holder;—*kurcha*, A hut of boughs or reeds, whence husbandmen watch their fields or melon-grounds.

ا کرت *karkh*, A mansion, habitation, turreted building; name of a place in Baghdād;—*karakh*, Destitute of feeling, bereft of consciousness, insensible, paralysed, benumbed; a place in Turkistān.

ا کرت *karakht*, Insensible, deprived of feeling; rigid; harsh, stern, austere.

ا کرتی *karakhtagi*, کرتی *karakhtī*, Dryness; austerity; rigidity.

ا کرت *karkh-zarā*, A pedestrian.

کڻ *hkarkhi*, A native or inhabitant of **Karkh**, surname of several celebrated men; —*karakhi*, Dryness, austerity.

کرد *kard*, He made; work, labour, employment; an action, good or bad; —*kard, kird*, The loppings of trees; —*kurd*, A sown field having a raised bank, border, or balk about it; land in tillage; a rice-ground; low land where water stagnates, a small lake, a ditch; a shepherd.

▲ **کرد** *kard* (v.n.), Driving, repelling, pursuing (a foe); cutting, shaving; (from *P. gurdan*) the neck or the root of it; —*kurd*, The Kurdish nation; part of a field; a furrow.

کردا *kardā*, Yesterday.

کرداد *kardād*, **کردادا** *kardāda*, The erection of a wall.

کردار *kirdār*, Work, business, continued labour; employment in which a man is constantly engaged; profession, trade, art, occupation; effect; manner, conduct; action (good or bad).

کردانیدن *kardānidan*, To cause to do; to effect, render; to change from one state to another.

کردار *kardar*, Hillocky ground; hard ground; a plain, valley, or pass between mountains.

کردستان *kurdistan*, Kurdistan

کردک *kirdak*, An enigma in prose or verse.

کردکوه *kard-koh*, Name of a mountain in **Mazandarān**, inhabited by a heretical sect.

کردگار *kirdigār*, God the omnipotent; knowingly, wittingly, on purpose, expressly.

کردگر *kardgar*, Who works or operates; the agent; —*kardgari nazdik*, The near or direct agent.

کردگار *kirdigār*, God the omnipotent; knowingly, designedly.

کردمند *kardmand*, Very quick, swift, expeditious, brisk, hasty.

کردن *kardan* (S. *kri*, inf. *kartum*), To do, make, perform; —*imi ki dar-karda'i ko*, Where is the name which you have made for yourself? (m.c.); —*imtiṣāl kardan*, To obey;

—*imhāl kardan*, To delay; —*āhangī gures kardan*, To make preparation for flight; —

bar bād kardan, To destroy, to annihilate; — *bar-kardan*, To urge on a horse, &c. (see also p. 177); —*bi-kun na-kunī*, Do it or do it not (just as you like), please yourself (m.c.); —*ba-ham bar-kardan*, To destroy;

to rouse to anger (see also *بر کردن*); — *tamām kardan*, To complete; —*judā kardan*, To remove, alienate, separate; —*dar āftāb kardan*, To expose to the sun; —*dar angusht kardan angushtār*, To put a ring on the finger; —*dar sindān kardan*, To imprison; —*dar riṭl āb kardan*, To put water in a jug; —*dar-kardan*, To acquire, to win, to gain, to obtain; —*dar* (for *ba-dar*) *kardan*, To put out of doors; to take away

from, to carry off, to withdraw (m.c.); — *duroḡh kardan*, To lie, feign; —*dū tā kardan*, To double; —*dūr kardan*, To remove, alienate, separate; —*roshan kardan*, To illumine, to light up, to illustrate; —*sar dar kardan*, To save one's head, to free one's self, to escape (m.c.); —*zan kardan*, To take a wife, to marry; —*shurū' kardan*, To begin; —*shumār kardan*, To number, reckon; —*fareb kardan*, To deceive; —*fasād kardan*, To act like a villain; to commit adultery; —*kārzār kardan*, To make war; —*gosh kardan*, To lend an ear, to listen.

کردنگ *kardang*, **کردنگل** *kardangal*, A cuckold; a silly fellow; deformed.

کردنی *kardani*, Fit to be done, practicable; a worthy deed.

کردو *kardū*, A branch lopped from a tree. ▲ **کردوس** *kurdūs*, **کردوسات** *kurdūsāt*, A troop of horsemen; a large number of horses; the bones of a joint; any bone thickly covered with flesh; a limb.

کرد *karda*, Made; done, performed, executed, effected; what is done; who has done; a short spear; —*karda āmādan*, To become; —*khwāi-karda*, Sweating.

شده *karda shuda* added to substantives or adjectives forms a passive participle, as *sikka karda 'shuda*, Coined; — *muḥāsara karda shuda*, Besieged; — *garm karda shuda*, Heated, made hot.

کار *karda-kār*, Experienced in business.

کده نخست *karda-nukhust*, The first intellect (= عقل اول *'aqli auwal* q.v. under عقل).

کردی *kurdī*, A native of Kurdistan.

▲ **کردیده** *kirdīdat*, A hamper of dates; dates left in a bin or hamper.

کردیلن *kardailin*, A kind of pellitory, which is said to make cattle very prolific.

کردی و مردی *kardī murdī*, **کردی و مردی** *u. murdī*, You have done it and have died, i.e. if you do it, you will be a dead man (proverb used to indicate that an action will be followed by fatal consequences).

کرز *kurz*, A field prepared for sowing, having a raised border, bank, or balk round it.

▲ **کرز** *karz* (v.n.), Preaching (especially the Gospel); —*kurz*, A wallet; a portmanteau, saddle-bags; name of a man; —*kurraz*, A worthless fellow; —*a miser*; masterly, ingenious; a falcon tied up while moulting; or one entering on his second year; a hawk. ▲ **کرزاة** *kirazat*, *kiraza* (pl. of *kurz*), Wallets; saddle-bags.

کرزمان *karzamān*, Heaven; — *karzamān*, *karazmān*, The ninth heaven, the throne of God; religious people.

کرزن *karzan*, A crown richly adorned with gold and jewels; an embroidered cordnet; a basket.

کرزه *karza*, An infant born without the organ of generation; —*kurza*, A field pre-

pared for sowing, having a raised border, bank, or balk round it.

کره ماه *kurka mäh*, A species of sweet-scented grass and herb.

کرس *kirs*, A heap of dung and of urine, consisting of different layers; the root or origin of anything; an adjoining house; a pigeon-house; (for *kila*) chalk, lime.

کرس *kurs*, *kuras*, A lock of hair; a curl or ringlet of hair;—*kuras*, Dirt on the body;—*kurus*, Scurf, foulness of the skin, dirt on the body.

کرسان *karsān*, An earthen or wooden vessel in which sweetmeats and the like are kept;—*kirsān*, An agriculturist.

کرسب *karasb*, Parsley; celery.

کرسوان *karastwān*, A large public weighing-engine.

کرسوس *karastūs*, *kiristūs*, (in the language of the Gospel) Christ.

کرسف *karasf*, Parsley.

کرسف *kursuf*, Cotton, or anything similar, put in an inkholder; a menstuous cloth; a pessary.

کرسانج *karšanj*, Cowardice, want of resolution.

کرسانه *karsana*, A kind of pulse; a bread-basket;—*kiriana*, A scab.

کرسوع *kursū*, The wrist-bone, particularly the prominent bone near the little finger.

کرسوف *kursūf*, Cotton put into an ink-stand.

کرسه *kurasa*, Curly hair; filth, impurity.

کرسی *kursi*, A throne, chair, seat, stool, bench (of a judge); an arm-chair (m.c.); a pulpit; the base of a pillar; a pedestal; a plinth; genealogy;—*kursiyu 'l-mulk*, The capital of the empire;—*kursi'i paikān*, A contrivance for fixing firmly the head of an arrow;—*kursi'i khāk*, The earth;—*kursi'i khat*, Equality and elegance of hand-writing;—*kursi'i zar* (throne of gold), The sun; day; white hips;—*kursi'i sharaf*, The sign Aries;—*kursi'i shash-gosha*, The world;—*ba-kursi nishāndan* (to seat on the throne), (met.) To bring to perfection;—*ba-kursi nishastan*, (met.) To be perfect, in good order, accomplished.

کرسی حاک *kursi-khāk*, A hen that has done laying.

کرسی دار *kursi-dār*, Seated, enthroned;—*kursi-dārī majlisi tūr*, (met.) The prophet Moses.

کرسیدن *karsidan*, To deceive, to act meanly; to endeavour, strive, strain every nerve; to dispute, controvert; to shrivel, wrinkle, contract.

کرسی نامه *kursi-nāma*, A genealogical tree.

کرسی نشین *kursi-nishin*, Enthroned; established in office; settled in the mind, verified; entitled to the honour of a chair.

کرش *karsh*, Scurf, dirt of the body;—

karsh, *karash*, Deceit, meanness, baseness;—*kirsh*, Snoring; snow falling like rain; light reflected from a window or from a mountain (the latter two meanings unsupported by examples);—*kurush*, A hair-line, cord.

کرش *karsh* (v.n.), Putting into the stomach or paunch;—*kirsh*, *karish*, The tripe of a beast chewing the cud; cud; children, family, domestics whom one maintains.

کریشته *kirishla*, Rubbish, chips.

کرهش *karshaf*, Cotton.

کریشه *kirishma*, A wink, nod, glance, looking languishingly through half-shut eyes, an amorous gesture or blandishment, coquetry; consenting, agreeing with a look of love or benignity; also refusing with an oblique or side glance; a phenomenon, a wonder, a miracle; a talisman, a charm; construed with *afshāndan*, *khālidan*, *sadan*, *kardan*, &c., and composed with *bās*, *pardās*, *dān*, *rez*, *zār*, *sān*, *sanj*, *girāz*, *nāk*, &c.;—*ba-yak kirishma dū kār*, To kill two birds with one stone.

کرهشه *karshana*, A species of pulse.

کرشانی *karshāni*, The Arabic language written in Syriac characters; any Syriac writing.

کرشه *karsha*, Deceit, flattery, pretended submission;—*kurusha*, A hair-line.

کرشیدن *kurshidan*, *karashidan*, To deceive, defraud, act meanly;—*kirshidan*, To go on badly, to fail, to miscarry (a business).

کرس *kar* (v.n.), Drinking with the mouth (without using a vessel or hands); being slender (shank); having slender shanks;—*kara* (v.n.), Being lustful, longing for a man (woman); rain-water standing, or collected in a cistern; slenderness of shank.

کرس *kuragh*, A plant used to bind up a dislocated shoulder.

کرشست *karghast*, A plant bearing a yellow flower with which cattle are fed; a kind of pot-herb eaten boiled.

کرشه *karagha* (probably for *T. qargha*), A crow, a rook.

کرف *karf*, *kurf*, Liquid pitch; a black stuff used by goldsmiths; burnt silver.

کرفت *kirift*, Dirt, soil, foulness; a man who does not purify himself after any uncleanly act, or take care to avoid pollution.

کرفج *karfaj*, A species of grass, broom, or heather, with which fires are lighted.

کرفس *karafs*, A plant of which a salad is made, and the seeds of which are said to promote venery; parsley; [*karafsi shā-rā'i*, Wild parsley;—*karafsi kōhi*, Rock or mountain-parsley;]—*kurfus*, Cotton.

کرفش *karfash*, A species of poisonous lizard infesting houses. (Whoever destroys one of these reptiles is considered

entitled to a reward of seven maunds of wheat.)

کرفو *kurfū*, Corfu.

کره *kirfa*, Virtue, merit.

کره گار *kirfa-gar*, Who performs a good action, virtuous, meritorious.

کرك *kark*, A domestic fowl; a partridge; a crab; the pupil of the eye; the branch of a tree; a coat of mail;—*karak*, A kind of quail; the roof of a house; name of a town near Jerusalem.

کرك *kark*, *karak*, Name of a place on the confines of Arabia Petrea;—*karik*, Red.

کرك *kurk*, A pelisse, a fur coat.

کركس *karkās*, A plant that grows among corn; tares, darnel.

کركام *karkām*, Strength, ability; desire, will.

کركدن *karkaddan* (for P. *کركدن* q.v.), A rhinoceros.

کركدي *karkudī*, = *کركي* q.v., for which it is probably a misreading.

کركر *karkar*, God; a powerful prince; a fir, pine-tree;—*kirkir*, A kind of bean or pea.

کركرانك *karkarānak*, Gristle or soft bone.

کركراك *karkarak*, A wagtail; a magpie; a quail.

کركاروهن *karkarūhan*, A tonic electuary, composed of split cubebs, mace, sandal, spikenard, oak-apples, honey, and the seed called *fulanja*.

کركره *karkara*, Immoderate laughter.

کركارهن *karkarhin*, Pellitory.

کركري *karkarī*, *kurkuri*, Gristle, soft bone.

کركز *karkuz*, A directing-post; a road-guide.

کركفیز *karkafiz*, A skimmer.

کركم *karkam*, Saffron; a yellow dyeing-root; rainbow.

کركما *karkamā*, A wagtail.

کركمان *kurkumān*, The lot-tree.

کركميسه *karkamisa*, Name of a fine, sweet-smelling flower, chiefly found on the mountain Alwand.

کركن *karkan*, *karkin*, *karkun*, Wheat, barley, vetches, or beans, cooked when half ripe.

کركيز *karkiz*, A direction-post; a road-guide.

کركاوي *karkawī*, Name of a grandson of Salm killed by Sām.

کركي *kurki*, A sort of crane, whose brain and gall are supposed to possess marvellous medicinal virtues.

کرك *karg* (S. *khadga*), A rhinoceros;—*kurg*, A hen which has done laying, and is inclined for the cock; a kind of down or fine wool combed from the roots of the long hair of a goat, of which shawls are manufactured; a nap upon badly-woven cloth, &c.;—*kurag*, A head rendered bald from a scald; the disease called the scald head.

کارگاه *kar-gāh*, = *کارگاه* q.v. (unsupported by examples).

کاردان *kargadan* (S. *khadga-dhenu*), The rhinoceros; a huge kind of bird which pursues an elephant ten years old.

کارس *karās*, A vulture; a sort of arrow;—*kargasi tarkash*, Arrows left in the quiver;—*kargasi falak*, The dog-star;—*kargasāni fālak*, The constellations called *nasri tā'ir*, The Eagle, and *nasri wāqī*, The falling vulture, i.e. the Lyre.

کارسار *kargasār*, Name of a place and hero.

کارسای *kargasī*, The name of a vulture;—

kargasi kardan, To imitate a vulture.

کارگاه *kar-gah* (for *kār-gāh*), A weaver's loom or shop; the hollow in the ground in which a weaver's feet work.

کورشیه *kur lāshislātīf*, Corps législatif (m.c. from Fr.).

کرم *karm*, Any species of plant growing by the water-side;—*kirm* (S. *krimi*), A worm; [*kirmi aiyūb*, The worm of Job, the silkworm;—*kirmi ibriḥīm* (*bādāma*, *pīla*), The silkworm;—*kirmi palās būdan*, To be intent on fault-finding;—*kirmi chirāgh*, A glow-worm;—*kirmi safed-muhra*, A shell of which bells are made;—*kirmi shab-tāb* (*shab-afrōz*), The glow-worm;—*kirm kush-tan*, To satisfy one's desire (mostly in a lascivious sense);—*kirm giriftan*, To breed worms;]—*kurm*, Grief, sorrow, affliction, wound, hurt;—*karam*, A cauliflower, cabbage.

کرم *karm* (v.n.), Excelling in honour, nobility, generosity, munificence; a vine; a necklace, an ornament for the neck; [*karmi dashi*, Bryony;]—*kurm*, Generosity, nobility;—*karam* (v.n.), Being generous, liberal, honourable; noble, generous; generosity, nobility, grandeur, magnificence, clemency, courtesy, kindness, benevolence; high breed; [*karam kardan bā*, To be generous towards;]—*kuram*, Good, generous (lands).

کرمه *kurumā* (pl. of *karim*), Noble, generous.

کرمه *kirmāsīs*, Red flesh appearing inside the human eye.

کرممان *karmān*, *kirmān*, Carmania, famous for steel; the capital of Carmania;—*kirmān*, A castle; an emporium; (pl. of *kirm*) worms.

کرمانشاه *karmān-shāh*, Name of a province in Persian Irāq.

کرمانشاهان *kirmān-shahān*, Name of a city.

کرمانی *kirmānī*, Belonging to Karmān; Carmanian, also Damascus steel; wormy, worm-like.

کرمانی گندم *kirmāni-gandum*, Vermicelli.

کرماتیل *karmā'il*, One of Zahhāk's cooks.

کرم پشه *karam-pesha*, Munificent, liberal.

کرم پله *kirm-pīla*, A silkworm.

▲ *kurmat*, *karamat*, Liberality, generosity, magnificence; benignity.
 کرم خوردۀ *kirm-khūrda*, Worm-eaten.
 کرم‌دانه *kirm-dāna*, A species of mezereon; myrtle-seed.
 کرم همار *karm-shi'ār*, Endowed with generosity, with every honourable quality.
 کرمک *karmak*, A food prepared from pulse;—*kirmak*, A small worm; a fire-fly; a herb used for washing; an enigma.
 کرمکار *karam-kār*, Generous, gracious; merciful; benevolent.
 کرم کلا *karam-kallā*, A cabbage; a dwarf-cabbage.
 کرم کن *karam kun*, Do (me) the favour.
 کرم‌گستر *karam-gustar*, Gracious, diffusive.
 کرمیل *kirmil*, Carmel, in Palestine.
 کرمند *karmand*, Quick, speedy, hasty, expeditious; haste, expedition; strong, powerful.
 کرموش *kar-mosh*, A deaf mouse; a mole; a musk-rat.
 کرمیخ *kur-mekh*, A nail having a large broad head; a large-headed peg, pin, or stake.
 کرون *kuran*, A dun-coloured horse; (for *q.v.*) a troop.
 کرنا *karnā*, The ass-mushroom or fungus; the red gooseberry (probably misreading for *q.v.*); a trumpet (see *کرنا*).
 کارناتک *karnātak*, The Carnatic.
 کر نامہ *kar-nāma*, Example, model, exemplar.
 کرنا *karranāy*, A kind of trumpet; the large brass trumpet which sounds in the bass.
 کارامب *karamb* (G. *κράμβη*), Cabbage; [*karambi rūmī*, A cauliflower;]—*karnab*, A species of poison for dogs.
 کرب *karnub*, Beet; a kind of beet.
 کارامبہ *karambā*, A dish prepared from cabbage; a carpet;—*kurinbā*, Name of a carpenter's tool.
 کارانتینہ *karantina*, Quarantine (m.c. from It. through T.).
 کریانج *kiranj*, *karanj*, A sort of date; poison;—*karinj*, *kiranj*, *kurinj*, Coriander-seed;—*kuringj*, Rice; black pepper; silver; a falcon, a hawk.
 کورینج *kurinj-khāna*, A falconry, a house for hawks.
 کارانجی *karanjū*, The nightmare.
 کورند *kurand*, *karinda*, *kuranda*, A course for racing; a concourse or circle of men; a large circle formed by huntsmen; a grey colour in a horse; a dyer's vat; name of a river in Loristān;—*kurund*, *karinda*, *kuranda*, A sort of brush used by weavers in putting their size or glue on their yarn.
 کورانج *kurang*, A bay-horse; a place for exercising troops; a ring made by hunters or troops; name of a river in Loristān;—*kurunga*, A weaver's brush. (See *کرند*.)

کرانگی *karangānī*, A species of grape.
 کرانگہ *kurangah*, A race-ground; a place for reviewing troops; a bay colour; a dyer's vat; name of a river in Loristān;—*kurungah*, A weaver's brush.
 کرنہ *karna*, Name of a village in Badakhshān famous for its pears; (for H. *karnā*) name of a kind of citron;—*kirna*, A kind of thorn eaten by camels; a sort of snake; a tick, sheep-louse.
 کرنیا *kurniyā*, = *کرنا* *q.v.*
 کر *karū*, That part of a spider's web in which it lays its eggs;—*karv*, *kirav*, A hollow tooth; broken, rugged; bitter lettuce, endive;—*kirav*, A small ship, boat;—*kurū*, Name of a kinsman of Afrāsiyāb (see *کروری*).
 کاروا *karwā*, A joining, uniting.
 کاروان *karwān*, Name of a plant of an exhilarating property; name of a bird of the partridge kind.
 کاروانک *karwānak*, A bustard, crane; the stone-curlew or bastard floriken.
 کاروبی *karūbī*, A cherub.
 کاررابیان *karrābiyān* (P. pl. of the preceding), Angelic ranks, cherubim.
 کورت *kurūt*, Fat.
 کاروتانا *karautana*, A spider.
 کورکھ *kurūkh*, Name of a village in Khurāsān.
 کورکھان *kurūkhān*, The brother of Pīrān, son of Wisa.
 کورڈ *karūd*, *kurūd*, A well so deep that it is with difficulty water can be drawn from it.
 کور *kurūr*, A crore (in P. = 500,000);—*ba-rāyi dū kuror*, For a million (m.c.).
 کور *kurūr* (v.n. of *کر*), Rushing upon, attacking; returning, receding; showing kindness, inclining to; (pl. of *karr*) carpets to kneel upon at prayers.
 کور *kurūz*, *kurūz*, Cheerfulness; song, dance; sorrow, distress of mind.
 کورس *kirwas*, *karwas*, An enigma.
 کوروش *kurūsh*, Tripes.
 کور *kurū* (v.n. of *کر*), Drinking with the mouth from a river, &c. (without using a vessel or hands).
 کور و فاری *karr-u-farī*, *kar-u-farī*, Pomp and pride, dominion;—*kar-u-farī namūdan*, To rule, to dominate (cf. *karr u farr* under A. *کر*).
 کارکار *karūkar*, A name of God; a workman.
 کورم *kurūm* (pl. of *karm*), Vines.
 کوروان *kurwan*, A dun-coloured horse.
 کارونده *karonda*, A small acid fruit (*Carrissa carandas*).
 کارونیس *karūnīs*, Name of an island in which Wāmiq, the lover of 'Azrā, lived.
 کاروا *karwa*, A hollow or rotten tooth;—*kuroh*, A road-measure of about two miles; the nest or roost of birds;—*karawa*, An

animal whose bite is said to be worse than that of a serpent.

a kurawī کرّی, Spherical, globular.

a kurū'i zara کرّی زرا, Name of a kinsman of Afrasiyab (see کر).

a karwiyā کرّویا, Caraway-seeds or plant.

a karwiz کرّویز, *karawiz*, Speech, reason.

a karwiya کرّویه, Caraway.

a karh کرّه, Whatever one is compelled by another to do reluctantly; — *karh*, *kurh* (v.n.), Hating, abhorring, holding in abomination; aversion, detestation, abhorrence; trouble, molestation; — *karh*, *karih*, Detestable, abominable; — *kurh*, What one forces one's self to do reluctantly.

kara کرّه, Filth, dirt, nastiness; fresh butter; the skin of the hands or feet become hard and stiff from labour; a chamber in a place of repose for travellers, or a school; staleness, mustiness; mouldiness of bread or fruit; a bracelet of gold or silver; a clasp; a spider's web where she lays her eggs; a kind of thorn; name of a city; [*kara bar-āwardan* (*bastan*, *girftan*), To contract mould, become mouldy, stale, or musty;] — *kura*, A cannon-ball; a globe; a thing spherical; a lock; a ward of a lock; a smith's forge; a colt; an element; [*kura'i āb*, The water which surrounds the globe; — *kura'i aqir*, The sky; — *kura'i arz* (*khāk*), The terrestrial globe; — *kura'i bād*, The region of wind; — *kura'i lajuward* (*wahm-soz*), The sky;] — *kurra*, The colt of a horse, camel, or ass (one or two years old); a girth, surcingle, belt; a whip; — *kurra'i āb*, A wave; — *kurra'i khār-dār*, A particular kind of whip.

a karhan کرّها, With difficulty, inconveniently.

kara-basta کرّه بسته, Mouldy, musty.

a kurra-tās کرّه تار, Who knows how to ride a young horse; a skilled horse-breaker.

a kara-tan کرّه تن, A spider.

a kara-chi کرّه چی, A small boat; a barge; a lighter (see کرچی).

karadān کرّدان, A place for rubbish.

a kurragari کرّره گری, A strapping, a flogging.

karhali کرّه لی, Name of a fruit (Hibiscus Syriacus?).

karra-nāy کرّه نای, = کرّی نای q.v.

kari کرّی, Deafness; that part of the spider's web where she lays her eggs.

a kurrā کرّی, Once, one time; one attack.

a kiryās کرّیاس, Court or levee of a prince; a privy on the roof of a house, having communication with a subterraneous passage.

kiryān کرّیان, *kuryān*, Sacrifice, ransom (see کران); — *kiryān* (for *A. karyān*), Somnolent, sleepy.

kari ba-kūri کرّی با کوری "deafness together with blindness"? Anything useless or valueless.

karitūnitan کرّیتونیتان, (in Zand and Pāzand) To read.

karij کرّیج, *kurich* کرّیچ, A roof for protecting unthreshed corn from the rain; the moulting of bird's feathers; — *karij*, *kurija* کرّیجه, *kuricha* کرّیچه, A small house; a hut or cottage formed of wood, reeds, and straw on the side of a corn-field or melon-ground; a box in a theatre (m.c.).

a karir کرّیر (v.n. of کر), Returning, receding; rushing upon, attacking; showing kindness, inclining to; a rattling noise in the throat (from suffocation); hoarseness (from dust); name of a river.

kurir کرّیر, An overseer, superintendent.

kariz کرّیز, *kuriz*, The moulting of birds; a hut built of reeds; a corner; — *kuriz*, A falconry.

kuriza کرّیزه, A hut, hovel, shed; moulting.

kurizī کرّیزی, An old man bent with age and infirmities, and in a state of dotage; a falcon moulting in the desert; anything given to birds to make them shed their feathers.

kirīs کرّیس, Fraud, deceit; flattery.

kirisa کرّیسه, Fraud, deceit.

kirisidan کرّیسیدن, To deceive, defraud, cheat.

kireshak کرّیشک, A warrior; a deep hollow place, a cavern; a chick, chicken.

kurishang کرّیشنگ, A mountain; a cavern.

karis کرّیس (v.n. of کرّی), Mixing soft cheese with dates or herbs; a cheese thus mixed; cheese.

kurigh کرّیغ, Flight; moulting of birds.

kureftan کرّیفتن, To flee, escape, retreat.

karim کرّیم, Name of an ancestor of Rustam-Zāl; name of a city in Karmania (see کریمان).

karim کرّیم, Generous, munificent, liberal, magnificent, splendid, grand; benevolent, kind, courteous, gracious; merciful, forgiving; respectable, venerable, reverent; high-bred; a religious, God-fearing man; a male proper name; one of the names of God; — *karimu 'l-akhlāq* ('*sh-shān*), Most generous and noble; — *karimu 'n-nafs*, Noble-minded, of a generous soul; — *allāh karim*, God is bountiful, compassionate, merciful.

a karimā کرّیمه, O merciful (God)!

karimān کرّیمان, The great-great-grandfather of Rustam-Zāl; a city in Karmania.

a karimāna کرّیمانه, Generous; generously.

a karimat کرّیمه, *karima* (fem. of *karim*), Noble, generous; a princess, lady; the eye; the hand; a verse of the Qur'an (the word *āyat* being understood).

a karimi کرّیمی, Liberality, bounty, beneficence, grace, &c.

a karimiya کرّیمیّه, Bountifulness.

karinūnitan کرّینونیتان, (in Zand and Pāzand) To read.

karayūdum کرّایودوم, Perfidy, breach of faith.

کربون *karyūn*, Centaury.

▲ *karih*, Detestable, abominable, offensive; a lion; — *karihu* 'sh-shakl, Of hideous aspect, deformed; — *karihu* 's-saut, Of a harsh, repellent voice; — *karihu* 'l-manzar, Ugly in countenance. *a* *karih-manzar*, Of revolting aspect.

a *kura'i*, Spherical, globular.

کر *kaz*, Raw silk; (for *ki az*) who or which from; that from; — *kaz*, *kaz-a*, Name of a country in India.

A *kaz* (v.n.), Contracting (one's steps).

کراهه *kazāba*, A camel-litter for women (see کراهه).

کراذ *kazād*, *kizād*, An old, worn-out garment.

کزار *kuzār*, A lancet.

کرازه *kuzāgh*, A herb used in bandaging dislocated joints.

کزان *kazān*, = کازان *ki az ān*, Who or which from that, &c. (comp. کر).

کزانگوبین *kazāngubīn*, Honey (= انگوبین q.v.).

کراهه *kazāwa*, A camel-litter for women.

کرایش *kizāyish*, *kuzāyish*, Fit, proper, suitable; a goad for driving cattle.

کربا *kazbā*, A gooseberry or bastard corinth.

a *kusbura*, Coriander.

کربود *kazbūd*, A chief, master of a family.

کربه *kazba*, Dregs of oil and the like.

کزد *kazd*, The loppings of a tree.

کزدیدن *kazdidan*, To lop, clip, trim, polish.

کزاردن *kuzardan*, To seek for help or aid.

کزه *kuzra*, Name of a sweet-scented grass; a watered field; irrigation.

کزطرخون *kaztarkhūn*, Pellitory; dracunculus.

کزه *kuzgh*, *kuzagh*, A herb which is bandaged round dislocated bones; — *kazagh*, A kind of medicine.

کرف *kuzf*, *kazaf*, *kazif*, Black stuff used by goldsmiths; pitch; silver burnt black.

کوک *kazak*, = کوک q.v.

کرک *kizlik*, A knife, penknife, scraper, clasp-knife, razor; the curved point of a sword or dagger.

کرم *kazm*, A herb growing on banks of rivers.

▲ *A* *kazm* (v.n.), Breaking with the front teeth, and extracting the contents to eat them; — *kazam*, Shortness and thickness of lip (in a horse, &c.); shortness of nose or fingers; avarice; voraciousness; — *kazim*, A poltroon, a coward; — *kuzam*, A nightingale; a young sparrow; a bird resembling a sparrow.

▲ کرماز *kizmazaj*, کرمازک *kizmazak*, The berries of the tamarisk; the tamarisk.

کرن *kazan*, A catamite; a village where many people meet on the day called 'āshūrā.

کزند *kazinda*, A teazel; a meshy sack.

کزنه *kazna*, *kizna*, A rock-swallow, nettle-seed.

کزانگوبین *kazāngubīn*, کزانگو *kazāngū*, Honey (see کزانگوبین).

کزنای *kaznay*, Wet, withered (plant in winter).

کزو *kazo* (for *ki az o*), Who or which from that or him; that from it or him.

کزوا *kazvā*, A gooseberry or bastard currant.

کزوان *kizwān*, Mountain-balm.

کزرغ *kazūgh*, The vertebrae in man or beast.

▲ کزوم *kazūm*, A camel toothless from old age.

کزین *kazīn*, (Made) of raw silk; (for *ki az īn*), who or which from this, &c. (see کران).

کزین فروش *kazīn-farosh*, A vendor of raw silk.

کز *kazh* (see کج, after which also other compounds will be found), Crooked, curved, distorted; coarse silk of little value; [*kash bākhtan*, To cheat in a game, to play false; — *kash kardan*, To crook, bend, twist;] — *kuzh*, The root of a tree.

کراهه *kazhāba*, A camel-litter in which Persian ladies travel; it may be covered or open at pleasure; the arched covering of cradles.

کزاته *kazhāta*, Codd of the silkworm, cocoon.

کزار *kazhār*, A strip or piece of anything torn off; — *kuzhār*, The crop of a bird.

کزاریدن *kazhāridan*, To tear, tear in pieces.

کز آغندش *kazh-āghand*, کز آغند *kash-āghandish*, کز آگندش *kash-āgandish*, A kind of jerkin, of thick quilted cotton or silk, worn in battle instead of armour.

کراهه *kazhāwa*, A litter on a camel's back.

کز بیان *kazh-biyān*, Giving wrong or perverse explanations.

کز بین *kazh-bīn*, Squinting; malignant.

کز پا *kazh-pā*, Wry-footed, whose foot is distorted.

کز ترازو *kazh-tarāzū*, Who gives false weight.

کز ترخون *kazh-tarkhūn*, Pellitory; dracunculus.

کز چشم *kazh-chashm*, Squint-eyed.

کز چشمی *kazh-chashmī*, Strabismus, squint.

کز خاطران *kazh-khātīrān*, (pl.) Cross-grained.

کز خوان *kazh-khūwān*, Who reads wrongly.

کز دست *kazh-dast*, One with a distorted hand.

کز دل *kazh-dīl*, Ill-natured, perverse.

کز دم *kazh-dum*, A scorpion (crook-tail); the sign Scorpio; — *kashdumi bahri*, Name of a dark-coloured fish of the sword-fish kind; — *kashdumi fāri āb-gūn* (falak, gar-dūn, nilūfari), The sign Scorpio.

کژدم *kazhdum-kh̄wāra*, Name of a poisonous reptile found in Khūzistān.

کژدم فساى *kazh-dum-fasāy*, Who heals by incantation one who is bitten by a scorpion.

کژدم گزیده *kazh-dum-gazīda*, Bitten by a scorpion.

کژدم ناک *kazhdumnāk*, Abounding in scorpions.

کژدمه *kazhduma*, A whitlow.

کژرف *kazhrāf*, Name of a malodorous herb.

کژرفتار *kazh-raftār*, Walking shamblingly, going awry, crooked, in-kneed.

کژ رنگ *kazh-rang*, Whitish-coloured (a horse).

کژ زخمه *kazh-zakhma*, Who strikes the wrong note with the plectrum.

کژ طرخون *kazh-tarkhūn*, Pellitory; dracunculus.

کژغای *kazhghā*, کژغاور *kazhghāv*, The mountain-ox of Tibet with a bushy tail; the sea-ox.

کژغان *kazhghān*, A cauldron, pot.

کژرف *kuzhf*, Burnt silver; pitch.

کژک *kazhak*, The iron hook or goad with which the motions of the elephant are regulated; a crooked stick attached to a tall post, and provided with balls of gold and silver as marks and prizes to archers; a crooked stick to strike kettle-drums; any kind of hook or crook; the wards of a lock; the feathers of a duck's tail with which women adorn their heads; an earthen jar in which rose-water and dates are kept.

کژگای *kazhgā*, کژگار *kazhgār*, The bushy-tailed cow of Tibet; the sea-ox; also his tail.

کژموزون *kazhmūzūn*, Name of a medicine.

کژ مزاج *kazh-mizāj*, Ill-tempered, crabbed; perverse.

کژموش *kazhmash*, Crooked, distorted.

کژموش زبان *kazhmash-zabān*, A child that cannot yet speak plain.

کژ میان *kazh-miyān*, Crooked about the loins.

کژ نظر *kazh-naẓar*, Squint-eyed.

کژنه *kazhna*, A patch.

کژور *kazhūr*, Zedoary, a Chinese root.

کژواند *kazhwand*, The wards of a lock.

کژها *kazha*, A hook or crook; an iron goad for elephants; a curved drum-stick; shambles; the uvula; the wards of a lock; a piece of wood so placed as to prevent a lock from being opened (cf. *کژک* above).

کژبی *kazhī*, Crookedness, curvature, obliquity.

کژبغ *kazhīg*, Flight, departure.

کژیم *kazhīm*, کژین *kazhīm*, A quilted jacket worn in battle; horse-armour.

کس *kas*, A man, person; one, anyone, someone (followed by a negative) nobody; intelligent, learned (persons); [*kasi khāna*, The master or mistress of a house; one whose lineage is known; a husband (a married woman being called *khāna*);—*kas*

u nākas, Everybody, noble and plebeian;—*har kas, hama kas*, Everybody, all the world;]—*kus* (whence *A. kuss*), Pudendum muliebre;—*kusi kaftār*, (met.) Compassion, benevolence, affection; love;—*kusi gurba*, A small shell used for change;—*kus u kāsa dar ṭabaqi* 'irz nihādan, (met.) To disgrace, to treat with ignominy;—*kus u kun*, Vulva et anus.

کس *kas*, A beverage prepared from the bark of the Egyptian thorn and sugar.

کسا *kasā*, A sort of coarse woollen cloth.

کساب *kasābi*, A wolf;—*kassāb*, (A man) who gains much.

کساح *kusāh*, A disease incident to camels.

کساد *kasād* (v.n. of *کسد*), Not meeting with customers; dulness of market, unsaleableness, cheapness of merchandize, decline of trade;—*kasād shudan*, To become dull, &c.;—*kasād kardan narkh*, To lower the price or value, to depreciate.

کسادى *kasādi*, Dulness of market, &c. (= *کساد*).

کسار *kusār*, (in comp.) Drinking; suffering, undergoing, as:—*mai-kusār*, Drinking wine;—*gham-kusār*, Experiencing sorrow.

کسار *kusār*, Chips, fragments;—*kassār*, A breaker in pieces.

کساره *kusārat*, A fragment; a fraction.

کساردن *kusārdan*, To endure; to drink.

کسارنده *kusārandā*, A drinker; suffering.

کسارسه *kasāsirat* (pl. of *kisrā*), Chosroes, kings of Persia.

کسافه *kasāfat*, Eclipse; obscuration; sediment.

کسالة *kasālat, kasāla*, Heaviness, slowness, gravity; sickness, grief; affliction, distress; embarrassment.

کسان *kasān* (pl. of *kas*), Men, persons; people of distinction, somebodies; servants, attendants; [*kasāni digar*, Other persons; others;]—*kisān* (for *kirsān*, q.v.), An agriculturist.

کسانه *kasāna*, Human, like a man; humanity.

کسانى *kisā'i*, Name of an Arabian grammarian.

کسب *kasb* (v.n.), Gaining, acquiring, earning; gain, acquisition, industry; art, trade, profession, handicraft; prostitution, harlotry; [*kasbi fazā'il kardan*, To acquire excellencies or accomplishments;—*kasbi hawā*, An airing, a walk for pleasure or recreation;]—*kisb*, Gain, acquisition;—*kusb*, Sediment after oil is extracted, mother of oil.

کسبت *kisbat*, The case (or the bag) in which barbers or surgeons keep their instruments; a bit of leather worn by a waterman on his left hip, on which he rests the bag containing water.

کسبت نامه *kisbat-nāma*, A book containing the histories of barbers or surgeons,

with directions for their practice. The bihištis (water-carriers in India) have also such a book.

ا کسبر *kusbar*, An ivory bracelet.

کسبر *kusbur*, Pitch.

کسبره *kusbara*, Coriander (see کزبره).

ا کسبند *kus-band*, A belt, A girth.

کسبه *kasaba* (pl. of *kāsib*), Artisans, labourers, tradespeople (m.c.); — *kusba*, Sesame-grains remaining in the hair-cloth after the oil has been expressed, which they give to the poor, or as food to buffaloes.

ا کسبی *kasbī*, An artisan, artificer, trader; a prostitute.

ا کسبی باز *kasbī-bāz*, A whoremonger.

ا کسبی بازی *kasbī-bāzī*, Harlotry.

ا کسبی خانه *kasbī-khāna*, A house of ill-fame, a brothel.

کسپه *kasparaj*, A pearl.

کست *kast*, Shameful, dirty, base; a blueish gem with a tincture of red; — *kist* (for *ki ast*), Who is he? — *kust*, Cauliflower, cabbage.

ا کستاج *kustaj*, An armful (of palm-tree fibres).

کستر *kostar*, A black-thorn.

کستل *kastal*, A beetle, tumble-dung.

کستن *kustan*, To pound; to seize; to put on a girdle.

کسته *kusta*, Pounded; rice that has been separated from the husk by pounding, but not cleared from the chaff; shepherds-staff (a herb).

کستی *kusti*, Wrestling; a belt worn by the Parsis and Brahmins; also by the wrestlers of Khurāsān.

ا کستج *kustij* (from *P. kusti*), A girdle.

کستیمه *kastima*, A thorny plant of which camels are fond.

کستین *kustīn*, A girdle.

ا کسح *kaṣṣ* (v.n.), Sweeping (a house with a broom); brushing the ground (wind); weakness, impotence; — *kaṣaḥ* (v.n.), Having a weakness or lameness in the hands or feet; — *kaṣiḥ*, One who does not give assistance when appealed to.

کسدا *kasdā*, Cassia of Arabia (see کسیدا).

ا کس ده زن *kusi dah zan*, A pimp; a cuckold, a wittol.

ا کسر *kaṣr* (v.n.), Breaking; closing the wings (as a bird on alighting); marking a letter with *kaṣrah* (ـِ); a rupture, breach, rout; loss, damage; affliction, contrition; a fraction in arithmetic; (in India) an allowance upon the exchange of rupees; [*kaṣri shān*, A break-down in one's circumstances or position; — *kaṣri ghair wājib*, An improper fraction; — *kaṣri murakkab*, A mixed number; — *kaṣri muṣāf*, A compound fraction; — *kaṣri mufrad*, A simple fraction; — *kaṣri mullaff*, A complex fraction; — *kaṣri nafs kardan*, To mortify the flesh, to humble oneself; — *kaṣri wājib*, A proper

fraction; — *kaṣr u ziyād*, More or less]; — *kaṣr*, *kisr*, The lower flaps of a tent; a bone with little flesh on it; the bone of the forearm; — *kaṣar*, *kaṣir*, Trouble which one is unable to bear; — *kisr* (pl. of *kisrat*), Fragments, broken pieces; — *kusar*, High and low lands, broken country.

ا کسرات *kasarāt* (pl. of *kasrat*), Breaches; losses.

ا کسری بیشی *kaṣr-beshī*, A fraction more or over.

ا کسرة *kasrat*, *kasra*, The vowel - i; one fracture affliction; flight, rout (of an enemy); — *kisrat*, A fragment, broken piece.

ا کسروی *kisrawī*, کسری *kisrī*, Royal.

ا کسرل *kaṣrā* (pl. of *kaṣir*), Broken; — *kisrā* (from *P. khus-rav*), Obsolescence, Cyrrus; an emperor of wide dominions; name given to Noshirwān the Just, or any of the kings of Persia.

کسستگی *kusistagi*, کسسته *kusista*, = کسسته *q.v.*

ا کستا *kust*, Costus (a shrub).

ا کسج *kaṣ* (v.n.), Striking one upon the buttocks with hand or foot; throwing cold water upon a camel's udder to make her retain or increase her milk; — *kaṣa'* (*kaṣ'* P), Whiteness about the fetlocks of a horse; — *kusa'* (*kaṣa'* P), Name of a tribal branch in Yaman.

ا کف *kaṣf* (v.n.), Cutting into pieces (cloth); houghing (a camel); causing (an eclipse); an eclipse; (in prosody) the substitution of a quiescent letter for a moved one, whereby, e.g. *maṣ'ūlūtu* (— — — —) becomes *maṣ'ūlāl* (— — — —); — *kiaf*, *kiaf* (pl. of *kiafat*), Segments, sections, parts.

کسک *kaṣak*, A fricassee of meat; a magpie; a fragment of brick, or of a broken wall.

ا کس کباب *kus-kabāb*, A mode of pimping or pandering.

ا کس کش *kus-kash*, A pimp, contented cuckold.

ا کسکن *kaskan* (P), A club, a mace.

ا کسگر *kaṣgar* (for *kāsa-gar*), A plasterer; a potter.

ا کسگل *kusil*, imp. of کسختن *q.v.*

ا کسل *kisl*, A string hanging from a bow for beating cotton; — *kaṣal* (v.n.), Being torpid, sluggish; laziness, indolence; cowardice; sickness; — *kaṣil*, Lazy, slothful, indolent; languid, ailing; cowardly; — *kaṣil* (*kaṣal*) *shudan*, To be tired, to feel languid (m.c.).

ا کسلمند *kaṣalmand*, Languid, sick, relaxed.

ا کسلناک *kaṣalnāk*, Cowardly, lazy, sluggish.

ا کسم *kasm* (v.n.), Crumbling (anything dry); labouring for the sustenance of one's family; kindling (the flame of war).

ا کسمه *kasma*, A ringlet of hair parted to

hang over the cheek; an artificial or false lock of hair; a sort of cake;—*kasma shikastan*, To curl the hair.

کسانج *kasnāj*, Endive, succory.

کساندر *kasandar*, *kusundar*, Mean worthless.

کسنک *kisnak*, A grain used to fatten cattle.

کسن ربران (P), (in the dialect of Shirāz) A kind of poisonous wild parsley (= کسکج q.v.).

کسنی *kasni*; *kisni*, Succory; [*kasni'i talkh*, Wild succory;]—*kisni*, Assafoetida.

کسوة *kiswat*, *kuswat*, A robe, habit, dress, apparel; figure, form, manner; a mode of dressing;—*kiswat buridan*, To cut out a garment;—*kiswati jān kardan*, To impart life; to invest with a property; to attribute a special quality;—*kiswati kāfūri*, (dress of camphor) Snow covering the face of the ground.

کسوة آرا *kiswat-ārā*, Adorned with (rich) apparel.

کسوة گاری *kiswat-gari*, Clothing; (met.) translation;—*kiswat-gari kardan*, To translate.

کسود *kiswad*, Harshness, unkind behaviour.

کسور *kasūr*, Large-humped (camel); or one which draws his tail down after cocking it; uneven ground;—*kusūr* (v.n. of *kasr*), Clapping the wings when alighting or pouncing (a bird); (in P.) preserving, keeping; (pl. of *kasr*) lower parts of tents; portions of the body, or the members; sides of houses; (pl. of *kasrat*) fractures, chinks, breaches; fractional parts, fractions; [*ku-sūri a'shāriya*, Decimal fractions;—*kusūri 'ām*, Common fractions;] (pl. of *kisra*) Cæsars, emperors.

کسوف *kusūf* (v.n. of کسف), Being obscured, eclipsed; sad (circumstances of a man); an eclipse (especially of the sun, that of the moon more properly being called خسوف q.v. p. 461); (pl. of *kisfat*) parts, segments, sections.

کس و کوی *kas-u-kūy*, Who has a family and friends;—*bi-kasukūy*, Friendless, deserted.

کسون *kasūn*, Name of a Magian philosopher.

کسوة *kaswa*, Name of a village in Syria.

کسه *kasā*, Facility, ease.

کسی *kasi*, Personality, individuality, identity;—*kase*, One, someone, anyone, a certain person; a man of mark or distinction;—*kase az bahri kas khvud-rā na-kushta āst*, Nobody kills himself for another's sake;—*kase chand*, Some persons;—*kase dānad ki ushtar mi-charānad*, (met.) The state of affairs is known only by him who suffers from it; each one knows best how the world deals with him, or where the shoe pinches;—*kase na-goyād*

dūghī man tursh-ast, (met.) Nobody deprecates his own belongings.

کسوة *kusā* (pl. of *kuswat*, *kiswat*), Clothes, garments.

کسوح *kasih*, *kusaih*, Infirm in hands or feet, lame, unable to move from place to place; impotent.

کسوختن *kusiḵhtan*, Inaccurate reading for کسختن q.v. below.

کسیدا *kasidā*, Cassia of Arabia.

کسیر *kasir*, Broken; routed; broken down, poor, needy;—*kusair*, Name of a mountain at the farthest point of the sea of 'Umān.

کسیر *kaserū*, The root of *Cyperus tuberosus*.

کسرة *kasaira*, A small piece of bread.

کسی *kasie*, A kind of drug which gives a lustre to steel; wine; wine from dates or millet.

کسیس *kasīs*, Date-wine; meat dried upon heated stones, reduced to powder, and carried as travelling provision; pemmican; broken bread.

کسیف *kasif*, Thick, gross, impure; bad, wretched;—*kasifu 'l-auqāt*, Bad or miserable in circumstances.

کسیفه *kasifa*, Dregs, dross, scoria.

کسیقون *kasigūn*, A kind of wild lily.

کسل *kasel*, A betrothing; the prosecution of a journey; a driving away, dismissal.

کسیلا *kasilā*, Cassia of Arabia.

کسیله *kasaila*, A sort of cassia.

کش *kash*, The arm-pit, or that part of the side under it (as servants carry their master's clothes under the arm); the groin; a corner, angle; the breast; the planet Saturn; a running sore in the foot of a camel, for which they cauterize the feet of healthy camels, to prevent the contagion from spreading; a mode of putting the hands to the sides as a mark of respect; empty; good; beautiful; name of a city in Turkistān; (imp. of *kashidan* in comp.) drawing, pulling, carrying, bearing, who draws, a drawer, drainer (such compounds will be found in their alphabetical order); [*kashi rān*, The groin;—*kash zadan*, To drink; to perform a certain trick in wrestling;]—*kish*, A line drawn through a word to erase it; (for *ki-ash* = *ki o-rā*) who to him, &c.;—*kish*, *kish-kish*, A word announcing the approach of a king or great man, that the bystanders may keep silence and behave with propriety; it is used likewise at chess when the king receives a check; also in driving fowls;—*kush*, A male; (imp. of *kushtan* in comp.) a killer, who kills, slays, murders, oppresses, as *azhdahā-kush*, A dragon-killer;—*zabūn-kush*, The oppressor of the distressed or weak;—*safrā-kush*, The bile-killer, i.e. breakfast;—*ālam-kush*, Destroying the

world, killing whom he will;—*khišmi* 'ālam-kush, Fury, universally destructive.

کشا *koshā* (from *kashidan*), Drawing;—*kushā* (from *kushādan*), An opener; one who opens, solves, loses, reveals, displays; who makes cheerful; who besieges, who conquers;—*dil-kushā*, Heart-expanding, exhilarating;—*kishwar-kushā*, Conquering provinces.

کشاج *kishāj* (v.n. 3 of کش), Harboursing a secret grudge (against another); a mark branded on the sides of animals.

کشامل *kushākhāl*, A grain for making bread.

کشاد *kushād*, He opened, displayed, uncovered; he exhilarated; he seized; an opening, uncovering; disclosure, revelation; cheerfulness; expansion; a siege; the shooting of an arrow; a move at chess; open, wide;—*khāfir-kushād*, Cheerfulness of mind, lightness of heart.

کشادگی *kushādagi*, An opening, an aperture; openness, expansion; joy, cheerfulness, openness of heart; siege or taking of a town; an area, court; an interstice, interval, space between two things;—*dar kushādagi*, Openly, in face of day.

کشادن *kushādan*, To open, disclose, detect, discover, explain, expose (merchandise for sale); to take (a town), to subdue; to laugh; to polish; to shoot an arrow; to move at chess.

کشاد نامه *kushād-nāma*, A royal diploma, privilege, or license; a bill of divorce.

کشاده *kushāda*, Opened, discovered, uncovered, expanded, detected, revealed, explained, displayed (goods for sale), diffused, stretched; wide, ample, extensive; taken (castle), subjected; glad, cheerful, rejoiced, jovial, happy, frank; serene, clear; who opens;—*kushāda u bāz*, Open and thrown back (as a door), displayed;—*bāzari kushāda*, An open market;—*rangi kushāda*, An open, i.e. clear colour.

کشاده ابرو *kushāda-abrū*, With wide eyebrows, not joined at the nose; of an open countenance.

کشاده پیشانی *kushāda-peshāni*, *kushāda-jabān*, *kushāda-janāb*, Having the casements or shutters open (window); of an open countenance, having a broad forehead.

کشاده دست *kushāda-dast*, Open-handed, liberal, generous.

کشاده دل *kushāda-dil*, Open-hearted, frank; liberal, generous.

کشاده دلی *kushāda-dili*, Openness of heart, cheerfulness, hilarity; liberality, generosity.

کشاده دهان *kushāda-dahān*, Open-mouthed.

کشاده ران *kushāda-rav*, Straddling (horse);—*kushāda-rū*, Of an open, serene countenance.

کشاده ران *kushāda-ravi*, Straddling gait

(of a horse, &c.);—*kushāda-rūy*, Of an open, serene countenance.

کشاده روی *kushāda-rū'i*, Openness of countenance, serenity, brightness of face.

کشاده سخن *kushāda-sukhūn*, Plain-spoken; distinct, perspicuous, clear.

کشاده کشاده *kushāda-kushāda*, Wide apart, apart, aloof, asunder, separately; clearly, distinctly, plainly.

کشاده مشرب *kushāda-mashrab*, Open by nature, candid, sincere; jovial.

کشاف *kishāf* (v.n. of کشف), Taking the male (a camel) followed by her foal, and thus breeding two years consecutively; being with foal (the same);—*kashshāf*, A detector, discoverer, looser, solver, explainer; title of *Zamakhshari's* celebrated commentary on the Qur'ān;—*kashshāfi mushkilāt*, A solver of difficulties;—*sharhi kashshāf*, A lucid explanation.

کشاك *kashāk*, Mind, thought, reflection; the suffixed pronouns.

کشاك *kash-ā-kash*, Attraction, allure-ment; taking, fêching; distraction; orders issued in continued succession; commands and prohibitions; perplexity; contention, tumult; war, battle; deep sorrow, intense sadness; pleasant and unpleasant.

کشاكشی داهتن *kashākashī dāshtan*, To allure, to attract, to coquet with, &c. (see the preceding article).

کشاكشامیر *kashāmīrat* (pl. of *kishmīrī*), Na-tives of Kashmir.

کشان *kashān* (part. of *kashidan*), Drawing attracting; drawn, carried; a single-posted tent; (for *kashān*) name of a country; (pl. of *kash*) drawing, as:—*durdi-kashān* (dreg-drawers), Wine-drinkers, or such as drain the bowl;—*kushān* (part. of *kushtan*), Killing.

کشان بر کشان *kashān bar-kashān*, *kashān-kashān*, Attracting violently; dragging along; alluring, ravishing; walking leisurely (see کشکشان).

کشانلی *kashānī*, A single-posted tent; name of a country; native or inhabitant of that country.

کشانیدن *kashānīdan*, To cause to draw.

کشاورز *kashāwarz*, A husbandman, culti-vator; a cultivated field; a sowing; seed-time.

کشاورزی *kashāwarzi*, Cultivation, plough-ing, farming;—*kashāwarzi namādan*, To practise agriculture, to cultivate.

کشایانیدن *kushāyānīdan*, To cause to open.

کشایش *kushāyish*, Aperture, opening, un-loosing; clearness, serenity; cheerfulness, hilarity, gaiety;—*kushāyishi roza*, The breaking of a fast, breakfast.

کشاینده *kushāyānda*, An opener.

کاشت *kasht*, A herb, red, and resembling a thread, which creeps twiningly along the ground; very dry and friable; salt, salsu-

ginous; ugly, deformed;—*kisht*, Seed; a sown field; tillage; the hypochondria, the body between the haunches and short ribs; check at chess; [*kishti kārīda*, A sown field;—*kisht kardan*, To sow, to till the ground; to offer check to the king;—*khudāwandi kish*, A husbandman;]—*kusht*, He killed; killing; the back, belly, waist, side.

آب *kisht-āb*, Seed sown during the rains.

کشتار *kushtār*, Slain in sacrifice; slaughtered; a sacrifice;—*kushtār kardan*, To slay.

کشتاور *kashtāv*, Compassion, sympathy.

کشتاور *kishtāwar*, A husbandman.

بان *kishtbān*, A husbandman, a sower.

کستره *kushtara*, A carpenter's axe.

زار *kisht-zār*, A field sown and beginning to look green; ripe corn; a seminary;—*kisht-zārī dev*, The devil's seed-field, i.e. the world.

کشتک *kushtak*, A beetle.

کشتکار *kisht-kār*, A sower, husbandman, agriculturist; a sown field;—*kisht-kārī jahīn*, The world.

کشتکاری *kisht-kārī*, Tillage, husbandry.

کشتگان *kushtagān* (pl. of *kushta*), The slain;—*kushtagāni zinda* (slain one's alive), Martyrs.

کشتگی *kushtagī*, Murder, slaughter;—*kushtagī dar rāhi khudā*, Martyrdom.

کشتگیر *kushti-gīr* (for *kushtī-gīr*), A wrestler.

کشتمان *kishtmān*, کشتمند *kishtmand*, A cultivated field.

کشتن *kishtan* (S. *kṛish*), To till, sow; to reap, mow;—*kushtan*, To kill, murder; to slay, sacrifice; to be killed, &c. to beat, bruise; to extinguish (a fire or candle); to dilute (wine); to melt (metals).

گاه *kushtan-gāh*, The time or place of slaughter.

کشتنی *kushtanī*, Fit to be killed either for food or sacrifice, destined for slaughter;—*kushtanī shudan*, To be fit for the butcher.

کشتو *kashtū*, Half-ripe grapes.

کشت و خون *kusht-u-khūn*, Slaughter, carnage.

کشت ورزی *kisht-warzī*, Agriculture.

کشتوک *kashtūk*, A tortoise.

کشت و کار *kisht-u-kār*, Tilling and sowing, agriculture.

کشته *kashta*, Squint-eyed; an aromatic compound (= کشته q.v. below);—*kishta*, Tilled, sown; seed; seed-time; an apple-pippin; dried fruit;—*kushta*, Killed, murdered, sacrificed; (met.) a lover; molten; extinguished; one who has killed, a killer;—*kushta shudan*, To be killed.

کشته سیماب *kushta-simāb*, Quicksilver reduced to ashes; quicksilver as used for

coating looking-glasses (see *simābi kushta* under سیماب).

کشتی *kashti*, in India *kishti*, A boat, ship, vessel, bark; construed with the verbs *uftādan*, *afjandan*, *andākhtan*, *birūn āwar-dan* (*burdan*), *rāndan*, *shikastan*, *kashidan*, *guzāsthan*, *guzarāndan*, *nishastan*, &c.; a tray; a beggar's plate; a drinking-vessel in the form of a ship;—*kashti'i bāda*, A drinking cup in shape of a ship;—*kashti'i bādi*, A sailing-vessel (m.c.);—*kashti'i bukhār*, A steam-boat (m.c.);—*kashti'i tijā-ratī*, A merchant-man (m.c.);—*kashti'i jangī*, A man of war (m.c.);—*kashti'i khud-rā daryū'i karda*, *kashti'īdaryū khmānda*, One who is in his proper element;—*kashti'i daryū-fishān*, A wine-cup;—*kashti'i daryūza*, A beggar's plate or bowl;—*kashti'i rawanda'i subh*, A camel;—*kashti'i zar*, The golden skiff, i.e. the new moon; the sun; a drinking-vessel in the form of a ship;—*kashti'i suwārī*, A yacht (m.c.);—*kashti'i gham*, The vessel of sorrow, i.e. the world;—*kashti'i guzāra*, A ferry-boat;—*kashti'i langar-gīr*, A ship at anchor;—*kashti'i nūh*, Noah's ark;—*kashti ba-khusht basta-ast*, The ship is badly built;—*kashti ba-khushtī rāndan* (*kashidan*), To bring the ship on dry ground;—*kashti ba-sāhil zadan*, To drive the ship ashore;—*kashti-shudan*, To swim;—*dūd kashti* (smoke-ship), A steamer;]—*kushti*, Fighting; wrestling; a belt, a girdle;—*kushti pāk shawad*, The wrestling-match is terminated;—*kushti pāk kardan*, To terminate a match;—*kushti kardan* (*giristan*), To wrestle, fight, struggle, contend;—*kushti girih shawad*, The wrestling match remains undecided, is drawn.

کشتیبان *kashtibān*, The captain or commander of a ship; a pilot; a sailor.

کشتی بانی *kashtibānī*, Seamanship.

کشتی جای *kushti-jāy*, An arena for wrestlers.

کشتی ساز *kashti-sāz*, A ship-builder, shipwright.

کشتی ساز خانه *kashti-sāz-khāna*, A dock-yard (m.c.).

کشتی سازی *kashti-sāzī*, Ship-building.

کشتی سوار *kashti-suwār*, Embarked on a vessel;—*kashti-suwār shudan*, To go on board ship, to embark.

کشتی هکسته *kashti-shikasta*, Shipwrecked.

کشتی همار *kashti-shumār*, A mariner.

کشتی کش *kashti-kash*, A pilot; a wine-bibber.

کشتی گاه *kashti-gāh*, An arsenal; sea-port; an anchorage;—*kushti-gāh*, A place where wrestlers exercise their strength, a gymnasium.

کشتی گر *kashtigar*, A ship-builder.

کشتی گیر *kushti-gīr*, A wrestler.

کشتی گیری *kushti-girī*, Wrestling.

کشتی مال *kashti-māl*, A tax levied on boats.

کشتی *kashti-nishin*, Seamen; on ship-board.

کشح *kashh* (v.n.), Burning or cauterizing under the short ribs; clapping the tail between the legs (quadrupeds); having sexual intercourse; bearing a grudge or private hatred; scattering, dispersing; the side, short ribs, hypochondria, waist; a kind of shell; [*kashhi mukhassar*, A slender waist;]—*kashah*, Pleurisy; a disease in the side requiring cautery.

کشح *kashakh*, A line on which grapes are suspended in order to dry.

کشحان *kashkhan*, A pimp, a wittol (see کشخان).

کشح *kushkhar*, A climate.

کشح *kush-khurmā*, A male palm-tree.

کشدانک *kashdānag*, Smoke; rust, rustiness; squalor of the body. (Doubtful word).

کشر *kashr* (v.n.), Displaying the teeth in laughter or otherwise; a smile; certus quidam coeundi modus; — *kashar* (v.n.), Fleeing, running away; dry bread; a bunch or cluster whose grapes have been eaten off.

کشر *kishrat*, A display of the teeth in laughter or otherwise.

کشر *kash-raftār*, An elegant walker.

کشسه *kushsa*, A written document, particularly in Arabic, Persian, or Hindī.

کش *kashish*, A drawing; attraction, allurements; blandishments, coquetry, amorous playfulness; a wink, nod, glance; a walking with a graceful air; travelling night and day; curve or sweep (of a letter in writing); lingering, delay; trial, difficulty, pressure; discord, difference, misunderstanding; — *kushish*, Killing, slaughter; sacrifice; — *kushish kardan*, To fight, to try to kill; to slaughter.

کشم *kash* (v.n.), Removing from its place, taking off (a cover or horse-cloth); flaying; denuding, stripping; lifting a curtain.

کشف *kashf* (v.n.), Opening, manifesting, revealing, declaring, solving explaining; denuding, exposing to shame; manifestation, disclosure; revelation, inspiration, apocalypse; [*kashfi rāz kardan*, To disclose a secret; — *shāhibi kashf*, Inspired; ecstatic;] — *kashaf* (v.n.), Being put to flight, routed; curling of the hair; twisting of a horse's tail.

کشف *kashaf*, A tortoise; the sign Cancer; a large vessel for cooling liquors; — *kushf*, Burnt silver; pitch; a black substance used by goldsmiths.

کشت *kashaft*, *kushuft*, He dissolved, scattered; separated, scattered; — *kushift*, A Jew's synagogue.

کشتن *kashaftan*, *kushuftan*, To open; to cleave; to dissolve, scatter, disperse, separate; to wither, decay, perish; to disappear.

کشت *kashafta*, *kushufta*, Dispersed, dissipated, scattered, dissolved; annihilated, consumed.

کشف رود *kashaf-rūd*, Name of a certain river.

کشفی *kashfi*, Disclosed, revealed, manifest.

کشک *kashk*, Sour milk dried; a sort of condiment made of butter-milk; a kind of thick pottage made of wheaten flour or barley-meal with sheep's milk, to which is added flesh or wheat; barley; barley-water; — *kashak*, A magpie; a line, stripe; [*kashakhā'i partāv*, Rays of light;] — *kushk*, An upper chamber, gallery, or balcony on the top of a house; a hall, parlour.

کشک *kashk*, Barley-broth; barley.

کشکاب *kashkāb*, Barley-water; a ptisan.

کشکار *kashkāw*, Food; barley-broth.

کشکبا *kashk-bā*, A kind of milk-diet dressed in Muharram.

کشکچی باهی *kashakchi bāhi*, A watchman, guard; a porter.

کشکخانه *kushk-khāna*, A granary.

کشکدار *kushk-dār*, A guard, sentinel.

کشکرک *kashkrak*, (in Kazwin) A magpie.

کشکزن *kashk-zan*, A vessel for condensing sour milk (see کشزار p. 236).

کشکشان *kashkashān*, Travelling gently, walking leisurely.

کشک *kashkak*, Barley or wheat (especially boiled whole with meat till it has become soft).

کشکل *kashkul*, = کشکول q.v.

کشکاله *kashkala*, A covering for the feet, as worn by running footmen; a buskin.

کشکچیر *kashkanjir*, A column with a pulley on the summit, over which a rope is passed having a bag of sand fastened to its end (chiefly used by archers as a trial of strength); a sling; — *kushkanjir*, A stone slung from a balista; a cannon-ball; a cannon.

کشکینه *kashkina*, Barley-bread; bread made of wheat, barley, beans, and vetches; fried wheat, which, with onions, beet, and purslain-seed, is steeped in fish-jelly and dried in the sun.

کشکوی *kashkū*, Barley-broth; a magpie.

کشکول *kashkūl*, A beggar; a goblet; a beggar's cup, generally made in the form of a boat; a beggar's wallet.

کشکول ساز *kashkūl-sāz*, A maker of *kashkūls*.

کشکین *kashkin*, کشکینه *kashkina*, Bread made of barley, millet, beans, and lentils; wheat soaked in sour milk and dried in the sun; wheat softened by boiling.

کشکوتار *kash-guftār*, An elegant speaker.

کشم *kashm*, An amputation of the nose; the hunting-leopard; — *kasham*, A bodily defect; a flaw in one's pedigree; loss, deficiency.

کشمان *kishmān*, A field ploughed and sown.

kishmar, Name of a village in Khurāsān, where one of Zoroaster's two cypresses formerly grew; name of a cypress planted by Zoroaster; name of a village in Turkistān.

a kishmish کشمیش, Dried grapes, corinths, or currants; a species of small grape without stones; raisins; the Armenian apricot with a bitter kernel; name of a celebrated rope-dancer or juggler.

a kishmishi کشمیشی, Raisin-coloured; like a raisin.

kash-ma-kash کشمکش, Pulling different ways; orders issued successively; sorrow, distress; commands and prohibitions; pleasing and displeasing; want, distress; —*kush-ma-kush*, Fear, terror; the noise of combatants (crying, kill! do not kill! &c.).
kishmand کشمند, A sown field (see کشتند).

kashmūr کشمور, Name of a desert; name of a place in the desert of Mūr.

kashmīda کشمیده, A line drawn over writing to erase it; a line; anything written.

kashmīr کشمیر, Cashmere.

a kashmīrī کشمیری, A Cashmerian, a native of Cashmere.

kashmaihan کشمیهان, Name of a place.

kashan, *kashn*, *kashin*, Large, copious, ample, much, numerous; —*kishn*, A lip (doubtful word).

a kashnaj کشنجی, A species of fungus.

kashanjir کشانجیر, = کشکنجیر q.v.

kushandagi کشاندگی, Slaughter.

kushand کشند, They kill; = کشد q.v.

kashanda کشنده, A drawer, attracter; —*kushinda*, *kushanda*, A killer; fatal, mortal.

kishnak کشک, A kind of black-coloured vetch of a fattening quality, which, when deprived of its husk, is given to cattle.

kashang کشنگ, A large melon or gourd flat like a plate; fibres of the palm-tree; a rope made of palm-tree fibres, used by weavers.

kashna کشنه, A fungus resembling an egg; a plant resembling a fungus; a sort of medicinal plant; coriander; thirsty; facility; —*kashna*, *kushna*, *kashana*, *kushana*, Pease, pulse, a vetch.

kashni کشنی, Squint-eyed (unsupported by examples); —*kashni*, *kishni*, A thick forest, a wood, wilderness; —*kishni*, A vetch, pea; —*kushni*, A goat.

kishnij کشنج, Coriander; name of a blue flower; —*kishniji dashti*, Mountain-balm.

kishniz کشنیز, Coriander.

kashav, *kashau*, A tortoise; the sign Cancer; name of a plant from which ropes are made.

kishwād کشواد, Name of a champion in the army of Minuchihir.

kashūbā کشوبا, (in Zand and Pāzand) A bow.

kash-wā-kash کش واکش, = کشاکش q.v.
kushūg کشوگ, Dodder; —*kushūgi rūmī*, Grecian wormwood, species of southern-wood.

a kashūh کشوح, Name of one of the seven swords brought by Bilqis to Solomon; —*kushūh* (pl. of *kashh*), Hypochondria, sides; waists.

kashwad کشود, The basest profligacy; —*kushūd*, Openness, expansion; opened, expanded; open; (for *A. kushūg*) dodder.

kushūdan کشودن, To open.

kushūda کشوده, Opened: open; —*kushūda shudan*, To be opened.

kushūda-shikam کشوده شکم, Loose in the belly.

kishwar (for *kisht-war* "circumscribed by a furrow"), A climate, country, quarter, or region of the world, as divided into seven climates, each of which is supposed to be more immediately dependent on one of the planets; thus, the first climate, i.e. Hindūstān, is assigned to the planet Saturn; the second, i.e. China and Khotā, to Jupiter; the third, i.e. Turkistān, to Mars; the fourth, i.e. Irāq and Khurāsān, to the sun; the fifth, i.e. Transoxania, to Venus; the sixth, i.e. Greece, or the Turkish empire (Rūm), to Mercury; and the seventh, i.e. the hyperborean regions, to the moon.

kishwar-ārāy کشوار آرای, Empire-adorning.

kishwar-khudā کشوار خدای, A king, paramount sovereign.

kishwar-khudā'i کشوار خدائی, Sovereignty.

kishwar-khīdev کشوار خدیو, A king, sovereign.

kishwar-dārī کشوار داری, Sovereignty.

kishwar-kushā کشوار کشا, A conqueror.

kishwarz کشورز, Great; a great man.

kishwariyān کشورزیان, Grandees, nobles.

kishwar-satūn کشوار ساتن, A king, paramount sovereign.

kishwar-gushāy کشوار گوشای, A conqueror of kingdoms or countries.

kishwar-gīr کشوار گیر, A conqueror of kingdoms or countries.

kishwar-sitānī کشوار سیتانی, A conqueror of provinces.

kishwar-gīrī کشوار گیر, Conquest of provinces.

kashūf کشوف, A camel having colts two following years; a camel covered although in foal; —*kushūf* (v.n. of کشف), Scattering, dispersing; dispersion.

kushūftan کشوفتن, To open; to cleave, to be burst open; to scatter, to dissolve; to wither, to dry; to vanish, to disappear, to become invisible.

kashūnā کشونا, (in ancient Persian) A bow (see کشوبا above).

kasha کشه, A mendicant, poor man; a girth, surcingle, or other fastening for saddles or loads; ease; —*kisha*, French lavender; a line drawn to erase writing; —*kisha*, *kusha*, A line in general, whether drawn on paper, on a wall, or on the ground; —*kisha kardan*, To erase; —*kash-*

sha, A beast which has thrown his pack-saddle.

kashī, Health, happiness, goodness; drawing; bearing, enduring (in comp.); — *kushi*, Killing, slaying (in comp.).

kashikhān, A cuckold, a wittol.

kashikhānī, Cuckoldom.

kashid (contracted inf. of *kashidan*), Dragging, drawing, &c. (see کشیدن).

kashidagi, Stretch; displeasure.

kashidan, To draw, extract, attract, protract, extend, prolong; to draw lines, delineate, paint; to exhaust, draw out; to bring, bear, carry; to bring before, present; to withdraw, remove; to conquer; to support, suffer, endure, put up with; to experience; to lead, induce; to bind; to see; — *ātish kashidan*, To light a fire; — *anjuman kashidan*, To gather together an assembly; — *andar kashidan*, To empty a cup; to efface, to erase; to give back; to desist; to omit (see also اندر کشیدن); — *āwāz kashidan*, To extend the voice; — *bār-gāh kashidan*, To pitch a tent; — *bās kashidan*, To withdraw; — *bāzār kashidan*, To set up a market, to fit out a shop (see also under بازار); — *ba-āhan kashidan*, To fetter, to put in chains; — *bad-gumānī kashidan*, To slander, to cast suspicion upon; — *bar dār kashidan*, To hang on a gibbet; — *basm kashidan*, To set out a feast or banquet; — *bi-kash*, Take it! catch hold of it! (m.c.); — *parda kashidan*, To draw a veil over; to remove a veil; — *takht kashidan*, To erect a throne; — *tir kashidan*, To shoot an arrow; to be hit by an arrow; — *tegh kashidan*, To draw the sword (see also under تیغ); — *jāma dar khūn kashidan*, To stain the garment with blood; — *jāma dar nil kashidan*, To dye the garment blue; — *chādir dar sar kashidan*, To cover one's head with a veil; — *chih kashid*, Where will matters come to? what will happen? (see also under چه); — *hiṣār kashidan*, To erect a fortress or castle; — *hikāyat kashidan*, To draw out a tale; to be lengthy (a narrative, &c.); — *khat kashidan dar*, To erase, to destroy; to renounce (see also under خط); — *khvud-rā (khvudi) kashidan*, To retire, to withdraw (m.c.); — *khaima kashidan*, To pitch a tent; — *dar bar kashidan*, To put on (a garment); — *dar-ham kashidan*, To contract, draw together, wrinkle, shrivel; — *dast kashidan*, To withdraw the hand from, to give over, to abandon (m.c.); — *dair kashidan*, To build a convent, &c.; — *raqam kashidan*, To write; — *rūy kashidan*, To knit the brows, disdain, turn away the face; — *zahmat kashidan*, To take pains, to give one's self the trouble (m.c.); — *zang kashidan*, To become rusty; — *zahr kashidan*, To drink poison; — *shādurwān kashidan*, To spread an awning; — *sharm kashidan as*, To be ashamed of, &c.; — *sham-*

sher kashidan, To draw a sword; — *ṣaff kashidan*, To draw up the battle-line; — *ṣurat kashidan*, To draw a picture; to paint; — *ṣughrā kashidan*, To draw the royal sign-manual; — *ṭināb kashidan*, To fasten a rope, &c.; — *ʿaqab kashidan*, To recede, move back, retrograde (m.c.); — *ʿiqdī gauhar bagosh kashidan*, To put on ear-rings or pendants; — *ʿimārī kashidan*, To fasten a litter; — *farsh kashidan*, To spread a carpet, &c.; — *qadd kashidan*, To draw one's figure up (see also under قد); — *qima kashidan*, To hash meat in a particular manner; — *kabāb kashidan*, To eat roast meat (see also under کباب); — *kurra kashidan*, To drop a colt; — *kashti kashidan*, To drive a ship; — *kamar kashidan*, To fasten or tighten a girdle, &c.; — *gurusnagi kashidan*, To suffer hunger; — *nāzi kase kashidan*, To bear up with one's arrogance, &c.; — *neṣh kashidan*, To extract a sting, &c.

kashida, Drawn; extended, lengthened; long; shrivelled, wrinkled (face); disturbed in mind, stupefied, thunder-struck; weighed; one who has suffered or felt; sullen, supercilious; a kind of needle-work; a clenched fist ready to strike a blow; high, tall; — *kashida shudan*, To be drawn, extended; — *alam kashida*, Afflicted, pained, distressed; — *sari kashida*, Gold-thread; — *simi kashida*, Silver-thread.

kashidani, Fit to be drawn, &c.

kashida-abrū, One who has distant or long eye-brows.

kashida-bālā, Tall of stature.

kashida-khāṭir, Displeased.

kashida-dozi, A kind of embroidery.

kashida-rū, Long or wrinkled-faced.

kashida-rish, Long-bearded.

kashida-zahār, Long-necked (a horse).

kashida-qad (qadd), Stature, قامت.

kashida-qāmat, Tall of stature.

kashida-ʿaql, A fool.

kashidagar, An embroiderer.

kashish, A priest, presbyter.

kashish (v.n. of کش), Making a noise (a serpent's skin in motion, نوحه q.v., p. 909, being the noise produced by the animal itself); first brayings of a young camel.

kashishi, A monastic life, priesthood.

kishik, A guards-man, a guard; — *kishik būdan*, To be on guard; to be in attendance; to accompany.

kishikchi, A sentinel.

kishik-khāna, A guard-house.

kishik-nawis, A clerk of the guard.

kaṣnigūn, The wild egg-plant.

▲ *kaṣīr*, Short, dwarfish.

▲ *kaṣīṣ* (v.n. of *kaṣ*), Having a shrill, small voice; tremor, trembling; twisting, writhing, contracting oneself, shrinking with fear or fatigue; thunder; terror.

▲ *kazz* (v.n.), Oppressing, indisposing (too much meat); perplexing, overwhelming one (business); overwhelmed with business.

▲ *kazāz*, *kazāzat* (v.n. of *kā*), Burdening, oppressing, vexing, harassing; —*kizāz* (v.n. 3 of *kā*), Involving oneself in difficulties; difficulty, trouble, labour; enmity, hatred.

▲ *kizāmat*, That part of an arrow where the feathers are placed; also the sinew with which they are bound; the ring where the chains meet which support the scales of a balance; a well in communication with another well.

▲ *kazr* (v.n.), Notching the horn of a bow to receive the string; —*kizr*, A nerve twisted about the notch of an arrow; —*kuzr*, The middle of the collar-bone.

▲ *kaḡm* (v.n.), Restraining (anger); shutting (a door); damming up (a water-course); —*kaḡam*, The mouth; the throat.

▲ *kazūm*, An animal that does not chew the cud; —*kuzūm* (v.n. of *kā*), Abstaining from chewing the cud (camels); keeping silence.

▲ *kaḡim*, Who checks his rage, restrains his passion; afflicted, sorrowful; a lock, bolt, bar.

▲ *ki'am* (v.n. 3 of *kam*), Muzzling (a camel); a camel's muzzle; (pl. of *ki'm*) sheaths; repositories for arms.

▲ *ka'b* (v.n.), Filling (a vessel); being round and plump (a girl's breast); the ankle-bone, ankle; the heel; the top of the foot, the instep; a die for playing; a cube; nobility, grandeur, ancestral glory; name of the fathers of two tribes (*ka'b bin rabī'ah* and *ka'b bin kilāb*); [*ka'bi piyāla*, The bottom or base of a cup; —*ka'bi gurg*, A shell which a messenger or express ties to his foot, in the belief that, however much he runs "like a wolf" (see *ku'bir* below), he will never get tired;] —*ku'b*, The breast; (pl. of *ka'b*) dice.

▲ *ka'bat*, *ka'ba*, A die or play-bone; any square building; the sanctuary of Mecca (more fully *ka'batu 'llāh*); [*ka'ba'i iqbal*, The place to which one looks for happiness; —*ka'ba'i jān*, Aim or object of one's life; —*ka'ba'i jahān-gard* (*rah-rav*, *muḥrim-nishān*), The sun;] —*ku'bat*, Virginity.

▲ *ka'batain* (obliq. du. of *ka'bat* used as nom.), Two dice; two throws in the game *nard*; the two temples, Mecca and Jerusalem; —*ka'bataini khaḡam bās mālidan*, (met.) To thwart an enemy's de-

signs, to vanquish him, to get the better of him; —*ka'bataini qalb*, The two ventricles of the heart.

▲ *ka'bada* (for *ka'b-kada*), The site of the temple of Mecca; a theatre, or any place for public spectacles.

▲ *ka'ba*, The square temple at Mecca (see *ka'ba*).

▲ *ka'ba-jo*, and—

▲ *ka'ba-rav*, *ka'ba-ran*, A visitor to the *ka'ba*.

▲ *ka't*, Short-bodied (man).

▲ *ka'k* (for P. *kāk*), Biscuit, cake without milk or butter in it.

▲ *ka'm* (v.n.), Muzzling (a camel); stopping (the mouth of a vessel); kissing; —*ki'm*, A sheath, scabbard, repository for arms.

▲ *ku'ūb* (v.n. of *ka'b*), Having swelling breasts (a girl); filling a vessel so that the contents assume a convex surface; (pl. of *ka'b*) ankle-bones; heels; cubes.

▲ *ku'ait*, The nightingale.

▲ *kaghāla*, A seed whence oil is drawn.

▲ *kaf* (S. *kapha*), Froth, foam, scum, soap-suds, spittle; a small quantity; a black tincture with which the eyebrows of a bride are dyed; purslain; (imp. of *kafīdan*) cleave thou; (for A. *kaff* see next article) the palm of the hand; the sole of the foot; [*kafī ābgīna*, The scum or dross which floats on the surface of glass when in fusion; —*kafī daryā*, Froth of the sea; scuttle-bone; —*kaf zadan*, To foam, to froth; —*kafī safed*, Snow (see also *sfid*); —*kaf kardān*, To produce foam or froth; to eat or drink anything frothy; —*kafī mis*, A scoria produced by pouring water on brass when in a state of fusion;] —*kuf* (for A. *kufu'*, *kufū*, alike, equal.

▲ *kaff* (v.n.), in P. mostly *kaf*, Prohibiting, restraining, averting; abstaining, refraining, containing oneself; hemming a garment; being holden or covered (the eye so that it cannot see); the dropping of the seventh letter of the scheme of a metrical foot when quiescent, changing *fā'ilātun* (— — —) into *fā'ilātu* (— — —), and *mafā'ilun* (— — —) into *mafā'ilu* (— — —), in other words the shortening of the last syllable of the foot; the hand; the palm of the hand; a handful; the foot of a quadruped having toes; —*kafī asad*, Name of a herb; —*kafī afsos*, The hand (wrung in token) of distress; —*kafī baizā*, The white (i.e. miracle-working) hand (of Moses); —*kafī pā*, Sole of the foot; —*kafī pā'i*, see *kaf* below; —*kafī chanār*, Leaf of the plane-tree; —*kafī dast*, Palm of the hand; —*kafī zi'b*, Name of a plant; —*kaf raftān*, To steal, to take feloniously; —*kaf zadan*, To beat time; —*kafī*

'*āyisha* (maryam), Name of the root of a plant;—*kaf ghuncha kardan*, To clench the fist;—*kafi marjān*, A coral-branch;—*kafi mūsā*, The wonder-working hand of Moses (Exod. iv. 6);—*ba-kaf āwardan*, To seize, grasp, clutch; to make public;—*dar kaf āmadan*, To come to hand or into possession;—*ilmi kaf*, Chiromancy, palmistry.

▲ *kaf* (v.n.), Turning back (anything);—*kif*, The bed of a river;—*kafā*, Recompense, requital; resemblance;—*kifā* (v.n. 3 of کاف), Being equal, alike, resembling; rewarding, requiting, recompensing; power; (pl. of *kafi*) equals.

▲ *kafū, kifā*, Adversity, straits, difficulty; affliction, sickness, disease; strangulation.

▲ *kufāt*, in P. کافات (pl. of *kāfi*), Those who perform their duties efficiently, capable men.

▲ *kaffār*, Ungrateful;—*kuffār* (pl. of *kāfir*), Infidels, unbelievers, pagans, idolaters;—*kuffāri tira-rozgār*, Wicked infidels;—*kuffāri khāksār*, Grovelling pagans;—*kuffāri dozakh-qarār*, Infernal unbelievers.

▲ *kaffārat, kaffāra*, Penitence, penance, atonement (by alms, fasting, &c.); construed with *dāstān, shikastān, kardan*, &c.;—*kaffārat-i zunūb*, Expiation of sins.

▲ *kafāf, Sufficiency, competency, enough* (to keep one from begging); pitance, daily bread; alike, resembling, equal to; [*kafāfi nafs*, Sufficient for the sustenance of life;—*vajhi kafāf*, A sufficient quantity;]—*kifāf*, The external part of the ear; edge, hem; (pl. of *kiffat*), scales of a balance; (pl. of *kuffat*), hems, borders.

▲ *kafālat* (v.n. of کفل), Becoming surety, giving bail; security, bail, responsibility; a pledge, pawn;—*kafālatu 'l-māl*, Pecuniary bail;—*kafālat bi 'n-nafs*, Personal security;—*kafālati jahāz*, Bottomry.

▲ *kafālat-nāma*, A bail-bond.

▲ *kufāna*, An abortion, casting.

▲ *kafānīdan*, To cleave lengthwise; to cut or split open.

▲ *kifāyat, kifāya* (v.n. of کفی), Being sufficient, sufficing; a sufficiency, a supply adequate to wants; ability, capacity, being equal to a task competency; gain advantage; a surplus, savings; economy, thrift;—*kifāyat shudan*, To be sufficient; to be saved, spared; to be accomplished; to be successful;—*kifāyat kardan*, To suffice, serve, do; to accomplish; render accomplished, prosperous, or successful;—*kifāyat kard (mi-kunad)*, That is sufficient (m.c.).

▲ *kifāyat-shi'ār*, Economical, thrifty; distinguished by ability or prudence.

▲ *kafāyat-shi'ārī*, Economy, thriftiness, frugality.

▲ *kifāyatī*, Abundance, plenty.

sufficiency, adequacy; thrifty; cheap, purchased for less than its value.

▲ *kaf-pā'i* (*kafi pā'i*), The bastinado;—*kaf-pā'i khwurdan*, To receive the bastinado;—*kaf-pā'i zadan*, To inflict the bastinado.

▲ *kiffat, kaffat*, The basin or scale of a balance;—*kiffat*, Anything circular or spherical; the rim (of a drum); the gum, especially the lower part of it; a ditch, a pool;—*kuffat*, Hem (of a garment); border, list, edge; a crowd (of people), those next to one; the net of a hunter or fowler.

▲ *kast*, He burst, he split; he dug; split, cleft; a bursting, splitting, rupture;—*kift*, The shoulder;—*kuft*, A rupture; a fissure; a breaking, pounding in pieces; a sprain, a bruise.

▲ *kastā*, Broken, burst

▲ *kastār*, A hyena; (met.) a despoiler of the dead.

▲ *kastār*, A pigeon.

▲ *kastārī*, A weaver's comb.

▲ *kastagī*, A split, crack, rent;—*kuf-tagī*, A sprain, a bruise.

▲ *kastan*, To split; to be divided or split;—*kustan*, To beat, bruise, smite; to pound; to sprain.

▲ *kastūr*, Perseverance in any undertaking, patience in affliction.

▲ *kasta*, Split, burst, cracked; divided; bipartite;—*kusta*, Sprained; bruised.

▲ *kasta-sum*, Cloven-hoofed (opp. to *nā kasta-sum*, Solid-hoofed).

▲ *kafjūl*, A chopping-block.

▲ *kafch*, A skimmer; froth, scum; soap-suds; spittle; a curl; the hood of a snake.

▲ *kafchālez*, = *q.v.*

▲ *kafchak*, A skimmer; sandle-flaps.

▲ *kafchal*, Crupper, haunches of a horse

▲ *kafchal-posh*, Rich housings.

▲ *kafchalez*, A ladle full of holes for taking rice out of a pot, a skimmer; the dog-fish; a tadpole.

▲ *kafchalezak*, A little skimmer; a tadpole; a small crocodile; a red-tailed lizard.

▲ *kafchaleza*, A small skimmer; a tadpole.

▲ *kafchūk*, *kafchūl*, A saddle-pillow or cushion; a level, bare, desert plain.

▲ *kafcha*, A ladle, spatula, spoon; skimmer; a curl, a ringlet; a kind of serpent; the hood of a snake; an open jacket.

▲ *kafcha-nol*, Soonbill (a bird).

▲ *kafh* (v.n.), Revealing, uncovering; looking straight into, or speaking to, one's face; kissing; striking with a stick; checking a horse;—*kafah* (v.n.), Being timid, pusillanimous, cowardly.

▲ *kaf-dāri*, Play, trick, sport.

دست *kaf-dast*, The palm of the hand (see *kafi dast* under *kaf*); —*kaf-dast bar ham sūdan*, To wring the hands; to rub the palms.

▲ *kafr* (v.n.), Covering, hiding, concealing, enveloping; relapsing into infidelity; unbelief, impiety; a large pitcher (?); —*kifr*, Darkness of the night; —*kufur* (v.n.), Being unbelieving, impious, ungrateful; blasphemy, incredulity, impiety; infidelity, unbelief, ingratitude; pitch; [*kufur giristan*, To blaspheme; —*kufri nafsi-hi*, Self-denial;] —*kafar*, An eagle; the spathe of a palm-flower; a high mountain; —*kufur* (pl. of *kafur*), Infidels; ungrateful (persons).

کرا *kufra*, Blossoms of the date-tree; —*kufra*, کفرا *kufrah*, The envelope of the flowers of the female palm-tree.

کفران *kufra* (v.n. of *kuf*), Being ungrateful to one's Divine Benefactor; ingratitude; unbelief; —*kufra*ni 'ni'mat, Unthankfulness for benefits received.

ا کفر زار *kufur-zār*, کفرستان *kufriстан*, Abounding in ungratefulness or impiety.

ا کفر طاب *kafr-jāb*, Name of a town between Ma'ra and Aleppo.

ا کفر لای *kafr-lāgā*, Name of a village a day's journey distant from Aleppo.

ا کفر گوی *kufr-goy* (gūy), A blasphemer.

ا کفری *kufri*, Infidel, pagan; an unbeliever, an idolater, &c.; —*kufarrā*, The envelope of the flowers of the palm-tree.

سفید *kaf-safed*, (white-hand) Liberal.

کفسک *kafasq*, = کشک *q.v.*

سنگ *kaf-sang*, (a hand-stone) A stone held in the hand with which anything is brayed upon a slab; a muller; a stone for cracking nuts.

کفش *kafsh*, A shoe, sandal, slipper, high-heeled and shod with iron; —*kafsh az pā afgandan* (birūn *kardan*), To take off one's shoes; —*kafshi āhū*, The hoof of a deer, &c.; —*kafsh tā ba-tā shudan*, The shoe of one foot to be interchanged with that of the other foot; —*kafsh tā ba-tā kardan*, To interchange the shoes in this manner; —*kafsh pāra kardan*, To tear one's shoes; (met.) to busy oneself in a matter; —*kafsh poshidan*, To put on one's shoes; —*kafsh pishi pā'i o na-mī tavānad guzāsh*, He is no match for a thing, he is incapable of doing it (phrase used by women); —*kafsh pishi pā'i kase guzāshlan* (āwardan, nihādan), To place the shoes before one, in order to put them on (the business of a servant); —*kafshi jasta*, A high-heeled shoe; —*kafsh khwāstan*, (to ask for one's shoes) To set out on a journey; —*kafsh daridan*, To tear one's shoes; (met.) to busy oneself in a matter; —*kafsh-rā az pāy ba-pāy digar dādan*, To interchange the shoe of one foot with that of the other; —*kafsh nihādan* (to lay by one's shoes), To give over travelling, to

remain at home; —*kafsh u moza ma-khāwāh* (do not ask for shoes and gaiters), Renounce travelling, stay at home! —*pā tū'i kafshi digar kardan*, To put on another man's shoes, i.e. to poach on his preserves (m.c.).
کفش بان *kafsh-bān*, Who takes care of the shoes, &c.

پوش *kafsh-posh*, (met.) A cheat, a cunning or artful person.

دار *kafsh-dār*, = کفش بان *q.v.*

دوز *kafsh-doz*, A shoemaker.

ربا *kafsh-rubā*, A robber of shoes, &c.

کن *kafsh-kan*, A place where the slippers are pulled off.

کفشکی *kafshakī*, Name of a wrestling-trick.

کفشک *kafshag*, Husks, bran, chaff (also used in Turkish along with the synonym *kapak* "bran," whose outline, read *kupuk*, means "scum." This leads me to believe that both the Persian and the Turkish terms are akin to *کف*, in which case *q.v.* above might be considered as an intermediate form).

کفشگر *kafshgar*, Dealer in shoes; a shoemaker.

کفشن *kafshan*, A desert; also ground which has formerly been cultivated.

کفشیر *kafshir*, Solder; borax; lead, tin, pewter; —*kafshir kardan*, To solder; —*kafshir giristan* (*pazirustan*), To be soldered, closed up, united; to heal.

کفک *kafk*, Froth, scum; soap-suds; spittle; —*kafk bar āwardan*, To cast up scum; to froth, foam.

ا کفک *kafak* (dim. of *کف*), The part of hand or foot that is stained by way of ornament.

کفک افغان *kafk-afgan*, Throwing up foam.

کفک گیر *kafk-gir*, کفگیر *kaf-gir*, A skimmer, spoon, ladle, generally perforated like a colander.

کفگرو *kafgūg*, An old hat, &c.

▲ کفل *kaf* (v.n.), Fasting continually; being security for another; —*kif*, Alike, equal; a part, portion; the cloth covering a camel's hump, on which the rider sits; one who sits badly on a mount; —*kafal*, The buttocks, the rump, the haunches; crupper (of a horse); in P. a kind of cloth used instead of a saddle; —*kuffal*, Sureties, bondsmen; persons who fast continually.

▲ کفال *kufalā* (pl. of *kafil*), Securities, bails, &c. (see *کفیل*).

ا کفال پوش *kafal-posh*, A horse-cloth.

ا کفال گاه *kafal-gāh*, The hips, buttocks.

کفلیز *kaflez*, کفلیزه *kafleza*, A ladle, skimmer; a colander, strainer.

▲ کفن *kafn* (v.n. of *کفن*), Spinning; burying bread in the ashes (to bake); wrapping (a corpse) in a winding-sheet; — *kāfan*, Grave-cloth, a winding-sheet, a shroud; — *kafan bar chob kardan*, To demand justice,

to claim one's right;—*kafan bar dosh afgand*, He excused himself, he apologized;—*kafan bar gardan*, With a winding-sheet round one's neck;—*kafan pāra kardan*, To escape from a great calamity, to recover from severe illness;—*kafan u tegh ba-dast girifta āmadan*, To crave forgiveness from a monarch (not from an ordinary person).

ا کفن *kafan-āhanj* (also کفن درد *kafan-durd*), A stripper or plunderer of the dead.

ا کفن *kafan-āhanji*, A stripping of the dead;—*kafan-āhanji kardan*, To plunder or strip the dead of their grave-clothes.

کفن *kafanj*, A fish which stimulates to venery.

ا کفن درد *kafan-durd*, A despoiler of the dead.

ا کفن *kafan-doz*, Who sews a shroud.

ا کفنی *kafni*, *kafani*, A dress worn by fakirs.

ا کفو *kafu'*, Like, equal; of the same tribe or class; tribe, caste, family; brotherhood.

ا کفور *kafūr*, Unthankful; impious, an infidel;—*kufūr* (v.n. of کفر), Being impious, ungrateful to one's divine benefactor; impiety, infidelity.

ا کفوف *kafūf*, (A camel) whose teeth are worn to the stump with age;—*kufūf* (v.n. of کف), Having teeth worn out with age (camel); (pl. of *kaff*), palms (of hands); hands.

کاف *kaffa*, *kafa*, A heap of corn in a barn winnowed; ears of wheat or barley not threshed or trodden out; a piece of cloth, &c., steeped in the juice of poppy and twisted into a bundle with others; smuggling (esp. of opium); the tray of a pair of scales; a tambour de basque; name of a city.

ا کفی *kufā*, Like, equal; (pl. of *kufyat*) sufficiencies; victuals, livelihoods;—*kafiy*, *kafi*, Sufficient.

کافی *kafyār*, Laborious, painstaking in praiseworthy deeds.

ا کافیه *kafih*, Alike, equal, resembling; a husband; a bed-fellow; an unexpected guest.

کفیدن *kafidan*, To burst, crack, break; to foam.

کفیده *kafida*, Burst, broken, cracked, split.

کفیده دل *kafida-dil*, Heart-broken.

کفیر *kafir*, A measure containing about 64 lbs. in weight (cf. کفیر p. 482).

ا کفیل *kafil*, A security, surety, cautioner, bail; a ransom; a hostage.

ا کفیل کار *kafil-kār*, A surety; a responsible agent.

کفین *kafin*, A thing, matter, business;—*kafine'i nisti*, A nonentity;—*kafine'i hastani*, A thing in existence.

کک *kak*, Dry biscuit; name of a sour herb; one who adorns himself;—*kuk*, A

hen that has left off laying and wants the cock; (in T.) the root of grass, &c.

ککا *kakā*, (in Zand and Pāzand) The teeth.

ککچه *kakcha*, Cotton-seed.

ککری *kakri*, Name of a city in India; a kind of cucumber (*Cucumis utilisissimus*, Rorb.).

ککیز *kakizh*, ککش *kakish*, The herb rocket.

ککمه *kakmak*, A mole or freckle.

کک *kaka*, Name of a buffoon who was also a stammerer;—*kaka*, ککی *kaki*, Human excrement (comp. Lat. *cacare*, and its congeners in modern languages).

کل *kal*, A man who has wounds and scars on his head and has lost his hair; bald; a bald head; baldness; the male of any animal; a male buffalo; [*kali dashna-kash*, One who on the slightest provocation draws his dagger;]—*kal*, *kul*, Short, defective;—*kul*, Crooked-backed; bent, curved; a village, hamlet (comp. S. *kula*).

ا کل *kall* (v.n.), Being blunt (a sword); dull, dim (sight); slow, stammering (tongue); being tired; heaviness; a heavy burden; trouble, injustice, oppression; domestics, family, household; an orphan; one who has neither parent nor child;—*kull*, All, universal, the whole; each;—*kullu anās*, All men;—*kullu aḥid-in*, Everyone;—*kullu shai'in yarja'u ilā aṣli-hi*, Everything returns to its origin.

ا کلا *kala'* (v.n. of کلا), Abounding in green herbage (ground); forage, fodder, herbage;—*kilā'* (v.n.), Guarding; being deferred (payment of a debt); drawing to a close (life);—*kilā'* (du. of *kull*), Both;—*kallā*, Not at all, not in the least; by no means; certainly, by all means, yes; verily, truly.

کلا *kalā*, A frog; potash;—*kulā* (for *kulāh*), A hat, &c. (see کلاه);—*kallā*, A cabbage; the head.

ا کلاعة *kilā'at* (v.n. of کلا), Guarding; flogging; being deferred; abounding in forage; drawing to a close (life).

ا کلاب *kalāb*, Madness, loss of reason; hydrophobia;—*kilāb* (pl. of *kulb*), Dogs; name of the father of a tribal branch of the Quraish (*kilāb bin murrāh*); also of one of the Bau'ū Hawāzin (*kilāb bin rabī'ah*);—*kallāb*, A keeper of dogs;—*kullāb*, A pot-hook; a hooked instrument for drawing bread from the oven; a spur.

ا کلاباتون *kalābatūn*, A kind of needle-work or embroidery; gold-thread, lace, galloon.

کلابه *kalāba*, A raw thread as it is wound from the spindle, yarn; a ball of thread, a clew, hank, skein; a reel, wheel for winding thread on; (for H. *kalāwā*) the band round an elephant's neck in which the driver fixes his feet.

کلابه سنگ *kalāba-sang*, A stone for a sling.

کلابه *kalābiya*, A wafer; marchpane.
کاللا پایچه *kalā pāycha*, Name of a dish, the head and trotters.
کاللا پشته *kalā-pusht*, A kind of goats'-hair cloth black and green, worn particularly in Gilān and Mazandaran.
کالپسه *kalāpesa*, A rolling and showing the whites of the eyes from anger, debility, or voluptuousness.
کلات *kalāt*, A castle on the top of a mountain or other high ground (either inhabited or deserted and in ruins); a market town; name of a city in Turkistān; also of a fortress in Kandahār, or, according to others, in Harāt; a wrestling trick;—*kalāti devān*, Devil's castle, i.e. a sort of mushroom or fungus growing among ruins;—*kalāt kardan*, (in the jargon of sodomites) To stick out or raise the buttocks;—*pā ba kalāt kardan*, To seize the adversary in wrestling by his belt, and lift him up, so that his feet are raised in the air.
کالاتا *kalāta*, A market-town; a palace or magnificent building surrounded by other houses; a castle on a hill; a small level sown field.
کالاج *kalāj*, A wafer; marchpane.
کالاجاک *kalājak*, (in the dialect of Gilān) A small white species of the concha veneris, with which the collars of dogs are adorned; the shell of the murex or purple fish, used as a cup to drink wine or coffee.
کالاجی *kalājī*, A cup, for wine or coffee.
کالاجود *kalājūd*, A small dish, plate, or saucer, whether of gold, of silver, or of earthenware, on which another dish or cup is placed; a full cup or bumper drunk to another's health (cf. the two preceding articles).
کالجه *kalāja*, **کالچه** *kalācha*, Marrow; a magpie (see **کالچه**).
کالجه گیر *kalāja-gīr*, Bland, smooth or glib-tongued; a rogue.
کالچه گاو *kalācha-gāv*, A party-coloured ox.
کال *kalāh*, **کالاه** *kalāh*, **کالاه** *kalāh*, A barren year;—*kalāh* (v.n. of **کال**), Assuming a stern countenance, frowning.
کالاک *kalāk*, A fillet, a head-band.
کاللا کھوشک *kalā-khushk*, Lantern-jawed; treacherous, cunning, malicious; noise, tumult.
کالجه *kalāja*, Squint-eyed (see **کالجه**).
کالار *kalār*, A frog.
کالاری *kalāri*, A salt-pan, or salt-work.
کالاش *kalāsh*, Squint-eyed; a magpie; mouldiness.
کالاشه *kalāzhāra*, A magpie.
کالاشه *kalāzhaka*, A grappling-hook or iron, particularly that used to recover things from a well.
کالاشه *kalāzha*, Squint-eyed; a magpie; a green magpie.
کالاسنگ *kalā-sang*, A sling.
کالسا *kalāsa*, Wells where travellers drink

(especially pilgrims going to or from Mecca).
کالاش *kalāsh*, A spider; mouldiness (as o' bread), mustiness.
کالاش جامه *kalāsh-jāma*, The film in which the spider deposits her eggs; a cobweb.
کالاش کھانه *kalāsh-khāna*, A spider's web, cobweb.
کالاشک *kalāshak*, A sling.
کالاشکان *kalāshkan*, A kind of sweetmeat.
کالاشکه *kalāshaka*, A hook for recovering things from a well.
کالغ *kalāgh*, An enclosure of wood or stone erected about the tombs of the great;—*kalāgh*, *kulāgh*, A crow, rook, raven;—*kalāghī aqlaq*, A magpie (m.c.);—*kalāgh ba-dast-ash parida*, He has obtained money gratuitously;—*kalāgh zadan* (giriftan), To laugh at, hold in derision; to rattle;—*kalāgh hariz ba-bām-ash na-mishinad*, (met.) He is avaricious in the extreme.
کالغ پشه *kalāgh-pesha*, A jackdaw.
کالغچه *kalāghcha*, A magpie; a little rook.
کالفا *kalāfa*, A raw thread as it is wound from the spindle; a reel (see **کالفا**); a trick by which a wrestler rolls up his adversary into a ball.
کالک *kalāk*, A mere desert; the upper part of the forehead;—*kilāk*, A crook stick for gathering fruit;—*kulāk*, Empty, void; a large wave.
کاللا کار *kalā-kār*, Noisy, tumultuous.
کالاک موش *kalāk-mūsh*, The jerboa; a mole.
کالگار *kalāgar*, A kind of food; whatever deepens colour (as vinegar), or gives a flavour to victuals (as spices or honey).
کال *kalāl*, The crown of the head; top of a mountain; weakness; a natural defect; an orphan; a childless man;—*kulāl* (S. *kulāla*), A potter.
کال *kalāl*, **کال** *kalālat* (v.n. of **کل**), Being fatigued; weakness, fatigue, lassitude; impotency, dimness of the eye; impediment of speech;—*kilāl* (pl. of *killat*), Flakes of red wool adorning a litter.
کال کھانه *kalāl-khāna*, A place where arrack is sold; an arrack-farm (an Indian term).
کاللا *kulāla*, Hair, locks, ringlets dangling from the forehead; a handful of flowers, a nosegay.
کاللیب *kalālīb* (pl. of *kullāb* and *kallūb*), Pot-hooks; spurs; saws; the talons of a hawk; the thorns of trees.
کاللیوا *kalālīwa*, Astonished, amazed, confounded.
کالم *kalām*, A word, speech, oration, harangue; discourse, talk, conversation; a sentence or proposition complete in itself; disputation; scholastic theology; metaphysics; combat; a salutation, compliment; [*kalāmu 'llāh*, The word of God;—*kalāmi sharif* ('imal), The Qur'ān;—*kalām kardan*, To speak; to reason; to relate;—

kalāmi majīd, The Qur'ān;—*kalām narm kardan*, To speak gently and kindly;—*baṭī'u 'l-kalām*, Slow of speech;—*hāṣili (khulāṣa'i) kalām*, The substance of the discourse, i.e. to sum up, upon the whole;—*raddi kalām kardan*, To refute, contradict, oppose; to answer;—*'ilmi kalām*, Metaphysics; scholastic theology, rhetoric;—*fāṣiḥu (malīḥu) 'l-kalām*, Eloquent;—*mīri kalām*, A master-speaker, an accomplished orator;—*kilām* (pl. of *kalm*), Wounds;—*kulām*, Coarse, hard ground.

كلان kalān, Large, great, big, stout, grand, bulky; elder; high; more; a great bulk, mass; crown of the head; a large public standard for weights and measures; [*kalāni rauza*, An epithet of Muhammad;—*rozi kalān*, A great day, a festival; Christmas;]—*kilān*, A fastening for an out-house.

كلان بینی kalān-bīnī, Large-nosed.
كلان پشه kalān-pesha, Amplification, dimness in the eyesight, confusion of vision.
كلانتر kalāntar, Bigger, greater, larger; the chief man (especially for life) in a town, in whose name everything is done;—*kalāntari shahr*, Mayor.

كلان سال kalān-sāl, Aged, old, grandevous.
كلان سالی kalān-sālī, Old age, grandevity.
كلان حکم kalān-shikam, Big-bellied.
كلان کار kalān-kār, Of mighty deeds (heaven); experienced, skilful.

كلان گوش kalān-gosh, Large-eared.
كلانی kalānī, Greatness, size, bigness.
كلو kalāv, A frog (see *كل*, and the following); a clew, a reel (see *كله* and *كله*).
كلور kalāwar, A frog.

كلور kalāwū, A species of field-mouse.
كلره kalāwa, A hank, a skein; a reel; the band round an elephant's neck in which the driver fixes his feet; a frog; astonished, confounded, amazed;—*kalāwa'i charkh*, The zodiac; the revolution of the heavens. (See *كله*.)

كله kulāh, A conic hat of black lamb-skin worn by the Muhammadan monks or dervishes; any head-gear, a Tartar cap, a turban; a mitre, tiara, fillet, wreath; a crown; a night-cap; the covering of a fruit, a seed vessel or capsula; a wriggling motion, especially in coition; hence in the language of sodomites membrum virile;—*kulāhi aḥmad bar sari muḥmūd guzāshkan*, To carry on trade, &c., with other people's money;—*kulāh az sar bar-dāshkan*, To take off one's hat, &c., to bear one's head, said of a messenger, who doffing his head-gear, delivers his message only after receiving his guerdon, or of one who inquires into another's circumstances, or lastly of one who, having been injured, cannot offer resistance;—*kulāh asfandan*, *kulāh andākhtan* (*bar-andākhtan*), *kulāh bar sari āmān* (*ṣalak, harwā*) *asfandan* (*andākhtan*), To fling away one's

hat; (met.) to rejoice greatly, to exult extravagantly;—*kulāhi bārānī*, A hood against rain; a bubble;—*kulāh bar sari kase nihādan*, To put the cap, described under *kulāhi zangula*, upon a person's head; to honour or esteem one greatly;—*kulāh bar sari nihādan*, To put on one's hat; (met.) to show respect, to honour;—*kulāh peshi* (*dar peshi*) *kase nihādan*, To make humble reverence;—*kulāhi tālārī*, A Tartar cap, a royal crown; a military cap;—*kulāhi takhta*, = *kulāhi zangula* below;—*kulāhi charkh*, The sky; the sun;—*kulāhi dū-shākh*, A two-cornered hat, official mark of the Persian Chief Chamberlain;—*kulāhi daulat*, The royal or imperial crown;—*kulāh-rā qāzī kardan*, (met.) To exercise highest justice;—*kulāhi zar*, A golden fillet or head-dress worn by Persian ladies;—*kulāhi zamīn*, The sky; the sun; the moon; a fungus, toadstool;—*kulāhi zangula*, A ridiculously-shaped cap, from which are suspended many little bells and foxes' tails, and in which any person detected in selling short weight is exposed to public view;—*kulāhi enlaimān*, A cap which renders the wearer invisible (the "Tarnkappe" of the "Nibelungen-lied");—*kulāhi shab-posh*, A night-cap;—*kulāh ash dur hawā mī-raḡḡad*, His hat dances in the air, i.e. he exults in great delight;—*kulāh shikastan*, To turn down the corner of one's cap or turban; to wear one's hat awry; to boast, to pride oneself;—*kulāhi firangi*, A pavilion (m.e.);—*kulāhi qāzī*, A kind of cap worn by the cadis or judges; a fungus, a toadstool;—*kulāh kaj nihādan*, To wear one's hat awry; to be proud or vain-glorious;—*kulāhi gih-gāhi* (*gih-gahī*), A head-covering of the poor;—*kulāhi mulk*, A king;—*kulāhi maulawī*, The dervish's cap;—*kulāhi namad*, A felt hat worn by qalandar monks;—*kulāhi namad'i bāl-tazare*, A felt-hat whose corner resembles the wing of a pheasant;—*kulāh nihādan*, To salute respectfully, to make humble reverence.

كله دار kulāh-dār, A crowned head, a king, a sovereign.

كله داری kulāh-dārī, Sovereignty, royalty.
كله کلاه kulāhā, A kind of deer without horns.
كله کلاه کلاه kalāhār, Name of a champion of Mazandarān.

كله کلاه کلاه kalāhūn, Name of a renowned warrior.

كله kalb (v.n.), Imitating the barking of dogs to induce them to respond, and thus to indicate the presence of an inhabited dwelling; sewing a thong to a leather bag; a dog; a sword-strap; a hook by which a traveller fastens his provision-bag to the saddle; the thong of a provision-bag; name of a branch of the tribe Quzā'ah; [*kalbu 'l-jabbār*, The dog-star;—*kalbu 'l-faraz*, A stripe along the middle

of a horse's back;—*lisānu 'l-kalb*, Name of a famous sword;—*kalab* (v.n.), Being severe (cold); being hard (times); being enraged or rabid, being seized with hydrophobia; avidity, greed; vehemence;—*kalib*, Mad, rabid (dog or camel); hard, pinching (times).

کلب *kalab*, The circumference of the mouth; the beak of a bird;—*kalub*, = H. کلب q.v.

کلبا *kalbā*, (in Zand and Pāzand) A dog.

کلباد *kalbād*, *kulbād*, A mighty man of Tūrān, killed by Fariburz in the combat of the twelve champions.

کلباسو *kalbasū*, A noxious kind of lizard.

کلبان *kalbatāni*, in P. *kalbitān*, A blacksmith's or farrier's forceps, with which they take hold of hot iron or pull out nails.

کلبد *kulbad*, A closet, a cell.

کلبسو *kalbasū*, A large lizard.

کلبک *kulbak*, A covering for a stack of grain; a hut built for those who keep watch over sown fields or melon-grounds; one who keeps watch over such.

کلبه *kulba*, A closet; a cell; a cot; a shop, warehouse; a corner; a box in a theatre (m.c.);—*kulba' i ihzān*, (cell of sorrow) An afflicted, distressed family.

کلبی *kalbī*, Canine; of the tribe *kalb*.

کلب *kaly* (S. *kalpa*), A day and night of Brahma, a space of 4,320,000,000 years.

کلبتره *kalpatra*, Foolish sayings.

کله *kallat*, A large blunt knife;—*killat*, (v.n. of کَل) Being blunt (sword), dim (eye), stammering (tongue); state, condition; a mosquito-curtain; a flake of red wool on the top of a litter for ornament;—*kullat*, Delay; (fem. of *kull*) all, every (woman).

کلتان *kaltān*, Jambs, side-posts of a door (probably from A. *kiltān*, both, fem.).

کلتب *kaltab*, *kultub*, Hypocrisy, deceit.

کلتبان *kaltabān*, A pimp to his own wife.

کله *kalta*, Dock-tailed; a short stick which fills the hand; short, defective, little, mean, contemptible; anything old of its kind; past his labour, or any animal that can no longer hunt from age; one who has an impediment in his speech.

کله چوب *kalta-chob*, A dervish's short staff.

کله *kulṣūm*, Full of flesh about the face and cheeks; an elephant; the silken pennant at the top of a standard;—*ummu kulṣūm*, A surname of Muhammad's daughter Fātimah.

کلی *kilj*, Baskets in which to carry coals or dried dung for heating baths; a fold, wrinkle; proud, arrogant, conceited.

کلی *kalaj*, Generous; bold, brave;—*kuluj*, Strenuous, strong, robust, bold men.

کلیان *kaljān*, A dunghill or receptacle for dirt and sweepings.

کلی جمع *kul-jam'*, Sum total; full amount; altogether, in all.

کلی جمع بندی *kul-jam' bandi*, The gross rental.

کلیجه *kulaja*, A frock-coat.

کلی *kalch*, Dirt, filth; a wrinkle; pride, arrogance, self-conceit; a dung-basket;—*kulch*, A sort of cloth brought from Oshmere; crumbs of bread.

کلیجه *kalchakād*, Suffering from a scald head (doubtful word).

کلیچک *kulichang*, A crowd.

کلیچه *kulchā* (for *kulicha*), A small disc-shaped loaf, a cake of bread; a kind of sweetmeat; a circular piece of wood which rests on a tent-pole near its upper extremity.

کلیچه *kalchicha*, *kilchicha*, Tickling, titillation.

کلی *kilh*, A gum, benzoin, or benjamin.

کلی حال *kul-hāl*, All the facts of the case, full particulars.

کلی *kulkh*, A kind of hero.

کلیخان *kal-khān*, A furnace for heating a bath (see کَلخَن).

کلیجه *kalakhch*, Filth of the body;—*kalakhch bastan*, To become nasty, contract dirt.

کلیخان *kalkhan*, = کَلخَن q.v.

کلیخان تاب *kalkhan-tāb*, Who heats the furnace in a bath.

کله *kald* (v.n.), Heaping, accumulating.

کله *kalda*, Dry, barren ground; a name.

کلی *kils*, Root of the wild pomegranate.

کلی *kils*, Quick-lime;—*kuls*, Carded cotton.

کلیستانه (?), Name of a province of Irān.

کلیسره *kalsirā*, Depraved, vicious; an enemy.

کلیسیه *kalisiyā*, A church.

کلی *kal'* (v.n.), Drying on the head (dirt); having the feet dirty and chapped;

—*kil'*, Rough, repulsive;—*kala'* (v.n.), Being chapped and dirty (feet); brunt of battle; dirt adhering to a vessel or bottle.

کلی *kul'und*, Uncouth, froward, perverse; a strong beardless youth; a foolish talker.

کلی *kalghar*, A species of very fine soft wool; a sort of wool used for fuel.

کلی *kalaghī*, An ornament on the turban, an aigrette, a plume (see کَلگی).

کلی *kalaf*, A freckle; the beak of a bird; (for H. *kalap*) a kind of hair-dye; a kind of starch.

کلی *kalaf* (for *kust*), A padlock.

کلی *kilf*, A man in love;—*kulf*, Of a blackish red colour;—*kalaf* (v.n.), Being engrossed by any object, being in love; inclining to a blackish red; freckles; spots of the moon;—*kalif*, Enamoured, in love. love-stricken.

کلی *kulfat*, *kulfa*, Trouble, vexation, distress, inconvenience (construed with

raftan, kashidan, &c.; a blackish red colour.

کلفت *kalafi*, The beak of a bird;—*kuluft*, Rough, uncouth; thick, thick-set.

کلفه *kalfakhehang*, کلفه *kalfah-shang*, An icicle.

کلف *kalk*, The side under the arm-pit;—*kilk*, A hollow reed, a kex; a pen; an arrow; the canine-teeth; a brasier; flesh-gluo; [*kilki khvush-raftar*, An easy-going pen;—*kilk dar banan afgandan*, To prepare for writing, to be ready or about to write;—*kilki shakar*, Sugar-cane;—*kilki 'ambr-bār*, An odoriferous reed;—*kilki firangi*, A pencil, pencil-case, crayon;—*kilki kabutar-dum*, A reed-pen mended in a manner that the nib resembles the tail of a pigeon;]—*kulk*, The fine wool, combed from the root of the hair of a species of goat, of which shawls are made; the side under the arm-pit;—*kalak*, A lancet; an earthen fire-stove; a concourse of people; headache; a kind of float for passing rivers, constructed of bundles of reeds and the like, and a number of inflated skins; ill-omened, unlucky; an owl; a pod of cotton not yet ripe; a young he-buffalo; name of a place near Dima-ghān remarkable for its excellent wheat; [*kalak bar sari kase bastan*, To bring misfortune upon, to afflict;]—*kalik*, An owl;—*kilik*, Squint-eyed; the little finger;—*kulak*, A satirical or pungent speech (see کلف);—*kuluk*, Squint-eyed; gripes.

کلف *kilk-perā*, A scribe, a calligraphist; a seller of pens.

کلفه *kalkatta*, Calcutta, capital of Bengal.

کلفه *kalak khaep*, A crowd of people huddled together round a fire in winter; poor, indigent.

کلفه *kalkazū*, An old broom.

کل *kal-kal*, Vain words, nonsensical talk; search, inquiry; a very acid citron or lemon;—*kal-kal, kil-kil, kul-kul*, Bdelium.

کلان *kulkullān*, One entrusted with the whole economy of a house; a factotum, or major domo.

کلان *kalkalanij*, An electuary against colic and dysury.

کلک *kulkula*, A small kind of hooks.

کلک *kilkilicha*, Titillation, tickling.

کلکم *kalkum*, A cleaving, splitting; the rainbow;—*kalkam, kulkum*, A balista, catapult.

کلکنک *kilkanak*, Purslain.

کلکی *kaluki, kalki*, A plume worn on the head by the youths of Persia in battle and on great occasions (see کلفی and کلکی).

کلکی *kalkis*, A boy's spinning-top.

کلکینه *kulkina*, Soft, shaggy silk or velvet.

کلکی *kalgi*, A plume worn on the head (see کلفی and کلکی).

کل *kalal*, A plume worn on the head by

the Persian youths in battle or on festivals.

کلم *kalm* (v.n.), Wounding; a wound;—*kalim, kilam* (pl. of *kalimat, kilamat*), Words.

کلم *kalam*, A cabbage, cauliflower;—*kilim*, A carpet.

کلم *kalmā*, (in Zand or Pāzand) A vine.

کلم *kullamā*, As often as, every time;—*kullumā*, Whatever.

کلمات *kalimāt* (pl. of *kalimat*), Words, vocables, discourses, speeches;—*ashara kalimāt*, The decalogue.

کلمه *kalmāsang*, A sling.

کلمه *kalimat*, in P. also *kalima, kalma*, A word, saying, discourse, vocable, part of speech; the Muhammadan confession of faith;—*kalimatu 'l-haqq*, The word of God;—*kalimatu 'l-lāh*, The word of God; Jesus Christ;—*kalima ta-kalina*, Word for word;—*kalima'i zabānī*, Word of mouth;—*kalima'i kufr*, Blasphemy, profanity.

کلماتین *kalimatain* (obl. du. used as nom.), The two propositions of the Muhammadan confession of faith, i.e. "There is no god but God, and Muhammad is the apostle of God."

کلمه *kul-mukhtari*, Full authority.

کلمه *kalmurgh*, A species of vulture.

کلمه *kal-makal*, = کل *kal-kal*, q.v.

کلمه *kalmūzh*, A lizard with a head like a serpent.

کلمه *kul-māzān*, Grand total.

کلی *kulan*, A swelling in the body; a wen; elephantiasis; carded cotton.

کلی *kulanba*, Almond-cake; a ball.

کلی *kilanj*, Dirt, filth; vain-glory; the little finger.

کلی *kilinjār*, A crab, a crayfish.

کلی *kilanjār*, A place and fort in Hindūstan.

کلی *kalinjari*, A kind of black grape;

—*kilanjari*, A native of Kilanjār; name of the place itself.

کلی *kilanjak*, The little finger;—*kulan-jak, kilinjak*, کلی *kulanjak*, A crab.

کلی *kaland, kuland*, A mattock, a pickaxe, shovel; a vine-dresser's pruning-hook; [*kaland afgandan*, A mode of incantation or vaticination;]—*kuland*, A lock, key; rough, unshaved, unsmoothed; a log fastened to a dog's neck,

کلی *kalanul-bardār*, کلی *kulanul-bardār*, A pioneer.

کلی *kalandar*, The stocks; bar of a door; a rough, untrimmed stick; a rough, uncouth man (whence A. کندر).

کلی *kalandara, kulandara*, A rough, unshaved stick; a man uncouth in his manners.

کلی *kaland-gar*, One who uses a pick-axe, a pioneer.

کلی *kalandan*, To shake a garment or carpet.

کالند *kalanda*, The hopper of a mill.
 کالندی *kalandi*, Hard and rough ground;
 a pioneer.
 کالندیدن *kalandidan*, To dig, to excavate.
 کلنک *kalink*, Squint-eyed;—*kilnak*, Purslain;—*kilnak*, *kilank*, A key-hole;—*kulank* (S. *kurangkara*), A crane, heron; a large cock;—*kulunk*, A pickaxe.
 کلنکاک *kilnakak*, Purslain.
 کلنکی *kulanki*, Greedy, over-reaching; a sort of cock; one who uses a mattock or pick-axe.
 کلنگ *kilang*, A key-hole;—*kulang*, A crane (see کلنک); a fowl of a large and good breed;—*kulung*, A pick-axe.
 کله *kulna*, A bird's beak.
 کلو *kulo*, The head man of a ward; the judge of a market; the governor of a province; a large buttered cake.
 کله *kali*, Able to do with very little sleep.
 کلا *kalwā*, A joining of two things; a frog.
 کل وار *kul-wār*, With or according to the whole assessment.
 کلوب *kulub*, A form, model, mould.
 کلوب *kallub*, Forceps, pincers.
 کلوبانده *kulubanda*, A head servant.
 کلوته *kulotak*, *kalotak*, An implement of wood used by fullers and washers of linen.
 کلوته *kulota*, A kind of veil of net-work worn by Persian ladies, through which may be seen the ornaments or gems of their head-dress without distinguishing the features; a sort of angular cap wadded with cotton worn by children.
 کلوته *kuluj*, Bread which has fallen from the wall of the oven into the ashes and become baked there; a hand or foot which has lost its fingers or toes by frost;—*kuluj*, A large round cake; crumbs.
 کلوته *kuloch*, Exchange, return, requital; chewing anything which makes a noise; scrunching.
 کلوته *kulochidan*, To scrunch, to bite or chew things which make a noise in masticating, such as biscuits and the like.
 کلوته *kulūh* (v.n. of کل), Assuming a stern countenance; drawing the lips so that the teeth appear, grinning.
 کلوته *kulūkh*, A clod of earth; dried clay; an unburnt brick; fragments of an old wall, brickbats; dull, stupid, mean-spirited;—*kulūkh bar lab zadan* (*mālidan*, *nihādan*), To conceal anything; according to others, to simulate ignorance;—*kulūkh dar āb afzāndan*, To be quarrelsome, litigious;—*kulūkhi rāh*, A clod met in the road; (met.) an obstacle, obstruction.
 کلوته *kulūkh-emrūd*, A hard, insipid pear.
 کلوته *kulūkh-andāz*, Apertures in a fortified wall, through which stones and combustibles are thrown; an embrasure

(m.c.); a sling; a slinger; a grandchild; also—

کلوته اندازان *kulūkh-andāzān*, A festival celebrated at the close of the month Sha'-bān.

کلوته چین *kulūkh-chīn*, A heap of collected bricks;—*kulūkh-chīne kardan*, To build up such a heap.

کلوته زار *kulūkh-zār*, A place abounding in clods.

کلوته کوب *kulūkh-kob*, A clod-crusher; a mallet for breaking clods.

کلور *kalūr*, Gleanings of corn.

کلور *kulūz*, کلوته *kulūza*, A cotton-pod.

کلوسی *kulūs*, A horse white about the face, eyes, and muzzle.

کلوک *kalok*, A smooth-faced boy; a grain somewhat resembling a French bean;—*kulok*, Ill-bred, impudent, shameless.

کلول *kulul* (v.n. of کل), Being dim (the sight); blunt (a sword).

کلوتم *kulūm* (pl. of *kalm*), Wounds.

کلوته *kalwand*, A kind of cucumber; figs, walnuts, or dates strung on a cord; name of a mountain.

کلوته *kalwanda*, A cucumber; a small and slender cucumber; a large cucumber kept for seed; an unripe melon.

کلوته *kuloy*, = کلر q.v.

کلوته *kalwid*, A cooking-pot.

کله *kala*, The face or cheek; the risings about the mouth in laughing; the inside of the lips; a bow; a stitch in sewing; the act of stitching; the motion in ventry; a trevet; an iron mace; a city in an island; [*kala'i sā'ili*, Misfortune, ill-luck; a name given to the infidels of Hindistān; crows gathered about a carcase;]—*kila*, Stitching or quilting; name of a city;—*kula*, Short, defective; a short man;—*kulah*, A cap, tiara, mitre, or fillet; a wriggling motion, especially during coitus; membrum virile; [*kulah andākhtan* (*bar-andākhtan*), To be in high spirits, to shout with joy on obtaining the object of one's wishes;—*zarrin-kulahān*, (golden-caps) Certain officers about the king of Persia's household that wear golden tiaras, chamberlains;]—*kalla*, The head; the crown or hinder part of the head (also *kalla'i sar*); top, summit; faithless, insincere, dishonest; everywhere; [*kalla zadan*, To knock their heads together, to butt (fighting-rams, m.c.);—*kalla'i sher*, A water-tap;—*kalla'i qand*, A sugar-loaf;—*kalla'i nāgūs*, The upper part of a bell;]—*killa*, The roof of a house, or anything which answers the purpose of a roof; a screen; a curtain formed into a kind of dressing-room for the ladies; a tent, a pavilion; (construed with *bastan* and *zadan*); [*killa'i khaṣṣā*, The sky;—*killa'i dukhāni*, The sky; a black cloud; a dark night;—*killa'i nihāfari*, The sky;]—*kullah*, The hair of the head, a lock of hair

tied in a knot; the heel, the protuberant joint-bone of the foot and leg;—*kullahi mushkin*, Curls, ringlets (see مشکین below).

کله پاچه *kalla-pācha*, Sheep's trotters.

کله پر باد *kalla-pur-bād*, A head full of air, i.e. arrogant, haughty.

کله پر بادی *kalla-pur-bādī*, Arrogance, haughtiness.

کله پروار *kalla-parwār* (پروار *parwar*), A kind of sweetmeat.

کله پوش *kalla-paz* (پوش *farosh*), One who dresses and sells the head, feet, and tripe of cattle.

کله پوش *kalla-posh*, A tiara, mitre, or cap, a square bonnet worn by young girls.

کله عشت *kalla-khushk*, Mad, crazy; sad; an opium-eater; a hen's egg which has been placed with the head downwards and left to dry.

کله دار *kulah-dār*, A conqueror; an absolute sovereign; proud, haughty, arrogant; stubborn.

کله داری *kulah-dārī*, Sovereignty; obstinacy.

کله دراز *kalla-darāz*, Noisy, clamorous; long-tongued; abusive; a brawler.

کله درازی *kalla-darāzī*, Clamour, noisiness, turbulence; abuse.

کله ری *kalahrī*, A squirrel.

کله زده *killa-zada*, *kulah-zada* (?), A throne with a canopy.

کله زن *kalla-zan*, A boaster, swaggerer.

کله زنی *kalla-zanī*, Boasting, swaggering.

کله سرخ *kalla-surkh*, Red-headed.

کله هجرا *kulah-shajarā*, *shajara*, Succession and property of a saint, fakir, &c.

کله کار *kalla-kār*, Clamorous, noisy, tumultuous.

کله گوشه *kulah-gosha*, The corner of a cap;

—*kulah-gosha'i mulk*, A king's son, prince.

کله گوشه بر آسمان *kulah-gosha bar āsmān*, High rank, exaltation, dignity.

کله گیر *kulah-gīr*, A catamite.

کله کهر *kullu-hum*, All of them, the whole.

کله مشکین *kullah-mushkin*, A lock, a ringlet.

کله منار *kalla-manār*, A pillar or turret on which the heads of robbers and highway-men were exposed as a warning to others.

کله نگار *killa-nigār*, A carpet-spreader, &c. (= *farrāsh*, q.v.)

کلی *kaly* (v.n.), Striking the reins or kidneys;—*kilā* (v.n.), Being hurt in the kidneys;—*kulā* (pl. of *kulyat*), Kidneys;

sides of rivers; lower parts of clouds.

کلی *kali*, An eruption on the head which children are subject to;—*kuli*, A tambourine; a large cake; a small kind of fish which stimulates to venery; anything which eats or corrodes (as rust, the moth, leprosy, or gangrene); rustic, rural; a country life;—*kula*, One village.

کلی *kuli*, Universal, total, all, every;—*ihtimālī kullī*, Every probability;—*ba-kullī*, Altogether, in all; generally.

کلیا *kilyā*, A plant used by soap-boilers, potash; (in Zand and Pāzand) a sheep.

کلیات *kulyāt* (pl. of *kulyat*), Reins, kidneys;—*kulliyāt* (pl. of *kuliyat*), All, everyone, everything; the whole work of an author (as *kulliyatī sa'dī* "the collected works of Sa'dī").

کلیاس *kilyās*, The door or entrance to a house; a privy on the roof of a house.

کلیانی *kilyānī*, Gum-ammoniac, galbanum, asafoetida.

کلیاوا *kalyāwa*, Deaf.

کلیب *kalīb*, A pack of dogs.

کلیه *kulyat*, A kidney; the curved part of a bow between the handle and the extremes; the lower part of a cloud;—*kulliyat* (fem. of *kuliy*), All; universality, totality, the whole, the total.

کلیج *kalīj*, Vain, proud; dirt, filth;—*kilej*, A horse whose hind legs are crooked;—*kulij*, Bread which, having fallen from the side of the oven (the ovens in Asia are often mere holes in the ground), has been baked in the ashes; a large cake.

کلیچ *kalich*, Pus; dirt, filth.

کلیچه *kalicha*, A wooden bolt or key;—*kulicha*, The disc or body of the sun or moon; a small buttered loaf; a splendid garment closely sewed; stitched, quilted;—*kulicha'i sim*, Full moon.

کلیچه ساز *kulicha-paz*, A maker of cakes, a pastry-cook.

کلید *kalid*, *kilid* (G. κλεις), A key; an index; a ploughshare;—*kalidu 'l-bahr*, Key of the sea, name of one of the outskirts of Constantinople (m.c.);—*kalidi imān* (*bihisht*), A testimony, attestation, confession of faith;—*kalidi sipihr*, The moon;—*kalidi gholāz*, A key which opens several doors, a master-key;—*kalidi 'aqd*, Who has the power of binding and loosing;—*kalidi ganjō hakīm*, The sentence *bi' smi'llāhi' r-rahmānī'r-rahīm*, "in the name of the most merciful God";—*kalidi waqt u sā'at*, The hands of a time-piece.

کلیدان *kalidān*, A lock, stocks, or anything similar by which a number of people are confined by the feet;—*kilidān*, A lock, bolt, bar.

کلیدانه *kilidāna*, A lock, bolt, bar.

کلید پچه *kalid-pech*, A manner of folding a letter or note in the shape of a key.

کلید دار *kalid-dār*, Who is entrusted with the key of an office or work-shop.

کلید دان *kalid-dān*, *kilid-dān*, = کلیدان q.v.

کلیر *kaliz*, A bee.

کلیردان *kalizdān*, A bee-hive.

کلیرا *kaliza*, *kalisha*, A cup for water, an ewer.

کلیسا *kalisā*, کلیسه *kalisa* (G. ἐκκλησία), A church, synagogue;—*artābi kalisā*, Christians, the patrons of churches, churchmen.

کلیسا مانند *kalisā-mānand*, Church-like, resembling a church or synagogue.

کلیک *kalik*, An owl; seed of roses;—*kalik, kilik*, Squint-eyed; the little finger.

کلیکان *kalikān*, Name of a very malodorous plant;—*kilikān*, Dragon-wort.

کلیکی *kaliki*, Squint-eyed; strabismus.

کلیل *kalil*, Dim-sighted; blunt; stammering;—*kalilu 'g-zufr*, Despicable, abject.

کلله و دمنه *kalila u damna* (S. *karatāka, damanaka*), Name of two jackals (who make a conspicuous figure in *anwārī suhailī*, the Turkish *humāyūn-nāma*, and "*kalilatun wa dimnatun*" the Arabic version of Pilpay's fables founded on the S. Hitopadesa and Panchatantra, which is called after them).

کلیم *kalim*, Wounded; one who speaks to another; an interlocutor, a familiar;—*kalimu'llāh*, One who speaks to God, i.e. Moses.

کلیم دست *kalim-dast*, Dexterous, successful (as though having the hand of Moses).

کلواج *kalewāj*, کلواژ *kalewāsh*, A kite.

کلون *kulyūn*, A kind of cloth of seven colours (see کلون).

کلیه *kulliya*, *kulliya*, *kulya*, see کلیه.

کم *kam*, Few, little; deficient, defective, mutilated, wanting, diminished, scarce, less (hence frequently imparting a negative sense); worse; poor, wretched; base; abandonment; deficiency, destitution; excellent, precious, glorious, honoured; the waist, side; [*kam āmadān* (*būdan, shudan*), To fail, become deficient, be lessened, to run short (m.c.);—*kam zadan*, To show weakness, to be wanting in self-respect, not to assert oneself; to slight, to consider of no account, to revile; to speak evil; to desert;—*kam kardan*, To diminish; to withhold, defraud;—*kam giriftan* (*guftan*), To abandon, give up, consider as lost;—*kam mānda ast*, Little is wanting; almost (m.c.);—*kam u besh* (*ziyād*), More or less; all, everything;—*kam u kāsht*, Loss, deficiency; defect and diminution;—*zakhmatī āqā-rā kam kunim*, Let us not trouble his honour any more (m.c.);—*kim*, = *ki* + the pro-

nominal affix of the first person in various combinations, as: [*kim ma-mānādā nām*, instead of *ki ma-mānādā nām-am*, May my name remain no longer, i.e. cease to exist;—*jāni man ān rūz raft kim-rukht-at āmad ba pesh* (for *ki rukht āmad ba peshi man*), My soul (heart, life) departed on the day that your face came before me;—*dar in dāstān guftam ān-kim shunīd*, instead of *ān-ki shunīdam*, In this narrative I have told that which I have heard (see *کنم حید* p. 113);—*kum*, A thorn which bears the gum tragacanth; name of a city in Irāq (see *قم*).

کم *kam*, How much? how many? how long? a multitude, a quantity;—*kam karra*, How often?—*kamm* (v.n. of *کم*), Covering, concealing; stopping, corking; muzzling (a camel); making a sleeve to a garment; a quantity; [*kammī muttasīl*, A continued quantity;—*kammī munfasīl*, A separate quantity;—*kim*, A flower-bud; the follicle or outward leaf of an unblown palm or other flower; an envelope, or cover;—*kumm*, A sleeve.

کما *kamā*, A sleeve; old cloth sewed together, whereon bread is laid to be baked in the oven;—*kamā, kimā, kumā*, The envelope of nutmegs, mace;—*kumā*, A certain malodorous plant.

کما *kamā* (comp. of *کا* and *ما*), Like, as;—*kamū qila*, As it has been said.

کما بیش *kam-ā-besh*, Less or more.

کما'ات *kam'at* (pl. of *کم* *kamī*), Mushroom; a single mushroom;—*kumāt* (pl. of *kamī*), Heroes, champions, warriors, armed men;—*fawārisi kumāt*, Cavaliers armed cap-à-pié.

کماج *kumāj*, کماچ *kumāch*, Unleavened bread; bread baked in the ashes; a round bit of wood, perforated in the middle for receiving the top of a tent-pole.

کماح *kamākh*, Name of a city in Rūm;—*kumākh*, Pride, pomp, grandeur.

کما احتلاقی *kam-ikhtilāqī*, Littleness of intercourse, slightness of acquaintance.

کما د *kimād* (v.n. 3 of *کمد*), Beating cloths; fomenting an invalid with hot cloths; fomentation; the gripes;—*al-kimād aḥabb ilaiya mini 'l-kaiq*, I prefer fomentation to cautery, i.e. remonstrance to extreme measures.

کما داریوس *kamādaryūs* (G. *χαμαδρύς*), The herb germander.

کمار *kamār*, Land cultivated by contract.

کما ر *kamīra*, A mortar or howitzer.

کما ریدن *kamāridan*, To smile.

کما آزار *kam-āzār*, Uninjurious, not cruel.

کما آزاری *kam-āzārī*, The doing little (i.e. no) injury, mildness, humanity.

کما س *kamās*, Little, few;—*kamās, kum-mās*, A kind of short-necked earthen or wooden vessel, flat on the side (carried under the arm, in which wine is smuggled home); a beggar's wooden dish.

کما سبایی *kam-asbābī*, Deficiency in goods or materials; poverty.

کما سه *kamāsa*, A wooden bowl; a short, narrow-necked vessel;—*kumāsa*, A well-digger, canal cutter; a mistress, courtesan; a heroinaprodite; name of a mountain in Khurāsān.

کما سبایی *kamāsh*, Littleness, deficiency.

کما ش *kamāsh*, A vessel for smuggling wine; a beggar's wooden dish (see *کماش*);—*kumāsh*, Fustian (comp. *کماش* *qumāsh*).

کما شیر *kamāshir*, A gum like opopanax.

a kam-aql, کم اصل *kam-aql*, Of mean origin; base-born, low-bred, vile.

kamāfīṭus (کمالیطس) (G. χαμαίφίτος), The herb ground-pine, a strong diuretic, which opens obstructions, and powerfully promotes the menstrual discharge.

▲ *kamāl* (کمال) (v.n. of کم), Being complete, entire, perfect; perfection, excellence; completion, conclusion; integrity; punctuality; construed with the verbs *khvāstān*, *dādan*, *dāshān*, *giriṣhtan*, &c.; — *kamālī dūwal*, Perfection of empires, i.e. an accomplished statesman; — *arabī kamāl*, Distinguished or accomplished people (m.c.); — *ba-kamālī taghāiyur*, In a perfect rage (m.c.); — *dar kamālī ta'ajjub*, With the utmost astonishment (m.c.); — *'alā' wajhi 'l-kamāl*, In a perfect way, to perfection.

▲ *kamālāt* (کمالات) (pl. of *kamāl*), Perfections; — *zāti jāni'ī 'l-kamālāt*, (A lady) endowed with every perfection.

a kamāl marṭaba (کمال مرتبه), Perfectly, entirely, punctually, exactly.

a kamāl-kamī (کمالکمی), A gift from the tenants to their landlord.

kumāla (کماله), Coarse low-priced silk; according to others crooked.

▲ *kamālīyat* (کمالیة), Perfection.

kamālīyūn (کمالیون), A kind of mezereon.

kimām (کیمام), Frankincense.

▲ *kimām* (کیمام), A halter or muzzle (for a biting camel); (pl. of *kimāmat*) rosebuds, follicles, outward leaves.

kāmān (کمان), A bow; an arch; a spring; anything bent, as a rim, a hoop, &c.; the sign Sagittarius; (pl. of *kam*) few, small, deficient; — *kāmān az fāqi buland* (bar fāqi buland) *āwekhtan* (guzāshān), To pretend to the highest perfection; — *kāmāni āsmān* (bahman, rustan, sām, shaiṣān), The rainbow; — *kāmān afgāndan* (andākhtan), To throw away the bow; (met.) to be vanquished, conquered, overcome; — *kāmān ba-kham āwardan*, To bend a bow; — *kāmān baland*, A bow with long horns; — *kāmān baland sākhtan*, To draw a bow; to raise a bow in order to shoot; — *kāmāni pāk*, A strong bow; — *kāmāni tang*, A bow with short horns; — *kāmān chāstī kardan*, To try a bow by bending and unbending it; — *kāmāni charkh*, A balista; a crossbow; the rainbow; — *kāmāni halqa*, A bow not drawn; — *kāmāni hikmat*, A species of balista for throwing arrows; — *kāmāni dirāz-khāna*, A bow with long horns; — *kāmān-rā ba-zih kardan* (chilla kardan), To draw the bow; — *kāmāni ra'd*, A balista for throwing large stones; — *kāmāni zambūri*, A musket, fire-lock; — *kāmāni sāda*, The sun; moonlight; sunshine; — *kāmān-āsh-rā na-mitarvānād kashid*, (met.) He is not equal to his task or office; — *kāmāni šad man*, A strong and heavy bow; — *kāmāni falak*, The sign Sagittarius; — *kāmāni fulād*, A bow with a chain

for a string; — *kāmāni kase kashidan*, To rival another, to cope with him, to play his part; — *kāmān kashidan* (mālidān), To draw a bow; — *kāmāni kūlāh-khāna*, A bow with short horns; — *kāmāni gāv*, A war-engine throwing charges at a distance of 2,500 paces; — *kāmāni gardān*, The rainbow; the sign Sagittarius; — *kāmāni guroha* (giriha, gulila, muhra), A cross-bow; — *dar bāri kāmān raftan*, To bend or draw a bow; — *dū-kāmān khvurdani* (shudani) *tir*, The arrow is lost; — *dū-kāmān mi-kashad*, He is very strong or powerful.

kāmān-abrū (کمان ابرو), One who has arched eyebrows; a mistress.

kāmān-afgan (کمان افگر), Drawing the bow.

kāmān-āwar (کمان آوار), An archer, a bowman.

kāmān-pusht (کمان پشت), With a crooked back.

kāmān-jola (کمان چوله), A bow and arrow.

kamāncha (کمانچه), A little bow; a bow with which women strike cotton; the bow of a violin; a lute, harp, species of violin; a steel spring; an arched roof; a figure in the shape of a bow at the head of a royal patent instead of the *tughra*; a cup; — *kamāncha zadan*, To raise a tumult.

kāmān-khāna (کمان خانه), The horns of a bow (= *khāna'i kāmān* q.v. under *خانه* p. 444).

kāmān-dār (کماندار), An archer, a bowman.

kāmān-dāri (کمانداری), Bow-holding, archery.

kamāndān (کماندان), A bow-case.

kāmān-sāz (کمانساز), A bow-maker; an archer.

kāmān-kash (کمانکشی), An archer; — *abrūyi kāmān-kash*, Eyebrows like bows (letting fly the arrows of love).

kāmān-kashi (کمانکشی), Archery.

kāmāngar (کمانگر), One who makes bows; a bone-setter (in India).

kāmāngarī (کمانگری), Bow-making; bone-setting (in India).

kāmān-gardan (کمان گردن), (bow-necked) A large, strong, hairy camel with two humps; anything thin, lean, and weak.

kāmān-gosha (کمان گوشه), Corner of a bow.

kāmān-gir (کمان گیر), An expert bowman; surname of the archer Arash, fabled to have shot an arrow from Amul to Marv, a journey of forty days.

kamāna (کمانه), A plectrum or bow of an instrument; a bow; the bow for a drill; a cup; a harp; a digger of graves, wells, or ditches; a miner; a hole dug in the ground in order to try the quality of the water; — *dū-kamāna uftādani* (khvurdani) *tir*, The arrow is lost, or misses the mark.

kamāni (کمانی), Bowed, bent, arched; a spring.

آواز *kam-āwās*, Who speaks in a subdued voice; who speaks little.

ا *kam'ah*, A white mushroom like an egg; a toadstool, puff, devil's snuff-box; a truffle.

کماه *kumāha*, An amulet, anything worn on the arm as a preservative from fascination.

ا *kamū-hiya*, As it is; true state.

کمای *kumāy*, Name of a very malodorous herb; name of a champion of Irān.

کمایش *kamāyish*, Affairs, business; the management of affairs.

کماییک *kumāyīk*, Old clothes sewed together, on which bread is laid to be baked in the oven.

کمار *kambār*, A rope made of the fibres of the palm or cocoa-nut tree.

کمت *kam-bakht*, An unlucky wight; a wretch.

کمتی *kam-bakhtī*, Adversity, misfortune.

کمر *kam-bar*, A division of the suit at cards.

کمر بغل *kam-baghal*, With few followers or attendants.

کمر بفاقت *kam-bazā'at* (*bizā'at*), Poor, possessed of little capital; scantiness of means.

کمر بودگی *kam-būdagī*, Want of wisdom, foolishness; (better *gum-būdagī*) perplexity, helplessness.

کمر باها *kam-bahā*, Low-priced, worthless.

کمر بیش *kam-besh*, Less or more.

کمر پا *kam-pā*, Of short duration; frail, transient.

کمر پای *kam-pāy*, Shortness of duration; instability; remissness, backwardness.

کمر پایا *kam-pāya*, Mean, of low degree.

کمر پیر *kam-pīr*, A feeble old man, a dotard.

کمر *kummat*, *kumma*, A round cap.

کمر کمتر *kumtar*, Less, least; smaller; meaner, baser, viler, more contemptible; lower, inferior; — *kumtar yūflan*, Not to find; — *man fajiri kamtar*, I, a poor, low man.

کمر آهنا *kamtar-āshnā*, Little versed, unskilled.

کمر غبار *kamtar-ghubār*, The least dust.

کمرترین *kumtarīn*, Least; very small; most vile, despicable, infamous, defective, or insignificant; the rabble; — *kamtarīn banda*, (Your) most humble or obedient servant (m.c.).

کمر توجهی *kum-tawajjuhī*, Inattention, inadvertence, carelessness.

کمر جسته *kam-jusht*, Small-made (m.c.).

کمر جواب *kum-jawāb*, Who answers little or nothing.

کمر جرات *kam-jar'at*, Devoid of courage, cowardly.

کمر *kamcha*, (in Zand or Pāzand) A locust.

کمر *kamh* (v.n.), Cheeking (a horse).

کمر *kam-harf*, Of few words; taciturn.

کمر حرکت *kam-harakat*, Indolent, lazy.

کمر حرمتی نمودن *kam-hurmatī namūdan*, To disparage, to show little respect or reverence.

کمر حوصله *kam-hausala*, Unaspiring, unambitious; poor-spirited, not high-stomached; lack of intelligence (m.c.).

کمر حیثیت *kam-haishiyat*, Of small means, of low condition; common; mean, beggarly.

کمر کعب *kamkh* (v.n.), Pulling the bridle and chocking (a horse); turning up the nose, being supercilious, proud, haughty.

کمر *kamkhā*, Damask silk of one colour; — *kimkhā*, Damask silk of different colours.

کمر *kamkhāb*, An embroidered garment of one colour; — *kimkhāb*, An embroidered cloth of divers colours.

کمر *kimkhā-bāf*, A satin-weaver.

کمر *kimkhā-bāfi*, Satin-weaving.

کمر *kumakht*, (in Zand and Pāzand) Mixed.

کمر *kam-kharch*, Parsimonious; — *kam-karchi bālū-nishīn*, Applied to anything of good quality purchased cheaply; at small expense living in good style.

کمر خرچی *kam-kharchī*, Parsimony; economy; penury.

کمر *kam-khirad*, Unwise, ignorant, foolish.

کمر *kam-khiradī*, Stupidity, foolishness.

کمر خواب *kam-khwāb*, One who sleeps little; brocade (see *کمر*).

کمر *kam-khwābī*, Want of sleep, sleeplessness, insomnia; brocaded, embroidered.

کمر *kam-khwār*, A little eater.

کمر *kum-khwārāgī*, Abstemiousness.

کمر *kam-khwār*, Abstemious, eating little.

کمر *kam-khwurāk*, A little eater.

کمر *kam-khwurī*, Abstemiousness.

کمر *kam-khair*, Good for little or nothing.

کمر *kamī* (v.n.), Beating (a garment); — *kamī*, *kamad*, Change of colour; excessive grief, inward pain or sorrow; — *kamad* (v.n.), Being afflicted, vexed, anxious; — *kamī*, *Sud*, sorrowful; one who conceals his grief.

کمر ذات *kam-zāl*, Low-bred, of low caste.

کمر ذاتی *kam-zālī*, Low extraction; baseness.

کمر *kam-zihn*, Forgetful; without mental power or abilities.

کمر *kamr* (v.n.), Excelling anyone in the size of the glans penis; — *kimr*, A date which has fallen to the ground and is very soft; — *kamar* (pl. of *kamarat*), Glands penum.

کمر *kamar* (Z. *kamara*), The middle of

anything, the waist, loins; a girdle, zone, belt; the middle of a mountain; the flank of an army; an arch, cupola, dome, arched bridge; rocks tumbled from a mountain, especially when presenting an arched appearance; height; an apartment open in front; a fold, enclosure for cattle;—*kamar az miyāni kase gushādan*, 'To depose one from office;—*kumari aštāb*, A line passing the sun's centre; a mountain; also the hollows or caverns in it;—*kamar bākhlan*, 'To be unable to bear a burden;—*kamar bāz kardun*, = *kamar gushādan*, q.v. below;—*kamar bar kamar*, Height above height;—*kamar bar miyān bastan* (*zulan*), 'To gird oneself, to put on a belt;—*kamar bastan*, 'To put round the waist; to fasten the belt, tie the girdle; (met.) to prepare for action, to engage heart and soul in business; to choose; to be opposite, over against (an enemy);—*kamar bastani āb*, The freezing of water;—*kamar tang bastan*, 'To tighten the belt;—*kamari kharjar* (*shumshir*), Belt for a dagger (or sword);—*kamar dar kamar*, In closest companionship;—*kamar dazdidan*, To refuse service, to disobey;—*kamari rustan*, The rainbow;—*kamari sang*, The middle of a rock or stone;—*kamar sikh kardun*, 'To make the belt straight, (met.) to take a little rest;—*kamari koh*, The middle of a mountain; the world-illuminating sun; the fourth heaven; Jesus Christ; the heavenly temple, i.e. Mecca, being built in imitation of the vault of heaven;—*kamar kushādan* (*gushādan*), To abandon, design, give up, desist; to wait; to turn away the eyes;—*kamar kasfidan*, To draw the belt tight in order to strive for the attainment of a desired object, or of something still more valuable (as: *bar kulāhi Faridūn*, in order to gain or eclipse the crown of Faridūn)—*kamari wahidul*, A belt worn by dervishes;—*kamari haft chushma*, A girdle or belt adorned with seven gems;—*kamari hilāl-paika*, A waist like the new moon, i.e. extremely slender.

kamrā, A tower or lofty archway; a high wall; a sheepfold; the string worn by the followers of Zoroaster.

kam-rūh, (A horse) slow-paced, sluggish.

kamar-bast, Bravery (= کمر بندی q.v.).

kamar-basta, Ready, prepared; a servant;—*kamar-bastā'i* *ubādiyat*, Attentive in serving.

kamar-band, A waistband, sash, belt, girdle, zone; alert, ready for battle, prepared, armed; a servant.

kamar-bandagi, A girding of the waist, a readiness for service.

kamar-bandī, Armament, preparation for battle; readiness for service.

kamar-dār, A servant, serving-man.

kamar-duwāl, A leathern belt.

kamardūn, The rainbow.

kamar-chīn, A garment loose about the chest; the bosom of a dress.

kamar-raḥt, An ornamented bridle.

kamar-zeb, What serves as an adornment of the belt or of the waist.

kamar-sāz, A horse-belt or girth; a maker of girdles; a clasp, buckle.

kam-rasm, Less usual; in little use.

kamar-farosh, A seller of belts and girdles.

kamrak (S. *karmaraka*), Averrhoa carambola.

kamar-kash, A hero, a brave-man.

kamar-kushā'i, Ungirding the loins; an exaction made by peons placed in restraint over anyone for permission to pull off his clothes and perform the ordinary functions of life.

kamar-gūh, The place where the belt is put, the waist.

kam-rang, Pale, faint-coloured.

kam-rangī, Paleness, faintness or lack of colour.

kamra, Dung.

kam-rav, *kam-rau*, Slow-paced (horse);—*kam-rū*, Lacking beauty, plain, ill-favoured; ugly; timid, cowardly, despicable.

kamrī, *kamārī*, (A horse) weak in the loins; bent; giving way under burden.

kamriya, (in Zand) Moonlight.

kam-zār, What adorns the belt (as a bow, sword, &c.).

kam-zubān, Weak of tongue; reserved, taciturn.

kam zobānī, Reserve in speech, taciturnity.

kam-zulan, 'To diminish.

kam-zūda, One who always throws low at dice; a hypocrite; an infidel; perverse, untoward, miserable;—*kam-sadā'i chand*, Unbelievers, hypocrites.

kam-zan, A low thrower at dice; unfortunate; one who does not entertain too high notions of his own excellence; a prudent manager.

kam-zor, Weak, powerless, feeble.

kam-zorī, Weakness, feebleness.

kam-ziyād, More or less (see *kam n ziyād* under *kam*).

kam-sāl, Young, juvenile.

kam-sāli, Tender age, youth; minority, nonage.

kamast, It is little; a kind of stone of little value; a low, ignorant fellow; a kind of cup.

kam-ankhūn, Taciturn, of few

words; unable to speak from emotion, grief, &c.; unhappy, unfortunate.

kam-sufra کم سفرة, One who keeps a poor table.

kamask کمسک, Milk and butter-milk mixed together, called by the Arabs *shirās*.

kam-sinn کم سن, Of few i.e. tender years, young.

kam-sinnī کم سنی, = *q.v.*

kam-suwal کم سوال, Who asks little or nothing (opp. to *q.v.*).

kamsh (v.n.), Lopping (the extremities; being spent (provisions); swift, quick, penetrating (man).

kam-shān کم شان, Humble, unassuming.

kam-shuda کم شده, Lost.

kam-shar کم شر, Well-disposed, good-natured.

kam-sharh کم شرح, Low wages; (adv.) at a low rate, on moderate terms.

kam-sharm کم شرم, Shameless, immodest.

kam-shauq کم شوق, Indifferent.

kam-shir کم شیر, Giving little milk.

kam-salā کم سلا [initial words of the mnemonic verse *kam salā au ḥaṭun la-hu* (scan *la-hū*) *dar sa'*, *ḥarfī manqūl-ash-rā* (*scan manqūl-shi-rā*) *ba-jāyash da'*], A method of transmuting words, so as to form a cypher-writing and cant language, mostly meaningless, sometimes mystical, and entirely unintelligible to all who do not possess the key. It consists in the interchange of the letters ک with م (expressed by *kam*, and so on in the other instances, م with ل (*lām-alif*), ل with و, و with ح, ح with ط, ط with د, and د with ر, while all pointed letters remain unaltered. The word *سلامت*, written according to this rule, becomes *سلامت* (union with the beloved) becomes *الله* (God).

kam-ṭā'at, Disobedient.

kam-ṭālī' کم طالع, Ill-starred, unlucky, unfortunate.

kam-ṭarf کم طرف, Shallow; stupid, silly, witless; ignoble, vile; according to others unable to eat or drink much.

kam-ṭarfī کم طرفی, Shallowness; witlessness, silliness, stupidity; baseness, meanness.

kam' (v.n.), Cutting off (the feet); going into; plunging the head (into water); going slowly (a horse);—*kim'*, A tunic, garment; brink (of a river); a bedfellow; a house, mansion, home;—*kama'*, The joint of the thigh;—*kamī'*, Weak; at everybody's beck and call.

kam-'adaḍ کم عدد, Deficient in number, small in quantity.

kam-'arz کم عرض, Narrow.

kam-'aql کم عقل, Of feeble understanding or intellect; ignorant, fatuous, foolish.

kam-'aqlī کم عقلی, Want of intellect, stupidity, fatuity.

kam-'umr, Short-lived; = *سال*

q.v.

kam-'umrī کم عمری, Shortness of life, = *q.v.*

kam-'iyār کم عیار, Below standard, alloyed.

kam-firāghī کم فراشی, Want of leisure or ease.

kam-furṣatī کم فرصتی, Want of opportunity.

kam-farosh کم فروش, A seller of short weight.

kam-fahm کم فهم, Stupid, &c. (= *کم عقل*) *q.v.*

kam-fahmī کم فهمی, = *q.v.*

kam-qadr کم قدر, Worthless.

kam-qadrī کم قدری, Worthlessness; decline, deterioration, degradation.

kam-qadam کم قدم, Slow-paced.

kam-qūwat کم قوت, Feeble, powerless.

kam-qūwatī کم قوتی, Weakness, powerlessness, inability.

kam-qimat کم قیمت, Low-priced.

kumak, A corps of auxiliaries.

kam-kār کم کار, Inexperienced in business.

kam-kāsa, pl. *kam-kāsān* کم کاسان, Niggardly, sordid; mean-spirited.

kam-kāshī کم کاشی, Shameful; disgrace.

kamkām کمکام, Compressed, squat; tears or gum of a tree found in the hilly parts of Yaman.

kam-kam, Little by little;—*kum-kum*, A tankard; a quicksand; saffron;—also *kumkumī āftāb*, The noise made in counting out gold;—also *kumkumī nigāb*, The noise made in digging a well or mine.

kumakī, Auxiliary.

kam-guflār کم گفتار, Of few words, taciturn.

kam-go (گوی) کم گو, Taciturn, speaking little.

kam-gosht کم گوشت, Lean.

kam-go'i کم گویی, Reserve, taciturnity.

kamal-an, Altogether, wholly, entirely;—*kumalā'* (pl. of *kāmil*), The perfect.

kamalkān, A streamlet; a water-drop.

kumlūl, A kind of wild pot-herb; a desert.

kamla, A kind of blanketing;—*kumla*, Foolish, ignorant, stupid.

kamli, A very coarse woollen dress worn by the poor.

kam-māyūgi کم مایگی, Smallness of capital.

kam-māya, Ill-provided or stocked.

ku m-mihnatī, Indolence.

kimamut (pl. of *kumm*), Sleeves.

kam-nām, Unknown; anonymous; of little repute.

kam-nāmī کم نامی, Obscure reputation.

kamanjā, A sort of violin.

کمند *kamand*, A halter, noose, snare, lasso; slip-knot; a scaling-ladder; a lock of hair;—*kamand andākhtan*, To throw a noose, to catch any fugitive man or animal;—*kamand halqa kardan*, (met.) To prepare for the hunt or battle;—*kamand kardan*, To scale a wall;—*kamand-am bi-yandakht*, He caught me in his lasso;—*dar kamand kardan*, To catch in a noose or toil. (The word is moreover construed with the verbs *bar-chidan*, *pāra kardan*, *pechidan*, *gusastan*, *gushidan*, &c.).

کمند افغان *kamand-afgan*, کمند انداز *kamand-andāz*, Who throws the lasso, &c.

کمند افغانی *kamand-afgani*, کمند اندازی *kamand-andāzi*, The art of throwing the lasso. *کام ناسب* *kam-naṣīb*, Unfortunate, luckless.

کام ناسبی *kam-naṣībī*, Misfortune, ill-luck.

کام نازار *kam-nazar*, Dim or weak-sighted. *کام نگاه* *kam-nigāh*, Dim-sighted; inattentive, neglectful.

کام نگاهی *kam-nigāhī*, Inattention, neglect, disregard, coldness.

کام نور *kam-nūr*, Dim-sighted, nearly blind (m.c.).

کام نیت *kam-nait* (probably for P. *kamān* "bow" + S. *netā* "owner"), An archer.

کام نیتی *kam-naiti*, Archery.

کام وار *kam-war*, Gently blowing (a breeze).

کامون *kamūn*, A camel which does not whisk her tail when covered or in foal;—*kumūn* (v.n. of *کمن*), Lurking, lying hid or in ambush; an ambushade;—*kammūn*, Cummin-seed;—*kammūni armanī*, Caraways;—*kammūni ḥabashī*, A sort of coriander;—*kammūni ḥakū*, Aniseed.

کمونها *kumūn-hā*, The men of the Commune, the Communists (m.c.).

کمونیه *kammūnī*, A medicine in which cummin-seed is mixed; dressed with cummin.

کما *kama*, A scolopendra; according to others a fillet, hat, mitre.

کمه *kumh*, Name of a fish;—*kamah* (v.n.), Being blind from birth; suffering from dimness of sight; being dark (dusky); being ignorant of; losing one's reason.

کاموهری *kamuhri*, A kind of grape.

کام همت *kam-himmat*, Unambitious; mean-spirited.

کام همتی *kam-himmatī*, Want of ambition or spirit; meanness.

کمی *kamī*, Smallness, deficiency, paucity, loss; abatement; lurking-place, ambush; a horoscope;—*kamī kardan*, To be scanty or deficient.

کمی *kamī*, Armed, a mailed warrior; bold, brave;—*kammī*, How much?

کام یاب *kam-yāb*, Rare, difficult to be found.

کام یابی *kam-yābī*, Rarity, scarcity.

کامی بeshi *kamī-beshi*, An abstract account of the increase and decrease of the rental

of each individual in a village (a revenue-term in India).

کمی *kammīyat*, Quantity; form; number; value.

کمی *kumait*, A bay horse with a black tail and mane; wine of a deep red colour;—*kumaiti aḥamm*, Dark chesnut or bay;—*kumaiti mudammā*, Bright chesnut; name of a poet;—*kumaiti nishāf*, Red wine.

کمی *kamecha*, A small bow; a harp, lute; a fire-fly.

کمی *kumikht*, (in Zand) Mixed together.

کامید *kamid*, Sad, sorrowful, one who conceals his grief.

کامیدن *kamidan*, To grow less, be diminished; to rise in the scale; to suck.

کمز *kumiz*, *kimiz*, Urine; dung, ordure;—*kumiz ba-shitāb*, Diabetes;—*kumiz kardan* (*andākhtan*), To urinate, stale;—*kumizi mun-jamid*, Gravel or stone in the bladder.

کمز دان *kumizdān*, The bladder; a chamber-pot.

کمز گرفتگی *kumiz-giriftagi*, Strangury.

کمز گرفته *kumiz-girifta*, Strangurious.

کمزیدن *kumizidan*, To make water, urinate, stale.

کمی *kamizha*, A bay-horse with a black tail; a herb growing between trefoil. (Doubtful.)

کمین *kamin*, Deficient, defective; meaner, baser; a menial servant, a menial; the little finger.

کمین *kamin*, An ambush, lurking-place where anyone can make observation without being seen; lies in wait; an entering into an affair which one does not understand;—*ba-kamini mā*, In order to spy upon us (m.c.);—*kamin sākhlan*, To lie in wait, to form an ambushade. (Moreover construed with the verbs *āwardan*, *burdan*, *radan*, *kardan*, *giristan*, *gushādan*, &c.).

کمین دار *kamin-dār*, One who prepares an ambush, who lies in wait.

کمین ذات *kamin-zāt*, The lower orders.

کمین ساز *kamin-sāz*, A liar in wait.

کمین سازی *kamin-sāzi*, A laying of snares.

کمینگاه *kamin-gāh*, An ambush.

کمینگی *kaminagi*, Lowness, meanness, baseness; low birth.

کمین گر *kamin-gar* (و *war*), A liar in wait.

کمین *kamina*, Defective; base, abject, in a mean condition; humble, servile.

کن *kan*, A tree; a place full of trees; a fish-spear, trident; name of a village near Teheran, (from *kandan* in comp.) one who digs, tears out, eradicates, &c., as [*par-kan*, Who pulls out feathers;—*khārā-kan*, Breaking stones;—*qal'a-kan*, Demolisher of castles;—*koh-kan*, An underminer of mountains;—*farhādi koh-kan* & *sang-afkan*, Farhād, the underminer of mountains, and the piercer of stones;—*adāyi bekh-kan*, An

enemy who extirpates by the roots, and gives a total overthrow;]—*kin*, Close stitching;—*kun* (for *kūn*), The podex; (imperative of *kardan* in comp.) a maker or doer, who makes or does; as *dar-miyān-kun*, Producing in the middle.

▲ *kun* (imp. of کون), Be, let there be; as [*kun fa-kāna* (*yakūnu*), (God said, or says) Be, and it was, or is;—*kāfi kun*, The *k*, or initial letter of the word *kun*; (hence met.) the beginning of creation;—*māliki kun fa-kāna*, The Lord Creator (see also کاب);]—*kann* (v.n. of کن), Covering, preserving, protecting; shading from the sun; concealing, keeping secret;—*kinn*, A veil or any similar covering; a shade, umbrella; an asylum, shelter, place of refuge.

کنا *kanā*, *kunā*, Ground; a field prepared with a raised border for sowing;—*kinā*, (in Zand and Pāzand) A fish;—*kunā*, Doing, making.

▲ *kināb*, A branch or cluster of dates.

کانبد *kanābad*, Name of the place where the twelve champions of Irān and Tūrān fought.

کناج *kanāj*, Consultation, deliberation (doubtful).

کاناد *kanād*, A turtle-dove;—*kunād*, (God) grant!

کانادار *kannādār*, A kind of shoe or slipper.

کنا *kanār*, *kinār*, A side, brink, coast, shore, extremity, limit, boundary, edge; separation, disunion; hem (of a garment); margin (of a book); the stalk whence bunches of grapes or dates hang; banana or plaintain-fruit; [*kanāri āb raftan*, (met.) To satisfy a natural want;—*kanār āmadan*, To retire, to stand aside, to keep aloof;—*kanāri dahr*, The sea-shore;—*kanār jāstan* (*giriftan*), To fly, retire;—*kanār kardan* as, To separate from, to shun;—*kanār kashidan*, To draw one aside, to take apart;—as (*dar*) *kanār*, Aside, apart; not to mention;]—*kinār*, The lap; the bosom; an embrace; dalliance; [*kinār kardan*, To embrace; to approximate, draw to one;—*dar kinār āwardan* (*kardan*, *kashidan*, *guzāshidan*, *giriftan*), To embrace, take hold of, obtain;—*kinār u bos*, Kissing and embracing;]—*kunār*, *kunnār*, The lote-fruit.

کناگر *kanār-gir*, A circle, hoop, ring.

کنا رانگ *kanā-rang*, *kunā-rang*, Governor of a province; a grandee; a lord-marcher, margrave, landgrave; a petty dynasty; weeping in secret; whispering, speaking privately; a tax-gatherer, revenue-collector; a night-watch; name of a demon.

کنا رانگ دل *kunārang-dil*, Noble or stout of heart.

کنا *kanāra*, A side, shore, coast, verge; a hem, border; a hook, especially that whereon a butcher hangs his meat, sham-

bles;—*kanāra kardan* (*guzidan*, *giriftan*), To retire, withdraw;—*rūsh kanāra kurda*, With averted face (m.c.).

کاناره دار *kanāra-dār*, Having a border, bordered.

کنا ره کش *kanāra-kash*, Who draws aside, holds aloof, withdraws.

کنا ره کشی *kanāra-kashī*, Drawing aside; holding aloof; withdrawal.

کنا ره گرد *kanāra-gard*, Who keeps on the edge, does not enter the middle; an outsider.

کاناره گیران *kanāra-girān*, Coasters; withdrawers from a crowd, from business, from the world.

کنا ری *kinārī*, (Gold or silver) lace.

کنا ری باب *kinārī-bāf*, A lace-maker.

کنا ری فروش *kinārī-farosh*, A laceman.

کنا رین *kanārīn*, An extremity; extreme.

کناز *kanās*, The stalk whence bunches of grapes or dates hang.

▲ *kanān*, *kinās* (v.n. of کنر), Laying up dates in store; dates heaped up to be packed for preservation;—*kinās*, A girl firm of flesh.

▲ *kinās* (v.n. of کنس), Fleeting to its covert, hiding amongst the bushes (a deer); the lair or hiding-place of a deer;—*kannās*, A sweeper.

▲ *kunāsat*, Sweepings, rubbish, dust.

▲ *kannāsi*, The office of a sweeper.

کناغ *kunāgh*, Silk, a thread of silk; a silkworm's cocoon; a spider's web; a side, border, margin.

▲ *kunāfa*, A kind of sweetmeat (= *rishta'i qatā'if* q.v. under رسته).

کناک *kanāk*, Belly-ache, gripes.

کنام *kunām*, *kunnām*, A house, dwelling; the den or retreat of a wild beast; a bed, resting-place; a bird's nest; pasture.

کنان *kunān* (part. pres. of *kardan*), Making, doing;—*tafarruj-kunān*, Taking recreation, walking;—*jilwa-kunān*, Shining, resplendent;—*jang-kunān*, Making war, fighting;—*sair-kunān*, Travelling, going, walking;—*ghārat-kunān*, Making depredations;—*nāla-kunān*, Groaning.

▲ *kinānat*, A quiver of leather without any wood, or vice versa; name of a tribe.

کنا نه *kanāna*, Old, not new; worn out.

کنا نیدن *kunānīdan*, To cause to do or make.

▲ *kināyat*, *kināya* (v.n. of کنی), Calling (anything) by a significant name; a metaphor, metonymy; a nickname, a patronymic;—*kināya zadan*, To speak in metaphors, or allusions; to allude to.

▲ *kanā'is* (pl. of *kanīsat*), Churches.

▲ *kamb* (v.n.), Collecting (in a bag);—*kanab*, Callousness of the hands and feet from labour;—*kanīb*, in P. *kanab*, Hemp; the inebriating hemp-seed; a hempen rope.

کُنب *kumb*, *Cassia fistularis*; the city of Kum.

کُنْبَانِدَن *kambānidan*, To incline.

کَنْبِت *kanabt*, *kinibt*, A bee.

ا کَنْبَدَانَه *kanab-dāna*, Hemp-seed.

کَنْبُور *kambūr*, Fraud, deceit.

کَنْبُورَه *kanbūra*, Fraud, deceit; usury; according to others speaking and hearing, tumult, clamour.

کَنْبُورِدَن *kambūridan*, To defraud, deceive.

کَنْبَه *kanaba*, Raw thread.

کَنْبُوزَه *kanboza*, = **کَنْبُورَه** q.v.

کَنْبَاهَن *kanbahn*, Seed of turpentine; juniper-berries.

کَنْبِدَن *kambidan*, To draw (a thing) from a place and take it away;—*kumbidan*, To rise up; to ascend; to leap.

کَنْبِيزَه *kunbiza*, A species of cucumber; an unripe melon.

ا کَنْنَه *kannat*, The wife of a son or of a brother;—*kinnat*, A veil or any similar covering; a shade, umbrella;—*kunnat*, A pent over a doorway or projecting from a wall; a bench in front or at the top of a house.

کَنْت *kint*, Name of a city (see **کند**).

کَنْوَر *kinatū*, Seed of the Palma Obristi.

کَنْج *kanj*, The uvula; a vain, foolish fellow; saying, telling; coagulated milk; drawn out; chosen; the little toe;—*kinj*, A hugh, powerful, formidable elephant;—*kunj*, A corner, nook; a narrow street, confined place; a bower; a grove; a subterranean excavation; wrinkle, plait; bent double, crooked, hump-backed;—*kunji chashm*, The inner corner of the eye.

کَنْجَار *kunjār*, **کَنْجَارَه** *kunjāra*, **کَنْجَال** *kunjāl*, **کَنْجَالَه** *kunjāla*, Sediment, dregs, caput mortuum, remains of anything squeezed.

کَنْجَايِش *kunjāyish*, = **کَنْجَايِش** q.v.

کَنْجُد *kunjud*, The grain sesame; rape-seed.

کَنْجُدَه *kunjudah*, **کَنْجَدَه** *kunjada*, **کَنْجِدَه** *kunjida*, *kunjuda*, A kind of gum, sarcocolla, flesh-glue; bezoar-stone; a freckle, a mole;—*kunjada*, Sediment, dregs, remains of anything squeezed; caput mortuum.

کَنْجَر *kinjar*, A large, stout, wild elephant.

کَنْجَر و پَنْجَر *kinjar u pinjar*, Pinching.

کَنْجَشَك *kunjishk*, *kunjashk*, A sparrow (see **کَنْجَشَك**).

کَنْجَشَك *kunj-shunj*, A subterranean passage, a mine; the undermining of a wall; a covered way; a ditch.

کَنْجَك *kanjak*, A tree called *pashshaghāl*, having a thick, smooth stem and dense foliage;—*kunjak*, A curiosity of any kind, whatever is new and excites admiration.

کِنْج کِنْج *kinj kinj*, Little, small; by little and little.

کَنْجُل *kunjul*, Anything contracted, shrunk up, or wrinkled; the hand or foot with the fingers or toes contracted; bread which,

by accident, has fallen into the embers of the oven.

کَنْجُلَه *kunjulak*, Wrinkle, fold, plait.

کَنْج لَنْج *kunj-lunj*, Full of folds and wrinkles.

کَنْجُور *kunjūr*, Treasure;—*kanjwar*, Treasurer.

کَنْجَه *kunja*, An ass whose lower jaw is swollen; an ass that has lost his tail.

کَنْجِدَه *kunjid*, Sesame-seed.

کَنْجِدَه *kunjida*, Oil-cake, the husks of seeds, after the oil has been expressed.

کِنْچ کِنْچ *kinch kinch*, = **کِنْچ** q.v.

کَنْچَه *kuncha*, = **کِنْچ** q.v.

کَنْج *kanakh*, Sour milk thickened by straining off the whey.

کَنْکَه *kanakhl*, The water of a sword-blade.

کَنْد *kand*, Hemp; sugar; a wound; a pick-axe; flight; a village; name of a village in Turkistān whence they bring the best almonds;—*kind*, Name of a city (see **کَنْت**);—*kund*, Dull, blunt; a stupid man, blockhead; dolt; a blunt sword or knife; anything unsaleable, not fetching its value; bold, brave, strong; wise, learned, sage; a philosopher; a fetter, clog; stocks; penis; the testicles (see **کَنْد**);—*kund shudni bāzār*, The being dull of the market;—*kund namādan*, To be set on edge (teeth); to be dull, benumbed.

ا کَنْد *kand* (v.n.), Cutting.

کَنْدَا *kundā*, *kandā*, Learned, wise; a philosopher, prophet, soothsayer; bold, warlike;—*kundā*, Name of a painter.

کَنْدَاغَر *kandāgar*, A carver, engraver;—*kundāgar*, Learned, wise; brave, bold.

کَنْدَاغَرِي *kandāgari*, Carving, engraving.

کَنْدَامُورَه *kundāmoya*, The hair a child is born with; the small yellow plumage on young birds.

کَنْدَاوَالَه *kundāwāla*, Tall, corpulent, robust; a fat, ugly, ill-formed, beardless youth.

کَنْدَاوَر *kundāwar*, Brave, bold, valiant, courageous, warlike; a hero, champion; wise, learned.

کَنْدَاوَارِي *kundāwari*, Heroism, valour; an heroic exploit.

کَنْد کَنْدَا *kand-khāna*, Depressed, humble; a small basket; a bed or sleeping-place.

ا کَنْد ذَهْن *kand-zihna*, Dull of intellect, obtuse.

ا کَنْد ذَهْنِي *kand-zihni*, Dullness of comprehension, obtuseness, stupidity.

کَنْدَر *kandar*, A town, city; name of a city in Khurāsān; (for *ki andar*) who or which (is) in;—*kandur*, An earthen vessel in which wheat and bread are put;—*kundur* (G. *χόνδρος*), Mastic; name of a Slavonic king, ally of Afrāsiyāb;—*kunduri rāmi*, Mastic.

ا کَنْدَر *kandar*, A species of astrological calculation, borrowed from the Greek;—*kur-tur*, A dwarf; a short, thick-set man

a stout ass; frankincense; a kind of juniper-gum used for medicinal purposes.

کندُرک *kundurak*, Mastic.

کند ر *kund-rav*, *kund-rau*, Walking with a limp, limping; halting (fortune); [*kund-rav shudan*, To vanish;]—*kundrū* (better also *kund-rav*), Name of the *vazīr* of *Zahāk*; mastic (see the preceding article).
کندَرُج *kundarūj*, کندَرُز *kundurūs*, A bee-hive.

کندَرُش *kandarūsh*, Hillocky, hilly ground.
کندَرَه *kandara*, Name of a small water-bird.

کندر *kun-dis*, An old fortress; an old palace or upper room; name of a city built by *Farīdūn* in *Tūrān*;—*kundur*, Name of a city built by *Jamshed*.

کند زبَان *kund-zabān*, A stammerer.

کند زبَانِي *kund-zabāni*, An impediment or hesitation in speaking, stammering.

کندس *kundis*, A magpie (see *A.* *kundis*).

کندس *kundus*, A certain root, black without, yellow within, and a sternutatory in medicine.

کندسه *kundusa*, Glasswort.

کندش *kandush*, *kundish*, A lump of cotton prepared for spinning; a stick for winding cotton upon; glasswort.

کندش *kundush*, A magpie; name of a sternutative medicine.

کند شاپُور *kand-shāpūr*, Name of a city.

کند فهم *kund-fahm*, Dull of intellect.

کند فهمي *kund-fahmi*, Dulness of intellect.

کندک *kundak*, Bread broken in pieces.

کندگی *kandag*, A ditch, a moat (see *عندگی*).

کند گوش *kund-gosh*, Hard of hearing, deafish.

کندگی *kandagi*, Sculpture, engraving; a ditch.

کندلَان *kandulān*, *kundālān*, A sort of tent.

کندله *kundula*, Anything surrounded and brought together.

کندمند *kandmand*, A house in ruins.

کندن *kandan* (*S.* *khan*), To dig; to pluck, extract, tear up, root out, extirpate; to raze (the foundations of a house); to skin, peel, unbark; to carve, engrave; to separate; to gather; to flee; to be entangled, embroiled;—*bar-kāndan*, To dig, to uproot, extract, tear out (see also *کندن*);—*bar-kanda-qadr*, Low, vile, abject;—*ba-shamsher jān as bar bar-kandan*, To kill with the sword;—*dardi dīl kandan*, To allay one's sorrow;—*si tomān dādan-rā jān mī-kanad*, At (the idea of) giving thirty *tomān* he breaks his heart (*m.c.*);—*si-bun-ḥar-kandan*, To eradicate;—*si-beḥḥ bar-kandan*, To tear out a tree by the roots;—*kandani jān (dīl)*, Giving up the ghost; death-agony.

کندو *kandū*, *kundū* (*S.* *kundā*), A vessel made of clay, in which grain is kept; a bee-hive;—*kundū*, A demon of the woods.

کندوله *kundwala*, Firm, robust, and tall (man); an ugly, ill-made, beardless youth.

کندوج *kandūj* (from *P.* *kandū*), A clay vessel in which grain is kept.

کندو خانه *kandū-khāna*, A vessel in which the butter is separated from the churned milk; a small-basket; a beehive.

کندور *kundūr*, Mastic (unsupported by examples, but see *کندر* *kundur*).

کندوره *kandūra*, A large table; a linen or leathern cover for a table, a table-cloth.

کندوری *kandūri*, A leathern cover for a table; a napkin; a feast held in honour of *Fātima*, of which only women (and those the most virtuous) can partake, no male ever being permitted to see the food dressed on this occasion and set apart for an offering to the Prophet's daughter; name of a gourd.

کندوز *kundoz*, A large needle.

کندوش *kandosh*, A stony, rough, difficult road; the wages of a day's labour; daily pay; mastic, white resin;—*kundosh*, A poisonous weed.

کندوک *kundūk*, A shop; a capacious jar made of clay, in which grain is laid up for future use.

کند و کوب *kand-u-kob*, Disquiet, unsteadiness.

کندوله *kundūla*, A basket, a jar for holding grain; broken pottery.

کندویداستر *kundwidastar*, Testicles of a beaver.

کند *kanda*, Digged, excavated; engraved, carved; a ditch round fortified towns, gardens, or fields; a fosse, moat; a mound, dyke; any hollow place made as a shelter for travellers; a fold for cattle cut out at the foot of a mountain; an old man or woman; misfortune; inconvenient; of a bad disposition; [*kanda'i chahārband*, The world;—*kanda'i hezam*, A wood-cutter;]—*kunda*, The stocks for offenders, a kind of clog or wooden fetters for captives; stump of a tree; a butcher's chopping-block; a shoemaker's cutting-board; stock of a gun; a wooden gun (used by raw recruits); wing (of a bird); arm (of a paper kite); a piece or patch (in trousers); curd; a fool, blockhead, man of dull understanding; a robust, beardless youth; a demon of the woods; anything brayed in a mortar; the silken bands with which a falcon's wings are confined when travelling; his collar and fastenings of bells to his legs; a falconer's cage; a potter's wheel; a stable; massive (= *kund*);—*kunda bar pō'i khvash zad*, He has injured himself;—*kunda'i tir khvurda*, Experienced, versed in worldly matters.

کند پیر *kanda-pir*, An old woman.

کندو خانه *kanda-khāya*, Ruptured; castrated.

کند روی *kanda-rūy*, A table-cloth' or towel.

کند کار *kanda-kār*, An engraver, carver,

sculptor; engraved, carved (as seal-rings or sword-hilts).

کندہ کاری *kanda-kārī*; Engraving, sculpture.

کندگار *kandagar*, A carver, engraver.

کندگاری *kandagari*, Engraving;—*kandagari kardan*, To grave, to carve.

کندہ مری *kānda-moy*, The down upon a new-hatched bird.

کندہ واش *kanda-wash*, A stony road.

کندہ هیزم *kanda-hezam*, Wood felled upon the mountains; the stocks.

کندی *kandi*, Name of a flower (*Pandanus odoratissimus*);—*kundi*, Dulness, hebetude, stupidity;—*kundi'i binā'i*, Dimness of sight;—*kundi'i dandān*, The stupor of the teeth from eating anything acid.

کندیدن *kandīdan*, To dig, or cause to dig.

کندیل *kindil*, A noose for strangling;—*kindili kase kardan*, To strangle a person; to take from by violence, to put the screw on.

کندر *kanar*, کنره *kanara*, Canara in India.

کند *kans* (v.n.), Treasuring, storing, hoarding, laying up; putting anything into a case or repository; store; treasure (especially gold or silver buried in the ground);—*kunuz* (pl. of *kināz*), Girls firm of flesh.

کندز *kanaz*, That part of the stem of a bunch of dates which joins the tree.

کندز *kanzā*, Wise, learned, philosophic; a herb or flower which grows spontaneously.

کندس *kans* (v.n.), Sweeping, cleaning;—*kunus*, *kunnas* (pl. of *kinās*), Coverts of deer;—*kunnas*, The seven planets; according to others, five erratic stars.

کندست *kanast*, *kunist*, A fire-temple.

کندستو *kanastū*, An alkaline herb for washing.

کندسل دتا *kunsel-datā*, Council of state (m.c. from Fr. conseil d'état).

کندش *kansh*, A plaiting or flourcing of the fringe of a garment; a softening of the dentifrice *miswāk*.

کندش *kanish*, A digging, plucking up; [*jān-kanish*, Agony of death (see جان کردن);]

—*kunish*, Action, operation, business; custom, habit, manner, disposition; a criminal; a Christian church; a Jewish synagogue; a fire-temple.

کندشت *kunisht*, A fire-temple; a Jew's synagogue; a pig-sty; profession, occupation;—*bad-kunisht*, Malignant, villainous.

کندشتو *kanashtū*, An alkline herb with which they wash clothes; unripe grapes; rubbish.

کندشتوک *kanashtūk*, An alkaline herb for washing clothes.

کندشک *kinishk*, A throbbing pain; a wound from an arrow.

کندشگار *kunish-gār*, کنشمند *kunishmand*, Who performs a work or action, a worker, an operator.

کنش *kunishn*, An act, work; a fire-temple; a Jew's synagogue; a pig-sty.

کنشو *kanshū*, Unripe grapes.

کناز *kanz* (v.n.), Afflicting, grieving, annoying, oppressing (any matter or business); filling.

کنع *kin'*, The greater part of the night elapsed, a third remaining; root, origin; a gate;—*kun'* (pl. of *akna'*), Disabled in the arms by fracture or dislocation; unequal to any business;—*kana'* (v.n.), Being contracted (fingers);—*kani'*, Broken with age, wrinkled.

کنعال *kan'al*, A falcon raising his head and body when he eyes his prey; a dangler after women (see کنعال, کنعال, and کمال), Greedy of prey.

کنعان *kan'an*, Canaan.

کنعانی *kan'āni*, Of or belonging to Canaan, a Canaanite.

کنغ *kingh*, The matter which hardens in the corner of the eye.

کنغال *kinghāl*, A wench:—*kunghāl*, An interview in private between friends.

کنغال *kanghālu*, Whoredom; a matrimonial suit; a whore; a request, wish; a miser; a whoremonger; avarice; a hero; name of a mountain in Khurāsān.

کنف *kanf* (v.n.), Guarding, preserving, protecting, aiding, assisting; making an enclosure for cattle; constructing a privy or a sewer;—*kinf*, A shepherd's scrip; a bag in which a trader puts up smaller commodities;—*kunf* (pl. of *kanif*), Privies, necessities;—*kanaf*, Side, edge, margin; coast, shore; wing (of a bird); protection, guardianship; shade, shadow.

کنف *kanaf*, A cord made of flax.

کنفال *kinfāl*, A wench (see کمال).

کنف *kanafat*, A tract of country where camels feed; a side, margin, coast.

کنفت *kunfus*, Short.

کنفرا *kinfirat*, The tip, also the side, of the nose.

کنفکان *kun-fa-kūn*, Let it be, and it was;—also *māliki kun-fa-kān*, Lord of "let it be, and it was" (an epithet of the Almighty).

کنفال *kansfalil*, A large beard.

کنک *kank*, Hump-backed; a cat; a cock; a dwelling for the spring-season; a temple; an Indian pagoda;—*kink*, A mandate; a young man whose beard begins to grow;—*kunk*, Earthen water-pipes or conduits;—*kanak*, *kinik*, *kinak*, A kind of grass of which they make cord; a walnut, the kernel of which it is difficult to pull out; parsimonious, stingy.

کنکاج *kinkāj*, کنکاش *kinkash*, = کنکاش *qq.v.*

کنکالك *kunkalk*, A shirt or shift.

کنکوس *kankūs*, A demon.

کنک *kang*, Wing of a bird; arm of a man from the tips of the fingers to the shoulder; limb or branch of a tree;—*king*,

A youth of a clumsy, ill-shaped body; a vulgar, impudent, talkative fellow;—*kung*.
A man of a gross, stout habit; a beardless and impudent youth; name of a certain sea-port; the end of the stalk of a bunch of dates next the tree.

کنگاب *kangāb*, Syrup, jalap, ptisan.
کنگج *kangāj*, *kingīj*, Counsel, consultation, deliberation;—*kingāj*, A crab.

کنگار *kangār*, *kuṅgār*, A snake which has recently cast his slough.

کنگاش *kingās*, *kangās*, Counsel; a crab.
کنگاش *kangāsh*, *kingāsh*, Counsel, deliberation, consultation, conference, esp. of conspirators; [*kingāsh khwāstan*, To ask counsel;—*kingāsh raftan* (*kardan*, *namūdan*), To consult, deliberate;]—*kingāsh*, A crab.

کنگاله *kangāla*, A dangling after women; a matrimonial suit; a courtesan; a miser; name of a mountain in Khurāsān.

کنگر *kangar*, A kind of artichoke; obstinacy, contentiousness; [*kungar ḥandan*, To toil in vain;]—*kingir*, Name of a musical instrument used in India;—*kungur*, A large owl; a beam projecting from a wall; a player on the kettle-drum; a young branch; shameless; a kind of beggar (see *ḥamashah* p. 721); a battlement, pinnacle;—*kunguri kibriyā*, Pinnacle of greatness.

کنگار *kangarān*, An owl; rye.
کنگر ز *kangār-zhad*, ز *kangār-zid*, Artichoke-gum.

کنگره *kingira*, A musical instrument having only two wires;—*kungura*, A niched battlement, notched parapet, pinnacle, turret; an acroterium; plumes upon helmets, ornaments upon crowns.

کنگوره دار *kungura-dār*, Embattled, crested.

کنگری *kangari*, Artichoke-gum;—*kingiri*, *kingri*, Name of a musical instrument made of two gourds, used in Hindūstān; a kind of lute (see *kingir* *kingira*).
کنلیسا *kanlisa*, = کلیسا q.v. (probably misreading).

کن کن مکن *kur ma-kun*, Do and do not; irresolute, hesitating in giving orders; a sovereign, a commander; commands and prohibitions.

کنند *kanand*, A hoe, spade, or instrument for turning up ground which cannot be ploughed.

کننده *kananda*, A digger, one who tears anything up;—*kunanda*, A maker; a factor, agent, doer;—*murāfa'a kunanda*, Who directs the proceedings of a court, a judge (m.c.).

کنو *kanau*, *kanū*, Hemp.
کنو *kanw* (v.n.), Speaking metaphorically; designating by a patronymic.

کنوات *kinwat*, *kunwat*, A patronymic.
کنود *kunūd*, Ungrateful, unthankful, rebellious against God or man; avaricious;

—*kunūd* (v.n. of کند), Being ungrateful; ingratitude.

کنودان *kanau-dān*, *kanūdān*, کنودانه *kanau-dāna*, *kanūdāna*, Hemp-seed (eaten roasted to procure an appetite or get fat).

کنور *kanūr*, A basket or wooden vessel for holding bread or corn; a large jar of unbaked clay, in which grain is preserved from fire;—*kanūr*, *kinūr*, Fraud, deceit;—*kunūr*, *kanūr*, Thunder;—*kunūr*, *kunwar*, A doer, worker, agent (= کننده *kunanda*, q.v.).

کنوره *kanūra*, *kinūra*, A cheat, deceiver, trifier.

کنوریدن *kanūrīdan*, *kinūrīdan*, To cheat, deceive.

کنوز *kunūz* (pl. of *kanz*), Treasures.
کنوزه *kanūza*, *kunūza*, *kinūza*, Dressed cotton-wool.

کنوش *kanūsh*, A fir-tree; a cypress. (Doubtful word.)

کنوئ *kunū'* (v.n. of کنج), Drawing oneself together; contracting or clapping close the wings when flying downward (an eagle); approaching; being near setting (a star); being submissive, gentle, humble; adhering to the garments (perfume); swearing by God; desiring, being greedy or covetous.

کنون *kanūn*, A large jar of unbaked clay to preserve corn;—*kunūn* (for *aknūn*), Now; God willing;—*khvud-kunūn*, This very moment (= هم کنون q.v.).

کنونه *kunūna*, State, condition (present or expected);—*kunūna firo mānd*, Matters fell short of my expectations, I was disappointed;—*chi kunūna dāri*, How do you do?

کنه *kunh*, Substance; sum, extreme, height, depth (of anything); quantity, species, mode; time; face, aspect.

کنه *kanah*, A tick;—*kinna*, Mastic;—*kunna*, Shade; shady.

کنه *kunhū*, کنهان *kanhān*, *kunhān*, A plant like the juniper.

کن هزه *kan-haza*, A yawning-fit before a fever.

کنه *kina-kina*, Quinine (see کنگنه).

کنور *kanahwar*, Clouds like mountains; a large mass.

کنوره *kanahwarat*, A large old she-camel.

کنه *kana-hā* (pl. of *kana*), Ticks.

کنی *kunā* (pl. of *kunyat*), Metonymies; *kaniy*, *kani*, One who has a patronymic similar to that of another person; cognominal.

کنیا *kanyā*, (in Zand and Pāzand) Hollow within.

کنیب *kunīb*, A fetter, band (unsupported; see also کنیت).

کنی *kingat*, *kunyat* (v.n. of کنی), Calling or naming (anyone) by a word which has another meaning, dubbing, especially by the designation of father (*abū*) or son

(*ibn*, vulg. *bin*), &c. of such a one, a filionymic, a patronymic.

کُنِت *kunet* (for *kuned*), Do you;—*kunit*, A band, fetter (unsupported; see also کنب).

کَنِیر *kanir*, A glutton; a lazy fellow.

کَنِیز *kaniz* (S. *kanyā*, *kanyakā*), A female slave, maid-servant; a maid, virgin, girl; [*kanizi saza*, A retributive particle;—*kanisi wā-zada*, A conditional particle;]—*kanis*, *kunis*, The stalk where bunches of grapes or dates hang.

کَنِیزِک *kanizak*, A girl;—*kanizaki firāshī*, A kept mistress.

کَنِیزِکِ زَادَة *kanizak-zāda*, Son of a slave-girl or bond-woman.

کَنِیزِگِی *kanizagi*, The condition or duty of a female servant or girl.

کَنِیزِی *kanizi*, Maidenhood, girlhood; state of maid-servant or slave-girl; servitude.

ا کَنِیسَا *kanisā*, A church, synagogue, temple.

ا کَنِیسَة *kanisat*, *kanisa*, A Christian church; a Jewish synagogue; a temple; (met., if not with A. termination for P. *kaniz*) a beautiful woman.

کَنِیش *kunish*, An auction, good or bad.

ا کَنِیف *kanif*, A privy, necessary; a sewer; a place for washing the face and hands, a lavatory; a shield; an enclosure for cattle made of branches, &c.;—*kunaif* (dim. of *kinf*), A small scrip or wallet; a nickname given by 'Umar to Ibn Ma'sūd.

کَو *kav*, Clever, ingenious; power; stature;—*ko* (for *ki o*), That he; who, which, what;—*kū*, Where? where is he gone? a broad street, square, market-place; a narrow street, an alley.

ا کَوَادِرِی لَاتَر *kuwādrī-lātar*, The four Venetian fortresses ceded in 1866 by Austria to Italy (m.c. from Fr. *Quadrilatère*).

کِوَادَا *kiwāda*, The wooden sill of a door; the piece of wood in which the lower pivot turns.

ا کَوَاذِیْب *kawāzib* (pl. of *kāzib*), False; liars.

کَوَار *kawār*, A leak; a thick mist which appears in summer nights;—*kawār*, *kuwār*, A basket for carrying about fruit on the back;—*kuwār*, Name of a town near Shirāz.

ا کَوَارَا *kawārā*, *kuwārā*, The wooden sill of a door.

ا کَوَارِیْش *kawāriṣ* (pl. of *kāriṣ*), Distressed, afflicted; (pl. of *kāriṣat*) troublesome affairs, molestations.

کَوَارِیْن *kuwārīn*, Disease of skin, prickly heat.

ا کَوَارِیْ *kawāri*, A basket or pannier for carrying fruit about upon the back; a thick mist which appears during the night in the summer months; a bee-hive;—*kuwāri*, An earthen vessel.

ا کَوَارَة دَان *kawāra-dān*, A shepherd, herdsman.

کَوَار *kawās*, A kind of bottle carried by travellers; a stick for driving cattle.

کَوَارَا *kawāra*, A close-mouthed traveller's bottle;—*kiwāsa*, An ox-goat;—*kuwāsa*, A poached egg.

کَوَاش *kawāsh*, Reproach, reprehension, taunt.

کَوَاشَا *kawāsha*, Jest, bantering, jeering, ridiculing; a jester; bread half-baked; a poached egg.

کَوَاس *kuwās*, Quality, property; way, manner.

ا کَوَاسِیْب *kawāsiḥ*, Wild beasts; extremities of the body, hands, feet.

ا کَوَاسِیر *kawāsir* (pl. of *kāsirat*), Breakers; eagles; camels which break the branches.

کَوَاسَمَا *kuwāsama*, Easy, not difficult.

کَوَاسَا *kuwāsa*, Quality, property, way, manner.

کَوَاسِمَا *kuwāsima*, Easy; easiness, facility.

کَوَاش *kuwāsh*, Mode; quality, property.

کَوَاشَمَا *kuwāshama*, Easy, not difficult.

کَوَاشَا *kuwāsha*, Quality, way, manner.

کَوَاشِیر *kawāshir*, Name of a place whence are brought turquoise-stones of a light colour and little value (see *کَوَاشِیر*).

کَوَاشِمَا *kuwāshima*, Easy; easiness, facility.

ا کَوَا'یْب *kawā'ib* (pl. of *kā'ib*), Swelling-breasted girls.

ا کَوَاغِیْز *kawāghiz* (pl. of P. *kāghiz*), Papers; documents.

ا کَوَا'فِر *kawāfir*, Wine-jars; (pl. of *kāfirat*) infidel or unbelieving women; (pl. of *kāfir*) flowers of the palm-tree.

ا کَوَاکِیْب *kawākib* (pl. of *kaukab*), Stars, constellations; standards (corresponding to the Persian اختر q.v.); [*zū kawākib*, Sorrowful, mournful (day);—*rangi hawārā ba-kawākib siturdan*, To remove the colour (i.e. darkness) of the air by the stars, to illumine the sky;]—*kuwākib*, Name of a mountain whence mill-stones are cut.

ا کَوَاکِیْب شُکُوه *kawākib-shukūh*, Magnificence of the stars; of star-like magnificence.

ا کَوَاکِیْب شِیْنَا *kawākib-shinā*, An astronomer; an astrologer.

کَوَال *kawāl*, *kuwāl*, Gain, growth, increase. کَوَالْغُحْنَا *kuwālguncha*, Red paint for the face.

کَوَالِیْف *kawālif*, A kind of white thorn or thistle of which camels are fond.

کَوَالِدَان *kawālidan*, *kuwālidan*, To gain, acquire, heap up; to grow, increase, abound; to flourish, ripen.

کَوَالِدَا *kawālida*, *kuwālida*, Gained, acquired; grown, increased.

ا کَوَا'نِیْن *kawānīn* (pl. of *kānīn*), Chafing-dishes.

کَوَا'نِیْن *kā'nīn*, The bog-rush.

کَوَا'نِیْن *kā'nīn*, Name of a herb.

५१ *kut*, *ko*, The buttocks;—*ko* (for

female dwarf.

کوتاه *kotah* (for *kotāh*), Short, contracted (for compounds see also after کوتاه).

کوتاه-آستین *kotah-astin*, Short-sleeved; poor, destitute; honest.

کوتاه-امال *kotah-amal*, Moderate in one's hopes.

کوتاه-اندیش *kotah-andesh*, Short-sighted, imprudent, rash, improvident, wanting foresight.

کوتاه-بال *kotah-bāl*, Of short stature.

کوتاه-پا *kotah-pā*, کوتاه *kotah-pācha*, An animal resembling a deer; a hare.

کوتاه-سم *kotah-sum*, Short of hoof (horse).

کوتاه-قد *kotah-qad*, Of a short stature.

کوتاه-گردن *kotah-gardan*, Short-necked; wicked, deceitful.

کوتاهی *kotahi*, Shortness, &c. (= کوتاهی q.v.).

کوتینا *kotinā*, (in Zand and Pāzand) A mule.

کوتار *kauṭar*, A river in Paradise whence all the other rivers derive their source.

کوتاج *kawaj*, A quilted jacket worn in battle; gum exuding from a tree;—*kūj*, Squint-eyed.

کوتج *koch*, A robber, footpad, assassin; a wandering tribe; migration, decamping; marching, setting off; squint-eyed; a kingdom; a man's family, wife, children (also *kāḥna-koch*); an owl; assistance, service; name of a country lying between Bengal and Khutū;—*koch dādan*, To serve;—*koch kardan*, To decamp, move to another place; to set off on a march; to run away; to set;—*koch-u-buloch*, A wandering tribe settled on the mountains bordering on Karmūn.

کوتچال *kūchāl*, Household furniture and utensils (see کچال).

کوتچانیان *kochānīdan*, To cause to march on.

کوتج *koch* *ba-koch*, Travelling one after another; a highwayman's horse.

کوتچک *kūchak*, Small, little; a musical mode or style; diminutive; younger, junior; a youngster, a child;—*ilch'i kūchak*, A little ambassador, i.e. internuncio, envoy, resident (m.c.);—*zani kūchak*, A young wife (m.c.).

کوتچک-آبدال *kūchak-abdāl*, A qalandar monk.

کوتچک-بالا *kūchak-bālā*, Small in stature.

کوتچک-کوتار *kūchak-kotār*, Less, smaller.

کوتچک-دل *kūchak-dil*, Gentle, kind-natured; afflicted, grieved, sorrowful;—*kūchak-d'il*, Good nature; grief, sorrow.

کوتچک-فقر *kūchak-faqr*, = کوتچک q.v.

کوتچکی *kūchaki*, Smallness; purple.

کوتچکین *kūchakin*, کوتچکترین *kūchaktarin*, Smallest, least.

کوتچگاه *koch-gāh*, Place or time of marching; march; camp; (met.) the world; name of a place.

کوتچ-مقام *koch-maqām*, March and halt, or marches and halts.

کوتچ *kūcha* (dim. of *kū*), A narrow street; a lane, slum, row, passage; a street, square, market-place; a thread; migration; (for *gūcha*) a button;—*kūcha'i būzār*, A street leading to the market; the market-quarter;—*kūcha'i būgh*, The street leading to the gardens; the quarter of the gardens;—*kūcha'i būstīn* (*kāḥar*), The world;—*kūcha'i khamo-shān*, (met.) A cemetery;—*kūcha dādan*, To pass a street or road;—*kūcha'i riwoli*, Rue de Rivoli in Paris (m.c.);—*kūcha'i sar-basta*, A blind alley, cul-de-sac;—*kūcha'i salīmāt*, A subterranean passage for assailing a fortress, a trench or line of approach, a mine;—*kūcha'i shakar*, Name of a very narrow lane in Ispahān;—*kūcha fitādan*, To be a stranger, far from country and friends;—*kūcha'i fūlād*, *kūcha'i mīskīnān* (*muskīnān*), *kūcha'i gulbār*, Names of streets in Ispahān;—*kūcha'i nau*, Name of a quarter in Ispahān where the Lūlis reside (see لولی).

کوتچ-بندی *kūcha-bandi*, Marking off the boundaries of a lane.

کوتچ-گدا *kūcha-gadā*, A street-beggar.

کوتچ-گرد *kūcha-gard*, A vagrant; street-walker, perambulator of the streets, a stroller.

کوتچ-گردی *kūcha-gardī*, Vagrancy; street-walking, perambulation of the streets.

کوتج *kokh*, A small hut of reeds; a house without a window; a species of grass of which mats are made; the matter which hardens in the corner of the eye; a worm.

کوتج *kūkh*, A small hut or house of reeds without a window.

کوتج-کوک *kūkhak, kawakhak*, A bunch of grapes; a branch after the grapes have been pulled off.

کوت *kud* (v.n.), Being just on the point; being everything but; hardly being able (to accomplish); preventing, bindering;—*walā kud-an*, In no shape, by no means.

کود *kod*, A stack or heap of corn; collected, the reverse of scattered; manure;—*kawud* (contracted from کود q.v.), Blue.

کوداب *kodāb*, Food dressed with grape-juice.

کودال *kodāl*, A ditch; a well; a hoe.

کودبان *kūdān, kūdabān*, A kind of camel's saddle; the timber of a camel's saddle.

کودر *kūdar*, The skirt of a mountain; thin leather for lining boots and shoes.

کودره *kaudara*, A water-fowl; a cormorant; a sort of duck.

کودک *kūdak*, A boy, lad, youth, child, infant; a stripling; a slave-boy;—*kūdaki pistān-gazida*, A sucking child, a suckling, a babe in arms (m.c.);—*kūdaki ghāzi*, A boy who walks in front of a rope-dancer's company and performs first.

کودکانه *kūdākāna*, Childish, childishish.

کود-کش *kod-kash*, A street-sweeper.

کودکه *kūdaka*, A little infant.

کودکی *kūdākī*, Puerile, infantine; childhood; childishness, puerility.

کودگر *kodgar*, A digger, an excavator (see *کودگر* of which it is probably a corruption).

کودن *kaudan*, *kūdan*, Weak in mind, dull, stupid, thick-headed; an old beast of burden; a bastard;—*khari kūdan*, A stupid donkey.

کودنی *kaudani*, Stupidity; a mean or sorry horse; a pack-horse.

کود *kūda*, The bow of a saddle; a key with the head or extremity bent; teeth or work of a key;—*kūda'i pistān*, The nipples of animals.

کودیان *kūdiyān*, کودی *kūdīn*, کودیه *kūdīnā*, A large hammer or mallet; a bleacher's beetle.

کودر *kūzar*, A calf-skin; leather boot-lining.

کودره *kauzara*, = کورده q.v.

کور *kaur*, Ground full of hollows and unfit for cultivation; the semblance of water floating over the plain;—*kūr*, Blind; one-eyed; blind in a moral sense; [*kūr shudan*, To be or become blind;—*kūr kardan*, To make blind, to blind;]—*kawar*, Capers.

کور *kaur* (v.n.), Wrapping (the turban-sash) round the head in a spiral form; killing; plenty, increase, abundance; a herd of camels (from 150 to 200 or upwards); [*na'āzu bi'llāh mina 'l-hauri ba'da 'l-kaur*, God defend us from want after plenty;]—*kūr*, A camel's saddle; a smith's forge made of clay; a bee-hive; a hornet's nest;—*kuwar* (pl. of *kūrat*), Cities, towns; regions.

کوراب *kūrāb*, A false appearance of water on a sandy plain; one very thirsty, but drinking little.

کورابین *kūrābīn*, A sack made of palm-leaves or reeds, wherein seeds are put to be squeezed for oil.

کوراسیه *kūrāsiya*, Cuirassiers (m.c. from Fr.).

کوراک *kūrākū*, = کور q.v.

کوران *kūrān* (pl. of *kūr*), Blind.

کور اوغلو *kūr-oghlu*, Name of a hero, whose feats, in the popular traditions of the tribes of the Caucasus, have been fixed upon a famous chief of brigands. Could local reminiscences of Hercules (Heracles) lurk in the name?

کواربا *kawar-bā*, Food dressed with capers. کور باطن *kūr-bāṭīn*, Inwardly blind, benighted, ignorant, stupid.

کور بخت *kūr-bakht*, Of blind fortune, i.e. unfortunate, wretched; a whisperer, tale-bearer, spy.

کور بختی *kūr-bakhtī*, Misfortune, calamity; wretchedness, misery.

کور *kūrat*, *kūra*, A city, town; a tract of country, region; a term of contempt addressed to a female; a forge, a furnace (m.c.).

کورت *kūrt*, A long narrow-necked jug;—*kort*, Court (E.);—*korti apīl*, Court of appeal.

کورچشم *kūr-chashm*, A kind of garment.

کورد *kūrd*, A Kurd.

کورد *kūradīh*, *kūr-dih*, A small, thinly-populated town or village (see *کورد*).

کوردستان *kūrdistān*, Country of the Kurds.

کور دل *kūr-dil*, Blind-hearted, mad, foolish, dull; lazy.

کوردی *kūrdī*, A woollen garment.

کور دیپلوماتیک *kor-diplomātik*, Corps diplomatique (m.c. from Fr.).

کوردین *kūrdīn*, A woollen garment; a blanket; a sock.

کور ذوق *kūr-zaug*, Without taste (in the physical and moral sense); tasteless, insipid.

کور *kawarz*, کور *kawarza*, Capers.

کورس *kawars*, A curl;—*koras*, *kuwurs*, A lock of hair, a curl; dirt, pus, matter.

کوری *kūrsī*, A seat, chair.

کورش *kūrash*, Cyrus, king of Persia.

کورشبک *kūrshabak*, The mole (animal).

کورشت *kūrisht*, Two sticks, the one long, the other short, with which the game of tip-cat is played.

کورک *kawark*, Capers; name of a place near Ormuz; name of an infidel sect;—*kūrak* (dim. of *kūr*), Almost blind; a little blind man; a chicken; a fuller's beetle.

کورکا *kūrka*, کورک *kūrka*, A big drum.

کورکان *kūrkan*, Surname of Timūr.

کور کش *kūr-kash*, A blind man's leader.

کور کور *kor-kor*, A kite.

کورک *kūrka*, = کور q.v.

کورگانی *kūrgānī*, A sort of Morocco leather.

کورگیا *kawargiyā*, *korgiyā* (گیاه *giyāh*), Capers; carobs.

کور موش *kūr-mūsh*, A species of mouse or rat of a very offensive smell and shunning day-light.

کور میخ *kūr-mekh*, A large wooden pin or peg used in stables.

کورن *kūran*, A herd, a troop (see *کورن*).

کورنش *kornish*, Obeisance, salutation; prostration; adoration;—*kornish kardan*, To salute, to make obeisance.

کورنشات *kornishāt* (pl. of the preceding), Salutations, &c.

کور نامایش *kūr-namāyish*, Dark, obscure.

کور نامک *kūr-namak*, An ungrateful fellow (lit. blind to one's salt).

کورانه *kūrana*, An onion.

کورین *kawarīn*, Household furniture; immovable effects; a ditch, a furrow (see *کورین*).

کور و *kawar-wā*, A dish dressed with capers (see *کور و*).

کورا *kaura*, A channel hollowed out by a torrent; a torrent; a river-shell or worm; name of a people in India;—*kūra*, A large village or market-town; a number of con-

tiguous villages; hard ground excavated by a torrent; a wild ass, the onager; a fire-place; a smith's forge; a furnace; a brick-kiln; a lime-kiln; little, most minute; cloth that has not yet been washed; an earthen vessel which has not been used; —*kora*, A fifth part, one of the five ancient divisions of Persia called Ardashir, Istikhar, Dārāb, Shāpūr, and Kobād (see کره); unbleached cloth.

کوره *kūra-khar*, An elk.

کوره دیه *kūra-dih*, A small, thinly-populated town or village.

کوره راه *kūra-rāh*, An indirect road which winds like a labyrinth and leads one astray.

کوره مز *kūra-maz*, A dish of milk and curds (see کورماست).

کوره تاب *kūra-tāb*, Who heats a furnace; — *kūra-tābīni kimiya'i sipihr*, Astronomers; astrologers; makers of almanacks. (Johnson reads, I do not know on what authority, *kūra-yābīni*, which would mean "the finders out of minute things"; in conjunction with *kimiya*, however, the former interpretation, adopted also by Vullers, appears to me preferable.)

کوری *kauri*, A large leathern dish in which drugs are offered for sale; — *kūrī*, Blindness; a sort of wild grain; a lively, dancing pace; an easy, agreeable life; a definite quantity; jovialness, cheerfulness; — *kūrī kashidan*, To become blind; — *kūrī-ukabūdi*, Misfortune, calamity, sorrow; — *kūrī'i chashmi fulāni*, Against such a one's will; in spite of him.

کوز *kauz* (v.n.), Collecting, assembling; drinking out of a jug or cup; — *kūz*, A jug, decanter, drinking-cup; name of a man; — *kūsi ibari* (?), A goggle that cannot be exhausted.

کوز *kūz*, A hump, crooked back; the sky.

کوزاواره *kūzāwara*, A glass bottle.

کوز آویز *kūz-āwez*, Anything by which a pitcher is suspended.

کوز پشت *kūz-pusht*, Hump-backed.

کوز پشتی *kūz-pushti*, Hump-backedness.

کوزة *kiwazat* (pl. of *kūz*), Jugs, gugglets.

کوز دار *kūz-dār*, Crooked, hump-backed.

کوزار *kūzar*, Grain 1 ft in the ear after threshing; a sieve or screen for lime or gravel.

کوزاره *kūzara*, Name of a blue water-bird.

کوزستان *kūzistān*, Paralytic (doubtful word).

کوزیش *kūzish*, Complaint in consequence of an injury received.

کوزش *kūzashb*, Name of a certain king.

کوزگاهی *kūzgāhi*, A kind of Morocco leather.

کوزان *kūzan*, A wooden mallet.

کوزواره *kūzwara*, A glass bottle.

کوزة *kūza*, An earthen bottle with a long narrow neck for water; a gugglet; a kind of rose; sugar which has been crystallized

in an earthen pan; — *kūza'i ābnā-dāda*, An ornamental jar, a vase; — *kūza'i qafas*, The vessel of a bird's cage in which food or water is put; — *kūza'i qimār*, The till of the holder of a gambling-house; — *kūza kashidan*, To empty a wine-bottle; — *kūza'i nabāt*, A jar for condensing the juice of plants; — *dār kūza fuqā' ast*, Circumstances are straitened (see نقاع p. 934).

کوزة آویز *kūza-āwez*, That whereby a gugglet is suspended.

کوزة باز *kūza-bāz*, One who lends money to gamblers.

کوزة پز *kūza-paz*, A potter; a brick-maker.

کوزة پشت *kūza-pusht*, Hump-backed; the firmament.

کوزة پنجه *kūza-pam̄ba*, A cotton-pod.

کوزة دار *kūza-dār*, The bank-holder in a gambling-shell.

کوزة فروش *kūza-farosh*, A seller of jugs, &c.

کوزگار *kūzagar*, A potter.

کوزة گردان *kūza-gardān*, and —

کوزة گرداناک *kūza-gardānak*, Name of a game.

کوزی *kūzi*, A reservoir, small lake, pond.

کوزینه *kūzina*, = کودینه q.v.

کوز *kūz*, Crooked, curved, bent in two; a province.

کوزانک *kūzhānuk*, The wards of a lock.

کوز برتا *kūzh bartā*, (in Zand and Pāzand) Coriander.

کوز پشت *kūzh-pusht*, Hump-backed, having a gibbous excrescence upon it; ill-made, deformed; (met.) fortune.

کوزد *kūzad*, کوزده *kūzhada*, Flesh-glue.

کوز گره *kūzh-girih*, A button; a button-hole.

کوزنوک *kūzhnūk*, The wards of a lock.

کوزها *kūzha*, A whitish ass.

کوز *kauz* (v.n.), Walking gently; limping upon three feet (cattle); the north-west wind; — *kūs* (for P. *kos*), A drum (see the following article).

کوس *kos*, A tymbal, large brass drum, a kettle-drum, which is beat in the palaces or camps of Eastern princes; a round-measure of about two miles; a row, rank, line; two persons who knock their sides or shoulders together; collision, shock; a game in which the men are drawn up in rows like chess; the longest corner of a garment or a mantle; a nod, a wink, signal, or intimation; name of a town in Māzanderān; [*kos har pīl bastan*, (met.) To prepare or set out for battle; — *kos bar-kashidan*, To depart; — *kosi chīze baland sākhtan*, To increase the voice or sound of a thing; — *kos khwurdan*, To be hit, to receive a knock or blow; — *kosi riḥlat (raḥīl)*, Beating the retreat; a signal for departure; — *kos sadan (firo koftan, keftan)*, To beat the drum; to give the signal for departure; to depart; — *kos zadan bā*, To contend with;

---*kōsi gubh*, Noise in the morning; a tattoo;—*kos kardan*, To fight; to assault; to pierce or strike one upon the side when fighting;—*kos kashidan*, To array in battle order;]—*kūs*, A drum; a triangular instrument or rule used by carpenters in squaring their wood.

کوسان *kosān*, Name of a famous flute-player to one of the ancient kings of Persia; a mode of singing; a town in Muzandarān.

کوست *kawast*, A colocynth;—*kost*, Concussion, shock, collision; a blow; affliction; a drum.

کوستن *kostan*, To beat, strike, hurt, injure.

کوستن *kawastān*, *کوسته* *kawasta*, A colocynth.

کوسج *kausaj*, *kūsaj*, A thin-bearded man (for P. *کوسه* q.v. below); a sword-fish; toothless; slow (pack-horse, &c.).

کوس دار *kos-dār*, Bearing a drum or tambourine.

کوس رحیل *kos-raḥīl*, Beating a retreat.

کوسرون *kūsūrūn*, The buttocks (= *سرون* q.v.).

کوسک *kawisk*, A bean.

کوسه *kosa*, (A mau) with little or no beard; one who has eight and twenty teeth; the fifth figure in geomancy;—*kosa bar nishīn*, Name of a festival held at the beginning of the month *āzur* by the ancient Persians (in A. *rukūbu 'l-kausaj*).

کوسید *kūsyād*, A hard and black stone which if thrown into the water attracts the fish, and if reduced by fire unites with iron and fixes mercury.

کوش *kavsh* (for *kafsh*), A shoe, a slipper;—*kosh*, Exertion, effort, pains; the fourth day of every month; (from *koshidan*, used in forming compounds) striving, labouring; industrious, doing one's endeavour, attentive;—*ālfāni 'aḡā-kosh u khaḡā-posh*, A monarch attentive to (confer) benefits and hiding offences, i.e. beneficent and merciful.

کوشا *koshā*, One who displays great energy in war; labouring, striving.

کوشاب *koshāb*, Syrup of grapes, new wine boiled with herbs; barley-water, ptisane; the juice or broth of meal; pollution.

کوشاد *kūshād*, Gentian.

کوشادان *kūshādan*, To open.

کوشاسب *kūshāsh*, Sleep; a dream; nightmare; pollution; a youth whose beard begins to grow.

کوشالنگ *kūshalang*, A spade; a wooden bolt; a leg fastened to a dog's neck; a stupid man; a crane; a large cock.

کوشان *kūshān*, Endeavouring; pains-taking.

کوشش *kūshish*, Study, endeavour, striving, effort, exertion, attention, application, labour, work; search; war, battle, strife;

a mustachio;—*koshishi bihoda*, A vain attempt;—*koshish kardan* (*namādan*), To labour, exert oneself, be deeply engaged; to try, endeavour, strive.

کوشک *kūshk*, A palace, villa; a castle, citadel;—*kūshak*, Small, little; a dwarf.

کوشکچیر *kūshkanjīr*, A stone or iron ball projected from a catapult or cannon.

کوشه *kōsha*, Sought, hunted after; object of endeavour, search; anything acquired by labour.

کوشی *koshī*, Endeavour, effort (as last member of compounds).

کوشیار *kōshyār*, Name of a physician of Gilān under whom the celebrated Avicenna studied medicine.

کوشیدن *kōshīdan*, To labour, struggle, strive, endeavour, try, exert one's powers; to force, compel, beat; to dispute, wrangle, debate; to wander, stray; to search.

کوع *kau'* (v.n.), Going obliquely on one side of the feet (as a dog) on hot sand;—*kū'*, The wrist-bone (especially on the side of the thumb);—*kawa'*, A pain in the wrist-bone.

کوغ *kogh*, A going within, concealment.

کوف *kūf*, A large owl; a weaver's sley.

کوفان *kaufān* (v.n. of *کوف*), Being of a circular form;—*kaufān*, *kūfān*, Name of the city of Kūfah; refuge, protection; estimation, esteem, honour; dignity, grandeur, glory.

کوفه *kūfat*, *kūfa*, A round tumulus of sand (especially red and mixed with gravel); the city of Kūfah; a blemish.

کوفت *koft*, Interwoven; a blow, bruise; grief, sadness; anguish, vexation.

کوفتر *koftar*, A sauce made of plums and grapes.

کوفت کوب *koft-kob*, Beating.

کوفتگر *koftgar*, A gilder; a gold-beater.

کوفت گری *koft-garī*, Gold-beating; gilding; steel-work inlaid with gold.

کوفتگی *koftagi*, A bruise; a treading, trampling.

کوفتن *koftan*, To break, bruise, knock, strike, smite, beat, thrash, shake, trample under foot, tread upon; to precipitate, to throw down; to bleach;—*koftani dil*, A palpitation of the heart;—*dār koftan*, To knock at a gate or door.

کوفت و کوب *koft-u-kob*, = *کوفت* q.v.

کوفته *kofta*, Thrashed; trampled upon; distressed, vexed, grieved; wearied, knocked up; inlaid; hashed meat; balls of pounded meat cooked in soup, rissoles; an ignorant, weak, silly fellow;—*kofta kardan*, To inlay.

کوفته بریان *kofta-biryān*, Meat pounded and spiced, fried in butter, and poured upon boiled rice.

کوفته بخته *kofta-bekhta*, Pounded and sifted.

کوفته حال *kofta-hāl*, Brought low, in a sorry state or condition.

a *kofta-khāfir*, Afflicted, grieved.
kofta-khāwār, A cuckold, a wit-tol.

kofaj, *kofjān*, Name of a tribe of Karmanian mountaineers.

kofajān (pl. of *kofaj*), A tribe of Karmanian mountaineers; — *kofjān*, A cage.

kofshān, *kofshāna*, A weaver.
kūfa, The city of Kūfah (see *A. کوفه*).

kūfī, Native of Kūfah in Chaldea.
kok, *kūk*, Lettuce, a saporiferous lettuce; a cough; long stitches in sewing, basting; tuning an instrument; regulation of a watch (m.c.); clockwork; a dome, cupola; — *kok zadan*, To make long stitches, to baste; — *kok shudan*, To harmonize, to agree, to be in concord; to be wound up (m.c.); — *kok kardan*, To tune, accord, make even, harmonize; to wind up a watch; — *kūk*, A bow; a very loud noise.

kok, Cock (m.c. from Fr.); — *kok du brūyar*, Grouse (Fr. *coq de bruyère*); — *kok du būā*, Woodcock (Fr. *coq de bois*).

kaukā, Tumult, loud noise; the moon (see *هوفا*).

kohān, Apparatus of a fuller or bleacher.

kūkānīj, Name of a castle in Trans-oxania.

kaukab, A star; anything shining of a round figure; the white of the eye; also the pupil; a flower; the greater part of anything; the lustre (of a sword, &c.); a fountain, a jet-d'eau, a great quantity of water; a prince, chief, general; a youth at the age of puberty; — *kaukabi shamās*, Samian earth; — *kaukabi kafsh*, A shoe-nail; an ornamental bow, buckle, &c. on a shoe.

kaukabā, (in Zand and Pāzand) A star.

kaukabāt (v.n. of *کوکب*). Shining (a star); glittering (steel); a star; crowd, company, pageant.

kaukbās, *kawakbās*, Crooked, bent.

kaukaba, A polished steel ball suspended to a long pole and carried as an ensign before the king; a star of gold, silver, or tinsel, worn as ornament or sign of rank; a concourse of people; a royal train, retinue, cavalcade; splendour.

kyūk-sū (for *سو*), The blue rivulet (m.c.).

kūkāl-tāsh (دش *dāsh*), A foster-brother.

koklak, The pod which contains the cotton before it is ripe.

kokila, *kakala*, A kind of hoopoe.

kokmā, (in Zand and Pāzand) The sun.

kokan, An owl; unripe parched grain; name of a coast in Decchan.

kokaār, Poppy-head; oil made of it; poppy-seed.

kokanak, A small owl.

kūkū, A fried egg, fritter; the cooing of a dove; a dove.

kūkū-pilāu, An omelette.

kūkūār, A knapsack (doubtful word).

kūkūz, A kind of embroidered silk.

kaukawa, An owl.

koku, An owl; a little round cake; a foster-brother.

kawul, A baggage-horse, clumsy and slow; leather of a large coarse sheep-skin; a coarse kind of woollen stuff; name of a town in Persia; — *kol*, A pond or reservoir; a cup; an owl; — *kāl*, The shoulder; the back; the back of a hill or mountain; a carp; a salmon-trout; a ford, shallow water, ditch, or place where water stagnates; inexperienced, rude; — *kāl zadan*, To slap or pat on the shoulder (as one who gives advice or tries to persuade); — *kāl giriftan*, To take by or on the shoulder (m.c.).

kōlāb, A pond, reservoir; a large wave; name of a district in Badakhshān; also of a town.

kālāj, A certain kind of sweetmeat.

kolāk, A large wave; a high sea (m.c.).

kawālūn, Name of a mountain; name of an aquatic plant from which *matas* are made.

kālānj, A kind of sweetmeat; cholic.

kālāwiyān, Able wrestlers, champions, heroes.

kālīpār, Name of a herb.

kālāja, A coat, &c. (see *کلجه*).

kolakh, Name of a Turānian champion; — *kālakh*, A chafing-dish.

kālghancha, Red paint for the face.

koluk, A hollow gourd or calabash in which women put their cotton for spinning.

kaulam, Black pepper.

kālānj, Cholic; lumbago; a fire-hearth; a chafing-dish; name of a note in music.

kolang, A sodomite.

kolonāl, Colonel (m.c. from Fr.).

kola, A place where hunters lie to surprise their game; foolish, stupid, dull, ignorant; short, dwarfish; a bastard; a porcupine, hedgehog.

kālū-bār, A knapsack (m.c.).

tati, Foolishness; simple-mindedness; name of a tribe of nomads, gipsy; hence ruffian, rascal, strumpet (m.c.).

kolidan, To dig, excavate, hollow out; to eradicate, tear out, pluck up.

koli-giri, (Gipsy ways; rascality, rowdiness.

▲ کوم *kaum* (v.n.), Leaping (as a horse upon the mare);—*kūm*, A herd of cattle.

کوم *kūm*, Hay; dry herbage growing in ploughed ground; the bog-rush.

کوماج *kūmaj*, کوماج *kūmach*, Unleavened bread.

کومدی *komadī*, A play, a comedy (m.c. from Fr. or E.);—*komadī dar-āwardan*, To act comedies.

کومر *kūmar*, (in Zand and Pāzand) A par.

کومیش *kūmish*, A well-digger.

کومک *kūmak*, Assistance (see کمک);—*kūmak dādan*, To help, to assist.

کومه *koma*, A straw hut or shed for sheltering those who watch the fields;—*kūma*, A coat of mail.

▲ کون *kaun* (v.n.), Being, becoming, happening;—*dū kaun*, Both worlds (the present and the future).

کون *kūn*, The backside, fundament, anus; [*kūn jumpānidan*, To dance; to boast, to brag;—*kūn khāridan*, To scratch the backside; (met.) to be ashamed; to be sorry;—*kūni khar*, The fundament of an ass; (met.) a great fool; mischievous, depraved;—*kūni khar-rā kerī khar mi-bāyad*, (met.) Wickedness is met or to be met with wickedness;—*sūnrākhi kūn*, The hole of the anus;]—*kawan*, *kuwan*, A sodomite;—*kuwin*, *kawan*, A concourse of people assembled on the tenth of the first month;—*kuwan*, A kind of willow.

کونام *kūnām*, The den or retreat of a wild beast, &c. (= کنام q.v.).

کون پارگی *kūn-pāragī*, Prostitution; sodomy.

کونج *kawinj*, A falcon; coriander.

کون جنبان *kūn-jumbān*, A dancer.

کون خری *kūn-kharī*, Evil, wickedness; folly.

کوندور *kondor*, A condor (m.c.).

کونده *kawanda*, A net made of straw or long grass in which dry cow-dung is carried about for sale; an unripe melon; a corn-sack.

کوندی *kondī*, *Cordia rothii* or *angustifolia* (see کوندی).

کونستانس *kūnstans*, Constancy on the Bodensee (m.c.).

کوناسته *kūnasta*, Buttocks of man or horse.

کونسار *konsar*, A concert (m.c. from the Fr.).

کون سخته *kūn-sokhta*, Infamous, who has lost his name and character.

کون فراخی *kūn-farākhi*, Excessive expenditure;—*kūn-farākhi kardan*, To spend more than one ought to spend, senseless delapidation.

کون کشی *kūn-kashi*, Procuring boys.

کون مکان *kaun-makān*, مکان *makān*, The universe.

کونه *kūna*, Buttocks of man or horse.

کونی *kūni*, A catamite.

▲ کونی *kaunī*, Existent; material; worldly;—*kūni*, Very aged.

کونیان *kūnyān*, Sleep.

کونیز *kauniz*, A basket of oats; a measure (especially one of 24 lbs.).

▲ کونین *kaunain* (du. of *kaun*), Both worlds; both kinds of beings, corporeal and spiritual, men and angels.

▲ کورد *ka'ūd*, (A mountain) of difficult ascent.

کورد *kawūd* (for *kabūd*), Blue.

کوه *koh*, *kūh*, A mountain, hill; (met.) the thighs of a mistress, the hips; [*kohi ibrahīm*, Name of a mountain in Karmania;—*kohi ātish-khez*, A volcano;—*kohi akhzar*, The green mountain, i.e. the mountain Kāf;—*kohi asad*, A burning mountain, volcano;—*kohi barfūnī*, A snowy mountain;—*koh ba-koh*, From mountain to mountain;—*kohi tanūr*, Name of a mountain near Taft in Yazd;—*kohi tegh*, A mountain of light, a blaze of light;—*kohi jalil*, Name of a mountain in which Noah dwelt, and from which the first waters of the flood gushed out;—*kohi rahmat*, Name of a mountain near Mecca;—*kohi rawān* (*rawanda*), A moving mountain, (met.) a horse; an elephant;—*kohi sihand*, Mount Sihand;—*kohi siyām*, Name of the mountain from which Muḥammad¹ produced his moon;—*kohi shahd*, A mountain abounding in honey;—*kohi qāf*, Mount Caucasus; (met.) a dreary, lonely, or inaccessible place;—*kohi mārān*, Name of a mountain beyond the desert of Qipchāq abounding in snakes;—*kohi mahrūq*, Name of a black mountain on the confines of Armenia;—*kohi nūr*, The mountain of light, a name given to a large and celebrated diamond;—*kulla'i koh*, The peak of a mountain;—*āftāb ba-koh raftan*, To die;]—*kuwa*, The pod which contains the cotton; the seed-vessel of any plant; a silkworm's pod.

کوهامون *kohāmūn* (for *koh-hāmūn*), A table-mountain.

کوهان *kohān*, A saddle for a horse; the hump of a camel or of the Indian ox;—*kohāni gaur*, The hump on an ox's back; (met.) the Pleiades.

کوهان دار *kohān-dār*, Provided with a bunch or hump.

کوه بارکوه *koh-bar-koh*, A kind of amber.

کوه بودنده *koh-būdanda*, A mountaineer; an anchorite.

کوه پاره *koh-pūra*, A piece of a mountain; (met.) a horse.

کوه پایه *koh-pāya*, The base or foot of a mountain; a mountainous tract; a fort built on a mountain; name of a mountain in Armenia.

کوه پشت *koh-pusht*, Curved, hump-backed.

کوه پیکر *koh-paikar*, In form a mountain.

کوه تا کوه *koh-tā-koh*, From head to foot, cap-à-pié, entirely, all over;—*koh-i-koh*

(*koh-koh*) *rasidani bang* (*kaif*), To become exceedingly intoxicated (by *hang* or any other inebriating liquor).

kühij, The oxyacanth-fruit; a bramble.

koh-jigar, Valiant, courageous.

kohcha, A hillock, small mountain.

koh-khar, The onager, mountain-ass.

kūhari, Exchange, equal return.

kūharidan, To exchange; to substitute one thing in the place of another.

kohsār (ساره *sāra*), Mountainous; hilly country.

kohistān, A forest, a place surrounded with mountains or forests, and almost impassable; Persian Irāq (ancient Parthia); Samargand.

kohistānī, Mountainous; a mountaineer, a highlander (see *کوهی*).

koh-sanj, Having the weight of a mountain.

koh-fahm, Name of a black mountain, whose stones are burnt to make soap; mountain-coal.

koh-qāf, Mount Caucasus, &c. (see *kohi qāf* under *قاف*).

koh-kan, One who cuts through mountains; name of Farbād, lover of Shirin; a horse.

koh-kanī, Digging or cutting through a mountain.

koh-koh, A horse; a camel; name of Farbād.

koh-koh, = *کوه تا کوه* q.v.

koh-kohān, With a hump like a mountain (applied to a powerful camel or bull).

koh-gard, Who wanders in the mountains.

koh-ganj, An immense treasure.

koh-gīn, A lord, master, great man.

kūhal, = *کوهج* q.v. (unsupported).

kohim (pronounced *koim*), Name of a herb which grows amongst corn.

koh-mazwa, A disease in the eye

kūhanj, = *کوهج* q.v. (unsupported).

kohang, Jumping up, rising.

koh-naward, Traversing mountains.

koh-warz, A sown field on a mountain.

koha, The hump of a camel or ox; the prominent parts of a saddle in front and behind; a saddle; height; anything high and elevated; a hillock, knoll; a wave; fear, terror; an attack, a charge; a demon; a fairy;—*koha'i āb*, A large wave, billow;—*koha'i āsmān*, The height of heaven;—*koha bar-āwardan*, To toss its waves (as the sea);—*sin-koha*, The stuffing of a saddle, cushion, saddle-cloth.

kūha-āwez, A ring or thong at-

tached to a saddle, in which to carry the mace (see *کهر* below).

kohhā-mūy, A boy's game, in which hair is hidden in a heap of wet earth.

koha-girifta, Bewitched, possessed by a demon.

kohī, Mountainous; a mountaineer; the medlar.

kūhij, A medlar; burnt lime.

kohin, A herb growing amongst corn (= *کوهیم* q.v.).

kūy, A town; village; a side, quarter, district; a turn-again lane, a street without a thoroughfare;—*kūyi haftād rah*, The world.

kū-yāft, A foundling, bastard.

kūycha, A narrow street; a small village; a cell.

kūy-dāsh, A fellow-townsmen.

kūy, Salt and sour ground, where nothing grows; the vapour called *sarāb*; wet ground made uneven by the trampling of men or beasts, and afterwards become hard; a fierce lion.

kawez, A hollow place; a corner of a house.

kawizh, A measure, bushel; a medlar.

kuwist, A blow; hurt, injury.

kuwistan, *kiwistan*, *kawistan*, To beat, pound, thresh; to shake.

kawista, Beaten, pounded, threshed; the buttocks.

kuwistidan, *kiwistidan*, *kawistidan*, To beat, pound, thresh.

karwish, *kawisha*, A vessel in which the butter is separated from the churned milk.

karwel, Camomile-flowers.

kawela, *kūyala*, A lock of hair on the crown of the head.

kuwīn, A basket made from palm-leaves, used by oil-pressers.

kuwīn wilegariya, Queen Victoria (m.c.).

kūya, A sweet esculent herb.

kūy-yāft, A foundling.

kāh, Straw; grass;—*ki*, Who? what? which? whom; that; while, whereas; lest; when; lo! behold! whether; for, because; and; then; nay, no; much used as an explanatory particle at the beginning of a sentence, in passing from narrative to the very words used by the speaker, where it may be rendered by "saying, namely, videlicet," or simply by inverted commas; also used corroboratively (as in: *ki na-mi-āyad*, He will certainly not come;—*in ki zarare na-dārad*, To be sure there is no harm in this); or expletively (as in: *bi-rawīm-ki bi-rawīm*, Let us go then, let us go;—*chi mi-shawad ki*, What is the matter?);—*kih*, Little, small, slender; young; smaller; younger (opp. to *mih*, as in: *kih*

as *mih na-dānand bāz*, They cannot distinguish the younger from the older);—*kuh*, A hill or mountain;—*kuh-a* (for *koha*), Prominent parts of a saddle in front and behind; hump of a camel, or of an Indian ox; a wave.

کها *kahā*, Modest, ashamed, bashful.
کهاپ *kahāb*, A fomentation of hot herbs and drugs for a bruise or wound.

ه کهاړ *kahār, kakhār*, A palanquin-bearer.

کهاړی *kuhārī*, An axe, a hatchet.

ا کهاالت *kahālat*, Inactivity, indolence, sloth, remissness.

ا کهاام *kahām*, Blunt (sword); slow of utterance, impeded (tongue); sluggish (horse); old and worn out, decrepit (men).

کهاڼ *kahān, kihān*, The world, the universe;—*kihān* (pl. of *kih*), Little, small.

ا کهاڼ *kuhān* (pl. of *kāhin*), Priests; prophets, soothsayers.

ا کهاڼات *kahānat, kihānat* (v.n. of کهن), Turning prophet, priest, or soothsayer; soothsaying, auguring; divination; priesthood.

ا کهب *kahb*, An old camel; an old buffalo;—*kahab* (v.n.), Being of a ruddy brown (camels).

کهب *kahib, kihib*, Disgrace, infamy.

کهبډ *kahbad, kahbud, kihbud, kuhbud*, A broker (who examines goods, and buys and sells for others); a king's tax-gatherer; a treasurer; a banker, money-changer;—*kuhbud*, A hermit, recluse; a villager.

کهبړ *kahbar*, Name of a country in India.

کهبڼل *kuhbal, kahbul, kahbala, kuhbala*, An idiot.

کهبړک *kahparak*, The brinjal or egg-plant.

کهبړک *kuh-paikar*, A huge elephant; a powerful horse (in size a mountain).

کهاټ *kahtāb*, Hot herbs laid on a swelling.

کهاټر *kihtar*, Less, junior, very small, low.

کهاټري *kihtari*, Littleness, smallness; minority.

کهاټرين *kihtarīn*, The least, the smallest.

کهاج *kahj*, The common or wild strawberry; a cherry;—*kuhj*, A large strawberry.

کها چي *ki chi*, Why? for what reason?

کهاډان *kah-dān*, A place where straw is put for dogs, &c.

ا کهاړ *kahr* (v.n.), Advancing (as the day), being hot or bright; raising a cry, shouting; oppressing, subjugating, using violence.

کهاړ *kahar*, A chesnut or bay colour (particularly in a horse or mule).

کهاړام *kuhrām*, Name of a fort in Hindūstān.

کهاړبا *kah-rubā*, Attracting straws, i.e. amber.

ا کهاړبا عامية *kahrubā-khāsiyat*, Having an attractive virtue, or the properties of amber.

کهاړبا رنگ *kahrubā-rang, kahrubā-gūn*, Amber-coloured, yellow; possessed of the virtues of amber; quick, light-fingered; a robber.

کهاړبا وار *kahrubā-wār*, Amber-like.

کهاړباي *kahrubā'i*, Electricity.

ه کهاړني *khirni* (S. *kshirini*), *Mimusops kauki* and its fruit.

کهاړم *kuhram*, Name of a champion of Tūrān.

کهاړه *kahra*, A kid six months old.

کهاړيز *kahrez*, A subterranean canal, a sewer, &c. (= کهاړيز q.v.).

کهاړک *kahzak*, Mustard-seed; nose-smart; rocket.

کهاړل *kahzal*, The herb nose-smart; rocket.

کهاړه *kuhza*, Yawning, stretching. (= کهاړه q.v.).

کهاړسار *kuhsār*, Mountainous; a mountain-peak.

کهاړست *kihist*, A stone.

کهاړستان *kuhistān*, Persian Irāq (Parthia).

کهاړسته *kuhasta, kuhashā*, A cup full of water; an idiot, simpleton.

کهاړسلا *kahsala*, A fool.

ا کهاړف *kahf*, A cave, a large cavern, a grotto; an asylum, a place of shelter or refuge (especially a natural one, as a mountain-cave, &c.);—*aṣṣūbi kahf*, The companions of the cave, i.e. the seven sleepers, whose history is related in the 18th ch. of the Qur'ān.

کهاړکان *kuh-kān*, One who breaks rocks in pieces, or who digs through mountains; name of Farhād.

کهاړکاهي *kahkāhi*, A kind of dervīsh's cap.

کهاړکشان *kahkashān*, The milky-way, galaxy.

کهاړکوب *kuh-kob*, A horse; a camel; Farhād.

کهاړگل *kah-gil*, Plaster of mud and straw;—*kah-gil kardan*, To plaster.

ا کهاړل *kahl*, Of full age, i.e. from 30 to 50; a man beginning to turn grey and of venerable bearing; a full-grown, flourishing plant;—*kahal* (v.n.), Being slow, sluggish; sloth, indolence, languor.

کهاړلم *kahlam*, The brinjal or egg-plant.

کهاړله *kahla*, Current silver; bits of gold or silver.

ا کهاړمس *kahmas*, Short of stature; a lion; ugly-faced; (a she-camel) with a large hump.

کهاړن *kuhan, kahun*, Old, ancient; worn;—*yāri kuhan*, An old friend.

کهاړناميه (?) *kuhan*, Birth-place of the present Shāh of Persia (m.c.).

کهاړنبار *kah-ambār*, A stack of straw;—*kuh-ambār*, A house, habitation; a court (see کهاړبار); the five days in which creation was completed (lit. old time, *kuhan-bār*).

کهاړن پوستان *kuhan-postīn*, Clad in an old hide; (met.) an old man.

کهاړن پوښاند *kuhan-paīwand*, (m.) Brought up in the house (a slave); an old retainer.

kuhan-pir, A very old man.
 kahanat, kahanā (pl. of kâhin),
 Priests; prophets, soothsayers.
 kuhun, The oxyacanth fruit.
 a kuhan-kharâbat, The present
 transitory world.
 kuhan-dāmī, The height of de-
 ceitfulness.
 kuhan-diz, An old fort in Badakh-
 shān.
 kuhan-dair, The world; heaven.
 kahanza, Yawning, stretching.
 kuhan-sāl, Advanced in years;
 old, aged.
 kuhan-sālī, Old age.
 kuhan-silsila, A old prisoner.
 kuhan-farsh, The earth.
 kahankū (?), Sciatica (= توین q.v.).
 kuhan-kīsa, A possessor of an-
 cient wealth (opp. to nan-kīsa "an upstart");
 stingy, avaricious.
 kuhan-gurg, (old wolf) The
 world.
 kuhmagī, Old age or clothes; old-
 ness.
 kuhan-lang, Unable to move
 from the spot.
 kuhna, Old, ancient; inveterate,
 chronic; beardless; a youth;—kuhna shu-
 dan, To become old or inveterate;—jama'i
 kuhna, An old or tattered garment;—kuh-
 na'i bi-namāzī (hai?), A cloth used by men-
 struous women.
 kuhna-bū-ṣafā (kuhna'i bā-
 ṣafā), Who enjoys a green old age, an old
 man with a florid face.
 kuhna-ṣuṣār, Who has experienced
 and overcome much; a signal hero.
 kuhna-farosh, A seller of old
 clothes, &c.; a fripper.
 kuhna-fī'la, A cheat, a deceiver;
 experienced; an expert.
 kuhna-gī, kuhna-ginī, =
 kuhna-gī, q.v.
 kihnī, A winter-house; a bear.
 kahwāra, A cradle (see گهوار).
 kahūdu 'l-yadain, Swift (she-
 ass).
 kuhlāt, Cowardice, laziness.
 kuhwīn, Old.
 kahī, Forage, provender, provision;
 a foraging party; a band of marauders or
 plunderers (Indian term);—kīhe, Name of
 a fortress in Sistān.
 kahyānā, The herb piony.
 kahej, kahech, Name of a for-
 tress in Sistān (com. کپی of which some
 say the former is the Arabicised form).
 kaher, A wild apple, medlar.
 kuhex' (for kūha-ūwez), A ring or
 thong attached to the saddle in which to
 carry the mace.
 kahilā, Name of a champion of Irān.
 kahila, Name of a medicinal bark.

kahīm, Old, decrepit.
 kihīn, kihīna, Least, less,
 younger; the little finger; a medlar;—
 kihīn u mihīn, The young and the old,
 the small and the great.
 kihīn-jahān, The microcosm.
 kihīn nāma'i yāzdāni, A
 title of the Dasūtīr.
 kai (Z. kava, S. kavi), When? in what
 manner? a great king; a strong giant,
 genie; any one of the four elements; clear,
 pure, innocent, elegant, graceful; noble,
 excellent: just; [tā kai, Until when?]
 ki, Who? which? what?
 kai, That, in order to, in order that;
 how?—kaiy (v.n. of کوی), Marking with a
 brand; cauterizing; stinging (as a scor-
 pion); looking intently at; a mark pro-
 duced by burning; a cautery.
 kiya, A king, protector, defender; a
 hero, champion; a lord, master; a lord
 marcher, landgrave, margrave; a peasant;
 powerful; work, labour; the four ele-
 ments; pure, clear, innocent; heat, cold,
 dryness, or moisture; the mouth; mastic.
 kai-abad, kayābād, Power,
 dominion.
 kayājūr, Wise, learned.
 kiya-khura, Divine light imparted
 to enable kings to govern.
 kayākhān, Working slowly, doing
 anything imperceptibly, by degrees; sooth-
 ing expressions, flattery, with an intention
 to deceive.
 kiya-da, Dishonourable, infamous;
 disgrace, infamy.
 kiya-khura, kiya-khura, =
 q.v.
 kiya, kuyār, Slowness, laziness;
 name of a plant;—bi-kiyār, Brisk, cheer-
 fully; name of a man.
 kayārā, Grief, trouble; a longing for
 anything (particularly in women); black-
 ness of face from having anything tight
 about the neck.
 kuyārash, Name of the second of
 the four sons of Kai Qubād.
 kai-armīn, Name of the youngest
 of the four sons of Kai Qubād.
 kiya-rang, Pure, fair, white, clear.
 kiya-zand, A great king.
 kiya-sat, kiya-sat (v.n. of کيس),
 Being quick, ingenious; sagacity, ingenuity,
 vivacity; cunning;—shāhī kiya-sat; In-
 genious, sagacious, acute.
 kiya-gh, Grass (see گیاه).
 kayāgin, Repugnant, contrary,
 absurd, improper; rugged, uneven.
 kaiyāl, A measurer of grain,
 weighman; surname to a foolish man who
 was perpetually weighing dust.
 kaiyālī, Fees for weighing.
 kayūn, A star; the point made by
 the compasses at the centre of a circle;

(pl. of *kai*) great kings; the surname of the second dynasty of the Persian kings; —*kiyān* (pl. of *kī*), Who? what persons? according to others the name of the first student of medicine, or of one of the principal pupils of Plato; —*kuyān*, *kiyān*, A round tent propped by one column; the tent of a nomad.

▲ *kiyān* (v.n. of کون), Becoming surety for another; being, existing; existence, state or condition, mode of being; (pl. of *kā'in*) existing things; —*sa'm'ul 'l-kiyān*, Title of a book on natural history.

کایا *kayānā*, The elements; heat, cold, dryness, and moisture; root, foundation; a landgrave.

کایان *kiyān-khura*, Divine light, whereby kings reign well, or people are instructed.

کایان زاده *kayān-zāda*, Of the race of the Kayānians, a Kayānian prince.

کایانستان *kayānistāniyān*, Angels.

کایانوش *kayānūsh*, Name of one of the two brothers of Faridūn (see پرمایه p. 244).

کایانه *kayāna*, کایانی *kayānī*, Royal.

کایانی *kayānī*, Of the Kayānian race; imperial, royal; —*kamari kayānī*, A royal girdle, a precious belt or cincture.

▲ کایانیات *kiyāniyāt*, Medicine, physic.

کایانیان *kayāniyān* (pl. of *kayānī*), The second Persic dynasty.

کایایش *kiyāyish*, Strength, power.

کایب *kīb*, Twisting, bending; confused.

کایبور *kaibur*, A large spear used in hunting; who bears a secret grudge.

کایبو *kibū*, Name of a large bird called *dinār*; name of a small motley-coloured bird which builds a hang-nest in trees.

کایبوس *kaibūs*, *kebūs* (?), Crooked (see کبوس).

کایبیدن *kebidan*, To twist, turn, turn on one side, deviate, to go from place to place; to be afflicted.

کایبیده *kebida*, Afflicted, hurt, injured.

کایپا *kaipā*, (in Zand and Pāzand) Silver.

کایپا *kipā*, A sheep or goat's ventricle stuffed with minced meat and rice; a pudding.

کایپا-پاز *kipā-paz*, Who prepares the dish mentioned in the preceding article.

کایپانیدن *kaipānidan*, To light a candle; — *kīpānidan*, To incline; to administer justice.

کای-پوشین *kai-pushin*, Name of the third of the four sons of Kai Qubād (see کبارش and کی ارسمین).

کایپو *kipū*, Lettuce; ignorant; the chaffinch; a butterfly.

کایپا *kipā*, A cupping-glass; place where it is administered.

کایت *kit*, A bee; astonished; how much, how great; of what kind or quality.

کایتو *kitū*, Name of a bird said to feed on gravel instead of grain (perhaps corruption of *qatā*).

کیش *kīša*, Dross of silver.

کچ *kīj*, An ass which has lost his tail; a quadruped, the lower part of whose mouth is swollen.

کچ *kīch*, Distracted, scattered; a species of süken cloth; small, little; slow; name of a country near Sistān.

کچ *kīch-kīch*, By little and little, slowly.

کچ *kīcha*, A lane or narrow road or street.

کچ *kīkh*, Matter which collects in the corner of the eye; dirt which settles on the hands and feet (see کچ).

▲ کچان *kīkhān* (pl. of *kūkh*), Huts of reed.

کچرس *kaikhurs*, A species of vetch.

کچرس *kaikhusrāu*, Cyrus; a great monarch.

کچرس *kai-khusrāu-āyīn*, Of the habit or disposition of Kai-Khusrāu.

کچرس *kaikhusrāuī*, Name of a note in music; the majesty or the part of a Kai-Khusrāu.

کچ کی *kai-khūr*, Treasure.

کاید *kaid*, A king of Kanūj, whose daughter is said to have been married to Sikan-dar; soldier.

▲ کاید (v.n.), Deceiving, laying snares, entrapping, plotting mischief; applying a remedy; vomiting; being menstuous; the croak of a raven; war, warfare; deceit, fraud, stratagem; treachery, malignity, malice; —*kaid kashidan*, To plot, to conceive stratagems, &c.

کایدپا *kaidapā*, Name of a queen of Barda' (see قیدانه and قیدانه).

کیر *ker*, *kīr*, Pehis; —*keri khar*, (met.) A fool; stupid; —*ker u khāya*, Penis et testes.

▲ کیر *kīr*, A smith's bellows.

کیر *ker-āwar*, کیر آورد *ker-āward*, Large-yarded.

کیربان *kerbān*, A dildo (see کیرمان).

▲ کیر *kiyarat* (pl. of *kīr*), A smith's bellows.

کیرک *kirakh*, A desk or support for a book.

کیر *kīr-dārū*, Fern, brake.

کیر *ker-kāshī*, کیرمان *kermān*, A dildo.

کیر *kīrū*, Custody, care, retention; memory; getting the knowledge of a secret.

کیری *kīrī*, Name of a place.

کیریان *kīriyān*, An offering by way of expiation or protection from misfortune.

کیز *kiz*, Felt-cloth.

▲ کیس *kais* (v.n.), Being clever, shrewd (a boy); sagacity, ingenuity, intelligence; coition (especially moderate, without undue indulgence); goodness, beneficence; —*kīs*, A purse, a bag; the membrane which envelopes the fetus in the womb; the scrotum; [*kīsi tafrik*, A red camelot bag for rubbing the body in a bath;] —*kaiyis*, Ingenious,

sagacious, prudent; cunning, shrewd, sly, crafty.

کیس *kis*, A wrinkle, fold.

کیست *kist*, Who or what is he?

کیستار *kistār*, Torment, torture; a screw.

کیستان *kislān*, An oil or wine-press; a churn.

کیستو *kistū*, The colocynth or wild gourd.

کیسر *kesar* (S. *kesara*), Saffron.

کیسر گرنه *kaisar-gūna*, The herb poley.

کیسک *kisak*, A little purse (see کیسکد).

کیسنا *kisana*, A rope; a clew of thread from the distaff.

کیسو *kaisū*, The herb poley.

کیسوم *kaisūm*, (A garden) full of herbs, moist and verdant; dry herbage in large quantities.

کیسه *kisa*, A purse either for money or for enclosing letters (when sent to persons of distinction they are generally made of rich silk and muslin); a kind of small sack made of goats' hair, used in the manner of a flesh-brush; a purse of money containing about 500 dollars; a complete horse-load;—*kisa ba-sābūn zadan*, *kisa pāk* (*kisa'i pāk*?) *andākhtan*, To expend;—*kisa dokhtan* (*bar-dokhtan*), To wait for, to expect;—*kisa'i shaṭranj*, A bag in which the chess-board and men are kept;—*kisa'i šurat kushādan*, To be metamorphosed, to undergo a transformation;—*kisa kardan*, To rub the bathers in a bath; to revile;—*kisa'i kamar*, A girdle buckled round the waist, to which are attached all the requisites of a hunter or musketeer;—*kisa'i gil-būr*, The bag in which a potter keeps his work-tools;—*kisa lāghir kardan*, To expend lavishly.

کیسه بر *kisa-bur*, A cutpurse.

کیسه دار *kisa-dār*, A purse-bearer; a letter-carrier; a forestaller, regrater.

کیسکد *kisak* (dim. of *kisa*), A little purse.

کیسه مال *kisa-māl*, The rubber in a public bath.

کیش *kaish*, Matrīmony; a dowry; muslin, fine cotton cloth; filth;—*kayish*, Strength, power (see کیایش);—*kesh*, Faith, religion, sect; a quiver, case for bows and arrows; a feather, particularly of an arrow; a kind of animal of whose skin fur garments are made; the box-tree; a fur coat; a kind of linen garment; a word used to drive away birds; also at chess, as when the king is in check; name of a city in the isle of Ormūz; [(in composition it denotes) practising, addicted to, prone, as *zulm-kesh*, Oppressive;—*kāfir-kesh*, Prone to infidelity; (met.) a mistress, a sweetheart;—*kesh fidā*, A precious garment thrown by a fugitive to a pursuing enemy to rescue himself;]—*kish*, Who or that to him (= *کش* q.v. above).

کیشت *kisht*, Fresh milk mixed with curds (= *کوره* q.v.).

کیشک *kishik*, A guard, sentinel, &c. (= *کشیک* q.v.).

کیشمند *kaishmand*, *kayishmand*, (in Zand and Pāzand) Strong, powerful;—*keshmand*, A believer; a prophet.

کیشان *kishan*, A tether; lead (mineral). (Unsupported by examples.)

کیج *kai*, *kai'ū'at* (v.n. of *کیج*), Declining, forbearing, abstaining from timidity.

کیج *kigh*, Matter in the corners of the eyes; eye-sore.

کیغا *kaighā*, Distress, affliction; pain.

کیغانس *kaighānis*, Name of a learned and eloquent man.

کیغباد *kai-ghubād*, Just, equitable, steadfast in the truth; name of the greatest of the ancient kings of Persia (= *کیغباد* q.v.).

کیف *kayaf*, The palm of the hand (unsupported).

کیف *kaif* (v.n.), Cutting; hilarity produced by drinking or chewing bang; pleasure, a merry life (m.c.); an intoxicating drug;—*kaif-a*, How? how! in what manner?—*fa-kaifu*, How then! how much the more.

کیفا *kaifā*, A fatal wound; affliction, distress (see *کیفا*).

کیفال *kifāl*, A scoundrel; a loose, dissolute fellow; a frequenter of stews; fond of wine and women.

کیفانیدن *kifānidan*, To incline; to administer justice.

کیفتن *kiftan*, To do justice; to incline.

کیف دان *kaif-dān*, A box in which the drug *kaif* is kept; hence, box for drugs and medicines in general.

کیفار *kaifar*, A return for good or evil, repayment, reward, exchange; thirst for revenge; repentance; (in these meanings construed with the verbs *burdan*, *kardan*, *kashidan*, &c.); a river; a vessel of a peculiar form, in which sour milk is prepared; calamity, affliction, injury, oppression; name of a certain impregnable fort;—*kaifar*, *kifar*, A stone placed on the battlements of a fortress, ready to be rolled on any assailant.

کیفاسام *kaifasām*, The keeping of a secret.

کیفاما *kaifamā*, In whatever manner, in whatsoever way.

کیفوس *kaifūs*, Connivance, lenity.

کیفا *kaifu*, The palm of the hand.

کیفی *kaifi*, Intoxicated; anything of an intoxicating nature; intoxication.

کیفیة *kaifiyat*, Quality, mode; story, statement, account, relation; state; detailed circumstances, particulars, news; hilarity produced by drink or drugs;—*kaifiyati ikhrāiat*, Statement or bill of charges;—*kaifiyati taskhīr*, The manner of attack;—*kaifiyati rāsikha*, A permanent quality

—*kaifiyati 'ariziya*, An accidental quality; —*kaifiyati kamil*, Full particulars.

کقباد *kaigubād*, A great king; name of a king of Irān.

کقبادی *kai-gubādi*, Of or belonging to Kai Qubād; the state or part of a Kai Qubād; royal dignity, &c.

کک *kaik*, A flea; [*kaik dar pācha (pāzha, shalwār) afgandan (kardan)*, To throw a flea into (another's) trousers, (met.) to disturb, disquiet, render fidgetty; [*kaik bagaribān būdan*, To be disturbed, &c. (pass. of the preceding);] —*kik*, A man; the pupil of the eye; —*kiyak*, A kind of fruit; a cat; an ash-coloured horse.

کیکاروس *kai-kāwus*, Just, noble; name of a king of Persia, the eldest of the four sons of Kai Qubād.

کیکل *kaikul*, Name of a fruit.

کیکن *kikin, kikan*, Darkness; soldier.

کیکو *kikū*, A lake, a pond (see *کیل*).

کیکیر *kaikīr*, کیکیش *kikiz*, کیکیش *kaikish*, The herb rocket.

کیکن *kaigan*, The inside of the vulva.

کیل *kail (v.n.)*, Measuring (grain); measuring out; weighing; computing or measuring one thing by another; failing (to strike fire); a measure of grain; also of other dry goods and liquids; heat; also cold; sparks struck with flint and steel.

کیل *kil*, Crooked; anxious, longing; dressed in a warm blanket; —*kiyal*, Name of a fruit; a medlar.

کیلان *kailān*, A heron; a rupture, a swelled testicle; any dry swelling.

کیل *kailat*, Measure; —*kilat*, Anything measured; the mode of measuring.

کیل دار *kil-dār*, Covered with a cloak (a shield; comp. *kil*).

کیلدار *kail-dār*, One who oversees the measurement of grain, or an officer employed to attend the measurement of grain.

کیلاک *kiyalak (dim. of kiyal)*, A medlar.

کیلکان *kilakān*, A certain black medicinal wood from the shores of the Caspian; a sort of leek.

کیلو *kilū*, A pond, ditch; a place on the bank of a river or other piece of water where the Muhammadans case and purify themselves before performing their religious ablutions; —*kiyalū*, A medlar (see *کیل*).

کیلواس *kiwās*, Name of a city, the birth-place of the Hindū saint Shākmūni.

کیلوس *kailūs (G. χυλός)*, Chyle.

کیل *kila (S. kadālī)*, A banana.

کیل *kila*, A measure of corn (see *کیل*).

کی لوراسپ *kai-luhrāsp*, Lohrasp, one of the Kayāniyan kings of Persia.

کیما *kaimā*, Why?

کیماک *kimok, kaimāk*, A sort of surcingle with which the loads of asses and camels

are secured; name of a city in Tartary, and of a river or sea; cream.

کیمال *kimāl*, A kind of weasel, of whose blueish fur garments are made.

کیمان *kimān (pl. of kumat)*, Hillocks, heaps.

کیمخاب *kim-khā, kimkhāb*, Brocaded silk.

کیمکھت *kimukht*, The back-leather of a horse or ass, shagreen; according to others, the grains of such; a wrinkled skin; —*kimukhti māk*, The sky.

کیمکھتی *kimukhti*, Made of *kimukht*.

کیمکھواب *kimkhvāb*, Brocade.

کیمنگار *kai-mangar*, Of kingly aspect.

کیموس *kaimus*, Name of a man.

کیموس *kaimūs (G. χυμός)*, Humour; chyme.

کیمونستان *kimūnistān*, (in Zand and Pāzand) To request, beg, ask.

کیمیاء *kimiyā' (G. χημεία)*, Chemistry, alchemy; the philosopher's stone; (in these meanings construed with *afgandan, zadan, kardan, &c.*); lead; name of a herb; love; the sagacity of an instructor or guide; elixir; the basis of gold and silver; (met.) fraud, deceit, art; —*kimiyā'i akbar*, The grand alchemy, the philosopher's stone or tincture, which is called *mashhūru 'l-ism wa ma'dūmu 'l-jism* "celebrated of name, but unknown of existence"; —*kimiyāyi jān*, Wine; —*kimiyā'i ma'ānī*, The chemistry of meanings, i.e. the study of truth; —*ahli kimiyā*, An alchemist; a deceiver, cheat.

کیمیاء اثر *kimiyā-āgar*, Effective as chemistry; alchemic; chemical.

کیمیاء ساز *kimiyā-sāz*, کیمیاء سنج *kimiyā-sanj*, کیمیاء ساز *kimiyāgar*, An alchemist; (met.) a deceiver; a lover.

کیمیاء گری *kimiyāgarī*, Love; alchemy.

کیمیاء گری *kimiyā'ī*, An alchemist.

کین *kain (v.n.)*, Being humble and submissive; a caruncle or gland within the matrix.

کین *kīn*, Hatred, enmity, rancour, malice; revenge; (for *ki in*) which, for, because, that, this; —*kīni iraj*, Name of the nineteenth note of Bārbud; —*kīni siyāwush*, Name of the twentieth note of Bārbud; —*kīn giristan*, To conceive resentment. (The word is also construed with the verbs *wardan, bastan, tokhtan, khvāstan, siturdan, kardan, kashīdan, &c.*)

کیناکینا *kīnākīnā*, Chinchina, Peruvian bark.

کینال *kīnāl*, A sot, drunkard.

کین آوار *kīn-āwar*, A fierce warrior, pugnacious.

کین آوری *kīn-āwarī*, Fight, contention, warfare.

کین توڑ *kīn-toz*, One who fomenta dissensions and law-suits; malevolent-minded.

کین-جست *kīn-jast*, Malicious, spiteful, rancorous.

کینده *kaiyanda*, Vanquishing, conquering, victorious.

کین ستانی *kīn-sitānī*, The taking revenge.

کین نشین *kai-nishin*, = کین کی نشین *q.v.*

کین گستر *kīn-gustari*, The spread of malice.

کین گذار *kīn-guzār*, A revenger of injuries; full of fury, athirst for vengeance.

کینور *kīnwar*, Malevolent, inimical.

کینون *kainūnat* (v.n. of کون), Being, existing; happening, coming to pass.

کینه *kīna*, Hatred, rancour, malevolence; —*kīna'i irāj* (*siyāwush*), Notes of Bārbud (see کین above); —*kīna dūsh-tan*, To hate; —*kīna kashidan*, To take vengeance; —*bā kas kīna girīstan*, To conceive hatred against anyone (the word is also construed with the other verbs mentioned under کین); —*dush-mani kīna-khūh*, A mortal foe; —*sīna'i pur kīna*, A breast full of enmity or revenge.

کینه توز *kīna-toz*, کینه ترند *kīna-tozanda*, Malicious, hostile, revengeful.

کینه جو *kīna-jo*, کینه خوار *kīna-khūh*, Malevolent, vindictive.

کینه جویی *kīna-jo'i*, کینه خراهی *kīna-khūhī*, Malevolence, vindictiveness, thirst for vengeance.

کینه دار *kīna-dār*, Revengeful; malicious.

کینه سنج *kīna-sanj*, Who carries on strife, wages war, entertains rancour.

کینه کش *kīna-kash*, Revengeful; name of the twelfth day of the month.

کینه کشی *kīna-kashī*, Vindictiveness, revenge.

کینه کوش *kīna-kosh*, Intent on malice or revenge, spiteful, vindictive.

کینه گاه *kīnah-gāh*, A field of battle; any place of quarrel.

کینه ور *kīnawar*, کینه ورز *kīna-warz*, Hostile, malicious, spiteful, revengeful, rancorous.

کینه گرد *kīna-gar*, کینه گرد *kīna-gard*, and —

کایو *kayū*, Lettuce; a bier; cause, motive; —*kiyo*, Scio (m.c.).

کایو کلامی *kāyō kalamī* (پ), A feast celebrated by the Mongols on new year's day.

کایوان *kaiwān*, The planet Saturn; likewise his orbit; a bow; the seventh heaven.

کایوان خدیو *kaiwān-khīdev*, The lord of Saturn.

کایوانی *kaiwānī*, Of or relating to Saturn.

کایوند *kayūd*, کایونده *kayūda*, Cause, motive, matter.

کایوره *kayūra*, Name of a plant with a strong-scented flower (of the species of *Pandanus odoratissimus*); also of this flower and a perfume made of it.

کایوس *kayos*, Name of an island where 'Azra, mistress of Wāmiq, was sold; name of the brother of Anoshīrwān; —*kīyos*, Curved, crooked.

کایوگ *kayūgh*, Clay unmixed with straw.

کایول *kaiyūl*, The rear of an army, the

rear-rank; timid, pusillanimous; high or projecting ground; gold filings; refuse, chaff; the best and choicest of anything.

کایومارت *kayūmart*, کایومارس *kayūmars*, Name of the first of Adam's offspring who ever exercised regal authority; he is generally considered as the first king of the Peshdadian dynasty, and is sometimes confounded with Adam and Noah.

کایون *kayūn* (pl. of کاین), Caruncles.

کایوا *kaiwa*, Lettuce; name of a plant that bears a fragrant fruit; —*kiwa*, A kind of cotton-shoe used chiefly in Persia by prize-runners.

کایا *kiya*, Mastic.

کایا *ki-hā*, also spelt کایا (pl. of کای), Who? what people?

کایان *kīhan*, *kaihān*, The world.

کایان خدیو *kīhān-khīdīv*, Lord of the world; the universal monarch, i.e. God.

کایاج *kaihaj*, کایاح *kaihach*, The largest kind of strawberry-tree.

کایا دان *kiya-dān*, A candle-stick; according to others a candle (unsupported by examples).

کایانستان *kīhūnistān*, (in Zand and Pāzand) To spring up, to grow, to be fresh and green.

کایانیدن *kīhū'idān*, (in Zand and Pāzand) To come up, to grow.

کایا *kaiha*, So-and-so; — *kiha*, The bramble; a kind of ivy.

کایا *kaiha kaiha*, So-and-so.

کای *ka'i*, Royal, kingly; — *ki'i*, Who art thou?

کاییش *kayish*, *kijish*, Conqueror, tyrant, oppressor.

کایا *kiya*, A cupping-glass (see کایه and کوی).

ک

کاف *kāfi* (called کاف فارسی *kāfi fārsī* or کاف عجمی *kāfi 'ajamī*, the Persian *kāfi*), The twenty-sixth letter of the Arabic-Persian alphabet, the power of which is precisely that of *g* before *a*, *o*, *u*. In manuscripts it is often confounded with ک *kāf*, as well in sound as shape; and some words will be found indifferently spelled with either letter. It is interchangeable with other gutturals, especially غ *ghāin*, and sometimes with palatals and labials.

کاباره *gābāra*, کاپاره *gāpāra*, A cavern or a cleft in a rock; a herd of cows.

کاکواره *gākhwāra*, A cradle (see کاهواره and کهوره).

گادن *gādan* (imp. *gā*, *gāy*), To embrace, lie with.

کاده *gāda*, Lain with, depucelated; an arbour, bower (this meaning doubtful).

کار *gāzur*, = کار q.v.

کار *gār*, A particle which, subjoined to a word, denotes agency or possession; (for Fr. *gare*) a principal station of a railway, a terminus (m.c.);—*gārī janūb*, The south terminus (Gare du Midi, in Paris, m.c.).

کارنده *gāranda*, A doer, an agent, &c. (= کننده q.v.).

کاری *gārī*, Frail, unsteady, inconstant (thing).

کار *gāz*, Shears, scissors; pincers, tweezers, tongs, snuffers; the teeth; biting the lips or any other part with the teeth; biting, chewing; seizing, taking away; pasturage; a cavern in a rock; a hole or trench dug in the ground as a shelter for men and cattle; a hermitage on the top of a hill; (S. *kās*) a kind of grass of which ropes are made.

کار *gāz*, Gas (m.c. from Fr. *gaz*).

کار *gāzur*, A bleacher, fuller; a wagtail;—*gāzur girawī* (read کرد گر not کرد, as Vullers does) *khvash ba-dūkān dārad*, The bleacher has his pledge in his shop (a proverbial saying to express that the clothes entrusted to him secure him against being cheated out of his due).

کار دار *gāzur-dār*, Name of a wrestling-trick.

کارک *gāzurak*, A wagtail.

کارگاه *gāzur-gāh*, A bleaching-ground; name of a place at Shirāz where Shaikh Sā'di lies interred; also of a place in Harāt, containing the remains of Khwāja Abdu-'llāh Ansārī.

کارون *gāzurūn*, Name of a city founded by Qubād (see کارون).

کاری *gāzūrī*, Bleaching;—*gāzūrī kardan*, To wash, bleach, or full.

کاره *gāsa*, A small gardener's hut covered with a coarse cloth (to which the world is sometimes compared); a swing; a cradle; a hermitage on a hill; the lurking-place of a hunter.

کاری *gāzī*, Name of a sweet-smelling flower.

کار *gāsh*, A place, abode; a stage.

کاشک *gāshūk*, A sausage made of the small guts stuffed with meat and condiments.

کاشتن *gāshtan*, To turn, cause to revolve; to avert.

کاف *gāf*, Name of the letter گ; boasting; a crack, fissure; exceeding bounds.

کاک *gāgā*, Anything given at entertainments with wine, as fruits or sweetmeats.

گل *gāl*, Far, distant; the pod in which the cotton is produced; a sort of millet; a jackal; a cock; rolling, tumbling; deceit, fraud, imposture; a species of spider; dung hanging to the wool of a sheep's tail.

گالبنک *gāi-bang*, Name of an intoxicating herb growing amongst wheat.

گالری داپولن *gālārī dāpūlun*, Galerie d'Apollon, in the Palais du Louvre at Paris.

گاله *gāla*, Far, distant; a ball of carded cotton; a bag made of wool and hair.

گالییاه *gāliyā*, An unripe melon; Gallia (see کالیا).

گالیار *gāliyār*, Spittle, saliva.

گالیبولی *gālibūli*, Gallipoli (m.c.).

گالچه *gālichā*, A magpie.

گالییه *gāliya*, Name of a herb.

گام *gām*, A step, pace; the distance between the feet in walking; a foot's length; a cubit; the jaw; the palate; the uvula; a bridle; a village;—*gām zadan*, To step;—*gām nihādan*, To go, to travel; (also construed with *bar-dāshān*, *kashān*, *guzārdān*).

گام خوش *gām-khvush*, Of a gentle pace.

گام زن *gām-zan*, Rapid, swift-paced; a high-stepper.

گاموس *gāmūs*, A buffalo.

گامیدن *gāmīdan*, To go, walk, step, travel.

گامیش *gāmesh*, A buffalo.

گان *gān*, Coition; a whore; worthy, fit, proper; a tyrannical king; joining, uniting; after numerals = گانه q.v.; at the end of a word terminating in silent ه *he*, *gān* forms the plural number when the ه is dropped; as from *istāda*, Standing, is formed *istādā-gān*, Those who are standing;—*gān dādan*, To play the whore; to commit fornication, &c. (comp. گادن).

گانه *gānja*, The hemp-plant; intoxicating drug made of its leaves (*bhāng*).

گانداده *gān-dāda*, گانده *gānda*, An infamous boy; a whore.

گانگاه *gān-gāh*, The nuptial bed.

گانور *gānūr*, A fruit-basket.

گانه *gāna*, A particle used after numerals to impart an indefinite or distributive meaning, as *haft-gāna*, About seven; seven-fold.

گانی *gānī*, A whore; an infamous boy.

گاو *gāu*, *gāo*, *gāv* (S. *go*), A bull; a bullock; a cow; a drinking-vessel made in the shape of an ox; bold, intrepid; a land-measure of about six miles;—*gāvi kharās*, An ox turning a mill;—*gāv dar-resharm būdan*, A thing is ready; time for deliberation is left or remains;—*gāv dar khirman shudan*, To be ruined;—*gāv dar khirman kardan*, To ruin, to destroy;—*gāvi riyās*, A threshing-ox;—*gāv zādan*, To inherit; to derive advantage from;—*gāwi zar (zarrīn)*, A golden cup made in the form of an ox; name of the golden calf made by Sāmārī, a relation of Moses;—*gāwi zarrīn*, Name of a green-coloured animal of the beetle kind;—*gāwi samīn*, The energy implanted by the Creator in the heart of the earth; the bull on whose horns the earth is fabled to rest; the ox that grazes on the earth, opp. to the

Taurus in the sky;—*gāwi sifālin*, An earthen vessel made in the shape of an ox;—*gāwi simin*, A silver cup made in the form of an ox;—*gāwi ambar*, The sea-cow (from which Persians suppose ambergris to come); (met.) a stupid man, a foolish person;—*gāwi falak*, The sign Taurus;—*gāv qashqa shuda ast*, (met.) One has been disgraced; a secret has become public;—*gāwi qulbārān*, A ploughing-ox;—*gāwi kār (warza)*, A working or ploughing ox;—*gāwi kohi*, The mountain-cow;—*gāwi gardūn*, The sign Taurus; a draught-ox;—*gāwi gilīn*, An earthen-vessel made in the form of an ox;—*gāwi na-lisida*, Proud, vain; untaught, ignorant of the world (an unlicked cub);—*ābila'i gāv*, Cow-pox.

gāv-āb, *gāv-āb*, Green scum collected on the surface of stagnant pools, duck-weed.
gāvāra, *gāvāra*, A cradle; a herd of oxen.
gāv-āhan, *gāv-āhan*, A ploughshare.
gāvān, *gāvān*, A herdsman; a bullock-driver; a blacksmith.
gāv-banda, *gāv-banda*, A neatherd.
gāv-bahal, *gāv-bahal*, A waggon drawn by oxen.

gāv-besha, *gāv-besha*, The world;—*gāv-besha dar charm budan*, A thing is ready; time for deliberation remains.

gāv-pusht, *gāv-pusht*, A particular kind of tent (comp. *gāv-pusht*); (met.) the sky.

gāv-palang, *gāv-palang*, A caméléopard.
gāv-paīkar, *gāv-paīkar*, The mace of Faridūn, having a head like that of an ox.

gāv-tāzi, *gāv-tāzi*, Threat, intimidation.
gāv-takya, *gāv-takya*, A large pillow supporting the back of a person sitting.

gāv-charā'i, *gāv-charā'i*, Pasture-ground; a charge for grazing; tax levied on pasture ground.

gāv-chashm, *gāv-chashm*, Ox-eye (a plant); a fragrant forest-herb resembling camomile; a kind of wild grape; large-eyed.

gāv-chīhr, *gāv-chīhr*, With a bull's face (the mace of Faridūn).

gāv-khāna, *gāv-khāna*, A cow-shed; place where dead cattle are flayed.

gāv-wid, *gāv-wid*, (in Zand and Pāzand) The wild ox.

gāv-dārū, *gāv-dārū*, A stone found in the gall-bladder of an ox (= *اندرزا* q.v. p. 109).

gāv-dashī, *gāv-dashī*, A wild bull or cow; a deer.

gāv-dīl, *gāv-dīl*, Ignorant, foolish.

gāv-dum, *gāv-dum*, A cow-tail; with a tail like a bull's; a trumpet, a tapering tube; anything thick at one end and thin at the other; acclivity, descent.

gāv-dumbāl, *gāv-dumbāl*, A cow-tail; anything broad at one end and narrow at the other.

gāv-dosh, *gāv-dosh*, A vessel for milking.

having a broad mouth and narrow bottom; a milking-pail; a churn.

gāvdī, *gāvdī*, Ignorant, foolish.

gāv-dida, *gāv-dida*, A kind of bread.

gāvr, *gāvr*, (for *gabr*?), An infidel;—*gāwar*, The opoponax.

gāwarza, *gāwarza*, An ox yoked to the plough;

gāwars, *gāwars*, Millet; a

kind of vetch;—*gāwarsi sim*, (a silver vetch) A star;—*gāwarea'i nuqra-gūn*, The lustre of a sword; the milky way.

gāwar-shir, *gāwar-shir*, Gum of the opoponax.

gāv-rang, *gāv-rang*, Bull-coloured, bull-like,

name of king Faridūn's mace; also of that of Zāl.

gāv-rish, *gāv-rish*, (cow-beard) A fool.

gāv-zād, *gāv-zād*, Unexpected good fortune,

a god-send; an inheritance.

gāv-zabān, *gāv-zabān*, Bugloss, ox-tongue (a herb); a plaster; a kind of bread.

gāv-zar, *gāv-zar*, A cup made of gold.

gāvzan, *gāvzan*, A stag (see *گوزن*).

gāv-zana, *gāv-zana*, An ox-goat.

gāv-zor, *gāv-zor*, Rude, brutal; an able

wrestler.

gāv-zorī, *gāv-zorī*, Violence.

gāv-zahra, *gāv-zahra*, A stone found in the

gall-bladder of an ox, considered as an antidote against poison (see *اندرزا* and *اندرزا*);

a coward.

gāv-sār, *gāv-sār*, Like an ox; ox-headed;

name of Faridūn's mace.

gāv-sar, *gāv-sar* (also *gāv-sara*), Faridūn's

mace; a poker (m.c.).

gāv-sang, *gāv-sang*, A stone found in the

gall-bladder of an ox (see *اندرزا* and *اندرزا*);

an ox-goat.

gāv-shumārī, *gāv-shumārī*, Census of cattle; a

tax upon cattle.

gāwash na-lisida, *gāwash na-lisida*, Proud,

vain; ignorant of the world.

gāv-shang, *gāv-shang*, An ox-goat; a sort

of pot-herb.

gāvshed, *gāvshed*, Name of a dreadful

dragon, said to have long infested Persia,

but killed at length by Cyrus; in commemoration of which event, they add, he

built a splendid *ātish-gāk*, or temple to

the sun or fire.

gāv-shīr, *gāv-shīr*, Gum of the opoponax-

tree.

gāv-ambar, *gāv-ambar*, Ambergris, which the

Persians believe to be the excrement of the

sea-cow, thrown on shore by the waves,

and there concreted by the sun.

gāwak, *gāwak*, A little ox; a tick or a louse

infesting cattle; a kind of mule.

gāv-kār, *gāv-kār*, A sown field.

gāv kūn kardan, *gāv kūn kardan*, To purify

to ease nature.

gāv-kushī, *gāv-kushī*, The slaughtering of

cattle.

gāwakī, *gāwakī*, A kind of mule.

gān-gūn, *gān-gūn*, (ox-like) Stupid, dull.

particular kind of lime or plaster used in India;—*gachi kushta*, Lime that has become spoiled;—*gāzi gach kashida*, Drawn on the surface of plaster, painted al fresco (m.c.).

گچ *gach-bar*, A plasterer; a hodman.

گچ *gach-bari*, Plaster-work.

گچ *gach-paz*, A lime-burner.

گچ *gach-pazi*, Lime-burning; plaster-work.

گچری *gachri*, A dish of rice and beans.

گچک *gichak*, Name of a musical instrument (see غچک).

گچکاری *gach-kāri*, Whitewash.

گچگر *gachgar*, A plasterer.

گچگری *gachgari*, Plastering, working in plaster.

گچن *gachan*, Passed, elapsed.

گچه *gacha*, *gachcha*, A stammerer, a bad speaker.

گچی *gachi*, Made of mortar or cement, cemented; plastered.

گد *gad*, A beggar; begging, mendicity.

گدا *gadā*, Poor, indigent, beggarly; a beggar;—*gadā kardan*, To be poor, impoverish, ruin.

گداختن *gudākhtan*, To melt, liquify, dissolve; clean, purify, clarify; to be melted. گداخته *gudākhta*, Melted; purified, clarified.

گداد *gudād*, A worn or patched habit; a wide garment.

گدایان *gadā-rūyān* (pl. of *gadārūy*), Beggarly-looking people.

گداره *gudāra*, A lofty summer-house; a balcony; planks with which the roof of a house is covered or floored.

گداز *gudāz*, Liquefaction; melted; mild, gentle, affable; anguish; (in comp.) melting the liver; grieving sorely;—*soz u gudāz*, Burning and consuming.

گدازان *gudāzān*, Melters, refiners (of gold).

گدازانیدن *gudāzānidan*, To cause to melt.

گدازش *gudāzish*, Liquefaction; consumption;—*gudāzish shudan*, To be melted;—*gudāzish kardan*, To melt, &c.

گدازشگر *gudāzishgar*, A melter.

گدازنده *gudāzanda*, A melter, dissolver; a solvent, dissolvent;—*gudāzanda'i gulm u fiq u bida'*, The destroyer of injustice, iniquity, and impiety (innovation, heresy).

گدازیدن *gudāzidan*, To melt; to be melted.

گدایش *gudāish*, A horn; an antler.

گدا طبع *gadā'-tab*, Beggarly-natured; greedy.

گدا غازی *gadā-ghāzi* (a word formed in contradistinction to the A. *ghāzi* in the sense of "wager of religious warfare," &c., see غازی), A rope-dancer.

گداجاری *gadāgari*, Begging, mendicity, living on charity.

گدا همت *gadā-himmat*, Of beggarly ambition, of mean aspirations.

گدای *gadāy*, Poor, a mendicant.

گدایاد *gadāyād*, The upper storey of a house, or a room in it; a balcony.

گدایه *gadāya*, Beggary, mendicity.

گدایی *gadā'i*, Beggary, mendicity.

گدر *gadr*, گدرک *gadrak*, A warlike instrument.

گدست *gidast*, A span.

گدک *gadak*, Little; the ventricle of a sheep or kid (stuffed with meat and dressed), a haggis.

گد گدی *gud-gudi*, Tickling; a call to goats.

گدمن *gadmin*, (in Zand) Light, illumination.

گده *gada*, The wards of a key.

گدو (P), A husbandman, a cultivator of the ground;—*gaddā*, A pumpkin.

گدیوار *gadiwar*, A beggar.

گدیه *gidya*, Beggary, mendicity; a beggar.

گزار *guzār*, A passage, transit, passing; a ferry; haste, expedition; payment, desertion; a broker, factor; a beam, joist; pasturage; a lancet; (in comp.) passing; passing by, remitting; paying, performing, satisfying, as *kharāj-guzār*, Who pays tribute, tributary, &c.;—*guzār āwardan* (*kardan*, *giriftan*), To pass, pass by, &c.

گزارا *guzārā*, A ferry, ferry-boat; one who passes, remits, pays, &c.

گزارانیدن *guzārānidan*, To cause to pass.

گزاردن *guzārdan*, To pass; to cause to pass; to pay, perform, satisfy; to clean, purge; to discern, distinguish; to put, place; to put oneself in a place, to come;—*dast guzārdan*, To put one's hand to (m.c.);—*sari man guzārd*, He has put after me or at my heels (m.c.).

گزارش *guzārish*, A quitting, leaving, passing; payment; tribute; representation, explanation; petition;—*guzārish shudan*, To be left, paid, &c.;—*guzārish kardan*, To leave, pass, pay, &c.; to suggest.

گزارش کن *guzārish-kun*, گزارشگر *guzārishgar*, and—

گزارنده *guzāranda*, A passer, transmitter; a messenger, bearer; who causes to pass;—*guzāranda'i sukhun*, An orator.

گزاره *guzāra*, Passing, penetrating; exceeding bounds; drunk; a ferry, a ferry-boat; a toll-bar; passing of time or life; stay, abode;—*guzāra shudan*, To traverse, to pass through; to pierce.

گزاری *guzāri*, (in comp.) Performance, as *shukr-guzāri*, Thanksgiving, &c.

گزاریدن *guzāridan*, To pass by; to cause to pass; to transact; to pay;—*biyābān guzāridan*, To traverse the desert.

گذاشت *guzāsh*, The quitting or leaving; a deduction (from); a grant (of land).

گذاشتن *guzāsh*, To quit, leave, relinquish, forsake, dismiss, discharge, leave off, cease, put away, place; to perform; to allow, let, suffer, permit; to pay;—*guzāsh*, It is over, it is done, it is a thing of the

past;—*guzāsh-tan* *as*, To pass by, to forget, to neglect (m.c.);—*as kār guzāsh-tan*, To be done without interruption or unceasingly (m.c.);—*ba-shamsher guzāsh-tan*, To be massacred;—*bi-guzār biyāyād*, Let him come (m.c.);—*rāh guzāsh-tan*, To perform a journey;—*ros (rozgar, 'umr) guzāsh-tan*, To pass one's life;—*na-guzāsh-t*, It was not possible (m.c.);—*namāz guzāsh-tan*, To perform one's prayers, to pray;—*wām guzāsh-tan*, To pay one's debts;—*bar-guzāsh-tan*, To quit, to leave, &c. (= *guzāsh-tan*).

guzāsh-tanī, Proper to be relinquished.

guzāsh-ta, Passed by; left off.

guzāf, A vain, rash, inconsiderate word, falsehood, lie; boasting; vanity; useless act;—*ba-guzāf*, With impunity;—*lāf-u-guzāf*, Boasting.

guzār, Pass thou; passing by; (also *guzārī 'ām*) a passage, ferry, ford; a toll-bar; a pass, passage, way; escape; jurisdiction; living, life; [*guzār uftādan (af-gandan, andākhtan, kardan)*], To pass;—*guzārī rāh*, A ferry, ford, passage;—*guzār nist*, There is no help; all is lost;]—*guzār*, A carrot.

guzārā, Passing; livelihood, maintenance, employment.

guzār-āb, A canal, aqueduct; a ford.

guzārān, Passing by; exceeding; livelihood, subsistence, employment.

guzārāndan, *guzārānidan*, To cause to pass, to present; to raise (a disturbance); to live, to get along;—*ba-tegh guzārānidan*, To massacre;—*ba-khiyāl guzārānidan*, To meditate, to ponder;—*paighām guzārānidan*, To deliver a message.

guzār-bān, A ferryman; an officer who collects the customs at the ferries; a guardian at a pass, a road-watch.

guzārish, Sigh, complaint; accusation.

guzār-gāh (also *guzār-gāhi 'ām*), A ferry, ford, passage; a public road, highway, thoroughfare.

guzār-nāma, A port, safe-conduct.

guzārī, A market held by the roadside or in a thoroughfare.

guzārīdan, To pass by to omit, to leave undone.

guzāsh-t, A road, a pass; after; other, beside; fetching the last breath;—*az guzāsh-ti ān*, After that.

guzāsh-tagān, The ancients.

guzāsh-tan, To pass, pass by, outstrip, precede, proceed, go on, advance, ascend, surpass; to cross over, to abandon; to pass by a fault; to die;—*az sari gunāh guzāsh-tan*, To pardon a fault, &c.;—*az sharāb guzāsh-tan*, To abstain from wine;—*bar zabāni kase guzāsh-tan*, To be uttered by one

(words, &c.);—*andar-guzāsh-tan*, = *dar guzāsh-tan* (see *در گذشتن* p. 518);—*bar-guzāsh-tan*, To pass by, &c. (= *guzāsh-tan*).
guzāsh-ta, Past, elapsed;—*aiyāmi guzāsh-ta*, Time past, past days.

gar, If (*gar-u gar*, Either-, or); scab, mange; purpose, design, intent; power, strength; felicity; a performer, workman, maker (when added to nouns, like "er" in plasterer), as *āhangar*, A blacksmith, *kafsh-gar*, A shoemaker, &c.; [*gari khushk*, Dry scab;]—*gir*, A smith's bellows; take;—*gur*, Ruptured; name of a river.

garrā, Confined, not free; a slave; a barber; a term of abuse; a sort of harrow.

girād, An old garment.

garārūn, Ring-worm, dry scab.

gurāz, A hog, a boar; a rake, a harrow; a shovel, spade; a large iron mace; a shepherd or buffalo-driver's staff; a heat, to which women in labour are subject; a phial, or traveller's bottle; a chink, crevice; growth, increase; a haughty air in walking; (in comp.) walking pompously, marching, strutting; a cushion or pillow; a brave man.

gurāzān, A polisher; one who walks pompously; a pompous air; (pl. of the preceding) boars; hogs; sturdy wrestlers.

gurāzānidan (caus. of *gurāzīdan*), To cause to march, to walk pompously.

gurāzānda, A proud, stately walker.
gurāza, A boar; name of a champion of Iran.

gurāzīdan, To march, strut, walk pompously.

guzāshīdan, To flap the wings preparatory to flight.

garās, A mouthful.

girāsīdan, To be necessary; to cheat (doubtful word).

garāsh, *girāsh*, A scratch; distracted, disturbed (comp. *بهراش*).

garāshīdan, To scratch; to disturb, confuse; to be disturbed, confused.

grāf, Count, earl (m.c. from G. Graf).

girāmish, Power, dignity.

garāmī, *girāmī*, Precious, excellent; dear, beloved; revered.

girāmīdan, To honour, respect

gurān, Heavy, weighty, ponderous; slow; great, important; difficult; precious, dear, valuable; gain, profit; penury; [*girān āmadan bar*, To be troublesome to, to annoy;—*girān būdāni bīmār*, Being on the point of death;—*girān kardan nirkh*, To raise the price, to overcharge;]—*gurān*, A handful of corn as cut by the reaper.

girān-bār, Heavy-laden; fruit-bearing (tree); pregnant (woman or animal); wealthy; grave, serious; deliberate,

cool;—*girān-bār shudan*, To become pregnant, to conceive.

باری *girān-bārī*, Pregnancy; gravity, steadiness; deliberation, coolness.

بها *girān-bahā*, High-priced; costly, precious.

پای *girān-pāy*, Slow-footed.

پایه *girān-pāya*, Of high dignity or station.

پراز *girān-parwāz*, Flying slowly.

پشت *girān-pusht*, Strong, sturdy; a porter; arrogant, proud, silly.

جانبان *girān-jān*, Oppressed in mind, unhappy, unfortunate; wearied with life; poor, sick; slow, sluggish, tremulous with age; lazy; proud; a sweet beverage made of water, flour, and honey.

جانبانی *girān-jānī*, Affliction; misfortune; laziness; pride.

چشم *girān-chashm*, Possessed of the evil eye.

حاطر *girān-khātir*, Afflicted at heart; sad, dejected.

خدی *girān-khidya*, The water. (as element).

خواب *girān-khūb*, One who goes to sleep late and rises late, a heavy sleeper.

کراخور *girān-khūwār*, A great eater, a glutton.

کروی *girān-khoy*, Peevish, disagreeable, ill-tempered.

کمز *girān-khez*, Slow.

دست *girān dast*, Heavy-handed, slow.

داند *girāndan*, To look, behold.

دو *girān-dav*, Slow-running (horse).

دود *girān-dūd*, Dark cloud, fog, mist.

رکاب *girān-rikāb*, A bold rider; (a horse or man) going slowly and heavily; one who does not flinch from the impetuous assault of his enemy; grave, sedate;—*girān-rikāb shudan*, To attack impetuously; to die.

ستاره *girān-rav-sitāra*, A fixed star.

سال *girān-sāl*, Old, aged, great in years.

سالی *girān-sālī*, Old age.

سایه *girān-sāya*, Of exalted dignity; according to others, of unremitting bounty; also one whose presence is not wished for.

سر *girān-sar*, Proud; the commander of an army; heavy (dragoons); a numerous army; (= *girān-maghz*) drunk; stupid.

سریشت *girān-sirisht*, Proud; grave, sedate, dignified; slow, tardy, languid.

سرین *girān-surīn*, Slow.

سنگ *girān-sang*, Heavy, weighty; grave, dignified; precious, valuable; low-spirited; patient; contented.

سیر *girān-sair*, Slow-going; heavy-moving;—*kashī'i girān-sair*, A slow-sailing ship.

عنان *girān-'inān*, Slow (man or horse).

قدر *girān-qadr (qadar)*, Of exalted power or dignity.

کیسه *girān-kisa*, Stingy, avaricious, a miser.

کوش *girān-gosh*, Heavy of hearing, deaf.

کوشی *girān-goshi*, Heaviness of ear.

گیر *girān-gir*, Slow to take or seize; holding fast, seizing violently; patient, enduring, persevering.

گرامیگی *girān-māyagi*, Preciousness; excellence of birth; weightiness.

مایه *girān-māya*, Precious; of noble birth; weighty, ponderous.

مغر *girān-maghz*, Drunk, intoxicated; stupid, foolish; proud.

نظر *girān-nazar*, Supercilious; looking askance at.

گرانی *girānī*, Heaviness, weight, gravity; importance; scarceness, dearth, dearness; rise (in price); heaviness of spirit, depression; indigestion; a disease happening to women in parturition;— [*girānī'i gosh*, Heaviness of hearing, deafness;]—*girāne*, A bore, a disagreeable person; a churl, a clown.

گرایدن *girānīdan*, To be heavy, grave, ponderous; to weigh, or guess the weight of, anything in the hand; to make heavy; to augment the price of; to esteem, to think highly of, extol;—*gurānīdan*, To make one take or hold anything.

گراینده *girānīda*, Poor; oppressed.

گراوس *garāwus*, *گراوروس* *garāwūs*, An oil-mill.

گراه *girāh*, Inclination, will; inclined; like.

گراهیدن *girāhīdan*, To incline, to verge on; to resemble, to be like.

گرای *garāy*, Mentioned, recorded; a title of the princes of Tartary;—*girāy*, Inclination, wish, desire; intention, preparation; diminution; merchandize; heavy; seizing by the hand, the feet, the waist, or the hem of the garment; attacking, pretending to strike or throw stones; threatening; inclining, propense; examining, investigating.

گرای *garrāy*, A barber; a slave.

گرایستن *girāyistan*, *garāyistan*, To incline towards, to love; to intend, prepare, or make for; to explore, examine; to happen; to behold; to rebel; to move anything up and down whilst weighing it; to scatter, disperse; to macerate or soften hides;—*bar-girāyistan*, To weigh in the hand; to balance; to examine, to investigate.

گرایش *girāyish*, *garāyish*, Inclination, desire, will, wish; disobedience, rebellion.

گراییدن *girā'idan*, *گراییدن* *girāyīdan*, To have an inclination or affection, to love; to examine, prove, try; to weigh in the hand;

to lay out of the hand; to intend; to contend, endeavour; to attack; to compose, accord, tune (the string of an instrument); to lessen, diminish; to estimate, esteem, think; to involve, to wrap round, to cover; to disobey, rebel;—*bar-girāyidan*, To weigh in the hand; to examine, to investigate (see also *گرآیدن* p. 177).

گرباک *gurbāk*, A wide dish.

گربال *gurbāl*, *garbāl*, A sieve.

گربز *gurbuz*, *گربز* *gurbizh*, A deceiver, seducer, flatterer, cheat; artful; ingenious, skilful, intelligent; strong, invincible.

گربزی *gurbuzi*, Fraudulence, seduction, deception; intelligence, wisdom; greatness, valour.

گرباغی *gurbagū*, Name of a fragrant shrub.

گربه *gurba*, A cat; wild thyme; name of an odoriferous tree called *bidi mushk*;—*gurba'i ābi*, An otter;—*gurba az baghal afgandan (andākhtan)*, Throwing the cat from under the arm; letting the cat out of the bag, discovering the secret; leaving off deceitful ways;—*gurba ha-lumbān kardan*, To disgrace, to defame;—*gurba'i barrāq*, A cat with a very shining coat;—*gurba dar āmbān dāshdan (firo-shudan, kardan)*, *gurba dar baghal dāshdan*, To practise deceit;—*gurba dar zindān kardan*, To be extremely avaricious;—*gurba'i dashti*, A kind of panther or wild cat; bog-rush;—*gurba'i 'ābid namāz kard*, Pious Tom said his prayers, (met.) such a one is a downright hypocrite;—*gurba'i miskin*, A meek cat; (met.) a wicked rogue;—*gurba'i mushkin*, The civet cat;—*gurba hama shab ba-khwāb binad dumba*, A (hungry) cat dreams all night of a fat sheep's tail.

گربه بید *gurba-bīd*, A species of willow; a kind of catkin from which a juice is pressed; a gum-like matter proceeding from the willow.

چشم گربه *gurba-chashmī*, Grey-eyed.

چشمی گربه *gurba-chashmī*, Grey-eyedness.

غلاب گربه *gurba-khilāf*, = *گربه بد* q.v.

دله گربه *gurba-dāla*, A ferret, marten, weasel.

زباد گربه *gurba-zibād*, The civet-cat.

سان گربه *gurba-sān*, *گربه خانه* *gurba-shāna*,

گربه گون *gurba-gūn*, Cat-like, wily, cunning, deceitful.

گربا *gurbā*, Trefoil.

باید گرات *garat būyad* (for *gar tū-rā būyad*),

If thou meanest (if it must be to thee).

گرج *gurj*, Georgia, native of Georgia.

گرجستان *gurjistān*, Georgia.

گرجی *gurjī*, A Georgian; a servant boy; a hut; a kind of dog.

گیراچ *girach*, Mortar, plaster.

چند گارچند *garchand*, How much soever.

گارچی *garchi*, Although, though, notwithstanding; certainly, indeed;—*gurcha*, A cottage; a dungeon; a subterranean excavation.

گريختن *gurikhtan*, To fly, escape, flee for refuge.

گرد *gard*, (in comp.) Turning round; revolving; wandering over (as *āfāq-gard* "a world-wanderer"); the celestial globe; fortune; the sun; dust, earth; flying dust; advantage, profit, emolument; reflexion, inversion, repercussion, refraction; lightning; joy, mirth; sadness, sorrow; a kind of silk; a fragrant smell; construed with the verbs *afshāndan*, *burdan*, *pāk kardan*, *rasādan*, *raftan*, *siturdan*, *shustan*, *shikastan*, *nishāndan*, *nishastan*, &c.; [*gardi āsiyū khwurdā ast*, He has eaten the dust of the mill (proverbially said of one who eats any food indiscriminately, whether lawful or not);—*gardi āftāb*, Atoms which appear playing in the sunbeams;—*gard bar-āwardan*, To trample under foot; to annihilate;—*gard khwurdan*, To become soiled with dust;—*gardi zumurrud*, A sprouting beard;—*gardi surma*, Collyrium-powder;—*gardi shab*, The darkness of night;—*gard kardan*, To trample under foot, to annihilate; to make public, to manifest, to render evident;—*gard kardani tīr*, The flying high of an arrow;—*gard na-mānad as*, No vestige remains of;—*gardi-māh*, Moonbeams;—*gardi yatimī*, The water or purity of a pearl;—*az gard yftādan*, To lose lustre;—*ba-gard būdan (raftan)*, To be annihilated, to perish;—*dar gard būdan*, To be brisk (a market);—*gird*, Round; a circle, orbit, circumference, circuit, rotundo; Environs, parts adjacent; a collection, assembly; a host; a city; a tent, pavilion; (adv.) around; [*gird āmadan*, To convene, meet together; to accumulate, collect, mount up;—*gird āwardan (pech kardan)*, To accumulate; to acquire, to bring into one's grasp;—*gird-rā girdū mī-khwānad*, He calls everything that is round a nut, i.e. he muddles things together, he talks galimatias (m.c.);—*girdi rāh*, The circuit of a road;—*girdi rū*, The contour of the face; a woman's ornament worn about the face set with jewels;—*girdi sari khwud dawid*, He loitered about in idleness; he did as he liked;—*girdi sari kase gardidan (raftan)*, To devote oneself to, to sacrifice oneself for;—*gird shudan*, To gather together, to assemble;—*gird-ash na-mitawān gardid*, One dares not approach him;—*girdi shahr*, Suburbs;—*girdi kūr gashtan*, To engage in, to attempt or commit anything;—*gird kardan*, To collect, assemble, bring together; to make round, encompass, environ; to surround, to invest; to wrinkle, shrivel, contract; to wager, especially at a horse-race; to put in;—*girdi kare gashtan*, To set to work in a matter;—*gird kardan (girdī an)*, To accumulate; to acquire;—*gird gashtan*, To go round;—*girdi yatimī*, The water or lustre of a pearl (= *gardi yatimī* above);—*ba-gird*

andarūn, All around; — *dārūb-gird*, The city of Dārāb;] — *gurd*, Strong, brave, valiant; a hero; [*gurdi zābul*, The hero of Zābul, i.e. Rustam;] — *girad* (for *girad*), He may take; — *gird*, Crete or Candia.

گرد *gardā*, Returning, wheeling, encircling; a boy's top; — *girdā*, Pietence, pretext, excuse.

گرد آب *gird-āb*, A whirlpool, abyss, gulf, vortex; — *gurd-āb*, A wave.

گردآباد *girdābād*, The city of Madāin, founded by Tahmūras and finished by Jamshed.

گردایش *girdūbish*, Proof, demonstration; meditation, deep thought; perplexity; investigation (doubtful word).

گرداگر *gar-dār*, Scabby, mangy.

گرداس *gurdās*, An oppressor, tyrant.

گرداش *gurdāsh*, An oppressor, tyrant.

گرد آفرید *gurd-afriid*, Name of the daughter of Guzhdaham.

گردد افغان *gurd-afgan*, Who lays low heroes.

گرداگرد *gard-ā-gard*, Step-by-step; continually revolving; — *gird-ā-gird*, Round about, round and round; the winding of a river, road, or mountain; parts, sides, boundaries.

گرد آلو *gurd-ālū*, A kind of plum, an apricot (see گردۀ آلو).

گرد آلود *gard-ālūd*, گرد آلوده *gard-ālūda*, Soiled with dust; encumbered with riches or worldly cares; — *gard-ālūda sūd*, He bestows worldly goods upon.

گرد پوش *gard-posh*, Covered with dust; encumbered with riches or worldly cares.

گرد پوشیده *gard-poshida*, Dust-covered (a wrestler, a horse or mule, &c.).

گردان *gardān*, Turning, winding, changing, inverting, converting; one who turns or goes round; conjugation, inflexion; meat parboiled and roasted with spices; — *gardān shudan*, To revolve, turn round; — *gardūni gardān*, The spheres, the heavenly heavens; — *qubba'i gardūni gardān*, The vault of heaven (perpetually) revolving.

گرداناد *gardānād*, May (God) effect it!

گرد اندام *gird-andām*, Of a middling stature, square, compactly built.

گرداندن *gardāndan*, To turn round.

گردان ستاره *gardān-sitāra*, A planet.

گرداناک *gardānak*, The pointers (two stars in the Bear).

گردانه *gardāna*, An iron ring (to which anything is suspended); — *girdāna*, A child's go-cart, leaning against which it learns to walk.

گردانی *gardāni*, Turning, revolving, &c. (used as last member of compounds).

گردانیای *gardāniyā*, Name of a note in music.

گردانیدگی *gardānidagi*, A rolling about.

گردانیدن *gardānidan* (transitive of *gardān*), To change, alter, avert, convert,

divert, drive round, surround; to cause to become; to represent as becoming, to regard as; — *āyāh gardānidan*, To inform, to apprise of; — *umūdwar gardānidan*, To raise one's hopes; — *āwāz gardānidan*, To make inflections of the voice, i.e. to sing, modulate, shake, quiver, or trill; — *bāz gardānidan*, To avert, to turn off; — *bar-gardānidan*, To invert, transpose; — *ba-charū gardānidan*, To lead to pasture; — *pusht gardānidan*, To turn the back; — *taṣawwur gardānidan*, To be of opinion, to imagine; — *dar-gardānidan*, To revolve, to turn round; — *muḥkhib gardānidan*, To converse; — *mu-sharraf gardānidan*, To honour.

گردانیده *gardānida*, Turned round; meat parboiled and roasted.

گردانیای *gardāniyā*, Name of a note in music.

گرداوارا *girdāwā*, A patrol.

گرد آوار *gird-āwar*, All round, round; a patrol; a watch; a superintendent of police or customs.

گرد آواران *gird-āwardan*, To assemble, collect.

گرد آواری *gird-āwarī*, A drawing together, collecting; surrounding, investing; siege; going the rounds, watching, patrolling, &c. division; beat.

گرد آوژند *gurdār-jand*, Throwing down heroes; name of a champion.

گرد باد *gird-bād*, گرد باد *gird-bāda*, A whirlwind; a demon; — *gird-bādānā*, Like a whirlwind.

گرد باز *gird-bāz*, With round, i.e. powerful arms; strong-limbed.

گرد باف *gird-bāf*, A woven border; sel-vage.

گرد بالش *gird-bālīsh* (بالین *bālīn*), A small pillow laid under the cheek; a large cylindrical pillow, a bolster.

گردبان *gardbān*, A leader, commander-in-chief; the tree of paradise; an artificer's wooden block fixed in the ground for polishing his work; a shirt-collar; neck and breast of a shirt.

گردبدر *girdbur*, A wimble, gimlet.

گرد بر آوردن *gard bar-āwardan*, To raise a dust; to trample down, destroy.

گرد بر آورده *gard bar-āwarda*, Vaulted, domed.

گرد بر گرد *gird ba-gird*, All round.

گرد بندن *gard-bāndan* (for *garden-band*), Collar, neck-ornament.

گرد پای *gird-pāy*, The space about the foot of a throne or other seat; according to others to be disgraced, to be treated with ignominy; — *gird-pāyi haṣṣ gardidan*, To prow about any place in search of anything; — *gird pāy nishastan*, To sit in a square posture.

گرد پستان *gird-pistān*, Round-breasted maiden.

کرد پوش *gird-posh*, Bed-clothes.
 کرد پیش *gird-pesh*, All round.
 کرد خوان *gird-khūn*, A circular table.
 کرد *gardar*, Hard ground at the foot of a mountain; hilly ground; a city.
 کرد روی *gird-rūy*, Round of face or form.
 کرد ران *gird-rān*, A fleshy thigh; an easy life; root of the thigh, groin.
 کردش *gardish*, Revolution, turning round, reversion, conversion, motion; turn, change; a bend; vicissitude; reversion; adverse fortune; wandering about, vagrancy; an incursion. raid, plundering expedition (m.c.);—*gardishi āsmān*, Revolution of the heavens;—*gardishi bālīn*, Changing the position of an invalid;—*gardishi bālīn shab jum'a*, Passing the Friday night out of one's *harīm* (considered as ill-omened);—*gardishi rang*, Change of colour;—*gardishi āma*, Promenade, public pleasure-walk (m.c.);—*gardishi qur'a*, The shaking and drawing of lots.
 کرد شب *gard-shab*, Darkness of the night.
 کرد شکم *gird-shikam*, Round-bellied (a horse).
 کردگاه *gardish-gūh*, Place for a pleasure-drive or walk; pleasure-ground (m.c.).
 کردهند *girdshanda*, Reptiles.
 کردک *girdak* (dim. of *gird*), A small royal tent; a large round tent; a bride's chamber; an enigma; a rich cake; a sum, total, whole, collection.
 کرد کنا *gird-kunā*, A collector; surrounding.
 کرد کوه *gird-koh*, Name of a mountain in Māzandarān.
 کردگان *girdgān*, A walnut; the ball of a pellet-bow; anything round;—*girdgān bur gumbad*, (met.) Fickle, unsteady, unstable.
 کرد گاه *gird-gāh*, The middle part of the body, the waist; the navel.
 کرد گرد *gird-gird*, All round.
 کرد گریبان *gird-giribān*, A shirt, a shift.
 کرد گشتگی *gird-gashtagi*, A going round.
 کردگی *girdagi*, Roundness, rotundity;—*ba-girdagi'i digar raftan*, To sacrifice oneself for another.
 کرد گیر *gird-gir*, A conqueror of heroes; the title of the son of Afrāsyāb.
 کردمانه *girdmāna*, Seed of mezereon.
 کرد مشت *gird-musht*, A kind of bow-handle; a particular way of holding the bow.
 کردن *girdān*, The neck; a pole; strong, robust, firm, powerful; a brave, stout man; a hero; strength, power;—*girdān az mo bar-rikar dāshtan*, To be gentle, pliable, submissive;—*girdān afrākhtan* (*bālidan*), To raise the neck; (met.) to be restive, disobedient, arrogant;—*garīan andākhtan* (*āwardan*) *bar*, To submit to;—*girdān ba-dosh firoburdan*, To submit, to obey;—*girdān ba-shamshir kharidan*, To command oneself to

be killed;—*girdān baland* (*dirās, firās*) *kardan*, To stretch the neck; (met.), to be stiff-necked, disobedient, rebellious;—*girdān charb u narm* (*kham, ghuncha, kaj*) *kardan*, To submit, to obey (also construed with *shudan* in the sense of being submissive or obedient);—*girdān zadan*, To decapitate;—*girdāni zamīn*, A neck of land, an isthmus;—*girdāni shutur*, A camel's-neck; (met.) a purse full of gold;—*girdān kashidan*, To be stiff-necked, restive, to disobey, to revolt against;—*girdān giriftan*, To take upon one's neck, to endorse, to declare oneself responsible for (m.c.);—*girdān narm kardan*, To submit, to obey;—*girdān nihādan*, To place the neck, i.e. to submit, obey;—*bā khūni lashkar dar girdāni o*, With the blood of the (whole) army on his neck, i.e. being the cause of their destruction;—*bū shamshir u kafan bar girdān*, With a scimitar and a winding-sheet about (his) neck;—*bar (dar) girdān uftādan*, To fall upon one's neck, to befall (misfortune, &c.).

کردنا *girdānā*, A spit; a go-cart, in which a child learns to walk; a boy's top; meat boiled and then roasted with spices; the peg of a [musical instrument; [*girdānāyi charkh*, The sky;]—*girdānā*, A spit; the kneepan; a red rose; a deep dish.

کردناج *girdānāj*, meat parboiled and roasted.

کردن افراخته *girdān-afrahkhta*, Of high stature, tall, strong.

کردناک *girdnāk*, Full of dust, dusty.

کردنامه *gird-nāma*, An incantation inscribed with the name of a run-away slave, which, being hidden under a stone or in the ground, is supposed to have the power of preventing his escape and obliging him to return; a die for coining the impression on money.

کردنان *girdānān* (pl. of *girdān*), Strong, powerful, illustrious;—*girdānāni ba-naẓm*, *girdānāni naẓm*, Illustrious poets.

کردنای *girdnāy*, A boy's top;—*girdnāy*, *girdnāy*, A red rose; a child's go-cart.

کردن باریک *girdān-bārik*, Gentle, docile, affable, pliable.

کردن بسته *girdān-basta*, Chained or fastened by the neck;—*girdān-bas-ta u dil-shikasta*, With the neck in chains and a broken heart.

کردن بند *girdān-band*, A chain, collar, necklace, ornament for the neck.

کردندگی *girdandagi*, Revolution, alteration, change.

کردن زدنی *girdān-zadani*, Deserving to be beheaded.

کردن زن *girdān-zan*, The executioner.

کردن شکن *girdān-shikan*, Who severs the neck, arrogant, contumacious.

کردن فراز *girdān-firās*, Stretching the

neck; long-necked; proud, arrogant, stiff-necked.

گرددن *gardan-kash*, Exalting the neck, i.e. proud, haughty, refractory, disobedient, stubborn, obstinate;—*gardan-kāshān banāzm*, *gardan-kāshāni nazm*, Poets of distinguished merit.

گرددن *gardan-kashī*, Pride, arrogance, presumption, stubbornness;—*gardan-kashī kardan*, To rebel.

گرددن *gardan-kuluft*, Of a strong neck; a ruffian, a bully (m.c.).

گرددن *gardang*, A fool, idiot; a cuckold.

گرددن *gardan-gāh*, A road on the summit of a mountain; a place in Irān, on the way to Mecca.

گرددن *gardan-guzār*, Severing the neck (a sword).

گرددن *gardangal*, A fool;—*gardangul*, A rolling pin.

گرددن *gird-navāhi*, Environs.

گرددن *gardana*, A rolling-pin; a saw worked by two men; a musical instrument; name of a herb; a neck of land; the neck of a mountain; a road on it.

گرددن *gardanhā* (pl. of *gardan*), Necka.

گرددن *gardani*, A horse-cloth; a blow on the nape of the neck; fortitude, bravery; a trick in wrestling;—*gardani kardan*, To disobey, to rebel.

گرددن *girdū*, A nut, a walnut.

گرددن *girdwār*, A patrol, watch, guard; a police or customs inspector.

گرددن *girdwārī*, The office of a patrol, &c. (see the preceding article).

گرددن *gird-u-pesh*, = گرد پیش q.v.

گرددن *gardūn*, A wheel; heaven, the celestial globe or sphere; chance, fortune, and her revolving wheel; an engine (for pulling up trees by the roots, &c.), a windlass; a chariot, calash, chaise; a child's go-cart, by which he learns to walk; a gun-carriage; a cob-web;—*gardūni dūn-nawās charkhi kīnā-sūz*, Heaven smiling on the base, the spheres preparing adversity (for the deserving);—*gardūni minā*, The azure sky;—*gardūn namafi palang kard*, Heaven has made a motley carpet, i.e. there is no peace or quiet in this world, the world is full of vicissitudes.

گرددن *gardān iqtidār*, Powerful as heaven.

گرددن *gardūn-panāh*, Under the protection of heaven; who takes refuge with heaven.

گرددن *gardūn-tak*, Swift as the revolving spheres, fleet (a horse).

گرددن *gardūn-tamkin*, (Equal to) heaven in dignity or power.

گرددن *gardūncha*, کودن *gardūncha'i kūdak*, A child's go-cart, by which it learns to walk.

گرددن *girdwand*, گردند *girdwandi*

girdwand, گردندی *girdwandī*, Various degrees of Sufic perfection (cf. *ممرود* p. 697).

گرددن *gardūn-sāy*, Rubbing, i.e. touching, the sky.

گرددن *gardūn-rikāb*, رکاب *gardūn-sarir*, (met.) A powerful sovereign.

گرددن *gardūn-sirīst*, سرشت *gardūn-sirīst*, Proud, conceited, pompous, dignified; slow, negligent; absurd.

گرددن *gardūn-suwar*, سوار *gardūn-sair*, Travelling in the sky.

گرددن *gardūn-shukoh*, شکوه *gardūn-shukoh*, Majestic as heaven.

گرددن *gardūn-shigāf*, شگاف *gardūn-shigāf*, Cleaving the sky (sound of the trumpet).

گرددن *gardūn-qarin*, قرین *gardūn-qarin*, Joined or reaching to the skies.

گرددن *gardūn-kamān*, کمان *gardūn-kamān*, (met.) A powerful monarch.

گرددن *gardūn-girāy*, گرای *gardūn-girāy*, Who aspires to higher things; favoured by heaven.

گرددن *gardūn-naward*, نورد *gardūn-naward*, Travelling in the sky.

گرددن *gardūn-himmat*, همت *gardūn-himmat*, Of high-soaring ambition, high-minded, of lofty aspirations.

گرددن *gardūna*, A chariot, calash, gig.

گرددن *garda*, Powder used by painters, which, tied in a porous cloth, they rub over the outlines of their designs pricked on paper, thus transferring them to another piece of paper, pouncing-powder; also the pricked paper itself, a stencil-card; a shield; leather breeches of a wrestler; a shaven crown; a disc; barrel (of a drum); [*garda poshīdan*, To rub the hands with dust before wrestling;]—*garda*, A kind of round cake, but not thin; anything round; a round pillow; a round yellow patch sewed upon a garment to distinguish a Jew; all, the whole; watch, guard; [*garda'i charkh* (*gardūn*), The sun and moon;]—*gurda*, A kidney; the reins; courage.

گرددن *gurda-ālū*, A fruit like an apricot (kidney-shaped).

گرددن *gurda-bālīsh* (بالین *bālīn*), A round pillow.

گرددن *girdabān*, بان *girdabān*, One who claps his hands upon meat on a table, to prevent it from being carried off; a watchman.

گرددن *girda-bur*, بر *girda-bur*, A wimble, auger, gimlet.

گرددن *girda-pas*, پز *girda-pas*, A maker of cakes, a pastry-cook.

گرددن *girdā-pech*, پچ *girdā-pech*, A circuit, surrounding, investing, besieging; herb-seeds dressed with meat.

گرددن *girda-koh*, کوه *girda-koh*, Name of a mountain in Kurdistan.

گرددن *gurda-numā*, نما *gurda-numā*, Kidney-shaped, like a kidney.

گرددن *gardī*, گردی *gardī*, Wandering, travelling; change; revolution; separation; downfall, misfortune; affliction (used as last member of compounds);—*ashraf-gardī*, Down-

fall of the aristocracy;—*pādshāh-gardī*, Overthrow of a king, revolution, anarchy.

گردیدن *gardidan*, To turn, become, return, change; to be inverted, converted; to go round, walk about, saunter; to be surrounded, embraced, comprehended; to embrace; to stretch oneself (especially when awaking from sleep);—*az hāl gardidan*, To change one's state or condition;—*az rāh gardidan*, To stray from the right road;—*bāz gardidan*, To turn back, to retire;—*dukāni fulān mi-gardad*, Such a one's shop, &c. is much frequented, he does a brisk trade.

گردیده *gardida*, Become, changed; surrounded; tumbled down, revolved.

گرز *gurz*, A mace of gold, silver, or iron; a club, battle-axe; a pestle; penis;—*gurz zadan*, To strike with the mace.

گرزدار *gurz-bardār*, *گرز دار* *gurz-dār*, A mace-bearer.

گرمدم *garazdamīn*, (Zand and Pāzand) An enemy.

گورزدن *gurazdan*, To help, aid; tend the sick.

گر زده *gar-zada*, Smitten with scab, scabby.

گريش *garzish*, A cry against injustice, remonstrance, supplication, the groans of the oppressed.

گريزم *gurazm*, Name of a brother of Isfandiyār.

گريزمان *garazmān*, *garzmān*, The highest heaven; heaven.

گريزان *garzan*, Crown of the old Persian kings.

گرزه *garza*, A very venomous kind of serpent;—*garza*, A large wooden club; a mace; a large-headed serpent; ravenous, fierce; membrum virile;—*garza'i gāv-pai-kar* (*gāv-chihr*, *gāv-sūr*, *gāv-sar*, *gāv-meek*), The mace of king Faridūn, which had the figure of an ox's head on the top of it;—*garazūh*, Name of a fragrant plant (= سرزهره q.v., p. 674).

گريزدن *gurazidan*, To help, assist; to cure.

گريزين *girzīn*, A rich crown worn by the ancient kings of Persia (see *گريز* above); a basket; a pointed arrow.

گرمس *gurs*, Hunger; dirt upon the body or linen; curled hair; a ringlet.

گرمست *garast*, Full of drink, intoxicated; swallowing.

گريستن *girstan*, To weep, to cry.

گريستادن *garastādan*, A steelyard for weighing large weights.

گريستن *garastān*, A large public standard or weighing engine.

گريسنگي *gursnagi*, Hunger.

گرسنه *gursna*, *gursna*, *gursna*, *gursna*, *gursna*, Hungry, famished;—*gursna-mān ast*, (vulg. m.c.) We are hungry (for *gursna hastim*).

گرسنه چشم *gursna-chashm*, Hungry-eyed; envious; niggardly; poor; a beggar; one

who has just escaped from a famine;—*gursna-chashmāni kan'ān*, An epithet of the brethren of Joseph.

گرسنه دل *gursna-dil*, With a famished heart; envious, &c. (= *گرسنه چشم* q.v.).

گريسيان *garsiyān*, Name of a certain stone.

گريسيوز *garzewaz*, Name of Afrāsyāb's brother.

گريش *girish*, An amorous glance or gesture (= *گريشه* q.v.).

گريشاسب *garshāsb*, Name of an ancestor of Rustam; name of the son of Tahmāsb;—*girshāsb*, A nocturnal pollution (unsupported by examples).

گريشاسب *garshāsf*, = *گريشاسب* *garshāsb* q.v.

گريشال *gurshāl*, *girshāl*, An animal between a wolf and a jackal.

گريشپ *garshasp*, = *گريشاسب* *garshāsb* q.v.

گريشه *girishma*, An amorous glance or gesture.

گرغست *gar-ghast*, Name of a plant resembling spinage.

گرفت *girift*, He took or seized; capture, seizure, detention, sequestration, fine, mulct; a handle, catch, clutch; a fault, sin, crime (for which one is reviled); blame, reproach, taunt; objection, criticism; observation, watch; an eclipse of the sun or moon; a thrust with a spear; friction; shaking with the fingers, or pressing upon the finger-board of a musical instrument, so as to produce a tremulous sound; a small shrill trumpet;—*girift kardan*, To shake upon a musical instrument; to turn away from. Also construed with *māndan* and *giriftan*.

گرفتار *giriftār*, A captive, prisoner, slave; involved (in trouble); a commencement;—*giriftār āmadan* (*būdan*, *shudan*), to be or become captured, imprisoned, enslaved;—*giriftār kardan*, To take prisoner, carry off captive;—*ba-ham giriftār būdan*, To engage in a hand to hand fight.

گرفتار شده *giriftār-shuda*, Taken.

گرفتاري *giriftārī*, Captivity, bondage, imprisonment, embarrassment.

گريفتگاه *girift-gāh*, The handle, hilt, or grasping-place (of a sword, knife, and the like).

گريفتگي *giriftagī*, Capture, seizure, detention, imprisonment; the setting of a broken bone; a contraction; an impediment;—*giriftagī'i āwāz*, Hoarseness;—*giriftagī'i dil*, Solicitude, anxiety, grief;—*giriftagī'i shikam*, Costiveness, constipation. *گريستم* *giriftam*, I admit, take it (for granted).

گريستن *giriftan*, (S. *grabh*). To take, seize, catch, snatch; to make prisoner; to intercept; to rebuke; to fine; to take reprisals; to suppose, to admit; to begin; to set a broken bone; to close up; to undergo an eclipse; to make (a dwelling);—*giriftan az*, To seize by; to take or press out of;—

who has a cutaneous eruption; scabby;—
gurgun, Unripe corn gathered for food.

گرجی *garganj*, گرجی *garganch*, The capital
of Khwārazm.

گرجر *gurgūz*, *gargūz*, Governor of a province.

گرجی *gargoy*, Name of a champion and
ally of Afrāsīyāb.

گرجی *gurgi*, Wolfishness.

گرجی *girgi*, Name of a certain city.

گرجین *gargin*, Scabby, mangy;—*gargin*,
Name of a champion.

گرجینه *gurgina*, A fur garment.

چرم *gurgina-charm*, Made of wolf's
hide (drums).

دور *gurgina-doz*, A maker of fur
garments.

گرم *garm* (S. *gharma*), Warm, hot; choleric, fiery; ardent, active, zealous; thronged, busy (market); anguish, vexation; haste, despatch; (adv.) closely, strictly; warmly, ardently; anxiously; kindly; [*garm uftād dar kāri kase*, One sets energetically to work;—*garm shudan*, To grow warm; to fly in a passion; to be brisk (market); to be on the point of closing the eyes from sleepiness (m.c.);—*garm kardan*, To make hot; to excite, inflame, put in a rage; to sharpen;—*garm-u-sard*, Hot and cold, ups and downs, prosperity and adversity;—*garm-u-sardi charkh*, The sun and moon; accidents of fortune;—*batāsiyāna garm kardan*, To undertake a thing impetuously;—*chi garm ast*, How hot it is! (m.c.);]—*gurm*, *garm*, Grief, sorrow, affliction, distress of mind; taking little when much is required;—*gurm*, The rainbow.

گرم *garmā*, Heat, warmth, sultriness;—*garmā khwurdan*, To suffer from the heat.

گرمابان *garmābān*, A hot bath; a bath-keeper.

گرمابدار *garmāb-dār*, A bath-keeper.

گرمابه *garmāba*, A hot bath; the money paid for such (?).

گرمابه‌بان *garmābābān*, Keeper of a hot bath.

گرمایی *garmābi*, Warmth, heat.

گرم اختلاطی *garm-ikhtilāfi*, Warmth of friendship, strong attachment, intimacy.

گرم خورده *garmā-khwurda*, گرم *garmā-sada*, Smitten with heat.

گرم فزای *garmā-fizāy*, Increasing heat; name of the third month in the era of Yazdagird, corresponding to May.

گرم *garm-ā-garm*, All hot; new, fresh; spontaneous, unpremeditated, extempore.

گرماله *garmāla*, Name of a certain medicine.

گرم و سرما خورده *garmā-u-sarmā khwurda*, Who has suffered from heat and cold, experienced, inured to the vicissitudes of life.

گرماله *garmāwa*, A hot bath.

گرمابه‌بان *garmāwabān*, Keeper of a hot bath.

گرم ماهی *gar-māhi*, (scab-fish) A shad.

گرم‌ایل *girmā'il*, Name of one of the princes who were compelled to perform the office of cook to the tyrant Zuhāk.

گرم بازاری *garm-bāzārī*, Briskness of the market, good sale; high value or estimation of anything.

گرم تازی *garm-tāzī*, A furious driver.

گرم جوشی *garm-joshi*, Ebullition; warmth of affection; ardour, zeal, enthusiasm.

گرمخانه *gar...-khāna*, A hot-house, subterraneous dwelling for warmth; a greenhouse (m.c.).

گرم خبر *garm-khābar*, Freshest news, latest intelligence; a current rumour.

گرم خو *garm-kho*, Hot-tempered, of a fiery disposition.

گرم خوبان چمن *garm-khūbāni chaman*, Fragrant flowers and blossoms.

گرم خون *garm-khūn*, Of a hot blood; lively; an ardent lover; wine containing much alcohol.

گرم‌خیز *garm-khez*, An early riser; quick, active, hot-tempered; one who passes part of the night in prayer.

گرم‌دان *garmdān*, A kind of fruit.

گرم‌دلان *garm-dilān*, Ardent lovers.

گرم‌ران *garm-rān*, A furious driver.

گرم‌رفتار *garm-raftār*, گرم *garm-rav*, A quick traveller; an impatient lover

گرم‌روی *garm-rawī*, A quick journey; ardour of a lover.

گرم‌راه *garm-rah*, Travelling or going quickly.

گرم سخن *garm-sukhūn*, Speaking with warmth; speaking impressively.

گرم سرد *garm-sard*, Lukewarm; ups and downs, vicissitudes of life.

گرم سوت (?), A kind of silk stuff.

گرم‌سیر *garm-ser*, A warm climate; a winter habitation in low grounds; the country, the cultivated fields (m.c.); waiting impatiently;—*garmser raftan*, To go into the country, into the fields.

گرم‌سری *garm-serī*, Belonging to a warm climate (m.c.).

گرمش *garmish*, Heat; a fever.

گرم‌شتاب *garm-shitāb*, Hastening, in great hurry, in hot haste.

گرم صحبت *garm-suhbat*, Warmth of friendship, intimacy; affectionate.

گرم عنان *garm-inān*, گرم *q.v.*

گرم مزاج *garm misāj*, Hot-tempered, passionate.

گرمک *garmak*, Boiled beans; an early melon; (dim. of *garm*) somewhat hot, warmish.

گرم‌کین *garm-kīn*, A bitter enemy, an implacable foe.

گرمگاه *garm-gāh*, A warm place; mid-day.

گرم گرم *garm-garm*, گرم *q.v.*

گرم *garm-go*, Eloquent; an impressive speaker.

a گرم *garm-nafas*, Of powerful breath.

گرمند *garmand*, Quick, ready, prompt.

گرم و سرد *garm-u-sard*, = گرم سرد *q.v.*

گرموش *garmosh*, A mole (see گرموش).

گرمه *garma*, Fruits which ripen early (especially melons); first-fruits; hot or white bread.

گرمه *garma-bez* (وز *wez*), A fine sieve.

گرمی *garmi*, Heat, warmth; briskness of market; heat of temper, of disposition, of system; affection; sexual passion; lust, heat; the venereal disease; —*garmi'i zabāni*, Feigned affection (professed but not felt); —*shiddati garmi*, Excessive heat (of the weather).

a گرمیت *garmiyat*, Heat, warmth, ardour.

گرمیج *gur-mekh*, A large pin or stake to which the heel-ropes of horses are fastened.

گرمی خونابه *garmi-khūnāba*, Excessive weeping.

گرمیدانه *garmi-dāna*, A rash prickly heat; a rash.

گرمیدن *garmidan*, To be hot, wax warm.

گرنج *gurinj*, A wrinkle; the corner of a house; a falcon; —*gurinj, guranj*, Rice,

گرنجار *gurinjar*, A rice-ground.

گرنج خانه *gurinj-khāna*, The house or cage of a falcon.

گرنج بشیر *gurinj ba-shir*, Rice and milk.

گرنده *gurinda*, A sort of brush used by weavers to apply paste or size to their warp.

گرنگ *garang*, The rendezvous of an army; a field of battle; —*giring*, Broken to pieces.

گرنه *garna*, گرلی *garni*, Unless; —*gurna*, Name of a herb.

گرو *girau, girav*, A wager, stake, bet; a pledge, pawn, deposit, earnest; a contract; —*girau burdan*, To win the game, carry off the stakes; —*girau bastan* (*dādan, siturdan, kardan, kashidan, nihādan*), To wager, bet; —*girawi mu'tabar*, A sure or safe pledge (m.c.).

گروانیدن *girwānidan*, To cause to bet; to make believe.

گروچه *garūcha*, Gristle, a tendon.

گرو دار *girau-dār*, A layer of bets; a holder of stakes.

گروور *girwar*, Fit, proper, necessary, expedient.

گروور فرتاش *girwa-fartāsh*, Whose existence is necessary.

گورزه *gurūza*, An assembly, concourse.

گوروس *gurūs*, A ringlet or braid of hair; dirt on the body or clothes; hunger.

گورق *gurogh*, A lie

گورگان *giraugān*, A wager, stake; a slave; —*gwūgān*, The male organ of generation.

گورگار *garūgar*, An attribute of God, signifying "who grants our desires."

گور گرد *girau-gard*, Name of a city on the river Jaihūn or Oxus.

گورند *girawand*, A wager, stake (= گرم *q.v.*); —*girwand*, Pustules on the lips (which are said to rise in consequence of horrible dreams); the ringworm or tetter excoriating the skin and turning it white.

گروه *guroh*, A troop, squadron, company, band, levy of people, crew; a class, an order; a body of travellers; —*gurohi kabti angubīn*, Swarm of bees; —*gurohi saḡān*, Pack of hounds; —*guroh guroh*, In troops, company by company.

گروها گرو *guroh-i-guroh*, Troop after troop, in troops, company by company.

گروهی *guroh-shudagī*, Association, a uniting in a body, confederation.

گروهه *guroha*, The clew of thread as formed upon the spindle; —*guroha*, A ball, bowl, globe, or any spherical figure; a ball of thread, ball for a cannon, *halista*, or cross-bow; the head, crown of the head; a kind of sweetmeat; an assembly, concourse, multitude of people.

گروی *girawi*, in India *girwi*, Pledged, pawned; an insect mischievous to standing corn; —*gurwi*, گروی زره *gurwi'i zirih*, Name of a kinsman of Afrāsyāb, and murderer of Siyāwush.

گروی دار *girwi-dār*, The holder of a mortgage.

گرویدگی *girawidagī*, Admiration, adoration, adherence, attachment.

گرویدن *girawidan*, To follow, admire, adore; to believe, confide in; to obey; to agree or be pleased with, to accept; to form a sincere alliance with anyone; to be attached; to pledge.

گرویده *girawida*, Attracted, attached to, admiring, captivated; a believer; confiding.

گروی عبتلی *girwi-zabṭi*, Foreclosure of a pledge or mortgage.

گروید نامه *girwi-nāma*, A deed of mortgage.

گره *gara*, A cup or ewer; mouldiness; —

giriḥ, A knot, a knur (as in a thread or on wood), a knob, a joint; a button or anything for fastening garments; a gland; a kernel; a purse; an abscess; a knuckle; articulation; three finger-breadths; a difficulty; the seed of a thorny tree used for tanning; the heart; [*giriḥ bāz kardan*, To untie a knot; —*giriḥ ba-bād bastan*, To accomplish something difficult, to solve an intricate matter; —*giriḥ ba-bād* (*ba-sāya*) *zadan*, To act rashly; to rely upon life; to bend one's heart on worldly things; —*giriḥ bar abrū andākhtan* (*āwardan, zadan*), To frown, to look cross; —*giriḥ bar bandi qabā bastan* (*zadan*); —To make a knot in one's waist-band (in order to remember something); —*giriḥ bar jabīn* (*rū*) *zadan*, To frown; —*giriḥ bar-zadan gosh-rā* = *giriḥ bar gosh zadan*, *q.v.* below; —*giriḥ bar kamar zadan*, To gird oneself, to put on a belt; to tie money in one's belt; —*giriḥ bar*

*giri*h, Knot upon knot, difficulty upon difficulty ;—*giri*h *bar* *gosh* *zadan*, To turn a deaf ear to another's speech ; to rub the ears ;—*giri*h *bastan*, To knot, to concrete (as honey) ;—*giri*h *ba-kār* *andākhtan* (*zadan*), To withhold necessities, to thwart, disappoint ;—*giri*h *dar* *abrū* *zadan* (*kardan*), To frown ;—*giri*h *dar* *kār* *uftidan*, A matter miscarries, one fails in one's undertaking ;—*giri*h *dar* *galū* *zadan*, To strangle ;—*giri*hi *zabān*, Impediment in speech ;—*giri*h *zadan*, To lay up a treasure, to amass wealth ; to knot the hair ; to buckle ; to place confidence in ;—*giri*h *shudani* *kār* (*kār-u-bār*), Failure, disappointment, being thwarted ;—*giri*hi *ṭā'un*, A carbuncle, an anthrax ;—*giri*h *giri*ftan, To be tied (as the tongue), and unable to articulate ;—*giri*h *gashtani* *ashk* *dar* *galū*, To be on the point of crying and weeping ;—*giri*h *gashtani* *abrū*, A frown ;—*giri*h *gustan*, To abuse, to insult ;—*giri*hi *gosh*t, A gland in the body, kernel in the flesh ;—*dar* *giri*h *bastan* (*zadan*), To tie in a knot ;—*guri*h, A troop, &c. (= گور q.v.).
* *giri*h-*bur*, A cutpurse.

گِرِه بَر باد *giriḥ-bar, A cutpurse.*
 گِرِه بَر باد *giriḥ bar bād, (difficulties to the*
wind !) Indifference to worldly concerns.

گردن girih-band, A coat-button; the
waistband of drawers; one who ties a knot.
گردن girih-bandān, The birth-day, the
anniversary of one's birth (= تولد q.v.,
p. 643).

گريه پيشانی *giriḥ-peshānī*, With wrinkled brow, cross-looking.

تن گيره girih-tan, A snail ; a spider's web.

گرچه *giriha*, A little knot.

گيره دار girih-dār, Knotted, knotty;
jointed; intricate.

گِرِه زَار *giriḥ-zār*, A place abounding in knots, &c.; curly hair.

گيره ساز *giriḥ-sāz*, Who makes a knot, &c.

گيريهک *giriḥak*, A little knot.

گيره گره girih-kushā, A looser of knots; a solver of difficulties; anything by which a knot is loosened, as a pin, the finger-nail, &c.

گردان *giriĥ-gardān*, Name of a game.

girih-gīr, Inclined to be knotty or curled, curly.

giriha, girihka, A little knot; a joint in a herb;—*guruha*, A ball; a company of people.

gari, Any standard of measure, whether for land, cloth, grain, liquids, or time; a measure of time, twenty-two minutes and thirty seconds; a clepsydra; the itch, scab; practice, trade, office, &c. (at the end of compounds);—gira, A knot; the neck;—giri, Weep thou; weeping; the neck; (S. giri) a mountain; (for giri) thou mayest take.

गिर्या *giryā*, Weeping; one who weeps.

گڑیاں *garyāl*, A round flat plate of bell-metal, used in the East as a bell to strike the hours upon.

a **گيريا ليقا** *giryā-liqā*, A monstrous appearance, a hideous figure.

ance, a hideous figure.
گریان *giryān*, Weeping, crying excessively;
causing to weep; a weeper; [*giryān*
shudān, To weep, bowail;]—*guryān*, The
fire-place or furnace of a hot-bath; a
sacrifice or offering made for deliverance
from calamity.

گریابی *giryānī*, The act of weeping ; lamentation, plaint.

گیړیاندن *giryānīdan*, To cause to weep.

girīb, A land-measure (see گری).

گِرِبان *giribān*, A collar, the opening or breast of a garment; a cape, a hood; (met.) the neck; a pocket;—*giribān dūman kardan*, To meditate, to be wrapt in ecstasy;—*giribāni dasht (koh)*, The middle part of a mountain or any place in it;—*giribān rekhtan*, To adjust a collar;—*giribāni samūr*, A sable or fur trimming;—*giribān kardan*, To tear (a garment);—*giribāni kurdī*, A vest worn at the approach of winter;—*giribān giriftan*, To seize (one's own) collar; (met.) to apologise, to ask pardon; to prepare for war or battle;—*giribān-girifta āwardan*, To drag to the place by force;—*giribān-hā ba-dāman raft*, The collars reached as far as the skirt.

گريبان کشي *girībān-kashī*, The pulling at one's collar.

گیر girībūn-gīr, An accuser, a plaintiff, an apologist.

گريبانى *giribānī*, A kind of loose vest; a leathern braid or trimming sewed to the collar of a coat.

ಗುರಿಕು gurich, ಗುರಿಕಾ guricha, A hut, hovel, cottage, cell; a small building set upon posts; a dungeon;—ಗುರಿಕಾ, A sort of sweetmeat.

گريختن *gurekhtan* (imp. *gurez*), To fly, flee, run away; to escape; to take refuge, retire, retreat;—*dar khwud gurekhtan*, To collect oneself.

گريخته *gurekhta*, A fugitive.

گريخته خواب *girekhta - khwāb*, Sleepless (eye).

girīd, 'The island of Crete or Candy;
(for girīd, 2nd pl. of girīstan) you take;
take ye.

گورز, (imp. of *gurekhtan*, in comp.) Flying, a fugitive; flight; deviation, regression, abhorrence, aversion, abstinence, fasting; the general or leader of an army; an eloquent man; a part of a beam projecting beyond a wall;—*gurez āwardan*, To flee towards;—*gurez dūshtan*, To dispense with;—*riy ba-gurez āwardan* (*nihādan*), To take to flight;—*mārā az shumā gurez nist*, You are indispensable to us, we cannot do without you. (Also construed with *būdan*, *zadan*, *kardan*, &c.)

gurezān, Taking flight;—gurezān
shudān, To fly.

گوراندان *gureāndan*, To put to flight; to

cause to escape;—*dar-gurezāndan*, To cause to take refuge.

gurezānidan, To put to flight.

gurez-pā, A fugitive, a runaway; unstable, unsteady.

gurez-gāh, *gurez-gah*, Time or place of fleeing; a place of escape; an asylum, place of refuge, retreat.

gurezanda, A fugitive; quicksilver.

gurezi, Flight.

gurezidan, To fly, to flee.

giris, Deceit, fraud, artifice.

girstan, To weep, cry, bewail;—*girstani āyina*, The weeping of the mirror (a manner of taking omen concerning the safe return of a traveller by placing some leaves upon a mirror and pouring water over them);—*girstani hawā*, Weeping of the atmosphere, i.e. raining.

garisang, A ditch, a hollow place in the ground;—*gurisang*, The note of the nightingale; the shout made by a party of religious mendicants.

girisā, Fraud, deceit.

girisidan, To deceive, defraud, cheat.

gareesh, Name of a little, long-legged, and swift animal.

gurigh (for *gurez*), Flying; a fugitive; flight.

gurestan, To flee, to run away.

giri-gāh, That part of the pilav which touches a neck of mutton when stewing in a pot.

giryanda, A weeper, a wailer.

grinich, Greenwich (m.c.).

giriw, A stake, pledge, hostage.

giriwāra, A necklace.

giriwāza, A string of beads.

giriwān, A collar.

garayūdām, Perfidy, treachery.

gariwān, *giriwand*, Scab, ring-worm.

garīw, *giriwā*, A low hill; a high bank, high ground, a mound of earth which has been worn into gulleys by the rain; a ravine; a steep or difficult pass.

giryā, A complaint, lamentation; crying, weeping, tears;—*giryā az chashm gushādan*, To make the eyes cry;—*giryā asfandan* (*andākhtan*, *zadan*, *kardan*), To weep, to cry;—*giryā'i tāk*, Wine;—*giryā'i chirāgh*, Drops flowing from a candle;—*giryā'i khāma*, Writing;—*giryā dar chashm (dida) shikastan*, Tears gather in the eyes;—*giryā dar galū pechidan* (*giri shudan*), To choke with tears;—*giryā dar galū dāshdan*, To be ready to cry;—*giryā'i ragi tāk*, Wine;—*giryā'i rūhānī*, Inward tears, tears unshed from excess of grief;—*giryā'i sard*, Crocodile tears;—*giryā'i shādī*, Tears of joy;—*giryā'i sham'*, Drops flowing from a candle;—*giryā'i shisha*, Wine poured from the bottle into the cup;—*giryā firo khpur-*

dan, To suppress one's tears;—*giryā kardan*, To weep, to cry, to lament (m.c.);—*giryā'i mastāna*, Tears from intoxication;—*giryā u zārī*, Weeping and wailing.

giryā-āshām, Drinking tears.

giryā-ālūd, Tear-stained.

giryā-pardāz, Given to weeping, tearful, lachrymose.

giryā-zanān, *giryā-kunān*, Weeping, crying (plural).

giryā-gāh, A place of weeping.

giryā-gar, Weeping, crying.

giryāmand, *giryāndk*, Tearful, lachrymose.

giryā-hāyāhāy, *giryā-hāyhā*, Weeping and lamenting; tears and wailings.

giri'idan, To weep, &c. (= *گریستن* q.v.).

gaz, The tamarisk-tree; a yard for measuring cloth; a cubit, a length of 24 finger-breadths, or six hands; a ramrod; a sort of arrow or dart without wing or point, the two ends being small and the middle thick; (in comp.) biting, pungent, as *zabūn-gaz* "biting the tongue, acrid"; [*gaz zadan* (*kardan*)], To measure with the yard, &c.;—*gazi shāygan* (*mulk*), A measure equal to half the height of a man of ordinary stature (used chiefly in *Khurāsān*);—*giz*, A tooth.

gazā, Biting; hurtful; harm, loss; a biting serpent.

guzār, A pass, passage; a surgeon's lancet or cupping-instrument; the outline of a drawing; payment of debt; performance of prayer; sleep, dream; (imp. of *guzāshdan*) leave thou; (in comp.) who leaves, quits, or pays.

guzārā, Paying; an utterer of words.

guzārdan, To pass on (a message); to quit, leave; to pay, discharge; to draw the outline of a picture.

guzārda, Discharged, paid (debt).

guzārish, The interpretation of a dream; explanation; utterance; a quitting, a leaving; a discharging, paying.

guzārish-kun, An expounder; an interpreter; a describer.

guzārishgar, An interpreter of dreams; one who transmits, brings, conveys, carries, represents; one who agrees or consents.

guzārishgarī, Explanation, interpretation.

guzārish, *guzārish-nāma*, Interpretation of a dream; explanation; utterance; a quitting, a leaving.

guzārish-nāma, A book on the interpretation of dreams; a commentary.

guzāranda, Who leaves or quits;

who causes to pass; a prayer; a speaker; a drawer of pictures.

گزاره *gazāra*, A thing, substance, fact, history; — *guzāra*, The interpretation of dreams; explanation; excess, much.

گزاره نامه *guzāra-nāma*, A book containing the interpretation of dreams; a commentary.

گزاریدن *guzāridan*, To pay, perform, or satisfy; to speak; to sketch, draw an outline, mark, or trace; — *nugta guzāridan*, To put a dot.

گزار *guzāz*, The uneasiness which men suffer from heat, passion, and the like.

گزارستن *guzāstan*, To curry hides, dress skins; to lay stones.

گزارشتن *guzāshtan*, To pass by; to quit, leave; to pay a debt or fine, make a present on the renewal of a lease and the like; to transmit, remit an offence; to make a sketch of a drawing, to mark or trace.

گراف *gizāf*, *guzāf*, Foolish, vain, idle, extravagant; very much, innumerable, extreme; — *gizāf kardan*, To spoil, to ruin; — *ba-guzāf*, At random, by guess; — *ba-guzāf satāndan*, To take, to buy any indefinite quantity, without weight, measure, or number; — *ba-guzāf farokhtan*, To sell in the gross.

گراف رانگیان *gazāf-rangān*, Quickness, activity. گرافه *gizāfa*, Innumerable, much; boundless; vanity, an idle, foolish saying or action.

گرافه کار *gizāfa-kār*, Acting wantonly, vain, foolish.

گران *gazān*, Biting, pungent; — *guzān*, Choosing, selecting; adopting.

گراف اندازی *gaz-andāzi*, Archery with the arrow *gaz*.

گرانگین *gaz-angubīn*, Basrah honey, manna; bitter honey.

گرافیدن *gazānidan*, To cause to bite; to injure.

گراف رانگیان *gazāv-rangān*, Quickness, haste.

گرافوانگیان *gazāwangān*, Haste, speed, activity.

گرافه *gazāwa*, A litter for camel or elephant.

گرافی *gazāy*, Who wounds or injures.

گرافیان *gazāyān*, Injurious, hurtful, detrimental.

گرافستن *gazāyistan*, To pass, pervade.

گرافش *gazāyish*, *gizāyish*, A stick for driving cattle; a twisting, contortion; —

guzāyish, *gazāyish*, Fit, proper; ivy (the latter meaning unsupported by examples).

گرافنده *gazāyanda*, Pervading; pressing, urgent (affair).

گرافیدن *gazā'idan*, To bite; to injure; —

gizā'idan, To sow, to plant.

گراف باز *gaz-bās*, Who dances with the arrow *gaz*.

گرافه *gaz-bāsi*, A particular kind of dance.

گزد *guzd*, گزده *guzda*, A champion (probably misreading for گرد *gurd*).

گزر *gazar*, A carrot; a pestle; — *guzar*, A passage, transit; a scrip; a dream; — *guzir*, *guzar*, Remedy, help; — *guzar nist*, There is no help.

گزاران *guzarān*, Help, remedy.

گزر *guzard*, A remedy, help, or cure; — *nā-guzard*, Remediless (= لا علاج).

گزاردن *guzardan*, To apply a remedy.

گزاره نامه *guzar-nāma*, A book on the interpretation of dreams.

گزه *gazura*, A herb called *sarzirā*.

گزه *gazf*, *guzf*, Pitch or tar; silver burnt black; goldsmiths' black (a kind of composition).

گزه *gazak*, A relish (eaten with wine); a devil; a sweetmeat made of sesame and sugar; nipped with cold; — *gazak sadani zakhm*, The shrivelling of a wound.

گزه زده *gazak-zada*, Corrugated, shrivelled (a wound).

گزه گزه *gaz-gaz jastan*, To leap or jump friskily.

گزلیک *gizlik*, A small long-handled knife; a sort of penknife with a crooked point and narrow at the other end, chiefly brought from Egypt.

گزم *gazm*, The tamarisk-tree.

گزمه *gazmā*, A kind of sorrel.

گزمه *gazmāzak*, گزمه *gazmāzi*, The fruit of the tamarisk-tree.

گزه *gaz-mar*, Computation of the measurements of a building; computation, number.

گزه *gazma*, A patrol (m.c.).

گزه *gazma-bāshi*, The head man of a patrol (m.c.).

گزه *gazambū*, Manna; honey (doubtful; see گزنبو).

گزند *gazand*, Loss, injury, damage, mishap, misfortune, ruin, calamity; a fatal accident in consequence of witchcraft (construed with *āmadan*, *dāshān*, *rasānidan*, *rasidan*, *rekhtan*, *kardan*, *kashidan*, *yāftan*, &c.).

گزند رسان *gazand-rasān*, Injurious, hurtful.

گزند رسان *gazand-rasāni*, Injuriousness.

گزندگی *guzandagi*, Mordacity, bite, sting.

گزندگی *gazanda*, Biting, stinging; injurious, hurtful; venomous, noxious; a venomous reptile or reptiles.

گزندگی *gazangūbin*, گزندگی *gazangū*, Manna.

گزندگی *gazmand*, A sack filled with straw.

گزندگی *gazna*, A nettle.

گزندگی *gaznai*, Wet and withered (winter-plant).

گزندگی *gazawān*, Mountain-balm (see گزوان).

گزندگی *guzūd*, A beetle (probably misreading for گزندگی q.v.).

گزی *gazi*, A coarse kind of (cotton) cloth.

گزی *gasi ba-gūsi* (?), Most vile.

گزیٔ *gazî, gîzyat* (whence A. جزیة, or vice versa?), An annual tax exacted by government; capitation-tax paid by Jews and Christians;—*guzî, Chosen, approved.*

گزیٔ *gazîd, A gift, present, douceur, bribe; a tribute imposed by conquerors (cf. preceding article);—guzîl, Selected, chosen, distinguished; a game like leap-frog.*

گزیٔ *gazîdgar, Tributary, subject.*

گزیٔ *gazîdagî, A bite, a sting.*

گزیٔ *gazîdan, To bite; to sting, prick with a needle; to wound with weapon or tongue; to cut off; to fear; to imagine; [gazîdani chashm, The evil eye;]—guzîdan, To choose, select, prefer; to assist.*

گزیٔ *gazîdânî, To be bitten;—guzîdunî, To be chosen, worthy of being chosen.*

گزیٔ *gazîda, Bitten; alarmed, afraid; vexed, indignant; imagined;—guzîda, Chosen, excellent; peculiar, private; a selection; assistance; name of a boy's game;—guzîda'î akhyâr, Chosen above all people, the most excellent of the just;—guzîda'î shahân, The best of kings;—ai shâhi âlam u guzîda'î banî âdam, O king of the world, and chosen of the sons of Adam!*

گزیٔ *gazîr, gîzîr, A vazîr; the superintendent or collector of the revenue; a hero, champion;—guzîr, Aid, help, remedy; escape;—guzîr kardan, To help;—guzîr nadâshdan, To be without remedy; to be unable to do without.*

گزیٔ *guzîra, A remedy, help, cure.*

گزیٔ *guzîn, Biting; a nettle;—guzîn, Electing, choosing; chosen.*

گزیٔ *guzînîsh, Approbation; property, peculiarity; chosen.*

گزیٔ *guzînanda, A chooser.*

گزیٔ *guzîna, An iron or wooden mallet; a coppersmith's hammer; a storehouse, treasury; a thick (or close) and rather coarse kind of cotton cloth for making tents or for clothing the poor (see گزی);—guzînu, Choice, excellent, chosen, approved; property, innate quality.*

گزیٔ *guzînî, Property, quality, disposition.*

گزیٔ *gîzîv, A stake, pledge, hostage (doubtful, see گزی).*

گزیٔ *gîzya, A poll-tax, capitation-tax (see گزیٔ).*

گزیٔ *guzhâzh, The crop or gizzard of a bird.*

گزیٔ *guzh-dum, A scorpion; the sign Scorpion.*

گزیٔ *guzhdâham, Name of a champion of Persia; governor of the fortress Dizhi sapad.*

گزیٔ *guzhf, Pitch; silver burnt black.*

گزیٔ *guzh-gâv, A sea-horse or cow (see گزیٔ p. 887).*

گزیٔ *guzhm, Sorrow, distress of mind; a large-stemmed and leafy tree, called the gnat-tree.*

گزیٔ *gazhâ, The tamarisk-tree (doubtful).*

گزیٔ *guzhânî, A roof made of cane and covered with clay.*

گزیٔ *gazha, A certain stone; concha veneris.*

گزیٔ *gusâr, (in comp.) Carrying away, removing; letting go, dissipating, assuaging; taking down, consuming, drinking, as:—gham-gusâr, Removing grief, i.e. a friend; also one who experiences sorrow;—mai-gusâr, Who drinks wine.*

گزیٔ *gusârdan, To quit, leave; to drink (wine); to experience (sorrow).*

گزیٔ *gusârda, Left, quitted.*

گزیٔ *gusâranda'î mai, The cup-bearer; a wine-drinker.*

گزیٔ *gusârandan, To break, to dissolve; to drink.*

گزیٔ *gusârîdan, = گزیدن q.v.*

گزیٔ *gusârîdan (caus. of, and = گزستن q.v.), To cause to break off; to break off (trans. and intrans.).*

گزیٔ *gast, Ugly, shameful, base, displeasing.*

گزیٔ *gustâkh, Arrogant, presumptuous, bold, rash; audacious, uncivil, rude, impudent, cruel; construed with shudan, raftan, nishastan, &c.*

گزیٔ *gustâkhâna, Impudently; rashly.*

گزیٔ *gustâkh-chashm, Bold of look; rash, fool-hardy; looking angry.*

گزیٔ *gustâkh-dast, Quick, dexterous.*

گزیٔ *gustâkh-rây, Shameless, impudent.*

گزیٔ *gustâkh-siyar, Of bold or impudent manners.*

گزیٔ *gustâkh-zabân, Of forward speech; talking arrogantly.*

گزیٔ *gustâkhî, Arrogance, want of urbanity or politeness, rudeness, freedom, familiarity;—gustâkhî mu'âf, (Let) rudeness (be) pardoned, i.e. pardon my rudeness.*

گزیٔ *gustar, A bed; a bolster, a pillow; the black or white thorn; (in comp.) spreading, strewing, scattering, diffusing; a spreader, strewer, scatterer;—khâni makramat-gustar, A most generous prince.*

گزیٔ *gustarânî, گسترانیدن, To spread, strew; to cause to spread.*

گزیٔ *gustarânîda, Strewn, spread.*

گزیٔ *gustardan, To expand, diffuse; to make (a bed); to spread; to arrange.*

گزیٔ *gustardani, Anything to be spread, a bed, cushion, carpet, &c.*

گزیٔ *gustarda, Spread (bed); a foundation.*

گزیٔ *gustarda-kâm, Successful in everything, most fortunate.*

گزیٔ *gustarish, Anything that may be spread; a carpet.*

گزیٔ *gustari, (in comp.) A spreading, diffusing, as:—'adûlat gustari, The dispensing of justice, &c.*

gustaridan, To spread; to arrange.
gustuwān, Horse-armour.
gasta, The dung of horses and the like;—*gusta*, Starving, hungry (probably misreading for گسته).

gustaham, Name of the grandson of Minūchihr; also of a certain champion of Irān.

gasti, Ugliness, deformity.
gusikhtan, To break, tear, pull, or twist off; to hurt, be broken.

gusistagi, Breach, interruption.
gusistan, *gusustan*, To break off; to be broken or twisted off;—*bar-gusistan*, To break or be broken off (= *gusistan*); to reverse, to invert (= برگردانیدن q.v. p. 177).
gusista, *gususta*, Broken, broken off; abrupt.

gusista-āshyān, Whose nest has been destroyed (bird).

gusista-bunyād, Eradicated, demolished from the foundations.

gusasta-pai, (A bow) whose string is broken.

gusista-dil, Heart-broken; afflicted, distressed.

gusista-dam, Breathless, exhausted.

gusista-rūda, Griped in—the bowels.

gusista-īnān, گسته لجام *gusista-lihām*, گسته مهر *gusista-mahār*, Ungovernable (horse); bold, warlike (man).

gusista ghaughā, گسته فرغا A subsiding tumult.

gusista-nūr, گسته نور The new moon; a drinking-vessel in the form of a ship.

gusil, گسل A breaking; (in comp.) breaking, tearing, destroying, as:—*jān-gusil*, Heart-breaking;—*gham-gusil*, Destroying care.

gusilānidan, گسلایدن To break, to cause to break; to snap asunder.

gusila, گسه A bit broken off, a fragment.

gusilidan, گسلیدن To break; to snap asunder.

gusan, گسن Hunger.

gus-nūmār, گسنامار Extreme hunger.

gusunda, گسند Desire, appetite; pith of a tree.

gusnagi, گسنگی Hunger.

gusna, گسنة Hungry.

gusni, گسنی Assafœtida (see گسنی).

gusi, گسی Dismission, discarding, a sending away; a bidding farewell; sloth, heaviness, torpor;—*gusi kardan*, To give leave, to dismiss; to depart.

gusikhtan (imp. *gusil*), گسیختن To snap asunder, separate.

gusikhta, گسیخته Broken off.

gusil, گسل Dismission; farewell; a breaking, tearing;—*gusil kardan*, To send away.

gusilā, گسیلا Bending, doubling; nuxvomica.

gash, گش Delicate, handsome, genteel; the blandishments and coquetry of girls; the elegant air of a pretty woman; joy, gladness; a boat; temptation, evil suggestion (= وسوسه q.v.); interruption, hindrance, impediment;—*gish*, گش The heart;—*gush*, گش Humour or temperament of the body, of which there are four:—*gushi zard*, (yellow humour) Bile;—*gushi safed*, (white humour) Phlegm;—*gushi surkh*, (red humour) Blood;—*gushi siyāh*, (black humour) Gall.

gushā, (imp. of *gushādan*, in comp.) Opening, loosening, solving.

gushād, گشاد He opened; wide, broad; victory, conquest; happy, well; happiness; discharging an arrow; the taking of a pawn in the game of *nard*;—*gushād dādan*, To make one obtain his wish, carry out his purpose; to make an affair succeed;—*gushādi kār*, The opening or accomplishing of an affair;—*khātir-gushād*, Gladness, hilarity.

gushādagi, گشادگی Width, space, openness.

gushādan, گشادن To open, &c. (= گشادن q.v. p. 1031);—*az kamīn gushādan*, To break forth from an ambush, to attack;—*afsāna gushādan*, To relate at full length;—*bar-gushādan*, To open;—*zabān (sukhūn) bar-gushādan*, To begin to speak.

gushād-nāma, گشاد نامه A royal mandate, diploma, patent, or privilege; lettering or title-page.

gushāda, گشاده Opened; open.

gushāda-abrū, گشاده ابرو With open eyebrows, joyous, glad.

gushāda-peshānī, گشاده پیشانی (جبین *jabin*). Serene, pleasant, affable.

gushāda-dil, گشاده دل Open-hearted, liberal.

gushāda-rū, گشاده رو Open-faced, pleasant, agreeable;—*gushāda-rau (rav)*, Straddling (horse).

gushāda-zabān, گشاده زبان Eloquent.

gushāda-zulf, گشاده زلف With loosened curls.

gushāda-sukhūn, گشاده سخن Eloquent.

gushāda-kaf, گشاده کف Open-handed, liberal, generous; pleasant, open-hearted.

gushāda-mashrab, گشاده مشرب Of an open disposition, candid; jovial.

gushād-hangāmān, گشاد هنگامان Four seasons.

gushādī, گشادی Openness; opening.

gushāsb, گشاسب Name of an ancient king of Persia (the same as Gushtāsb).

gushāk, گشاک An arm long from the shoulder to the elbow.

gushāyānidan, گشایانیدن (caus. of *gushādan*), To cause to open, &c.

gashāyānda, گشاینده Who opens, opening.

گشت *gushb*, Leaping; a leaper, jumper.
 گشت بانو *gushb-bānu*, Name of Rustam's daughter.

گشت *gasht*, It came to pass; walking, strutting, looking about, surrounding, going round (especially guards patrolling), perambulation, recreation, amusement, diversion; motion, rotation; erasure, obliteration; state, condition, posture of affairs; a pumpkin; the bitter purging apple;—*gashti koh u dasht*, A tour through hills and deserts;—*gasht u guzār kardan*, To take a walk; to wander, stray, stroll, saunter.

گشتا *gushtā*, Heaven, paradise.

گشتاسپ *gushtāsp*, Name of a king of Persia (Darius Hystaspes); a channel by which communications of divine grace are made from the Creator to the creature.

گشتاسپی *gushtāspi*, Relating to king Gush-tāsp; name of a fire-temple, also called *q.v.*, p. 31.

گشت بر گشت *gasht-bar-gasht*, Fold upon fold; a certain creeping-plant.

گشتاسب *gushtasb*, An ancient king of Persia.

گشت اسلامی *gasht-salāmī*, A tax exacted by the *qāzī* when on a circuit.

گشتک *gashtak*, A beetle.

گشتگی *gashtagi*, Perversion, perverseness.

گشت مجال *gasht-maḥāl*, A toll or transit-duty levied on boats.

گشتان *gashtan*, To turn, return, change, alter, repeat, renew; to become, to be changed, converted, perverted; to twist; to go away, depart; to saunter, to look about (m.c.); to peruse (a book); [*gashtani rūy*, A distemper attended with convulsions; a squint of the eye, twist of the nose or mouth to one side; a wrinkle;—*gashtan girdi dil*, To revolve in one's mind;—*bāz gashtan*, To return, come back;]—*gishtan*, To bend, incline.

گشته *gashta*, Returned, converted, perverted; inverted, reversed; become, formed; firm; changed; squint-eyed;—*gishta*, An aromatic compound like the *A. ن* *q.v.*;—*gushta*, Hungry.

گشته سوز *gishta-soz*, A censer, in which the perfume *gishta* is burnt.

گشتی *gashti*, Watch, sentinel, patrol; gladness, happiness, health; a merry, sportive air.

گشتیای *gashtiyā*, A watchman, patrol.

گشتاسب *gashasb*, Splendour, lustre; (in comp.) a worshipper;—*gushasb*, Name of a king; leaping, jumping.

گشتاسبی *gashasbi*, One of the sect of the illuminati (see *اشرافیان* p. 64).

گشت *gashf*, Pitch; silver burnt black; goldsmiths' black (see *گرفت* and *گرفت*).

گشن *gashn*, *gashan*, *gushn*, Much, abundant, numerous;—*gushn*, The male of any animal; a male palm-tree; a desire for the male; pregnancy, gestation; fruitfulness

of a palm-tree;—*gushn dādan*, To give the male (to any animal); to sprinkle the female palm-tree with the male flowers;—*gushn giriftan*, To take the male; to be impregnated;—*ba-gushn āmadan*, To be in heat (a bitch).

گشنبر *gushn-buz*, A he-goat.

گشن خواه *gushn-khwāh*, In want of the male;—*gushn-khwāh shudan*, To be in heat.

گشن هاخ *gashan-shākh*, With many branches.

گشن نشین *gash-nishin*, The fourth of the month.

گشن ناک *gushnāk*, Pregnant.

گشنک *gashanak*, A beetle (unsupported by examples).

گشنه *gushna*, Hungry.

گشنی *gushnī*, The act of generation; application of the male flowers of the palm to the female;—*gushnī kardan*, To engender, to cover.

گشن یافته *gushn-yāfta*, Taken the male, covered, lined, impregnated (female).

گشنی داده *gushnī-dāda*, Fructified, impregnated (female palm-tree).

گشنیز *gashnīz*, A mirthful, sportful, joyous air; joy, mirth; joyful;—*gishnīz*, Coriander-seed.

گشنیز حصرم *gishnīz-ḥisrim*, Grape-wine.

گشود *gushūd*, An opening, an aperture.

گشودن *gushūdan*, To open;—*gushūdani bakht*, Success, happy issue.

گشی *gashī*, *gashshī*, Health, happiness;—*gashshī*, A graceful air in walking.

گشا *gaṭā*, A trap-ball stick.

گفت *guft*, He said, he spoke; a word, saying, speech, discourse; anything thick and dense; a garment of a close texture;—*guft-u-qadam*, Speaking and doing, talk and action;—*guft-u-shināu*, *guft-u-shunīd*, Speaking and hearing, question and answer, dialogue, conversation, conference, debate, controversy;—*guft-u-goī (gūy)*, *guft-u-gū*, Conversation, common talk, discourse, rumours, reports, news; disputes, jarring pretensions, law-suits, squabbles; superfluity of words; also eloquence.

گفتا *guftā*, He said.

گفتار *guftār*, Speech, conversation; a saying; a chapter.

گفتار دید *guftār dīd*, Thoughtfulness, considerate speech.

گفتاریدن *guftārīdan*, To speak.

گفتان *guftān*, A locust, or a bird resembling it; a green fish.

گفت شنید *guft-shunīd*, Conversation; controversy.

گفتگو *guftgū*, Parley;—*guftgū shudan*, Conversation, &c., takes place;—*guftgū kardan*, To converse, dispute, &c.;—*dar in guft-gū*, During this conversation, meanwhile (m.c.).

گفتن *guftan*, To say, speak, call, relate,

rehearse, repeat; to tell; to compose (a poem); to sing, to modulate; to open, cleave;—*nā-gūyand*, People say, it is said (m.c.);—*nā-gū (go)*, Do not speak of it; you don't say so! it is incredible (m.c.);—*hāz guftan*, To state fully, openly.

گفتنی guftani, Fit or worthy to be said, told, or spoken.

گفت و کرد guft-u-kr, = گفتگو q.v. above.
گفتا gufta, Said, related, spoken; a speech;—*gufta shudan*, To be related or published;—*tauba guftan*, To repent, to express repentance;—*nishān guftan*, To show, point out, indicate (= *nishān dādan*, q.v. under نشان);—*bar-guftan*, To speak, &c. (= *guftan*).

گفتی gufti, Speech;—*gufte*, A thing spoken or spoken of, a matter, a subject of speech.

گل gil, Clay, mud; [*gili armanī*, Bole armoniac;—*gili iqrīus*, Cretan earth;—*gili bahri*, A kind of red earth resembling vermilion;—*gili pīrsī*, A kind of clay with which women wash their heads;—*gili parwarda*, The human body;—*gili tang*, Clay, potters' earth;—*gili hikmat*, Lute, cement, mud-cement (used to close the mouth of a vessel);—*gili hayī*, A kind of clay which is used to make a fire burn;—*gili khurāsānī* (according to others, *khurardanī*), A kind of eatable chalk;—*gili khān*, Sealing-clay;—*gil dar āb kardan (giriftan)*, To make preparations (for building, &c.);—*gili zard*, A kind of yellow clay brought from the neighbourhood of Constantinople;—*gili surkh*, Bole armoniac;—*gili sar-shāy*, Persian earth used for cleansing the head;—*gil sirishtan*, To knead, to mix;—*gili shāmīnē (shāmīnī)*, Samian earth;—*gili safed*, Chalk;—*gil shudan*, To become stained, soiled, dirtied;—*gili qubrusī*, Cyprus clay;—*gil kardan*, To mix, to knead (= *gil sirishtan*); to stain, to soil, to dirty;—*gil kashidan* (better *malidan*) bar, To incrust with clay or cement;—*gili makhtūm (gili nihishta)*, Sealing-clay or wax; the earth of Lemnos, ruddle;—*gili misri*, Egyptian clay;—*ba-gil giriftan*, To conceal, to hide; *dar ba-gil āwardan*, To obstruct the door with clay or mud;]—*gul*, A rose; a flower; embers; a red colour; snuff of a lamp or a candle; albugo; a seton, an issue; a mark made by burning; balls of charcoal used for burning the tobacco in a hooka; the caput mortuum of tobacco left on the tile of a hooka after smoking; good fortune;—*guli abr*, A portion of a cloud;—*guli abrisham*, A rose fringed like silk;—*guli atishi (ahmar)*, A red perennial rose (also called *surkh* and *sūri*, q.v.);—*guli urba*, Name of a medicinal plant;—*guli āsmān*, The sun;—*guli ashrafi*, Calendula;—*guli āstāh*, The sun-flower, *Helianthus annuus*;—*guli anār*, The flower of the pomegranate;—*guli aurang*, The globe-

amaranth or bachelors' buttons, *Gomphr. globosa*;—*guli bādām*, Almond-blossom;—*gul bā shakar (ba-shakar)*, Conserve of roses;—*gul bā farmān*, A violet;—*gul ba-jamālat*, A formula of approbation, bravo! well done!—*guli bad-nāmī*, The venereal disease;—*guli bi-khār*, Rose without thorn, (met.) wine;—*gul bi-farmān*, A reddish rose growing in the meadows; the anemone;—*guli pā-pash*, An artificial rose adorning a slipper or shoe;—*guli pārsī*, A very red and fragrant rose;—*guli piyāda*, Any flower that grows on a small plant; wild flowers;—*guli tāhūt*, Roses placed upon a coffin or bier;—*guli tar*, A fresh rose; the cheek or hand of the fair sex;—*guli tiryāk*, The poppy-flower;—*guli tashih*, The Imām or leader of prayer;—*guli ja'fari*, *Tagetes patula*;—*guli jang*, A rose sent to an adversary as a sign of challenge;—*guli chirāgh*, The snuff of a candle;—*guli chashm*, A cataract;—*guli hajar*, Fire;—*guli hazratī*, Persian meadow-saffron;—*guli halwā*, A yellow rose of sweet taste, made use of in confectionery; a confiture, a confection;—*guli khitmi*, Marshmallows flower;—*guli khairā (khairū)*, Chinese and Persian holly-hock, *Althea rosea*;—*gul dādan*, To produce roses or flowers;—*guli da'udi*, *Chrysanthemum indicum*; daisy;—*guli dar āb andākhtan (kardan)*, To cause trouble and disturbance (in allusion to a nosegay which had dropped from the hand of a king's daughter into a brook, and wrought mischief in the heart of a prince, to whom it was carried by the wavelets);—*guli dirakhī*, The barberry blossom;—*guli dū-rang*, The rose of two colours (pale yellow and red);—*guli dū rū (du-atishi)*, Moss-rose (?);—*guli ranā*, A sort of rose, yellow within and red without;—*guli zardi falak*, The sun;—*guli surkh*, A red rose;—*guli safed*, A fragrant white rose;—*guli suwār*, A rose on its stalk, together with others or with buds;—*guli sang*, Lichen;—*guli sūranjān*, Flower of the hermodytyl-plant, *Colchicum illyricum*;—*guli sūri*, A remarkably beautiful and odoriferous Persian rose;—*guli sūsan*, A lily;—*guli shab-bo*, Tuberosc (so called from its giving forth scent in the night only);—*gul shudan*, To become manifest; to arrive at the summit of greatness;—*gul shuguft*, The secret has become public; something fresh has occurred;—*guli shany*, The snuff of a candle;—*guli subh*, The morning-dawn;—*guli šad-barg*, The hundred-leaved rose, (met.) the sun;—*guli šad-bargi āsmān*, The world-illuminating sun;—*guli furra*, *Poinciana pulcherrima*;—*guli 'abbās*, Name of a plant, Marvel of Peru;—*guli 'ajā'ib*, The flower *Hibiscus mutabilis*;—*gul fristādan*, To send a challenge, to provoke an adversary;—*guli farang*, The flower *Vinca Rosea*;—*guli*

qubrusī, A Cyprus rose;—*guli quḥba*, A red and yellow rose;—*guli kāchira* (*kājila*), A kind of saffron-flower used for dyeing;—*guli kāghizī*, Artificial flowers;—*gul kardān*, To extinguish, to snuff (a candle); to become apparent, manifest;—*guli kafsh*, = *guli pū-posh* q.v.;—*guli kūza*, A wild rose;—*guli kushti*, = *guli jang* q.v. above;—*gul giriftan*, To snuff a candle;—*gul gufti*, Thou hast spoken well;—*guli goristān*, The camomile;—*guli giti*, A particular species of rose;—*guli mahkmal*, Globe amaranth;—*guli mishkin*, Narcissus;—*guli mukarrar*, Syrup of roses;—*guli mah-lāb*, The shadow falling in moonlight from the leaves of trees; a rose blooming at night (in India);—*guli mizān*, The planet Venus (as presiding over the sign Libra, opp. to *khāri* 'aqarab, q.v. under خ);—*guli minā*, Christ-mas-daisy;—*guli nasrīn*, The wild rose-dog-rose; eglantine;—*guli nishāt*, Grape-wine;—*gul nishāndan*, To plant roses or flowers;—*guli nosh*, Name of a musical tone;—*gul wā-kardān*, To divulge a secret;—*guli hazāra*, The double-poppy, *Papaver-rhœas*;—*guli hangāma*, = *guli jang*, q.v. above;—*hich gul bi-khūr nist*, There is no rose without a thorn;—*guli yak-chashm*, (in the language of Sodomites) The penis;—*guli yūsuf*, The anemone.

گل *gilāb*, Clay and water;—*gulāb*, Rose-water; *julap*; construed with the verbs *afshāndan*, *andākhtan*, *burdan*, *pāshidan*, *chakīdan*, *rekhtan*, *zadan*, *siturdan*, *kashīdan*, *giriftan*, &c.;—*gulābi chashm*, Tears.

گل *gulābatūn-doz*, A maker of braids, braider; (for *gulābatūn - dokhta*) braided.

گل *gulūb-pāsh*, A bottle for sprinkling rose-water; a rose-water bottle, generally of silver or gold.

گل *gulābdān*, A vessel for rose-water.

گل *gulūb-zan*, A bottle for sprinkling rose-water, &c. (= *گل* *q.v.*).

گل *gil-āba*, Plastering, cementing.

گل *gulābi*, Rose-colour; a flagon; a kind of sweetmeat; a kind of pear; a maker of rose-water.

گل *gulāj*, A Persian cake of flour, honey, and sesame-oil; a delicate confectionary made of starch and eggs.

گل *gul-afshār*, A silver or gold adornment in the shape of a rose on a horse-bridle.

گل *gul-afshān*, Scattering roses; strewn with flowers; a sprinkler; a kind of firework.

گل *gulāk*, The coldest day in winter and its rigour (doubtful word).

گل *gulāgūna*, A red paint for the face.

گل *gul-āgīn*, Full of roses or flowers;—*gul-āgīn kardān*, (met.) To fill to the brim.

گل *gulāl*, A red powder used for dyeing.

گل *gil-ālūda*, Bedaubed with clay; turbid.

گل *gulāla*, A shirt; a long lock of hair hanging loose; a bunch of flowers; a nosegay.

گل *gulān*, A kind of cake fried in butter and eaten with syrup; shaking a carpet or skirt of a garment; (pl. of *gul*) roses.

گل *gul-andāz*, The distance to which a rose or flower can be thrown (said to be affected or artificial Persian, but a Persian may find it useful in the Riviera and its battle of flowers).

گل *gil-andāzi*, An embankment of earth with a ditch, for confining water on the lands, and to serve as a reservoir.

گل *gul-andām*, Slender, graceful, delicate.

گل *gulāndan*, To strew, to scatter.

گل *gulīnīdan*, To shake (a carpet or the skirts of one's garment); to scatter.

گل *gilīwa*, Prepared clay; clay-mortar; dirt, mud.

گل *galūh*, Black; anything with blackness in it; surname of Shaikh Zin'ud-din 'Ali.

گل *gulbār*, Name of a city near Isfahān.

گل *gul-bāz*, Playing with roses or flowers.

گل *gul-bāzi*, Change of colour.

گل *gul-bāgh*, Paradise.

گل *gulbām*, A loud shout or noise made by a concourse of mendicants or travellers; the noise of a kettle-drum; construed with the verbs *buland shudan*, *bar-zadan*, *zadan*, *kashīdan*, &c.

گل *gulbāng*, The note of the nightingale; sound; fame, rumour; a loud shout; the war-cry of "Allah! Allah!"

گل *galbut*, A large boat or ship.

گل *gul-budan*, With a body like a rose (epithet of a mistress); a kind of silken cloth.

گل *gul-barg*, A rose-leaf; a mistress; the lip (of a mistress);—*gul-barg khā'idān*, To nibble rose-leaves, (met.) to kiss.

گل *gulbargah*, A place in the Deccan.

گل *gul-ba-shakar*, Conserve of roses.

گل *gul-bun*, A rose-bush; the root of a rose-tree; the foot of a tree.

گل *gulbang*, The noise of a drum.

گل *gul ba shakar*, Conserve of roses.

گل *gul-bīd*, Name of a tree otherwise called *pala* (see *گل* p. 255 and *گل*).

گل *gal-bez* (*biz*), A sieve; [*gal-bez kardān*, To sift corn (m.c.);]—*gul-bez*, Scattered rose-leaves.

گل *gulpāyagān*, Name of a city in Persian Iraq.

گل *gul-parast*, A worshipper (admirer) of roses or flowers.

گل *gul-posh*, Adorned with roses or flowers.

gul-piyāda, A kind of inodorous rose; a wild flower; any flower that grows on a small plant.

gul-palāsh, Name of a tree (= *q.v.*). گل پالش

gul-perāy, A gardener, horticulturist. گل پیرای

gul-pīrahan, Covered or adorned with roses or flowers. گل پیراهن

gul-tarāsh, Snuffers. گل تراش

giltang, Viscous clay. گل تنگ

gul-jabīn, With rosy brow. گل جبین

gul-chashm, Troubled with albugo. گل چشم

gul-chikān, The flower of the *Bassia latifolia*. گل چکان

gul-chagān, A kind of firework; — *gul-chigān*, Name of a tree. گل چگان

galcha, A magpie; — *gilcha*, A quail; — *gulcha*, A small rose or flower, a floweret, floret. گلچه

gul-chihr, گل چهره *gul-chihra*, Name of the mistress of Aurang. گل چهر

gul-chīn, Gathering roses or flowers; a gardener; name of a certain woman. گل چین

gul-chīnī, The gathering of roses or flowers; a kind of flower, the China-rose (?). گل چین

galkh, A wrinkle. گلک

gul-khār, The flower of the *Solanum jacquini*; the colour of it. گل خار

gul-khāl, Spotted; flowered. گل خال

gul-khaj, A round lump of dough. گل خج

gul-khan, The fire-place in a bath; stove, furnace; a dust-bin. گلخن

gul-khan-tāb, One who lights the furnaces of baths. گلخن تاب

gul-khan-tābī, The heating of a stove or furnace. گلخن تابی

gul-khanī, Who lights the fire-place in a bath; a bath-keeper. گلخانی

gul-khocha, Tickling. گلخوچه

gil-khwur, A chalk-eater; one who swallows the dust (of battle), a warrior; — *gul-khwur*, A horse's halter. گل خور

gil-khwurdanī, Eatable chalk. گل خوردنی

gil-dār, Full of clay; — *gul-dār*, Possessing roses; a rose-garden; spotted; flowered. گلدار

gul-dām, A small net; a net. گل دام

guldān, A flower-pot; a vase. گلدان

gul-dirakht, A rose-bush; barberry. گلدرخت

gul-dasta, A handful of roses; a nosegay; a minaret whence people are called to prayer. گلدسته

gul-dum, ("rose-tail") A shrike or Indian *bulbul* (from having a rose-like patch under its tail). گل دم

gul-doz, Embroidered or printed with roses or flowers. گلدوز

gul-dozi, Embroidery imitating flowers. گلدوزی

gul-rukḥ (رخسار *rukhsār*), Rosy-cheeked. گلرک

gul-rakḥsh, Name of Rustam's steed. گلرکش

gul-ra'nā, A beautiful, delicate-scented rose; rouge with which ladies paint their cheeks; a bed of roses in full blow. گلرنا

gul-rang, Rose-coloured, roseate. گلرنگ

gul-rū, Rosy-faced, red-faced, ruddy. گلرؤ

gul-rūy, Rosy-faced, ruddy, having a blooming complexion; a mistress, sweetheart. گلرؤی

gul-rū'ī, Rosy-facedness. گلرؤی

gul-rezān, Scattering roses or flowers; a kind of silken stuff; a kind of fire-work. گلرزان

gilzār, Clay, mud; a miry place; — *gulzār*, A garden of roses; a flourishing and well-populated town; blooming, flourishing; name of a note in music. گلزار

gul-zaryūn, Name of a city and river in Turkistān. گلزارین

gil-sāz, A worker in clay. گلساز

galast, Dead-drunk. گلست

gulistān, *gul-sitān*, A rose-garden; a flower-garden; a celebrated Persian book in prose and verse, by Shaikh Sa'di Musliḥu 'd-dīn ash' Shīrāzi (born A.D. 1175, died A.D. 1291); construed with the verbs *rekhtan*, *shiguftan*, *kardan*, &c. گلستان

gulistū, A flower-garden. گلستو

gul-surkh, A red flower; the world-illuminating sun. (See *guli surkh* under گل).

gulsūn, A net in which women confine their hair; a string of pearls with which women adorn their foreheads. گلسُن

gil-shāh, King of the earth; name of the first monarch of the Peshdādian dynasty, called also Kayūmars; Adam; — *gulshāh*, Name of the mistress of Warqah. گلشاه

gul-shakar, گلشکری *gul-shakari*, Conserve of roses. گلشکر

gulshan, A rose or flower-garden; a bed of roses or flowers; a delightful spot; a place where a person enjoys himself; a pleasure-palace; florid, cheerful, agreeable; — *gulshani quds*, The highest heaven; — *gulshan kardan*, To recreate or amuse oneself; to sing, dance, and be happy; — *gulshani nīlīfari*, The cerulean flower-garden, heaven, the sky. گلشن

gulshan-ārāy, A gardener, horticulturist. گلشن آرای

gulshan-sarāy, A garden palace. گلشن سراي

gulshan-faroz, A gardener (who plants roses). گلشن فرورز

gulshan-ḡirāz, A gardener, horticulturist. گلشن طراز

gilshū, A depilatory used in baths. گلشو

gil-shah, King Kayūmars; Adam; — *gulshah*, Name of the mistress of Warqah. گلشاه

گلشاهر *gulshahr*, Name of the wife of Pirān Wisa, commander of the forces of Afrās-yāb.

گل شیرین *gil-shirīn*, Of good birth, of noble origin.

گل عذار *gul-izār*, Rosy-cheeked.

گل عشر *gul-ushr*, Ten verses of the Qur'ān written on paper within a circular line for children learning the alphabet (see *سر عشر* p. 675).

گلغچه *gul-ghicha*, Tickling (see *گلغچه* *gul-ghincha* and *گلغچه*).

گلر *gilghar*, An architect;—*gulghar*, A fine down or wool, combed from the roots of a species of goat bred in Tibet, of which shawls are made.

گلغینچه *gul-ghincha*, Tickling;—*gul-ghuncha*, A rose-bud; a red paint for the face, rouge, fard.

گلغنده *gulghanda*, Cotton ready for spinning.

گلغونده *gulghunda*, A ball of cotton ready for spinning; a fat, lazy, sluggish fellow.

گلغونا *gulghūna*, Paint for the face, fard; natural or artificial ruddiness of the face.

گلغیچه *gulghicha*, Tickling.

گلف *gulaf*, A red flower resembling a rose (unsupported by examples).

گلفام *gul-fām*, Of a rose-colour; rose-like; (met.) a mistress.

گلشان *gul-fishān*, Scattering roses; agreeable, pleasant.

گلشالی *gul-fishānī*, The scattering of roses or flowers.

گلشنگ *gulshang*, Water which petrifies in the form of icicles.

گلقد *gul-qand*, Candied conserve of roses;—*gul-qandi 'asālī*, Conserve of roses made with honey.

گلک *gulak* (dim. of *gul*), A little rose; a floweret; a satire, lampoon, abuse; a red-dish sort of gum;—*gulaki anār*, A pomegranate-flower;—*gulak bastunī ātīsh*, The blazing up of fire;—*gulak zadan*, To lampoon, to satirize.

گلکار *gil-kār*, A worker in clay; a potter.

گلکاری *gil-kārī*, A working in clay; [*gil-kārī kardan*, To work in clay;]—*gul-kārī*, Flowering; flower-painting; figured work, embroidery; a flower-garden (m.c.).

گلکامه *gul-kāma*, The sediment which remains in manufacturing rose-water, and which is used for dyeing.

گلکاج *gulkaḡ*, A lump of dough.

گلکاد *gul-kadū*, Name of a tree (= *کلبند* q.v.).

گلکونده *gulkunda*, Golconda (in India).

گلکوبی *gul-kābī*, A walk in a garden in spring-time.

گلکوی *gil-kūy*, Mud in the street.

گلکیری *gul-kīrī*, A very fragrant kind of flower growing on a tree resembling a palm-tree (= *کادی* q.v.).

گلکش *gul-kesh*, The cocks-comb flower.

گلگجه *gul-gaja*, Certain ceremonies ordained to be performed upon infants.

گلگشت *gul-gasht*, A pleasant place for walking or recreation, especially blooming with roses and other flowers; an evening walk; construed with the verbs *zadan* and *kardan*;—*gul-gashtī muṣallī*, The rose-walk of the Oratory, a charming place near Shirāz.

گل گل *gal-gal*, A very acid kind of citron;—*gulgul*, Name of an Arabian gum, bdellium; many roses; in full bloom, with many blossoms;—*gul-gul shigftan* (*kardan*), To abound in flowers or blossoms.

گل گندم *gil gandum*, Name of a medicinal root.

گل گنده *gul-ganda*, Name of a malodorous plant, which women render sweet, and eat in order to become fat.

گلگورستان *gul-goristān*, A fungus (see also *guli goristān* under *گل*).

گل گولی *gul-gūlī*, A walk in a garden in spring.

گلگون *gul-gūn*, Of a vermilion colour; paint for the face; a goblet of wine; a bright bay horse, especially one belonging to Shirīn, the mistress of Farhād;—*sheri gul-gūn*, A tawny lion.

گلگون چرخ *gulgūn-charkh* (*gulgūnī charkh* ?), The sky.

گلگونا *gul-gūna*, Cosmetic; rosy-cheeked; rose-coloured; construed with the verbs *āludan*, *bastan*, *dādan*, *zadan*, *kardan*, *kashīdan*, *gushūdan*, &c.;—*gul-gūna'ī adīmī ādam*, An epithet of Muhammad;—*gul-gūna'ī charkh*, The after-glow following sunset.

گلگیر *gul-gīr*, Snuffers.

گل لاله *gul-lāla*, The anemone; the tulip; the red poppy.

گل لاهانا *gul-laḡana*, Cauliflower.

گللمج *galmij*, *galmuj*, The fin of a fish.

گللمر *gulmar*, Name of a fragrant flower; a kind of arrow-head.

گللمز *galmūzh*, A species of lizard.

گللمش *gulamūsh*, A species of the willow.

گللمهره *gil-muhra*, A ball of clay for a cross-bow; the terrestrial globe; man.

گللمک *gul-mekh*, A large-headed, rose-shaped nail fixed in gates; a spike-nail, tent-pin; a stud, tack.

گلنار *gulnār* (for *guli anār*), Pomegranate-flowers; sour cherry;—*gulnārī pārsī*, Name of a very bright-coloured red rose.

گلنار چهر *gulnār-chihr*, With a face like the pomegranate-flower.

گلنارگون *gulnār-gūn*, Of the colour of the pomegranate-flower.

گلناری *gulnārī*, رنگ *gulnārī-rang*, Of the colour of the pomegranate-flower; carnation-coloured.

گلنارمان *gul-nā-farmān*, A violet.

گلنک *gilnāk*, Muddy, miry, clayey (place);—*gilnāk*, *gulnāk*, A fortification, a castle or fortress;—*gulnāk*, A rose-garden; a flower-bed.

gulanda, A woman of bad character.
gul-naarin, Camomile-flowers.
gul-nafti, A sweet smell; pleasant conversation.

gulangubin, A conserve of roses made with honey.

gul-namā, Kaleidoscope (m.c.).

gulū, galū, The neck, gullet, throat; the wind-pipe; the voice;—*gulū pāra kardan*, To shout with a loud voice;—*gulū roshan kardan*, To hem, to clear the throat;—*gulū giristan*, To strangle;—*gulūyi āsyā*, The hopper of a mill;—*gulūyi surkh*, The gullet;—*gulūyi lab giristan*, To silence;—*ba-gulū furo burdan*, *dar gulū burdan*, To swallow; deglutition.

gulū-basta, Silent.

gulū-band, A neckcloth; a neck-lace; a cloth worn by women on their head, and fastened under the chin, to keep their head-dress from being stained by the unguent or pomatum of the hair; a small rectangular plate of gold (studded with gems) worn on the throat.

gulū-banda, A grown lad; a glutton.

gulū-tah, A kind of cornered cap for children, lined with cotton, and tied under the chin; a fillet; a cap for women or girls.

gulūch, A wink with the eye.

gulūdan, To fill.

gul-warakh, A thorn in bloom (m.c.).

galāz, A filbert; a pistachio-nut; a mountain-almond.

gulū-soz, Very sweet (lit. burning the throat, i.e. rendering thirsty).

gulū-firo-āmadagi, A catarrh in the throat.

gulū-fishār, A necklace.

gulū-gūh, The seat of the throat, the throat.

gulū-giriftagī, Hoarseness.

gulū-girifta, Throttled; hoarse, gruff.

gulū-girifta-āwāz, Hoarse-voiced.

gulū-gir, Suffocating, throttling; sour or unsavoury food, which sticks in the throat and is digested with difficulty; unable to speak (from any affection of the throat); a wild or choke-pear; an accuser.

gulūla, A reel; a ball of thread; a stone for a cross-bow or ballista, a bullet;—*gulūla'i topi*, A cannon-ball; a shot;—*gulūla zadan*, To fire off (a gun, &c.).

gulūla-bāzi, Game of bowls; game at nine-pins.

golūla-kamān, A pellet-bow.

galwand, Anything sent as a present, especially a composition of nuts and figs; name of a mountain.

galwanda, The composition described in the preceding article.

gulwa, The mouth of an oven.

gala, galla, A flock, herd, bery; a crowd, heap; a till;—*gila*, A complaint, lamentation, reproach, blame; a pass between two hills; a single grape; [*gila kardan*, To complain;]—*gula*, A cannon, musket, or cross-bow ball; a cotton-reel; a cotton-pod; a ringlet, a curl;—*gulla*, A swallow, a martinet; an arbour, bower, projecting roof; an awning; hair collected together;—*gulla'i murghān*, Tapestry embroidered with every kind of bird; a shadow cast by an immense flight of birds.

gala-bān, A pastor, shepherd, keeper.

galabāni, Pastoral care.

gala-dost, A cough, a sore throat.

galahrī, A squirrel (see *کلبری*).

gila-shikwa, Complaint.

gila-karda-shuda, Complained of, complained against.

gala-gūh, A lodging-room in an inn; a parlour.

gila-guzārī, Complaining, a complaint.

gilamand, Complaining; a complainer.

gilamandī, Murmur, complaint.

gula-mūsh, A kind of willow.

gilhān, A clod, &c. (= *گلخ* q.v.).

gili, Earthen, made of clay.

gilīcha, A sob; the hiccough; the sun or moon's disc; a small round cake.

giliz, galiz, Spit, saliva, slaver, drivel.

guliqān, Name of a malodorous plant.

giligar, Maker of mortar, worker in clay.

gilim, A garment made of goats' hair or wool; a carpet or rug to lie down upon; a blanket;—*gilim az āb dar-āwardan* (*bīrūn āwardan*, *bīrūn burdan*), *gilim az daryā* (*az siyāhi*) *bīrūn āwardan*, *gilim az manj bīrūn burdan*, *gilim bīrūn āwardan*, To escape, to obtain freedom;—*gilim dar āb afzundan*, To rush into danger.

gul-gamīn, Having the right hand full of roses or flowers.

gilim-posh, Clad in a *gilim*; a pauper; a medicine.

gilim-shūy, A scourer of cloths; pearl-ash, lye; root *chābak ushnān*.

gilim-goshān, (pl.) A race of men whose ears are so large that one serves them for a mattress, and the other as a counterpane.

gilin, Made of clay or mud, clayey.

gilin-gūy, The terrestrial globe.

golyān, A kind of stuff of seven colours.

gum, Lost, wanting, missing; absent, invisible; wandering, distracted, confounded;—*gum zadan*, To hide oneself, to

abscond, to disappear;—*gum shudan* (*raf-tan*), To be lost; to lose oneself; to go astray; to swoon;—*gum shud kilid*, The key was withdrawn;—*gum kardan*, To lose;—*gum kardani ni'mati kase-rā*, To lose the remembrance of anyone's services; to be ungrateful;—*gum gushtan*, To get lost; to go astray;—*bi-rav gum shav*, Go! be off with you! (m.c.);—*sar gum guzāsh-tan*, To make one lose his head (m.c.).

گم گمار *gumār*, A large ladle; the noise made by the feet in walking; (imp. of, and contracted from, *gumāshtan* and *gumārī-dan*, in comp.) forcing, compelling; committing.

گم گمارا *gumārā*, Committing; a fold for cattle.

گم گماریدن *gumārīdan*, To gnash the teeth in indignation; to force, compel; to sew, so that the threads and stitches are seen.

گم گم استیک *gum-astik* (*gumi astik?*), India-rubber (m.c. from Fr. *gomme élastique*).

گم گم استیکی *gumāshtagī*, Lieutenantancy, commission, delegation, charge, appointment.

گم گم استان *gumāshtan*, To dismiss, set at liberty, to let alone; to set over, to place at the head; to commit, deliver over, recommend, consign, assign, entrust to another (any business); to commission, furnish with plenipotentiary powers; to send upon any special business; to prefix; to view the actions of another (in a bad light); to compel one to speak; to pursue or prosecute one by the power and authority of a prince or judge; to extort;—*bar-gumāshtan*, To appoint, &c. (= *gumāsh-tan*);—*naẓar bar-gumāshtan*, To look closely at, to observe.

گم گم استا *gumāshta*, Appointed, set over; a minister, superintendent, commissary, agent, factor, head clerk, accountant, or servant; one whose sayings and doings are noticed.

گم گم استا گاری *gumāshta-yarī*, Commission; agency, office of an agent, &c.

گم گم اشا *gumāsha*, Silver.

گم گم ان *gumān*, Doubt, suspicion, surmise; opinion, fancy, supposition, imagination; conceit, pride, haughtiness; (in comp.) thinking, suspecting, as *bad-gumān*, Suspicious, jealous, malignant;—*gumān uftādān*, A thought occurs; a suspicion arises;—*gumāni bad*, An evil opinion, suspicion;—*gumān burdān* (*bastan*, *dāsh-tan*, *kardān*), *dar gumān bādān*, To think, imagine, suppose, believe, conjecture, fancy, doubt, suspect;—*dar gumān shudān*, To be doubtful, suspicious.

گم گم ان پذیر *gumān-pazīr*, Accepting or agreeing with an opinion, &c.

گم گم ان زد *gumān-zād*, Thought of, believed, considered; suspected.

گم گم ان *gumāna*, Doubt, suspicion; a shaft sunk in order to ascertain the depth of the

water when making a subterraneous canal; a well-digger.

گم گم ان *gumānī*, Suspicious, doubting, distrustful; jealous; conceited, proud.

گم گم انیدن *gumānīdan*, To think, imagine, suppose; to doubt.

گم گم ان *gamrā*, = *گم گم ان* q.v., p. 1049.

گم گم ان *gum-rāh*, Losing the way, having lost one's way, wandering, stray, deviating, seduced; abandoned, depraved; intrepid, bold, rash, perverse, fearing neither God nor man;—*gum-rāh shudān*, To be seduced, to deviate;—*gum-rāh kardan*, To seduce, to lead astray.

گم گم ان *gum-rāhī*, A missing or losing of one's way; deviation, aberration, seduction; depravity; apostasy;—*gum-rāhī dādan*, To lead astray, to seduce, to deprave.

گم گم ان *gunruk*, A custom-house; an export or import duty, custom-duties (m.c.).

گم گم ان *gunruk-khāna*, Custom-house (m.c.).

گم گم ان *gum-rah*, Erring, lost.

گم گم ان *gamast*, An inferior precious stone (see *گم گم ان*).

گم گم ان *gum-shudagī*, A lost condition.

گم گم ان *gum-shuda*, Lost;—*gum shuda'i labi daryā*, Lost on the sea-shore; drowned from not being able to swim.

گم گم ان *gum-karda-pāy*, One of whom all traces are lost; unrivalled, beyond another's reach.

گم گم ان *gum-gashta*, Lost;—*gum gashta'i dār u diyār*, Bereft of house and home.

گم گم ان *gum-nām*, Whose name is lost, extinct; nameless; anonymous; ignoble, inglorious.

گم گم ان *gima*, Name of a herb resembling fennel;—*guma*, A kind of fish.

گم گم ان *gimīz*, Urine.

گم گم ان *gimīzīdan*, To make water.

گم گم ان *gimīzha*, Mixed together.

گم گم ان *gin* (for *گم گم ان* q.v.), A particle put after substantives to form attributives, as *sharm-gin*, Ashamed;—*gun*, A testicle;—*guni iblis* (devil's testicle), Name of a certain hard black grain about the size of a nutmeg.

گم گم ان *gunāh*, Sin, crime, error, vice, fault, iniquity; punishment, chastisement, retribution; construed with the verbs *afgan-dan*, *bar-khāstan*, *bastan*, *raf-tan*, *kardan*, *nawishtan*, *nihādan*, &c.;—*gunāh kase as kase khwāstan*, To intercede for another's pardon.

گم گم ان *gunāh-āmīrz*, Condoning a sin, a crime, &c.

گم گم ان *gunāhān* (pl. of *gunāh*), Crimes.

گم گم ان *gunāh-bakhsh*, A pardoner of sins, &c.

گم گم ان *gunāh-bakhshī*, Remission of sins, &c.

گم گم ان *gunāhgār*, A sinner, culprit, criminal.

gunāhgārī, A state of sin, a habit of vice, criminality, sinfulness; guiltiness; a fine for an offence; revenue derived from such fines.

gunāh-na-kard, Faultless.

gumb, An arch, vault, cupola, dome, tower; an arched gateway; a triumphal arch; (met.) the buttocks or thighs; bud of a flower; a cup; a leap, tumble heels over head, summersault (construed with *zandan* and *kardan*);—*gumbadi āb*, A bubble;—*gumbadi azraq* (*āfal-pazir*, *terrav*, *jūn-satān*, *chār band*, *harrāqa-rang*, *khazrā*, *dūd-gasht*, *dūr-gasht*, *dolāb-rang*, *dolābi*, *chigarf*, *shūji-libās*, *lāqles*, *firoza-khish*, *giti-nawārd*, *maqarnas*, *nāranj*, *nūrang*, *nīlū-fari*), The vault of heaven;—*gumbadi a'zam*, The great vault, i.e. the highest heaven;—*gumbadi chil dukhtarān*, A vaulted building in Persia;—*gumbadi dastār*, A turban;—*gumbadi dimūgh*, The palate, roof of the mouth;—*gumbadi 'imāma*, A turban;—*gumbadi gul*, A rose-bud; a golden goblet;—*gumbadi mā'il*, The fourth heaven;—*gumbadi mu'annibār*, The hair of a mistress (her head being uncovered).

gumbadūn-dizh, Name of fortress in which Gushtāsb kept Isfandiyār imprisoned.

gumbad-dār, Arched, vaulted; having a dome; dome-shaped.

gumbada, An arch, vault; a tumble head over heels; bud of a flower, a cup.

gumbadi, A dome, vault, arch; a summersault; a tent supported by one column.

gumbāz, *gumbāz-dār*, = *کنبد دار*, *q. v.*

ganj, A store, hoard, hidden treasure; a magazine, granary, grain-market, storehouse; a mart; a case; [*ganji āb-āwarda*, A tear;—*ganji afrāyāb*, Name of the fourth of Khusrau's treasures;—*ganji ilāhī*, The divine treasure, i.e. the word of God; contentment;—*ganji bād*, *ganji bād-āwar*, (*bād-āward*), Hidden treasure, anything which one gets without any trouble, a windfall; name of the second of Khusrau's treasures; name of the sixteenth note of Barbūd;—*ganji bār*, Name of the eighth of Khusrau's treasures;—*ganji hakim*, The sage's treasure, i.e. the first chapter of the Qur'an;—*ganji khākī*, Adam or his posterity;—*ganji khazrā*, The sixth of Khusrau's treasures;—*ganji dār*, Name of a note in music;—*ganji dību*, Name of the third treasure of Khusrau;—*ganji diwār-bast*, Name of the treasure mentioned Qur'an xviii. 81;—*ganji rawān*, Name of Korah's treasure;—*ganji sokhta*, Name of the fifth of Khusrau's treasures; also the name of the eighteenth note in music;—*ganji shid-āward*, Name of the eighth of Khusrau's treasures;—*ganji shāygan*, Name

of the second of Khusrau's treasures; a large treasure;—*ganji shahidān*, The burial-place of martyrs; a catacomb;—*ganji 'arūs*, Name of the first of Khusrau's treasures; also of the seventeenth musical note;—*ganji faridān*, Name of a note in music;—*ganji kūvus*, Name of the seventeenth musical note;—*ganji gāv* (*gāwān*, *gāwmes*), Name of the eighth of Jamshed's treasures, dug up in the reign of Bahram, and distributed amongst the poor; name of a note in music;—*ginj*, A proud, conceited man; astonished, surprised, bewildered;—*gunj*, Space, room, capacity; a proportion, or ration, observed where large numbers are to be served with provisions, so that they may all share alike; a corner; an angle.

gunjā, Capability of being contained.

gunjār, Rouge for the face.

ganjāra, Rouge for the face; same.

ganj-āgan, A hoarder of treasures.

gunjānidan, To cause to be held.

gunjāyish, Capacity, holding, containing; profit; room to contain, stowage;—*gunjāyish pazirāftan* (*dāshtan*), To have room or stowage, to be able to contain.

gunjāyish-pazir, Capable of being held or contained;—*gunjāyish-pazir shudan*, To be contained.

gunjāyishi, Capable; profitable, lucrative.

gunjiya, Capacity, &c. (= *کنجایش* q. v.).

gunjā', The power of containing; capacity, room.

ganj-bār, One of Khusrau's treasures (see *کنج*).

ganj-bān, A treasurer.

ganj-baksh, Liberal, lavish.

ganj-dār, A treasurer; name of a note in music.

ganj-khāna, *ganj-dān*, A treasure-house, a treasury.

ganjar, Rouge, fard for the face.

ganjara, Red paint for the face.

ganj-rez, Liberal, lavish.

ganj-rezāi, A scattering of treasure.

gunjishk, A sparrow; a chick; any small bird;—*gunjishki tā'i-tū'i-goy*, A parrot.

ganjiya, Pack of cards; game of cards (see *کنجیه*).

ganjiya-bāz, = *کنجیه باز* q. v.

ganjiya-bāzi, A trick with cards; any trick of legerdemain, sleight of hand (m.c.).

ganj-kāv, One who digs for treasures.

ganj-gūh, A high note in music

gunjulunj, Anything small.

a reel; a piece of wood or hand-reel for winding cotton; a potter's wheel (turned by the hand).

پیر *ganda-pir*, A decrepit old woman; —*ganda-piri kâbuli*, Name of a celebrated enchantress who lived in Kâbul.

خایه *ganda-khāya*, A stale egg.

دماغ *ganda-damāgh*, Proud, vain-glorious.

دهن *ganda-dahan*, Having offensive breath.

دهنی *ganda-dahani*, Fetid breath.

لیروزه *ganda-firoza*, Olibanum.

مراج *ganda-mizāj*, Peevish, cross-grained.

مغر *ganda-maghz*, A boaster; proud, arrogant, vainglorious.

مغزی *ganda-maghzi*, Pride, insolence, boast, bluster; foolish, absurd talk; harshness, severity; anyone in whom these qualities appear.

گندیدگی *gandidagi*, Putrefaction.

گندیدن *gandidan*, To stink, to putrefy.

گندیده *gandidu*, Putrid, fetid, stinking.

گنر *ganar*, Name of a place where a battle was fought by Mahmūd Ghaznavi.

گنگ *gang*, The Ganges; name of a temple in China, and of another in Turkistān; anything bent or distorted; one born crooked; wind in the body brought on by melancholy; handsome, fine; name of several cities; also of a certain mountain and island; [*gangi dizh-hukht* (*dizhkurj*, *dizhhirj*, *dizhhuraj*, *dizh-hukht*), Jerusalem; an idol-temple;] —*gung*, Dumb; one who converses by signs; stupid; an earthen pipe for conveying water under ground; —*gunyi duh-zabān* (*ṣad-zabān*), A red rose.

گنگار *gungār*, A serpent that has just changed his skin, that has recently cast his slough.

گنگ بهشت *gang-bihisht*, A fort in Babylon.

گنگ دژ *gang-dizh*, Name of a fortress in Babylon; name of a place in the East.

گنگ دژخک *gang-dizhhukht*, &c., Jerusalem (see *gunyi dizhhukht*, &c., under گنگ).

گنگل *gangal*, Play, joke, jest; —*ganjal zadan*, To jest, to crack a joke.

گنگلاج *gungalāj*, *gunlāj*, A stammerer.

گنگلاجی *gunlāji*, Stammering, stuttering.

گنگنه *gungina*, Quinine (m.c., see گنه).

گنگی *gunyi*, Dumbness.

گنوار *gunwār*, A thief, robber, plunderer.

گنور *ganūr*, Name of a fort in Hindūstān.

گنوره *ganūra*, A workman, a mechanic.

گناه *gunah*, A sin, crime.

گناهیار *gunahyār*, A sinner; a criminal; —*nihāyat gunahyār*, An arrant villain.

گناهکاری *gunahyārī*, A fine for crimes and misdemeanours.

گنیز *guniz*, A glutton.

گو *gav*, A ditch, or any low or hollow place; the sun; venerable, respected; a hero; bold, warlike, powerful; a chieftain; name of the Indian king Jambūr; —*gan*, *go*, A cow; —*go*, *gū*, A ball; a button; dung; little, small; (verbal noun and imp. of *gufān*) saying; say thou; suppose; although; a word, speech; —*gust-u-gū*, Conversation.

گوا *guwā*, A witness.

گواب *gawāb*, A ditch; the socket of the eye.

گواپر *gar-āpar*, (in the dialect of Gilān) Laserwort.

گواچه *guwāchū*, *guwācha*, (in the dialect of Karmania) A swing.

گوار *gawār*, A race of gipsies in India; —

guwār, A thing easy of digestion, digestible; digesting.

گوارا *guwārā*, Digestible; agreeable, pleasant; digesting; approval, consent; bearing, enduring, submitting to; —*guwārā uftādani suhbat*, Congeniality of companionship; —*guwārā kardan*, To consent, approve.

گواران *guwārān*, Agreeable, easy of digestion.

گوارانیدن *guwārānidan*, To help digestion; to cook.

گوارائی *guwārā'i*, Wholesomeness, digestibility.

گوار بان *guwār-bān*, A cow-herd, a herdsman.

گوارشت *guwārish*, *guwārish*, Any lectuary for assisting digestion.

گوارندگی *guwārāndagi*, Wholesomeness.

گوارنده *guwārānda*, Wholesome, easy of digestion; that which digests; —*ṣa'āmi nā-guwārānda*, Meat overloading the stomach; difficult to be digested; —*hawāyash guwārānda*, Its salubrious air.

گوارن *guwārūn*, A disease of the skin, scab.

گواره *gawāra*, A bee-hive; a herd of oxen or buffaloes; (for *gahwāra*) a cradle; —*guwāra*, Digesting; digestible; meat light and easy of digestion.

گواره بان *gawāra-bān*, A herdsman.

گواریدن *guwārīdan*, To digest, to be digested.

گواز *gawāz*, *gawāza*, A large wooden mortar in which the husk of rice is beaten off; —*gawāz*, *guwāz*, *gawāza*, An ox-goad.

گوازیدن *guwāzīdan*, To desist, give over, relinquish.

گوازه *gawāzha*, Reproof, rebuke; a jest, joke, fun, merriment; jovial, jolly, jocose; a woman's coif.

گوازیدن *gawāzīdan*, To scold, to inveigh against; to rebuke (unsupported by examples).

گواش *guwāsh*, *gawāsh*, Quality, species, colour.

کواشتن *guwāshstan*, To digest.
کواشمه *gawūshma*, A large veil of fine linen.

کواشیر *gawāshir*, Name of a country in which are produced white turquoise-stones of little value; gum of the opoponax-tree.

کواک *guwāk*, A wagtail.
کوال *guwāl*, A closet; a carp;—*guwāl*, *gawāl*, Increase, augmentation, growth; gain, acquisition; a sack; a rubbing, polishing, furbishing; a herdsman.

کوالنده *guwālanda*, A crawling infant.

کوالیار *guwāliyār*, Gualior in India.

کوالیدگی *guwālidagi*, Increase, growth.

کوالیدن *guwālidan*, To creep, as an infant upon hands and knees; to wave from side to side in walking;—*guwālidan*, *gawālidan*, To grow up, to come to maturity.

کوان *gawān* (pl. of *gan*), Valiant warriors.

کوانچی *gawānchi*, کوانچی *gawānchi*, A hero, a captain or commander of an army.

کوانگل *gū-angul*, کوانگله *gū-angula*, A loop for a button; a button and loop; a particular kind of knot; the sun.

کواه *guwāh*, An evidence, witness, testimony;—*guwāhi o dar āstin*, He has always an answer and a proof or argument ready;—*guwāhi o maghribist*, His testimony is not worth much, he is insincere in his attestations;—*guwāh āwardan* (*kardan*, *kashidan*, *giriftan*), To take to witness; to bring evidence, to invoke;—*guwāhi tā'limi*, A tutored witness;—*guwāhi durogh*, A false witness;—*guwāhi libāsi*, (Joseph's) evidence by means of the (torn) garment; (met.) an ocular demonstration; a shuffling testimony, prevarication.

کواه شاهد *guwāh-shāhid*, A witness, an eye-witness.

کواهی *guwāhi*, Testimony, evidence;—*guwāhi āwardan* (*dādan*), To give evidence, to attest.

کوائی *guwāi*, Testimony, evidence.

کوباره *go-bāra*, A herd of oxen; a cow-stall.

کوباز *gū-bāz*, = کوی باز q.v.

کوبان *gobān*, A herdsman.

کوباشا *gobashā*, (in Zand and Pāzand) Honey.

کوبلین *goblin*, The Gobelins in Paris, where the tapestry called gobelin is manufactured; such tapestry (m.c. from Fr.).

کوبیا *gobiya*, (in Zand and Pāzand) The tongue.

کوپال *gūpāl*, An iron mace; a throne of iron or wood; name of a Scythian warrior.

کوپان *gopān*, A herdsman.

کوپیاژه *gūpiyāz*, A kind of food in Balkh.

کوت *gaut*, The hips or buttocks.

کواک *gavack*, Gum.

کواچه *gan-chāh*, A shallow ditch or trench.
کواچه *gaucha*, Threads on the edge of a garment.

کواچی *gauchi*, A deep trench.

کود *gaud*, *god*, Deep; a ditch, pit; low-lying ground; excavated (m.c.); [*gaud kardan*, To excavate (m.c.);]—*guwad* (for *guyad*), He says.

کوداب *gūdāb*, Syrup of dates boiled down; a dish of meat, rice, vetches, and walnuts, on which a condiment of vinegar and syrup is poured; food dressed under roast meat.

کودال *gaudāl*, A low-lying ground, &c. (= *q.v.*).

کودار *gaudar*, The young of the wild cow; a fawn; a calf; a calf-skin; a species of goose; a plant growing amongst wheat and barley; name of a son of Shāpur; also of a wrestler.

کودرز *gūdarz*, Name of a bird which frequents the banks of rivers; name of two kings of the Ashkānian dynasty; also of two Irānian champions; any two bodies which never separate, and yet are never found close together (a term chiefly applied to the heavenly bodies).

کودره *gaudara*, = *q.v.*

کوده *gūda*, Reins, kidneys; marrow, kernel;—*gūda ba-ḥarām*, Lazy, sluggish, doing nothing.

کودی *godī*, Depth; a low-lying ground; an excavated place; a dock (for ships, m.c.).

کوداب *gūzāb*, = *q.v.*

کور *gaur*, A pagan, infidel, guehre, or worshipper of fire; name of a city in Bengal, now in ruins;—*gor*, A wild ass, the onager; a tomb, grave, sepulchre, monument; a desert, a plain without water; wine, mirth, hilarity, the pleasures of the table; a miser; name of a Persian king of the Sassanian dynasty (called Bahrām Gor);—*gori bā madfūn* (*nā-mad-fūn*), The fish which swallowed Jonah;—*gori gharibān*, A burying-place for strangers;—*gori nafs*, (grave of the soul) The human body;—*dar gor kardan* (*nihādan*), To bury, inter, entomb.

کوراب *gorāb*, A horse-course; a cupola raised over a tomb; short socks worn under stockings in the winter-season; a false appearance of water on a sandy plain common in hot countries, mirage; name of a city.

کورابه *gorāba*, A cupola raised over a tomb; name of a place where Rustam's ancestors are interred.

کوراسب *gor-asb*, A zebra (m.c.).

کورافگنی *gor-asganī*, The overthrowing of wild asses.

کوراکور *gor-ā-gor*, Very swift, active, quick.

کوران *gaurān* (pl. of *gaur*), Pagans, infi-

dels;—*gürān*, The rendezvous of an army; an assembly-room; rice browned in the oven.

نگار *gorān-nigār*, A picture-gallery or book in which wild asses and other animals are represented.

گوراب *gorab*, Short socks.

گوربان *gorbūn*, Keeper of a burial-ground.

بالک *gorab-bāfak*, Name of a bird which builds a nest in form of a stocking.

جا *gor-jā*, A burial-ground, cemetery.

گورجستان *gūrjīstān*, Georgia, a province lying between the Euxine and Caspian Seas.

گورجی *gūrjī*, A Georgian.

چشم *gor-chashm*, A kind of silken stuff in which are woven spots-like the eyes of the wild ass.

خان *gor-khān*, Name of an emperor of China.

خانه *gor-khāna*, A sepulchre, a tomb, a mausoleum; a cavern; an empty room without a window; a cell.

گور-کهار *gor-khar*, The onager or wild ass.

گورد *gaward*, A beetle (probably misreading for *q.v.*).

گوردین *gordīn*, A rough carpet; a dress worn by dervishes.

گرس *gūrs*, Hunger.

گورستان *goristān*, A burying-ground; a hermit's cell.

سورین *gor-surīn*, With buttocks like an onager's; (met.) with full hips (a mistress; see *گوزن سورین*).

شکاف *gor-shikāf*, **شکارو** *gor-shikā-wanā*, One who digs up dead bodies and carries off the grave-clothes.

گورک *gūrīk*, Beauty;—*gūrak*, A stone on which washers beat their linen.

گور-کافان *gor-kafan*, Grave and shroud; funeral ceremonies.

گور-کان *gor-kan*, A grave-digger; a digger up of graves in order to strip dead bodies.

گورگا *gaurugā*, A drum, a kettle-drum.

گورگانی *gūrgāni*, Goats' leather.

گور-گندم *gor-gandum*, A kind of wheat.

گور-گور *gor-gor*, Very swift, active, quick, nimble; name of a certain bird.

گور-گیاه *gor-giyāh*, Camels' hay, bog-rush.

گور-گیر *gor-gir*, A catcher of wild asses.

گور-ماس *gor-mās*, New cheese prepared from wild asses' milk.

گورناتور *guwarnātur*, A governor (m.c. from L. through R.).

گورنش *gūranish*, Admission to the king's presence, an audience.

گورنه *gūrna*, A stag.

گورنین *gawarnīn*, Household furniture; immoveable effects; a ditch, a furrow.

گورا *gaura*, Name of a tribe in Hindūstān;—*gūra*, A large village with a fair at stated times.

گوری *gorī*, Avarice; a lively, dancing

pace, like that of the wild ass; an easy, agreeable life; jovial, cheerful in company.

گوریل *gorīl*, A gorilla (m.c.).

گوز *gauz*, A nut; a walnut; a kernel; [*gauzi-kunā*, The thorn-apple;]—*gūz*, *goz*, A walnut; a fart; bad; bdellium; [*gūzi urugh*, A rotten nut;—*gūz az kūni khar*, Wind from the anus of an ass (proverbially applied when nothing is expected);—*gūz bar gumbad afshāndan* (*nishāndan*), To attempt something difficult or impossible;—*gūzi balghār*, A filbert;—*gūz dūdan* (*zadan*), To fart;—*gūzi shikasta*, The sky;]—*gawaz*, A fallow-deer; a stag; the mountain-ox.

گوز *gūz*, Autumn.

گوز-آب *gauz-āb*, A dish of walnuts, vetches, and rice.

گوز-زاده *gau-zāda*, Son of a hero.

گوزان *gūzān*, A bird like the nightingale.

گوز-آگند *gauz-āgand*, A dried apricot stuffed with walnut-kernels.

گوزبان *gozbān*, The crupper of a saddle.

گوز-بن *gauz-bun*, *gūz-bun*, A walnut-tree.

گوز-چهر *gawaz-chīhr*, A comet.

گوزاد *gauzad*, A beetle.

گوزاده *gūzāda*, A red kind of gum; a cricket.

گوز-زن *gūz-zan*, One who breaks wind.

گوزستان *gauzistān*, A place full of nut-bushes.

گوز-شکسته *gauz-shikasta*, The sky (see *gūzi shikasta* under *گوز*).

گوز-شاه *gauzāgha*, A cotton-pod.

گوزاک *gūzak*, The heel; (dim. of *gūz*) a subdued fart.

گوز-کونا *gūz-kunā*, Datura.

گوزگانی *gūzgāni*, Goats' leather.

گوز-گیر *gauz-girīh*, A sort of ornamental button.

گوز-گند *gūz-gand*, Vain-boasting, idle talk, lie.

گوز-گندم *gauz-gandum*, Name of a plant.

گوزن *gawazn*, A kind of mountain-ox; a deer, doe, elk; a stag.

گوز-زخم *gau-zanakh*, A dimple in the chin.

گوزن-سورین *gauran-surīn*, With buttocks like a deer, with full hips (see *گور سورین*).

گوزانا *gūzana*, A place for playing at ball.

گوزا *goza*, A cotton-pod; the silkworm's cone; the head of a poppy.

گوز-هزار *gawiz-har*, The dragon's head or tail; the sphere of the moon.

گوز-مخ *goza-mukh*, The spathe of the date-flower.

گوزی *gūzī*, Badness.

گوزیدن *gūzīdan*, To break wind.

گوزینه *gaurīna*, A sweetmeat made of walnuts.

گوز-آب *gozhāb*, Syrup of grapes or dates.

گوز-آدا *gūzhāda*, A kind of red gum.

گوز-گانی *gūzgāni*, Goats' leather (see *گورگانی*).

گوز-ه *gozha*, = *گوز* q.v.

ساله *go-sāla*, A calf; a young camel or elephant; young in years; a dolt, a block-head;—*gosālu'i falak*, The sign Taurus;—*gosāla morda pur kūh kardan*, To stuff a dead calf with straw (which is put in sight of the cow to make her yield milk).

پرست *gosāla-parast*, A calf-worshipper.

گوسپند *gospand*, A sheep, a ram; a goat (the latter meaning rather incorrect, yet allowable).

چران *gospand-charān*, A shepherd.

کشان *gospand-kushān*, (sheep-slaying) Name of the Muhammadan festival *Idi qurbān* (see عيد).

گوست *gost*, *gawast*, A breach, break; a large drum.

گوسفند *gosfand*, A sheep; a ram; a goat;—*gosfand az ba-rāy qurbān ist*, He sacrifices his life in religious warfare;—*gosfandi taslim*, The sheep led to the place of sacrifice; (met.) entirely devoted and submissive. (See گوسپند.)

انداز *gosfand-andāz*, Name of a wrestling-trick.

گوش *gosh*, The ear; (imp. of *goshūdan*, in comp.) hearing; a hearer, listener; a spy, emissary, informer; a corner (hence *jigar-gosh* = جگر گوشه q.v.); look, sight; desire, expectation; custody, preservation; name of an angel; name of the fourteenth day of the solar month; [*gosh uftādan*, To be or become deaf;—*gosh afrāhtān*, To turn and listen to;—*gosh afgūndan (andākhtan)*, To observe attentively;—*gosh ba-angusht giriftan*, To stop one's ears (so as not to hear);—*gosh ba-pā kardan*, To prick the ears and listen; to make one speak;—*gosh ba-dar dāshān*, To expect, to wait for;—*gosh bar-tāftan*, To turn away from;—*gosh ba-shiniftan chize kardan*, To give ear to anything;—*gosh bar-dāshān*, To expect, to wait for; to give up hope, to despair;—*gosh bar dar dāshān*, To expect, to wait for;—*gosh biyafshurd*, He received a scolding, a punishment;—*gosh pur shudan az*, To hear a great deal of a matter;—*gosh pur kardan az*, To fill the ear with;—*gosh pahn (pahnu) kardan*, To hope for; to expect to be listened to;—*gosh-at ba-man bāshad*, Listen to me (u.c.);—*gosh tar shudan az*, To hear of a thing with pleasure; to hear;—*goshi tū dā dādan u zabāni tū yakī*, Two ears have been given to you and one tongue, i.e. talk less and listen more;—*gosh tez kardan*, To prick the ears;—*gosh jumbānida ast*, His attention has been roused;—*gosh khāridan*, To scratch the ear, (met.) to wait, tarry; to think, meditate;—*gosh kharashidan*, To injure or wound the ear;—*gosh khayābandan*, To hang the ears;—*gosh dādan*, To give or lend an ear;—*gosh dāshān*, To give ear; to observe, to watch; to keep, to preserve; to make one

speak;—*gosh dirāz kardan*, = *gosh pahn kardan*, q.v.;—*gosh-rā nawāzish dādan*, to pull the ear;—*gosh zadān*, To prick up the ears, to listen attentively;—*goshi sabuk dāshān*, To listen to every talk;—*goshi sangin*, A deaf ear;—*gosh shudan*, To listen, pay profound attention;—*gosh-ash sangin (sang-girifta, girifta) ast*, He turns a deaf ear; he is deaf;—*gosh kardan*, To hear, listen; to observe (this meaning doubtful, *gosh kardan* possibly being a misreading for *kosh kardan* "to make exertions"); to hope for, to expect;—*goshi kase bar-tāftan*, To draw one's attention to a matter;—*gosh kashidan*, To listen to, to be attentive; to rebuke, &c. (= *gosh mālidan* q.v. below);—*goshi gāv khwābida ast*, He is ignorant of or unconcerned at the vicissitudes of fortune (proverbially said);—*goshi gardūn kar*, (May) the ear of heaven (be) deaf (viz. to the prayers of the invidious), i.e. may heaven grant my wish;—*gosh giriftan*, To listen to; (met.) to be admonished and confess one's error or ignorance;—*gosh gushādan (gushūdan)*, To be ready to hear, to listen to;—*gosh gumāshān*, To hear, to listen to;—*gosh mālidan*, To rub the ears; (met.) to rebuke, to admonish; to punish, chastise (see گوشمال);—*goshi māhi*, An ear-shell, halotis; a cup made of shell, a small cup;—*goshi mardum uftādan*, To become public (a secret);—*goshimūsh*, Mouse's ear (a plant);—*gosh nihādan*, To listen, attend to; to leave, abandon;—*goshi hosh*, The ears of the understanding;—*andar gosh giriftan*, To listen to, to take in, to be attentive;—*ba-gosh (dar-gosh) āwardan*, *bar gosh āmadan (khwārdan, rasidan)*, To hear;—*ba-gosh rasānidan*, *ba-gosh (bar gosh, dar gosh) kashidan*, To make hear;—*dar gosh dāshān*, To have remembrance of, to keep in memory, to remember;—*zi-buni gosh*, With the utmost attention;]—*gūsh*, A mustachio, whisker.

گوشاسب *gūshāsb*, Sleep; a dream; pollution; the nightmare; a youth whose beard has scarcely begun to appear.

گوشاب *goshāb*, گوشابه *goshāba*, = گوشتاب *(gosht-āb)*, qq.v.

گوشان *goshān*, Juice pressed from grapes.

گوشانه *goshāna*, A corner; an ambush, lurking-place.

گوش آوازی *gosh-āwā'ī*, One who understands and remembers all he hears.

گوش بدر *gosh-ba-dar*, Expecting impatiently;—*gosh ba-dar shudan*, To await anxiously.

گوش بر آواز *gosh bar āwāz*, گوش برادر *gosh bar rūh*, گوش بر زنگ *gosh bar dar*, گوش بر صدا *gosh bar sang*, گوش بر مدا *gosh bar sadā*, In anxious or impatient expectation (= گوش بدر q.v.).

گوش بریدگی *gosh-buridagi*, A cutting off of the ear.

گوش بریده *gosh-burida*, Crop-eared.

گوش *gosh-bistār*, Name of a man whose ears were so large as to serve him for a counterpane (see *کلیم کوخان*).

گوش بند *gosh-band*, A bandage over the ears.

گوش پچ *gosh-pech*, Twisting the ears; punishment; a cap covering the ears against cold; a shawl twisted round the head and ears (turban-fashion); an ornament worn in the turban.

گوش پچیده *gosh-pechida*, One who has had his ears pulled or twisted; a scholar, pupil, school-boy.

گوشت *gosht*, Flesh, meat; pulp of fruit; [*goshti badan-mān-rā na-rez (riz)*], Do not scatter the flesh of our body, i.e. give not over my reputation to the mercy of strangers (m.c.);—*goshti giriftan*, To gather flesh, to wax fat;—*goshti murda*, Proud flesh;]—*gawasht*, Name of a note in music;—*gawisht*, Chewing the cud, rumination (for T. گوش).

گوش تاب *gosh-tāb*, A twisting of the ears as a punishment; castigation; anything worn round the head to keep the ears warm;—*gosht-āb*, (meat-water) Gravy.

گوشت آب *gosht-āba*, Minced-meat soup.

گوش تابی *gosht-tābi*, Rebuke, punishment, chastisement (= گوشتمال q.v.).

گوش تاسپ *gosht-tāsp*, Pollution; the night-mare; a bird's beak.

گوشت آگنده *gosht-āganda*, Meat-pie, sausage.

آره گوشت *gosht-āwa*, Gravy, soup.

آره گوشت *gosht-āwez*, A flesh-market.

آهنگ گوشت *gosht-āhang* (آهنگ *āhang*). A flesh-hook; a trident, eel-spear; a little spit; a kite.

گوشت بار *gosht-bar*, Covered with a crust, with proud flesh; full of flesh, corpulent.

پاره گوشت *gosht-pāra*, Bit of meat; a kernel.

گوش تا گوش *gosh-tā-gosh*, Entirely, altogether.

گوشت خار *gosht-khār*, گوشت خوار *gosht-khācār*.

گوشت خور *gosht-khūra*, Carnivorous.

گوشت دار *gosht-dār*, Full of flesh, corpulent.

گوشت دان *gosht-dān*, A dish or tray for meat.

گوشت ربا *gosht-rubā*, گوشت ربای *gosht-rubāy*, A kite, crow; a flesh-hook.

راسته گوشت *gosht-rafta*, Lean, emaciated.

فروش گوشت *gosht-farosh*, A seller of meat.

گوشت کوب *gosht-kob*, A butcher's cleaver.

گوشتمند *goshtmand*, Fleishy, made of flesh; carnal.

گوشت ناک *gosht-nāk*, Fleishy; pulpy.

گوشت ناک *gosht-nāki*, Fleishiness.

گوشتین *goshtin*, Flesh, fat; meat-dishes.

گوشجات *goshjāt* (pl. of *gosha*), Angles, &c. (see گوشه).

گوشچی *gos'ichī*, A listener, hearer; a spy, watchman, sentinel, emissary, informer.

گوش خارک *gosh-khārak*, Anything which scratches the ear; an ear-pick; an earwig.

گوش خبه *gosh-khāba*, An ear-pick; an earwig.

گوش خرس *gosh-khāraz*, = گوش خارک q.v.

گوش خز *gosh-khaz*, گوش خاز *gosh-khazak*, Scolopendra, millipede; an earwig.

گوش خورده *gosh-khūrda*, Boxed on the ears.

گوش خبه *gosh-khaya*, = گوش خبه q.v.

گوشدار *gosh-dār*, Guardian, keeper, preserver.

گوشداری *gosh-dārī*, Preservation, protection; care, attention; education.

گوش دریا *gosh-daryā*, A shell containing pearls; a cup made of a shell or mother-of-pearl.

گوشدریده *gosh-darīda*, (met.) A tambourine.

گوشزد *gosh-zad*, What strikes the ear; hearsay, rumour.

گوش سرائی *gosh-sarāy*, One who remembers or thoroughly understands all he hears.

گوش سوراخ *gosh-sūrākh*, One whose ears are bored.

گوشک *goshak*, (dim.) A little ear; the uvula.

گوش گذار *gosh-guzār*, A hearer; heard.

گوش گذاری *gosh-guzārī*, Report, information, notice;—*gosh-guzārī-kardan*, To report, inform, bring to notice; to speak allegorically.

گوش لب *gosh-lab*, One whose beard has not yet sprouted.

گوشتمال *gosh-māl*, Chastisement, especially that of schoolmasters upon boys, by rubbing their ears; rebuke, reproof.

گوشتماهی *gosh-māhi*, A small Indian shell with which bridles are ornamented; tortoise-shell; a cup made of mother-of-pearl.

(See *goshi māhi* under *شاه*.)

گوشوار *goshwār*, گوشواره *gosh-wāra*, An ear-ring; a large pearl (the only one in the shell); the first couplet of a *ghazal* or *qaṣida*; an embroidered cloth worn as an ornament over the sides of a turban; boring the ears of female children; total, aggregate amount; abstract of an account;—

goshwāra'i jalak, The ear-ring of the sky, i.e. the new moon.

گوشا *gosha*, An angle, corner, nook, closet; retirement, privacy, side; the handle of a vessel; a button-hole, loop, or noose; a species of wicker travelling basket; a notch (at the end of a bow, into which the string goes); the womb;—*gosha'i abrū baland shawad*, The corners of the eye-brows are raised, i.e. one looks cross;—*gosha'i abrū baland kardan*, To look cross, to frown;—*gosha'i abrū jum'ānidan*, To wink;—*gosha'i abrū kham kardan*, To curve the corner of the eyebrow (sign of contempt);—*gosha'i bāghe giriftan*, To court privacy;—*gosha'i bālīsh*, The edge of a pillow or cushion;—*gosha'i jāmi shikasta*, The new moon;—*gosha'i jigir*, The

lobe of the liver;—*gosha'i chashm*, The corner of the eye;—*gosha'i chashm ba chize dāshlan*, To have one's eye upon a thing, to look at, to care for;—*gosha'i chize*, Extremity or point of a thing;—*gosha'i chize shikastan*, To turn in the edge or corner of anything;—*gosha'i dahan*, Corner of the mouth;—*gosha'i zamin*, Corner of the earth, tract of land;—*gosha'i zinjir*, The link of a chain;—*gosha'i kūr*, The outside or extremity of anything;—*gosha'i kamān*, The notch for the string at the end of a bow;—*gosha giriftan*, To seek retirement, court privacy; to retire, withdraw.

gosha gosha, From corner to corner.

gosha-dār, Angular, cornered.

gosha-kushāda, Having the end or ends open.

gosha-guzin, Fond of retirement or seclusion.

gosha-nishin, *gosha-gir*, *gosha-nishin*, (possessing a corner, sitting in a corner) Solitary; a hermit.

gosha-nishini, *gosha-giri*, *gosha-nishini*, Retirement, seclusion; the life of a hermit.

gosha-wars, Who practises retirement.

goshā, A tax on the number of cattle and beasts of burden.

goshyār, Name of a learned man under whom the celebrated Avicenna studied medicine.

goshidan, To listen, hear, hearken.

gūf, An owl (see *گوف*).

go (gū) ki, Although.

gog, A button; a wart; a calf.

gūgār, *gūgāl*, A beetle.

gūgāl-nāk, Full of beetles.

gūgird, *gaugird*, Sulphur, brimstone;—*gūgirdi aḥmar*, Red sulphur; the philosopher's stone.

gū-gardānak, A tumbledung.

goga, A coat-button; a calf; a wart.

gaul, A dervish's coarse woollen garment;—*gol*, A fool, an idiot; stupid, rude, unlearned, ignorant; an owl; fraud, deceit; a pond containing little water; a ball;—*gol khayrdan*, To be cheated, tricked;—*gol zadan*, To play the fool, to play tricks.

golāj, A kind of sweetmeat.

gūlāch, Name of a champion of Irān.

gūlāk, A fuller's beetle.

gaulān, A medicine made from the root of boxthorn.

golānj, A kind of sweetmeat; a very thin sort of cake eaten in soup.

gol-andās, A gunner, cannonier, bombardier.

gol-andāsi, Gunnery.

gol-band, (in Gilān) Swaddling-bands.

gol-hāj, (foolish pilgrim) A pilgrim

travelling on foot to Mecca; also a pilgrim ignorant of the rites to be performed there.

golakh, *gol-khan*, Stove of a bath.

gūlar, The wild fig tree, *Ficus glomerata*.

gūlghuncha, Red paint for the face.

golak, The kotwāl's treasure-pot; a till, a drawer (see *گولک* and *غلک*);—*gūlak*, Root of assafœtida.

golandās, A cannonier, bombardier.

golandāsi, Gunnery.

gola, A storehouse for keeping grain, salt, and the like.

gola, A ball in general; a cannonball; a cotton-pod; the silkworm's cocoon; a poppy-head; a hedgehog; a porcupine; an earthen pitcher for water.

gola-andās, A cannonier, gunner.

gola-andāsi, Gunnery.

gola-bār, A heavy load carried on the back (see *بار*).

goli, Folly, thoughtlessness;—*goli*, *gūli*, A ball, bullet, bowl, orb, pill.

galidan, To bark (as a dog).

gom, The bog-rush.

gūmā, Name of a plant used as a topic, and cure for ear-ache, ague, &c. (Pharmaceum Mollugo).

go ma-bāsh, Say, let it not be; leave it alone, if the thing cannot happen it won't happen.

gūmti, Name of a river in India.

gūmcha, A narrow lane (doubtful word).

gaunist, Name of a book that descended to a Magian priest named Jaunist.

gūmish, A digger (see *گومش*).

gūmashūn, (in Zand) Them, these.

gūman, An owl; according to others, a bird resembling a duck.

gūman, (in Zand and Pāzand) This.

goma, A hovel made of reeds or straw.

gawan, A thorny shrub; heather (m.c.);—*gūn*, Colour; species; form, kind, mode, manner, fashion, law, rule, regulation; like, resembling; when added to nouns it implies a similitude of colour, as *gul-gūn*, Rose-coloured, &c.;—*guwin*, Name of a city in Persia.

gūnā, Colour; paint for the face; form, figure, habit, mode, manner, rule, law, regulation; (in Zand and Pāzand) a lamb.

gūnāb, Paint or wash for the face.

gūn-ā-gūn, Of different kinds, species, sorts, or colours; various;—*kutubi gūn-ā-gūn*, Various authors, all sorts of books, a miscellany.

گونگونی *gūnāgūnī*, Variety.
 گونی *guwinjī*, Noble, excellent, brave, courageous; dear, precious.
 گون *gūn-shadā*, A cricket.
 گونسته *gūnusta*, Buttocks of man or horse.
 گوند *gūnand*, A packing-needle; a sack-maker.

گونه *gūna*, Colour; species; form, figure, external appearance, mode, manner, kind; the cheek; the buttocks; various, diversified; red paint for the face; construed with the verbs *dādan*, *shikastan*, &c.;—*būz-gūna* (*wāz-gūna*) *kardan*, To overset, turn topsy-turvy; to reverse (see *بار گون* and *وار گون*);—*chand-gūna*, Of different kinds, various, diverse (see also *چگونگی* and *chi-gūna* under *چ*).
 گونهان *gonhān*, The world (unsupported by examples).

گونگونا *gūna-gūn*, گونگونا *gūna-gūna*, Of various kinds or colours, of various sorts;—*gūna-gūna shudan*, To be distinguished by genus or species, to be of different kinds.

گونیا *gūnyā*, A perpendicular, a mason's or carpenter's rule; an architect's line.
 گوراده *gau-wārā*, A herd of oxen; a cradle.

گوهر *gūh*, Human excrement;—*gūwah*, A witness.

گوهر بین *gūh-bin*, Inspector, or cleaner of privies.

گوهندان *gūhdān*, A necessary, jakes, privy.
 گوهر *gohar*, *gauhar*, A gem, jewel, pearl, precious stone; lustre of a gem or sword; root, origin; of a noble family; essence, substance, form; offspring; any hidden virtue; intellect, wisdom; a substitute;—*gauhari ādam*, The origin and substance of Adam, of man; earth, dust; the offspring of Adam;—*gauhari āsmān*, The origin and matter of the firmament; the stars;—*gauhar bar rishta kardan* (*dar rishta kashidan*), To string pearls;—*gauhari tar*, A liquid pearl, (met.) a tear;—*gauhari taf-dār*, A gem marked with a white spot;—*gauhar suftan*, To bore pearls; (met.) to begin a discourse, to tell a story;—*gauhari shab-tāb* (*shab-chirāgh*), The carbuncle (gem);—*gauhar shikastan*, *gauhar shikastan bar*, To break a pearl or gem; (met.) to smile; to destroy one's fortune or position; to laugh;—*gauhar kashidan*, To string pearls;—*gauhar gusistan bar*, To scatter gems or pearls upon;—*gauhari mirrikh-sifat*, A live coal;—*gauhari muṭahhara*, Anything pure and excellent;—*gauhari mulk*, A prince; a king;—*gauhari nim-rū*, A pearl round on one side and flat on the other;—*gauhari nim-suft*, A half-bored pearl, (met.) a discourse, imperfect, or but partially understood.

گوهر افشان *gauhar-afshān*, Who scatters gems or pearls; a scattering of jewels.

گوهر آگین *gauhar-āgīn*, Set with pearls, filled with jewels; brave, mettlesome.

گوهر آمای *gauhar-āmāy*, Who strings gems or pearls; who ordains well; who produces existence.

گوهران *gauharān* (pl. of *gauhar*), The elements.

گوهر انداز *gauhar-andāz*, Who scatters gems or pearls; a scattering of jewels.

گوهر اندوز *gauhar-andoz*, Collecting jewels.

گوهر بار *gauhar-bār*, Raining pearls.

گوهر باری *gauhar-bārī*, Rain of jewels, &c.;

—*gauhar-bārī kardan*, (met.) To cry; to speak eloquently.

گوهر بند *gauhar-band*, A belt adorned with jewels, &c.

گوهر پسند *gauhar-pasand*, Fond of jewels, pearls, &c.

گوهر بافت *gauhar-baft*, = *q.v.* گوهر آگین

گوهر تاب *gauhar-tāb*, *gauhar-tāv*, A transparent summer-garment, worn by ladies; a wreath, fillet; a veil adorned with gold.

گوهر پاره *gauhar-pāra*, Precious like a pearl.

گوهر پاش *gauhar-pāsh*, Scattering jewels.

گوهر پرور *gauhar-parwar*, Cherishing a pearl (said of a mother with reference to her daughter).

گوهر خانه *gauhar-khāna*, A treasure-house of pearls or gems;—*gauhar-khāna'i aṣṭī*, (met.) Nearness to God.

گوهر خانه خیر *gauhar-khāna-khes*, The raiser of the treasure-house of pearls, i.e. Muhammad as the writer of the Qur'ān.

گوهر خای *gauhar-khāy*, Muhammad.

گوهر دار *gauhar-dār*, Bright, glittering (sword).

گوهر دل *gauhar-dīl*, Bold, courageous.

گوهر ریز *gauhar-rez*, = *q.v.* گوهر بار

گوهر زای *gauhar-zāy*, Nobly-born; good, benevolent, virtuous; just; prudent; skilful; generous, bold; eloquent.

گوهرستان *gauharistān*, Abounding in gems, jewels, &c.

گوهر سنج *gauhar-sanj*, Weighing or examining pearls; (met.) a critic.

گوهر فشان *gauhar-fshān*, Who scatters jewels; a scattering of pearls.

گوهر فروش *gauhar-farosh*, A seller of jewels;—*gauhar-faroshi kana'ānī*, The trader who bought Joseph from his brothers and sold him into Egypt.

گوهر کده *gauhar-kada*, Abounding in gems, jewels, &c.

گوهر کش *gauhar-kash*, A female ornament for the wrists or arms, of gems, gold, or silver.

گوهر کشیده *gauhar-kashida*, That on which pearls, &c. are arranged in a row, as a string, &c.

گوهرگر *gauhargar*, A jeweller.

گوهر گرا *gauhar-gird*, Inclining towards, i.e. fond of jewels, &c.; possessed of such.

گوش گستر *gauhar-gustar*, Who scatters gems or pearls; an admonisher, preacher, given of good advice.

گوش *gauhar-gish*, Bold, courageous.

نثار *gauhar-nishār*, Scattering gems, jewels, pearls.

نشان *gauhar-nishān*, Like pearls.

نگار *gauhar-nigār*, Set with pearls, &c. (= گوهر آگین q.v.).

گوهری *gauhari*, Generous, noble; high-bred (horse); innate essential; adorned with gems; a dealer in precious stones, connoisseur in gems, jeweller;—*asbi gauhari*, A generous horse.

گوهردن *gauharidan*, To exchange, barter.
گولطان *gūh-ghalṭān*, (tumble-dung) A beetle.

گولدن *gūh-gardān*, Name of a game.

گولین *gūhīn*, A ditch, channel.

گوی *goy* (*gūy*), (imp. of *guftan*, in comp.) Saying; a speech, word;—*gūy* (*goy*), A ball, golf-ball, globe, sphere, button; anything globular; dung;—*gūyi angula*, A button with the loop; a button-hole; a particular kind of coat-button; the sun;—*gūy burdan*, To hear away the ball, to excel;—*gūyi zar*, The sun;—*gūyi sākin*, The terrestrial globe; a dot, a diacritical point;—*gūyi sim*, The moon;—*gūy shudan*, To place the head on the knee, to watch narrowly.

گویا *goyā, gūyā*, Saying, speaking; a speaker, singer; loquacious, talkative; the tongue; a singing-bird; well-tuned (instrument); thus, in this manner, as you would say, as it were; chiefly, principally, apparently, probably;—*goyā shudan*, To speak;—*goyā ki raft wa sang bast*, He is a long time in returning, he tarries;—*goyā'i daur*, The speaker of the age, a historian;—*goyā'i gahwāra* (*mahd*), Jesus Christ (speaking in the cradle).

گویاک *goyak*, Talkative, loquacious.

گویان *goyān* (pres. part.), Saying, speaking; talkative, loquacious, eloquent; a speaker; a singer.

گویائی *goyā'i*, Conversation, talk.

گوی باز *gūy-bāz*, A player at trap-ball or at shinty; one who throws several balls in the air successively and catches them; name of the nineteenth day of the month.

گور *gawer*, A desert; a mirage; the preface of a city.

گور *gawis*, = گوشت q.v., p. 1065.

گورس *gawis*, A churn or the staff.

گورست *gawest*, *guwest*, A blow, kick.

گورستن *gawestan*, To beat, to pound (= گوشتن q.v.).

گورسته *gawesta*, Beaten, pounded.

گوریش *gawisa*, A milk-churn or the stick.

گوش *gawish*, گوریش *gawisha*, A churn; a churn-stick;—*gūyish*, A word, a speech, discourse.

گویاک *gūyak*, A button; a little ball; the clitoris.

گردان *gūy-gardān*, گوی گردان *gūy-gardānak*, A beetle, a tumble-dung.

گوياند *goyand, gūyand*, They say.

گویاندگان *goyandagān* (pl. of *goyanda*), Orators, &c. (see گوینده).

گویاندگی *goyandagi*, A dialect; a mode of speech.

گویانده *goyanda*, An orator, speaker; a singer; the tongue; an instrument well tuned; an approver, informer; a spy.

گویانده دان *goyanda-dān*, The receptacle of that which speaks (the palate?).

گویا *gūya*, A cavern, place of shelter.

گوی *goyi*, گوی *go'i*, Thou shouldst say; the act of speaking; speech, eloquence;—

gūye, goye, A ball, a globe, a sphere.

گوییدن *goyidan, gūyidan*, To speak.

گاه *gah*, Time; place; a throne; a crucible; quickly;—*guh*, Dung, excrement;—

man guh mi-khāwram, I (will) eat dirt (a vulgar oath, m.c.).

گیهان *gihūn*, The world.

گهار *gahbār*, گهارها *gahbārha*, The six days or periods of the creation.

گهار *gahar*, Name of an ally of Afrā-siyāb;—*guhar*, Race, stock, family; offspring; essence, quality; wisdom, intelligence; substitute, exchange, recompense; root, origin, form, substance; a gem, jewel;—*guhari 'iqdi falak*, The stars.

گهار بار *guhar-bār*, Raining or scattering gems.

گهار بافت *guhar-baft*, Interwoven or embroidered with jewels.

گهار باهل *ghur-bahal*, A vehicle and horse (see گاو باهل p. 1078).

گهار پاره *guhar-pāra*, A piece of a gem; a precious pearl.

گهار پاش *guhar-pāsh*, Strewing jewels.

گهار پرور *guhar-parwar*, Nourishing pearls, i.e. the shell in which they grow;—*mādari guhar-parwar*, Mother of an incomparable daughter.

گوارخانه *gu'ur-khāna's aṣṭ*, Nearness to the Deity (see گورخانه).

گوار ریز *guh-r-rez*, گوار نشان *guhar-nishān*, Sprinkling, scattering gems.

گوار گستر *guhar-gustar*, A faithful adviser.

گوار مورا *guhar-muhra*, A pearl said to be found in a serpent's head and to secure the owner's continual good luck.

گوارها *guhar-hā* (pl. of *guhar*), Gems, pearls, jewels.

گوار *guhari*, Adorned with gems; a dealer in precious stones; high-bred (horse); recompense (see گوهری).

گوار *ghari*, The space of twenty-four minutes; a small period of time; hour; watch, clock, gong, &c.

گهار *gahān*, A shoemaker's tool.

گهار *gahla*, Uncolored gold or silver.

کهن *guhñ*, A worm bred in trees, wood-louse.

گهنبار *gahambār*, گهنبارها *gahambārkhā*, The six days of the creation. (See گاهبارها).

گهوارگی *gahwāragī*, Cradled (infant).

گهواره *gahwāra*, A cradle; a swing; — *gahwāra'i dev*, Name of a wrestling trick; — *gahwāra'i fanā*, The cradle of mortality, i.e. the present transitory world.

گهولی *gahūli*, Exchange, barter.

گهولیدن *gahūlidan*, To barter, exchange.

گهی *gahe*, = گاهی q.v.

گی *gai*, Name of a speckled bird whose wings are used in feathering arrows; — *gi*, taking the place of mute *z*, is an affix employed to form the abstract noun, as *bakhshandaqī*, Liberality, from *bakhshanda*, Liberal, &c.

گیا *giyā*, Dry herbage; enclosure of a village.

گیاخن *giyākhun*, A doing slowly, deliberately.

گیارنگ *giyārang*, A general or commander.

گیازار *giyāzār*, A meadow, place full of grass.

گیاه *giyā-shir*, The milk of any plant.

گیاه *giyāgh*, Grass, herbage.

گياه *giyāh*, Green herbage, grass; also dry hay; — *giyāhi ābgina*, A plant used in giving a lustre to glass; — *giyāhi akhzar*, Green herbage; — *giyāhi shutur*, Tragacanth, which camels like; — *giyāhi qaişar*, The herb melilot; — *giyāhi namnāk*, Purslain.

گیاهان *giyāhān* (pl. of *giyāh*), Grasses.

گياه ناک *giyāhnāk*, Grassy, full of grass.

گياه ناکي *giyāhnāki*, Grassiness.

گياور *gaibur*, A kind of spear-head.

گپا *gipā*, A sheep or goat's ventricle stuffed with minced meat and rice; a sausage, pudding; a haggis.

گپائی *gipā'i*, A seller of sausages, puddings, &c.

گیت *git* (S. *gita*), A kind of song.

گیت خوان *git-khān*, A singer, a minstrel.

گیتی *giti*, The world; time, fortune; a fragrant rose (see گیتی and the following).

گیتی آرای *giti-ārāy*, World-adorning; the ornament of mankind; a beautiful Basrah rose, which preserves its leaves a long time (when withered these roses are put amongst clothes and linen, to give them a perfume resembling a mixture of musk and ambergris).

گیتی افروز *giti-afroz*, World-illuminating.

گیتی آفرین *giti-āfirin*, Creator of the world.

گیتی بان *gitibān*, Protector of the world, king.

گیتی پرور *giti-parwar*, Nourisher of the world (the sun).

گیتی پزوه *giti-pizhūh*, Worldly; a king.

گیتی خرام *giti-khīrām*, = گیتی نورد q.v.

گیتی دار *giti-dār*, Possessor of the world; a king.

گیتی ستان *giti-satān*, Conqueror of the world.

گیتی ستانی *giti-satāni*, Conquest of the world.

گیتی فرور *giti-faroz*, World-illuminating.

گیتی کرده *giti-kardu*, Man, mankind.

گیتی کشای *giti-gushāy*, Conqueror of the world.

گیتی نما *giti-namā*, Showing the world (implying a mirror supposed to be in possession of Alexander the Great, which represented every transaction on the face of the earth).

گیتی نورد *giti-naward*, Who has travelled the world over; the sun; Alexander; a horse.

گیتی گیشی *giti-gīshī*, A fragrant rose (see گیتی).

گیت *giz*, گیت *gīja*, گیت *gīch*, A fool pleased with, or praising himself; light or giddy-headed; one that has the vertigo; distracted; giddiness, vertigo.

گیت *gijida*, Astonished, confounded, amazed.

گید *gid* (S. *gridha*), A kite; spiritless, dastardly.

گیدی *gidi*, Stupid, a blockhead; idiotic; timid, cowardly.

گیدی خر *gidi-khar*, A stupid ass, a donkey, a blockhead.

گیر *gīr*, (imp. of *gīristan*) Take, seize, hold; rebuke, chiding; a bitter taste (in an almond or walnut); (in comp.) seizing, taking; keeping, holding; a captor, taker, seizer; — *gīr uftādan* (*āmādan*), To become ensnared, to fall into another's hand, to get into a plight; — *gīr āwardan*, To bring into one's grasp, to obtain, to become possessed of; — *gīr-u-dār*, Seize and hold! (met.) dominion; confusion, uproar (m.c.); — *sher-gīr*, A seizer, i.e. conqueror of (heroes like) lions.

گیرا *gīrā*, One who holds or is held firmly; prehensile; a captive; detention, captivity; treating, handling; a cough; — *mīrās-gīrā*, Who takes an inheritance, i.e. an heir.

گیرا گیر *gīr-ā-gīr*, Take, seize, hold fast!

گیراندن *gīrāndan*, گیرانیدن *gīrānidan*, To cause to take; to hold together; to extort; to keep or be kept in durance until a debt or fine is paid; to light (a candle).

گیرای *gīrāy*, = گیر q.v.

گیرائی *gīrā'i*, Grasp, seizure; the power of taking or laying hold; prehension, prehensibility.

گیراک *gīrak*, A desk or support for a book.

گیرش *gīrish*, Capture, seizure, detention; a thrust with a spear; blame, reproach, taunt; a fault, sin, crime.

گیر دار *gīr-dār*, Take and hold; the confused clamour of combatants; battle.

گیرفتن *gīrftan*, To take.
گیرم *gīram*, I take, take for granted, allow, admit.

گیرنده *gīranda*, A taker.
گیرنگ *gīrang*, Name of a place in Khurāsān;—*qāzī'i gīrang*, (met.) A facetious person.

گیرج *gīrūj*, The herb restharrow.
گیر و بدار *gīr-u-bidār* و دار *gīr-u-dār*, Take and hold; the confused noise of combatants; battle, combat; absolute authority, dominion.

گیروی *gīrūy*, Name of a champion of Irān.
گیره *gīra*, A basket.

گیری *gīri*, A taking, a handling (as last member of a compound).

گیریان *gīryān*, Sacrifice, ransom; weeping.
گیر *gīz*, The pine-tree.

گیس *gis*, *ges*, گیسو *gesū*, *gīsū* (S. *keśa*), A ringlet of hair, a forelock, a sidelock, curl; construed with *burīdan*, *pareshān kardan*, *gushādan*, &c.;—*gesūyi chang*, The strings of a harp or guitar;—*gesūyi sham'*, Drops flowing from a candle;—*gesūyi 'ambar-āmez*, Locks fragrant as amber;—*bādi gesū'i o*, (met.) The long locks of Muhammad.

گیسوان *gesuwān* (pl. of the preceding), Hair, locks;—*gesuwāni dida*, The eyelashes.

گیسو بریده *gesū-burida*, A shameless woman.

گیسو بند *gesū-band*, A hair-fillet; a purse.
گیسو پوش *gesū-posh*, A coif.

گیسو دار *gesū-dār*, Who wears locks; a descendant of Muhammad through Fātimah, a Saiyid; the son of a Maulā or spiritual teacher.

گیسو کامند *gesū-kamand*, Whose locks capture like a lasso (a mistress).

گیسینه *gesina*, Belonging to the hair.
گیش *gesh*, The marten or sable.

گیل *gil*, *gel*, The country called Gilān; also an inhabitant of it; (in the dialect of Gilān) a subject, peasant, plebeian.

گیلاس *gīlās*, A cherry; a tumbler (for glass? m.c.).

گیلاسی *gīlāsī*, A lamp for illumination (see *گلشی* and the preceding article).

گیلان *gīlān*, Name of a country and city between the Caspian and Euxine; also of a warlike tribe, and of a mountain.

گیلانآت *gīlānāt* (pl. of *gīlān*), The countries of Gilān.

گیلانی *gīlānī*, A native of Gilān.

گیلدار *gīl-dārū*, Name of a certain medicinal wood, black without and green within, found on the shores of the Caspian Sea.

گیلاک *gelak*, (in the dialect of Gilān) A subject, plebeian, villager, peasant.

گیل مردم *gel-mardum*, The people of Gilān.

گیل *gīlū*, Name of a mountain.

گیله *gīla*, Name of a place.

گیلی *gelī*, Native of Gilān; name of a tribe.

گیمیا *gīmyā*, A kind of garment of fine texture.

گین *gīn* (a contraction of *āgīn* "filled"), A particle which, added to substantives, forms adjectives of possession, as:—*gham-gīn*, Filled with sorrow, sorrowful.

گینه *gīna* (for *ābgīna*), A glass; a mirror.
گيو *gev*, Warlike, brave; name of the son of Gūdarz;—*gayū*, A speaker; the tongue; chiefly, principally, apparently, probably.

گیوار *gīwar*, A historian; common sense.
گیوگان *gevgān*, Name of a champion of Irān.

گیوم *giyom*, William (the Emperor, m.c. from Fr. *Guillaume*).

گیومارت *gayūmart*, Name of the first king of Persia.

گیوه *gewa*, A kind of cotton shoe used chiefly in Persia by prize-runners;—*giwa*, Name of an ancient king.

گیوه کش *gewa-kash*, The person in whose care the shoes (in a public bath, &c.) are given; who steals shoes.

گیوه *giyuh*, Fresh grass.

گیوه *giyahā*, (in Zand and Pāzand) Grass.

گیهان *gaihān*, The world; time; fortune.

گیهان خدیو *gaihān-khīdev*, Lord of the world.

گیهان منش *gaihān-manish*, Of a world-wide intellect.

گیها *giha*, The bramble (red or black).

ل

ل *l*, The twenty-seventh letter of the Arabic-Persian alphabet, denoting in arithmetic the number 30, and in the ephemerides night, the planet Saturn, and the opposite aspect in astrology. As the last letter of *shawwāl*, it is used as abbreviation for the name of that month, and, on account of its shape, it serves in poetry as an emblem of a ringlet of hair. It frequently interchanges with the other liquids

لا *la* (a particle of asseveration), Surely, verily, certainly; also employed in swearing, as *la-'umrika*, By thy life! before pronominal affixes, except *ی*, it stands for the following, as *la-ka*, To thee, &c.;—*li*, To, of, &c., denoting the oblique case, as *li 'l-lāhi*, To or of God, for the sake of God.

لا *lā*, No, not; (for *laisa*) it is not, there is no;—*ba-lā qāmātī lāla bi-shikast khurd* (scan: *ba-lā qā | -mātī lūt | -a bish-kast | -i khurd*), By proclaiming the fundamental doctrine *lā ilāha illā 'l-lāh* "there

is no god but God," he (Muhammad) scattered the form of Lāt (the idol) into pieces, where the double meaning may be understood: by pronouncing *lā lāta* "there is no Lāt," he annihilated that idol (see عرب).

لā, Fold, used as a particle expressive of multiplication; boasting, bragging, vain-glory (see لای); —*chand-lā*, Of how many folds? of so many folds; of several folds; manifold; —*da-lā*, Double.

لā ilāha illā 'llāh, There is no god but God, with the supplement *muhammadun rasūlu 'l-lāh*, "Muhammad is the apostle of God," forming the fundamental doctrine of Islām.

لā ubālī, I don't care, I fear not; fearing nothing, insolent, licentious, potulant; a daredevil, reckless; —*lā-ubālī stan*, To lead an "I-don't-care" life, to live and act recklessly.

لā-ubālī-wār, Unconcernedly, recklessly, unheeding consequences.

لā'amat, Meanness, sordidness.

لā-ummā, An unbeliever; a sceptic; an irreligious person, one who does not observe the precepts of Islām.

لāb, The sun; request; supplication; name of the son of Idris; also of the inventor of the astrolabe; or of the son of a Greek king of the name of Istar (P).

لābat, A place full of stones (especially black); black she-camels congregated.

لābiḡ, A delayer, dilatory.

لā budda, In P. *lā bud*, No flight or escape; necessarily, infallibly; entirely; it cannot be but.

لā-buddi, Unavoidable, inevitable, certain; necessary, essential; positive; involuntary, compulsory.

لā bar lā, Fold upon fold; manifold, multiplied; a kind of confection of almonds, nuts, and a little fine flour.

لābis, Clothed; one who puts on clothes.

لā ba-lā, Manifold, multiplied.

لābin, Who abounds in or gives milk.

لābrātūr, Laboratory, workshop, studio (m.c. from Fr. *laboratoire*).

لāba, A supplication, prayer, request, desire; a word; submission; confession of weakness; a demonstration of sincere friendship; ridicule, irony, jest, joke, anything facetious; adulation, flattery, coaxing; stratagem, fraud; a root; anything entwined about another from top to bottom;

لāba kardan, To ask, pray, petition; to jest, ridicule. The word is also construed with *sakhtan* and *namādan*.

لāba-pardān, لāba-gar, Who supplicates, who jests, who flatters, &c. (see لā).

لābidan, To be excessive in speak-

ing or talking, to talk idly, to boast, brag; to ask, pray.

لāt, Name of an idol worshipped by the pagan Arabians.

لātib, Firm; sticking; necessary.

لā-lu'add, That cannot be numbered (see لā-يحيى).

لāṭi, A boy's top; a trap, snare; a paddle; steps; a ladder.

لāṭ-u-lāṭ, Alone, by oneself, isolated (m.c.).

لāṭisā (?), The rational soul of the planet Saturn.

لā-gāni, Incomparable, without a second.

لāgim, A breaker, hurter.

لāj, A bribe; naked; a bitch.

لā-jur'a (for *lāyi jur'a*), The dregs, lees, sediment.

لā-jaram, Undoubtedly, necessarily, of necessity, indispensably, by all means; consequently, of course.

لā-jawāb, Incapable of answering, silenced, speechless, disconcerted; —*lā-jawāb kardan*, To silence, confute, disconcert.

لājaward, Lapis lazuli, azure; —*lājaward kashidan*, (met.) To write.

لājaward-khum, Azure vault.

لājaward-gabā, Dressed in azure.

لājwardi, Azure, cerulean; made or consisting of lapis lazuli.

لājwardi-saqf, The sky.

لājwardi-niqāb, Mourning.

لājwardina-khum, The sky.

لājāq, An osier tent covered with felt, a tent (= *الجرى* q.v.).

لāch, A deception, a trick; a jest.

لā-chār, Helpless, destitute, poor; without excuse, at a loss; having no alternative, perforce.

لā-charaḡi, Forlornness, helplessness, destitution; poverty; inability, incapacity.

لāchi, Common cardamoms.

لāchin, A servant, slave.

لāhid, A grave dug laterally into the ground, or which has a niche cut in one side (see لāhid).

لā-hāsil, Unproductive, profitless; abortive; needless, unavailing.

لāhiq, Who or what touches or reaches unto; adhering, conjoined, adjoining, affixed; an appendage; a supplement; an affix; a name of several horses, especially of one belonging to Mu'āwiyah.

لā-hall, Difficult, not to be solved, abstruse.

لāhim, (A hawk) which eats flesh; one who gives or possesses meat.

لā hawl, لا قوة الا بالله, *wa lā quwata illā bi'llāh*, There is no power nor strength except in God, i.e. there is no striving against fate, an exclamation

uttered on any sudden or perplexing emergency; also to drive away evil spirits.

لَاكْ *lakh*, A place; (implying in comp.) much, copious, numerous, as *sang-lakh*, "a stony place, abounding in stones"; cotton or silk put into an ink-holder; hard; a rock, a stone (the last three meanings doubtful).

لَا كَحَرَايَ *lā-kharāj*, Rent-free, allodial.

لَا كَحَرَايَ دَارَ *lā-kharāj-dār*, A holder of rent-free land.

لَا كَحَرَايَ زَمِينَ *lā-kharāj-zamīn*, Rent-free land; land exempted from payment of revenue.

لَا كَحَرَايَ *lā-kharājī*, = لَحَرَايَ q.v.

لَاكْهِشَا *lakhishā*, لَكْهِشَا *lakhishā*, Vermicelli, or long slices of paste put into broth.

لَاكْهَا *lākha*, A piece, a patch.

لَاكْهَا دُورَ *lākha-dūr*, A mender of old clothes.

لَاكْهَسَا *lākhes*, A flood; a torrent.

لَاَدَ *lād*, An incrustation, plastering of a wall; earth, dust; a wall; rows of bricks or turfs in a wall; a foundation; root; reason, cause, motive; the gum-herb *ladanum*; a flower, a rose; (for *lāz*, pl. of *lāzat*) soft, thin silk; the cultivation or improvement of a place; a fortress; the city of Lār.

لَاَدَ رَا *lād-raz*, لَادَ رَا *lād-razā*, according to others, لَادَ زَارَ *lād-zar*, A partition made of wattles.

لَا دَعْوِلَ *lā-da'wī*, A release, acquittance.

لَا دَغَ *lādigh*, Who bites; name of a disease.

لَا دِمَ *lādīm*, A mender, a patcher.

لَا دَنَ *lādan*, The gum-herb *ladanum*; name of a place where Gūdarz and Tūs fought a battle with Pirān.

لَا دِنَا *lādina*, A kind of grass from the outer coat of whose stalk ropes are made.

لَا دَوَا *lā-dawā*, Incurable, irremediable.

لَا دَا *lāda*, Idiot, fool, blockhead; ugly, disgusting, hateful; a bitch.

لَا دَا لَةَ *lāzat*, A dress of red China silk.

لَا ذِيَا *lāziyāt*, Laodicea, or Lattakia, a seaport on the coast of Syria.

لَا رَ *lār*, Name of a country in Persia; name of a city in the same province, four days' journey from Bandar Abbās.

لَا رَجَانَ *lārjān*, Name of a mountain in Tabaristān, in which there is a petrifying well.

لَا رِدَا *lārda*, A quail.

لَا رَا *lārang*, A kneading-trough.

لَا رُوَ *lārū*, (in the dialect of Gilān) Southern-wood.

لَا رُو دَا *lārūda*, لَارُو دَا *lārūda*, A quail.

لَا رِي *lārī*, Name of a Persian silver coin; name of a celebrated historian.

لَا رَيْبَ *lā-raib*, No doubt; undoubted; infallible; unquestionably, infallibly, certainly.

لَا رَيْبِي *lā-raibī*, Indubitable.

لَا رَا لَ *lā-rāl*, (in prayer) May it never fail! may it last for ever! not deficient, imperishable.

لَا رَيْبَ *lārib*, Firmly adhering; adhesive; hard, firm, solid; difficult;—*fini lārib*, Adhesive mud.

لَا زَبَانَ *lā-zabān*, Silent, speechless; improper speech, abuse (see لَا سَخَنَ).

لَا زِي *lāziq*, Adhering, coalescing, adhesive.

لَا زِمَ *lāzim*, Necessary, urgent, indispensable, obligatory, important; proper; suitable; inseparable, inherent, adhering; an attendant, hanger-on; necessarily, in consequence; (in gram.) intransitive or copulative;—*lāzim būdan* (*shudan*), To be necessary;—*lāzim dāshtan*, To be in need of, to require;—*lāzim giriftan*, To adhere, stick close;—*lāzimi majlis*, The master of ceremonies or regulator of an assembly (m.c.);—*in-lū-ohi lāzim ast*, What is the use of all this?—*muhiimm u lāzim shudan*, To be urgent, to be of great consequence.

لَا زِمَ گِرَ *lāzim-gīr*, One who abides in, and who keeps close to.

لَا زِمَ گِرَانْدَا *lāzim-gīranda*, One who regards as obligatory and indispensable.

لَا زِمَ مَلْزُومَ *lāzim, malzūmī*, Reciprocal, reciprocated, correlative; intimate friendship.

لَا زِمَا *lāzima*, A necessary thing; a necessity, exigence; an obligation;—*lāzima'i tadbīr*, A necessary measure (m.c.).

لَا زِمِي *lāzimī*, Anything that is necessary.

لَا زَوَالَ *lā-zawāl*, Imperishable, eternal.

لَا زَوَارْدِي *lāzuwardī*, Of a blue colour, of the colour of lapis lazuli.

لَا زِي *lāzh*, Name of a village in Khurāsān.

لَا زَوَارْدَ *lāzuward*, Lapis lazuli.

لَا زَا *lāzha*, Wild saffron.

لَا لَ *lās*, Refuse of silk or lint; coarse silk; the female of any animal; a bitch.

لَا سَخَنَ *lā-sukhūn*, Silent, taciturn; abuse, improper talk.

لَا سَعِ *lāsi'*, Who or what stings.

لَا سَاكُوِي *lāsakwī*, Name of a melodious bird.

لَا سِيَامَا *lā-siyamā*, Especially.

لَا شَ *lāsh* (probably for *lā-shai'*), A dead body, carcase; devastation, plundering, laying waste a country; spoil, plunder, booty; a mean fellow unworthy of credit; ruined, undone; small, little, mean, base, ignoble; nothing; a kind of bread;—*ar-re'ju 'l-lāsh*, A vain, foolish notion.

لَا شَبِيَهَ *lā-shabīh*, Incomparable, unequalled.

لَا شَ خَوَارَ *lāsh-khūār*, لَ شَ خَوَارَ *lāsh-khūār*, Feeding on carrion; a carrion-kite.

لَا شُدَانَ *lā shudan*, To become nought, to vanish.

لَا شَرِيكَ *lā-sharik*, Without an associate, or partner.

▲ *lā-shakk*, Without doubt, doubtless; indubitable.

▲ *lāshkan*, Name of a mountain on the confines of Russia (= *lākan*, q.v.).

▲ *lāsha*, A carcase; one reduced to skin and bones; rude, rough; slow, negligent; a shoulder.

▲ *lā shai*, Nothing, a trifle, of no value.

▲ *lāshidan*, To strew, to scatter.

▲ *lāsiq*, Adhering, joined, adhesive.

▲ *lā-ṭā'il*, Useless, unprofitable; absurd.

▲ *lāṭin*, The Latin language (= *لَاتين* q.v.).

▲ *lā-āgil*, Foolish, stupid.

▲ *lā'ib*, A player, gamester; playing (as a sail in the wind).

▲ *lā-ilāj*, Incurable, remediless, hopeless.

▲ *lā-ilāji*, Incurableness, &c.

▲ *lā-ilm*, Without knowledge or information; unaware, unknowing; ignorant.

▲ *lā-ilmī*, Want of information, ignorance.

▲ *lā'in*, One who curses and pours forth imprecations.

▲ *lā'iyat*, A poisonous shrub of a yellow colour, in medicine made use of as a strong purgative and vomitive.

▲ *lāgh*, A jest, burlesque; amorous sport; deception, deceit, fraud, imposition; cowardice, heartlessness.

▲ *lāghar*, Lean, meagre, gaunt, slender; weak; poor;—*lāghar az chize būdan*, To be denuded or void of a thing;—*lāghar shudan*, To be or grow lean;—*lāghar kardan*, To make lean.

▲ *lāghar-andām*, Attenuated of limb or body.

▲ *lāghar-miyān*, Slender-waisted; with thin flanks (a horse).

▲ *lāghari*, Leanness.

▲ *lāgharīdan*, To grow thin, poor, lean.

▲ *lāghūs* (G. *λαγός*), *lāghūn*, A hare.

▲ *lāghiyat* (v.n. of *لَغِيَ*), Blundering, erring (in speech); talking foolishly (a woman); obscene (discourse); a base, obscene, rash, or foolish saying.

▲ *lāghīa*, = *لَاغِيَة* q.v.

▲ *lāghīdan*, To trifle, to jest.

▲ *lā-ghair-hu*, *lā-ghair-hum*, No one else (but he or they, m.c.).

▲ *lāghīna*, *lāghīya*, A plant bearing a flower like the aniseed-flower (*Tithymal*).

▲ *lāf*, Praise; boasting, self-praise, bragging;—*lāf āwardan* (*paimūdan*, *dāsh-tan*, *zadan*, *sākh-tan*), To praise, vaunt, boast, commend oneself; to traduce.

▲ *lāf-bāf*, *lāf-pāsh*, *lāf*, *lāf-pāsh*, *lāf*, *lāf-pāsh*, A boaster, braggart.

▲ *lāf-zan*, A boaster, braggart.

▲ *lāf-zanī*, Boasting;—*lāf-zanī namādan*, To boast, brag, bluster, swagger.

▲ *lāfizat*, The sea (as that which throws up amber, &c.); a mill; a sheep which runs readily to be milked, when called; a cock.

▲ *lāf-gāh*, A place of boasting.

▲ *lāf-sanj*, A boaster, a braggart.

▲ *lāf-guzāf*, *lāf-u-guzāf*, Boasting;—*lāf-guzāf zadan*, To boast, to brag.

▲ *lāfi*, Boastful, braggart.

▲ *lāfīdan*, To boast, to vaunt; to talk nonsense; to fail in keeping one's promise.

▲ *lāfi*, Name of a demon which, during the hour of prayer, suggests wicked thoughts to the mind.

▲ *lāqih*, Distressing, cruel (war); with foal (a camel); the seed of the male palm-tree.

▲ *lāqis*, A railer; itch, mange.

▲ *lāqis*, = *لَاقِيس* q.v.

▲ *lāk*, Lac, a kind of lake produced from lac, used for dyeing red; sealing-wax (m.c.); a parget-trough, or any place in which is made plaster or mortar; also a kneading-trough; a tortoise; a wooden cup; spoiled, ruined; bad, useless; good for nothing.

▲ *lāk-pusht*, A tortoise;—*lāk-pushti daryā'i*, The sea-turtle;—*lāk-pushti sahrā'i*, The land-tortoise.

▲ *lākcha*, Vermicelli, macaroni, or long slices of paste put into broth.

▲ *lāk-zada*, Sealed (m.c.).

▲ *lā-kalām*, Without a word; indisputably, no question; let it pass, agreed, no more to be said; ineffable, unspeakable.

▲ *lā-kalām bāqī*, Undisputed balance.

▲ *lākan*, Name of a mountain on the confines of Russia (see *لَاكَن*).

▲ *lākin*, But.

▲ *lā'al* (pl. of *لُ'لُ'*), Pearls, gems;—*lā'al*, A seller of pearls.

▲ *lāl*, A ruby; red; inflamed; darling, dear; an infant boy; to-morrow; dumb; name of a bird (the male of *Fringilla Amandava*).

▲ *lālū*, Incomparable; the anemone; the water-lily; the chief servant, intrusted with the education of his master's sons; a schoolmaster; a major-domo; a slave; babbling, prating; a grain resembling sesame; a certain plant brought from the neighbourhood of Mecca; shining, resplendent.

▲ *lālā-sarā*, A eunuch who has the chief superintendence of the women.

▲ *lālā'al*, A pearl-merchant.

▲ *lālān* (pl. of *lāl*), Dumb (people).

لال *lāl-rag*, An artery.

لالس *lālas*; A kind of red silken stuff of a delicate texture; the face; love, friendship.

لال ساق *lāl-sāg*, Name of a vegetable (*Amaranthus gangeticus*).

لال سرخ *lāl-surkh*, Very red; red-hot; fiery, flushed with passion.

لالک *lālak*, لاکا *lālakā*, A cock's comb; a crest; a crown; a shoe or slipper; a fritter.

لال کتاب *lāl-kitāb*, The red-book; a book to which an ignoramus refers for the solution of every difficulty; a book of reference.

لال کدو *lāl-kadū*, The red pumpkin, *Cucurbita maxima*.

لال لال *lāl-lāl*, = لال سرخ q.v.

لالنگ *lālang*, Broken victuals which poor people carry away from an entertainment.

لاله *lāla*, A tulip; any wild flower; a passionate lover; the lip of a mistress;—*lāla'i al*, *lāla'i atwand*, *lāla'i bābari*, *lāla'i paikāni*, Names of different kinds of tulips;—*lāla'i jāghāsī*, A black variety of tulip;—*lāla'i khaṭā'i*, The anemone; according to others a tree whose leaves are red and green, otherwise called *khvush-nazar*;—*lāla'i dukhtari*, *lāla'i nu'mān*, The anemone;—*lāla'i pūr*, The fire on mount Sinai;—*lāla'i gul-boy*, A tulip with the scent of a rose. The Dictionaries mention many more kinds, partly distinguished by their colours, partly by characteristics which depend too much on the context to be readily specified, as *lāla'i khvud-rūy*, *lāla'i dāgh-dar*, *lāla'i dīl-sokhta* (*dīl-soz*), *lāla'i dū-rū* (*dū-rūy*), *lāla'i rūmī*, *lāla'i zard*, *lāla'i saped*, *lāla'i surkh*, *lāla'i sar-nigūn*, *lāla'i sahrā'i*, *lāla'i gad-barg*, *lāla'i 'abbāsī*, *lāla'i qirmizi*, *lāla'i miqrāzi*, &c.

لاله بدن *lāla-badan*, With a body like a tulip.

لاله برگ *lāla-barg*, A tulip-leaf (cheek).

لاله بونگوش *lāla-bunāgosh*, With pink earlobes.

لاله رخسار *lāla-rukh*, لاله رخسار *lāla-rukhsār*, Tulip-cheeked.

لاله رنگ *lāla-rang*, Of a tulip-colour.

لاله زار *lālazār*, A bed or garden of tulips.

لاله سار *lāla-sār*, Name of melodious bird.

لاله سان *lālasān*, Tulip-like.

لاله سرا *lāla-sarā*, A eunuch.

لاله عذار *lāla-'izār*, Tulip-cheeked.

لاله ستان *lāla-stān*, A bed of tulips.

لاله فام *lāla-fām*, لاله گون *lāla-gūn*, Of a tulip-colour.

لاله موم *lāla-mom*, An artificial tulip made of wax.

لاله وش *lālawash*, Like a tulip.

لالی *lā'ālī* (pl. of *lu'lu'*), Pearls.

لالی *lālī*, Redness, rubicundity; the menstruous discharge; discharge from dysentery; dumb (see لال).

لام *lām*, The ragged garments of a der-
vish; ornament, decoration, dress; a tree

green and hanging down; boasting; a composition of drugs against fascination and evil eyes; a sash or belt.

لام *lām* (v.n. of لام), Consolidating, healing; charging with meanness and avarice; feathering an arrow; an arrow furnished with the wing لام q.v.; (pl. of *lāmat*) coats of mail closely woven;—*lām*, The letter ل; (and hence, from the similitude) crooked, curved, twisted, bent (especially in body, ل *alif* implying a straight erect shape); a ringlet; a coat of mail (see لامه); (in gram.) the article ال.

لاما *lāmā*, The llama (quadruped, m.c.).

لام الف *lām-alif*, This compound character لا *lā* some Arabian grammarians consider as the 29th letter of the alphabet, in support of which they say that Muhammad denounced eternal damnation to all who refused to adopt it as such (apparently on account of the phrase *lā ilāha illā 'l-lāh* beginning with it, whence it bears, as it were, a sacred character; see لا).

لامان *lāmān*, Bragging, boasting; active, ready, nimble; adulation, flattery; a musical mode of reciting verses; (in Zand and Pāzand) bread.

لامانی *lāmāni*, Flattery, adulation; a lie; vain boasting; a request, prayer, petition; singing verses; a flatterer; anything fastening a fillet or head-dress; one who accompanies verses with song; the being clad in a coat of mail.

لامپ *lāmp*, A lamp (m.c. from Fr. or E.);—*lāmpi bilaur*, A crystal lamp.

لامه *lā'amat* (v.n. of لام), Baseness, sordidness, avarice;—*lāmat*, A coat of mail closely woven.

لامچه *lāmcha*, A charm against evil eyes.

لامحاله *lā-mahāla*, Inevitable; inevitably, assuredly, undoubtedly.

لامیکه *lāmikh*, The father of Noah.

لامذهب *lā-mazhab*, Without religion, irreligious.

لامس *lāmis*, Touching, feeling; a feeler, a proper.

لامسه *lāmisat*, *lāmisa* (fem. of the preceding), Touch, sense of feeling;—*qūwati lāmisa*, The sense of touch.

لامشگر *lāmishgar*, A tree having a large smooth stem and a thick foliage, called the gnat-tree.

لامی *lāmī*, fem. لامیه *lāmī'at*, *lāmī'a*, Who or what shines; bright, flashing, resplendent;—*lāmī'u 'l-anwār*, The vibrating rays of light; luminous, brilliant.

لامک *lāmak* (dim. of *lām*), A piece of cloth worn over the turban in shape of the letter *lām-alif* (لا); (= A. *lāmikh*) Lamech, the father of Noah.

لام کاف *lām-kāf*, Violent abuse (indicating the initials of لعنت *la'at* "curse," and "abomination," or the first and last letters of لعنت *la'at* "may He curse thee").

▲ لا مكان *lā-makān*, Inexistent, with no abode; the Deity.

▲ لا موت *lā-maut*, Deathless, immortal (= لا يموت *q.v.*).

▲ لامة *lāma*, A piece of cloth worn over the turban; whatever fastens the head-dress; an ornament; a thing entwined about another from top to bottom; a corslet of iron; spiritless (see لامة and لامك).

▲ لامى *lāmi*, Belonging to the letter ل *lām*, or to the end of a word (strictly speaking of a trilateral root, corresponding to the ل of فعل); final.

▲ لامية *lāmiya*, in P. *lāmiya* (fem. of the preceding), A poem rhyming on the letter ل); final;—*izāfati lāmiya*, The regimen of two nouns, in which the first is pronounced with *kasrah* (i), as *shabī tārīk*, The dark night.

▲ لان *lān*, A wall round a house; an area; a fold or enclosure for cattle; a ditch, furrow, pit; ingratitude, insincerity; (imp. of لادن *q.v.*) agitate, shake; a tremor from excess of pain; affixed to nouns, it denotes abundance or place, as. *namaklān*, A salt-warehouse.

▲ لان *lān*, Name of a country and people adjacent to Armenia;—*lāna* (for *al'ān*), Now;—*la'anna*, Perhaps;—*W'anna*, Because, since, in order to.

▲ لادن *lāndan*, To move, shake, agitate; to scatter; to totter, stagger; to tumble; to bark.

▲ لانس *lānis*, Muslin.

▲ لا نظير *lā-naẓīr*, Incomparable, unequalled.

▲ لانة *lāna*, A nest; a bee-hive; a hen-coop; vain, empty; idle, lazy, negligent; spiritless; singing; a shout, noise, cry; torn to pieces, broken to pieces; driven away; a guide.

▲ لا نهاية *lā-nihāyat*, Boundless, unlimited, infinite.

▲ لايدن *lāidan*, To move, agitate, shake.

▲ لايس *lāiṣ*, A mountain in a certain island.

▲ لاو *lāu*, Plaster, whitewash; submission; flattery; supplication, request; a jest, joke; a small piece called the cat, which is struck in the game of tipcat or hockey.

▲ لاوار *lāwār*, Pain, affliction, grief.

▲ لا وارث *lā-wārīṣ*, Heirless, leaving no heir.

▲ لا وارث محال *lā-wārīṣ-maḥāl*, Revenue arising from persons dying without heirs.

▲ لا وارثى *lā-wārīṣi*, Heirless; property to which there is no heir, unclaimed property.

▲ لا والله *lā wa 'llāh*, No, by God.

▲ لا واز *lāwāz*, Name of a son of Shem.

▲ لا وارشير *lāwārshir*, Gum of the opopanax-tree; food given to boys.

▲ لا ورك *lāwark*, A kneading-trough; a wash-tub; a thin round cake.

▲ لا ولد *lā-walad*, Without offspring, childless.

▲ لا و نعم *lā wa na'am*, No and yes.

▲ لا وى *lāwa*, Supplication, request; trick, fraud; adulation, flattery; a jest, joke: a kite; the game of tipcat;—*lāwa kardan*, To supplicate.

▲ لا وى *lāwī*, A Levite; Levitical.

▲ لا ودين *lāwīdan*, To ask; to boast, vaunt.

▲ لا وى *lāh*, A kind of red silken stuff.

▲ لا وى *lāh*, God.

▲ لا وى نور *lāhnor*, Lahore in the Panjāb.

▲ لا وى *lāhūt*, Divinity.

▲ لا وى *lāhūtī*, Divine.

▲ لا وى *lāhor*, Lahore in the Panjāb.

▲ لا وى *lāhūra*, Cucumber or melon-parings.

▲ لا وى *lāhī*, Forgetful, negligent; talking in jest.

▲ لا وى *lāhījān*, Name of a place near Rasht.

▲ لاى *lāy*, A speaker; a complainer, lamenter; a kind of silken stuff brought from India and China; black viscous mud; sediment, lees; one-half of a horse-load; a valley between mountains; a fold, ply;—*lāyi jigar*, The blood of the liver;—*du-lāy*, Double, twofold.

▲ لا يتبدل *lā-yutabaddal*, Incommutable.

▲ لا يتحمل *lā-yutahammal*, Intolerable.

▲ لا يتغير *lā-yataghayyar*, Unalterable.

▲ لا يتناهى *lā-yatanāhi*, Boundless.

▲ لا يجوز *lā-yajūz*, Prohibited, illicit, unlawful.

▲ لا يح *lā'ih*, Evident, clear, appearing; bright, splendid (star); flashing (lightning).

▲ لا يحاة *lā'ihat*, *lā'īha*. Anything evident; clearness, splendour; proof.

▲ لا يحصى *lā-yuḥṣū*, Innumerable.

▲ لا يحل *lā-yuḥall*, Unlawful, illegitimate.

▲ لا يدرك *lā-yudrak*, Incomprehensible.

▲ لا يذاب *lā-yuzāb*, Indissoluble.

▲ لا يذكر *lā-yuzkar*, Not mentioned.

▲ لا يزال *lā-yazāl*, Eternal, durable, unfading.

▲ لا يستان *lāyistān*, A miry place.

▲ لا يصبر *lā-yuṣbar*, لا يصاب *lā-yutāq*, Intolerable.

▲ لا يثا *lā'iṯ*, A Sodomite, one of Lot's people.

▲ لا يعد *lā-yu'add*, Innumerable;—*mafā-sidi lā-yu'add*, Innumerable evils.

▲ لا يعقل *lā-ya'qil*, Insane, mad; drunk.

▲ لا يعلم *lā-ya'lām*, Knowing nothing, ignorant; an ignoramus.

▲ لا يعنى *lā-ya'nī*, Unmeaning, absurd; obscene; abusive.

▲ لا يغلب *lā-yughlab*, Invincible, unconquered.

▲ لا يفوت *lā-yafūt*, Immortal.

▲ لا يفهم *lā-yufham*, Unintelligible.

▲ لا لائق *lā'iṯ*, Worthy, proper, suitable, capable, adapted, consisted, convenient,

congruent, congruous, decent, due, fit for, able, qualified.

ا لائق *lā'iqāna*, Worthy, proper; suitably.

ا لائق *lā'iqmand*, = لائق *q.v.*

ا لائق *lā'iqā* (fem. of *lā'iq*), Anything fit or proper.

ا لائق *lā'iqī*, Worthiness, fitness, propriety, capability.

ا لائم *lā'im*, A blamer, censurer, reprover; — *rubba lā'im-in mulim*, Many a censurer is (to be) censured.

ا لا يموت *lā-yamūt*, Immortal.

ا لا ين *lāyin*, A short, narrow-sleeved shirt.

ا لا ين *lāynāk*, Filled with black mud.

ا لا يبغي *lā-yambaghī*, Indecent, impertinent.

ا لا يند *lāyanda*, A complainer; a vain talker.

ا لا يصر *lā-yanṣarīf*, What is not perfectly declined, i.e. takes neither *tanwīn*, nor a sign for the oblique case different from that for the accusative, a diptote; — *na-khṣānda ba-juz bābi lā-yanṣarīf*, Who has read but the chapter of incomplete declension, (met.) a miser.

ا لا ينفك *lā-yunfakk*, Indissoluble, inseparable.

ا لا ينقطع *lā-yanqaṭi'*, Unceasing, unceasingly (m.c.).

ا لا ينكسر *lā-yankasir*, Infrangible.

ا لا ين *lāyinī*, A short shirt with narrow sleeves worn at work; a short vest worn by dervishes.

ا لا ين *lāya*, A kind of silk stuff brought from India and China; speech; black, adhesive mud; sediment at the bottom of a cistern (construed with *rekhtan* and *kashidan*); half a horse-load; a valley between two mountains; a short garment worn by dervishes.

ا لا ين *lā'i*, Of, belonging, or relating to the particle of negation *lā*, Negative, negatory.

ا لا ين *lāyidan*, To talk, to speak; to talk idly; to complain, talk snappishly; to bark.

ا لب *lab*, The lip; edge, margin; shore, bank, coast; the portion of a moustache below the nose; saliva; a blow on the nape of the neck with the open hand edge-wise; — *labi ātish-fishān*, Lips scattering fire; the lips of one who pours forth sighs and groans; also curses and imprecations; the lip of a mistress; — *labi āftāb*, Sunshine intercepted by a shadow; — *lab bāz giriftan*, To separate the lips; — *lab ba-dandān khā'idan*, To gnaw the lips (in repentance); — *lab ba-dandān khastan*, To bite (lit. wound) the lips (in forbidding or wondering); — *lab ba-dandān zadan* (*giriftan*), To seize the lips (in anger); — *lab bar-chidan*, To join or close the lips (to cry, sob, or laugh); — *lab bar-dāshtan* (*bar-giriftan*), To separate the lips; — *lab bar lab*

dādan (*shikastan*, *niḥādan*), To compress the lips; — *lab bastan*, To close the lips; — *lab ba-lab justan*, To inquire anxiously, to ask from everybody; — *lab ba-yak-digar zadan*, To close one's mouth, to be silent; — *lab tar kardan*, To wet the lips; (met.) to drink wine clandestinely; to talk; — *lab tahi dundān kashidan*, To compress the lips; — *lab chār kardan*, To make the (two) lips four, to join the lips, to kiss; — *lab chash kardan*, To taste; — *lab khā'idan*, = *lab ba-dandān khā'idan*, *q.v.*; — *labi khuzrā*, The horizon, welkin's bound; — *lab dādan*, To kiss; to allow, permit, give leave; — *labi dar*, The lip of a door, i.e. bolt, bar, or anything which keeps a door shut; the post or cheek of a gate; — *labi daryā*, Sea-shore; a mighty river or sea; — *lab-rā chashma'i khīz kardan*, To drink incessantly; — *lab safed* (*shīrin*) *kardan*, To smile; — *labi shamsher*, Edge of a sword; — *labi shīrin*, Sweet lips; — *labi kase giriftan*, To prevent one speaking, to interrupt, cut one short; — *labi kashtigah*, A pass, ferry, ford; — *lab gazidan*, To bite the lips (in repentance); — *lab gushādan*, To open the lips or mouth; — *labi gor*, The brink of the grave; (adv.) on the brink of the grave; — *labi lapān*, The shining brightness of a sword; — *labi la'li*, A ruby lip; — *lab makīdan*, To suck each other's lips, to kiss; to suck one's lips (a frightened lover); — *lab u lahja*, Conversation; — *zīri lab*, Under one's breath (m.c.).

ا لب *labb* (v.n.), Standing, stopping, remaining in a place; facing another; striking on a mortal place of the neck or throat; steadiness, assiduity; — *libb*, One who sticks close; — *lubb*, The heart, soul, mind; marrow, kernel, pith; the best part of anything; understanding, genius; — *lubbi jāuz*, Kernel of a nut; — *lubbi lubāb*, The pith or quintessence of anything (see لباب).

ا لب *liba'*, Biestings, first milk after delivery.

ا لب *labūb*, A little green fodder; a small quantity (less than a mouthful); — *libūb*, Prudent, intelligent; — *lubāb*, Pure, unmixed, untarnished; — *lubābu 'l-qamḥ*, Starch.

ا لب *labābat*, *lubābat* (v.n. of لب), Being intelligent, ingenious; intelligence, judgment.

ا لب *labās* (v.n. of لب), Delaying, tarrying; delay.

ا لب *labūcha*, A mantle; an outer garment; a judge's robe.

ا لب *labūd*, Any garment worn over all in wet weather; — *lubūd*, A yoke for oxen (construed with *bastan* and *niḥādan*).

ا لب *lubbād*, A felt-manufacturer or vendor.

ا لب *labāda* (for *A. lubbādāt*), A cloak

for rain; a quilted cloak; a great-coat, pelisse; a wrapper;—*lubāda*, A yoke (construed with *bastan* and *nihādan*).

▲ *libās*, A garment, vesture, robe, apparel; a spouse; mixture, confusion; dissimulation; construed with the verbs *bāftan*, *bar dosh āmadan*, *jaspīdan*, *līdan*, *dāshlan*, *giriftan*;—*libās az tan afgandan*, To doff a garment;—*libāsu 'r-rajul*, A wife;—*libāsu 'l-mar'at*, A husband;—*libāsi rāhib*, Black clothing;—*libāsi rasmi*, Official or state dress (m.c.);—*libāsi raughani*, A greasy garment (as of a cook, oil-presser, &c.); (met.) a garment made waterproof by some oily substance; a perfumed garment;—*libāsi sāda*, Plain clothes (m.c.);—*libāsi sham'i*, A garment of blackish green;—*libāsi 'ambar-sā*, = *libāsi rāhib* above;—*libāsi qalamī*, A painter's attire;—*libās gardāndan*, To change clothes or dress;—*libāsi murassa'*, A garment adorned with jewels;—*libās nihādan*, To don a garment;—*ikhlas-libās*, Clothed with purity or candour;—*az libāsi nafs 'uryān shudan*, To be free from evil qualities or selfishness;—*bataghayuri libās*, In disguise;—*bad-libās*, Ill-clad;—*dar libās būdan*, To be a hypocrite.

▲ *libās-ārā*, Dressed up, decked out in rich garments.

▲ *libāsi*, Forgery;—*libāsi*, Veiled; apparent; formal; fictitious, pretended, false, forged, sham (comp. *gawāhi libāsi* under *گواه*).

▲ *libāsh*, *libāshan*, *libāsha*, An instrument for holding a horse's lip or nose while shoeing, a farrier's twitch.

▲ *labāqat* (v.n. of *لبق*), Intelligence, skill.

▲ *lab-ā-lab*, Lip to lip; brimful.

▲ *labān*, A kind of gum; a partner in labour; (a slave or beast of burden) that has toiled long in service; (pl. of *lab*) lips.

▲ *labān*, Breast, bosom; brisket or chest of any cloven-hoofed animal;—*libān* (v.n. 3 of *لبن*), Sucking; milk;—*lubān*, Frankincense; benzoin; any cone-bearing tree; juniper-gum; work undertaken from generous motives, not from necessity.

▲ *labab*, Poitrel, breast-harness of a horse; abundance of sand.

▲ *lab bar lab*, Full to overflowing, brimful.

▲ *lab-bastagī*, State of having the lips closed.

▲ *lab-basta*, With closed lips.

▲ *lab ba-lab*, *lab tā lab*, All, entire; full (of wine).

▲ *labbat*, The throat, especially the place where it is cut in slaughtering animals; excellent (woman), loving her husband; lovely, elegant.

▲ *labṣ* (v.n.), Delaying, tarrying; delay;—*labiṣ*, A delayer; tedious, dilatory.

▲ *lab-charā*, Fruits and sweetmeats handed about at an entertainment, and which people eat slowly when chatting together; food in general for man or beast.

▲ *lab-khā*, One who bites his lip; fastidious, fretful; a prig.

▲ *lab-khand* (خند *khanda*), Smiling agreeably; of a gracious cheerful countenance; a smile.

▲ *labd* (v.n.), Carding or teasing (wool), moistening it and stuffing it into the head of the sheath to save the sword-belt;—*libd*, Felt (-cloth); any kind of carpeting, or saddle-cloths made of it; coarse covering made of wool or hair;—*labad* (v.n.), Stopping, remaining; sticking, cleaving to; wool; [*mā la-hu labad wa-lā sabad*, He has neither woollen-cloth nor hair-cloth, i.e. he has nothing;—*libad*, *libad*, One who keeps close at home; sluggish in seeking a livelihood;—*lubad*, Name of the last vulture of Loqman (the prophet sent to the tribe of 'Ad);—*lubad*, *lubbād*, Much wealth.

▲ *lab-raz*, Brimful, running over;—*sar-niṣār u lab-rez shudan*, To be too full and overflowing.

▲ *lab-rezi*, Excessive fulness; overflowing, abundance.

▲ *labz* (v.n.), Eating fast and greedily; striking, kicking violently (a camel); calling bad names;—*libz* (v.n.), Anointing a sore with an embrocation.

▲ *labs* (v.n.), Proposing to anyone anything obscure or confused, mystifying; mixture, confusion, ambiguity;—*libs*, A covering, especially that of the *ka'bah*; the covering of a camel-litter; a kind of dress; the membrane of the brain;—*lubs* (v.n.), Putting on a garment; enjoying long the company (of a wife, &c.);—*lubsu 'l-musūh*, The wearing of sackcloth.

▲ *labsān*, Like a lip; name of a herb eaten with sour milk; wild mustard.

▲ *libsat*, A mode of dressing, costume; a kind of dress;—*lubsat*, Obscurity, mystification, doubt;—*labasat*, A kind of pot-herb.

▲ *lab-sang*, Silent, taciturn.

▲ *lab-shakar*, Hare-lipped (see *هکرلب* p. 753).

▲ *lab-shor*, Salt to the lips, i.e. of brackish taste (m.c.).

▲ *lab-shirīn*, Sweet-lipped; (met.) smiling sweetly.

▲ *labq* (v.n. of *لبق*), Softening (as cake amongst broth, or a leathern bottle); being intelligent, skilful, ingenious; being proper, fit, worthy; fitting well;—*labiq*, Intelligent, clever, glib-tongued; finely clad; a garment which fits well;—*lahiq*, *shabiq*, A lascivious woman.

▲ *labk* (v.n.), Mixing (flour with

honey); taking with the fingers; a mixture;—*labik*, Anything mixed or confused.

لب گردان *lab-gardān*, With a low or inclined border or brim;—*lab-gardān kardan haúz*, To fill a reservoir to overflowing (see *haúzi lab-gardān* under حوض).

لبلاب *lablāb*, A conjurer;—*liblāb*, Ivy.

لبلاب *lablāb*, Ivy, bindweed, pellitory.

لبلب *lablab*, Bleating (ram);—*lablab, lublub*, Benevolent, kind to domestics or neighbours.

لبلاب *lablabū*, Beet boiled and eaten with whey and garlic.

لب لعل *lab-la'el*, Lip-ruby; ruby-lipped.

لب لوس *lab-los*, Lip-flattery; flattery, adulation.

لب *labn* (v.n.), Giving milk to drink; striking with a stick or brick; making brick;—*libn*, A brick or tile;—*laban* (v.n.), Having plenty of milk in the udder (ewe); being seized with a pain in the neck from the pillow; milk; soured milk; quicksilver; [*banāti laban*, The lacteal glands;]—*labin*, Fond of, or drinking, milk; a gore in, or breast of, a shirt; (pl. of *labinat*) bricks.

لب نان *lab-nān*, A mouthful of bread, a slice of bread.

لبنان *lubnān*, Mount Libanus.

لبنة *libnat, labinat*, Breast of a shirt; a brick or tile; a mural quadrant;—*lubnat*, A large mouthful or morsel;—*labinat*, (An ewe) abounding in milk.

لبنج *labanj*, A kind of plane-tree.

لبنك *labang*, A timber or ship-worm.

لبنة *labna*, An insect which injures grain;—*libna* (for *أ. لبنة*), A brick or tile; a mural quadrant;—*lubna*, Part of an astrolabe.

لبنی *labanī*, Storax; anything made of milk and curd.

لبوب *lubūb* (pl. of لب), Kernels; piths; essences; a kind of electuary or confection.

لبوس *labūs*, Coat of mail; clothing, raiment.

لبون *labūn*, لبنة *labūnat*, (Cattle) with milk in the udder, milch.

لبوة *labwa*, Rennet for curdling milk.

لبة *luba*, A coping (m.c.).

لبی *labī*, A slice of bread or melon;—*labe* (for لبیک q.v.), Yes, sir; hey!

لبیاب *labyāb*, A great river.

لبیب *labīb*, Prudent, intelligent, wise, sagacious, acute; industrious, attentive, assiduous, who sticks to his work.

لبیبة *labibat*, A kind of cloak.

لبید *labīd*, Boast, brag; a historian; a poet.

لبید *labīd*, A small woollen sack (which, filled with food, is hung round the neck of a horse), a nose-bag; name of a celebrated poet;—*labīd, lubaid*, Name of a bird.

لبیدن *labīdan*, To boast, to brag.

لبیدی *labīdī*, Poetry; story-telling.

لبیزیون *labīziyūn* (G. ληθιον), Fumitory (= هیتک q.v., p. 772).

لبیش *labish*, لبیشن *labishan*, لبیشه *labisha*, Barnacles for holding a horse's nose when shoeing, a farrier's twitch.

لبیک *labbaik, labek*, Here I am for you, i.e. waiting your commands; what dost thou want with me? what wouldst thou have? (see لبی *labe*).

لبین *labin*, (A horse) fed with milk;—*abū lubain*, Membrum virile.

لبینا *labinā*, A certain musical mode.

لپی *lap*, A large mouthful.

لپاچه *lapācha*, An outer garment; breaking.

لپان *lipān*, Splendid, shining, glittering.

لپچور *lapchūr*, Large-lipped.

لپه *lappa*, A wave;—*lappa sadan*, To billow.

لپ لپ *lap-lap*, The noise made in taking soup or lapping.

لات *lat*, A knock, blow, thump, flagellation; a hammer; a mace; a cudgel; linen; the belly; a part, fragment; a piece, as a piece of cloth and the like; name of a river.

لات *latt* (v.n.), Breaking, bruising, pounding small; moistening, rendering fluid; making firm; tying tight, causing to adhere closely together; a blow, stroke, bastinado, punishment (see preceding article).

لات لات *lat-ā-lat*, In pieces; fragile.

لات امان *lat-ambān*, A glutton (lit. whose belly is like a bag); a term of abuse.

لاتب *latb* (v.n.), Adhering, sticking; being firm, fixed; girding a housing on a horse.

لاتاح *latah* (v.n.), Being hungry, hunger;—*latih*, Intelligent, skilful.

لاتهان *latḥān*, Hungry, starved; intelligent.

لاتر *latar*, A certain weight, half a man of Tabriz; a vessel for holding wine.

لاتره *latra*, A part, fragment; a man rendered indolent by fat; rent, torn in pieces; old; low, base, vile;—*lutra*, By-words used by two persons and not understood by others; one who tells whatever he hears; expelled, ejected, driven off.

لاتره لاتره *latra-latra*, In pieces, piecemeal.

لوتقا *lutqa*, A barge (m.c., see لوتکه).

لوتاک *latak*, Name of a game.

لوتکا *lutka*, A barge (m.c., see لوتکه).

لات لات *lat-lat*, In pieces, piecemeal.

لاتامبار *latambār*, لاتمبان *latambān*, لاتم *latam-bar*, Lazy; slothful; a glutton; ignorant.

لوتوب *lutūb* (v.n. of لوب), Being firm, fixed; sticking close to; putting on raiment.

لاته *latta*, Linen-rags.

لاته لاتا *lata-lata*, Piecemeal; broken in bits.

لج *latin*, Latin.
 ▲ لجات *liḡāt* (pl. of *liḡat*), Gums.
 ▲ لجام *liḡām*, A veil or a fillet bound over the mouth to disguise the face or to keep out the dust.

▲ لثة *liḡat*, *liḡa*, The gum; a kind of tree.

▲ لثغ *laḡḡh* (v.n.), Making (anyone) stammer, or looking on him as a stammerer; — *laḡḡh*, Stammering, stuttering, pronouncing *l* for *r*, or *s* for *s*.

▲ لثغة *luḡḡhat*, The defect in pronunciation described in the preceding article; — *laḡḡḡhat*, The mouth.

▲ لثق *laḡay* (v.n.), Being moist; moisture; — *laḡiq*, Wet with dew or water (a bird).

▲ لثم *laḡm* (v.n.), Kissing; veiling the mouth; breaking stones with the hoof (camel); causing a camel's hoof to bleed (stone).

▲ ل *laḡ*, A kick; dispute, quarrel; a cross rent; a wound from a blow with the foot; unfortunate, unlucky (the last unsupported by examples).

▲ ل *luḡḡ*, A great crowd; the rugged part of a mountain; plenty, especially a great body of water; the bottom of the sea; a sword.

لج *laḡāj*, Quicksilver.

▲ لجاج *laḡāj* (v.n. of لجاج), Quarrelling, wrangling; contest, litigation, quarrel, squabble; [*fī* ('alā) *laḡāj*, Importunately;] — *liḡāj*, Hard riding; — *laḡāj*, A brawler; litigious fellow.

▲ لجاجاة *laḡājāt* (v.n. of لجاج), Disputing, quarrelling; contention, litigation; importunity, earnest entreaty; adulation; palpitation of the heart from hunger.

▲ لجام *liḡām* (from P. لجام *liḡām*), A bridle, reins; a mark burnt upon cattle; a menstuous cloth; name of a famous horse; — *luḡām*, Anything from which one takes a bad omen; inclination, affection.

▲ لجاب *laḡab* (v.n.), Making a noise, shouting; roaring of the sea; voices of men; — *laḡib*, Noisy (cloud with thunder); (a host) numerous, tumultuous, and uproarious.

▲ لجاجاة *laḡājāt*, Noise, vociferation, clamour; — *luḡājāt*, *luḡja*, A large body, multitude; plenty (of water), the great deep, main, middle of the sea; an abyss; silver; a looking-glass, mirror.

▲ لاجز *laḡiz*, Extensively drawn out, or ductile; tenacious, adhesive, viscous, clammy, ropy.

▲ لاجف *laḡf*, A blow, stroke; — *laḡaf*, A well or trench in a stable; the channel of a torrent; a cut in the side of a well, through which some part of the water runs off.

▲ لاجل *laḡāj*, One who gives instruction in games of hazard; name of the inventor of the game of chess or a celebrated chess-player (by others called *Lajāj* or *Lailāj*);

irresolute, perplexed, hesitating; tongue-tied; a stammerer; silver; quicksilver; a Süfi.

▲ لاجل *laḡaj*, Anything embarrassing, or in which one errs; obscure, doubtful, shifting, uncertain.

▲ لاجلة *laḡajāt* (v.n. of لاجل), Repeating words, being tautological.

لجاجة *laḡajja*, An aromatic electuary.

لجم *laḡm*, Black mud at the bottom of a pond.

لجن *laḡan*, *laḡin*, *luḡn*, Black mud or clay on the bottom of a pond; anything mixed up with clay; — *laḡani bihiḡt*, A blockhead, a stupid fellow.

لجان-زار *laḡan-zār*, A marsh, morass (m.c.).

▲ لاجل *laḡūj* (or لاجل), Litigious, quarrelsome.

▲ لاجون *laḡūn*, Heavy and lazy (camel); — *luḡūn* (v.n. of لاجون), Being heavy and sluggish (the same).

لجة *luḡja*, see A. لجة.

لجة بحري *luḡja-khezī*, The agitation or ebullition of the sea.

لجي *laḡi*, The chin.

لجي *luḡjī*, *liḡjī*, Deep (sea), fathomless (ocean).

لجين *laḡin*, Leaves shaken from trees for feeding camels; foam of a camel; — *luḡain*, Silver.

لح *laḡh*, Face, cheek, complexion; — *luḡh*, Naked.

لحاك *laḡhak*, A square mantle which women wear doubled into a triangular form.

لحاح *luḡhūḡh* (A. pl. of *luḡh* and *luḡha*), Naked persons; libertines, rakes.

لحة *luḡha*, Naked (see ل *luḡh*); a libertine, a rake, a vagabond.

لحاس *laḡḡas*, A greedy licker.

لحاس *laḡḡās*, An affair of great importance; misfortune, calamity; mixture; confusion.

لحاة *laḡāz*, The outer corner of the eye;

— *liḡāz* (v.n. 3 of لحات), Observing attentively; look, glance, view; scrutiny; observation; sense, respect; importance, weight; shame; reference, relation, advertence; — *bi-liḡāzī*, Heedlessness; shamelessness.

لحاف *liḡāf*, An upper garment; a blanket, coverlet, quilted counterpane; a wife; construed with the verbs *bar pusht andākhtan*, *bar doḡh bastan*, *dar sar kashīdan*, &c.; — *liḡāfi chashn*, The upper eyelid.

لحاق *laḡāq* (v.n. of لحي), Overtaking, reaching to, touching, a collapse; — *liḡāq*, A bow-case.

لحام *liḡām*, Metallic cement, solder; (pl. of *laḡm*) meats, bits of meat; — *laḡḡām*, A meat-seller, vender of flesh.

لحباتان *luḡbatān*, A doll, a puppet.

لح *laḡ* (v.n.), Sticking in the scabbard (a sword); sticking, cleaving to; —

luhji, Corner of a house; corner of the eye; —**luhji**, **lahji**, The socket of the eye; a hollow, a cavity; —**lahij**, Narrow (place).
لح **lahd** (v.n. of **لح**), Preparing a place in the side of a tomb for depositing the dead; burying; deviating from, becoming an infidel; —**lahd**, **luhd**, in P. mostly **lahad**, A place dug in the side of a grave, a sepulchral niche, a catacomb; —**lahad bastan**, To dig a tomb, to make a grave, or a lateral niche in one.
لح **lahz** (v.n.), Being importunate in begging; —**lahas** (v.n.), Being avaricious; —**lahiz**, Avaricious; narrow-minded.
لح **lahs** (v.n.), Licking (a dish); eating, corroding; —**asra' min lahsi 'l-kalbi** **infa-hu**, Quicker than a dog can lick his nose.
لح **lahz** (v.n.), Looking through half-shut eyes, or through the outer corner of the eye.
لح **lahzat**, **lahza**, One look, glance; a moment; the twinkling of an eye; a minute.
لح **lahza ba-lahza**, From moment to moment, every moment.
لح **lahze**, One moment; straight-ways.
لح **lahq** (v.n.), Joining, adhering; reaching, overtaking, attaining to; —**lahaq**, Anything following and joining another; dates or figs produced under others; whatever is taken up with the mouth.
لح **lahaga** (pl. of **lahiq**), Attachés (m.c.).
لح **lahk** (v.n.), Putting one thing into another and making them adhere closely; putting medicine into another's mouth; drenching; licking.
لح **lahm** (v.n.), Feeding (one) with meat; gnawing or picking a bone; fixing, establishing, doing firmly and well; soldering; flesh, meat; pulp, heart, core; solder; —**lih** (v.n.), Abiding in a place; —**laham** (v.n.), Longing for meat; being fleshy about the body; —**lahim**, Carnivorous; a lion; a house where people meet for slanderous gossip.
لح **lahmat** (v.n.), A piece of meat; —**lahmat**, **luhmat**, Woof of a web; that part of a prey which is given to the hawk as a reward; —**luhmat**, Propinquity; relationship.
لح **lahn** (v.n.), Speaking or reading in a tuneless pronunciation or recitative, chanting, modulating; inclining, declining, deviating; pronouncing the vowels erroneously; saying a thing and meaning another, so as to be understood only by the initiated; a sound, note, tone; melody, modulation; an error in pronouncing the vowels, cacophony; signification of a word, especially a hidden one; [**lahn zadan**, To sing, to modulate;] —**lahan** (v.n.), Being

intelligent; sagacity, penetration; reading incorrectly, pronouncing badly.
لح **laho** (v.n.), Stripping the bark off a branch; reviling, reproaching.
لح **luhug** (v.n. of **لح**), Following, reaching; being thin, slender, lank; arrival; conjunction, touch, adhesion.
لح **luhum** (pl. of **lahm**), Meats.
لح **lihyani**, Large or long-bearded.
لح **lihyat**, Beard, mustachio, or whisker; —**lihyatu 't-tais**, Goats-beard (a shrub); —**lihyatu 'l-himār**, (ass's beard) The plant maiden-hair.
لح **lahis**, Narrow, strait; calamitous.
لح **lahim**, Fleishy; killed, slain; like, resembling; fit, suitable; uniting, causing to stick together; solder.
لح **luhk**, A bulrush.
لح **lahkha**, A shoe, slipper, sandal.
لح **likhaf** (pl. of **lakhfat**), Thin whitish stones.
لح **lakht**, An iron mace; an iron hook used in driving or managing an elephant; a stick, a scourge; flagellation; somewhat, some, a little; a piece, bit, part, portion; a shoe, slipper, sandal; hose worn over boots to keep them clean; leather for making soles; strife, contention; breaking in pieces; a butcher's knife; an iron helmet; a horse's mane; a gad-fly; [**lakhti jigat** (*dil*), A piece of one's liver or heart (applied generally to a beloved child); —**sang-lakht**, Solid rock;] —**lukht**, Void, deprived of; naked (m.c.); —**lukht kardan**, To deprive of, to rob, to strip (m.c.).
لح **lakhtan** (pl. of **lakht**), Parts, portions.
لح **lakht-doz**, Mender of old clothes.
لح **lakht-lakht**, Piece-meal; —**lakht-lakht kardan**, To cut into minute pieces.
لح **lakhta**, A piece, part, portion.
لح **lakhte**, A piece, part, portion; somewhat, some; a little while.
لح **lakhtina**, A place raised upon wooden pillars seven or eight yards high, where people sleep on account of the dampness of the ground.
لح **lakhte-ha**, Parts, portions; trifles.
لح **lakhaj**, A white humour congealed about the eyes.
لح **lakhach**, **lakhach**, Vitriol, copperas; potash.
لح **lakhchah**, Flame, live coals.
لح **lakhz**, A sharp knife.
لح **lakhshān**, Slipping, sliding; clear; plain, level.
لح **lakhshish**, A slip, slide.
لح **lakhshak**, A kind of frumenty; a certain sweetmeat; a stone on which a man sits and slides to the bottom of a mountain; level ground frozen over, on which boys slide.
لح **lakhsha**, A live coal; a spark of fire;

a kind of frumenty; fallen down in a slippery place.

لکشیدن *lakhshidan*, To slide.

لح لکھ *lakhḥ* (v.n.), Examining the eye of a camel to see if she be fat or not;—*lakhḥas* (v.n.), Having a hard fleshiness of the upper eyelid;—*lakhḥis*, Very fleshy, with difficulty milked (udder).

لح لکھف *lakhḥf* (v.n.), Branding with a broad mark; a hard blow; thin fresh butter.

لح لکھف *lakhḥfat*, A thin whitish stone; a brand on cattle; buttocks, back-side.

لکھ لکھ *lakhḥlakhḥ*, Weak, feeble, languid, lean.

لکھ لکھ *lakhḥlakhḥa*, A cephalic medicine; an aromatic unguent; a species of strong perfume (see the following); a censer, a lamp.

لکھ لکھ لکھ لکھ لکھ لکھ *lakhḥlakhḥ-hā'i* 'ambarī, A ball composed of aloe-wood, musk, and camphor; the hours of the night.

لکھ لکھ *lakhḥm*, A cutting, amputation; a box, a blow;—*lukḥm*, A kind of fish.

لکھ لکھ *lakhḥn*, White matter which collects within the foreskin of an uncircumcised lad, or in the sheath of an ass;—*lukḥn*, Uncircumcised;—*lakhḥan* (v.n.), Being rank, rancid, rotten;—fetid smell of pudenda, arm-pit, or groin.

لکھ لکھ *lakhḥnis*, Name of a flower otherwise called *قیری* q.v.

لکھ لکھ *ladd* (v.n.), Contending with animosity; disputing at law; gaining a lawsuit, a battle, &c.; being a formidable enemy; a sack, bag;—*ludd*, Lydda in Palestine; (pl. of *aladd*) bold, contentious (antagonists).

لکھ لکھ *lādām* (v.n. of لدم), Patching a garment or shoe; a patch (on a boot or garment).

لکھ لکھ *ladad*, Litigation.

لکھ لکھ *ladrūh*, Name of a fort in India.

لکھ لکھ (v.n.), Stinging (a scorpion); biting (a serpent); taunting, using a cutting expression.

لکھ لکھ *ladm* (v.n.), Beating, striking, giving a box or blow; striking her breast in mourning (a woman); making dough flat by striking it; mending, patching (a garment, &c.); the sound of a stone falling to the ground;—*ladam*, Acknowledging and honouring as a relation;—(pl. of *lādim*) strikers; menders.

لکھ لکھ *ladn*, Flexible, limber (spear);—*ladun*, Soft, ill-dressed (meat);—*ladun*, *ladan*, *ladin*, To, with; nigh, near; at.

لکھ لکھ *laduni*, (from on high) Inspired, infused (knowledge).

لکھ لکھ *ladūd*, An adversary, opponent; a medicine poured through a tube into the mouth of a sick person;—*ludūd* (v.n. of لُد), Pouring medicine into the mouth of a sick

person; taking medicine at one corner of the mouth.

لکھ لکھ *ladid*, Medicine poured into the corner of the mouth; side of a valley; bank of a river.

لکھ لکھ *ladis*, Fat, firm in flesh (camel).

لکھ لکھ *ladigh*, Bitten by a serpent; stung by a scorpion.

لکھ لکھ *ladim*, A worn or tattered garment; also one mended.

لکھ لکھ *lazzāt* (pl. of *lazzat*), Delights;—*lazzāti hissiya*, Sensual pleasures.

لکھ لکھ *lazāz*, لذاز *lazāzat* (v.n. of لَذ), Taking delight in, finding (a thing) agreeable; [*hādīmu 'l-lazāz*, The destroyer of delight (death);]—*līzāz* (pl. of *lazīz*), Sweet, delicious, delightful (objects); wines.

لکھ لکھ *lazā'iz* (pl. of *lazzat*), Pleasures, delights;—*lazā'izi ḥaiwānī*, Animal pleasures;—*lazā'izi nafsānī*, Sensual pleasures.

لکھ لکھ *lazzat*, Pleasure, delight, enjoyment, content, sweetness, deliciousness; taste, flavour, relish, savour; wine; construed with the verbs *bakhshidan*, *burdan*, *tarāwidun*, *chashidan*, *dādan*, *dāshitan*, *dānistan*, *dīdan*, *shinākhitan*, *giristan*, &c.

لکھ لکھ *lazzat-parast*, A worshipper of pleasure, a voluptuary.

لکھ لکھ *lazzat-sirīht*, Of a voluptuous disposition.

لکھ لکھ *lazzat-kada*, A place abounding in delights.

لکھ لکھ *lazzat-yāb*, Finding (or deriving) pleasure.

لکھ لکھ *laẓ'ā* (v.n.), Burning, scorching, singeing; pain the heart (love); reproaching, hurting with words.

لکھ لکھ *lazīz*, Sweet, full of juice, delicious, savoury, tasteful, pleasant, delightful; wine.

لکھ لکھ *lar*, A water-course; arm-pit; poor, thin, meagre;—*lur*, Name of a people of large stature dwelling in the open fields; the men of Kohistān; ability, wish, will, object; a lamb; name of a city;—*luri tāhīr tāhī* (?), Name of a tribe of the Lurs;—*luri faile*, Name of a tribe of the same, said to be descended from demons.

لکھ لکھ *lard*, A race-course, public place;—*lardi amir*, A public place in Hormuz;—

lardi qāzi, A public place in Shirāz.

لکھ لکھ *larz*, Tremor, fear, terror.

لکھ لکھ *larzān*, Trembling, tremulous.

لکھ لکھ *larzānā*, لرزانان *larzānān*, Terrifying.

لکھ لکھ *larzānidan*, To make tremble, frighten.

لکھ لکھ *larzish*, Shivering, quaking, trembling.

لکھ لکھ *larz-māhi*, The torpedo.

لکھ لکھ *larza*, A shaking, shivering, trembling, quaking; tremor; the paroxysm, or cold fit of an ague; an earthquake;—*larza giristan*, To shiver. Also construed with *uftādan*, *andākhitan*, *zadan*, *kardan*, &c.

لرزه زده *larza-zada shuda*, Struck with a tremor, seized with a shivering fit.

لرزی *larzi*, Ague, cold fit of an ague.

لرزیدن *larzidan*, To tremble, shiver, quake; to grieve; to fear.

لرس *lars*, A blow, cuff, kick;—*lurs*, Pity, commiseration; playing (on an instrument) with a plectrum or bow.

لرستان *luristan*, A country in Persia. (see *lur*).

لرش *larsh*, = *lars*, q.v.

لرک *lurk*, Sour milk thickened by boiling;—*lurak*, A bow for cleaning and separating cotton.

لرلر *larlar*, A name of Omnipotence.

لری *larri*, Leprosy; elephantiasis.

لرز *lars* (v.n.), Fastening, joining, glueing together; adhering; piercing with a spear; the ring of a door.

لزام *lazām*, لازمه *lazāmat* (v.n. of لزوم), Being necessary, ensuing of necessity; being assiduous, inseparable, adhering steadily;—*lizām* (v.n. 3 of لزوم), Being conjoined, individual, adhering; death; number, reckoning; assiduous, attentive; an equitable judge.

لازج *lazaj* (v.n.), Being drawn out (anything viscous); being joined, glued together, adhering;—*lazij*, Tenacious, adhesive, viscous, sticky, clammy; ductile.

لازگی *lazgi*, A Lazghian.

لازگی-ها *lazgi-hā* (pl. of *lazgi*), The Lazghians (m.c.).

لازم *lasm* (v.n.), Being necessary, necessarily following; being assiduous, adhering steadily or inseparably; keeping, observing strictly;—*lazam*, A distinction (between what is right and wrong);—*lazim*, A judge who makes such distinction.

لاسن *lasn*, Narrowness of circumstances, bad fortune, an indigent situation; (pl. of *lāsnat*, *lisnat*) straits, difficulties, distresses;—*lasan* (v.n.), Pressing upon one another (people in a narrow spot, or round a watering-place);—*lasin*, (A well or drinking-place) beset by a throng of people.

لازمت *lāznat*, *lisnat*, Indigence, scarcity, a life of distress.

لررب *lurub* (v.n. of لر), Adhering tenaciously; being firm, settled; stinging (as a scorpion); dearth, scarcity.

لررجه *lurūjat*, Adhesiveness, viscosity.

لررقي *lurūq*, A plaster, sarcocolla (a Persian medicine for wounds);—*lurūq* (v.n. of لرقي), Adhering, sticking.

لرسم *lurūm*, A weak bow for practising with.

لرسم (v.n. of لزوم), Necessarily following, behaving; keeping close to, being inseparable; necessity, compulsion, obligation; requisiteness; necessary connection; expediency, behoof; imposition of a task upon oneself; debt;—*ba-qadri lurūm*, As far as necessary (m.c.);—*chi lurūm*, What

need is there? (m.c.);—*gudūmi bahjat-luzūm*, (His) auspicious arrival.

لازچہ *lazicha*, A clew of thread, a ball of cotton.

لازیر *lazir*, Clever, expert, wary.

لوش *luzh*, A box in a theatre (m.c. from Fr. *loge*).

لازهم *lazham*, Black mud at the bottom of a pond.

لاشان *lashan*, Mud at the bottom of a pond.

لاس *lass* (v.n.), Cropping herbage; eating; licking.

لاسم *lūsās*, Early grass which cattle can just crop with their lips;—*lūsās*, *lussās*, A kind of forage.

لاسع *lassā'*, Stinging; wounding; a stinger.

لسان *lisān*, The tongue; language, dialect, idiom; diction, speech, style (of writing); an interpreter; a ready spokesman (for the people); tongue of a balance or a buckle; flame; [*lisānu 'g-gaur*, Ox-tongue, bugloss, borage;—*lisānu 'l-hamal*, Plantain;—*lisānu 'g-sidq*, A high encomium; suitable praise;—*lisānu 'l-'asāfir*, Seed of the ash;—*lisānu 'l-ghaib*, A voice from heaven, a revelation, an oracle; the mystic tongue (surname given to Hātiz by Sa'di);—*lisānu 'l-kalb*, The herb Dog's-tongue, Cynoglossum;—*lisānu 'llāh*, The word of God;—*lisānu 'l-mizmār*, Head of the wind-pipe, larynx;—*lisānu 'n-nār*, Tongue of fire, a lambent flame without smoke;—*ba-lisāni hāl*, In the language (expressive) of circumstances (as a haggard face, tattered garments, &c.), opposed to language uttered by the lip (*lisdni qāl*);—*gū lisānain*, Double-tongued, bilingual; deceitful;]—*lassān*, Eloquent; talkative, garrulous; a chatterbox;—*lussān*, A herb.

لاسان *lisān-an*, Verbally, orally.

لسان آشنای *lisān-āshnā*, A philologist, linguist.

لسان آشنائی *lisān-āshnā'i*, Philology.

لسانی *lisāni*, Oral, verbal, spoken;—*laisāni*, and—

لاسانیات *lassāniyat*, Eloquence.

لاشب *lash* (v.n.), Stinging (as a scorpion); striking; licking (honey); adhering, sticking to; persisting in.

لاشبت *lashat*, Bite of a serpent, sting of a scorpion.

لاست *last*, Firm, strong; good; hand-mould.

لاست *lastu* (from the negat. verb *laisa*), I am not (see *الست* p. 93).

لاسع *las'* (v.n.), Stinging (as a serpent or scorpion); reproaching; travelling.

لاسع *las'al*, A scorpion's sting.

لاسن *lasn* (v.n.), Taking hold of another's tongue; sucking (a damsel's) tongue; making (a shoe) tapering into a point;

overcoming in argument; stinging;—*līn*, Idiom, tongue, language;—*lūn* (pl. of *lāsin*), Eloquent (persons); (pl. of *līsān*) tongues;—*lāsan* (v.n.), Being eloquent, eloquence;—*lāsin*, Eloquent; sharp-pointed like a tongue.

لسورة *lasora*, Cordia myxa.

لسوق *lusūq* (v.n. of لىق), Adhering, sticking.

لسيع *lasī'*, Stung (by a serpent or scorpion).

لسيق *lasīq*, An inseparable companion.

لش *lūsh*, لشت *lusht*, Mud at the bottom of a pond.

لشتان *lūsh-tan*, To sport, play, amuse;—*liš-tan*, To lick.

لشك *lashk*, A bit or piece;—*lashk*, *lishk*, Dew, hoar-frost.

لشكر *lashkar*, An army, a host, a military force; a camp; an encampment;—*lashkar angekhtan* (āwardan, ba-ham rekhtan, kardān, kashidan), To levy, muster, or lead an army;—*lashkar shikastan*, To vanquish; to be vanquished;—*lashkari mūr-shumār*, An army numerous as ants;—*pešh-lashkar*, Advanced guard, van, forlorn hope (opp. to پس لشكر q.v. p. 250).

لشكر آراي *lashkar-ārāy*, Who knows how to array an army.

لشكر بدرقه *lashkar-badraqa*, An army-guide; escorted by an army.

لشكرستان *lashkaristān*, A camp, an encampment.

لشكر پزوه *lashkar-pizhūh* (پز پزپوه), A spy, a scout.

لشكر خلاص *lashkar-khalūs*, A trull, strumpet.

لشكر هكوف *lashkar-shikan*, لشكر هكن *lashkar-shikūf*, A conqueror of armies.

لشكر هنام *lashkar-shinās*, Skilled in estimating the number of troops.

لشكر فروز *lashkar-faroz*, (Who is) the glory or pride of the army.

لشكر كاش *lashkar-kash*, A commander, general; one who levies forces.

لشكر كاشي *lashkar-kashī*, Generalship; a levy; mobilisation; invasion.

لشكر گاه *lashkar-gāh* (گه گاه), A camp, parade, or any place where an army is quartered or manœuvres.

لشكر نشين *lashkar-nishin*, A military station.

لشكر ناورس *lashkar-nawīs*, Paymaster-general.

لشكرى *lashkari*, Anything belonging to an army; military; a soldier; an officer; military service (m.c.).

لشك مفت *lashk-sīfat*, Like hoar-frost.

لشك لشك *lashk-lashk*, In pieces.

لشكه *lashka*, A bit, a piece; dew.

لشكه لشكه *lashka-lashka*, In pieces.

لشن *lashan*, *lashn*, *lashin*, Soft, smooth, even; slippery; plain, unpainted.

لظس *laṣṣ* (v.n.), Shutting a door; doing

anything slyly;—*liṣṣ*, *laṣṣ*, *luṣṣ*, A robber a thief.

لاشاف *laṣāf*, Name of a place belonging to the Banī Tamīm.

لاشب *laṣb*, A fissure in a mountain, a narrow pass or valley between hills (greater than *shīb* and less than *lihb*);—*laṣab* (v.n.), Sticking fast (a sword in the scabbard); adhering (skin to the bone from leanness); being tight upon the finger (a ring);—*laṣīb*, A kind of barley; avaricious.

لاشوش *laṣuṣ* (v.n. of لاق), Robbing; robbery; closeness of shoulder-blades, teeth, or thighs.

لاشف *laṣf* (v.n.), Shining, lightening; joining together; agreeing, being suitable;—*laṣaf*, *laṣf* (?), The caper-tree; a substance resembling a cucumber springing from the roots of the capers; a sort of date.

لاشق *laṣq*, The side;—*laṣaq* (v.n.), Having the lights adhering to the sides from excessive thirst (camel).

لاشقي *laṣqī*, A companion.

لاشوشات *laṣūṣat*, لوشوشيات *laṣūṣīyat* (v.n. of لاق), Robbing; robbery, the profession of a robber.

لاشوق *laṣūq* (v.n. of لاق), Adhering, being joined to; conjunction, adhesion.

لاشلاق *laṣlāṣ*, Intelligent (guide).

لاش *laṣ* (v.n.), Being assiduous, adhering steadily to, sticking close; joining, fastening; clapping the tail between the legs (camel); letting drop (a veil or curtain); concealing (news); suppressing (another's rights); anything hung round the neck; a sword-belt.

لاشافاة *laṣāfat* (v.n. of لاف), Being small, slender, yet handsome; slimness, slenderness; grace, delicacy, elegance; pleasantness, facetiousness, wit, witticism; construed with the verbs *tarāwīdan*, *didan*, *kardan*, &c.

لاشافاتگري *laṣāfatgarī*, Pleasantness, pleasantry, wit, facetiousness.

لاشافاة نشان *laṣāfat-nishān*, Distinguished by grace, elegance, wit.

لاشام *laṣām* (v.n. 3 of لطم), Buffeting each other; giving a blow, box, slap, cuff.

لاشاف *laṣāf* (pl. of لاف), Jests, jokes; facetiae, bon-mots; delicate girls;—*laṣā'ifu* 'l-ḥiyāl, Arts of finesse, tricks of diplomacy.

لاشام *laṣā'im* (pl. of لاف), Perfume-boxes.

لاش *laṣ* (v.n.), Striking (gently on the back) with the palm of the hand; throwing on the ground; anything dried up or worn down (no vestige remaining).

لاشك *laṣk* (v.n.), Staining, defiling, contaminating; defaming, accusing; a small part of a cloud;—*laṣik*, Uncleanly in diet; badly fed.

لاش *laṣ*, لاف *laṣ* (v.n.), Striking, dash-

ing (as stone against stone); striking with anything broad; pelting; kicking violently.

أ *laṭaṭ* (v.n. of لَطَّ), Denying (a debt); dropping out (teeth); being worn to stumps (the same).

أ *laṭ'* (v.n.), Licking; kicking another in the back; the jaw;—*laṭa'* (v.n.), Whiteness in the inside of a negro's lips; a wearing away of the teeth to the roots.

أ *laṭf* (v.n.), Being small, slender, yet elegant;—*luṭf*, Approaching, drawing near; being propitious, favourable, gracious; being small, slender, delicate; the grace or protection of God; gentleness, humanity, kindness, generosity, benevolence; piquancy, point, wit; [*luṭfi khāṣṣi*, A special favour (m.c.);—*luṭfi shumā kam na-shawād*, May your kindness never grow less, i.e. I thank you (m.c.);—*luṭf kardan*, To do a favour, confer an obligation, bestow a benefit;]—*laṭaf*, A benefit, favour, kindness; a small quantity (of food, &c.).

أ *luṭf-an wa karam-an*, Graciously, generously.

أ *luṭfī*, Adopted, brought up in the family; an adopted child.

أ *laṭm* (v.n.), Slapping (the face), buffeting; joining, glueing together; a blow, box, slap.

أ *laṭmat*, *laṭma*, A blow; a box, cuff, buffet;—*laṭma khwurdan*, To receive a slap;—*laṭma zadan*, To box the ears, &c.

أ *laṭūkh*, Filth, defilement, stain.

أ *laṭīf*, Elegant, graceful, lovely, pleasant; gentle, benign, kind, courteous; thin, delicate, slender; quaint, having an occult or mysterious meaning (speech); acute, quick-sighted, penetrating; knowing what is occult, hidden, mysterious; one of the names of God.

أ *laṭīfat*, *laṭīfa* (fem. of *laṭīf*), Elegant, fine; delicate, delicious; a jest, joke, pleasantry, jeu d'esprit;—*laṭīfa bar ṭaraf*, Jestng apart;—*laṭīfa kardan*, To laugh at, jest.

أ *laṭīf-ṭab'*, Of gentle disposition; kindness of disposition; refined taste.

أ *laṭīf-ghizā*, Light food, spoon-diet.

أ *laṭīf-mashrub*, Facetious.

أ *laṭīfa-bāz*, Facetious, witty.

أ *laṭīfa-goy*, Facetious, witty.

أ *laṭīm*, Cut with blows; a horse distinguished by a white mark on the cheek; a camel colt "that has seen Canopus," i.e. been weaned (according to an Arab custom, to turn the young camel which has reached the proper age towards the rising dog-star, saying "seest thou Canopus? from this moment you taste not, b Allah, another drop of milk," where-

upon it is slapped on the cheek and sent with the rest of the herd to the pasture-ground); an orphan (deprived of both parents); name given to the ninth horse (out of ten) in a race; musk, or any odour with which temples are perfumed.

أ *laṭīmat*, A perfume-box; musk; a market where perfumes are sold.

أ *laṭī*, Blazing, sending forth a flame (fire); fire, flame; hell-fire, hell.

أ *li'āb* (v.n. 3 of لعب), Playing, joking, toying;—*lu'āb*, Spit, saliva, slaver, dribble; snot, mucus; sliminess, viscosity, any viscous matter; construed with the verbs *afshāndan*, *rekhtan*, *zadan*, *niḥādan*, &c.; [*lu'ābu 'sh-shams* (saliva of the sun), Gossamer;—*lu'ābu 'n-naḥl*, Honey;—*lu'ābi 'ankabūt*, A spider's web; (met.) drawing, painting;—*lu'ābi gāv* (*gawazn*), Brightness of the sun or of lightning; morning light; white paper; snow; dew;—*lu'ābi la'l* (*la'l-sān*), The sun; red wine;—*lu'ābi magas*, Honey; wine;]—*la'āb*, A player; an instructor in game or exercise, a drill-master.

أ *lu'āb-dār*, Mucilaginous; slimy, viscous.

أ *lu'ābnāk*, A slaverer, slabberer.

أ *lu'ābī*, Mucilaginous; snotty; slimy, viscous, stringy, ropy.

أ *lu'āq* (v.n. of لعق), The licking of the lips or teeth.

أ *li'ān* (v.n. 3 of لعن), Execrating, cursing (one another, especially before the judge in the case of a husband accusing his wife of adultery without being able to produce witnesses); a malediction, a curse; exclusion from society, excommunication.

أ *la'b*, Play, sport; construed with *bākhātan*, *kardan*, &c.; [*la'b khwurdan*, To be deceived, cheated, made game of;—*la'b u laghw*, Play and sport;]—*la'b*, *li'b*, *la'ib* (v.n.), Playing;—*li'b*, *la'ib*, Addicted to play;—*la'ab* (v.n.), Slaving, drivelling;—*lu'ab* (pl. of *lu'bat*), Games, sports; puppets, dolls, playthings.

أ *la'bat*, One game; any sort of game; [*la'batī barbarī*, Hermodactylis;—*la'batī zarnikh*, The sun;—*la'batī muṭallaga* (*mu'allaga*), The mandrake;]—*li'bat*, A mode of play;—*lu'bat*, Play of any kind; a game; anything wherewith one plays (as dice, &c.); a ludicrous man, one who is made game of; a plaything, doll, puppet; marionettes (m.c.).

أ *lu'batān* (P. pl. of *lu'bat*), Dolls, puppets;—*lu'batāni dīda*, The pupils of the eyes.

أ *lu'bat-bās*, A player, comedian, buffoon, punch, punchinello; a player of puppets; a fascinator, conjurer;—*lu'bat-bāzi shāgranj*, A player at chess.

أ *lu'bat-bāsi*, Play, amusement; comedy, theatrical representation; ombres chinoises; puppet-show.

لجی *la'bgar*, A conjurer, a juggler.
 ▲ لجی *la'j* (v.n.), Entering, occurring, forcing a way into the mind; giving pains, making the skin smart; inflaming, paining (love).
 ▲ لیس *la's* (v.n.), Biting;—*lu's* (pl. of *al'as*), Blackish-lipped;—*la'as*, Being ruddy, with a mixture of black (lips).
 ▲ لجا *la'j* (v.n.), Burning, cauterizing, branding in the neck; a tattoo-line.
 ▲ لقی *la'q* (v.n.), Scraping a dish with the fingers; licking a plate or the fingers;—*la'qu 'l-iṣba'*, (mot.) Dying, death.
 ▲ لعل *la'l*, A gem, a ruby of the most brilliant lustre; a species of red rose; the vermilion lips of a lovely woman; red wine; [*la'li āb-dār* (*khpush-āb*), A most brilliant ruby; the lip of a mistress;—*la'li ās sang dādan* (*zādan*), To acquire anything with great difficulty;—*la'li bā jabarwad juft kardan*, To speak agreeably;—*la'li būgrak*, A ruby having the shape of a kidney (T. بزرگ);—*la'li piyāzi*, A kind of ruby red and white;—*la'li paikāni*, A ruby of the size of an arrow-head worn in the ear;—*la'li doṣhābi*, A syrup-coloured ruby;—*la'li rag-dār*, A ruby with a flaw or defect;—*la'li rawān* (*sufā*), Red wine;—*la'li shakar-bār*, Lip of a mistress;—*la'li falak*, The world-illuminating sun;—*la'li kaḷūkhāi*, An unpolished ruby;—*la'li kah-rubā*, Lip of a mistress;—*la'li mugāb*, Red wine; blood;—*la'li nā-sufā*, (an unbored ruby) Original airs or compositions; an agreeable discourse on a new topic;—*la'alla*, *la'al*, Perhaps, haply, would that.
 ▲ لعل خان *la'l-khaftān*, Name of an Amīr of king Hamza; the planet Mars.
 ▲ لعلستان *la'listān*, A mine of rubies.
 ▲ لعل رنگین *la'l-rangin*, Ruby-coloured; ruddy, rosy.
 ▲ لعل طراز *la'l-tarās*, He who creates rubies and imparts to them their lustre.
 ▲ لعلج *la'la'*, A wolf; the mirage; name of a mountain.
 ▲ لعلع *la'la'at*, The shining of a mirage.
 ▲ لعل فام *la'l-fām*, Ruby-coloured.
 ▲ لعل قبا *la'l-qabā*, The thread of a crimson robe; blood; the liver; red wine.
 ▲ لعل قبالی *la'l-qabā'i*, Intoxication, drunkenness.
 ▲ لعلگز *la'l-gar*, = لعل طراز q.v.
 ▲ لعل گون *la'l-gūn*, Ruby-coloured, ruddy, rosy; a species of red rose.
 ▲ لعل لب *la'l-lab*, Ruby-lipped, red-lipped.
 ▲ لعل ماهی *la'l-māhi*, A kind of red-boned fish.
 ▲ لعل *la'la* (for P. لاله), A tulip.
 ▲ لعلی *la'li*, لعلین *la'lin*, Ruby, ruby-coloured; set with rubies; name of a red and white flower.
 ▲ لعن *la'n* (v.n.), Cursing, imprecating; driving away from anything good; [*la'n kardan*, To curse;]—*lu'an* (pl. of *lu'anat*),

Those who execrate or speak ill of;—*la'anna*, Perhaps, may be that!

▲ لعت *la'nat*, Imprecation, curse, anathema; objurgation, reproach; [*la'natu 'llāhi 'alai-hi*, May the curse of God be upon him;—*la'nat ba-hech*, So-so, indifferent, better than bad;—*la'nat kardan* (*guftan*), To curse;—*khudā la'nat-tān kunād*, May God curse you! (m.c.);]—*lu'anat*, *lu'ana*, One who execrates, curses, speaks ill of others.

▲ لعتی *la'nat-ma'āb*, لعتی *la'natī*, Cursed, accursed; execrable.

▲ لعن طعن *la'n-ṭa'n*, Curses and taunts.

▲ لعوق *la'waq*, Ignorant;—*la'ūq*, Licked; an electuary or any medicine to be licked or sucked, a linctus, a lambative.

▲ لعین *la'in*, Detested, execrable, abominable, accursed, anathematized, excommunicated; driven out of society; the devil; a wolf; a scarecrow; deformed, transformed into any vile shape.

▲ لغ *lagh*, Bald, having no hair; a desert without vegetation; an addle egg.

▲ لغات *lughāt* (pl. of *lughat*), Tongues, languages, brogues, dialects, idioms; forms, modes of writing or pronouncing words.

▲ لغام *lighām* (v.n. of لغم), Making a confused, unintelligible noise (people);—*lughāt*, Name of a mountain.

▲ لغام *laghām*, A bridle, a bit.

▲ لغام *lughām*, The foam of a camel's mouth; a kind of face-veil.

▲ لغایت *li-ghāyat*, To the end of; inclusive.

▲ لغب *laghb* (v.n.), Becoming fatigued, tired, weary; corrupting, injuring, causing mischief; relating anything wide of the truth; a vicious pronunciation;—*lighb*, A mountain-cleft; a narrow valley between two mountains;—*laghab*, The hair of the neck.

▲ لغ *lughat*, Tongue, idiom, speech, language, dialect; word, vocable; a dictionary, lexicon, vocabulary; an error in pronunciation; a different, and less correct reading;—*'ilmi lughat*, Lexicography;—*kitābi lughat*, A dictionary, a vocabulary.

▲ لغت پرداز *lughat-pardās*, Accomplished in word-lore.

▲ لغت تراشی *lughat-tarāshi*, The coining of big words; big words, pedantry.

▲ لغت دان *lughat-dān*, Who knows (many) languages; a linguist.

▲ لغت ساز *lughat-sāz*, لغت نویس *lughat-nawīs*, A lexicographer.

▲ لغتین *lughāsin* (pl. لغتین *laghāsin*), The inside and root of the nose.

▲ لهد *layhd* (v.n.), Driving (camels) into the right road; keeping in order; restraining;—*lughd*, The flesh about the throat and jaws; the lobe and the interior part of the ear.

▲ لهد *lughdat*, Name of a grammarian of Isfahān.

لغز *laghz*, A slip, stumble, fall.

لغز *laghz* (v.n.), Changing, inverting, distorting;—*lughz, lughaz*, Anything occult, ambiguous or mysterious; an enigma, riddle, puzzle; the hole of a lizard, rabbit, field-mouse or mole; a labyrinth, maze, meandering or crooked path.

لغزان *laghzān*, Slipping down; slippery.

لغزانى *laghzāni*, Slipperiness.

لغزأيدن *laghzūidan*, To make anything slip, slide, or fall; to lubricate.

لغزش *laghzish*, لغزك *laghzak*, A slip, slide; offence; anger; prevarication, equivocation;—*laghzish (laghzak) khwurdan*, To slip, to slide.

لغزنأك *laghznāk*, A slippery place.

لغزیدن *laghzīdan*, To slip, slide, fall; (in the dialect of Transoxania) to drink; to milk.

لغسر *laghsar*, Bald-headed; scald.

لغت *laght*, A court in front of a house;—*laght, laghat* (v.n.), Making a loud noise, uttering a cry; cooing; a confused noise, indistinct voices.

لغم *laghm* (v.n.), Relating uncertain news.

لغهم *lagham*, Reins, a bridle.

لغو *laghw* (v.n.), Talking triflingly and nonsensically; barking (a dog); thoughtless and improper conversation; a blunder, mistake; pleasantry, joke (m.c.); (adverbially) in fun, in order to make one laugh (m.c.); anything contemptible, low-priced, of small value; futile, vain; a camel's colt or sheep of mean quality.

لغوب *laghūb*, Foolish, weak;—*lughūb, laghūb* (v.n. of لغوب), Being exceedingly tired, greatly fatigued; weariness, fatigue.

لغو خای *laghū-ḥāy*, Who talks vainly or foolishly.

لغونا *laghūna*, Decoration, ornament, dress.

لغوی *laghwe*, A foolish saying;—*lughawi*, Belonging to a language; verbal, literal; a lexicographer; the literal meaning (of a word);—*ma'nāyi lughawi*, The literal sense (of a passage).

لغوئیات *laghwiyāt, laghwiyāt*, Frivolities, vain or foolish talk; absurdities, improprieties.

لغوئی *laghwīya, laghwīya*, A frivolous saying, an absurdity, an impropriety.

لف *laff* (v.n.), Involving, wrapping, folding; joining, adding one thing to another, assembling, collecting; a crowd of different people; [*laff u nashr*, A rhetorical figure corresponding to the chiasmus of the classics;]—*liff*, A crowd, multitude, troop, body of men; a body of false witnesses packed together from various places;—*liff, laff*, Thick, entangled trees; a garden thickly planted with trees;—*luff* (pl. of *alaff*), Thick, plump, with fleshy thighs.

لفاف *luffāf*, A well-known plant resem-

bling the brinjal or egg-plant; fruit of the *ق. v.*

لفاف *luffāf*, Eloquent; voluble, verbose, garrulous; a pedant.

لفافه *luffāfat*, Anything thrown out, especially from the mouth; a thing uttered, a word dropped from the mouth; remains (of anything).

لفافی *luffāfi*, Eloquence; volubility, verbosity, loquacity; pedantry.

لفاف *liffāf*, A cloak or upper garment of a man or woman; a covering, carpet, quilt; a table-cloth; the front teat of a quadruped.

لفافه *liffāfat, lifāfa*, Any kind of bandages, swathes, or rollers wrapped round the feet of a corpse, mummy, &c.; a wrapper, outside cover of a letter, an envelope; (met.) gilding; whitewash; gloss; ostentation.

لفت *laft* (v.n.), Twisting, bending, rolling; turning away, diverting, preventing one from following his plan;—*lift*, A rape, turnip; one half of a thing; side, edge, margin; inclination, proneness; a friend.

لفتاره *laftara*, Vile, mean, ignoble.

لفج *lafj*, A thick lip like the lip of a camel, dirty, or hanging down when angry; a piece of meat without bone; a woman of loose character.

لفجان *lafjān*, One who hangs his lip from extreme anger.

لفج *lafch*, = لفج q. v.;—*lafch, lafchan*, *lafchin*, Thick-lipped.

لفچه *lafcha*, = لفج q. v.; a roasted sheep's head.

لفح *lafh*, لفحان *lafahān* (v.n. of لفح), Burning (fire), scorching (heat or wind); striking with a sword.

لفف *laff* (v.n.), Ejecting, throwing out (of the mouth); pronouncing, articulating; pronunciation, utterance; a word, vocable;—*miṣlu-hu laff-an wa ma'nū-n*, (A word) resembling another in sound and sense.

لففان *laff-an*, Explicitly, distinctly pronounced.

لفف با لاف *laff ba-laff*, Word by word, verbatim.

لففاه *laffat*, Word, speech, saying; utterance.

لففی *laffi*, Enunciative; verbal; grammatical; literal.

لفف *laf* (v.n.), Covering the head (grey hairs); injuring by the evil eye, winking (probably confounded with لفج q. v. below).

لفق *lafq* (v.n.), Sewing two things together;—*lifq*, One part, side, or edge of two pieces sewn together;—*lifaq*, Extreme swiftness; pronouncing words rapidly and twisting them about, so as to produce false impressions (?).

لغگر *lafgar*, Smoke, soot.

لفف *lafūh*, A scorching wind.

▲ **lafiz**, Thrown out; spoken, pronounced, uttered.

▲ **lafif**, Wrapped, folded, involute; complex; a crowd, mixed multitude, congregation of tribes; a friend, an acquaintance; (in grammar) a verb containing two weak letters; —**lafifi mafrūq**, A verb in which two weak letters are separated by a sound one, as in **لَفِي**; —**lafifi maqrūn**, A verb in which two weak letters join each other, as in **لَفِي**. (See the article **لَفِي**.)

▲ **laq**, Destitute of hair, bald; an addle egg; —**laq shudan**, To lose their stopping (teeth, m.c.); —**laq u taq, laq u daq**, A desert, a wild uncultivated country; —**laq, lug**, Cheating, deceiving.

▲ **laqq** (v.n.), Striking with the hand; striking on the eye; a crack in the ground; —**daqq u laqq kardan**, To clap the hands, to applaud; to make a noise.

▲ **laqā, laqqā**, The Brahminy kite, **Halastur indus**; the fan-tail pigeon; —**liqā** (for A. **liqā'** q.v. below), Face, form, visage, countenance; [**hūr-liqā'**, With a face like an angel, i.e. beautiful; —**khayrshad-liqā'**, With a face like the sun; —**māh-liqā'**, Moon-faced;] —**luqā, luqqā**, Vain; roguish; a scamp; a profligate.

▲ **liqā'** (v.n. of **لَقِيَ**), Meeting, encountering, being opposite; lighting or hitting upon; encounter, battle; a visit, interview (m.c.); what meets the eye, aspect, hence the P. meaning face, &c. (see preceding article); meeting one's fate, i.e. death; (pl. of **liqwat**) female eagles; —**liqā'u 'Nāh**, The meeting of God, resurrection.

▲ **liqā'at, laqāt** (v.n. of **لَقِيَ**), Meeting; one meeting or encounter; an inaccurate word.

▲ **laqāt** (for P. **لَكَات** q.v.), Lean; infirm.

▲ **laqāh**, v.n. of **لَقَح**, and = **لَقَح** q.v.; —**liqāh**, The sperm of the stallion; a she-camel having a colt two or three months old; (pl. of **liqhat**) souls, minds; (pl. of **laqūh**) male camels; (pl. of **liqhat, luqhat**) milch-camels; —**laqqāh**, One who causes a she-camel or palm-tree to be impregnated.

▲ **laqāt**, Stalks of corn left uncut by the reapers; —**liqāt** (v.n. of **لَقَّ**), Meeting from opposite quarters; being left in the field by the reapers (stalks of corn); —**luqāt**, Ears of corn picked up.

▲ **luqātāt**, Anything gathered from off the ground; gleanings, pickings; sweepings, rubbish, anything of little value.

▲ **luqqā'at**, Ready and prompt at giving an answer; a fool; a railer, slanderer, giver of ill names, or nicknames.

▲ **laqab**, A title of honour, style, surname, addition; a nickname; (= P. **bār-nāma**, the preceding meanings being, therefore, to be added under **بَار نَامَة** p. 143);

construed with the verbs **dādan, kardan, giriftan, nihādan, yāftan**, &c.

▲ **laqāh, laqah** (v.n.), Taking the male and conceiving (a she-camel); —**laqah**, A mountain; sperm; —**liqah** (pl. of **liqhat**), **luqqah** (pl. of **laqūh**), Milch (camels).

▲ **liqhat**, An eagle; a crow; a woman giving suck; soul, mind; —**liqhat, luqhat**, Milch (camel).

▲ **laqs** (v.n.), Accusing, reproaching, treating opprobriously; itch, scab; —**laqas** (v.n.), Being disturbed, perplexed; being spoiled, depraved; —**laqis**, One who calls men by nicknames; a slanderer, reviler, fomentor of discord.

▲ **laqt** (v.n.), Gathering, picking from the ground; gleanings; mending, darning; —**liqt**, Escaping the reaper's sickle (stalks of corn); —**laqat**, Anything picked up; a little, somewhat; —**laqat'u 's-sunbul**, Gleanings of corn; —**laqat'u 'l-ma'dan**, Particles or small pieces of gold in the mine, or mixed with ore.

▲ **luqat, luqatāt**, Anything gathered from off the ground; property found on the ground and preserved in trust, a trove; a foundling.

▲ **laq'** (v.n.), Throwing away; injuring by the evil eye; overcoming in talk or disputation.

▲ **laqf** (v.n.), Seizing, snatching eagerly (like a hungry man); —**laqaf** (v.n.), Falling in (a wall or well); side of a well or cistern; —**laqif** (A well) tumbled down or sunk at the bottom; a weak structure of bad bricks; quick, intelligent.

▲ **laqlāq**, A stork.

▲ **laqlaq**, A stork; the tongue.

▲ **laqluqat, laqlaqa** (v.n. of **لَقَلَ**), Crying tremulously; the noise produced by a stork; eloquence, pronunciation; spirit, ambition; weight, influence.

▲ **laqm** (v.n.), Blocking (up the road); eating fast, gobbling; —**laqam, luqam**, The middle or main part of the road; —**luqam** (pl. of **luqmat**), Morsels, gobbets, mouthfuls.

▲ **luqmān** (بن باعورا), **luqmān** (bin bā'ūrā), Name of a certain wise man, by some said to have been a son of Job's sister or aunt; by others, to have been a disciple of David; by others, a judge in Israel; while others declare him to have been an emancipated Ethiopian slave, and author of the fables current under his name.

▲ **luqmānī**, Locmanic; wise, sage.

▲ **luqmat, laqmat, luqma**, A mouthful, morsel; a kind of fritter; construed with the verbs **chashidan; khwurdan, zadan, noshidan**, &c.; —**luqma'i āhan kashidan**, (to get a taste of iron) To receive a sword-wound; to be fettered; —**luqma ba-gulū-yash firo na-mī-rawad**, He chokes from

avarice;—*luqma'i khalifa*, (Caliph's bonne bouche) Name of a sweetmeat.

ا لکھ *luqma-parhezī*, A superstitious prejudice against certain articles of food.

ا لکھ *luqma-shumār*, One who attends feasts uninvited, and counts the number of mouthfuls.

ا لکھ *luqma-luqma*, In mouthfuls.

ا لکھ *laqn* (v.n.), Perceiving, understanding; quickness of apprehension;—*liqn*, A side, edge, border, coast; a pillar, prop, buttress; sharp, quick, intelligent (lad);—*laqan* (v.n.), Being endowed with quickness of apprehension;—*laqin*, Who soon comprehends and easily retains.

ا لکھ *laqw* (v.n.), Bringing on the disease *laqwat*.

ا لکھ *laqwat*, *laqwa*, A disease or distortion of the mouth; paralysis; [*zū laqwat*, Name of a certain eagle; a black eagle;]—*laqwat*, *liqwat*, A female eagle; a nimble, active woman; soon conceiving (woman or camel).

ا لکھ *laqūh*, A he-camel; a she-camel that has taken the male; also one that is milked (up to two or three months after foaling).

ا لکھ *luqūm*, A kind of fritter made of flour, butter, and honey.

ا لکھ *laqūmāsh*, *laqūma*, Nicomachus, the father of Aristotle.

ا لکھ *laqūf*, Picked up; an exposed child, a foundling; an old well upon which one alights unawares.

ا لکھ *laqūfat*, A contemptible man or woman; one of the meanest rank; a foundling girl;—*banū 'l-laqūfat*, Name of a tribe.

ا لکھ *lak*, A hundred thousand; weak of mind; foolish; idle, foolish words; an old garment in holes; the dress worn by country people; a spot, stain; bald; name of a tribe of gipsies; [*laki rūpiya*, A lac of rupees;]—*lik*, Name of a well-flavoured bird;—*luk*, The substance commonly called gum-lac, being the nidus of an insect found deposited on the twigs of certain trees in India, and from which a beautiful red lake is extracted, used in dyeing; the red colouring matter produced from gum-lac; a knot, bump, or swelling; anything not pared or trimmed; a wound in the belly, an imposthume; a ball; the ankle-bone.

ا لکھ *lakk* (v.n.), Striking one, especially on the nape of the neck with the clenched fist.

ا لکھ *lakā*, (A baker's) kneading-trough; a stain upon cloths; a soft kind of skin; goats' leather; a red flower; a shoe or slipper; undressed leather;—*lakā*, *lukā*, Sediment of lac, used in fastening knife-handles;—*lukā*, A red colouring substance produced from gum-lac; an inhabited country, region, district; a window.

ا لکھ *lakāt*, A thing spoilt, good for nothing.

ا لکھ *lakāta*, An immoral woman, a harlot (m.c.).

ا لکھ *lukām*, Shameless, impudent, bold, saucy; name of a mountain.

ا لکھ *lakkām*, Hard (hoof) breaking stones.

ا لکھ *lakāma*, A sheep's pudding, chitterling, sausage; penis.

ا لکھ *lakāna*, = *lakāna* q.v.; a strumpet.

ا لکھ *lakā'i*, Red colour, red.

ا لکھ *lakd* (v.n.), Striking with hand or foot; driving away;—*lakad* (v.n.), Adhering (dirt);—*lakid*, Avaricious; narrow-minded.

ا لکھ *lakad*, A kick, cuff, blow;—*lakad barābar zadan*, To aspire to higher things; to despise people;—*lakad bar gori hātim zadan*, To excel in liberality, to be generous beyond one's means;—*lakad khwurdan*, To be kicked;—*lakad dar kār zadan*, To upset a matter;—*lakad zadan*, To strike, kick, cuff; to tread, trample;—*lakad zadani tufang*, The recoil of a fire-arm when discharged.

ا لکھ *luk-dūr*, Varnished, glazed, polished.

ا لکھ *lakad-zada*, Kicked, cuffed; trod.

ا لکھ *lakad-zan*, Striking; a kicker.

ا لکھ *lakad-sipar*, *lakad-kob* (كوبه *koba*), Kicking; kicked, trodden; a kick;—*lakad-kob khwurdan*, To be kicked, &c.;—*lakad-kob kardan*, To kick, &c.

ا لکھ *lakad-u-kob*, Assault and battery.

ا لکھ *lakz* (v.n.), Striking with the fist on the breast or jaws in fighting;—*lakis*, Avaricious.

ا لکھ *lakzan* (for *lakad-zan*), Kicked, cuffed, &c.

ا لکھ *lak'* (v.n.), Stinging (as a serpent or scorpion); striking the udder with his head (a sucking lamb); eating, drinking; bite, puncture;—*lik'*, A dwarf;—*laka'* (v.n.), Adhering (mud); being mean, sordid, dirty;—*luka'*, Worthless, sordid, avaricious; a slave to one's passions; an infant; a colt; the two sons of 'Ali, Hasan and Husain.

ا لکھ *likak*, A sour plum.

ا لکھ *likal*, A pear.

ا لکھ *lakkak*, Idle talk;—*liklik*, A mill-hopper.

ا لکھ *lakkaka*, Vain, idle talk;—*liklika*, A mill-hopper.

ا لکھ *lakm* (v.n.), Driving, knocking off; striking with clenched fist;—*la-kum*, To you, of you, yours.

ا لکھ *lakan*, Any basin or vessel in which the hands, feet, or body are washed; a candle-stick; a censer; a chafing-dish; a cotton cover or screen for a candle; a fire-steel; a large grate.

▲ **lakan** (v.n.), Speaking barbarously (especially bad Arabic); a basin, bowl (see preceding article);—**lakin**, One who pronounces badly; a stutterer.

▲ **lākin** **lakinna**, But, still, notwithstanding, nevertheless.

▲ **luknat** (v.n. of **لکن**), Stammering, stuttering; pronouncing (Arabic) badly; impediment in speech.

▲ **luktati**, Stammering; a stammerer, stutterer; a lisper; one who has an impediment in his speech.

▲ **lak u pak**, Running up and down; an old carpet; household furniture, especially when worse for the wear; rude, unskilful, inept;—**luk u puk**, Coarse, thick, rough, untrimmed.

▲ **luk-u-pukī**, Thickness, coarseness.

▲ **luk u lunj**, A lip.

▲ **laka, lakka**, Spot, stain; red dye, lac; timid.

▲ **lak-han** (S. *langhana*), Hunger; a fast-day.

▲ **lukin**, A coarse woollen cloth.

▲ **lag**, Pain, trouble, sorrow, affliction, suffering; imprisonment; a prison; a stick; flagellation.

▲ **ligām**, A bridle; the bit;—**ligām khā'idan**, To champ the bit; to be refractory;—**ligām dādan**, To attack.

▲ **ligām az sar girifta**, Indomitable, unrefrained.

▲ **ligām-rez**, Slack-rein, full-speed.

▲ **laglag**, A stork.

▲ **lagala**, A kick, blow with the foot.

▲ **lagan**, A brazen or copper pan in which the hands are washed; also one used for baking purposes.

▲ **lagancha**, A small dish or basin (m.c.).

▲ **lagūr**, A tribe of gipsies living in the vicinity of Harāt.

▲ **lala**, A mentor, a tutor.

▲ **li-llāh** (for **لله**), For God; for the love of God, for God's sake;—**li-llāhi 'l-hamd wa 'l-minnat**, To God be praise and thanks.

▲ **lam**, Mercy, forgiveness; rest; tranquillity;—**lam dādan** (*dāshdan, zadan*), To give oneself rest, to sleep.

▲ **lam**, Not (giving the aorist the signification of the preterite, as **lam yazur** "he did not assist;") [**lam-yazali**, Eternal;]—**lima, lim** (for **li-mā**), Why; wherefore? for that which;—**lamm** (v.n.), Assembling, collecting what had been dispersed; repairing, mending, restoring; eating one's own substance and that of one's friends; committing a peccadillo.

▲ **lamā**, Nightshade, foxgrapes.

▲ **la-mā**, Surely not;—**li-mā**, For that which; whereas; why? wherefore?—**lam-mā**, Not yet; never; if not; when.

▲ **lamāj**, A small bit, morsel, taste, sip.

▲ **lammāh**, One who looks slyly, but attentively; glancing; shining.

▲ **lammāz**, A defamer (of one present).

▲ **lamāz**, Whatever is tasted with the tip of the tongue; somewhat, a small quantity.

▲ **lammā**, Bright, glittering (sword).

▲ **lamāg**, Aught (I have not tasted).

▲ **lam-ā-lam**, Up to the brim.

▲ **lammat**, Fortune; misfortune; vehemence, intensity; a little; a slight touch (of insanity);—**limmat**, Lock flowing below the ears (those which reach to the shoulders being called **jummat**).

▲ **lamtur**, Uneven, rough; strong-bodied; coarse, thick; fat; idle, tardy, languid.

▲ **lam tara mā**, Especially.

▲ **lamj** (v.n.), Eating with the fore-teeth, or with the corners of the mouth; lying with.

▲ **lamh** (v.n.), Looking at slyly, glancing the eyes at any object; shining, twinkling (a star); flashing (lightning);—**lamhu 'l-baṣr**, The twinkling of an eye.

▲ **lamaḥān** (v.n. of **لمح**), Shining, twinkling (a star), flashing (lightning).

▲ **lamḥat, lamḥa**, A glance with the eye; a wink; lightning; a minute, a moment; similitude, resemblance;—**lumḥat**, A shining spot.

▲ **lamḥa-lamḥa**, Every moment.

▲ **lams** (v.n.), Defaming, accusing, reproaching; winking, making a signal with the eyes; striking; burning.

▲ **lamsat**, A wink;—**lumasat**, A slanderer (of the absent).

▲ **lam-sadan**, To sleep soundly; to stretch out.

▲ **lams**, Soft, tender, delicate.

▲ **lams** (v.n.), Touching, handling, feeling; lying with; the sense of feeling or touch;—**lums** (pl. of **lamūs**), Camels which must be felt to ascertain if they be fat or not; spurious.

▲ **limishk**, **limishk**, A sort of curd eaten with fresh milk and salt.

▲ **lamtur**, = **لمتر** q.v.

▲ **lamz** (v.n.), Rolling the tongue about the mouth to pick the teeth; licking the lips;—**lamaz**, Whiteness of the under lip of a horse.

▲ **lam'**, **lama'an** (v.n. of **لمع**), Shining, glittering, glancing, twinkling, flashing, glaring; pointing at; moving the wings in its flight (a bird); convulsions (of death).

▲ **lama'at**, Splendours, effulgences.

▲ **lam'at, lam'a**, One flash, glance, twinkle; splendour, brilliancy; the glare

of the sun; construed with *sadan*, *shikastan*, &c.;—*lum'at*, A crowd, a congregation; part of a plant beginning to wither and getting white; any part of the body remaining dry during ablution.

لَمَغان *lamghān*, Name of a quarter of the city of Ghaznin; or of a city near Ghaznin.

لَمَق *lamq* (v.n.), Striking (especially with the palm upon the eye); rubbing the eyes; looking steadily; obliterating, wiping off;—*lamaq*, The greater part or middle of the road;—*lumūq* (pl. of *lāmīq*), Those who strike upon the eye with the open hand.

لَمَك *lamak*, Lamech, the father of Noah.

لَمَم *lamam* (v.n. of لَمَم), Being on the verge of sin, without positively committing it; a slight touch of madness; venial sins;—*limam* (pl. of *limmat*), Locks flowing below the ears.

لَمَن *liman* (from *li* and *man*), To him or to them who; to whom? whose?—*liman al-mulk*, He to whom belongs the kingdom or away.

لَمَنُو *lamno*, The island Lemnos (m.c.).

لَمُوس *lamūs*, A camel which must be touched to ascertain if it be fat or lean.

لَمَیْز *lam-yuzra'*, Uncultivated (m.c.).

لَمَیْزَل *lam-yazal*, لم یزلی *lam-yazālī*, Unchangeable; eternal.

لَمَیْزَلِیْه *lam-yazālīya*, (fem. of the preceding), Eternal.

لَن *lan*, Not, it shall not be that, certainly never (from *lā* "not" and *an* "that");—*lan tarā-nī*, Thou shalt or wilt never see me, i.e. the like of me; (met.) boasting, bragging; brag, boast, conceit.

لَنبَان *lanbān*, A used-up strumpet who acts as a procuress;—*lumbān*, Name of a village near Ispahān.

لَنبَر *lanbar*, *lumbur*, Strong, fat; buttocks.

لَنبَک *lanbak*, Name of a cup-bearer;—*lumbak*, Fat and unwieldy.

لَنبُوس *lumbos*, The inside of the cheek.

لَنبَا *lanba*, Anything round like an orange or an apple;—*lumba*, Fat; large; long.

لَنپَا *lampā*, A lamp (m.c.).

لَنپَا سَر *lanba-sar*, (round-head) Name of a mountain in Māzandarān.

لَنتَار *lantar*, = لَمَتَر q.v.

لَنتَارَانِی *lantarānī*, Boast, brag, conceit (see لَن above).

لَنتِی *linī*, Who idles his day away lying under a tree.

لَنج *lanj*, *linj*, A proud or graceful air in walking; pulling up and carrying from place to place; tearing anything from the ground, eradicating; hanging, suspending;—*lunj*, The cheek, the inside (according to some, the exterior part) of the cheek; the lower parts of the face, the mouth and chin; a lip; a cripple, without the use of hands or feet.

لَنجَا *lanjā*, A pulling out, a tearing up;—*lunjā*, A cripple, without hands or feet.

لَنجَان *linjān*, Name of a district in Ispahān, abounding in rice-grounds and gnats.

لَنجَه *lanja*, A proud air in walking, a waving from side to side; pulling up and carrying away;—*lunja*, Lip; environs of the mouth; a cripple.

لَنجِیدَن *lanjidan*, To pull up by the roots, to eradicate; to chide, reproach; to mock, ridicule, or point at with the fingers; to wave from side to side in walking, with a swagger; to diffuse odour.

لَند *land*, Membrum virile; a boy, youth, son;—*lund*, Vain boasting; a grumbling from anger;—*lund lund kardan*, To mutter, to grumble (m.c.).

لَندَا *lundā*, Murmuring.

لَندِش *lundish*, Murmur.

لَندرَة *landra* (?), A red cloth of inferior kind.

لَند هَر *land-hor*, (offspring of the sun) Name of a great king in Hindūstān.

لَندِی *lindī*, = لَنی q.v.

لَندِیدَن *lundidan*, To boast; to murmur, mutter.

لَنطِی *lantī*, Name of the son of Yūnān.

لَنفَسَه *li-nafsi-hi*, For his (or its) own sake.

لَنکُرَان *lankurān*, Name of a town on the Caspian (see لَنکُرُون).

لَنز *linz*, Linz in Austria (m.c.).

لَنگ *lang*, Lame; maimed; the halting of a caravan for a day or two; penis; [*lang kardan*, To stop (esp. travellers in order to rob them, m.c.);—*bar lang zadan*, To flee;]—*ling*, The leg, from the groin to the tip of the toe; the ankle; [*lingi khāki*, *lingi sar-kush*, *lingi kamar*, Names of wrestling tricks;—*pishi ling kashidan*, To trip up in wrestling (m.c.);]—*lung*, A cloth worn round the loins and passed between the legs.

لَنگَاک *langāk*, An opprobrious, reproachful, contemptuous, or disagreeable word.

لَنگَان *langān*, Halting, limping; sneezing.

لَنگَان رَافَتِی *langān-raftagī*, Lameness in walking, a limping, halting mode of going.

لَنگَان لَنگَان *langān-langān*, Limping, halting, going lame.

لَنگَاوَا *langāwa*, Limping, haltingly.

لَنگ بَرَه *ling-barra*, A kind of broth or soup.

لَنگَر *langar*, An anchor; a stay or rope for supporting a tent; the house or monastery of the Calendars or Muhammadan monks; a mendicant; a wall of stone, brick, wood, or clay round the tomb of a distinguished person; an alms-house; worthless, mean, fraudulent, deceitful, disliked by everybody, strong; majesty, authority (construed with *as kaf dādan*, *bākhān*, *nigāh dāshan*);—*langar afgandan*

(*andākhtan, zadan, nihādan*), To cast anchor; —*langar ba-khpuḍ giriftan*, To leave the place; (met.) to become impatient; —*langar bar-āwardan* (*bar-dāshdan, kashidan*), To weigh anchor; —*langari shamsher*, The weight of the sword; —*langar kardan dar*, To settle firmly in.

لنگران *langurān*, = لنگران q.v.

لنگر انداخته *langar-andākhta*, Firm, not easily moved from one's purpose.

لنگرپون (?) *langar-pūn*, Negropont (m.c.).

لنگر خانه *langar-khāna*, A hospital or bedehouse for the entertainment of the poor and indigent; a house or arsenal where anchors are stored.

لنگر خرج *langar-kharch*, Provisions or funds for the support of the poor, charitable funds.

لنگر دار *langar-dār*, Weighty, ponderous.

لنگرگاه *langar-gāh*, An anchorage, seaport.

لنگر گیر *langar-gir*, (A ship which) by its own weight (is) kept in its place.

لنگری *langari*, Provisions distributed to the poor; a kind of drinking-glass.

لنگ زان *lang-zan*, Bow-legged.

لنگان *langan*, Hunger; a fast kept by Hindūs.

لنگونه *lungota*, A narrow strip of cloth which poor people wear about their waists; —*lungota bastan*, To tie on the lungota; to renounce the world.

لنگه *langa*, A bale (m.c.); fold of a door (m.c.); —*lingah*, The leg, the ankle (= لنگ *ling*, q.v.); —*linga kashidan*, To quit, refrain.

لنگی *langi*, Lameness; —*lungi*, A cloth worn round the loins and passed between the legs.

لنگیدن *langidan*, To halt, lame, limp; to roll, wallow (as a horse or dog).

لو *lav*, The lip; an eminence; bile; a kind of sweetmeat; name of a town in Mazandarān; —*lū*, A repository, any vessel containing somewhat; —*lū, lo*, A ply, fold; —*kafshi yak-lū*, A single-soled or unlined shoe.

لواء *liwā*, The twisting or coiling of a serpent; the winding of a river, &c.; a standard, flag, ensign, banner, colours; a government (of a small district, town, or castle); —*liwā'i nuṣrat-iltiwā*, The victorious banner; —*miri liwā*, The governor of a small province or a city.

لواء *liwāb* (v.n. of لوب), Thirsting; thirst; spittle, saliva.

لواءه *lawāḥat*, Scorching, tanning (heat of the sun, &c.).

لواءه *lawāḥiz* (pl. of *lāḥizat*), Glancing (eyes).

لواءه *lawāḥiq* (pl. of *lāḥiq* or *lāḥiqat*), Dependencies, appurtenances; relations, kindred; followers, clients, domestics.

لواء *liwāz* (v.n. 3 of لوز), Floeing for

refuge to one another; wrestling against, opposing, contradicting; using art or fraud; —*lawāz, liwāz, luwāz* (v.n. of لوز), Taking for one's defence or safeguard.

لوار *lawāra*, Name of a town in Hindūstān.

لوار *lawwās*, A seller of almonds (لوز *lauz*).

لوارم *lawāzim* (pl. of *lāzim*), لوازمات *lawāzimat* (pl. of the preceding), لوازمه *lawāzima*, Necessary things, requisites, accompaniments, consequences, inevitable results; baggage; a fee, perquisite.

لواص *lawāṣ*, A taste, anything to be tasted.

لواش *lawāsh*, A thin cake or biscuit.

لواشه *lawāsha*, Barnacles for restive horses, a farrier's twitch.

لواط *lawwāt*, A sodomite (people of Lot).

لواطه *liwāṭat*, Sodomy, pederasty; —*liwāṭat kardan*, To commit sodomy.

لواطت کن *liwāṭat-kun*, A sodomite.

لواپ *lawwāf*, A maker of carpets; a spinner, particularly of materials for tent-making.

لواق *lawāq*, Something, anything.

لواقی *lawāqih* (pl. of *lāqih*), (Camels or female palms) that have taken the male; (winds) driving about rainy clouds.

لواپ *lawālib* (pl. of *lawlib*), Staples, holes into which a bolt shoots; screws, vices.

لوا *law-ā-lav*, Light, trifling, undignified.

لوا *lawā-lawā*, Light, fickle, inconstant.

لوا *lawwām*, لوا *lawwāmat*, An accuser, censurer, blamer; —*lūwām* (pl. of *lā'im*), Accusers, blamers.

لوا *lawwāmi* (pl. of *lāmi'at*), Lights, rays.

لوا *lawwāwīn* (A. pl. of لوا *q.v.*), Ante-chambers.

لوا *liwāy*, A standard, banner (constructed with *afrākhtan, bastan, zadan*, &c.).

لوا *liwāyat*, The spear-staff of a banner.

لوا *liwā'ih* (pl. of *lā'ih* or *lā'ihat*), Lights, splendours, luminous appearances,

لوا *lawā'im* (pl. of *lā'imat*), Accusations, reproaches; slanders; faults.

لوا *laub* (v.n.), Going round a well without being able to get to it on account of the crowd (thirsty camels); —*laub, lūb* (v.n.), Thirsting; thirst; —*lūb*, A bee.

لوا *lūbat, lūba*, A stony tract; Lybia.

لوا *lūbā*, A kind of pulse.

لوا *lobān*, Frankincense; olibanum; benzoin.

لوا *lobara*, A wild ram; a wild buffalo.

لوا *lūbasha*, Thrashed grain still in the chaff.

لوا *lūbi*, An Ethiopian, Lybian.

لوا *lūbiyā*, لوا *lūbiya*, A kind of pulse,

a species of French bean.

لُوب *lūp*, The jaw (m.c.).

لُوت *laut* (v.n.), Relating, declaring, telling news without being asked; suppressing, concealing (intelligence).

لُوت *lot*, Delicious viands; a sort of pastry; a large mouthful; a harsh, disagreeable youth;—*lūt*, Naked, bare.

لُوت خُور *lot-khwār*, A glutton; a clean eater.

لُوتَر *lotar*, لُوتَرَا *lotarā*, لُوتَرَه *lotara*, A secret mode of conversation; an enigma.

لُوتَاكَ *lūtaka*, A kind of boat, skiff.

لُوت و پُوت *lot u pot*, Sorts of meat and drink.

لُوت *laus* (v.n.), Being powerful, strong; wrapping a turban, &c. round the head; taking refuge with, flying to for protection; contaminating, soiling; contamination, defilement, impurity; slowness, tediousness.

لُوج *loj*, A country in Irān;—*lūj*, Naked.

لُوجِيَا *lujiyā*, Long.

لُوج *loch*, Squint-eyed; (= *lūj*) naked.

لُوح *lauh* (v.n.), Rising, appearing, or shining (as the sun or a star); flashing; tanning, changing one's colour (as travelling, &c.); being manifest; the brilliant appearance of a star; a table, plank, slab, black-board (construed with *tarāshidan*, *kardan*, &c.); the panel of a door; the shoulder-blade; the air, atmosphere; [*lauhi pā*, The foot-board or treadle of a weaver's loom;—*lauhi pāk*, A plain board (not written upon);—*lauhi turbat*, = *lauhi margad*, q.v. below;—*lauhi ta'lim*, A black board or slate (for exercise);—*lauhi khā-moshī*, Silence;—*lauhi dū rang*, The world; time; fortune;—*lauhi diwān*, The illumined title-page of a collection of poetry;—*lauhi gilsim*, The tablet on which the solution of a talisman is written;—*lauhi mahfūz* (*lauhu 'l-mahfūz*), The preserved tables (on which, according to Muhammadan belief, the transactions of mankind have been written by God from all eternity);—*lauhi margad* (*mazār*), A tomb-stone, &c., with inscription from the Qur'an;—*lauhi nā-khwānda*, Revealed wisdom as infused into prophets;—*lauh u qalam*, The tablet and pen (of Divine decrees);]—*lūh* (v.n.), Thirsting; thirst; a glance.

لُوحِشِ اللّٰه *lauhash allāh* (for *lā auhash-hu 'l-lāh*), May God not make him desolate! May (God remove all sorrow from him! God forbid! bravo! well done!

لُوكْ *lūkh*, A reed; hump-backed.

لُوكْهَان *lokhan*, The moon.

لُودَا *lauda*, A pannier.

لُودَا *loda*, The bark of *Symplocos racemosa*.

لُود *laud* (v.n.), Fleeing unto, taking refuge; surrounding, encompassing; the side or circuit of a mountain; the winding of a vale or river; name of the son of *Shem*.

لُودَعِ *lauza'*, لُودَعِي *lauza'i*, Eloquent,

ingenious, exceedingly clever; nimble, dexterous; witty, smart in sally and repartee.

لُور *lor*, The channel of a torrent, a torrent; a dish made of new milk or sour whey boiled and thickened; a sort of cheese; the bow of a cotton-dresser; impudent, shameless; name of a bird; name of a country, and of a people.

لُورَا *lorā*, Cream-cheese; a quicksand.

لُورَادَر *lorādar*, لُورَانَاك *lorānāk*, لُورَاوَر *lorāwar*, An oil-bottle made of skins; a copper vessel for making butter.

لُورِستَان *loristān*, a country in Persia.

لُورَاك *lorak*, A cotton-dresser's bow.

لُور كَنْد *lor-kand*, A gulley made by a torrent.

لُورَة *lora*, A torrent, water-course.

لُورِي *lori*, Bold, impudent, shameless; a singer, street-beggar; nice, delicate; name of a bird; name of a gipsy tribe in Persia;—*lūri*, leprosy.

لُوز *loz* (v.n.), Fleeing unto, taking refuge; escaping, saving oneself; an almond; a kind of sweetmeat; [*lauzu 'l-mi'dat* (*mi'da*), The pancreas, sweetbread;—*lauzu 'l-kind*, The quince;]—*lawiz*, Indigent, needy, destitute.

لُوزَات *lauzāt*, Sweetmeats in which almonds are mixed, almond confections; almond-shaped sweetmeats.

لُوزَة *lauzat*, One almond.

لُوزَاتَان *lauzatān*, The uvula.

لُوزَان *lozan*, Lausanne in Switzerland.

لُوزَة *loza*, *lauza*, Anything sweet, nice, and delicate, whether to the palate or ear; humility, flattery, deceit.

لُوزِيَاَت *lauziyāt*, *lauziyāt*, Sweetmeats in which almonds are used, almond confections.

لُوزِيَنَاج *lauzinaj*, لُوزِيَنَا *lauzina*, A confection of almonds; any food in which almonds form a part;—*lozina ba-gāv dādan*, (met.) To misplace a thing;—*dar lauзина sir khwurdan* (*dādan*), To eat (or put) garlic with almonds, (met.) to experience an alloy to one's pleasures; to be cheated or gulled; to render another's existence miserable.

لُوزْ *lozh*, A box (in a theatre, m.c. from Fr. *loge*, see *ژ*).

لُوس *laus* (v.n.), Tasting, hunting after delicacies; rolling anything round the mouth; taste;—*lūs*, Meat, food.

لُوس *los*, Flattery, seduction, deceit; pretended humility; adulteration, debasement; wry-mouthed; a wry mouth; adhesive mud.

لُوسَانَا *losāna*, Flattery.

لُوسِيدَان *losidan*, To cheat, act dishonestly.

لُوش *laush*, A withered melon;—*losh*, The Grecian painter *Zeuxis*;—*lūsh*, Leprous; torn in pieces; ignorant, stupid; black thin clay; mud adhering to cattle; wry-mouthed.

لُوشَا *loshā*, Name of the painter *Zeuxis*.

لوشابه *loshāba*; Sweet, agreeable to the palate or the ear.

لوشاره *loshāra*, Ground worn into gullies.

لوشان *lūshān*, Name of a place between Khazrān and Manjil.

لوشانه *loshāna*, Sweet, agreeable to the palate or ear; flattery, adulation; pretended humility.

لوشن *loshan*, Black mud at the bottom of a pond.

لوشناک *loshnāk*, Full of mud; muddy water.

لوش *lauš* (v.n.), Prying, peeping through the chinks of a door; swerving, turning aside from; changing one thing into another ad libitum (?); a pain in the ear or throat.

لوشاة *lauṣat*, A pain in the back, lumbago.

لوشا *lauš* (v.n.), Possessing one's affections, being dear to one; joining, uniting, bringing together (friends); bedaubing (a cistern) with mud, plastering; committing sodomy; a cloak; a man expert and expeditious in business; profit, usury; anything which sticks or adheres;—*lūš*, Lot.

لوشوس *lušūs* (G. *λωδός*), The lote-tree.

لوشی *lūšī*, The people of Lot or Sodom; a sodomite; an impudent, forward fellow; a bravo, bully; a jester, buffoon, clown.

لوشی بازی *lūšī-bāzi*, Playing the buffoon, rascality, &c.

لوشی پوٹی *lūšī-pūṭī*, A thorough rascal (m.c.).

لوش *lau'* (v.n.), Being avaricious, villainous, and cowardly; tanning, freckling, turning the colour of the skin (the sun, &c.); the ardour, or burning pain of love.

لوشاة *lau'at* (v.n. of لوش), Afflicting, distempering anyone (love); heat, pain, indisposition arising from love, care, or sickness.

لوش *lūgh*, Drinking; a milking; (imp. of *lūghidan*, in comp.) a drinker; a milker; a roller.

لوشانیدن *lūghānidan*, To cause to milk.

لوشیدن *lūghidan*, To drink; to milk; to spill.

لوش *lūf*, Dragon-wort; the plant elephants-ear.

لوشا *lūfā*, A species of the herb *semper-vivus*; centaury.

لوشاردیس *lūfardis*, Name of a very soft Egyptian stone, easily dissolved in water, and used for washing purposes.

لوشا *lūqā*, The evangelist Luke.

لوشابین *lūqābīn*, Seed of wild rue.

لوشاة *lauqat*, An hour;—*lūqat*, Butter; a dish of fresh dates and butter.

لوش *lūqis* (G. *λευκός*), White.

لوشیون *lūqiyūn*, The box-thorn.

لوش *lauk* (v.n.), Rolling anything in the mouth to masticate it; chewing any-

thing hard (as a horse champing the bit); injuring another's reputation.

لوك *lok*, A sort of burden-bearing camel having very little hair; weak, silly, mean, contemptible; ivy (in the dialect of Sistān); milk boiled to a consistency; one who crawls on hands and knees.

لوكار *lūkar*, Name of a city in Hindūstān.

لوكسمبورج *lūksāmbūrgh*, Palais du Luxembourg in Paris (m.c.).

لوكشور *lokishwar* (S. *lokeśvara*), A being who transmutes perfect souls from the fetters of the brute form into the human form (a notion of the followers of S'ākyamuni, who are believers in metempsychosis).

لوكوموتور *lokomotiv*, Engine (m.c. from E. through G.).

لوكا *lūka*, Cotton separated from the seed; any kind of flour; the cry of dog or cat; toasted meal.

لوكيدان *lūkidan*, To crawl on hands and knees like an infant; to stagger or walk uneven.

لول *lol*, Shameless, bold, impudent.

لولا *lulā*, Unless, save, except, but for; come on!—*lulā-ka*, But for thee (the world would not have been called out of non-existence; see the article كان).

لولانچ *lūlānch*, A kind of sweetmeat.

لولاناک *lūlānak*, لولوار *lūlāwar*, A sort of bottle for keeping oil and the like (comp. لولواناک).

لولاب *lulab*, The staple or place into which a bolt goes; a spring; a screw, a vice; any tube or canal through which water flows.

لولابی *lulabi*, Belonging to or resembling a screw or vice.

لولار *lular*, A light, frivolous, undignified man (see the following article);—*lolar*, A name of God (see لول for which it is probably a misreading).

لول *lau-lau*, A light, frivolous, undignified man;—*lā-lā*, A figure dressed up to frighten children.

لؤلؤ *lu'lu'*, *lūlū*, A pearl, gem, jewel; the wild cow;—*lu'lu'i maknūn*, A pearl concealed in the shell; (met.) a virgin;—*lu'lu'i munazzad*, Pearls neatly strung; (met.) well-set teeth;—*abū lu'lu'*, Name of the murderer of the Caliph Othman.

لؤلؤ بار *lūlū-bār*, Raining, scattering gems.

لؤلؤ پاش *lūlū-pāsh*, Scattering gems;—*lūlū-pāshī dumū' shudan*, To shed pearly tears.

لؤلؤی *lūlū'i*, Pearl-coloured, pearly; a pearl-merchant, a dealer in pearls.

لولا *lola*, Flour toasted; a handful of flour kneaded into dough;—*lūla*, A canal, tube, syphon, the pipe or spout of a ewer or alembic; a tobacco-pipe; a reed used by weavers to wind thread upon; the mouth or barrel of a fire-arm;—*lūla'i dam*,

The ferrule of bellows;—*bā-lūla kūza*, A flagon with a spout.

لولی *loli*, Nice, delicate; merry, glad; intelligent, clever; a public singer; a courtesan; name of a handsome people called Karaji;—*loli'i falak*, Venus.

لولیخانه *loli-khāna*, A bawdy-house, brothel.

لولین *lālīn*, A jug, flagon, or any similar vessel with a spout, and made of clay (those made of metal being called *āftāba*).

لوم *laum* (v.n.), Blaming, reprehending, accusing; reproof; fear, dread; fault, error, sin, crime; [*laum kardan*, *laum u taubikh kardan*, To accuse; to reprove, rebuke;]—*lu'm* (v.n.), Being ignoble, inglorious, mean, sordid, avaricious; meanness, baseness, avarice; covetousness; villainy, vice;—*lu'am* (pl. of *la'mat*), Coats of mail.

لومات *laumat* (v.n. of لوم), Reproving, blaming; a severe reproof; anything blame-worthy; the choicest honey;—*lūmat*, (A man) accused; expectation; delay;—*luwa-mat*, (A man) who blames others.

لون *laun*, Colour, hue; complexion; external form; a species, genus, kind, sort; a kind of palm-tree;—*qalīlu 'l-laun*, Dis-coloured, faded;—*kasīru 'l-laun*, Many-coloured, variegated.

لوند *lawand*, Free, independent; a soldier, volunteer, adventurer; without a fixed residence; a libertine who fears not God nor regards man; ignorant; slothful, sluggish, lazy; a frequenter of taverns and stews; a prostitute, strumpet; a man who is fond of his wife; gallant; a servant or labourer; a naughty boy; good news.

لوندرا *londra*, London (m.c. from It. Londra).

لوند زن *lawand-zan*, A whore; married to a harlot, wedded to a whore.

لا لونه *launa*, Paint for the ladies.

لاورس *la'ūs*, An epicure, one who hunts after delicacies.

لویا *lūwiyā*, A French bean.

لوه *lawa*, A kite; a bird like a partridge.

لوهوار *lauhāwar*, *lohāwar*, Lahore.

لوهور *lauhur*, *lauhūr*, Lahore.

لوهین *lohanīn*, An instrument for separating cotton from its seed.

لوید *lawīd*, *liwīd*, *lawīr*, A large cauldron or kettle, especially of brass.

لویزا *lawīza*, Name of Abel's twin-sister.

لویشه *lawesh*, *lawīshan*, *لویشه*, A blacksmith's twitch for holding the nose of a horse whilst shoeing.

لاه *lah*, Scent, smell; wine made from grapes; a Pole (m.c.); [*ahli lah*, The Polish nation;—*mamlakati lah*, Poland;]—*la*, The pine-tree; name of a town in Turkistān;—*lih*, Anything old and ready to fall in pieces;—*luh*, A black eagle.

لاه-ه *la-hu*, His, to (from, or of) him.

لاه *la-hū*, To her;—*lahā*, *lūhā'* (pl. of *lāhat*), Uvulas.

لاه *lihāb* (pl. of *lihḥ*), Spaces between mountains; fissures; (pl. of *lahbān*) thirsty people;—*luhāb* (v.n. of لوب), Burning, flaming (fire); being inflamed; heat of the fire; flame without smoke; thirst.

لاهة *lahūt*, The uvula.

لاهت *luhās* (v.n. of لوب), Lolling out the tongue (from thirst); burning thirst; pangs of death.

لوهار *luhār*, Name of a city.

لاهزم *lahūzim* (pl. of *lihzimāt*), Jaw-bones projecting under the ear.

لاهشم *lahāshum*, An ugly, disagreeable thing.

لاهق *lahāq*, A white bull.

لاهک *lahhāk*, Name of a brother of Firān, Afrāsiyāb's general;—*luhāk*, *lahhāk*, Cause, motive, reason, argument.

لاهانور *lahānūr*, *luhānūr*, لاهور *lahūwar*, The city of Lahore.

لاه *lahb*, Flame, blaze;—*lahb*, *lahab* (v.n.), Blazing, flaming without emitting smoke;—*lihḥ*, The space between two mountains; a narrow pass or valley;—*lahab*, Flame (especially smokeless);—*abū lahab*, Name of one of Muhammad's uncles cursed by Qu'rān cxi.

لاهبان *lahbān*, Thirsty;—*lahbān* (v.n. of لوب), Blazing, flaming (without smoke); excessive heat; thirst.

لاهباله *lahbala*, Foolish, stupid; unlearned, ignorant, unskilful.

لاهت *lahs* (v.n.), Lolling the tongue (a dog, from thirst or fatigue);—*lahaz*, Thirst.

لاهج *lahaj* (v.n.), Being greedy, devoted, or habitually addicted to; cheating;—*lahij*, Greedy, covetous, habitually addicted to.

لاهجة *lahjat*, *lahja*, The tongue; voice, sound, tone; accent, accentuation; modulation; cadence; [*faṣīḥ 'l-lahjat*, Eloquent;]—*luhjat*, *luhja*, Breakfast; a whet before dinner.

لاه *lahd* (v.n.), Oppressing, overwhelming, beating down (a load); beating, thrusting, pushing; heaviness of a load; a grave, also an indolent or sedentary man; ignoble, sordid.

لاهذا *li-hūzā*, Because of, therefore, consequently, for this reason.

لاه *luhar*, A tavern, public house, where wine and strong liquors are sold; a brothel; (S. *lahari*) a wave.

لاهراسپ *luhrāsp*, A king of Persia, father of Gushtasb; justice.

لاهز *lahz* (v.n.), Beginning to come upon one (grey hairs); mixing with a crowd of people, or in any society; striking the breast with the fist, or piercing it with a spear; striking the udder with the head when sucking (any young quadruped).

▲ **liksimat**, The jaw-bone under the ear.

▲ **lahs** (v.n.), Licking (a dish); pulling or licking the teat without sucking; running hungrily and eagerly to victuals.

▲ **lahstān**, Poland (m.c., see ٤).

▲ **lahf**, Ah! alas! (a particle of regret); — **lahaf** (v.n.), Lamenting (especially for anything neglected and gone).

▲ **luhfāt**, **luhfāt**, A doll, puppet.

▲ **luhfātān** (pl. of **luhfāt**), Dolls.

▲ **lahq**, **luhaq** (v.n.), Being intensely white (but not glossy or shining); — **lahiq**, White but not glossy (bull, garment, hoariness); — **lahiq**, **lahaq**, A white bull; whitish; brown; tawny (camel); — **abyaz lahiq**, Intense white.

▲ **lahlahān**, A species of sweet basil.

▲ **lahm** (v.n.), Swallowing; liberal, munificent; — **lihm**, Aged (bull); — **lahim**, Voracious, gluttonous; — **luham**, A glutton.

▲ **lahanj**, A stone upon which washers beat their linen; a whetstone; concord, harmony.

▲ **lahna**, A fool, idiot; a stone; — **lah-na'i jān-gazā**, A stone which causes anyone who looks on it to burst out into a violent fit of laughter.

▲ **lahw** (v.n.), Playing, amusing oneself, passing the time agreeably, unbending; lying with; play, anything ludicrous or jocular; whatever diverts the thoughts from anything serious (as women or children); — **lahwu 'l-hadig**, Amusing stories; — **lahw u la'b**, Playing and toying; sport, amusement, game, fun.

▲ **lahūm**, A glutton; mileh (camel); excellent (horse); a large army (?).

▲ **lahw-mā'il**, Inclined to play, &c.

▲ **lahwī**, Pronounced from the uvula.

▲ **lihi**, Leave, dismissal, discharge, liberty.

▲ **lahid**, = لود q.v. (unsupported by examples).

▲ **lahid**, Tired, jaded (beast).

▲ **lahif**, Injured, afflicted.

▲ **lahim**, Death, fate, calamity; — **luhaim**, A large kettle or cauldron; — **ummu 'l-luhaim**, Misfortune; fever; fate; death.

▲ **lai**, A vessel, casket; clay.

▲ **li**, To me.

▲ **layi** (v.n.), Bending, crooking, turning, twisting (a rope); twisting one's evidence, prevarication; turning the head and looking at; wagging the tail; deferring, putting off payment of a debt.

▲ **layāh**, **liyāh**, White; a white wild bull.

▲ **liyāz** (v.n. 3 of لود), Taking refuge; taking for a protection or fortress.

▲ **liyāzat**, A taking refuge.

▲ **liyās**, A wittol, a cuckold; with-

out spirit or ambition, one who never moves abroad.

▲ **liyāqat**, Propriety, fitness, suitability; congruence, congruity; dignity, worth, merit; skill, ability; prudence, judgment; — **hasbi liyāqat**, According to ability or merit.

▲ **layālī** (pl. of **lail**), Nights; (pl. of **lailū**) scents of wines; Lailas.

▲ **liyām** (pl. of **la'im**), Mean, sordid men.

▲ **layān**, **liyān**, **laiyān**, Splendour, brightness (of a sword); lightning; flashing, glittering.

▲ **layān** (v.n. of لين), Being smooth and soft; softness, gentleness; lenity, smoothness; convenience, ease, comfort; — **liyān** (v.n. 3 of لين), Behaving placidly, compassionately, humanely; being soft and smooth; (v.n. of لني), Delaying, putting off payment of a debt; (pl. of **lin**) certain kinds of palm-trees.

▲ **lipā**, **lipān**, Sheep's tripe stuffed with minced meat and rice.

▲ **lait** (v.n.), Hindering, preventing, diverting one (from a pursuit); defrauding, diminishing; — **lit**, Side of the neck or of the face; — **laita** (a particle of desire or regret, mostly for things unattainable), Would to God! Oh that! may heaven grant! — **laita shi'r-i**, Would (that there were) my knowing, i.e. would that I knew! — **laita wa la'alla** (**lait u la'all**), (Saying) "would that and perhaps," evasion, prevarication, subterfuge; procrastination.

▲ **letak**, Poor, indigent, distressed; a slave boy; a girl agreeably plump; one of mean origin; remainder of anything, dregs and the like; confounded, bewildered.

▲ **letakān** (pl. of the preceding), Slave boys or girls; boys, girls.

▲ **lais**, A lion; a spider that pounces upon a fly; eloquent; — **lis**, A species of plant; thick herbage; (pl. of **alyas**) brave, strong (men).

▲ **liarghus** (comp. G. ληθαργία), Oblivion.

▲ **lechār**, **lechāl**, A confection, electuary, preserved fruits, pickles.

▲ **laichūr**, Bank of a river; a beetle (doubtful word).

▲ **liziyūn**, = ليزيون q.v.

▲ **ler**, Slaver running from the lips and corners of the mouth.

▲ **lerat**, **lert**, A helmet; a kind of armour.

▲ **lerd**, A kind of armour.

▲ **liz**, Soft and slippery ground; anything smooth and soft; drawing a manual instrument across anything; mixed; anything rare, choice, delicate, good.

▲ **lezam**, A kind of bow with an iron chain instead of a string, with which the natives of the East exercise their bodies.

لِيسَا *lisa*, Mixed; drawing a manual instrument across anything.

لِيزِدَان *lizidan*, To mix; to slip; slide.

لِيس *lis*, (in comp.) Licking (with the tongue); —*khāk-lis*, Who licks the ground.

لِيسَا *laisa*, There is not; not; except; —*layas*, Fortitude, boldness.

لِيسَانَة *lespana*, لِسَانَة *lesana*, A weaver's reed on which he winds his thread.

لِيسِش *lisish* (from *lizidan*), Licking.

لِيسِيدَان *lisidan*, لِسِيدَان *lisīdan*, To lick.

لِيسِيدَانِي *lisidānī*, Capable of being licked; an electuary; —*dārūyī lisidānī*, A linctus, a lambative medicine.

لِائِ *lai* (v.n.), Being dear to, entwining (itself) round the heart; attaching, causing to unite; —*lai*, لَيْت *lit*, Colour; —*lit*, Skin, bark; disposition, temper, nature, habit, constitution; (pl. of *lit*) barks of canes; bows; canes.

لِائِة *litat*, لَيْتَا *lita*, Bark of a cane or reed; a bow; a cane; a spear.

لِائِ *lai*, A being timid, cowardly.

لِغ *leg*, Cowardice (?).

لِائِف *laif* (v.n.), Eating food; —*lif*, Fibres, filaments, especially of palm-trees.

لِيف *lif*, A brush made of palm-tree fibre.

لِيفَة *lifat*, A wrapper.

لِيفَادَان *lifadān* (incorrectly for *dan* لِقَة q.v.), An inkholder; a shell for holding vermilion.

لِائِ *lai* (v.n.), Putting silk or cotton into an inkholder; adhering; having the ink adhering to the cotton (an inkstand); being proper (action); fitting well (garment); —*liq*, A black substance mixed with collyrium; —*liyaq*, Thin clouds, or the openings in them.

لِائِغَات *laigat* (v.n. of لَيْس), Putting silk or cotton into an inkholder; —*liqat*, لِقَا *liqa*, Raw silk or cotton put into an inkholder; clay, or anything similar, with which walls are plastered.

لِقَا-دَان *liqa-dān*, An inkholder; a shell for holding vermilion.

لِك *lek*, A bustard; a measure for corn or dates; (for A *lākin*) but, notwithstanding, nevertheless.

لِكَاك *likak*, A bustard.

لِكِين *lekin*, لِكَا *leka*, But.

لَيْل *lail*, Night; the female bustard; also a young bustard; —*lail u nahār*, Night and day; a species of wood.

لَيْلَا *lilā*, The lilac-tree (m.c.).

لَيْلَان *lailan*, In the night-time.

لَيْلَا *lī'allā*, Lest, that not, in order that not.

لَيْلَات *lailat*, One night; —*lailatu 'l-qadr*, The night of power (the 27th of Ramazān), when the Qur'ān is said to have descended from heaven.

لَيْلَاج *lilāj*, Name of the inventor of chess, or more correctly of the game of *nasr* (cf.

لَيْلَاج); proverbially used for an accomplished trickster and cheat (m.c.).

لَيْلَاج *lilaj*, لَيْلَانَج *lilanaj*, لَيْلَانْج *lilang*, Indigo-plant.

لَيْلُو *lilū*, A pond, a ditch.

لَيْلُور *lilūpar*, لَيْلُورِل *lilūpal*, The water-lily.

لَيْلَى *lailā*, The odour of black wine, or the commencement of its intoxicating influence; a female proper name, in particular that of the celebrated mistress of Majnūn (see مَجْنُون).

لَيْلَى *lailī*, Nocturnal; one who does anything by night.

لَيْلِيَا *lailiyā*, (in Zand and Pāzand) Night.

لِيم *lim*, Peace, concord, harmony; equal, resembling in form, stature, and disposition.

لِيمُو *limū*, لِيمُون *limūn*, لِيمُونَا *limūnā*, A lemon, citron.

لِيمُو-دَارُو *limū-dārū*, Name of a plant or herb which grows in rocky places, and has the odour of a lemon; verbenā.

لِيمُون *laimūn*, A lemon.

لِيمُونَا *limūnā*, Lemon-juice; a lemon, citron.

لِيمُونِ كَاغَذِي *limūn-kāghazī*, A lime.

لِيمُونِي *limūnī*, Made or imbued with lemon.

لِيمُونِين *limūnīn*, Garden-sorrel.

لِيمُونِي *limūnī*, Lemon-green.

لَيْن *lain* (v.n.), Being smooth; being gentle, mild, placid; soft, smooth, gentle, placid; —*lin*, Softness, smoothness; a kind of palm; [*harfu 'l-lin*, The letters, and لِي;] —*la'in*, Certainly; —*laiyin*, Soft, smooth, gentle; —*laiyinu 'l-jānib*, Of gentle manners.

لَيْنَات *lainat*, A leathern cushion; —*linat* (v.n. of لَيْن), Being smooth; —*linā*, A kind of palm.

لِينَا *linaj*, A litharge produced in Cyprus.

لِينِي *lini*, Soft, as applicable to the letters ا, و, or ي.

لِو *lev*, The sun.

لِوَان *liwān*, An ante-chamber.

لِوَانِج *liwānj* (pl. of *laig*), Lions.

لِوَاك *liwak*, A stout, uncouth young man.

لِوَلَانَك *lewlank*, Butter-milk dried in the sun; —*lewlank*, لَیْوَلَانَك *layūlank*, Snow.

لِیُون *liyūn*, Lyons in France (m.c.).

لِیْوَا *liwa*, A deceiver, flatterer; jocular; stupid, foolish.

لِیْوَا-اَیْن *liwa-ā'in*, Of flattering, jocular or foolish disposition.

لِیْه *lah* (v.n.), Being covered, veiled, concealed; being high, eminent, exalted.

لِیْم *la'im*, Vile, abject, mean; base, worthless, ignoble; sordid, avaricious; a miser; cowardly; like, equal.

لِیْمَان *la'imān* (P. pl. of A. *la'im*), Base (people).

لِیْدَان *layedan*, To chew.

م (called *mīm*). The twenty-eighth letter of the Arabic-Persian alphabet, denotes 40 in arithmetic, and is in almanacs the character for Sunday; it also serves as an abbreviation for *muḥarram*, the name of the first Arabic month, for the word *manṭiq*, logic, and in conjunction with 'aini *maṣṭūḥ* ('am), for the phrase 'alaihi 's-salām, peace be upon him. At the end of a word and before a labial it is interchangeable with n; if in the latter case the labial forms the final, it is dropped after the change of n into m, as in *sum* for *sunb*, *dum* for *dunb*, &c.; —ma, Prefixed to the imperative of a verb it forms the prohibitive, as *ma-zan*, Do not strike or kill (proving, according to Nizāmī, that there is no good in woman, who otherwise would be called *ma-zan*, not *zan*); —am (after a noun terminating in a vowel frequently, especially in modern Persian, m), Possessive pronoun of the first person singular, as *pitaram*, My father, 'amūm, My uncle (m.c.); after a verbal stem it stands for the nominative, and after a finite verb for the accusative and dative of the pronoun of the first person, as *shinūd-am* for *man shinūd*, I heard (taking *shinūd* for the preterite stem), or for *shinūd ma-rā*, He heard me, *dād-am* for *dād ma-rā*, He gave to me (taking *shinūd* and *dād* for the finite verb of the third person singular); —um, Added to cardinal numbers changes them into ordinals, as *yak-um*, The first, from *yak*, One (comp. the Latin termination *im-us*).

ما mā, We; us, our; —az mā, From us; —pidari mā, Our father.

ما mā, Which, what, that which, what soever; somewhat, something; why, wherefore; whilst, during, as long as; as much, as far as; no, not, nothing; how! what! what? beside, except; [mā la-ka, What is the matter? what ails you? —mā naḥna fihi, What we are about, the subject of our discussion;] —mā' (for māḥ), Water; juice, sap, humour, liquor; sperm; splendour, lustre, temper (of a sword); clearness (of fire); —mā'i ajūj, Brackish water; —mā'u 'l-baḥr (—barad, —bi'r, —ṣalḥ, —samā, —ain, —nahār), Water of the sea (of hail, of a well, of snow, of heaven, i.e. rain, of a spring, of a river), the seven kinds of water with which Muhammadans may legally purify themselves; —mā'u 'l-hayāt, Water of life or immortality; —mā'u 'l-akāfī, Satisfying water; —mā'u 'l-asal, Water and honey, mead, mead; —mā'u

'l-ḡar, Juice of the pumpkin; —mā'u 'l-laḥm, Distilled water from (kid's) flesh with spices; strong soup; —mā'i jāri, Flowing or running water; —mā'i jānid, Stagnant water; ice; jelly; —mā'i jubn, Whey which drops from new-made cheese; —mā'i zakar, Sperm; —mā'i ṣulāl (ṣāṣi, qarāḥ), Pure water; —mā'i maṣar, Rain-water; —mā'i muḡṭar, Distilled water; —mā'i nab', A fountain, spring, source; —mā'i ward (mā'u 'l-ward), Rose-water; —baitu 'l-mā', A water-closet; —ṭariqi mā', An aqueduct.

ما ma'abir (pl. of mi'bār or mi'bārat), Needle-cases.

ما ma'atim, (pl. of ma'tam, mātam), Mournings.

ما ma'adib (pl. of ma'dubat), Feasts, entertainments to which one is invited.

ما ma'arib (pl. of ma'rabat), Things necessary to be done.

ما ma'azib, (pl. of mi'zāb), Water-courses, pipes, conduits.

ما ma'asid (pl. of ma'sadat), Places abounding in lions (asad).

ما ma'al (v.n. of اال), Returning, retiring.

ما ma'i, Watery, aqueous.

ما ma'ab (v.n. of ااب), Returning; a place of return; a receptacle, repository, a place where anything centres, or in which it is contained.

ما mā baqi, The remainder, rest.

ما mā ba'd, What (is) after; after that; following.

ما mā baqā (baqi), ما باقى mā baqiya, Remaining over; rest, remainder, remnant; arrears; balance; surplus.

ما ma'būr, (An animal) in whose food a needle (ibrat) is concealed; stung by a scorpion; suspected; reproached.

ما mābūn, Infamous; a catamite; name of a disease.

ما mā bi-hi 'l-ibtihāj, That in which there is joy.

ما mā bi-hi 'l-iḥtiyāj, Whatever is (or may be) necessary, what is wanted.

ما ma'abi, Pestiferous; —amrāzi mā'ā-biya, Pestilential diseases.

ما mābil, The garden Mabile in Paris (m.c. from Fr.).

ما mā bain, An interval, interstice, space between two bodies; both sides; between, among.

ما mā-parwin (for māḥ-parwin), The herb zedoary.

ما mā, He died, he is dead; conquered, subjected, reduced to the last extremity (especially at chess), check-mated; astonished, amazed, perplexed; —māt-ash mi-barad, He is struck dumb (m.c.); —māt kardan, To confound; to check mate; —burd u māt, Check and mate.

▲ مائع *māih*, A drawer of water.

▲ مائت *mā taht*, Subordinate, dependent; lower, inferior.

▲ مائرنگ *mātirang*, *māting*, A kind of lizard.

▲ مائت *māti*, Long; well-twisted (rope); preponderating (scale of a balance); very red and excellent (wine).

▲ ما تقدم *mā taqaddam*, What is gone before; the past, antiquity; —*dar mā taqaddam*, In the first place.

▲ ماتم *mātam*, A bitch.

▲ ماتم *ma'tam*, *mātam*, A misfortune; an assembly of female mourners; a promiscuous meeting of men or women on any festive occasion; —*mātam būdan*, To mourn; to be afflicted (also construed with *dāsh-tan*, *giristan*, &c.); —*khirqa'i (libāsi) mātam*, Mourning apparel.

▲ ماتم پرسی *mātam-pursi*, Oblations, funeral-obsequies; compliments of condolence.

▲ ماتم خانه *mātam-khāna*, A house of mourning.

▲ ماتم دار *mātam-dār*, Mourning; a mourner.

▲ ماتم داری *mātam-dāri*, Observance of mourning.

▲ ماتم دیده *mātam-dida*, ماتم زده *mātam-sada*, Melancholy, almost dead; a mourner.

▲ ماتمکده *mātam-kada*, ماتمسرا *mātam-sarā*, House of mourning.

▲ ماتم کنان *mātam-kunān*, Mourners.

▲ ماتمی *mātamī*, Mourning, clad in sable.

▲ مائرنگ *mātirang*, A lizard, land-crocodile (called in Arabic *zabb*).

▲ مائلی *ma'tā*, Face, appearance; a place to which one comes, a rendezvous; —*ma'tiy*, *matī*, Coming, about to come; —*inna-hu kāna wa'du-hu ma'tiy-ān*, Verily, His promise is at hand, i.e. will be fulfilled in due season (Coranic phrase).

▲ مائر *ma'āsir* (pl. of *ma'āsar*), Glories, excellencies; signs, memorials; illustrious acts; histories, traditions; —*'asākir ḡafar-ma'āsir*, Victorious armies.

▲ مائرگه *ma'garat*, *māgarat*, Glory, nobility, greatness, hereditary honour.

▲ مائل *māgil*, Standing (ready to receive a command, to obey an order).

▲ مائیم *ma'gam* (v.n. of *am*), Sinning.

▲ مائمه *ma'amat*, Iniquity.

▲ مائور *ma'gūr*, *māgūr*, Recorded, handed down by tradition; remarkable, memorable; noble, a history, saying, tradition; name of a sword said to have been forged by demons.

▲ مائوم *ma'gūm*, Guilty or suspected (person).

▲ مای *māj*, The moon; an historian; —*māj u māj*, Kissing and licking (as a cat does her kittens).

▲ مای *ma'j*, Bitter, brackish (water).

▲ مای *māj*, Slavering (old man or camel).

▲ مایه *mājid*, (A man) conspicuous for honour, nobility, glory, generosity.

▲ مایده *mājida* (fem. of the preceding), Noble, honourable; an honourable deed, a praiseworthy action.

▲ مایره *mā-jarā*, مایرج *mā-jarā*, An accident, event, occurrence, adventure, thing past, state, condition, circumstances; —*mā-jarā kardan*, To divulge what has happened, &c., to make mischief, to bring about trouble. (The word is also construed with *khwāndan*, *raftan*, *guftan*, &c.)

▲ مایریات *mā-jarayāt*, Events of past ages.

▲ مایرایی *mā-jarā'i*, Relating to what has happened or passed.

▲ مایجن *mājīn*, Licentious, insolent, careless and indifferent as to what one says or does, bold, impudent.

▲ مایج *mājū*, A gall-nut.

▲ مایج *ma'jūj*, *mājūj*, Magog, son of Japhet; Eastern Tartary.

▲ مایجور *ma'jūr*, Recompensed, paid, remunerated; a sort of vessel; a flower-pot.

▲ مای *māch*, A kiss; a bitch; a beast of burden; a ball of paste boiled amongst soup; —*māch kardan*, To kiss (m.c.); —*māch u mūch*, Kissing and licking (as a cat her kittens).

▲ مایحان *māchān*, Leaning upon; remaining, stopping; a bitch; a ball of paste in soup; —*pāy-māchān*, *ṣaf-māchān*, Asking pardon for not knowing the lesson. (In Persia a custom prevailed, that when a boy could not say his lesson he was obliged to buy something, on which the other boys feasted in a recumbent posture while he continued standing and asking pardon.)

▲ مایح *māchikh*, Study, labour, exertion.

▲ مایچه *māchūcha*, A cup with a spout for pouring medicine down a child's throat.

▲ مایچیدن *māchidan*, To kiss (see *māch kardan* under مای).

▲ مایچین *māchīn* (S. *mahā-chīna*), The Empire of China.

▲ مای حاصل *mā-hāṣil*, What is the result or produce (see حاصل).

▲ مای حاصل *mā-hāṣal*, Any thing collected; the harvest; harvest of fruit-trees and the like; profit, income; result, upshot (of discussion, &c.).

▲ مایحض *māhiḡ*, One who possesses or longs for pure milk, unmixed with water (*māhiḡ*).

▲ مای حاضر *mā-hāzar*, Whatever is ready or prepared in haste (particularly victuals); —*ba-rasmi mā-hāzar*, Just as it happens, in an off-hand way.

▲ مایحی *māhi*, Obliterating, defacing; who or what erases, expunges, or defaces; a surname of Muhammad; also of Mecca.

▲ مایح *mākh*, Adulterated gold or silver; a perfidious man; a coward, scoundrel; despicable; an old man.

ماخارین *mākhāriyān*, A wild lily.
ماخان *mākhān*, A title of the emperor of China; name of a village near Marv; name of a Chinese champion.

ماخچی *mākhchī*, ماخچین *mākhchīn*, A horse between an Arab and a Turkī, commonly called *mujannas*; an ambling nag; a pack-horse.

ماخل *ma'ākhiz* (pl. of the following), Nets or other implements by which birds are caught.

ماخل *ma'khaz*, Bait, net, or whatever animals are taken with; a place where anything is taken or derived; a receptacle; source, origin; — *ma'khazi ishtiqaq*, The source of derivation, the place of a word according to etymological arrangement (opp. to alphabetical order).

ماخرا *mākhīrat*, (A ship) ploughing the ocean, cutting the water with a noise.

ما خلا *mā khālā*, Besides, save and except.

ما خلق الله *mā khalaqa 'llāh*, That which God has created, i.e. the world, all sorts of men or animals.

ماخن *mākhan*, Impure; vile, naughty; false.

ماخوذ *ma'khūz*, Taken, occupied; held (opinion); received.

ماخوذي *mākhūzī*, Seizure, arrest; incrimination.

ماخور *mākhūr* (from P. *mai-khūr*), A profligate assembly, a company of drunkards; a tavern, gaming-house, brothel, or whatever attracts that way; a frequenter of taverns; = مارخار q.v. (the last unsupported by examples).

ماخولیا *mākholiyā*, Melancholy, madness.

ماخیر *ma'ākhīr*, Hinder or extreme parts.

ماد *mād* (from *mādar*), A mother; (for *mānand*) like.

ماد *ma'd* (v.n.), Waving to and fro (a young pliant branch); being young, soft, and succulent; a tender branch or plant; a delicate youth; — *mādd*, Who or what extends or prolongs.

مادام *mā dāma*, P. *mā-dām ki*, ما دامک *mā-dām ki*, ما دامیک *mā-damī-ki*, During, whilst, so long as, until that; — *mā-dāma'l-hayāt*, As long as life lasts, during (the rest of your) life (m.c.).

مادب *ma'ūdib* (pl. of *ma'dabat* or *ma'dubat*), Feasts, entertainments; — *mu'addab*, Well-bred, well-behaved; courteous, civil, polite, respectful, reverential; instructed, learned.

مادبة *ma'dabat*, *ma'dubat*, A feast, entertainment to which one is invited.

ماددة *māddat*, *mādda*, Continued augmentation; matter; article, point, subject, argument.

ماد چین *mād-chīn*, A loop or ouch.

مادح *mādh*, A praiser, encomiast, eulogist.

مادر *mādar* (S. *mātri*), A mother; — *mā-dari āb u ātish*, (mother of water and fire) Who sheds tears of grief; — *mādari bāgh*, The earth; a garden; — *mādar ba-khūfā* (corrupted into *mādar ba-khūtan*), A term of abuse; — *mādari padar*, Paternal grand-mother; — *mādari rozgār*, Mother nature; — *mādari zan*, Mother-in-law (wife's mother); — *mādari shauhar*, Mother-in-law (husband's mother, m.c.); — *mādari mādar*, Maternal grand-mother; (met.) an old woman; — *az mādar mutawallad*, Born (m.c.).

مادر *mādir*, One who plasters with clay; name of a man proverbial for his avarice.

مادر اندر *mādar-andar*, A step-mother.

مادر جلب *mādar-jalab*, The son of a whore.

مادر دکت *mādar-dukt*, Mallows.

مادر خوانده *mādar-khūnda*, A nurse.

مادر زاد *mādar-zād*, Innate, congenital, sucked in with the mother's milk; borne by the same mother; — *iqbālī mādar-zād*, Fortune, prosperity from the cradle; — *kūrī mādar-zād*, Blind from one's birth.

مادر زادی *mādar-zādī*, Birth.

مادر زن *mādar-zan*, A wife's mother.

مادر گن *mādar-gān*, The son of a whore; a bastard.

مادر ندر *mādarandar*, A step-mother.

مادیر *mādīra*, A country in the west, Madeira?

مادری *mādārī*, Maternal.

مادگی *mādagī*, Female nature, feminality.

مادلین *mādlīn*, The church Ste. Madeleine in Paris (m.c. from Fr.).

مادندر *mādandar*, A step-mother.

ماده *māda*, A female; when affixed to a noun it denotes the female, as the word "she" prefixed in English, *khīrs-māda*, A she-bear; [*māda'i sher*, A lioness;] — *mādda*, see A. ماده.

ماده *mādh*, A praiser, commender.

ماده پیچ *māda-pech*, A female screw.

ماده مگ *māda-sag*, (she-dog) A bitch.

مادگان *mādagān* (pl. of *māda*), Females.

ماده گاو *māda-gāv*, A cow; — *māda-gāv zin kard*, He has put a saddle on the cow, (met.) he has fled.

مادی *māddī*, fem. ماده *māddīyat*, *māddīya*, Material, natural, constitutional; the material world; — *'illatī māddīya*, A material cause.

مادیات *māddīyāt* (pl. of *māddīyat*), Material beings or things.

مادیان *māddīyān*, A mare; a she-ass.

مادیة *māddīyat*, Materiality, substantialness, substantiality. (See also مادی.)

مادین *mādin*, ماده *mādīna*, A female in general.

مار *māzar*, A mother.

مار *māzariyūn*, A Persian plant five or six feet high, bearing green berries like capers, which, being preserved in vinegar, are excellent for the dropsy.

مار *ma'zanat*, *mi'zanat*, A tower belonging to a mosque, from which the crier *mu'azzin* proclaims the hour of prayer.

مار *ma'zūn*, Permitted, allowed, granted; authorised.

مار *mār* (Z. *mairya* "deadly"), A serpent; a beating or striking; (= مار q.v.) an account-book, register; an accountant; (contracted from *bimār*) sick, unwell; (for *mādar*) a mother; name of the governors of Georgia; (for *mayār*) bring not;—*māri afā*, A viper;—*mār ba-dasti digare giriftan*, To take the snake by another's hand, (met.) to employ another in any perilous business;—*mār ba-dast giriftan*, To undertake a difficult matter;—*mār bastan*, To tame or charm a snake;—*māri palās*, A lizard;—*mār khānagī-ra na-mikushad*, (met.) He leaves a near relation unavenged;—*mār khwurdan*, To devour a snake, (met.) to suffer grief;—*mār dar pīrāhan*, A snake in the sleeve, (met.) a neighbouring foe;—*māri dū-zabān*, A double-tongued serpent, i.e. a hypocrite;—*māri shikam-sūrākh*, A musical pipe with seven stops;—*māri zahhākī*, A chain, fetter;—*māri qahqaha*, A basilisk;—*māri miṣrī*, An Egyptian spear;—*māri nawīzak*, A kind of snake which hides in the ground, showing only its head resembling the black grain *nawīzak* (see نوبك), and bites anyone who, in the mistaken notion of picking up the grain, places his hand upon it;—*māri nuh-sār*, The nine heavens;—*az dahāni mār birūn āmadan*, To be upright or righteous without any bias; to be straight without any bent.

مار *ma'r* (v.n.), Exciting enmities, instigating one against another; meditating hostility; filling (a leathern bottle);—*mār*, (from the Syriac) A lord; a saint; [*mār ya'kūb*, Name of the founder of the Christian sect of Jacobites;—*mār sargīs*, Saint Sergius;]—*ma'ar* (v.n.), Becoming corrupt (a wound);—*mārr*, A passer, walker, goer; a passer by; that which passes away; the past;—*mārru 'l-bayān*, The before-mentioned, the above-explained.

مار *mā-rā*, Us; to us.

مار *mārāb*, Recent good fortune.

مار *mār-azhdar*, A large serpent (see مار).

مار *mār-isfand*, مار اسپندان *mār-isfandān*, مار اسفندان *mār-isfandān*, The twenty-ninth day of the Persian month; name of an angel; name of the father of the Mobed Azarbād.

مار *mār-afsā*, مار افسار *mār-afsār*, مار افسان *mār-afsān*.

A tamer or charmer of serpents; one who cures the snake-bitten by incantation.

مار *mār-āmoz*, A tamer of serpents.

مار *mārān* (pl. of *mār*), Serpents; smiths (the latter meaning unsupported by examples).

مار *ma'rab*, The time or place for any necessary business;—*ma'rib*, A small place between Sanā and Hazramaut in Yaman, famous for salt;—*ma'arib* (pl. of *ma'rabat*), Necessary things, necessities, wants, desires; things that go by themselves, every-day occurrences.

مار *mār-bālīshī*, An asp.

مار *ma'rabat*, *ma'rubat*, *ma'ribat*, Anything/necessary to be done; necessity, indigence; want; desire.

مار *mārbin*, Name of a district consisting mostly of gardens near Ispahān.

مار *mār-pā*, Having feet like a serpent.

مار *mār-pech*, Circumvolution; crafty device, intrigue, chicanery.

مار *mār-palās*, A lizard.

مار *mār-tan*, Having a body like a serpent.

مار *mārtol* (Port, *martello*), A hammer.

مار *mārgūn*, Fennel, anise (= مار q.v.).

مار *mārij*, Flame without smoke.

مار *mār-choba*, Asparagus; a kind of grass (so called from its resemblance to a snake).

مار *mār-khōr*, The wild fox; a kind of wild sheep.

مار *mārid*, Contumacious, stubborn, rude, insolent, proud (especially applied to demons); high, elevated, lofty; name of a fortress; also of a man.

مار *mārdī*, *māridī*, Red; anything red.

مار *māridīn*, City and fort in Mesopotamia.

مار *mār-sār*, Name of the tyrant Zahhāk.

مار *mārisān*, A hospital, an infirmary (see the following).

مار *māristān*, A place abounding with serpents; a hospital or infirmary (a contraction of *bimāristān*).

مار *mārash*, Name of an old idol-temple (one of seven, which were named after the seven planets, and converted by Gushtasp into fire-temples).

مار *māriz*, Sick, infirm, diseased.

مار *mārfash*, Name of the tyrant Zahhāk.

مار *māriq*, An apostate;—*ma'raq*, Range of a shot (m.c.).

مار *māriqat*, Schismatics.

مار *mārqashīā*, The marcasite.

مار *mār-garza*, A fierce snake.

مار *mār-gazidagī*, A snake-bite.

مار *mār-gazida*, Snake-bitten;—*mār-gazida az rezmān mi-tarsad* (*mī-ramad*), Who

has been bitten by a snake is afraid of (flees from) a rope.

مار گياه *mār-giyāh*, مار کياه *mār-giyāh*, Asparagus.

مار گیر *mār-gir*, A snake-catcher; a shrewd rogue.

مار گیری *mār-girī*, Snake-catching; roguishness, fraud, deceit.

مار مانند *mār-māna*, Snake-like.

مار ماهی *mār-māhī*, (snake-fish) An eel.

مار مہرہ *mār-muhra*, A stone found in the head or brain of a large serpent (sometimes black, sometimes ash-coloured, marked with three lines).

مارن *mārñ*, The river Marne in France (m.c.).

مارن *mārñ*, Limber and hard (spear); the nose, or the soft part of it.

مارناک *mārñāk*, A place full of serpents.

مارندار *mārñdar*, A mother-in-law.

مارنه *mārñna*, Goats-beard (a herb).

مارو *mārū*, A mother; name of a musical note; also of a musical instrument, a kettle-drum.

ماروت *mārūt*, Great; name of a king; name of an angel, and companion of Hārūt (see هاروت).

ماروش *ma'rūsh*, Created, formed.

ماروغ *mārūgh*, A kind of puff or fungus.

ماروک *ma'rūk*, An origin, a root.

مارون *mārūn*, Name of a stone which, when dissolved in vinegar, is good for the eyes; name of a medicine.

ماره *māra*, An account; a seal, stamp.

ماری *mārī*, Smitten, slain; trod; a virgin.

ماریانه *mārīyāna*, A bit of sugar; a sweetmeat.

ماریات *mārīyat*, *mārīya*, Name of an Egyptian woman, by whom Muhammad had a son called Ibrāhīm (cf. *qur'ān mārīya* under قرأ); name of the female *qaṭā* bird.

ماریه *mārīra*, A mother-in-law; a nurse.

مار یاقوت *mār-ya'qūb*, Holy Ya'qūb, from whom the Jacobites derive their name (see مار).

ماریکله *mārīkala*, Name of a place (may *kala* stand for *qa'la*, and the meaning be "virgin fortress," in the sense of an impregnable stronghold?).

مار *māz*, A chink in a wall or door; a wrinkle; a gall or oak-apple; a purgative medicine; a plait, fold; a twist; one particle or ingredient in ink.

مازار *māzār*, A druggist, a vendor of simples; (for *mayāzār*) do not afflict.

مازیج *māzīj*, One who mixes, mixer, mingler.

مازیح *māzīh*, A joker, a jester.

مازیر *ma'āzīr* (pl. of *mī'zar*), Aprons; breeches, trousers.

مازیریون *māzaryūn*, Mezereon, spurge-olive.

مازل *māzil*, A mountain in Hindūstān.

مازان *māzan*, The backbone; a groove in the back caused by fatness.

مازن *māzin*, The eggs of ants; name of the father of a tribe of Tamīm.

مازند *māzand*, مازندر *māzandar*, for مازندران *māzandarān*, Name of a country near the Caspian Sea, to the north of Gilān.

مازنین *māznīn*, Name of a man who built the fortress of Sangūya in India, with the co-operation of a woman named Māzina.

مازؤ *māzū* (S. *mājū-phala*), A gall or oak-apple; one particle or ingredient in the composition of ink; the back-bone; a harrow; a roller.

مازون *māzūn*, A certain astringent medication, or constricting lotion, used by women.

مازه *māza*, The back-bone; the groove down the middle of the back.

مازه در *māza-dar*, مازه درد *māza-dard*, A pain in the back, lumbago.

مازیاره *māziyāra*, مازیاری *māziyārī*, مازیانه *māziyāna*, A sweet dish or confection.

مازینه *māzīna*, The woman who assisted Māznīn in the erection of the fortress of Sangūya.

ماز *māzh*, Sport, play, mirth, merriment; —*māzh u māzh*, The cry of a mouse at the sight of a cat or a snake.

مازدار *māzhdar*, A large serpent.

مازدیستان *māzhdīstān*, (in Zand and Pāzand) Purity, freedom from sin.

مازھانتا *māzhantā*, Magenta (m.c.).

موز و موز *mūzh-u-mūzh*, Sound uttered by a mouse on perceiving a cat or snake.

ماس *mās* (for *āmās*), Tumour, swelling; (for *almās*) diamond; (H.) the moon.

ماس *ma's* (v.n.), Rubbing (a skin or hide); breeding dissension, stirring up mischief; being angry with, enraged against; —*mās*, nimble, active; fickle; one upon whom advice is thrown away; a diamond (cf. الماس p. 95); —*māss*, Contiguous, adjacent, touching; nearest (kindred); important, urgent, pressing (business), demanding care and attention.

ماسای *māsāy* (for *mayāsāy*), Rest not.

ما سبق *mā-sabaq*, What precedes or has preceded; anything past, said, or done.

ماست *māst*, Sour, coagulated milk; mastie; —*āsh-māst*, and—

ماست بند *māst-band*, Who causes milk to curdle or coagulate.

ماستابه *māstāba*, ماستاره *māstāwa*, ماستبا *māst-bā*, Butter-milk strained, thickened, and dried; a dish dressed with dried sour milk.

ماستدان *māstdān*, A bottle for churning.

ماست مایه *māst-māya*, Rennet for curdling.

ماستؤ *māstū*, ماستوا *māst-wā*, ماستونه *māstūna*, ماستوبه *māstīna*, = ماستبا q.v.

ماسیح *māsiḥ*, A comber, one who curries; a land-measurer; a liar.

ماسیحه *māsiḥat*, A comber, tire-woman.

♂ ماسدات *ma'sadat*, A country abounding in lions; a lion's den; (pl. of *asad*) lions.

♂ ماسق *māsiq*, Bad, brackish water; a species of plant; or anything which purges the bowels.

♂ ماسك *māsik*, fem. ماسكة *māsikat*, *māsika*, Holding; retentive;—*qūwāti māsika*, The retentive faculty.

♂ ماسف *mā-salaf*, What is past; the preceding; passed, elapsed; before-mentioned or done.

♂ ماسور *ma'sūr*, Cured, healed (wound).

♂ ماسوا *mā sawā (siwā)*, That which is over; exterior, outside; besides, moreover, &c.

♂ ماسوچه *māsūcha*, A turtle-dove, wood-pigeon.

♂ ماسور *māsūr*, Anything mixed.

♂ ماسورة *māsūra*, A weaver's reed.

♂ ماسوف *ma'sūf*, Vexed, troubled, grieved, sad.

♂ ماسي *māsi*, Fearless, careless, unconcerned.

♂ ماسيدن *māsīdan*, To break out in blotches; to coagulate (as milk); to congeal; to lick.

♂ ماش *māsh* (S. *māsha*), Pease; pulse;—*māshi 'uttār*, Name of a small black grain;—*māshi hindī*, A sort of vetch.

♂ ماش *māsh*, A small round green pulse (see preceding article); mean, common household furniture;—*al-māsh khairu min lāsh*, Shabby furniture is better than an empty house (lit. than nothing).

♂ ماشا *mā shā 'llāh*, What God wills! may God be unwilling! God forbid! may God preserve you (us, him, her, it) from the evil eye! bravo! well done! cheer up! (these mm.cc.).

♂ ماشاد *māshād*, A woollen garment.

♂ ماش دار *māsh-dārū*, Ground-pine.

♂ ماشرا *māsharā*, A bloody swelling.

♂ ماشور *māshur*, Forceps, pincers.

♂ ماشقة *māshiqat*, A tire-woman, comber, or dresser (of a bride); a clever woman, good manager.

♂ ماشقة *māshiqā*, Attractive (= *q.v.*, p. 349); company, companionship (= *ماسة* *q.v.*, p. 781); whipping, lashing, scourging.

♂ ماشو *māshū*, A sieve, searce, bolting or ranging sieve; a spatula, ladle, skimmer; a coarse woollen garment.

♂ ماشوب *māshūb*, A sieve, searce; (for *mayāshūb*) Do not distress yourself, be not disturbed.

♂ ماشور *māshūr*, Things mixed together.

♂ ماشورة *māshora*, ماسوري *māshūrī* (this latter unsupported), A reed used by weavers to wind their thread upon; a syphon, pipe, spout; raw thread or yarn; anything mixed; a sort of game;—*māshora'i 'aj*, The neck of a mistress.

♂ ماشو *māshūh*, A sieve.

♂ ماشا *māsha*, Tonga, smiths' forceps; pin-

cers; a weaver's brush; a spade; a small weight; a twelfth of a *tūlcha*, weighing 2½ *misqāl*; that part of a match-lock which holds the match.

♂ ماشي *māshi*, Any dish made of pease; pea-green (m.c.).

♂ ماشي *māshi*, A pedestrian.

♂ ماشيا *māshiyā*, Wild tansy.

♂ ماشية *māshiyat*, Quadrupeds; cattle (a she-camel) having many colts; (a woman) having many children.

♂ ماشين *māshin*, An engine (m.c. from Fr. machine).

♂ ماشورة *māshewah*, A sieve; a strainer.

♂ ماس *mās*, The moon.

♂ ماس *mās*, A sipper, sucker.

♂ ماسدق *mā-sadaq*, That which is true.

♂ ماسع *māsi*, Shining, glittering, glancing; going away, departing; altered, changed; salt water.

♂ ماسر *māzir* (Milk) becoming sour; extremely white.

♂ ماسقة *māzigha*, The organ of mastication.

♂ ماسوي *māzawī*, Relating to the past tense.

♂ ماضي *māzi*, Passing away; past; dead; swift, fleet, expeditious; sharp, piercing (sword); the past-tense, preterite;—*māzi'i ihtimālī*, Preterite subjunctive;—*māzi'i istimrārī*, Imperfect tense;—*māzi'i ba'id*, Preter-pluperfect;—*māzi'i shakkī*, = *māzi'i ihtimālī* above;—*māzi'i qarīb*, Preter-perfect, proximate past;—*māzi'i mashkūk*, Doubtful preterite; preterite subjunctive;—*māzi'i muṭlaq*, Preterite positive or absolute past;—*māzi'i ma'tūf 'alai-hi (ma'tūfa)*, Past conjunctive participle;—*māzi'i nā-tamām*, Past imperfect;—*fī'lī māzi*, The preterite tense.

♂ ماطر *māṭir*, Raining, rainy.

♂ ماطون *mātūniyūn*, Name of tree from which the gum *bārsad* flows (see *بار* p. 142).

♂ ماعدا *mā-adā*, That which is past; besides, except

♂ ماعز *mā'iz*, A goat (male or female); goats' leather; strong, muscular; shrewd, clever.

♂ ماعون *mā'un*, Any kind of household utensils, as kettles, pots, hatchets, or anything of similar necessary use; anything whereby one is benefited; kindness, goodwill, favour; courtesy; water, rain.

♂ ماع *māgh*, A cormorant, having a black spot on the head; a kind of pigeon, greenish or reddish about the wings, breast, and tail; a mist, a fog (see *مبع*); a green field, a meadow (this meaning unsupported by examples).

♂ ماعحي *māghchī*, = ماعوي *q.v.*

♂ ماعون *māghūn* = ماعون *q.v.*

♂ مافات *mā-fāt*, That which is past.

♂ مافوق *mā-fauq*, Beyond, without, above,

aforesaid;—*mā' fauqi ān*, What is above that, more than that, more (m.c.).

ماة *māfa*, The bar of a door.

أ ما في الباب *mā fi 'l-bāb*, The subject matter of the chapter or discourse, &c.

أ ما في البال *mā fi 'l-bāl*, ما في الفؤاد *mā fi 'l-fu'ād*, That which is in the mind; intention, thought, design, reflection; a secret.

أ ما في نفس الامر *mā fi nafsi l-amr*, What is in the thing itself, i.e. essence, substance, principle.

أ ما في *ma'q, māq*, The inner corner of the eye.

أ ما قبل *mā-qibal*, What precedes; antecedent.

أ ماقت *māqit*, A hater.

أ ماقت *māqit*, (A horse or camel) unable to move from lassitude and attenuation; a halter or bridle; a diviner who prognosticates by throwing pebbles.

أ ماقت *māqit*, Name of a sweetmeat.

أ ماقي *māqī*, The outer or inner corner of the eye;—*ma'āqī* (pl. of the preceding), The inner corners of the eye.

ماكان *mākān*, Name of a certain judge; name of a country.

ماكانى *mākānī*, Native of Mākān; a short spear or javelin used by the natives of that country.

ماكر *mākir*, The day after to-morrow.

أ ماكر *mākir*, A deceiver, cheat.

ماكين *mākīn*, A town in Khūbūr.

أ ماكيل *ma'ākil* (pl. of *ma'kalat*), Victuals, eatables;—*dar malābis u ma'ākil*, In clothes and food.

أ ماكله *ma'kalat, ma'kulat*, Aliment, food, any kind of nourishment; a pantry, larder, buttery.

ماكو *mākū*, ماكوك *mākūk*, A weaver's shuttle.

ماكول *mākūl*, A glutton; a collar; a grown-up youth.

أ ماكول *ma'kūl*, Eaten, devoured; meat, food, victuals; eatable, esculent; subjects, people.

أ ماكولات *ma'kulāt* (pl. of the preceding), Eatables, victuals, viands.

ماكيان *mākiyān*, A hen, fowl;—*mākiyān bar dar kardan*, To be extremely avaricious;—*mākiyānī biyābānī*, Jungle-fowl; an Ethiopian hen; a woodcock;—*mākiyānī zāgh-rang*, Night.

أ مال *ma'al* (v.n. of *أرل*), Returning, retiring; a goal; centre foundation, substance; end, event, issue; tendency, tenor; [*ma'ālī hāl*, The end of things, the subversion of a state, utter ruin;—*ma'ālī maqāl*, The substance, pith, or tenor of the words;—*af'ālī shaqā-ma'al*, Actions having a mischievous tendency;—*haqiqat-ma'al*, Sincere.

مال *māl*, Quiet, rest, repose; alike, re-

sembling; a lottery; (in comp. from *mā-līdān*) wiping; rubbing; crushing, as: *rū-māl*, A face-wiper, a handkerchief;—*'adū-māl*, Crushing foes, exterminating enemies.

أ مال *māl*, Riches, money, property wealth, possessions, stock, goods, effects, estate; flocks, herds, cattle; a beast for riding, a mount; rent or revenue arising from land; a square number; rich, affluent, wealthy; [*mālī ukhrawī*, Blessings of futurity;—*mālū 'l-māl*, The square of a square, the fourth power;—*mālī amwāt*, Property left by a deceased person, unclaimed property;—*māl ba-korī raftan*, Wealth is lost by carelessness or foolishness (lit. blindness of the owner);—*māl taḥṣīl kardan*, To acquire riches; to collect revenue;—*māl talaf kardan*, To squander wealth;—*mālī ḥiṣṣa-dārī*, Joint stock;—*mālī dunyawī*, Temporal goods;—*mālī sa'ir*, Miscellaneous revenue; duties;—*mālī suwār*, A beast for riding;—*mālī sharakat*, Joint or undivided property, joint-stock;—*mālī zinda*, Live stock, cattle, flocks;—*mālī ṣāmīt* (silent property), Gold and silver (in kind);—*mālī zabṭī*, Attached property, escheat;—*mālī ghu'ib*, Property of the absent, unclaimed property;—*mālī ghanimat*, Plunder, spoil;—*mālī ghu'ir manqūla*, Real or immovable property;—*mālī kāṣib*, Cheap goods; a garment that wears well (as fit for a bread-earner or working man);—*mālī kāṣid*, Unsaleable goods;—*mālī lā-wārīs*, Unclaimed property; escheat;—*mālī man-qūla*, Personal or movable property;—*mālī mīrī*, Royal property or domains; public treasury;—*mālī nāṭiq*, Live stock; gold and silver (in coins);—*māl u jihāt*, Ground-rents;—*māl u hāl*, All one possesses (m.c.);—*māl u matā'*, Money and effects;—*bacha mālī kist*, Whose is the child? (m.c.);—*mālī*, Tired, wearied, disgusted.

مالغان *mālāghān*, A sect of Russian heretics (m.c.).

أ ما لا كلام *mā-lā-kalām*, Unspeakable inexpressible, unutterable, ineffable.

أ ما لا مال *māl-ā-māl*, Heaped, brimful.

أ ما لا اندیش *ma'al-andesh*, Exercising forethought, provident, circumspect.

أ ما لا اندیشی *ma'al-andeshī*, Forethought

أ ما لا مالک *mālīnak*, A red peach.

أ ما لا نهایی *mā-lā-nihāya*, Infinite;—*am-kina'i mā-lā-nihāya*, Houses innumerable.

أ ما لا آبر *māl-āwar*, (carrying off wealth) A name given to Arabian pirates; a robber a brigand.

مالی *mālāy* (for *mayūlāy*), Defile not.

أ ما لا یتاق *mā-lā-yaṭāq*, Insupportable.

أ ما لا یغنی *mā-lā-ya'ni*, Foolish, unmeaning.

أ ما لا یحل *mā-lā-yanḥall*, Inexplicable.

a مالِ الْبَحْشِ *māl-bakḥsh*, Name of the eighth day of the month.

a مالِ پارست *māl-parast*, A votary of mammon.

ت مالِة *mālta*, The island of Malta.

م مالِج *mālīch*, A plasterer's trowel.

ا مالِج *mālīj*, Salt (water).

a مالِ الْخَانَةِ *māl-khāna*, A treasury, storehouse.

a مالِ الْخَوَند *māl-khāwand*, A man of property.

ا مالِ الْخَوَلِيَّو *māl-khōliyū*, Melancholy.

a مالِ الْدَاةِ *māl-dāda*, Bought with a price; a youth, slave.

a مالِ الْدَارِ *māl-dār*, Rich, moneyed; a proprietor; — *māl-dārī amūnat*, A trustee.

a مالِ الْدَارِ *māl-dārī*, Opulence, wealth.

ا مالِ الْدَائِمِ *mā-ladai-him*, What (is) before them, what (is) theirs; — *kullu ḥazb-in bi-mā ladai-him fūrīḥāna*, Everybody rejoiceth in that which is his.

a مالِ زَاةِ *māl-zāda*, A son of a whore; a pimp.

ا مالِ الْاِزْمِ *mā-lazim*, That which is necessary; — *pursishi mā-lazim*, Necessary inquiry.

a مالِ زَمِينِ *māl-zamīn*, Land-security for debt.

ا مَالِس *mālus* (G. μέλας), Black.

a مالِ مَنَاجِ *māl-sanj*, Who weighs or computes wealth; a treasure-seeker.

ا مَالِش *mālīsh*, A rubbing, kneading, polishing, furbishing, friction; shampooing, tripsis; a furbishing-instrument; chastisement.

ا مَالِشْغَر *mālīshgar*, A barber; one who scrubs or shampoos the bathers in a warm bath.

a مالِ زَامَنِ *māl-zāmin*, Bondsmen for the payment of rent or a debt.

a مالِ زَامِنِي *māl-zāminī*, Security for rent or debt.

ا مالِة *mālīṭat*, Malta.

ا مالِ الْغَايِبِ *māl-ghaibī*, Hidden and lost goods and treasure, which, when found, is the property of the State; treasure-trove.

ا مَالِ الْاِف *ma'laf*, A place to which one is accustomed, and with which one is familiar.

ا مالِة *mālaḡat*, Malaga, in Spain.

ا مالِك *mālīk*, A possessor, occupier, lord, master, proprietor, ruler; a king; a pirate; name of an angel; also of the keeper of hell; also of the founder of one of the four great Muhammadan law-schools; title of the Imām of Madinah; — *mālīkī arāzī*, Possessor of lands, land-holder, landed proprietor; — *mālīku 'l-ḥazīn*, Name of a certain water-fowl; — *mālīku 'l-milki bi-ham-tā*, The lord of the incomparable kingdom, i.e. God; — *mālīkī piṣṣa*, Shareholder; — *mālīkī ḥaqīqī*, The real owner, proprietor de facto; — *mālīkī dinār*, Name of a certain saint; — *mālīkī zamīn*, Lord of the soil; — *mālīk shudan*, To possess; — *mālīkī yaumi 'd-dīn*, The lord of the day of judgment; —

abū mālīk, Hunger; old age; — *shajara'ī abī mālīk*, Pearl-ashes; lye. (See مالِك p. 225.)

a مالِ الْكَانِ *mālīkān* (P. pl. of the preceding), Proprietors, owners, masters.

a مالِ الْكَانَةِ *mālīkāna*, A sort of sweetmeat from seven kinds of nuts; a sweetmeat made from rice; a sort of date; — *mālīkāna*, Like an owner, in the manner of an owner an annual or monthly allowance paid to a *zamin-dār* by the person who occupies his lands, whether it be the State or a *jāgirdār*; — *mālīkāna'ī khānagī*, Fees levied on cultivators by a landholder for his household expenses; — *taṣarruṣī mālīkāna*, Complete possession, absolute dominion.

a مالِ الْكَانَةِ رَسْمِ *mālīkāna-rasūm*, Proprietary dues.

ا مالِة *mālīkat*, *mālīka*, A queen; — *mālīkatu 'z-zamān*, Queen of the age; Name of Mahmūd Shah's empress.

a مالِ الْكِ *mālīkī*, State of master, master-ship; royal, kingly; lordly.

ا مالِ الْكِیَةِ *mālīkiyat*, Possession, ownership.

ا مالِ الْكَانَةِ *mālgāna*, Penis.

a مالِ الْكَارِ *māl-guzār*, A landholder, one who holds land under government; a tenant, subject.

a مالِ الْكَارِ *māl-guzārī*, Land-revenue the state of a renter; assessed land.

ا مَالِ مَا لَمْ *mā lam*, As long as not, whilst as yet not.

a مالِ مَرْدَمِ خَوَرِ *mālī-mardum-khāwur*, Consumer of the property of others; one who borrows and never pays.

a مالِ مَسْتِ *māl-mast*, Purse-proud, boastful.

a مالِ مَسْتِ *māl-mastī*, Pride of wealth.

ا مَالِ الْاَمَكِ *mālāmīk*, Barley-sugar.

ا مَالِ الْاَمَكِ *mālāmka*, A sweetmeat made of rice.

ا مَالِ الْمِزِ *mālmīs*, A leech (see مالِز).

ا مَالِ الْاَمَكِ *mālīkh*, *mālānkhūliyā* (G. μελανχολία), A melancholy.

ا مَالِ الْاَمَكِ *mālundagī*, Friction.

a مالِ الْاَمَكِ *māl-wājib*, Revenue, rent, dues, estate; — *māl-wājibī sarkār*, The revenue of the state.

ا مَالِ الْاَمَكِ *māl-wālī*, A small Lybian lizard.

a مالِ الْاَمَكِ *māl-wār*, Rich, opulent.

ا مَالِ الْاَمَكِ *mālūs*, A green lizard; a sweetmeat.

ا مالِ الْاَمَكِ *ma'laf*, Familiar, accustomed to live in friendship with; habituated; ordinary, customary; — *maskani ma'laf-ash*, His ordinary residence.

a مالِ الْاَمَكِ *ma'lāfa* (fem. of the preceding), Familiar, accustomed, &c.

ا مالِ الْاَمَكِ *mālāl*, A grown-up lad; a glutton.

ا مالِ الْاَمَكِ *ma'lūm*, Sad, mournful, afflicted.

ا مالِ الْاَمَكِ *mālwa*, A province in central India.

ا مالِ الْاَمَكِ *māla*, A trowel for plastering walls;

anything with which ground is smoothed; a shoemaker or weaver's thread (of the

fibres of a palm-tree); a harrow; brimful; friction;—*māla* (ba-*māla*) *kashidan*, To smooth the ground, to level.

مالی *mālī*, Much, many, abundant; (G. μέλι) honey; (H.) a gardener.

مالی *ma'ālī*, Belonging to future life;

—*mālī*, Filling, one who fills, a filler;

—*mālī*, Connected with wealth; worth;

the quality of becoming or constituting property; of or belonging to the revenue;

—*mālī u mulki*, Finance and government.

مالیة *māliyyā*, A tall slender tree from which javelins are made; (G. μέλας) black.

مالیات *māliyyāt*, *māliyyāt* (pl. of *māliyyat*),

The income, revenue; imposts, taxes (mm.cc.).

مالیاتی *māliyyātī*, Referring to finances, financial, of finances (m.c.).

مالیة *ma'āliyat*, *ma'āliya*. (fem. of *ma'ālī*),

Pertaining to a future life;

[*umūri ma'āliya*, Things which appertain to the next life;]—*māliyyat*, *māliyya*, Opulence; finance, exchequer.

مالیک *mālikh*, *mālikh*, *mālikh*, *mālikh*, Melancholy, madness.

مالیدن *mālidan*, To rub, polish, furbish,

smooth; to shampoo; to chafe; to box

the ears; to chastise; to knead; to grind;

to incrust; to bedaub, anoint, besmear; to

thrust at and wound; to move a knife

backwards and forwards (as in slaughtering);

to resemble, to plough; to throw

(one) down;—*dast-hā ba-ham mālidan*, To

rub one's hands (m.c.);—*rukhsāragān bar*

zamin (*rūy bar khāk*) *mālidan*, To prostrate oneself.

مالیده *māliḍa*, Rubbed; polished; shampooed;

broken in pieces; anointed; ploughed;

cakes made with flour, milk, butter, and

sugar; sloping (m.c.).

مالیز *mālīs*, *mālīs*, A leech.

مالیظنا *mālīẓnā* (G. μελανθρία?), Vitriol.

مام *mām*, Mother, mamma.

ماما *māmā*, Mother; a matron (old

women are so called).

ماماچه *māmācha*, A midwife.

مامائی *māmā'ī*, Midwifery;—*māmā'ī*;

zanān kardan, To deliver women, to practise

midwifery, to receive the infant.

ما مضی *mā-mazū*, That which is past;

—*mazū mā mazū*, That which is past is

past, let bye-gones be bye-gones; speak

not of the past.

مامک *māmāk*, A little mother; mother.

ما محل *ma'māl*, A place of hope.

ما امن *ma'man*, A place of security;

refuge, asylum; name of a town in Irāq.

مام ناف *mām-nāf*, A midwife.

مام نافی *mām-nāfi*, Midwifery.

ما مقرر *ma'mūr*, Fixed, defined, deter-

mined; ordered; commanded; under com-

mand (m.c.); anyone to whom authority is

delegated; a commissary, plenipotentiary;

an agent, functionary (m.c.); usage, esta-

blished custom;—*ma'mūr farmūḍan*, To appoint; to give orders; to be employed or despatched (m.c.);—*ḥasba 'l-ma'mūr*, Agreeable to orders.

ما موریة *ma'mūriyat*, Command, order, commission; submission to a mandate;—*ma'mūriyat dāshlan*, To be ordered, instructed, charged (m.c.).

ما موریین *ma'mūriyin* (obl. pl. of *ma'mūr* used as nom.), Agents, functionaries (m.c.).

ما مامل *ma'māl*, Hoped for, expected; hope.

ما مام *ma'mām*, Struck on the crown of the head, wounded in the dura mater, or in the brain.

مامون *māmūn*, A kind of wild mint.

ما مامون *ma'mūn*, fem. مامونة *ma'mūnat*, *ma'mūna*, Rendered secure, preserved;

freed from, exempted; firm, constant; a

person in whom confidence is placed, to

whom one trusts; an uncle by the mother's

side; name of the seventh caliph of the

house of 'Abbās (reigned from A.D. 813 to

833).

ما مامولیه *māmūniya*, Marchpane, sugared

bread; a covering; name of a city in Irāq.

مامهستان *māmahistān*, Indian leaf (medicine).

مامی *māmī*, A mother, matron.

مامیسا *māmīsā*, Name of a plant.

مامید *māmīd*, Name of a certain tree or

wood.

مامیران *māmīrān*, Swallow-wort.

مان *mān*, A lord; a family; household

furniture; hereditary property, an heir-

loom; a house; grief, melancholy; dis-

ease; besides; like, resembling; agreeable;

eternal, perpetual; (for *mā*) we, us, our;

(imper. of *māndan*) remain thou; do thou

resemble; leave off, let alone, desist.

ما ن *ma'n* (v.n.), Striking on the

abdomen or lower belly; making provision

for; preparing, getting ready; minding,

attending to, caring for; knowing; the

hypochondria; a spade for digging the

ground.

مانا *mānā*, Alike, equal, resembling; cer-

tainly; you would think or say; forthwith,

quickly, immediately; (in Zand and Pā-

zand) a name of God.

ماناف *mānāf*, A midwife; the navel.

مانافی *mānāfi*, Midwifery.

ما ناة *ma'nat*, Hypochondria; the navel,

or part of the belly surrounding it;—

ma'annat, A thing worthy of; a sure sign,

an infallible indication or criterion.

مانح *māniḥ*, A giver, bestower, liberal

man; (a camel) giving milk in winter.

ما نحن فیہ *mā naḥnu fī-hi*, What we are

about, the present subject.

ماندریل *māndrīl*, A mandril (baboon, m.c.).

ماندگی *māndagi*, Fatigue, lassitude.

ماندن *māndan*, To remain; to be redun-

dant, superfluous; to be fatigued; to

abandon, relinquish, leave, slight, neglect, dismiss; to place; to resemble; to dress, adapt;—*bās māndan*, To remain behind;—*pāy māndan*, To stand firm.

مانده *mānda*, Remaining, left; fatigued, tired, wearied; permitting, dismissing;—*mānda shudan*, To remain or stand still with fatigue;—*az kār bās mānda*, Unable to work, crippled in hand or foot;—*ba-tū mānda ast*, All you have now to do, is, &c.; it rests now with you (mm.cc.);—*dū māh ba'id mānda ast*, Two months remain before the feast, in two months the feast will take place (m.c.);—*'amal-mānda*, Unequal to any business from fatigue.

مانستار *mānistār*, The universal spirit.

مانستن *mānistān*, To resemble.

مانسته *mānista*, Resembling.

مانع *māni'*, A refuser, denier, forbiddier, prohibiter; close-fisted, avaricious; difficult of access; impediment, obstacle, hindrance;—*māni'u l-khair*, One who prevents good to be done;—*māni' būdan*, To prevent, to hinder, to put obstacles in the way (m.c.);—*māni'i hukm*, Arrest of judgment.

مانعات *māni'āt*, Hindrances, obstacles, impediments; interruptions;—*māni'ati ru'af u is, hāli 'd-dam*, Styptics.

مانعیه *māni'iyat*, Prohibition, hindrance, &c.

مانیس (?) , An Indian stone said to protect against any kind of witchcraft.

مانک *mānk*, مانگ *māng*, The moon; the sun.

مانمن *mānmin*, (in Zand) A drinking-cup. مانند *mānand*, Like, resembling; resemblance; as, thus;—*daryā-mānand*, Like the sea.

ماننداب *mānandāb*, The rainbow.

مانند آباد *mānand-ābād*, The region *barakāh* (see *typ* p. 173).

مانندگی *mānandagi*, Resemblance, similitude.

ماننده *mānanda*, Like, resembling.

مانو *mānū*, Echo; voice, sound, rumour; the first month of the year according to the era of Jalālu 'd-din.

مانورک *mānūrak*, A lark; a duck; name of a medicine.

مانوس *mānūs*, Sound, echo (unsupported by examples).

مانوس *mā'nūs*, *mānūs*, Familiar, intimate; a companion, associate, friend; a domestic; cheering, solacing, gladdening;—*musharraf u mānūs shudan*, To be favoured, honoured, respected;—*gharā-mānūs*, Inured to war, warlike.

مانوسار *mānūsār*, One of the assassins of Dārā (see *جانوسار* p. 353).

مانوش *mānūsh*, Name of a mountain.

مانوف *mānūf*, Happening at the same time; new, fresh.

مانوک *mānūk*, A lark; a large duck.

ا مانوی *mānawī*, Manichean, Manes' disciple.

مانه *māna*, Household furniture; a house.

مانی *māni*, Thou remainest; thou resemblest; rare, uncommon; name of a celebrated Persian painter, the founder of the sect of the Manicheans.

مانید *mānid*, A sin, fault, failure; omission; he is dead, at a stand-still (a phrase used at dice).

مانیدن *mānidan*, To remain; to resemble; to wander, err; to forget; to quit, forsake, let alone.

مانیده *mānida*, Left undone.

مانیستار *mānistār*, The soul of all.

ماو *ma'w* (v.n.), Extending, stretching (a hide or leathern bottle); intensity, violence, severity.

ماوا *ma'wā*, *māwā*, A mansion, dwelling, abode, habitation; covert; place of resort; refuge, asylum;—*māwā dādan*, To give shelter, to offer an asylum;—*māwā nākhān* (*giriftan*), To reside, make a settlement;—*māwāi khawāqin*, The residence of the princes;—*ba-māwā shudan*, To dwell; to be under shelter; to be in a place of refuge.

ماوب *ma'awib*, ماروب *ma'awibat*, *ma'ā-wība* (pl. of *ma'āb*), Places to which one returns; stages, resting-places.

ماور *māwar* (for *mayāwar*), Bring not.

ماوراء *mā warā*, That which is behind, after;—*mā warā'u'n-nahr*, That which is beyond (or behind) the river (Oxus), i.e. Transoxania.

ماورف *mā'āf*, Overtaken by calamity.

ماورع *mā-waq'a*, An accident, an event.

ماوی *ma'wā*, *ma'wī*, A mansion; an asylum, refuge.

ا ماوی *māwī*, Any copy of verses, of which every distich ends in *mā*; watery.

ماه *māh* (S. *mās*), The moon; a month, whether lunar or solar; name of the twelfth day of every solar month; name of the angel set over the moon, and any business transacted on the twelfth day of the month; a mistress; (in Pablevi) a city; a country;—*māhi āb*, Month of October;—*māhi bar kohān*, Name of the twenty-first note of Bārbud;—*māhi bašra*, Name given to Mahāwand;—*māh ba-māh*, From month to month, every month;—*māhi chār-dah shubā*, the fourteenth day of the moon, i.e. full moon;—*māhi chū shākhī garwām*, The new moon;—*māhi chahār hafīa*, A term used to signify non-existent;—*māhi khānagi* (met.), A wife or mistress;—*māhi kharyahi*, The moon when surrounded by a halo, (met.) a mistress;—*māhi dokhāta*, A mistress arrayed in fine linen;—*māhi et rosa*, A moon thirty days old, i.e. very small; (met.) a delicate, weak and sickly mistress;—*māhi siyām*, A luminous appearance resembling the moon, produced from a well at the foot of mount Siyām by the

juggler Muqanna' every night during a period of four months;—*māhi si shaba*, An expression used to denote anything annihilated, destroyed, vanished;—*māhi shamsi*, A solar month;—*māhi qasab-posh*, A mistress arrayed in fine linen;—*māhi qamarī*, A lunar month;—*māhi kashghar*, A beautiful Turkish damsel;—also *māhi kash*, = *māhi siyām* q.v.;—*māhi kan'āni*, (Moon of Canaan) Joseph, son of Jacob;—*māhi kūfa*, Name given to Dīnwar;—*māhi muzauwar* (*muqannā'*), = *māhi siyām* q.v.;—*māhi miṣr*, Joseph;—*māhi manjūq-chatr*, A golden dome on a pavilion;—*māhi nakhsheb*, = *māhi siyām* q.v.;—*māh nishinad*, The moon sets;—*māhi nav* (*yaq-shaba*), The new moon; the first month;—*māhi nav kardan*, To espy the new moon;—*māhi yamānī*, The enlightened cheek of the most exalted of creatures, i.e. of Muḥammad.

mā-hā (pl. of *mā*), We.

māhār, A camel's halter, a bridle.

māh-āfrīd, Name of a slave of Iraj.

māhāmā (S. *mahā-māyā*), The mother of the prophet Shākmunī.

māhān, Name of a village dependent on Kirmān; (pl. of *māh*), Moons, months.

māhāna, Monthly; monthly wages.

māhānī, Name of a medicinal stone found in Khurāsān.

māh-pār (پار *pāru*), (piece of the moon) Lovely.

māh-parast, (met.) A lover.

māh-parvar, پور *parvīn*, Zedoary, a Chinese root like ginger, but perfumed.

māh-paikar, One with a face beautiful as the moon;—*māh-paikari dirafsh*, An epithet of night.

māh-tāb, Moonlight, moonshine; the moon; the face of a mistress; breath, animal life; construed with *uftādan*, *rekhtan*, &c.;—*māh-tābi ātishin*, A kind of firework.

māh-tābi, Lit up by the moon; a balcony or terrace (to enjoy the moonlight); blue light; (in India) a species of marsh-melon, a shaddock; cloth on which are pasted devices of heavenly bodies in gold or silver;—*māh-tābi'ī ātishin*, A kind of firework (see the preceding article).

māhij, Thin milk or fat.

māh-jabin, Having a forehead bright as the moon.

māhcha, A little moon; a little gilded globe or crescent on the top of a flag-spear; a pin worn on the head or bosom; a gusset; a small weight, the twelfth part of a *tūlcha*.

māh-chīhr, With face bright as the moon.

māhid, Who spreads out; name of God.

māh-dīdar, Moon-faced.

māhir, (in Zand and Pāzand) Tomorrow.

māhir, Acute, ingenious, sagacious, expert, cunning; skilful in swimming; master of any art.

māh-rukh, With cheeks bright as the moon.

māh-ramā, Wimble, auger, trepau.

māh-rū, Moon-faced.

māh-roza, An almanac, ephemeris; date, day of the month.

māh-simā, Moon-faced.

māh-tal'at, Moon-faced.

māh-firfin, Zedoary.

māh-gānā, ماهگانی *māh-gānī*, *māhi-gānī*, A monthly pension; soldiers' pay.

māh-girift, A lunar eclipse; a freckle or mole on a beautiful face.

māh-gīr, Seizing, i.e. eclipsing the moon.

māh-liqā, With a countenance bright as the moon.

māhilū, Stone-parsley; Jamaica pepper.

māhlūj, Amomum.

māh-māh, Month by month, every month, monthly;—*māh-māh guftan*, To exclaim "moon! moon!" (done by women when bathing their children, in order to soothe them).

māhin, A domestic servant.

māhnāk, Enlightened by the moon; moonlight.

māhū, Ornament, decoration; a stick for driving camels; the name by which the princes of Sistān are addressed.

mā huwa, What is that? that which is.

māhwār, ماهواره *māhwāra*, Monthly; monthly stipend.

māhwārī, The revenue which is collected within a month; monthly wages.

māhūbdāna, The fruit of the tree *shībūb*, a cherry (see *شباب* p. 729, and *طارقه* p. 805).

māhūba, A title of the governor of Sistān.

māhūt, Cloth, broadcloth (m.c.).

māhūdāna, A cherry.

māhūr, Name of a branch of music rising or sloping ground; hill; ravine (m.c.).

māh-waraq, Boss of a shield.

māh-wash, Moon-like; a beauty, a mistress.

ma'hul, Inhabited, peopled.

māhul, A snare for birds.

māhūya, Name of a governor of Sistān under Yazdagird, king of Persia.

māha, Moonlight, a night illuminated by the moon and stars; a wimple, auger,

gimlet; pincers; a small weight, the twelfth of a *tūlcha*; monthly stipend.

ماهی *māhe*, A moon; a month;—*māhī*, Lunar, monthly; a lunatic; (S. *matsya*) a fish; the sign Pisces;—*māhī giriftan*, To fish;—*māhī na-khāpāhī dum-ash gir*, If you don't want the fish, seize it by its tail (when it will take care of itself; proverbially said of one who wriggles out of a business that he cannot or will not manage);—*māhī u chashma'i khizr*, The tongue and mouth of a mistress.

ماهی *mā-hiya* (fem.), That which is (see ماهیه).

ماهیابه *māhiyāba*, The jelly of the fish called *māhī-ashna*, especially salted.

ماهیات *māhiyāt*, Qualities, &c. (see ماهیه).

ماهیار *māhyār*, Name of the murderer of Dārā (see جانوسار and مانوسار).

ماهی اشنه *māhī-ashna*, A small kind of fish.

ماهیان *māhiyān* (pl. of *māh*), Months; [*māhiyān u sāhiyān*, Months and years;]—(pl. of *māhī*) Fishes.

ماهیانه *māhiyāna*, Monthly wages; fish-jelly.

ماهیانه *māhiyāwa*, Jelly of salted fish.

ماهی بلورین *māhī-billaurin*, A mistress's finger.

ماهی پشت *māhī-pusht*, Fish-backed; a tent, &c. (= خرپشته [q.v.]).

ماهیه *māhiyat*, *māhiya*, Quiddity, i.e. quality, essence, value, intrinsic worth; nature; state, condition, circumstances.

ماهی تربیه *māhī-tarbiyat*, Pisciculture (m.c.);—*māhī-tarbiyat kardan*, To breed fish artificially (m.c.).

ماهی تابه *māhī-tawa*, A pan for frying fish.

ماهیچه *māhīcha*, A little moon; (met.) an ornamental globe or crescent on the top of a flag, &c. (= ماهچه [q.v.]); a little fish; (met.) slices of paste eaten in soup.

ماهی چین *māhī-chin*, A cormorant; a weir.

ماهی خانه *māhī-khāna*, An aquarium (m.c.); an establishment where fish are bred (m.c.).

ماهی خرد *māhī-khurd*, A gudgeon; small fry.

ماهی خوار *māhī-khāwār*, Piscivorous; an ichthyophagist, fish-eater; a heron, crane.

ماهی خورده *māhī-khūrd*, A gudgeon; small fry.

ماهی دان *māhī-dān*, Fish-pond, a reservoir in which fish are kept.

ماهی دانه *māhī-dāna*, A cherry.

ماهی دندان *māhī-dandān*, A fish's tooth, of which the hilts of swords are made.

ماهی ربابان *māhī-rabyān*, A shrimp.

ماهی ریز *māhī-raz* (ریز *resa*), An anchovy.

ماهی ریز *māhī-raz*, The herb mullein, verbascum.

ماهی زاد *māhī-zād*, The row or spawn of

fish;—*māhī-zād kardan*, To render numerous (as spawn of fish, Gen. xlviii. 16).

ماهی زرین *māhī-zarīn*, A sand-eel; a skink.

ماهی زهره *māhī-zahra*, A poisonous yellow-flowering milk-grass which, thrown into water, intoxicates the fish and brings them to the surface; the tail of an ox or cow (unsupported).

ماهی سپهر *māhī-sipīhr*, The sign Pisces.

ماهی سرب *māhī-surb*, A leaden fish (such as are attached to the edges of a net).

ماهی سیم *māhī-sim*, *māhī-shim*, A kind of small sturgeon; a shad.

ماهی شور *māhī-shūr* (corrupted from *māhīshwar*), Name of an Indian prophet (evidently Siva, S. *maheśvara*).

ماهی فروش *māhī-farosh*, A fishmonger.

ماهی قرل آله *māhī-qizil-ala*, A red-spotted fish imported into Decchan from the sea-ports (comp. T. *الا بالق* p. 91).

ماهی گرد *māhī-gird*, A turbot; sturgeon; shad.

ماهی گول *māhī-gol*, A carp.

ماهی گیر *māhī-gir*, A fisherman; an otter.

ماهی مار *māhī-mār*, (fish-snake) An eel.

ماهی مراتب *māhī-marātib*, Certain honours of which the privilege is especially conferred on princes and great nobles; they are denoted by the figure of a fish with other insignia (two balls), carried as ensigns upon elephants.

ماهینه *māhīna*, Monthly pay or pension.

مای *māy*, Any stinging or biting animal, as serpents, leeches, &c.; name of a city in India, much celebrated for sorcery; name of a king of India; (in some dialects) mother; (for *mayāy*) do not come.

ماهی *mā'y* (v.n.), Extending, stretching.

مایان *māyān* (pl. of *mā*), We, us.

ماهی مائة *mā'at*, A hundred.

ماهی مات *mā'it*, Dying; moribund;—*mā'it*, A hard, painful, lingering death.

ماهی متحلل *mā-yatahallal*, Whatever is dissolvable by liquefaction or concoction.

ماهی محتاج *mā-yahtāj*, What is needed; necessary, needful.

ماهی مخوش *māy-khūsh*, Subacid (see مایه مخوش).

ماهی مائدة *mā'idat*, *mā'ida*, A table, especially one covered with victuals; a circle, circumference, circuit, orbit;—*mā'ida'i khar-gahī*, The joys of Paradise;—*ansil 'alai-nā mā'ida*, "Send down to us a table" (out of heaven), words said to have been spoken by 'Isā in the fifth chapter of the Qur'an, v. 114.

ماهی مائدة سالار *mā'ida-sālār*, *mā'ida-nih*, A table-decker, a sewer.

ماهی مائر *mā'ir*, Who brings grain from other countries for family use or sale; a purveyor, a commissary.

ماهی مائیس *mā'is*, Who walks proudly, waving from side to side; a calumniator, slanderer, whisperer.

▲ مائع *mā'i'*, Melted, fluid; liquor.
 ▲ مائعات *mā'i'āt*, Liquids, fluids.
 ▲ مائعات *mā'i'at*, A certain ottar or perfume exceedingly fragrant.
 ▲ ما يعرف *mā-yu'raf*, Whatever is known; all; all that one possesses.
 ▲ ما يقرأ *mā-yu'gra'*, What is read, legible.
 ▲ مائل *mā'il*, fem. مائلة *mā'ilat*, *mā'ila*, Inclining, inclined, propense, biased; affectionate, partial to, addicted; walking gracefully; an eccentric orbit; construed with the verbs *uftādan*, *āmādan*, *shudan*, *kardan*, *gashlan*, &c.
 ▲ مائلتر *mā'iltar*, More inclined.
 ▲ مالن *mā'in*, A liar.
 ▲ ما يندر *māyandar*, A stepmother.
 ▲ ما يوس *mā'yūs*, Desperate, hopeless; disappointed (m.c.); —*mā'yūs shudan*, To despair, lose hope.
 ▲ ما يوسي *mā'yūsi*, Hopelessness, despair, desperation.
 ▲ ما يوف *mā'yūf*, Overtaken by calamity (see مارف).
 ▲ ما يؤول *mā-ya'ūl*, What returns; what may come to pass.
 ▲ ما يون *māyūn*, Faridūn's cow.
 ▲ مایه *māya*, Ferment, leaven; root, origin, principle, essence; foundation; wealth, money, cash; a capital in trade, stock, principal; semen virile; measure; quantity, amount; a woman; the female of any animal, a female camel in particular; name of Faridūn's cow; a coat-button or loop; name of a note in music; matter, cause, reason for (m.c.); store, provision (m.c.); —*māya zadan*, To make coagulate, to churn; —*māya'i shab*, Darkness of night; *māya'i šidq*, Name of Abū Bakr; —*māya u sūd*, Principal and interest; —*ašli māya*, Principal (opp. to *manfa'at* "interest"; m.c.); —*chi māya*, What does it matter? what an amount! how much! how many a! —*pur-māya*, Grown up; rich; costly (see also مایه p. 244); —*šāhib māya*, A man of substance; an owner of wealth (m.c.).
 ▲ مایه خوش *māya-khwush*, Sweet or agreeable to the taste.
 ▲ مایه دار *māya-dār*, Thick, solid, strong; rich, a man of substance or property; fermented (bread); (in Gilān) camp-followers.
 ▲ مایه ستانی *māya-satāni*, Investment.
 ▲ مایه شیر *māya-shīr*, Oxygal (i.e. a preparation of sour milk and herbs) put amongst new milk, which it sours and coagulates.
 ▲ مایه گاو *māya-gāw*, A cow.
 ▲ مایه ور *māyavar*, Rich; handsome; substantial (= مایه دار q.v.).
 ▲ مایی *mā'i*, We-ism, egotism, selfishness.
 ▲ مایی *mā'iy*, Watery, aquatic, aqueous; of or belonging to the particle *mā*, What.
 ▲ ماییم *mā'im*, *mā'em*, We are.
 ▲ مایی و منی *mā'i u manī*, Pride and egotism.
 ▲ مباب *mubā*, A pudding, sausage (see مباب).

▲ مباداة *mabā'at*, A dwelling, residence, habitation; the part of the womb where the foetus lies; a resting-place of camels.
 ▲ مباح *mubāh*, Allowed; lawful, allowable; common property; any indifferent action, whatever a person may do or let alone, being attended neither with praise nor blame; allowed to be shed with impunity (blood).
 ▲ مباحات *mubāhāt* (pl. of *mubāh*), Indifferent, allowable (acts); lawful pleasure, festivity.
 ▲ مباحثه *mubāhātāt* (v.n. 3 of بحث), Showing sincere friendship; acting openly with; sincerity, purity.
 ▲ مباحث *mabāhiṣ* (pl. of *mabḥas*), Places of inquiry or scrutiny; inquiries, discussions, debates; —*mubāhiṣ*, A disputant; who discusses, argues, investigates.
 ▲ مباحثه *mubāḥaṣat* (v.n. 3 of بحث), Examining, searching; disputing; a dispute, debate, wager.
 ▲ مباحیه *mabāhiyat*, A being lawful.
 ▲ مباحر *mabākhīr* (pl. of *mabkharat*), Censurers.
 ▲ مباد *mabād*, مبادا *mabādā*, Let it not be, by no means, away! God forbid! lest.
 ▲ مبادر *mubādīr*, One who makes haste; anticipating; preceding.
 ▲ مبادرة *mubādarat* (v.n. 3 of بدر), Making haste; outstripping, getting before; beginning; attacking; haste, expedition; anticipation; precedence.
 ▲ مبادلة *mubādalat*, *mubādala* (v.n. 3 of بدل), Changing; exchange, barter; retaliation, recompense; —*mabādala hardan*, To exchange, barter.
 ▲ مبادی *mubādī*, Beginnings, origins; —*mubādī*, One who begins, who is first or beforehand, who makes advances.
 ▲ مبادی آداب *mubādī-ādāb*, Of prepossessing manners (m.c.).
 ▲ مبادرة *mubāzarat* (v.n. 3 of بدر), Squandering.
 ▲ مبادیل *mabāzil* (pl. of *mibzalat*), Everyday clothes.
 ▲ مباب *mabār*, *mubār*, A pudding, sausage (see مباب).
 ▲ مباراة *mubārāt* (v.n. 3 of بر), Opposing, contending; separating peacefully (husband and wife); a dissolution of marriage by mutual consent; equality.
 ▲ مبارز *mabāriz* (pl. of *mabraz*), Fields of battle; privies; —*mubāriz*, Prepared, ready for war; a warrior, combatant, brave soldier, hero.
 ▲ مبارزه *mubārazat* (v.n. 3 of بر), Sallying forth against, descending into the arena; war, battle; —*mubārazat kardan*, To wage war.
 ▲ مبارک *mabārik* (pl. of *mabarak*), Places where the camels kneel down; —*mubārak*, Blessed; happy, fortunate, auspicious; august; sacred, holy; a term applied to all

public and imperial institutions in Persia; welcome, well;—*mubārak bād*, May he or it be blessed or fortunate! good fortune attend you! hail!—*mubārak murda āsād kardan*, To set Mubārak free, when he is dead, (met.) to do a foolish or wanton thing (a proverbial saying, originating in a man having a slave named Mubārak whom he continually tortured until the poor wretch died, when his master pompously said: I set him free).

▲ *mubārak bād*, مبارك بادى, *mubārak-bādī*, Congratulation; benediction; construed with the verbs *dādan*, *zadan*, *kardan*, *guftan*, &c.

▲ *mubārak* (برك), (God) blessing (man), prospering (him).

▲ *mubārak-fāl*, مبارك فال, Of happy omen, auspicious.

▲ *mubārak-nihād*, مبارك نهاد, Of blessed disposition.

▲ *mubārakī*, مباركى, A benediction; good fortune; auspiciousness; happiness; sanctity.

▲ *mabārim* (pl. of *mībram*), Spindles for distaffs.

▲ *mubāsāṭ* (v.n. 3 of مبسط), Cheerful conversation, mirth.

▲ *mubāsālāt* (v.n. 3 of مبسل), Attacking one another furiously.

▲ *miabāsīm* (pl. of *mabsim*), The fore-teeth.

▲ *mabāsh*, باش, Be it not! stay not; lest; perhaps.

▲ *mubāshir*, A manager, superintendent, supervisor, inspector, commissary, deputy, factor, agent, plenipotentiary;—*mubāshiri chāpār-khāna*, Chief of the Post, Postmaster-General (m.o.).

▲ *mubāsharat* (v.n. 3 of مبشر), Directing, managing, superintending personally; lying skin to skin, having sexual intercourse; announcing good news; management, superintendency, agency; beginning;—*mubāsharat kardan*, To commence; to undertake, take the management of anything.

▲ *mubāza'at* (v.n. 3 of مباح), Lying with.

▲ *mubā'*, مباع, Exposed to sale.

▲ *mubā'adat* (v.n. 3 of مبعده), Removing far; distance.

▲ *mubāghāt*, in P. مباحات, Prostitution; injustice, oppression.

▲ *mubāghatat* (v.n. 3 of مبعث), Attacking unawares; happening suddenly, befalling unexpectedly.

▲ *mabāghī* (pl. of *mabghīyat*), Desired things.

▲ *mubāf*, موباف, = q.v.

▲ *mubākara* (v.n. 3 of مبكر), Coming to (anyone) in the morning.

▲ *mabā*, مبال, The urinary passage, urethra.

▲ *mubālāt*, in P. مبالات (v.n. 3 of مبلي),

Caring for, heeding, minding, regarding; consideration.

▲ *mabāligh* (pl. of *mablagh*), Sums (of money); perfections;—*mubālagh*, Exaggerated, carried to the highest pitch;—*mubāligh*, Diligent, pains-taking, who does anything to excess.

▲ *mubālaghat*, *mubālagha* (v.n. 3 of بلغ), Endeavouring, using diligence; care, endeavour, effort, exertion; pressing, insisting; exaggeration, amplification, excess; stress; superiority;—*mubālagha namūdan*, To exaggerate;—*chandān mubālagha nist*, 'Tis not of such vast importance.

▲ *mabānī*, مباحث, Fresh or new places; investigation, exploration.

▲ *mabānī*, مباحث, Edifices, fabrics, structures, buildings; foundations;—*mabānī nihādan*, To erect edifices, to build;—*ta'mīr mabānī'ī khairāt kardan*, To build or repair pious works (as caravanseras or hospitals).

▲ *mubāhāt*, in P. مباحات (v.n. 3 of مبى), Disputing for superiority in beauty or any other qualification; boasting, contending for glory; vain-glory, pride, arrogance; glory, honour;—*mubāhāt dāshtan* (*kardan*), To contend for superiority, to boast, glory, &c.

▲ *mubāhān* (P. pl. of A. *mubāh* for *mubāhī*), Vain, proud, vain-glorious.

▲ *mubāhajāt*, مباحجة, Conviviality.

▲ *mubāhulat* (v.n. 3 of مبهل), Cursing; wishing evil to another; execration; behaving foolishly.

▲ *mubāhī*, مباحى, Glorious, exalted, arrogant, proud.

▲ *mubāya'at* (v.n. 3 of مبيع), Making a contract of purchase or sale; plighting faith, promising obedience; offering allegiance; traffic (m.c.).

▲ *mubāyanat* (v.n. 3 of مبين), Departing from, relinquishing; being separated, distinguished.

▲ *mubitt*, مبيت, One who pronounces an irrevocable divorce.

▲ *mubtada'*, مبتدا, (A thing) begun; beginning, principle, or subject of a proposition; a noun in the nominative, inchoative;—*mubtada u khabar*, Inchoative and enunciative, subject and predicate (of a nominal sentence), substantive and adjective.

▲ *mubtada'*, مبتدع, Newly-invented, originated; a new invention;—*mubtadi'*, An inventor, innovator, author; a heretic, or broacher of new opinions;—*ā'ifa'ī mubtadi'a*, A sect of heretics.

▲ *mubtali*, مبتدى, A beginner, commencer, young scholar, disciple just commencing to learn, tyro.

▲ *mubtazal*, مبتذل, Used every day, treated as of little value, common, hackneyed; contemptible, base;—*mubtazil*, Glad in an

every-day garment; one who does his own servile work.

▲ **مبطل** *mubattar*, Docked; mutilated; incomplete.

▲ **مبتمس** *mubtarim*, A smiler or gentle laugher.

▲ **مبشیر** *mubtashir*, A receiver of good news.

▲ **مبتغاه** *mubtaghā*, **مبتغی** *mubtaghā*, What is required; requisition; debt, duty, obligation.

▲ **مبتغایات** *mubtaghayāt*, (pl.) Requisitions.

▲ **مبتلا** *mubtalā*, Sorely tried;—*mubtalā'i balā* (āfat), Overtaken by or involved in calamity or misfortune.

▲ **مبتلای** *mubtalā*, Afflicted, unfortunate, tried, or inured to distress;—*mubtalī*, One who insists on an oath or a confession.

▲ **مبتولہ** *mubtūlat*, Divorced finally (wife).

▲ **مبتہج** *mubtahij*, Exultant; joyful, full of glee.

▲ **مبثوث** *mabṣūṡ*, Dispersed, scattered; spread out; published, divulged.

▲ **مبثوثات** *mabṣūṡāt*, pl. of—

▲ **مبثوثہ** *mabṣūṡah*, A thing divulged.

▲ **مبہص** *mabḥaṡ*, A time and place for disputation, study, or inquiry; dissertation, investigation, debate.

▲ **مبہر** *mubḥar*, Salt as the sea (*baḥr*).

▲ **مبہر** *mubakḥḥhar*, Fumigated, perfumed; vaporous.

▲ **مبہرہ** *mabḥharat*, A censer for burning incense.

▲ **مبہکل** *mubakḥḥkal*, Very avaricious.

▲ **مبداء** *mabda'*, *mubda'*, **مبداءہ** *mabda'at*, Beginning, original, origin, principle, source, head; [*mabda' kardan*, To begin to show;]—*mabda'*, A wilderness, a desert.

▲ **مبدع** *mabda'*, An invention, discovery, first production; fiction; the place where anything new is produced;—*mubda'*, Made void, abolished;—*mubdi'*, Who first produces, creator, author, originator, inventor, founder; a heretic, heresiarch, religious innovator.

▲ **مبدعات** *mabda'āt*, Innovations (in a bad sense), revolutions, heresies; created things.

▲ **مبدل** *mubdal*, Changed;—*al mubdal min-hu*, (in grammar) The word exchanged for something else.

▲ **مبدل** *mubaddal*, Changed, altered; exchanged; turned into, metamorphosed.

▲ **مبدلہ** *mibdah*, An improvisator;—*mubdah*, Extempore; irregular.

▲ **مبدی** *mubdi'*, A beginner, one who does anything first; an inventor; one of the names of God;—*mubdi'i mu'id*, A well-trained horse; an experienced warrior; practised, well-versed.

▲ **مبذیر** *mubazzir*, Prodigal, lavish, unthrifty; expensive.

▲ **مبذری** *mubazziri*, Prodigality, luxury.

▲ **مبذیرین** *mubazzirīn* (obl. pl. of *mubazzir*

used as nom.), Spendthrifts, prodigals (m.c.).

▲ **مبذل** *mibḥal*, **مبذلة** *mibḥalat*, An every-day or working-garment; a threadbare garment.

▲ **مبذول** *mabḥūl*, Expended, bestowed, lavished; a magnificent present; acceptable; name of a poet.

▲ **مبیر** *ma-bar* (imp. negat. of *burdan*), Do not carry, bear, or receive.

▲ **مبیر** *mubirr*, Strong; provident, prudent; superior to one's companions.

▲ **مبرا** *mabrā*, The place where a pen is out (generally an inch or so from the point);—*mubrā*, A pen-knife; a razor; a hatchet; any sharp instrument;—*mubarrā*, Exempted, free, absolved, far removed from; guiltless (of).

▲ **مبراہ** *mibrāt*, A penknife.

▲ **مبرات** *mabarrāt* (pl. of *mabarrat*), Good works.

▲ **مبارہ** *mabarrat* (v.n. of *br*), Doing good; a public work (as an inn) built by pious Muhammadans; beneficence; dutifulness, obedience; name of a hill near Madina.

▲ **مبرہ** *mibrat*, *mubarrat*, Sugar-candy.

▲ **مبارک** *mubarrik*, Severe, heavy, distressing; exciting, or increasing desire.

▲ **مبارک** *mabraḥa* (?), A place of affliction or hardship.

▲ **مبرد** *mabrad*, A refrigerative;—*mibrad*, A file;—*mubrid*, Who or what cools; one who despatches a messenger (*barid*); a postmaster;—*mubarrad*, Chilled;—*mubarrad*, *mubrad*, Struck with hail (*barad*), hailed upon;—*mubarrid*, Refreshing, cooling, refrigerative.

▲ **مبردہ** *mabradat*, A thing cooling or cooled; a refrigerative, a refrigerant.

▲ **مبرز** *mabraz*, A field of battle; an amphitheatre; a privy;—*mubraz*, Published;—*mubriz*, A publisher.

▲ **مبارکش** *mubarqish*, A broker, one who effects sales between buyer and seller.

▲ **مبارکش** *mubarqash*, Speckled, spotted, dappled.

▲ **مبارقہ** *mubarga'*, Veiled;—*mubarqi'*, Name of a note in music.

▲ **مبرک** *mabrak*, A place where a camel reclines or kneels down.

▲ **مبرم** *mubram*, A spindle for a distaff;—*mubram*, Twisted, of two threads twined together; cloth woven with such threads; firm, strong, doubled; [*qazā'i mubram*, Irresistible fate;]—*mubrim*, Strengthening; urgent, wearisome, importunate; morose; dull or insipid in conversation.

▲ **مبرود** *mabrūd*, Cooled; cold; struck with hail.

▲ **مبرور** *mabrūr*, Purified, absolved; accepted of God, pious.

▲ **مبرور** *mabrūz*, Produced, edited (book).

▲ **مبروس** *mabrūs*, Leprous, a leper.

▲ **مبرهن** *mubarhan*, Demonstrated, proved;

demonstrative, authentic, evident, manifest.

▲ مبسم *mibsam*, Who smiles much, or simpers.

▲ مبسات *mabsat*, An open, spacious place; —*mibsat*, Any place where carpets or cushions are spread; —*mubassat*, Expanded, spread; —*mubassit*, One who spreads.

▲ مبسم *mabsam*, A smile; —*mabsim*, The mouth when smiling; the fore-teeth then appearing.

▲ مابسور *mabsūr*, Troubled with hemorrhoids.

▲ مابسوط *mabsūt*, Spread, extended, expanded, dilated, stretched out; happy.

▲ مبشر *mubshar*, Exhilarated with good news; [*mu'addami mubshar*, Prudent, judicious; expert, skilled; blending mildness with severity;] —*mubashshar*, Rejoiced with good news; —*mubashshir*, An announcer; a bearer of good news; an evangelist; —*mubashshir ba-nām*, 'Isā, as announcing the advent of Muhammad (mistaking *paracletos* "comforter" for *periclitos*, "very illustrious, greatly praised," which latter is the meaning of *muhammad*).

▲ مبشرات *mubashshirāt* (pl. fem. of *mubashshir*), (Winds) the harbingers (of rain).

▲ مبشال *mabshal* (prohibitive of *bashalidan*), Do not hang up; do not twist; do not sleep.

▲ مبشوش *mabshūsh*, Of a cheerful countenance.

▲ مبشول *mabshūl* (prohib. of *bashūlidan*), Do not be perplexed; do not distress; look not at; acquaint not yourself with.

▲ مبشر *mabshar*, An evident, convincing proof; —*mubshar*, Clear, shining; —*mubshir*, Who sees, a spectator; clear-sighted; clear, manifest; who renders intelligent; —*mubashshar*, Clear, perspicuous; made manifest; —*mubashshir*, One who shows, renders quick-sighted, or causes to understand; provident, penetrating.

▲ مبشرة *mabsharat*, An evident, convincing proof; undoubted fact; —*mubshirat*, A visible sign or token.

▲ مبشيرة *mubshirī*, Foresight, prudence.

▲ مبضع *mibza'*, A lancet; a veterinary surgeon's fleam; a penknife; a leather-cutter's paring-knife; —*mubzi'*, One who carries goods for sale.

▲ مبطان *mibṭān*, A slave to his belly; swelled with over-feeding.

▲ مبطكة *mabṭakhat*, *mabṭukhat*, A melon-ground.

▲ مبطل *mubṭal*, *mubṭṭal*, Nullified, annulled, abolished; annihilated; —*mubṭil*, *mubṭṭil*, Who or what invalidates; frustrative; a defacer, destroyer; one who embellishes his speech with lies.

▲ مبطن *mabṭūn*, A distended belly;

pained by the cholic, griped in the belly (*baṭn*).

▲ مبطل *mubṭi'*, Late, tardy; lazy, slow; —*miwa'i mubṭi'a*, Late fruit.

▲ مبعد *mib'ad*, A traveller, one who goes far from home; —*mub'ad*, *muba'ad*, Removed to a distance.

▲ مبعوث *mab'ūṣ*, Sent; raised (from the dead); awakened.

▲ مبغض *mubghaṣ*, Hated, hateful.

▲ مبغوض *mabghūṣ*, Detested, hated; odious; —*mabghūṣi jam'i jahāniyān*, Hated of all men.

▲ مبغى *mabghī*, Desired, wished, sought.

▲ مبقة *mabqalat*, *mabqulat*, A garden of pot-herbs, a kitchen-garden.

▲ مبقم *mubaqqam*, Dyed with *baqqam* wood.

▲ مبكار *mibkār*, Early ripe; fertile (ground), quick in bearing.

▲ مبكر *mubkir*, Early spring-rains; one who does anything early in the morning.

▲ مبكى *mubkī*, Who or what forces to weep; —*mubqakū*, Deplorable; —*mabkiy*, *mabki*, Wept; —*mabkī 'alaihi*, Wept over, bewailed, mourned.

▲ مبل *mubl*, Household furniture (m.c. from Fr. *meuble*).

▲ مبلي *mubli*, Shining and bright (dawn); who or what renders clear.

▲ مبلد *muballad*, Copious.

▲ مبلاط *muballaṭ*, Paved, flagged (city); —*muballit*, A pavier.

▲ مبلة *mabla'*, The gullet, swallow; the hole of a privy or sink, gully-hole; —*mibla'*, A glutton.

▲ مبلغ *mablagh* (v.n. of بلغ), Being good and excellent; perfection; a sum, ready money; quantity, amount, price; produce; product (in multiplication); much, many; place of arrival; —*mablaghi marqūm*, The above-mentioned sum.

▲ مبلغى *mablaghe*, A considerable sum.

▲ مبلل *muballil*, Moistening well.

▲ مبلوع *mablū'*, Swallowed.

▲ مبلوغ *mablūgh*, Involved in difficulties.

▲ مبلول *mablūl*, Moistened, watered, wetted.

▲ مبلى *mubli*, A wearer, tearer, consumer; an experimenter; a tempter; one who renders happy; a cleaner, purifier; content, satisfied.

▲ مبني *muhannaj*, Drugged with *bhang*.

▲ مبندق *mubandiq*, A musketeer, fusileer.

▲ مبني *mabnī*, *mabnī*, An edifice, fabric; a foundation; —*mubnī*, One who orders or causes to build; framer; author; [*mubnī'ī fasād*, A transgressor, author of mischief;] —*mubannī*, Who builds or rears (with expedition, and well); a builder; —*mabnī*, *mabnī*, Built, constructed, formed, founded; cased; (in grammar) indeclinable (noun).

▲ مبول *mibwal*, A vessel for holding urine, urinal, chamber-pot; — *mubwil*,

mubawwil, Provocation of urine, diuretic.

▲ *malwalat*, Anything diuretic;—*mibwalat*, A urinal, a chamber-pot.

▲ *mubahhit*, Who or what astonishes, confounds, or distracts.

▲ *mubhij*, Joy-inspiring, recreative; cheerful; luxuriant in herbage, verdant (ground).

▲ *mubham*, Shut (door); occult, unknown; doubtful, obscure, uncertain; indeterminate; silent, dumb; unintelligible; anything prohibited (as marriage between brother and sister); [*ismi mubham*, The demonstrative pronoun;] — *mubhim*, One who shuts (a door); who keeps concealed; who diverts from anything.

▲ *mabhan*, A place of safety; one's native country or habitation; that part of a house where guests are received; domestic affairs; the habitation of enchanters or fascigators; a tribe, family; ancestors; kindred.

▲ *mabkut*, Stupefied, confounded, astonished; struck dumb, mute with astonishment; defamed; falsely accused.

▲ *mubakhi*, Aphrodisiacal, provocative, what excites venery.

▲ *mubakhiyat*, Aphrodisiacal medicines.

▲ *mabit* (v.n. of *بیت*), Passing the night; a bed-chamber or sleeping-place. — *mubaiyit*, Who surprises (an enemy) by night; who goes about (business) in the night; a talker, thinker, ponderer by night.

▲ *mubih*, One who discloses (a secret), opens (the mind); who allows one to follow his inclination; a doer of anything by common right.

▲ *mubid*, A destroyer, ruiner; a name of God.

▲ *mabizha*, Name of Afrāsyāb's daughter (see *منیزه*).

▲ *mubaiyiza*, A clean copy (opp. to *musawwada*, *sawād*, Rough copy); a book, a manuscript; writing-paper.

▲ *mubaiṣir*, A veterinary surgeon.

▲ *mabi* (v.n. of *بيع*), Selling; sold or bought; — *mubi*, One who exposes to sale.

▲ *mubiṭi*, Sold; bought; venal.

▲ *mubin*, Manifest, clear, distinct; a divider, separator, distinguisher, explainer; [*amri mubin*, An evident matter; — *dini mubin*, The true religion;] — *mubayin*, A divider; — *mubaiyan*, Declared, explained, illustrated; separated, distributed under distinct heads; — *mubaiyin*, Illustrative, explanatory; a declarer.

▲ *mabinād*, God forbid!

▲ *mapresh* (probib. of *pareshidan*), Do not scatter.

▲ *mat*, (comp. *S. madhu* and *matta*), Syrup of grapes or dates.

▲ *matāb* (v.n. of *توب*), Repenting,

being converted from sin; being moved with pity, relenting (as God to *mān*); a place to which one returns.

▲ *matābat*, A vowing of repentance.

▲ *muta'abbid*, Wild, scared.

▲ *mutābi*, A follower; obedient.

▲ *mutāba'at* (v.n. 3 of *تابع*), Following, imitating; conforming oneself to, submitting, obeying; doing anything thoroughly; obsequiousness, obedience; — *mutāba'at u muwāfaqat*, Mutual conformity, concord, harmony, agreement.

▲ *mutābalat* (v.n. 3 of *تبل*), Seasoning (a pot) with herbs and spices (*tābil*, *tābal*).

▲ *muta'abbī*, Refractory, disobedient.

▲ *muta'attī*, Who or what arrives, meets by chance, comes on suddenly, surprises; happening; ready, disposed, prepared; easy, expeditious (business).

▲ *muta'aṣṣir*, Touched, impressed.

▲ *matājir*, Wares, goods, merchandise.

▲ *mutājarat*, The driving on of a trade.

▲ *mutāh*, Determined, defined; — *yaumi mutāh*, The day of death.

▲ *muta'aḥḥid*, United; made one.

▲ *muta'akhkhir*, Delayed, deferred, retarded; one who retires or lags behind; the last; modern.

▲ *muta'akhkhirin*, (obl. pl. of the preceding used as nom.), The modern; — *lisāni muta'akhkhirin*, The language of the moderns.

▲ *muta'akhkhi*, United in brotherhood; — *muda'akhkhi*, One who acts or receives as a brother.

▲ *muta'addab*, *muta'addib*, Well-bred; learned.

▲ *muta'addī*, Prepared, ready, arranged; (a messenger) who arrives; a payer, performer.

▲ *muta'azzin*, Signified, published.

▲ *muta'azzī*, Injured, vexed, grieved.

▲ *mutārabat* (v.n. 3 of *تراب*), Being coeval, cotemporary (*tirb*); being a friend or companion; associating with one's equals or coevals.

▲ *muta'arriṣ*, Whatever occurs, meets, opposes, happens, or befalls.

▲ *matāra*, A flexible leathern drinking-bottle or cup used by travellers; an ewer from which water is poured when performing ablutions.

▲ *muta'azzar*, Breeched.

▲ *muta'assid*, Furious, enraged.

▲ *muta'assif*, Groaning, anxious, regretful.

▲ *muta'assifāna*, Filled with grief and lamentation; grievously, lamentingly.

▲ *muta'asī*, Reciprocal, mutual in assisting or in comforting.

▲ *muta'assī*, Patient; a receiver of consolation; a follower, imitator; grieved, distressed.

▲ *matā'*, Merchandise, goods; furniture; clothes, effects; utensils; valuables;—*matā'i āb-dār* (*āb-bar dār*), Goods for which a higher price is asked than they are worth;—*matā'i āb-dida* (*āb-zada*), Goods spoiled by water;—*matā'i ba-zar nazdik*, *matā'i par-dār*, Merchandize that is quickly sold;—*matā'i tang*, Rare goods;—*matā'i durūgh-bardār*, Merchandize priced over its value;—*matā'i rawān*, Saleable goods, goods in demand;—*matā'i sar-dast* (*sar-rūy*), Inferior goods, offered before the more valuable ones;—*matā'i shīrin*, Precious goods;—*matā'i gharqū* (*gharqī*?), The penis;—*matā'i ghurūr*, The cloth with which women intercept the menses;—*matā'i kas ma-khar*, Vile or unsaleable goods, refuse;—*matā'i kas ma-yāb*, Precious goods, difficult to obtain;—*matā'i nik az har dūkān ki bāshad*, Virtue is praiseworthy, wherever it may be found.

▲ *matā'ib* (pl. of *mat'ab*), Difficulties, toils, vexations, afflictions, evils.

▲ *muta'akkad*, Corroborated, strengthened, confirmed; repeated;—*muta'-akkid*, A confirmer, strengthener; intense.

▲ *mutālāt*, A following in succession.

▲ *muta'allif*, One who cultivates acquaintance, or conciliates good will of; associated, conjoined, familiar, intimate; fitting, agreed.

▲ *muta'allim*, Afflicted, pained, grieved, vexed, troubled, sad; discontented.

▲ *mutāliyyāt*, Things consecutive.

▲ *matāma*, How long? until when?

▲ *muta'ammir*, Raised to dominion; one who obtains or exercises sovereign power.

▲ *muta'ammil*, Contemplative, thoughtful, meditative; considerate; a careful examiner.

▲ *muta'ammīn*, Who confides in; secure.

▲ *matānat* (v.n. of *متن*), Being firm, solid, fixed, constant; being hard and high (ground); constancy; obstinacy; depth (of thought); force, vigour (of style); fortification, castle, stronghold; a place where figs (*tin*) grow.

▲ *muta'annaḡ*, *muta'anniz*, Of the feminine gender.

▲ *muta'annis*, Tamed, familiarized; domestic.

▲ *muta'annī*, One who behaves with address and attention in any affair; patient and cool in doing business; one who waits, lingers, delays.

▲ *muta'auwil*, An interpreter; first.

▲ *muta'auwik*, One who sighs, crying Ah!

▲ *muta'ahhil*, One who takes a wife; a family-man; worthy, proper, suited.

▲ *muta'ahhiḡ*, Sorrowful, apt to sigh.

▲ *muta'aiyid*, Strengthened, confirmed.

▲ *mutabādir*, One who makes haste and endeavours to get the start; a riser; emergent.

▲ *mutabādil*, Agreed to take turn about.

▲ *mutabādila*, Making an exchange with; alternate.

▲ *mutabādī*, Rustic, rural, wild.

▲ *mutabārr*, Mutual in conferring benefits.

▲ *mutabāris*, A champion who comes forth from the crowd to engage with his rival.

▲ *mutabārik*, Blessed (God), revered; holy; illustrious; happy and comfortable.

▲ *mutabāri*, Mutually, contentious, opposed to each other; rival in dignity.

▲ *matabāsiḡ*, Splendid, bright, shining.

▲ *mutabāshir*, Reciprocal in communicating good news or joyful tidings.

▲ *mutabā'id*, Absent; distant, remote.

▲ *mutabāghiz*, Full of mutual enmity.

▲ *mutabāghī*, Insolent, rebellious, tumultuous towards or against one another.

▲ *mutabākī*, One who forces himself, or is forced to shed tears; one who shams weeping.

▲ *mutabāyi'*, Associated together in commercial transactions, as buyer and seller to one another.

▲ *mutabāyin*, Distinct, separate.

▲ *mutabatlil*, One who retires from the world on a religious account; a recluse.

▲ *mutabāḡḡir*, Very learned, deeply read, profound (like the sea, *baḡr*); very rich.

▲ *mutabāḡḡir*, A pompous, strutting fellow.

▲ *mutabāḡḡḡir*, A perfumer of his person.

▲ *mutabaddī*, An innovator an inventor, author; an archheretic, braodher of novelties.

▲ *mutabaddil*, Changed; one who changes, substitutes, inverts; a receiver of one thing in exchange for another.

▲ *mutabaddī*, A beginner; a dweller in the desert (*bādiyat*); one who comes into view.

▲ *mutabazzil*, A doer of his own drudgery.

▲ *mutabbar*, Ruined, broken;—*mutabir*, A destroyer, a breaker in pieces.

▲ *mutabarrar*, Justified;—*mutabarrir*, Pious, devout, dutiful, obedient; true, just.

▲ *mutabarrak*, fem. *mutabar-rakat*, *mutabarraka*, Blessed, holy, sacred, sanctified, consecrated; fortunate, happy, august; [*amākinī mutabarraka*, Holy mansions, sacred places;]—*mutabarrik*, Resolved, determined, bent upon.

▲ *mutabarrā*, Freed, absolved;—*mutabarri*, Free, clear; interposed, inter-venient.

▲ *mutabassit*, Extended far and wide, spread abroad; who ranges, or expatiates at large.

▲ *mutabassim*, Smiling; one who smiles; flashing (lightning).

▲ *mutabassir*, One who contemplates attentively; considerate, prudent, judicious; one who keeps a sharp look out for the new moon.

▲ *mutabattil*, Bold, brave, courageous.

▲ *mutabattin*, Interior, internal; one who pierces the middle of anything, or understands the truth of any matter.

▲ *mutbi*, A follower; who causes to follow another, or who joins one thing to another;—*muttabi*, A follower; diligent in seeking; importunate; a client; under protection.

▲ *mutaba'il*, A wife obedient to her lord (*ba'l*); one who adorns herself for him.

▲ *mutabaqqil*, One who goes out to gather pot-herbs (*baql*), or who feeds his cattle with them.

▲ *mutbal*, Seasoned with pot-herbs;—*mutbil*, Who or what impairs friendship; one who seasons (a pot) with herbs and spices.

▲ *mutabilil*, Moistened, wet.

▲ *mutaballih*, Ignorant, simple; one who shams ignorance or simplicity.

▲ *mutban*, A bin for straw (*tibn*);—*muttabin*, Dressed in the short breeches *tubbān*, which barely conceal the nakedness;—*mutabban*, Dyed of a straw-colour;—*mutabbīn*, Intelligent, sagacious.

▲ *mutbanat*, A straw or hay-loft.

▲ *mutabannagī*, Adoption; the state of being an adopted child.

▲ *mutabannā*, Adopted (son);—*mutabannī*, One who adopts as his son; adoptive (father).

▲ *matbūr*, Perishing, ruined.

▲ *matbū*, Followed, obeyed; a lord, chief, leader;—*matbū'i ummat*, A chief of the people, a high priest.

▲ *mutabauwi*, One who measures with a fathom (*ba'*).

▲ *mutabauwil*, One who makes water; one who overwhelms with blows and abuse.

▲ *mutabakhij*, Merry, gay, pleasant.

▲ *mutabakhim*, Doubtful, uncertain; hidden, concealed, unintelligible, not understood.

▲ *mutabaiyin*, Whatever renders clear or manifest; explained, illustrated; clear, distinct.

▲ *mutatibi*, Consecutive, successive, coming one after another; uninterrupted, continual;—*sih rozi mutatibi*, Three consecutive days;—*qawāfil mutatibi'u'n-nuzul*, Troops or caravans alighting one after another.

▲ *mutatāli*, One following another in regular succession; consequent.

▲ *mutatbi*, Diligent in seeking; a searcher; imitative; an imitator.

▲ *mutatallī*, One who follows, pursues, and prosecutes a claim; consecutive.

▲ *mutatammim*, Like the tribe of Tamim, in regard to climate, locality, or opinions.

▲ *mutatauwij*, The wearer of a crown (*tāj*), crowned.

▲ *matlā*, Matthew.

▲ *mutasāqil*, Heavy, slow, sluggish; gravitating towards the earth; cowardly, declining battle.

▲ *mutasabbī*, Fixed, established, settled.

▲ *mutasagqib*, Bored; worm-eaten (hide); one who drills holes.

▲ *mutasallim*, Broken in the edges, notched, chipped (sword or earthen dish); pierced through the middle (a wall or vessel); chinky.

▲ *mutasannī*, Folded, doubled; inflected, complicated; who goes with the body bent.

▲ *mutasauwib*, One who says his prayers a second time, and thereby fancies himself entitled to a reward (*ḡawāb*).

▲ *mutajādil*, Mutually contentious.

▲ *mutajāzib*, Mutual in pulling; dragged.

▲ *mutajāri*, One who goes in company with another; quarrelsome, contentious.

▲ *mutajāsir*, Brave, magnanimous; bold, audacious, fierce in contending.

▲ *mutajālis*, Seated together.

▲ *mutajānib*, One who avoids, shuns.

▲ *mutajānīs*, Homogeneous.

▲ *mutajānif*, Who deviates from what is right; who inclines to what is wrong.

▲ متجانن *mutajānin*, Apparently insane, feigning insanity.

▲ متجاوب *mutajāwib*, Answering each other, reciprocal in answering.

▲ متجاور *mutajāwir*, fem. متجاورة *mutajāwirat*, *mutajāwira*, Neighbouring, nigh.

▲ متجاورات *mutajāwirāt* (pl. of *mutajāwirat*), Neighbouring places; neighbours.

▲ متجاوز *mutajāwis*, One who transgresses, exceeds, goes beyond; who passes by or forgives.

▲ متجاوزا *mutajāwis-an*, Beyond, more than, over (m.c.).

▲ متجاول *mutajāwil*, Circling round each other (as two combatants preparing to attack).

▲ متجاهد *mutajāhid*, Pains-taking, making efforts.

▲ متجاهل *mutajāhil*, One who pretends to be a fool or ignorant, who shams stupidity.

▲ متجدد *mutajaddid*, Renovated, renewed; new, recent.

▲ متجر *matjar*, Commerce;—*mutjir*, A trader;—*mutajjar*, A place of business;—*muttajir*, A trader, one who transacts commercial business.

▲ متجرة *matjarat*, A country or market where trade is brisk.

▲ متجرد *mutajarrad* (v.n. 5 of جرد), Being stripped, nakedness; [*hasanu'l-mutajarrad*, Beautiful when naked;] — *mutajarrid*, Stripped; level (ground).

▲ متجرم *mutajarrim*, A false accuser; a transgressor.

▲ متجسد *mutajassid*, Incarnate, embodied, corporeal; corpulent, stout;—*ghair mutajassid*, Incorporeal.

▲ متجسس *mutajassis*, A close searcher, a spy.

▲ متجسم *mutajassim*, = متجسد q.v.

▲ متجلد *mutajallid*, Stubborn, sturdy, hardy.

▲ متجلل *mutajallal*, Magnified;—*mutajallil*, Who overcomes, rises superior (in dignity); a taker of whatever is best or most illustrious.

▲ متجلي *mutajalli*, Illuminated; splendid; displayed; transfigured.

▲ متجمد *mutajammad*, Congealed, frozen.

▲ متجمع *mutajammi'*, Collected, congregated.

▲ متجنب *mutajannib*, One who recedes or retires from, who shuns or avoids; polluted.

▲ متجنن *mutajannin*, Seemingly mad; furious.

▲ متجني *mutajanni*, A gatherer of fruit.

▲ متجاوز *mutajauwis*, One who does anything slightly; perfunctory, careless (in prayer); loose in conversation; a conniver, winker.

▲ متجوع *mutajauwi'*, One who starves himself.

▲ متجوف *mutajauwif*, Hollow

▲ متجهز *mutajahhiz*, Prepared for, equipped.

▲ متج *math* (v.n. of متج), Drawing out, extracting; drawing water from a well; being advanced (day); being long (the same); breaking wind; voiding excrements; cutting, striking.

▲ متجاعي *mutahāji*, Engaged in proposing questions, enigmas, or riddles to one another.

▲ متجادت *mutahādij*, Engaged in conversation, mutual discourse, or talk.

▲ متجارب *mutahārib*, Mutual in fighting.

▲ متجاسب *mutahāsib*, Engaged in reckoning.

▲ متحاسد *mutahāsīd*, Envious of each other.

▲ متحاصر *mutahāqir*, Mean in one's own eyes.

▲ متحاکم *mutahākim*, Agreed to go together before the judge (*hākim*).

▲ متحالف *mutahālif*, Leagued, bound together by oath, covenant, league, or treaty (*hilf*).

▲ متحاسق *mutahāmiq*, One who shams the fool.

▲ متحامل *mutahāmal* (v.n. 6 of حمل), Putting up with, being patient; a place where the exercise of patience is needed;—*mutahāmil*, Who puts up with trouble, patient.

▲ متحاور *mutahāwir*, Engaged in a dialogue.

▲ متحاب *mutahabbib*, Loving, fond, affectionate; granulated.

▲ متحجر *mutahajjir*, Petrified; stony.

▲ متحد *muttahid*, United, made one;—*azlā'i muttahid*, United States.

▲ متحدث *mutahaddis*, A relater, historian; anything happening new.

▲ متحذق *mutahazziq*, Wise; a wise man.

▲ متحرفة *mutaharrifa*, A tax on people of particular trades, a professional tax.

▲ متحرق *mutaharriq*, Burnt; inflamed.

▲ متحرک *mutaharrik* (fem. *mutaharrikat*, *mutaharrika*), Moved; moving oneself; movable; accented with short vowels;—*ghair mutaharrik*, Immovable; not accented with a short vowel, quiescent;—*quwā'i mutaharrika*, Locomotive powers.

▲ متحرم *mutaharrim*, Forbidden, unlawful; self-denying; revered.

▲ متحزن *mutahazzin*, Grieved, afflicted, sad.

▲ متحسر *mutahassir*, Sorrowful; regretful.

▲ متحشم *mutahashshim*, Covered with blushes, exceedingly bashful.

▲ متحصيل *mutahāssil*, A gatherer, acquirer.

▲ متحصلات *mutahāssilāt*, Productions, products.

▲ متحصن *mutahāssin*, Who retires to a stronghold and fortifies himself there; garrisoned (troops).

▲ متحصنة *mutahāssinat*, Chaste (woman).

▲ *mutahaf*, Dedicated, given;—*mutahif*, Giver of a present, maker of an offering (*tuhfat*).

▲ *mutahaffiz*, Vigilant, cautious, one who takes heed to himself; an attendant, a watchman (m.c.).

▲ *mutahaffil*, Met together, assembled.

▲ *mutahaqqaq*, Verified, true, sure, certain;—*mutahaggiq*, A verifier.

▲ *mutahakkim*, Lord paramount, sovereign.

▲ *mutahalliq*, Seated in a circle (people); halo-encircled (moon).

▲ *mutahallil*, Melted, dissolved; exceptive in an oath; released from an oath by an expiation.

▲ *mutahallim*, A dreamer; one who pretends to have had a dream or a vision; one who strives to evince meekness and patience (*hilm*).

▲ *mutahallî*, Adorned (especially with bracelets or other female ornaments);—*mutahalli*, One who decorates; one who finds (a thing) sweet.

▲ *mutahammid*, Praised; commendable; one who lays another under obligation.

▲ *mutahammir*, One who calls, or is called, un ass; a speaker of the Himyaritic dialect.

▲ *mutahammil*, The bearer of a burden; one who supports or suffers patiently; capable of bearing; enduring.

▲ *mutahannif*, A follower of the sect of Abū Hanifah, i.e. true, orthodox in religion.

▲ *mutahannî*, Curved, bent.

▲ *mutahaiyir*, Astonished, stupefied, wondering, amazed, thunderstruck; dim-sighted; wandering, erratic;—*mutahaiyir shudan* (*māndan*), To be lost in amazement, to be thunderstruck;—*karukabi mutahaiyir*, A wandering star, a planet.

▲ *mutakhādî*, One who affects to have been duped; mutual in deceiving.

▲ *mutakhārij*, (A company of fellow-travellers) who make up a common purse for the expenses of their journey; mutual in dividing (as one party taking the house, and the other the lands).

▲ *mutakhāshî*, Timid, fearful, timorous.

▲ *mutakhāsim*, Disputatious, mutually contentious; an adversary, opponent in a law-suit.

▲ *mutakhāsimain* (obl. du. of the preceding, used as nom.), Plaintiff and defendant.

▲ *mutakhāṣir*, Engaged in betting.

▲ *mutakhāṭî*, Apt to err or blunder.

▲ *mutakhāṣif*, Light, agile.

▲ *mutakhāṣif*, Opposed, opposite;

adverse;—*imādi mutakhāṣif* 'l-ab'ād, Columns at opposite distances, i.e. facing each other.

▲ *mutakhabbir*, A picker up of news.

▲ *mutakhattim*, The wearer of a seal-ring (*khātam*).

▲ *muttakhaz*, Taken;—*muttakhiz*. A taker, receiver, selector, chooser, assumer, associater; a commencer.

▲ *mutakharriq*, Torn, pierced; a liar; liberal;—*mutakharriq*'s-sirbāl, One whose clothes have been torn by a long journey.

▲ *mutakharriqat*, A womb injured by the fœtus and which does not conceive in consequence.

▲ *mutakharrim*, Of the sect called *khurramiyat* (see *خرمية* p. 457).

▲ *mutakhashhi*, Humble, subdued.

▲ *mutakhashhin*, Become rough; rugged; clad in rough clothing; rude in speech, uncivil.

▲ *mutakhashhi*, Awed by, afraid of.

▲ *mutakhasis*, Appropriated, made one's own; peculiarized; specially noted.

▲ *mutakhaszi*, Humbled, subdued.

▲ *mutakhattif*, A seizer, spoiler.

▲ *mutakhattî*, Overstepped, crossed over (boundary); one who steps or overstrides.

▲ *mutakhaff*, Booted.

▲ *mutakhallîz*, Saved, rescued, escaped.

▲ *mutakhallif*, Remaining or left behind; a promise-breaker; an opponent.

▲ *mutakhalliq*, A teacher of polite learning; one who perfumes himself with *khaliq* (see *خلوق* p. 472, where the transliteration should read *khaliq*); sedulous in adopting the habits of another.

▲ *mutakhallil*, One who uses a toothpick (*khilāl*) after eating.

▲ *mutakhallî*, Free, disengaged.

▲ *mutkham*, Heavy, indigestible (food);—*muttakhim*, Oppressed at the stomach, incommoded by indigestion.

▲ *mutkhamal*, (Food) which turns upon the stomach and produces indigestion.

▲ *mutakhammir*, Veiled (woman).

▲ *mutakhawif*, Terrified, impressed with fear.

▲ *mutakhaiyil*, One who imagines, suspects, or fancies (good or evil); whatever answers to an idea conceived of it; conceited; fantastic, imaginary, fanciful.

▲ *mutakhaiyilat*, *mutakhaiyila* (fem. of the preceding), Imagination, fancy;—

qūwati mutakhaiyila, The imagining faculty, imaginative power.

▲ متخيم *mutakha'iyim*, One who pitches his tent.

▲ متدا *muttada'* (root ١د), Destroyed, dead; broken; cut off; afflicted; levelled.

▲ متداب *mutadābir*, Mutual in deserting, turning the back, or opposing.

▲ متداخل *mutadākhil*, Inserted, introduced within each other, dove-tailed, mortised, compact.

▲ متدارس *mutadāris*, A fellow-student.

▲ متدارك *mutadārik*, Name of a metre (*fā'ilun* — — six times repeated).

▲ متداعي *mutadā'i*, Engaged in disputes, contests, or mutual provocation.

▲ متدافع *mutadāfi'*, Employed in pushing and thrusting each other, or repulsing in battle.

▲ متداني *mutadānī*, Near, adjacent.

▲ متداول *mutadāwil* (fem. *mutadāwilat*, *mutadāwila*), Bandied to and fro; alternate; common; current; customary; usual.

▲ متدارم *mutadāwim*, One who renders perpetual; who or what revolves.

▲ متدارمة *mutadāwamat*, A circuit, circle.

▲ متداوي *mutadāwī*, One who doctors himself.

▲ متداين *mutadāyin*, Mutual in giving credit.

▲ متدبر *mutadabbir*, One who considers attentively, or who understands well; well regulated.

▲ متدجر *mutadassir*, Wrapped up in a cloak or in the upper garment called *disār*.

▲ متدخل *mutadakhkhil*, Allowed to enter, introduced; who or what enters by little and little; one who enters very busily into matters.

▲ متدخن *mutadakhkhin*, Smoked; discoloured by smoke; smelling of smoke (*dukhān*).

▲ متدريج *mutadarrij*, Gradually advanced.

▲ متدرج *mutadarri'*, Clad in mail or quilted vest.

▲ متدرة *mutadarri'at*, (A woman) dressed in a shift or smock (*dir'*).

▲ متدعي *mutada'i*, One who claims, pretender.

▲ متدفن *mutadaffin*, Buried; hid, concealed.

▲ متدمر *mutadammir*, Perishing; indignant.

▲ متدمع *mutadammi'*, Ready to shed tears.

▲ متدنس *mutadannis*, Dirty, soiled, nasty, filthy.

▲ متدلي *mutadanni'*, One who urges on to that which is low and base; — *mutadanni'*, One who approaches or draws near by little and little.

▲ متدهقن *mutadahqin*, Appointed chief of the husbandmen (*dihqān*), a cultivator.

▲ متدهن *mutadakhin*, One who anoints his person with unguent (*duks*); fat; unctuous.

▲ متدي *muttadi*, A receiver of money, as the expiation of homicide (*diyyat*).

▲ متدين *mutada'iyin*, Orthodox; upright, firm in religion; a borrower, debtor; indebted.

▲ متذاكر *mutazākir*, Mindful of one another.

▲ متذامم *mutazāmim*, Mutual in casting blame.

▲ متذكر *mutazakkir*, A rememberer, recorder, recollector; one who remembers advice; remembered.

▲ متذكّرة *mutazakkira* (fem. of the preceding), Remembered, mentioned; — *mutazakkira'i bālā*, Above-mentioned, aforesaid; — *mutazakkara'i zail*, Mentioned below.

▲ متذلل *mutazallil*, Humble, suppliant; meek.

▲ متذمم *mutazammim*, Blushing, ashamed.

▲ متذيل *mutazaiyil*, Proud, stately, who lets his train (*zail*) sweep the ground.

▲ متر *matr* (v.n.), Cutting off, amputating; throwing; stretching (a rope); lying with.

▲ مترا *matrā*, (in Zand and Pāzand) Rain.

▲ متراج *mutarāji'*, Returned, brought back.

▲ متراجم *mutarājim*, Flinging stones at one another.

▲ مترادف *mutarādif*, Successive, consecutive; continuous, uninterrupted, at the heels of one another; synonymous; a verse terminating in two quiescent letters.

▲ متراسل *mutarāsīl*, Reciprocal in sending news, keeping up an epistolary correspondence.

▲ متراعى *mutarāzī*, Contented with each other.

▲ متراعى *mutarāfi'*, Mutually agreed to refer a matter to an umpire or judge.

▲ متراقل *mutarāfiq*, A fellow-traveller.

▲ متراك *matrāk*, Name of a lunar mansion.

▲ متراكب *mutarākib*, Piled one upon another; firm, strong.

▲ متراكم *mutarākim*, Accumulated, heaped up; condensed.

▲ مترامي *mutarāmi*, Occupied in shooting together.

▲ متراهن *mutarāhin*, Mutual in depositing stakes, pledges, or wagers.

▲ متراب *mutarabbīb*, A bringer up, educator.

▲ متربة *matrabat*, Poverty, beggary.

▲ مترب *mutarabba'*, A spring-habitation, a place where cattle pasture in the spring; — *mutarabbi'*, Fattened with spring-grass; one who sits four-square.

▲ مترب *mutarattib*, Firm, settled; ordered, established; arranged, classified; consequent-upon, resulting from.

▲ مترئل *mutarattil*, One who sings with a sweet voice; a slow reader or speaker.

▲ متراجح *mutarajjih*, Prevalent or preponderating.

▲ مترجيز *mutarajiz*, One who composes a poem in the metre *rajaz* (see رجز p. 570).

▲ مترجف *mutarajif*, Movable, tremulous.

▲ مترجل *mutarajil*, One who goes on foot; a pedestrian.

▲ مترجم *mutarjam*, Interpreted; translated:—*mutarjim*, A translator, interpreter.

▲ مترجمة *mutarjimiya*, A translation.

▲ مترجمين *mutarjimīn* (obl. pl. used as nom.), Interpreters; translators.

▲ مترجي *mutarajji*, Hoping, full of hope.

▲ مترجل *mutarajhil*, Mounted and ready to depart or emigrate; a traveller.

▲ مترحم *mutarahhim*, Compassionate, merciful, tender, pitiful, moved to pity.

▲ مترخص *mutarakhkhis*, One who obtains leave.

▲ متردد *mutaraddid*, Repulsed, rejected, refused; who opposes or resists; adverse; comer and goer; saunterer, wanderer; irresolute, ambiguous, perplexed; hesitating, anxious; discomposed.

▲ مترددة *mutaraddiyat*, A sheep fallen from a height (whether killed or not); veiled (a girl).

▲ مترز *matriz*, A shield.

▲ مترس *matars* (*ma-tars*), Be not afraid; the bar of a door; a parapet of wood or earth, a pulisade; a ninepin; a scarecrow.

▲ مترس *mutarris*, One who arms (himself or another) with a shield (*turs*).

▲ متراسب *mutarassib*, What deposits sediment.

▲ مترسة *mitrasat*, A shield, coat of mail (or anything) which defends.

▲ مترسل *mutarassil*, One who does (anything) leisurely; who speaks extempore; a letter-writer, a correspondent; a secretary.

▲ مترسم *mutarassim*, Contemplative.

▲ مترش *matrash* (?), Whose beard is shaved off; beardless.

▲ مترصد *mutarassid*, One who contemplates, or gazes at; a watcher; expecter, explorer; vigilant.

▲ مترضى *mutarazzi*, One who contents and gives satisfaction; one who begs, or is anxious, that anything may be acceptable.

▲ مترعرع *mutara'ri*, Perplexed, agitated, timid.

▲ مترغب *mutaragghib*, Expectant, waiting for.

▲ مترف *mutraf*, Blest with affluence, and allowed to enjoy oneself without interruption; left to oneself and doing what one pleases; proud, haughty, acknowledging no superior;—*mutrif*, Headstrong in disobedience;—*mutrif*, *mutarrif*, (Riches) seducing and ruining a man; a bestower of the comforts of life.

▲ مترقب *mutaragqab* (fem. *mutaragqaba*, *mutaragqaba*), Watched for, expected; longed for;—*mutaragqib*, One who contemplates, observes; one who expects,

desires, or wishes with a degree of avidity; a guardian.

▲ مترقص *mutaragqis*, Moved up and down.

▲ مترقق *mutaragqiq*, Compassionate, tender.

▲ مترقى *mutaragqi*, Ascended; advanced.

▲ متركب *mutarakkab*, Inserted, infixed, mounted, set;—*mutarakkib*, Mounted one upon another; composing, compounding.

▲ متركن *mutarakkin*, Firm, strong, well-established; grave, staid, steady, sedate.

▲ مترمل *mutarannmil*, Widowed.

▲ مترنم *mutarannim*, A singer; hummer, warbler; cooing (dove).

▲ مترنن *mutarannin*, Sonorous, resounding.

▲ متروك *matruk*, Left, relinquished, abandoned; abolished, obsolete, fallen into disuse;—*matruku* 'l-isti'māl, *matruki rasm*, Unusual, not practised, obsolete;—*māli matruk*, The estate of a person deceased.

▲ متروكات *matrukāt*, Movables, anything left behind one (either when leaving a place or dying); unnecessary baggage.

▲ متروكة *matruka* (fem. of *matruk*), Estate of a deceased person.

▲ متربه *mutarakhhib*, One who dedicates himself to the service of God; one who leads the life of a monk (*rāhib*).

▲ متراحم *mutazāhim*, Crowded, squeezed together, thronging (people).

▲ متراور *mutazāwir*, Reciprocal in paying visits.

▲ متزايد *mutazāyid*, Increased, augmented, multiplied; verbose, talkative.

▲ متزائل *mutazāyil*, Distant, departing; transitory; separated, removed from.

▲ متزارر *mutazarir*, (A garment) furnished with buttons (*sirr*), by which (it) may be fastened.

▲ متزلزل *mutazalsal*, Convulsed by an earthquake;—*mutazalsil*, Shaking, quaking, trembling; agitated.

▲ متزلق *mutazalliq*, Slidden, slipped, fallen down.

▲ متزمل *mutazammil*, One who wraps up close, or hides himself in his garment.

▲ متزندق *mutazandiq*, Turned Guebre (*zindiq*), become a worshipper of fire; impious.

▲ متزئر *mutazannir*, Begirt with a girdle or zone (*zunnār*).

▲ متزويج *mutazawwij*, Who takes a wife; wived.

▲ متزود *mutazawwid*, One who makes provision (*zād*) for a journey.

▲ متزهد *mutazahhid*, Pious, devout, religious.

▲ متزايد *mutazaiyid*, Increased, raised (price of provisions); one who affixes, or adds a commentary or supplement.

▲ متزین *mutazaiyin*, Dressed, adorned.

▲ متساك *mutasā'il*, Reciprocal in asking.

▲ متسابق *mutasābiq*, Engaged in contest.

for a wager; mutual, reciprocal in taking precedency.

متسارع *mutasāri'*, Simultaneous in making haste; one who makes haste.

متساقط *mutasāqīṭ*, Fallen; one who throws himself into; falling step by step.

متساقي *mutasāqī*, Mutual in giving drink.

متساکر *mutasākīr*, One who shams drunkenness.

متسالم *mutasālim*, At peace together.

متسامح *mutasāmīḥ*, Mutually indulgent.

متسامع *mutasāmi'*, One who pretends to hear; hearing from each other.

متساوي *mutasāwī*, Equal, parallel, straight;—*mutasāwīyū 'l-azlā'*, Equilateral;—*mutasāwīyū 's-zāwīya*, Equi-angular;—*mutasāwīyū 's-sāqān*, Having two equal sides;—*mutasāwīyū 'l-'umūd*, A trapezoid.

متساهل *mutasāhil*, Easy towards each other.

متساهم *mutasāhim*, Engaged in casting lots.

متساهر *mutasāḥḥīr*, One who rises or sets out before daybreak; and breakfasts at that early hour.

متساکر *mutasākḥḥīr*, A despiser, jeerer, mocker; one who compels (another) to obey; obliged to work for nothing, angariated.

متسکح *mutasākḥḥīṭ*, Incensed.

متسربل *mutasārḥīl*, Dressed in a shirt, shift; or covering for the body (*sirbāl*).

متسارر *mutasarrīr*, A keeper of a concubine (*sarrīyat*).

متسارع *mutasarrī'*, Active, quick, hasty.

متسارول *mutasārūl*, In breeches, breeched.

متسبع *mutasī'*, What makes up the number nine; One who waters a camel on the ninth day;—*muttasā'*, Wide place, widest part; composed of or relating to nine; enneagon;—*muttasī'*, Large, broad, spacious; dilated; diffused (water).

متسافر *mutasāfir*, About to take a journey.

متساقط *mutasāqḥḥīṭ*, One who seeks for the worst part of anything, or who hunts after faults; a picker-up of news by little and little.

متسقف *mutasāqḥḥīṭ*, Roofed; created bishop.

متسقى *mutasāqḥḥīṭ*, Soaked, imbued; bibulous.

متسکين *mutasākīn*, Poor, impoverished.

متسلك *mutasāllīḥ*, Cased in armour, armed.

متسلسل *mutasāllīs*, Hypocritical, fraudulent (see *سالم*); femented.

متسلسل *mutasālsīl*, Joined, linked together; water flowing like a chain.

متسلط *mutasāllīṭ*, Despotic, absolute; invested with paramount authority.

متسائل *mutasāllīf*, A borrower; a re-

ceiver of money in advance for goods to be delivered.

متسائل *mutasāllīl*, A withdrawer, carrier behind.

متسلم *mutasāllam*, Delivered, consigned;—*mutasāllīm*, One who receives anything delivered, and keeps it in possession; a vicar, locum tenens, lieutenant to a governor of a province, sent before to manage affairs till the arrival of his superior; one who keeps in the right road.

متسلى *mutasāllī*, Comforted, solaced.

متسمع *mutasāmmī'*, A hearer, listener.

متسمك *mutasāmmīk*, Exalted, excellent.

متسمن *mutasāmmīn*, Fattened, waxed fat.

متسمى *mutasāmmī*, Self-named; called, named, denominated, designed; high.

متسنى *mutasānnī*, Old, corrupted; one who stays many years.

متسوق *mutasāwīq*, A buyer, seller, trader; a frequenter of the market (*sūq*), a market-man.

متسوك *mutasāwīk*, Who uses a dentifrice (*siwāk*).

متسوى *mutasāwī*, Straight; even, level.

متسهل *mutasāḥḥīl*, Easy.

متشابه *mutashābīk*, Intricate (affair).

متشابهة *mutashābīḥ*, fem. متشابهة *mutashābihat*, *mutashābiḥa*, Like, resembling; conformable; allegoric, parabolical; equivocal, ambiguous; allegory; simile; metaphor; intricate, difficult (a verse of the Qur'an), of uncertain meaning.

متشابهات *mutashābihāt* (pl. of *mutashābihat*, fem. of the preceding). Similes, allegories, metaphors; doubts, ambiguities, intricacies.

متشابهة *mutashābahat*, Comparison, resemblance;—*mutashābihat*, see متشابهة.

متشاهم *mutashāḥḥīm*, Full of mutual revilings.

متشاهك *mutashāḥīk*, Associated in partnership; a partner.

متشاهر *mutashāḥīr*, One who pretends to be, or who fancies himself, a poet; a poetaster.

متشاهل *mutashāḥḥīl*, People who keep one another employed.

متشاهل *mutashāḥīl*, Suitable, agreeable to one another.

متشاهكى *mutashāḥīkī*, Mutually querulous; complaining of each other.

متشاهر *mutashāḥīr*, Engaged in consultation.

متشاهك *mutashāḥīk*, Mixed, intermixed, intertwined, jumbled together.

متشاهة *mutashāḥīḥ*, Similar, resembling.

متشاهتى *mutashāḥīṭī*, One who winters.

متشاهج *mutashāḥījī*, Proud of one's courage.

متشاهك *mutashāḥḥīk*, Distinguished,

noteworthy; — *mutashakhkhiṣ*, Separated; distinct.

▲ *mutashaddid*, Hard, strong; severe; difficult; stingy, avaricious.

▲ *mutasharrib*, Imbibing; what drinks up, bibulous; spreading; contagious.

▲ *mutasharri'*, Skilled in law; orthodox.

▲ *mutasharriḥ*, Honoured; high-minded.

▲ *mutasharrik*, A partner, sharer.

▲ *mutasha'id*, Divided, branched.

▲ *mutasha'il*, Kindled, lighted; fiery.

▲ *mutashaffi'*, An intercessor, advocate.

▲ *mutashakkir*, Grateful, thankful.

▲ *mutashakkik*, Doubting, scrupulous.

▲ *mutashakkal*, Formed; produced; transformed; beautiful;—*mutashakkil*, Like, resembling.

▲ *mutashakki*, A complainer, bemoaner, lamenter; querulous; afflicted, pained, diseased.

▲ *mutashammis*, Exposed to the sun.

▲ *mutashammil*, Covered, concealed; dressed in overalls, surtout, or upper coat.

▲ *mutashammim*, One who smells gently.

▲ *mutashannij*, Shrivelled, wrinkled; convulsed.

▲ *mutashannin*, Old, worn out; dried, shrivelled, wrinkled, wizened, shrunk, contracted.

▲ *mutashawwish*, Disturbed, disordered.

▲ *mutashawwiq*, Wishful, desirous.

▲ *mutashawwiḥ*, Beset with thorns.

▲ *mutashahhid*, One who makes a profession of faith.

▲ *mutashahhū*, Desired, longed for;—*mutashahhī*, Desirous, eager, longing more and more.

▲ *mutashaiyikh*, A pretender to, or an assumer of, the character of a *shaiḥ*, i.e. of an elder, a venerable or learned person.

▲ *mutashaiyid*, A hypocrite; a vagrant monk (see *shaiḥ* p. 771).

▲ *mutashaiḥin*, Devilish, satanic.

▲ *mutashaiyi'*, A sectary of Ali; *shī'ah*.

▲ *mutaṣābi*, Amorously inclined.

▲ *mutaṣādif*, One who meets with.

▲ *mutaṣādiq*, Mutually sincere, true.

▲ *mutaṣādim*, Struck together, clashed.

▲ *mutaṣārim*, Sundered, severed.

▲ *mutaṣā'ib*, Difficult, hard, untractable, troublesome.

▲ *mutaṣā'id*, Superior, above; ascended, on the move upwards; in ascending scale.

▲ *mutaṣāghir*, Little in one's own esteem.

▲ *mutaṣāfiq*, Mutual in shaking hands on striking a bargain.

▲ *mutaṣāfī*, Mutually honest, upright.

▲ *mutaṣāqib*, Near, close by.

▲ *mutaṣāliḥ*, At peace together.

▲ *mutaṣabbir*, One who affects patience (*ṣabr*), or who imposes a restraint on himself.

▲ *mutaṣabbī*, A gay deceiver; a flirt.

▲ *mutaṣāḥḥif*, An incorrect reader.

▲ *mutaṣaddir*, Seated in the chief seat.

▲ *mutaṣaddi'*, Importunate, troublesome.

▲ *mutaṣaddiq*, A giver or asker of alms.

▲ *mutāṣaddī*, One who turns away the face, opposes, or objects; one who attempts, presumes, dares, is intent upon; any inferior officer of government, a clerk, accountant.

▲ *mutāṣaddī-garī*, Office of clerk, &c. (see the preceding article).

▲ *mutasarrikh*, One who roars; a screamer.

▲ *mutaṣarraḥ*, Whatever is in one's power or possession; [*mutaṣarraḥ fi-hi*, Possessed, used;—*ghair mutaṣarraḥ*, Out of one's power or reach;]—*mutaṣarrif*, fem. *mutaṣarrifat*, *mutaṣarrifa*, A possessor, occupant, enjoyer, master; one who uses his own discretion; profuse, extravagant; dexterous; declined;—*qūwati mutaṣarrifa*, The thinking faculty.

▲ *mutaṣarraḥāt* (pl. fem. of *mutaṣarraḥ*), Possessions, estates (m.c.).

▲ *mutaṣarrim*, Cut off, rescinded; dexterous, clever.

▲ *mutaṣā'id*, High; hard, difficult.

▲ *mutaṣā'lik*, Poor, indigent.

▲ *muttaṣif*, Praiseworthy; qualified, endowed, marked with an epithet; described; a describer; mutually laudatory.

▲ *muttaṣil*, Contiguous, adjoining, conjunct, near, continual; conjunctive; (adv.) always (m.c.).

▲ *muttaṣil-an*, Continually, contiguously.

▲ *muttaṣilat*, An affixed pronoun.

▲ *mutaṣalli*, Burnt; warmed (at the fire).

▲ *mutaṣannī*, Adorned, decorated;

one who shows off his skill; anxious to pass off well; specious; one whose words and actions agree not.

▲ متصور *mutaṣawwir*, Imagined;—*mutaṣawwir*, An imaginer, conceiver.

▲ متصوف *mutaṣawwif*, Obscure, mystical (speech); a Sufi, or mystic.

▲ متصيد *mutaṣaiyid*, Devoted to hunting.

▲ متصيف *mutaṣaiyif*, A summer-sojourner.

▲ متفاحك *mutaṣāḥik*, Laughing together.

▲ متضاد *mutaṣādd*, Mutually opposed, contrary.

▲ متضار *mutaṣārr*, Suited.

▲ متضارب *mutaṣārib*, Distracted, fighting together, beating one another.

▲ متضاعف *mutaṣā'if*, Increased to twice as much, doubled.

▲ متضامن *mutaṣāghin*, Full of mutual enmity.

▲ متضيق *mutaṣāyiq*, Narrow, straitened (in mind or place).

▲ متضبط *mutaṣabbīṭ*, One who seizes by force.

▲ متضجر *mutaṣajjir*, Distressed, oppressed, injured, afflicted, lamenting; restless.

▲ متضجع *mutaṣajji'*, Indolent, sitting still.

▲ متضج *mutaṣajḥ*, Manifest, evident, clear.

▲ متضحك *mutaṣāḥḥik*, A laugher, mocker.

▲ متضرب *mutaṣarrib*, Beaten; agitated, disturbed, uneasy, shaking.

▲ متضرر *mutaṣarrib*, Injured, harmed, oppressed.

▲ متضرع *mutaṣarri'*, Humbled; a suppliant.

▲ متضرم *mutaṣarrim*, Kindled (fire or rage).

▲ متضعف *mutaṣa'af*, Regarded as weak, obscure, and contemptible;—*mutaṣa'if*, One who looks on as weak (*za'if*); obscure, despised.

▲ متضمد *mutaṣammid*, Bandaged (wound).

▲ متضمن *mutaṣammin*, What comprehends, contains, includes; a surety, bondsman, sponsor.

▲ متضيف *mutaṣaiyif*, Become a guest (*ṣaiyif*).

▲ متضيق *mutaṣaiyiq*, Hemmed in; straitened.

▲ متطابق *mutaṭābiq*, Suited, agreeable to.

▲ متطاعن *mutaṭā'in*, Mutual in spearing; taunting each other.

▲ متطاع *mutaṭāwi'*, Humble, submissive, obedient, compliant.

▲ متطاهر *mutaṭāḥir*, Cleansed, purified.

▲ متطب *mutaṭibb*, A practitioner in medicine.

▲ متطبيب *mutaṭabbib*, A student of the art of medicine; a medical practitioner.

▲ متطبع *mutaṭabbī'*, Implanted by nature, innate.

▲ متطبق *mutatabbiq*, Agreeable to, suitable.

▲ متطرب *mutaṭarrib*, One who moves briskly from joy or pain; a singer; one who makes cheerful and exhilarates.

▲ متطرز *mutaṭarris*, Embroidered (hem).

▲ متطرف *mutaṭarrif*, (A camel) grazing at the edge of a field, and not mixing with the others.

▲ متطرق *mutaṭarriq*, Struck; separated; taking or leading away.

▲ متطعم *mutaṭa'im*, A taster, trier, sipper.

▲ متطفل *mutaṭaffil*, An uninvited guest.

▲ متطلب *mutaṭallib*, Inquisitive; a seeker.

▲ متطلع *mutaṭalli'*, One who looks at, waits for; informed, apprized of.

▲ متطلى *mutaṭalli*, Anointed, smeared, daubed.

▲ متطمس *mutaṭammis*, Obliterated, erased.

▲ متطو *mutaṭawwiḥ*, A wanderer, vagrant.

▲ متطوع *mutaṭa'awi'*, Obedient; a volunteer (in a holy war); a doer of works of supererogation.

▲ متطوف *mutaṭauwif*, One who moves round.

▲ متطوق *mutaṭauwiq*, Adorned with a chain or a collar; collared.

▲ متطهر *mutaṭahhir*, Purified, cleansed, washed; sanctified.

▲ متطيب *mutaṭaiyib*, Embalmed; perfumed.

▲ متطير *mutaṭaiyir*, Who views as a bad omen.

▲ متظالم *mutaṭālim*, Reciprocal in complaining of injuries; injuring one another.

▲ متظاهر *mutaṭāḥir*, Joined back to back; mutually auxiliary.

▲ متظرف *mutaṭarrif*, An affecter of elegance.

▲ متظفر *mutaṭaffir*, Victorious, triumphant.

▲ متظلل *mutaṭallil*, Shaded, over-shadowed.

▲ متظلم *mutaṭallim*, Darkened, obscure; injured, oppressed, aggrieved; a wronger; a complainer of wrongs;—*mutaṭallimi dād-khṣāḥ*, An oppressed person demanding justice.

▲ متظنن *mutaṭannin*, متظنى *mutaṭannī*, One who thinks, opines, surmises, or suspects.

▲ متظهر *mutaṭahhir*, A pronouncer of a formula of divorce upon his wife.

▲ متع *mat'* (v.n.), Advancing (day); rising high (sun); preponderating (scale of a balance); enjoying a thing, reaping advantage of it;—*mat'*, *mut'* (v.n.), Being liberal and beneficent; being ingenious; being graceful and elegant;—*mita'*, *muta'* (pl. of *mit'at*, *mut'at*), Fruits, advantages; victuals in sufficiency.

▲ متعاب *muta'ātib*, Mutually recriminative.

▲ متعادل *muta'ādil*, Parallel to each other.

▲ متعادى *muta'ādi*, Mutually hostile.

▲ متعارض *muta'āriḥ*, Contrary, opposed to each other; engaged in imitating, or doing anything like one another; conflicting, contradictory.

▲ متعارف *muta'ārif*, Well known to each other; mutually known; common usage;—

mardumāni muta'arif, The common people, the vulgar (m.c.).

ا متعارف *muta'arifī*, Ordinary, common (m.c.).

ا متعارف *muta'arifīyat*, Celebrity, notoriety.

ا متعارف *muta'āzil*, Remote, removed, retiring, receding, withdrawing from each other.

ا متعارف *muta'āzī*, Reciprocal in consoling or exhorting to the exercise of patience.

ا متعاسر *muta'āsir*, Difficult; hard, firm; mutually perplexed.

ا متعاشر *muta'āshir*, Intimate, familiar; mixed.

ا متعاطف *muta'āṭif*, Inclined to each other.

ا متعاقب *muta'āqib*, fem. متعاقبة *muta'āqibat*, *muta'āqiba*, Successive, following, pursuing; subsequent; afterward;—*muta'āqibu 'l-wurūd*, Coming successively, arriving one after another;—*ṣamurāti muta'āqiba*, Fruits following in their season.

ا متعاقد *muta'āqid*, Leagued, confederate.

ا متعاكس *muta'ākis*, Inverted, turned.

ا متعال *muta'āl*, High, sublime;—*khuḍāyi muta'āl*, The most high God.

ا متعالم *muta'ālim*, Known to each other; known of all.

ا متعالی *muta'ālī*, High, lofty, exalted; one who draws near.

ا متعامل *muta'āmil*, United by commerce; transacting business with each other.

ا متعمی *muta'āmī*, One who shams blindness.

ا متعانی *muta'āniq*, Mutual in embracing.

ا متعاور *muta'āwar*, Borrowed;—*muta'āwir*, Reciprocal, alternate in doing (anything).

ا متعاوض *muta'āwiz*, Acceptor of a substitute.

ا متعاون *muta'āwin*, Leagued for mutual aid.

ا متعاهد *muta'āhid*, Confederate, covenanted; a contractor; one who enters into an engagement for the revenue;—*afṣarāni muta'āhid*, Covenanted officers (m.c.);—*ghair-muta'āhid*, Uncovenanted.

ا متعاهدین *muta'āhidīn* (obl. pl. of the preceding used as nom.), Confederates, &c.

ا متعاب *muta'āyib*, متعابر *muta'āyir*, Employed in mutual upbraidings.

ا متعب *mut'ab*, Fatigued, tired;—*mut'ib*, One who fatigues or overworks; toilsome.

ا متعبة *mat'abat*, A place of fatigue.

ا متعبد *muta'abbad*, A place of worship;—*muta'abbid*, Devout, bigoted, fanatic; refractory, stubborn; one who receives as a servant ('abd).

ا متعبدات *muta'abbadāt*, The ceremonies and sacrifices prescribed in the pilgrimage to Mecca.

ا متعبس *muta'abbis*, Frowning, crabbed, austere.

ا متعة *mut'at*, *mut'al* (v.n. of متع), Per-

forming the ceremonies at Mecca, making the sacred visitation called 'umrah; use, enjoyment, advantage, benefit; taking a wife on the understanding of dismissing her after a few days' cohabitation;—*mut'al*, *mut'a*, A temporary marriage of the described kind; a present to a woman divorced from her husband; a bucket, an urn;—*muta'tu 'l-ḥolāq*, Money and clothes given to a wife at the time of divorce.

ا متعتب *muta'attib*, Angry, scolding, chiding.

ا متعجب *muta'ajjib*, Astonished, amazed; filled with admiration; wonderful, strange.

ا متعجبانة *muta'ajjibāna*, Wondrous.

ا متعجل *muta'ajjil*, Hasty, one who seizes hastily.

ا متعدد *muta'addid*, Many, various; in great number (over 10,000); ready, prepared, expeditious;—*muta'addid bi-hi*, Of which account is to be made; of account or note.

ا متعدم *muta'adam*, Lacking, wanting, deficient.

ا متعدی *muta'addī*, Who or what passes by, or from one to another; active, transitive, causal (verb); a transgressor, wicked wretch, scoundrel; epidemic; contagious; infected by a contagious disorder.

ا متعذر *muta'azzir*, Difficult, impossible; an apologist; deserving of pardon.

ا متعرب *muta'arrib*, One who lives amongst, and becomes like an Arabian; not a pure Arabian.

ا متعرج *muta'arrij*, Oblique, scalene (edifice).

ا متعارض *muta'arriḥ*, An opposer, hinderer, withstander; one who causes pain or trouble; averse; undertaking rashly; intermeddling with.

ا متعرب *muta'arriḥ*, A pryer into another person's secrets, curious to know; one who confesses.

ا متعرق *muta'arriq*, Perspiring.

ا متعزب *muta'azzib*, Bachelor, unmarried.

ا متعزل *muta'azzil*, Dismissed, cashiered, removed from office; retired.

ا متعسر *muta'assir*, Difficult, impossible, intricate, hard to be explained; pressing (necessity);—*muta'assiru 'l-ḥuṣūl*, Difficult to obtain, arduous;—*muta'assiru 'l-murūr*, Difficult to pass, hard to be got over.

ا متعشب *muta'ashshib*, Fed on, or fattened by green herbage or grass ('ushb).

ا متعشق *muta'ashshiq*, A lover, sweetheart.

ا متعشى *muta'ashshā*, One taking his supper; purblind at night.

ا متعصب *muta'aṣṣib*, Attached to one's people; helping them; partial, prejudiced; zealous; bigoted; superstitious.

ا متعصر *muta'aṣṣir*, Expressed, squeezed out (juice).

ا متعصم *muta'aṣṣim*, Protected, kept safe.

▲ متعصى *muta'assi*, Who beats off with a stick; rebellious; difficult, intricate (affair).

▲ متعطّر *muta'attir*, Perfumed, highly scented.

▲ متعطش *muta'attish*, One who pretends to be athirst; wishful, desirous, eager, curious.

▲ متعطّف *muta'attif*, Indulgent, favourably inclined.

▲ متعطّل *muta'attil*, Idle, unemployed.

▲ متعطّلة *muta'attilat*, Unadorned (woman).

▲ متعطى *muta'atti*, One who begs a present.

▲ متعظ *mutta'iz*, Admonished; one who takes admonition in good part, or follows advice.

▲ متعظم *muta'azzim*, Proud, haughty, stately.

▲ متعطف *muta'affif*, Chaste, continent, abstemious; studying to keep oneself pure.

▲ متعفن *muta'affin*, Putrid, stinking, noisome; rotten (rope).

▲ متعقب *muta'agqib*, Punished for faults.

▲ متعقد *muta'agqid*, Consolidated, fastened together; concreted.

▲ متعقل *muta'agqil*, Intelligent, wise, learned.

▲ متعكّر *muta'akkiz*, Propped by a crutch or staff.

▲ متعكس *muta'akkis*, A crawler, as a viper.

▲ متعلّق *muta'allaq*, A place where anything may be suspended; an interest;—*muta'alliq*, Belonging to, dependent upon, connected with, touching, concerning; sticking close to; a kinsman; a dependant; addicted, dedicated, attached; possessed of a bare subsistence;—*muta'alliqi zāti khāss*, Personal, private;—*muta'alliqi fi'l*, An adverb;—*muta'alliqi muḥarrir*, Pertaining to a clerk, clerical.

▲ متعلقات *muta'alliqāt* (pl. of *muta'alliqat*), Dependencies, appurtenances, circumstances; children, family, domestics.

▲ متعلقان *muta'alliqān* (P. pl. of *muta'alliq*), Children, family; domestics, servants, &c.

▲ متعلقة *muta'alliga*, A dependency; &c.;—*muta'allaga'i khāndān*, Pertaining to a family; domestics, dependants.

▲ متعلقين *muta'allagīn* (obl. pl. of *muta'alliq* used as nom.), = متعلقان q.v.

▲ متعلّل *muta'allil*, One who offers a reason or excuse.

▲ متعلم *muta'allim*, Taught, instructed; one who applies himself to learn; a learner, student, scholar, disciple; a teacher.

▲ متعلّى *muta'alli*, High; one who ascends gradually.

▲ متعمد *muta'ammid*, Serious, attentive, earnest.

▲ متعمّل *muta'ammiq*, Carried far in a discourse; entering deeply into a matter.

▲ متعمّل *muta'ammil*, Studious, painstaking.

▲ متعمّم *muta'ammim*, Dressed in a turban
a متعندان *muta'annidān* (P. pl. of *muta'annid*), Enemies.

▲ متعنّى *muta'annī*, Tired, jaded, fatigued.

▲ متعوب *mat'ub*, Fatigued; oppressed; vexed.

▲ متعوجّ *muta'auwij*, Bent, crooked, curved.

▲ متعود *muta'auwid*, Accustomed, used to.

▲ متعولّ *muta'auwiz*, One who takes refuge.

▲ متعورّ *muta'auwiq*, Averted, turned away from; hindered.

a متعة *mut'a*, Taking a wife on the condition of dismissing her after a few days, a temporary marriage (allowed by the Shi'as but considered illegal by the Sunnis); a woman married in that way (m.c.); cohabitation; use, enjoyment, advantage, profit. (See A. متعة.)

▲ متعهد *muta'ahhid*, Continually engaged in the same act; attentive to; undertaking, engaging in.

▲ متعيّب *muta'aiyib*, A reproacher, accuser.

▲ متعيّش *muta'aiyish*, Possessed of a sufficiency to support life, who has just enough to live upon; supported by his own industry.

▲ متعين *muta'aiyin*, Public, open, plain, manifest, conspicuous; certain, determined, constituted, appointed, deputed; one who follows with the eye; one who injures by the evil eye.

a متعيّنه *muta'ayyana*, A station, post, command; an appointment; establishment.

▲ متغابن *mutaghābin*, Mutually fraudulent.

▲ متغازل *mutaghāzil*, Mutually engaged in amorous blandishments.

▲ متغافل *mutaghāfil*, One who shams negligence.

○ ▲ متغالب *mutaghālib*, Victorious in turns.

▲ متغالىّ *mutaghālī*, Tall, long, luxuriant (grass); high (price).

▲ متغامر *mutaghāmiz*, Winking at one another.

▲ متغالىّ *mutaghānī*, Independent of one another.

▲ متغايب *mutaghāyib*, Absent.

▲ متغايظ *mutaghāyiz*, Enraged at one another.

▲ متغدىّ *mutaghaddī*, One who breakfasts; one who dines early.

▲ متغذّى *mutaghāzzī*, Nourished, fed upon.

▲ متغرب *mutagharrib*, On foreign travel; far distant; a comer from the west (*gharb*).

▲ متغردّ *mutagharrid*, A songster, warbler.

▲ متغرغرّ *mutagharghir*, One gargling his throat.

▲ متغزلّ *mutaghazzil*, A writer of erotic poetry.

- ▲ متغسل *mutaghassil*, Nice in his ablution.
 ▲ متغشى *mutaghashshī*, Who covers himself.
 ▲ متغضب *mutaghazzib*, Angered, enraged.
 ▲ متغضن *mutaghazzin*, Wrinkled, puckered.
 ▲ متغطي *mutaghattī*, Covered, hid.
 ▲ متغفل *mutaghaffil*, Careless, negligent; one who affects to be careless or negligent.
 ▲ متغلب *mutaghallib*, Overcoming, victorious; dominant, powerful.
 ▲ متغمد *mutaghammid*, A concealer, a hider; (God) receiving into his mercy.
 ▲ متغنى *mutaghannij*, Coquettish (woman).
 ▲ متغنى *mutaghannim*, One who looks upon and considers as prey.
 ▲ متغنى *mutaghannī*, A singer; polite; amorous; contented; a praiser; a disparager.
 ▲ متغيب *mutaghaiyib*, Absent, disappeared.
 ▲ متغير *mutaghaiyir*, Disturbed, perplexed, stupefied; altered, changed, deteriorated; amended; mutable, inconsistent.
 ▲ متغيظ *mutaghayyiz*, Angry, wrathful; intensely hot (noon-tide).
 ▲ متفاتي *mutafātī*, One who consults a muftī, or man learned in the law.
 ▲ متفاحش *mutafāhish*, An obscene talker.
 ▲ متفاخر *mutafākhir*, Mutually boastful.
 ▲ متفاسح *mutafāsīh*, One who makes room for another (in an assembly); comfortably seated.
 ▲ متفاسد *mutafāsīd*, Mutually alienated.
 ▲ متفاسح *mutafāsīh*, Pompously eloquent.
 ▲ متفادل *mutafāzil*, Engaged in a dispute about excellence; mutually ambitious of superiority.
 ▲ متفادق *mutafāqid*, In search of one another.
 ▲ متفاني *mutafānī*, Destructive of each other (in war); mutually exterminatory.
 ▲ متفادول *mutafāwīl*, Distinct, separate, distant, different; interrupted.
 ▲ متفاديد *mutafāyīd*, Mutually beneficial.
 ▲ متفائل *mutafā'il*, An augurer, diviner.
 ▲ متفاتت *mutafattit*, Broken in pieces, crumbled; dropped off.
 ▲ متفاتح *mutafattih*, Opened, set wide open.
 ▲ متفاتش *mutafattish*, A searcher, examiner.
 ▲ متفائل *mutafattil*, Twisted (rope).
 ▲ متفاحة *mutafāhat*, An apple-orchard.
 ▲ متفاحس *mutafahhas*, Questioned, examined;—*mutafahhis*, An inquisitor, investigator, examiner.
 ▲ متفاحر *mutafahhkir*, Proud, vain-glorious.
 ▲ متفارج *mutafarrij*, One who looks, examines, walks about, or gazes around; a spectator; one who unbends in the company of friends.
 ▲ متفرد *mutafarriid*, Alone, sole, by one's self.

- ▲ متفارس *mutafarris*, A judger from signs or appearances; a physiognomist; one who pretends to be an expert horseman (*fāris*).
 ▲ متفارع *mutafarri'*, Produced, originated; derived, propagated, branched out, ramifying; very branchy (tree); grafted; belonging to, depending upon.
 ▲ متفارعات *mutafarri'āt*, Dependencies; derivatives, pertinents, appurtenances.
 ▲ متفارع *mutafarriḡh*, At leisure; vacant, empty.
 ▲ متفارق *mutafarraḡ*, Being divided, separated; a place of division and separation;—*mutafarriḡ*, Separate, distinct, different, divided, dispersed, scattered, confused, dissipated, ruined.
 ▲ متفارقات *mutafarriḡāt*, Scattered things; various things; sundries, miscellaneous articles; the various items (of an account); scattered portions of land.
 ▲ متفارقة *mutafarriḡat*, *mutafarriḡa*, Horseguards, spearmen, or archers attending a king when he travels.
 ▲ متفارقة *mutafarriḡiyat*, Dispersion.
 ▲ متفاسح *mutafassih*, Spacious, roomy; one who makes room for; comfortably and widely seated.
 ▲ متفاسح *mutafassih*, Eloquent, rhetorical; one who takes great pains to appear eloquent.
 ▲ متفصل *mutafazzil*, Excellent, eminent; one who pretends to, and assumes a superiority over his fellows; a benefactor; clad daily in the same dress.
 ▲ متفطر *mutafattir*, Split, cleft, divided.
 ▲ متفطن *mutafutṭin*, Considerate, thoughtful.
 ▲ متفق *muttafiḡ*, Consenting, agreeing, consentient, agreed; corresponding, concurring (testimonies); confederate, conspiring; united, uniform; nearly related; an accomplice, abettor, conspirator; the fifth circle (*dā'ira*) of the metres;—*muttafiḡu 'r-rāy*, Agreeing in opinion;—*muttafiḡ 'alai-hi*, Agreed upon.
 ▲ متفقان *muttafiḡ-an*, متفقانه *muttafiḡāna*, Together, at the same time, on one accord (m.c.).
 ▲ متفقد *mutafagqid*, Deprived of, or in search of a lost or missing object.
 ▲ متفقه *mutafagḡih*, Skilled in the divine law.
 ▲ متفكر *mutafakkir*, Contemplative, thoughtful; given to consideration; serious, pensive, grave; amazed;—(*qū-wālī*) *mutafakkira*, Contemplation, the reflecting power; mind.
 ▲ متفنون *mutafannin*, Possessed of a variety of sciences, modes, ways, or arts.
 ▲ متفنى *mutafannī*, Artful, crafty, vicious.
 ▲ متفوت *mutafawit*, Escaped, passed by.
 ▲ متفوه *mutafawih*, One who opens his mouth to speak; a speaker.

أ متفهم *mutafahhim*, One who understands by little and little; intelligent.

أ متقابل *mutaqābil*, Opposite; face to face.

أ متقاتل *mutaqātil*, Mutually slaughterous.

أ متقادم *mutaqādam*, (in law) Such a distance of time as suffices to prevent punishment; it operates somewhat similar to our statutory limitation;—*mutaqādim*, Ancient, antique, prior to.

أ متقار *mutaqār*, Mutually agreed.

أ متقارب *mutaqārib*, Near to each other, proximate; a metre (*fa'ūlun* — — repeated eight times).

أ متقاربة *mutaqāribiyat*, Proximity.

أ متقارط *mutaqārit*, Mutually encomiastical.

أ متقارع *mutaqāri'*, Engaged in casting lots.

أ متقارن *mutaqārin*, Joined, united together.

أ متقاسم *mutaqāsim*, Confederate, leagued, sworn to each other; agreed to divide (property) amongst themselves.

أ متقاصر *mutaqāsir*, Unequal to the performance of a thing; one who pretends to be short.

أ متقاضي *mutaqāzī*, An exacter or receiver (of payment of a debt); a dun; importunate.

أ متقاطر *mutaqāṭir*, Whatever drops or trickles; coming in a train, one after another.

أ متقاطع *mutaqāṭi'*, Parted from each other.

أ متقاعد *mutaqā'id*, Sedentary, stationary, inactive; whosoever abstains, desists, or recedes; (a garrison-soldier) exempted from joining the army.

أ متقاعس *mutaqā'is*, One whose back goes in and breast sticks out.

أ متقال *mutaqāll*, One who considers as small, few, or trifling (*qalīl*).

أ متقامر *mutaqāmīr*, Engaged at a game of dice, or in play for a wager.

أ متقارل *mutaqāwil*, Engaged in a chat.

أ متقارم *mutaqāwim*, Up in arms mutually.

أ متقابي *mutaqābbi*, Dressed in the tunic *gabā'*.

أ متقادر *mutaqaddir*, Measured, proportioned; pre-ordained; ready, prepared.

أ متققدس *mutaqaddis*, Purified, made holy.

أ متقدم *mutaqaddim*, One who goes before or leads the way; excelling, superior; ancient, anterior, past, preceding; antique; a chief, president, principal, governor; an offering, a present.

أ متقدما *mutaqaddamān*, In old time, long ago.

أ متقدمين *mutaqaddāmīn* (obl. pl. used as nom.), The ancients.

أ متقرب *mutaqarrib*, One who approaches or fears (God); one who has free access

to a king; a royal relation or favourite; adjacent, near, allied.

أ متقرح *mutaqarriḥ*, Ulcerated, eaten of sores.

أ متقارر *mutaqarrir*, Confirmed, established.

أ متقري *mutaqarri'*, Addicted to sacred reading; devout, holy, pious.

أ متقسط *mutaqassit*, Engaged in making an equal distribution.

أ متقسم *mutaqassim*, A scatterer; scattered.

أ متقشر *mutaqashshir*, Peeled, barked (tree).

أ متقضى *mutaqazẓi*, Finished, ended; extinct, annihilated; pouncing (hawk).

أ متقطر *mutaqattir*, Sweetly-scented, perfumed.

أ متقطع *mutaqaffi'*, Cut into several parts; (wine) diluted with (water).

أ متقعد *mutaqā'id*, Unable or loth to do anything.

أ متقعر *mutaqā'ir*, Deep well; carried far in a speech.

أ متقفي *mutaqaffi*, A follower or tracker of another's steps; an imitator.

أ متقلب *mutaqallib*, Turned inside out; converted, inverted; expert, dexterous in business.

أ متقلد *mutaqallid*, Adorned (with a necklace); girt (with a sword).

أ متقلس *mutaqallis*, Dressed in the high-crowned cap or turban called *qalansuwa'*.

أ متقلع *mutaqalli'*, Uprooted, displaced.

أ متقمر *mutaqamīr*, A winner at dice; a visitor by the light of the moon (*qamar*).

أ متقمص *mutaqammiḥ*, Dressed in a shirt.

أ متقن *mutqin*, One who manages with propriety; one who does (anything) firmly and well.

أ متقن *muttaqin*, Sure of, certain; known.

أ متقنص *mutaqanniḥ*, Fond of the chase; hunter.

أ متقنع *mutaqānīnī'*, Dressed in coif or cap.

أ متقوت *mutaqauwiṭ*, Nourished, maintained.

أ متقروح *mutaqauwiḥ*, Mattery, ichorous (sore).

أ متقروص *mutaqauwis*, Bowed, bent, curved; arched (eyebrow); armed with a bow (*qaws*).

أ متقزل *mutaqawwil*, A teller of lies of another.

أ متقويم *mutaqauwim*, Of great value; straightened, rectified, corrected.

أ متقوى *mutaqauwi*, Strong, courageous.

أ متقلى *muttaqlī*, Abstemious, abstemious, temperate, sober; cautious; God-fearing, pious.

أ متقيح *mutaqaiyih*, Purulent (sore).

أ متقيد *mutaqaiyid*, Diligent, painstaking; one who imposes restraint on himself.

▲ *mutaqaiyiz*, Who passes the summer.

▲ *mutaqaiyil*, One who sleeps at noon.

▲ *mutaqaiyi'*, One who vomits.

▲ *matk*, An orange.

▲ *matk* (v.n.), Cutting; a section, segment;—*matk*, *mitk*, An orange;—*mutk* (*matk*, *mutuk*), The urethra of the penis; the clitoris or its nerve; that which the female circumciser leaves.

▲ *'muttaka'*, A day-bed, couch, sofa, cushion, or anything upon which people recline.

▲ *mutakābir*, Proud, haughty, affected.

▲ *mutakātib*, Engaged in a mutual correspondence by letter.

▲ *mutakātim*, Reciprocal in concealing (one's secrets).

▲ *mutakāṣir*, Increased, multiplied; mutually boastful about numbers or wealth.

▲ *mutakāṣif*, Thick, surcharged.

▲ *mutakāzib*, Mutually false, lying.

▲ *mutakārim*, Honourable, pure.

▲ *mutakāriḥ*, Unwilling, reluctant.

▲ *mutukāri*, One who takes on hire.

▲ *mutakāsil*, Indolent, slothful.

▲ *mutakāshif*, Mutually communicative of each other's failings.

▲ *mutakāfi*, Equal, correspondent.

▲ *mutakālim*, Engaged in conversation after having been distant.

▲ *mutakāmil*, Entire, perfect, complete.

▲ *mutakāhil*, Negligent, remiss; lazy; related to the tribe of Kahlān.

▲ *mutakāyid*, Mutually deceitful, insidious.

▲ *mutakāyis*, Sagacious, quick.

▲ *mutakāyil*, Measuring to one another.

▲ *mutakabbir*, Proud, haughty, arrogant; lofty; a name of God.

▲ *mutakabbirāna*, Haughtily, proudly.

▲ *mutakattib*, Drawn up in squadrons (*katibal*).

▲ *mutakāṣir*, Multiplied, enriched; who makes a great display of what he does not possess.

▲ *mutakāḥḥil*, Anointed with eye-powder.

▲ *mutukaddir*, Turbid; disturbed, afflicted.

▲ *mutakazzib*, The inventor of a lie; one who takes pains to tell lies; one who charges with falsehood.

▲ *mutakarrir*, Reiterated, repeated; irresolute, wavering.

▲ *mutakarrim*, One who makes

pretentious to generosity; honoured, praise-worthy.

▲ *mutakarriḥ*, Fastidious, disgusted with; crabbed, grim, hideous, sad.

▲ *mutakāṣib*, Bent on making money.

▲ *mutakassir*, Broken in pieces.

▲ *mutakāshshif*, Uncovered, exposed.

▲ *mutakāfil*, A surety, bail, bondsman.

▲ *muttakal*, One to whom aught is entrusted.

▲ *mutakallif*, A meddler in what concerns him not; pains-taking, striving; one who attempts more than is required; a troubler.

▲ *mutakallil*, Crowned; slightly flashing (cloud).

▲ *mutakallam*, A place for speaking;—*mutakallim*, A speaker, orator, declaimer; an advocate, a spokesman; (in gram.) the (pronoun of the) first person;—*mutakallimi malih*, An eloquent orator, a pleasant talker.

▲ *mutakammil*, Perfect, complete.

▲ *mutakammīn*, Ambushed; lying-in-wait.

▲ *mutakammī*, Cased in armour.

▲ *mutakannī*, Described by a metonymy.

▲ *mutakauwin*, Become, brought into existence (*kaun*), bred, engendered.

▲ *mutakāhhin*, A predictor, prophet.

▲ *'muttaki'*, Supported, propped one who leans, reclines, or sits (especially from the heels); laid down to sleep; a couch.

▲ *mutkidan*, To murmur; to chide one in a muttering strain (probably misreading for *mutkidan* q.v.); according to others, to make water.

▲ *mutakāyif*, Described, defined in form and quality; intoxicated; inebriated (see *كيف*).

▲ *mutalāḥiz*, Mutually looking back.

▲ *mutalāḥiq*, Successive, following in a continued series, reaching, touching; added, augmented (one following another).

▲ *mutalāḥimat*, *mutalāḥima*, (A wound) inflicted on the fleshy part of the head, and which does not penetrate the pericranium; close, impervious (woman), from extreme fleshiness.

▲ *mutalāziq*, Courageous, continued.

▲ *mutalāshī*, Vanishing, annihilated; vain, of no moment, worthless; (from *P. talāsh*) an inquirer, searcher.

▲ *mutalāṭif*, Mutually benevolent.

▲ *mutalāṭim*, Buffeting one another; battered, dashed together, agitated (as the waves);—*mutalāṭim shudan*, To become agitated (m.c.).

▲ *mutalā'in*, Cursing or invoking maledictions on each other.

- ▲ متلاف *mittāf*, Extravagant.
 ▲ متلاقي *mutalāqī*, Met together face to face.
 ▲ متلا'لي *mutala'li*, Glittering, resplendent.
 ▲ متلوم *mutalāwim*, Mutually recriminative.
 ▲ متلاهي *mutalāhi*, Engaged in play, amusing one another, or in soothing care or grief.
 ▲ متلابد *mutalabbid*, Adhering, sticking together, feltered, impacted, matted (wool or hair); caked (dung).
 ▲ متلابس *mutalabbis*, Clothed, clad, dressed.
 ▲ متلاشم *mutalassim*, One whose mouth is veiled.
 ▲ متلاجم *mutalajjim*, Bridled (horse).
 ▲ متلاف *mutalahhif*, One who takes or makes up a sheet (*liḥāf*).
 ▲ متلاحق *mutalahhiq*, Consecutive, in a line.
 ▲ متلاحي *mutalahhi*, One who passes the turban-sash under the chin (*liḥyat*).
 ▲ متلد *mullad*, Riches, hereditary wealth; slaves or cattle brought forth in the family and descending by way of heritage; a slave brought from abroad as a boy and reared amongst the Muhammadans;—*mutlid*, Possessed of hereditary wealth; owner of slaves or cattle bred in his house;—*mutallad*, Old, ancient;—*mutallid*, Who collects, hoards up, assembles; who wards off, prevents.
 ▲ متلذذ *mutalazziz*, Who delights in; relishes.
 ▲ متلصص *mutalassīs*, A robber, freehooter.
 ▲ متلائف *mutalattif*, Kind, favourably inclined.
 ▲ متلاززي *mutalazzī*, Blazing, flamy (fire).
 ▲ متلعب *mutala'ib*, An incorrigible player.
 ▲ متلاف *matlaf*, A dangerous place; a desert;—*mittlaf*, Profuse;—*mutlif*, A destroyer, ruiner; a consumer, prodigal.
 ▲ متلافز *mutalaffiz*, A pronouncer, articulator.
 ▲ متلافم *mutalaffim*, One whose mouth or nose is veiled with the veil *lifām*.
 ▲ متلاقب *mutalaqqib*, Titled, surnamed.
 ▲ متلاقط *mutalaqqit*, A gatherer, picker up.
 ▲ متلاقن *mutalaqqin*, Taught; a learner by heart.
 ▲ متلاقى *mutalaqqī*, One who arrives, meets, encounters, or visits; conceiving (woman).
 ▲ متلامس *mutalammis*, One who asks again and again; surname of a celebrated Arab poet.
 ▲ متلوث *mutalawwīs*, Dirtied, stained, defiled.
 ▲ متلوا *mutalawwīf*, Addicted to sodomy.
 ▲ متلون *mutalawwin*, Changeable, variable; of different hues, various;—*mutalawwinu l-ḥab'*, Of changeable or fickle disposition, capricious;—*mutalawwin shudān*, To be altered, to change colour.

- ▲ متلون مزاج *mutalawwin-misāj*, Capricious.
 ▲ متلهب *mutalahhib*, Bright, blazing (fire).
 ▲ متلهث *mutalahhiḥ*, (A dog) that lolls out his tongue from thirst; (a man) making haste, breathing hard.
 ▲ متلهثا *mutalahhiḥ-an*, Ardently, wishfully.
 ▲ متلهي *mutalahhi*, A player, sporter.
 ▲ متلي *mutli*, متلي *mutliyat*, A camel followed by her colt.
 ▲ متليات *mutallayāt*, Camels with their young.
 ▲ متليني *mutalaiyin*, Gentle, placid, benign; bland, fawning.
 ▲ متم *mutamm*, Something superadded to a measure already full, the blessing; the place at which the navel is cut;—*mutimm*, A completer, perfecter; a woman with child, gone her full time; the full moon.
 ▲ متمائل *mutamāḡil*, Coequal.
 ▲ متماجد *mutamājid*, Contentious about glory.
 ▲ متماجل *mutamāhil*, fem. *mutamāhilat*, *mutamāhila*, Long, extensive; tall and tremendous; (a house) distant from other dwellings;—*umūri mutamāhila*, Affairs long, tedious, and trying.
 ▲ متماجد *mutamādiḥ*, Mutually laudatory.
 ▲ متمادي *mutamādi*, One who perseveres in, continues, prolongs, or protracts.
 ▲ متمارض *mutamāriz*, One who shames sickness.
 ▲ متمازج *mutamāziḥ*, Engaged in mutual jesting.
 ▲ متماص *mutamāss*, Contiguous, in contact.
 ▲ متماصك *mutamāsik*, Powerful; holding fast.
 ▲ متماهي *mutamāshī*, Walking out together.
 ▲ متماطر *mutamāṭir*, (A cloud) which pours forth rain one while, and ceases the next; rained on in one place, but not in another.
 ▲ متمالك *mutamālik*, Able; who has in his power.
 ▲ متماوت *mutamāwit*, One who feigns to be dead; a hypocrite in religion.
 ▲ متمايز *mutamāyiz*, Extraordinary, highly distinguished (m.c.).
 ▲ متمايل *mutamāyil*, Waving from side to side; leaning over; inclining.
 ▲ متمتع *mutamatti*, Possessed of, enjoying, delighting in; one who remains at Mecca, and performs there the solemnities *mut'ah*.
 ▲ متمثل *mutamāḡsil*, A propounder of parables; one who applies a metaphor or adage; an imitator; like, resembling; one who retaliates.
 ▲ متمجد *mutamājjid*, Glorified.
 ▲ متمجس *mutamājjis*, Become a fire-worshipper.

▲ *mutamaddih*, Boastful; a fisher for compliments.
 ▲ *mutamaddid*, Extended, outstretched.
 ▲ *mutamarriḍ*, Stubborn, disobedient, rebellious; beardless; one who outstrips, gets before.
 ▲ *mutamarriḥ*, Languid, dull, heartless.
 ▲ *mutamarriḥ*, Wallowing (horse).
 ▲ *mutamassih*, One who rubs one thing against another.
 ▲ *mutamassikh*, Metamorphosed.
 ▲ *mutamassik*, Retentive, holdfast, tenacious; one who holds back.
 ▲ *mutamashshī*, Proceeding, going on; practised (in law); drawing to the end, about to be finished.
 ▲ *mutamaṣṣiṣ*, One who sucks or sips.
 ▲ *mutamaʿiq*, Carried far in speech; deep, profound; bad-tempered.
 ▲ *mutamaqqit*, Mutually inimical.
 ▲ *mutamakkiṣ*, Slow, tedious, dilatory.
 ▲ *mutamakkin*, Powerful, possessed of great authority; inhabiting, residing, fixed, located; an inhabitant;—*ismi mutamakkin*, A declinable noun (opp. to *ghair mutamakkin* "indeclinable");—*ismi mutamakkinī amkan*, A noun fully declinable, a triptote.
 ▲ *mutamakkinān* (P. pl. of *mutamakkin*), Residing, &c.;—*mutamakkināni wilāyat*, Inhabitants of the country; peasants.
 ▲ *mutamalliḥ*, A manufacturer or vendor of salt (*milḥ*); one who cries out "well done!"
 ▲ *mutamallis*, Polished, smoothed, shining.
 ▲ *mutamalliḡ*, Kind, gracious; a flatterer, fawner; bland.
 ▲ *mutamalliḡāna*, Soothingly, blandly.
 ▲ *mutamallik*, Possessed of, made ruler.
 ▲ *mutamallil*, Restless through pain.
 ▲ *mutamalmil*, Uneasy, restless in bed.
 ▲ *mutmam*, Complete, perfect, entire.
 ▲ *mutmam*, Over and above a medium; name of a poet;—*mutammim*, A completer, perfecter, finisher; (in math.) a complement; one who runs to despatch a wounded man; one who hangs an amulet round the neck of an infant to protect it against fascination.
 ▲ *mutamannī*, One who refrains or holds back; victorious, bold, triumphant; firm, strong.
 ▲ *mutamannī*, One who wishes, hopes, asks, or prays; a reader of a manu-

script; an inventor, feigner, liar; (in gram.) the optative mood.
 ▲ *mutamanniyāt*, Objects of desire.
 ▲ *mutamauij*, Boisterous, dashing, swelling, surgy, raging; overflowing, boiling over.
 ▲ *mutamauiw*, Rich, wealthy, opulent.
 ▲ *mutamahhir*, Quick, ingenious, intelligent.
 ▲ *mutamahhil*, Gentle, deliberate, slow.
 ▲ *mutamaiyiz*, Separated, distinguished; distinct; discriminating; splitting with rage.
 ▲ *matn* (v.n.), Striking on the side of the back; drawing out lengthwise; travelling; a man strong in the back; a hard piece of ground; the middle of a road; the text of a book; the loins.
 ▲ *mutanāji*, Engaged in private chat; whispering to each other.
 ▲ *mutanādim*, Engaged in familiar talk; seated together at a banquet of wine.
 ▲ *mutanādi*, Engaged in calling out to one another.
 ▲ *mutanāzir*, Mutual in admonishing or deterring.
 ▲ *mutanāzaʿ* (fem. *mutanāzaʿat*, *mutanāzaʿa*), Disputed; [*mutanāzaʿ fī-hi*, The object disputed about, the subject of controversy;]—*mutanāzi*, Engaged in a dispute with one another; seizing a thing together.
 ▲ *mutanāzil*, Descending together into the arena; fighting together.
 ▲ *mutanāsib*, Similar, proportionate.
 ▲ *mutanāsil*, Begotten in succession.
 ▲ *mutanāsī*, One who pretends to forget.
 ▲ *mutanāshad*, (A poem) rehearsed amongst people;—*mutanāshid*, Engaged in repeating verses together.
 ▲ *mutanāshih*, Mutual in admonishing.
 ▲ *mutanāshif*, Just, mutually equitable.
 ▲ *mutanāsil*, Who has gone or come out; a dyed beard (?).
 ▲ *mutanāṣiḡ*, Mutual in butting.
 ▲ *mutanāzir*, Opposed, looking at one another face to face.
 ▲ *mutanāʿim*, Benevolent; a benefactor; tender, delicate.
 ▲ *mutanāfir*, Timid, fleeing in a panic; going together before a magistrate.
 ▲ *mutanāfis*, Desirous, wishful, eager, particularly when competitory.
 ▲ *mutanāfi*, Engaged in, studious of, compassing each other's destruction, or driving each other away.

- ▲ متناقض *mutanāqiz*, Defective.
 ▲ متناقض *mutanāqiz*, Contradictory; a promise-breaker.
 ▲ متناكث *mutanākiz*, Mutual in breaking promises.
 ▲ متناكح *mutanākhi*, Allied by intermarriages.
 ▲ متناكر *mutanākir*, One who shams ignorance; mutually hostile.
 ▲ متناول *mutanāwal*, Taken; eaten;—*mutanāwil*, One who takes or carries off; an eater.
 ▲ متناولات *mutanāwālāt*, Viands.
 ▲ متناوم *mutanāwim*, One who feigns sleep.
 ▲ متناهي *mutanāhi*, Arrived at the utmost extreme or limit of; finished, terminated; averse from anything prohibited; mutual in prohibiting or checking; provident, prudent, sagacious.
 ▲ متناهب *mutanabbih*, Like a *nabāḥī* (see نبطي).
 ▲ متنبه *mutanabbih*, Waking from sleep; circumspect, vigilant, wide awake; turning the attention towards; recollecting, remembering; one who receives advice and profits by it.
 ▲ متنبى *mutanabbī*, One who calls himself a prophet; a pseudo-prophet; name of an Arabian poet.
 ▲ متناثر *mutanassir*, Scattered.
 ▲ متناجس *mutanajjis*, Polluted, defiled.
 ▲ متناجم *mutanajjim*, An astronomer; one who counts the stars from wakefulness or love; a star-gazer.
 ▲ متناجون *mutanajan*, Fried or boiled in a pan;—*mutanjanī gospendī*, A kind of dish (*pilav*) made of goats' flesh.
 ▲ متناجون *mutanjan-pilav*, Meat boiled in rice, with spices and sugar (see پلو).
 ▲ متناجوشه *mutanjūsha*, Mint, spearmint.
 ▲ متناخل *mutanakhkhil*, A sifter.
 ▲ متناهم *mutanaddim*, Penitent, contrite.
 ▲ متنادى *mutanaddī*, Liberal beyond others.
 ▲ متنازل *mutanazzil*, Slow in descending.
 ▲ متنازه *mutanazzah*, A charming, delightful place;—*mutanazzih*, Pure, free (from vice or stain).
 ▲ متناصب *mutanassib*, A claimer of relationship.
 ▲ متناصب *mutanassik*, Pious, devout.
 ▲ متناشم *mutanassim*, Fragrant, sweet-scented.
 ▲ متناشر *mutanashshir*, Spread abroad.
 ▲ متناشف *mutanashshif*, Bibulous, spongy.
 ▲ متناصر *mutanassir*, Turned Christian (*naṣrānī*).
 ▲ متناض *mutanattiq*, A speaker; girded.
 ▲ متناظر *mutanazzir*, One who grants a delay; one who waits or expects; a beholder.
 ▲ متناظف *mutanazzif*, Neat, nice, spruce,

clean, delicate; anxious to be neat and clean.

▲ متناظم *mutanazzim*, Arranged, well-strung.

▲ متناعل *mutana'il*, Fitted with shoes, shod.

▲ متناعم *mutana'im*, Soft and delicate; affluent; fortunate, an enjoyer of the delights and comforts of life; salubrious, agreeable (climate or country).

▲ متناغم *mutanaghghim*, A low reader or singer.

▲ متنافع *mutanaffikh*, One who blows with the mouth, or who makes the noise *ukh ukh*.

▲ متنافذ *mutanaffiz*, Passed by or through.

▲ متنافر *mutanaffir*, Averse, abhorring.

▲ متنافس *mutanaffis*, Possessed of breath; an animal;—*mutanaffise' na-mānda būd*, There remained no living creature (m.c.).

▲ متنافل *mutanaffil*, One who does more than the law requires; one who takes more of the spoil (*anfāl*) than his companions.

▲ متناقب *mutanaqqib*, Covered with a veil.

▲ متناقد *mutanaqqid*, Ready-money paymaster.

▲ متناقد *mutanaqqiz*, A rescuer, deliverer.

▲ متناقل *mutanaqqil*, Translated, transported; copied; portable; taking fruit and the like as a dessert after wine.

▲ متناكر *mutanakkir*, Disguised, altered, travesty, incognito.

▲ متنامر *mutanammir*, Surly, stulky, growling.

▲ متنامل *mutanammul*, In motion like ants.

▲ متناور *mutanaawir*, Illuminated; one who sees a fire at a distance; anointed with the depilatory unguent *nūrah* (see نوره).

▲ متناوع *mutanaawī*, Various, of different kinds, sorts, or forms.

▲ متناوم *mutanaawim*, Sleepy.

▲ متو *matw* (v.n.), Stretching (a rope).

▲ متواتر *mutawātir*, Successive, consecutive; in an uninterrupted order (as chronologies or quotations); metrical scheme in which is found a movable letter between two quiescents, as the *ain* and *lām* in *mafā'ilun*.

▲ متواغب *mutawāgib*, Mutual in rushing.

▲ متوااد *mutawādd*, Fond of, loving each other.

▲ متوارث *mutawāris*, Possessed of by inheritance.

▲ متوارد *mutawārid*, Successive, one following another, continual, consecutive.

▲ متوازي *mutawāzī*, in P. *mutwāri*, Withdrawn, lurking, absconding; concealed, retired; perplexed, astonished.

▲ متوازن *mutawāzin*, Equal in weight.

▲ متوازي *mutawāzī*, Parallel (lines);—*mutawāziyu 'l-azlā*, A parallelogram.

▲ متوامف *mutawāwif*, Engaged in mutually

praising, describing, recounting, or relating.

▲ متواصل *mutawāṣil*, Joined, fastened together; connected with one another; arrived, come forth.

▲ متواصي *mutawāṣi*, Engaged in commending, enjoining, or charging each other.

▲ متواضع *mutawāṣi'*, Submissive, obedient, humble, respectful, affable, complimentary, complaisant.

▲ متواضعا *mutawāṣi'āna*, Respectfully.

▲ متواعد *mutawā'id*, Bound to each other by mutual promises; promising to one another.

▲ متوافر *mutawāfir*, Abundant, copious, numerous, many.

▲ متوافق *mutawāfiq*, Agreed, leagued, confederate; (in arithmetic) commensurable.

▲ متواقع *mutawāqi'*, Fallen over one another.

▲ متواكل *mutawākil*, Trusting to, relying upon one another.

▲ متوالد *mutawālid*, Waxed numerous (seed).

▲ متوالي *mutawālī*, Continued, successive, consecutive, following one after another.

▲ متواليات *mutawāliyat*, (pl.) Consequences.

▲ متواليات *mutawāliyat-an*, Uninterruptedly.

▲ متواني *mutawānī*, Slow, tedious, dilatory; weak, feeble, tired, falling short.

▲ متواهب *mutawāhib*, Mutually bounteous.

▲ متواتر *mutawātir*, Hard (sinew or neck).

▲ متواثق *mutawāṣṣiq*, Firm, steady in business.

▲ متواضع *mutawāṣi*, Crowned (as the king of the Persians, *mu'ammam* implying turban), which was the practice of the Arabian princes); — *mutawāṣi*, One who crowns.

▲ متواجد *mutawājjid*, Sad.

▲ متواجد *mutawājjī'*, Pained; grieved for; a singer of the *marsiya* for the dead.

▲ متواجد *mutawājjih*, Turned, or going towards; a traveller; one who attends to, or favours; inclined; attentive; — *mutawājjih shudan*, To set out; to turn towards; to address (m.c.).

▲ متواجد *mutawāḥ*, A drawer of water; a well from which water can be drawn without the help of a pulley; extensive (a mountain-ridge).

▲ متواجد *mutawāḥhid*, Singular, unparalleled, alone, unique.

▲ متواجد *mutawāḥhish*, Desolate, deserted; scared away; terrified.

▲ متواجد *mutawāḥhil*, Grown miry; bemired.

▲ متواجد *mutawāḥkhhim*, Unhealthy, unwholesome, indigestible; noisome.

▲ متواجد *mutawāddid*, Affectionate, loving.

▲ متواجد *mutawāddi'*, Meek, quiet, placid.

▲ متواجد *mutawarrid*, Coming to water.

▲ متواجد *mutawarris*, One who anoints his body with the plant *wasr*.

▲ متواجد *mutawarri'*, Continent, abstinent, keeping aloof.

▲ متواجد *mutawarrig*, (A camel) fed on leaves.

▲ متواجد *mutawarrik*, One who rests his buttock on his foot at prayer.

▲ متواجد *mutawarrim*, Swollen.

▲ متواجد *matūra* (S. *mathurā*), Name of a city in India.

▲ متواجد *mutawarri*, Hidden, lurking.

▲ متواجد *mutawazzir*, Chosen to be vazir; one exercising this office.

▲ متواجد *mutawazzi'*, Dividing, dealing.

▲ متواجد *mutawassikh*, Dirtied, soiled (clothes).

▲ متواجد *mutawassid*, One who puts (a thing) under his head to serve as a pillow.

▲ متواجد *mutawassif*, Seated in the midst; midway; middling; a mean, an average; moderate, mediocre, ordinary, common; intermediate; a mediator, intercessor, umpire; a writer who leaves the middle of a leaf blank; one who takes the medium between good and bad.

▲ متواجد *mutawassifat*, Name of a sect.

▲ متواجد *mutawassī'*, Seated at one's ease.

▲ متواجد *mutawassil*, Studious of obtaining nearness of access; or of recommending oneself to the divine notice and favour; an intercessor, mediator; one who confides in, or relies upon; adjoining; conjoined.

▲ متواجد *mutawassim*, Marked, characterized; a physiognomist.

▲ متواجد *mutawashshih*, Girt with the belt *wishāh*, or with a baldric; decked out, adorned.

▲ متواجد *mutawassif*, Described, celebrated.

▲ متواجد *mutawassil*, Desirous of becoming united; joined, united; connected, related, depending on; arrived; a dependant, connexion.

▲ متواجد *mutawazza'*, A place where they wash before prayer; a lavatory; a privy.

▲ متواجد *mutawazzih*, Open, clear, manifest, conspicuous.

▲ متواجد *mutawazzi'*, One who washes before prayer.

▲ متواجد *mutawaffin*, An inhabitant, resident, native, dweller; naturalised.

▲ متواجد *mutawaffi'*, One who treads under foot.

▲ متواجد *mutawa'ad*, Terrified, frightened, alarmed; — *mutawa'id*, A threatener, menacer.

▲ متواجد *mutawaffir*, Many, numerous, plentiful, copious, much, abundant, exuberant.

▲ متوفق *mutawaffiq*, Successful, prosperous.

▲ متوفى *mutawaffā*, Received to the mercy of God; deceased, dead, defunct; [*tawābi'i yāri mutawaffū*, The family of a deceased friend;]—*mutawaffī*, One who pays or receives the whole of what was due; God taking to himself the souls of the just; dead, defunct (as paying one's due to God or nature).

▲ متوقد *mutawagqid*, One who kindles.

▲ متوقع *mutawagqi'*, An expectant.

▲ متوقف *mutawagqif*, Slow, tardy, delaying, dilatory; one who waits for; persevering.

▲ متوقل *mutawagql*, Ascended; perched on a hill; of high degree.

▲ متوقى *mutawagqi*, Timid, cautious.

▲ متوكل *mutawakkil*, Trusting in God, resigned to one's fate.

▲ متوكى *mutawakki'*, Supported by (a staff).

▲ متولد *mutawallid*, Begotten, born; generated.

▲ متوله *mutawallih*, Amazed, stupefied; sad.

▲ متولى *mutawalli*, Superintendent or treasurer of a mosque; an administrator or procurator of any religious or charitable foundation; a prefect, governor; one who turns his back, a fugitive; near; a kinsman, a friend; one who receives another as such;—*mutawalli'i chīra-zabān*, The planet Mercury.

▲ متوامق *mutawammiq*, Received to friendship.

▲ متوهم *mutawahhim*, Thinker, imaginer, doubter; suspecting, fearing.

▲ متوهن *mutawahhin*, Weak, languid (affair).

▲ مته *mata*, *matta*, A gimlet, wimble, auger; a moth; a weevil.

▲ متهاجر *mutahājir*, Removed, separate from one another, mutually alienated.

▲ متهاجم *mutahājim*, An assailant.

▲ متهازم *mutahārim*, One who feigns extreme old age or decrepitude.

▲ متهالك *mutahālik*, Fallen; one who runs headlong to ruin; engaged in destroying each other; strong.

▲ متهاون *mutahāwin*, One who despises, neglects, or holds cheap; negligent, incurious.

▲ متهاك *mutahattik*, Torn.

▲ متهاشم *mutahattim*, Broken (front teeth).

▲ متهاجر *mutahajjir*, Like to one who has been obliged to make a *hijrah*, i.e. to flee his country; one who travels in the heat of the day (*hajir*).

▲ متهاجي *mutahajji*, One learning his alphabet.

▲ متهادد *mutahaddid*, A terrifier, threatener.

▲ متهادم *mutahaddim*, Pulled down, ruined, destroyed, demolished, in ruins.

▲ متهادى *mutahaddi*, Guided (by God) aright; one who finds the road, or right direction.

▲ متهازى *mutahazziz*, Shaken (tree by the wind).

▲ متهاضم *mutahazzim*, Injurious, unjustly hurtful.

▲ متهالل *mutahallil*, Cheerful, exulting (countenance); bright, flashing.

▲ متهايم *mutahim*, One who goes into a sultry country; one who finds the air unhealthy; a thinker, conjecturer, doubter; one who suspects (falsely);—*muttahim*, Suspected, accused, arraigned; one who suspects (falsely).

▲ متهاوت *mathūt*, An occasional tax raised to disburse the expenses of repelling invasions and paying indemnities for robberies.

▲ متهاور *mutahawwir*, Violent, furious; rash, inconsiderate; one who comes upon anything by accident; gone by, passed away, elapsed; ruined, fallen down.

▲ متهاوراه *mutahawwirāna*, Rashly, bravely.

▲ متهايب *mutahaiyib*, Timid, fearful.

▲ متهايبى *mutahaiyi'*, Ready, prepared for.

▲ متهاى *maty*, (v.n. of متهاى) Extending, drawing out; travelling far;—*matī*, *matā*, When? [*matū mā*, Whensoever;—*ilī* (*hattā*) *matā*, Until when?];—*matā*, Matthew.

▲ متهاير *mutayāsir*, One who takes the left.

▲ متهايمى *mutayāmin*, One who goes to the right; one who arrives in Yaman.

▲ متهايت *matit*, A weaver's comb.

▲ متهايسر *mutayassir*, Easy, happily despatched (business); ready.

▲ متهايقظ *mutayagqiz*, Awake.

▲ متهايقن *mutayaggin*, Sure of, certain, certified.

▲ متهايل *mitel*, The lamp called *pīh-soz* (see p. 271).

▲ متهايم *mul'im*, Twin-bearing (woman).

▲ متهايم *mutaiyam*, Subdued, conquered by love;—*mutaiyim*, A reducer to slavery or servitude; (love) rendering (a man) obsequious (to his mistress).

▲ متهايم *matā-mā*, Whenever.

▲ متهايم *mutayammim*, One who uses sand when water is not to be had for performing ablutions.

▲ متهاين *matin*, Strong (castle); firm, solid; sententious; text of a book;—*qala'i matin*, A strong fortification, a firm stronghold.

▲ متهاين *mitin*, A spade, a shovel.

▲ متهاى *maṣ*, Syrup of grapes or dates.

▲ متهاى *maṣṣ* (v.n.), Wiping the (hands) with a linen cloth, or rubbing them with herbs in order to clean them; rubbing (the mustachios) with ointment or pomatum; exuding (as a leathern bottle);

imbibing moisture; the place where a hunter spreads his net; a premium.

▲ مشاب *maṣāb*, The place at the brink or parapet of a well where the water-drawer stands; a place of rendezvous where scattered people assemble;—*muṣāb*, Rewarded;—*‘indr ‘līh muṣāb shudan*, To be recompensed by God; to receive a present.

▲ مشابة *maṣābat*, A place to which one returns again and again; an urn, a caravanserai; a station; the place where a hunter spreads his net; the middle of a well; the stone-work round a well; a step, degree, point; manner, likeness; extent.

▲ مشار *maṣār*, Place where anything is produced, excited, or raised.

▲ مشاقب *maṣāqib* (pl. of *miṣqab*), Wimbles, gimlets, augers, or other boring instruments.

▲ مشاقيل *maṣāqil* (pl. of *miṣqāl*), Weights; gold coins of a certain weight; provisions.

▲ مشاكيل *maṣākīl*, مشاكيل *maṣākīl* (pl. of *muṣkil*), Bereaved (mothers).

▲ مشال *miṣāl*, Similitude; like for like, a requital, retaliation; like, resembling; a command, order; royal mandate; an example, model; form, figure, mode, manner, definite quantity; (in grammar) an assimilated verb (see the article *نعل* p. 933);—*miṣālī badr*, Resembling the full moon;—*daryū-miṣāl*, Like the sea, boundless (in generosity);—*‘ālamī miṣāl*, The world of fancy; a dream, vision;—*‘adīmū ‘l-miṣāl*, Incomparable.

▲ مشالب *maṣālīb* (pl. of *maṣlūbat*, *maṣ-labat*), Vices, defects, faults.

▲ مشاليت *maṣālīṣ* (pl. of *maṣlīṣat*), Third strings of lutes.

▲ مشالي *miṣālī*, Like, resembling.

▲ مشامنة *muṣāmunat* (v.n. 3 of *مشم*), Agreeing together about a price.

▲ مشانة *maṣānat*, The bladder; the place which holds the *foetus*;—*zu‘fī maṣānat*, Weakness of the bladder; inability to retain the urine.

▲ مشالي *maṣānī*, The first section (of the *Qur‘ān*), comprising the seven long chapters; verses recited repeatedly (especially those of the *Fatihah*), to avert evil; (pl. of *maṣnā*) second strings of lutes, &c.; (pl. of *maṣnāt*) plaits, folds; the windings of a river.

▲ مشبى *muṣbat*, Bound about with the girth *ḡibāt*;—*muṣabbat*, Established, proved, confirmed, written;—*muṣabbī*, One who reduces to writing; a fixer, establisher, prover.

▲ مشبوت *maṣbūt*, Fixed, firm.

▲ مشرة *muṣrāt*, Whatever multiplies or increases wealth, &c. (*ṣarwat*).

▲ مشرد *miṣrad*, A culinary vessel in which the pudding *ṣarīd* is prepared.

▲ مشرى *muṣrī*, Rich, affluent.

▲ مشح *maṣḥ*, *maṣaḥ* (v.n.), Walking awkwardly (a woman).

▲ مشعل *muṣa‘līb*, مشعلية *muṣa‘lībat*, *muṣa‘lība*, A tract of country abounding in foxes (*ṣa‘lāb*).

▲ مشقال *miṣqāl*, The weight of a thing; a gold coin; a weight of a dram and three-sevenths;—*miṣqālī zarra* (*ḥabba*), A very little thing.

▲ مشقالى *miṣqālī*, Weighing a *miṣqāl*; a kind of grapes; a kind of linen or flax.

▲ مشقب *miṣqab*, A wimble, or other boring instrument; sugacious, penetrating;—*muṣ-qīb*, What makes bright; a kindler, illuminator.

▲ مشقب *muṣaqqab*, Pierced;—*muṣuqqīb*, One who perforates often, or pierces full of holes; the kindler of a fire; conspicuous (grey hairs); an instrument for boring.

▲ مشقبية *muṣaqqabat*, Pierced, bored (pearl).

▲ مشقل *muṣqal*, Weighed down with debt; overloaded;—*muṣqil*, Oppressive, distressing, painful (load, sleep, disease, or guilt).

▲ مشقوب *maṣqūb*, Bored, drilled, perforated.

SY مشك *maṣk*, Liquorice.

▲ مشكيل *muṣkil*, Bereaved (mother).

▲ مشكلة *muṣkalat*, (A spear) which occasions bereavement;—*muṣkilat*, (A poem) written upon such a subject; an elegy.

▲ مثل *maṣl* (v.n.), Punishing (one) quickly (as an example); mutilating the ears, nose, or limbs as a deterrent punishment; being like, equal to, resembling;—*miṣl*, Similitude; alike, equal; [*miṣlī in asl ki na-lāshad*, It is like it were not, i.e. not worth speaking of, scarcely any (m.c.);—*miṣlī ‘uṭūrid būdan*, To be an able minister, governor, or secretary (like Mercury);—*miṣlī mutafarriya*, A file of miscellaneous proceedings;—*miṣlī muqaddama*, A file or record of the case;]—*maṣal*, A fable, tale, parable, proverb, adage; an example, instance, case in point; comparison, simile, allegory, metaphor; alike, equal, resembling; [*maṣālī sā‘ir*, A current proverb;—*maṣāl zadun*, To utter or originate a proverb; to relate a story;—*maṣāl guftan*, To tell pleasant stories;—*ba-maṣāl*, *fī ‘l-maṣāl*, For instance;]—*muṣul* (pl. of *miṣāl*), Examples; commands.

▲ مثالا *maṣāl-an*, For example, for instance.

▲ مثالات *maṣālāt*, Proverbs;—*muṣulāt* (pl. of *miṣlat*), Punishments.

▲ مثلاكة *maṣālā-ki*, As if.

▲ مثلبة *maṣlabat*, *maṣlūbat* (pl. of *maṣālīb*), Injury, reproach, fault, blemish.

▲ مثلة *maṣlat*, *maṣla*, A public or exemplary punishment;—*muṣlat*, *muṣla* (v.n. of *مثل*), Making an example of (a homicide) by mutilating (him) in the nose, ears, lips, or

extremities, and leading (him) about the streets mounted on an ass.

▲ مثلث *muṣallaṣ*, Made into three, or into a third; triangular; a triangle; wine boiled to a third part, and mixed with sweet herbs; marked with three points; inflected with any of the three short vowels *a, i, u*; a kind of verse consisting of three lines; [*muṣallaṣi ḥāddu 'z-zawāyī*, Acute-angled triangle; — *muṣallaṣi qā'imu 'z-zā-wiyat*, Right-angled triangle; — *muṣallaṣi mutasāwī 'l-aḥlā'*, Equilateral triangle; — *muṣallaṣi mutasāwī 's-sāqain*, Isosceles triangle; — *muṣallaṣi mukhtālifu 'l-aḥlā'*, Scalene triangle; — *muṣallaṣi munfarīju 'z-zā-wiyat*, Obtuse-angled triangle; — *muṣallaṣ nishāndan*, To kneel down; — *'ilmī muṣallaṣ*, Trigonometry;] — *muṣallīṣ*, Triangular, triple; who calls or makes three; (a date) one-third ripe; an informer against his friend; the third horse (in a race).

▲ مثلثة *muṣallaṣat*, *muṣallaṣa* (fem. of the preceding), Composed of three; triangular; a triad of heavenly signs; — *muṣallaṣa'i ābī (mā'i)*, The watery three, Cancer, Scorpio, and Pisces; — *muṣallaṣa'i ālišī (nārī)*, The fiery three, Aries, Leo, and Sagittarius; — *muṣallaṣa'i bādī (hawā'i)*, The airy three, Gemini, Libra, and Aquarius; — *muṣallaṣa'i khūkī*, The earthy three, Taurus, Virgo, and Capricorn.

▲ مثلج *muṣliḥ*, Snowy (day); caught in the snow; one who does anything in snowy weather.

▲ مثلجة *muṣlajat*, An ice-house; snow-cellar.

▲ مثلث نشان *muṣallaṣ-nishān*, Sitting or causing one to sit on the two knees, i.e. in a posture of reverence.

▲ مثلث *muṣlūṣ*, Anything of which a third part has been taken; a three-threaded rope; thrice-ploughed (land).

▲ مثلثة *muṣlūṣat*, A large water-bottle made of three skins, one within another.

▲ مثلوج *muṣlūj*, Snowed upon; cold (water); — *muṣlūju 'l-fu'ād*, Cold-hearted, dull.

▲ مثلوجة *muṣlūjat*, *muṣlūja*, A snowy place.

▲ مثله *muṣla*, *muṣla*, see A. مثله

▲ مثله *muṣlu-hu*, Like him, like it.

▲ مثله *muṣlu-hā*, Like her; like them (the fem. sing. *hā* referring to nouns in the broken plural).

▲ مثلي *muṣlī*, Like, similar; one whose name is on the file, an old offender; — *muṣlū* (fem. of *muṣal*), Excellent (woman), best deserving of imitation.

▲ مثلية *muṣliyat*, Similitude, resemblance.

▲ مشمر *muṣmīr*, Fruit-bearing (tree); opulent, increased in wealth; who multiplies or augments; [*ghīr muṣmīr*, Unfruitful, barren, sterile;] — *muṣammīr*, Ripe for gathering; fruitful; fruit ripe for gathering.

▲ مشمن *muṣmān*, Precious; — *muṣmīn*, Consisting of eight; who waters his camels on the eighth day; who gives the full price for anything; sold; — *muṣamman*, Octangular, eight-sided, eight-fold; an octagon.

▲ مشمور *muṣmūr*, Abundant, plentiful (riches); numerous (people).

▲ مشن *muṣn* (v.n.), Hurting in the bladder, or in that part which holds the fetus deceiving, cheating; — *muṣan* (v.n.), Suffering from a complaint in the bladder, being unable to retain one's urine; carunculus in women; — *muṣīn*, Pained in the bladder.

▲ مشنة *muṣnūt*, A distich; — *muṣnūt*, *muṣnāt*, A plait, fold, or bending; a tetra-stich; song, vocal music; a book which, beside the Bible, contains Jewish chronicles, Mishna.

SY مشان *māṣnān*, A species of meze-reon.

▲ مشوي *muṣnawī*, Rhyme; poetry composed of distichs corresponding in measure, each consisting of a pair of rhymes; title of several works of this kind, especially the Sūfic poem of Jallālu 'd-dīn Rūmī; (see مردود); — *ṣāhib muṣnawī*, The author of a *muṣnawī*.

▲ مشوي خوان *muṣnawī-khūwān*, One who recites aloud a *muṣnawī* poem or book.

▲ مشنل *muṣnā*, Two and two; the second chord or string of a lute; a distich; — *muṣannā*, Doubled, two-fold; (a noun) of the dual number; (a letter) marked with two points, double-dotted (as ت): a copy; the second; junior or younger (as distinguished from the father of the same name); [*muṣannā bi-hi*, That of which a copy has been taken, the original;] — *muṣannī*, Who makes two, a doubler; one who marks (a letter) with two diacritical points (as ت or ي); — *muṣnī*, Doubled, bent, folded; (cloth) of two threads; twice-ploughed (land).

▲ مشوا *muṣwā*, = مشوي q.v.

▲ مشوب *muṣwīb*, A recompenser, rewarder; — *muṣawwīb*, Returned, converted; a repayer, returner of a loan.

▲ مشوبة *muṣūbat*, *muṣwabat*, A reward, recompense, remuneration.

▲ مشول *muṣūl* (v.n. of مثل), Comparing, likening, becoming like; standing respectfully (before a superior).

▲ مشولات *muṣūlāt* (pl. of *muṣlat*, *muṣulat*), Punishments.

▲ مشوق *muṣwā*, A dwelling, habitation, resting-place; an inn; — *muṣwī*, Name of Muhammad's spear.

▲ مشيل *muṣīl*, Like; excellent, choice.

▲ مج *maj*, A historian; name of a poet; the moon; (for مش q.v.) crooked.

▲ مج *majj*, Spitting out (saliva or wine); (for مش *māsh*) a kind of pease; — *mujj*, Drops of honey upon stone.

▲ مجاب *mujāb*, Answered, replied to,

accepted; — *mujābu 'd-da'wat*, One whose prayers are answered.

▲ *mujāsāt* (v.n. 3 of جنى), Sitting together knee to knee.

▲ *mujāsī*, Seated knee to knee.

▲ *majāj*, A tree bent; or boughs out therefrom; a bunch of dates; — *mujāj*, Saliva running from the mouth or thrown out; rain; honey; anything pressed out.

▲ *majājang*, A dildo.

▲ *mijād* (v.n. 3 of مجد), Contending for glory; boasting; — *mujādd*, One who disputes a point of right; one who co-operates with another.

▲ *majādat* (v.n. of مجد), Being conspicuous for honour, nobility, worth, or glory; — *mujāddat* (v.n. 3 of جد), Disputing a point of right; opposing, being hostile.

▲ *majādif* (pl. of *mijādf*), Birds' wings; oars, sculls.

▲ *mujādil*, Contentious, disputatious, quarrelsome.

▲ *mujādalat*, *mujādala* (v.n. 3 of جدل), Contending, disputing; contention, dispute, altercation, conflict.

▲ *majādiḥ*, The shores of the sea; stars inclining to setting.

▲ *majādif* (pl. of *mijādf*), Oars.

▲ *mujāzabat* (v.n. 3 of جذب), Contending (with anyone); turning away, diverting.

▲ *majā*, A Magyar, a Hungarian; Hungary (m.c.).

▲ *mujār*, Protected, sheltered; a refugee; — *mujārr*, A vexer, tormenter.

▲ *mujārāt* (v.n. 3 of جرى), Going or running with (another).

▲ *mujārrāt* (pl. of the following), Enmities, hostilities.

▲ *mujārrāt* (v.n. 3 of جر), Delaying, putting off (anyone); seeking out a person's faults.

▲ *mujārahāt*, A wounding one another.

▲ *majāristān*, Hungary (m.c.).

▲ *majāri* (pl. of *majā*), Streams, currents; canals, ducts; river-banks; accidents, events, occurrences, contingencies; — *mujāri*, Current, in force (a law); passed into law, enacted.

▲ *majāz* (v.n. of جر), Passing by, through, or beyond; way, road, passage; trope, figure, metaphor, simile, allegory; feigned, insincere, worldly, superficial, profane; [*al-majāzu qanṭaratu 'l-ḥaqīqat*, Allegory is a bridge to reality; — *zū 'l-majāz*, Name of a market held in pagan times near mount 'Arafāt;] — *mujāz*, Permitted, allowed; lawful; convenient.

▲ *majāz-an*, Metaphorically; superficially; insincerely, hypocritically.

▲ *mujāsāt* (v.n. 3 of جرى), Compensating, requiting; compensation, re-

quital of good or evil; — *mujāsāt u mukāfāt kardan*, To requite and recompense

▲ *majāzat*, A metaphor.

▲ *majāzī*, Metaphoric; untrue, feigned, insincere; political; profane; superficial; (pl. of *majāz*) condign, merited punishments; — *mujāzī* (*majāzī*), Authorised, licensed, competent; passing by; giving information, bringing news; — *faroshanda'i mujāzī*, A licensed dealer.

▲ *majāss* (pl. of *majassat*), Pulses or parts felt.

▲ *majā'*, Hunger.

▲ *majā'at* (v.n. of جمع), Being impudent; (v.n. of عجز) feeling hungry; hunger, want; a barren year; mockery, ridicule.

▲ *mujāfakḥat* (v.n. 3 of جفع), Boasting against, contending for glory.

▲ *majā*, Power, strength, ability, vigour, skill; place, room, scope, opportunity; a circus; a field of battle; construed with *būdan*, *dūdan*, *ḍidan*, *yāftan*, &c.; — *mijāl* (pl. of *majlat*), Thin skins covering watery blisters or pustules; — *majāll* (pl. of *majallat*), Treatises on metaphysics or abstract sciences.

▲ *mujālūt* (v.n. 3 of جالو), Opposing, withstanding openly.

▲ *majālib* (pl. of *majlabat*), Attracting causes, allurements.

▲ *mujālabat*, Assistance.

▲ *mujālīd*, A proper name.

▲ *mujāladat* (v.n. 3 of جلد), Fighting with swords, fencing; gladiature, sword play.

▲ *majālis* (pl. of *majlis*), Sessions; assemblies, conversations; acts; [*ahlī majālis*, Actors (m.c.);] — *mujālis*, Seated with.

▲ *mujālasat* (v.n. 3 of جلس), Sitting with (another); an assembly, session.

▲ *majālid* (pl. of *mijlad*), Leathern straps with which hired mourners strike their cheeks.

▲ *mujāmid*, A next-door neighbour.

▲ *majāmir* (pl. of *mijmar*, *mujmar*, *mijmarat*), Censers; chafing-dishes.

▲ *majāmi'* (pl. of *majma'*), Congregations.

▲ *mujāma'āt* (pl. of *mujāma'at*), Carnal connections; adulteries, fornications; — *mujāma'ati duburiya*, Sodomy.

▲ *mujāma'at* (v.n. 3 of جمع), Lying with; carnal commerce, copulation.

▲ *mujāmalat* (v.n. 3 of جعل), Treating kindly, humanely, courteously, politely; making fair but hollow professions of friendship.

▲ *majān*, Gratuitous; abundant, sufficient; — *mujān*, Careless in one's speech or actions; bold, fearless, audacious; impudent; — *majānn* (pl. of *mijann*), Shields.

▲ *majānnā*, Jewelled girdles worn

by women; a shield;—*majjān-an*, Gratis, gratuitously.

▲ *mujānabat* (v.n. 3 of مجنب), Being near or at the side (*jamb*) of (a person); going to a distance, taking to flight, receding, retiring.

▲ *mujānat* (v.n. of مجن), Not caring what one says or does; boldness, impudence;—*mujānnat*, Blackness (of the face).

▲ *mujānis*, Like, similar, homogeneous.

▲ *mujānasat* (v.n. 3 of جنس), Being akin, homogeneous; similarity; congeniality; making use of aliteration (*tajnis*) in a poem.

▲ *majāniq*, مجانيق *majāniq* (pl. of *manjanīq*), Balistas, battering-rams.

▲ *majāni*, Gains, advantages.

▲ *majānin* (pl. of *majnūn*), Madmen, maniacs.

▲ *mujāwib*, An answerer, a respondent.

▲ *mujāwabat* (v.n. 3 of جواب), Answering one another, conversing together.

▲ *mujāwadat* (v.n. of جود), Vying with in liberality.

▲ *mujāwir*, مجاور, Adjacent; fixed to the temple, employed in its service; the sweeper of a mosque;—*mujāwirāni falak*, The seven planets, Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon; the fixed stars.

▲ *mujāwarat* (v.n. 3 of جوار), Being near; keeping up a good correspondence with neighbours; becoming a neighbour; taking under protection as a client; remaining in the temple devoutly employed; neighbourhood; intimacy.

▲ *mujāwiri*, مجاورة, Neighbourhood, &c.; the office of attendant at a mosque or shrine.

▲ *mujāwiz*, مجاوز, One who passes over, transgresses, exceeds bounds; transitive (verb);—*mujāwizu'l-hadd*, Immoderate, excessive.

▲ *mujāwazat* (v.n. 3 of جاوز), Transgressing, exceeding; forgiving, passing over (a fault); passing by; transition; a departure from.

▲ *mujāwa'at* (v.n. 3 of جوع), Hungering, being hungry.

▲ *mujāwalāt*, مجاولات, Rounds (in boxing).

▲ *mujāwalat* (v.n. 3 of جال), Going round (one another when fighting, boxing, or wrestling) to seize an advantage.

▲ *mujāhāt* (v.n. 3 of جهر), Boasting against, vying with in glorying.

▲ *mujāhid*, مجاهد, A labourer, endeavourer, striver; a warrior (in the cause of religion).

▲ *mujāhadāt* (pl. of *mujāhadat*),

Holy wars; conflicts, struggles; inflictions.

▲ *mujāhadat* v.n. 3 of مجاهد, Fighting (especially against infidels, in defence of the faith).

▲ *mujāhidin* (obl. pl. of *mujāhid* used as nom), Warriors in defence of the faith; crusaders.

▲ *mujāhir*, مجاهر, Who hastens, hurrying; who persists in killing; who makes preparations, preparing (?).

▲ *mujāharat* (v.n. 3 of جهر), Carrying on open hostilities, being an undisguised enemy; calling to in a loud voice; reproaching, reviling; proclaiming, revealing.

▲ *mujāhiz*, مجاهر, A wealthy merchant;—*mujāhizi arwāh*, A name of God; also of Muhammad;—*mujāhizi kān*, The sun.

▲ *mujāhalat* (v.n. 3 of جهل), Vying with in ignorance.

▲ *majāhil* (pl. of *majhūl*), Unknown.

▲ *majā'i* (pl. of *majā'at*), Barren years.

▲ *mujbar*, مجبر, Compelled, forced;—*mujbir*, One who forces unwillingly; one who considers as entire;—*mujbir, mujabbir*, A setter of broken bones.

▲ *mujabbīn*, مجبين, One who imputes cowardice to; one who renders, calls, or considers one a coward.

▲ *majbūr*, مجبور, Constrained, forced; consolidated (broken bone); re-established after having been in distressed circumstances.

▲ *majbūr-an*, مجبوراً, Compulsorily; of necessity; having no alternative (m.c.).

▲ *majbūrat*, مجبورة, The city of Madina.

▲ *majbūri*, مجبوري, Compulsion, constraint; powerlessness, helplessness.

▲ *majbūl*, مجبول, Formed by nature, innate.

▲ *mujtabir*, مجتبر, A setter of broken bones.

▲ *mujtabā*, مجتبل, Chosen;—*mujtabī*, A chooser; a collector.

▲ *mujtass*, مجتث, Uprooted; uprooting; name of a metre (*mustaf'ilun fā'ilātun fā'ilātun* — — — — — | — — — — — twice repeated).

▲ *mujtarr*, مجتر, Dragged, drawn; ruminant.

▲ *mujtarir*, مجترر, One who draws; ruminant.

▲ *mujtarim*, مجترم, Guilty, criminal; one who estimates the produce of a palm-tree by guess; one who labours for his family.

▲ *mujtari*, مجتري, Bold, endowed with fresh courage; a lion.

▲ *mujtazī*, مجتزي, One who demands a recompense (*jazā'*) for his labour.

▲ *mujtiss*, مجتسس, *mujtasis*, A toucher, handler, feeler; an inquirer after intelligence.

▲ *mujtalib*, fem. *mujtalibat*, *mujtaliba*, One who carries from place to place (especially slaves or cattle for sale); a dealer, drover;—*mujtaliba*, Name of one of the circles (*dā'irah*) of Arabian metres.

▲ *mujtamir*, A burner of aloes.

▲ *mujtama'*, A place where things are heaped or collected together; a place of meeting;—*mujtami'*, Convened, assembled; agreed in opinion; arrived at full strength.

▲ *mujtanab*, Shunned, scorned;—*mujtanib*, Remote; one who shuns, abstains from, declines; polluted.

▲ *mujtanih*, Inclined.

▲ *mujtanā*, Gathered (crop);—*mujtani*, A gatherer.

▲ *mujtahid*, One who strives hard to acquire correct and sound views, pains-taking; arrived to the highest degree in knowledge of the law (title given to the highest ecclesiastical dignitaries).

▲ *mujtahidāna*, Prelatical; patriarchal; in the manner of a spiritual director.

▲ *mujtahidin* (obl. pl. used as nom.), Jurisconsults, &c. (m.c.).

▲ *majsim*, Place of squatting or sitting.

▲ *majhar*, A hiding-place, asylum, shelter, den;—*mujhir*, Who or what forces to take refuge.

▲ *majd* (v.n.), Satiating (camels) with green pasture; overcoming, excelling; glory, grandeur, greatness, splendour, the honour derived from ancestors; name of the mother of a tribe; [*zā'l-majd*, Praise (to God);—*zida majduhu*, May his glory be increased!—*gāhib majd*, Glorious, magnificent;]—*mujadd*, Renewed;—*mujidd*, Solicitous, laborious, diligent, pains-taking.

▲ *mijdah*, The sea-shore.

▲ *mijdah*, A bird's wing; an oar, a scull.

▲ *mijdal*, Litigious.

▲ *mujdib*, Distressed from scarcity of provisions; barren (ground); scarce, barren (year).

▲ *mujdibat*, A year of scarcity or famine.

▲ *mijdah*, A ladle or spatula with which medicines or gruel are mixed; a cantery on the thigh of a camel;—*mijdah*, *mujdah*, The bull's eye (a star);—*mujdi*, Who mixes up a pisan.

▲ *mujaddad*, Renewed;—*mujaddid*, One who renews or repairs.

▲ *mujaddodd-an*, Again, afresh, newly.

▲ *mujdar*, A country where small-pox rages;—*mujaddar*, Pitted with small-pox.

▲ *mijdah*, A bird's wing; an oar;—*mujaddif*, Ungrateful for the blessings of

God, blasphemous in the enjoyment of them; a blasphemer.

▲ *mijdal*, A strong castle, a fort or citadel.

▲ *mijdal-yāfā*, A place near Ramla with a strong citadel.

▲ *majdūb*, Drawn, extended, abstracted, attracted.

▲ *majduh*, Stirred (ptisan).

▲ *majdūd*, Happy, fortunate; dignified; wealthy; one who has celebrated ancestors (*jadd*).

▲ *majdūr*, Spotted with small-pox; fit, worthy, deserving.

▲ *majdi*, A kind of melon.

▲ *mujdi*, A giver, sufficer.

▲ *mijzāf*, An oar.

▲ *mijzāfat*, An oar.

▲ *mujazzam*, Amputated; leprous.

▲ *majzūb*, Drawn, attracted by Divine grace and renouncing all worldly concerns, to give oneself entirely over to piety and contemplation.

▲ *majzūz*, Cut or broken off; abrupt, interrupted—*'aṭā'i ghair majzūz*, Uninterrupted liberality.

▲ *majzūr*, Squared (in arithmetic); the square (of a number).

▲ *majzūm*, Leprous, infected with leprosy.

▲ *majr* (v.n.), Purchasing anything with a fœtus in the belly of a sheep or camel; much, many; a numerous army;—*majar* (v.n.), Becoming large in the ewe's belly (fœtus); unquenchable thirst.

▲ *majrā*, A channel, canal, aqueduct; track or course of a ship; direction, aim; one day's journey or voyage; [*majrā bastan*, To point (a gun);—*majrā kardān*, To explain;—*majrā'i nāb*, A water-course; the urethra, urinary passage;—*majrā'i mā'*, A water-course;—*majrā'i nahr*, Bed of a river;]—*mujrā*, Made to flow, rendered current; a place where anything runs.

▲ *mijrā'i*, One who pays his respects, i.e. servants, ministers, or the like; an allowance.

▲ *mujarrab*, Expert, skilled, versed, experienced; proved, examined (as medicine), tested, assayed (a coin);—*mujarrīb*, A trier, prover, experimenter, assayer.

▲ *mujarrābāt*, Tried or proved things; prescriptions; specifics.

▲ *majrat*, (A sheep) very big with young, and so lean as to be scarce able to stand.

▲ *majarrat*, The galaxy or milky way.

▲ *mujarrīh*, One who wounds severely.

▲ *mujarrad*, Stripped, bare, naked, denuded; drawn (sword); unmarried; solitary, alone; bodiless, incorporeal; immaterial; mere, only; [*bi-mujarradi* 'ne

nazar, At a mere glance; — *ba-mujarradi gumān*, On a mere suspicion;]—*mujarrid*, One who lays bare or strips naked.

▲ *مجرداً mujarrad-an*, Merely, barely; solely; singly, alone.

▲ *مجردات mujarradāt* (pl. fem. of *mujarrad*), Incorporeal beings, angels.

▲ *مجردى mujarradi*, Bareness, nakedness; solitude, solitariness; single state, celibacy.

▲ *مجردية mujarradiyat*, Solitude; nakedness.

▲ *مجرر mujarrir*, One who pulls very hard.

▲ *مجرافه mujrafat*, A scavenger's wooden shovel.

▲ *مجرى majarg*, Pressing (post-horses, carriages or ships); compelling one to work without hire.

▲ *مجرم mujrim*, Culpable, criminal; a sinner.

▲ *مجرمانه mujrimāna*, Criminal, culpable.

▲ *مجرن mijran*, A place where dates are dried, a date-kiln; a great glutton.

▲ *مجرع majrūh*, Wounded; smitten, love-sick.

▲ *مجرر majrūr*, (in grammar.) Placed in the oblique case.

▲ *مجرس majrūs*, Any letter of the alphabet except the soft ones (*hurūfi lin*).

▲ *مجرى majrū* (v.n. of *جرى*), Mooring (a ship); a ship's course; a place where anything flows; the inflection of the last consonant of a distich to which all the others rhyme;—*mujrā*, Causing to flow, allowing to proceed; conjugated, declined; [*mujrā dāshlan*, To observe, to practise (m.c.);]—*mujrā*, *majrā*, A place where anything runs;—*mujrī*, Who causes to flow or run; one who causes any order to be obeyed; one of the names of God;—*mujriy*, *majrī*, Declined (noun).

▲ *مجرى mijrī*, A vessel in which drugs are kept.

▲ *مجر mijazz*, Shears; a sickle;—*mujizz*, (Grain, flock, or palm-tree) ready to cut or shear.

▲ *مجزا mujazza*, Divided into portions.

▲ *مجزر majzir*, A slaughter-house or place (especially for camels);—*mujzir*, (A camel) for slaughter.

▲ *مجزى mujzi*, Who or what causes one to lament, strikes with terror, renders impatient.

▲ *مجزاة mijzafat*, A fishing-net.

▲ *مجزر majzūr*, Slaughtered (camel).

▲ *مجزز majzūz*, Clipped, shorn, cut, mowed.

▲ *مجزول majzūl*, The foot *mutafā'ilun* cut down to *mutafīlen* in the measure *kāmil*.

▲ *مجزوم majzūm*, Cut, amputated, broken off; marked with the character *jazm* ٴ, quiescent.

▲ *مجزى mujzi*, Satisfying, sufficing

(food); (a man) sufficient for whatever he is commanded.

▲ *مجا مجاس*, A place where an apothecary brays anything.

▲ *مجا مجاس*, *مجاة maiassat*, The pulse or any part felt.

▲ *مجاة mijast*, Name of a Persian Mobed to whom the work mentioned in the following article erroneously is ascribed.

▲ *مجاة mijasti*, The title of Ptolemy's celebrated work on astronomy, so called by the Arabians, who, adding the article *al* to the *Μεγιστή* of the Greek title *Σύναξη Μεγιστή*, thus form the word *المجاستي almi-jasti* or *almajisti*, the almagest.

▲ *مجاة مجاستي گشای mijasti-gushāy*, Able to explain the *Mijasti*.

▲ *مجامس mujassam*, Rendered corporeal, clothed with a body incarnate; corpulent; massy, bulky, solid; in relief (m.c.); a statue, a sculpture (m.c.); [*mujassami 'adas*, A-lentiform or convex body;—*mujassami mutasāwi*, A plain solid;]—*mujassim*, One who clothes with a body; one who renders large and corpulent.

▲ *مجامسات mujassamāt* (pl. fem. of *mujassam*), Solid bodies, solids; statues.

▲ *مجامس ساز mujassam-sāz*, A sculptor, a statuary (m.c.).

▲ *مجامسة mujassama*, A statue;—*mujassama'i kach*, A plaster figure, a cast;—*mujassama'i nūmī*, Waxwork;—*mujassama'i nisf-tana*, A bust (mm.cc.).

▲ *مجاشة mijashsh*, *مجاشة mijashshat*, A hand-mill.

▲ *مجامس مجسس*, *مجامس majssūz*, Plastered with lime;—*mujassīs*, A plasterer.

▲ *مجاج majj* (v.n.), Being impudent, immodest; eating dates steeped in milk;—*mij*, fem. *mij'at*, *mija*, Foolish, insane.

▲ *مجاجد muja'ad*, Curled, crisped; thick (pottage);—*muja'id*, One who curls hair.

▲ *مجاجل maj'al* (v.n. of *جعل*), Putting, placing; doing, constituting, appointing;—*maj'il*, A lixer or payer of wages (*ju'l*); one who takes a pot off the fire (with the cloth *jī'al*); (a place or country) swarming with black-beetles (*ju'al*).

▲ *مجافرة majfarat*, (Food) which checks venery, anti-venereal.

▲ *مجافف majaffaf*, Dried;—*mujaffif*, Desiccative,

▲ *مجاففة mujaffifat*, Anything acrid which dries up; a desiccative.

▲ *مجافى majfū*, *مجافى majfi*, Injured.

▲ *مجل majl*, *majal* (v.n.), Blistering or contracting serous pustules (as the hand from hard labour);—*mujill*, One who reveres, magnifies, or considers as illustrious and estimable.

▲ *مجالل mujallā*, Polished, furnished, rendered clear and bright; illustrated, manifested.

▲ **mujallīb**, Very noisy; loud (thunder).

▲ **majbalat**, An attracting cause; — **majlubat**, **majluba** (for **majlūba**). Acquired, anything acquired (see **مجلوبات**).

▲ **majlat**, Thin skin covering a watery blister or pustule.

▲ **mujaljal**, Rumbling (thunder cloud); (a camel) round whose neck little bells are suspended; — **mujaljl**, Who twangs the strings of an instrument; thundering (cloud); very loud-voiced, so as to be heard at a great distance; a lord, prince, powerful man; bold, brave; great, immense (numbers).

▲ **mijlad**, A leathern strap with which hired mourners strike their cheeks; — **mujallad**, (A book) bound in leather; a certain quantity of a load known in weight and measure; a horse callous to the lash; — **mujallid**, A book-binder; a skinner, flayer (of a camel); an executioner.

▲ **mujalladat**, One book; a bound volume.

▲ **majlas** (v.n. of **جلس**), Sitting down; — **majlis**, Time or place of sitting; an assembly, convivial meeting, congress, council; an act of a play (m.c.); construed with the verbs **angekhtan**, **chidan**, **dāshtan**, **sākhtan**, **kardan**, **nihādan**, &c.; — **majlisi bāl**, A dancing party, ball (m.c.); — **majlisi hifāi** 's-ghā, Sanitary council (m.c.); — **majlisi hukumat**, A judgment-hall; — **majlisi raqs**, A ball-room; a ball; — **majlisi 'ām**, A levee; — **majlis guftan**, To admonish; — **majlisi lahd**, A grave, tomb, sepulchre;] — **majlis**, One who causes to sit down.

▲ **majlis-ārāy** المجلس الارز, **majlis-afroz**, (banquet-illuminating) Wax-lights; wine; name of a musical note.

▲ **majlis-khāna** المجلس خانه, Assembly-room; town-hall; ball-room.

▲ **majlis-gāh** المجلس گاه, An assembly-room, a banquetting hall.

▲ **majlis-nishīman** المجلس نشیمن, Council-seat, session-house, official residence (m.c.).

▲ **majlis-nawis** المجلس نویس, The secretary of an assembly.

▲ **majlisi**, A person invited to an assembly; an assessor.

▲ **majlūw**, **majlū**, fem. **majlūwat**, **majlūwā**, Polished, splendid, bright; — **mir'āti majlūwā**, A clean or clear mirror.

▲ **majlūb**, (A slave) led about for sale.

▲ **majlūbāt**, Acquired things, acquisitions.

▲ **majallah**, Place of manifestation, of apparition, of transfiguration.

▲ **majlā**, The fore part (of the head), which is most liable to become bald; — **mijlā**, Baldness from the forehead to the crown; a wanderer, exile; one who sends

into exile; eased of grief; liberated; — **mujallā**, Illustrated, manifested.

▲ **mujalliyāt**, Detergent medicines.

▲ **mujimm**, Who fills (a measure), heaps (it) up; a giver of, or refresher with, rest.

▲ **majammāt**, A cause of repose.

▲ **majmajat** (v.n. of **مجمع**), Confounding, not making distinct (letters); stammering, telling a story in a confused manner.

▲ **mujmīd**, One entering on the month **jumāda**; — **mujammad**, Congealed, frozen.

▲ **mijmar**, **mijmarat**, **mijmara** (pl. **majāmīr**), A censer for incense, chafing-dish; [**mijmari ātish**, A chafing-dish; the sun; — **mijmara'i nuqra-posh**, The world;] — **mujmar**, Incense, aloes-wood (construed with **afrokhtan**, **sokhtan**, &c.).

▲ **mujammiz**, One who rides a swift she-camel called **jammāzat**; an express, a swift messenger.

▲ **majma'**, **majmī'**, A place of assembly; a concourse, crowd, congregation, meeting; a club (m.c.); a book of miscellanies, a magazine, an album; [**majma'u 'l-bahrain**, The meeting of the two seas, i.e. of salt and sweet water; — **majma'u 'n-nahrain**, The meeting of the two rivers (Tigris and Euphrates);] — **mujma'**, Collected, brought together; resolved upon; firm, decided; — **mujmī'**, A collector; what contains; a resolver, determiner; — **mujamma'**, Collected; resolved, decreed; — **mujammī'**, Who collects diligently; assembled for prayers on a Friday; a counter (of money).

▲ **majma'at**, A place of meeting.

▲ **mujmal**, Collected into a small compass; a summary, compendium; — **mujammil**, An adorning, beautifier, an able executer; who keeps a standing army.

▲ **mujmal-an**, In substance; in the abstract; in brief, summarily, compendiously; cursorily.

▲ **mujmal-hisāb** مجمل حساب, An abstract account.

▲ **majmū'**, Collected, assembled, convened, contained; clenched (fist); content, tranquil; all, the whole, every one; — **majmū'i banī ādam**, All the sons of Adam; mankind.

▲ **majmū'-an**, Totally, on the whole.

▲ **majmū'at**, **majmū'a** (fem.), Collected, assembled, contained; a collection, magazine, compendium, miscellany; a crowd, assembly; a compound perfume; a form in printing.

▲ **majmū'-khāfir** مجمع خاطر, Collected in mind.

▲ **majmū'-dār** مجمع دار, One who checks or audits the account of the revenue-collector

in each district (an Indian phrase); a record-keeper.

أ مجموعى *majmū'i*, Collective, aggregate.

أ مجموعى قيمت *majmū'i-qimat*, Aggregate value.

أ مجمول *majmūl*, Predicate of a proposition.

أ مجموم *majmūm*, Rested, refreshed, recruited.

أ مجن *mijann*, A shield, a buckler; a lady's belt or leathern girdle; [*qalaba la-hu zahra 'l-mijann*, He renounced his friendship;]—*mujann*, Insane, frantic.

أ مجناه *mujnā*, A shield without iron in it.

أ مجنب *majnūb*, Exposed to the south wind.

أ مجنبه *mujannabat*, Advance guard of an army.

أ مجنات *majannat*, A tract haunted by demons;—*mujannat*, A shield.

أ مجن *mujnūh*, Inclining; one who gives a propensity towards, or a favourable opinion of;—*mujannah*, (In poetry) words occurring in the same distich or hemistich at the beginning and at the end which are anagrams to each other.

أ مجنن *mujannad*, Assembled, mustered (troops);—*mujannid*, One who assembles (an army).

أ مجنن *mujanniz*, A layer of a corpse on a bier.

أ مجنن *mujannas*, Composed of different kinds;—*mujannis*, One who arranges in classes, or who classifies; one who renders homogeneous.

أ مجنف *mujnif*, One who deviates from the right way; unjust, unfaithful (in respect of a will or testament); one who detects such deviation.

أ مجنق *mujanniq*, A hurler (of stones) from a balista (*manjaniq*).

أ مجنقة *majnaqat* (v.n. of مجنق), Hurling (stones) from a balista (*manjaniq*).

أ مجنن *mujannin*, Maddening, dementing.

أ مجنوب *majnūb*, (A horse) led by the side (*jamūb*) in opposition to *markūb*, which signifies one ridden; affected with a pleurisy or pain in the side; whatever is brought by the south wind (*janūb*, as rain, or change of air).

أ مجنوبه *majnūbat*, A cloud propelled by the south wind.

أ مجنوز *majnūz*, A corpse on the bier.

أ مجنون *majnūn*, Possessed by a demon or jinn; insane, mad, furious; a fanatic, a maniac; name of a celebrated Eastern lover (see امل).

أ مجنونيه *majnūniyat*, Insanity.

أ مجنى *mujni*, A gatherer of fruit; (a tree) which has ripe fruit ready for plucking; ripe fruit; plentiful (herbage);—*majniy*, *majni*, Gathered (fruit).

أ مجو *majū*, A lentil (probably misreading for مجو q.v.).

أ مجواد *mijwād*, The doer of an excellent thing; also the proclaimer or praiser of such an action.

أ مجوبه *mujūbat*, An answer.

أ مجود *mujawwad*, Smitten with love; full of desire; well made or done;—*mujawwid*, Learned, a lover of learning; an elegant writer or speaker; a player on an instrument, a singer, especially one who intones the Qur'ān.

أ مجور *mujawwir*, One who accuses of injustice; one who commits injustice; an oppressor.

أ مجور *mujawwaz*, Lawful, or deemed so; tolerated;—*mujawwis*, One who holds, proves, or asserts to be lawful; one who dismisses, or permits to pass or go.

أ مجوس *majūs* (pl. of *majūsi*), Magi, fire-worshippers.

أ مجوسى *majūse*, One worshipper of fire.

أ مجوسى *majūsiy*, *majūsi*, A fire-worshipper; a follower of Zoroaster.

أ مجوسيه *majūsiyat*, The religion of the Magi.

أ مجو *mujawwi*, One who allows (another) to hunger, or who famishes (him).

أ مجو *majwa'at*, Hunger, need, famine.

أ مجوف *maj'uf*, Timid, fearful.

أ مجوف *mujawwaf*, Hollowed, concave, vaulted; hollow, empty; (a horse) white or speckled about the belly (*jauf*);—*mujawwif*, One who hollows out or makes concave.

أ مجول *mijwal*, A shield; a kind of small vest worn by girls; ornamental rings (worn by women round their ankles); silver; a silver crescent in the middle of a necklace; an amulet; the onager or wild ass;—*mujūl* (v.n. of مجول), Contracting blisters from hard labour;—*mujawwil*, A great traveller, vagrant.

أ مجون *mujūn* (v.n. of مجون), Not caring about what one says or does; boldness, impudence, brazenness; bold, fearless.

أ مجوف *maj'uf*, Terrified.

أ مجوهر *mujawhar*, Adorned, set with gems.

أ مجو *mujja*, The plant *baryphast*, resembling spinach, generally found on the banks of running streams (see برغشت p. 176).

أ مجهد *mujhad*, Longed for, desired;—*mujhid*, One who overloads (a horse); desirous; one who eats much and often; who does a thing violently.

أ مجهر *mujhar*, Sonorous, clear, distinct (speech, tone);—*mujhir*, One who speaks openly and publicly.

أ مجهر *mujahhaz*, Endowed; Despatched;—*mujahhis*, A decker (of a bride), fitter out (of a traveller), furnisher (of a funeral).

أ مجهل *majhal*, A desert without way.

marks (lit. a place of ignorance);—*mijhal*, Ignorant.

▲ *majhalat*, *majhala*, Anything indicative of ignorance; a cause of ignorance (*jahl*); anything which incites to foolish or wrong conduct; wrangling; a dilemma, difficulty.

▲ *mujja-wā*, A dish made of the herb *mujja* or *barghast*.

▲ *majhūd*, Oppressed with labour or vexation, fatigued; work, labour, study; endeavour, care.

▲ *majhūr*, Cleansed, cleaned; built; frequented; strongly pronounced.

▲ *majhūl* (pl. *majāhil*), Unknown; the passive voice; the letters *و* and *ی* pronounced as *o* and *e* respectively (cf. معلوم);—*majhūli muṭlaq*, Very indolent or useless.

▲ *majhūlī*, Ignorance; indolence, laziness, idleness, apathy.

▲ *majhūliyat*, Name of a sect.

▲ *mujīb*, One who listens to, grants, accepts, takes well, humours, complies with, consents, or gives an answer; obedient; an auditor;—*mujaiyib*, A maker of a *jaib*, i.e. collar or breast (of a shirt or other garment).

▲ *majid*, A quick step (comp. *majidin*).

▲ *majid*, Glorious, honourable, noble; high, exalted; sacred; [*rabbi majid*, Most glorious Lord or God;—*kalāmi majid*, The sacred word, the Qur'ān;]—*mujid*, Possessed of a generous horse (*jawād*); one who says anything excellent; near at hand (death).

▲ *majidan*, To wash clean; to fry; to seize, snatch; to pluck, twitch, pinch; to walk fast.

▲ *mujir*, A protector from oppression.

▲ *mujiz*, A permitter, giver of leave, approver; a granter of liberty, giver of quarter; a guardian of an orphan; a privileged slave, one allowed to trade; who sends, transmits, dismisses, gives way, causes to penetrate; passing away (life).

▲ *mujaiyish*, One who levies an army.

▲ *maji'*, A dish of milk and dates;—*mujī'*, Starved; one who allows to starve.

▲ *mujif*, Hollow.

▲ *mujil*, One who causes to go round; who distributes in a circle; gives all round.

▲ *mujaiyim*, A writer of the letter *jim*.

▲ *machāchang*, A dildo.

▲ *macharg*, Ordering to work gratuitously.

▲ *ma-chafs* (prohib. of *chafsidan*), Do not stick.

▲ *machak*, A lentil; mountain-almond.

▲ *muchagān* (for *muzhagān*), Eyelashes.

▲ *muchalkā*, *muchalkāh*, *muchalka*, A bond, note of hand, agreement, recognizance, engagement, promise.

▲ *muchalkāji*, Who writes out a *muchalkā* (see preceding article).

▲ *muchā* (for *مز* q.v.), An eyelash;—*muchcha* (for *مچه* q.v.), Name of a wild pot-herb resembling spinach.

▲ *muchcha-wā*, Soup of the herb *muchcha* (see preceding article and *مچه*).

▲ *machidan*, *michidan*, To walk with a pompous or graceful air; to see.

▲ *maḥḥ* (v.n.), Being worn (garment); a worn out, old garment;—*muḥḥ*, The yolk of an egg; the purest part of anything.

▲ *muḥābā'*, in P. *muḥābā*, *muḥābāt* (v.n. 3 of *حبر*), Showing respect of persons, winking at, conniving; distinguishing by special favour; kind behaviour respect, regard, friendship, affection; ceremony; dissimulation; abatement in price a market for small wares.

▲ *muḥābhat*, *muḥābabat* (v.n. 3 of *حب*), Loving, showing regard or friendship.

▲ *maḥābir* (pl. of *محر*), Ink-horns.

▲ *muḥābasat*, An imprisoning, confining.

▲ *maḥāhib* (pl. of *maḥbūb* or *maḥbūbat*), Lovers, friends, mistresses.

▲ *maḥābis* (pl. of *maḥbūs*), Prisoners.

▲ *muḥājāt* (v.n. 3 of *حج*), Propounding riddles to each other.

▲ *muḥājḡat* (v.n. 3 of *حج*), Pleading a cause; bringing proof or arguments (*hujjat*).

▲ *maḥājir*, Secret places.

▲ *maḥājim*, Name of a certain antidote; (pl. of *mihjam*) Cupping-glasses; (pl. of *maḥjamat*) parts to which the cupping-glass is applied.

▲ *muḥājī*, A propounder of riddles.

▲ *maḥḥāh*, One who soothes and pleases by fair words.

▲ *muḥādd*, Contiguous, adjacent, bordering.

▲ *muḥāddat* (v.n. 3 of *حد*), Adjoining, being contiguous.

▲ *muḥādaḡat* (v.n. 3 of *حدث*), Conversing, discoursing together; conversation, narration.

▲ *muḥāzāt*, An answering to; a facing.

▲ *muḥāzarat* (v.n. 3 of *حذر*), Being cautious of each other; caution.

▲ *muḥāzā*, Opposite to; parallel with; facing, fronting.

▲ **مُحَارِب** *muḥārib*, A warrior, combatant.
 ▲ **مُحَارَبَات** *muḥārabat*, *muḥāraba* (v.n. 3 of حرب), Fighting, waging war; opposing; war, battle, combat;—*muḥāraba kardan* (*jang u muḥāraba kardan*), To war, to fight.

▲ **مُحَارِيز** *muḥāriz*, Keeper, guardian, governor;—*muḥārizi ḥiṣn*, Governor of a fort.

▲ **مُحَارَسَات** *muḥārasat*, A keeping, preserving.

▲ **مُحَارَف** *muḥāraf*, Unfortunate; prohibited, debarred, excluded.

▲ **مُحَارَفَات** *muḥārafat* (v.n. 3 of حرب), Being destitute of victuals; finding difficulty in buying any; repaying, repaying; being cut off from all comfort or enjoyment; probing a wound (see **مُحَارِب**).

▲ **مُحَارِم** *maḥārim*, Things unlawful; dangerous times; (pl. of *muḥarram*) months of Muḥarram; (pl. of *maḥramat*) wives.

▲ **مُحَارِب** *maḥārib*, High altars; prayer niches; upper parlours.

▲ **مُحَارِم** *maḥārim* (pl. of *muḥarram*), Muḥarrams.

▲ **مُحَاذَبَات** *muḥāzabat* (v.n. 3 of حرب), Confederating, joining oneself to a party (*ḥizb*).

▲ **مُحَاذِم** *maḥāzim* (pl. of *maḥzim*), The girth-places in animals.

▲ **مُحَاسِب** *muḥāsib*, A keeper or settler of accounts; an auditor; a calculator; an arithmetician.

▲ **مُحَاسَبَات** *muḥāsabat*, *muḥāsaba* (v.n. 3 of حساب), Reckoning with, calling to account; considering attentively; computation, calculation, adjustment of accounts; arithmetic;—*muḥāsaba kardan*, To compute, make up, settle, or audit accounts.

▲ **مُحَاسَبَاتِ دَار** *muḥāsaba-dār*, One whose accounts are under scrutiny.

▲ **مُحَاسَبَاتِ طَلَب** *muḥāsaba-ṭalab*, One demanding a settlement of accounts.

▲ **مُحَاسَدَات** *muḥāsadat* (v.n. 3 of حسد), Bearing envy to.

▲ **مُحَاسِن** *maḥāsin* (pl. of *ḥusn*), Good works, laudable actions, virtues, merits; benefits; the comely parts of the body, personal charms; beauties; the beard and mustachios, or whiskers;—*muḥāsin az āsiyā safed kardan*, (met.) To act foolishly.

▲ **مُحَاسَنَات** *muḥāsanat* (v.n. 3 of حسن), Boasting, glorying of goodness or beauty.

▲ **مُحَاسِنِ شَمَارِی** *maḥāsin-shumārī*, A funeral oration or eulogy.

▲ **مُحَاش** *maḥāsh*, Goods, effects, furniture;—*maḥāsh*, *miḥāsh*, People of different tribes assembling round a fire and entering into a league or covenant;—*muḥāsh*, Burnt (bread); roasted (meat);—*muḥāshsh* (pl. of *maḥshat*), Po lice.

▲ **مُحَاشَات** *muḥāshāt* (v.n. 3 of احتی), Excepting (anything) out of a number.

▲ **مُحَاشَنَات** *muḥāshanat* (v.n. 3 of احتی),

Speaking opprobriously, provoking by reproaches.

▲ **مُحَاشِی** *maḥāshī* (pl. of *miḥshā*), Stuffing or pads used by women to give a swelling appearance to the breast or hips.

▲ **مُحَاشِی** *muḥāshī*, One who divides a thing with another; who takes his *ḥissat* (share).

▲ **مُحَاشَّات** *muḥāṣṣat*, A dividing with another.

▲ **مُحَاشِر** *maḥāshir*, The nearest roads;—*muḥāshir*, A besieger.

▲ **مُحَاشَرَات** *muḥāsharat*, *muḥāshara* (v.n. 3 of حصر), Surrounding, besieging, besetting, investing, beleaguering, sitting down before a fort; a siege, circumvallation, blockade;—*muḥāshara kardan*, To besiege, invest, blockade.

▲ **مُحَاشِرِین** *muḥāshirīn* (obl. pl. used as nom.), The besiegers;—*ṣufūfi muḥāshirīn*, The ranks of the besiegers.

▲ **مُحَاشِل** *maḥāshil* (pl. of *maḥshūl*), Proceeds; produce, revenue; profits, gains;—*maḥāshili khām*, Gross produce.

▲ **مُحَاشِلَات** *maḥāshilāt* (pl. of the preceding q.v.), Proceeds, &c.

▲ **مُحَازِی** *maḥāzī* (v.n. 3 of حیض), Having her courses (a woman).

▲ **مُحَازَّات** *muḥāzzat* (v.n. 3 of حاض), Instigating, compelling (each one his companion).

▲ **مُحَازِر** *muḥāzir*, Ready, present; who stands before you.

▲ **مُحَاذَرَات** *muḥāzarat* (v.n. 3 of حذر), Appearing before, or against, another; pleading against or arraigning one (before a judge); showing audacity before a king; a degree of mystic contemplation of the Deity.

▲ **مُحَاذِل** *maḥāḍil*, An enclosure, fold;—*muḥāḍil*, Surrounded; comprehended; known.

▲ **مُحَاذِر** *maḥāḍir* (pl. of *miḥṣar* or *miḥṣarat*), Spades, implements for digging.

▲ **مُحَاذِف** *muḥāfaz*, Defended; protected; fortified;—*muḥāfiz*, A defender, keeper, guardian, commander, governor, warden;—*muḥāfizī tun*, Body-guard;—*muḥāfizī ḥaqiqī*, The true protector, God.

▲ **مُحَاذِفَات** *muḥāfazat* (v.n. 3 of حفظ), Preserving, keeping in custody; persevering in, being assiduous; prohibiting, repelling; custody, preservation, guardianship, protection; observation; shame, a sense of honour; [*muḥāfazat kardan*, To guard, to protect (u.c.);]—*muḥāfizat*, *muḥāfiẓa* (fem. of *muḥāfiz*), Protecting, preserving, &c.;—*qūwatī muḥāfiẓa*, The retentive powers, memory.

▲ **مُحَاذِفِی** *muḥāfizī-khāna*, Record-room.

▲ **مُحَاذِفِی** *maḥāḍifī* (pl. of *maḥṣifī*), Assemblies.

▲ **مُحَاذِفَا** *muḥāḍifa* (a corruption of *miḥaffa*), A litter in which women travel.

▲ **مُحَاذِق** *muḥāḍiq*, Wane of the moon; the

dark period between the old and the new moon, when she is seen neither morning nor evening.

▲ **مُحَاقِقَات** *muḥāqqat* (v.n. of **حَقَّ**), Contending; contention at law about one's own rights; hostility.

▲ **مُحَاكَاة** *muḥākāt*, in P. **مُحَاكَاة** *muḥākā* (v.n. 3 of **حَكَى**), Relating, telling; resembling, being like; imitating, mimicking; repeating the words or actions of another; tying (a knot) firm.

▲ **مُحَاكَاة** *muḥākāt*, A weaver's shop.

▲ **مُحَاكَمَات** *muḥākamat* (v.n. 3 of **حَكَمَ**), Citing before the judge (*ḥākim*).

▲ **مُحَاكِي** *muḥākī*, An imitator, mimic, mocker; talking (bird, as a parrot, starling, &c.).

▲ **مُحَال** *muḥāl* (v.n. of **مَحَلَ**), Informing against one before the king; a large pulley or wheel for drawing water;—*muḥāl*, *miḥāl*, Deceit, fraud, enmity;—*miḥāl*, Ceasing (rain); withering (herbs);—*muḥāl*, Impossible, absurd;—*muḥāll* (pl. of *muḥāllat*), Streets, squares, courts, wards, places, houses, districts, departments; (in India) a bee-hive, a honeycomb; land or public fund producing a revenue to government; [*muḥālli āltamghā-sarkār*, Lands held in free gift from government;—*namak-muḥāll*, Duties on salt;]—*muḥāll*, One who goes down with another to any place, who lives along with him.

▲ **مُحَالَات** *muḥālāt*, Behaving kindly.

▲ **مُحَالَات** *muḥālāt* (pl. of *muḥāl*), Impossibilities, absurdities.

▲ **مُحَالِ-اَنْدَش** *muḥāl-andesh*, A visionary.

▲ **مُحَالَابَات** *muḥālabat* (v.n. 3 of **حَلَبَ**), Milking together (with another); assisting one another.

▲ **مُحَالَات** *muḥālat* (v.n. of **مَحَلَ**), Being barren for want of rain; a large pulley for drawing water; machination, fraud, craft; power; [*lā muḥālat-a*, *lā muḥāla* (m.c.), There is no escape, or remedy; of necessity; undoubtedly;]—*muḥāllat* (v.n. 3 of **حَلَّ**), Going down with another to any place; living together.

▲ **مُحَال-دَار** *muḥāl-dār*, An officer appointed under the kotwāl (police-magistrate) for the prevention of crimes and abuses; a policeman; ward-beadle.

▲ **مُحَالِيف** *muḥālīf*, A confederate, sworn ally.

▲ **مُحَالَفَات** *muḥālafat* (v.n. 3 of **حَلَفَ**), Entering into an agreement, confirming by oath; serving continually, diligently attending on.

▲ **مُحَال-غَوْزِي** *muḥāl-gū'ī*, A talking of non-sense.

▲ **مُحَامَاة** *muḥāmāt*, in P. **مُحَامَاة** (v.n. 3 of **حَمَى**), Prohibiting, commanding to abstain, repelling; guarding, defending; paying attention (to a guest).

▲ **مُحَامِد** *muḥāmid* (pl. of *muḥmidat*) Laudable actions or qualities.

▲ **مُحَامَاة** *muḥāmaḥat* (v.n. 3 of **حَمَى**), Assisting, abetting, countenancing in any act of folly.

▲ **مُحَامِل** *muḥāmil* (pl. of *muḥmil*), Those appliances which carry the loads on either side of a camel; camel-litters; sword-belts, baldricks; velvets, satins (especially those which are sent annually as coverings for the Ka'bah).

▲ **مُحَامَلَات** *muḥāmalat* (v.n. of **حَمَلَ**), Lifting up together, or conjointly; attacking one another.

▲ **مُحَامِلِي** *muḥāmīlī*, A maker of those appliances wherein camels' loads are carried, and which are called *muḥāmīl*.

▲ **مُحَاوَرَات** *muḥāwarāt* (pl. of **مُحَاوَرَة** *muḥāwarat*), Dialogues, conversations, conferences; idioms; usages, &c. (see the following article).

▲ **مُحَاوَرَة** *muḥāwarat*, *muḥāwara* (v.n. 3 of **حَوَرَ**), Holding a dialogue; conversation, conference; a reply; idiom, usage, common speech, phraseology;—*muḥāwara'ī baḥs u jadal*, A disputation, an animated discussion;—*ba-muḥāwara*, Idiomatic;—*bi-muḥāwara*, Unidiomatic.

▲ **مُحَاوِيل** *muḥāwīl* (pl. of *muḥālat*), Large pulleys for drawing water.

▲ **مُحَاوَلَات** *muḥāwalat* (v.n. 3 of **حَوَلَ**), Sharpening one's look, gazing steadily; wishing, desiring, seeking.

▲ **مُحَايَاة** *muḥāyadat*, A shunning, an avoiding.

▲ **مُحَايِيض** *muḥāyīṣ*, Diligent to entrap, astute, sly, guileful.

▲ **مُحَايَاة** *muḥāyāṣat* (v.n. 3 of **حَيَسَ**), Seizing insidiously, overcoming by stratagem.

▲ **مُحَايِز** *muḥā'īz* (pl. of *muḥīzat*), Menstruous cloths.

▲ **مُحَاوِيل** *muḥā'il* (pl. of *muḥālat*), Kind proceedings.

▲ **مُحَايَاة** *muḥāyanat* (v.n. 3 of **حَيَّنَ**), Fixing certain (a time); agreeing, bargaining by the hour, or time (**حِينَ** *hīn*).

▲ **مُحَابَب** *muḥabb*, *muḥab*, see **مُحِبَّة** below;—*muḥabb*, Beloved;—*muḥibb*, One who loves, likes, prefers; a lover, friend;—*muḥibbu 'l-waṭan*, One who loves his country, a patriot;—*muḥibbi ṣādiq* (*muḥḥlīs*), A sincere friend (a mode of subscribing letters).

▲ **مُحَابَبَةُ الْوَطَنِ** *muḥibbu 'l-waṭanī*, Love of country; patriotism.

▲ **مُحَابَبَانَة** *muḥabbāna*, Friendly, like a friend.

▲ **مُحَابَبِي** *muḥabbī*, One who makes a friend.

▲ **مُحَابَبَات** *muḥabbabat*, *muḥabbaba*, The city of Madina.

▲ **مُحَابَبَة** *muḥabbat*, in P. also **مُحَابَبَة** *muḥabb*, *muḥab*, Love, affection; friendship, esteem, benevolence; [*muḥabbat būkhtan*, To make

love, to court; — *maḥabbati dilī (qalbī)*, Sincere affection, true love; — *maḥabbati mushārīka*, Mutual love; — *maḥabbat war-sīdan*, To display affection;] — *muḥabbat*, *muḥabba*, The city of Madinah.

▲ *maḥabbat-āmeḥ*, Friendly.

▲ *mūḥabbat-pesha*, Addicted to love, of amorous disposition; friend; beloved.

▲ *maḥabbat-zada*, Smitten with love, love-stricken.

▲ *maḥabbat-nāma*, Friendly letter.

▲ *maḥabbat-nigār*, Impressing or impressed with affection.

▲ *miḥbar*, An ink-holder.

▲ *maḥbarat*, A cause of joy and gladness; — *maḥbarat*, *maḥbara*, An ink-holder.

▲ *maḥbara-kash*, The style or stick with which the wool in an ink-bottle is stirred (= *دوات آهرو* q.v.).

▲ *maḥbas* (v.n. of *ḥabasa*), Keeping back, detaining; imprisoning; — *maḥbis*, A prison, jail; — *miḥbas*, An embroidered cover, bed-furniture, a counterpane; — *muḥbas*, Imprisoned; (a horse) bequeathed for pious uses; — *muḥbis*, One who throws into prison; a deviser for pious uses, prohibiting alienation; — *muḥabbis*, One who lays a counterpane or coverlet on a bed; a detainer, preventer.

▲ *maḥbal*, Time of conception; period of gestation; — *maḥbil*, *maḥbal*, The womb; the vagina; — *muḥbil*, One who impregnates, impregnating; productive of pregnancy.

▲ *maḥbūb*, Beloved, loved, liked, amiable; affectionate; lovely; — *maḥbūbi ilāhī*, Beloved of God; — *maḥbūbi khushk*, A mistress or beloved who cannot be enjoyed; — *maḥbūbi qulūbi 'ālamīyān*, Delight of mortal hearts; — *zari maḥbūb*, Purest gold.

▲ *maḥbūbāna*, Like the beloved; as a sweetheart; a mistress.

▲ *maḥbūbat*, *maḥbūba* (fem. of *maḥbūb*), Beloved; a sweetheart, mistress; a lovely woman; the city of Madinah.

▲ *maḥbūbi*, *maḥbūbiyat*, Loveliness, amiability.

▲ *maḥbūr*, Glad, happy; — *maḥbūru 'l-khāṭir*, Of a cheerful mind, good-humoured.

▲ *maḥbūs*, Detained, arrested, confined, imprisoned; — *maḥbūsi politik*, A political prisoner (m.c.).

▲ *maḥbūs-sanad*, Warrant of commitment to prison, a mittimus.

▲ *maḥbūs-khāna*, A prison-house.

▲ *maḥbūk*, Firmly woven; (a horse) strong, firm on his legs.

▲ *maḥbūn*, Dropsical.

▲ *muḥtāj*, Neccessitous, needy, indi-

gent; — *muḥtāj ilai-hi*, The person or thing needed.

▲ *muḥtāj-khāna*, A poor-house.

▲ *muḥtājī*, Need, want; indigence, poverty.

▲ *muḥtāt*, Surrounded, besieged; guarded, circumspect.

▲ *muḥtāl*, Subtle, crafty; a deceiver; (in law) a person who accepts the responsibility of one person for his claim upon another; — *muḥtāl 'alai-hi*, The person to whom the responsibility for a debt or claim was transferred.

▲ *muḥtālat*, *muḥtāla*, A bawd, procuress.

▲ *muḥtabas*, Contained, detained, imprisoned; — *muḥtabis*, A restrainer, detainer; kept back, withheld; stragurious.

▲ *muḥtabak*, Well-woven; — *muḥtabik*, A fastener, strengthener.

▲ *muḥtabal*, Caught in a net, netted; — *muḥtabil*, One who hunts or catches with a net.

▲ *muḥtajj*, An arguer, pleader, debater.

▲ *muḥtajīb*, Veiled, retired, secluded.

▲ *muḥtajīj*, A pleader of a cause; a bringer of proofs (*hujjat*).

▲ *muḥtajir*, Stony (ground); one who construes a chamber or closet (*hujrah*) for his own special use.

▲ *muḥtajin*, One who draws (a thing) towards himself with a hooked club *miḥjan*.

▲ *maḥtid*, Root, origin; nature.

▲ *muḥtadd*, Keen, vehement, fierce (in anger or in battle); precipitate, impetuous; flight, escape, retreat.

▲ *muḥtazīr*, Cautious, wary.

▲ *muḥtazī*, An imitator, doing as another does; fitted with shoes, shod.

▲ *muḥtarib*, Engaged in mutual war.

▲ *muḥtariz*, Curious, careful, wary.

▲ *muḥtaras*, Guarded; — *muḥtaris*, One who guards against; a nocturnal sheep-stealer.

▲ *muḥtaris*, Greedy; pains-taking.

▲ *muḥtarif*, An artisan, artificer.

▲ *muḥtarifa*, Tax on trades or professions.

▲ *muḥtariq*, Set on fire, burnt.

▲ *muḥtariq-sās*, Setting on fire.

▲ *muḥtaram*, Honoured, venerable, sacred, revered, respected; [*wasiri muḥtaram*, An honoured prime-minister;] — *muḥtarim*, One who maintains his honour.

▲ *muḥtazir*, One who surmises, guesses at.

▲ *muḥtasim*, Girt about with a rope; clothed; armed.

▲ *muḥtasin*, Grieved, sad, amazed.

▲ *muḥtasib*, A reckoner, a calcu-

lator; accountant; the superintendent of police, who examines weights, measures, and provisions, and prevents gambling, drinking, &c.

أ *muhtasibī*, Administration of the police, or the office of Muhtasib.

أ *muhtasham*, Powerful, great, attended by many followers or clients;—*muhtashim*, Bashful.

أ *muhtashī*, Filled, crammed, stuffed.

أ *muhtashiyat*, (A woman) who wears artificial stuffings (*hashiya*) to give protuberance to the bosom or hips

أ *muhtasid*, A reaper of corn.

أ *muhtazar*, Nigh unto death, dying;—*muhtazir*, A hurter, injurer; coming in person; arrived in town from the country.

أ *muhtazan*, Taken in the arms, embraced;—*muhtazin*, One who embraces.

أ *muhtatab*, A wood-pile, a place where wood for fuel is kept;—*muhtatib*, A gatherer of wood.

أ *muhtazar*, Made up of branches into a fold for camels;—*muhtazir*, One who constructs the fold *hazirah*.

أ *muhtazī*, Fortunate; court-favourite.

أ *muhtasar*, Dug, excavated, hollowed out;—*muhtasir*, A digger.

أ *muhtasiz*, A preserver; provoked to anger; cautious.

أ *muhtafal*, A place or time of meeting; a council, assembly;—*muhtafil*, Assembled; manifest.

أ *muhtafī*, Barefoot.

أ *muhtaqar*, Vile, base, mean;—*muhtaqir*, One who looks upon as contemptible.

أ *muhtaqiy*, Wrangling, engaged in altercation.

أ *muhtaqin*, One who labours under a retention of urine.

أ *muhtakir*, A forestaller, regrater, monopolizer of grain.

أ *muhtakim*, A ruler, a governor.

أ *muhtaliq*, A shaver (of the head).

أ *muhtalil*, One who descends, alights off a journey, stays, and lives with.

أ *muhtalin*, A dreamer; polluted; arrived at the age of puberty.

أ *muhtanal*, Suspected, conjectured; suspicious, doubtful; possible; probable; suffering patiently;—*muhtamil*, A taker up of a burden; one who takes upon himself; a buyer of a captive; patient; suspected, conjectured; hoped for, probable;—*muhtamilu 'z-ziddain*, Capable of a double or contrary interpretation.

أ *muhtamilāt*, Suspicions.

أ *muhtamī*, One who shuns or re-

strains himself; cautious, abstinent (sick man).

أ *mahtūm*, Fixed, decreed.

أ *muhtawī*, Comprising; who or what comprises; a collector, assembler, embracer, occupier.

أ *muhtiss*, An exciter, instigator.

أ *mahtassat*, An urging, spurring.

أ *muhtassīs*, An instigator, inciter, urger.

أ *muhtsal*, Unwholesomely fed (suckling);—*muhtsil*, Adverse (fortune).

أ *muhtsilat*, A mother who feeds her infant with unwholesome aliment.

أ *mahj* (v.n. of *hajj*), Flaying; rubbing (a rope) to soften (it); copulating; churning; sweeping violently (wind); lying.

أ *muhtijj*, One who sends to Mecca to perform the ceremonies of pilgrimage.

أ *muhtajjab*, Separated by a curtain (*hijāb*).

أ *mahajjal*, A highway, a straight road; anything established by proof; thesis, proposition.

أ *mahjar*, Anything forbidden;—*mahjir*, *mihjar*, A garden planted with trees; the socket, environs, or corner of the eye; an eye peeping out from under a veil; the environs of a town; a railing (m.c.).

أ *muhtjil*, One who binds with a tether the right fore-foot (of a camel);—*muhtajjal*, Sunk in the socket (the eye); having a hind-foot white (horse).

أ *mihjam*, A cupping-glass or horn; a lancet; thin, fine;—*muhtjim*, Pusillanimous.

أ *mahjamat*, The part to which the cupping-glass is applied;—*mihjamat*, A cupping-glass.

أ *mihjun*, *mihjanat*, A hook-headed club;—*muhtjan*, Small and weakly (plant).

أ *mahjūb*, fem. *mahjūbat*, *mahjūba* (see next article), Veiled, covered, retired, prevented going abroad; modest; blind from birth; forbidden to enter; excluded.

أ *mahjūba*, A bar for fastening a door;—*mahjūba'i aḥmad*, The hamza of *aḥmad*, i.e. the letter *alif*.

أ *mahjūbi*, Bashfulness, modesty.

أ *mahjūj*, The temple of Mecca.

أ *mahjūz*, Prohibited, forbidden; an inhibited slave.

أ *mahjūz*, Girded with a waistband.

أ *mahjūm*, Cupped (man); muzzled (camel).

أ *mahadd*, Flight, escape; [*lā mahadd*, There is no escape, it becomes necessary];—*muhtidd*, A sharpener; a widow mourning for her husband.

أ *muhtidib*, Who makes hump-backed;—*muhtaddab*, Convex; gibbous;—

muḥaddib, One who raises the back; one who makes gibbous or convex.

▲ *محدث* *muḥdiṣ*, A fornicator; polluted by any accident and disqualified for prayer; (God) causing an event to happen; anything new, strange, disagreeable, iniquitous; — *muḥaddaṣ*, Sound, judicious in relating or distinguishing the actions or sayings of Muhammad; an orthodox believer in Muhammadan traditions; — *muḥaddiṣ*, One who produces something new, an inventor, an innovator; a narrator, relater; a traditionist; well versed in Muhammadan tradition (see حديث p. 413).

▲ *محدثات* *muḥaddaṣāt*, Histories, accidents.

▲ *محدث* *muḥdaṣat*, Anything new, strange, disagreeable, or iniquitous.

▲ *محدث* *muḥdiṣ*, One who binds on the *ḥiḍj* or camel-litter.

▲ *محدود* *muḥaddad*, Terminated, bounded, limited.

▲ *محد* *muḥaddir*, Who or what causes to descend or to precipitate; precipitant.

▲ *محدق* *muḥdiq*, Who or what surrounds, encircles, goes round.

▲ *محدق* *muḥaddiq*, Clear-sighted.

▲ *محدود* *maḥdūd*, Limited, bounded, separated, terminated, defined, definite.

▲ *محدودات* *maḥdūdāt*, Legal punishments; bastinadoes.

▲ *محد* *maḥzir*, A place of fear or caution, of battle, of calamity; — *muḥazzir*, A threatener, inspirer of fear.

▲ *محم* *miḥzam*, A sharp sword.

▲ *محم* *maḥzūr*, Formidable.

▲ *محم* *maḥzūrāt* (v.n. of *محم*), Avoiding, shunning, fearing; a misfortune, calamity; war; terror; a bugbear, scarecrow, hobgoblin; — *abū maḥzūrāt*, Surname of one of Muhammad's callers to prayer.

▲ *محم* *muḥzūrī*, Caution; warning.

▲ *محم* *maḥzūf*, Taken away, cut off, elided (syllable from a word, or foot from a verse); apocopated; curtailed, docked, mutilated; a bottle, a wine-skin.

▲ *محم* *muḥzī*, A giver of shoes.

▲ *محم* *muḥirr*, Warm, hot, sultry (day).

▲ *محم* *miḥrāb*, The principal place in a mosque, where the priest prays to the people with his face turned towards Mecca; a kind of high altar; a parlour, hall, or upper chamber; the chief seat at an entertainment; the royal closet or chamber; warlike; a field of battle; — *miḥrābi tegh*, The curve or arched blade of a scimitar; — *miḥrābi jamshad*, The cup of Jam, Solomon, or Sikandar, representing the whole world; the sun; fire; — *miḥrābi shakar-būra*, A triangular kind of pasty made with sugar; — *waṣati miḥrāb*, The span of an arch.

▲ *محم* *miḥrāb-dār*, Having a *miḥrāb*;

arched, bowed, bow (as a window or a drill, &c.).

▲ *محم* *miḥrābi*, Having a *miḥrāb*; like a *miḥrāb*; arched; cut in the shape of a *miḥrāb*, round (a beard).

▲ *محم* *miḥrāf*, A surgeon's probe.

▲ *محم* *miḥrāq*, The cause of a fire (as lightning or a thunderbolt).

▲ *محم* *miḥrāk*, A poker for stirring a fire.

▲ *محم* *miḥrab*, Warlike; — *muḥarrab*, A lion; — *muḥarrib*, An exasperator; an instigator; a sharpener of spear-heads (*ḥarbah*).

▲ *محم* *miḥrag*, A plough; — *muḥrag*, Overworked (beast); one who overworks his beast.

▲ *محم* *muḥarrar*, Written, inscribed; consecrated to God; — *muḥarrir*, A writer, clerk, scribe, accountant; a giver of liberty; one who devotes to the service of God.

▲ *محم* *muḥarrirān* (P. pl. of *muḥarrir*), Writers, &c.; — *muḥarrirāni falak*, Sun, Moon, and the planets Mercury, Venus, Mars, Jupiter, and Saturn.

▲ *محم* *muḥarrari*, The office or business of a clerk, &c.

▲ *محم* *muḥarris*, An exciter to greediness.

▲ *محم* *muḥarris*, An instigator, exciter, provoker.

▲ *محم* *maḥrif*, A place where one turns or moves about in; where one's gains are made; deliverance from calamity; — *muḥrif*, Well, in good condition; who toils for his family; who emaciates a camel; who requites (good or evil); — *muḥarraḥ*, Inverted, transposed; altered in form (a word); perverted (as language); tampered with; an anagram; diagonal, slant; — *muḥarris*, A transposer of letters; an anagrammatist; one who accommodates his religion to worldly concerns.

▲ *محم* *miḥraq*, A file; — *muḥraq*, Inflamed; — *muḥarraḥ*, Burned; — *muḥarrisq*, An incendiary.

▲ *محم* *maḥriq-an*, In a burning state.

▲ *محم* *muḥraqat*, A burnt-offering, holocaust.

▲ *محم* *maḥrak*, The upper part of the root of the neck; — *muḥrik*, A mover, stirrer, up, adviser; — *muḥarrak*, (in grammar) A word inflected with two or more *fatḥas*: as *maḥar*, *ḥasanat*; — *muḥarrik*, A mover, inciter, persuader; stimulant, motory; one who marks a consonant with a vowel; — *muḥarriki fitna* (*fasād*), A promoter of mischief or sedition.

▲ *محم* *maḥram*, Unlawful, forbidden; a spouse, consort, confidant, intimate friend; a bodice; [*maḥrami rāz*, A friend to whom secrets are confided; — *maḥrami rāz gashtan*, To become initiated in the divine mysteries; — *maḥrami ghār*, An intimate friend (= *yāri ghār*, q.v. under *ghār*); — *ghū maḥram*,

One who has access to the *haram* or women's apartments; one with whom marriage is unlawful; intimate, admitted to the female apartments; entered on the sacred month Muharram; donning the pilgrim's garb (*ihrām*), engaged in the sacred pilgrimage; a menstruous woman; — *muḥarrām*, Forbidden, unlawful; the sacred enclosure of Mecca; the first month of the Muham-madan year; a bodice; — *muḥarrim*, One who forbids, interdicts, declares unlawful.

▲ *محرّمات* *maḥrumāt*, Inviolable things; — *muḥarramāt*, Things prohibited; months of Muharram.

▲ *محرمانه* *maḥramāna*, Confidentially, in confidence; secret, confidential.

▲ *محرّم* *muḥramat*, *maḥrumat*, Anything venerable, sacred, inviolable, prohibited by God; repulse, disappointment; a wife.

▲ *محرّميّة* *maḥramiyat*, The state of being a confidant; intimacy, trust, confidence.

▲ *محرّب* *maḥrūb*, Robbed, plundered.

▲ *محرّط* *maḥrūt*, *محرّط* *maḥrūs*, The root of benzoin.

▲ *محرّط* *maḥrūs*, Ploughed, tilled (ground).

▲ *محرّر* *maḥrūr*, Freed from being a slave; hot, choleric, furious; libidinous.

▲ *محرّري* *maḥrūrī*, Hot, choleric.

▲ *محرّوس* *maḥrūs*, Guarded, preserved, kept; — *baiti maḥrūsu 'l-hawālī*, A house guarded on all sides.

▲ *محرّوسة* *maḥrūsāt*, *maḥrūsa*, A garrisoned city; a capital; the metropolis of an empire; — *mamālīki maḥrūsa*, The provinces or countries in the government of any sovereign.

▲ *محرّوس* *maḥrūs*, Greedily desired, coveted; (a pasture) grazed, cropped close.

▲ *محرّوف* *maḥrūf*, Inverted, changed; deprived of part of one's property.

▲ *محرّوق* *maḥrūq*, Burnt, inflamed; torrid.

▲ *محرّقة* *maḥrūqat*, Fuel.

▲ *محرّوم* *maḥrūm*, Prohibited, forbidden; debarred, excluded; frustrated, disappointed, deprived of the supports of life; unable to earn anything, unfortunate; prevented by shame from begging; venerable.

▲ *محرّومي* *maḥrūmī*, Disappointment.

▲ *محرّوميّة* *maḥrūmiyat*, Prohibition, frustration, disappointment; privation, loss.

▲ *محرّري* *maḥarī*, A dromedary.

▲ *محرّ* *maḥazz*, A moment; a groove, a cut; — *miḥazz*, Reproachful, cutting, severe in language.

▲ *محرّان* *miḥzān*, Grieved, sad.

▲ *محرّب* *muḥazzib*, A distributor in parts, especially (of the Qur'ān) into sixty sections (*aḥzāb*); a collector of troops, crews, or gangs.

▲ *محرّم* *maḥsim*, The girth-place of an animal; — *miḥzam*, *miḥzamat*, A girth; — *muḥsim*, One who girths (a horse).

▲ *محرّون* *muḥzan*, Sad, grieved, saddened;

— *muḥzin*, *muḥazzin*, A causer of grief; — *muḥazzan*, Saddened, grieved.

▲ *محرّوم* *maḥzūm*, Packed, made into bales.

▲ *محرّون* *maḥzūn*, Vexed, afflicted, grieved.

▲ *محرّاب* *miḥsāb*, A banker's counter.

▲ *محرّان* *miḥsān*, An instrument of doing good; a benefactor; beneficent.

▲ *محرّاب* *muḥassab*, Propped with pillows.

▲ *محرّاب* *maḥassat*, A cause of burning; — *miḥassat*, *miḥassa*, A curry-comb.

▲ *محرّاب* *muḥassad*, Greatly envied; — *muḥassid*, One who envies greatly.

▲ *محرّس* *muḥsin*, One who does good, and obliges; a benefactor.

▲ *محرّسان* *muḥassan*, Beautiful (face).

▲ *محرّسان* *muḥsanāt*, *muḥsināt*, Ladies, beautiful, fair, and chaste.

▲ *محرّسان* *maḥsanat*, Anything conducive to health and to comeliness; — *maḥsinat*, Anything good, fair, excellent.

▲ *محرّش* *muḥsin-kush*, "Benefactor-slaying"; ungrateful.

▲ *محرّس* *muḥsinī*, Of or belonging to Muhsin; — *akhlāqī muḥsinī*, Muhsin's Morals or Ethics (title of a book written by Husain Wā'iz, the author of *Anwārī Suhailī*, A.H. 900, which date is indicated by the numerical value of the composing letters according to the *abjad*).

▲ *محرّسوب* *maḥsūb*, Computed, reckoned, carried to account.

▲ *محرّسود* *maḥsūd*, Hated, envied; — *bit maḥsūd-an*, Pass the night in being an object of envy.

▲ *محرّسور* *maḥsūr*, Dim-sighted; wearied, fatigued; one who sighs.

▲ *محرّسوس* *maḥsūs*, Perceived, felt, known; sensible, perceptible, an object of the senses; — *maḥsūs shudan*, To be perceived.

▲ *محرّسوسات* *maḥsūsāt* (pl. fem. of the preceding), Things perceptible to the senses, things felt; objects of sense.

▲ *محرّش* *maḥsh* (v.n.), Burning, blistering, peeling off (the skin); carrying off all before it (torrent); indulging to excess in eating or venery; — *maḥashsh*, A scythe; — *maḥashsh*, *miḥashsh*, A hay-loft, a sack or place where hay is kept; — *muḥishsh*, One who goes a foraging, or collects hay.

▲ *محرّش* *muḥashshā*, = *محرّش* q.v.; — *muḥashshā kardan*, To write marginal notes, to annotate.

▲ *محرّش* *muḥshāt*, The nethermost part of the belly, where the digested food lies ready to be excreted.

▲ *محرّش* *maḥashshat*, Land abounding in hay; buttocks; — *miḥashshat*, A poker; a loft or place where hay is kept.

▲ *محرّش* *maḥshar*, *maḥshir*, Place of assembly; last judgment.

▲ *محرّش* *maḥshar-ārāy*, Adorning or mustering the assembly.

a mahshar-panāh, A refuge on the day of assembly.

a mahshar-khīram, (A woman) whose gait excites a commotion like that of the day of judgment.

a mahsharistān, The place of assembly or resurrection.

a mahshar-qad, = *q.v.*

a mahsham, A place where a great man's retinue is assembled; — *muḥshim*, One who venerates, who honours; — *muḥashshim*, One who puts in a rage, wrings, or says anything which gives another pain; who causes to blush.

a mahshūw, Filled, stuffed, crammed.

a mahshūr, Collected, congregated, assembled; raised from the dead.

a mahshā, The stomach and viscera; — *muḥashshā*, Illustrated by marginal notes; — *muḥashshi*, One who trims a garment with fringe or lace; — *maḥshiy*, *maḥshi*, Stuffed, farced.

a mahs (v.n.), Running (a deer); — *muḥsh*, Who gives another his share (*ḥissat*).

a mahsāt, Stony, gravelly ground.

a muḥaṣṣab, The place where pilgrims throw pebbles in the valley of Mina; covered with pimples, measly; — *muḥassib*, One who strows with gravel, or throws sand into any place or thing.

a mahṣabat, A pebbly, gravelly place.

a miḥsad, A reaping-sickle; — *muḥsid*, (Corn) ready for cutting.

a muḥsir, A besieger; a hinderer, preventer; impedimental.

a muḥaṣṣal, Collected, acquired, brought together; [*muḥaṣṣali kalām*, The sum or substance of a speech;] — *muḥaṣṣil*, A collector, gatherer, acquirer; a tax-gatherer; a farmer of the customs; a dun; a reader; a digester, one who gives the substance (of an oration, &c.).

a muḥaṣṣilāna, *muḥaṣṣilī*, Fees of the bailiff or tax-gatherer.

a miḥṣamat, An iron mallet.

a miḥṣan, A lock, bolt; a basket; — *muḥṣan*, Guarded, preserved; chaste, continent; wedded, married; — *muḥṣin*, A defender; chaste, continent; — *muḥaṣṣan*, Surrounded by a wall; — *muḥaṣṣin*, One who fortifies, defends, surrounds with a wall; a preserver, keeper; chaste; who marries (to keep himself chaste).

a muḥṣanat, *muḥṣana*, (A woman) joined in matrimony; chaste, modest.

a mahṣūd, Cut, reaped; harvest.

a mahṣūr, Besieged, beleaguered, surrounded; shut or hemmed in; costive.

a muḥṣūrī, Confinement, durance.

a mahṣūrīn (obl. pl. of *mahṣūr*, used as nom.), The besieged.

a mahṣūl, *mahṣūla* (v.n. of *ḥajal*), Remaining over and above; collected;

harvest, in-gathering, crop; the produce or sum of anything; profit; tax, duty, excise, custom, postage; — *mahṣūli āb-kārī*, Revenue from the manufacture of spirituous liquors; — *mahṣūli sā'ir*, Miscellaneous duties; — *mahṣūli nahr*, Canal-rents.

a mahṣulāt (pl. fem.), Corn, fruits.

a mahṣul-dār, Fruitful, rich, fertile; an officer employed to prevent the clandestine removal of the produce.

a mahṣūlī, Of or relating to taxes; dutiable; bearing postage; lands paying revenue.

a mahṣūn, Fortified, defended.

a muḥṣī, A numberer; — *mahṣī*, Afflicted with gravel (*ḥaṣāt*) in the bladder, calculous.

a mahz (v.n.), Possessing milk unmixed with water; giving pure milk to drink; milk unmixed with water; pure, unmixed, unalloyed; sincere love; only, mere, simple; for this special purpose (m.c.); [*mahzi khāfiri shumā*, Only for your sake (m.c.); — *ba-mahzi didani tū*, Merely at the sight of you (m.c.); — *khāfiri mahz*, Unalloyed good, summum bonum;] — *mahaz*, Drinking pure milk; thirsting for milk; — *mahiz*, Possessed of pure milk; greedy for milk; pure milk.

a miḥz-an, Merely, purely, solely, wholly.

a miḥzab, *miḥzaj*, A coal-rake, malkin; poker.

a mahz-dast-khaṭ, Mere signature, a blank endorsement.

a mahzar, Presence, approach; nearness; an inhabited place; persons present; a royal court; a register, record, decree; any document attested by witnesses, attestation, testimony; nature, temper, disposition; construed with *durust kardan*, *sākhṭan*, *saranjām dādan*, *kardan*, &c.; [*mahzar bar āb nawishtan*, To occupy oneself with futilities; — *ḥasanu 'l-mahzar*, One who speaks well of the absent; — *karimu 'l-mahzar*, Of noble disposition;] — *muḥzir*, A mace-bearer, sergeant, beadle, summoner.

a mahzar-khāna, "Place of assembly"; a court; a police-station.

a mahzar-nāma, A summons to appear; a muster-roll, list of those present; a public attestation.

a mahz-ghalaṭ, Quite wrong.

a mahz ghair-mumkin, Absolutely impossible.

a mahz fiḡra-bānī, A mere playing with words; sheer device or trickery.

a mahz-qaid, Simple imprisonment.

a mahz nā-chis, A mere nothing, a mere trifle.

▲ **mahzan, mahzin**, The nest of a hen sitting.

▲ **mahzūr**, Arrived at one's accustomed home.

▲ **mihzīr**, (A horse) running much.

▲ **mahatt**, The end of a period or sentence, a full-point; the place where people deposit their baggage when lighting off a journey; an anchorage for shipping;—**mihatt**, **mihattat**, **mihatta**, An iron or wooden instrument for drawing figures on leather, &c.; pustulous (face).

▲ **mihṭab**, A pruning-hook, a bill.

▲ **muhattim**, A great breaker.

▲ **mahūt**, Lowered, abated;—**mah-ṭūfūl-qadr**, Depressed in dignity, lowered in rank.

▲ **mahzūr**, Forbidden, unlawful; confined, restricted.

▲ **mahzūrāt** (pl. fem. of the preceding), Illicit things.

▲ **mahzūz**, Favoured by fortune, blest; glad, cheerful, contented;—**ghair mahzūz**, Discontented, unhappy.

▲ **mahziyat**, The concubine of a married man.

▲ **mihfār**, A digging implement, spade.

▲ **mihaffat**, A species of travelling-litter or couch for women, resembling the *hauda*, but not arched.

▲ **mihfar**, **mihfarat**, A digging implement, spade.

▲ **muhaffiz**, Who or whatever causes to commit to memory.

▲ **mahfazat**, **mahfaẓa**, A magazine, hoard;—**mahfaẓa'i idrāk**, Where anything is perceived or kept in mind.

▲ **muhaffif**, A weaver (of a garment); one who covers with or wraps in a garment; indigent, distressed.

▲ **mahfil**, **mahfāl**, A place or time of meeting; an assembly, congregation, council, convention, congress, society, chorus; a dancing party; a pulpit, tribunal;—**mahfili qazā**, A court of justice;—**mahfili nām u nang**, The day of resurrection.

▲ **mahfūd**, A master, one served.

▲ **mahfūr**, Dug, excavated.

▲ **mahfūs**, Collected, gathered; thrown from the hand; thrown to and fro (as threads by the shuttle in weaving).

▲ **mahfūz**, Guarded, protected, preserved, kept safe; committed to memory.

▲ **mahfūf**, Girt, encompassed; oppressed by poverty.

▲ **mihaffa**, = **محففة** and **محففة** q.v.

▲ **muhfi**, One who makes bare the feet; one who neatly trims his beard, &c.; strict in inquiry; importunate in asking; benevolent, friendly.

▲ **mahq** (v.n.), Abolishing, making void, cancelling, effacing, obliterating; burning, scorching; depriving of a blessing;

—**muhiqq**, One who confirms and establishes; a speaker of the truth; acting properly, doing justice; knowing for certain; having or showing a right or claim.

▲ **muhqid**, Who causes hatred.

▲ **muhqir**, A despiser;—**muhaggar**, Despised; poor, low; a trifle;—**muhagqir**, A despiser.

▲ **muhaggarāt**, Trifles.

▲ **mahqarat** (v.n. of **محق**), Being vile, contemptible; regarding as such; vileness, baseness;—**muhagqarat**, A despicable thing, a trifle.

▲ **muhaggaq**, Ascertained, confirmed, authenticated, certified, notorious, known for truth; firmly woven (cloth); a kind of writing;—**muhagqiq**, A verifier, affirmer, confirmer; an assertor or teacher of truth, a philosopher; a mystic who has attained to the degree of perfection called *haqiqat*; an appeal to the Qur'an and not to tradition.

▲ **muhagqiqāna**, Truly, accurately, like one who has reached the state of **muhagqiq** (see preceding article).

▲ **muhagqiqin** (obl. pl. used as nom.), Philosophers; authorities.

▲ **mihqan**, A churning-bottle or bag having thick milk, upon which fresh milk is poured; a clyster-pipe;—**muhqin**, One who restrains (urine); one who collects and blends together different kinds of milk.

▲ **mihqana**, A syringe, clyster-pipe.

▲ **mahqūr**, The letters **ج د ق ط** *jaddu kaṭṭin*.

▲ **mahqūq**, Worthy, fit, proper.

▲ **mahk**, A brawl;—**mahik**, A wrangler;—**mihakk**, A touchstone, a test;—**mihakki zari imān**, The touchstone of the gold of faith, i.e. the black stone of Mecca;—**mihakki zarrin**, A touchstone of gold; the black stone at Mecca;—**mihakki ṣabr**, The touchstone of patience;—**bar mihakk zadan**, To test, to assay.

▲ **mahkān**, A brawler.

▲ **muhakkak**, Rubbed; a rubbing-post for scabby camels;—**muhakkik**, One who rubs hard.

▲ **muhkam**, Fortified, strengthened, firm, robust; clear, conspicuous, incontrovertible; strong;—**muhkim**, A strengthener, fortifier;—**muhakkam**, **muhakkim**, Wise, discreet; unshaken during martyrdom;—**muhakkim**, A prohibitor, hinderer; one who invests with power and authority; an experienced old man.

▲ **mahkamāt** (pl. of **mahkamat**), Courts of law, tribunals, &c.;—**muhkamāt** (pl. fem. of **muhkam**), Incontrovertible, plain, perspicuous, not ambiguous (verses of the Qur'an); or such as have not been abrogated.

▲ **mahkamāt**, **mahkama**, A tribunal.

a court of justice, town-house or hall;—*muḥkamāt*, *muḥkama* (fem. of *muḥkam*), Firm (woman); clear, perspicuous (thing); unrepealed, unabrogated (chapter or verse of the Qur'ān);—*muḥakkimat*, Name of a sect.

▲ *muḥkamī*, Firmness, strength; stability; compactness; solidity.

▲ *maḥkūk*, Erased, cancelled; rubbed.

▲ *maḥkūm*, fem. *maḥkūma*, Ordered, commanded; empowered, ordained, invested with supreme power; subjected, under command; bridled, curbed (horse); a servant;—*maḥkūm bi-hi*, The predicate of a proposition;—*maḥkūm 'atāi-hi*, Judicially condemned; the subject of a proposition.

▲ *maḥkūmī*, Strength, firmness; authority.

▲ *maḥki*, Related, told.

▲ *maḥl*, Injuring by slander; being barren for want of rain (season); want of rain, dearth, scarcity; fraud, deceit, treachery;—*muḥul* (pl. of *maḥāl*), The joints of the back, vertebrae;—*maḥall*, *maḥal* (v.n. of *ḥal*), Descending, lighting off a journey, staying, dwelling; place of abode; a building, house, mansion; a palace; a place, post, dignity, degree of honour, high station (construed with *burdan*, *niḥādan*, &c.); delay; time, opportunity; [*maḥalli ākhar*, Another place;—*maḥalli tamāshā*, The stage (m.c.);—*maḥalli khāṣṣ*, The chief spouse, the head wife (m.c.);—*maḥalli ṣafā-bakḥsh*, A pleasant, delightful spot;—*maḥalli mujrā*, Place of obeisance; clearance of accounts;—*zikri maḥall u irāda'i ḥāl*, A trope, the containing for the contained;—*ghair maḥall*, Unworthy; inopportune;]—*maḥill* (v.n. of *ḥal*), Being due, necessary; the appointed term for payment of debt, or for making a sacrifice; a place of sacrifice;—*muḥill*, (A woman) mourning the death of her husband (fixed by the Muhammadan law to 110 days); about to enter upon those months during which fighting was permitted; regardless of matters deemed sacred; deserving of punishment; lawful.

▲ *muḥalla*, Small pieces of meat roasted and sprinkled with lemon-juice; a fried melon (see *ḥalla*).

▲ *mihlāb*, A milking-pail.

▲ *mihlāt*, An instrument for braying antimony, or for applying it to the eyes.

▲ *maḥallāt* (pl. of *maḥallat*), Street, squares;—*muḥillāt*, A kettle, hand-mill, knife, fire-steel, and similar portable utensils for daily use in travelling.

▲ *mihlāj*, An iron instrument with which cotton is separated from the seeds; a baker's rolling-pin.

▲ *mihlāl*, A place where people assemble and sit down.

▲ *maḥlab*, A kind of grain resembling cherry-stones growing in Azarbaijān (Armenia); honey;—*mihlab*, A milking pail;—*muḥlib*, One who assists in milking, or allows another to milk; a helper.

▲ *mihlab*, Name of a fragrant tree, of which the people of Nahāwand make whip-handles.

▲ *maḥlabat*, A place where the grain *maḥlab* grows.

▲ *maḥallat*, A street or quarter of a city; a parish; an inn, station, encampment, halting-place.

▲ *mihlāj*, A table on which cotton is separated from the seed;—*mihlāj*, The axis of a pulley;—*muḥlāj*, Ready (money).

▲ *maḥall* (*maḥal*-) *dār*, The watchman of a district or quarter.

▲ *maḥal-diwa* (*diw*), The Maldivé islands.

▲ *maḥal-sarāy*, Women's apartments; private apartment of noble or king.

▲ *muḥlif*, One who exacts an oath and binds one by it; a doubtful affair, about which people swear differently;—*muḥallif*, One who exacts an oath.

▲ *muḥlifān*, Two stars which rise before Canopus.

▲ *mihlaq*, An instrument of shaving; a razor;—*muḥallaq*, Scraped, shaven, shorn; a shaving-place; a place at Mina where the pilgrims shave their heads;—*muḥalliq*, One who shaves (his head) much.

▲ *mihlaqat*, A shaving-instrument, razor.

▲ *maḥal-gūy*, An apposite speaker.

▲ *muḥallal*, A place whither anyone frequently goes; lawful; made lawful; a small matter;—*muḥallil*, One who makes lawful, especially one who marries a thrice-divorced woman and dismisses her after consummation, so that she may lawfully return to her former husband; one who solves, resolves, renders justice; a solvent (see the following article).

▲ *muḥallilat*, Medicines which, by their subtilty, dissolve and dissipate any morbid and stagnate fluid; solvents.

▲ *muḥlim*, Dreaming; a dreamer;—*muḥallim*, One who renders meek and long-suffering, or who enjoins meekness.

▲ *maḥlūb*, Milked (animal); tanned.

▲ *maḥlūj*, (Cotton) cleared of the seed.

▲ *maḥlūf*, Sworn.

▲ *maḥlūfa'*, An oath.

▲ *maḥlūq*, Shaved, shorn.

▲ **ماهلل** *mahlāl*, Dissolved; discussed; loosed, absolved; permitted; vacant, empty; legitimate, lawful; a solution.

▲ **ماهالا** *maḥalla*, A quarter, part of the town, district, division; review, muster; the community (see **أ**, *مهلة*).

▲ **ماهالا-دار** *maḥalla-dār*, A police-officer under the kotwal.

▲ **ماهلي** *mahlī*, An anointer of the eyes; one who makes or discovers (a thing) to be sweet;—**ماهلي**, Belonging to the seraglio; a eunuch;—**ماهلال**, Sweetened; polished, adorned, dressed; ornamented with jewels; elegant; written out; praised, commended;—**ماهلي**, One who decorates the hilt or sheath of a sword; a sweetener; one who describes a man by his external appearance.

▲ **ماهم** *maḥamm*, An iron or brazen vessel tinned, in which water is warmed;—**ماهم**, A warmer (of water); what causes a fever; hot, feverish; infected with epidemical fever; a kinsman.

▲ **ماهمات** *maḥammāt*, Any object of aim or pursuit; the cause of fever; place where fever prevails.

▲ **ماحميد** *maḥmid*, *maḥmad*, (v.n. of **حمد**) Praising;—**ماحميد**, One who acts laudably;—**ماhammad**, Highly praised; praise-worthy; a proper name, particularly that of the founder of Islām;—**ماhammad**, A great praiser.

▲ **ماحميدات** *maḥmidāt*, *maḥmadāt*, *maḥmada* (v.n. of **حمد**), Praising; an illustrious or laudable action; fame, renown; praise, eulogy.

▲ **ماحمدا معاني** *muḥammad-ma'ānī*, Like Muhammad in one's conceptions.

▲ **ماحمدا ساز** *maḥmada-sāz*, One who returns thanks to, and praises God.

▲ **ماحمداي** *muḥammadi*, Muhammadan.

▲ **ماحممر** *muḥammarr*, Called an ass;—**ماحممر**, Who calls (another) an ass; who speaks the dialect of Himyar;—**ماحممر**, Red.

▲ **ماحمما** *muḥammā*, Parched (pea or vetch);—**ماحمميس**, A toaster (of pease or vetches).

▲ **ماحمماز** *maḥmaz*, *muḥmaz*, A place where camels feed on the bitter plant called *hamz*;—**ماحمميس**, (Land) fruitful in bitter and saltish plants.

▲ **ماحممي** *muḥmi*, One who discovers folly in another, or exhibits signs of it himself; mother of a foolish son.

▲ **ماحممل** *maḥmil*, That by which anything is supported; a camel-litter for women; velvet, satin, cloth (especially that sent annually as a covering for the Ka'bah); a basket in which grapes are carried; [*maḥmil rāndan*, To lead or drive a camel;—*maḥmil kashidan*, To carry a litter. Also construed with *bastan*, *gushādan*, *nishāndan*, &c.]—**ماحممال**, A sword-belt, a baldrick;—**ماحممل**, One who loads, or helps

to load;—**ماحممال**, Carried, borne;—**ماحمميل**, A bearer, a carrier (as of a letter, &c.).

▲ **ماحممل-كاش** *maḥmil-kash*, A litter-bearer; a camel-leader.

▲ **ماحممود** *maḥmūd*, Praised; laudable; a proper name; name of a celebrated juggler; name of an elephant mentioned in the Qur'ān.

▲ **ماحممود-آباد** *maḥmūd-ābād*, Name of a place near Qazwin.

▲ **ماحممودة** *maḥmūdāt*, P. **ماحممودا** *maḥmūda*, Scammony.

▲ **ماحممودي** *maḥmūdī*, A silver coin equal to about 8½ pence English; an Afghan tribe; a fine sort of muslin.

▲ **ماحمموز** *maḥmūz*, Tart (wine); sharp, brisk.

▲ **ماحممول** *maḥmūl*, Loaded, freighted.

▲ **ماحممولا** *maḥmūlat*, *maḥmūla*, A sort of dusky-coloured wheat, very prolific; a cargo, burden; lading;—**ماحممولا'ي** *jaḥāz*, A cargo, shipment;—**مالي** *maḥmūla*, A burden, load.

▲ **ماحمموم** *maḥmūm*, Warmed; thrown into a fever, feverish; definite, decreed, determined.

▲ **ماحممي** *maḥmī*, A preserver, defender; a heater (of iron);—**ماحممي**, Protected, guarded; heated; feverish; a lion.

▲ **ماحمميا** *maḥmīyat* (v.n. of **حمي**), Abstaining through a nice sense of honour; protecting, guarding, defending; debarring;—**ماحمميا**, A protected city, i.e. a metropolis or other distinguished place.

▲ **ماحمن** *maḥn* (v.n.), Striking, lashing; trying, proving, tempting; wearing out (a garment); giving, bestowing; clearing a well from mud; stripping of bark; smoothing (leather);—**ماحمنا**, Fatigue from being employed or travelling all day; smooth, soft;—**ماحمنا** (pl. of *maḥnat*), Afflictions;—**آلامي** *pur maḥan*, A world full of troubles.

▲ **ماحمنا** *maḥannā*, Bent, crooked, hooked.

▲ **ماحمنا** *maḥnat*, Moil, toil, drudgery; calamity, misfortune, affliction, misery, sore trial, temptation;—**ماحمناي دنيا** *maḥnati dunyā*, Worldly care;—**ماحمناي شاقا** *maḥnati shāqa*, Hard labour;—**ماحمناي شب-آروزي** *maḥnati shab-ā-rozi*, Toil of night and day.

▲ **ماحمنا-بار** *maḥnat-bar*, Removing grief.

▲ **ماحمنا-پاست** *maḥnat-parast*, Grief-stricken, afflicted.

▲ **ماحمنا-زدا** *maḥnat-zada*, Distressed, wretched.

▲ **ماحمنا-كاش** *maḥnat-kash*, Afflicted, moiling.

▲ **ماحمنا-كشي** *maḥnat-kashī*, Misery, suffering.

▲ **ماحمنا-كشيدا** *maḥnat-kashida*, Oppressed.

▲ **ماحمنا-مزدوري** *maḥnat-mazdūri*, Labour and wages; daily labour, job-work.

▲ **ماحمنا-ها** *maḥnat-hā* (P. pl. of *maḥnat*), Toils, &c.;—**ماحمنا-ها كاشidan**, To suffer misfortunes.

ا *mihnati*, Laborious, difficult; unfortunate; tried by afflictions.

ا *muḥnis*, One who renders wicked and perjured; an infamous wretch.

ا *muḥannit*, A burier of the dead with odours (*ḥanūt*); an embalmer.

ا *muḥnaq*, Filled with indignation.

ا *maḥnūk*, (An infant) whose palate (*ḥanak*) has been rubbed with chewed dates or honey that it may be induced to suck.

ا *muḥanna*, Bent, curved, hooked; —*muḥanni*, A bender; —*muḥanni'*, Who dyes his beard with henna.

ا *maḥw* (v.n.), Erasing, cancelling, obliterating, defacing, annulling, destroying, annihilating; being effaced, obliterated; effacement of self and absorption in the Deity; effaced; obliterated, forgotten; thunderstruck; distracted with terror or grief, mad from love; fascinated, charmed; —*maḥwi tamāshā*, Astonished at the spectacle; —*maḥwi didār*, Struck at the sight of; —*maḥw shudan* (*gardidan*, *grashlan*), To be effaced; —*maḥw kardan*, To efface, erase, obliterate.

ا *maḥwat*, Erasure, obliteration, effacement (especially by rain); a shower, the west wind; disgrace, shame; an hour.

ا *miḥwar*, The axis (of a pulley); an axle-tree; a branding-iron; a rolling-pin; [*miḥwari zamin*, Axis of the earth;] —*muḥawwar*, (Bread) made round.

ا *maḥwarat*, *maḥwurat*, An answer; —*miḥwarat*, A baker's rolling-pin.

ا *maḥw shuda*, Effaced, obliterated.

ا *muḥawwaṭ*, A small ditch for watering palm-trees; built (reservoir); —*muḥawwiṭ*, Maker of a reservoir (*ḥawṭ*).

ا *muḥūṭat* (v.n. of *muḥūṭ*), Being pure, unmixed, sound in nobility.

ا *muḥawwaṭ*, Surrounded by a wall (*ḥā'it*); —*muḥawwiṭ*, Who goes round or revolves; who encloses with a fence; a guardian.

ا *muḥawwaṭa*, An enclosure; a farm (m.c.); —*muḥawwaṭa'i gird*, A circular enclosure (m.c.).

ا *maḥūl*, An informer, sycophant; dry, barren, afflicted with dearth; —*muḥwil*, A child one year (*ḥawl*) old; —*muḥawwal*, Changed; conferred; name of the eastern part of Bagdad; (for *muḥwil*) one year old (child); —*muḥawwil*, A turner, changer, converter.

ا *maḥwi*, Collected, comprehended.

ا *maḥwiyat*, State of being effaced, effacement, obliteration.

ا *maḥy* (v.n.), Erasing.

ا *maḥyā*, Life; the time when, or the place where, one lives; —*muḥaiyā*, The countenance, face, cheek; created, saluted (king).

ا *maḥyāt*, A place infested by serpents.

ا *maḥid* (v.n. of *maḥid*), Turning away from; bend, curvature; asylum, place of refuge.

ا *muḥaiyir*, One who amazes, astonishes.

ا *maḥiṣ* (v.n. of *maḥiṣ*), Turning away, swerving; flying, escaping, retreating; shining, glittering, polished; strong (camel); an asylum, place of refuge.

ا *maḥiṣ* (v.n. of *maḥiṣ*), Having the courses (a woman); the menses; vulva.

ا *maḥiṣat*, A menstruous cloth.

ا *muḥit*, Who or what contains, surrounds, encircles, or embraces; the ocean; one who comprehends or knows; well acquainted with; perishing; —*muḥiti dā'ira*, Circumference of a circle, periphery; —*muḥit-un 'ilm-an* (*muḥiti 'ilm*), A sea of learning, one who knows well; —*baḥri* (*daryā'i*) *muḥit*, The circumambient ocean.

ا *muḥiṭa* (fem. of the preceding), Surrounding land or country; environs; land; land within the supply of a well.

ا *muḥiṭi*, Of or pertaining to the circumference; at the circumference.

ا *muḥai'il*, One who cries *ḥaiy 'alā 's-salāt*, Come to prayer.

ا *maḥiq*, Slender, sharp-pointed (spear).

ا *muḥil*, A cheat, deceiver, knave, prevaricator; one year old; one who appoints another to receive a debt.

ا *muḥili*, Fraud, deceit, knavery.

ا *muḥyi*, A reviver, giver of life; [*muḥyi 'd-dīn*, The reviver of religion;] —*muḥaiyi*, A reviver; hence one of the names of God; one who salutes or creates a king by pronouncing *ḥaiyāk allāh*, May God give you life!

ا *makḥ*, Fire; a wasp; adhesive, sticking; do not adhere; annihilated; reduced to nothing; vanished; —*makḥ*, *mukḥ*, A bridle or its bit, with which young or wild horses are broken in; —*mukḥ*, A date-tree; a wasp, a bee; a weevil.

ا *makḥḥ*, Soft, smooth; softness, flabbiness, flaccidness; —*mukḥḥ*, The brain, marrow; pulp; kernel; the purest or best part of anything; —*mukḥḥu 'l-baiṭ*, Yolk of an egg.

ا *mukḥā*, Moka, A sea-port of Arabia.

ا *makhābis* (pl. of *makhbasat*), Bakehouses.

ا *makhābiṭ* (pl. of *mikhbat*), Sticks with which leaves are knocked off a tree.

ا *makhābi* (pl. of *makhbiyat*), Places where things are laid up or concealed.

ا *mukḥāt*, Turkomān musk (a herb).

ا *mukḥātīl*, A deceiver, cheat, cozenner.

▲ **مُكْهَاتَلَات** *mukhātālat* (v.n. 3 of **عَتَلَ**), Cheating, cozening, or endeavouring to do so.
 ▲ **مُكْهَاتَامَات** *mukhātāmat* (v.n. 3 of **خَتَمَ**), Finishing, concluding.
 ▲ **مُكْهَاتَانَات** *mukhātānat* (v.n. 3 of **عَتَنَ**), Connecting oneself by marriage.
 ▲ **مُكْهَاتِيم** *makhātim*, Measures for dry goods (usually marked with a seal).
 ▲ **مُكْهَكْهَكْ** *mikhākḥ* (pl. of *mukḥḥḥ*), Marrows.
 ▲ **مُكْهَكْهَكْهَات** *mukhākḥat*, Marrow, juice in bones.
 ▲ **مُكْهَادِد** *makhādd* (pl. of *mikhāddat*), Bolsters, pillows.
 ▲ **مُكْهَادِش** *mukhādīsh*, A scratcher, a cat.
 ▲ **مُكْهَادَشَات** *mukhādāshat* (v.n. 3 of **عَدَشَ**), Excoriating; scratching each other.
 ▲ **مُكْهَادَا** *mukhāda*, Deceived;—**مُكْهَادِي** *mukhādi*, A deceiver.
 ▲ **مُكْهَادَا'AT** *mukhāda'at* (v.n. 3 of **عَدَعَ**), Deceiving, circumventing; endeavouring to deceive; abandoning, forsaking.
 ▲ **مُكْهَادِيم** *makhādīm*, Ministers, servants, domestics, slaves; eunuchs; families.
 ▲ **مُكْهَادَانَات** *mukhādanat* (v.n. 3 of **عَدَنَ**), Acting towards as a friend (*khidn*).
 ▲ **مُكْهَادِيم** *makhādīm* (pl. of *makhādūm*), Lords, masters, persons served or waited on.
 ▲ **مُكْهَزِيل** *makhāzīl* (pl. of *makhzūl*), Mean men; rabble; destitute, poor, indigent.
 ▲ **مُكْهَارِيْج** *makhārij* (pl. of *makhraj*), Times or places of going out; egresses, issues; expenses, outgoings, disbursements; the parts from which letters are uttered.
 ▲ **مُكْهَارَاْجَات** *mukhārajat* (v.n. 3 of **عَرَجَ**), Gambling with the fingers, playing at the game called in Italy la morre; agreeing with a servant to pay his wages monthly; rebelling;—**مُكْهَارِيْجَا**, A projecting balcony.
 ▲ **مُكْهَارَاشَات** *mukhārašat* (v.n. 3 of **عَرَشَ**), Scratching one another.
 ▲ **مُكْهَارَافَات** *mukhārafat* (v.n. 3 of **عَرَفَ**), Spending the autumn with; bargaining with anyone for the autumn-harvest (*kharif*).
 ▲ **مُكْهَارِيْق** *makhāriq* (pl. of *makhraq*), Taps (u.c.).
 ▲ **مُكْهَزِيْن** *makhāzin* (pl. of *makhzan*), Storehouses, magazines.
 ▲ **مُكْهَزِي** *makhāzi*, Ignominies, disgraces.
 ▲ **مُكْهَشَات** *mukhāshāt*, in P. **مُكْهَاتَات** (v.n. 3 of **عَشِيَ**), Being afraid of each other; rivalling anyone in fearing; dismissing unmolested.
 ▲ **مُكْهَشَانَات** *mukhāshanat* (v.n. 3 of **عَشَنَ**), Behaving rough- or over-ly to.
 ▲ **مُكْهَشِيْم** *mukhāshim*, Adverse, contentious; an antagonist, opponent.
 ▲ **مُكْهَشَامَات** *mukhāshamat* (v.n. 3 of **عَشِمَ**), Contending; enmity, animosity, altercation, opposition, struggle.

▲ **مُكْهَز** *makhāz*, Camels amongst which the stallion has been turned loose until he has served them all; entering into the water; embarking in any business with circumspection;—**مُكْهَز**, *mikhāz* (v.n. of **عَشِيَ**), Labouring in birth, pains of labour; (pl. of *makhāzat*), Fords.
 ▲ **مُكْهَزَات** *makhāzat*, A ford, shallow place where people cross.
 ▲ **مُكْهَزَا'AT** *mukhāza'at* (v.n. 3 of **عَشَعَ**), Speaking gently, politely, amorously (to ladies).
 ▲ **مُكْهَزَانَات** *mukhāzanat* (v.n. 3 of **عَشَنَ**), Soothing, coaxing with gentle, amorous words.
 ▲ **مُكْهَات** *mukhāt*, Snot;—**مُكْهَاتُ'SH-SHAI-LÜN**, Gosamer.
 ▲ **مُكْهَاتَاب** *mukhātab*, One spoken to by another; the second person; titled, named, styled;—**مُكْهَاتِيْب** *mukhātib*, A speaker, one who converses with or addresses another; the second person.
 ▲ **مُكْهَاتَابَات** *mukhātabat* (v.n. 3 of **عَطَبَ**), Speaking; speech, address, conversation.
 ▲ **مُكْهَاتَابِيْيَات** *mukhātabiyyat*, A being addressed.
 ▲ **مُكْهَاتِيْبِيْن** *mukhātibīn* (obl. du. used as nom.), Conversers, speakers.
 ▲ **مُكْهَاتَارَات** *mukhātarat*, **مُكْهَاتَارَا** (v.n. 3 of **عَطَرَ**), Hazzarding a battle; laying bets, gaming, putting anything at risk, throwing oneself in the way of danger, exposing to danger; danger, peril, risk, hazard.
 ▲ **مُكْهَاتِيْم** *makhātim* (pl. of *makhṭim*), Noses.
 ▲ **مُكْهَاتَا** *mukhāta*, Sebestens.
 ▲ **مُكْهَاتَات** *makhāfat* (pl. of the following), Fears, terrors; dangers.
 ▲ **مُكْهَاتَا** *makhāfat* (v.n. of **عَافَ** for **عَافَ**), Dreading.
 ▲ **مُكْهَاتَاتَات** *mukhāfatat* (v.n. 3 of **عَفَتَ**), Speaking softly, whispering to another; telling a secret, reading low or mutteringly; a low, whispering tone.
 ▲ **مُكْهَاتَاْزَات** *mukhāfazat*, The act of depressing.
 ▲ **مُكْهَال** *mukhāl* (مع *mu'immi*), One who has celebrated uncles (paternal and) maternal.
 ▲ **مُكْهَالَلَات** *mukhāllāt* (pl. of *mukhāllat*), Demonstrations of friendship.
 ▲ **مُكْهَالِيْب** *makhālib* (pl. of *mikhlab*), Talons, claws of rapacious birds or beasts.
 ▲ **مُكْهَالَابَات** *mukhālabat* (v.n. 3 of **عَلَبَ**), Deceiving, cajoling.
 ▲ **مُكْهَالَات** *mukhālat* (v.n. of **عَلَلَ**), Imagining, thinking; presuming, being proud; having a vain persuasion or false opinion;—**مُكْهَالَلَات** (v.n. 3 of **عَلَلَ**), Cultivating friendship, showing an affection, doing a favour.
 ▲ **مُكْهَالَاْسَات** *mukhālasat* (v.n. 3 of **عَلَسَ**), Snatching away, taking from another.
 ▲ **مُكْهَالَاْزَات** *mukhālazat* (v.n. 3 of **عَلَزَ**),

Acting candidly ; sincerity, candour, affection.

▲ مخلط *mukhālīf*, A partner ; a mixer.

▲ مخلطة *mukhālāṭat* (v.n. 3 of خلط), Con- versing, mixing together in society ; being perplexed, confused, insane ; commerce, intercourse, conversation ; mixture.

▲ مخلعة *mukhāla'at* (v.n. 3 of خلع), De- siring her husband to divorce her (a wife).

▲ مخالف *mukhālīf*, Contrary, opposite, repugnant, adverse, dissentient, contra- dicting ; an enemy ; name of a musical modulation ; also of a wrestling-trick ;—*mukhālīfī māl*, Generous, munificent.

▲ مخالفة *mukhālāfat* (v.n. 3 of خالف), Op- posing, resisting, thwarting ; repugnance, contradiction, opposition, transgression ; discord ;—*mukhālīfat kardan*, To oppose, contradict, dissent from, resist, disobey ; rebel against.

▲ المخالفان *mukhālīfān* (P. pl. of *mukhālīf*), Opposers ;—*mukhālīfāni amri ilāhi*, Opposers of the divine command.

▲ مخالف مكن *mukhālīf-shikan*, Who shatters his adversaries.

▲ مخالف مال *mukhālīf-māl*, One who crushes his opponents.

▲ مخلقة *mukhālāqat* (v.n. 3 of خلق), Showing kindness or good will, being humane.

▲ مخلوق *makhālīq* (pl. of *makhluqat*), Created things.

▲ مخام *makhām*, Place where tents are pitched (= مخيم q.v.).

▲ مخامرة *mukhāmarat* (v.n. 3 of خمر), Absconding, hiding oneself ; harbouring a secret grudge ; mixing with, interfering in.

▲ مخالة *makhānat* (v.n. of خون), Deceiving, acting treacherously.

▲ مخاليق *makhāniq* (pl. of *mikhnaq*), Chains for the neck, collars, necklaces.

▲ مخانيث *makhāniṣ*, Rabble, low people.

▲ مخاوي *makhāwīṣ* (pl. of *makhāṣat*), Fords, shallows.

▲ مخاوة *mukhāwazat* (v.n. 3 of خوض), Making (a horse) ford a stream.

▲ مخاوب *makhāwīf* (pl. of *makhāfat*), Dangerous or dreadful places ; scarecrows.

▲ مخاولة *mukhāwafat* (v.n. 3 of خوف), Overcoming by intimidation.

▲ مخاوة *mukhāyarat* (v.n. 3 of خمر), Being superior (to another).

▲ مخائل *makhā'il* (pl. of *makhilat*), Marks, indexes, signs ; places of fancy or imagination.

▲ مخيب *mukhīb*, One who makes a horse amble.

▲ مخبأ *makhba'*, A place where anything is hid.

▲ مخبأة *mukhba'at*, *mukhabba'at*, (A woman) kept strictly concealed.

▲ مخيب *mukhābbī*, A deceiver, seducer.

▲ مخيب *mukhībī*, A corrupter ; wicked, corrupt ; obscene, foul-mouthed.

▲ مخبأة *makhba'at*, Corruption, villainy ; a cause of impurity or maliciousness.

▲ مخبر *makhbar*, The knowledge of any- thing by evidence or declaration ; the in- terior (opp. to مظهر q.v.) ; a place of trial or probation ; [*mukhbīr*, An announcer, in- telligencer, teller of news, informer ; [*mukhbīru 'd-daulat*, Minister of Telegraphs (m.c.) ;—*mukhbīrī ṣādiq*, A bringer of sure news ; a reliable reporter ;]—*mukhab- bir*, A giver of information.

▲ مخبرة *makhbarat*, A water-closet.

▲ مخبري *mukhbīrī*, Secret information.

▲ مخبر *makhbas*, مخبرة *makhbasat*, A bakehouse.

▲ مخبأ *mikhba'*, A stick with which a tree is stripped of its leaves ;—*mukhba'*, *mukhabbat*, Disordered in the intellect, disturbed ;—*mukhabbī*, What vexes, dis- turbs, disorders ;—*mukhabbītu 'l-'aql*, Dis- turbing the intellect, distracting.

▲ مخبل *mukhabbal*, Epileptic, mad, in- sane, possessed by a demon ;—*mukhabbil*, A corrupter ; time, fortune.

▲ مخبوء *makhbū*, Hidden, concealed ; afflicted, distressed, grieved.

▲ مخبوز *makhbūz*, Baked (bread).

▲ مخبوت *makhbūt*, (A leaf) shaken from a tree ; demented ;—*makhbūtu 'l-hawās*, In- sane.

▲ مخبول *makhbūl*, Disturbed in mind ; epileptic.

▲ مخبون *makhbūn*, Doubled and sewed up (a garment) ; concealed under the arm- pit ; hoarded, laid up (provisions) ; a me- trical scheme whose second quiescent letter is dropped, whereby a long syllable be- comes short.

▲ مخبي *mukhbī*, *mukhabbī*, One who pitches a tent (*khibā'*).

▲ مخدة *mukhkhāt*, Marrow.

▲ مخيت *mukht*, Hope.

▲ مختار *mukhtār*, Chosen, selected ; most excellent, supreme, highest ; a free agent ; invested with power or authority, a ruler, master ; a resident minister ;—*mukhtāri ḥaqq*, The chosen of God, Muhammad ;—*mukhtār-id*, You are at liberty, you may do as you like, please yourself (m.c.) ;—*mukhtāri riyāsat*, General manager of an estate, &c. ; a bailiff ;—*mukhtāri 'amm*, A general agent ;—*mukhtāri kull* (*muṭlaq*), One in- vested with full power, a plenipotentiary ;—*mukhtāri maqbūla*, An approved or recog- nized agent ;—*anta bi 'l-mukhtār*, The choice rests with you.

▲ مختار *mukhtār-an*, As an agent or attorney ; by or through an agent ; by attorney.

▲ مختار كزار *mukhtār-kār*, Having authority in business ; a director, manager, commis- sioner ; an attorney.

▲ مختار كاري *mukhtār-kārī*, Procuration ; attorneyship.

ا مختار *mukhtār-nāma*, Written power, a power of attorney; name of a work of Faridu 'd-din 'Attās.

ا مختارى *mukhtārī*, Independence, authority.

ا مختال *mukhtāl*, Self-important, haughty, vain, proud, looking round in self-admiration.

ا مختاله *mukhtala*, A deceiver, impostor.

ا مختان *mukhtān*, Deceived.

ا مختبا *mukhtaba*, Place of concealment.

ا مختبر *mukhtabar*, Proved;—*mukhtabir*, Expert.

ا مختبر *mukhtabas*, A bakehouse;—*mukhtabis*, One who feeds with bread (*khubs*); a baker.

ا مختبا *mukhtabī*, One who asks with importunity a favour for nothing; one who shakes the leaves off a tree.

ا مختبل *mukhtabil*, Who or what impairs or depraves the mind.

ا مختبى *mukhtabī*, Hid, concealed, lurking.

ا مختتم *mukhtatim*, A finisher, concluder.

ا مختتن *mukhtatin*, Self-circumcised.

ا مختدع *mukhtada*, Deceived, circumvented;—*mukhtadī*, A deceiver; an evil-wisher.

ا مختدم *mukhtadim*, One who serves himself.

ا مخترج *mukhtarij*, An extractor, drawer forth.

ا مخترجه *mukhtarajat*, A she-camel equal to a full-grown male in size and strength.

ا مخترش *mukhtarish*, A scratcher.

ا مخترع *mukhtara*, Invented; coined (word);—*mukhtarī*, One who does anything first, a commencer; an inventor, author, founder; a defrauder, cheat.

ا مختراعات *mukhtara'āt*, Inventions, novelties.

ا مختراق *mukhtaraq*, The time or place of passing; a ship's course; a place whence or whither the wind blows; a desert, wilderness;—*mukhtariq*, One who passes by; hard-blowing (wind); forger of a lie.

ا مختزان *mukhtazan*, Stored, hoarded, preserved;—*mukhtazin*, One who keeps a secret; a hoarder of wealth.

ا مختشع *mukhtashī*, Humble, humbled.

ا مختص *mukhtas*, Appropriated, proper, peculiar, special, private; chosen, selected, elected.

ا مختصان *mukhtasān* (Pers. pl. of *mukhtas*), Intimates, familiars, chosen friends.

ا مختصر *mukhtasar*, Abbreviated, abridged, contracted; mean, trivial, small; a trifle; a compendium, epitome, digest; title of a book on Muhammadan law; [*mukhtasar kardan*, To abridge;—*mukhtasari kalām*, In short (m.c.);]—*mukhtasir*, An abridger, epitomist.

ا مختصرا *mukhtasara*, Briefly.

ا مختصران *mukhtasarān* (Pers. pl. of the preceding), Mean, low-spirited persons.

ا مختصم *mukhtasim*, Engaged in altercation; a disputant, wrangler.

ا مختصى *mukhtasī*, A gelder; one who castrates himself, a self-castrator.

ا مختضب *mukhtazib*, Dyed, tinged.

ا مختضع *mukhtazī*, Humble, depressed, submissive.

ا مختط *mukhtatt*, مختط *mukhtatit*, One who draws a line or marks out; downy-cheeked.

ا مختطب *mukhtatib*, One who asks (a woman) in marriage; one who invites (another man) to marry, and offers him one of his family.

ا مختطف *mukhtatīf*, A snatcher, seizer, carrier off; departing, quitting (fever).

ا مختطى *mukhtatī*, A stepper, advancer.

ا مختقة (?) *mukhtaq*, A necklace (doubtful word).

ا مختفى *mukhtafī*, Hidden, concealed; absconding, lurking; imperceptible; a secret murderer.

ا مختل *mukhtall*, Emaciated, attenuated; corrupted; disturbed, confounded, confused, depraved; ruined (business by negligence); indigent; in need; tart, acid;—*mukhtill*, P. *mukhtil*, = *مخل* q.v.

ا مختلب *mukhtalib*, A deceiver.

ا مختلس *mukhtalas*, Snatched, carried off;—*mukhtalis*, A seizer, drawer to himself, stealer.

ا مختلا *mukhtalit*, Perplexed, confused (business); obscure, unknown (genealogy).

ا مختلع *mukhtali*, A spoiler, robber.

ا مختلعه *mukhtali'at*, (A woman) who asks her husband to grant her a divorce with her marriage-settlements; a libidinous woman.

ا مختلاف *mukhtalaf*, Conflicting (opinion); disagreement, contrariety of sentiment;—*tarbī' mukhtalaf*, An irregular quadrangular figure, a trapezium;—*mukhtalif*, fem. *mukhtalifat*, *mukhtalifa*, Diverse, different, discordant, various; intricate; become the successor or representative (*khalifa*);—*mukhtalifatn 'l-aqlā'*, A scalene triangle;—*mukhtalif fi-hi*, In which there is disagreement, opinions differ thereon;—*ba-asnāfi mukhtalifa*, In different manners, multifarious;—*tawā'ifi mukhtalifa*, Various sorts of people.

ا مختلق *mukhtalaq*, A lie, fiction;—*mukhtaliq*, A deviser, forger (of a lie).

ا مختتم *mukhattam*, Carefully sealed; (the leg of a quadruped) marked with the least white.

ا مختمر *mukhtamir*, Fermented; fermenting (wine); leavening (dough).

ا مختنق *mukhtanaq*, Narrow (place);—*mukhtaniq*, Strangled, throttled.

ا مختوم *mukhtūm*, A bear (in the dialect of Transoxania).

ا مختوم *mukhtūm*, Sealed; finished, con-

cluded; a dry measure called *ṣā'*;—*ḥini makhtūm*, Sealing-wax or clay;—*makhtūmu 'l-abṣār*, Whose eyes are sealed, blind.

▲ *مختون makhtūn*, Circumcised.

▲ *مختجل mukhjiḥ*, One who makes ashamed, or puts to the blush;—*mukhajiḥ*, Put to shame, ashamed; confounded; bashful.

▲ *مخددة mikhaddat*, A bolster; pillow; a couler.

▲ *مخدر mukhḍar*, *mukhaddar*, Concealed behind a curtain; veiled, concealed;—*mukhḍir*, *mukhaddir*, Who or what stupefies and benumbs the limbs; narcotic; who keeps concealed.

▲ *مخدرات mukhaddarāt*, see the following article;—*makhaddirāt*, Narcotics, anodynes.

▲ *مخددة mukhaddarāt*, *mukhaddara*, *مخدرة mukhḍarat*, *mukhḍara*, A matron, a virtuous lady (true to the marriage-bed, and always veiled when going abroad); a young virgin kept retired, behind the curtain;—*mukhaddarātī* (pl.) *parda'i 'iṣmat*, Concealed behind the veil of chastity, i.e. modest women.

▲ *مخددة mukhadda'*, Often circumvented in war, and thereby gaining experience;—*mukhaddi'*, A remarkable deceiver.

▲ *مخددم mukhḍam*, A sharp sword;—*mukhḍim*, One who orders to serve; one who gives a servant (*khādim*); one who begs or hires a servant;—*mukhaddam*, Possessed of many domestics or followers, the tying-place of a lady's drawers at the ankle;—also *مخدمة mukhaddamat*, *mukhaddama*, The place where the fetter *khadamat* is bound.

▲ *مخدور mukhḍūr*, Retired, kept behind the curtain; (a lion) concealed in a brake.

▲ *مخدوم mukhḍūm*, Served, waited on (by slaves or familiar spirits); a lord, master; the son of the house, the young gentleman, the heir; a Muhammadan priest; an abbot;—*makhḍūmi kā'ināt*, Lord of all beings, Omnipotence.

▲ *مخدوم كورة mukhḍūm-kurra* (in analogy with *خر كورة q.v.*), A booby, a dunce.

▲ *مخدومة mukhḍūma*, A mistress.

▲ *مخدومية mukhḍūmiyat*, The condition of being served or waited upon; lordship.

▲ *مخذب mukhḍab*, The handle of that by which the bow-case is united to the quiver.

▲ *مخذفة mukhḍafat*, A stick slit at the end for throwing stones, a sling; podex.

▲ *مخذل mukhḍazil*, A despiser; an abandoner.

▲ *مخضم mukhḍam*, A sharp sword;—*mukhḍazzam*, Sharp, keen (sword);—*mukhḍazim*, One who cuts in pieces.

▲ *مخزل mukhḍūl*, Abandoned, forsaken; disappointed, frustrated; contemptible, vile.

▲ *مخر makhr* (v.u.), Passing through sea, ploughing it with a dashing

noise (a ship); cutting the waves (a swimmer); bringing water into grounds (for cultivation);—*banāti makhr*, White clouds before summer.

▲ *مخرأه mikhrāḥ*, A camel whose milk habitually comes away in a clotted state.

▲ *مخران makhrān*, Name of a Christian monastery or church, so called after the architect.

▲ *مخرأه mukhrīb*, Who or what desolates or lays waste; a destroyer, desolater;—*mukhharab*, Corrupted (word);—*mukhharīb*, Who destroys all around, far and wide;—*mukharribi ma'mūr*, A ravager of cultivated countries.

▲ *مخرأه makhrāj* (v.u.), Going out in a hostile manner, sallying forth against; time and place of going forth; an organ of excretion; a necessary, privy; utterance, pronunciation, or rather the part from which a letter is uttered; [*makhrāji pas*, The hinder vent, anus;]—*mukhrāj*, Led out, ejected, exported, carried forth;—*mukhrīj*, Expelling; an expeller; a leader forth; one who pays tribute;—*mukharraj*, Instructed in learning and politeness;—*mukharrij*, A tutor, instructor of youth.

▲ *مخرأه mikhrāz*, A shoemaker's awl.

▲ *مخرأه mikhrat*, A lathe;—*mukharriḥ*, Aperient, cathartic (medicine).

▲ *مخرأه mukhratim*, One who strikes on the *khartim* (p. boscis, trunk, nose, or snout).

▲ *مخرأه makhrāf* (v.u. of *خرأ*), Gathering fruit in autumn; the date-picking; a fruit garden; an avenue between rows of palm-trees;—*mikhrāf*, A small basket into which the choicest dates are picked;—*mukhrif*, One who begins the harvest gathering; (a she-camel) bringing forth a colt in autumn.

▲ *مخرأه makhrāfat*, A fruit-garden, orchard; an avenue.

▲ *مخرأه makhrāq*, An extensive desert without water; a stone beside a cistern, whereon people stand in drawing water; a tap (m.c.);—*mukharraq*, Rent, torn;—*mukharriq*, A render, tearer; a great liar.

▲ *مخرأه makhrāqat* (v.u. of *خرأ*), Telling a lie;—*mikhrāqat*, *mikhrāqa*, An instrument for splitting or cleaving.

▲ *مخرأه makhrimiyat*, Metempsychosis, transmigration of souls; a certain licentious sect.

▲ *مخرأه mukharriyat*, A country swarming with leverets (see *مخرأه* p. 457).

▲ *مخرأه makhrūb*, Ruined, destroyed, desolated.

▲ *مخرأه makhrūs*, Sewn, stitched.

▲ *مخرأه makhrūt*, Unbarked, peeled; planed, turned in a lathe; conical; one who has a long face or beard;—*makhrūṭi qā'im*, A ght cone;—*makhrūṭi mā'il*, An

oblique cone;—*makhṛūṭi mujassam*, A solid cone;—*makhṛūṭi muzalla'*, A pyramid.

▲ *makhṛūlat*, *makhṛūṭa*, A cone.

▲ *makhṛūṭi*, Conical, tapering.

▲ *makhṛūṭi-shakl*, Of a conic shape, conical.

▲ *makhṛūf*, Plucked, pulled, gathered (dates); watered by the autumnal rain.

▲ *makhṛūq*, Disappointed, debarred from the comforts of life.

▲ *makhṛūm*, (Verse) in the beginning of which a short syllable has been suppressed by the license *kharm* (see A. p. 456).

▲ *mikhṣaq*, A kind of wooden stick with a sharp iron head, which runs through several (dates) at once, kept by a date-seller, the purchaser being entitled to as many dates as he can spit with the said implement.

▲ *mikhṣaqat*, *mikhṣaqa*, An instrument for piercing.

▲ *makhzan*, A storehouse, storeroom, magazine, treasury, granary, cellar;—*makhzanu'l-asrār*, A repository or keeper of secrets.

▲ *makhṣūm*, Pierced in the nose; name of the founder of a tribe.

▲ *makhṣūn*, Stored up, hoarded.

▲ *mukhṣi*, Who or what covers with shame or ignominy.

▲ *mukhṣiātān*, A grove of palm-trees.

▲ *mukhṣir*, A loser; detrimental;—*mukhṣir*, One who causes loss; injurious, detrimental; a seducer.

▲ *mukhṣinūs*, Name of a Greek sage.

▲ *makhṣūr*, Injured, damaged, suffering loss.

▲ *makhṣūf*, (A spring or well) dug in a rock and perennial.

▲ *makhṣhāt* (v.n. of *خشي*), Fearing; fear.

▲ *mukhṣhi'*, A humbler, depressed.

▲ *mukhashshin*, Irritating; exasperator.

▲ *makhṣhanat* (v.n. of *خشن*), Being rough.

▲ *makhṣhūsh*, A camel in whose nose the wooden ring *khishāsh* has been inserted.

▲ *mukhashshi*, Fear-inspiring, terrific.

▲ *makhṣhiyat* (v.n. of *خشي*), Fearing.

▲ *mikhṣāb*, Fertile, fruitful (land).

▲ *mikhṣāl*, A reaping-hook, a sickle.

▲ *mukṣīb*, (A country or people) fruitful, rich in produce; plenteous (year).

▲ *mukṣārim*, Avaricious, impatient.

▲ *mukḥassīs*, One who appropriates or makes his own.

▲ *mikhṣaf*, A cobbler's awl;—*mukḥassif*, A strong and good sewer.

▲ *makhṣūf*, (A shoe) made of several layers or soles of leather.

▲ *makhṣūr*, Injured, damaged.

▲ *makhṣūs*, Peculiar, special, particular, proper, specific, belonging to; private, domestic, intimate; addicted, dedicated; peculiarly ascribed or attributed to; distinguished;—*makhṣūsi dam būdan*, To have only the last breath remaining in the body;—*makhṣūs-ākhṭan*, To distinguish;—*maqāmi makhṣūs*, The privities.

▲ *makhṣūs-an*, Specially, particularly.

▲ *makhṣūsiyat*, Property, peculiarity, speciality; friendship.

▲ *makhṣā*, The place of castration.

▲ *makhṣi*, Gelded; a eunuch.

▲ *mikhṣab*, A vessel in which colouring matter is kept, a dyeing vat;—*mukḥazzab*, Tinged, dyed, imbued;—*mukḥazzib*, One who colours or dyes well.

▲ *mikhṣad*, A voracious eater.

▲ *mukḥazzar*, Verdant, made green; blest;—*mukḥazzir*, One who makes green;—*mukḥazzarr*, Green, verdant.

▲ *makhṣarat*, A verdant spot.

▲ *mukḥazzam*, Spurious, born of a concubine, one who knows not his father; a man who has lived half his life a Pagan and half a Muhammadan (such was the poet Labid); (meat) difficult to be discovered, whether of a male or female animal;—*mukḥazzamu 'n-nasab*, Spurious, an illegitimate son, a bastard.

▲ *mukḥzi*, One who humbles, abuses, makes submissive; (old age) making one to stoop; one who accosts (a woman) in gentle, soft terms.

▲ *makhṣam*, Anything eaten with the front teeth.

▲ *makhṣūb*, Tinged, stained, dyed.

▲ *makhṣūd*, (A tree) cleared of its thorns.

▲ *makhṣū'*, Depressed, humbled; a vassal.

▲ *makhṣ* (v.n.), Being shot off, piercing through (as an arrow); drawing (a sword or bow); blowing the nose; a short garment; the caul of a child;—*mikhḥaff*, A style, or any instrument of iron or wood for writing or drawing lines; a ruler.

▲ *mikhḥāt*, Any rule for making straight lines; a tablet whereon a thing is drawn or written.

▲ *mukḥṭib*, Who calls (anybody) to witness or sanction a marriage.

▲ *mukḥṭir*, One who puts anything into another's head; one who rushes into danger; one who risks his property in gambling.

▲ **مُكْهَاتِت** *mukhattat*, (A garment) marked with stripes, striped; a young man whose beard begins to sprout; handsome, comely; — *mukhattit*, One who draws lines; one who waves cloths with stripes.

▲ **مُكْهَتُوب** *makhṭūb*, Affianced, betrothed, promised.

▲ **مُكْهَتُوبَات** *makhṭūbat*, *makhṭūba*, Affianced (lady).

▲ **مُكْهَتُور** *makhṭūr*, Imagined, conceived; dreadful, dangerous.

▲ **مُكْهَتُوت** *makhṭūt*, Striped, channelled, grooved.

▲ **مُكْهَتُوم** *makhṭūm*, Haltered (camel).

▲ **مُكْهَتِي** *mukhtī*, One who sins through mistake, without design; one who blunders, or acts improperly; one who sins intentionally; — *mukhtī*, One who causes to step or go.

▲ **مُكْهَفِ** *mukhfī*, Light, easy, nimble; one who removes or alleviates another's burden.

▲ **مُكْهَفِير** *mukhfir*, Who sends with, or gives one a guide (*khufarat*); a promise-breaker; — *mukhfir*, A patron, protector; a guide.

▲ **مُكْهَفَاز** *makhfāz*, The place of circumsion in a female.

▲ **مُكْهَفَاف** *mukhaffaf*, fem. *mukhaffafat*, *mukhaffafa*, Alleviated, made light; lightly equipped; contemptible; (a consonant) having a short for a long vowel, or a *tashdid* removed; a contracted form, a contraction; — *mukhaffif*, Who alleviates, makes light; who marks (a consonant) with a short vowel for a long one, or drops the *tashdid*.

▲ **مُكْهَفُوز** *makhfūz*, Depressed, submissive; (in grammar) marked with *khafz*, i.e. a short *i* as sign of the oblique case.

▲ **مُكْهَفُوزَات** *makhfūzat*, Circumcised (girl).

▲ **مُكْهَفُوف** *makhfūf*, Alleviated; (a consonant) marked with a short for a long vowel.

▲ **مُكْهَفُوق** *makhfūq*, Affected with a palpitation of heart (*khafaqān*); mad.

▲ **مُكْهَفِي** *makhfī*, Hid, concealed, covered, occult, clandestine, private.

▲ **مُكْهَلِيل** *mukhill*, in P. also *mukhil*, A disturber, interrupter, corrupter, spoiler; an intruder; — *mukhilli ḡulh*, A disturber or breaker of the peace.

▲ **مُكْهَلَالَا** *mukhallā*, A dish made of brinjals and baked meat, which, together with a few slices of lemon, is eaten with thin cakes.

▲ **مُكْهَلَالَا** *mukhallā*, Empty; dismissed, set at liberty, repudiated, set free; — *mukhallā bi't-tab'*, Unceremonious, easy, free.

▲ **مُكْهَلَالَا** *mikhālā*, A provender-bag hung round (a horse's) mouth, a nose-bag.

▲ **مُكْهَلَالَا** *mikhālā*, A busy-body, meddler.

▲ **مُكْهَلَالَا** *mikhālā*, One who never keeps his promise; a township or district.

▲ **مُكْهَلَاب** *mikhlab*, A nail, claw, hooked talon of a rapacious bird or beast; a reaping-sickle; — *mukhlīb*, Leafy (vine); troubled

with stiff, black mud; — *mukhallab*, Deceived; — *mukhallīb*, A deceiver.

▲ **مُكْهَلَاي** *makhlay*, Name of a herb which intoxicates any quadruped that eats of it.

▲ **مُكْهَلَاكْهَلَا** *mukhalkhal*, That part of the leg on which the ornament *khalkhal* is worn; the ankle.

▲ **مُكْهَلِيد** *mukhlid*, Stationary, settled; strongly attached; inclined to; rendering perennial; — *mukhallad*, (A man) favoured with a green old age, and still capable of serving; eternal, durable, permanent; adorned with earrings or bracelets; — *mukhallid*, One who gives in perpetuity; fixed, settled.

▲ **مُكْهَلَاي** *makhlay*, An asylum; a place of escape; the surname of a poet introduced into the last couplet; this couplet itself; (adv.) finally, to sum up, in short; — *mukhlāy*, Pure, unsullied; — *mukhlīy*, Sincere, candid, pure, loyal; [*mukhibbi mukhlīy*, A sincere friend (often used as signature of letters)]; — *mukhallīy*, A liberator, deliverer, saviour.

▲ **مُكْهَلَايَان** *mukhlāyān*, *mukhlīyān*, P. pl. of *mukhlāy*, *mukhlīy*.

▲ **مُكْهَلَايَانَا** *mukhlīyāna*, Sincere, friendly, candid; sincerely, like a sincere friend.

▲ **مُكْهَلَايَات** *mukhlīyat*, *mukhlīya*, The seed or grain of a certain herb called *tūrūz otī*.

▲ **مُكْهَلَايَا** *makhlayā*, Safety, security; deliverance, release, escape; liberation, liberty.

▲ **مُكْهَلَايَا** *mikhlayā*, A busy-body, meddling, officious person; — *mukhallayā*, Well mixed; — *mukhallit*, A mixer; a confounder, disturber, perplexer.

▲ **مُكْهَلَالَا** *mukhallā*, Presented with or dressed in a robe of honour (*khil'at*).

▲ **مُكْهَلَالَا** *mukhlāf*, A young pigeon; a handsome lad.

▲ **مُكْهَلَالَا** *mukhallaf*, Anything left behind (when dead); — *mukhallif*, One who leaves behind; one who appoints a vicegerent or successor (*khālif*).

▲ **مُكْهَلَالَايَات** *mukhallafāt* (pl. fem. of *mukhallaf*), Heritages, effects bequeathed or left.

▲ **مُكْهَلَالَا** *mukhlaq*, *mukhliq*, Thread-bare (garment); — *mukhliq*, One who wears out (a garment); who puts a worn garment on another person.

▲ **مُكْهَلَالَا** *makhluq*, Mixed, confused, blended.

▲ **مُكْهَلَالَا** *makhlu'*, Deposed, cashiered.

▲ **مُكْهَلَالَا** *makhluq*, Created, formed, produced, brought forth; smoothed, polished (arrows, &c.); worn (garment); (verses of one man) falsely attributed to another.

▲ **مُكْهَلَالَايَات** *makhluqāt* (pl. of *makhluqāt*), Creatures; created beings.

▲ **مُكْهَلَالَايَات** *makhluqat*, *makhluqa*, A creature, a created thing.

▲ **مُكْهَلَالَايَات** *makhluqat*, Condition of a

created being (reverse of *khāliqiyat*, Creativeness).

▲ *mikhla*, A reaping-hook, a sickle for cutting fodder;—*mukhallā*, Dismissed, liberated, set free, left at liberty, let alone.

▲ *mukhmīd*, Who or what quenches a fire or allays the paroxysm of a fever.

▲ *mukhmar*, *mukhammar*, Leavened, fermented; [*mukhammar sāktan*, To plan, to brew, to concoct;]—*mukhmīr*, *mukhammir*, One who leavens; a baker.

▲ *mukhammas*, Quintupled; pentangular; a pentagon; a verse consisting of five lines;—*mukhammis*, Who draws or makes a pentagon.

▲ *mukhammasāt* (pl. fem. of the preceding), Pentagons, &c.

▲ *mukhammasat*, A matter regarding the law of inheritance in the case of a mother, sister, and grandfather, about which five persons ('Alī, Othmān, Ibn Mas'ūd, Zaid, and Ibn 'Abbās) disagreed.

▲ *makhmaṣat*, *makhmaṣa* (v.n. of *ḥamṣ*), Being hungry; emaciating (hunger); hunger, wretchedness; difficulty, dilemma.

▲ *makhmal*, *mikhmal*, Velvet; [*makhmalī dū-khwaḥba*, Velvet with two faces;—*makhmalī gorg* (*qurg*), A kind of velvet;—*makhmalī mushkī*, Black velvet;—*mukhmal*, Plushy, pily (garment).

▲ *makhmalī*, Of velvet; like velvet, velvety.

▲ *makhmal-bāf*, A maker of velvet.

▲ *mukhammin*, A speaker by conjecture.

▲ *makhmūr*, Drunk, quite intoxicated; crapulous, crop-sick; leavened.

▲ *makhmūs*, (A garment) of five cubits; a spear (so long); five-thread (rope).

▲ *makhmidan*, To clean cotton.

▲ *makhn* (v.n.), Drawing water from a well; weeping; marriage, copulation; a tall man; also a short, active man.

▲ *mukhannag*, Bent; weak, impotent, without power of propagation; a hermaphrodite; effeminate, abject, infamous; an old catamit;—*mukhannis*, One who bends.

▲ *mukhannisī*, Sodomy.

▲ *mukhandiq*, One who cuts a ditch (*khandaq*) as a means of defence.

▲ *makhanda*, Reptiles, serpents, insects; creeping things, little beasts;—*mukhinda*, An undutiful, disobedient son; joined, gined.

▲ *mukhni*, A humbler, depressor;—*mukhanna*, Tamed, broke in, quiet;—*mukhanni*, One who cuts with a hatchet.

▲ *makhnaq*, That part of the neck where one is strangled;—*mikhnaq*, A collar, ornament, or chain for the neck;—*mukhannaq*, Strangled; the part of the

neck where strangulation takes place;—*mukhanniq*, A strangler, hangman.

▲ *mikhnaqat*, Collar, ornament, neck-chain.

▲ *makhnūq*, Hanged, strangled, suffocated.

▲ *mukhūr*, v.n. of, and = *q.v.*

▲ *mikhwaz*, A pole used in stirring wine;—*mukhawwiz*, One who fords (a river).

▲ *makhūf*, Dangerous, formidable, dreadful, horrible, frightful, tremendous;—*mukhawwaf*, Frightened, terrified, deterred;—*mukhawwif*, One who terrifies; terrific, dreadful, dangerous.

▲ *makhūfāt* (pl. of *makhūfat*), Dangers.

▲ *makhūfat* (fem. of *makhūf*), Formidable, dreadful; dangerous, infested (road); danger.

▲ *makhūl*, Marked with many moles on the body;—*mukhwil*, *mukhwal*, One who has celebrated maternal uncles (*khāl*).

▲ *mukhawwin*, An accuser of perfidy.

▲ *mukhaiyib*, One who endeavours to balk another in his expectations; frustrative.

▲ *makhikh*, (A bone) full of marrow.

▲ *makhīd*, Anything which creeps or moves on the belly, or jumps about; a flea; a bug; an undutiful son.

▲ *makhīdan*, To tremble, be moved or agitated, slip, slide, shake; to creep on the belly; to adhere, stick close to; to jump; to extend, reach, touch; to pull or pluck; to stand on end (as the hair or plumage from terror or rage); to be undutiful, disobedient.

▲ *makhīda*, A creeping thing, reptile; (a son) undutiful, disobedient to his parents.

▲ *makhaiyar*, Left to free choice; indifferent; [*mukhaiyar bāzār*, A bargain made on the condition that the purchaser may, if he choose, return the goods within a certain time;]—*mukhaiyir*, One who gives an option or choice; bountiful, charitable, liberal.

▲ *makhiz*, A spur.

▲ *makhiz*, Churned (milk);—*mukhiz*, One who leads or drives (a horse) into water.

▲ *makhīt*, A place where a serpent creeps; sewed (garment);—*mikhyaṭ*, A needle.

▲ *makhītā*, Sebastens.

▲ *makhif*, (A wall) threatening to fall;—*mukhif*, Fear-inspiring, terrible, formidable, dreadful;—*mukhaiyif*, Terrible; one who renders formidable.

▲ *makhil*, One who has many

moles (on the face);—*mukhlil*, Proud, vain, arrogant;—*mukhaiyal*, Fancied, imagined; *mukhaiyil*, One who imagines, fancies, doubts, is deceived, conjectures from physiognomy, conceives a good omen.

▲ *mukhlilat*, *mukhlila* (v.n. of *مخيل*), Imagining, thinking; imagination, opinion; pride; anything from which a conjecture is formed;—*mukhlilat*, *mukhlila*, A natural aptitude; clouds portending rain.

▲ *mukhaiyalat*, *mukhaiyala*, Fancy, imagination.

▲ *mukhim*, One who pitches a tent;—*mukhaiyam*, Tented; an encampment; camp;—*mukhaiyim*, One who pitches a tent, or who enters a tent.

▲ *mad*, Wire; the sixth day of a month; a bridge.

▲ *madd* (v.n.), Extending, stretching, lengthening; delaying; granting a delay; being advanced (day); swelling, rising (river); the flow of the tide; abundance of water, a flood; the mark (") over the *alif*; a peculiar mode of writing certain words in accounts; putting ink (*midād*) into an ink-stand; giving (camels) water sprinkled with flour (*maddid*); [*maddi amānat*, Head of deposits;—*maddi bulbul*, The song of the nightingale (on account of its prolonged notes);—*maddi surma*, A line drawn with collyrium;—*maddi muḡābil*, Per contra;—*maddi na-dādani siyāhi*, The non-flowing of the ink;—*maddi naẓar (niḡāh)*, The extent of sight, limit of vision, horizon; object of sight, of regard, of affection; kind looks; encouragement; prospect; (adv.) in view, in sight, in prospect;—*madd u jarr*, Flux and reflux, tides;—*harfu 'l-madd*, A letter of prolongation;—*qadra maddi 'n-naẓar*, As far as the eye can reach;]—*mudd*, A certain dry-measure of about two *riḡl*, or one *riḡl* and a third; as much as both extended hands of a full-grown man can hold.

▲ *mudābar*, Nobly descended, whether on the father or the mother's side;—*mudābir*, Hostile, inimical; unlucky (throw at dice), unfortunate (in drawing gaming arrows, &c.).

▲ *mudābarat* (v.n. 3 of *دبر*), Opposing, being averse to, carrying on hostilities; forgetting or neglecting the interest of a friend; drawing the arrows from the target; arranging an affair, making dispositions; turning the back, betaking oneself to flight.

▲ *madābiḡh* (pl. of *madbaghat*), Skins thrown into a tan-pit.

▲ *madābir* (pl. of *madbūr*), Sore-backed, wounded or galled in the back; hence, unsound, unsafe, not trustworthy.

▲ *maddāt* (pl. of *madd*), Heads; entries; columns.

▲ *mudāj*, Who is to be obeyed; a follower.

▲ *maddāh*, An encomiast, panegyrist.

▲ *maddāhi*, Panegyric, encomium.

▲ *madākhil* (pl. of *madkhal*, in P. also used as sing.), Entrances, places of access; returns, income; braids to adorn a garment; gussets;—*mudākhil*, One who undertakes or enters into any business; intimate; interior.

▲ *mudākhilat*, *mudākhala* (v.n. 3 of *دخل*), Entering into, engaging or taking part in, intermeddling; being intimate with; access, ingress;—*mudākhilati ẓarīḡh*, Palpable or positive interference.

▲ *madākhil-makhārij*, Income and expenditure; additions and deductions.

▲ *midād* (v.n. 3 of *مد*), Extending, lengthening out; ink; manure, dung; a supply (as oil for a lamp); a model, sample, similitude; a way, path, religious sect; (pl. of *mudd* q.v. under *مد*) certain dry-measures;—*midādu 's-samawāt*, The extent or number of heavens;—*midādi qais*, A kind of game.

▲ *midād-farosh*, An ink-seller.

▲ *ma-dār* (prohibitive of *dāshtan*), Do not have or hold, &c.

▲ *madār*, A centre, a place of turning or returning, a boundary or goal; that round or within which anything turns, a pivot, an orbit; motion, revolution; station, seat; name of a Muhammadan saint (see *madāru 'l-mahāmm* below); [*madāri arẓi*, Centre of the earth;—*madāru 'l-jady*, Tropic of Capricorn;—*madāru 'l-mahāmm*, The centre of important affairs, i.e. a minister; name of a celebrated Muhammadan saint (generally called *Madār*);—*madāri sa'at*, An hour-circle, line of meridian;—*madāri sarātān*, Tropic of Cancer;—*madār 'alai-hi*, A pivot;—*madāri kār*, Chief manager of a business (see *مدار کار* below);—*'izzat-madār*, Seat of glory; magnificent.]

▲ *mudārā*, Humility; civility, politeness; dissimulation;—*mudārā karḡan*, To treat with courtesy or consideration; to pacify, to conciliate.

▲ *mudārāt* (v.n. 3 of *دری*), Disseminating; cheating; treating kindly; affability, courtesy.

▲ *madārij*, Steps, degrees, ascents; dignities.

▲ *madāris* (pl. of *madrasat*), Colleges, academies, public schools; [*madārisi 'umda*, Superior places of instruction, high schools (m.c.);—*madāris u biqā'*, Colleges and monasteries;]—*mudāris*, A doctor, reader, learned man, scholar.

▲ *mudārasat* (v.n. 3 of *درس*), Studying, giving or taking a lesson; study.

▲ *madār-kār*, Principal of affairs.

▲ *mudārakat* (v.n. 3 of *درک*), Prosecuting without intermission.

▲ *mudāri*, A dissembler.

▲ *mudā'āt* (v.n. 3 of *دعوا*), Contending with; provoking.

▲ *mudā'abat* (v.n. 3 of *دعب*), Playing together, jesting with another.

▲ *madā'i* (pl. of *mad'āt*), Invitations to banquets;—*mudā'i*, One who calls out to; contentious, quarrelsome.

▲ *madāfi'* (pl. of *madfa'*), Canals, conduits; (pl. of *midfa'*) Cannons, pieces of ordnance;—*mudāfa'*, Resisted, opposed (chieftain);—*mudāfi'*, One who repels, averts, hinders, or molests.

▲ *mudāfa'at* (v.n. 3 of *دفع*), Repulsing, defending oneself, resisting, averting, prohibiting, checking; protracting, delaying; deferring payment of a debt.

▲ *madāqq* (pl. of *midagq*, *midagqat*, *muduqq*), Instruments with which anything is bruised; wooden mallets used in dressing cotton; subtilties, minutiae.

▲ *madāl*, A medal (m.c. from Fr. or E.).

▲ *mudālāt* (v.n. 3 of *دلى*), Behaving kindly; curing a disease, applying a remedy.

▲ *mudālasat* (v.n. 3 of *دليس*), Deceiving, circumventing, acting darkly or fraudulently.

▲ *mudām*, Perpetual, continual, perennial, unceasing, lasting long, fixed, established; always; a continual but gentle rain; wine especially drunk all day long, opp. to the morning draught (*sabūh*) or evening cup (*ghābiq*); spirits;—*dauri mudām*, Perpetual motion;—*masti mudām*, Intoxicated with wine, drunk.

▲ *mudāmat*, Wine.

▲ *madāmi'*, The inner corners of the eye.

▲ *mudāmi*, Eternal; continual, incessant.

▲ *madānis*, Impurities.

▲ *madānis*, Squalid, sordid (fellows).

▲ *mudāwā*, *mudāwāt* (v.n. 3 of *دوى*), Curing a disease, remedying, administering to the sick; medical treatment.

▲ *mudāwarat* (v.n. 3 of *دور*), Curing, adjusting, administering; going round; surrounding, encompassing, encircling; adjusting.

▲ *mudāwasat* (v.n. 3 of *دوس*), Trampling, treading upon each other.

▲ *mudāwalat* (v.n. 3 of *دول*), Causing (days) to revolve; lastingness and vicissitudes of time.

▲ *mudāwim*, Assiduous, persevering.

▲ *mudāwamat* (v.n. 3 of *دوم*), Being assiduous, constant, unremitting, persisting in; assiduity, continuance, perpetuity.

▲ *mudāwā*, One to whom remedies are applied, or assistance is brought; cured, healed;—*mudāwī*, A healer.

▲ *mudāhāt* (v.n. 3 of *دهى*), Dissembling, practising mutual deception on each other.

▲ *mudāharat* (v.n. 3 of *دهر*), Agreeing with anyone for a long period (as *mushāharat* means "agreeing by the month", &c.).

▲ *madāhin* (pl. of *mudhun*), Oil-bottles, cruses;—*mudāhin*, A hypocrite, liar, impostor.

▲ *mudāhanat* (v.n. 3 of *دهن*), Covering, acting hypocritically, dissembling; dissimulation, hypocrisy; cheating, lying, imposture.

▲ *mudāhī*, A dissembler, cheat, deceiver.

▲ *madā'ih* (pl. of *madih*), Laudable acts; praises, encomiums.

▲ *madā'in* (pl. of *madinat*), Cities; collective name of seven cities flourishing in the reign of Noshirwān; mostly applied to Ctesiphon, also called *madā'ini kisrā*, The cities of Chosroes;—*mudayin*, A creditor; a debtor.

▲ *mudāyanat* (v.n. 3 of *دين*), Lending, giving credit; dealing in credit, standing in the relation of debtor and creditor.

▲ *madā'inī*, Of the city of Ctesiphon.

▲ *madā'in* (pl. of *midyān*), Those who lend much; those who run deeply in debt.

▲ *madabbat*, A country full of, or infested with, bears (*dubb*); a bear-garden.

▲ *mudabbaj*, Ornamented with brocade; illuminated (frontispiece of a book); ugly, ill-shaped; a kind of owl.

▲ *mudbir*, One who turns his back; one whose affairs are in a bad train, who is coming down in the world; unfortunate, luckless;—*mudabbar*, Ably conducted, properly managed (business); a slave set at liberty after the death of his master;—*mudabbir*, A governor, rector, moderator, director, administrator, intendant; a master; a scribe; prudent, ingenious;—*mudabbiri umūri jumhūr*, A minister or director of public affairs;—*mudabbirāni saltanat*, Ministers of State;—*mudabbirāni falak*, The planets Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon.

▲ *mudabbirāt*, Angels; powers; the commonalty.

▲ *mudbirī*, Adversity, ill-luck, misery;—*mudabbiri*, Management, conduct, regulation, governance, direction; the office of a *mudabbir*.

▲ *mudabbigh*, Tanned, dressed (skin).

▲ *madbaghat*, A skin thrown into a tan-pit;—*madbaghat*, *madbughat*, A tan-pit.

▲ *mudbiq*, Who causes anything to

tick close; who glues;—*mudabbig*, Who takes (birds) with bird-lime (*diḡ*).

أ مدبور *madbūr*, Wounded, galled (especially in the back); overtaken by a westerly wind (*dabūr*) which blows towards night.

أ مدبوغ *madbūgh*, Tanned (bag, skin-bottle).

أ مدبول *madbūl*, Manured (land); tanned, dressed (leather).

أ مددة *maddat*, One extension or prolongation;—*middat*, *midda*, Pus, matter;—*muddat*, A space of time, a season; end, limit, term;—*muddatu 'l-'umr*, *muddati 'umr*, A life-time, during life;—*muddati madid*, A long space of time.

أ مددت *muddat-hā* (P. pl. of *muddat*), For a long space of time.

أ مدتي *muddate*, A while;—*muddate chand*, A long while, for a long space of time;—*muddate-st*, A long while ago (m.c.).

أ مدثر *mudassar*, (Stones) piled over a body slain.

أ مدح *madḥ* (v.n.), Praising; praise, encomium, commendation; approbation, applause;—*madḥi nafs*, Self-commendation;—*madḥ u zamm*, Praise and blame.

أ مدح *madḥ-āwar*, A praiser, economist.

أ مدحة *midḥat* (v.n. of مدح), Praising; praise, encomium; a laudable action, anything deserving commendation.

أ مدح *madḥ-khwān*, Eulogic; a eulogist; a bard.

أ مدحج *mudahraj*, Round; rolled along; rolled down;—*mudahrij*, A roller, a revolver.

أ مدحور *madḥūr*, Driven to a distance.

أ مدحوس *madḥūs*, Troubled with a whitlow or abscess at the finger's end.

أ مدحة *midḥa* = أ مدحة q.v.

أ مدح *madḥḥ* (v.n.), Assisting; grandeur.

أ مدخل *madḥhal* (v.n. of دخل), Going in, entering into; entrance, access; a gate, porch, vestibule; the time or place of entering; a mode of conducting one's affairs; [*madḥhal farmūdan* (*kardan*, *namūdan*) *dar*, To enter, to enter upon, to undertake;]

—*midḥhal*, A key;—*mudḥhal*, fem. *mudḥhalat*, *mudḥhalā*, Introduced; spurious, illegitimate; worthless, base; an introductory treaty; time or place of introduction;—*muddakḥil*, One who enters.

أ مدخلي *madḥḥalī*, Entrance, admission.

أ مدخن *madḥḥan*, A place where smoke issues;—*mudḥḥin*, *muddakḥin*, Smoky (fire).

أ مدخنة *midḥḥanat*, Chafing-dish, brazier, censor.

أ مدخول *madḥḥul*, Entered.

أ مدخولة *madḥḥulat*, *madḥḥula*, Married (woman); a concubine; a kept mistress.

أ مدد *madad*, Assistance, aid, succour, support; a helper; a supply; a feeder; [*madadu 'l-jaiḥ*, Reinforcements of an army;—*madad dādan* (*kardan*), To assist,

relieve, help, succour; to patronize;—*ba-madad firistādan*, To send help or assistance;—*zar madad namūdan*, To bestow money upon.

أ مددة *midadat* (pl. of *mudd*), Certain dry measures.

أ مدد جویی *madad-jo'ī* (*jū'ī*), Search for aid.

أ مدد خواه *madad-khwāh*, One who asks aid.

أ مدد رس *madad-ras*, An assistant, helper.

أ مددگار *madagār*, Assistant, protector, ally.

أ مددگاری *madadgārī*, Assistance, help, aid.

أ مدد معاش *madad-ma'āsh*, Laud granted in perpetuity under the royal seal.

أ مدد *ma-dar* (prohib. of *darīdan*), Tear not, do not rend.

أ مدد *madar*, A clod, piece of dry clay; cities, towns (hence *ahli madar*, Townspeople opposed to *ahli wabar*, Inhabitants of tents); (for *madār*) a centre pivot, &c. (see مدار);—*mudirr*, Causing urine to flow; diuretic.

أ مدرات *mudirrāt*, Diuretics, urinatives; stimulants.

أ مدرار *midrār*, Very rainy (cloud).

أ مدرب *rudarrab*, Trained, expert, disciplined, inured to hardship;—*mudarrib*, One who inures; patient, endowed with fortitude in war; one who advances into an enemy's country through the narrow mountain passes (*darb*) from the regions of Rūm. (See درب).

أ مدرة *madarat*, A single clod, a lump of dry clay (of which walls are built); a city, town;—*mudirrāt*, A diuretic.

أ مدرج *mudrij*, *mudarrij*, One who rolls, or folds up.

أ مدرجة *madrajat*, A country where the Asiatic woodcock (*durrāj*) breeds.

أ مدرس *ma-dars* (for *ma-tars* prohib. of *tarsīdan*), Fear not; bar of a door; scarecrow.

أ مدرسي *midras*, A book (as that by which one is taught);—*mudris*, A user, studier (of a book); an exerciser, teacher by reading;—*mudarras*, Exp. read, well taught;—*mudarris*, An academical lecturer, doctor, professor, teacher, tutor, schoolmaster.

أ مدرسانه *madrasāna*, Academical, scholastic.

أ مدرسة *madrasat*, *madrasa*, A university, college, academy, public school;—*madrasa'i ibtidā'i*, An elementary or primary school (m.c.);—*madrasa'i top-khāna*, Artillery school;—*madrasa'i khwāharāni tarāḥḥumi dīnī*, School of the Sisters of Charity in Paris (m.c.);—*madrasa'i 'umda*, A high school (m.c.);—*madrasa'i ma'ādin*, Mining academy (m.c.);—*madrasa'i ni-ḡāmī*, Military college (m.c.);—*madrasa'i wasatī*, A middle-class school (m.c.).

أ مدركي *mudarrisī*, Office of professor or

teacher; professorship, teachership; public teaching.

▲ مدرع *mudarrī*, (A man) who puts on a coat of mail, or (a woman) a shift (*dir'*).

▲ مدرک *mudrak*, Comprehended; [*mudrak u mudraj*, Comprehended and contained;]—*mudrik*, One who comprehends or understands; comprehensive.

▲ مدرکة *mudrikat*, *mudrika*, One who comprehends (fem.);—*qūwati mudrika*, The understanding, intellectual powers; memory.

▲ مدرکیة *mudrikīyat*, Comprehensiveness, apprehensiveness, the faculty of comprehension.

▲ مدروس *madrūs*, Defaced, obliterated, indistinct; worn out; a worn garment; insane.

▲ مدروک *madrūk*, Understood, apprehended.

▲ مدرة باز *madara-bāz*, A retail dealer.

▲ مدرهم *mudarham*, Moneyed, rich.

▲ مدری *midrā*, A horn; the horn of a young buck, hart, or doe; a spit; an instrument for parting the hair, a comb;—*madarī*, A citizen (especially of Madar in Arabia);—*muddarī*, A deceiver.

▲ مدسع *madsa'*, A narrow place; the swallow.

▲ مدش *madsh* (v.n.), Eating little; giving little; somewhat; anything;—*madash* (v.n.), Being rough; having soft tendons and little flesh.

▲ مدعا *mudda'ā*, (in construction) for *mudda'ā*, Whatever is alleged, pretended, or meant, &c. (see مدعى);—*mudda'ā'e bayān kardan*, To explain a claim, to open a cause;—*mudda'ā'e ta'id kardan*, To support pretensions, to prove an allegation;—*mudda'āyi nau-paidā*, A fresh argument;—*ta'al-luli 'alil u mudda'āyi bi-dalil*, A weak pre-text and argument without proof.

▲ مدعات *mudda'āt* (pl. of the preceding), Desires; suits; objects.

▲ مدعة *mad'āl*, An invitation to a banquet.

▲ مدعشر *muda'gir*, A demolisher.

▲ مدعس *mid'as*, A lance; whoever pierces with it;—*muda'is*, One who thrusts through with a spear.

▲ مدعو *mad'aw*, *mad'ū*, Invited; called, styled;—*mad'ū la-hu*, A person prayed for.

▲ مدعی *mud'ī*, One who adopts as his son;—*mudda'ā*, An intention, design, purpose, proposal, cause, reason, subject, object; complaint; [*mudda'ā 'alai-hi*, The defendant in a law-suit;]—*mudda'ī*, A prosecutor, plaintiff, suitor, claimant; a pretender, boaster.

▲ مدعية *mudda'iyat*, The making a claim or suit; the condition of a claimant or plaintiff;—*mudda'iya*, A female claimant or plaintiff.

▲ مدعی شریک *mudda'ī-sharik*, A co-plaintiff.

▲ مدغم *mudgham*, Concealed; assimilated.

▲ مدفع *madfa'* (v.n. of دفع), Pushing, thrusting, driving away, beating off; a canal, conduit;—*midfa'*, Anything by which an enemy is repulsed; a gun, cannon, artillery;—*mudaffa'*, Repulsed; outcast, abject, base, contemptible, poor; noble, high-bred.

▲ مدفعا *madfa'at*, A means of repelling.

▲ مدفن *madfan*, A place of burial;—*mud-dafan*, Covered, concealed;—*muddafin*, A concealer; one who buries in the ground.

▲ مدفوع *madfū'*, Repulsed, driven off.

▲ مدفون *madfun*, Buried, interred, concealed, hid (treasure under ground).

▲ مدق *midagq*, *mudugq*, مدقة *midagqat*, An instrument in which anything is bruised; a wooden mallet used in dressing cotton; an instrument with which corn is threshed; a washer or bleacher's beetle; the pestle of a mortar;—*mudiqq*, One who bruises, or beats small, thin, and fine.

▲ مدقق *mudagqag*, Pounded, pulverized;—*mudagqiq*, One who pounds well; intimately acquainted with the minutiae of things.

▲ مدققانة *mudagqagāna*, Minutely.

▲ مدقوق *madqūq*, Pounded, pulverized; afflicted with consumption (*digq*), consumptive, hectic.

▲ مدکش *mad-kash*, A wire-drawing machine; a smith.

▲ مدکوک *madkūk*, Hectic, consumptive; troubled with a hectic complaint.

▲ مدل *madl*, Contemptible, despicable, mean, base; thick milk;—*midl*, Small-bodied, slender;—*mudill*, More powerful, superior (to companions).

▲ مدلیج *mudlij*, One who sets out in the beginning of the night;—*muddalij*, One who travels towards the end of the night.

▲ مدلیج *mudli*, One who lolls out the tongue;—*muddali*, Lollid, lolling (tongue).

▲ مدلل *mudallal*, Supported by evidence, proof, or argument; well-grounded, reasonable;—*mudallil*, Dallying, fondling; coquettish; a coxer, wheedler.

▲ مدلول *madlūl*, Directed, guided, right; proved; demonstration, proof.

▲ مدله *mudallah*, Insane, distracted with love, or who forgets what he has done, or what has been done to him;—*mudallih*, Infatuating, dementing.

▲ مدمد *madmad*, River.

▲ مدمغ *mudammagh*, Foolish; infatuated; proud, vain; fastidious.

▲ مدمنس *mudamqas*, (A garment woven) with the silk *dimags*.

▲ مدملک *midmak*, A baker's rolling-pin.

▲ مدمل *mudammil*, Cicatrizing, incarnative.

▲ مدمنونتن *madmamūnitān*, (in Zand and Pāzand) To fear, be afraid;—*madmamūnam*, I feared;—*madmamūnid*, Fear ye.

▲ مدمن *mudmin*, Assiduous, diligent, incessant.

▲ ~~glozer~~ m̄ *thin*, A glozer, deceiver ;—

▲ مدی mud'i, Sick, ailing; what makes sick.

▲ مذ *miz, muz, muza*, From, since (in a past sense).

▲ مذ *muz*, A lord, a master (used in comp., as *isfandār-muz*).

▲ مذ *mizā'* (v.n. of مذی), Toying with (anyone) until a seminal effusion occurs; a mixed and mirthful assembly of men and women; panderism to one's own wife; (pl. of *maziya*) women.

▲ مذاب *muzāb*, Liquefied, liquid, melted; —*lo'li* (*yāqūti*) *muzāb*, Liquid ruby (cornelian), i.e. red wine.

▲ مذابت *maz'abat*, (A country) swarming with wolves (*zī'b*).

▲ مذابح *mazābih* (pl. of *mazbah*), Places of sacrifice; altars.

▲ مذاج *mazāh*, Cattle driven together.

▲ مذاري *mazārī'* (pl. of *mizrā'*), Districts which lie between a cultivated country and a desert; legs; palm-trees near houses.

▲ مذارة *muzāra'at* (v.n. 3 of ذر), Selling by the cubit or ell (*zīrā'*); mixing.

▲ مذارف *mazārīf*, Lachrymal ducts.

▲ مذاري *mazārī'* (pl. of *mizrā'*), Districts lying between cultivated and desert lands; legs (of beasts of burden); palm-trees near houses.

▲ مذاع *mazzā'*, Chinky; one who cannot keep a secret; perfidious, false, a liar; a promise-breaker; restless, unsteady, moving about.

▲ مذاق *muzāq*, مذاقة *mazāqat* (v.n.), Tasting; taste; the palate; nice perception; wit, humour, pleasantry; ardent desire of a lover; —*ṣāhib mazāq*, A voluptuary; an epicure.

▲ مذاقة *mazāq-an*, Tastefully.

▲ مذاكرات *muzākarāt* (pl. of *muzākarat*), Conferences, &c.

▲ مذاكرة *mazākīrat*, مذاكيرة *mazākira* (pl. of *mazākara*), Things worthy to be remembered; —*muzākarat*, *muzākāra* (v.n. 3 of ذكر), Remembering (one); conferring together; conversation, conference.

▲ مذاكير *mazākīr* (pl. of *zakar*), Penes.

▲ مذال *muzāl*, The verse called *kāmil* or *basīf* lengthened out in the last foot by two letters.

▲ مذام *mazāmm* (pl. of *mazammāt*), Contemptible things.

▲ مذاهب *mazāhib* (pl. of *mazhab*), Ways by which one goes; institutes; doctrines, religious creeds, sects; gilded (thongs).

▲ مذاهنة *muzāhanat* (v.n. 3 of ذهن), Disputing, contending, vying about genius (*zihn*).

▲ مذبة *mazabbat*, (A place) infested with flies (*zūbāb*); —*mizabbat*, Anything for driving away flies, a fly-trap.

▲ مذبح *mazbah*, That part in the throat where animals are generally slaughtered; an altar for sacrifice; —*muzzabih*, A slayer, slaughterer.

▲ مذذب *muzabzib*, *muzabzab*, (Anything)

hanging and floating in the air; suspended; fluctuating, hesitating, irresolute; —*muzabzab*, Hesitation; suspense; doubt.

▲ مذبر *muzabbār*, Written; —*muzabbir*, A writer.

▲ مذبوب *mazbūb*, Infested with flies, tormented by flies (*zūbāb*); furious, insane, mad.

▲ مذبوح *mazbūh*, Slaughtered, sacrificed, slain, killed; pure, lawful (food).

▲ مذبوحات *mazbūhāt*, Animals slaughtered or sacrificed; victims.

▲ مذبوحى *mazbūhī*, The state of being slaughtered.

▲ مذبر *mazbūr*, Written.

▲ مذبول *mazbūl*, Dried, withered, shrivelled.

▲ مذح *mazah*, A chafing of the thighs, hips, or groins by violent exercise; honey produced from pomegranate-flowers.

▲ مذحج *mazhij*, Name of a tribe in Yaman.

▲ مضر *muzzakkir*, A horse that reserves his full speed till after the others have broken down.

▲ مضمور *mazkhūr*, Stored up, hoarded, collected.

▲ مذر *mazur* (v.n.), Being addle (an egg), rotten (a nut); being disordered, qualmish (stomach); being indisposed; —*mazir*, Kotten, addle, foul (egg, &c.).

▲ مزار *mizrā'*, A district or a town between a cultivated country and a desert.

▲ مزرع *muzri'*, One who measures by the ell, cubit, or arm; rain penetrating the ground to the depth of a cubit; —*muzarra'*, One whose mother is nobler than the father.

▲ مزران *mizrawāni* (du.), The prominent extremities of the buttocks; the extremes or horns of a bow; both sides of the head.

▲ مزروب *mazrūb*, Sharpened, whetted.

▲ مزرور *mazrūr*, Pounded, pulverized.

▲ مزرور *mazrūr*, Pounded, pulverized.

▲ مزرور *mazrūr*, Pounded, pulverized.

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hen-pecked husband;]—*muzakkir*, An adviser, admonisher; a praiser (esp. of God).

▲ مذكرة *mazkarat*, *mazkara*, Anything worthy to be remembered (especially sacred); mention, relation;—*muzkarat*, *muzakkarat*, Masculine (woman).

▲ مذکور *mazkūr*, Remembered, recorded, mentioned; expressed, related;—*mazkūru 's-sādr*, Above-mentioned, aforesaid.

▲ مذکورات *mazkūrāt* (pl. of مذکورة *mazkūrat*), Discourses, relations, matters mentioned.

▲ مذکورة *mazkūra* (fem. of *mazkūr*), Remembered, &c.

▲ مذکورة بالا *muzkūra-bālā*, Aforesaid, above-mentioned.

▲ مذکورى *mazkūrī*, Independent *ta'alluqdārs* who paid their own rents to Government; recollection; process-serving; a process-server.

▲ مدل *mazl*, *mazal*? (v.n. of مدل *mazl*), Being unable to keep (a secret); being oppressed and wearied by the charge of a secret;—*mizl*, Small-bodied, spare of flesh;—*mazil*, Unable to keep a secret; heart-sick, melancholy; weak, feeble; liberal;—*muzill*, Who renders vile or abject; who discovers one to be so; debasing; one of the names of God.

▲ مذلة *mazallat* (v.n. of ذل *dal*), Being abject and submissive; baseness; contempt.

▲ مدلق *muzlaq*, Pronounced with the up of the tongue.

▲ مدلل *muzallal*, Broke in, tame, quiet;—*muzallil*, A vilifier; a humbler, debaser.

▲ مدلول *mazlūl*, Humble, submissive.

▲ مذمم *muzimm*, Who becomes contemptible, despicable, vile, mean, base; who calls or renders so.

▲ مذمة *mazammat* (v.n. of ذم *dhm*), Blaming; blame, scorn, contempt; satire, abuse; anything deserving blame, fault, transgression; right, justice, what is due; protection (see ذمى p. 559);—*mazimmat*, Grief and shame (for the neglect of duty).

▲ مذمت گوی *mazammat-qou*, Satirical censorious, a caviller.

▲ مذمم *muzammam*, Very much blamed.

▲ مذموم *mazmūm*, Despised, scorned, mean, base, blameable.

▲ مذمید *mizmiz*, A great liar.

▲ مذنب *muznib*, Criminal, faulty; a sinner;—*muzannib*, One who goes tail (*zanab*) foremost; (a camel) pained at delivery and extending her tail.

▲ مذنگ *mazang*, A wooden key; teeth of a key; wards of a lock; bar of a door.

▲ مذوب *mizwab*, A vessel for melting things;—*muzauwab*, Melted, liquefied;—*muzauwib*, One who decorates (a boy) with forelocks.

▲ مذوبة *mizwabāt*, A ladle, a spoon.

▲ مذروب *maz'ūb*, Afraid of the wolf

(*zīb*); one whose flocks have suffered by the wolf.

▲ مذهب *mazhab* (v.n. of ذهب *dhb*), Going, walking; passing along; way, course, manner, mode of conduct, doctrine; a religious opinion; a sect, a religious order; canon, law, rule, institution, regulation; [*mazhab kardan*, To establish a religious creed; to lay down a rule of action;—*'aqida'i mazhab*, An article of faith;—*mu'āfi'i mazhab*, A religious grant;]—*muzhab*, Gilded; the Ka'bah; a demon who causes one to spill water in the performance of ablutions;—*muzhib*, A remover, carrier away; a gilder;—*muzahhab*, Gilded; worked with gold thread;—*muzahhib*, A gilder; a gold-embroiderer.

▲ مذهبی *mazhabī*, Of or relating to a religion, sect, &c.;—*darsi mazhabī*, Religious teaching, exhortation, preaching.

▲ مذي *mazy* (v.n. of مذي *mazy*), Turning (a horse) to grass;—*mazy*, *mazi*; in P. *mazī*, A seminal effusion provoked by contact or lewd imaginations;—*mazī āwardan*, To indulge in vicious practices, to onanise.

▲ مذیب *mazib* (in P. for A. *muzāb*), Melted, liquefied;—*muzib*, A melter.

▲ مذید *mazīd*, A liar.

▲ مذیع *muzī*, A divulger, publisher.

▲ مذيقي *maziq*, (Milk) mixed with water.

▲ مذیل *muzaiyal*, (A tent or robe) having a long flap or train (*zail*).

▲ مر *mar*, Measure, number; calculation; computation; a symbol or counter used by the natives of the East, to facilitate the adding up of large sums, and set against every hundred according to some, and according to others against every fifty; since, because, wholly, solely; a particle placed before the genitive, dative, or accusative of Persian nouns, mostly pleonastically, but sometimes used in a restrictive sense, denoting "to the exclusion of any other"; before the nominative it emphasises, as: *mar ān*, That very person or thing; *mar jān*, The soul or life itself; (for A. *marr*) passing by (see the following article);—*mir*, A friend.

▲ مر *mar'*, *mir'*, *mur'*, A man; mau, the human species;—*marr* (v.n.), Passing through or by, departing; rendering bitter; a rope; a mattock, a spade; (pl. of *marrat*) times, turns; [*marru 'd-duhūr*, The lapse of ages;]—*murr*, Bitter, bitterness; myrrh; (pl. of *murrat*) certain bitter plants.

▲ مر *marā*, To me;—*mirā*, Friendship; the sun; the world; equality; an equal draught.

▲ مرابه *mirā* (v.n. 3 of مر *mar*), Disputing; contention, contest; doubting, suspecting.

▲ مرابه *mura'āt* (v.n. 3 of مرابه *mura'āt*), Feigning, acting hypocritically, making a false show.

▲ مرابه *marābī* (pl. of the following), Profits, advantages, benefits.

▲ *murābaḥat* (v.n. 3 of ربح), Gaining, making a profit; allowing a profit or advantage.

▲ *marābiḥ* (pl. of *marbaḥ*, *marbiḥ*), Places where cattle are tied; stables, stalls;—*murābiḥ*, Posted on an enemy's frontier.

▲ *murābaḥat* (v.n. 3 of ربح), Hovering with a corps of cavalry about an enemy's frontier; being steadfast and patient.

▲ *marābi'* (pl. of *marba'*), Spring-habitations.

▲ *murāba'at* (v.n. 3 of ربح), Assisting in lifting or placing a load by joining hands with another, applying the shoulders; bargaining with one for the spring-season (comp. *مصايف*).

▲ *marābi'* (pl. of *mirbā'*), The first spring-rains.

▲ *mar'at*, The looks, countenance;—*mir'at*, A looking-glass, mirror;—*mir'ātu'l-ghaib*, The mirror of the invisible world, of futurity.

▲ *mar'at*, A woman, wife.

▲ *marrāt* (pl. of *marrat*), Times, turns; several times, repeatedly.

▲ *marātib* (pl. of *marṭabat*), Steps; grades; degrees, gradations of rank; times; affairs; particulars; storeys (of a house, m.c.);—*marātibī ibtida'i* (*tamhidi*), Preliminary stages or measures.

▲ *marātibāt* (pl. of the preceding pl.), Affairs, matters, particulars.

▲ *marāṭi'* (pl. of *marṭa'*), Meadows.

▲ *marāṭi* (pl. of *marṭiyat*), Dirges.

▲ *murājaḥat* (v.n. 3 of رجع), Contending with anyone in estimating or guessing; excelling, overcoming; having preference or preponderance over.

▲ *murāja'at* (v.n. 3 of رجع), Returning; replying; returning from a journey and undertaking another; repeating, doing over and over again; re-marrying a woman formerly divorced;—*dastūri murāja'at*, Licence, dismissal, permission to return.

▲ *marājil* (pl. of *mirjal*), Cauldrons, pipkins, kettles; (pl. of *mumarjal*) Cloths or garments admirably coloured or embroidered.

▲ *marāḥ*, A place to and from which people go in the evening;—*mirāḥ*, Cheerfulness, gladness;—*murāḥ*, A place where cattle are lodged at night.

▲ *marāḥil* (pl. of *marḥalat*), Stations, stages, days' journeys.

▲ *murāhalat* (v.n. 3 of رحل), Assisting in loading or in preparing (a horse) for a journey.

▲ *marāḥil-nishin*, A planet; a traveller.

▲ *marāḥim* (pl. of *marḥamat*), Compassion; favours, kindnesses, gifts;—*arḥabi marāḥim u iḥfāq*, Compassionate and merciful men.

▲ *murākhkhāt* (v.n. 3 of رخي), Making soft, loose, relaxed.

▲ *marād*, The neck; a place through which camels pass to and fro in pasturing; a narrow place; an empty place;—*murād*, Wished, willed, desired, signified; desire, wish, will, intention; scope, drift, tendency; a proper name, Amurath (for *al-murād*);—*murādi dīlī*, The heart's desire;—*bi-murād*, Without a wish (see also مراد p. 225);—*fa-hwa'l-murād*, Then the object is obtained; well and good!

▲ *mirād*, A stone which shows many colours when exposed to the sun, and to which wonderful properties are ascribed.

▲ *murādāt* (v.n. 3 of ردى), Treating kindly; affability, courtesy, gentleness.

▲ *murādāt* (pl. fem. of *murād*) Things desired; desires, intentions, wishes.

▲ *murād-bakḥsh*, Giver of one's desires.

▲ *marādat* (v.n. of مرد), Exceeding all bounds in daring, disobedience, insolence, and pride.

▲ *murāddat* (v.n. 3 of رد), Repelling.

▲ *marādigh* (pl. of *marḍaghat*), The parts lying between the neck and collar-bones; fruitful, flourishing gardens.

▲ *murādaf*, Followed;—*murādif*, Synonymous.

▲ *murādafat* (v.n. 3 of رد), Riding upon one another (locusts); following one another, succeeding; carrying two riders (horse, &c.); acting as vice-regent (*ridf*).

▲ *murādmānd*, Desirous, longing; having a desire unsatisfied, in want, necessitous.

▲ *murādi*, Favourably, agreeably to one's wish; understood, implied; secondary; figurative; metaphorical; change, small money.

▲ *murādiyāt* (pl. fem. of *murādi*), Obtaining one's wishes.

▲ *marār*, A kind of white thorn; a hempen rope (comp. the following).

▲ *marār*, A kind of rope;—*mirār* (v.n. 3 of مرّ), Going along with, accompanying; (pl. of *marrat*) times, turns; name of a bitter tree.

▲ *mirār-an*, At times; often, frequently; sometimes, now and then.

▲ *marārat* (v.n. of مرّ), Being bitter; bitterness; the gall-bladder;—*marāratu'l-maut*, The bitterness of death.

▲ *marāri*, A hempen rope.

▲ *marāzibāt* (pl. of *marzūbān*), Princes, satraps; lord-marchers.

▲ *marāzi*, A medicine mixed with tutty.

▲ *marāsib* (pl. of *mirzāb*), Ships long and wide.

▲ *mirās* (v.n. 3 of مرّس), Managing (affairs), applying with great attention,

involving oneself (in them); struggling with, grappling; applying a remedy, giving medicine; strength, vigour;—*marrās*, Robust, potent; long (night).

▲ *murāsaghat* (v.n. 3 of *رَسَغ*), Catching (an adversary in wrestling) by the wrist or the ankle (*rusgh* or *rusugh*).

▲ *murāsīl*, One who sends a letter or message.

▲ *murāsālat*, *murāsala* (v.n. 3 of *رَسَل*), Writing a letter, or sending a messenger to (another); epistolary correspondence; the letter or summons of a judge; a citation.

▲ *marāsīm*, Marks, signs, vestiges, customs, usages; laws; conditions, agreements, covenants; obligations, observances, duties, prescriptions;—*add'i marāsīmī tahānī*, Paying compliments of congratulation;—*ifā'i marāsīm*, Fulfilling the laws; performing one's duties.

▲ *marāsi* (pl. of *mirsāl*), Anchors; anchorages, ports, harbours.

▲ *marāsīl* (pl. of *mursal*), Traditions traced or referred immediately to the Prophet.

▲ *marāsīm* (pl. of *marṣūm*), Edicts.

▲ *mirāsh*, Vomiting; a vomit.

▲ *marāshid*, Straight roads; firm resolutions, steady designs.

▲ *marāshif* (pl. of *marshaf*), Places of sucking or sipping.

▲ *marāshid* (pl. of *marṣad*), Places of observation, ambushes.

▲ *murāṣadat* (v.n. 3 of *رَمَد*), Seizing an opportunity of invading or attacking.

▲ *mirāz* (pl. of *marīz*), Sick persons, invalids.

▲ *murāzāt* (v.n. 3 of *رَهَى*), Striving to please and be agreeable; contending who shall please most; being pleased and satisfied with each other.

▲ *marāzi* (pl. of *marṣa'*), Teats, nipples; (pl. of *murzi*) wet-nurses.

▲ *murāza'at* (v.n. 3 of *رَمَعَ*), Suckling (a child), either one's own or that of another; delivering a child to a wet-nurse; having a foster-brother or sister.

▲ *marāzi* (pl. of *murzi*), Wet-nurses.

▲ *mirāz*, An unfeathered arrow.

▲ *murā'āt* (v.n. 3 of *رَعَى*), Observing, regarding; considering, reflecting; attending to, listening; taking care of, preserving, guarding; regard, respect, attention;—*murā'āt kardan*, To show respect or consideration; to observe, take notice of, attend to.

▲ *marā'i* (pl. of *mar'ā*), Pastures;—*murā'i*, An observer, guardian, keeper; a supporter.

▲ *marāgh*, A (horse's) rolling-place.

▲ *marāghib*, Necessaries of life;—

murāghib, Desirous, wishful, inclined, propense.

▲ *murāghabāt* (pl. of *murāghabat*), Affections, desires, wishes, hankerings.

▲ *murāghabat* (v.n. 3 of *رَغِبَ*), Expressing a wish; desire, wish, affection, propensity.

▲ *marāghaat*, *marāgha*, A place where (a horse) rolls himself about or sleeps; (in P.) rolling about. (See also *مرَاغَة*).

▲ *murāgham*, A place of refuge; a fortress; agitated, disturbed;—*murāghīm*, Unwilling.

▲ *murāghamat* (v.n. 3 of *رَغِمَ*), Flying in a rage (at a spouse); abandoning (friends or family), relinquishing; carrying on war, being inimical, hostile.

▲ *marāgha*, Name of a city in Azarbaijān.

▲ *marāghidan*, To roll or wallow.

▲ *murāfa'at* (v.n. 3 of *رَفَا*), Behaving mildly; showing respect, acting kindly.

▲ *marāfid* (pl. of *mirfad*), Goblets, large bowls (generally filled on the arrival of strangers).

▲ *murāfadat* (v.n. 3 of *رَفَدَ*), Assisting one another, affording mutual aid.

▲ *murāfi*, Mutually agreed to go together before a judge; referring a case to him; the party instituting the suit; an appellant.

▲ *murāfa'at*, *murāfa'a* (v.n. 3 of *رَفَعَ*), Oiting before a judge, carrying on a law-suit, accusing, having recourse to justice; appeal;—*murāfa'i akhīr*, Final appeal;—*murāfa'a auwal* (*ulā*), Court of first instance;—*murāfa'a ṣāni* (*duyum*), Court of second instance, appellate court.

▲ *marāfiq*, Things by which one profits or gains, benefits; appurtenances or conveniences of a house; privies, sinks for carrying off foul water, drains for receiving rain-water.

▲ *murāfaqat* (v.n. 3 of *رَفَقَ*), Traveling in company with; companionship.

▲ *marāqq* (pl. of *marāqq*), The soft parts of the belly;—*mirāq*, Name of a disease.

▲ *murāqib*, A looker after, observer; attending to (m.o.); a guardian, keeper, care-taker.

▲ *murāqabat*, *murāqaba*, (v.n. 3 of *رَقَبَ*) Guarding; observation, contemplation, meditation; partiality.

▲ *marāqid* (pl. of *marqad*), Tombs; beds.

▲ *marāqi* (pl. of *marqāt*), Steps, stairs.

▲ *marāk*, Unlearned, foolish; deceived by words; played upon, ridiculed.

▲ *marākib* (pl. of *markab*), Carriages, vehicles, ships; horses; machines or

animals by which people are borne from place to place.

▲ مراکبی *marākibī*, A ship-master; a wagoner, a drayman.

▲ مراکبة *murāqazat*, A riding a race with.

▲ مرال *marāl*, Red deer; a mountain-goat, ibex; —*marāli nur*, A stag (mm.cc).

▲ مرām *marām* (v.n. of رم), Seeking anxiously; desire, wish, intention, aim; —*hasba 'l-marām*, Agreeable to one's desire.

▲ مرāmāt *murāmāt*, in P. مرāmāt (v.n. 3 of رمی), Contending with in throwing the javelin or shooting arrows.

▲ مرām بخش *marām-bakḥsh*, Satisfying desires.

▲ مرāmیر *murāmīr*, Vain, false, idle, trifling; —*murāmīr ibn murrat* (*murra*), Name of the inventor of the Arabic character now in use.

▲ مرāmقة *murāmaqat* (v.n. 3 of رمق), Glancing at; being just kept alive.

▲ مرāmی *marāmī*, Flings, throws; projectiles; instruments of war; turrets; battlements; deserts, perilous places; —*marāmī 'l-ghurbaṭ*, The tossings of peregrination.

▲ مران *marān* (*mar+ān*), That (opposed to this); a particle seldom used, placed by way of pleonasm before Persian nouns, denoting the genitive, dative, or accusative; (prohib. of *rāndan*) drive not; —*murān*, A tall and slender tree from which arrows are made (see the following article).

▲ مران *mirān* (v.n. 3 of مرن), Giving false signs of pregnancy (a camel); —*murrān*, Name of a place; —*murrān*, A tree of which spears are made; (pl. of *murrānat*) hard and limber spears.

▲ مرانة *marānat* (v.n. of مرن), Being hard and smooth; being accustomed (to anything), being assiduous about it; smoothness; name of place; —*murrānat*, A spear somewhat hard and limber; a tree of which spears are made.

▲ مرانایه *murānaya*, Name of a diuretic herb, having leaves like those of jasmine.

▲ مراویح *marāwīḥ* (pl. of *mirwāḥat*), Fans.

▲ مراوچه *murāwāḥat* (v.n. 3 of رچ), Doing (two things) alternately; standing first on one foot and then on the other.

▲ مرارود *murāwid*, A suitor, importunate wooer.

▲ مرارودة *murāwādat*, *murāwada* (v.n. 3 of رود), Asking, requiring, desiring, begging, soliciting, wooing; wish, desire; amicable relations (m.c.); —*murāwada dāshṭan*, To do commercial business (m.c.).

▲ مرارویزه *marāwīzat*, Natives of Marv (see مرزی).

▲ مراروفه *murāwafat*, The being kind and friendly.

▲ مراروق *murāwīq*, One whose tent or portico (*rawāq*) joins another's; next-door neighbour.

▲ مراره *murāhāt* (v.n. 3 of ره), Speaking

gently; drawing near; consenting, agreeing.

▲ مرهقی *murāhiq*, (A lad) near the age of puberty; one who comes towards the end of an appointed time (especially to perform the ceremonies at Mecca).

▲ مرهقه *murāhaqat* (v.n. 3 of رهق), Approaching the age of puberty; arriving at Mecca when the rites of pilgrimage are nearly finished.

▲ مرهیم *marāhim* (pl. of *marham*), Plasters; dressings for wounds.

▲ مرهین *murāhin*, A better, layer of wagers.

▲ مرهنة *murāhanat* (v.n. 3 of رهن), Contending, depositing the bets (especially at a horse-race).

▲ مرایا *marāyā*, The lacteal veins; (pl. of *mir'āt*) looking-glasses, mirrors.

▲ مرایات *murāyāt*, Acting ostentatiously or hypocritically; hypocrisy, dissimulation.

▲ مرایحه *murāyahat*, Quiet, repose, ease, tranquillity.

▲ مراریر *marā'ir* (pl. of *marīr*), Long, slender, but firmly-twisted ropes; (pl. of *marārat*) gall-bladders.

▲ مرائی *marā'ī* (pl. of *mir'āt*), Looking-glasses; —*murā'ī*, A hypocrite, a dissembler.

▲ مرابا *murabbā* (for مری q.v. below), Jam.

▲ مرابع *mirbā'*, A place yielding early spring-grass; the beginning of the spring rains; a camel born in the spring; the fourth part (*rub'*) of the booty, which in Pagan times was the leader's share.

▲ مررب *murabbab*, Preserved in syrup (*rub*); brought up, educated; —*murabbib*, A bringer up, a tutor; a maker of preserves, a confectioner.

▲ مرربة *marabbat*, Rule, dominion, authority; —*murabbat*, A preserve, confection.

▲ مررد *mirbad*, A camel-stable; a place where dates are dried.

▲ مرربض *marbiz*, *marbaz*, A fold or other place for sheep.

▲ مرربا *marbaṭ*, *marbiṭ*, A place where cattle are tied; a stable; —*mirbaṭ*, A chain, ligament, string, rope; a bridle, halter, reins.

▲ مرربخ *marba'* (pl. *marābi'*), A spring-habitation; any place where one resides, or cattle pasture, in that season; —*murba'*, Attacked by a quartan ague; —*mirba'*, = *mirba'at*, q.v. below; —*murbi'*, A fever recurring every fourth day; a camel which foals in the spring; —*murabba'*, Squared; square, quadrangular, quadrilateral; an epigram or song of four verses or four lines, a quatrain; [*murabba' kardan*, To square, make quadrangular; —*murabba' nishastan*, To sit cross-legged like a tailor (in the manner of the Asiatics); —*amuri murabba'*, A body of horse,

squadron;—*murabbū*, A maker of a quadrangular or square figure.

مرتب خانه نور *murabba'-khāna'i nūr*, The Ka'aba, or temple of Mecca.

مرتبۀ *marba'a*, *marba'a*, (Ground) abounding with jerboas (*yarbū'a*);—*mirba'at*, *mirba'a*, A pole by which burdens are lifted on the back of a beast;—*murabba'at*, *murabba'a*, Square (figure).

مرتب نشین *murabba'-nishin*, Who sits cross-legged; (met.) a sweetheart.

مرتبۀ *marbūf*, fem. *marbūfat*, *marbūta*, Bound, fastened, tied; spell-bound, impotent; contained, inherent, depending upon; polished, classical, and grammatical (language); concordant (parts of speech); contented; name of a village near Alexandria;—*marbūtu 'l-lisān*, Tongue-tied;—*tā'i marbūfa*, The dotted 'ā.

مرتبۀ *marbū'*, Attacked by a quartan ague (*rib'*); middle-sized (man).

مرتبۀ *marbū'at*, Land (watered by vernal rains).

مرتبۀ *marbūq*, Fast caught in a noose or lasso, entangled in a net or loop (*ribqat*).

مرتبۀ *marbūyā*, (in Zand and Pāzand) A sweet melon; (according to others) an island.

مرتبۀ *murraba*, Jam; preserves.

مرتبۀ *marbū*, A place where one is brought up and educated;—*marbū*, Receiver of interest, usurer;—*murabbū*, Educated; patronized; preserved (ginger, &c.); jam; a confection;—*murabbū*, A patron; an educator, tutor, bringer-up, rearer; a confectioner, preserver of fruits;—*marbiy*, *marbī*, Educated, brought up.

مرتبۀ *murabbayāt*, Confections, preserves made of the inspissated juice called *rubū*.

مرتبۀ ساز *murabbā-sāz*, A confectioner.

مرتبۀ *marat*, A woman;—*marrat* (v.n. of مرتب), Being subject to bile; rendering bitter; haltering (a camel); one time or turn, once; one transit or passage; [*mar-ratu 'l-musalsalat* (*musalsala*), The constellation Andromeda];—*mirrat*, *mirra*, Gall, bile; strength, hardness, power, potency; firmness of mind, solidity of judgment; the twist of a rope; [*zū mirrat-in* (*mirra*), The archangel Gabriel];—*murat*, A species of bitter tree or herb; name of a man;—*abū murrat*, Father of bitterness, i.e. the devil.

مرت *mart*, Alive;—*murt*, Distracted, dispersed.

مرتۀ *murtāh*, The horse placed fifth in a race.

مرتۀ *murtāsh*, In good condition, in easy circumstances (whose nest is well-feathered).

مرتۀ *murtāz*, Exercised, disciplined.

مرتۀ *murattab*, Put in order, arranged; regulated, prepared; classified; compiled, digested; garnished; [*murattab 'alī 'l-hurūf*, Arranged alphabetically];—*murattib*, A setter in order, arranger, director, organizer.

مرتۀ *marlabān*, مرتبانی *marlabānī*, A vessel of the finest porcelain which poison cannot penetrate; a jar, pot, vessel.

مرتۀ *marlabat*, *marlaba*, A step, stair; a stage, story (of a house); a watch-tower on the summit of a hill; office, employment, charge; height; dignity, rank of honour; time;—*awwal marlaba*, The first time (m.c.);—*ba-in marlaba-ki*, To such a degree that (m.c.);—*ba-marlaba'i*, To a certain degree, to such a point (m.c.);—*yak marlaba*, Once, one time.

مرتۀ *murtubāt*, Tied, bound, fastened;—*murtabī*, One who keeps (a horse) equipped for war.

مرتۀ *murtabiy*, Notted (deer); entangled in any intricate business.

مرتۀ *murtajih*, Moved backwards and forwards, up and down in the swing, or see-saw; inclined.

مرتۀ *murtajiz*, A composer or reciter of a poem written in the metre called *rajaz* (see رجز); name of a horse belonging to Mubammad (so called from the beauty of his neighing).

مرتۀ *murtajal*, Spoken extempore;—*murtajil*, An extempore speaker.

مرتۀ *murtajim*, Accumulated, heaped up.

مرتۀ *murtajī*, Full of hope; fearful.

مرتۀ *murtāhil*, Migratory.

مرتۀ *murtakhiṣ*, A valuer or buyer cheap.

مرتۀ *murtadd*, An apostate, renegade.

مرتۀ *murtadif*, One who rides behind another on horseback; a follower, comer after.

مرتۀ *murtazay*, Riches, wealth, that whereby one is profited;—*murtaziq*, A stipendiary.

مرتۀ *murtasam*, Marked, stamped; depicted, drawn, traced, painted, embroidered;—*murtasim*, Obedient to any prescription or law; religious; venerable; proud.

مرتۀ *murtash*, and—

مرتۀ *murtashī*, Corrupted by presents, suborned, bribed; a taker of bribes (*rishwat*).

مرتۀ *murtazā*, Agreeable; chosen, approved; a title of 'Alī;—*murtazī*, One who makes choice of, or approves; content, satisfied; belonging or referring to 'Alī.

مرتۀ *marla'*, A meadow, spacious and luxuriant in spring-herbage;—*murti'*, Fruitful, rich in produce, lacking nothing.

مرتۀ *murtā'id*, Trembling, dreading.

مرتۀ *murtu'ish*, Trembling, frightened.

▲ مرتعی *murtai*, Pasturing, feeding, grazing.

▲ مرتقب *murtaghīb*, A supplicator, beseecher.

▲ مرتقد *murtafid*, A gainer, receiver of profit.

▲ مرتفع *murtafi*, Elevated, exalted, high, aggrandized; removed; put in the nominative case; preponderating (scale).

▲ مرتفق *murtafaq*, A couch; an inn or caravansery;—*murtafiq*, Who leans on the elbow or a cushion.

▲ مرتقب *murtaqīb*, A guardian, keeper; a watcher; awaiting, expectant.

▲ مرتقی *murtaqā*, A place of ascent; ascent;—*murtaqī*, Ascended, borne upward; progressing.

▲ مرتکب *murtak*, in P. *murtak*, Litharge or dross of silver.

▲ مرتکب *murtakīb*, Mounted; borne; one who engages in, attempts, perpetrates, commits (a crime); one who encounters; an aggressor, assailant.

▲ مرتکم *murtakim*, Heaped up, piled.

▲ مرتکو *murtakū*, A sparrow.

▲ مرتکلی *murtakā*, One in whom confidence is placed; faithful, trustworthy; a helper; a place of confidence;—*murtakī*, One who relies upon, trusts to.

▲ مرتل *murtall*, One who intones, or pronounces a discourse with a clear, melodious voice.

▲ مرتعی *murtamī*, Thrown, cast forth; a guard, watchman; a forlorn hope.

▲ مرتو *mar tu*, For thee, on thy account.

▲ مرتوی *murtawī*, One whose thirst is quenched; moistened.

▲ مرتهن *murtahan*, Pledged; a pledge, gage; mortgaged;—*murtahin*, A receiver of a pledge, a pawnee; a pawnbroker; a mortgagee;—*murtahini dakhil* (qābiḡ), A mortgagee in possession.

▲ مرت *marḡ* (v.n. of مرت), Rubbing (dates) in order to peel (them); steeping, softening, dissolving in water; sucking the fingers (an infant);—*marḡ* (v.n.), Being gentle, mild, patient;—*marḡ*, Mild, gentle, patient.

▲ مرثا *marḡāt* (v.n. of رثی), Lamenting (any person), pronouncing a funeral eulogium; a funeral-oration, elegy, dirge.

▲ مرثیة *marḡiyat*, *marḡiya* (v.n. of رثی), Lamenting (anyone), pronouncing a funeral eulogium; an elegy, dirge; a funeral oration sung during the Muharram in commemoration of Hasan and Husain;—*marḡiya girifan*, To sing a dirge or make a doleful noise in the manner of the female mourners in the East.

▲ مرثیة خوان *marḡiya-khupān*, A reciter of the *Marsiya*.

▲ مرثیة خوانی *marḡiya-khupāni*, The recital or singing of the *Marsiya*.

▲ مر *marj*, Confines; earth, ground, land;

a field with raised borders for planting or sowing; a meadow, grass-plot, pasture; heel or wrist of a man, pastern of a beast; [*marji pāy*, The foot towards the heel;]—*marj*, *murj*, Name of a city in Kohistān.

▲ مرج *marj* (v.n. of مرج), Sending to pasture, allowing (cattle) to feed at liberty; mixing; permitting (the seas) to flow and mingle together (God); disturbance, mixture, confusion (see also the preceding article).

▲ مرجاة *marjāt*, Hope.

▲ مرجادة *marjāda*, A skin stuffed with straw used for crossing rivers.

▲ مرجاس *mirjās*, A stone tied to a rope and let down into a well in order to move the mud, which, being carried off by the flux, the remaining water becomes pure; also a stone with which the depth of a well is fathomed, whether there is water in it or not.

▲ مرجام *mirjām*, An engine for casting stones, a balista; (a horse) making the dust fly.

▲ مرجان *marjān*, Life, soul; a step-son; a robust man; a small pearl; coral.

▲ مرجان *marjān*, A kind of spring pot-herb.

▲ مرجان پرورده *marjān-parwarda*, The lip of a mistress; grape-wine.

▲ مرجان دانه *marjān-dāna*, Coral-grain; a bead.

▲ مرجانی *marjāni*, Of coral; coral.

▲ مرجانة *marjāna*, = مرجادة q.v.

▲ مرجائی *marjāi*, Of the sect *murjiyat*.

▲ مرعوب *murajjab*, Honoured, venerable.

▲ مرعوب *murajjab*, Most excellent, superior;—*murajjib*, One who gives that which preponderates, who more than compensates.

▲ مرعوب *murajjaz*, Measured prose without rhyme.

▲ مرجع *marja* (v.n. of رجع), Bringing back, restoring; return; time or place of return; a rendezvous, place of reference, refuge; a goal; (in gram.) antecedent; repetition; ultimate object;—*marji* (v.n. of رجع), Returning; bringing back; restoring; a return (to God); the lower part of the shoulder;—*murji*, Yielding a return, profitable (goods, a journey, &c.).

▲ مرجف *murjif*, One who makes a noise; one who spreads false or seditious reports;—*al murjifān* (du.), The water-jug and ewer, which are handed round after dinner, and, by being struck against each other, announce the termination of the repast.

▲ مرجل *marjal* (pl. of راجل), Men;—*marjal*, *mirjal*, A kind of striped Arabian garment;—*mirjal*, A large kettle, pot, cauldron; a comb;—*murjil*, A woman who bears male offspring;—*murajjal*, (Cloth or tapestry) worked with human figures; marked; made of the skin of one leg

(*rijl*), and full (bottle); — *murajjil*, A strengthener.

أ *مرجم* *mirjam*, (A horse) which makes the dirt fly when running; — *murajjam*, (A speech) liable to uncertainty or suspicion; anything doubtful or rejected; — *murajjim*, One who strikes furiously with stones.

أ *مرجمك* *marjumak*, A lentil.

أ *مرجو* *marjū*, A lentil.

أ *مرجو* *marjū*, Hoped for, expected, sought; — *murja'*, Delayed, kept back, put off.

أ *مرجوب* *marjūb*, Revered, honoured.

أ *مرجوح* *marjuh*, Preponderating, superior; excelled, surpassed.

أ *مرجوحة* *marjuhāt*, A swing; a see-saw.

أ *مرجوحة* *marjuhīyat*, Preponderance.

أ *مرجوع* *marjū'*, Returned, referred, brought back; brought into court (a law-suit); an answer to a letter.

أ *مرجوعة* *marjū'at*, *marjū'a* (fem. of the preceding), A reply to a letter.

أ *مرجوم* *marjūm*, Stoned; execrable; the devil.

أ *مرجوة* *murja'una* (pl. of *murja'*), Last; delayed, suspended, put off.

أ *مرجونة* *marjūnat*, A dry and hollow gourd wherein women keep their cotton; a calabash.

أ *مرجي* *murji*, *مرجي* *murji*, One who delays doing what he promises.

أ *مرجئة* *murji'at*, *murjiyat*, Name of a sect who procrastinate, or think good works unnecessary, and faith sufficient.

أ *مرج* *marich*, Pepper.

أ *مرح* *marh*, *مرح* *marah*, The stitch-holes of a wallet; — *marah* (v.n.), Being cheerful, sprightly, active; excessive joy, boisterous mirth; frowardness, pride; — *marih*, Exulting, joyful, sprightly.

أ *مرحاض* *mirhāz*, A place where rubbish or excrement is thrown; a privy; a place where cloth is washed; a bleacher's beetle.

أ *مرحان* *marahān* (v.n. of *مرح*), Joyousness, gladness.

أ *مرحب* *marhab*, Amplitude, largeness; spacious, wide.

أ *مرحبا* *marhab-an*, *marhubā*, Amplitude to you! make yourself at ease! welcome, may your arrival be happy! hail! God bless you! bravo! — *marhabā zadan* (*kardan*, *guftan*), To applaud, to clap the hands; to welcome.

أ *مرحبة* *marhabat* (v.n. of *مرحب*), Saying "you are welcome."

أ *مرحضة* *mirhazat*, The place or vessel in which the body is washed before the performance of religious ceremonies.

أ *مرحل* *mirhal*, Robust, fit for travelling (camel); — *murhil*, A possessor of many she-camels, fit for travelling; — *murahhal*, Ordered off, commanded to depart; a kind of stuff or garment marked with the figures

of saddles; saddled (camel); unsaddled (the same); — *murahhil*, Who sends away, orders to depart.

أ *مرحلة* *marhalat*, *maḥrāla*, A day's journey; an inn or halting-place for travellers; a battery; bastion (of a fort).

أ *مرحلة دار* *marhala-dār*, The watchman of the road between two halting-places or stations.

أ *مرحوم* *murahham*, Very much pitied; — *murahhim*, Very merciful, full of pity.

أ *مرحمة* *marhamat*, Pity, compassion, mercy, clemency, favour; a present; — *marhamat kardan*, To have compassion.

أ *مرحمت گستری* *marhamat-gustarī*, The exercise of mercy.

أ *مرحول* *marhul*, Saddled (camel).

أ *مرحوم* *marhūm*, Pitied; one who finds pity; one whom God has taken into his mercy, the defunct of happy memory, the late; deceased; — *ghairi marhūm*, The dead of accursed memory (m.c.).

أ *مرحومة* *marhūmat*, *marhūma*, Defunct, deceased (woman); — *al-marhūmat*, The city Madina.

أ *مرحی* *murahhi*, A millwright.

أ *مرح* *markh* (v.n.), Anointing (the body with oil); playing, jesting, joking; the lower one of the two pieces of wood from which fire is struck by rubbing, the upper being called 'afār, and both taking their names from the tree from which they are respectively cut (see *عشار* p. 855, and *أ. رد* p. 625).

أ *مرحشة* *marakhsha*, Unhappy, unfortunate; dying; — *markhisha*, A word.

أ *مرخص* *murakhkhas*, Permitted to leave, allowed (to depart); licensed; [*ma-rā murakhkhas bi-farmāyid*, Allow me to withdraw, to go, to retire (m.c.);] — *murakhkhasi*, One who gives leave; one who frees from trouble; one who renders easy or remiss.

أ *مرخصی* *murakhkhasi*, Leave, permission to depart, leave-taking (m.c.); — *murakhkhas-i*, Thou art dismissed, allowed to go (phrase used in sending away an inferior, m.c.).

أ *مرحمة* *murakhkham*, Adorned with marble, marbled; — *murakhkham*, A stone-cutter.

أ *مرخی* *markhi*, Loose, flowing.

أ *مرد* *mard*, A man, hero; brave, bold; a male; capable or able of (like the *أ. اهل* q.v.); [*mardi ādamī*, A gentleman; — *mardi āzāda*, A free man; a man of liberal disposition (especially applied to the Irānians in opposition to the Turanians); — *mardi iqān*, The man of truth or conviction; — *mardi khudī* (*haqq*), A man of God; a priest of the Magi; — *mardi rāh*, A man of the road (to salvation); a pious man; — *mardi ḡharib*, A foreigner; a stranger; — *mardi kār-āmad* (*kārī*), A man skilful in action; — *mardi mardān* (*mardāna*),

A man of or among men, one excelling amongst others, a man of superior strength or courage (see مرد مردانوار and comp. *mardāni mard* under مردان); —*mordī nabard*, A soldier, a man of war; —*mardī nek-nām*, A celebrated man, one of illustrious reputation]; —*murd*, He died; dead, deceased; stagnant; (see also مردمرد p. 454); —*mirad* (for *mīrad*), He dies; —*murad*, A sickle, a myrtle.

▲ مرد *mard* (v.n.), Rubbing or moulding (bread or medicines) with the hand; softening, steeping, dissolving; the fruit of the *arāk* tree when fresh and tender; — *murd* (pl. of *amrad*), Beardless (youths); having a beard just sprouting (the same); — *marad* (v.n.), Being or becoming smooth; bald, beardless; eating habitually dates steeped in milk; being insolent, rebellious, stubborn; — *maradd* (v.n. of رَد), Returning, answering, reducing, restoring, remitting; refusing, repelling, rejecting; reprobating, refuting; — *muridd*, Long unmarried; long on a journey; libidinous; angry; (the sea) rolling many waves.

▲ مرداء *muradā'* (pl. of *marid*), Insolent, stubborn, obstinate, perverse.

مرداب *mardāb*, An extensive and deep lake or pond; — *murdāb* (dead water), A back-water; creek; a lagoon (m.e.).

مرداد *murād*, Name of the fifth Persian month (July); name of an angel; name of the 7th and 8th days of the month.

▲ مردی آدمیت *mardi-adamīyat*, Gentility; generosity.

مردار *murdār*, A dead carcass, carrion; impure, dirty, polluted; obscene.

مردار خانه *murdār-khāna*, A point of the table in the game of *nard*, whence it is not possible to extricate oneself; lurch, limbo.

مردار خوار *murdār-khūpār*, An eater of carrion; a carrion-crow or vulture.

▲ مردار سنج *murdār-sanj*, مردسانج *mur-dōsanj*, and —

مردار سنگ *murdār-sang*, Dross of lead.

مرد آزما *mard-āzmā*, Man-trying, man-proving.

مرداس *mardās* (for مرد آس), A hand-mill (= دست آس q.v.); name of Zahhāk's father.

مرد آسا *mard-āsā*, Like a man, tall, manly (a youth).

مرد اسپرم *mard-ispiram*, مرد اسپرم *mard-ispiram*, A kind of wild myrtle from which a vermifuge medicine is prepared.

مرداسنگ *murdāsang*, Litharge, dross of lead.

مرداش *mardāsh*, History, narration; a garden.

مردافکن *mard-afkan*, Overthrowing men, i.e. a hero, warrior, champion; strong, heady wine.

مردان *mardān* (pl. of *mard*), Heroes, warriors; — *mardāni mard*, Men who de-

serve the name of man, brave men of a manly character (comp. *mardi mardān* under مرد); — *mardāni 'ulvī*, The planets.

مردانگی *mardānagi*, Manhood; manliness, courage prowess; — *'arša'i mardānagi*, A field of battle; arena, place of exercise.

مردانه *murdāna*, Brave, manly; courageously, vigorously; what belongs to a man (as male apartments, *zanāna* denoting the women's apartments); — *mardāna kardan*, To remove women from their apartments that men may enter.

مردانی *mardāni*, Masculine (woman).

مرداویز *mard-avzhan* (man overthrowing), Brave, warlike; generous, heady wine.

مرد آهنک *mard-āhanġ*, A sort of curved or crooked-bladed weapon (see مردم آهنک).

مرد باز *mard-bāz*, An adultress, strumpet.

مرد بازی *mard-bāzi*, Adultery, whoredom.

مردبان *mardubān*, A staircase; a ladder.

مرد بچه *mard-buchā*, Son of a brave man.

▲ مردۀ *maradat*, *murada* (pl. of *mārid*), Stubborn, obstinate, rebellious; devils; — *maraddat*, Return; profit, emolument.

▲ مردد *murdad*, Reprobated; ruined; irresolute, perplexed; reiterated; — *muraddid*, One who drives to and fro; one who revolves in his mind; a repeller.

مرد رو *mard-rav*, A' pathway, passage, thoroughfare (m.e.).

مرد روشن *mard-raughān*, Semen virile.

مردری *murdari*, Effects of a dead person, inheritance; hereditary; worthless, vile; left empty (see the following and مردۀ ری).

▲ مردریک *murdareg*, A kind of sand used by goldsmiths for polishing; small gravel; hereditary effects left at death.

▲ مردس *mirdas*, Any hard and broad stone with which anything is smoothed.

مرد شناسی *mard-shināsī*, Knowledge of men.

مرد شوی *murd-shūu*, A washer of dead bodies.

▲ مردع *muradda'* (A garment) perfumed with fragrant unguents (*rad'*).

▲ مردب *murdīf*, One who seats (another) behind him.

▲ مردقوش *mardaqosh*, (from P. *marzangosh*), Mouse-eat (Myosotis), an aromatic plant.

مردک *marduk*, A little man, a manikin; a low fellow, puppy; vile, base.

مرد کار *mard-kār*, Acting as a man, valiant, brave; a hero.

مردگان *murdagān* (pl. of *murda*), The dead.

مردگوش *mardgosh*, Marjoram.

مردگی *mardagi*, Sodomy; — *murdagī*, Death.

مردگیر *mard-gīr*, A crooked-bladed weapon (= مرد آهنک q.v.).

مرد گیران *mard-gīrān*, Name of a festival celebrated by the ancient Persians during the five last days of the month *isfandārmuz*.

at the close of the year, during which the women are permitted to rule the men and treat them as they please; on the first of these days from sun-rise until the sun-rise of the following day the charms against noxious insects are written, which will be found described under the heading *ruq'a'i kash-dum* sub رقه.

mardum, A man; a polite civilized man; civil, humane; capable of; worthy of (like A. *اهل*);—*mardumi-abi*, An animal of human shape coming forth from the water, a mer-man or mer-maid;—*mardumi chashm*, The pupil of the eye (pl. *mardum-ani chashm*).

mardum-azār, Man-tormenting; an oppressor.

mardum-azāri, Oppression.

mardum-ānez, Humane, polite.

mardumān (pl. of *mardum*), People, men and women in general, mankind.

mardum-āhanj, Man-overthrowing.

mardum-āhang, A sort of weapon.

mardum-khīṣāl, With the qualities of a man.

mardum-khīwār (خوار *khīwār*), A cannibal; a tyrant.

mardum-khīyāl, Fancied to be a man without being so, having the form or shape of man.

mardum-khez, Producing men.

mardum-dāri, Humanity; politeness.

mardum-dar, (man-tearing) Who or what tears to pieces and devours mankind.

mardi-mardāna-wār, Like a man of courage (see *mardi mardān* under *mard*).

mardum-zād, A man, son of a man.

mardum-shumārī, Numbering of the people, a census.

mardum-shinās, Who knows mankind.

mardam-shināsi, Knowledge of mankind, experience of the world.

mardumak, A little man, dwarf, manikin; a vetch, a pea;—*mardumaki chashm*, The pupil of the eye.

mardum-kush, A murderer, murderous.

mardum-kushī, Murder, homicide; man-slaughter.

mardum-gazā, (man-biting) A tyrant; noxious, injurious.

mardum-gazā'i, Tyranny, oppression.

mardum-giyā, *mardum-giyāh*, A plant, the produce of China, said to resemble a man and woman, and to

which many wonderful effects are attributed; the mandrake; the colocynth.

mardum-nizhād, Of the race of man.

mardum-nawāzi, Courtesy.

marduma, The pupil of the eye.

mardumi, Manliness, humanity, courtesy, politeness, bravery, civility, generosity.

mirdan, The spindle of a distaff;—*murdin*, Dark, obscure, shady; smelling badly (perspiration).

murdan, To die, expire; to be extinguished, go out; to be offered in sacrifice;—*tū bi-miri*, Thou shalt die (if such or such a thing is not true), by your death (formula of swearing, m.c.).

mard-nā-dīda, Who has not seen a man, unseen of man (a virgin).

mard-nā-rasīda, Unblemished (virgin), who has not known a man.

murdanī, To die; fit to die, deserving of death; of or relating to death, death-like; a death; a funeral.

mardūd, Returned, restored; rejected, thrown back, repulsed, excluded, reprobated, confuted.

mardūdat, *mardūda*, A divorced woman returned to her father's house.

mardūdi, *mardūdiyat*, Repulse, rejection; apostasy; the state of one rejected, &c.

mardūs, *mardūsh*, A Damascus scallion; difficult.

mardū, Infected, tintured, stained; tintured with saffron; fallen back, relapsed (sick man).

mardūn, Patched.

murdawī (?), Name of a champion in Tazhāv's army (see *تازا*).

murda, Dead, defunct; a corpse.

murda-hā (pl. of the preceding), The dead.

murda-dil, Cold-hearted, lifeless.

murda-dili, Lifelessness; cold-heartedness.

murda-ri, *murda-rik*, Effects of a dead person, anything hereditary; left as a heirloom, left behind, hence, in some cases, left void or deprived of; useless, worthless, good for nothing. (See *مرد ری* and *مرد ریگ*.)

murda-reg, Effects of a dead person, anything hereditary; left as a heirloom, left behind, hence, in some cases, left void or deprived of; useless, worthless, good for nothing. (See *مرد ری* and *مرد ریگ*.)

murda-sang, Litharge of lead.

murda-shū, A washer of the dead.

murda-shū-khāna, Place where the dead are washed.

murda-furash, Name of a caste whose business is to carry the dead.

murda-gosh, Sweet marjoram.

murdawār, As dead, like one dead.

mardī, Manliness, virility, valour; bold, brave, warlike;—*marde*, A man, a certain man.

أ *mirdā*, A stone thrown; anything that dashes to pieces;—*mirdā 'l-ḥarb*, A bold man, brave in war.

أ *mardī*, Aimed at or struck with a stone.

أ *marzūl*, Reprobated, discarded.

أ *mirar* (pl. of *marrat*), Times, turns.

مرز *marz*, A limit, border, boundary of a country; a region, district; a kind of intoxicating liquor; beer; a field with a raised border; land; cultivated; coition;—*marz, murz*, The hole of the fundament;—*murz*, A mouse.

أ *marz* (v.n. of مرز), Pressing gently with the tips of the fingers without giving pain (when painful it is expressed by *qars*); disparaging, disgracing.

مرزا *mirzā* (for *mir-zā*), A Persian title; when it is put after a proper name it usually means "prince," as *ibrāhīm mirzā*, Prince Ibrahim; but when it appears before, it means a gentleman, an educated person, a scholar, only, as *mirzā ibrāhīm*, Mr. Ibrahim, Ibrahim, Esq., Dr. Ibrahim, &c.;—*mirzā bi-parwā*, A reckless fellow; (in India) three small delicate golden chains fixed to the hair by small hooks (the lower ends sometimes set with precious stones).

مرزاب *mirzāb*, A canal, conduit, water-pipe; a long ship, a man-of-war.

أ *mirzā-mizāj*, Fastidious, nice.

مرزا منش *mirzā-manish*, Of a princely nature or disposition; genteel, gentlemanly.

مرزا منشی *mirzā-manishī*, Noble disposition, gentlemanliness.

مرزان *murzān*, The narcissus.

مرزان گوش *marzān-gosh*, Mouse-ear (a plant; see مرز and گوش).

مرزائی *mirzā'i*, An under jacket with long loose sleeves and open cuffs; a quilted coat; the behaviour or manners of a *mirzā*; gentility; princeliness; principedom; arrogance.

مرزبان *marzbān, marzabān*, in A. *marzubān*, A general of the confines, governor on the borders of a hostile country, lord-marcher, margrave, landgrave; a landed proprietor.

أ *marzubat, marzaba*, A way; regimen, government; the office of *marzubān*;—*mirzabat, mirzabbat*, A clod-crushing mallet.

مرزبوم *marz-būm, marzubūm* (for مرزبوم q.v.), Confines of a hostile country; any place where one resides;—*har marzubūm*, All countries, everywhere.

أ *marazzat*, A rice-ground.

أ *marzah*, A long way to travel.

مرز دار *marz-dār*, Holder of a border-land (= مرزبان q.v.).

أ *murazzas*, (Meat) dressed with rice (*ruzz*).

مرزغان *marzaghān, marzughān*, Hell; a chafing-dish; a burial-place.

مرزگون *marzgūn*, The penis.

أ *mirzam*, Name of three stars, one in the right shoulder of Orion, the second in the hind dexter foot of the Canis Major, and the third in the neck of Canis Minor.

أ *mirzamān, mirzamīn* (du. of *mirzam*), The two stars mentioned last in the preceding article.

مرزن *marzan*, A mouse.

أ *marzanjūsh, marzanjosha*, and—

مرزنگوش *marzangosh*, Mouse-ear (an odoriferous plant); a white rose; purslain; the ringlets of a mistress.

مرزو *marzū*, A field with a raised border, &c. (= مرز q.v.).

مرزوان *marzwān, marzawān*, General of the confines, governor on the border of a hostile country (= مرزبان q.v.).

مرزبوم *murzūbūm*, Limits or boundary of a country, a place where one resides.

أ *marzūq*, Supplied with food, fed; happy, fortunate; acquired by art.

أ *marzūqāt*, Riches, estates.

مرز و کشور *marz-u-kishwar*, Region; empire; territory.

أ *marzūm*, Broken down by disease.

مرزوی *marzūy*, = مرزو q.v.

مرزه *marza*, A mouse; a lamp; a trowel; origany.

مرزه گوش *marza-gosh*, Mouse-ear (a plant).

مرز *marzh, mirzh*, Name of a fire-worshipper.

مرس *mars*, Name of a fire-worshipper (see preceding article); name of a fruit.

أ *mars* (v.n. of مرس), Steeping, soaking, or dissolving (in water); sucking the fingers (an infant); wiping the hands with a napkin; one who applies himself strenuously to anything;—*mars, maris*, Mode, habit, manner, fashion;—*maras* (v.n.), Hanging from the pulley (the rope of a bucket); (in P. *mars*) a rope, esp. one tied round the neck of a dog (see هرزه مرس);—*miris*, A physician; an oculist.

أ *mirsāl*, An anchor.

أ *mirsab*, The sword of Muhammad; one of the swords sent by Bilqīs as a present to Solomon.

مرست *marast*, May it not remain! perish it!

أ *murassas*, Well-grounded, firm (a building).

أ *murassi'*, Troubled with a distemper in the eye-lids.

أ *mursal*, Sent to others; let loose; allowed to fall (hair); an ambassador; a prophet, apostle; a tradition quoted by a *ṭabī'* or follower of Muhammad as a saying of his, without mentioning a *ṣaḥābī* or companion to whom it had been delivered; [*mursal ilai-hi*, He to whom (any person

or thing) is sent;—*nabi'i mursal*, The prophet sent, i.e. Muhammad;—*mursil*, fem. *mursilat*, *mursila*, A sender (of an ambassador, &c.); one who loosens (the hair), dismisses (a man), lets loose (a beast), lets fall (a blow), lets (a mouthful) descend (down his throat).

▲ *mursalat* (pl. of *mursalat*), (Women) sent; letters, missives;—*al-mursalat*, Winds; angels; horses.

▲ *mursalat*, *mursala* (fem. of *mursal*), Sent; a letter; a necklace, that part of it which hangs down the bosom;—*mursala bastan*, To put on a necklace, to clasp it round the neck.

▲ *mursala-band*, A clasp for a necklace.

▲ *mursala-paiwand*, A pen; adorning, serving as ornament.

▲ *mursalin* (obl. pl. of *mursal*, used as nom.), Prophets; apostles;—*saiyidu 'l-mursalin*, Prince of the apostles, i.e. Muhammad;—*shaikhū 'l-mursalin*, Noah.

▲ *murassam*, Striped (cloth).

▲ *marṣūm*, Signed, marked, notified, described; prescribed; stretched out; accustomed; persuaded; a letter; a mandate; pay, stipend, salary;—*marṣūmi amān*, Royal letters of security;—*marṣūmi dāghī wafādārī*, Impressed with the mark of sincerity, i.e. faithful, religious, worthy of confidence or trust;—*bī-marṣūm*, Without pay, stipend, or salary.

▲ *marṣūm-khṣār*, A stipendiary.

▲ *marṣūn*, Haltered (horse).

▲ *marṣū*, *mursā*, A place where anything stands firmly; a port, anchorage;—*mursā* (v.n. of *marṣū*), Causing to stand still;—*mursī*, (God) who causes (the earth) to stand firm.

▲ *mursiyat*, Name of a city in the West (Murcia in Spain?).

▲ *marṣiliyā*, Marseilles (m.c.).

▲ *marsh* (v.n. of *marsh*), Scratching with the nails; hurting by unkind words; ground furrowed by rain.

▲ *marshā*, Evil, malignant (fem.).

▲ *marshāl*, A marshal (m.c. from Fr. or E.).

▲ *mirashshat*, An instrument for sprinkling.

▲ *mirshah*, *mirshahat*, A saddle-cloth.

▲ *marshad*, The right way; a firm resolution;—*murshid*, A guide to the right way, i.e. salvation; a spiritual adviser; an instructor, director, monitor; the head of a religious order; (ironically) a knowing fellow, a knave;—*murshidi rāh*, A guide on the road (of Sufic perfection).

▲ *murshid-ābād*, Name of a place in Bengal.

▲ *murshidi*, Instruction in religion.

▲ *marshaf*, A place of sucking or sipping.

▲ *marshūsh*, Sprinkled.

▲ *mirṣād*, A broad, open way; a place where an enemy is watched.

▲ *marṣad*, A place of observation or lying in wait;—*mirṣad*, A broad, open way (see *marṣad*);—*murṣid*, Land rained upon.

▲ *murassaḥ*, Covered with lead; washed over with tin (*raṣāḥ*).

▲ *murassa'*, Covered with gold, set with jewels; [*shamisheri murassa'*, A scimeter studded with gems;]—*murassī*, One who sets (a crown, &c.) with gold and precious stones; a composer, arranger.

▲ *murassa'-sabān*, Of elegant speech.

▲ *murassa'-khwānī*, Adorned language; a well-arranged speech or narrative.

▲ *murassa'-kār*, A stone-setter; a lapidary.

▲ *murassa'-kāri*, The act or business of setting or studding with jewels, &c., stone-setting.

▲ *murassa'ina*, Set, studded.

▲ *marṣūd*, (A field) wet with one shower; (a star) whose station is known by observation.

▲ *marṣūs*, fem. *marṣūsat*, *marṣūsa*, Soldered, cemented, lined with lead (*raṣāḥ*);—*bunyāni marṣūsa'i šidq u ṣafā*, The fabric cemented by sincere love.

▲ *marṣūf*, Joined together (stones).

▲ *marṣūn*, A limb pricked with a needle, upon which wood is afterwards rubbed; tattooed.

▲ *marṣ* (v.n. of *marṣ*), Falling sick; a disease in the heart; doubt; darkness; loss, detriment; hypocrisy, deceit; debility, languor, lukewarmness;—*marāḥ* (v.n.), Falling sick; disease, sickness, indisposition; distemper; hypocrisy, doubt, unbelief; loss, detriment; darkness; languor, debility; [*marāḥi ashadd*, A severe illness;—*marāḥu 'l-maut*, The last illness;—*marāḥi jibillī (aṣṭī, ḡāṭī)*, A disease from nature;—*marāḥi zahra*, Jaundice;—*marāḥi sāqiḥ*, The falling sickness, epilepsy;—*marāḥi ṣa'b*, An obstinate disease, a troublesome or painful complaint;—*marāḥi 'arīḥ*, An accidental indisposition;—*marāḥi lāḥiqā*, Disease, illness;—*marāḥi muḥlik*, A dangerous or fatal illness;]—*marīḥ*, Sick, diseased, ill; pained at heart.

▲ *marṣā* (in regimen for *marṣā*, pl. of *marīḥ*), Sick, infirm;—*marṣā'i ummat*, The weaker part of the nation.

▲ *marṣāt*, in P. *marṣat*, A being pleased, satisfied.

▲ *mirṣāh*, *mirṣākḥ*, A stone

with which date-stones and the like are broken.

▲ مرشاة *miršāfat*, A hot stone thrown into milk in order to warm it.

▲ مرشخة *miršakhat*, A stone with which date-stones are broken.

▲ مرض *maraz-khez*, What produces illness.

▲ مرشح *marṣa'*, A teat, a nipple; any place sucked;—*murzi'*, مرشعة *murzi'at*, *murzi'a*, (A mother) having a sucking infant or young; a wet-nurse.

▲ مرزؤ *marzūw*, Agreeable, acceptable.

▲ مرزؤح *marzūh*, (A date-stone) crushed.

▲ مرزؤش *marzūz*, Broken, pounded, crushed.

▲ مرزؤف *marzūf*, (Meat) roasted on a hot stone; (a pot) set a boiling by throwing in this stone.

▲ مرضل *marzū* (pl. of *mariz*), Sick, ill.

▲ مرضى *marzī*, Agreeable, acceptable, anything in which one takes a pleasure; laudable; will, assent, pleasure; concurrence.

▲ مرزىات *marziyāt*, *marziyāl*, Things agreeable or pleasing.

▲ مرزىات-ان *marziyat-an*, *marziyat-an*, Willingly; to one's pleasure, satisfactorily.

▲ مرز *marz*, (v.n. of *marz*), Pulling out hairs; collecting; making haste;—*mirt*, A kind of short garment of wool or coarse silk;—*murī* (pl. of *amrat*), Thin-bearded (men); he-goats; thieves;—*marat* (v.n.), Having the cheeks or other parts of the body smooth, without hairs;—*murat*, An arrow without wings.

▲ مرطاب *marṭab*, Green, verdant (soil);—*murṭib*, Humid, moist, wet; fresh (date); laden with fresh dates (a palm-tree); (a field) abounding with green herbage;—*murattib*, Who or what makes moist.

▲ مرطبان *marṭabān*, A glazed vessel (= مرطبان q.v.).

▲ مرطبانة *marṭabanat*, = مرطبان q.v.

▲ مرطوب *marṭūb*, Moist, humoral; supple, soft; (in P.) strong, robust;—*marṭūbu'l-mizāj*, Of a humid complexion.

▲ مرطيس *marṭīs*, A blue medicinal stone.

▲ مرع *mar'* (v.n. of *mar'*), Anointing (the head) plentifully; combing (the hair); plenty of forage;—*mur'* (pl. of *mur'at*, *mura'at*), Asiatic woodcocks;—*marī'*, One who wants or seeks fodder.

▲ مرعاة *mar'āt*, Pasture, a meadow.

▲ مرعان *mur'ān* (pl. of *mur'at*, *mura'at*), Asiatic woodcocks.

▲ مرعبة *mar'abat*, A desert or any place striking with terror; anything causing sudden fright.

▲ مرعة *mur'at*, *mura'at*, A species of the attagen, or Asiatic woodcock.

▲ مرعد *mur'id*, Thundering (cloud).

▲ مرعش *mar'ash*, *mur'ash*, A kind of dove which flies high with sweeping circles.

▲ مرعوب *mar'ūb*, Terrified, terrible.

▲ مرعى *mar'ā* (v.n. of *mar'*), Feeding, being pastured; forage; pasture; a piece of pasture;—*mar'ī*, fem. مرعية *mar'iyat*, *mar'iya*, Pastured; tended upon; turned to graze; governed; guarded, observed;—*mar'ī dāsh-tan*, To observe;—*maṣālihi mar'iya*, Matters worthy of attention.

▲ مرغ *margh*, A species of grass of which animals are exceedingly fond; name of a city (Merv? see مرغ);—*murgh* (S. *mriga*, in the Veda used for bird), A bird, fowl; anything flying either on the wings as a bee or by means of membranes as a bat; the sun; a lump or branched stick of ginger;—*murghi āb*, An aquatic bird, water-fowl;—*murghi ātish-bār*, A kind of fire-work;—*murghi āzar-afroz*, The fire-kindling bird, i.e. the phoenix; a moth;—*murghi āftāb-alam*, Fire;—*murghi ilāhī*, The spirit, reasonable soul;—*murghi āmin*, An angel flying in the air and continually calling out Amen! any prayer coinciding with this call being granted;—*murghi bāgh*, The garden-bird, i.e. the nightingale;—*murghi bām*, The nightingale; the turtle-dove;—*murgh ba-dām zadan*, (met.) To have much appetite and no teeth;—*murghi bi 'ami 'llāh*, The words bi 'ami 'llāh written in the shape of a bird;—*murghi jādū*, A magical or enchanted bird;—*murkhi chatrī*, The umbrella bird (m.c.);—*murghi chaman*, A forest-bird; the nightingale;—*murghi chaman-zād*, A bird hatched in a garden;—*murghi haq-go* = *murghi shabāwez* q.v.;—*murghi khānagī*, A domestic fowl;—*murghi khwush-khwān*, The nightingale;—*murghi dast-āmoz*, A bird that has learned to sit on the hand;—*murghi dil*, The heart, understanding;—*murghi dost*, A talking bird;—*murghi dibā*, A bird embroidered in brocade;—*murghi rangīn-tāj*, The cock; a woodcock;—*murghi roz*, The bird of day, the sun;—*murghi zar*, The sun; a golden cup made in the form of a bird;—*murghi zarrīn* (*zarrīn-bāl*), The sun; name of a bird (goldfinch? yellow-hammer?);—*murghi zand-khwān*, The nightingale;—*murghi zirak-sār*, Name of a black melodious bird;—*murghi* (= سار q.v. p. 640);—*murghi sabz-wār*, A fowl with red flesh under the throat and variegated wings, whose eggs, on account of their greater hardness and richer yolk, are much employed in the game played with eggs (see بيمه بازی p. 222);—*murghi sahar*, The morning-bird, i.e. the nightingale; the cock; the turtle-dove; a devout man who rises betimes;—*murghi sahar-khwān*, The cock; the nightingale; the turtle-dove;—*murghi sidra*, The angel Gabriel;—*murghi sulaimān*, The bird of Solomon, i.e. the hoopoe;—*murghi shab-āwez*, Name of a bird which is said to suspend itself by the claws, and to

cry *haq haq* the whole night, till the blood drops from its mouth;—*murghī shab-āhang* (*shab-khez*), The nightingale;—*murghī shab-khwān*, The nightingale; the cock;—*murghī shab u roz*, The moon and sun;—*murghī shub-khwān*, The nightingale; the cock;—*murghī tarab*, The nightingale; a musician; a singer; a carrier-pigeon;—*murghī 'isā*, A bat;—*murghī fulāne dost mī-khwānad*, (met.) Such a one is in good humour because things go well with him;—*murghī falak*, An angel;—*murghī qibla-namā*, An artificial bird, indicating the qibla;—*murghī qanārī*, Acanary bird (m.c.);—*murghī kāghazī*, A paper kite;—*murghī gurg*, A brooding hen;—*murghī gosht-rubā*, A kite;—*murghī lab*, A word, speech;—*murghī majnūn*, The bird said to have built its nest on Majnūn's head;—*murghī masīhā*, = *murghī 'isā* q.v.;—*murghī mu-ṭrib*, The nightingale; a musician; a singer;—*murghī magas*, The humming-bird;—*murghī nāma* (*nāma-bar*), A carrier-pigeon;—*murghī nāma-āwar*, The hoopoe; a carrier-pigeon; a postman, courier;—*murghī humāyūn-fal*, The Humā-bird;—*murghī yāqūt-par*, An epithet of fire;—*murghī in injir nist*, He is not a bird for this fig, i.e. he is not a fit person for this undertaking;—*pīl-murgh* (*fil-murgh*), The turkey, or elephant bird;—*shutur-murgh*, The ostrich, or camel-bird.

▲ *مرغ margh* (v.n.), Eating grass; standing in the grass, rolling in his pasture (a horse); foaming at the mouth (a camel); a garden, particularly one abounding in plants;—*margh*, *maragh* (?), Spit, saliva;—*marigh*, (Hair) which needs ointment.

▲ *مرغاب murghāb*, Name of a river (otherwise called *marv-rūd*, see رود); (for *murghī āb*) an aquatic bird.

▲ *مرغابی murghābī*, An aquatic bird, water-fowl; a wild duck; a teal; the plant *Sansevieria zeylanica*. (See *murghī āb* or *ābi* under مرغ).

▲ *مرغ اغال murgh-aghāl*, A hen-coop, an aviary.

▲ *مرغان murghān* (pl. of *murgh*), Birds; fowls;—*murghānī ūlī ajniha*, Winged birds; angels;—*murghānī sidra ('arshi)*, Angels;—*ābila'i murghān*, Chicken-pox;—*ābi murghān*, A fountain between Shirāz and Ispahān.

▲ *مرغ انداز murgh-andāz*, The act of swallowing, deglutition, a gulp.

▲ *مرغانه murghāna*, A bird's egg.

▲ *مرغاب murghib*, Opulent, affluent;—*muraghghib*, One who renders greedy.

▲ *مرغیہ* (?), A question; one who gives, bestows upon, inclines to.

▲ *مرغبار murgh-bāz*, A cock fighter or feeder.

▲ *مرغباری murgh-bāzī*, Cock-fighting.

▲ *مرغ پرورده murgh-parwarda*, Brought up by

a bird (applied to Sāl, the father of Rustam).

▲ *مرغده marghat*, A garden full of plants.
▲ *مرغ دل murgh-dil*, Chicken-hearted, timid.

▲ *مرغ haz marghaz*, *marghuz*, Name of a place (probably the old name of Marv; see مرغزی).

▲ *مرغزار marghzār*, A place abounding with the grass *margh*; a verdant lawn, mead, meadow;—*marghzārī 'uqbā*, The amber heaven.

▲ *مرغ زبانک murgh-zabānak*, The produce of the plant called sparrow's tongue.

▲ *مرغزن marghazan*, A burying-ground (see مرغزن).

▲ *مرغزی marghuzī*, A native of Marghaz; (according to some marginal glosses to the Masnawī of Jallālu 'd-dīn Rūmī) a native of Marv (under the supposition that Marghaz is the older name for Marv, this would account for the irregular Arabic *mansūb* مرغزی q.v.).

▲ *مرغش murghis*, *murghas*, One who enriches or benefits himself, and who lives luxuriously; affluence, ample means, command of luxuries.

▲ *مرغش marghash*, Name of a city in Syria.

▲ *مرغک murghak*, A little bird, chicken;—*murghaki dānā*, The wise bird, i.e. the parrot.

▲ *مرغوا murghawā*, *murghuwā*, An evil; a bad situation; unfortunate omen; an imprecation.

▲ *مرغوب murghūb*, fem. *marghūbat*, *marghuba*, Desired, coveted; desirable, amiable, lovely, estimable, excellent, beautiful.

▲ *مرغوس murghūs*, Happy, blest; rich.

▲ *مرغول murghūl*, *مرغوله murghūla*, Locks twisted, plaited, or curling; crisp, curly hair; a fold, wrinkle; noise, clamour; a sweet, melodious voice; a trill, shake, quaver (construed with *kashidan* and *gushādan*); alacrity, mirth, glee.

▲ *مرغه murgha*, An egg.

▲ *مرغیان maraghīyān*, Followers of the prophet Muzhdak (see مرزک).

▲ *مرغا marfā*, A kind of drum.

▲ *مرغد murfid*, A maker of stuffing for saddles. (See مرغاده).

▲ *مرغشہ mirfashat*, A shovel, spade.

▲ *مرغی marfaq*, *marfiq*, *mirfaq* (v.n. of مرغی), Aiding, assisting; advantage, gain, profit; an appurtenance; a convenience; the elbow;—*marfiq*, A place upon which a person leans with the elbow; a gutter on a house-top.

▲ *مرغاق mirfaqat*, A cushion, bolster, pillow, or anything upon which a person leans.

▲ *مرغو marfū*, Darned.

▲ *مرغوضه marfūz*, Rejected, thrown away; (a camel) turned loose to pasture at liberty.

أ **مرقعة** *marfū'*, Exalted, raised, honoured; arrived, brought near; marked with the vowel-point *ṣammah* ٴ, as sign of the nominative, put in the nominative case;—*marfū'u 'l-qalam*, Absolved, remitted.

مرقة *marfa*, A kind of drum (see مرقا).

أ **مرقة** *muraffah*, Quiet, tranquil, contented, happy, prosperous; [*muraffahu 'l-bāl* (-*khāfir*), Contented in mind, easy at heart;—*muraffahu 'l-hāl*, In easy circumstances;]—*muraffih*, A giver of ease and quiet.

أ **مرقة** *muraffa-ahwāl*, مرقة حال *muraffa-hāl*, In comfortable or easy circumstances; in clover.

أ **مرق** *marq* (v.n. of مرق), Making plenty of broth; pulling wool or pelt off a skin; the chant of men or women-singers, especially of the meaner rank (as strollers); a putrid skin; apostatizing;—*maraq*, Broth; blight of corn;—*murīqq*, Elegant (writer); thin-boofed (horse).

أ **مرقة** *marqāt*, *mirkāt*, A staircase; the step of a staircase; the round of a ladder.

أ **مرقب** *marqab*, مرقة *marqabat*, A watch-tower, or high place whence observation is made; name of several fortified places.

أ **مرقة** *maraqat*, *marāqa*, A quantity or a kind of broth.

أ **مرقد** *marqad*, A bed, sleeping-place; a sepulchre, tomb, grave;—*murqid*, in P. also *marqad*, Soporiferous, narcotic; a soothing, quieting medicine.

أ **مرقشيشة** *marqashishā*, The marcasite-stone.

أ **مرقس** *murqis*, *muraqqis*, One who makes or causes to dance.

أ **مرقع** *muragga'*, Patched, mended, botched; ragged, clad in rags; (in India) a book of pictures or drawings, or of specimens of fine penmanship; a portfolio; a scrap-book; an album; [*murugga'i taṣwīr*, A book of pictures, &c.;]—*muragqi'*, A patcher, botcher.

أ **مرقع دار** *muragga'-dār*, A wearer of ragged garments;—*muragga'-dārī iblisī*, A diabolical sect; an agent for the devil; sinful practices carried on under the mask of piety;—also *muragga'-dārī imān-i*, Thou art a factor of Satan; thou perpetratest wickedness under the garb of religion.

أ **مرقق** *muraqqaq*, Thinned, sharpened, whetted.

أ **مرقم** *mirqam*, A pen, style for writing with.

أ **مرقوم** *marqūm*, Written, described, inscribed, computed, dated; above-mentioned, aforesaid; sealed (letter); marked, especially with orthographical points;—*marqūmu 'l-hāshiya*, Written on the margin;—*marqūm kardan*, To inscribe.

أ **مرقون** *marqūn*, Name of a priest of the Magi who maintained the doctrine of three principles.

أ **مرقية** *marqiya*, Name of a fort on the shore of Emessa.

أ **مركب** *markab*, A horse, camel, carriage, ship, or anything in which one is carried; a vehicle; a mount; a spur; [*markabi jam*, Solomon's vehicle, i.e. the wind;—*markabi jamām*, A horse that quickly devours his corn;—*markabi chūbin* (*chūpin*), A bier, a hearse, a coffin;]—*murakkab*, Compounded, composed, mixed; placed, mounted, set (as a stone in a ring); a sentence; a mixture, compound; ink; a kind of orange;—*murakkabi isnādi* (*tāmm*), A sentence complete in itself and independent.

أ **مرکبات** *murakkabāt*, Compound medicines.

أ **مرکز** *markaz*, *markis*, A centre, centre of a circle; a place of residence, halting-place, military camp;—*markazi ṣiqḥ*, Centre of gravity;—*markazi khayrshad*, The fourth heaven; the world;—*markazi muṣallaḥ*, The station of the sun in one of the four triads of celestial signs which are called after the elements (see مثله);—*qūwati mutanaffiru 'l-markaz*, Centrifugal force.

أ **مرکز ران** *markaz rāyan*, (in Zand and Pāzand) Any number of crimes deserving of death.

أ **مرکز نورد** *markaz-naward*, Revolving round a centre.

أ **مرکز وار** *markaz wār*, Like a centre.

أ **مرکزی** *markazī*, Central (m.c.).

أ **مرکبة** *mirkazat*, A horse that kicks up the earth with his feet.

أ **مرکان** *mirkan*, A vessel of earth or stone, in which clothes are washed, a wash-tub.

أ **مرکوب** *markūb*, Ridden (horse); (a carriage, animal, road) by or on which one travels).

أ **مرکز** *markūs*, Fixed, fastened; infixed, implanted; hid, buried; comprehended, concentrated; wish, desire.

أ **مرکوز** *markūz*, (A horse) put to his speed.

أ **مرکوم** *markūm*, Piled, heaped, accumulated.

أ **مرگ** *marḡ*, Death; [*margi ittifāqī*, Accidental death; sudden death;—*margi tā mubārak bād*, May thy death be blessed! (said when a calamity befalls one);—*margi khar 'arūsī sag ast*, The death of the ass is a wedding-feast for the dog (said when the wealth of a miser passes to the heirs);—*margi rāḥat-rasān*, Death bringing rest;—*margi tab'i*, A natural death;—*margi kase didan*, To survive another; to see the last of a person, to see one go;—*margi māhī*, Anything by which fish are intoxicated and caught;—*margi musfājāt* (*nā-gahānī*), Sudden death;—*margi mosh*, Rats-bane; realgar;]—*murg*, Snot.

أ **مرگامری** *marg-ā-marg*, مرگامری *marg-ā-margi*, A plague, pestilence.

مرگامری زدی *marg-ā-margi-zadagi*, A being smitten with pestilence.

مرگامری زده *marg-ā-mārgi-zada*, Smitten with pestilence.

مرگامری ناک *marg-ā-margināk*, Pestilential.

مرگ *murgū*, A sparrow.

مرک (P), A key (doubtful word).

مرح *maram* (for *marham*), A plaster.

مرمات *mirmāt*, in P. مرمات, A small or weak arrow; also one with a broad point for learning to shoot; a target; a cloven hoof.

مرمزه *marmāza*, A present, a gift; anything elegant (unsupported by examples).

مرممه *marammat* (v.n. of مرم), Mending, repairing (a house); reparation, repair;—*marammat kardan*, To mend, repair.

مرمت خواه *marammat-khāwāh*, طلب مرمت *marammat-īalab*, Wanting, repair.

مرمتی *marammati*, Repaired, mended; in need of repair; out of order.

مرمر *marmar*, Marble; a juicy pomegranate without pulp; soft, delicate, and tremulous; a certain cut or fashion of a woman's dress;—*marmari alwān*, Coloured marble (m.c.);—*marmari sabz*, Malachite (m.c.).

مرمس *marmas*, A grave, a tomb.

مرموز *marmūz*, Expressed by signs.

مرموق *marmūg*, Looked back on, glanced at; (in P.) having become thin, delicate, weak, small, &c. (should perhaps be مرقوق *marqūq*).

مرمول *marmūl*, Covered or strewn over with sand (*raml*), sanded.

مرمی *marmā*, An object shot at, game;—*marmī*, Thrown, cast.

مرن *marn* (v.n. of مرن), Anointing the worn part of a camel's hoof;—*marin*, State, condition, habit.

مرنان *miraān*, A stiff, hard, sounding bow.

مرناب *marnab*, (A garment) woven with a mixture of hare's pile; (a country) abounding in hares (*arnab*); a large mouse.

مرنبه *murinnat*, A twanging bow; a bow.

مرنج *maranj*, Name of a fort in Hindūstān.

مرند *mirand* (for *mirand*), They die.

مرنگ *marang*, Name of a fort in India.

مرنگه *marangū*, A porcupine.

مره *marv*, Name of a fragrant herb; a fire-striking stone; name of a city in Khurāsān;—*ma-rav* (prohib. of *raftan*), Go not.

مره *murwā*, A good omen; prognostication of happiness;—*murwāyi nek*, A good omen; the twenty-second note of Barbud.

مره *murū'at*, The being brave and manly.

مره *marwārid*, A pearl; a disease of

the eye from old age (see *abi marwārid* under ب);—*marwārid bastan*, To be promoted to a new situation; to blush, be ashamed;—*marwāridi nā-sufta*, An unbored pearl; (met.) a virgin; an original saying.

مره *mirwab*, A vessel in which milk is left to thicken; a churn.

مره *marwat*, *marwa*, A flint-stone; the mountain of Mecca, so called from its flints;—*murūwat* (v.n. of مره), Being bold, masculine, manly, vigorous; manhood, virility, fortitude; human nature; humanity; generosity, politeness;—*bi-murūwat*, Inhuman, uncivil, rude, unpolished.

مره *murūwatī*, Manly; humane generous.

مره *murūj* (pl. of *marj*), Meadows;—*murawwaj*, Current, saleable; usual;—*murawwij*, A seller (of merchandise);—*murawwiji amti'a'i 'ulūm*, A retailer of science.

مره *marūh*, Light, sprightly (horse); excellent (bow);—*mirwah* (pl. of *mirwahat*), Fans;—*murawwah*, Perfumed, highly scented.

مره *marwahat*, A desert; a place that may be blown through;—*mirwahat*, A fan.

مره *marv-khūsh*, Name of a sweet herb.

مره *marwad*, *murwad* (v.n. 4 of مراد), Assisting, favouring; being benevolent, kind, easy; a light, gentle, slow pace;—*mirwad*, A bedkin with which the collyrium is applied to the eyes; the iron axle of a pulley; hood of a falcon;—*murūd* (v.n. of مرود), Exceeding all bounds in wickedness, insolence, pride; obstinacy, stubbornness.

مره *murūd*, A pear; a guava.

مره *murūdat* (v.n. of مرود), Being bare, beardless.

مره *murūr* (v.n. of مر), Passing by, through, over, or across; being borne along; departing, proceeding, walking, marching; elapsing; passage, pass, transition, transit; (pl. of *marrat*) times, turns;—*murūri zamān*, Lapse of time;—*murūr* (*murūr u 'ubūr*) *kardan*, To proceed, pass over, cross;—*ba-murūr*, In lapse of time; elapsed; ago;—*ba-murūri aiyām* (*dahūr*), In the course of days (ages).

مره *mar o-rā*, Him, her, it; to or for him, her, it.

مره *marvishk*, Seed of *marv* (see مره).

مره *marv-rūd*, Name of a river (= مره *murghāb*, q.v.); name of a place.

مره *marwariya*, Wild endive; bitter lettuce.

مره *murūs*, A people in Harī or Aria.

مره *marwasi*, Belonging to the city of Mary (see مره).

مره *marosidan*, To apply a remedy, give medicine; to be accustomed; to be afflicted.

مروش *ma-rosh* (prohib. of *roshidan*), Shine not, enlighten not.

مرور شاهجان *marv-shāh-jān*, مرور شاهجان *marv-shahjān*, The city of Marv in Khurāsān.

أ مروش *marūš*, Broke in, trained (colt).

أ مروط *murūṭ* (pl. of *mirṭ*), Short smocks of wool or silk.

أ مروءة *muraūwa*, Endued with accuracy, sagacity, and penetration; an expert physiognomist; — *muraūwī*, Formidable, dread-inspiring.

أ مروءة *murūq* (v.n. of مروء), Passing through and coming out at the other side (an arrow); (pl. of *marq*) beards (of corn); — *muraūwaq*, Strained, racked, filtered; bright, clear; porticoed (house); — *ābi muraūwaq*, Clear, filtered water.

أ مروءة *marūn*, Conquered, subjected; — *murūn* (v.n. of مروء), Softness, smoothness, pliancy.

أ مروءة *murūnāl* (v.n. of مروء), Being smooth and hardish.

أ مروءة *marwa*, Name of a sacred mountain at Mecca (see أ مروءة); — *muraūwah* (for أ مروءة), Perfumed; — *murraūwih*, Perfuming; a perfumer.

أ مروءة *marwī*, Related, affirmed, told; alleged in the words or on the faith of another.

أ مروءة *marah* (v.n.), Being diseased (the eye) for want of collyrium; — *marih*, Spoiled, weak; sore-eyed.

أ مروءة *marra*, Calculation, number, measure; (for أ مروءة), one time or turn; once; — *bi'l-marra*, Suddenly, all at once, completely (m.c.).

أ مروءة *marhā'* (fem. of *amrah*), (A woman) sore-eyed from neglecting to anoint with collyrium.

أ مروءة *murhib*, Appalling.

أ مروءة *murhaf*, A sword thin and keen at the curve where the execution is done; gaunt-bellied (horse).

أ مروءة *murhafāt* (pl. of the preceding), Thin and keen swords.

أ مروءة *murhaq*, One whom others pursue in order to kill; overtaken; — *murahhaq*, One of whom a bad opinion is conceived, to whom madness or villainy is imputed; a man followed by others, on whom others depend, whom guests hang upon.

أ مروءة *murahhal*, Swollen.

أ مروءة *marham*, A plaster, any dressing for wounds; salve; construed with *afgan-dan*, *zadan*, *kardan*, *nikādan*, &c.

أ مروءة *marham-bahā*, A surgeon's fee.

أ مروءة *marham-parast*, Careful in dressing a wound or putting on a plaster.

أ مروءة *marhamat*, A putting on of a plaster.

أ مروءة *marham-dān*, The strip on which a plaster is put.

أ مروءة *marham-nih*, Who applies a plaster.

أ مروءة *marhūb*, Dreadful, dreaded; a lion.

أ مروءة *marhūf*, Thin, slim, slender-bodied.

أ مروءة *marhūn*, Pledged, pawned; (in poetry applied to a couplet or part of a couplet) connected in sense with what follows (opp. to مروء q.v.).

أ مروءة *marī*, *marī*, The gullet, the oesophagus; — *marī* (v.n.), Milking, pressing the teats; spurring (a horse) to increase (his) speed; striking (the ground) with the fore-feet (a horse, either from sprightliness or pain); dissolving (a cloud) into rain (wind); denying; — *murī*, Who cedes his turn of drinking to another; — *murra* (fem. of *amarr*), Bitter.

أ مروءة *mire*, Labour, diligence; equality in power or rank; an agreement, league (particularly in mischief); litigation, lawsuit; good news.

أ مروءة *murūfīlun* (G. *μυρίφύλλον*), Millefoil.

أ مروءة *murīb*, Doubtful, apocryphal; suspected; scandalous; sly, deceitful.

أ مروءة *miryat*, Doubt, ambiguity; altercation, contention.

أ مروءة *murriyat*, Bitterness.

أ مروءة *marīj*, Confused, involved, intricate (business).

أ مروءة *marrij*, The river Ebrus in Thrace.

أ مروءة *marīh*, Shaken by the wind; — *mirrih*, Sprightly, jovial.

أ مروءة *mirrikh*, The planet Mars; a fire-brand, torch; iron, steel; a long arrow with four wings or feathers; a target; — *mirrikhi āftāb-alam*, A blazing fire; — *mirrikhi zuhal-khwar*, The embers of a fire-brand; — *mirrikhi nabard*, A bold warrior; — *mirrikh u kaiwān didan*, To see charcoal half lighted in a chafing-dish.

أ مروءة *mirrikh-salab*, Scarlet raiment; clad in scarlet.

أ مروءة *mirrikhi*, Born under the influence of Mars.

أ مروءة *marid*, Stubborn, obstinate, contumacious, perverse, disobedient, insolent, proud; a date softened and dressed in milk; name of a mountain; also of a fortress; — *murid*, Desirous, willing; a scholar, disciple, the obsequious follower of another; a *sūfi*, santon; — *mirrid*, Very stubborn.

أ مروءة *muridāna*, Like a scholar, scholar-like.

أ مروءة *maridan*, To freeze, congeal; (for مروء q.v.) to make water (doubtful).

أ مروءة *muridi*, Scholarship, discipleship.

أ مروءة *marir*, Robust, strong; — also مروءة *marīal*, *marīra*, A long and firmly-twisted rope; purpose, design, intention.

أ مروءة *murī zabānak*, A kind of medicine, called likewise *khūb kalān*.

▲ *marīs*, Steeped, soaked (date); crumbled, grated, or sliced bread for putting in milk or broth.

▲ *marīsh*, *muraiyash*, Feathered, winged (arrow).

▲ *mareshum*, A plaster for a sore.

▲ *marīz*, Sick, ill, infirm, diseased; —*marīz u sāhibi firāsh*, Sick and bed-ridden; —*qauli marīz*, A feeble expression; unsound doctrine, weak argument.

▲ *marīzat*, *marīza*, Sick (woman); weak, dim (eye); unhealthy (country).

▲ *marīz-khāna*, A hospital.

▲ *marī'*, Fertile, abounding in grass and water (place).

▲ *maryam*, Mary; —*maryami 'ūr*, The branch of a vine in the autumn; —*ibn maryam*, The son of Mary, i.e. Jesus Christ; —*bukhūri maryam*, The herb sowbread; —*ḥazrati maryam*, The Virgin Mary.

▲ *mirīm* (for *mīrīm*), We die.

▲ *marī'*, Manly, strong, brave; light, easy of digestion.

▲ *maz*, (imp. of *mazīdan*), Suck thou.

▲ *mazz* (v.n. of *مز*), Sucking; —*mizz*, Excellence; measure, quantity; increase; —*muzz*, Bitter-sweet (as wine or a pomegranate); sweet wine.

▲ *muzā'baq*, Washed or overlaid with quicksilver (*zibaq*), quicksilvered.

▲ *mazābil* (pl. of *mazbalat*), Dung-hills.

▲ *muzābanat* (v.n. 3 of *مز*), Selling without weight or measure (forbidden by the Muhammadan law, as depending on conjecture).

▲ *mizāj*, Temperament, complexion, constitution, habit of body, disposition, temper; interrogatively for: *mizāji sharīf* ('*alī*, *mubārak*) *chi taur-ast*, How do you do? (m.c.); —*mizāji gauharān*, The elements.

▲ *mizāj-dār*, Proud, haughty, conceited.

▲ *mizāj-dān*, Knowing the temperament; a confidant.

▲ *mizāj-gūy* (*goy*), Complimentary.

▲ *mizāj-gīr*, Agreeable, suited to the temper, constitution or taste.

▲ *mizāji*, Constitutional, habitual; fastidious, squeamish, nice; proud, haughty.

▲ *mizāh* (v.n. 3 of *مزح*), *muzāh*, *muzāhat* (v.n. of *مزح*), Playing, jesting with; a joke, jest, fun, frolic; —*mazzāh*, Playful, gay, jocose; a jester.

▲ *mazāhif*, Tracks of serpents; —*muzāḥaf*, (Verse) in which one letter between two others is dropped (so that they are brought together).

▲ *muzāḥakat*, A removing, putting away.

▲ *muzāḥim*, Inconvenient, preventive, hindering, molesting; impediment,

obstacle; —*muzāḥim shudan*, To molest, to be troublesome.

▲ *muzāḥamat* (v.n. 3 of *مزعج*), Hindering, preventing from taking effect; disturbing, pressing upon, especially in a crowd; hindrance, prevention, impediment, let, obstruction, molestation; a crowd, mob, throng; —*bilā-muzāḥamat*, Undisturbed, unmolested, &c.

▲ *muzākharat*, Boast, a glorying against.

▲ *mazād*, Name of a game, very similar to if not identical with the game described under *مزابان* q.v., p. 452.

▲ *mazād*, Auction, a selling to the highest bidder; (pl. of *mazādat*) large water bottles made of a double skin, and sometimes covered with a third [*mazād kardan*, To raise the price, bid above;] —*muzād*, Increased, augmented.

▲ *mazādat*, A large water-bottle made of a double skin, and enclosed sometimes in a third, to prevent in warm countries the exhalation or evaporation of the water; a purse, bag, scrip, or anything similar in which provisions are carried; a ewer.

▲ *mazār* (v.n. of *زار*), Visiting; a place of visitation; a shrine, sepulchre, tomb, grave; visitation, a visit; —*mazār bastan*, To prepare a tomb; —*mazāri sa'ādat-madār*, The glorious sepulchre.

▲ *mazārat* (v.n. of *زار*), Visiting.

▲ *muzārrat*, A biting (of one another).

▲ *mazāristān*, A burying-ground.

▲ *mazār-sang*, A tomb-stone.

▲ *mazāri'* (pl. of *زار'*), Sown fields, lands in tillage; —*muzāri'*, A sower, a husbandman.

▲ *muzāra'at* (v.n. 3 of *زار*), Giving a field to sow; furnishing seed to sow.

▲ *mazāri'* (pl. of *mazrū'*), Things sown, seeds.

▲ *mazāriq* (pl. of *mizrāq*), Javelins, demi-lances.

▲ *muzā'alat* (v.n. 3 of *زعل*), Rendering brisk and lively.

▲ *mizāq*, Very swift (she-camel).

▲ *mazāk* = *مراک* q.v. (doubtful).

▲ *muzākanal* (v.n. 3 of *مکن*), Conjecturing, guessing.

▲ *mazālif* (pl. of *mazlafat*), Villages situated between deserts and cultivated districts; steps, stairs.

▲ *muzāmalat* (v.n. 3 of *مزل*), Making the loads equal on both sides of a camel.

▲ *muzāmanat* (v.n. 3 of *مسن*), Apportioning a time, agreeing with one by time (*zamān*).

▲ *mazāmīr* (pl. of *mizmār*), Flutes, psalteries; an organ; (pl. of *mazmūr*) canticles.

▲ **مزانāt** *muzānāt* (v.n. 3 of مزى), Fornicating.

▲ **مزاوَجَة** *muzāwajāt* (v.n. 3 of مزى), Coupling, joining, marrying, wedding.

▲ **مزاوِد** *muzāwid* (pl. of *mizwad*, *mizwād*, and *mazādat*), Wallets in which provisions are carried.

▲ **مزاوَلَة** *muzāwalat* (v.n. 3 of مزى), Remedying, curing; wishing, desiring, seeking, asking.

▲ **مزاوِر** *mazāhir* (pl. of مزهر), Lutes of a certain kind.

▲ **مزاوَا** *mazāya'* (pl. of *maziyat*), Excesses; excellencies.

▲ **مزاوِد** *mazā'id* (pl. of *mazādat*), Large water-bottles made of double skins.

▲ **مزاوِدَة** *muzāyadat*, An increasing mutually.

▲ **مزاوَلَة** *muzāyalat*, A departing from, quitting.

▲ **مزبد** *muzbid*, Foaming (sea).

▲ **مزر** *mizbar*, A pen, implement for writing.

▲ **مزرَة** *mazbarat*, (A place) swarming with wasps, hornets, or bees (*zumbūr*).

▲ **مزابق** *muzabbag* (Base coin) washed over with quicksilver (*si'baq*) to make it pass current.

▲ **مزابلَة** *mazbalat*, *mazbala*, A dunghill, a cesspool; any place where the filth or sweepings of a house are thrown; a necessary, a privy.

▲ **مزابر** *mazbūr*, Written, above-mentioned; aforesaid.

▲ **مزابرَة** *mazbūrat*, *mazbūra*, (A well) constructed of stones.

▲ **مزابرون** *mazbūrūn*, (pl.) The before-mentioned;—*ashqiyā'i mazbūrūn*, The aforesaid robbers.

▲ **مزج** *mazj* (v.n. of مزج), Mixing, diluting wine (with water);—*mazaj*, *mizj*, Honey; a bitter almond;—*mizajj*, A short spear.

▲ **مزجَة** *muzjāt*, in P. مزجات, A small matter, a thing of little value, a trifle;—*biḡ'ati muzjāt*, Small goods, merchandises, things of little value.

▲ **مزجَرَة** *mazjarat*, *mazjara*, A scarecrow.

▲ **مزجور** *mazjūr*, Repressed; driven off.

▲ **مزح** *mazh* (v.n.), Playing, jesting.

▲ **مzahzah** *muzahzah*, Removed;

▲ **مzahaf** *mazhaf*, (A place) where serpents crawl.

▲ **مzham** *mizham*, Much pressed or thronged.

▲ **مzhūr** *mazhūr*, (A miser) oppressed, groaning when asked to give anything.

▲ **مzahkhras** *muzakhraf*, Ornamented, varnished; deceitful;—*muzakhraf*, A deceiver, cheat, liar.

▲ **مzahkhras** *muzakhrafāt*, Idle tales, lies.

▲ **مzhif** *muzkhif*, Vain-glorious, proud.

▲ **مzul** *muzl*, A reward, premium, salary, wages, hire; a goat;—*muzdi dandān*, Money distributed to the poor at a time of feasting; anything valuable (as pelisses or

a horse) presented after an entertainment;—*ba-muzd dādan*, To let on hire.

▲ **مzud-bar** *muzd-barā*, One who works for wages.

▲ **مzudajir** *muzdajir*, A prohibiter; forbidden, repulsed; one who augurs from birds.

▲ **مzudaham** *muzdaham*, A thronged, crowded place;—*muzdahim*, Crowding; a crowd.

▲ **مzudara'** *muzdara'*, A sown field;—*muzdari'*, A cultivator, sower.

▲ **مzadafān** *mazdafān*, Name of a city where pottery is made.

▲ **مzdaqān** *mazdaqān*, Name of a city in Kohistān.

▲ **مzadak** *mazdak*, Name of a heresiarch.

▲ **مzadalifat** *muzdalifat*, Name of a place near Mecca, between mount Arafāt and the valley of Mina.

▲ **مzudawij** *muzdawij*, Coupled, united, wedded.

▲ **مzudwar** *muzdūr*, A mercenary, hired labourer;—*muzdūri dev*, A hireling of the devil, i.e. one who engages in useless or injurious acts; a clerk in the exchequer.

▲ **مzudrān** *muzdūrān*, One who performs beneficent actions, builds hospitals or caravanseras; one who is influenced by the hopes of an eternal reward, and is supposed to deserve it.

▲ **مzudrāna** *muzdūrāna*, Like a hired servant.

▲ **مzudūri** *muzdūri*, Bodily labour; wages, hire;—*muzdūri karḡan*, To work for hire.

▲ **مzuda** *muzda*, Reward, salary, wages, hire.

▲ **مzudahā** *muzdahā* (pl. of *muzd*), Rewards.

▲ **مzuda-bar** *muzdahā-bar*, A mercenary, hireling.

▲ **مzudahid** *muzdahid*, One who esteems as moderate, who thinks (anything) little (*zahid*).

▲ **مzudahif** *muzdahif*, One who turns his face; a liar.

▲ **مzuda-gir** *muzdah-gir*, A hirer.

▲ **مzaz** *mazr* (for A. *miz*), A kind of drink made from barley and millet, a species of beer or ale.

▲ **مzaz** *mazr* (v.n. of مزز), Sipping in order to taste; a moderate draught; a polite, graceful, ingenious, witty man;—*miz*, A fool; root, origin; beer made from barley or millet.

▲ **مzab** *mizāb*, A canal of water.

▲ **مzab** *mizāf*, Swift (she-camel).

▲ **مzraq** *mizraq*, A javelin, demi-lance; a camel that moves his load backwards.

▲ **مzrad** *mazrad*, The gullet;—*mizrad*, A rope fastened round a camel's neck to prevent him bringing up his food when chewing the cud, and throwing it on his rider;—*muzarrad*, Made of ringlets (as a coat of mail).

▲ **مzara'** *mazra'*, *mazra'a*, A field sown, or ready prepared for it; a farm; a hamlet;—*mazra'a'i khāk*, The ground; bodies of men or animals; the

grave; — *mazra'a'i dāna-soz*, (grain-consuming field) The world.

مزرکشی *musarkash*, Made of gold-wire (see رکش) from which the word seems formed in Arabic fashion).

▲ مزرود *mazrūdāt*, (Cost of mail) of iron rings.

▲ مزرع *mazrū'*, مزرعة *mazrū'at*, *mazrū'a*, Sown, cultivated; a sown field; cultivated land.

مزره *masra*, A lamp or lamp-holder.

▲ مزرية *masriyat*, Censure, chiding, defaming.

▲ مزرع *mar'*, مزرعة *mar'at* (v.n. of مزرع), Running swiftly; springing lightly; a quick, light pace, between a walk and a run.

▲ مزرعة *mis'aj*, A restless woman.

▲ مزرع *mus'if*, Sudden death; death-inflicting (sword).

▲ مزرع *musa'far*, Tinctured with saffron; a kind of pilav; a kind of sweet beverage, made of water, flour, and honey.

▲ مزرع *mas'am*, Matter of doubt or opinion; a thing on which no reliance can be placed.

▲ مزرع *mar'ūq*, Terrified.

▲ مزرع *masqab*, Downy, callow (little bird).

▲ مزرع *mizaffat*, A camel-litter, in which the bride is carried to her husband's house; — *muzaffat*, Pitch, anointed with pitch.

▲ مزرع *muzaffar*, مزرعة *muzaffarat*, A deep-fetched breath; one who breathes deeply.

▲ مزرع *mazfuf*, Conducted, brought.

▲ مزرع *masq* (v.n.), Tearing (cloth); slandering, defaming; muting (a bird); — *mizaq*, A piece torn from cloth.

▲ مزرع *masqat* (v.n. مزرع), Tearing; — *mizqat*, A piece torn from anything; — *muzqat*, Name of a little bird.

مزرع *mazqūr* (P), Marked by branding (especially applied to an ass).

▲ مزرع *markat*, *mizkit* (for Ar. *maṣjid*), A small mosque.

▲ مزرع *musakkin*, A physiognomer.

مزرع *muzakkū*, *muzakū*, A sort of food.

▲ مزرع *maskūt*, Filled (bottle).

▲ مزرع *mazkūm*, Troubled with a rheum.

▲ مزرع *muzakkā*, Purified; cleared, justified; capital less the legal alms; — *muzakki*, A purifier; one who purifies his possessions by consecrating part thereof to pious uses.

مزرع *marz*, A bitter-almond tree.

▲ مزرع *masgit* (for Ar. *maṣjid*), A house of prayer, mosque.

مزرع *mizga*, A foul wind; a dark sky.

مزرع *mazagi*, Sweetness, flavour.

▲ مزرع *muzill*, One who causes to slide.

▲ مزرع *mizlāq*, A mare accustomed to slip her foal.

▲ مزرع *mazallāt* (pl. of *mazallat*), Slippery places.

▲ مزرع *masillat* (v.n. of مزل), Slipping,

sliding, falling; blundering in speech; — *masallat*, *masalla*, A slippery place.

مزل *muslaf*, *muslif* (P), Curly-haired, having beautiful curls; with a sprouting beard.

▲ مزل *maslafat*, A country mid-way between a desert and a cultivated district, between one watered and one without water.

▲ مزل *maslaq*, مزل *maslaqat*, *maslaya*, A slippery place; — *mizlaqat*, The buttocks of a horse.

▲ مزل *mismār*, A flute, pipe, psaltery.

مزل *m-masān*, Sucking a little at a time.

▲ مزرع *mamasa*, Shaking to and fro, putting in motion.

▲ مزرع *musmi'*, Constant; resolved, intent upon.

▲ مزل *musammal*, Muffled up, concealed in one's garments; [*sūratu 'l-musammal*, Name of a chapter in the Qur'ān; — *muszammil*, One who wraps up and hides in his garments; (in P.) a brass cook.

▲ مزل (P), A key (doubtful word; see مزلک).
▲ مزل *muāmin*, fem. مزرعة *musminat*, *musmina*, Lasting, of long continuance; chronic, chronical; paralytic.

▲ مزرع *masmūr*, A psalm, canticle; a pipe, flute.

▲ مزرع *musmūqat*, Plucked (beard).

▲ مزرع *mazmūm*, Reined (camel), bridled.

▲ مزل *mazn* (v.n.), Going where one likes; — *muzn*, A cloud, rain; — *masan*, Custom, habit, manner; state.

مزل *misnā*, (in Zand and Pāzand) A pair of scales.

▲ مزل *musnat*, Part of a white cloud.

مزل *mazanda*, A sucker; a sort of water-bottle; anything that may be sucked.

▲ مزل *mazangū*, A porcupine which kills snakes, without eating them.

▲ مزل *maznūq*, (A horse) fastened with the twitch called *sunāq*.

▲ مزل *musant*, Of the tribe of Muzainat.

مزل *masū*, Food for the sick.

▲ مزل *mizwāj*, (A woman) who marries often.

▲ مزل *mizwād*, A provision-bag.

▲ مزل *musauwaj*, Married, wedded, conjoined, associated; — *musauwaj*, One who joins (a man and woman) in wedlock.

▲ مزل *mizwad*, A traveller's provision-bag; — *musauwad*, Stocked with provisions.

▲ مزل *musauwad*, Stocked with provisions.

▲ مزل *masūr*, Visited; — *musauwar*, Adulterated, falsified; false; crooked, oblique; tortuous; lie, falsehood; (for *āshi taswir*, q.v. under آشی) gruel or broth for the sick; — *musauwir*, A liar, knave, cheat, falsifier.

مزل *musuri*, Litharge (unsupported by examples).

أ *muzū* (مزع) (v.n. of مزع), Passing or moving swiftly, springing lightly, skipping.
 أ *muzawwag* مزوق, Painted, washed, stained.

أ *mazūn* مزون (with the article al), The country of 'Umān in Arabia;—*muzūn* (v.n. of مزون), Going whither one pleases.

أ *maza* مزه, Taste, flavour, smack, relish;—*maza dāshlan*, To have a flavour;—*bi-maza*, Insipid, tasteless, flavourless, vapid;—*khush-maza*, Well-flavoured, sweet, delicate.

أ *muzhid* مزهد, fem. *muzhidat*, *muzhida*, Poor, indigent.

أ *mazh-dār* مزه دار, Tasty, savoury, tasteful, palatable, delicious.

أ *maza-dārī* مزه داری, Tastiness, savouriness, deliciousness; taste, flavour; pleasure, enjoyment.

أ *miz-har* مزهر, A kind of lute struck with a bow; one who kindles a fire to attract guests.

أ *muzhaf* مزهف, A lie;—*muzhif*, A liar.
 —مزیه (?), Adorned (Arabic formation from P. *zeb*).

أ *maziyat* مزیه, Excess, superabundance; excellence.

أ *mazil* مزیت, (Food) dressed with oil (*zail*), especially with olive oil.

أ *mizej* مزج (by *imālah* for *mizāj*), Disposition, &c. (see مزاج).

أ *mazh* مزج (by *imālah* for *mizāh*), Jocularly, merriment (see مزاح).

أ *mazid* مزید, He sucked.

أ *mazid* مزید, Increase, augmentation; increased, augmented;—*mazid shudan*, To be increased;—*mazid fi-hi*, Augmented, increased (conjugation).

أ *mazidan* مزیدن, To taste, suck, sip; to crop with the lips.

أ *mazida* مزیده, Tasted, sucked, &c.; name of a game.

أ *mazir* مزیر, Strong, bold, fearless, intrepid.

أ *muzil* مزیل, One who takes away; a remover;—*gulābi muzilu 's-šudū'*, Rose-water removing the head-ache.

أ *muzaiyan* مزین, Adorned, dressed, having the hair cut or dressed; signed and sealed by the Shāh;—*muzaiyin*, A dresser, especially a barber.

أ *muzainat* مزینه, Name of an Arabian tribe;—*muzaiyat*, A tirewoman.

أ *mazyūt* مزیت, (Food) dressed with oil (*zait*), especially olive-oil.

أ *mazh* مزه, Bent, bowed, crooked;—*muzh*, The eye-lashes; a dark cloud; anything darkening the air.

أ *muzhd* مزه, The planet Jupiter; joyful tidings.

أ *mazhdaqān* مزهقان, Name of a city in Kohistan.

أ *muzhdak* مزهك, *mushduk*, Name of a religious innovator, a native of Nishāpūr, who

appeared in the reign of Kubād, king of Persia, and father of Noshirawān. He adopted the doctrine of the principles of light and darkness, and the worship of fire; and taught, moreover, the community of women and of property. Vast numbers embraced his opinions, amongst whom was the king himself. He, however, was at length put to death in the reign of Noshirawān with 80,000 of his followers.

أ *muzhdagān* مزهگان, Good news; eye-lashes.

أ *muzhdagānī* مزهگانی, Good news; a present for bringing good news.

أ *mizhda*, *muhda*, Glad news, joyful tidings; joy, gladness;—*mizhda kardan* (*āwardan*, *dādan*), To bring or announce good news, to give the first intelligence of anything wished for; to give advice or counsel;—*muzhda mar tūrā*, I give you joy; I congratulate you.

أ *muzhdahā* مزهدها (pl. of *muzhda*), Glad tidings.

أ *muzhda-rasān* مزهده فرمای, *muzhda-farmāy*, A messenger, bringer, or relater of good news.

أ *muzhdagānī* مزهگانی, A reward to a bringer of good news.

أ *muzhdawar* مزهدهار, A bearer of good news.

أ *muzhagān*, *mizhagān*, The eyelids or the hairs thereon, the eyelashes.

أ *mizhmizh* مزهمزه, A meat-tainting fly; a gadfly.

أ *mazhang* مزهنگ, Disagreeableness; deformity, ugliness; effeminate; a sodomite.

أ *mizhū* مزه, Underwood-fuel in baths; a lentil.

أ *mazhida* مزیده, A game like leap-frog.

أ *mas* مس, A sort of fetter; great, noble, sir, lord, master;—*mis*, Copper;—*mus*, Hindrance, impediment.

أ *mass* مس (v.n. of مس), Touching, handling, feeling; pressing, being urgent and important (business); touch; sense of touch; madness, being possessed by demons; inclination; [*massu 'l-hummā*, A touch of fever;]—*muss*, A penknife; a razor.

أ *masā'* مساء, Evening;—*masā'u 'l-khair*, Good evening;—*ṣubḥ u masā'*, Morning and evening.

أ *masā'at* مساءة (v.n. of مساء), Grieving, saddening; displeasing, disgusting; doing evil; crime, vice; slander, detraction.

أ *musābbat* مسابة (v.n. 3 of مسب), Speaking opprobriously, provoking by reproaches.

أ *musābḥat* مسابهة, A swimming along with.

أ *masābi'* مسابح (pl. of *masba'at*), Countries swarming with beasts of prey (*sabu'*).

أ *musābaqat* مسابقة (v.n. 3 of مسبق), Getting the start in a race, surpassing, overtaking, overcoming, excelling, strain-

ing every nerve against another; happening before; precedence; a race.

▲ *musātarat* (مساترة), A veiling, a concealing.

▲ *masājid* (مساجد), The (seven) members with which adoration is paid, namely, the hands, knees, feet, and forehead; (pl. of *masjid*) places of worship; mosques;—*masājid u madāris*, Muhammadan mosques and colleges.

▲ *massāh* (مساسح), A geometrician; a land-measurer, surveyor.

▲ *misāhat* (ميساح), Measuring (ground); measurement or survey of land; mensuration; geometry;—*ṣāhibi misāhat*, A surveyor, an engineer;—*ilmi misāhat*, The science of measurement, geometry; engineering.

▲ *misāhat-dār* (ميساحت دار), A land-measurer.

▲ *musāḥiqā* (مسايقا), Mulier quæ conflictu libidinem alterius explet.

▲ *musāḥanat* (مساحن), Mixing agreeably together, cultivating a friendly intercourse.

▲ *massāḥi* (مساسحي), Land-measuring, surveying.

▲ *musākhafat* (مساخفة), Abetting each other in folly.

▲ *misūd* (ميسود), Ropes made of the fibres of the palm-tree or other substance.

▲ *masārr* (مسار), Place where people whisper; name of a fortress;—*musārr*, A teller of a secret (*sirr*).

▲ *musārrāt* (مساررات), Whisperings.

▲ *masārib* (مسارب), Pastures.

▲ *musārrat* (مساررة), A whispering in the ear.

▲ *masāriḥ* (مسارح), Large and rich pastures.

▲ *musāra'at* (مسارعة), Making haste; haste, hurry.

▲ *musāraqat* (مسارقة), Stealing a look at, turning the face suddenly towards; theft.

▲ *musārī* (مساري), A lion; name of a place.

▲ *masārī'* (مسارعي), Very swift.

▲ *masās* (مساس), Touch thou;—*misās* (v.n. 3 of *مس*), Touching; mutual contact; coition;—*lā-misās*, I will not touch or be touched.

▲ *masātib* (مسابط), Anvils; benches, forms, seats long and wide.

▲ *masāṭir* (مسايطر), Rulers.

▲ *musā'at* (مساعة), Contending, striving (with another).

▲ *masā'id* (مسايد), Degrees of happiness;—*musā'id*, Aiding, assisting, helping; favourable; name of a man.

▲ *musā'adat* (مسااعدة), Helping; favour, assistance, aid.

▲ *masā'ir* (مساير), Chips; pokers for stirring the fire.

▲ *musā'if* (مسايف), Near, neighbouring, adjacent.

▲ *musā'afat* (مساافة), Helping, assisting, acting in a friendly manner; going near.

▲ *masā'i* (مسايع), Endeavours, labours, laudable studies, works, attempts;—*masā'i jamila*, Virtuous efforts.

▲ *masā'ir* (مساير), Pokers, pieces of wood with which the fire is stirred.

▲ *masāfat* (مساافة), Distance, interval, part of a road or journey; a journey; a day's journey (as far as a loaded camel can travel with ease, i.e. eight parasangs; fatigue, labour;—*masāfat ba-masāfat*, From stage to stage.

▲ *musāfaḥat* (مسافعة), Whoring; whoredom, debauchery; adultery.

▲ *musāfir*, A traveller, passenger, temporary sojourner;—*musāfirāni wāld*, Holy men, travellers to heaven.

▲ *musāfirāna* (مسافيرانه), Traveller-like; as a traveller;—*musāfirāna guzrān*, Faring or roughing it, as a traveller.

▲ *musāfir-parwāzi* (مسافير پروراي), Protection or providing for the comfort of travellers.

▲ *musāfarat* (مسافرة), Traveling, journeying; a journey, travel; a foreign country; dying; being contrary (as one wind sweeps away what another brings);—*asḥābi musāfarat*, Travellers; fellow-travellers.

▲ *musāfir-khāna* (مسافير خانه), An inn.

▲ *musāfir-nawāzi* (مسافير نوازي), = *musāfir* q.v.

▲ *musāfiri* (مسافيري), Travelling.

▲ *musāfa'at* (مساافة), Flapping the wings (a bird).

▲ *musāfaḥat* (مسافعة), Rail-ling at, reproaching; charging anyone with folly, ignorance, or stupidity; drinking continuously or to excess.

▲ *masāq* (مساقي), Impulse, momentum.

▲ *musāqāt* (مساقات), in P. (v.n. 3 of *مسق*), Letting a vineyard or palm-plantation for part of the produce; drawing water at the same time.

▲ *masāqāt* (مساقات), Places where things fall.

▲ *musāqaḥat* (مساقة), Becoming deficient or languid; failing, breaking down (a horse when running); causing to fall.

▲ *masāk* (مساك), *misāk*, Tenacity, avarice; any place that holds water;—*misāk*, Whatever fastens or makes fast, a fastener; goodness.

▲ *masākat* (مساكة), Holding (water) well (a leathern bottle);—*masākat*, *misākat*, Avarice, stinginess; penuriousness.

▲ **مسکات** *musākatat* (v.n. 3 of **مسک**), Bidding to keep silence; keeping mutual silence; vying with another in keeping silence.

▲ **مسکین** *masākin* (pl. of *maskan* or *maskin*), Habitations; mansions; (for *masākin*) the poor;—*masākinī* 'ulamā u mawāṭinī *fuṣalā*, The mansions of the learned and residences of men of science, i.e. universities, colleges;—*musākin*, An inhabitant.

▲ **مسکانه** *musākanat* (v.n. 3 of **مسکن**), Living in the same house with (anyone).

▲ **مسکین** *masākin* (pl. of *maskin*), The poor.

▲ **مسال** *musāl*, The side of a man's beard; the side from the neck to the haunch;—*masāl* (pl. of *misallat*), Large packing-needles.

▲ **مسالة** *mas'alat*, *mas'ala*, A question, query, proposition, problem;—*masālat*, A handsome length of, or well-proportioned oval, face.

▲ **مسالیه** *masāliḥ* (pl. of *maslahat*), Frontier-garrisons, forts at the entrance into a country.

▲ **مسالک** *masālikh* (pl. of *maslakh*), Slaughter-houses.

▲ **مسالیف** *masālif* (pl. of *mislafat*), Harrows;—*musālif*, A fellow-traveller; one who does things equal to another.

▲ **مسالفة** *musālafat* (v.n. 3 of **مسلف**), Travelling (with another); doing (anything) equal (to him); preceding.

▲ **مسالیه** *masāliq* (pl. of *mislaq*), Ladders.

▲ **مسالك** *masālik* (pl. of *maslak*), Ways, paths.

▲ **مسالم** *musālim*, Cultivator of peace and amity.

▲ **مسالمة** *musālamat*, *musālama* (v.n. 3 of **مسلم**), Cultivating peace or friendship;—*musālama kardan*, To salute one another.

a **مسالة** *mas'ala*, see A. **مسألة**.

▲ **مسالیه** *masāliḥ* (pl. of *mislaḥ*), Wards of a key.

▲ **مسالیه** *masāliq* (pl. of *maslaqat*), Broths, soups.

▲ **مسام** *masāmm* (pl. of *masamm*, in P. also used as sing.), Holes; chinks; the ducts or canals of the body; pores; 2 pore;—*masāmmi bīn*, The nostrils.

▲ **مسامة** *musāmāt* (v.n. 3 of **مسام**), in P. corrupted to *musāmatat*, Boasting, contending for glory.

▲ **مسامیح** *musāmīḥ*, Lenient; conniving; languid; easy.

▲ **مسامحة** *musāmaḥat*, *musāmaḥa* (v.n. 3 of **مسح**), Acting with lenity, pardoning with lenity, pardoning; lenity, connivance; negligence; languor, coolness;—*musāmaḥa kardan*, *musāmaḥa u quṣūr kardan*, To neglect, to be careless.

▲ **مسامیر** *musāmīr*, One who attends evening conversations held by moonlight.

▲ **مسامرة** *musāmarat* (v.n. 3 of **مسمر**), Holding conversations by moonlight.

▲ **مسامیح** *masāmīḥ* (pl. of *mismāḥ*), Ears.

▲ **مسامیح** *masāmīḥ* (pl. of *mismāḥ*), Beneficent, liberal, easy, meek, humane.

▲ **مسامیر** *masāmīr* (pl. of *mismār*), Nails, spikes.

▲ **مساناة** *musānāt*, in P. **مسانات** (v.n. 3 of **مسر**), Agreeing (with one) by the year (*sanat*); giving annually; bearing fruit every other year; satisfying, soothing, acting kindly.

▲ **مساناهة** *musānaḥat* (v.n. 3 of **مسنع**), Coming on the left of the hunter (game); being or becoming evident; (mis)reading for **مسناهة** q.v.) bargaining by the year.

▲ **مسانید** *masānīd* (pl. of *mosnad*), Thrones; (pl. of *musnad*) stories told, or statements made on the authority of another; attributed; predicated.

▲ **مساندة** *musānādāt* (v.n. 3 of **مسند**), Assisting, helping; compensating, requiting; (in prosody) giving the *ridf* a vowel different from the other hemistichs (see **دف** p. 573).

▲ **مسانیف** *masānīf* (pl. of *musnif*), (Horses) taking the lead of the others.

▲ **مسناهة** *musānahat* (v.n. 3 of **مسند**), Bargaining by the year; giving annually; bearing every other year; a thing paid, promised, or agreed upon by the year; a stipend, salary.

▲ **مسانید** *masānīd* (pl. of *musnad*), Allegations made on the authority of others.

▲ **مساراة** *musāwāt* (v.n. 3 of **سوى**), Equalising, levelling; being equal to, like, comparing (one thing with another); being worth; equation; evenness, equality; neutrality; indifference, heedlessness, carelessness; a common occurrence, an every-day affair;—*musāwāṭi darja'i auwal*, An equation of the first degree;—*musāwāṭi darja'i dūyum*, A quadratic equation;—*musāwāṭi darja'i siyum*, A cubic equation;—*musāwāt shudan*, To be equal; to be neutral.

▲ **مساردة** *musāwadat* (v.n. 3 of **سود**), Contending for dominion; vying in blackness; whispering in the ear; driving away; circumventing.

▲ **مساریر** *masāwir* (pl. of *miswarat*), Leather cushions.

▲ **مسارعة** *musāwa'at* (v.n. 3 of **سرع**), Doing or agreeing about (anything) by the hour.

▲ **مسارفة** *musāwafat* (v.n. 3 of **سوف**), Delaying, putting off (see **سوف** p. 709).

▲ **مسارقة** *musāwaqat* (v.n. 3 of **سوق**), Boasting about (anyone) in the marketplace (*sūq*); vying with in reference to the hardness of one's leg (*sāq*).

▲ **مسامم** *musāwīm*, One who bids against another in order to enhance the price.

▲ **مسارمة** *musāwamat* (v.n. 3 of **سوم**), Bidding against, raising the price upon (another); bidding, making an offer.

▲ **مسای** *masāwi* (pl. of *mas'at*), Crimes;

reproaches, accusations; [*masāwi kardan*, To slander; to criminate;]—*masāwi*, Equal, parallel, equivalent; suitable, convenient; neutral, impartial.

▲ *masāwi'at* (v.n. of *ساو*), Grieving, saddening; displeasing, disgusting; doing evil.

▲ *musāhāt*, A being careless, inaccurate.

▲ *musāharat* (v.n. 3 of *سهر*), Watching (with another); keeping anyone watching.

▲ *musāhil*, Negligent, careless; easy, indifferent;—*musāhil shudan*, To be careless.

▲ *musāhalat*, *musāhala* (v.n. 3 of *سهل*), Treating gently; neglecting, acting in a loose, negligent manner; negligence, carelessness, indifference;—*musāhalat kardan*, To neglect; to connive at, overlook.

▲ *musāhim*, Concerting with; a companion, a second; a partner; a shareholder.

▲ *musāhamat* (v.n. 3 of *سهم*), Casting lots, drawing arrows (with anyone).

▲ *masāyat* (v.n. of *سوى*), Grieving, saddening; displeasing, disgusting; doing evil.

▲ *masā'ih* (pl. of *masīhat*), Ring-lets; bows.

▲ *musāyarat*, A going along with.

▲ *musāyafat* (v.n. 3 of *سيف*), Fencing, duelling, using the broadsword.

▲ *masā'il* (pl. of *mas'ala*), Questions; propositions; problems; the precepts of Muhammad; (pl. of *māsīl*) Channels through which water flows;—*masā'ili shar'iya*, Questions or points of law (m.c.).

▲ *masā'iyat*, *masāyi'at* (v.n. of *سوى*), Grieving, saddening; displeasing, disgusting; doing evil.

▲ *misbār*, A surgeon's probe; a tent for a wound; a painter's brush, a pencil.

▲ *musabbab*, Caused; an effect; excellent, select; reviled, reproached, execrated;—*musabbib*, One who causes, gives cause, occasions;—*musabbibū 'l-asbāb*, The causer of causes, i.e. God;—*musabbibi haqiqi*, The true causer, i.e. God.

▲ *masabbat*, A reviler of men.

▲ *musbit*, Soporific, narcotic; still, motionless; who enters on the Sabbath (*sabt*);—*musabbit*, Abortion-producing (camel or sheep); soporific, narcotic.

▲ *musabbīlāt*, Opiates, hypnotics.

▲ *musabbih*, A praiser of God; teller of his beads.

▲ *musabbīhat*, The fore-finger.

▲ *masbarat*, Form, shape, mode, manner;—*musbarat* (v.n. of *سبر*), Probing to the bottom.

▲ *musabba'*, Made seven, composed of seven; related to seven.

▲ *masba'at*, (A country) swarming with lions and other ferocious beasts.

▲ *musbil*, The sixth or fifth gaming arrow; penis; the Lybian lizard; the month Zū'l-hijjah; one who allows his garment to trail from pride;—*musbil*, *musbal*, *musabbil*, *musabbal*, Long-mustachioed.

▲ *masband*, *musband*, Unable to quit the place.

▲ *masbūt*, Dead.

▲ *masbūr*, Handsomely formed, of a comely shape or appearance.

▲ *masbūq*, Outstripped in a race.

▲ *masbūk*, Cast in a mould.

▲ *mast*, Drunk, intoxicated; libidinous, lustful, wanton, furious; an animal in rut; (construed with *uftādan*, *raftan*, *shudan*, *kārdan*, &c.); [*masti kharāb*, Exceedingly intoxicated, dead drunk;—*masti kharāb u ālūda'i mayi nāb*, Excessively drunk and polluted with neat wine;—*masti sharābi ghurūr*, Intoxicated with the wine of temerity, i.e. rash;—*masti jāmiḥ* (*guzāra*, *lā-ya'qil*, *mastān*), Dead drunk;—*masti mudām* (*mudmin*), Perpetually drunk; a habitual drunkard;]—*must*, Trouble, distress of mind, complaint, lamentation; root of galangale.

▲ *musta'jir*, One who chooses or prefers.

▲ *musta'jar*, Hired, rented;—*musta'jir*, A tenant, hirer, farmer, renter; a servant; a lessee (m.c.).

▲ *mustājiri*, Renting, farming; a holding; a farm; a lease (of land); a contract.

▲ *musta'jil*, One who begs daily.

▲ *musta'kid*, One who remains alone or separate.

▲ *musta'khiz*, Humble, submissive.

▲ *musta'khir*, One who remains behind; a loiterer, lagger.

▲ *musta'dib*, A cultivator of the belles lettres or humanities (*adab*).

▲ *musta'di*, A taker, exacter, extortioner.

▲ *musta'zin*, One who asks leave.

▲ *mustār*, Name of a fragrant but extremely bitter herb;—*mustār* (for A. *mustar* q.v.), Wine new and acid.

▲ *musta'sid*, One who rushes upon and attacks fiercely, like a lion (*asad*).

▲ *musta'sir*, One who surrenders himself a prisoner or captive (*asir*).

▲ *muta'jal*, Extirpated, uprooted, eradicated; destroyed;—*muta'jil*, An extirpator.

▲ *muta'kil*, One who takes (a thing) to eat; one who devours the weak, i.e. extorts from them their possessions.

▲ *musta'kilat, musta'kila*, Oppressors, devourers.

▲ *musta'mim*, One who regards as a mother (*umm*); one who receives as high priest, or chief director of religious ceremonies (*imām*).

▲ *musta'min*, One who places confidence in; one who considers as faithful and sure; one who implores protection, and takes refuge; naturalised.

▲ *mastān* (pl. of *mast*), Drunken people, &c.; (fuller form of *mast*), Drunk, intoxicated, &c.

▲ *musta'nis*, Accustomed, habituated; tamed (wild beast); familiar.

▲ *mastāna*, Intoxicated; like a drunkard.

▲ *mastānī*, Drunk, intoxicated, &c.

▲ *musta'nī*, Patient, waiting.

▲ *musta'hil*, Worthy, suitable, apt, fit.

▲ *mustabhir*, Wide-spread, verbose, full of talk, extensive as the sea (*baḥr*).

▲ *mustabiḍḍ*, One who acts alone; possessed of, or a claimant of, exclusive right or property.

▲ *mustabḍī*, One who considers as new, original, or wonderful (*baḍī*).

▲ *mustabḍil*, Desirous to exchange; one who takes as a substitute (*badal*).

▲ *mustabir*, One who probes a wound.

▲ *mustabriz*, One who calls forth, challenges, or makes (a person or thing) appear.

▲ *mustabshir*, Glad, rejoiced at good news; a communicator of good news.

▲ *mustabshir*, One who considers attentively, searches into anything occult; acute, penetrating, circumspect.

▲ *mustabzi*, One who arranges his wares and exposes them to sale in a market.

▲ *mustabḥin*, One who places (a thing or person) under himself, especially under his belly, and holds (it or her) there; one who keeps a thing closely hidden.

▲ *mustab'ad*, Regarded as far off; difficult, unattainable; — *mustab'id*, Who deems a thing to be far off; desirous of being at a distance; wishing anything far off.

▲ *mustabghī*, Desirous, wishful; a seeker.

▲ *mustabiq*, One who excels, gets the start of, or endeavours to outstrip.

▲ *mustabqī*, One who reserves, preserves, keeps alive, or leaves a remainder.

▲ *mustabki*, One who forces to weep.

▲ *mustband*, One labouring under sorrow, distress of body or mind; unable,

on account of some circumstances, to leave one's home (see *mustabḥin*).

▲ *mustabhiḥ*, Glad, joyful.

▲ *mustabil*, Poor (without a lodging).

▲ *mustabiḥ*, One who makes lawful; one who finds lawful..

▲ *mustabī*, Who commands a sale.

▲ *mustabīn*, Become evident; one who knows for certain, one who has a subject clear before him; — *mustabīni marsūm*, A term applied to all regular deeds and contracts.

▲ *mustatbi'*, One who wishes to follow; having for a consequence; resulting in.

▲ *mustatar*, A hiding-place, a place of shelter; veiled, concealed, hidden; — *mustatir*, One who hides himself, or absconds; careful, wary.

▲ *mustatim*, A performer, finisher; one who wishes or desires anything to be supplementary in number or quantity.

▲ *mustaṣbiḥ*, Patient, steady; solicitous for stability (*subūt*).

▲ *mustaṣqal*, Oppressed with sleep, disease, or guilt.

▲ *mustaṣnā*, Excepted from any common rule; selected, excellent, extraordinary; — *mustaṣnī*, Who makes an exception from a general rule; exceptive; exceptional.

▲ *mustaṣīb*, One who asks for a reward (*zawāb*); one who demands restitution.

▲ *mustajāb*, Heard; accepted; agreeable; acceptable; — *mustajābu'd-da'wāt*, One whose prayers are answered.

▲ *mustajād*, Regarded as good, approved.

▲ *mustajidd*, One who renews or renovates; one who considers as new; clad anew.

▲ *mustajirr*, A drawer, dragger.

▲ *mustajma'*, Place of collecting together, rendezvous; — *mustajmī'*, Met together; desirous of assembling or meeting together; a collector.

▲ *mustajhil*, One who considers as ignorant, thinks lightly of, despises.

▲ *mustajid*, Who calls or finds (a thing) good (*ja'iid*); a seeker of something good; desirous of procuring a swift horse (*jawād*).

▲ *mustajir*, One who implores protection; a refugee; a suppliant.

▲ *mustajish*, One who asks for troops (*jaish*).

▲ *mustahāzat*, A woman who still suffers a loss of blood after the period of the monthly discharge has elapsed.

▲ *mustahabb*, Loved, liked, ap-

proved; desirable; — *mustahibb*, Loving, affectionate; who holds dear.

أَمْتَحِث mustahiss, An exciter, urger onward.

أَمْتَحِج mustahjir, Petrified, turned to stone.

أَمْتَحِد mustahidd, One who sharpens, a whetter; incensed, enraged.

أَمْتَحِد mustahdas, Discovered, found out; novelty, invention; — *mustahdis*, One who learns news; or who discovers (a thing) to be new.

أَمْتَحِمْ mustahrim, Sacred, inviolate.

أَمْتَحِمْ mustahsan, Approved, laudable, beautiful, elegant; — *mustahsin*, One who regards as fair and good (*hasan*); an approver.

أَمْتَحِمْ mustahsid, (Corn) ready for the sickle, requiring to be reaped.

أَمْتَحِمْ mustahsir, One who comprehends or desires to comprehend; who or what encompasses; a besieger; — *mustahsiri mushkilati mas'ail*, Desirous of comprehending the difficulties of questions.

أَمْتَحِمْ mustahzar, Ready, acquired; whose presence is desired or required; summoned to be present; — *mustahzir*, Returned to oneself; recovered from a swoon, &c.

أَمْتَحِمْ mustahfiz, One who commits, or wishes (anyone) to commit to memory; a guard, protector, governor; a custodian, keeper (m.c.); a garrison.

أَمْتَحِمْ mustahagg, in P. *mustahag*, Worthy, deserving, entitled to; meritorious.

أَمْتَحِمْ mustahqar, Viewed as contemptible; — *mustahqir*, One who regards as contemptible.

أَمْتَحِمْ mustahkam, Firm, solid, strong.

أَمْتَحِمْ mustahall, Deemed lawful; — *mustahill*, One who makes, deems, or wishes to make lawful.

أَمْتَحِمْ mustahlab, Milked; — *mustahlib*, A milker; one who wishes to milk.

أَمْتَحِمْ mustahlif, One who exacts an oath.

أَمْتَحِمْ mustahlik, Black, pitch-dark.

أَمْتَحِمْ mustahamm, A place in which to wash.

أَمْتَحِمْ mustahir, One who demands a reply; a road lying across a desert, tending no one knows where.

أَمْتَحِمْ mustahil, Impossible, absurd; altered, changed, transmuted.

أَمْتَحِمْ mustahilat, Impossibilities.

أَمْتَحِمْ mustakhbir, An inquirer, querist, asker of questions; — *mustakhbirani a'wal*, Inquirers into matters.

أَمْتَحِمْ mustakhdam, Employed for hire; — *mustakhdim*, One who employs many domestics.

أَمْتَحِمْ mustakhraj, Drawn out, extracted; a place where anything is ex-

tracted; — *mustakhrij*, One who extracts, draws forth, brings out, or wishes so to do.

أَمْتَحِمْ mustakhiss, *mustakhass*, Base, mean, vile; ugly, ill-favoured.

أَمْتَحِمْ mustakhiff, One who considers as light (*khafif*); who makes light; a despiser.

أَمْتَحِمْ mustakhfi, Who hides himself.

أَمْتَحِمْ mustakhlas, Exclusively appropriated; liberated, released, set free, free; — *mustakhliq*, One who appropriates exclusively; one who seeks to escape; a collector of tribute.

أَمْتَحِمْ mustakhmir, Given to wine (*khmar*), a hard drinker.

أَمْتَحِمْ mustadd, Stopped, stuffed, corked.

أَمْتَحِمْ mustadar, A ring, a circumference.

أَمْتَحِمْ mustadam, Perpetual, continual, ancient, immemorial; assiduous, constant.

أَمْتَحِمْ mustadbir, One who recedes, turns back; one who looks to the end.

أَمْتَحِمْ mustadkhal, One who wishes to enter, engage in, or intermeddle with.

أَمْتَحِمْ mustad'i, Wished, desired, sought; — *mustad'i*, Calling for; imploring, supplicating; petitioner, wisher, desirer; claimant.

أَمْتَحِمْ mustadaqq, A thin part or place; the slenderest part of the arm or leg; — *mustadiqq*, Subtile, minute, small, slender.

أَمْتَحِمْ mustadall, Convinced by argument; — *mustadill*, Adducing proofs.

أَمْتَحِمْ mustadir, One who surrounds or draws a circle; round, circular, spherical, globular.

أَمْتَحِمْ mustadim, Assiduous; perpetual; ancient.

أَمْتَحِمْ mustadin, One who asks or receives on credit; a judge; one who sues for justice.

أَمْتَحِمْ mustazkir, One who calls to mind, who recollects; a keeper.

أَمْتَحِمْ mustazki, Fiercely burning (flame).

أَمْتَحِمْ mustazill, Who renders or considers contemptible (*zalil*); a subjugator.

أَمْتَحِمْ mustazim, One who does anything which brings down scorn upon him.

أَمْتَحِمْ mustaznib, A follower, who treads at the tail (*zanab*) of; finished, completed.

أَمْتَحِمْ mistar, A veil, a covering; — *musattir*, A concealer, a hider.

مِستَر mistar, Mister.

أَمْتَحِمْ mustarâh, A place of arrival; a place of rest; a necessary, a place for easing nature.

أَمْتَحِمْ musallarat, *musallara*, Shut up, guarded (damsel).

أَمْتَحِمْ mustarjil, Desirous of walking or being on foot (*rijl*).

أَمْتَحِمْ mustarjâ, Hoped, wished.

▲ *mustarkhi*, One who estimates or buys at a cheap (*rakhi*) price.

▲ *mustarkhā*, Relaxed;—*mustarkhi*, Pendulous; relaxed, flabby; a laxative.

▲ *mustaradd*, Restored, returned; revoked; recalled; reversed.

▲ *mustardif*, One who begs permission to ride behind, to be a *radif*.

▲ *mustargal*, Rejected, disapproved;—*mustargil*, One who views or finds contemptible.

▲ *mustarsal*, *mustarsil*, (Hair) hanging down straight; affable, easy, polite.

▲ *mustarshid*, One who seeks direction (*rushd*); a traveller in the right road.

▲ *mustarshi*, One who asks a present (for an opinion to be given, or for a decree to be passed); one who exacts bribes; obsequious, obedient to the will of another.

▲ *mustarzi*, One who seeks a wet-nurse.

▲ *mustari*, One who desires (another) to pasture or take care of (cattle); a keeper.

▲ *mustarfi*, Desirous of lifting up or carrying off; a carrier off; (a table) requiring to be cleared (the meal being ended).

▲ *mustariq*, Carried off, removable; a listener; an eavesdropper.

▲ *mustariqat*, The five supplementary days added to the twelfth month of the Persian year.

▲ *mustarqi*, (A garment) requiring to be mended, in want of a patch (*ruq'at*).

▲ *mustari*, Mezereon-root.

▲ *mustarwi*, One who smells (anything fragrant), snuffs up; one who rests quiet, who takes repose; who acquiesces with (a friend).

▲ *mustarhin*, One who demands a hostage or a pledge; a receiver in pawn, a pawnee.

▲ *mustari*, A lion.

▲ *mustari*, Easy, comfortable (life); quiet, manageable (horse).

▲ *mustari*, (A country) rich in gardens (*rauḡat*), an extensive flourishing district; irriguous (valley); happy in mind.

▲ *mustasād*, Increased, augmented; additional; more; a kind of poem.

▲ *mustazmir*, Appearing little and contemptible.

▲ *mustasir*, One who requests a visit.

▲ *mustasāgh*, (Meat or drink) which glides easily down the throat.

▲ *mustashir*, A mocker, scorner, derider.

▲ *mustasirr*, Hidden, concealed.

▲ *mustasiri*, A traveller by night.

▲ *mustas'ad*, Rendered happy, blessed, favoured, gratified;—*mustas'id*, Who considers as a happy presage; desirous of happiness; a seeker of, or petitioner for, help.

▲ *mustas'i*, Studious, painstaking.

▲ *mustasqi*, A drawer of water; a water-carrier; one who craves for (water to) drink; dropsical.

▲ *mustasli*, Desirous of borrowing or of receiving an advance on goods before delivery; one who marries the wife of a deceased brother.

▲ *mustaslim*, Humble, submissive.

▲ *mustasmin*, One who desires, supposes, or discovers to be fat (*samin*); one who asks for butter (*samn*).

▲ *mustasnid*, Who leans on; supported.

▲ *mustashil*, One who makes smooth or easy; one who considers as smooth or easy.

▲ *mustashār*, Consulted;—*mustashāri dar-bār*, A court-counsellor (m.c.);—*mustashār mu'tamin*, The consulted deserves or expects to be trusted (meaning that his advice should be acted upon).

▲ *mustashrif*, Erect, upright, lofty; tall; one who takes a view of; fraudulent, depriving another of his due.

▲ *mustashir*, One who ascends or becomes high; one who twists the wrong way; (ropes) twisted thus.

▲ *mustashirāt* (pl. fem. of the preceding), Twisted upwards (curls).

▲ *mustash'ir*, Full of hair, hairy (unborn fetus); one who puts on an inner garment (*shi'ār*); timid, fearful, but concealing one's fears;—*mustash'ir gashtan*, To become apprehensive, to conceive fear (without showing it).

▲ *mustashfi*, In search of health.

▲ *mustashir*, A stallion (camel) which discovers when the female is pregnant, and turns from her; one who consults or asks advice.

▲ *mustashit*, Enraged, passionate swift of flight; expeditious; an immoderate laughter.

▲ *mustashrikh*, One who cries for help.

▲ *mustashrif*, Desirous that (God) might change, prevent, or avert.

▲ *mustash'ib*, Difficult (business); one who finds (a thing) difficult (*sa'b*).

▲ *mustash'i*, Purified, clarified, brightened;—*mustash'i*, A chooser, selector, or taker of the best part or the whole; who exhausts entirely.

▲ *mustashih*, Happening well, agreeable, pleasing; eager for peace; re-

quiring or capable of becoming adjusted or set to rights.

▲ *مستأصِب* *mustaṣīb*, One who regards as reasonable; one who demands what is reasonable.

▲ *مستأف* *mustaʿāf*, Who owns a family; lost, destroyed.

▲ *مستأفم* *mustaʿām*, Defrauded, oppressed.

▲ *مستأفج* *mustaʿajj*, One who does anything, or comes, when the forenoon is pretty far advanced.

▲ *مستأفري* *mustaʿfirī*, Humble, suppliant.

▲ *مستأفلي* *mustaʿfī*, A seeker of light or advice.

▲ *مستأف* *mustaʿif*, One who wishes for a hospitable invitation (*ḥiyāfat*).

▲ *مستأفب* *mustaʿāb*, Good, agreeable, elegant; gracious;—*kitāb mustaʿāb*, An excellent book.

▲ *مستأفب* *mustaʿābb*, One who begs a prescription or remedy from a physician (*ṭabīb*).

▲ *مستأفرب* *mustaʿarib*, Bred from another's cattle; newly-acquired (wealth); soon tired of one's companions; (a camel) which migrates from one pasture to another;—*mustaʿarib*, One who receives or considers as new; pleased with a novelty.

▲ *مستأفريق* *mustaʿarīq*, Desirous of divining by means of pebbles through a soothsayer.

▲ *مستأفم* *mustaʿīm*, One who asks for food (*ṭaʿām*).

▲ *مستأفلي* *mustaʿfīlī*, One who looks intently.

▲ *مستأفلي* *mustaʿfīq*, One who leaves (a she-camel) at liberty to pasture where (she) pleases without being milked; loose (belly).

▲ *مستأف* *mustaʿfir*, Diffused; spread abroad, made public.

▲ *مستأفيل* *mustaʿfīl*, One who carries himself high, behaving proudly; a subduer, conqueror; tall; oblong, rectangular; a parallelogram; the letter *zād*;—*fajr mustaʿfīlī ṣubḥī kāzib*, The long false light of the morning-crepuscle, i.e. a long twilight before dawn.

▲ *مستأفيل* *mustaʿfīll*, Seated in the shade (*ḡill*); a seeker of shade.

▲ *مستأف* *mustaʿāhar*, Aided, assisted; comforted;—*mustaʿāhir*, One who implores help; who relies upon; who finds strength or support.

▲ *مستأف* *mustaʿār*, Borrowed; passed from hand to hand; used metaphorically (a word or phrase).

▲ *مستأفان* *mustaʿān*, Whose aid is begged; God.

▲ *مستأف* *mustaʿbar*, Admonished, taught by example;—*mustaʿbir*, One who takes example, receives admonition; one who desires an interpreter to explain a dream; flowing (tear).

▲ *مستأفيل* *mustaʿfīl*, One who hastens.

accelerates, impels, or stimulates; hasty, hurried; alert; moving rapidly; name of a rapidly-fattening drug.

▲ *مستأفيلان* *mustaʿfīl-an*, In haste; quickly, speedily.

▲ *مستأفيم* *mustaʿjim*, Unable to speak Arabic distinctly; silent, mute, dumb; strange, outlandish, unintelligible (jargon).

▲ *مستأفد* *mustaʿidd*, Prepared; arranged, put in order; prompt, ready; on the alert; able, capable, apt, fit, proper, worthy; a candidate;—*mustaʿiddi qabul*, Ready or fit to receive or agree;—*mustaʿidd kardan*, To make ready, to prepare;—*mustaʿiddi muḡliḥ*, On a peace-footing (m.c.);—*mustaʿiddi naḡrin*, Worthy of contempt, abominable.

▲ *مستأفدي* *mustaʿiddi*, Readiness, promptitude, alertness; fitness, aptness, worthiness.

▲ *مستأف* *mustaʿir*, Who makes excuses, seeks for pretexts.

▲ *مستأفرب* *mustaʿarib*, One who becomes as an Arab, a naturalized Arabian.

▲ *مستأفرب* *mustaʿaribat*, One not a pure Arab; one who has become an inhabitant of the desert.

▲ *مستأفري* *mustaʿarīq*, Desirous of exhibiting or presenting.

▲ *مستأفرب* *mustaʿarīf*, Desirous of knowing.

▲ *مستأفيل* *mustaʿīl*, One who asks for honey.

▲ *مستأفم* *mustaʿīm*, One who takes fast hold; a proper name;—*mustaʿīm biʾl-lāḥ*, The title of the 37th caliph of the house of Abbās.

▲ *مستأفلي* *mustaʿīlī*, Rebellious, sinful.

▲ *مستأفلي* *mustaʿīlī*, A petitioner for a gift.

▲ *مستأفم* *mustaʿām*, Regarded as great;—*mustaʿām*, One who regards as great.

▲ *مستأف* *mustaʿāf*, Chaste, abstemious.

▲ *مستأفلي* *mustaʿāfī*, Seeking to be exempted, excused, relieved; resigning (an office); resigned.

▲ *مستأفب* *mustaʿāb*, A person or thing followed;—*mustaʿāb*, A railer at anyone, searcher into his faults; following.

▲ *مستأفب* *mustaʿāb*, In want of provender ('*alaf*).

▲ *مستأفم* *mustaʿīm*, Curious, anxious to know.

▲ *مستأفلي* *mustaʿīlī*, High, elevated.

▲ *مستأفم* *mustaʿīm*, One who takes as a paternal uncle ('*amm*); dressed in a turban ('*imāmat*).

▲ *مستأف* *mustaʿmir*, A peopler, colonizer.

▲ *مستأفيل* *mustaʿmal*, Applied, used, employed; current, not obsolete (word); second-hand;—*mustaʿmil*, A user, employer.

▲ *مستأفد* *mustaʿnid*, Restive (horse or camel).

▲ *مستأفد* *mustaʿhid*, A party to a covenant or treaty ('*ahd*).

أ مستقر *musta'ir*, A borrower; who speaks metaphorically; (in P. also) metaphorical.

أ مستعين *musta'in*, One who asks assistance.

أ مستكاد *mustaghās*, Called upon for help; convoked;—*al-mustaghās 'alai-hi*, A defendant.

أ مستغرب *mustaghrab*, Wonderful; foreign; rare;—*mustaghrīb*, One who behaves in a strange, outlandish manner; amazed.

أ مستغرق *mustaghrag*, *mustaghrig*, Immersed, plunged, drowned; engrossed, absorbed; hypothecated, heavily mortgaged;—*mustaghrigī fisq u fujūr*, Plunged in vice and debauchery.

أ مستغش *mustaghishsh*, False, insincere, fraudulent; who looks on one as such.

أ مستغشي *mustaghshī*, One who wraps himself up so as neither to be seen nor heard.

أ مستغفر *mustaghfir*, One who asks pardon; penitent, repentant.

أ مستغل *mustaghal*, A farm or estate which produces corn (*ghallat*);—*mustaghill*, A receiver of corn or fruits; a granary;—*mustaghilli khāna*, A married woman, a housewife; a subterranean shop let by the proprietor. (The Bahāri 'Ajam reads here *musta'ill*, which, however, seems to be a typical or clerical error.)

أ مستغلب *mustaghlib*, (Herbage) full grown and entangled; prevalent, predominant.

أ مستغلي *mustaghliq*, Difficult to be understood, obscure (speech).

أ مستغلبة *mustaghlaqat*, A fortress.

أ مستغنى *mustaghni*, Rich, independent, able to do without; boastful, proud, lofty, haughty, supercilious, disdainful; one who derives advantage; content, satisfied, acquiescing.

أ مستغنية *mustaghniyāna*, Richly, independently, &c.

أ مستغث *mustaghīs*, Complainant, plaintiff.

أ مستغبر *mustaghīr*, A plunderer.

أ مستفاد *mustafād*, Benefited; received, acquired; understood, meant, intended; required.

أ مستفاز *mustafāz*, Diffused, divulged, revealed.

أ مستفتي *mustaftī*, A consulter of a *muftī*; one who demands a *fatwā*.

أ مستفخر *mustafkhir*, A buyer of (anything) splendid (*fākhīr*); proud, vain, conceited.

أ مستفرد *mustafrid*, Alone in doing anything.

أ مستفرغ *mustafrigh*, An emetic; one who puts forth all his strength.

أ مستفسر *mustafsir*, In need of explanation; asking for such; questioning; inquisitive.

أ مستفيل *mustafzil*, Superfluous, redundant; one who leaves a residue; one who exacts from a debtor more than what is due, an extortioner.

أ مستفل *mustafil*, Low, descending.

أ مستفلج *mustafilīh*, One who escapes.

أ مستفن *mustafinn*, One who distributes under various heads, genera, or classes (*funūn*).

أ مستفهم *mustafhim*, Desirous to understand.

أ مستفيد *mustafid*, (A student) anxious to profit in any science; intent on the acquisition of wealth; one who imparts advantage; a gainer.

أ مستفيض *mustafiz*, One who seeks plenty of water; diffused, spread abroad; divulged; wide, ample; favoured, obliged.

أ مستفيع *mustafīh*, Gluttonous; who eats much after fasting.

أ مستفيع *mustaqbah*, Disapproved; odious, abominable; detestable; inelegant, deformed;—*mustaqbīh*, One who regards as ugly, odious, &c.

أ مستقبيل *mustaqbal*, A figure well delineated; a portrait;—*mustaqbil*, One who advances to meet or greet; future; future tense of a verb;—*zamāni mustaqbil*, Time to come.

أ مستقبلات *mustaqbilyāt*, Future events; future tenses.

أ مستقات *mustaqat*, *mustaqa*, A fur garment having long sleeves.

أ مستقتل *mustaqtil*, Anxious for, or fearless of, death; seeking to be killed.

أ مستقدر *mustaqdir*, One who beseeches (God) that (he) would providentially arrange (for good).

أ مستقدم *mustaqdim*, Preceding, going or desirous of going before; bold.

أ مستقدر *mustaqzar*, Dirtied; regarded as dirty; [*jāma'i mustaqzaru 'l-biṭāna*, A garment dirty in the lining or the inside;]—*mustaqzir*, Who regards as dirty, or abominates.

أ مستقر *mustaqarr*, A permanent dwelling-place, settled abode;—*mustaqirr*, One who has a fixed residence; firmly fixed; rested, reposed.

أ مستقش *mustaqīsh*, Who asks (one) to retaliate; anxious for retaliation (*qīshāsh*).

أ مستقسى *mustaqsi*, One who commits excess.

أ مستقتل *mustaqfil*, Avaricious.

أ مستقتل *mustaqill* (in P. *mustaqil*), Absolute, despotic, independent; competent; invested with plenipotentiary powers; stable, firm, durable; peculiar, particular; independent sovereignty.

أ مستقل ناموس *mustaqil-nāmūs*, A particular law.

أ مستقل مزاج *mustaqil-mizāj*, Persevering.

أ مستقلا *mustaqil-an*, Absolutely, expressly.

▲ **mustagilāt**, Peculiars.
 ▲ **mustagil-irāda**, Firmly resolved; a firm resolution.
 ▲ **mustagil-āsāmi**, A permanent appointment or post.
 ▲ **mustaqwis**, Arced (eyebrow).
 ▲ **mustaqi**, A place for drawing water;—**mustaqi**, A drawer of water.
 ▲ **mustaqid**, Obsequious, submissive.
 ▲ **mustaqil**, Desirous that one should rescind (an agreement or bargain).
 ▲ **mustaqim**, Right, straight; erect, bolt-upright; faithful, true, loyal; resolute; well constituted, having a good tendency;—**mustaqimu 'l-aqlā**, Right-sided, rectilinear; a rectilinear figure;—**mustaqimu 'l-qāmat**, Of a just proportion, of an erect figure;—**khaffi mustaqim**, A right line.
 ▲ **mustaqīmat**, **mustaqīma** (fem. of the preceding), Right, straight, &c.;—**mustaqīmatu 'l-aqlā** (**khaffain**), Rectilinear; a rectilinear figure.
 ▲ **mustaqim-mizāj**, Serene, even of temper, equable.
 ▲ **mustakār**, **mustakār**, Anything inebriating; one always drunk.
 ▲ **mustakbir**, Proud, haughty; one who esteems as great or grand (**kabir**).
 ▲ **mustakbari**, Pride, haughtiness.
 ▲ **mustakbir**, One who increases.
 ▲ **mustakrim**, A searcher for, asker, finder, or doer of anything generous or honourable; one who has attained rank and honours.
 ▲ **mustakrah**, Abominable, disagreeable;—**mustakrih**, Who abominates, detests; who does anything unwillingly.
 ▲ **mustakri**, A hirer, a renter.
 ▲ **must-kush**, Slayer of the intoxicated; dead-drunk.
 ▲ **mustakshif**, Desirous of uncovering; manifest.
 ▲ **mustakaffāt**, Fountains; camels collected together.
 ▲ **mustakfi**, One who desires (another) to do (a thing) effectually or sufficiently.
 ▲ **mustaklib**, One who imitates the barking of a dog.
 ▲ **mustakmil**, A seeker after perfection.
 ▲ **mustakinnat**, Hatred, rancour.
 ▲ **mustakwi**, In need of the caution.
 ▲ **mustalab**, Robbed, stripped, spoiled;—**mustalib**, A robber, spoiler; name of the sword of 'Amr bin Qulṣūm.
 ▲ **mustalib**, One who thinks, regards as slow or dilatory (**lābiṣ** or **lābiṣ**).
 ▲ **mustalbin**, One who asks milk.

▲ **mustalaz**, Belishable, pleasant, savoury;—**mustalizz**, One who relishes.
 ▲ **mustalazzāt** (pl. fem. of the preceding), Delicacies.
 ▲ **mustalzim**, A causer, producer, exacter, demander; cause, principle, motive; author; necessitating, involving necessarily; requiring, exacting.
 ▲ **mustalsim**, A seeker.
 ▲ **mustal'ib**, Anxious to play.
 ▲ **mustalqi**, Lying or laid supine.
 ▲ **mustalhim**, Desirous of revelation.
 ▲ **mustalim**, Obnoxious to censure, accused.
 ▲ **mustamāl**, Conciliated; persuaded; comforted, soothed.
 ▲ **mustamti'**, An enjoyer of fruit or advantage, a usufructuary; one who remains at Mecca and performs the solemnities there, combining **hajj** and **'umrat**.
 ▲ **mustamidd**, A petitioner for aid against an enemy; one who takes a penful of ink.
 ▲ **mustamarr**, Firm, steady, lasting, durable; [**ba'idu 'l-mustamarr**, Unflinching, unrelenting;—**naḥsi mustamarr**, Protracted evil fortune;]—**mustamirr**, Continuing, persevering, persisting, lasting long; constant, continual, abiding; firm, powerful (incantation); vain and passing away.
 ▲ **mustamri'**, One who finds (food) wholesome and digestible.
 ▲ **mustamsak**, Held (to), bound (to perform something);—**mustamsik**, One who apprehends, seizes, holds fast; one who restrains himself.
 ▲ **mustamfir**, One who prays for rain; one who asks a favour (from a friend); rained upon.
 ▲ **mustami'**, A listener, hearer;—**mustami' maqāl**, A listener to words or speeches.
 ▲ **mustami'-an**, In order to hear.
 ▲ **mustamkin**, Firm, keeping his place; powerful, able.
 ▲ **mustamill**, Tired, disgusted.
 ▲ **mustamlih**, One who thinks (a thing) beautiful (**walih**).
 ▲ **mustamli**, Who desires one to indite.
 ▲ **mustaminn**, One who asks a favour.
 ▲ **mustmand**, Poor, wretched, miserable, unhappy, afflicted, melancholy, lamentable, plaintive; a poor, unfortunate man; a complainant.
 ▲ **mustmandāna**, Wretchedly, like a poor wight; belonging to poverty or distress.
 ▲ **must-maulā**, A drunken, careless fellow.
 ▲ **mustamhil**, Who craves a delay.

أ **مستميت** *mustamit*, (A bold man) who exposes (himself) at the risk of his life, who courts death.

أ **مستميج** *mustamij*, One who asks for a gift, or begs intercession (*maih*).

أ **مستمير** *mustamir*, Separate, apart.

أ **مستميل** *mustamil*, Very wealthy; inclined.

أ **مستميج** *mustambih*, Who makes (a dog) bark.

أ **مستميط** *mustamib*, One who causes to overflow; extracting, finding out; one who acquires knowledge in the law by ingenuity and study.

أ **مستنبي** *mustanbi*, An inquirer (after news).

أ **مستنجر** *mustanjir*, Who draws water up the nostrils; who sucks or attracts, and then ejects it with great vehemence.

أ **مستنجع** *mustanjih*, Desirous of success.

أ **مستنجد** *mustanjid*, One who implores help; strong after weakness; bold after fear.

أ **مستنجز** *mustanjiz*, Desirous that one should fulfil his promise.

أ **مستنجي** *mustanji*, One who purifies himself after pollution.

أ **مستنكب** *mustankhib*, A chooser.

أ **مستند** *mustanad*, Supported; a prop; firm; to be relied on; authenticated; genuine; having a degree; an official document;—*mustanid*, One who leans against and supports himself;—*mustanadd*, Defaming; scattered, dispersed; driving, urging on.

أ **مستنزل** *mustanzal*, Removed from office, degraded; a habitation;—*mustanzil*, One who sends or lets down; who receives hospitably; who places in an inn or caravansera (*manzil*).

أ **مستنسب** *mustansib*, One who mentions the pedigree of anyone.

أ **مستنسخ** *mustansikh*, A transcriber.

أ **مستنسر** *mustansir*, Vulturish, vulturine.

أ **مستنسي** *mustansi*, One who craves a delay for payment of a debt, or asks for sale on credit.

أ **مستنشد** *mustanshid*, One who requests (another) to repeat verses or a poem.

أ **مستنشي** *mustanshi*, A smeller, one who perceives by the smell; an inquirer (after news);—*mustanshi*, Sweetly scented; drunk.

أ **مستميت** *mustangit*, Anxious for silence.

أ **مستمع** *mustansih*, Desirous of obtaining advice; a consulter; one who considers as a faithful admonisher (*nasih*).

أ **مستنصر** *mustansir*, One who asks aid.

أ **مستمع** *mustansif*, One who receives from another payment of a debt or what is due, both parties then remaining equal or quits.

أ **مستنيز** *mustaniz*, One who asks a favour.

أ **مستنطق** *mustanṭiq*, Engaged in conversation; (God) the bestower of the gift of speech; desirous of speaking.

أ **مستنظر** *mustanzir*, One who craves delay.

أ **مستنعت** *mustan'it*, Who requests one to describe or distinguish by an epithet (*na't*).

أ **مستنفر** *mustanfar*, *mustanfir*, Frightened, flying (ass).

أ **مستنفض** *mustanfiz*, One who pries in every nook and corner.

أ **مستنفق** *mustanfiq*, One who expends, lays out.

أ **مستنقذ** *mustanqiz*, A rescuer, deliverer.

أ **مستنقش** *mustanqish*, A painter, a limner.

أ **مستنقص** *mustanqis*, (A purchaser) anxious to lower the price of an article.

أ **مستنقع** *mustanqa'*, (A place) where ablutions are made; (a place) where water stagnates;—*mustanqi'*, Stagnate (water).

أ **مستنكح** *mustankih*, One who marries; one who lies with.

أ **مستنكر** *mustankar*, Ignored; disallowed, disapproved of, disagreeable, displeasing;—*mustankir*, One who ignores, denies, disavows.

أ **مستنكف** *mustankif*, Ashamed, indignant; proud, haughty.

أ **مستنح** *mustanhij*, (A highway) made open, clear.

أ **مستنهر** *mustanhir*, Flowing freely, widely spread, diffused; one who directs the course (of a river) through solid ground; a reprover.

أ **مستنهب** *mustanhiz*, A rouser, an exciter, one who bids (another) rise to do (anything).

أ **مستني** *mustani'*, Setting (star).

أ **مستنيج** *mustanih*, A wailer.

أ **مستنير** *mustanir*, Shining, glancing, sparkling; one who seeks for light.

أ **مستنيم** *mustanim*, A sleeper; one who pretends to be asleep; who rests; who acquiesces, trusts to.

أ **مستز** *mastā*, A reptile; one who makes acknowledgment.

أ **مستوبل** *mustaubil*, Heavy, unwholesome (air or meat); one who discovers or fancies (a country) to be unhealthy.

أ **مستوبى** *mustaubi'*, One who finds (a country) pestilential, infected and unhealthy.

أ **مستوثق** *mustausiq*, One who takes a bond or agreement (*misāq*); solid, firm, steady, constant; established, confirmed (authority); placing confidence in.

أ **مستوجب** *mustaujib*, Who makes or judges to be necessary; meriting, proper, worthy of; an author, cause, motive;—*mustaujibu'l-adā*, Recoverable; payable;—*mustaujibu's-sawāb*, Deserving reward, meritorious;—*mustaujibu's-surār*, Glad, rejoicing, giving joy;—*sulh* & *salāhi* *mustaujibu'l-falāh*, Peace and tranquillity, producing prosperity.

▲ *mustauhish*, Desert, desolate, dreary (place); afflicted; alienated.

▲ *mustauhil*, (A place) clayey or muddy.

▲ *mustaukhhim*, Heavy and unwholesome (climate or food).

▲ *mustauda'*, Deposited, committed, commended; a person with whom, or a place where, anything is intrusted or deposited; [*al-mustauda'*, That part of Paradise were Adam and Eve were placed; the womb; the grave;]—*mustaudi'*, Who desires anyone to preserve anything committed to his care; one who commits or recommends.

▲ *mustauda'at* (pl. fem. of the preceding), Deposits.

▲ *mustaudi*, (A man) who acknowledges (what he owes).

▲ *mustür*, Covered, concealed, hid, veiled; good, honest, abstaining from what is unlawful;—*mustür shudan*, To lie hid, be veiled, abscond, disappear, be suppressed.

▲ *mustürät*, pl. of—

▲ *mustüra*, *mustüra*, A chaste matron;—*täju'l mustürät*, The crown of ladies or matrons (a title often given to sultanas or princesses).

▲ *mustaurid*, Present, drawn near, at hand, standing before; a bringer.

▲ *mustüri*, Modesty; temperance.

▲ *mustauri*, A striker of fire from steel.

▲ *mustauzir*, Who chooses (anyone) as a *wazir* or counsellor.

▲ *mustausikh*, Nasty, dirty.

▲ *mustausi'*, Broad, wide, ample.

▲ *mustaukshim*, fem. *mustaukshimat*, *mustaukshina*, Desirous that one should prick figures on his or her hand or other part of the body with a needle, in order to rub the punctures over with woad, indigo, or other colour; tattooing oneself.

▲ *mustausif*, One who asks for a medical prescription (*wasf*).

▲ *mustausil*, Desirous of joining.

▲ *mustausi*, One who receives a charge, command, last will, or testament (*wasfiyat*).

▲ *mustauzih*, Desirous that one should make anything evident; one who endeavours to discover anything distinctly, by holding the hand over the eyes to keep off the glare of light; an explainer, narrator.

▲ *mustauzi'*, Desirous of having (anything) lowered (in price).

▲ *mustauan*, A settled abode;—*mustauin*, Accustomed to a place, naturalized.

▲ *mustauib*, A taker (of the whole); one who cuts off almost the whole nose.

▲ *mustau'ir*, One who finds or thinks (a way) rugged and difficult (*wa'r*).

▲ *mustaufir*, A taker or a payer of the whole or a deal of what is due.

▲ *mustaufiz*, One who goes quick, runs, makes haste; who causes to make haste.

▲ *mustaufiq*, One who beseeches (God) to be propitious, and wishes to be directed by him; a bringer of assistance.

▲ *mustaufi*, A receiver of the whole of a thing due; a payer of the whole; the principal officer (of a detachment, &c.); an auditor (of accounts), a controller; a head-clerk; many, much; exhaustive.

▲ *mustaufigari*, Clerkship, audit.

▲ *mustauqad*, A fire-place or hearth;—*mustauqid*, A kindler (of fire); kindled.

▲ *mustauqi'*, An expectant; held in expectation by hopes.

▲ *mustaugif*, A stander; who desires one to stand; also to stop or restrain another.

▲ *mustaukar*, The place where a nest (*wakr*) is built.

▲ *mustaukif*, One who lets the water fall in drops when performing his ablutions.

▲ *mustauli*, One who overcomes, subdues, takes possession of, or surmounts; powerful, predominant, paramount.

▲ *mustauhib*, One who asks a gift.

▲ *mustauhal*, Timid; weak, languid;—*mustauhil*, Timid.

▲ *mustawf*, The common gender; a level spot;—*mustawf*, Equal, straight, direct, even, level; moderate; temperate; seated firmly on horseback; conspicuous, apparent; prevailing over; a possessor.

▲ *mustawiyan*, Equally, directly.

▲ *ma-sitih*, *ma-situh* (prohih. of *sitihidan*), Do not struggle, contend, dispute;—*musta*, Food given to hunting birds; force, oppression; grief, sadness; name of a medicinal herb.

▲ *mustahäm*, Astonished, distracted, unsteady (mind); insane from love.

▲ *mustahän*, Despised, abject, base.

▲ *mustahik*, Regardless of any slur cast upon one's character.

▲ *mustahdaf*, High, raised (pubes);—*mustahdif*, Elevated, erect (thing); high (target); prominent (buttocks).

▲ *mustahdi*, Who seeks direction.

▲ *mustahzi*, Ridiculing, sarcastic.

▲ *mustahall*, Visible (new moon);—*mustahill*, Visible (new moon); very rainy (cloud or sky); squalling, crying (new-

born infant); one who draws a (sword); cheerful, bright (countenance).

▲ **مستهلك** *mustahlak*, Ruined, destroyed; wasted, consumed, &c.;—*mustahlik*, Ruinous, destructive; a consumer, squanderer (of money).

▲ **مستهم** *mustahimm*, Sorrowful; solicitous, anxious about the concerns of others.

▲ **مستی** *mastī*, Drunkenness, intoxication; wantonness, lust; love; (in a mystical sense) the bewilderment arising from the contemplation of God; the rutting season; pride.

▲ **مستیسر** *mustaisir*, Easy, quick, expeditious; prepared, well disposed, arranged.

▲ **مستقیق** *mustaiqig*, Watchful, awake; vigilant, provident.

▲ **مستقین** *mustaigīn*, One who knows for certain, sure of; who searches into, and explores.

▲ **مستقیم** *mustaimin*, Prosperous, acting or happening fortunately; who adjures, desires, or causes another to take an oath (*yamīn*).

▲ **مستمند** *mustimand*, Fettered; name of a place in India whence salt is brought.

▲ **مستیس** *mustai's*, Despairing, desparate.

▲ **مسجد** *masjad*, That part of the forehead which touches the ground in the adoration called *sajda*;—*masjid*, *masjad*, A mosque, temple, place of worship;—*masjidi ādina* (*jāmi'*), The great or general mosque, where prayers are said every Friday;—*masjidi aqṣá*, The temple of Jerusalem;—*masjidi sharif* (*al-masjidū 'l-ḥarām*), The temple of Mecca;—*masjid durus na-shuda kūr 'aṣṣayash zad*, Before the mosque was erected the blind man knocked with his stick; (met.) he counted his chickens before they were hatched.

▲ **مسجد ابا بل** *masjid-abābil*, The mosque-swallow (*Hirundo daurica*).

▲ **مسجدي** *masjidi*, Of or belonging to a mosque (a person or thing).

▲ **مساءجر** *musajjar*, Set loose, flowing (hair).

▲ **مساءج** *musajja'*, Rhythmical prose;—*musajji'*, One who speaks in rhythmical prose.

▲ **مسجل** *musajjal*, Proved, authenticated, and sealed by a judge; stamped, registered;—*musajjil*, (A judge) who sets his hand and seal to any sentence or decision.

▲ **مسجود** *masjud*, Adored, worshipped.

▲ **مسجور** *masjūr*, Swollen; filled; kindled, burning.

▲ **مسجون** *maejūn*, Imprisoned, incarcerated.

▲ **مسه** *masḥ* (v.n.), Wiping; handling, stroking, rubbing; anointing; perambulation; travelling; anything deformed or hateful; a lie; [*masḥu'r-raqabal*, A wiping of the neck (practised by Muhammadans

before engaging in prayer);—*masḥu 'l-luḥā*, A stroking of the beards (done when a reconciliation takes place);—*misḥ*, A saddle-cloth of hair or wool; hair-cloth, sack-cloth; the middle of the road; a high road;—*masaḥ* (v.n.), The friction of the inside of the thighs, and soreness produced thereby.

▲ **مساء** *misḥāt*, A shovel, a spade, especially of iron.

▲ **مساءجر** *musahhar*, Fascinated, enchanted, amused, deluded by witchcraft.

▲ **مساءقونی** *masḥagūniyā*, The scum or dross which flows on the surface of glass when in fusion (= *kaṣī ābgina* q.v. under کف p. 1036).

▲ **مساءل** *misḥal*, A file; an eloquent orator; the tongue; a wild ass, onager; a ring on either side of a bridle-bit; name of a man.

▲ **مساءلانی** *misḥalāna* (du. of the preceding), Two little rings about the bit or snaffle of a bridle.

▲ **مساءنة** *misḥanat*, *misḥana*, An instrument with which stones are broken.

▲ **مساءوب** *masḥūb*, Dragged, drawn, trailed.

▲ **مساءور** *masḥūr*, Bewitched, enchanted, fascinated.

▲ **مساءوق** *masḥūq*, Brayed, bruised; pounded, pulverized.

▲ **مساءوقونی** *masḥūgūniyā*, Dross of glass.

▲ **مساءع** *maskḥ* (v.n.), Changing, metamorphosing into a more deformed shape (especially men into apes); emaciating, galling (a camel's back) by excessive labour; adopting the thoughts of another, but changing some of his words, plagiarism; ugly, mis-shapen, changed into a meaner form, metamorphosed.

▲ **مساءخر** *maskḥar* (v.n.), Ridiculing;—*maskḥḥar*, Taken, subdued, conquered; compelled to work without wages;—*maskḥḥir*, One who compels to work for nothing, guilty of angariation; a taker (of a town); a subduer, breaker in;—*maskḥḥiri ajinna*, A magician (who has command over spirits).

▲ **مساءخرة** *maskḥarat*, *maskḥara*, A buffoon, fool, jester, droll, wag, facetious fellow; a man in masquerade; a pleasantry, anything ridiculous or mirthful; sport;—*maskḥara kardan*, To ridicule or deride; to play the buffoon, to laugh at others; also to be laughed at.

▲ **مساءخرگی** *maskḥaragī*, Jest, buffoonery, fun.

▲ **مساءخرده** *maskḥ-karda*, Metamorphosed into a vile shape.

▲ **مساءخم** *maskḥḥam*, Filled with hatred.

▲ **مساءخن** *maskḥan*, *maskḥḥan*, Hot, heated (water);—*maskḥḥin*, Heating, calefactory, calefacient.

▲ **مساءخانه** *maskḥanat*, *maskḥana*, Cauldron, copper, boiler.

▲ **مساءخته** *maskḥḥi*, Transformed, meta-

morphosed; hateful, disagreeable, odious; incensed;—*maskbūt u maghrib*, Odious and hateful (to God).

▲ *ماسد masd* (v.n.), Twisting (a rope) well; forming well and strong;—*masad*, The fibrous bark of the palm-tree; a rope made of it, or of any other substance firmly twisted;—*masadd*, A chink, hole.

▲ *مسدد musaddad*, Well directed; rectified; one whose affairs are managed with judgment and success;—*musaddid*, One who directs properly.

▲ *مسدس musaddas*, Composed of six; verse consisting of six lines, hexameter; six-sided, hexagonal; cubic; a cube, hexagon;—*musaddasi 'alam*, The six sides of the world, viz. up and down, fore and aft, right and left.

▲ *مسدود masdūd*, Shut, closed, corked, plugged; obstructed.

▲ *مसर masar*, Ice.

▲ *مسرر musirr*, A concealer, hider, one who keeps private; a divulger, publisher.

▲ *مسررب masrrib*, *مسررب masrabat*, A meadow, pasture;—*masrubat*, Fine or soft hairs stretching from the breast to the navel.

▲ *مسرر misrat*, An instrument (volume or roll) in which any secrets are contained;—*masarrat* (v.n. of *مسرر*), Being cheerful; making glad; cheerfulness, gladness, joy; briskness, liveliness, happiness;—*misarrat*, A whispering-trumpet.

▲ *مسرر آثار masarrat-āṣār*, Impressed with joy.

▲ *مسرر انگز masarrat-angez*, Mirth-ex-citing.

▲ *مسرر musarraḡ*, Saddled (horse).

▲ *مسرر masraḡat*, *masraja*, A lamp, a vessel holding oil and a wick.

▲ *مسرر masraḡ*, A wide pasture, pasturage.

▲ *مسرر musardabiyat* (from P. *sard-ūb*), An ice-house; a place for keeping water cool.

▲ *مسرر musardaq*, (A house) surrounded by the curtain *sarādīq*; (a tent) so screened.

▲ *مسرر misra'*, Swift to do evil or good;—*musri'*, Quick, swift, nimble, expeditious.

▲ *مسرر musrif*, Extravagant, profuse, lavish, prodigal.

▲ *مسرر masrūḡ*, The vapour *sarāb*.

▲ *مسرر masrūd*, An invocation; an incantation, fascination.

▲ *مسرر masrūr*, Glad, joyful, cheerful, exulting, gay, happy; one whose navel-string is cut; name of the headman of the caliph Hārūn Arrashīd.

▲ *مسرر masrūrī*, Joy, gladness, gaiety.

▲ *مسرر masrūq*, fem. *مسرر masrūqat*, *masrūqa*, Stolen, robbed; surreptitious;—*maḡ masrūqa*, Stolen property.

▲ *مسرر masira'i charkā*, The moon.

▲ *مسرر masrī* (v.n. of *مسرر*), Travelling

by night; the nocturnal journey to heaven said to have been made by Muhammad.

▲ *مسطا masṭa* (v.n.), Squeezing with the hand a leathern bottle, or the intestines, in order to force out their contents; wringing (wet cloth); thrusting the hand into the matrix of a camel to extract the seed deposited there by a sorry sire.

▲ *مسطار misṭār*, *musṭār*, New, also sour wine; heady wine.

▲ *مسطاب masṭabat*, *masṭaba*, A long and wide bench, or rather a stone platform, raised two or three feet above the ground, on which the Orientals recline.

▲ *مسطح misṭaḡ*, An open place on a plain where corn or dates are dried; the pillar, pole, or other wooden work of a tent;—*musattāḡ*, fem. *musattāḡat*, *musattāḡa*, Superficial; levelled (ground); level, even; an open plain;—*musattīḡ*, Who equals or makes level.

▲ *مسطر masṭar*, Place where lines are drawn;—*misṭar*, A geometrical rule by which right lines are drawn, a ruler; parallel threads strained on a piece of pasteboard, used by those who copy manuscripts for ruling lines; construed with *baṭan*, *khurdan*, *zadan*, *kashidan*, *nihādan*; [*misṭar dokhtan*, To make a ruler;]—*musattār*, Written; a writing;—*musattir*, A writer; amanuensis.

▲ *مستنحی masṭanjī*, Gum-mastic (= *مسك q.v.*).

▲ *مسطور masṭūr*, fem. *مسطورة masṭūra*, Written, described, specified; lined, delineated; aforesaid, above-quoted.

▲ *مسطورات masṭūrāt* (fem. pl. of the preceding), Things written above, things aforementioned, &c.

▲ *مسرر mis'*, The north wind.

▲ *مسرر mas'āt*, Study, pains; a laudable endeavour or act.

▲ *مسرر mis'ār*, A poker, piece of wood with which fire is stirred; one who stirs up strife.

▲ *مسرر mus'ad*, Happy; propitious; august;—*mus'id*, *musā'id*, Rendering prosperous, making happy, liberal; helping, assisting.

▲ *مسرر mis'ar*, A poker with which the fire is stirred; one who stirs up strife; anything long;—*musā'ar*, Raised in price; rated high;—*musā'ir*, One who fixes the price.

▲ *مسرر mus'ut*, *mis'at*, An instrument by which sternutatives are injected.

▲ *مسرر mas'ūd*, Happy, fortunate, rendered fortunate, prosperous, blessed; favourable; august; a proper name.

▲ *مسرر mas'ūd gūzi*, Name of a buffoon of Barhūn-pūr in India.

▲ *مسرر mas'ūd-guḡar*, Of a fortunate race.

▲ *مسرر mas'ādī*, Happiness, prosperity.

▲ *mas'ūr*, Scorched by the blast *samūm*; furious; thirsty.
 ▲ *masghib*, Hungry.
 ▲ *masghabat*, Hunger.
 ▲ *misfar*, (A camel) strong for travelling; one who travels much.
 ▲ *misfak*, Talkative, verbose.
 ▲ *misfan*, A hatchet, axe, or planing-instrument; a file.
 ▲ *maṣfūh*, Poured out.
 ▲ *maṣfūk*, Shed, spilled (blood).
 ▲ *musaffih*, One who calls another a fool.
 ▲ *masqāt, misqāt*, A place or vessel from which a bird drinks; the part of the belly where water in dropay collects;—*misqāt*, An utensil out of which water is poured or anything is sprinkled.
 ▲ *misqāṭūn*, Aloes-wood.
 ▲ *misqām*, Often sick, infirm, ailing.
 ▲ *masqat* (v.n. of *سقط*), Falling; descent in Arabic;—*masqat, masqit*, A place, especially where anything falls; [*masqitū 'r-ras*, A native country (where one falls at birth);]—*musqit*, A dam which casts her young; who or what causes to fall, lowers, abases, debases; dishonouring, degrading.
 ▲ *musaqqaḥ*, Roofed, floored; canopied; long, tall.
 ▲ *musqim*, Who or what makes sick.
 ▲ *masqūt*, Fallen (date).
 ▲ *masqūm*, Sick.
 ▲ *mask* (v.n.), Seizing, holding fast, retaining, restraining; leather, especially of lamb or kid;—*masak*, Bracelets or ankle-rings of tortoiseshell or ivory;—*misk*, Musk.
 ▲ *misk-ṣābūnī*, A musky soap-ball.
 ▲ *maskat*, A piece of leather;—*muskat*, That by which anything is held; remains, residue; a well dug in hard ground;—*masakat*, A bracelet or ankle-ring of tortoiseshell or ivory;—*musakat*, Avaricious.
 ▲ *muskit*, One who orders silence, or strikes dumb; one who ceases to speak;—*musakkat*, The last gaming-arrow;—*musak-kit*, Silencing; who or what puts to silence.
 ▲ *muskir*, Inebriating; any intoxicating liquor;—*musakkar*, Made drunk, crop-sick.
 ▲ *muskirāt*, Intoxicating drinks or drugs, intoxicants.
 ▲ *miskal*, A sort of Jew's harp.
 ▲ *maskan, maskin*, Dwelling, habitation, house;—*muskin*, Poor, miserable;—*musakkin*, An allayer, quieter.
 ▲ *musakkināt* (pl. fem. of *musakkin*), Things which allay or quiet;—*musakkināt anjā'*, Anodynes.
 ▲ *maskanat*, Poverty, misery; hu-

mility, modesty;—*maskanat 'i zarā'at*, Humbleness and submission;—*ahli maskanat*, Modest, humble.
 ▲ *maskūb*, Poured out, shed; (water) poured out and flowing over the ground's surface.
 ▲ *maskūr*, Intoxicated, drunken.
 ▲ *maskūk*, Coined, struck; studded with nails;—*maskūk sikka'i* . . . Stamped with the die of . . .
 ▲ *maskūn*, Habitable, inhabited; pacified;—*maskūn shudan*, To be pacified, to become pleased.
 ▲ *miskawāih*, Surname given to the grandfather of Ya'qūb al-Kindi.
 ▲ *maska*, Fresh butter.
 ▲ *miski*, Musky, musk-coloured.
 ▲ *miskir*, Very apt to be intoxicated.
 ▲ *miskin*, Musky, musk-coloured.
 ▲ *miskin, maskin*, Indigent, wretched, a pauper; humble, suppliant; a poor man or woman, a beggar, miserable wretch; musky.
 ▲ *miskinat*, Poor, indigent (woman); the city of Madina.
 ▲ *miskin-mū*, With musky hair (black and fragrant).
 ▲ *maskinī*, Poverty, misery.
 ▲ *miskiniyat*, Beggary.
 ▲ *misgar*, A coppersmith, worker in brass.
 ▲ *masal*, The channel of a torrent or flux of water.
 ▲ *mislat*, The tooth or ward of a key.
 ▲ *muslān* (pl. of *masal* and *masil*), Places through which water flows.
 ▲ *masalat*, A question, proposition, problem; an action, thing;—*misallat*, A large needle for sewing sacks.
 ▲ *musallah*, Armed;—*musallahī jang*, Armed for war or battle.
 ▲ *maslahat*, A frontier-garrison, a fortification at the entrance into a country; armed (men), warlike (people); guards; guardians; a dangerous place, where it is necessary to carry arms (*silāh*).
 ▲ *maslak*, A place where animals are slaughtered and skinned, slaughter-house, shambles.
 ▲ *musalsal*, Enchained, linked, concatenated, sewed, or fastened together, coherent, successive, consecutive, placed in order; a kind of lace or fringe; striped, painted (staff).
 ▲ *musalsal-kun*, Connecting, linking together.
 ▲ *musallat*, Appointed, set over; conquered, subdued;—*musallit*, A governor, ruler;—*musallit shudan*, To overcome, rule over, be superior.
 ▲ *musalla'*, Cleaved, split.
 ▲ *mislafat, mislafa*, A harrow; any

instrument used in levelling ground; a plasterer's trowel.

▲ **مسلق** *mislaq*, Eloquent; a scaling-ladder.

▲ **مسلك** *maslak, maslik*, Way, path, track; passage; institution, regulation; series, line.

▲ **مسلم** *muslim*, A Musulman, a true believer in the Muhammadan faith, a Moslem;—*musallam*, Consigned, intrusted, given in charge; free, dispensed with, exempted from public burdens; complete, sound, safe, entire, whole; certain, secure; construed with *dāshan* and *kardan*; [*musallam kardan*, To grant a dispensation;—*musallam ki*, Granted that;]—*musallim*, One who keeps safe, preserves in liberty, or rescues; one who delivers (anything to a person); one who submits to, and acquiesces in, the judgment of another; one who salutes, pronounces a benediction or salutation; one who blesses the memory (of the departed), saying, *as-salām 'alaihi*, Peace be with him!—*sukḥunāni muqarrar u musallam*, Words certain and true.

▲ **مسلمان** *muslimān* (P. pl. of A. *muslim*), Orthodox believers, Musulmans, Moslems.

▲ **مسلمان** *musulmān*, A Musulman, a Muhammadan, believer.

▲ **مسلمانی** *musulmānī*, Muhammadism.

▲ **مسلمة** *muslimat, muslima*, A Muhammadan woman.

▲ **مسلم دوا** *musallam-dawā*, Certain of curing (a physician).

▲ **مسلمین** *muslimīn* (obl. pl. of *muslim* used as nom.), Muhammadans, faithful; believers, Moslems.

▲ **مسلوب** *maslūb*, Seized, snatched away; spoiled, stripped; erred; forgotten; robbed of one's senses;—*maslūbū'l-'aql*, Bereft of reason, insane, mad.

▲ **مسلوب الحواس** *maslūbū'l-hawāsi*, Unsoundness of mind, mental imbecility.

▲ **مسلوخ** *maslūkh*, Skinned, flayed (sheep); galled, made raw; finished (month, see p. 693).

▲ **مسلوع** *maslū'*, Afflicted with *sil'at*.

▲ **مسلوعة** *maslū'at, maslū'a*, A highway, straight road.

▲ **مسلوف** *maslūf*, Levelled (ground); harrowed.

▲ **مسلوب** *maslūq*, Boiled.

▲ **مسلوقة** *maslūqat* (fem. of the preceding), Broth.

▲ **مسلك** *maslūk*, Beaten, walked, trodden (path); inserted, put into; practised, observed.

▲ **مسلول** *maslūl*, Unsheathed; consumptive.

▲ **مسلم** *maslūm*, Bitten by a serpent.

▲ **مسألة** *masla* (for *mas'alat*), A question; a proposition; problem; a precept, tenet, doctrine; a matter proposed for decision; an aphorism, maxim.

▲ **مسلة دان** *masla-dān*, One versed in precepts, doctrines, &c.

▲ **مسلى** *musallī*, One who solaces, or who makes content and happy; the third horse in a race.

▲ **مسم** *musim*, (A day) distressingly hot with a pestilential blast (*samū*).

▲ **مسما** *musammā*, Called, named.

▲ **مسماة** *musammāt*, Names, denominations; (in India) a title prefixed to the name of women; a lady.

▲ **مسماچنگ** *masmājang, mismājang*, *masmāchang*, An artificial penis, a dildo.

▲ **مسماح** *mismāh*, Liberal, bountiful.

▲ **مسمار** *mismār*, A nail, pin, peg, stake; (in India) razed, demolished, destroyed; construed with *bar kashidan* and *zadan*;—*mismār (as mīsmār) dokhtan*, To tie firmly and guard carefully;—*mismār kardan*, To demolish a house, to raze.

▲ **مسماری** *mismārī*, Clavated, nail-shaped; razing; demolition, ruin, destruction.

▲ **مسمام** *mismās, masmas*, A confused business.

▲ **مسمسة** *masmasat* (v.n. of *مسمس*), Being disturbed, disordered; confusion, intricacy.

▲ **مسمط** *musammat*, (A royal mandate) having effect, efficacious, received, and obeyed everywhere; (in poetry) a poem in which the rhyme of one line is different from all the rest; according to others, a poem, each couplet of which contains three additional rhymes; an unanswered or unanswerable question.

▲ **مسمج** *masma'*, A place where anything is heard, a place within hearing;—*misma'*, The ear, organ of hearing; the ear of a bucket; the handle in the middle of a bucket, or of a basket for drawing up earth, to which the rope is fastened;—*mysma'*, Made to hear; accepted, approved, heard, listened to, attended to;—*musmī'*, One who makes to hear.

▲ **مسمعا** *masma'-an*, Within hearing.

▲ **مسمعة** *musmī'at*, A female singer.

▲ **مسمقار** *masmaqār, masmaqārān*, *masmaqūra*, Long birthwort.

▲ **مسمون** *musmin*, fem. **مسمينة** *musminat*, *musmina*, Naturally fat;—*musamin*, Fattened, made fat;—*musamin*, Fattening.

▲ **مسمور** *masmūr*, Fixed together with nails; lean and spare, but having the bones and muscles firmly knit together; checkered (life).

▲ **مسموع** *masmū'*, fem. **مسموعة** *masmū'at, masmū'a*, Heard; listened to; audible.

▲ **مسموك** *masmāk*, High.

▲ **مسموكات** *masmākāt*, Skies.

▲ **مسمول** *masmāl*, Blinded, knocked out (eye).

▲ **مسموم** *masmūm*, Killed or injured by poison (*samī*); infected (meat), poisoned (sword), envenomed (arrow); venomous

(a day) distressingly sultry by the blowing of the hot wind *samūm*.

▲ *musammā* مسمى, Named, called, styled; entitled, denominated; inscribed;—*musammī*, One who gives a name; denominative.

▲ *musammīyan* مسمى, Nominally; by name.

▲ *misann* ميسن, in P. *misan*, A whetstone, an instrument for sharpening;—*musinn*, Aged, stricken in years.

▲ *misnāf* ميسناف, A camel wearing the pottrel or breast-harness *sināf*.

▲ *musinnat* ميسنات, *musinna*, An aged female.

▲ *musnit* ميسنت, Barren, unproductive (soil).

▲ *masnād* ماسناد, A throne; a large cushion on which people recline; a prop, support; construed with *zadan* and *nihādan*; (in P.) a scoundrel, a lying rascal; [*masnadi āsūdāgān*, The grave; the world;—*masnadi jam*, The wind;—*masnadi hukūmat* (sultān), The royal or imperial throne;—*dar masnadi 'izzat*, On the throne of glory, glorious;]—*musnad*, Attributed to, related, alleged (on the authority of another); predicated; reared, propped; spurious, a bastard; the Himyaritic character; (in gram.) the subject; [*musnad ilaihi*, The subject of a proposition;—*musnad bihi*, The predicate of a proposition;]—*musnid*, Who causes to lean; one who makes an allegation on the authority of another;—*musannad*, Piled up, propped up; acquired (opp. to *gauhari*, innate); supported by one's own exertions.

▲ *masnad-ārā* ماسناد آرای, Adorning the throne, i.e. a king;—*masnad-ārāyi qasri matini dīn*, The ornament of the throne of the impregnable palace of religion (a title given sometimes to a chief priest).

▲ *musannadat* ميسنات, Propped up (fag-gots); erected, raised (a well).

▲ *masnad-firās* ماسناد فراس, = *ārā*.

▲ *masnad-gāh* ماسناد گاه, A support, asylum.

▲ *masnad-nishīn* ماسناد نشین, Sitting on the throne, i.e. a reigning prince;—*masnad-nishīn shudān*, To sit upon a throne, to fill the chief seat, to reign.

▲ *masnad-nishīnī* ماسناد نشینی, Accession to the throne.

▲ *masnadi* ماسنادی, Of or belonging to the throne, &c.;—*musnadi*, A proper name.

▲ *masang* ماسنگ, A game at dice; boast; the clitoris.

▲ *musannam* ميسانم, (A building whose roof is) shaped like an ass's back.

▲ *masnūn* ماسنون, fem. *masnūnat*, *masnūna*, Changed, altered in smell or colour; fetid (mud); made smooth; smooth, clear (face); polished, sharpened, whetted; circumcised; rendered legal, legalized, lawful, adopted into use;—*masnūn'l-wajh*, Long-faced and long-nosed;

—*qā'ida'i masnūna*, A canon or rule; in law an evangelical council.

▲ *miswāf* ميسواف, A skimmer.

▲ *miswāk* ميسواک, A dentifrice, especially one made from a certain kind of tree; construed with *bar sar zadan* and *tarāshidan*.

▲ *masūh* ميسوح, A drug to be rubbed in or smeared over;—*musūh* (pl. of *misūh*), Coarse cloths of hair; sackcloths.

▲ *masūd* ميسود (prob. for *musauwad*), Who has been made a chief, who has become great;—*musauwad*, Blackened; made a chief;—*musauwid*, A chooser of a chief, lord, or prince; one who blackens or marks with black.

▲ *musauwadat*, *musauwada* (fem. of *musauwad*), Blackened; a black thing; a note or memorandum-book, the first sketch, conception, or rough draft of anything, with many blottings and corrections; a rough copy;—*musauwidat*, Name of a Muhammadan sect (the sect of Abhās), so called because they dressed in black.

▲ *miswar* ميسور, *miswarat*, A leathern cushion; name of a man;—*musauwar*, Built, erected (wall); enclosed by a wall (*sūr*); walled; adorned with bracelets (*siwār*); the part encircled by a bracelet.

▲ *masūs* ميسوس, Brackish, not salt or fresh (water); the bezoar-stone.

▲ *miswāf* ميسواف, A ladle or skimmer.

▲ *musauwagh* ميسواغ, Permitted, allowed; lawful.

▲ *masūq* ميسوق, Rudely and violently driven;—*miswag*, A stick or switch for striking a horse.

▲ *miwqat*, *misqawa*, A whip.

▲ *musūk* ميسوک (pl. of *mask*), Skins.

▲ *mas'ūl* ميسؤل, Asked; prayed for, requested.

▲ *musauwam* (fem. *musauwamat*), Signed, marked; sent to pasture;—*musauwīn*, One who makes a mark.

▲ *musauwamīn* (obl. pl. of *musauwam* used as nom.), Marked, signed;—*musauwamīn*, Who mark or sign.

▲ *musauwa* ميسوي, Made level, even, and smooth;—*musauwī*, One who makes anything even, level, and straight.

▲ *mis'hā* (pl. of *mis*), Coppers;—*mis'hā'i zar-andūd*, Gilded coppers; (met.) insincere professions of esteem or goodwill.

▲ *musakhḥad* ميساخذ, Rendered sleepless, roused.

▲ *musḥal* ميسهل, Purged, troubled with a diarrhoea;—*musḥil*, Laxative, aperient, purgative cathartic; a purge;—*musakhḥal*, Lightened; made easy, softened;—*musakhḥil*, A loosener, solvent.

▲ *musḥilāt* (pl. of *musḥil*), Purgative medicines;—*musḥilātī balgham*, Medicines which carry off phlegm, phleg-

magogues; — *musḥilāti saūdā*, Medicines which expel the bile, melanagogues; — *musḥilāti ṣafrā*, Medicines which expel bilious fæces, cholagogues.

▲ *musahham*, A garment marked with stripes resembling arrows (*sahm*); plaited.

▲ *musahhamat*, (Camels) affected with the disease called *suhām*.

▲ *musḥūf*, Tormented with an unquenchable thirst (*suhāf*).

▲ *maṣḥūm*, (A camel) affected by the disease *suhām*.

▲ *maṣy* (v.n.), Extracting the prolific seed from the matrix of the camel; — *miṣi*, Made of copper; a sort of dentifrice or colouring for the teeth used in Hindustān; — *muṣ'i*, A sinner, criminal, malefactor, evil-doer; injurious.

▲ *musaiyab*, Set at liberty; given.

▲ *muṣiḥa*, A sort of bird white like a turtle or duck, but larger, making with its wings a hissing noise when flying.

▲ *maṣiḥ*, One who measures or travels much; sincere; sweat; a liar; the bare part of a silver or gold coin, either unstamped or where the impression has worn off; anointed; wiped, cleaned; — *al-maṣiḥ*, The anointed, the Messiah, our Lord Jesus Christ; — *al-maṣiḥu'd-dajjāl*, Antichrist; — *missiḥ*, Antichrist.

▲ *maṣiḥā*, Christ, the Messiah; a Christian.

▲ *maṣiḥā-mirāj*, Of the nature of the Messiah.

▲ *maṣiḥā-nafas*, Possessed of the breath of the Messiah (an expression used to imply a skilful physician; as if endowed, like the Messiah, with the power of recovering the sick or recalling the dead by a breath.)

▲ *maṣiḥāwār*, Christ-like; a Christian.

▲ *maṣiḥā'i*, Christ-like; of the Messiah; the office or works of the Messiah.

▲ *maṣiḥi*, fem. *maṣiḥiyat*, *maṣiḥiya*, Christian; appertaining to Christ; — *millati maṣiḥiya*, The Christian religion; the Christian people.

▲ *maṣikh*, Metamorphosed, changed into a meaner shape; deformed, ugly; tasteless or insipid (meat or fruit).

▲ *maṣidan*, To pluck, gather, cull; to wash, squeeze, wring, press, extort, wrench, twitch; to make haste, walk fast.

▲ *maṣir*, *maṣirat* (v.n. of *maṣir*), Going, walking, proceeding on a journey, travelling; a journey; — *musaiyar*, (Cloth) woven with stripes (like thongs); a pleasant or celebrated place, worthy of a traveller's curiosity.

▲ *maṣis* (v.n. of *maṣis*), Touching, handling, feeling; touch.

▲ *maṣiḥ*, *maṣiḥat*, Impure water, especially at the bottom of a cistern.

▲ *musaiṭir*, A keeper, guardian, governor, commander, inspector; invested with authority (see *muṣiṭir*).

▲ *muṣiḥ*, Girt with, or bearing a sword.

▲ *maṣiḥat*, *maṣifa*, (pl. of *maṣiḥ*), Swords.

▲ *maṣik*, *missik*, Avaricious, tenacious, close-fisted.

▲ *maṣil*, A channel; a flux or stream of water; a river-bed.

▲ *maṣ'alat*, *maṣ'ala* (v.n. of *maṣal*), Asking, praying, &c. (= *maṣal* q.v.).

▲ *musailimat*, *musailima*, Name of a famous impostor, and rival of Muhammad, to whom the epithet *kazzāb*, "liar," is usually affixed.

▲ *maṣin*, *maṣina*, Made of copper.

▲ *maṣiniyūn*, Cinnabar.

▲ *maṣ'ul*, Asked, begged, desired, demanded, interrogated; a petition; anything sued for; — *maṣ'ul 'anhu*, (Any person or thing) inquired after.

▲ *maṣ'ulāt*, Questions, queries.

▲ *muṣi'*, A sinner, evil-doer.

▲ *maṣḥ* (v.n.), Milking (a camel), but leaving part in the udder; rubbing (the hands), cleaning or wiping (them) of grease; gnawing the extremity of a bone, in order to suck out the marrow; taking (anything) little by little; mixing anything until it dissolves.

▲ *maṣḥ'at* (v.n. 3 of *maṣḥ*), Being willing; wishing, desiring.

▲ *maṣḥ'amat* (v.n. 3 of *maṣḥ*), Sitting on the left hand; going to the left; arriving in Syria.

▲ *maṣḥābir* (pl. of *maṣḥbar*, *maṣḥarat*), Notches or other marks upon an ell-measure, to mark the half-yard, quarter, &c.

▲ *maṣḥābih* (pl. of *maṣḥāb*), Resemblances, forms, figures, pictures, images; — *maṣḥābih*, Like, resembling.

▲ *maṣḥābahāt* (pl. of *maṣḥābahat*), Similitudes, resemblances; doubtful or different things.

▲ *maṣḥābahat* (v.n. 3 of *maṣḥābah*), Resembling; similitude, resemblance; comparison of things similar; probability.

▲ *maṣḥābih* (pl. of *maṣḥāb*), Resemblances.

▲ *maṣḥāt*, in P. *maṣḥat* (pl. of *maṣḥ*), Walkers, pedestrians; infantry.

▲ *maṣḥātāt* (v.n. 3 of *maṣḥāt*), Agreeing with (another) for the winter (*ṣiṭā'*); doing anything during that season.

▲ *maṣḥāmat*, *maṣḥāma* (v.n. 3 of *maṣḥā*), Reviling, abusing one another; rudeness, reproachfulness, vituperation; — *maṣḥāma kardān*, To rail at.

▲ *mashājib* (pl. of *mishjab*), Wooden clothes-horses.

▲ *mushājjat* (v.n. 3 of *جج*), Fighting; breaking or endeavouring to break another's head.

▲ *mashājir* (pl. of *mishjar*), The wooden works of camel-litters open at top.

▲ *mushājarat* (v.n. 3 of *جر*), Resisting, opposing, controverting.

▲ *mushāhhat* (v.n. 3 of *هه*), Acting in an avaricious, grasping manner (towards anyone); litigation, altercation.

▲ *mushād*, Carried up, built.

▲ *mushāddat* (v.n. 3 of *دد*), Opposing, resisting; seizing or contending with vehemence.

▲ *mashār*, A hive of bees;—*mushār*, Signified, indicated;—*mushār ilaihi*, Above-mentioned, aforesaid, touched upon before, related above; the word indicated by a demonstrative pronoun; a person or thing consulted; respected, esteemed, illustrious.

▲ *mushārāt* (v.n. 3 of *رر*), Making a contract of purchase or sale.

▲ *mashārib* (pl. of *mashrab*), Dispositions; (pl. of *mashrabat*, *mashrubat*) dining-rooms, parlours; places whence water is fetched; (pl. of *mishrabat*) drinks, things in general which are potable; drinking vessels.

▲ *mushārabāt* (v.n. 3 of *رب*), Drinking with or to another.

▲ *mushārrat* (v.n. 3 of *رر*), Injuring (another), being malignant or adverse.

▲ *mushārijāt*, (Girls) of the same age.

▲ *mushārajat* (v.n. 3 of *رر*), Resembling one another.

▲ *mushāriz*, Malicious, ill-disposed.

▲ *mushārazat* (v.n. 3 of *رر*), Contending, striving, disputing, litigating; being malignant, bad-tempered.

▲ *mushārāsāt*, A giving hard treatment.

▲ *mushāraṭat* (v.n. 3 of *رر*), Stipulating with each other, entering into mutual conditions.

▲ *mashāri'* (pl. of *mashra'*, *mashga'at*), Streets, broadways; high-roads.

▲ *mashārif*, Eminences, high places; name of certain villages on the Euphrates.

▲ *mushārafat* (v.n. 3 of *رف*), Contending with concerning nobility or glory; being near; hanging over, impending; eminence.

▲ *mashāriq*, Eastern places.

▲ *mushārak*, Common, shared in common; mutual, reciprocal;—*mushārik*, An associate, partner; a wind close to the north-east.

▲ *mushāarakat* (v.n. 3 of *رر*), Entering into partnership; being partner, co-partnership; fellowship; community, society, association, participation, commu-

nication, correspondence;—*mushāarakatī dīniya*, Religious fellowship.

▲ *mashāra*, A border round a sown field.

▲ *mashārīt* (pl. of *mishrāt*), Surgeons' lancets or scarificators.

▲ *mashāsh*, A decoction of honey poured upon a plate to harden; (prohib. of *shāshidan*), piss not.

▲ *mushāsh*, Soft earth; soul, mind, nature, disposition, temperament; (pl. of *mushāshat*) tops of marrow-bones, the ends sucked;—*ṭaiyibu 'l-mushāsh*, Generous, noble-minded.

▲ *mushāshat*, The head of a soft bone which may be gnawed.

▲ *mishāt* (pl. of *mush*), Combs.

▲ *mashshāṭat*, in P. *mashshāṭa*, *mashshāṭa*, A comber, waiting-maid, bride-dresser, or tire-woman;—*mishāṭat*, The art of combing;—*mushāṭat*, *mushāṭa*, Hairs which fall in combing; hair combings;—*mushāṭat* (v.n. 3 of *طط*), Exceeding in injustice.

▲ *mushāṭir*, A next-door neighbour.

▲ *mushāṭarat* (v.n. 3 of *طط*), Halving; being next-door neighbour.

▲ *mashshāṭagī*, Art of attiring a bride.

▲ *mushā'*, Divulged; undistributed (portion).

▲ *mushā'abat* (v.n. 3 of *عب*), Removing far off; dying.

▲ *mashā'at*, A being divulged, published.

▲ *mashā'ir*, Holy places at Mecca; the five senses or inlets of knowledge;—*mushā'ir*, A poetaster, petty poet.

▲ *mushā'arat*, *mushā'ara* (v.n. 3 of *رر*), Contending with, or excelling in poetry; lying or sleeping together under one inner garment; a meeting of poets.

▲ *mashā'il* (pl. of *mash'al*), Lanterns; torches; flames, lights, splendours; (pl. of *mash'alat*) places for lanterns or fires.

▲ *mashā'ilī*, A torch-bearer; an executioner.

▲ *mushāghīb*, An evil-doer; a defamer; a stirrer up of mischief;—*ṭū mushāghīb*, Seditious, troublesome.

▲ *mushāghabat* (v.n. 3 of *غب*), Injuring; defaming; squabbling, raising tumults.

▲ *mushāgharat* (v.n. 3 of *رر*), Contracting the double treaty of marriage called *shighār* (see *غار* p. 747).

▲ *mashāghil*, Employments, occupations.

▲ *mashāfir* (pl. of *mishfar*, *mashfar*), Lips of camels or men.

▲ *mushāfa'at* (v.n. 3 of *ففع*), Asking of one another the right of pre-emption of property adjoining their own.

▲ *mushāfiḥ*, A speaker face to face.

▲ **مشافهة** *mushāfaha*, *mushāfaha* (v.n. 3 of **مشف**), Speaking to one's face, lip to lip; mouth to mouth conversation; — *mushāfahat-an*, By word of mouth, orally.

▲ **مشاق** *mushāq*, A servant, domestic; — *mushāqq* (pl. of *mushāqqat*), Afflictions, inconveniences, hardships.

▲ **مشاقاة** *mushāqāt* (v.n. of **مشق**), Applying oneself to, persevering in anything with much trouble; opposing, contending; disputing about misery (*shaqā'*).

▲ **مشاققات** *mushāqqat* (v.n. 3 of **مشق**), Contending, quarrelling, opposing: contention, opposition.

▲ **مشاققة** *mushāqaqat* (v.n. 3 of **مشق**), Railing at, reproaching one another.

▲ **مشاكراة** *mushākarat* (v.n. 3 of **شكر**), Beginning to converse or tell a story; evincing gratitude (*shukr*), showing that one is grateful.

▲ **مشاكل** *mushākil*, Resembling; suitable, apposite, convenient; — *mushākil u muwāfiq*, Suitable and convenient.

▲ **مشاكلة** *mushākalat* (v.n. 3 of **شكل**), Agreeing with, suiting; resembling, favouring; resemblance, conformity.

▲ **مشام** *mashāmm*, in P. *mashām*, The smell; the sense of smelling; smelling; the palate; — *diyāri shāmi jannat-mashām*, The country of Damascus redolent of Paradise.

▲ **مشامة** *mushāmmat* (v.n. 3 of **شم**), Smelling one another; approaching, appearing in sight (of an enemy); looking at, prying into, sniffing.

▲ **مشامع** *mashāmi* (pl. of *mishma'at*), Candlesticks.

▲ **مشانقة** *mushānaqat* (v.n. 3 of **خنى**), Mixing one's flocks or goods with those of another.

▲ **مشاويل** *mashāwiz* (pl. of *mishwāz*), Turbans.

▲ **مشاور** *mushāwir*, A counsellor, senator.

▲ **مشاورين** *mushāwirin* (obl. pl. used as nom.), Counsellors.

▲ **مشاوراة** *mushāwarat* (v.n. 3 of **خبر**), Consulting, asking advice; counsel, consultation, deliberation, conference.

▲ **مشاويل** *mashāwiz* (pl. of *mishwāz*), Turbans.

▲ **مشاهد** *mashāhid* (pl. of *mashhad*), Places where people assemble; sepulchres of martyrs; — *mushāhad*, Seen, witnessed, beheld; — *mushāhid*, One who sees, views, or contemplates; a spectator.

▲ **مشاهدة** *mushāhadat*, *mushāhada* (v.n. 3 of **شهد**), Witnessing, seeing, contemplating; sight, vision, contemplation; observation; ocular demonstration; revelation; a testimony; the highest degree of perfection in contemplating the divine essence; — *mushāhadāti ghaibiya*, Contemplations or visions of future, absent, or invisible things; — *mushāhada kardan* (*namūdan*), To see, witness, contemplate, behold, look at, consider.

▲ **مشاهرة** *mushāharat*, *mushāhara* (v.n. 3 of **شهر**), Bargaining by the month (*shahr*); paying monthly; monthly wages; allowances to zamindārs; — *mushāhara bi 'l-muqā'*, Consolidated allowance.

▲ **مشاهير** *mashāhīr* (pl. of *mashhūr*), Celebrated, notorious, renowned (people); celebrities.

▲ **مشايعة** *mushāyāhat* (v.n. 3 of **شيع**), Being diligent, striving (in business).

▲ **مشايخ** *mashā'ikh* (pl. of *shāikh*), Aged men; sheiks; elders, doctors, priors, patriarchs, holy persons, dervishes; (also as sing.) a holy man, a patriarch, &c.

▲ **مشايخانة** *mashā'ikhāna*, Of or relating to holy persons, &c.; patriarchal; as a spiritual guide or director.

▲ **مشايخي** *mashā'ikhī*, Sanctity, piety.

▲ **مشايي** *mushāyī*, A follower, adherent.

▲ **مشايعة** *mushāyā'at* (v.n. 3 of **شيع**), Following, adhering to; escorting; seeing a visitor to the door (m.c.).

▲ **مشايم** *mashā'im*, Disastrous, unfortunate things; (pl. of *mashīmat*) membranes in which fetuses are wrapped, secundines.

▲ **مشايين** *mashā'in*, Shameful things; vices.

▲ **مشائية** *mashā'iyat* (v.n. of **شهى**), Willing, wishing, desiring.

▲ **مشايم** *mashā'im*, Unlucky (persons).

▲ **مشبر** *mashbar*, **مشبراة** *mashbarat*, A notch or mark set upon an ell or yard-measure to shew the half, quarter, &c.

▲ **مشبع** *mushba'*, Saturated, sated, satiated.

▲ **مشبك** *mushabbak*, Latticed, grated, netted; trellised, reticulated; construed with *būdan*, *shūdan*, *kardan*, &c.

▲ **مشبك قلعة** *mushabbak-qal'a*, A censer; the sky.

▲ **مشبل** *mushbil*, (A lioness) with her young.

▲ **مشبوب** *mashbūb*, Grown up, adult; stirred, blazing (fire); (a beautiful object) which excites love or admiration.

▲ **مشبوك** *mashbūk*, Caught, fixed, entangled.

▲ **مشبة** *mushabbah*, Obscured, ambiguous, intricate; compared, likened; like, resembling; — *mushabbah bi-hi*, That whereunto a thing is likened.

▲ **مشيت** *masht*, Abundant, full, overflowing; thick, gross, coarse; name of a town near Ghaznin; — *musht*, The fist; a blow with the clenched fist; a handful; a handful of people, a few; a hammer; root of galangale; little, mean; he rubbed (pret. of *mushtan*); rubbed; — *mushti āb*, A gulp of water; — *mushti ātish*, A handful of fire, (met.) tyrants; fire-worshippers; — *musht ba-tārīki-andākhtan* (*radan*), To act at random; — *musht ba'iza kardan*, To clench the fist. **مشتي كوك** *mushti kūk*, A handful of earth; the terrestrial ball, the world; man; —

musht khwurdan, To receive a blow with the fist;—**musht zadan** (*koftan, nikādan bar*), To strike the fist, to box;—**musht ki ba'd as jang yād āmad bar kala khvud bāyad zad**, A blow of which you bethink yourself after the fight, you had better give on your own pate.

▲ **مشت mushitt**, A disperser; separator.

▲ **مشتا mashtā, مشتاة mashtāt**, Winter-quarters; a hunting-place.

▲ **مشتا سنگ mushtā-sang**, A stone with a hole by way of handle, either held in the hand or thrown when fighting; the stone of a sling.

▲ **مشت افشار musht-afshār**, A soft kind of gold capable of being moulded by the hand; a small golden scent-box held by great people in the hand; a sound produced by blowing into the fist; new wine (called **مسطار** q.v.).

▲ **مشتاق mushtāq**, Full of desire, wishing, longing, anxious to see an absent friend.

▲ **مشتاقانه mushtāqāna**, Desirous of seeing; longingly.

▲ **مشتاقی mushtāqī**, Vehement desire, longing.

▲ **مشتابك mushtabik**, Perplexed, intricate, intermixed, mixed, confused; latticed, grated, reticulated, made like a net (*shabakat*).

▲ **مشتابه mushtabih**, Obscure, doubtful, intricate, ambiguous;—**mushtabihu 'l-wuṣūl**, Of doubtful recovery; money of which the recovery or collection is doubtful; a bad debt.

▲ **مشتابهات mushtabihāt** (pl. of the following), Obscure, ambiguous (sentences); doubtful, intricate (affairs).

▲ **مشتابهة mushtabihāt** (fem. of *mushtabih*), An ambiguous matter.

▲ **مشتات mushattat**, Separated, divided, scattered.

▲ **مشتد mushtadd**, Waxed strong, potent.

▲ **مشترا mushtarī**, One who fixes a condition.

▲ **مشترف mushtarif**, Erect, upright, standing up; tall (horse).

▲ **مشتراك mushtarak**, fem. **مشتركة mushtarakat**, **mushtaraka**, Shared; common, paying tribute to two masters (as in the case with some frontier towns); common to many; [*ismi mushtarak*, A homonym;—*hisi mushtarak*, Common sense;—*shikār mushtarak ast*, The game is in common;—*luḡhati mushtaraka*, A word of many significations;]—**mushtarik**, A partner in trade, associate, accomplice; common to many; complex; synonymous.

▲ **مشت رند musht-rand**, **مشتة musht-randa**, A carpenter's plane, hand-plane.

▲ **مشتري mushtarī**, A kind of mezereon.

▲ **مشتري mushtarī**, Bought;—**mushtarī**, A buyer, purchaser; the planet Jupiter.

▲ **مشت زن musht-zan**, Boxer, bruiser, pugilist; a handsome boy boxed by his master.

▲ **مشت زنی musht-zanī**, Fisticuffs, boxing.
▲ **مشت سنگ musht-sang**, Sling-stone; missile.

▲ **مشتعل mushta'al**, Kindled, set on fire; inflamed, excited (with anger); flaming, blazing.

▲ **مشتغل mushtaghil, mushtaghal**, Employed, occupied, engaged, busied; negligent, careless.

▲ **مشتفشار mushtafshār**, A soft kind of gold capable of being worked in the hand like wax; new wine. (See **مشت افشار**.)

▲ **مشتفی mushtafī**, Convalescent.

▲ **مشتق mushtaq**, Derivative, derived (as one noun from another);—*ismi mushtaq*, A derivative noun;—*ismi ghair-mushtaq*, A primitive, underived noun.

▲ **مشتك mushtak** (dim. of *musht*), A kind of game.

▲ **مشتكل mushtakil**, Doubtful, obscure, difficult.

▲ **مشتكى mushtakī**, Anything complained of; suspected;—**mushtakī**, Pained, or complaining of a pain; a complainer, lamenter.

▲ **مشتلq mushtaluq**, A reward for bringing good news, a guerdon.

▲ **مشتم mushtamm**, Grim (lion).

▲ **مشتمال musht-māl**, **مشتمالی musht-mālī**, A rubbing with the hand, kneading the limbs, shampooing; a blow with the fist;—**musht-māl dādan**, To buffet (applied to misfortune);—**musht-mālī kardan**, To bear patiently and condone the machinations of an enemy.

▲ **مشتمة mashtamat, mashtimat** (v.n. of **مشت**), Reproaching, reviling, cursing, vilifying.

▲ **مشتمل mushtamil**, Whatever surrounds, embraces, comprehends, contains, comprises.

▲ **مشتن mushtan**, To rub.

▲ **مشتنگ mushtang**, A thief, robber; poor.

▲ **مشتو mushtū**, A sort of red clay (*gil*), or red flower (*gul*).

▲ **مشتواره mushtwāra**, As much as can be held in the hand; a handful; a handful of wheat or barley in the ear; a small joiner's plane.

▲ **مشتوم mashtūm**, Reproached, reviled, cursed, treated contumeliously.

▲ **مشته mashla**, Selling anything by trick and artifice;—**mushta**, A wooden instrument with which the bow-string is struck when preparing cotton for spinning; an oblong piece of wood or bone used by shoemakers in smoothing the soles; the handle of any tool or weapon.

▲ **مشتهر mushtahar, mushtahir**, Froclaimed; called, named; famous;—**mushtahir**, One who celebrates, proclaims abroad.

▲ **مشتهى mushtahā**, Longed for, lusted after; desirable;—**mushtahī**, One who

loves, wishes, desires, longs for, hankers after; a tonic.

أ مشتهيات *mushtahiyāt*, Desires, wishes, appetites; —*mushtahiyāti nafsāniya*, Carnal desires.

أ مشتي *mushti*, A garment of fine cloth; fine cloth of cotton or silk; a handful; a small number or quantity, a few; —*mushti'i ātishi*, Tyrants, oppressors; fire-worshippers; —*mushti'i khāk*, The world; a handful of people; —*mushti'i ziyād*, Adverse, dissentient, opponents; poor, contemptible; —*mushti'i sharār*, Stars, planets; —*mushti'i qhubār*, A company of persons; the earth.

أ مشج *maskj* (v.n.), Mixing.

أ مشجب *mishjab*, A three-legged piece of wood on which clothes are hung, a clothes-horse.

أ مشجج *mushajjaj*, Broken-skulled.

أ مشجر *mashjar*, (A place) planted with trees, a grove; —*mishjar*, A three-footed piece of wood upon which they hang clothes; the wooden frame-work of a camel-litter; —*mushjir*, (Ground) which produces trees; abundant in trees; —*mushajjar*, Abounding in trees; (a garment) figured with trees and leaves; figured silk brocade; damask; tapestry.

أ مشجرة *mashjarat*, (Ground) planted with, or abounding in, trees (*shajar*).

أ مشجع *mushajji*, Courage-inspiring.

أ مشجور *maskjū*, Sad, grieved, melancholy.

أ مشجوب *maskjūb*, Perished, destroyed.

أ مشجوج *maskjūj*, Wounded in the pate, broken-headed.

أ مشجور *maskjū*, Excelled in intrepidity.

أ مشحذ *mishkhāz*, A whetstone.

أ مشحم *mishahham*, (Bread) baked or stuffed with lard (*shahm*), larded; —*mushahhim*, One who has much fat in the house, or has fat camels.

أ مشحون *mashhūn*, Filled, charged; full, freighted (ship); —*dili safā-mashhūn*, A heart replete with purity; also with content or happiness.

أ مشح *maskkh*, An example, a copy to write after; an exercise.

أ مشحش *ma-shakhsh* (prohib. of *shakhshidan*), Do not trip or stumble.

أ مشحش *mushakhkhas*, fem. *mushakhkhasat*, *mushakhkhasa*, Individuated, distinguished; defined; specified; recognized, acknowledged; ascertained, certain; stipulated, agreed; a fine, amercement.

أ مشحش *mushakhna*, A kind of sweetmeat.

أ مشحوس *maskhūs*, Disturbed, disquieted.

أ مشحد *mushaddad*, Strengthened; corroborated; tied together; a letter marked with the sign of duplication ʿ, called *tushdād*.

أ مشدن *mushdin*, (A doe) mother of a grown fawn.

أ مشدود *mashdūd*, Bound, tied, fastened, begirt.

أ مشدوة *mashdūh*, Astonished, amazed, thunderstruck; employed.

أ مشذب *mishzab*, A pruning-hook; —*mushazzab*, Lopped, pruned.

أ مشر *mishar* (v.n. of مشر), Putting forth green and tender branches; one who goes with a graceful, sprightly air.

أ مشرا *mishrāq*, A lancet or scarificator.

أ مشراق *mishraq*, A place exposed to the sun.

أ مشرب *mashrab* (v.n. of مشرب), Drinking; imbibing; a reservoir of water, or any place out of which people drink; water; a beverage; nature, temper, humour; behaviour; sect, religion; [*latif-mashrab*, Of an amiable disposition, affable, good-natured;] —*musharrab*, Mixed, deeply imbued.

أ مشربة *mashrabat*, *mashrubat*, A dining-room, parlour; a banquet; a veranda, portico, or gallery; a place whence people fetch water; a handful of water; soft ground; also verdant; —*mishrabat*, A drinking-vessel.

أ مشر *musharraḥ*, Meat cut into bits; expounded, explained, interpreted; annotated; explicit; —*musharriḥ*, One who expounds, explains, annotates, &c.

أ مشرط *mishrat*, A lancet, fleam, scalpel.

أ مشرعة *mashra'*, *مشرعة mashra'at*, *maskra'a*, A road, a street.

أ مشرف *mashraf*, An eminence, high place; —*mushraf*, A tower or lofty building on an eminence; —*mushrif*, Imminent, impending, overhanging; erect, upright, tall, high; near, at the point of; one who raises or ennobles; an examiner, inspector, observer; an officer in a treasury who authenticates accounts and writings; —*musharraḥ*, Exalted, honoured, ennobled; (a house) ornamented with pinnacles, turrets, or battlements; a margin, brink, edge; —*musharriḥ*, One who exalts, &c.

أ مشرفي *mashrifi*, *mashrafi*, Belonging to, or produced in, the villages of *Mashārif* (see مشارف).

أ مشرق *mashriq*, The east, sun-rising; [*mashriq-gushāda zālī (bālī) sar*, Dawn; sunrise;] —*mushriq*, Bright, shining; —*musharraḥ*, (Meat) dried in the sun; (a garment) dyed red; plastered red (edifice); an oratory, place dedicated to prayer; the mosque of Khaif; the market of Tā'if; —*musharriḥ*, One who dries (meat) in the sun; one who turns to, or verges towards, the east (*sharq*).

أ مشرقة *mashraqat*, *mashriqat*, *mashraqa*, A place where people sit to bask in the sun.

أ مشرق *mashriqī*, Oriental, eastern.

أ مشرقين *mashriqain* (obl. du. used as nom.), East and west; —*bu'du'l-mashriqain*, *dūri mashriqain*, The distance of the east and the west.

▲ *mushrak*, *Shared*; a thing common to many;—*mushrik*, One who makes a partner, admits into partnership; one who believes in a plurality of gods, a polytheist, idolater, pagan;—*musharrak*, *Shared*; common to many; (a shoe) furnished with latches or strings (*sharāk*).

▲ *mushrikī*, A polytheist, idolater, pagan.

▲ *mushrikīn* (obl. pl. of *mushrik*, used as nom.), Infidels.

▲ *mashrūb*, Drunk; imbibed; potable.

▲ *mashrūbāt* (pl. fem.), Drinkables.

▲ *mashrūh*, Explained, declared, illustrated; above-mentioned, aforesaid; wine or any beverage; the vapour called *arāb*;—*bar minwālī mushrūh*. In the aforesaid manner.

▲ *mushrūh-an*, Agreeably to the explanation, circumstantially.

▲ *mashrūt*, Agreed upon, stipulated; pledged, under obligation; conditional, contingent; (in India) a settled revenue of 10 per cent. allowed to the zamindars; (lands or grants) appropriated in whole or in part to particular uses;—*mashrūt-ba-imtikhān*, Conditional on passing an examination.

▲ *mashrūtāt*, Contingencies.

▲ *mashrūtī*, = *mashrūt* q.v.

▲ *mashrū'*, Begun, commenced; legal, just, prescribed by law; a-kind of cloth of silk and cotton mixed, in which Muhammadans are allowed to pray.

▲ *mashrūf*, Excelled in nobility.

▲ *mashrūm*, Split in the nose.

▲ *mashrūnitān*, (in Zand) To gather.

▲ *mishriq*, A place where people sit exposed to the sun; (a door) pervious to the rays of the rising sun; the door of repentance in heaven.

▲ *mushashdar* (for *P. shashdar*), A chess or draught-board.

▲ *mashī* (v.n.), Combing, mixture; [*dā'imu 'l-mashī*, A fawner, flatterer;]—*mashī*, *mashī*, *mishī*, *mushī*, A comb; [*mushī* 'g-zīb, Name of a plant;]—*mushī*, The shoulder-blade; small bones in the upper part of the foot.

▲ *mashīat*, A comb made of box-wood;—*mishīat*, Mode or style of combing.

▲ *mashūr*, Halved, bisected, divided in two; in the verso called *rajan*, three parts out of six dropped.

▲ *mashag* (v.n.), Being hurt (in the hand) by a sharp thorn or anything similar;—*mashīg*, Pierced in the hand with a thorn or splinter.

▲ *mishgat*, *mishga*, A splinter, chip, fragment.

▲ *mash'* (v.n.), Collecting, acquiring,

gaining; driving sheep to be sold; milking; carrying away; eating much.

▲ *mash'ab*, A path, covered way, by-road; [*mash'abu 'l-haqq*, The way of truth;]—*mish'ab*, A gimlet, a boring instrument;—*musha'ab*, Marked with the sign *shī'b* (see *شعب* p. 746).

▲ *musha'bid*, = *مشهد* q.v.;—*musha'bidāni kūqqa'i sabz*, The sun and moon; the planets.

▲ *musha'biz*, A juggler, conjurer.

▲ *musha'as*, (in versification) The foot *waṭad* deprived of one of its inflecting vowels.

▲ *mash'ar*, *mish'ar*, A place dedicated to religious ceremonies, or where sacrifices are offered; the rites of the temple of Mecca; external sense (as hearing or seeing); [*al-mash'aru 'l-harām*, Muzdalifa;]—*mush'ir*, One who signifies, indicates, makes sign, or gives information; whatever denotes or bears marks of.

▲ *mash'arat*, *mash'ara*, A rendezvous of poets.

▲ *mash'al*, *مشعل* *mash'alat*, *mash'ala*, A torch, flambeau, lantern; a cresset; a fire-grate; a light-house; [*mash'al bar-afrokhān* (*bar-kardan, zadan, sokhtan*), To light a torch, &c.;—*mash'al kushtan* (*nishāndan*), To extinguish a torch, &c.;—*mash'ala'i khāwari* (*roz, gubh*), The sun;—*mash'ala'i giti-furoz*, The world-illuminating sun; Muhammad;]—*mish'al*, A leathern vessel placed upon four feet, in which the Scenite Arabs keep their palm-wine; a strainer;—*mush'al*, Kindled, lighted;—*mush'il*, One who kindles (a fire); an incendiary.

▲ *mash'alchī*, A torch-bearer; (in India) a scullion.

▲ *mish'al-firoz*, A torch-lighter.

▲ *mash'al-kushān*, Torch-extinguishing; (met.) a heretical sect, infidels.

▲ *mash'ala*, see *مشعل*.

▲ *mash'ala-dār*, = *مشعلی* q.v.

▲ *musha'wiz*, Fascinated; deceived by conjuring or magical arts; a juggler, conjurer (= *مشهد* q.v.).

▲ *mash'ūr*, *مشهور* *mash'ūrat*, *مشهورات* *mash'ūrā'* (v.n. of *شهر*), Knowing, perceiving, understanding, noticing, remarking.

▲ *mash'af*, Desperately in love; foolish, mad, crazed; deceived; pleased, satisfied.

▲ *mashgh* (v.n. of *مشغول*), Eating (a cucumber) slowly, leisurely.

▲ *mishghab*, Liotous; a mischief-maker.

▲ *mushghal*, Busyed, occupied, employed;—*mushahil*, One who busies himself.

▲ *mashghalat*, *mashghala*, Business,

employment; occupation; pastime, diversion; conversation, talk; turmoil, tumult.

▲ مشغوب *mashghūf*, Inflamed with love, distraught, foolish, frantic, mad.

▲ مشغول *mashghūl*, Busied, occupied, employed, wholly dedicated to, diligent, anxious about;—*mashghūl shudan*, To be occupied, &c.; to occupy oneself;—*mashghūl kardan*, To occupy, &c.

▲ مشغولی *mashghūli*, Occupation, employment.

▲ مشفار *mishfār*, The lip of a camel.

▲ مشفر *mishfar*, *mashfar*, The lip of a camel (though sometimes applied to men).

▲ مشفق *mushfiq*, Kind, gracious, pitiful, compassionate, sympathetic, tender; courteous; a friend; timid, fearful:—*mushfiqi man* (banda), My dear friend.

▲ مشفقانه *mushfiqāna*, Mercifully, pitifully; courteously; kindly.

▲ مشفق مهربان *mushfiq-mihrbān*, Affectionate and kind friend, dear sir.

▲ مشفوع *mashfū'*, United, paired, equal.

▲ مشفوف *mashfūf*, Clear, transparent.

▲ مشفوع *mashfūh*, A man who requires to be importuned with questions before anything can be elicited from him.

▲ مشق *mashq* (v.n. of مشق), Piercing suddenly with a spear; striking, beating, lashing, or eating with velocity; tearing; writing, drawing the letters; combing; chafing the skin (a new garment); drawing (a thong) every way in order to stretch it; an example, a copy to write after, a model for imitation, exercise, practice; usage, use; [*mashqi jang*, Fighting-exercise, a sham-fight;—*mashq dādan*, To exercise one, to instruct;—*mashq zadan* (kardan, kashidan, giriftan), To practise, to learn;]—*mishq*, Red-dyeing earth, ruddle;—*mashaq* (v.n.), Being galled between the thighs (a man);—*mishaq* (pl. of *mishqat*), Combing; tufts of wool;—*mashaqq*, A nick, slit, cranny, opening.

▲ مشقا *mashqa*, The parting of the hair on the head;—*mishqā*, A comb.

▲ مشقاب *mushqāb*, A large shallow vessel or dish in which rice is served or bread is kneaded.

▲ مشقات *mishqat*, *mishya*, A tuft of wool; combings;—*mashaqqat* (v.n. of مشق), Being difficult and troublesome; throwing into difficulties; inconvenience, trouble, labour, pains, toil, affliction, adversity, pain, distress, misfortune;—*mashaqqati shadīd*, Hard labour;—*bā mashaqqat*, With labour;—*bā-mashaqqat u jawlān*, With labour and in iron;—*bilā mashaqqat*, Without labour.

▲ مشقاق *mushaqqaq*, Cracked, split.

▲ مشقوق *mashquq*, Split, cleft, riven.

▲ مشقولیة *mashqūliya*, Wāmiq's mother-in-law.

▲ مشقی *mashqi*, Acquired by practice;—

▲ کاهی *kāhāsi mashqi*, A copy to write after.

▲ مشقی *mishqā*, A comb.

▲ مشک *mashk*, A sheep-skin tanned or not, especially for carrying butter-milk or water; [*mashki charmī*, Vulva;]—*mushk*, *mishk*, Musk; (met.) blackness; ink;—*mushki czfar*, The finest kind of musk;—*mushk bar dāgh afshāndan* (bastan, rekhtan), To re-open a wound so that it cannot be healed;—*mushk bastan*, To tie the hands behind the back;—*mushki bilād*, Civet;—*mushki pukhtā*, The purest musk;—*mushki tātarī*, Musk of Tatar;—*mushki tubt*, (tabut), Musk of Tibet (of a very superior quality);—*mushki turkān*, Sebestens;—*mushki turkmānī*, Root of the cyperis (an Indian plant like ginger, having, when chewed, the virtues of saffron);—*mushk dar sharāb kardan*, To render senseless;—*mushk dawānī*, A fire-arrow;—*mushk rekhtan dar*, To perfume with musk;—*mushki zamin*, Musk of the earth, galangale;—*mushki nāb* (nāfa), Exquisite musk;—*bar mah mushk andākhtan* (dāshstan), To have a black mole or beauty-spot on the cheek;—*moyi mushk-boy*, Hair scented with musk.

▲ مشکاة *mishkāt*, in P. مشکات, A recess in the wall, a niche (in which a lamp is placed); name of a celebrated collection of traditions.

▲ مشکبار *mushk-bār*, Diffusing musk; lock, curl, or ringlet of a mistress.

▲ مشکبو *mushk-bo* (بوی boy), Musk-scented; musky; odoriferous, fragrant.

▲ مشک بید *mushk-bid*, Flower of the willow, the Egyptian willow.

▲ مشک پاش *mushk-pāsh*, = مشکبار q.v.

▲ مشک دانه *mushk-dāna*, *mishk-dāna*, Name of a fragrant berry which is bored and passed through with a thread; name of the twenty-second note of Barbūd.

▲ مشکدر *mashk-dar*, Name of an animalcule which eats holes into a leathern bottle.

▲ مشکدم *mushk-dam*, A black singing-bird.

▲ مشکدوز *mashk-doz*, A leathern-bottle sticher.

▲ مشکدر *ma-shikar* (prohib. of *shikardan*), Do not hunt.

▲ مشکسا *mushk-sā*, Musk-like.

▲ مشک رنگ *mushk-rang*, Musk-coloured, black, jetty; the locks of a mistress.

▲ مشکسار *mushk-sār*, مشکساره *mushk-sāra*, (A place) sweetly smelling, perfumed with musk.

▲ مشک سارا *mushk-sārā*, The finest musk.

▲ مشک سنج *mushk-sanj*, مشک سرد *mushk-sūd*, Impregnated with musk; curl of a mistress; an elegant pen, i.e. style.

▲ مشکفام *mushk-fām*, Musk-coloured; black, jetty; the locks of a mistress.

▲ مشک فروهان *mushk-faroshān*, Venders of musk, (met.) polite, amiable men.

▲ مشک نشان از قفا *mushk-fishān az qafā*, Who emits a fragrant smell from the mouth in speaking.

مشک *mushkak* (dim. of *mushk*), Galan-gale; a field-mouse.

▲ **مشک** *mushakkak*, Thrown into doubt.

مشکل *mushkul*, A thief, a robber.

▲ **مشکل** *mushkil*, Difficult, hard, painful; intricate; doubtful, obscure, ambiguous; a difficulty; [*mushkilu 'i-tashkhir*, (A town) hard to be taken;]—*mushakkal*, Formed; well-shaped; beautiful, handsome.

▲ **مشکلات** *mushkilāt* (pl. fem. of *mushkil*), Difficulties; intricacies; doubts, &c.

▲ **مشکل پسند** *mushkil-pasand*, One who is fond of difficulties.

▲ **مشکل پسندی** *mushkil-pasandī*, Delight in, or fondness of, difficulties.

▲ **مشکله** *mushkilat* (fem. of *mushkil*), Difficult, obscure; a doubtful proposition, problem.

▲ **مشکل کشا** *mushkil-kushā*, Solver of difficulties.

▲ **مشکل کشایی** *mushkil-kushā'ī*, The solving, overcoming, or removing of difficulties.

▲ **مشکل گذار** *mushkil-guzār* (گذر *guzār*), Difficult to pass.

▲ **مشکلی** *mushkilē*, A difficult matter;—*mushkilī*, Difficulty (m.c.).

▲ **مشکمالی** *mushk-mālī*, Name of the twenty-fourth note of Barbud.

▲ **مشک موی** *mushk-moy*, Black-haired.

▲ **مشکن** *ma-shikan*, *maskan* (prohib. of *shikastan*), Do not break; he not impetuous or severe; be not disturbed.

▲ **مشک ناب** *mushk-nāb*, Exquisite musk.

▲ **مشک نَافَا** *mushk-nāfa*, The musk-bag; exquisite musk; a musky-smelling plant.

▲ **مشک نقاب** *mushk-niqāb*, A woman covered with a black veil; a mistress.

▲ **مشکینا** *mushkinag*, A bird about the size of a partridge, generally found on the banks of rivers; a ditch, a low-lying place.

▲ **مشکوی** *mushkū*, A small leathern bag or bottle;—*mushko*, A palace built by Khusrāu Parvez, king of Persia, in which he lived with his consort Shirin; a temple, shrine of an idol; the female apartments in a palace; an upper chamber, gallery, or balcony on the top of a house; a garden.

▲ **مشکو** *maskhū*, Complained of.

▲ **مشکات** *maskhāt*, in P. **مشکوت**, = **مشکاة**.

q.v. **مشکوار** *mushk-wār*, = **مشکوار** q.v.

▲ **مشکور** *maskhūr*, Thanked; praised; acknowledged, rewarded; worthy of thanks or praise, laudable, agreeable, acceptable; grateful (m.c.).

▲ **مشکورگی** *maskhūrī*, Reward; thanking; praise; thankfulness.

▲ **مشکوفی** *maskhūfī*, A confection of almonds and sugar.

▲ **مشکوک** *maskhūk*, Doubtful, doubtful, uncertain, problematical; ambiguous; altered, tampered with.

مشکول *maskhūl*, A small water-bottle or bag.

▲ **مشکورل** *maskhūl*, A verse in which the second and seventh letters are dropped, as when **فَاعِلَاتُن** *fā'ilātun* is reduced to **فَاعِلَاتُ** *fā'ilātu*; bound, fettered.

▲ **مشکولة** *maskhūla*, A little water-vessel;—

mushkūla, *mishkūla*, A small bit of musk.

▲ **مشکوة** *ma-shikūh* (prohib. of *shikūhidan*), Be not afraid, &c. (see **مشکوة**).

▲ **مشکوی** *mushkoy*, **مشکویه** *mushkoya*, An idol-temple; the princesses' apartments; name of a note in music; a precious and fragrant carpet spread over a royal throne.

▲ **مشکری** *maskhō'ī*, Name of a note in music.

▲ **مشکی** *mushki*, Dark bay, verging to black.

▲ **مشکی** *maskhiy*, in P. *maskhi*, Complained of; suspected;—*mushki*, One who pacifies, or who stills a complaint (*shikāyat*).

▲ **مشکچه** *maskhicha*, A small water-bottle

▲ **مشکیدن** *mushkidan*, To gnaw; to murder.

▲ **مشکیزه** *maskhiza*, A small water-bottle.

▲ **مشکین** *mushkin*, Musky; black, dark, jetty;—*mushkini wafā-dār*, The narcissus.

▲ **مشکین پرند** *mushkin-parand*, Black (applied to a cloud or night); sinister (wail, lamentation).

▲ **مشکین خا** *mushkin-kha*, With a black mole on the face.

▲ **مشکین چاه** *mushkin jav*, **مشکین چاه** *mushkin chāh*, A mole on the face of a mistress.

▲ **مشکین حلقه** *mushqin-halqa*, With musky ringlets.

▲ **مشکین ختام** *mushkin-khitām*, (Wine) of a musky flavour.

▲ **مشکین سرفت** *mushkin-sirīst*, "Of musk nature," musk-scented.

▲ **مشکین سنان** *mushkin sinān*, (Black points of spears) The eyelashes of a mistress.

▲ **مشکین عذار** *mushkin-'izār* Who has a black mole on the cheek.

▲ **مشکین فام** *mushkin-fām*, Black-coloured.

▲ **مشکیناک** *mushkinak*, A kind of sweetmeat.

▲ **مشکین کلاه** *mushkin kulāh* (کلاه *kulāh*), A black cap; the raven locks of the fair.

▲ **مشکین کمند** *mushkin-kamand*, Whose lock is a noose black as musk.

▲ **مشکین مثال** *mushkin-miḡāl*, Musk-like.

▲ **مشکین مہرہ** *mushkin muhra*, The earth.

▲ **مشک** *maskh*, A milk-bottle or water-bottle made of a sheep-skin;—*maskh*, Musk.

▲ **مشک شلغ** *mushshallah*, Stripped; an ante-chamber in a bath where the bathers leave their clothes; the stripping-room;—*mushshallīh*, A stripper.

▲ **مششالوز** *mishshalauz*, A sweet-pulped apricot.

▲ **مششلول** *maskhlūl*, Dried, withered (hand); paralytic.

▲ **مشمال** *mishmāl*, The outward covering of the body, a wrapper.

أ مشموش *mushammal*, Created, saluted (king);—*mushammit*, One who blesses or congratulates.

أ مشموش *mishmaz*, A turban-sash.

أ مشموش *mushammir*, One who tucks up his apron or trousers; alert, active, expeditious; expert.

أ مشمش *mashmash*, *mishmish*, An apricot;—*mushammas*, Exposed to the sun.

أ مشمش *mashmashā*, (in Zand) A kind of apricot.

أ مشمع *mushamma'*, Waxed, smeared with wax; wax-cloth, cerecloth;—*musham-ma'i sirishimī*, Court-plaster.

أ مشمعة *mishma'at*, A candlestick.

أ مشمل *mishmal*, مشملة *mishmalat*, *mish-mala*, A garment of coarse velvet which quite covers the body.

أ مشموب *mashmūf*, Mixed.

أ مشمورع *mashmū'*, Ambergrised (musk).

أ مشمول *mashmūl*, fem. مشمولة *mashmūlat*, *mashmūla*, Included, comprehended, contained, burrounded; incorporated with, common, universal; blown upon or shaken by the north wind (*shamāl*); refrigerated, cooled (wine).

أ مشموم *mashmūm*, Smelled; perfumed, odoriferous, musky, fragrant; tried, proved; musk.

أ مشن *mashn* (v.n.), Striking gently (with a sword or scourge); scratching, excoriating, grazing the skin; lying with; rubbing or smoothing with the hand; giving.

أ مشنة *mashnat*, *mashna*, An excoriation, scratch; a broad wound but not deep.

أ مشني *mishanj*, A meat-fly;—*mushanj*, A grain.

أ مشنف *mushannaf*, Deeked (with ear-rings).

أ مشنقة *mashnaqat*, *mashnaqa*, A hanging-place, gallows.

أ مشنگ *mashang*, A thief or robber; a kind of rope;—*mushang*, *mashang*, A sort of grain;—*mashangi talkh*, A bitter pea.

أ مشنگك *mashangak*, A thief;—*mushangak*, A species of grain.

أ مشنو *ma-shinav*, *ma-shunav*, in poetry also *ma-shnav* (prohib. of شنودن), Listen not.

أ مشنوع *mashnū'*, Notorious, well-known.

أ مشنوق *mashnūq*, Hanged.

أ مشو *ma-shav* (prohib. of *shudan*), Be not thou;—*ma-shū* (prohib. of *shustan*), Do not wash;—*mashū*, Pease.

أ مشواذ *mishwāz*, A turban.

أ مشوار *mishwār* (v.n. of هوار), Riding (a horse) backwards and forwards by way of showing him off to a buyer; a place where horses are exposed to sale; a piece of wood with which honey is taken out.

أ مشوال *mishwāl*, A stone which is lifted up as a trial of strength.

أ مشوب *mashūb*, Mixed, mingled, alloyed with.

أ مشو *mishwāz*, A turban.

أ مشور *mashūr*, *mashwar*, A place of consultation, a council-house; adorned, decorated; gathered (honey);—*mishwar*, A piece of wood with which the honey is taken out; a prism.

أ مشورة *mashwarat*, *mashwara*, Counsel, deliberation, consultation; advice;—*mashwarat talab kardan*, To ask advice;—*mashwarat kardan*, To consult, deliberate (*mashwarat bā kulāh kardan*, To deliberate very carefully);—*ahlī mashwara*, A councillor, one of the council.

أ مشورخانه *mashwarat-khāna*, A council-house, vestry.

أ مشوش *mushūsh*, Oil beaten into a consistency with the white of an egg.

أ مشوش *mashūsh*, A napkin, anything with which the hand is wiped;—*mushawash*, Disturbed, distressed, uneasy, perplexed; confused, intricate, embroiled.

أ مشوٹ *mashūf*, Bright (money); dressed, adorned (with various-coloured wool, &c.); anointed with pitch (a camel); furious, raging (stallion).

أ مشوق *mashūq*, Full of desire; (a leathern bottle) reared against a wall.

أ مشوك *mashūk*, Infected with the disease called *shaukat*;—*mushwik*, Thorny (tree).

أ مشوكة *mushwikat*, Thorny (tree or land).

أ مشول *mishwal*, A small sieve; a small sickle.

أ مشوم *mashūm*, fem. مشومة *mashūmat*, *mashūma*, Unfortunate; marked with a mole.

أ مشوم اختر *mashūm-akhtar*, Born under an unlucky planet; ignoble.

أ مشوف *mash'uf*, Frightened, terrified, timid.

أ مشورم *mash'ūm*, Unfortunate.

أ مشوٹ *mushawwah*, Deformed, disfigured, ugly-shaped; viewed with a malignant eye.

أ مشوي *mashwi*, Roasted;—*mushwi*, One who roasts meat, or prepares it for dressing.

أ مشهد *mashhad*, A burying-place for those especially who have been killed in fighting for religion, and therefore a place of holy visitation; a place where people meet; the city of Tus in Khurāsān together with the adjacent village Sanābād; [*mashhadi mu'attar u morgadi munar'war*, The holy sepulchre;]—*mashhad*, Slain for religion's sake; a martyr; slain without any mulct or fine being paid;—*mushhid*, A witness; one who calls for or brings evidence.

أ مشهدة *mashhadat*, *mashhudat*, A place where people meet.

أ مشهدي *mashhadī*, A native or inhabitant of Mashhad; one who has visited holy sepulchres, especially those of 'Alī and his family.

أ *mushakhar*, Of or referring to one month.

أ *mashhūd*, Attested, proved; witnessed; Friday; the resurrection; the day of 'arafāt.

أ *mashhūdat*, Prayer; evening-prayer; morning-prayer.

أ *mashhūr*, fem. *mashhūrat*, *mashhūra*, Drawn, brandished (sword); public, notorious, well-known; published, divulged, conspicuous; celebrated, illustrious, noted, famous, glaring;—*mashhūrī* 'ālam u ma'lūmī banī ādam, Published to the world, and known to the sons of men.

أ *mashhūm*, Struck with terror.

أ *mushakhi*, Lust-exciting.

أ *mashy*, in P. also *mashī* (v.n.), Walking, going; driving; being directed in one's march, finding one's way; being rich in cattle;—*mashī* 'alā wajhi 'l-baḥr kardan, To sail on the face of the sea.

أ *mashyā*, (in Zand and Pazand) Butter made of sheep's milk.

أ *ma-shib* (prohib. of *shibidan*), Do not be distressed.

أ *mashib*, Grey hair, hoariness, old age.

أ *mashī'at* (*mashiyat*), Will, pleasure; will of God, fate;—*mishyat*, A mode of walking; gait; direction.

أ *mashij*, Mixed; a mixture.

أ *mashyūkhā*, *mashyakhāt*, *mashikhāt* (pl. of *shaiikh*), Seniors, elders, sheiks, old men, princes, presidents, prelates, doctors.

أ *mashīd*, *mushaiyad*, fem. *mushaiyadat*, *mushaiyada*, Plastered; high-raised (edifice); firm, solid, strengthened; [*āsilāni mushaiyadu 'l-arkān*, The palace raised upon lofty columns or strong pillars, i.e. the Ottoman porte;]—*mushaiyid*, An architect.

أ *mushīr*, Pointing; anything that points; a counsellor, senator, minister;—*mushīri jāla*, A member of council;—*mushīri khāḡ*, A privy councillor;—*mushīri gaḡari hind*, Knight Companion of the Bath.

أ *mushīrān* (P. pl. of the preceding), Councillors, senators;—*mushīrāni saḡānat*, Privy Council.

أ *mushīrat*, *mushīra*, The index or fore-finger.

أ *mashish*, A wen.

أ *mashīḡ*, Combed (hair).

أ *mashī'*, Filled (vessel);—*mushaiya*, Accompanied, followed.

أ *mashīm*, Marked with a black mole; (pl. of the following) Secundines, after-births.

أ *mashimat*, *mashīma*, The membrane which enwraps the fœtus in the womb, and comes along with the birth; a

disease of the eyes;—*mashīma'i dunyā* ('ālam), The sun; the sky.

أ *mashīn*, Disgraced, dishonoured; villainous, worthless;—*mushaiyan*, Statelily, dignified.

أ *mashyūkhā*, (pl. of *shaiikh*), Venerable men, elders, sheiks, persons conspicuous for their piety and learning.

أ *mash'um*, Unfortunate, ill-omened.

أ *mashī'at* (v.n. of *شي*), Willing, wishing, desiring; desire, will.

أ *maṣṣ* (v.n.), Sucking, sipping.

أ *muṣāb*, Afflicted, hurt; insane, possessed; low-spirited; struck (as an arrow upon the mark); happened.

أ *muṣābat* (v.n. 3 of *موب*), Injuring, hurting, afflicting; a misfortune; calamity.

أ *maṣābiḡ* (pl. of *miṣbah*), Goblets from which people drink in the morning.

أ *muṣābir*, Patient towards one's fellows.

أ *muṣābarat* (v.n. 3 of *مير*), Exercising patience (towards one another); forbearance, endurance.

أ *maṣābiḡ* (pl. of *miṣbah*), Lanterns; the heavenly luminaries; cups from which people drink in the morning.

أ *muṣāḡib*, A companion, associate, friend; the favourite of a prince; an aid-de-camp; gentle and tractable after having been stubborn and refractory.

أ *muṣāḡabat* (v.n. 3 of *موب*), Companionship; company, familiarity, society;—*muṣāḡibat*, A female friend.

أ *muṣāḡibī*, Companionship, &c. (= *maṣāḡib* q.v.).

أ *muṣāḡarat* (v.n. 3 of *مير*), Doing (anything) plainly, publicly, and openly.

أ *maṣāḡif* (pl. of *maṣḡaf*, *muṣḡaf*), Books, volumes; Qur'āns.

أ *maṣāḡif* (pl. of *miṣḡafat*), Spades.

أ *maṣād*, The top or most inaccessible part of a mountain; a high mountain.

أ *maṣādir* (pl. of *maṣdar*), Sources; infinitives, (more properly) verbal nouns.

أ *muṣādarat*, *muṣādara* (v.n. 3 of *مدر*), Fining, mulcting, amercing; a mulct (for manslaughter); returning.

أ *maṣādi'* (pl. of *maṣda'*), Level paths through rough grounds.

أ *muṣādaḡat* (v.n. 3 of *مدغ*), Going side by side, and step for step.

أ *muṣāḡif*, Who finds, merits, falls on.

أ *muṣāḡafat* (v.n. 3 of *مدف*), Meeting, encountering, finding, lighting on; happening, occurring, taking place; an encounter.

أ *muṣāḡaḡat* (v.n. 3 of *مدى*), Being friendly, cultivating friendship; sincere and mutual friendship, veracity, sincerity.

▲ **مُضَادِم** *muṣāḍim*, One who strikes; what collides (with); one striking the other.

▲ **مُضَادِمَات** *muṣāḍamat* (v.n. 3 of مُضَادِم), Striking; beating one another; collision, blow, knock, shock of combatants.

▲ **مُضَارَرَات** *muṣārرات* (v.n. 3 of مُضَارَر), Forcing or detaining against will.

▲ **مُضَارِف** *muṣārāḥ*, Clear, open;—*muṣārīḥ*, One who discloses.

▲ **مُضَارَهَات** *muṣārāḥat* (v.n. 3 of مُضَارِف), Doing (anything) openly; disclosing.

▲ **مُضَارَهَاتِـان** *muṣārāḥat-an*, Openly, before another.

▲ **مَاضَرِي** *maṣārī'* (pl. of *maṣra'*), Arenas, rings for wrestling-matches;—*muṣārī'*, A wrestler.

▲ **مُضَارَعَات** *muṣāra'at* (v.n. 3 of مُضَارِع), Wrestling, endeavouring to throw down; a contest, struggle;—*ḍamī muṣāra'at kardān*, To dare or presume to contend (with another).

▲ **مَاضَرِيف** *maṣārīf* (pl. of *maṣraf*), Expenses, disbursements; changes, vicissitudes;—*maṣārīfī bi-jā*, Improper or unnecessary expenses;—*maṣārīfī shādī*, Marriage expenses;—*maṣārīfī zurūrī*, Immediate or necessary expenses;—*maṣārīfī muqarrar*, The regular expenses;—*maṣārīfī mulk*, State expenditure.

▲ **مُضَارَفَات** *muṣārāfat* (v.n. 3 of مُضَارِف), Joining in another's expenses; transacting business with one another; acting slyly (towards one).

▲ **مُضَارَمَات** *muṣāramat* (v.n. 3 of مُضَارِم), Separating one from another, cutting, abandoning.

▲ **مَاضَرِيع** *māsarī'* (pl. of *miṣrā'*), Folding-doors; hemistichs.

▲ **مَاضَرِيف** *maṣārīf* (pl. of *māsruf*), Expenses, disbursements, outlays, costs.

▲ **مَاضَرِين** *maṣārīn* (pl. of *muṣārīn*), The intestines which receive the chyle.

▲ **مُضَاس** *muṣās*, The choicest part of anything; a species of plant;—*maṣās*, A sucker.

▲ **مُضَاسَات** *muṣāṣat*, What is sucked; small thing.

▲ **مَاضَاتِب** *maṣātib* (pl. of *miṣṭabat*), Benches, stone platforms, estrades upon which the people of the East recline.

▲ **مَاضَاتِب** *maṣātib*, Difficulties.

▲ **مَاضَاد** *maṣā'id* (pl. of *maṣ'ad*), Ascents, steps.

▲ **مُضَاسَرَات** *muṣā'sarat* (v.n. 3 of مُضَاسِر), Turning the face obliquely, making wry faces in contempt.

▲ **مُضَاقِص** *muṣāḡḡh*, Cast (gold-chain or jewelry).

▲ **مَاضَاف** *maṣāff* (pl. of *maṣaff*), in P. *maṣāf*, Ranks; fields of battle; battle; construed with *dādan*, *shikustan*, *kardān*, *kashīdan*; [*dar rozi maṣāff*, In the day of battle];—*muṣāff*, Ranged opposite; taking rank in battle order; arraying an army.

▲ **مُضَافَات** *muṣāfāt*, in P. *maṣāfat* (v.n. 3 of

مُضَاف), Behaving sincerely, acting with pure affection towards (anyone), making (him) your friend; pure friendship, sincerity.

▲ **مُضَافَات** *muṣāffāt* (pl. of *muṣāffat*), Wars, battles.

▲ **مَاضَافِـا** *maṣāf-āsmūda*, Experienced in war-fare.

▲ **مُضَافَات** *muṣāffāt* (v.n. 3 of مَاضَافِـا), Appearing before one another in opposition, especially in battle array; standing in a row or rank; battle-array; battle.

▲ **مُضَافَاة** *muṣāfa'at* (v.n. 3 of مَاضَافِـا), Taking by the hand, joining or shaking hands, especially on concluding a bargain.

▲ **مَاضَافِـا** *maṣāf-gāh*, A place of fighting, a battle-field.

▲ **مَاضَافِـي** *maṣāfī* (pl. of *miṣfū* or *miṣfāt*), Strainers;—*muṣāfī*, A sincere, beloved friend.

▲ **مُضَاقِبَات** *muṣāqabat* (v.n. 3 of مُضَاقِب), Being opposite and near; (by opposition) being far from each other.

▲ **مَاضَاقِـي** *maṣāqī'* (pl. of *miṣqa'*), Eloquent men, choice orators.

▲ **مَاضَاقِل** *maṣāqil* (pl. of *miṣqalat*), Polishing instruments.

▲ **مَاضَالِـي** *maṣālīḥ* (pl. of *maṣlaḥat*), Affairs; employments, occupations; materials; spicery, drug, ingredient; a compound of various drugs and spices; edging, hem, border; gold or silver lace.

▲ **مُضَالَاة** *muṣāla'at* (v.n. 3 of مَاضَالِـا), Making peace together; reconciliation, pacification.

▲ **مَاضَالِـا** *maṣālīḥ-dār*, Seasoned with spices; bound or edged with lace; one who supplies materials (for building).

▲ **مَاضَالِـا** *maṣālīḥ-guzār*, A chargé d'affaires; expert, intelligent (= مصلحت q.v.).

▲ **مَاضَالِـي** *maṣālī* (pl. of *miṣlāt*), Bird-nets.

▲ **مُضَامِـص** *muṣāmīṣ*, Compact, well-built (horse).

▲ **مَاضَانِـي** *maṣānī'* (pl. of *maṣna'*), Structures, buildings, forts, cisterns, tanks, &c.;—*muṣānī'*, One who endeavours to conciliate.

▲ **مُضَانَاة** *muṣāna'at* (v.n. 3 of مَاضَانِـا), Endeavouring to conciliate; soothing (by presents); bribery; dissembling, feigning.

▲ **مَاضَاوِـب** *maṣāwīb* (pl. of *maṣūbat*), Accidents of fortune.

▲ **مُضَاوَالَات** *muṣāwalat* (v.n. 3 of مَاضَاوِـا), Endeavouring to insult, striving who shall be most insolent, or assault most furiously.

▲ **مُضَاهَارَات** *muṣāharat* (v.n. 3 of مَاضَاهِـا), Forming a matrimonial alliance, marrying into a family; affinity, connexion.

▲ **مَاضَاوِـب** *maṣāwīb* (pl. of *muṣūbat*), Shocks of fortune, afflictions, calamities.

▲ **مُضَايَاة** *muṣāyā'at* (v.n. 3 of مَاضَاوِـا), Calling to anyone, crying aloud to one another.

▲ **مَاضَاوِـا** *maṣā'id*, Hunter's nets, snares.

أما *maṣū'ir* (pl. of *maṣūr*), (Came: &c.) which give their milk slowly.

أما *maṣū'is* (pl. of *maṣū's*), (Women) greedy in the enjoyment of a man.

أما *maṣā'if* (pl. of *maṣif*), Summer-residences.

أما *muṣāyāfat* (v.n. 3 of *ṣaf*), Bargaining with anyone for the summer (*ṣaif*).

أما *maṣabb*, A place to which water flows.

أما *miṣbāḥ*, A light lantern, lamp, torch; cup, goblet; a she-camel that rises not up to pasture till after sun-rise.

أما *maṣbah*, The place and time of morning;—*miṣbah*, A cup from which people drink in the morning;—*muṣbah*, The morning; a passing of the morning; the place where one is in the morning.

أما *muṣabbagh*, Tinged, stained, dyed. أما *maṣbaghat*, *maṣbagha*, A dyeing-house.

أما *maṣbū*, Blown on by the east wind.

أما *maṣbūb*, Poured out.

أما *maṣbūr*, Taken and kept to be put to death.

أما *maṣbūgh*, Dyed, tinged, imbued with.

أما *muṣbī*, *muṣbiyat*, *muṣbiya* (A woman) who has children, especially boys (*ṣabī*); one who renders frantic with love.

أما *muṣattain*, Completed, perfected, made perfect.

أما *miṣkat*, A cup, a silver goblet.

أما *muṣaḥḥat*, *maṣiḥḥat*, A wholesome thing; anything conducive to health (as occasional abstinence or regular exercise).

أما *muṣḥḥah*, Mended, emended, corrected, made accurate; cured, made whole;—*muṣḥḥih*, A mender; an emendator; a verifier.

أما *muṣḥaf*, *muṣhaf*, A book, volume; a page, written leaf; the Qur'ān; [*muṣḥaf baḥlī*, A small pocket-Qur'ān;—*muṣḥaf khaṣmī o gardad*, May the Qur'ān become his enemy (said by way of malediction);—*muṣḥaf khaṣṣurdan*, To read a portion of the Qur'ān;—*muṣḥaf ṣaped gasht*, The Qur'ān has become white (a sign of the resurrection);—*muṣḥaf saḥāwandī*, An elegantly-written Qur'ān (see *ṣahāwandī*);—*muṣḥaf muṣaḥḥab*, A Qur'ān written in gold;—*muṣḥaf yāqūt*, The Qur'ān written in the character Yāqūtī;—*muṣaḥḥuf*, Mis-spelt, wrongly written, inaccurate, incorrect; writing, which, upon changing the diacritical or the vowel-points, has meanings diametrically opposite.

أما *maṣḥūb*, Accompanied, associated;—*maktūbī taḥdīd-maṣḥūb*, A threatening letter;—*muktūbī maḥabbat-maṣḥūb*, A letter accompanied with demonstrations of affection.

أما *muṣḥḥir*, Rocky (place).

أما *miṣḥḥafat*, A spade.

أما *maṣd* (v.n.), Lying with; giving milk; sucking saliva; sucking (the mother).

أما *miṣdāq*, Whatever verifier; a verifier.

أما *miṣdām*, Bold, brave, capable (literally an instrument) of giving hard knocks and blows.

أما *maṣdar*, Origin, source, spring; theme; the noun of action of the Arabic verb; a departure; a return; a place from whence one returns; [*maṣdari mīmīya*, A noun of action formed by a *mīm* marked with *faḥḥ*;]—*muṣaddar*, Strong in the breast (*ṣadr*); placed in the seat of honour; a lion.

أما *maṣdari*, Belonging to a source, or the infinitive; having the sense of the verbal noun.

أما *maṣda'*, A level path through rough grounds;—*miṣda'*, Eloquent (orator); clever, intelligent;—*muṣadda'*, Troubled with a headache (*ṣudā'*);—*muṣaddī'*, One who cleaves asunder; a troubler, disturber; whatever makes the head to ache; cephalalgic.

أما *maṣdaq*, *miṣdaq*, Bold, dauntless;—*muṣaddaq*, Verified, proved true; believed; affirmed;—*muṣaddiq*, A verifier, affirmer; one who believes another; a receiver or collector of alms, or whatever is due to God; one who bestows alms or asks for such.

أما *maṣdūr*, Derived; derivative; issued, despatched; pained in the breast (*ṣadr*).

أما *maṣdū'*, Troubled with headache. أما *maṣdūq*, Verified, true; believed.

أما *maṣdūqat*, *maṣdūqa*, A thing verified, truth.

أما *maṣdūm*, Bruised, knocked.

أما *maṣr* (v.n.), Milking with the tip of the three fingers, or with the thumb and fore-finger only; milking all that is in the udder; afterings;—*miṣr*, A city, a town; a tract or region; Egypt; Cairo; an (Egyptian) sword; a limit, boundary, anything which separates two objects, or intervenes between them; [*miṣri zulaikhā-panāh*, The human body, the residence of the soul;]—*muṣirr*, in P. *muṣir*, One who perseveres, continues, sticks close to anything.

أما *muṣurrāt*, (A sheep) left unmilked in order that the milk may increase.

أما *miṣrā'*, One leaf of a folding-door; a hemistich;—*miṣrā'i ānada* (*bar-fasta*, *tund u tiz*, *reḥḥa*), A fine hemistich written without much premeditation or effort;—*miṣrā'i pechān* (*pechida*), A hemistich laboriously composed;—*miṣrā'htan* A short hemistich.

▲ **مِزْرَان** *miṣrān* (du. of *miṣr*), The two cities; i.e. Kūfah and Basrah;—*muṣrān* (pl. of *maṣir*), The intestines which contain the chyle.

▲ **مِزْرَاب** *miṣrāb*, A vessel in which milk is put to turn sour.

▲ **مُضَارِّه** *muṣarriḥ*, Serene, cloudless (day); one who tells plainly; manifesting.

▲ **مُضَارَّاهَاتَانِ** *muṣarraḥāt-an*, Openly, plainly.

▲ **مُضْرِكْه** *muṣrikh*, A giver of aid, an assistant.

▲ **مُضْرَا'** *muṣra'* (v.n.), Throwing down, prostrating; a place where anyone is thrown down; an arena for wrestlers;—*miṣra'*, A hemistich, a line of a poem;—*muṣarra'*, Prostrated, thrown down (in great numbers);—*muṣarri'*, One who throws down with violence.

▲ **مِزْرَا'َانِي** *miṣra'āni*, (dual) Folding-doors.

▲ **مِزْرَا'َا** *miṣra'a*, A hemistich.

▲ **مَاضِف** *maṣraf*, Expense, disbursement, cost, charge; useful, use (m.c.); [*akhḥ u maṣraf*, Receipt and expenditure];—*maṣrif*, Any place where money is spent; a place of turning; deliverance (from calamity);—*muṣrif*, Prodigal, extravagant, a spendthrift.

▲ **مِزْرِم** *miṣrim*, A crooked knife used in polishing distaffs; a sickle, a reaping-hook.

▲ **مُضَرَّامَات** *muṣarramat*, *muṣarrama*, (A she-camel) having a dug cut off, in order that, by the milk being stopped, she may acquire strength.

▲ **مَاضِرْ** *maṣrūr*, Nipped, cut up by cold; put in a purse (*ṣurra*), pursed.

▲ **مَاضِرَات** *maṣrūrāt*, *maṣrūra* (fem. of the preceding), (A camel) tied over the dugs with the string *ḡirār* (see *مار* p. 785).

▲ **مَاضِر'** *maṣrū'*, Prostrated; seized with epilepsy, epileptic;—*maṣrū'i khāwari*, The sun at its rising and setting.

▲ **مَاضِرْف** *maṣrūf*, Turned, changed; inflected, conjugated; expended, employed; (in poetry, applied to a verse or part of a verse) connected in sense with the preceding hemistich or couplet (opposed to *مُزَوَّر* q.v.);—*ba-maṣrūf rasīdan*, To be spent, expended, disbursed (m.c.);—*ghair-maṣrūf*, Imperfectly declined, a diptote.

▲ **مَاضِرْم** *maṣrūm*, Pruned, lopped.

▲ **مِزْرِي** *miṣrī*, An Egyptian; (a native) of Cairo; a citizen; an Egyptian (reed-) pen; an Egyptian sword; Egyptian sugar; treacle; a plant.

▲ **مِزْرِي مَار** *miṣrī mār*, An Egyptian spear.

▲ **مَاضَاد** *maṣṭād*, A hunting-place;—*muṣṭād*, A hunter.

▲ **مُضْأَر** *muṣṭār*, *مُضْأَرَات* *muṣṭārat*, Sour wine (see *مُضْأَر*).

▲ **مُضْأَف** *muṣṭāf*, One who passes the summer (anywhere); a summer-residence.

▲ **مِضْطَاب** *miṣṭabā*, *miṣṭaba*, A long and

wide bench or stone-platform raised two feet from the ground, on which the people of the East recline; a tavern; a hospice (for strangers), an inn, caravanserai.

▲ **مُضْطَابِ** *muṣṭabī*, One who takes a morning draught; one who lights a lamp.

▲ **مُضْطَابِر** *muṣṭabir*, One who displays patience; a follower.

▲ **مِضْطَاح** *miṣṭaḥ*, A place made level for treading out corn.

▲ **مُضْطَاحِي** *muṣṭaḥī*, Clamorous, noisy.

▲ **مُضْطَادِم** *muṣṭadim*, Dashing together.

▲ **مُضْطَارِب** *muṣṭarib*, One who leaves milk to grow sour.

▲ **مُضْطَارَا'** *muṣṭara'*, A place for wrestling;—*muṣṭari'*, A wrestler.

▲ **مُضْطَارِف** *muṣṭarif*, Busy, active, bustling.

▲ **مُضْطَاف** *muṣṭaff*, Placed in a row, ranged in order; assembled, convened.

▲ **مُضْطَافَوِي** *muṣṭafawī*, Belonging to Mustafa.

▲ **مُضْطَافَا** *muṣṭafā*, Chosen, elected; a man's name, particularly a name of Muhammad;—*muṣṭafī*, Belonging to Mustafa.

▲ **مَاضْطَاكَا** *maṣṭakā*, *ماضْطَاكَا* *maṣṭakā*, Gum-mastic.

▲ **مُضْطَالِب** *muṣṭalib*, One who extracts fat or grease (*ṣalab*) from bones.

▲ **مُضْطَالِي** *muṣṭalī*, Idiomatic, phraseological, metaphoric; a conventional or technical term; a phrase, or idiom.

▲ **مُضْطَالِيَّات** *muṣṭaliyyāt* (pl. fem. of the preceding), Idiomatical or technical terms, idioms, &c.; title of a famous Persian Dictionary.

▲ **مُضْطَالِي** *muṣṭalī*, One warming himself at a fire.

▲ **مُضْطَانِ** *muṣṭanī*, A receiver (of a benefit); who confers (a benefit).

▲ **مُضْطَاهِر** *muṣṭahir*, A melter.

▲ **مَاض'** *maṣ'* (v.n.), (A horse) lashing (his tail); striking (another) with a sword or whip; sprinkling with cold water (the dugs of a camel); running fast; losing her milk (a camel); bringing forth (young), flashing, glancing (lightning); turning the back, departing, travelling (by land).

▲ **مِضْأِد** *miṣ'ād*, A rope or anything by which one climbs a palm-tree; a scaling-ladder.

▲ **مُضْأَب** *muṣ'ab*, A stallion (camel).

▲ **مَاضْأَد** *maṣ'ad*, Place of rising; an ascent; a step, ladder, stair;—*muṣ'ad*, Raised;—*muṣ'id*, Ascending;—*muṣa'ad*, (Wine) distilled, burnt, refined, sublimated, or rectified by fire.

▲ **مُضْأَر** *muṣ'ar*, Painful and difficult.

▲ **مَاضْغَابَات** *maṣḡabat*, Hunger, need.

▲ **مُضْأَغْغَار** *muṣaḡḡhar*, (A noun) put into the diminutive form;—*muṣaḡḡhir*, A diminisher.

▲ **مُضْأَغِيرَات** *muṣaḡhirāt*, (Ground) which produces short plants or stunted herbage.

▲ **maṣḡūrā'** (pl. of *ṣaḡḡir*), Little, small, low.

▲ **muṣḡā'**, Inclined to one side;—**muṣḡā'**, One who lends an ear.

▲ **maṣḡā'**, A place where ranks are drawn up; a battle-field; battle.

▲ **muṣḡā'**, Strained, racked, clarified.

▲ **maṣḡāt**, in P. **maṣḡāt**, A strainer, colander.

▲ **muṣḡā'**, Broad; smooth, handsome (face); sixth gaming arrow;—**muṣḡā'**, Overlaid with plates; broad.

▲ **muṣḡāhan**, With the broad side.

▲ **muṣḡir**, Empty-handed, destitute;—**muṣḡar**, Starved, pale-faced;—**muṣḡarr**, Yellow.

▲ **muṣḡīrat**, **muṣḡīra**, Those whose colours or badge is yellow.

▲ **maṣḡūr**, One who has a collection of bile or yellow water in the belly, dropsical; hungry.

▲ **maṣḡūf**, Drawn up, ranged in a row.

▲ **maṣḡū'**, A strainer;—**muṣḡū'**, Strained, racked, clarified, clear;—**muṣḡū'**, A purifier, clearer; clarifying, refining;—**muṣḡū'ī khūn**, A purifier of the blood.

▲ **maṣḡā'**, Eloquent; one possessed of a clear and distinct enunciation, and free from stammer.

▲ **maṣḡāl**, A smooth shell or anything used in polishing; a polishing instrument; eloquent (preacher or orator);—**muṣḡāqāl**, Polished, furbished.

▲ **maṣḡālat**, **maṣḡāla**, An instrument with which a thing is polished, glazed, or furbished; a shell used for that purpose.

▲ **maṣḡū'at**, **maṣḡū'a**, (Ground) covered with hoar-frost (*ṣaḡī'* p. 790).

▲ **maṣḡūl**, Polished, furbished.

▲ **maṣḡ** (v.n.), Suppurating (a wound); falling in drops (whey); the whey or scum of milk which is strained off when making the soft cheese *aḡī'*.

▲ **maṣḡā**, An oratory, a place of prayer; a mosque; a mat for saying prayers upon (construed with *gustardan*).

▲ **maṣḡāt**, Brisk, active in doing; alert.

▲ **maṣḡāb**, (A garment) marked or woven with the sign of the cross (*ṣalīb*);—**muṣḡāb**, (A date) hardened or dried.

▲ **maṣḡālat**, **maṣḡāla**, A strainer, vessel for racking.

▲ **maṣḡāt**, (A man) brisk and active in doing anything.

▲ **maṣḡāh**, Prepared, rectified;—**maṣḡāh**, One who adjusts, trims, gives a finish; a reformer, corrector, rectifier, restorer; a mediator, arbiter, pacifier, reconciler; healthy, wholesome; a corrective; an antidote.

▲ **maṣḡāḥat**, An affair, business, subject; employment, transaction, occupa-

tion; an urgent occasion; benevolence, kindness, peace, goodwill; welfare, that which is best, a prudent measure, advisable thing; advice;—**maṣḡāḥat dādan**, To give advice;—**maṣḡāḥat dīdan**, To regard as advisable, to deem prudent;—**maṣḡāḥat waḡī'**, Good and proper for the occasion, suited to the time, seasonable;—**muṣḡāḥat**, Advisable, expedient.

▲ **maṣḡāḥat-bīn**, Expert, intelligent, versed in affairs.

▲ **maṣḡāḥat-an**, Advisedly, expediently; opportunely.

▲ **maṣḡāḥat-andesh**, Who thinks best.

▲ **maṣḡāḥat-khūwāh**, A well-wisher.

▲ **maṣḡāḥat-kār**, Who acts for the best; expert or skilled in affairs; fitted to give advice.

▲ **maṣḡāḥat-guṣār**, A chargé d'affaires; expert, intelligent.

▲ **maṣḡāq**, Eloquent.

▲ **maṣḡūb**, Suspended, hanged, crucified, gibbeted; marrow, fat.

▲ **maṣḡūq**, (Water) long stagnant and fouled by cattle.

▲ **maṣḡī**, in P. **maṣḡī**, Roasted, burnt, scorched;—**muṣḡī**, Prayed; merciful, propitious (God); an oratory, pulpit; a carpet for praying upon; name of a place much celebrated by the poet Hāfiz, and where he was buried; [*khāki muṣḡī*, The earth (dust, ground) of Musallā (Ta'rikh of the death of Hāfiz A.H. 791 = A.D. 1388). The correcter date seems to be 2, 90, 700 ("ba-sāli bā u ṣād ā zālī abjad," A.H. 792), but as, according to no less an authority than Farhād Mirzā, the uncle of the present Shah, difference of one year is allowable in a *ta'rikh*, we need not wonder to find both statements side by side in some copies of Gulandām's Preface to the Diwān of Hāfiz;]—**muṣḡī**, One who prays; a preacher; holy, righteous; second (horse) in a race (because his head touches the *ṣalā*, i.e. haunches of the first).

▲ **muṣḡīm**, Deaf; one who discovers to be deaf; one who deafens.

▲ **maṣḡād**, A camel which ceases not to give milk notwithstanding cold and scarcity.

▲ **muṣḡat**, Closed (a door or lock); solid (not hollow); (a horse or cloth) of one colour; (a thousand) complete;—**muṣḡamat**, Closed softly (a door).

▲ **maṣḡāḥat** (v.n. of *maṣḡāḥ*), Rinsing the mouth by sipping the water with one side (see *maṣḡāḥ*).

▲ **muṣḡāma'**, Pointed-eared (wild buck).

▲ **muṣḡamagh**, (Ink) thickened with gum.

▲ **muṣḡamam**, Fixed, concluded,

determined; resolute; — *muṣammim*, Resolved; intent upon.

▲ *muṣnab* مضناب, Fond of مضناب q.v. p. 793.

▲ *muṣandal* مضندل, Perfumed with sandal.

▲ *maṣna'* مضنة, *maṣna'at*, A cistern, receptacle for rain-water; a fort; a structure; — *muṣanna'*, Wrought; fictitious; artificial.

▲ *muṣannaf* مضنف, Composed (book); — *muṣannif*, A composer, author, editor; — *muṣannifu'l aṣl*, The author of the original (of any translated book).

▲ *muṣannafāt* مضنفات, Books, works, compositions; — *as muṣannafāti ḥāfiẓ*, From the works of Ḥāfiẓ.

▲ *maṣnū'* مضنوة, fem. *maṣnū'at*, *maṣnū'a*, Made, formed, created; prepared, invented; manufactured; fabricated, coined, forged, false, counterfeit; artificial; a work of art or skill; an invention.

▲ *maṣnū'āt* مضنوعات (pl. fem. of the preceding), Created things; creatures, &c.; — *maṣnū'āt ilāhī*, Creation; — *maṣnū'āti bannā*, The works of builders.

▲ *maṣnū'i* مضنوي, Artificial.

▲ *miṣwāt* مضوات, One who cries aloud; a shout; anyone.

▲ *miṣwān* مضوان, A bow-case (= *موان* q.v. p. 794).

▲ *maṣūbat* مضوبة, An accident, misfortune.

▲ *muṣauwīt* مضويات, One who cries aloud; a shout; noisy.

▲ *muṣūḥ* مضوح (v.n. of *مصح*), Going; carrying away, removing (a disease); being broken off, finished; being worn (a garment); distilling; dropping (dew); taking root; being diminished; vanishing; fading (as a plant); decreasing (as a shadow).

▲ *maṣūr* مضور; (A camel or goat) which yields but little milk; — *muṣūr* (pl. of *miṣr*), Large cities; environs; — *muṣauwar*, Formed; painted; sculptured; — *muṣauwir*, One who forms or figures; a painter, limner; a sculptor.

▲ *muṣauwarī* مضوري, The art of painting, &c.

▲ *maṣūṣ* مضوص, A dish made of boiled meats, especially young pigeons, fowls, or other birds dressed in vinegar and stuffed with condiments; *virī avida* (mulier).

▲ *muṣū'* مضوع (v.n. of *مصح*), Going off, diminishing (as the milk of a camel).

▲ *maṣūgh* مضوغ, Cast, molten; harmonious.

▲ *maṣūn* مضون, *maṣwūn*, Guarded, kept safe, laid up, preserved, defended; recondite.

▲ *muṣhir* مضهر, Related by marriage.

▲ *muṣahraj* مضحرج, (A cistern) of rough stones, or rough cast with mortar (*sārīj*).

▲ *miṣyāl* مضيات, Name of a fort on the seashore near Tripoli, inhabited by followers of the Ismā'īliya sect.

▲ *miṣyāf* مضيات, (Ground) refreshed plen-

tifully with summer rains; a man who does not marry because he is growing grey.

▲ *muṣīb* مضيب, (An arrow) which hits the mark; good or fortunate (counsel).

▲ *muṣibat* مضيبة, A misfortune, disaster, calamity, affliction, evil, misery, ill, trouble, adversity; agony; — *muṣibati nāghānī*, Unlooked for disaster or calamity.

▲ *muṣibat-khāna* مضيبات خانه, A house of mourning.

▲ *muṣibat-xada* مضيبات زده, Unfortunate, calamitous.

▲ *muṣibat-nāma* مضيبات نامه, Title of a work by Faridu'd-din 'Attār.

▲ *maṣīd* مضيد, Taken by hunting; — *miṣyad*, *miṣyadat*, *maṣīdat*, A net, or any hunter's implement for catching fish or game.

▲ *maṣīr* مضير (v.n. of *مصر*), Becoming; inclining to; place of destination, goal; residence, receptacle, reception; the intestine which receives the chyle; — *tadbīri ṣhaqā-maṣīr*, A pernicious counsel; — *sarīri ma'dilat-maṣīr*, The royal throne, the residence of equity.

▲ *maṣīs* مضيس, Moist earth or sand.

▲ *maṣīṣat* مضيسات, A saucer, dish, or plate.

▲ *muṣaiṣir* مضيسير, A keeper, guardian, governor appointed to some office or post of authority; a commander, inspector, notary.

▲ *maṣīf* مضيف, A summer-house, villa, country-residence; — *muṣaiyif*, Sufficient for the summer.

▲ *maṣīfat*, *maṣīfa* مضيفة, (Ground) watered by summer-rains.

▲ *muṣaiṣal* مضيسال, Polished, furbished.

▲ *maṣyūf* مضيوف, Watered by summer-rain.

▲ *maṣyūn* مضيون, Kept, preserved; safe, well.

▲ *maṣṣ* مضص (v.n.), Grieving, afflicting; paining (a wound); making the eye smart (collyrium); burning; — *miṣṣ*, No, not at all.

▲ *maṣā'* مضاء (v.n. of *مضى*), Being transported, carried far (in any affair); — *muṣā'* (v.n. of *مضى*), Cutting (a sword); the penetrancy or power of penetrating or piercing; keenness; quick, expeditious.

▲ *maṣābb* مضاب (pl. of *maṣabbat*), Tracts of country swarming with Libyan lizards.

▲ *muṣājjat* مضاجعة (v.n. 3 of *مَجَّ*), Exciting a tumult, raising a clamour; quarrelling.

▲ *maṣājir* مضاجر (pl. of *muṣjir*), Wearisome, irksome, troublesome.

▲ *muṣājarat* مضاجرة, A reducing to straits.

▲ *maṣājī'* مضاجي' (pl. of *maṣja'*), Beds, sleeping-places; — *muṣājī'*, A bed-fellow.

▲ *muṣāja'at* مضاجعة, A sleeping along with.

▲ *maṣājir* مضاجر (pl. of *muṣjir*), Wearisome, irksome, troublesome.

▲ *muṣāḥāt* مضاهات (v.n. 3 of *مَضَى*), Coming to (one) in the forenoon (*ṣuḥā*).

▲ *muṣāḥakat* (v.n. 3 of مضحك), Having a laugh together.

▲ *muṣādd*, An opponent, antagonist.

▲ *muṣāddat*, مضادة *muṣādadat* (v.n. 3 of مضد), Being averse, repugnant, contrary; opposition; antipathy.

▲ *muṣārr* (pl. of مضارر), Injuries.

▲ *muṣārib*, A combatant, fencer; one who is employed by another to traffic for him and with his capital, on condition of their sharing the gain together, a sleeping partner; a factor, manager, agent.

▲ *muṣārabat*, مضاربة *muṣāraḥa* (v.n. 3 of مضرب), Fighting, fencing, getting the better by beating; contending with another in striking; selling the goods of another for half the profit; partnership; a battle, combat, conflict.

▲ *muṣārrat* (v.n. 3 of مضر), Hurting, harming, injuring each other; being jealous; quarrelling.

▲ *muṣāri*, مضارع, Like; the aorist tense.

▲ *muṣāra'at* (v.n. 3 of مضارع), Being like, resembling; a compact betwixt two persons, one a proprietor of land, and the other the cultivator, by which it is agreed that whatever the land yields shall belong to both in such proportion as may be determined therein.

▲ *muṣā'af*, مضاعف, Doubled; a duplicate; multiplied, increased; (in grammar) a reduplicate verb, i.e. whose second and third letters are alike, as مضاد *madda* "he extended," or a quadriliteral verb consisting of two equal syllables, as مضار *zalzala* (unlike مضرج *dahrja*).

▲ *muṣā'afat* (v.n. 3 of مضاعف), Doubling; adding twice as much to anything so that it becomes trebled; weaving (a coat of mail) with a double texture of rings; (fem. of *muṣā'af*), Doubled; (a coat of mail, hauberk, or habergeon) made with a double texture of rings.

▲ *maṣāgh* (v.n. of مضغ), Chewing; mastication.

▲ *muṣāghaḥat* (v.n. 3 of مضغ), Hindering, preventing, pressing upon.

▲ *muṣāf*, مضاف, Annexed, added, related; (in gram.) a noun governing another or placed in construction;—*muṣāf ilaihi*, The noun governed;—*muṣāf kardan*, To annex, add.

▲ *muṣāfāt* (pl. fem. of the preceding), Things annexed; annexations, additions, appendages, appurtenances; belongings;—*muṣāfātī shahr*, Environs or suburbs of a city.

▲ *muṣāfarat*, An assisting one another.

▲ *muṣāmmat*, A heaping, accumulating.

▲ *maṣāmīr* (pl. of مضامير), Adjuncts.

▲ *maṣāmīn* (pl. of مضامين),

Contents; things implied or meant, significations.

▲ *muṣāḥāt*, in P. مضاهات (v.n. 3 of مضى), Resembling (another).

▲ *maṣā'iq* (pl. of مضيق), Arduous, difficult affairs, straits, difficulties; narrow passes.

▲ *muṣāyaqaṭ*, مضايقة *muṣāyaga* (v.n. 3 of مضيق), Hemming in, reducing to straits; oppressing; oppression; difficulty; penury, scarcity, want, necessity, distress; moment, consequence, significance; construed with *dāshtan*, *farmūdan*, *namūdan*, &c.;—*muṣāyaga kardan*, To bid one do more than he can; to make a difficulty;—*as man muṣāyaga na-kunīd*, Do not refuse me (m.c.);—*hiḥ muṣāyaga na-dārad*, It does not matter (m.c.).

▲ *muṣabbīb*, مضرب, One who catches the Lybian lizard (generally done by pouring water into their holes, which forces them out with the tail foremost).

▲ *maṣabbat*, مضابة, A country abounding in Lybian lizards; (pl. of مضاب) - Lybian lizards.

▲ *maṣba'at* (pl. of مضاب or مضاب'), Hyenas.

▲ *maṣbūt*, مضبوط, Possessed, occupied; held; governed, regulated, controlled, checked, restrained; that which may be relied upon; tamed; moderated, disciplined; committed to memory; firm, strong, solid; (lead) rained on;—*maṣbūt kardan*, To fortify, strengthen.

▲ *maṣbūṭī*, مضبوطى, Strength, durability.

▲ *maṣbū'*, مضروب, Devoured by hyenas.

▲ *muṣjir*, مضجر, Wearisome, troublesome, irksome; an annoy.

▲ *maṣja'*, مضجع, A place of repose; a bed; the grave.

▲ *maṣjūr*, مضجور, Depressed, dispirited.

▲ *maṣḥ* (v.n.), Diminishing or reducing (the reputation of another).

▲ *maṣḥāt*, مضاحات, A sunny place.

▲ *miṣḥāk*, مضحك, Laughing, merry (woman).

▲ *maṣḥak*, مضحك, The part where the teeth appear in laughing;—*muṣḥak*, Eddiculed, derided;—*muṣḥik*, Eddiculous, droll, causing laughter; a laughing-stock; a mime, buffoon; who laughs at or ridicules.

▲ *muṣḥikāt* (pl. fem. of the preceding), Laughable things;—*miṣḥa u muṣḥikāt*, Jest, jokes, buffooneries; sayings or doings exciting laughter.

▲ *maṣḥakat*, مضحكة, Humour, fun, drollery;—*muṣḥikat* (fem. of *muṣḥik*), Facetious, jocular (woman).

▲ *maṣḥal*, مضحل, A place of little water.

▲ *muṣḥi*, مضحى, One who is early in the forenoon (*zuḥā*), or does anything at that time.

▲ *miṣḥakkhat*, مضحكة, A tube for squirting water; a squirt, syringe.

▲ **مِزْكَام** *mizkham*, A noble and portly man.

▲ **مِزْر** *mazr*, *mazar* (v.n.), Becoming acid, pricking the tongue (milk or wine); becoming white;—*mizr*, A shedding of blood with impunity;—*mazir*, Sour, acid; very white;—*muzar bin nizir*, Name of the father of an Arabian tribe;—*muzirr*, in P. also *muzir*, Offensive, noxious, pernicious, hurtful; (a man) who has two wives; (a woman) whose husband has another wife.

▲ **مِزْرَاب** *mizrab*, An instrument for striking; a plectrum; a musical bow; one who strikes much; construed with the verbs *khayruran*, *rasanidan*, *sadan*, *shikastan*, &c.

▲ **مِزْرَاب** *mazrab* (v.n. of **مِزْر**), Departing, travelling (by land); striking; a sword; the edge of a sword; a place where anything is struck, fixed, or planted; a field of battle; a place of encampment;—*mizrab*, An instrument for striking; a plectrum; a large tent;—*muzrib*, Who causes to be struck;—*muzarrab*, Sewed, stitched, lined with cotton (a garment);—*muzarrib*, An exciter of disturbances, a raiser of tumults.

▲ **مِزْرَابَة** *mazrabat*, Hairs or cotton-thread rolled into a clew or hank; a sword; the edge of a sword;—*mazribat*, The principal part of a sword, that which gives the blow; a sword; the edge of a sword.

▲ **مِزْرَارَة** *mazarrat*, Detriment, damage, injury, hurt, harm, inconvenience;—*muzirrat*, *muzirra*, (A woman) whose husband has another wife; a rival wife.

▲ **مِزْرَارَة رَسَانِي** *mazarrat-rasani*, Causing injury to reach (another); injuring, harming, hurting.

▲ **مِزْرَارَة** *muzarras*, (A place) full of rough and unequal stones, resembling dogs' teeth; (a well) built up with stones; a kind of coloured vest; embroidered stuff, having the figures of teeth.

▲ **مِزْرَارِي** *muzarri*, *muzarri*, Who causes one to break wind; one who makes a noise with the mouth in derision; a scornet, mocker;—*muzarri* *l-hijarat*, Violent and strong (lit. causing the stones to fart).

▲ **مِزْرَام** *muzram*, Kindled.

▲ **مِزْرُوب** *mazrub*, Beaten, struck, stamped, hammered, forged; pitched (tent); affixed, appointed, determined; used, idiomatic, proverbial; (in arithmetic) multiplied; the multiplicand;—*mazrub fi-hi*, The multiplier.

▲ **مِزْرُور** *mazrur*, Damaged, injured.

▲ **مِزْرُوس** *mazrus*, (A place) full of rough and unequal stones, like dogs' teeth; gravelly.

▲ **مِزْرُوسَة** *mazrusat*, *mazrusa* (A well) regularly built up with stones from the bottom to the top.

▲ **مِزْرِيَّة** *muzariyat*, The Modarites or Mozarites, an Arabian tribe (whose war-

signs were red, those of Yaman being yellow).

▲ **مِزْج** *mazaj* (v.n. or **مِزْج**), Grieving, being pained (on account of some misfortune); affliction, misfortune.

▲ **مِزْجَة** *muztaja*, Anything for reclining or reposing upon; a bed;—*muztaji*, Laid down, reclining on the side.

▲ **مِزْجَر** *muzjarr*, Reduced to difficulties, made desperate, forced by necessity, distressed, afflicted.

▲ **مِزْجَرِب** *muzjarib*, Agitated, moved, disturbed, confounded; afflicted, anxious; fluctuating; staggering, tottering, nodding; distracted, tormented, chagrined; wavering or prevaricating (evidence); erect, upright (man);—*muzjaribu* *l-hal*, In a state of commotion or agitation; agitated, troubled, &c.;—*muzjaribu* *l-inan*, Routed, fleeing away singly.

▲ **مِزْجَرِبَانَة** *muzjaribana*, Distractedly, confusedly; in an agitated manner.

▲ **مِزْجَرَاه** *muzjarah*, Rejected, thrown aside.

▲ **مِزْجَرِيم** *muzjarim*, Kindling, blazing (fire); conspicuous (hoariness), advancing (old age).

▲ **مِزْجَلِين** *muzjalin*, Prone to hatred; one who takes in or under the arms.

▲ **مِزْجَالِي** *muzjali*, Able, powerful, equal to.

▲ **مِزْجَام** *muzjamm*, Contracted; accumulated; composed; added, attributed, inserted.

▲ **مِزْجَامِير** *muzjammir*, Slender or clung in the belly; (a pearl) small round the middle.

▲ **مِزْجَاهَد** *muzjahad*, Constrained, forced, subdued;—*muzjahid*, One who subjects, subdues, or compels; a lion.

▲ **مِزْجَاف** *muz'af*, Blind;—*muz'if*, One who has debilitated cattle; one weakly mounted; one whose property is multiplied; one whose trade is wide and extensive;—*muz'if*, *muz'af*, One deserving of double;—*muz'a'af*, Debilitated; doubled, multiplied; lined (garment);—*muz'a'if*, One who regards as weak.

▲ **مِزْجَاف** *maz'uf*, Doubled; weakened, enfeebled; blind.

▲ **مِزْجَغ** *mazgh* (v.n. of **مِزْجَغ**), Chewing; mastication;—*muzagh* (pl. of *muzghat*), Pieces of meat.

▲ **مِزْجَغَة** *muzghat*, *muzgha*, A piece of meat (or anything filling the mouth), gobbet; a lump (of flesh), the foetus in the womb; a morsel, fragment; a glutton; an ill-bred person.

▲ **مِزْجَفَر** *muzaffar*, *muzfur*, Plaited, twisted; braided.

▲ **مِزْجُف** *mazfuf*, Poor, destitute, reduced, impoverished by excessive liberality.

▲ **مِزْجِل** *muzill*, Who causes or permits (one) to err, who leaves in an error, who leads astray; a seducer; a loser.

▲ **mazallat, mazillat, mazalla**, A country where one easily strays and loses oneself.

▲ **muzli'**, Heavy, causing to incline to one side (a burden); weak in the sides, unfit for carrying loads;—**muzalla'**, Woven in the shape of ribs; (a bridle) marked with stripes; (cloth) partly woven, partly not.

▲ **muzallal**, One bereft of reason, and who perseveres in an error; one who keeps not good faith;—**al-muliku 'l-muzallal**, A name of Imru 'l-Qais.

▲ **mizmār**, A large plain or place for exercises; also a field of battle; a space of forty days, during which a horse has a more than ordinary allowance of food, in order to fatten him; the place where a horse is so fed; a hippodrome; a race-course.

▲ **muzmahill**, Disappearing, vanishing; cancelled, defaced, carried off, dispersed; loosened, untied, undone; digested; shaky; weak, feeble; exhausted, fatigued.

▲ **muzammak**, Copiously perfumed.

▲ **muzmar**, Concealed, suppressed; conceived (in mind); understood, implied; (in gram.) the antecedent; a place of concealment;—**muzmir**, Who conceives or imagines;—**muzammar**, Lean, lank, attenuated; fattened;—**muzammir**, What makes lean, attenuates, emaciates.

▲ **mazmazal, mazmaza** (v.n. of **مضم**), Washing (the mouth), rinsing.

▲ **muzamman**, (A poem) comprehending the verses of another poet; also a verse or word depending upon the following word or verse to be fully intelligible (= **مروهن** q.v.); included, comprised.

▲ **mazmūm**, Added, joined; accumulated; compressed, drawn in; (a letter) marked with **zanima**.

▲ **mazmūmāt** (pl. fem. of the preceding), Additions, accumulations.

▲ **mazmūn**, Sense, signification, meaning, contents (of a letter); subject-matter, subject; a composition, an article, an essay, an address; construed with **laṣṭun, khwāndan, &c.**;—**mazmūni khitāb**, The subject of discussion;—**mazmūni kāghiz**, The contents of a letter; a postscript (m.c.);—**kh-lūṣa'i mazmūn**, The substance of the contents.

▲ **mazmūn-tarāsh**, Scraping out the meaning, eliciting the sense.

▲ **mazmūn-nigār**, Writer of an article; an essayist; an editor.

▲ **mazmūn-nigārī**, Essay-writing; editorship.

▲ **maznūk**, Troubled with a rheum (**zunāk**).

▲ **maznūn**, Preserved with avaricious care; civet, musk.

▲ **maznūnāt**, The well Zamzan.

▲ **muznā**, Emaciated;—**muznī** Emaciating (disease).

▲ **muzūw** (v.n. of **مضى**), Passing by, going away.

▲ **muzūr** (v.n. of **مضر**), Becoming acid, pricking the tongue (milk or wine).

▲ **mazūgh**, Chewing; anything chewed, cud.

▲ **mazūf**, (Anything) to be dreaded.

▲ **mazūfat**, Need; care, anxiety.

▲ **mazhūd**, Subdued; constrained.

▲ **mazū**, It is past; [**mazā mā mazū**, Let what is past be past, let bygones be bygones; let us speak no more of it;]—**muzī**, Causing to shine, making resplendent, illuminating;—**muzīy** (v.n. of **مضى**), Passing, going by; being carried far into; pace.

▲ **mizyā**, A prodigal, spendthrift.

▲ **mazir**, Acid, sour (milk).

▲ **mazīrat**, A kind of soup or broth made of sour milk.

▲ **muzī**, Rich in farms or estates (**zai'at**); one who dissipates or squanders; one who frustrates or makes void;—**muzaiyī**, A prodigal, spendthrift.

▲ **mazī'a**, A place of danger or destruction;—**mazī'at, mazī'a**, Perdition;—**dāri mazī'a**, The house of perdition.

▲ **mazighat, maziḡha**, Flesh adhering to the bone; a muscle.

▲ **muzif**, One who bends or causes to incline; the master of a feast, the host.

▲ **mazīfat, maziḡa**, Anything formidable; grief, sadness, care.

▲ **mazīq**, A narrow place, pass, strait; a difficult affair;—**muzaiyaq**, Straitened, narrowed, pinched.

▲ **mazīm**, Injured, oppressed, defrauded.

▲ **muzī**, Bright, shining, luminous.

▲ **maṭṭ** (v.n.), Extending; drawing; drawing up (a bucket); raising the eyebrows, i.e. being proud.

▲ **maṭā**, The back; favour, protection.

▲ **muṭābbat** (v.n. 3 of **مط**), Applying remedy, physicking, treating medically, curing.

▲ **muṭābikh** (pl. of **maṭbakh**), Kitchens.

▲ **muṭābiq**, Comfortable, suitable, equal, agreeable to, consonant with, answering to.

▲ **muṭābaqat** (v.n. 3 of **مط**). Being uniform, equal, agreeing with; applying one thing to another, to fit them, fitting, matching; conformity, congruity, uniformity, proportion; similarity, sameness, equality; adopting a custom, mode, or habit; antithesis.

▲ **maṭābanat** (v.n. 3 of **مط**), Making deep (a pit for keeping fire in, to prevent

it from dying away); being comfortable, agreeing with.

▲ مطاحن *maṭāḥin* (pl. of *miṭḥān*), Mills.

▲ مطار *maṭār*, Sprightly, fleet (horse); place where to fly to;—*muṭār*, Forced to fly; broken, split;—*maṭṭār*, Swift (horse).

▲ مطارب *maṭārib*, Name of a district in Yaman.

▲ مطارة *maṭārat*, (A country) abounding in birds (*ṭā,ir*); name of a mountain.

▲ مطاريح *maṭāriḥ* (pl. of *maṭrah*), Places; places of conference.

▲ مطارحة *muṭārahāt* (v.n. 3 of *ṭarḥ*), Talking together, holding a conference, bandying words to and fro; conference, conversation.

▲ مطاردة *muṭāradat* (v.n. 3 of *ṭard*), Attack-ing one another furiously; opposition, mutual attack.

▲ مطارف *maṭārif* (pl. of *muṭraf*), Square-cut garments of coarse stuff ornamented with a border.

▲ مطارق *maṭāriq* (pl. of *miṭraqat*), Sledge-hammers;—*muṭārag*, Having one thing above another, as a double slipper, or two garments.

▲ مطارقة *muṭāraqat* (v.n. 3 of *ṭarq*), Putting on (two garments), the one above the other; sewing together (two soles).

▲ مطارين *maṭārinat*, *maṭārīna* (pl. of *maṭrān*, *miṭrān*), Metropolitans, archbishops.

▲ مطاع *muṭā'*, Obeyed; one who is, or ought to be obeyed; obedient;—*farmāni jāhān-muṭā'*, A mandate obeyed by all the world.

▲ مطاعم *maṭā'im*, (pl. of *maṭ'am*) Meats, eatables;—*maṭā'im u mashārib*, Meats and drinks.

▲ مطاعين *maṭā'in* (pl. of *miṭ'an*), مطاعين *maṭā'in* (pl. of *miṭ'an*), (Enemies) who pierce furiously with spears.

▲ مطاف *muṭāf* (v.n. of *ṭaf*), Appearing (as a spectre); a place round which people walk in procession in religious ceremonies.

▲ مطافيل *maṭāfil*, مطافيل *maṭāfil* (pl. of *muṭfil*), (Hinds) attended by their young or near the birth.

▲ مطال *miṭāl* (v.n. 3 of *ṭal*), Hammering flattening (iron); extending, prolonging; putting off (the payment of a debt);—*maṭṭāl*, One who puts off payment (of a debt); one who makes or hammers helmets.

▲ مطالب *maṭālib* (pl. of *maṭlab*), Questions, demands, petitions, propositions, requisitions; researches; purposes, wishes, desires.

▲ مطالبة *muṭālabat*, *muṭālaba* (v.n. 3 of *ṭab*), Asking, requiring; demand, requisition, exaction; claim, due;—*muṭālaba'i khafifa*, A small-cause court.

▲ مطاللة *miṭālat*, The art of hammering helmets.

▲ مطالع *maṭāli'* (pl. of *maṭla'*), The places

of (the stars') rising;—*muṭālī'*, Contem- plating, looking towards; considerate, attentive; one who exposes or offers any- thing for inspection, or to be read;—*mu- ṭālī' shudan*, To contemplate, read, study.

▲ مطالعة *muṭāla'at*, *muṭāla'a* (v.n. 3 of *ṭal*), Considering, turning the attention to; exhibiting (anything) to inspection, or to be read; consideration, contemplation; reading, study; private study; attending public lectures; a glance; a perusal; a letter;—*muṭāla'a'i kutub*, The reading of books.

▲ مطالع *maṭāmih* (pl. of *muṭmah*), Sights, spectacles.

▲ مطالع *maṭāmi'*, Things longed for, ob- jects coveted and hankered after.

▲ مطامنة *muṭāmanat* (v.n. 3 of *ṭaman*), Being quiet, secure, at rest.

▲ مطامير *maṭāmīr* (pl. of *maṭmīrat*), Caverns or subterraneous store-rooms for grain.

▲ مطائب *maṭāniḥ* (pl. of *maṭnab*), The shoulders, the parts between the shoulder- blades and the neck;—*muṭāniḥ*, A neigh- bour whose tent ropes (*ṭanāb*) touch your own.

▲ مطايرة *muṭānazat* (v.n. 3 of *ṭar*), Ridi- culing, bantering, jeering, gibing one another.

▲ مطارح *maṭāwih*, Dangerous parts.

▲ مطاوعة *muṭāwāḥat* (v.n. 3 of *ṭaw*), Con- tending in throwing, throwing at each other.

▲ مطاوع *muṭāwī'*, Acquiescing, obedient, compliant, submissive; a recipient, i.e. an intransitive formed from a transitive, as *muta'allim*, one who receives instruction, a learner; from *mu'allim*, a teacher.

▲ مطاوعة *muṭāwā'at*, *muṭāwa'a* (v.n. 3 of *ṭaw*), Consenting, agreeing, accommodating oneself to; consent; submission; the sense of the fifth conjugation, as passive or in- transitive of the second;—*muṭāwā'at kar- dan*, To agree, consent, show obedience; to accommodate.

▲ مطاويل *maṭāwīl* (pl. of *miṭwāl*), Ropes, halters.

▲ مطاولة *muṭāwalat* (v.n. 3 of *ṭwal*), Dis- puting about length, excellence, or strength; delaying payment or a promise; procrastina- tion.

▲ مطاوي *maṭāwī* (pl. of *maṭwā*), Folds (of a book), wrinkles (in the belly), piles (in the intestines), coils (of a serpent).

▲ مطاهر *maṭāḥir* (pl. of *maṭharat*, *miṭ- harat*), Vessels with spouts, from which water is poured when making ablutions; dentifrices;—*muṭāḥar*, Purified, pure, holy;—*muṭāḥir*, A purifier.

▲ مطاهرة *muṭāḥarat*, A purifying, cleans- ing.

▲ مطايا *maṭāyā* (pl. of *maṭiyat*), Horses, mules; express (messenger or message).

▲ مطاب *maṭāb*, Best, choicest (ripe dates).

▲ مطايات *muṭāyāt* (pl. of the following), Jokes, pleasantries, facetiae.

▲ مطاية *mutāyabat*, *mutāyaba* (v.n. 3 of مط), Jest; playing, joking together; joke, pleasantry.

▲ مطاية *muṭāyarat* (v.n. 3 of مط), Putting to flight, making fly.

▲ مطبخ *maṭbakh*, A kitchen, a place for cooking; — *miṭbakh*, Any cooking-instrument, as a spit or pot; — *muṭbikh*, A cook.

▲ مطبخي *maṭbakhī*, Culinary, belonging to a kitchen; a cook, a clerk of the kitchen.

▲ مطبع *maṭba'*, A place where anything is stamped or printed; a printing-office, printing-house, printing-press.

▲ مطبعة *maṭba'at*, *maṭba'a*, A printing-press or office; — *maṭba'a'i daulatī*, Government printing-office (m.c.).

▲ مطبق *muṭbaq*, Covered with a lid; folded together; agreed, suited to, fitted; — *muṭbiq*, Incessant (fever); — *muṭabbag*, Covered; complicated, multiplied; folded, doubled, double; — *muṭabbig*, (A sword) which separates the joints (*muṣammim* implying, cutting through bones); penetrating, hitting (the nail) on the head; continual, unintermitting (disease); clever; one who manages properly, easily, well.

▲ مطبقة *muṭbaqat*, *muṭbaqa* (fem. of *muṭbaq*), Folded, covered; — *muṭbiqat*, *mutbiqua*, Continual (fever).

▲ مطبل *muṭabbal*, Drum-shaped.

▲ مطبوخ *maṭbūkh*, Dressed, cooked; boiled; boiling, fermenting; dressed silk.

▲ مطبوع *maṭbū'*, fem. مطبوعة *maṭbū'at*, *maṭbū'a*, Struck, stamped, impressed; coined; formed by nature; natural, innate; created with a disposition to; agreeable, acceptable, worthy, laudable; excellent; defiled, contaminated, disgraced; — *majmū'a'i maṭbū'a*, An excellent collection.

▲ مطبوخة *muṭajjān*, fem. مطبوخة *muṭajjanat*, *muṭajjana*, Fried in a pan (*tājan*).

▲ مطحان *miṭḥān*, مطحانة *miṭḥānat*, A mill.

▲ مطحلب *muṭaḥlib*, *muṭaḥlab*, (Water) covered with a green scum called *tuhlib*.

▲ مطحنة *maṭḥanat*, *maṭḥana*, A mill.

▲ مطحول *maṭḥūl*, Splenetic; hurt in the spleen (*ṭiḥāl*).

▲ مطحون *maṭḥūn*, Ground, crushed in a mill.

▲ مطشى *maṭṣī*, Wide-spread (shade, arbour).

▲ مطقة *miṭakḥḥat*, *miṭakḥḥa*, A piece of wood used by boys at play; a bat, battledore, racket.

▲ مطر *maṭr* (v.n.), Going fast (a horse); raining; — *maṭar*, Rain; — *maṭir*, Rainy (day).

▲ مطرا *muṭarra*, Fresh; perfumed; polished.

▲ مطراب *miṭrāb*, مطراة *miṭrābat*, One who moves with alacrity from joy or sorrow.

▲ مطراة *muṭarrāt*, Perfumed, scented, spiced (wash for the head).

▲ مطراقر *muṭarrāqar*, One who smoothes or glazes linens, silks, or clothes; a calenderer.

▲ مطران *maṭrān*, *miṭrān*, An archbishop, a metropolitan.

▲ مطرب *maṭrab*, مطربة *maṭrabat*, *maṭraba*, A divided or narrow way; a by-lane leading into a high road; — *muṭrib*, fem. مطربة *muṭribat*, *muṭriba*, A musician, minstrel; a singer; who or what causes to dance and skip about for joy.

▲ مطربي *muṭribī*, Music; minstrelsy; singing.

▲ مطرح *maṭraḥ*, A place, station, post, situation, foundation; a place where anything is thrown; a place of reverberation or echo; a recipient; a large net to catch game; a game-bag; — *miṭraḥ*, An implement of hunting; — *muṭarraḥ*, Laid prostrate, at full length; extensive, long (building).

▲ مطرد *maṭrad*, Flowing, current (?); — *miṭrad*, A short hunting-spear; — *muṭfarad*, Universal; to be constantly observed (as a rule); — *muṭtarid*, Unimpeded, flowing freely, and in a straight and onward course; prosperous; frequent; — *muṭarrad*, Long (day); driven away.

▲ مطرز *muṭarrāz*, (A garment) ornamented with a lace or fringe (*ṭirāz*); — *muṭarris*, A worker of lace or fringe for garments, a laceman.

▲ مطرف *miṭraf*, *muṭraf*, A kind of garment of coarse silk ornamented with a border; a veil, a curtain; — *muṭrif*, Newly-acquired (wealth); — *muṭarrāf*, New; (a horse) having his head and tail white or black, and the rest of his body different; (a sheep) having the tail black, the rest of the body being white; — *muṭarris*, (An army) attacking the wing or outskirts (*ṭaraf*) of the enemy.

▲ مطرق *miṭraq*, مطرقة *miṭraqat*, A smith's hammer; a rod for teasing cotton or wool; — *muṭraqat*, *muṭarrāqat*, (A shield) consisting of different coats of leather.

▲ مطرباك *maṭarnāk*, Rainy (day); pregnant with rain (cloud).

▲ مطروح *maṭrūḥ*, Thrown, flung, cast; removed, far away, distant; rejected, dejected, abject; an infidel; (in subtraction) a remainder.

▲ مطروحات *maṭrūḥāt* (pl. fem. of the preceding), Things thrown away or rejected.

▲ مطرود *maṭrūd*, Banished, expelled, persecuted, driven off to a distance; — *mardūd u maṭrūd*, Rejected and cast off.

▲ مطرور *maṭrūr*, Whetted, sharpened (knife); furbished (sword).

▲ مطروف *maṭrūf*, One whose eyes are not

steadily fixed upon any object; (eyes) hurt by anything which makes them water.

▲ مطروق *maṭrūq*, (A man) weak, feeble in intellect; (water) defiled with the dung or urine of cattle; flabby, flaccid.

▲ مطري *muṭrī*, One who praises to excess; one who makes fragrant;—*muṭarrā*, Perfumed, scented with aromatics; polished, glazed, calendered, made to look new.

▲ مطشوشة *maṭshūḡhat*, (Land) wet with rain.

▲ مطعم *miṭ'am*, Hospitable; giving food.

▲ مطعان *miṭ'an*, One who stabs much with a spear.

▲ مطعم *maṭ'am*, Eating; food;—*miṭ'am*, One who eats much and greedily;—*muṭ'am*, Fed, supported in the necessities of life;—*muṭ'im*, *muṭa'im*, One who feeds, gives to eat, one who maintains or entertains others.

▲ مطعنة *muṭ'imāt*, *muṭ'ima*, A bow (as providing meat for its owner); the larynx or top of the windpipe.

▲ مطعن *maṭ'an*, Liable to reproach or rebuking;—*miṭ'an*, One who pierces his enemy with a spear.

▲ مطعم *maṭ'am*, Anything eatable.

▲ مطعمات *maṭ'amāt* (pl. fem. of the preceding), Eatables, victuals, viands.

▲ مطعون *maṭ'an*, Transfixed with a spear, speared; infected with the pestilence (*tā'an*); accursed, damned; reprehended, chidden; reviled, scorned; taunted.

▲ مطغى *muṭḡhī*, Insolence-inspiring.

▲ مطغ *muṭḡfih*, One who skims (a pot);—*muṭḡfih*, Who fills to the brim.

▲ مطفحة *miṭfaḡhat*, A ladle, skimmer.

▲ مطفف *muṭaffif*, One who does not fill a vessel, giving unfair measure.

▲ مطفل *muṭfil*, (A mother) having an infant or young along with her.

▲ مطفى *muṭfi*, *muṭaffī*, One who extinguishes, an extinguisher;—*muṭfi'u 'l-jamr*, Extinguishing the gledo (name of the fifth or the fourth of the days called *al-'ajūz*).

▲ مطل *maṭl* (v.n.), Extending, prolonging; putting off (the payment of a debt);—*muṭall*, (Blood) unpunished, shed with impunity; rained upon gently;—*muṭill*, (God) suffering blood to be shed with impunity.

▲ مطلا *muṭallā*, Gilded, covered with gold; inlaid with gold.

▲ مطلق *muṭlaq*, (A man) frequent in divorcing (his wives).

▲ مطلا كاري *muṭallā-kāri*, Gilding (m.c.).

▲ مطلب *maṭlab*, A question, demand, request, petition; intention, purpose, proposition, wish, desire, pursuit, motive; effect; [*maṭlab uṭtādan*, To be intended, demanded, desired, &c.;—*maṭlab dast-ash ast*, He is perfectly acquainted with, au courant of, the affair (m.c.);—*chundān maṭlab* are

būd, It was not such a big affair after all; there was not much the matter (m.c.);—*ḡaḡigati maṭlab in ast*, The fact of the case is this (m.c.);—*ham-maṭlab*, Having the same desire, i.e. a rival, competitor;]—*muṭlib*, One who gives orders to be asked; a granter of anything petitioned;—*muṭṭa-lib*, A seeker.

▲ مطلب بر آری *maṭlab-bar-āri*, The discharge or performance of a work; the accomplishment of an object, attainment of an end.

▲ مطلبة *maṭlabat*, *maṭlaba*, A question, proposition; an intention.

▲ مطمئ *muṭalsam*, Armed with a talisman.

▲ مطلع *maṭla'*, The initiatory verse of a poem; construed with *jastan*, *kardan*, *guf-tan*, &c.; [*maṭla'i dū-lakht*, An initiatory couplet each hemistich of which contains a complete meaning;]—*muṭla'*, *maṭli'* (v.n. of *طلع*), Arising, appearing (as the sun or stars); the place of rising (especially of the stars); [*az maṭla' tā maṭla'*, From beginning to end;]—*muṭli'*, One who reveals or causes to understand;—*muṭṭala'*, Able, sufficient, powerful, equal to; a place to which one comes, or whither anything tends or is directed; the day of the resurrection;—*muṭṭali'*, One who penetrates, inspects, and looks into (affairs); one who considers and wishes to explore the intention or opinion of another;—*muṭṭali' shu-dan*, To perceive, penetrate, see distinctly, be fully informed of.

▲ مطلة *maṭla'at*, A high place, watch-tower;—*muṭli'at*, (A palm-tree) towering above the rest.

▲ مطلق *muṭlif*, A giver, bestower; one who permits, makes great allowance, passes over a great deal; unrevenged (blood).

▲ مطلق *muṭlaq*, Free exempt, unrestrained; unconditional; indefinite, not shackled; independent, absolute, entire, universal; principal, supreme; [*muṭlaqu 'l-'inān*, Free, having the reins loose;—*muṭlaq wakālat-nāma*, A document conveying absolute authority to an agent or representative; full power;—*khairi muṭlaq*, The chief good, summum bonum;—*qādiri muṭlaq*, Omnipotent (God), powerful;—*wakili muṭlaq*, A plenipotentiary;]—*muṭliq*, An aperient, cathartic, purgative;—*muṭal-laq*, One whose grief is mitigated; divorced;—*muṭalliq*, A divorcee; a giver, a bestower.

▲ مطلقا *muṭlaq-an*, Entirely, absolutely, altogether.

▲ مطلق خرام *muṭlaq-khīrām*, Free, having the reins loose.

▲ مطلة *muṭallaga* (fem. of *muṭallaq*), A divorced woman.

▲ مطلوب *maṭlūb*, Demanded, called, exacted, required, sought, wanted, needed; necessary; the thing desired; wish, inten-

tion; name of a place;—*chikra'i maṭlūb*, The appearance of anything wished for.

▲ *مطلوبة maṭlūbat, maṭlūba*, (Anything) sought, wished.

▲ *مطلوہ maṭlūh*, Empty-bellied.

▲ *مطلوہ maṭlūh*, Cast into prison, imprisoned.

▲ *مطلوہ maṭlūqat, maṭlūqa*, Agonized by the pains of parturition; divorced (woman).

▲ *مطلوہ maṭlūl*, (Blood) shed with impunity; moistened with dew (*ṭall*), bedewed.

▲ *مطلی muṭallā, maṭlī*, Smeared with, anointed;—*muṭallī*, One who smears with pitch, &c.; a reviler.

▲ *مطالی miṭliq*, A man who frequently divorces his wives.

▲ *مطمار miṭmār*, A mason's plumb-line; a man in tattered garments; form, figure, face.

▲ *مطمع miṭmā'*, (A woman) who excites desire (*ṭam'*) in a man, but gives no opportunity.

▲ *مطمع muṭma'ann*, Rested, reposed; the place where one rests.

▲ *مطمع muṭmah*, Raised up, turned upwards (the sight); a show, spectacle; a theatre;—*muṭmiḥ*, Who raises his eyes or looks up.

▲ *مطر miṭmar*, A mason's plumb-line.

▲ *مطمس muṭmas*, Blinded, blind.

▲ *مطمع maṭma'*, مطمعة *maṭma'at, maṭma'a*, A thing desired or desirable;—*muṭma'*, Longed for, wished, desired;—*muṭmi'*, Whatever excites a longing desire (*ṭam'*), or inspires hope.

▲ *مطملة miṭmalat, miṭmala*, A rolling-pin.

▲ *مطمور maṭmūr*, Stored (grain).

▲ *مطمورة maṭmūrat, maṭmūra*, A subterraneous cavern in which people lay up corn.

▲ *مطموس maṭmūs*, Blind, bereft of sight; erased, effaced, obliterated;—*maṭmūs 'l-'ain*, Antichrist (as being one-eyed).

▲ *مطموع maṭmū'*, Greedily-desired, coveted; longed for.

▲ *مطمول maṭmūl*, Rolled out (leaven).

▲ *مطموم maṭmūm*, Closely shorn (head); one who has much hair.

▲ *مطمئن muṭma'inn*, Quiet, secure, content, acquiescing, safe, enjoying repose and ease; low and level (country).

▲ *مطنب maṭnab*, The shoulder, the place between the shoulder-blades and the neck;—*muṭannāb*, (A tent) stretched by ropes.

▲ *مطنجن muṭanjan*, Fried or boiled in a pan (= *مطنجن* q.v.).

▲ *مطنجنا muṭanjana*, Beef-tea; a stew.

▲ *مطنزة maṭnazat*, Men ridiculous in their behaviour; worthless, good for little.

▲ *مطنف muṭniṣ*, One who stands upon a pinnacle or a mountain's top, or on the coping of a wall; having a slab, projection, or pent (*ṭanf*) over one's door;—*muṭannaf*, Suspected; inwardly bad.

▲ *مطوع miṭwā'*, Obedient, obsequious.

▲ *مطوح muṭawwih*, A thrower.

▲ *مطوہ muṭawwad*, Distant, far off.

▲ *مطور muṭūr* (v.n. of *مطر*), Going fast, being borne rapidly along (a horse).

▲ *مطوس muṭawwas*, Elegant, ornamented.

▲ *مطوع muṭawwi'*, A volunteer, especially in a sacred war.

▲ *مطوہ muṭawwaf*, Distant, remote.

▲ *مطوق muṭawwag*, Ornamented with a collar, collared; marked with a ring round the neck (as a dove or pigeon);—*mimi muṭawwag*, Penis.

▲ *مطوہ muṭawwaqat, muṭawwaga*, A ring-dove; a large vessel with a neck like that of the ring-dove.

▲ *مطول maṭūl*, One who delays payment of a debt, or the performance of a promise;—*miṭwal*, A rope; penis;—*muṭawwal*, Extended, prolonged, elongated, continued; tall, lengthy.

▲ *مطوي maṭwā*, Leaf or fold of a book; a wrinkle (in the belly), ply (in the intestine);—*maṭwī*, Folded, complicated, twisted up; (a well) built up, lined (with stones, &c.); resolved on, undertaken; employed, busied.

▲ *مطهر maṭhar*, Place of purification; purgatory;—*miṭhar*, An instrument for cleansing or purifying;—*muṭahhar*, Purified, cleaned, pure, holy; [*rauṣa'i muṭahhara*, The pure garden, i.e. the tomb of Muhammad;]—*muṭahhiq*, Cleansing, purifying, purificatory; cleanser, purifier.

▲ *مطهرة maṭharat*, A cause of purity or cleanliness;—*maṭharat, maṭhara* (*miṭharat, miṭhara*), A vessel having a spout, from which people pour water when performing ablutions; an ewer; a dentrifice; a house in which ablutions are made.

▲ *مطهرية maṭhariyat*, Purity, cleanness.

▲ *مطی maṭī*, Extension, prolongation; the back;—*maṭīy, maṭī* (pl. of *maṭīyat*), Beasts of burden.

▲ *مطيب muṭaiyab*, Spiced, perfumed, aromatized; name of one of Muhammad's sons;—*muṭaiyib*, Whatever imparts an aroma, aromatic, odorous.

▲ *مطیبة maṭyabat, maṭyaba*, Anything sweet, agreeable;—*muṭaiyaba*, The city of Madina.

▲ *مطیة maṭīyat*, A beast of burden.

▲ *مطوح muṭawwih*, Vicious, spoiled; worthless.

▲ *مطوح muṭaiyakḥ*, Vicious, corrupt, naught; bedaubed.

▲ *مطير maṭiyar*, Flight;—*maṭir*, Rained upon; raining, dropping; rainy, showery;—*muṭaiyar*, Fresh; a stick, or green bough; (a vest) painted with the figures of birds (*ṭair*);—*ūdī muṭaiyar*, The wood of aloes, especially split or broken for perfuming.

▲ *مطیة maṭīṭ, مطیطة maṭīṭat*, Thick water at the bottom of a cistern.

▲ *مطی muṭī'*, Obedient, submissive, obse-

quious;—*muṭī' shudan*, To submit;—*muṭī' kardan*, To subject, render obsequious.

▲ *مطيف muṭīf*, Who or whatever surrounds, encompasses, and encloses.

▲ *مطيقي muṭīq*, One who gives power, or confers ability (*lāqat*); able, powerful.

▲ *مطين maṭīn*, Covered with clay, clayed (roof);—*muṭaiyan*, Plastered over;—*muṭaiyin*, One who delights to dabble in clay (*ṭīn*).

▲ *مظ mazz*, The pomegranate; also a wild kind of it.

▲ *مظاہب muṣā'abat* (v.n. 3 of *ظاہ*), Being allied (to another), as those who have married sisters.

▲ *مظاہرہ muṣā'arat* (v.n. 3 of *ظاہر*), Hiring or receiving a nurse; taking a child to suckle (a nurse); having the relationship of foster-brother subsisting between them (two persons).

▲ *مظاہز mizāz* (v.n. 3 of *مظ*), Contending, striving, disputing; being malignant and injurious.

▲ *مظال mazāl* (pl. of *mizallat*), Shades; tents, pavilions; parasols.

▲ *مظالم mazālim* (pl. of *mazlamat*), Oppressions, tyrannies, aggrievances; complainings of injuries received;—*mazālim kardan*, To hold court for the hearing of grievances;—*zikri ba'zi mazālimi timūr*, The mention of some of the cruelties of Tamerlane.

▲ *مظان mazānn* (pl. of *mazannat*), Places where things are supposed to be.

▲ *مظاہر mazāhir* (pl. of *mazhar*), Manifestations; views; objects, spectacles;—*muṣāhir*, A protector, defender, backer, supporter, assistant; a representer.

▲ *مظاہرہ muṣāharat* (v.n. 3 of *ظہر*), Assisting, protecting, supporting; saying to a wife, 'alaiya anti ka-zahri ummi, Thou art to me as the back of my mother (a formula of divorce).

▲ *مظروف mazrūf*, What is put into, or left in, a vessel.

▲ *مضغ mazg* (v.n.), Making (a bow-string) supple and flexible.

▲ *مضفر muzfar*, Scratched with the nails (*zaf* or *zafur*), clawed; rendered triumphant; victorious; successful, fortunate; superior; august; conqueror;—*muzfir*, Victorious, triumphant;—*muzaffur*, Rendered victorious, accustomed to conquer, superior, fortunate; august; a conqueror;—*muzaffur shudan*, To be made victorious, to gain a victory, to conquer;—*muzaffur guhtani sulṭān*, The king's becoming victorious;—*muzaffur u manṣur*, A conqueror, triumph.

▲ *مغضف muzḡuffan*, Name of a dynasty which reigned in Persia from a.p. 1317 to 1396.

▲ *مظلم muzlīm*, Dark, mysterious (affair).

▲ *مظلة mizallat*, *mizalla*, A parasol; a tent, pavilion.

▲ *مظلف muzallaf*, Endued with a cloven foot (*zilf*).

▲ *مظلل muzallal*, Shaded; a parasol-stick.

▲ *مظلم muzlim*, Dark (night); jetty (hair); mysterious (affair); one who enters into, or walks in, darkness; evil, unlucky, disastrous (day).

▲ *مظلمة mazlīmat*, *mazlima*, Oppression, tyranny, cruelty, injustice, iniquity; a requisition of justice; justice; construed with *burdan*.

▲ *مظلمہ کار mazlīma-kār*, Injurious, tyrannical.

▲ *مظلوب mazlūf*, Hurt in the hoof or nail.

▲ *مظلوم mazlūm*, Injured, oppressed; seized forcibly; upturned (earth); mild, gentle, modest;—*man mazlūm-am na ḡālim*, I am sinned against, not sinning.

▲ *مظلومانہ mazlūmāna*, Like an injured man.

▲ *مظلوم نوازی mazlūm-nawāzī*, Cherishing or protecting the oppressed.

▲ *مظلومی mazlūmī*, *مظلومیہ mazlūmiyat*, Oppression, misery; subduedness, gentleness, meekness; modesty.

▲ *مظمای mazma'i*, *مظمی mazmī*, (A field) watered by rain from heaven (not by irrigation).

▲ *مظنہ mazannat*, *mazanna*, Opinion, thought; suspicion, conjecture; the place where anything is supposed to be; (adverbially) should it be the case? should it happen? may one suppose? there is some ground to think (mm.cc.).

▲ *مظنون maznūn*, Thought, suspected, opined.

▲ *مظهر mazhar*, An ascent, step, ladder, or stair; a place where any spectacle is represented; a theatre, amphitheatre, stage; the scene (of a deed, &c.); the object (of divine vengeance, &c.); manifestation; show, sight, view; [*mazhari ihsān u alḡāf*, Deemed worthy of grace and favour;—*mazhari jalālī ilāhī*, The object of the divine power, i.e. any person, place, or thing which has been the object of Almighty vengeance;—*mazhari 'adawāt*, Odious, held in detestation;]—*mazhar*, few. *مظهرة muzharat*, *muzhara*, Displayed, manifested, made apparent; declared, stated, affirmed; alleged, deposed; explicit; [*muzhar 'alāhi*, One declared or informed against, one complained against, a defendant; *ha'i muzhar*, The sounded aspirate; *muzhir*, One who manifests, shows, displays; a comer or goer at noon-day (*zahr*); possessed of a number of riding-cowls (literally, of backs); *muzahhar*, Strong in the back; thrown behind the back, rejected, discarded;—*mazahhar*, One who comes at noon

▲ **مظہرۃ** *maḡhariyat*, State of being the object.

▲ **مظی** *muḡaiy*, (Leather) tanned with the leaves of the plant *ḡaiyān*.

▲ **مظیة** *maḡyāt*, (Land) rich in the plant *ḡaiyān*.

▲ **مظین** *muḡaiyan*, Tanned with *ḡaiyān* leaves.

▲ **مع** *ma'*, *ma'a*, With, together with, in the company of; notwithstanding; however; nevertheless;—*ma'a kull ḡuzā*, With all this, notwithstanding, still;—*ma' hāzā*, Beside.

▲ **معاً** *ma'-an*, Along with, together; at once, instantly;—*mi'ā* (for *معی*), A gut, an intestine;—*mu'ā*, The mewling (of a cat);

▲ **معاب** *ma'āb*, **معابة** *ma'ābat*, A vice, reproach, fault, blemish.

▲ **معابد** *mu'ābid* (pl. of *'abd*), Servants, slaves; servants of God; (pl. of *ma'bid*) places of worship; sacred sites.

▲ **معابر** *ma'ābir* (pl. of *ma'bar*), Passes, ferries, fords, thoroughfares; (pl. of *mi'bar*) ferry-boats.

▲ **معاتب** *mu'ātab*, Reprehended, chidden; [*mu'ātab saḡhtan*, To blame, scold, reproach;—*ḡhair mu'ātab*, Blameless, irreproachable;]—**معتب** *mu'ātib*, A chider, expostulator, reprover.

▲ **معاتبۃ** *mu'ātabat* (v.n. 3 of *عتب*), Expostulating (especially lovers or friends); chiding, reproving; reprehension, expostulation.

▲ **معتاق** *ma'ūtiq* (pl. of *ma'tiq*), Emancipated, set free, manumitted.

▲ **معاثر** *ma'āṡir*, Stumbling-blocks.

▲ **معاجنة** *mu'ājat*, in P. **معاجات** (v.n. 3 of *عجر*), Fostering (an infant), allowing (it) to suck a nurse, not (its) mother.

▲ **معاجز** *mu'ājiz*, One who opposes, thwarts, bears malice, or endeavours to weaken and cripple.

▲ **معاجرة** *mu'ājazat* (v.n. 3 of *عجز*), Departing and nobody overtaking; preceding, excelling, getting the start in any business; contending for superiority and precedency.

▲ **معاجلة** *mu'ājalat* (v.n. 3 of *عجل*), Making haste to inflict punishment; precipitation; hurrying a debtor for payment.

▲ **معايج** *ma'ājiḡ*, Violent, blustering (winds).

▲ **معاجل** *ma'ājil*, Short roads, by which anyone may speedily make a cross cut.

▲ **معاجلین** *ma'ājīn* (pl. of *ma'jūn*), Electuaries.

▲ **معاد** *ma'ād*, Place or state to which one returns; a return; a place, state, or result to which a person or thing eventually comes; destination, ultimate state or condition; the other world; Paradise; the resurrection (the body being then supposed to return to its pristine state); pilgrimage; Mecca;—*ma'ād saḡhtan*, To

apply to; to rub;—*shāhi bihiṡṡti-ma'ād*, The prince of heavenly destination, i.e. the deceased king.

▲ **معداة** *mu'ādāt*, in P. also **معدا** *mu'ādā* (v.n. 3 of *عدر*), Detesting, being inimical, hostile; enmity, hostility, hatred, animosity.

▲ **معداة** *mu'āddat* (v.n. 3 of *عد*), Numbering, enumerating; tormenting (one) with the pain called *'idād* (see *عداد* p. 838); making mutual preparations for war.

▲ **معدال** *mu'ādil*, Equal, equivalent, alike, resembling, comparable, opposed to; just;—*bi-mu'ādil*, Unparalleled, incomparable;—*ai 'ādili bi-mu'ādil*, O incomparable judge!

▲ **معدالة** *mu'ādalat* (v.n. 3 of *عدل*), Being equal, equivalent to; making equal, equalizing; riding in company in the litter called *kaḡāra* (see *كچاره* p. 1016); hesitating or remaining in doubt with regard to two matters; equilibrium, equality; justice.

▲ **معدان** *ma'ādin* (pl. of *ma'din*), Mines, quarries; minerals;—*ma'ādini āhan u nuḡra u ṡilā*, Mines of iron and silver and gold.

▲ **معاذ** *ma'āz* (v.n. of *عوذ*), Taking refuge, fleeing (to God), in any misfortune; a refuge, an asylum;—*ma'āza 'llāh*, God forbid! heaven defend me!

▲ **معاذۃ** *ma'āzat*, An amulet, charm; a refuge, an asylum;—*ma'āzata 'llāh*, God forbid! heaven defend me!

▲ **معاذب** *ma'āzib* (pl. of *ma'zib*), Strips of cloth worn round the waist by wailing women.

▲ **معاذرة** *mu'āzarat* (v.n. 3 of *عذر*), Making a false and inadmissible excuse; apologizing mutually.

▲ **معاذر** *ma'āzir* (pl. of *mi'zār*), Coverings, veils; proofs, demonstrations; excuses.

▲ **معار** *mi'ār*, A horse that swerves with his rider;—*mi'āri jamālī*, Title of a book on metrics by Shamsu 'd-din Fakhrī.

▲ **معاراة** *mi'ārāt* (v.n. 3 of *عری*), Riding (a horse) bare-backed (*'ury*) without a saddle.

▲ **معارۃ** *mu'ārrat* (v.n. 3 of *عر*), Making a noise (as the ostrich); being slow and dilatory; delaying.

▲ **معارج** *ma'āriḡ* (pl. of *mi'raj*), Ladders, steps; ascents.

▲ **معارض** *mu'āriḡ*, An adversary, competitor, opponent;—*māni' u mu'āriḡ shudan*, To oppose, prevent.

▲ **معارضة** *mu'ārazat*, *mu'āraza* (v.n. 3 of *عرض*), Going side by side, and step for step; doing equal with another, exactly what the other has done; opposing, resisting, thwarting; collating (books); retiring, withdrawing; opposition, contradiction; antithesis; competition, emulation; rivalry.

▲ **معارف** *ma'ārif* (pl. of *ma'raf* and *ma'rafat*), Faces, hands, and other parts of women displayed; persons known. A quain-

tances; men of distinction; renowned, celebrated; definite nouns; sorts of knowledge; sciences, acquisitions;—*ma'arifi shahr*, The nobles or notables of the city.

ا معارف *ma'arif-pardāz*, Versed in science; a great scholar.

ا معارك *ma'arik* (pl. of *ma'rakat*), Fields (of battle); [*ma'ariki qitūl*, Fields of battle; amphitheatres;]—*mu'arik*, A veteran in war.

ا معاركة *mu'arakat* (v.n. 3 of عرك), Fighting, especially hand to hand, jostling one another in battle; conflict, combat.

ا معاري *ma'ari*, The face, feet, or hands of a girl (as being most exposed to view); places bare of vegetation.

ا معارج *ma'arij* (pl. of *mi'raj*), Ladders, stairs.

ا معاريض *ma'ariz*, Parables, or like sayings; words of a hidden or obscure meaning.

ا معاز *mi'az*, The goat-species;—*ma'az*, An owner of goats.

ا معازة *mu'azzat* (v.n. 3 of عز), Overpowering (by words); contending about price or glory.

ا معازف *ma'azif* (pl. of *mi'zaf* or *mi'zafat*), Musical instruments.

ا معازق *ma'aziq* (pl. of *mi'zaq* and *mi'zaqat*), Implements for turning up the ground.

ا معازل *ma'azil* (pl. of *a'zal*), Unarmed; (pl. of *ma'zil*), Places of retirement.

ا معازلة *mu'azalat*, A retiring from battle.

ا معازيل *ma'azil* (pl. of *mi'zāl*), Shepherds who retire from the others at pasture; unarmed, spearless.

ا معاس *ma'as*, Bold, intrepid, valiant.

ا معاصرة *mu'asarat* (v.n. 3 of عسر), Showing a bad temper, creating difficulty.

ا معاش *ma'ash* (v.n. of عيش), Living, life; means of living, livelihood, subsistence; a place where one lives; landed property;—*kafūf ma'ash*, Victuals; viands; salary, wages, income, sufficient for subsistence; a kind of sour curd.

ا معاش دار *ma'ash-dār*, Possessed of the means of living; owner of an estate.

ا معاشر *ma'ashir* (pl. of *ma'shar*), Companies, congregations, coteries;—*mu'ashir*, A companion, intimate friend, messmate.

ا معاشران *mu'ashirān* (P. pl. of the preceding), Intimates.

ا معاشرة *mu'asharat* (v.n. 3 of عشر), Contracting friendship, entering into alliance, associating, conversing; conversation, familiarity, society, living, eating and drinking together; social intercourse; intimacy.

ا معاشقة *mu'ashaqat*, A loving one another, mutual love.

ا معاشيب *ma'ashib* (pl. of *mi'shāb*), (Lands) rich in green pasture ('*ashb*).

ا معاشاة *mu'asāt*, in P. معامات (v.n. 3 of عسر), Fighting with sticks, playing at

quarter-staff or single-stick; rebelling against, opposing; rebellion, defection.

ا معاصر *ma'asir*, Places of confinement; (pl. of *mi'sar*) presses (for wine or olives);—*mu'asir*, Cotemporary, coetaneous.

ا معاصرة *mu'asarat* (v.n. 3 of عسر), Being cotemporary with; contemporaneousness.

ا معاصرين *mu'asirīn* (obl. pl. used as nom.), Contemporaries.

ا معاصم *ma'asim* (pl. of *mi'sam*), Wrists.

ا معاصي *ma'asī* (pl. of *ma'siyat*), Acts of disobedience, sins, crimes;—*mu'asī*, Rebellious, criminal; a rebel.

ا معاصرة *mu'azzat*, A biting one another.

ا معامد *ma'azid* (pl. of *mi'zād*), Bracelets, armlets;—*mu'azid*, An assistant, helper.

ا معاعدة *mu'azadat* (v.n. 3 of ععد), Helping one another; assistance, mutual aid.

ا معاطاة *mu'atāt*, in P. معاطات (v.n. 3 of عطر), Giving; submitting.

ا معائب *ma'āib* (pl. of *ma'āib*), Perilous places; dangers, perils.

ا معاطس *ma'āṭis* (pl. of *mi'ṭas*), Noses.

ا معاطش *ma'āṭish* (pl. of *ma'āṭash*), Stated times when (camels) become thirsty; (pl. of *ma'āṭashat*), Thirsty lands with no water.

ا معاطشة *mu'atashat*, A contending about thirst.

ا معاطف *ma'āṭif*, Bending-places, sinuosities (of a stream or valley).

ا معاطفة *mu'atāfat* (v.n. 3 of عطف), Showing kindness and affection towards one another.

ا معاطل *mu'āṭil*, Those parts on which female ornaments are worn.

ا معاطن *ma'āṭī* (pl. of *mi'ṭā'*), Munificent, liberal in giving.

ا معاطلة *mu'āzalat* (v.n. 3 of عطل), Sticking fast together (dogs and locusts).

ا معاف *mu'af*, Absolved, excused, forgiven, pardoned, condoned, spared, dispensed with, exempted from, free, privileged; rent-free; retired from service (m.c.); [*mu'af bi-farmāyid*, Please to excuse me, I beg your pardon (m.c.);—*mu'af būdan*, To be exempt (m.c.);—*mu'af bi 'sh-sharf*, A conditional pardon;—*mu'afī muṭlaq*, Free pardon;]—(for A. معافة) Keeping back from, restraining.

ا معافاة *mu'afāt* (v.n. 3 of غفر), Restoring to, or preserving in, health (God); defending from harm; rendering one free from care, concern, and anxiety; safety, health, security.

ا معافر *ma'āfir*, Name of a country, and of a family of Hamdān Arabians.

ا معافرية *ma'afiriyyat*, Linen cloth made at Ma'afir.

ا معافرة *mu'afarat* (v.n. 3 of عفر), Toying with each other (husband and wife).

ا معافسة *mu'afasal* (v.n. 3 of عفس), Straining, compressing, grasping; kicking on the backside.

ا *mu'af-gāh*, A free or sacred place; a sanctuary.

ا *mu'af-nāma*, Letter of enfranchisement, charter of immunity from tribute or taxes.

ا *mu'afā*, Well, free from pain; — *mu'afī*, immunity, privilege, exemption; exempt from the payment of rent or tax; — *mu'af'i dā'imī* (*istimrārī*), A grant of land in perpetuity; exemption (from tax, &c.) in perpetuity.

ا *mu'afī-dār*, A holder or grantee of rent-free land.

ا *mu'afī-zamīn*, Rent-free land.

ا *mu'afī-sāl*, A year of exemption from assessment (on some special account).

ا *mu'afī-nāma*, = *نامة* *q.v.*

ا *mu'āqab*, Followed; overtaken; punished, chastised; — *mu'āqib*, A follower, one who comes behind; a punisher; one who does anything alternately with another.

ا *mu'āqabat* (v.n. 3 of *عاقب*), Coming behind, following at the heels of; punishing, chastising; penalty; changing (turns) with another, doing duty alternately; riding by turns; (in poetry) an alternate dropping of the *nūn* and *yā* in *مفاعيلن* *majā'ilun*, but never of both at once; — *mu'āqibat*, (Camels) feeding now on salt herbage, and now on sweet plants.

ا *ma'āqat* (v.n. of *معى*), Being deep (well).

ا *ma'āqid* (pl. of *ma'qad* and *'aqd*), Knots; places where things are tied; — *mu'āqid*, Confederated, bound.

ا *mu'āqadat* (v.n. 3 of *عقد*), Entering into an alliance or confederacy; a tying or knotting together; a league.

ا *mu'āqir*, One who contends (with another); assiduous; one who sticks close to the bottle.

ا *mu'āqarat* (v.n. 3 of *عقر*), Contending (with another), either before a judge upon important subjects, or in reproaches and satire; being assiduous, attentive, sticking close to; drinking (wine) incessantly or immoderately.

ا *ma'āqil* (pl. of *ma'qil*), Refuges, asylums; (pl. of *ma'qulat*) expiations of murder; parts remaining to be paid of such composition.

ا *mu'āqalat* (v.n. 3 of *عقل*), Disputing (with another) for superiority of genius; equalling, being worth; valuing (a woman) at the third part (of a man) in a composition for bloodshed.

ا *ma'āqim* (pl. of *ma'qim*), Joints in horses or other solid-hoofed animals (as the knee or pastern); dorsal vertebrae from the withers to the root of the tail.

ا *ma'ākīd* (pl. of *ma'kīd*), Places of refuge.

ا *mu'ākāsāt*, A contradicting.

ا *ma'ākīs* (pl. of *ma'kūs*), Poor.

ا *mu'āl*, High; higher (part).

ا *mu'ālāt* (v.n. 3 of *علو*), Being above in the upper part, superior to; exalting one (God); coming into that part of High Arabia called *'āliyat*.

ا *mu'ālaj*, Cured; prepared; cooked; — *mu'ālīj*, One who treats medically, a physician.

ا *mu'ālajat*, *mu'ālaja* (v.n. 3 of *علج*), Applying a remedy (to a distemper), healing, curing; medical treatment; adjusting or managing (any affair); dressing, cooking, preparing; remedy, cure.

ا *ma'ālīf* (pl. of *mi'laf*), Mangers, cribs, nose-bags.

ا *ma'ālim* (pl. of *ma'lam*), Signs, direction-posts; signals, banners; badges; beaten roads; colleges, schools, seminaries.

ا *mu'ālamat* (v.n. 3 of *علم*), Disputing with on science or superiority of knowledge.

ا *mu'ālanat* (v.n. 3 of *علن*), Acting openly with a person, or with one another.

ا *ma'ālī* (pl. of *ma'lāt*), Eminences; high places; sublime matters; — *dāmat ma'ālīku*, May his grandeur be eternal! — *min ma'ālī*, From above.

ا *ma'ālīq* (pl. of *mi'lāq*), Strings, &c., whereby things are suspended; suspenders, braces.

ا *mu'āmīr*, A builder, an architect (m.c.).

ا *mu'āmīr-bāshī*, Chief architect (m.c.).

ا *mu'āmil*, One who deals fairly and lives happily with others; a fellow-workman, co-worker.

ا *mu'āmalāt*, Domains; dealings; transactions; affairs; — *mu'āmalāti mulki*, State affairs; politics.

ا *mu'āmalat*, *mu'āmala* (v.n. 3 of *عمل*), Trading, negotiating; bargaining with, dealing; giving hard treatment; business, trade, commerce, traffic, affair, negotiation, contract, correspondence, agreement; usury, interest; construed with *raftan*, *kardan*, &c.; — *mu'āmala'i khārija*, An irrelevant matter; — *mu'āmala'i faṣīd*, A corrupt or dishonest transaction; — *mu'āmala kardan*, To transact business; to trade; to negotiate; — *mu'āmala'i naqdī*, A cash-transaction; — *ahli mu'āmala*, Men of business, tradesmen; — *husni mu'āmala kardan*, To be in good correspondence, to live happily with another; — *sūrali mu'āmala*, Dissimulation, fiction, feignedly, for form's sake.

ا *mu'āmalagī*, = *معاملة* *q.v.*

ا معامله پردازی *mu'amala-pardāsi*, The transaction of business.

ا معامله دان *mu'amala-dān*, Well versed in business; a business-man.

ا معامله دانی *mu'amala-dāni*, Knowledge of business.

ا معامله رسی *mu'amala-ras*, Thoroughly conversant with an affair, one who penetrates to the bottom of a matter.

ا معامله رسی *mu'amala-rasi*, A thorough comprehension of an affair, or of business matters in general.

ا معامله شناس *mu'amala-shinds*, = معامله دان q.v.

ا معامله *mu'amili*, One who, by any kind of work, seeks a living here and there for his family.

ا معامله *ma'amt*, Blind deserts, i.e. without culture, inhabitants, or signs of roads.

ا مکان *ma'an*, A stage, halting-place; name of a place in Syria.

ا محاله *mu'andāt* (v.n. 8 of محال), Enduring any evil with all its consequences; afflicting, causing trouble; contending with.

ا محاله *ma'ānat*, Aid, assistance, succour, help; — *mu'ānat* (v.n. of محال), Assisting, helping.

ا محال *mu'and*, Obstinate, stubborn, refractory, contumacious, disobedient; opinionative; an enemy.

ا محاله *mu'ānadat* (v.n. 8 of محال), Opposing, being stubborn, contrary, adverse, repugnant; obstinacy, opposition; assiduity, perseverance.

ا محال *mu'āniq*, One who throws the arms round another's neck, who hugs and embraces him.

ا محاله *mu'ānaqat*, *mu'ānaqa* (v.n. 8 of محال), Embracing, hugging one another close in friendship or in fight; an embrace; — *mu'ānaqa kardan*, To embrace; — *mu'ānaqāti* (pl.) *qadriya*, Embracings breast to breast.

ا محال *ma'āni* (pl. of *ma'nā*), Significations; senses; imports; mental images; intrinsic qualities; qualities that are commended or approved, charms, graces; elegance of language; mystical meanings; sublime realities, spiritual matters; (for *'ilmu'l-ma'āni*) the science whereby is known the manner of adapting language to the requirements of the case; ability to express clearly one's meaning in various ways; rhetoric and theory of literary style.

ا محال *ma'āniq* (pl. of *mitnāq*), Fine-necked (horses).

ا محاله *mu'awāt*, A crying to (barking dogs).

ا محال *mu'awid*, Accustomed, habituated, used to; one who returns often to the same thing; sedulous, assiduous, strenuous; a brave man, champion.

ا محاله *mu'awadat* (v.n. 8 of محال),

turning to a former habit or action, relapsing; making a habit or custom (*'ādāt*); attacking with intermissions (as theague); pressing by repeated questions; exercising, examining; being assiduous, attentive, diligent; — *mu'awadat sākhian* (*namūdan*), To return.

ا محاله *mu'awarat* (v.n. 8 of محال), Making or marking a weight or measure agreeable to standard; doing (a thing) with another by turns and in rivalry; lending; borrowing from one another.

ا محاله *ma'dwis* (pl. of *mi'was*), Old worn-out every-day clothes; swaddling-bands for the hands and feet of a child in the cradle.

ا محاله *mu'dwaqat* (v.n. of محال), Hindering, preventing, delaying; retardation.

ا محاله *mu'dwaqat*, *mu'dwaqa* (v.n. 8 of محال), Returning like for like, compensating, giving a substitute; barter, exchange; — *mu'dwaqat kardan*, To barter, to exchange; — *mu'dwaqa'i naqd*, Money-compensation.

ا محاله *mu'dwam* (v.n. 8 of محال), Bearing fruit every second year (a palm-tree); agreeing with (anyone) by the year (*'ām*); selling corn whilst growing; or allowing an increase of the debt to obtain a delay of payment (practices forbidden by the Muhammadan law).

ا محال *mu'dwin*, Assisting; aiding; auxiliary; aider, helper, supporter; an assistant; — *mu'dwini jurm*, Aider and abettor in a crime, an accessory, an accomplice; — *mu'dwini 'l-mulk*, The Aider of the Empire (official title, i.n.c.); — *mu'dwini daryā*, Tributary of a river.

ا محاله *mu'dwānat* (v.n. 8 of محال), Helping one another; aiding, assisting; aid, assistance, help, succour, subsidy, supply; favour, grace.

ا محاله *mu'dwiyat*, *mu'dwiya*, A fox's whelp; a man's name; name of the first caliph of the Omniades; — *abu mu'dwiya*, The cheeta, ounce, or hunting-panther.

ا محاله *ma'dhid* (pl. of *ma'had*), Places often frequented; monuments; things well done; — *mu'dhid*, One who plights his faith, confederate; tributary, subject.

ا محاله *mu'dhadat*, *mu'dhada* (v.n. 8 of محال), Entering into an alliance, conspiring, confederating, covenanting; swearing mutually; an agreement, confederacy, alliance, association, stipulation, bargain, treaty; — *mu'dhada'i nikāh*, Marriage-contract.

ا محاله *mu'dharat* (v.n. 8 of محال), Going a whoring; following evil ways and thieving; — *mu'dharat*, A whorish woman, an adulteress.

ا محاله *mu'dyat* (v.n. 8 of محال), Meddling with, undertaking any business which one is unable to manage; stammering, speaking unintelligibly.

▲ **معائب** *ma'ā'ib* (pl. of *ma'āb* and *ma'ābat*), Faults, blemishes; vices.

▲ **معاير** *ma'ā'ir*, Faults, blemishes.

▲ **معايرة** *mu'āyarat* (v.n. 8 of **عمر**), Making or marking a weight or measure agreeable to standard.

▲ **معايش** *ma'āyish* (pl. of *ma'īshat*), Victuals, provisions; necessities; allowance; —*ma'āyishi dunyawīya*, Worldly matters.

▲ **معايشة** *mu'āyashat*, A living together.

▲ **معاين** *mu'āyan*, Seen, made public; manifest.

▲ **معاينة** *mu'āyanat*, *mu'āyana* (v.n. 3 of **عين**), Beholding, contemplating, seeing face to face; sight; having money-transactions one with another; —*ham mu'āyana*. At the mere sight of, at first sight (m.c.).

▲ **معبد** *ma'bad*, A place of worship, a mosque, a temple, a church; a place of pilgrimage; —*mi'bad*, A shovel, rake, hoe; —*mu'bad*, Received as a servant; —*mu'ab-bid*, A worshipper.

▲ **معبور** *ma'bar*, A pass, ferry, ford; [*ma'bari pur khaṣar*, A dangerous pass]; —*mi'bar*, A ferry-boat, pontoon; a bridge; —*mu'abbar*, Interpreted (dream); —*mu'abbir*, An interpreter of dreams.

▲ **معبورية** *mu'abbiri*, Interpretation of dreams.

▲ **معبلة** *mi'balat*, A broad and long arrow-head.

▲ **معبود** *ma'būd*, Adored, worshipped; a god, deity; the Deity.

▲ **معبودية** *ma'būdiyyat*, State of being worshipped.

▲ **معبط** *ma'būt*, Rent (garment).

▲ **معتاد** *mu'tād*, Accustomed, wonted; custom, habit, use; a fixed quantity or allowance; due quantity, due strength; quantity; weight, bulk, size; power, strength; —*mu'tād shudan*, To be accustomed.

▲ **معتاها** *mu'tāḥ*, One that fails to conceive for several years, although not barren.

▲ **معتاق** *mi'tāq*, One who makes a horse gallop; one who hunts with vehemence or speed.

▲ **معتاب** *ma'tab* (v.n. of **عتب**), Chiding, reproaching.

▲ **معتابة** *ma'tabat*, *ma'tihat*, Reproachful speech.

▲ **معتب** *mu'tabid*, One who takes a servant.

▲ **معتبر** *mu'tabar*, Honoured, esteemed, revered; creditable, respectable; true; authentic; confidential, trustworthy; [*mu'tabar shudan*, To be in high reputation]; —*mu'tabir*, Respectable, worthy of consideration.

▲ **معتبرية** *mu'tabari*, Respectability; trustworthiness; creditability; credit.

▲ **معتد** *mu'tadd*, in P. *mu'tad*, Numbered, counted, computed; prepared, ready.

▲ **معتدل** *mu'tadil*, Moderate, well pro-

portioned; temperate, tolerable, neither cold nor hot; equal, even, just; pleasant; calm, mild.

▲ **معتدي** *mu'tadī*, Iniquitous; inimical.

▲ **معتذر** *mu'tazir*, One who excuses himself; a complainer.

▲ **معتذل** *mu'tazil*, One who blames himself, or allows himself to be blamed.

▲ **معتز** *mu'tarr*, One who does not ask for what he wants; poor, indigent.

▲ **معتزش** *mu'tarish*, A maker of the bower or arbour *'arish*; also of camel-litters for women.

▲ **معتريضة** *mu'tariḥ*, fem. **معتريضة** *mu'tariḥat*, *mu'tariḥa*, Opposing, interposing, transverse, hindering; coming or extending across; transverse; parenthetic; an opposer, objector, &c.; one who goes sideways; —*junla'i mu'tariḥa*, A parenthesis.

▲ **معتريف** *mu'tarif*, One who acknowledges and confesses; confessor, declarer, affirmor, avower.

▲ **معترك** *mu'tarak*, A field of battle; —*mu'tarik*, Pressing on one another in battle.

▲ **معتري** *mu'tari*, Who or what surprises, comes suddenly upon; one who approaches to ask a favour.

▲ **معتزل** *mu'tazil*, Seceder, dissenter, separatist.

▲ **معتزلة** *mu'tazilat*, *mu'tazila*, A sect of Muhammadan schismatics, an offset of the sect *qadariyat*.

▲ **معتزلي** *mu'tazili*, Dissenter, separatist, seceder; an infidel, a Theist.

▲ **معتزم** *mu'tazim*, One who gives his whole attention; pains-taking, constant, steady, firm.

▲ **معتري** *mu'tazī*, Related, denominated (truly or falsely), belonging to anyone; claiming relationship with.

▲ **معتسر** *mu'tasir*, One who compels, forces, uses violence.

▲ **معتسف** *mu'tasif*, One who deviates or declines from the road; exorbitant, unreasonable, exacting, extortionate.

▲ **معتش** *mu'tashsh*, **معتش** *mu'tashish*, Nest-building (bird).

▲ **معتشي** *mu'tashi*, One who begins a journey in the evening.

▲ **معتسب** *mu'tasib*, Turbaned.

▲ **معتصر** *mu'taṣar*, Squeezed; a place of refuge; —*mu'taṣir*, One who does his business; one whose urine and excrement are obstructed.

▲ **معتسف** *mu'tasif*, A gainer, intent on gain.

▲ **معتصم** *mu'taṣam*, A place of refuge; —*mu'taṣim*, Holding fast, clinging (to), relying (on); attendant (on); preserved, defended; abstaining, or refraining (from disobedience, &c., by the grace of God); a servant (of God); —*mu'taṣim bi 'llāh*, 'A title assumed by the fourth son of Hārīru 'r-Rashid, the eighth caliph of the house of Abbās.

أ معتمى *mu'taṣī*, One who leans on a staff ('asā); who uses (a sword) for a staff; who cuts a staff from a tree.

أ معتمد *mu'taẓid*, A petitioner for justice, a plaintiff;—*mu'taẓid bi'llāh*, Name of the sixteenth caliph of the house of Abbās.

أ معترس *mu'taṣir*, Soiled with dust; one who throws on the ground.

أ معتيق *mu'taq*, Manumitted, liberated; emancipated (slave); choice, select;—*mu'tiq*, A liberator of slaves;—*mu'attaq*, Old, ancient, antique.

أ معتقة *mu'attaqat*, *mu'attaqa*, Old wine; a kind of perfume.

أ معتقد *mu'taqad*, Believed, credited, held (as an article of creed);—*mu'taqid*, A believer; firmly persuaded, confident, certain or sure (of); follower (of a creed or sect); a faithful friend; a support, protector; a servant.

أ معتقدات *mu'taqadāt* (pl. fem. of *mu'taqad*), Things believed or deemed credible; articles of faith.

أ معتكس *mu'takis*, Inverted, upside down.

أ معتكف *mu'takaf*, A place of retirement for devotional purposes;—*mu'takif*, One who is continually at prayer in the temple; attentive to religious duties.

أ معتكم *mu'takam*, One who makes equal loads on each side of a camel.

أ معتل *mi'tal*, One who draws violently;—*mu'tall*, Weak, sick, infirm; a word in which either of the letters, *wāw* or *yā* (called infirm or weak) makes a part;—*mu'tallu 'l-'ain*, A verb whose medial radical letter is infirm, also called concave (see *أجوف* p. 19).

أ معتليج *mu'taliḡ*, Engaged in a struggle.

أ معتليق *mu'taliq*, In love with; a lover.

أ معتلن *mu'talin*, Divulged, published.

أ معتم *mu'tamm*, The wearer of a turban; turbaned.

أ معتمد *mu'tamad*, Pursued, resolved, purposed; (also *mu'tamad 'alai-hi* or *ilai-hi*) relied upon, confided in; confidential, faithful, trustworthy; [*mu'tamadu 'l-mulk*, The Trust of the Empire (official title)];—*ādami mu'tabar u mu'tamad*, An estimable and trustworthy man;]—*mu'tamid*, One who rests or leans upon; a believer; resolved, determined.

أ معتمر *mu'tamir*, A visitor; one who performs the 'umrah or lesser pilgrimage; one in pursuit.

أ معتمل *mu'tamil*, One who keeps himself employed.

أ معتنق *mu'tunay*, The place where the necks (*a'nāq*) of mountains peep out above a mist.

أ معتنى *mu'tanī*, Diligent, pains-taking.

أ معتر *mu'tawir*, Reciprocal in taking a thing by turns, or in passing it from hand to hand; borrowing from one another.

أ معترق *ma'tūq*, Emancipated.

أ معترل *mu'tawil*, A weeper, wailer.

أ معتره *ma'tūh*, Weak in mind, insane, delirious, deficient in intellect, stupid.

أ معتره *mu'attah*, Crazy and irrational.

أ معتره *ma'ṣarat*, A cause of offence.

أ معترن *ma'sūn*, Smoked, spoiled by smoke.

أ معج *ma'j* (v.n.) Going swiftly (an ass); striking its head against the mother's udder when going to suck, and turning its mouth obliquely to catch the dug (a camel's colt);—*mu'ijj*, (A day) of violent wind and dust.

أ معجب *ma'jab*, A place for wonder or admiration;—*mu'jab*, Admired by others; surprised, pleased, delighted;—*mu'jib*, One who is pleased with and admires himself; pleasing, agreeable, affording pleasure, or surprise;—*mu'ajjab*, Admirable, wonderful, stupendous;—*mu'ajjib*, Surprising, astonishing.

أ معجبة *ma'jabat*, A place, cause, subject, or reason for wonder or admiration.

أ معجر *mi'jar*, A cloth worn by women to preserve their head-dress from being soiled by the unguent or pomatum of their hair; a veil covering the whole face; a railing, a fence (m.c.);—*mu'jir bar sar giriftan*, *mu'jir bastan* (*dar sar kashidan*). To put on a *mi'jar*;—*mi'jari zirnikh*, Autumnal leaves; yellow flowers; streaks of dawn;—*mi'jari ghāliyaḡūn*, Night (the veil of the colour of civet).

أ معجرد *mu'ajrid*, *mu'ajrad*, Naked.

أ معجرم *mu'ajram*, Knotty (yard); anything intricate and knotty; a camel's hump.

أ معجز *majas*, *ma'jiz*, Weakness, impotence;—*mu'jiz*, One who finds or esteems as weak and impotent; a miracle (as demonstrating the weakness of an adversary); anything which incapacitates; [*mu'jiz shikastan*, To frustrate a miracle;]—*mu'ajjaz*, Weak; large-buttocked.

أ معجزات *mu'jizāt* (pl. of *mu'jizat*), Miracles.

أ معجز آثار *mu'jiz-āṣār*, Wonderful.

أ معجزة *ma'jzat*, *ma'jizat* (v.n. of *عجز*). Being weak and feeble; leaving undone what ought to be done; being sluggish and negligent; weakness, infirmity; impotency, defect;—*mu'jizat*, *mu'jiza*, A miracle;—*mu'jiza'i masīh*, A miracle of Jesus, i.e. the resurrection of the dead; a table which descended from heaven at the command of Jesus.

أ معجز نشان *mu'jiz-nishān*, Marvellous, miraculous, signalized by wonders.

أ معجز نما *mu'jiz-namā*, Displaying wonders;—*sāḡiri mu'jiz-namā*, A magician performing miracles.

أ معجل *mu'jal*, Done in haste; a camel's colt brought forth before the time and yet surviving;—*mu'jil*, A camel prematurely

delivered of a colt which survives; a cow having a calf ('ijl); — *mu'ajjal*, Done in haste; hastened, executed with despatch; — *mu'ajjal*, Who hastens or causes to make haste.

▲ *mu'ajjal-an*, In haste.

▲ *mu'jam*, fem. *mu'jamat*, *mu'jama*, Pointed; marked with diacritical points; the alphabet arranged according to the order, and not to the numerical value, of the letters (in contra-distinction to the *abjad*).

▲ *ma'jūs*, Wearied by importunate begging.

▲ *ma'jūs*, Lean (camel).

▲ *ma'jūn*, Kneaded; an electuary, medicine, confection, jelly, paste; — *ma'jūn sirisha*, Any medicine pulverized and mixed up with honey or inspissated juice; — *ma'jūn kardan*, To knead; to prepare an electuary, &c.

▲ *ma'jūn-kada*, A place where electuaries, &c., are made.

▲ *ma'jūn-kash*, A spoon or similar instrument for taking an electuary from a jar.

▲ *ma'd*, The plant satyrion.

▲ *ma'd* (v.n.), Travelling, perambulating; seizing rapidly, snatching, carrying off (anything); fresh, moist, delicate; swift, alert; strife; haste; — *ma'add*, Flesh from the shoulder; that part of the back on which the sides of the saddle press; name of the son of 'Adnān, one of Muhammad's ancestors; — *mu'add*, Prepared, disposed, set in order, arranged; computed; counted, numbered; — *mu'idd*, One who prepares, disposes in order; one who reckons.

▲ *ma'idat*, *mi'dat*, *mi'da*, The human stomach, paunch; — *mi'du tang kardan*, To gorge, to cram to repletion; — *mi'da'i sangi*, A heavy stomach; — *mi'da-ash bar-gashta*, He suffers from indigestion, he cannot digest his food; — *dārūyi mi'da*, A stomachic; — *sā'i mi'da*, A disorder of the stomach; — *za'fi mi'da*, Weakness of stomach; — *ma-dūd mi'du*, Obstructed in the stomach.

▲ *mi'dakat*, *mi'daka*, A mallet for beating cotton.

▲ *ma'dil*, Place of turning, return, retreat; — *mu'addal*, Rectified, adjusted; — *mu'addil*, Just, temperate.

▲ *ma'dalat*, *ma'dilat* (v.n. of *عدل*), Administering justice; justice, equity, rectitude.

▲ *ma'dalat-dastgāh*, Place where justice is exercised or practised.

▲ *mu'dim*, One who deprives or annihilates; destitute, poor.

▲ *ma'din*, *ma'dan*, A mine, quarry; [*ma'dani kach*, A quarry of lime (m.c.);] — *mi'dan*, A pointed hammer for breaking stones; — *mu'addin*, A quarryman, a miner.

▲ *ma'dani*, Mineral, metallic; metal; — *asiri ma'dani*, Mineral juice.

▲ *ma'daniyāt*, Minerals, mineral substances; metals; — *'ilmi ma'daniyāt*, Mineralogy.

▲ *ma'dūw*, Maltreated (as an enemy).

▲ *ma'dūd*, Numbered, told, counted, reckoned, computed; limited; — *ma'dūde chand*, A few, a limited number.

▲ *ma'dūs*, Troubled with the pustules 'adasat.

▲ *ma'dūl*, fem. *ma'dūlat*, *ma'dūla*, Distorted, wrested; silent, after *ṭ* as in *khwān*, pronounced *khān*; a place of turning, return, or retreat.

▲ *ma'dūm*, Annihilated, non-existent, wished for but not found, lost; future; poor, needy; — *ma'jādu 'l-ism ma'dūmu 'l-jism*, Known by name but in-existent in body (applied to the 'anqa and other marvels of fiction).

▲ *mi'da*, see *ma'da* above.

▲ *mi'da-anbār*, A glutton.

▲ *mi'da-sangi*, Heaviness of stomach; over-gorging; dyspepsia.

▲ *mi'da-ash-bar-gashta*, One whose digestion is impaired, unable to digest.

▲ *mu'dā*, Transit, pass, passage; escape; — *mu'di*, Contagious; — *mu'addi*, Transitive (verb); — *ma'diy*, *ma'di*, Injuri-ously treated; — *ma'addiy*, *ma'addi*, fem. *ma'addiyat*, *ma'addiya*, Of the tribe *ma'add*; — *libsat* *ma'addiya*, Coarse clothing.

▲ *mi'zār*, A covering, a veil; an excuse.

▲ *ma'zab*, A strip of cloth tied about the waist by wailing women; — *mu'azzab*, Tormented, chastised, punished; afflicted, vexed; hindered, prevented; — *mu'azzib*, A tormenter, chastiser; afflictive.

▲ *mu'zīr*, An apologist; deserving of excuse; — *mu'azzar*, Circumcised; a circum-cision feast; — *mu'azzir*, A circumciser; a maker of an excuse (false or true).

▲ *ma'zīrat*, *ma'zira*, An excuse, an apology.

▲ *ma'zīrat-khwāh*, One who excuses another and makes his apology; — *ma'zīrat-khwāhi 'ajza'i ummat*, The apolo-giser for the shortcomings of the people, i.e. Muhammad.

▲ *ma'zīrat-khwāhi*, The prof-fer of an excuse.

▲ *mu'azzal*, Blamed (especially for prodigality); — *mu'azzil*, A chider, reprover, censurer.

▲ *ma'zūr*, Excused; excusable; circumcised; disappointed; helpless; — *ma'zurū l-khidmat*, Excused or exempted from service; invalided; pensioned; — *ma'zūr bād*, Let it be excused, pardon me! — *ma'zūr dashtan (kardan)*, To excuse, to accept an apology.

o معذوري *ma'zūri*, Excusableness; exemption; helplessness, inability.

أ معر *ma'ar* (v.n.), Falling off (of feathers, or nails);—*ma'ir*, One who loses his hair, or whose nails have dropped; thin of feathers (bird); thin of herbage (ground); a miser; a good-for-nothing fellow; a bad disposition.

أ معرا *mu'arrā* (for معرل *mu'arrā*), Denuded, bare, naked; bald;—*ma'rā*, Bald (forehead).

أ معرا *ma'rāt*, Those parts of the body which are exposed to view, as face, hands, feet, &c.

أ معراج *mi'rāj*, A flight of steps, ladder, staircase; ascent (especially Muhammad's supposed journey to heaven);—*lailatu mi'rāj*, The night of (Muhammad's) ascent (to heaven).

أ معرا *mi'rāz*, An unfettered arrow; the argument of a discourse.

أ معرب *ma'rib*, An Arabian horse of noble breed;—*mu'rab*, (in gram.) Fully declined, a triptote;—*mu'rib*, Indicative; an Arabian horse of noble breed; a possessor of such;—*mu'arrab*, Made Arabic or Arabian; the form which a foreign word assumes when adopted into Arabic.

أ معرب *mu'arbid*, Bad-tempered, quarrelsome (especially when in wine); a drunkard.

أ معرة *ma'arrat*, A crime, fault, trespass; name of a star; (more fully *ma'arratu 'n-nu'mān*) name of a city in Syria.

أ معرج *ma'raj* (v.n. of عرج), Climbing, ascending; becoming high;—*ma'raj*, *mi'raj*, A place or means of ascent; a ladder, step, staircase;—*mu'arraj*, Striped with curved lines (vest); a costly garment.

أ معرج *ma'raj-gar*, Who makes an ascent;—*ma'raj-garāni falak*, The angels; the stars.

أ معرس *mu'ris*, Engaged, but who has not yet taken his wife.

أ معرش *mu'arrash*, Propped, trained, trellised (vine).

أ معرش *ma'raz*, Place or time of meeting or happening; occasion, contingency, occurrence;—*mi'raz*, A robe in which a slave-girl is exhibited for sale;—*mu'riz*, One who makes clear, apparent, conspicuous; a habitual and unscrupulous borrower; averse, abhorring, turning away from;—*mu'arraz*, Impressed with the mark عراض q.v., p. 841 (a quadruped);—*mu'arriḡ*, A circumciser of boys.

أ معرب *ma'raf*, The face and other parts of the body which are displayed;—*mu'arraf*, Made known, notified, marked, rendered definite; a place on Mount 'Arafāt where certain ceremonies are performed;—*mu'arraf*, One who makes known, distinguishes or gives notice; one who introduces a chamberlain, master of the ceremonies.

أ معرقة *ma'rafat*, The place of the neck

where the mane ('urf) grows; a cock's comb;—*ma'rifat* (v.n. of عرف), Knowing; knowledge, science, learning; insight in divine matters or mysteries; art, skill, craft; account, reason, means; by means of, through;—*ma'rifatu 'llāh*, Knowledge of God; mystical contemplation;—*ma'rifat shunīdan*, To listen to words of wisdom;—*akli ma'rifat*, Learned, accomplished, intelligent (men), scholars;—*ba-ma'rifati o*, With his knowledge; by his means, through him;—*pur ma'rifat*, Full of knowledge or skill;—*ḥarfī ma'rifat* (*al-ma'rifat*), The (definite article).

أ معرقة *ma'rifat-an*, Definitely, expressly.

أ معرقت *ma'rifat-āmon* (مار *sām*), Who teaches (produces) knowledge (especially of Divine matters).

أ معرفتي *ma'rifati*, Knowledge, acquaintance.

أ معرقة *ma'rifā*, A determined noun; a definite or proper noun. (See also معرف.)

أ معرفي *mu'arriḡ*, Belonging to the tribal sect described in the following article; introduction, presentation (m.c.);—*mu'arrafī shudan*, To be presented (at court, &c.);—*mu'arrafī kardan*, To present, to introduce.

أ معرفة *mu'arriḡiyat*, *mu'arriḡiya*, Name of a tribal sect, who, on the third or fourth day after a man's death, recite a funeral eulogy on him before his surviving family, for which they are rewarded with money and robes of honour.

أ معرق *ma'raq* (v.n. of عرق), Gnawing or picking (a bone);—*mu'raq*, *mu'arraq*, Wine diluted with water; high-bred (sire); endowed with noble qualities; adorned; provided with a piece of felt to absorb the sweat (مراق q.v. p. 841); [*ṣini mu'arraq*, A saddle thus provided; rich housings;]—*mu'arriḡ*, Producing perspiration, sudorific.

أ معرك *ma'arak*, معركة *ma'arakat*, *ma'raka*, Place where people or soldiers are gathered; battle-field, arena; battle; hubbub, turmoil (m.c.); construed with *bastan*, *chidan*, *shikastan*, *giristan*, &c.; [*ma'raka'i jilād* (*kārsār*), A field of battle; an amphitheatre for gladiators or prize-fighters;—*ma'raka'i fās-bās*, Assembly where people play with cups;—*ma'raka kardan*, To contend, to vie (m.c.);]—*mu'arik*, A menstruous woman;—*mi'rakat*, A menstruous cloth.

أ معركة آرای *ma'raka-ārdy*, Who adorns or arrays the battle-field.

أ معركة الرور *ma'raka-afroz*, Who kindles war or strife; who shines in battle.

أ معركة ساز *ma'raka-sās*, معركة كبر *ma'raka-gīr*, A rope-dancer; a gladiator.

أ معرلي *ma'arūmī*, Of or belonging to *ma'dra'i nu'mān*, A city in Syria.

أ معرلي *ma'arūmī*, Of or belonging to *ma'arra'i na'rin*, A city in Syria.

أ *ma'rūr*, Contaminated; (a camel) troubled with the ulcers called 'urr.

أ *ma'rūsh*, Shaded by a tree, or by anything similar; (a vine) propped by wooden work; covered (well).

أ *ma'rūshāt* (pl. fem. of the preceding), Trellised;—*ma'rūshāt wa ghair-ma'rūshāt*, (Gardens) made by art and by nature.

أ *ma'rūz*, fem. *ma'rūzat*, Offered, presented, exposed; submitted; requested; related; written, dated; an exposition, explanation, representation, petition, exhibition;—*ma'rūz dāshtun*, To represent; to report.

أ *ma'rūf*, Known, celebrated, famous, notorious; lawful, proper, suitable; kindness, good-will, courtesy, favour, benefit; obedience to God; the active voice of a verb; (the letters ر and ف) having the sound of ū and ī respectively, as known to the ancient Arabs (opp. to the sounds o and e, called *majhūl* "un-known"); name of Ibn Muskān, builder of the Ka'bah;—*amri ma'rūf*, The command to do what is right, lawful, or kind (opp. to *nahyi munkar*, The prohibition of what is wrong, unlawful, hateful in the eyes of God and man);—*bi 'l-ma'rūf*, Justly, uprightly, kindly, courteously.

أ *ma'rūq*, Somewhat diluted (wine).

أ *ma'rūn*, Hurt in the nose by the wood 'irān.

أ *ma'rā*, The part (of a girl) exposed to view, as the face, hand, or foot; a bare place, producing nothing;—*mu'arrā*, Naked, stripped, bare, denuded, bald; deprived of, exempted, pure, free from; ungoverned (noun), in the nominative case.

أ *ma'z*, A goat; (pl. of *mā'iz*) goats;—*mu'izz*, One who honours or worships; one who strengthens.

أ *mi'zāl*, One who separates himself from others; unarmed, spearless.

أ *mu'azzaz*, Corroborated, strengthened; honoured, dignified, magnified, revered, glorious, honourable, venerable, magnificent.

أ *mi'zaq*, *mi'zaqat*, *mi'zaqa*, A fan, winnowing machine; an implement with which the ground is turned up, where the plough cannot be used.

أ *ma'zīl*, A place of retirement or of separation; distance, remoteness.

أ *ma'zim*, *ma'zim* (v.n. of *عزم*), Undertaking, applying the mind;—*mu'azzim*, Enchanter, exorcist, charmer; a seller of charms or amulets.

أ *mi'zāqat*, (Ground) turned up by the agricultural implement *mi'zaq*.

أ *ma'zūl*, Displaced, deposed, removed, dismissed, turned out, deprived of dignity, degraded, cashiered, dethroned;

set apart;—*ma'zūl kardan*, To displace, turn out, dismiss from office, to dethrone.

أ *ma'zūl-an*, Without employment.

أ *ma'zūlī*, Abdication; deposition, dismissal; dethronement; disgrace.

أ *ma'zūlī-daftar*, An office for the examination and adjustment of dismissed officers' accounts.

أ *ma'zūm*, Resolved on, purposed, intended.

أ *mu'azzi*, A comforter, condoler.

أ *ma's* (v.n. of *معس*), Lying with; rubbing; being bold; piercing with a spear.

أ *mu'sir*, Poor, needy.

أ *ma'sarat*, *ma'sara*, Difficulty.

أ *mu'askar*, Encamped (army); a place of encampment, a camp;—*mu'askir*, One who encamps or exercises troops; an officer who marks out camps; a commander.

أ *mu'assal*, (Ginger) preserved, compounded, or mixed up with honey ('*asal*).

أ *ma'salat*, *ma'sala*, A hive of bees, bees' nest.

أ *ma'sim*, A place or state of desire.

أ *ma'sūr*, fem. *ma'sūrat*, *ma'sūra*, Difficult, hard, intricate; a difficulty.

أ *ma'sūrat* (pl. fem. of the preceding), Difficulties, misfortunes.

أ *ma'sūl*, Dressed with honey, honeyed.

أ *mi'shāb*, Grassy (land).

أ *mi'shār*, The tenth part, tithe.

أ *mu'shib*, (A field) luxuriant in grass.

أ *ma'shar*, A company, troop; a society; or body of men;—*mu'ashshar*, Relating to ten; composed of ten; ten-sided; a ten-sided figure, a decagon;—*mu'ashshar mutasāwīl-uzlā*, An equilateral decagon.

أ *ma'shara*, *ma'shara*, By, or in tens.

أ *mu'ashshash*, Nestled; a nest in a tree; a place for birds' nests ('*ushsh*).

أ *ma'shaq*, Love.

أ *ma'shūsh*, Diminished, small.

أ *ma'shūq*, fem. *ma'shūqat*, *ma'shūqa*, Loved, beloved; a beloved object; name of the precious stone otherwise called *جاست* q.v. p. 371;—*ma'shūqi tang-dil* (*sang-dil*), A hard-hearted mistress; the world;—*ma'shūqi khiyāl*, An object of love, existing only in fancy, not in reality.

أ *ma'shūq-parrān*, Who is every day in love with another object (opp. to *'ashiq-parrān*, Who takes every day a fresh lover).

أ *ma'shūqāna*, Like one beloved; of one beloved; lovely, charming.

أ *ma'shūqa*, A mistress; a sweetheart.

a معطل *mu'attal-waqt*, Having one's time unoccupied; kept waiting (m.c.).

a معطل *mu'attali*, The being idle, or out of employment; suspension (from office); neglect; delay.

▲ معطن *ma'tin*, A spot where camels or sheep lie round a watering-place; a pearl-fishery.

▲ معطش *ma'tūsh*, Overcome by thirst.

▲ معطوب *ma'tūt*, Overpowered, beat, conquered.

▲ معطوب *ma'tūf*, fem. معطوبة *ma'tūfat*, *ma'tūfa*, Turned, twisted, distorted, bent, curved; favoured; connected by the copulative particle, or ف;—*ma'tūf 'alaihi*, The word to which another is joined by a copulative particle;—*ma'tūf kardan*, To turn (the reins); to conjoin.

▲ معطون *ma'tūn*, (A hide) steeped for tanning; macerated with dung and salt to fetch off the hair.

▲ معطي *mu'tā*, Given, presented;—*mu'tī*, A giver, bestower; (met.) a sodomite.

▲ معطر *mi'tir*, (A man or woman) highly perfumed or scented.

▲ معظم *mu'zam*, The greater part, or better sort (of anything); the mass or major part, the gross, the bulk (of);—*mu'azzam*, fem. معظمة *mu'azzamat*, *mu'azzama*, Magnified, honoured, great, respectable.

a معظمت بلاد *mu'zamāti bilād*, The chief cities.

a معظمة *mu'zama*, A heavy disaster.

▲ معفاج *mi'fāj*, A fuller's beetle.

▲ معفوت *mu'afat*, Possessed by an 'ifrit (see عفریت).

▲ معفش *mu'affas*, Dyed black with gall-nuts.

▲ معفور *ma'fū*, Absolved, pardoned, condoned, forgiven.

▲ معفور *ma'fūr*, معفورة *ma'fūrat*, Dull (market);—*ma'fūrat*, Ground eaten bare.

▲ معفون *ma'fūn*, Putrid, noisome, stinking.

▲ معفی *mu'affī*, A companion, one equal in everything, and independent of any favour.

▲ معقاد *mi'qād*, A thread on which beads are strung, those especially hung as amulets round the necks of children to defend them from fascination.

▲ معقار *mi'qār*, Plum-tree gum.

▲ معقب *mu'aqqib*, One who follows close at the heels; a procrastinator; one who delays, keeps back, or retards.

▲ معقبات *mu'aqqibāt* (pl. fem. of the preceding), The angels of the night and day, who alternately succeed one another and pronounce *subhāna'llāh*, Praise be to God! (camels) standing one behind another in order to drink in rotation.

▲ معقد *ma'qad*, The place of tying a knot, or where a knot is tied;—*mu'aqqad*, Much entangled or involved, intricate, knotty; (a

speech) obscure, perplexed, difficult to be understood;—*mu'aqqid*, An enchanter, magician, one who binds by spells.

▲ معقر *mu'qir*, Possessed of much land or other possessions ('aqr).

▲ معقرب *mu'aqrab*, Crooked, twisted;—*mu'aqrīb*, (A place) where many scorpions ('aqrab) are bred.

▲ معقولة *ma'qūlat*, The mulct of atonement for bloodshed; that which is necessary to the expiation of murder;—*mu'qalat*, *mu'qala*, Expiated (blood).

▲ معقود *ma'qūd*, Bound, tied, fastened, fixed; tied in a knot; struck, concluded, made (bargain); sitting (an assembly);—*ma'qūdu 'l-lisān*, Tongue-tied.

▲ معقور *ma'qūr*, Hamstrung.

▲ معقوف *ma'qūf*, Crooked, bent; suffering from the disease 'uqāf.

▲ معقول *ma'qūl*, fem. معقولة *ma'qūlat*, *ma'qūla* (v.n.), Being intellectual, endowed with reason; understanding, perceiving; reasonable, probable, just, pertinent, apposite, to the purpose, approved, acceptable; intelligible, perceptible; formed in wisdom; good, nice, choice; any branch of knowledge, that is excogitated (opp. to معقول q.v.); verse in which the fifth foot is dropped;—*mālī ma'qūle*, A respectable stock of trade (m.c.);—*mardumāni ma'qūl ast*, They are sensible people (m.c.).

▲ معقولات *ma'qūlāt*, Probabilities, words or things consistent with reason.

a معقول بین *ma'qūl-bīn*, Judicious, reasonable.

▲ معقول فهم *ma'qūl-fahm*, Rational, comprehending the meaning of anything.

▲ معقول گو *ma'qūl-go*, One who speaks reasonably, aptly, properly.

▲ معقول گوی *ma'qūl-go'i*, Pertinent or reasonable speech.

▲ معقولي *ma'qūli*, معقولية *ma'qūliyat*, Reasonableness.

▲ معقوم *ma'qūm*, Barren (womb); unprolific.

▲ معك *ma'k* (v.n.), Rubbing (leather); delaying, procrastinating;—*ma'a-ka* (m.), *ma'a-ki* (fem.), vulg. *ma'ak*, With thee; [*allāh ma'ak*, God be with thee;]—*mi'akk*, Litigious, quarrelsome.

▲ معكر *ma'kar*, Place where camels stay; a place of attack and retreat.

▲ معكد *ma'kid*, A asylum, sanctuary.

▲ معكل *ma'kal*, Detention, restraint, du-rance; a place where (a mau) is kept bound;—*mi'kal*, A needle; a sewing implement used by shepherds.

▲ معكم *mi'kam*, Corpulent, but firm in flesh.

▲ معكدة *mu'akkanat*, Wrinkled in the belly from fat (from 'uknat, A wrinkle).

▲ معكود *ma'kūd*, Fixed, assiduous, constant, persevering; detained, arrested, imprisoned.

▲ *ma'kūs*, Inverted, reversed, turned upside down, preposterous; reflex; *ma'kūs* 't-*īlā*, Of reversed fortune, unfortunate, unlucky;—*amri ma'kūs*, The opposite thing, the contrary.

▲ *ma'kūsh*, Collected.

▲ *ma'kūf*, Detained, confined, stopped, embargoed; combed, dressed, plaited (hair).

▲ *ma'kūm*, Turned away, diverted.

▲ *mu'all*, Sick, ailing, infirm.

▲ *mu'allā* (for *mu'allī*), Exalted, elevated, sublime;—*dar-gāhī mu'allā*, The Sublime Porte.

▲ *mu'allā-rawāq*, With lofty colonnades or porticoes.

▲ *ma'lāt*, The attainment of nobility and dignity; greatness, grandeur, exalted rank; high merit; a sublime action; a cemetery at Mecca.

▲ *mi'lāq*, A drop, pendant, earring; that to or by which such things are suspended, as a hook; a gallows;—*gū mi'lāq*, Vehement in language, hot in dispute.

▲ *ma'lat*, The part of (a camel's) neck which is branded with a mark crosswise.

▲ *ma'laf*, A place where food is given to cattle, a crib, manger, cratch, stable, stall, boose; certain stars disposed in a circular and scattered form;—*mi'laf*, A sack with provender hung round the neck of a horse, a nose-bag;—*mu'allaf*, Fatted, crammed, stall-fed.

▲ *mu'allaq*, Suspended, hung up, pendulous, hanging, dangling; a summersault (m.c.);—*mu'allaq uftādan* (*zadan*, *kashādan*, *giriftan*), To turn a summersault (m.c.);—*mu'allaqi wā-rūna*, A backward summersault (m.c.).

▲ *mu'allaqāt* (pl. fem. of the preceding), Things suspended, particularly applied to denote the seven famous Arabic poems hung up in the temple of Mecca.

▲ *ma'lūqat*, An expiatory fine for manslaughter;—*mu'allaqat*, *mu'allāqa*, A woman neither married, nor courted; one of the seven poems mentioned in the preceding article.

▲ *mu'allag-zan*, A dancer, tumbler; an infamous fellow, sodomite; quick at prayers.

▲ *mu'allal*, Endued with a cause; alleged as a cause, made an excuse;—*mu'allil*, One who proffers a reason, alleges as a cause, makes an excuse; one who removes a disease.

▲ *ma'lam*, A sign, mark, milestone, direction-post;—*mu'lam*, Distinguished by a particular mark or badge (a garment);—*mu'allam*, Taught, instructed, trained, disciplined (as a man, horse, hound, or falcon); marked; striped or spotted;—*mu'allim*, A school-master, preceptor, pro-

fessor, tutor; the pilot or the mate (of a ship);—*mu'allimī uwal*, The first master; (amongst the learned) Aristotle; (in vulgar cant) the devil;—*mu'allimī fāik*, Professor of natural sciences (m.c.);—*mu'allim u mula'allim*, Teacher and scholar.

▲ *mu'allamat*, *mu'allama* (fem. of *mu'allam*), Taught; a hunting-dog; [*jawā-rihi mu'allama*, Animals trained for the chase;]—*mu'allimat*, *mu'allima*, A female teacher.

▲ *mu'allim-khāna*, A school.

▲ *mu'allimī*, *mu'allimīyat*, Instruction; teachership, tutorship, pilotage.

▲ *mu'lin*, A revealer, divulger, publisher.

▲ *ma'lūb*, Open, clear, trodden, beaten (road); (a sword) around whose haft the sinew of a camel's neck has been firmly whipped.

▲ *mu'lauwaq*, The place on a (camel's) neck which is branded crosswise.

▲ *ma'lūf*, fem. *ma'lūfat*, *ma'lūfa*, Fed, fatted; stall-fed.

▲ *ma'lūq*, Hung, suspended.

▲ *ma'lūl*, Caused, produced; appeased, soothed; distempered, indisposed; weakened, diluted (wine); an effect; an inference;—*piri ma'lūl*, A weak old man.

▲ *ma'lūm*, fem. *ma'lūma*, Known, distinguished; celebrated, famous, remarkable, notorious, signalized; a known, i.e. apportioned quantity, an allowance; clear, evident, certain, obvious, apparent; (in geom.) given (as a line, &c.); the active voice of a verb; money, stamped coin;—*ma'lūm shudan*, To be or become known, evident, conspicuous; [*ma'lūm shud*, It is an acknowledged fact (m.c.);]—*ma'lūm kardan*, To certify, mark, signify, or give information, make known; to know, discover;—*ba'd ma'lūm mi-shawad*, We shall see! (m.c.). (See also *ma'lūm*.)

▲ *ma'lūmāt* (pl. fem. of the preceding), Things known, sciences;—*al-aiyā-mu'l-ma'lūmāt*, The known days, i.e. ten days in the month *zū'l-hijja*, when the pilgrims visit Mecca.

▲ *ma'lūmī*, Knowledge, information.

▲ *ma'lūmīyat*, State of being known.

▲ *mu'li*, An elevator, exalter, raiser;—*mu'allā*, Elevated, exalted, sublime, eminent; the seventh gaming arrow; [*urdū*]; *mu'allā*, The royal camp or court; the court language;—*dargāhī mu'allā*, The Sublime Porte;—*raf'i u mu'allā*, High and elevated;]—*mu'allī*, An elevator, exalter.

▲ *mu'amm*, *mu'im*, One who has many and celebrated paternal uncles (*'amm*).

a *mu'ammā* (for *معى*), An enigma; a verse of mysterious meaning; an acrostic; an anagram; a riddle, rebus, puzzle; an innuendo; a dark saying; a difficult or complicated matter.

a *mu'ammāt* (pl. of the preceding), Enigmas, &c.

a *mi'mār*, An architect; a builder; a mason; an overseer of buildings; — *mi'mārī kār-khānā'i qudrat*, God, the supreme architect of power.

a *mi'mārī*, The occupation of an architect, &c.; architect; building, masonry; a builder, architect.

a *mu'ammā-hā* (P. pl. of *mu'ammā*), Enigmas, riddles, &c.

a *mu'ammad*, (A tent) supported, propped by columns; baptized; — *mu'ammad*, A baptizer, baptist.

a *ma'mār*, A largo place abounding with water and provender; — *mu'mār*, Cultivated; (anything) given towards the support of life; — *mu'ummar*, Blest with long life; aged, elderly (m.c.); happy; — *mu'ammir*, Who renders habitable and populous; who confers old age (God).

a *mu'ammās*, *mu'ammis*, Obscure (affair).

a *ma'ma'*, A woman tenacious of her property, and giving away nothing; acute, clever, sharp, quick.

a *ma'mān*, Excessive heat; very hot.

a *ma'mānī*, Extremely hot.

a *mu'māl*, Beaten, trodden, used (road); — *mu'mil*, *mu'ammil*, Causing to do or work; causing to be done or performed.

a *mu'ammam*, Adorned with a turban (*'imāmat*), turbaned; (hence) a prince, chief; (a horse) having a white crown or forelock; white-headed (horse).

a *ma'mūdānī*, A baptist.

a *ma'mūdīyat*, Baptism; baptismal water.

a *ma'mūr*, Cultivated, inhabited, peopled; flourishing (exchequer); well-appointed (army); delightfully built; full, abundant; affluent, prosperous; — *ma'mūr kardan*, To cultivate, restore, preserve, enlarge, render pleasant and habitable; — *ma'mūr u ābādānī-gāh*, A pleasant and cultivated country; — *al-baitu'l-ma'mūr*, A house facing the temple at Mecca supposed to exist in heaven; — *ghair-ma'mūr*, Uninhabitable, desert.

a *ma'mūra*, An inhabited or well-peopled place, a cultivated or delightful spot; — *ma'mūra'i 'amr lais*, The building of Amr Laïs, a name of the city of Shirāz (Amraistown).

a *ma'mūrī*, A flourishing condition, fulness (of the treasury), efficiency (of the army); population; cultivation.

a *ma'mūriyat*, Habitableness.

a *ma'mūl*, Made; prepared; dressed; customary, established; action, operation; usage, established custom; fixed allowance or gratuity; (in grammar) governed; — *ma'mūl dāshtan*, To observe, to practise (m.c.).

a *ma'mūm*, Turbaned.

a *mu'ammā*, An enigma; an acrostic, occult, mysterious verse or saying.

a *ma'n* (v.n.), Going very fast (a horse); flowing (water); (a thing) easy to be done; little, few; [*ma'n bin zā'idat*, Name of a man celebrated for his liberality;] — *mu'un* (pl. of *ma'in*), Flowing water; — *mi'ann*, A preacher; one who intermeddles in affairs in which he has no concern; opposing, contradictory.

a *ma'nā*, *ma'nāt*, in P. also *معنات*, Sense, meaning; the title or lettering of a book; — *ma'nā'i bi-gāna*, A strange or novel meaning; — *ma'nū'i pechida*, A contorted or twisted meaning. (See *معنى*).

a *mi'nāq*, (A horse) with a fine neck.

a *ma'nāwī*, Significant, real, true.

a *mu'annib*, A gatherer or bringer of grapes.

a *mu'ambar*, Perfumed with amber (*'ambar*).

a *ma'nal*, A thing of no consequence; little; (by opposition) a thing of importance; much; — *mi'annat*, Stubborn, disobedient woman.

a *mu'annaz*, Bearded like a goat.

a *mu'niq*, Rugged and high ground in the midst of a plain; high (watch-tower).

a *mu'anniqāt*, Long (mountains).

a *mi'naqat*, A collar or anything similar round the neck; a small hill in front of a heap of sand (like a neck).

a *mi'nak*, A large bar or bolt; a lock.

a *mu'annam*, Dyed, tinged (finger).

a *ma'nūn*, Insane, lunatic; impotent, fascinated, bewitched, or judicially declared to be so; — *mu'anwan*, (A book) marked with a title or inscription (*'unwān*).

a *ma'nawī*, fem. *ma'nawīyat*, *ma'nawīya*, Significant; true, real, intrinsic, essential, absolute; spiritual; (in grammar) flowing from the sense (opp. to *lafẓī*), verbal; — *ma'ārifi ma'nawīya*, The speculative sciences.

a *ma'nā*, in P. also *ma'nī*, Sense, meaning, signification, import, drift, reality; virtue, efficacy; spirituality; a thing; anything; a subject; a circumstance, an event; [*ilmi ma'nā*, Rhetoric; — *bilā ma'nā*, *bī-ma'nī*, Without meaning, vain, foolish; — *dar-ma'nā*, With regard to meaning, or to spirit; intrinsically (opp. to *q.v.*); — *ma'nā-n*, Really, in fact; — *lafẓ-an wa*

ma'ná-n, In word and meaning;]—*mu'anná*, Fatigued, oppressed, careworn.

أ زى *ma'ná-árā*, Adorned with meaning.

أ شكار *ma'ná-shikār*, Who hunts for, or seizes, the meaning.

أ لان *ma'ná-lān*, Fraught with meaning.

أ عنية *ma'niyat*, Sense, reality.

أ موز *ma'w*, Dates ripe or ripening on the tree.

أ موزان *mi'wān*, One who aids effectually.

أ موزة *ma'wat*, A single date ripe on the tree; a half-dried date.

أ موزج *mu'auwaj*, Bended, curved;—*mu'auwij*, A bender; an inlayer with ivory ('aj);—*mu'wajj*, Crooked, curved, bent.

أ موزد *mu'ūd*, Afflicted with a disease; visited (sick) man;—*mu'ūd* (v.n. of موزد), Carrying off;—*mu'auwad*, Exercised, trained;—*mu'auwid*, A trainer, teacher (of dogs to hunt).

أ موزد *mi'waz*, An amulet, or anything for averting evil;—*mu'auwaz*, The place of a horse's neck where the amulets are hung;—*mu'auwaz*, *mu'auwiz*, A seller of amulets;—*mu'auwiz*, One upon whom are suspended amulets; one who takes refuge with God.

أ موزتان *mu'auwizatān* (du. fem. of *mu'auwiz*), A name given to the two last chapters of the Qur'ān.

أ موز *miwaz*, A garment for daily use.

أ موزة *ma'ūshal*, Food, livelihood.

أ موزة *ma'ūzat*, A thing given for another; equivalent, compensation.

أ موزق *mu'auwag*, Detained, delayed, hindered, kept back (from battle);—*mu'auwiq*, One who diverts or hinders from business; a detainer.

أ موزل *mi'wal*, A pointed instrument with which stones are split;—*mu'wal*, Bewailed; [*mu'wal 'alaihi*, Lamented over, bewailed;]—*mu'auwal*, A place of confidence; a helper, or one relied upon for help;—*mu'auwil*, One who trusts, a confider.

أ موزن *ma'ān* (pl. of the following), Helps, favours.

أ موزة *ma'ānat*, Aid, assistance, favour, protection;—*ṣāhibu'l-ma'ānat*, A police-magistrate.

أ موزد *ma'wūd*, Visited (by disease); visited (sick man); tended by a physician or nurse.

أ موزي *mi'awī*, Intestinal.

أ موز *ma'aku*, With him, together with.

أ موز *ma'had*, A place which one frequents, in which one does anything often; a place to which one returns; a place of refuge.

أ موز *ma'haẓā*, Along with this, beside; however; nevertheless.

أ موز *ma'hād*, Agreed, established,

fixed, determined, appointed, resolved, promised, accustomed; known, certain, distinguished, celebrated, confirmed, bound; seen;—*shai'i ma'hūd*, A known or undoubted thing;—*maskani ma'hūd*, Accustomed abode, customary habitation.

أ موزي *ma'y*, *mi'ā*, An intestine, a gut;—*al-mi'ū 'l-a'war*, The blind gut, cæcum.

أ موز *mi'yār*, The mark or standard of money, weight, or measure; touchstone, assay-balance.

أ موزان *mi'yān*, Who looks steadfastly with malignant eye; one who looks out for water and straw for his tribe.

أ موزيب *ma'ib*, Vicious, reproached with vice; vice, disgrace, blemish.

أ موزيات *ma'ibāt* (pl. fem. of the preceding), Vices.

أ موزبة *ma'yabat*, *ma'yaba*, Place or object of dishonour.

أ موزية *ma'iyat*, Conjunction, society, association, co-existence; communion; favour, affection, partiality.

أ موزيد *mu'id*, Skilful, clever, experienced, able, powerful; (God) the restorer or bringer again; a tutor, a trainer.

أ موزي *mi'yar*, *ibnatu mi'yar*, Misfortune;—*mu'ir*, A lender;—*mu'aiyar*, A kind of figured silk, with spots resembling the eyes of the wild ass ('air);—*mu'aiyir*, An assayer of precious metals.

أ موزبة *ma'irat*, Disgrace, infamy.

أ موز *ma'iz*, Goat-species; (pl. of *ma'z*) Goats.

أ موزيش *ma'ish* (v.n. of عيش), Living; life; a place where one lives.

أ موزشة *ma'ishat* (v.n. of عيش), Living, leading a life; food, anything belonging to, needful for life, livelihood.

أ موز *ma'ishat-andoz*, Getting a living.

أ موزي *ma'iz*, Small; deep, far, distant.

أ موزيل *ma'il* (v.n. of عيل), Wanting, being indigent, helpless, destitute;—*mu'il*, Possessed of a numerous family or household ('iyāl); destitute, indigent.

أ موزين *ma'in*, (Water) flowing over the surface of ground; a rhomb; [*shabihu 'l-ma'in*, A rhomboid;]—*mu'in*, An assistant; [*al-mu'in*, (God) the defender;]—*mu'aiyan*, Fixed, determined, settled, appointed, specified, destined, assigned, declared, expressed, certified; stationed; tessellated, variegated by squares; a rhomb;—*shabih bi'l-mu'aiyan*, A rhomboid;—*ghair-mu'aiyan*, Undetermined, inexplicable.

أ موزوب *ma'yūb*, Vicious, defective, faulty, blemished.

أ موزوبات *ma'yūbāt* (pl. fem. of the preceding), Blemished goods.

أ موزوب *ma'yūbī*, Faultiness; wickedness, vice, &c.

أ موزون *ma'yān*, Touched or struck on the eye; viewed with a malignant eye; fasci-

nated; (water) pure and flowing, bursting out when dug for.

▲ معى *ma'yi*, Of the intestines, intestinal.

مغ *magh*, Depth; a channel, bed of a river; — *migh* (contraction of *magh*), A cloud; fog; — *mugh*, One of the Magi, worshipper of fire, infidel, pagan; a Christian monk; a tavern-keeper; an ox's horn.

▲ مغاب *maghāb* (v.n. of غيب), Being absent; slander, detraction; anything secretly whispered of an absent person (implying truth, however, as *buitān* expresses a false accusation); absence; concealment, invisibility.

▲ مغابن *maghābin*, Groins; arm-pits.

▲ مغاك *mughāk*, in P. *maghās*, Root of the wild pomegranate (used as a purgative and emetic).

▲ مغاداة *mughādat*, (Land) refreshed by rain.

▲ مغاداة *mughādāt*, A coming in the morning.

▲ مغادرة *mughādarat* (v.n. 3 of غدر), Leaving, forsaking.

▲ مغار *maghār*, The covert of a deer; a cavern; — *mughār* (v.n. 4 of غر), Rushing upon, plundering, making a foray; depredation, plunder.

▲ مغارة *mughārāt* (v.n. 3 of غر), Joining (two things), subjoining, annexing, adding; litigating, disputing with.

▲ مغارب *maghārib* (pl. of *maghrib*), Wests.

▲ مغاربة *maghāribat*, *maghāriḥa* (pl. of *maghribi*), Westerns, natives of Western Africa or Morocco.

▲ مغارة *maghārat*, *maghāra*, A den, a cave; a cavern, grotto; a ditch, trench; — *mughārrat* (v.n. 3 of غر), Not properly performing the sacred inflections *rukū'* or *sujūd* in prayer; deficiency.

▲ مغارر *maghāriz* (pl. of *mughraz*), Bases, bottoms, seats.

▲ مغارس *maghāris* (pl. of *maghras*), Nursery-grounds; (figuratively) women, wives.

▲ مغارب *maghārif* (pl. of *mighrafat*), Ladles, skimmers.

▲ مغارم *maghārim* (pl. of *maghram*), Debts; debtors; dangerous places; desirous, greedy (pl.).

▲ مغاريد *maghārid* (pl. of *mughrūd*), Sorts of mushrooms.

▲ مغازل *maghāzil*, Women's spindles, the teeth of a certain threshing-instrument.

▲ مغازلة *mughāzalat* (v.n. 3 of غزل), Soothing, flattering a beloved object, especially by amorous verses or speeches.

▲ مغازلي *maghāzili*, A maker of distaffs.

▲ مغازي *maghāzī* (pl. of *maghazā*), Camps, battles; military virtues or qualities.

▲ مغاسل *maghāsīl* (pl. of *magheal*),

Bathing-places or vessels, especially for dead bodies.

▲ مغاش *maghāshsh*, One who makes haste.

▲ مغاشة *mughāshshat* (v.n. 3 of غش), Accelerating, despatching (work), making haste.

▲ مغاص *maghās* (v.n. of غوص), Diving in search of anything; a place where a diver plunges; a watering-place.

▲ مغاض *maghāz* (v.n. of غيض), Decreasing (as water or the price of provisions); diminishing or causing to decrease.

▲ مغاضب *mughāzib*, Angry with one's own kinsfolk, tribe, or nation, and forsaking them.

▲ مغاضبة *mughāzabat* (v.n. 3 of غضب), Putting in a passion, irritating one another; being angry with one another.

▲ مغاضدة *mughāzanat* (v.n. 3 of غضن), Closing or contracting the eyes.

▲ مغاطة *mughāttat*, A ducking one another.

▲ مغاك *maghāk* (Z. *maghu*), A ditch, furrow, pit, low place; hell; deep; — *maghāki ḡulmat* (*ḡulmatī khāk*), The earth; the human body; — *maghāki ḡhār*, The grave; — *maghāki ḡubūr*, The pit of graves; — *maghāki ḡawl-nāk*, A dreadful cavern.

▲ مغاكحة *maghākcha*, A little pit; a dimple.

▲ مغاكي *maghāki*, Depth; a hollow.

▲ مغال *maghāl* (v.n. of غول), Destroying.

▲ مغالاة *mughālāt* (v.n. 3 of غل), Bidding against, raising the price upon another.

▲ مغالبة *mughālabat* (v.n. 3 of غلب), Contending with (another) for victory or superiority; overpowering, overcoming.

▲ مغالحة *mughālchīn*, An eye of intense blackness.

▲ مغاللة *mughālāḡat* (v.n. 3 of غل), Leading one another into error (*ḡhalaḡ*).

▲ مغالطة *mughālāḡat* (v.n. 3 of غل), Hating one another; thickness, grossness, rudeness of temper, enmity.

▲ مغالقي *maghālīq*, مغالقي *māghālīq* (pl. of *mighlaq*), Gaining arrows (particularly winning ones); locks, bolts.

▲ مغالقة *mughālāḡat* (v.n. 3 of غل), Betting, laying a wager.

▲ مغامة *mughāmmat* (v.n. 3 of غم), Rendering each other sad and melancholy.

▲ مغامر *mughāmīr*, One who encounters dangers without fear or care, who throws himself into the thick and throng of anything.

▲ مغامرة *maghāmarat* (v.n. 3 of غمر), Fighting hand to hand, without fear of death.

▲ مغامر *maghāmīz*, Faults; blemishes.

▲ مغامسة *mughāmasat* (v.n. 3 of غمس), Ducking one another; involving oneself in war, rushing headlong into battle.

▲ مغان *mughān* (pl. of *mugh*), Magi fire-

worshippers; (met.) a tavern; a house of promiscuous entertainment; a beautiful girl; Christian fraternities of monks, who are by the Muhammadans placed, in this sense, on a footing with the pagans or worshippers of fire; name of a district in Azarbaijān.

▲ *maghānib* مغانيب, The movements of the cheeks of handsome boys; great booty.

▲ *maghānim* مغانيم (pl. of *maghnam*), Spoils.

▲ *mughāna* مغانة, Anything which relates to the Mughhs or worshippers of fire.

▲ *maghāni* مغاني, Songs; singing women; (pl. of *maghānā*) pleasant houses, the abodes of mirth; mansions.

▲ *mughāwir* مغاور, A warrior, one who makes frequent excursions to lay waste and plunder.

▲ *mughāwarat* مغاوره (v.n. 3 of غور), Making a hostile excursion against, contending with.

▲ *mughāwalai* مغاوله (v.n. 3 of غول), Destroying.

▲ *mughāyabat* مغايبه (v.n. 3 of غيب), Being absent from each other; speaking of the absent.

▲ *maghā'ir* مغاير (pl. of *maghārat*), Caves;—*mughāyir*, Contra. y, repugnant, adverse; who bargains or traffics with;—*mughāyiri sulh*, Contrary to the peace.

▲ *mughāyarat* مغايره (v.n. 3 of غير), Exchanging, bartering (merchandise);—*mughāyara*, Disagreement.

▲ *mughāyazat* مغايزه, A putting in a passion.

▲ *maghā'ir* مغاير (pl. of *mighyār*), Jealous (men).

▲ *mughibb* مغيب, (A friend) who visits every third day; one who intermits (anything) for two days.

▲ *maghabbat* مغابه, End, issue, termination.

▲ *mugh-bacha* مغبچه, The son of a fire-worshipper or tavern-keeper; a novice in a monastery.

▲ *mughbir* مغبر, A raiser of dust; one who strains every nerve to perform anything;—*mughbarr*, One whose hair and beard are dusty, dirty, and squalid;—*mughabbar*, Covered with dust; vexed, offended.

▲ *mughabbirat* مغابرة, Name of a class continually engaged in praising God, and who, by their manner of reading the Qur'ān, excite in the souls of men a desire after heavenly things.

▲ *maghbin* مغبين, The groin; the arm-pit.

▲ *mughbūr* مغبور, A kind of gum extracted from *sumām*, 'ushar, and *rims*.

▲ *maghbūz* مغبوض, Odious, hated.

▲ *maghbūt* مغبوط, Happy, prosperous, fortunate, blest; emulated, envied or imitated by others.

▲ *maghbūtāt* مغبوطات, Anything coveted; wealth.

▲ *maghbūn* مغبون, Deceived; cheated, gulled, imposed upon, defrauded, injured; baffled; weak in mind.

▲ *mughṭāb* مغتاب, A slanderer of the absent.

▲ *mughṭāz* مغتاظ, Angry, enraged.

▲ *mughṭabī* مغتابي, In easy circumstances; happy, cheerful.

▲ *mughṭabaq* مغتباق (v.n. 8 of غبق), Drinking wine in the evening; a place where wine is drunk.

▲ *mughṭazir* مغتذير, One who prepares the food called *ghazīrat*.

▲ *mughṭazī* مغتذي, Nourished, fed with.

▲ *mughṭarif* مغتارف, One who sips with the hand.

▲ *mughṭazal* مغتزل, A slender rope;—*mughṭazil*, A spinner (of cotton).

▲ *mughṭazī* مغتزي, One who wills, intends, designs, proposes, purposes; who has one intimate among many companions.

▲ *mughṭasal* مغتسل, Cold water, or anything one washes with; washing-water; a washing-place; a place where dead bodies are washed;—*mughṭasil*, One who washes.

▲ *mughṭall* مغتال, Oppressed with thirst; longing for, favourably inclined to.

▲ *mughṭalif* مغتلف, One who procures a sheath.

▲ *mughṭamm* مغتم, Sad, gloomy, melancholy.

▲ *mughṭamir* مغتمير, Overflowing, drowning (water); one who tinges with the liment called *ghumrat*; drunken (man).

▲ *mughṭamiz* مغتميز, A reproacher, tra-ducer.

▲ *mughṭamis* مغتمس, What subsides or sinks to the bottom.

▲ *mughṭamiz* مغتمس, A conniver, connivent; drowsy, dozy.

▲ *mughṭanam* مغتمن, Regarded as an invaluable prize (*ghanimat*);—*mughṭanim*, Who considers as prey; enriched, endowed with abundance, possessing, enjoying.

▲ *mughṭanamāt* مغتمنات (pl. fem. of *mughṭanam*), Privileges.

▲ *maghṣ* مغص (v.n.), Macerating, dissolving (medicine in water); submersion, drowning; a battle, fighting; vanity, folly, play; an evil.

▲ *mughṣha* مغصه, Soreness under the arms.

▲ *maghd* مغد (v.n.), Rendering delicate; sucking; making to suck; plucking hairs from the middle of a horse's brow, that white ones may grow in their place; sour milk; tender, soft, delicate; a mandrake; a brinjal or egg-plant; a medlar; a small kind of musk rom.

▲ *mughḍād* مغدادر, *maghdān* مغدان, The city of Baghdād.

▲ *maghdar* مغدور, *n. ghdir*, Perfidious; a traitor.

- ▲ *mighdāf*, An oar.
 ▲ *maghdūd*, (A camel) infected with plague.
 ▲ *maghdūr*, Abandoned, forsaken, left in the lurch, betrayed.
 ▲ *maghr* (v.n.), Travelling quick, crossing a country in haste.
 ▲ *maghrib*, The west, either of the heavens or earth; the western countries; Hesperia, Africa, Barbary, or Morocco; [*ṣalātu 'l-maghrib*, Evening - prayer;] — *maghrib*, Exciting wonder; — *mugharrīb*, One who goes towards the west; one who removes to a distance.
 ▲ *maghribān* (du. of *maghrib*), West and east.
 ▲ *mugharribat*, *mugharriba*, A strange, foreign, outlandish thing; foreign news.
 ▲ *mugharbal*, Sifted, passed through a sieve or searce; — *mugharbil*, One who practices the act *gharbila* (see غريلة).
 ▲ *maghribī*, Western; African; native of Morocco; a gold coin.
 ▲ *maghribiyat*, Strangeness, foreignness.
 ▲ *maghribain* (obl. du. of *maghrib*, used as noun.), West and east.
 ▲ *maghrat*, (Rain) beneficial; also a slight or gentle rain; name of a place in Syria; — *maghrat*, *magharat*, Red clay or earth with which dervishes dye their garments; — *magharat*, *maghrat*, A dark, opaque, reddish colour.
 ▲ *magharid*, A singer, warbler, songster.
 ▲ *mugharrir*, Thoughtless, giddy, heedless; one who exposes himself to danger.
 ▲ *maghraz*, *maghriz*, A root, base, bottom, seat; — *mugharriz*, (A locust) fixing its tail in the ground (when laying).
 ▲ *maghris*, A place of plantation, a nursery-ground.
 ▲ *mighrafat*, A ladle.
 ▲ *mughraq*, *mugharraḡ*, Sunk, dipped, immersed; gilded or ornamented with silver (a sword-hilt or bridle); — *mughriq*, Engulfing, drowning.
 ▲ *maghram*, Debt; — *mughram*, Desirous, wishful; given up to love; drowned in debt, a prisoner for debt; liable, exposed to; a mulct, fine.
 ▲ *maghrūw*, Glued, covered with glue (*ghara'* or *ghirā'*).
 ▲ *mughrūd*, A kind of mushroom.
 ▲ *maghrūr*, Deceived, deluded, buoyed up with vain hopes; proud, arrogant, presumptuous, haughty, self-conceited.
 ▲ *maghrūrī*, Haughtiness, arrogance.
 ▲ *maghrūs*, Planted, set (tree, shrub).

- ▲ *maghrūf*, Clipped, shorn, polled.
 ▲ *maghrūq*, Immersed, drowned, sunk.
 ▲ *mughrā*, Excited, stirred up; greedy; — *mughrī*, One who excites, stirs up, or eggs on; — *mugharrā*, Glued.
 ▲ *maghz* (S. *majjā*, *majjan*, "marrow"), Brain; fat; marrow; kernel, pith, pulp, chief substance or essence of anything; the best kind of pearl; pride, arrogance; — *maghzi ustukhwān*, The marrow of a bone; — *maghzi bādām*, Bleached almonds; — *maghz burdan*, To talk much; to give the headache; — *maghzi pusht*, The spinal marrow; (met.) sperm; — *maghz tar kardan*, To speak, talk; — *maghzi jauz*, Peeled walnuts; — *maghz dar sar kardan*, To keep silence (to keep the brain in the head).
 ▲ *maghaz* (v.n.), Being hard (ground); hard ground; anything hard.
 ▲ مغزا = مغلى q.v.
 ▲ *maghz-par-dākhta*, Empty of brain.
 ▲ *maghz-parda*, The pia mater.
 ▲ *maghz-dār*, Marrowy; kernelled, kernelly; pithy, containing pith or brain.
 ▲ *maghz-rōshan*, (Clearing the brain) snuff.
 ▲ *maghz-zanī*, A racking of one's brain.
 ▲ *maghzal*, An amorous verse or speech; — *mighzal*, A spinning-spindle; — *mughzil*, (A doe) with a young one (*ghazāl*).
 ▲ *maghzūr*, Plentifully watered with rain.
 ▲ *maghzūl*, Spun.
 ▲ *maghzi*, Edging, border; hem, insertion.
 ▲ *maghzā*, A field of battle, war, an expedition against infidels; intent, scope, drift, meaning.
 ▲ *mughziyat*, (A woman) whose husband is on military service.
 ▲ *maghzin*, A kind of sweetmeat.
 ▲ *mughzina*, The brain.
 ▲ *maghs* (v.n.), Piercing with a spear; being griped; cholic, gripes.
 ▲ *mughistān*, A palm-plantation.
 ▲ *mighsal*, *maghsil*, A bathing-place or vessel; a place for washing (especially of dead bodies); — *mighsal*, That with which anything is washed.
 ▲ *maghsilat*, *maghsila*, Name of certain ground at Madina where clothes are washed.
 ▲ *maghsūs*, (A camel) affected with the disease *ghusūs*.
 ▲ *maghsūl*, Washed, cleaned; trite, hackneyed speech; wishy-washy talk.
 ▲ *mighsham*, Conceited, self-opinated, following one's own fancies.
 ▲ *maghshūsh*, Adulterated, falsified, deceitful; insincere; disarranged (m.c.)

مغشوش طبعه *maghshush-tabi'at*, Deceitful by nature, a cheat.

مغشوش *mughashshá*, Embroidered; covered, concealed; — *maghshi*, Surprised, taken unawares; — *maghshí 'alai-hi*, Fainted away.

مغش *maghs*, Choleric, gripes; — *maghas*, The best species of camels.

مغسوب *maghsúb*, Seized by force; ravished.

مغضب *mughzab*, Provoked to anger, irritated; — *mughzib*, One who provokes to anger; irritant.

مغضب *mughzabat* (v.n. of *غضب*), Being angry, in a rage; anger, rage, wrath.

مغض *maghazzat*, Meanness; defect, deficiency.

مغض *mughazzan*, Wrinkled; folded, plaited.

مغضوب *mughzúb*, Irritated, incensed; — *maghzúb 'alai-hi*, Odious, one against whom anger is felt; (in the Qur'an) an object of the Divine wrath.

مغزور *maghzúr*, Affluent, well off.

مغش *maghi* (v.n.), Extending, stretching (anything elastic), exerting one's strength to draw (a bow).

مغش *mughtish*, Dark (night); (God) making (night) dark.

مغش *mughattá*, Covered, concealed, hidden.

مغش *migh far*, مغش *migh farat*, *migh fara*, Mail or network of steel worn under the cap or hat; also a protection for the face worn in battle; a helmet; construed with *bar sar shikastan* and *bar farq dokhtan*.

مغش *magh firat* (v.n. of *غفر*), Pardoning, condoning, forgiving, remitting sins, absolving; remission, forgiveness; — *sulzāni magh firat-āshyān* (*magh firat-panāh*, *magh firat-nishān*), The prince whose sins are forgiven, the deceased monarch.

مغش *mughaffal*, Destitute of genius, attention, or presence of mind; negligent, careless, thoughtless, heedless, incurious, ignorant; dull, stupid.

مغش *maghfür*, Pardoned, forgiven; one whose sins are forgiven, the pious defunct, the deceased, the late; — *mughfür*, An esculent juice, of the consistency of honey, extracted from certain plants.

مغش *mighfir*, An esculent vegetable substance resembling honey.

مغش *mugh-kada*, A fire-temple; a tavern.

مغل *maghl*, Sleep, rest; — *mughul*, A Mogul, Mongolian; the Great Mogul, emperor of Hindustān; the Tartars, natives of Tūrān, Scythia, or Transoxiana; the Georgian Christians.

مغل *maghal* (v.u), Eating earth along with grass and being griped thereby (cattle); — *mughill*, A traitor, deceiver; (land) fruitful in grain and produce (*ghallat*).

مغل *magh-lāj*, مغل *magh-lāgh*, A trap-ball.

مغل *mighlāt*, One who blunders much.

مغل *mighlāq*, A lock, bar, bolt, or any instrument for fastening a door.

مغل *mughlāk*, Wretched, poor, contemptible; a poor man, religious mendicant (probably misreading for مغل *q.v.*).

مغل *maghlāb*, Victory, dominion, power; — *mughallāb*, Often conquered or defeated; (a poet) the conqueror of his cotemporaries, and acknowledged by them as superior.

مغل *maghlābat*, Victory, power, conquest.

مغل *maghlilat*, Cattle griped from eating earth with the young herbage; — *mughallat*, The fruits of the earth.

مغل *mughalchin*, A fine black eye.

مغلستان *mughulistān*, The country of the Moguls.

مغلطة *maghlatat*, *maghlata*, *maghlita*, An improper question, liable to mistake or misapprehension; a speech in error or mistake; a labyrinth; — *maghlata* (*bastan*, *dādan*, *zadan*), To deceive, to mislead; — *maghlata khwurdan*, To be deceived; — *maghlata kardan*, To jabber.

مغلطة *mughallaz*, fem. مغلطة *mughallazat*, *mughallaḡa*, Severe, heavy (inlet for bloodshed); solemn, binding (oath); very foul, impure, offensive; — *mughalliz*, Whatever renders coarse, strong, or offensive (*ghalliz*).

مغلطات *mughallazāt* (pl. fem. of the preceding), Foul or offensive language, abuse.

مغل *mighlaq*, A lock, bolt; any of the arrows used in games of chance; the seventh gaming arrow; — *mughlaq*, Shut, closed, fastened (door); abstruse, abstract, obscure, difficult; — *mughlaq 'z-zuhn*, Dull of understanding, prejudiced.

مغل *maghl-gāh*, A sleeping-place.

مغش *mughlim*, Libidinous; a pederast.

مغش *mughlimi*, Unnatural lust for boys.

مغش *maghlūb*, Conquered, overcome; — *maghlūbu 'l-ghazab*, Overcome by anger; passionate, choleric, irascible; — *maghlūbi khauf u hirās*, Struck with dread and confusion; — *maghlūb u maghūr*, Overcome and subjected; — *ghair maghlūb*, Unconquered, invincible.

مغش *maghlūḡa*, The thick of a battle.

مغش *maghlūbiyat*, Subjugation; the state and condition of being conquered; vassalage.

مغش *maghlūs*, Mixed; (bread) made of wheat and barley.

مغش *maghlūq*, Shut, barred, locked, bolted; (a skin) tanued with the herb *ghalqat*; — *mughlūq*, A bolt, bar, or lock.

مغش *maghlūl*, One whose hands are

tied to the neck; pilloried; fettered - inserted; oppressed with thirst.

مغلی *mughlī*, Of or relating to the Moguls; Mogul, Tartar; (met.) fearless; cruel, severe, terrible, &c.

مغلی *mughlī*, One who makes dear, finds or considers dear, buys or sells dear (*ghālī*).

مغلی *mughlī gunduz*, Tartar children; fearless, intrepid; bloodthirsty.

مغم *mughimm*, Intensely hot, suffocating (day); melancholy (day).

مغم *mughmad*, Sheathed (sword).

مغم *mughammar*, Inexperienced; — *mughammir*, One who throws himself into the thickest and most thronged part; silly, foolish.

مغم *maghmaz*, Very low ground; — *mughammaz*, Obscure, unintelligible; — *mughammiz*, Who goes over and knows a matter.

مغمات *mughammizāt*, Sins which an intelligent man commits knowingly.

مغم *mughammim*, (A cloud or sea) full of water.

مغم *maghmūd*, Sheathed (sword).

مغم *maghmūr*, Overwhelmed; obscure, mean, abject, unknown, without rank or dignity.

مغم *maghmūs*, Accused; suspected.

مغم *maghmūl*, Mean, obscure; unknown; covered over with bed-clothes in order to perspire; (green fruits or herbs) put under straw in order to ripen; macerated (hide) in order to get the hair off; heaped up (herbage).

مغم *maghmūm*, Afflicted, sad, melancholy; beclouded, overcast; troubled with cold in the head.

مغم *maghmūma*, Fried brinjal.

مغم *maghmūn*, Put under ground.

مغن *mighnāj*, Attractive, lovely, coquettish.

مغن *maghnāṭis*, مغن *maghnāṭis*, The magnet or loadstone.

مغن *mughund*, مغن *mughunda*, Everything which makes an excrescence on the body, as a wen, swollen gland, strained sinew, wind pent up in any limb; a callous protuberance from a broken bone; the cicatrice of a wound; a horse-market; anything mixed or confused.

مغن *mughundagī*, مغن *mughundaghī*, A protuberance, lump, bump, or swelling.

مغن *maghnam*, Spoil, plunder, booty; anything acquired without labour.

مغن *maghnūd*, Sleeping, asleep; fainting.

مغن *maghnūz*, One who labours under great affliction, even to the point of death, sorely grieved.

مغن *maghnā*, A pleasant mansion, the abode of cheerfulness; ability to do without; remedy; flight, escape; worthy, fit;

—*mughnī*, Who or what supplies the place of, excuses, or dispenses with; independent; [*ghair-mughnī*, Not dispensing, not independent;]—*mughannī*, A singer.

مغن *mughanniyat*, مغن *mughanniya*, A female musician, singer.

مغن *maghnīsā*, A black earth brought from a mountain in Kāshān; a coloured stone very soft, used by glass-makers.

مغن *maghnītīs*, The magnet or loadstone.

مغن *mighwāt*, مغن *mighwāt*, A country in which one is very liable to lose one's way;—*mighawāt*, A ditch made for decoying and catching wild beasts; a country where one is liable to stray.

مغن *mighwār*, A warrior, one who makes many excursions (*ghārāt*) to lay waste and plunder an enemy's country; engaged in forays.

مغن *maghūṣat*, A succouring, an assisting.

مغن *mughūshā*, A sect of the Magi; name of a priest of the Magi (unsupported by examples).

مغن *mughūshak*, Christian monks; Magi.

مغن *mighwat*, An instrument with which a thing is destroyed; a knife, or a piece of iron, inserted in a whip or stick for a sheath, a sword-cane.

مغن *mughol*, A Mogul.

مغن *maghūn*, Mahogany wood (m.c.).

مغن *mughwī*, One who causes to err

مغن *mughī*, The religion of the Magi.

مغن *mighyār*, Jealous.

مغن *maghyās*, مغن *mighyās*, A small gratuity over and above the regular hire.

مغن *maghib* (v.n. of *غيب*), Being absent or hidden; absence; setting (of the sun);—*mughīb, mughyīb*, (A woman) having an absent (*ghā'ib*) husband;—*mughaiyab*, Hidden, invisible; supernatural.

مغن *mughaiyat* (pl. fem. of *mughaiyab*), Mysteries, secrets, concealed things.

مغن *mughibat*, (A woman) whose husband is absent (*ghā'ib*);—*mughaiyabat*, A mystery, secret.

مغن *maghīs*, (A field) watered by rain; corn laid by rain;—*mughīs*, Who gives aid, auxiliary.

مغن *mughīṣiyat*, A college at Baghdād.

مغن *mughīr*, One who makes a predatory incursion, a spoiler, plunderer;—*mughaiyar*, Changed, altered;—*mughaiyir*, Variable, changeable.

مغن *mughirat*, Light horsemen, when making a plundering excursion into an enemy's country.

مغن *maghīz*, A place of little (water).

مغن *maghīz*, Incensed.

مغن *mughailān* (for *ام شیلان ummu*

ghailān), Egyptian or Arabian thorn, a kind of mimosa or acacia;—*khāri mughailān*, The thorn of this tree, in imitation of which caltrops are made.

مغیلان زار *mughailān būstān*, مغیلان کا عالم *mughailān-gāh*, The world; time; fortune.

▲ مغیوب *maghyūb*, Absent, hid, invisible.

▲ مغیوب *mughyūs*, (A field) wetted with rain.

▲ مفاتیح *mafātīḥ* (pl. of *miṭṭāḥ*), Keys.

▲ مفاتحة *mufāṭḥat* (v.n. 3 of فتح), Beginning to converse or tell a story; going (together) before a judge or arbiter; carnal connexion.

▲ مفاتكة *mufāṭakat* (v.n. 3 of فتح), Rushing on, attacking, falling foul upon together.

▲ مفاتيح *mafātīḥ* (pl. of *miṭṭāḥ*), Keys.

▲ مفاجاة *mufāja'at*, in P. معاجات (v.n. 3 of مفاجئ), Falling upon anything unexpectedly, rushing upon unawares, and snatching; accosting;—*margi mufājāt*, Sudden death.

▲ مفاجير *mafājir* (pl. of *-mafjarat*), Large channels or valleys through which water runs.

▲ مفاجي *mufājī*, One who comes unexpectedly.

▲ مفاحشة *mufāḥṣhat* (v.n. 3 of فحص), Bandyng ribaldry (*fuḥṣh*) between each other.

▲ مفاحص *mufāḥiṣ*, A pryer into the secrets and failings of his neighbour.

▲ مفاحصة *mufāḥṣat* (v.n. 3 of فحص), Inveighing against, prying into secrets and faults.

▲ مفاحضة *mufāḥḥazat* (v.n. 3 of فخذ), Sitting knee to knee.

▲ مفاخر *mafāḥḥir* (pl. of *mafḥharat*), Ornaments; glories; boasts; illustrious actions; [*mafāḥḥiru 'l-amāṣil wa 'l-aqrān*, The eminent amongst their peers (officers of state);]—*mufāḥḥir*, Glorious, vain-glorious.

▲ مفاخرة *mufāḥḥarat* (v.n. 3 of فخر), Boasting against, contending for glory; arrogance.

▲ مفارحات *mufāḥḥarat - irtisām*, Glorious.

▲ مفارقة *mufāḥḥasat* (v.n. 3 of فخر), Bragging, boasting, glorying against each other.

▲ مفاد *mif'ad*, *mif'ad*, مفادة *mif'adat*, A poker, or anything used in stirring an oven;—*mufād*, Well expressed, clear, distinct; expression; exposition, illustration; contents.

▲ مفاداة *mufādāt* (v.n. 3 of فدى), Ransoming.

▲ مفارة *maf'arat*, (A country) abounding in mice.

▲ مفاريخ *mafārikh*, Birds' nests, places where the young or chicks (*farkh*) are hatched.

▲ مفارزة *mufārazat* (v.n. 3 of فرز), Breaking off, interrupting; settling accounts (with a partner), dissolving partnership.

▲ مفارش *mafāriṣh*, Carpets; (met.) wives;—*karimu 'l-mafāriṣh*, One who weds honourable or respected wives.

▲ مفارطة *mufāraṭat* (v.n. 3 of فرط), Contending, endeavouring to get superiority over another.

▲ مفاريق *mafāriq* (pl. of *mafraq*, *mafriq*), Crowns of heads where the hair parts; places where roads branch off; faces, aspects;—*mufāriq*, Separating, alienated from one another.

▲ مفارقة *mufāraqat* (v.n. 3 of فرق), Quitting, leaving; separation, alienation, absence.

▲ مفار *mafāz*, مفارة *mafāzat*, *mafāza*, Flight; escape, deliverance; a place where one obtains a victory; also whither people fly; and likewise where they perish; hence, a desert without water.

▲ مفازي *mufāzī*, Terrified, frightened.

▲ مفازعة *mufāza'at*, Act of frightening, terrifying.

▲ مفاسد *mafāsīd* (pl. of *mafsadat*), Evils.

▲ مفاسيل *mafāsīl* (pl. of *mafsīl*), Joints;—*waj'i mafāsīl*, A pain in the joints.

▲ مفاسلات *mafāsīlāt*, Joints of the fingers, &c.

▲ مفاسلة *mufāsalat* (v.n. 3 of فصل), Breaking off; closing accounts; dissolving partnership; distance, interval, space, separation.

▲ مفاس *mafāz*, Large, diffusive, extended, ample, profuse; much talked about.

▲ مفاسة *mafāzat*, Consignment; a despatch.

▲ مفاسيح *mafāziḥ* (pl. of *mafāḥat*), Disgraces.

▲ مفاسيح *mafāzikh*, Jars for holding grape-juice.

▲ مفاسيل *mafāzil* (pl. of *mifzal*), Every-day clothes.

▲ مفاسلة *mufāzalat*, A contending for excellence.

▲ مفاتنة *mufāṭanat* (v.n. 3 of فطن), Attending to (anyone) in order to understand (him); displaying acumen to one another.

▲ مفاتير *mafātīr* (pl. of *mustīr*), Those who breakfast.

▲ مفاهمة *mufāghamat* (v.n. 3 of فغم), Kissing.

▲ مفاقير *mafāqir*, Poverties, miseries.

▲ مفاقاة *mufāqahat* (v.n. 3 of فقه), Disputing, discussing a point in religion, law, or science.

▲ مفاكهة *mufākahat* (v.n. 3 of فكك), Jest-ing (with another), being merry, facetious, joyous.

▲ مفالاة *mufālalat*, A coming upon unexpectedly.

▲ مفاليج *mafālīj* (pl. of *maflāj*), Paralytica

▲ *mufānig*, Easy, delicate (life).
 ▲ *mufānaqat* (v.n. 3 of *فنى*), Treating indulgently, pampering.
 ▲ *mufānakat* (v.n. 3 of *فنى*), Eating up the whole, sticking close to it, without shame.

▲ *mafūwiz* (pl. of *mafūzat*), Places whither people fly; deserts.

▲ *mufāwazat*, *mufāwaza* (v.n. 3 of *لوى*), Having business (with another), consulting (with) or explaining anything (to) him; agreeing; an epistle, a letter (from a superior to an inferior); conversation; commerce, intercourse; deliberation; partnership; equality;—*mufāwaza shudan*, To be a companion or equal to another;—*mufāwaza kardan*, To return, make retribution, recompense;—*mufāwazat-an*, Reciprocally, alternately.

▲ *mufāwahat* (v.n. 3 of *فوه*), Talking together; boasting against.

▲ *mufāhāt*, A talking with; a boasting.

▲ *mafā'id* (pl. of *mi'ad*, *mif'ad*, *mif'adat*), Sticks for stirring the fire; poker; spits.

▲ *mufāyashat*, Boast, menace, vaunting threat in battle; contention for superiority.

▲ *mufā'il*, One who divides the heaps of soil in the game *fi'āl* (see *فئال* p. 905).

▲ *mufā'alat* (v.n. 3 of *فأل*), Playing at the game *fi'āl*;—*mufāyalat* (v.n. 3 of *فيل*), Being weak in mind, erring in opinion or conjecture; imbecility, folly.

▲ *must*, Gratuitously, without payment, gratis;—*must-rā chi guft*, What is to be said in respect to a thing obtained for nothing? i.e. one must not look a gift horse in the mouth;—*harfi must*, Idle talk (m.c.);—*harfi must zadan*, To talk rubbish or nonsense (m.c.).

▲ *mistāk*, A key, or any instrument with which a door is opened.

▲ *must-bar*, Taking away for nothing, or without making a return.

▲ *mufallat*, Broken to bits, crumbled, comminuted;—*mufallāt*, Who or what crumbles or breaks in pieces.

▲ *mufallilit*, Lithontriptics, drugs, &c., which tend to dissolve calculus in the bladder.

▲ *mufatah*, Opened; commenced, begun; taken (city);—*mufatih*, Conqueror, taker (of a city).

▲ *mufatān*, Fallen into temptation; bewitched, infatuated; a trier, tempter; bereft of property and reason; distracted by love.

▲ *maftah*, A storehouse; cellar; a treasury;—*mistāk*, A key;—*mufatah*, Open; taken (town);—*mufatih*, A conqueror, taker of towns.

▲ *mufattiḥāi*, Medicines which remove obstructions, deobstruents.

▲ *muftakḥir*, Boastful, splendid, gorgeous, sumptuous;—*muftakḥir u mu-bāḥi shudan*, To glory, boast, vaunt.

▲ *muft-khwar*, Who eats for nothing or gratuitously, a sponger, a parasite.

▲ *muftadā*, Redeemed;—*muftadī*, One who ransoms himself, a self-redeemer.

▲ *muftar*, Rendered languid; languid; enfeebled, weak.

▲ *muftaris*, (A lion) tearing (prey).

▲ *muftariz*, Who decides; who distinguishes; who separates.

▲ *muftaris*, Seizer (of an opportunity).

▲ *muftari*, Violating, ravishing.

▲ *muftarigh*, One who pours out (water for or upon himself).

▲ *muftariq*, Dispersed, scattered.

▲ *muftarī*, Liar, slanderer, an inventor of falsehoods; knave, rogue; clad in a fur dress (*farw*).

▲ *muftatish*, An inquisitor, commissary, examiner, superintendant, censor, syndic; a visitor.

▲ *muftasid*, One who opens a vein.

▲ *muftazz*, The taker of a maiden-head.

▲ *muftazih*, Disgraced, exposed to infamy; infamous; evident, apparent.

▲ *mufta'al*, Made, framed, invented; a stupendous or arduous deed.

▲ *muftaqad*, Missed, inquired after.

▲ *muftaqir*, Reduced to poverty; poor, needy.

▲ *muftal*, Twisted.

▲ *muftalat*, A circular piece of wood put on a spindle to give it a steady motion when spinning.

▲ *muftaliz*, One who takes a portion.

▲ *muftalit*, Seized suddenly.

▲ *muftaliq*, Strange, wonderful, marvellous (speaker or runner).

▲ *muftali*, One who weans.

▲ *muftan*, Tempted, seduced to evil, drawn into sedition; charmed, bewitched; mad, insane; assayed, standard (money);—*muftin*, A tempter, seducer, who leads astray;—*mufattan*, (Gold) tried by the fire, or (a man) by temptations; thrown into disorder, excited to sedition or anything bad.

▲ *maftul*, Broken, crumbled.

▲ *maftūh*, Opened; occupied, taken (town); subdued; a letter marked with the vowel *fatha* — *a*; diluted (colour);—*maftūh gashun*, To be conquered;—*jumla'i qilā'i maftūha*, All the castles taken.

▲ *maftūg*, Ruptured.

▲ *maftul*, Twisted; distorted; perverted.

▲ *maftul-sur*, Wry-headed.

▲ **مافتون** *maftūn*, (Gold) tried in the fire; drawn into sedition; seduced into evil; insane, fascinated, charmed, mad with love; deserted by one's reason and property.

▲ **مفتی** *mufti*, Gratuitous (see مفت).

▲ **مفتی** *mufti*, One whose sentence has the authority of the law, an expounder of the Muhammadan law, giver of a *fatwā*; a *mufti*, a magistrate (see فتوى p. 907).

▲ **مفجر** *maḡḡar*, A place where water gushes out;—*muḡḡir*, Present at day-break (*fajr*).

▲ **مفجرة** *maḡḡarat*, *maḡḡara*, A wide channel through which a torrent runs; level ground along which a river runs.

▲ **مفجوع** *maḡḡūʿ*, Oppressed, overwhelmed.

▲ **مفحش** *muḡḡḡish*, Obscene in talk, ribaldish.

▲ **مفحص** *maḡḡḡaḡ*, A nest of the bird *qaṭā*, (met.) a place of investigation.

▲ **مفخر** *maḡḡḡar*, A place or occasion of glorying, an object of glory or boast, a thing in which one glories;—*maḡḡḡḡar*, Glorified, glorious, exalted.

▲ **مفخرة** *maḡḡḡarat*, *maḡḡḡara*, A thing in which a man glories, or which gives him pre-eminence.

▲ **مفخم** *maḡḡḡḡḡam*, Magnified, great, glorious, illustrious.

▲ **مفخوذ** *maḡḡḡḡz*, Hurt in the thigh.

▲ **مفدر** *muḡḡḡir*, Anti-aphrodisiacal (diet).

▲ **مفدرة** *maḡḡḡarat*, *maḡḡḡara*, A place frequented by mountain-goats; anti-aphrodisiacal (diet);—*maḡḡḡarat*, *maḡḡḡara* (pl. of *fadar*), Aged or full-grown mountain-goats.

▲ **مفدغ** *muḡḡḡaḡḡ*, Any implement for breaking.

▲ **مفدم** *muḡḡḡam*, (Cloth) dyed of a full or unmixed red;—*muḡḡḡam*, *muḡḡḡḡam*, (A water-pot) covered with a lid or stopper; muzzled.

▲ **مفدوح** *maḡḡḡūḡ*, Oppressed with debt.

▲ **مفر** *maḡḡar*, *maḡḡir*, in P. also *maḡar*, An asylum, whither one flies for refuge.

▲ **مفراح** *muḡḡarāḡ*, Glad, exulting, joyous, fain.

▲ **مفراع** *muḡḡarāḡ*, Shears for cutting silver or iron.

▲ **مفريج** *muḡḡarīḡ*, (A hen) having chickens (*farrūḡ*, *furrūḡ*);—*muḡḡarraj*, Large, wide, opened, cleft, sundered, divided; a comb;—*muḡḡarriḡ*, Removing sorrow, exhilarating.

▲ **مفريح** *muḡḡarīḡ*, *muḡḡarriḡ*, Exhilarating, who or what makes cheerful; a species of exhilarating medicine, in which rubies are an ingredient;—*muḡḡarriḡu 'l-qulūb*, *muḡḡarriḡi qalb*, Rejoicing the heart;—*muḡḡarriḡ dādan* (*rasūnidan*), To make one cease working and give oneself over to enjoyment.

▲ **مفريحات** *muḡḡarriḡāt* (pl. fem. of *muḡḡarriḡ*), Exhilarating drugs, &c.

▲ **مفريحية** *muḡḡarriḡḡarī*, Exhilaration.

▲ **مفريخ** *muḡḡarīḡḡ*, (A bird) having young.

▲ **مفريخة** *muḡḡarīḡḡat*, A bird's nest.

▲ **مفرد** *muḡḡrad*, Single, simple, alone, solitary, unique; singular;—*muḡḡrid*, One who engages in or does any work alone; one who singles out;—*muḡḡarrad*, (Gold) set with or separated by the pearls called *farrīd*;—*muḡḡarrīd*, A Muhammadan lawyer; one who retires to lead a solitary religious life; one who has outlived all his contemporaries and children; one who travels alone, his beast his sole companion.

▲ **مفردة** *muḡḡradat*, *muḡḡrada* (fem. of *muḡḡrad*), Simple; rate, taxing; the minor term in logic; singular number;—*muḡḡradātu 't-tibb*, Simples in medicine.

▲ **مفرد سوار** *muḡḡrad-suwār*, Who rides alone.

▲ **مفراز** *muḡḡraz*, Separated;—*muḡḡriz*, *muḡḡarriz*, Who separates; who opens.

▲ **مفروض** *maḡḡras*, Ornaments suspended from the ceiling.

▲ **مفروض** *muḡḡarras*, Adopted into Persian.

▲ **مفروش** *muḡḡraḡḡ*, A coverlet, counterpane; a carpet; a travelling-bag, a sac-de-nuit (see مفارش);—*muḡḡarrash*, (A bed) spread on the ground;—*muḡḡarrish*, One who spreads (a carpet, &c.); one who paves with flag-stones.

▲ **مفروشة** *muḡḡraḡḡat*, A saddle-cloth laid upon a camel's saddle;—*muḡḡarrishat*, A skin-wound on the head, without any fracture.

▲ **مفروش كاش** *muḡḡraḡḡ-kash*, Who spreads carpets; a chamberlain.

▲ **مفروض** *muḡḡraḡḡ*, Shears for cutting silver or iron.

▲ **مفروض** *muḡḡraz*, A tool for cutting or notching.

▲ **مفراط** *muḡḡraḡḡ*, One who exceeds bounds; transcendent, transcendental; excessive; causing to exceed.

▲ **مفراع** *maḡḡraḡḡ*, A place of refuge, an asylum;—*muḡḡraḡḡ*, (A ring) cast in a mould, founded, so that the joining is not perceptible; cast in metal (m.c.); [*bā muḡraḡḡ rekhtan*, To cast in metal;]—*muḡḡarragḡḡ*, Empty;—*muḡḡarrīḡḡ*, One who pours out; an emptier (of a vessel).

▲ **مفراق** *maḡḡraq*, *maḡḡriq*, The place where the hair parts; the crown of the head;—*muḡḡarraḡḡ*, Scattered;—*muḡḡarriq*, One who separates, scatters, or divides.

▲ **مفارقة** *maḡḡriqat*, *maḡḡriqa*, A place where two ways meet.

▲ **مفرك** *muḡḡarrak*, (A man) hated by women.

▲ **مفركة** *muḡḡarrakat*, *muḡḡarraka*, (A woman) hated by men.

▲ **مفروع** *maḡḡrūḡ*, Split, cracked, broken.

▲ **مفروع** *maḡḡrūḡḡ*, Glad, exulting, rejoicing.

▲ **مفروار** *maḡḡrūr*, fem. **مفروارة** *maḡḡrūrāt*, *maḡḡrūra*, Fled, run away, absconded; fugitive, a runaway.

▲ **مفروري** *maḡḡrūrī*, Flight; period since flight.

▲ *mufrūz*, Dispersed, separated.

▲ *mafrūsh*, Expanded, spread; paved, flagged; a carpet;—*mafrūsh kardan*, To carpet.

▲ *mafrūz*, fem. *mafrū'at*, *mafrūza*, Cut off; cut, nicked, notched; divinely appointed, ordained by God, necessary to be observed; (in geom.) granted, given;—a '*ṣ-ṣalawātu 'l-mafrūza*, The (five daily) prayers appointed, and considered as of perpetual obligation.

▲ *mafrūzāt*, The commands of God.

▲ *mafrūgh*, Discharged; cut short; given up, abandoned.

▲ *mafrūg*, Separated, divided.

▲ *mafrūk*, Rubbed (ear of corn); dyed deeply.

▲ *mafza'*, An asylum;—*mufazza'*, Timorous, terrified; brave.

▲ *mafza'at*, *mafza'a*, Anything which is a cause of terror (*faza'*); a scarecrow.

▲ *mufsid*, Mischievous, pernicious, destructive, corruptive; vitiating; a corrupter, depraver, destroyer, author of evil, malefactor, seditious man, breed-bate, mischief-maker;—*mufsid raftan*, To denounce (to the police), give information against (m.c.);—*mufsidī qalam*, A denouncer, informer; an intriguer (m.c.);—*khvud-rā mufsid dādan*, To inform against oneself (m.c.);—*majma'at mufsidān*, A company of factious or seditious people; a riotous assembly, a mob.

▲ *mufsidāt* (pl. of *mufsidat*), Pernicious things.

▲ *mufsidāna*, Seditiously; riotously; feloniously.

▲ *mufsadat*, An evil, pernicious thing, tending to disturb or corrupt (reverse of *maslahat*).

▲ *mufsidī*, Mischievousness; perniciousness; seditiousness, factiousness.

▲ *mufassar*, Explained, commented on;—*mufassir*, A commentator, expositor, or interpreter.

▲ *mufassirīn* (obl. pl. used as nom.), Commentators.

▲ *mafṣūkh*, Broken, dissolved; abrogated, abolished, repealed.

▲ *mafṣūkhīyat*, Nullity.

▲ *mafṣūd*, Corrupted, spoiled.

▲ *mafshūsh*, Emptied, voided; idle, vain.

▲ *mufashshī*, Wind-expelling.

▲ *mufashshiyāt*, Carminatives.

▲ *mifṣad*, A lancet, fleam.

▲ *mafṣil*, A joint, juncture, articulation, the space between the joints;—*mifṣal*, The tongue;—*mufaṣṣal*, Distinct, partitioned (as a bracelet which between every two pearls has a larger gem or one of a different kind); divided, separated, particularized, detailed; fully described; sepa-

rate, distinct, clear, ample; divisions of a district (opp. to *sadr* "the chief seat of government"); the Qur'ān from *al-ḥujurāt* (name of the 49th chapter) to the end;—*mufaṣṣil*, One who enlarges upon, amplifies; one who distinguishes, who divides into parts; one who details.

▲ *mufaṣṣal-an*, Distinctly, minutely, prolixly, diffusively, in detail.

▲ *mufaṣṣalāt* (pl. of the following), Detailed circumstances, particulars.

▲ *mufaṣṣala*, A detail, a particular circumstance, &c.

▲ *mufaṣṣali*, Of or belonging to a *mufaṣṣal*, a person from the country.

▲ *mafṣūkh*, Cheated, gulled, imposed upon.

▲ *mafṣūd*, One whose vein has been opened; bled.

▲ *mafṣūl*, Separated, detached.

▲ *mafṣūm*, Broken without separation of the parts; demolished, overthrown (house, tent).

▲ *mufṣāt*, A woman whose two passages have been made one by frequent cohabitation.

▲ *mifṣāz*, A mallet, clod-crusher.

▲ *mifṣāl*, Pre-eminent in beneficence; one who excels greatly.

▲ *mifazzal*, *mifazza*, A maul for crushing clods.

▲ *mafṣaḥat*, Reproach; disgrace, scandal.

▲ *mifzakhat*, A stone with which unripe dates may be bruised.

▲ *mifṣal*, An every-day garment; one who excels greatly;—*mufṣil*, One who leaves something redundant or remaining;—*mufazzal*, Excelling greatly, eminent in virtue and beneficence; preferred; an object of preference.

▲ *mafṣūh*, Exposed to infamy, shamed.

▲ *mafṣūkh*, Bruised, crushed (date).

▲ *mafṣūz*, (Tears) profusely shed.

▲ *mafṣūl*, Overcome, conquered.

▲ *mufṣā*, Separate, broken;—*mufṣī*, Who or what separates;—*mufṣī shudan*, To come to pass; to bring about.

▲ *mufṣīr*, One who breaks a long fast.

▲ *mafṣūr*, Created; innate; natural, by nature.

▲ *mafṣūm*, Weaned.

▲ *maf'āt*, (A place) full of vipers.

▲ *maf'ul*, Made, done; acted; abused contrary to nature; a pathic; (in gram.) passive voice; accusative case; governed;—*maf'ul auwal*, The first object or accusative (of a verb which has several objective complements);—*maf'ul bihi*, The object of a transitive verb;—*maf'ul sānī*, The second object or accusative of a verb;—*maf'ul 'i-hi*, The complement of a

verb expressing time or place of action; the locative case;—*maf'ul la-hu*, The complement expressing the motive of the action; the dative of purpose;—*maf'ulī muṣṭaq*, The absolute patient, cognate accusative;—*maf'ul ma'ahu*, Ablative case; the instrumental case;—*ismi maf'ul*, The passive participle, nomen patientis.

أ *maf'ulān* مفعولان P. pl. of *maf'ul*, Cata-mites.

أ *maf'ūliyat* مفعولية, The condition of the accusative case, accusativeness; the condition of the passive voice, passiveness, passivity.

أ *mafq* (v.n.), Being hard; being long.

أ *muṣṭaq* مفسر, Impoverished;—*muṣṭaqar*, (A sword) notched on the side or back; rough (sword).

أ *muṣṭaqarat* مفسرة, Poverty.

أ *muṣṭaqalat* مفسلات, *muṣṭaqala*, A kind of winnowing machine.

أ *muṣṭaqūd* مفسود, Disappeared, and concerning whom it is not known whether he be living or dead; lost, missing; missed, regretted; unfortunate, destitute, deprived, frustrated; non-existent;—*muṣṭaqūdu 'l-aṣar* (khabar), Lost sight of.

أ *muṣṭaqūr* مفسور, Broken-backed.

أ *muṣṭaqūs* مفسوس, Broken (egg).

أ *muṣṭakkir* مفسر, One who thinks deeply.

أ *muṣṭakkirat* مفسكة, *muṣṭakkira*, The thinking faculty.

أ *muṣṭakkak* مفسكك, Untied, unloosed.

أ *muṣṭakūk* مفسوك, Liberated, unloosed, manumitted; pardoned; open, not united by *tashdid*.

أ *muṣṭāk* مفساك, Unfortunate, poor, indigent; a dervish.

أ *muṣṭallaḡ* مفسلج, One whose fore-teeth are wide apart; perplexed, paralysed, lame, bad (business).

أ *muṣṭiḡ* مفسح, Prosperous, happy; a peasant.

أ *muṣṭihān* مفسحان, Name of a river; (Pers. pl. of *muṣṭiḡ*) villagers, husband-men.

أ *muṣṭis* مفسس, Insolvent, bankrupt; poor, a pauper.

أ *muṣṭisṭān* مفسستان, A place where indigent people live, a poor-house.

أ *muṣṭisī* مفسسي, Insolvency, bankruptcy; poverty.

أ *muṣṭafal* مفسال, (Wine) pungent as pepper; (a garment) embroidered as with cloves of pepper (*fulful*, *filfil*); seasoned, spiced (meat); well-tanned (leather).

أ *muṣṭiq* مفسق, Wonderful (poet).

أ *muṣṭaqat* مفساة, *muṣṭaqa*, Anything strange and portentous; a misfortune.

أ *muṣṭallal* مفسل, (A blade or head of a sword or spear) notched or toothed like a saw; serrated.

أ *muṣṭalḡ* مفسلج, Paralytic, palsied.

أ *maṣṭūḡ* مفسول, Forged of excellent steel.

أ *maṣṭūs* مفسوس, Shining like a fish-scale (file).

أ *maṣṭūk* مفسوك, Unfortunate; poor, indigent;—*chakari maṣṭūk*, A poor servant, a miserable slave.

أ *maṣṭūl* مفسول, Broken, notched, chipped (sword).

أ *muṣṭī* مفسى, Having a yearling colt (a mare).

أ *miṣann* مفسن, (A man) who utters wonderful things; one who speaks in flowery language.

أ *muṣnid* مفسند, Weak in mind; an old dotard;—*muṣannid*, A reproacher, upbraider.

أ *muṣnī* مفسنى, Ruinous, destructive, wasteful; bringing to naught.

أ *muṣauwaḡ* مفسوة, fem. *muṣauwaḡat*, *muṣauwaḡa*, Committed or entrusted to the care of, consigned, delivered, recommended; submitted for opinion.

أ *muṣauwaḡ* مفسوق, Notched (arrow).

أ *muṣauwaḡ* مفسوة, Loquacious; very eloquent (orator or oration); aromatic (wine); (cloth) dyed with the roots of the herb madder.

أ *muṣauwaḡ* مفسول, Dyed with madder.

أ *maṣḥūm* مفسوم, Understood, perceived, comprehended; the contents, tenor, or sense of a letter;—*maṣḥūmī ma'qūl*, A reasonable acceptance, or construction.

أ *muṣī'* مفسى, A patron or a master, one who affords shade and shelter (*fat*).

أ *maṣya'at* مفساة, A shady place, a place built for giving shade (*fat*).

أ *muṣīd* مفسود, Useful, profitable, salutary; who acquires wealth and bestows it liberally and usefully; (in gram.) expressive of a meaning, conveying a signification, importing.

أ *maṣīḡ* مفسح, Flight, avoiding; a place of escape, flight, or refuge.

أ *muṣīḡ* مفسح, A shedder (of tears), pourer out (of water); a giver; hastening;—*muṣīḡi wujūdi ḥar maujūd*, Who bestows existence on all that exists.

أ *muṣīḡ* مفسح, Wonderful, marvellous (poet); convalescent, recovering from an illness, a swoon, or intoxication.

أ *maḡḡ* (v.n.), Splitting (the branch of a female palm) to inject the male flowers.

أ *maḡābiḡ* (pl. of *maḡbaḡat*), Offences, offensivenesses, odiums.

أ *muḡābaḡat* (v.n. 3 of *maḡḡ*), Reviling, reproaching, calling one another ugly names.

أ *maḡābir* (pl. of *maḡbarat*), Cemeteries, grave-yards, tombs.

أ *muḡābal* مفسال, Of noble parentage on both sides; compared, collated;—*muḡābil*, Opposite, over against, fronting; one who puts himself opposite, or looks towards, or

meets; or one who confronts, controls, collates, or compares (one copy of a book with another); a rival, an adversary;—*muqābil shuḍan*, 'To be opposite, meet, be confronted, compared, contrasted, or controlled';—*da-muqābili kas ūmadan*, 'To oppose oneself to.'

▲ *muqābalat*, *muqābala* (v.n. 3 of *قَبَلَ*), Facing, standing over against; looking towards; comparing, collating (one book) with another, confronting; meeting face to face; opposing, resisting; recompensing; comparison, control, collation, examination; contrast; exchange, reciprocity, equality, retrospection; a book of control; contradiction; a counterpart, duplicate; tablets, memorandum-book;—*muqābala bi 'l-miḡl*, 'Tit for tat';—*muqābala kardan*, 'To compare, collate, confront, contrast';—*jabru 'l-muqābala*, *Algebra*.

▲ *muqābalat-an*, Before, in presence of.

▲ *muqābil-kob*, A rival, an adversary; what surpasses anything opposed to, or contrasted with, it in beauty or greatness.

▲ *muqābiḥ* (pl. of *muqbūḥat*), Crimes, vices, misdemeanors, infamous actions.

▲ *muqālat* (v.n. of *مَقَلَ*), Hating.

▲ *muqātil* (pl. of *muqtal*), Places of death;—*muqātil*, A soldier, combatant who seeks to kill; internecine, murderous.

▲ *muqātala*, *muqātala* (v.n. 3 of *قَتَلَ*), Fighting, trying to kill; cursing; excluding from good; battle, conflict, slaughter, carnage;—*muqātala 'i 'aḡma*, A great and bloody battle.

▲ *muqāḥalat* (v.n. 3 of *قَحَلَ*), Being assiduous, fixed to, persevering in.

▲ *muqāḥim*, Places of danger, perils.

▲ *muqāḥmat* (v.n. 3 of *قَحَمَ*), Rushing furiously upon; a hostile attack, furious charge.

▲ *muqāḥat* (v.n. of *قَدَدَ*), Leading; guidance, conduct.

▲ *muqādar*, Narrow, confined (house).

▲ *muqādarat* (v.n. 3 of *قَدَرَ*), Measuring one thing on another; doing exactly like another.

▲ *muqādisat*, *muqādisa* (pl. of *muqadasi*), Natives of the holy city Jerusalem.

▲ *muqādim*, The fore parts; the larger or front-feathers of a bird.

▲ *muqādir* (pl. of *muqdār*), Quantities; spaces; measures; decrees, fates.

▲ *muqādir-shinās*, Who knows the value of men.

▲ *muqādim* (pl. of *muqdim*, *muqadīm*, *muqadīm*), The fore parts.

▲ *muqāḡa'at* (v.n. 3 of *قَدَعَ*), Banning rivalry from one to another; calling bad names, reviling, abusing.

▲ *maqārr*, A fixed place, a place of abode or rest.

▲ *muqāra'at* (v.n. 3 of *قَرَأَ*), Reading along with (another); teaching to read.

▲ *muqarab*, Moderate, tolerable (in price, size, &c.);—*muqārib*, Near, neighbouring; tolerable, moderate; mid-way, between good and evil; middling, mediocre.

▲ *muqārabat* (v.n. 3 of *قَرَبَ*), Drawing near, approaching; impending; showing propinquity or neighbourhood; letting alone excess, and aiming at what is just and right; proximity; approximation.

▲ *muqārrat* (v.n. 3 of *رَأَى*), Resting; becoming firm, settled, strengthening one's interest (with another).

▲ *muqāraḡat* (v.n. 3 of *قَرِىَ*), Requiring, restoring, compensating; entering into partnership and trading with another's capital.

▲ *maqāri'* (pl. of *miqra'at*), Whips, lashes;—*muqāri'*, A conqueror; a prince, leader; an adversary.

▲ *muqāra'āt*, Blows, contusions;—*muqāra'āti suyūf*, 'The clashing of swords.'

▲ *muqāra'at* (v.n. 3 of *عَرَفَ*), Beating one another (combatants); casting lots.

▲ *muqāriḡ* (pl. of *muqriḡ*), Born of a slave father and free mother; (horses) from a mean sire by a blood mare.

▲ *muqāraḡat* (v.n. 3 of *قَرَبَ*), Mixing (with sin), defiling oneself (with it); commingling; lying with.

▲ *muqārim*, Associated, connected, related, allied, familiar, intimate, domesticated; simultaneous with; near;—*muqāriḡi in ḡal*, At that instant.

▲ *muqāranat* (v.n. 3 of *قَرَنَ*), Living in society, being intimate; conjunction, connection, companionship, familiarity; proximity.

▲ *muqāri'*, An alternate reader.

▲ *muqāriḡ* (pl. of *miqraḡ*), Shears.

▲ *muqāḡat*, in P. *muqāḡat* (v.n. 3 of *قَسَوَ*), Becoming callous with regard to any evil, and enduring it with all its inconveniences; enduring, suffering.

▲ *muqāsim* (pl. of *muqsim*), Places of division or distribution;—*muqāsim*, A coparcener.

▲ *muqāsamat*, *muqāsama* (v.n. 3 of *قَسَمَ*), Dividing (with another), admitting (him) to a share; taking one's own share; partition; causing (one) to swear fidelity; swearing, declaring on oath.

▲ *muqāḡ*, A rafter, joist, king-post, into which other beams are inserted; shears, scissors.

▲ *muqāḡat* (v.n. of *قَسَمَ*), Going far off; contending which shall go to the farthest distance.

▲ *muqāḡat* (v.n. 3 of *قَسَمَ*), Equalizing; making equal, balancing (accounts).

▲ مقاصد *maqāṣid*, Designs, enterprises, machinations, great attempts or undertakings; thoughts; aims, desires; wishes, wants, inclinations.

▲ مقاصد *muqāṣa* (probably for *muqāṣāt*), Being distant or far from each other.

▲ مقاصير *maqāṣir* (pl. of *maqṣarat*), The later hours of evening, a mixture of darkness with the light; sides; (pl. of *maqṣūrat*) private apartments for women.

▲ مقاضاة *muqāṣāt* (v.n. 3 of قضى), Going together before a judge or arbiter (*qāṣi*).

▲ مقاضاة *muqāṣamat* (v.n. 3 of قسم), Taking by little and little; buying or selling in small quantities, retailing.

▲ مقاد *miqāṭ*, A strongly-twisted rope or cord to tie a sheep, &c. for slaughtering; swaddling-clothes;—*maqāṭ* (pl. of *miqāṭ*), Pieces of bone on which writing-reeds or pens are nibbed.

▲ مقادير *maqāṭir* (pl. of *maqṣar*), Drops.

▲ مقادير *muqāṭarat* (v.n. 3 of قطر), Weighing one hamper, and taking the others without weighing, supposing them all alike.

▲ مقاطع *maqāṭi'* (pl. of *maqṭa'*), Places of cutting; sections (especially pauses in the Qur'ān); fords, passes, passages of rivers; the hinder or extreme parts; termination; custom-houses, or any other places where public imposts or taxes are paid.

▲ مقاطعة *muqāṭa'at*, *muqāṭa'a* (v.n. 3 of قطع), Being disunited, estranged; deciding (anything with another); contract for a time; farming of revenue.

▲ مقاطعة *muqāṭa'ajī*, Farmer of revenue, custom-collector.

▲ مقاطل *maqāṭil* (pl. of *miqṭalat*), Iron cutting-instruments.

▲ مقاطع *maqāṭi'* (pl. of *maqṭū'*), Cut off; stragglers.

▲ مقادير *maqāṣ*, A place for passing the hottest part of summer (*qaiṣ*).

▲ مقاعد *maqā'id* (pl. of *maq'ad*), Places in the market where people sit; benches, seats; backsides; camps;—*muqā'id*, A guardian, keeper, preserver; whatever remains or comes behind another (as a doe, a bird, &c.).

▲ مقاعد *muqā'adat* (v.n. 3 of قعد), Sitting down by (another).

▲ مقال *maqāl* (v.n. 3 of قيل), Taking a nap at noon;—also مقال *maqālat* (v.n. of قول), Speaking, saying; a word, discourse, saying, opinion, sentence, adage, proverb; [*fi'l u maqāl*, Actions and words;]—*muqāllat* (v.n. 3 of قل), Giving little (*qalil*); doling out water scantily.

▲ مقالي *maqāli* (pl. of *miqlāt*), Frying-pans.

▲ مقالي *maqālid* (pl. of *miqlād*, *miqlad*), Keys.

▲ مقام *maqām*, *muqām* (v.n. of قوم), Stay-

ing, stopping, halting, resting, residing (in any place); place of residence, dwelling, mansion; stay, halt, station; post, position, office; state, dignity, condition; a musical tone; a question, subject of controversy (m.c.);—*maqām ba-maqām*, From tone to tone, through every mode; from place to place;—*maqāmi parda*, The private parts, privities;—*maqām kardan*, To settle, remain, halt;—*maqāmi muṣallā*, Name of a place where Abraham prayed.

▲ مقامات *maqāmāt* (pl. of *maqāmat*), Sitings, places, stations; assemblies; conversations held at those assemblies; compositions recited on those occasions; title of several works, especially the celebrated master-work of Hariri; musical modes, of which there are twelve; degrees;—*maqāmālī riḡwān*, The eighth heaven;—*aqlī maqāmāt*, Eminent in dignity; musical.

▲ مقامة *maqāmat*, An assembly, &c. (see preceding article);—*muqāmat* (v.n. 4 of قوم), Perpetuating, keeping up; staying, reposing, resting.

▲ مقامح *maqāmih*, (A camel) which throws up his head and refuses to drink when dis-tempered or when the water is too cold.

▲ مقامة *muqāmaḥat* (v.n. 3 of تمح), Tossing up (his) head and refusing to drink (a camel).

▲ مقامر *muqāmīr*, An antagonist at play, or in laying wagers; a dice-player; a gambler.

▲ مقامر *muqāmīr-pesha*, A habitual dice-player, a gambler.

▲ مقامرة *muqāmarat* (v.n. 3 of تمر), Playing at dice.

▲ مقامر خانه *muqāmīr-khāna*, A gambling-house.

▲ مقامسة *muqāmasat* (v.n. 3 of تمس), Contending with another who shall plunge or dive; rivalling a fish in diving.

▲ مقامح *maqāmi'* (pl. of *miqma'at*), Iron instruments for striking the heads of elephants, or wooden instruments for battering the heads of men.

▲ مقامى *maqāmī*, Local; resident, stationary.

▲ مقانع *maqāni'* (pl. of *miqna'* or *miqna'at*), Veils.

▲ مقاراة *muqāwāt*, in P. مقاروات (v.n. 3 of قو), Contending with (another) for superiority in power or strength (*quwat*).

▲ مقاريد *maqāwid* (pl. of *miqwad*), Leading-reins.

▲ مقارن *muqāwis*, One who institutes a comparison.

▲ مقارسة *muqāwasat* (v.n. 3 of قوس), Comparing (two things); corresponding with, resembling (as one man another); running (with others) in a place of exercise.

▲ مقارل *maqāwīl* (pl. of *miqwal*), Tongues; kings of the Himyarit Arabs;—*muqāwīl*, Engaged in conversation.

▲ *maqāwilat* (pl. of *miqwal*), Kings of the Himyarit Arabs;—*muqāwalat* (v.n. 3 of *qul*), Conversing; agreement, compact.

▲ *muqāwim*, An adversary, one who rises up against another, an antagonist; one who stands near a person; persevering, persistent.

▲ *muqāwamat* (v.n. 3 of *qum*), Opposing, resisting, withstanding; standing front to front; standing near; opposition, resistance; competition; perseverance, persistency.

▲ *muqāyasat* (v.n. 3 of *qis*), Instituting a comparison or analogy between (two things); agreeing with, answering to in measure or comparison.

▲ *muqāyazat* (v.n. 3 of *qis*), Exposing merchandise to sale; exchanging, bartering, giving an equivalent.

▲ *muqāyazat* (v.n. 3 of *qis*), Agreeing with for the midsummer-season (*qaiṣ*).

▲ *maqā'il* (pl. of *maqil*), Places where people take their siesta.

▲ *muqāyalat* (v.n. 3 of *qil*), Returning like for like.

▲ *maqā'id* (pl. of *muqaiyad*), Fettered (men or camels); bonds, fetters.

▲ *miqbās*, A spark of fire, or a small quantity taken to kindle a greater.

▲ *muqabbab*, Vaulted, arched.

▲ *maqbaḥat*, *maqbaḥa*, Anything offensive and deserving of reproach.

▲ *maqbar* (v.n. of *qbr*), Burying; a burial-place.

▲ *maqbarat*, *maqbara*, A burying-ground, burial-place, sepulchre, graveyard.

▲ *maqbarajī*, A grave-digger.

▲ *maqbari*, Belonging to a sepulchre or burying-ground;—*maqlurī*, Name of a class of reporters of traditions; a dweller amongst the tombs.

▲ *muqbīs*, One who begs fire for or from anyone.

▲ *miqbaṣ*, A barricado, goal, or starting-place; particularly a rope stretched before the horses when drawn up for a race, which being dropped was the signal for starting.

▲ *maqbaṣ*, *maqbiṣ*, *maqbaṣat*, *maqbaṣa*, The hilt of a sword; the handle of anything.

▲ *muqbal*, Placed over against, looking towards;—*muqbil*, fem. *muqbilat*, *muqbila*, Approaching, advancing towards one, nearly arrived; prosperous, fortunate; favouring (fortune);—*muqabbal*, Kissed; a person or place kissed;—*muqabbil*, Kissing.

▲ *maqūḥ*, Reprobated, cursed; debarred from good; abominable.

▲ *maqbaḥa*, A shameful action, an abomination.

▲ *maqbur*, Buried.

▲ *maqbuṣ*, Taken, seized, grasped, occupied, possessed, held, received, pre-

served; restricted, contracted; bound; constricted; a styptic.

▲ *maqbul*, Accepted, admitted, approved; taken in good part; agreeable, acceptable, pleasing; one of the faithful; a mistress;—*maqbuli qulūbi 'ālamīyān*, Dear to men's hearts, agreeable to all.

▲ *maqbuliyat*, Agreeableness, acceptableness; agreement; orthodoxy.

▲ *miqat* (v.n. of *uqb*), Loving; love.

▲ *maqt* (v.n.), Hating; hatred, grudge, enmity.

▲ *muqtād*, Yielding tractable, obedient.

▲ *muqtabas*, Quoted; quotation (especially from the Qur'ān);—*muqtabis*, One who receives, acquires, borrows, or quotes (light, fire, or science) from, or imparts (them) to, another.

▲ *muqtatal*, Killed by love; slain by a démon;—*muqtatil*, Engaged in fighting.

▲ *muqtaḥim*, One who plunges rashly (into a business); setting (star); a despiser.

▲ *muqtadā*, Followed, imitated; imitable;—*muqtadāyi nās*, A chief whom others follow, especially in prayer; hence a prelate, priest, or exemplary person.

▲ *muqtadiḥ*, Who strikes fire from a flint.

▲ *muqtadar*, Compact, round;—*muqtadir*, Powerful, strong, able; one who boils in a pot (*qidr*).

▲ *muqtadī*, An imitator, follower.

▲ *muqtir*, Poor; parsimonious;—*muqattar*, Fragrant, odoriferous;—*muqattir*, Frugal, parsimonious, economical in one's family expenses.

▲ *muqtarib*, Approaching, brought near; (a promise) shortly to be performed.

▲ *muqtariḥ*, A speaker or repeater of verses extempore; a doer of anything never done hitherto.

▲ *muqtariṣ*, A borrower; getting into debt.

▲ *muqturaf*, Recently purchased;—*muqtarif*, A gainer.

▲ *muqtarin*, Associated; a friend, ally; following immediately.

▲ *muqtari*, One who receives (a friend) hospitably.

▲ *muqtasir*, One who forces unwillingly.

▲ *muqtasif*, Engaged in dividing (wealth among themselves).

▲ *muqtasim*, Engaged in dividing; a divider; mutual in swearing.

▲ *muqtashir*, Naked, stripped.

▲ *muqtisṣ*, A relater (of a speech truly); one who takes revenge (*qiṣṣ*) for a past injury, or who desires (another) to retaliate.

▲ **muqtaṣid**, One who keeps the middle; of a moderate temperament of body or mind; one who gives his attention to writing poetry.

▲ **muqtaṣar**, Abbreviated, abridged; a compendium, summary, epitome;—**muqtaṣir**, Addicted (to anything), content with that alone, and not exceeding or leaving it; restricting oneself to.

▲ **muqtaṣā** (for **muqtaṣī**), Exacted, required, needed, called for; exigency, necessity; a craving, requirement; drift, scope; conformable to; consistent with;—**muqtaṣā'i mawaddat u mukhālaṣat**, That which friendship and familiar intercourse requires;—**bar muqtaṣā'i shar'i sharif**, According to law;—**ba-muqtaṣā'i**, In conformity with, in accordance with; in consequence of.

▲ **muqtaṣab**, (Verse) spoken extempore; a kind of verse; a poem destitute of the writer's feelings to the eulogy of the person addressed.

▲ **muqtaṣā**, Exacted, required, conformable; drift, scope (= **muqtaṣā** q.v.);—**muqtaṣī**, An exacter, demander; leading to, producing, demanding, requiring.

▲ **muqtaṣiyāt**, Exigencies, events, necessary or inevitable consequences; conjectures.

▲ **muqtaṣā'**, Out.

▲ **muqta'ad**, A beast or place on which a person sits;—**muqta'id**, Mounted, seated, riding upon.

▲ **muqtaṣā**, Preferred, set over; (an oration) rhythmically composed;—**muqtaṣī**, One who follows (another); one who chooses anything for his own peculiar use.

▲ **maqtal**, Place of slaughter or execution; place of death, i.e. any part of the body, which, being wounded, causes death; mortal spot, vital part;—**muqattal**, Tried, proved; subdued; conquered by love;—**muqattil**, Engaged in combating, fighting together.

▲ **muqtala'**, Torn up, drawn out; **muqtali'**, One who removes, tears up; uprooted.

▲ **muqtanaṣ**, Hunted;—**muqtanīṣ**, Hunter.

▲ **muqtanā**, Possessed;—**muqtanī**, An acquirer, possessor.

▲ **muqtanīyāt** (pl. fem. of the preceding), Things acquired, acquisitions.

▲ **maqtul**, Killed, slain, slaughtered; (met.) a lover;—**maqtul u majrūh**, Killed and wounded.

▲ **maqtulī**, The being killed or slain; murder, assassination.

▲ **maqtā** (v.n. of **qat**), Serving well (a domestic); a servant who serves for his virtuous.

▲ **maqqa'at**, **maqqu'at**, A cucumber-bed.

▲ **muqhaṣ**, Barren (year).

▲ **maghūw**, (A medicine) made of anthemis or camomile (**quḥwān**).

▲ **maḡhūṭ**, Afflicted with scarcity.

▲ **maḡhūf**, One whose skull is cut.

▲ **maqd**, Name of a place in Syria where a certain kind of mead was produced (see **maqdī**);—**maqadd**, A road; a level country;—**miqadd**, An iron instrument for cutting into oblong strips (**qadd**), or for dressing leather.

▲ **miqdāh**, A fire-steel.

▲ **miqdār**, Quantity; space; measure, dimension; proportion, rate; amount; settled allowance; term; power, strength;—**miqdārī majhūl**, (in alg.) Unknown quantity;—**miqdārī ma'lūm**, Known quantity;—**miqdārī muqarrara**, A fixed amount or quantity.

▲ **miqdām**, Very bold, dauntless, spirited; fierce against an enemy.

▲ **miqdaḥ**, A large spoon or ladle; a steel, flint, tinder-box.

▲ **miqdaḥal**, **miqdaḥa**, A fire-steel; a ladle, skimmer.

▲ **muqaddad**, Flesh cut into oblong pieces for future use, jerked.

▲ **muqaddar**, Predetermined, predetermined, decreed by God, prescribed, fated; understood (not expressed), implied; fate, destiny;—**muqaddir**, God, the predeterminator; an architect, projector, designer;—**ḥazratī khudāwandi muqaddiru 'l-ājal**, The Divine Majesty, the predeterminator of death;—**muqaddiri bahā**, An appraiser, one who affixes a price.

▲ **muqaddarāt** (pl. fem. of **muqaddar**), Divine decrees, destinies.

▲ **maqdarat**, Power, strength, ability; fate, destiny;—**maqdarat**, Endowed with power, strong, powerful.

▲ **maqdis**, A holy place; [**baitu 'l-maqdis**, Jerusalem;]—**muqaddas**, fem. **muqaddasa**, Sanctified, consecrated; holy; [**baitu 'l-muqaddas** (**baiti muqaddas**), Jerusalem; name of a mosque at Damascus;—**muqaddis**, One who sanctifies or consecrates; a Christian presbyter or monk.

▲ **maqdasī**, A native of Jerusalem.

▲ **maqdam** (v.n. of **qam**), Coming, arriving (from a journey); arrival; a place from which one arrives; [**maqdamī sa'adat-madār**, The auspicious arrival;]—**muqdam**, Boldness, enterprise, endeavour, diligence;—**muqdim**, Intrepid, attacking an enemy with courage; diligent, laborious, careful, solicitous; who orders to approach; who orders to go before; the anterior or inner corner of the eye, i.e. that which is next the nose (the other being called **mu'khīr**);

the part of the face fronting one;—*muqaddam*, Placed before; preferred; antecedent, prior, preceding; a leader, chief, commander; the advanced guard; the major proposition of a syllogism; a superior officer of the revenue in a village; a title of respect amongst villagers; [*muqaddam dāhtan*, To prefer;]—*muqaddim*, Who places before and gives the preference; preliminary, introductory, preceding.
أ *muqaddam-an*, Firstly, before all things; anciently, long before this, previously.

أ *muqaddamāt*, Premises, prerequisites;—*muqaddamālī 'ulūm*, Preliminary studies.

أ *muqaddamat*, *muqaddama*, An affair, matter, case, business, subject; cause, suit, law-suit; the front, fore part, advanced guard; the preamble (to a speech); preface (to a book); premisses (in an argument); major proposition of a syllogism; prelacy, primacy; first of all, in the first place;—*muqaddama'i jaish*, The advanced guard of an army;—*muqaddama'i khūr*, A case of blood or murder.

أ *muqaddamī*, An allowance made to the *muqaddam*.

أ *maqḍūr*, Predestined, decreed; fatal; fate; possibility, power, whatever one is able to do;—*ḥasbu 'l-maqḍūr*, According to (one's) ability.

أ *maqḍūnis*, Seed of mountain chervil.

أ *maqḍūniya*, Macedonia.

أ *maqāḍī*, *maqḍī*, Wine from honey; mead (see *مقد*).

أ *miqaz*, A knife, or any instrument used in cutting feathers for winging an arrow.

أ *miqzāf*, An oar.

أ *maqzar*, Shunned by mankind on account of impurity, an object of disgust.

أ *muqzī*, Defamatory (verse).

أ *miqzaf*, An oar;—*muqazzaf*, Cursed, execrated, driven off; very corpulent.

أ *maqzūr*, Impure; shunned on account of impurity.

أ *maqzi*, Troubled with a mote in the eye.

أ *maqziyat*, An eye with a mote in it.

أ *maqr* (v.n.), Striking;—*maqr* (v.n.), Being bitter; being sour (milk);—*maqir*, Bitter; acid; the aloe; poison;—*maqarr*, Residence, dwelling, mansion, habitation, station, seat, place of rest or quiet; the buttocks; (met.) point of view; [*maqarri ḥukūmat*, Seat of government, residence-town;]—*muqirr*, One who establishes, confirms, settles; one who asserts, affirms, or avers; one who makes confession; a deponent; one who acknowledges

the right of another against himself; who or what refreshes, cools, or bathes (the eye);—*muqirr shudan*, To confess; acknowledge.

أ *miqrā*, Extremely hospitable.

أ *miqrāt*, A lady who entertains very hospitably; hospitable (cup) with which guests are received.

أ *miqrās*, A knife curved at the end.

أ *miqrāz*, Shears, scissors; snuffers;—*miqrāz bar sari kase rāndan*, To raze off the hair; (met.) to flatter, to caress, to bestow honours upon;—*miqrāzi shutur*, A particular kind of shears or scissors with crooked blades;—*miqrāzi sham'*, Snuffers;—*miqrāz kardan (zadan)*, To cut with scissors.

أ *miqrāz-gar*, A maker of scissors and shears, &c.

أ *miqrāzak* (dim. of *miqrāz*), Name of a wrestling trick.

أ *miqrāza*, A forked arrow; a kind of sweetmeat; a wrestling trick (= *مقرامك* q.v.).

أ *miqrāzī*, Curiously cut out with scissors; name of a sweetmeat.

أ *miqrā'*, A mallet or hammer for breaking stones.

أ *maqrab*, A short road;—*muqrab*, Esteemed, honoured; kept near;—*muqrib*, Near the birth (a woman, mare, or sheep);—*muqarrab*, Approximated; admitted, allowed to approach; nearly related; an intimate friend; one near the throne, a courtier, a favourite; a cherubim; [*muqarrabu 'l-khidmat*, Confidential servant or servants;]—*muqarrīb*, An offerer, sacrificer.

أ *muqarrabān* (P. pl. of *muqarrab*), Approximated, &c.;—*muqarrabāni ilāhī*, Beloved, nearest to God;—*muqarrabāni ḥazrat*, The king's relations, the royal blood.

أ *maqrabat*, A short road; relationship, propinquity;—*muqrabat*, *muqraba*, (A woman) held in honour.

أ *muqarrabūn*, (obl. also used as nom.) *muqarrabīn*, Cherubims; relations, nearest kindred;—*muqarrabīni dā'ira'i humāyūn*, The body-servants of the Sultan.

أ *muqarriḥ*, Caustic; vesicatory, epispastic.

أ *muqarriḥāt* (pl. fem. of the preceding), Medicines which serve to raise blisters; vesicatories, blisters.

أ *muqarrad*, Humble, lowly; vile, base; dishvelled hair; matted wool; small teeth; a cumulated cloud.

أ *muqardah*, The eleventh (horse) in a race.

أ *muqarrar*, Established, confirmed, ratified, agreed upon, fixed, settled; ascertained, undoubted, certain, infallible, unquestionable; appointed, assigned; tribute,

tax, impost, duty; [*muqarrar ast*, It is certain, there is no doubt about it;—*muqarrar sākhtan* (*farmūdan, kardan, gardānidan*, &c.), To ratify, approve, confirm;—*muqarrar farmūdan bā*, To command, order, charge one;]—*muqarrir*, An establisher, confirmer; one who lays on a tax; one who forces to confess; a relater, narrator;—*muqarriri da'wā*, An advocate, counsellor, pleader.

ا مقررة *muqarrara*, A fixed allowance; an appointed portion.

ا مقررى *muqarrari*, Fixed tenure in perpetuity.

ا مقررى دار *muqarrari-dār*, A holder of a tenure in perpetuity.

ا مقرب *muqarrāḥ*, Round, circular (stud).

ا مقرب *muqriḥ*, A lender, usurer;—*muqarrāḥ*, Cut, clipped, shredded.

ا مقرب *muqarrāḥ*, Adorned with ear-rings.

ا مقربون (P), People forsaken or forgotten (P).

ا مقربى *muqarrī*, Owner of an Egyptian striped garment; owner of paper; a tall and fair girl (comp. *قربان*).

ا مقربة *muqarrāḥ*, A whip, scourge.

ا مقرب *muqriḥ*, Born of a slave father and a free mother, or of an Arab mother and a father not Arab; (a horse) of a mean sire from a blood mare.

ا مقرب *muqarrāḥ*, A stallion-camel of great value, and exempted for that reason from labour; also one fatted for slaughter; made a lord or prince.

ا مقربة *muqarrāḥ*, A veil embroidered with figures; a handkerchief, a napkin; bed-clothes.

ا مقرب *muqarrī*, One who possesses or gives power; a helper; able, adequate, competent;—*muqarrān*, Yoked with many others.

ا مقربى *muqarrāḥ*, A lofty circular building or parlour decorated with pictures, to which one ascends by a winding or spiral staircase; a kind of turban; various-coloured; inlaid, gilded, painted.

ا مقربى *muqarrāḥ*, Inlaid, painted, adorned.

ا مقربى *muqarrāḥ*, (Meat) spiced with cloves.

ا مقربى *muqarrāḥ*, Horned (snake).

ا مقربى *magrū'*, *magrū'*, *magrūw*, Read; legible, readable.

ا مقربى *magrūh*, Ulcerated; beaten (path).

ا مقربى *magrūr*, Refreshed, cooled (the eye).

ا مقربى *magrūs*, Cut.

ا مقربى *magrūz*, Cut; lent; burdened with debt (*qarḥ*); indebted; in debt.

ا مقربى *magrūzī*, A person in debt.

ا مقربى *magrūz*, (Leather) tanned or dressed with the fruit of the acacia (*qarāḥ*), or tanned or dyed with the leaves of the tree *salām*.

ا مقربى *magrū'*, Chosen to be a stallion; a prince, chief of a people, master of a family; beaten, struck.

ا مقربى *magrūf*, Suspected; blamed, re-proved.

ا مقربى *magrūn*, Conjoined, fastened, adhering, bound together; connected, related; near, neighbouring, contiguous; (in verse) having three consecutive consonants movable, and the fourth quiescent or jazmated;—*sa'adat-magrūn*, Happy, august, united with felicity.

ا مقربى *magrūniyat*, Conjunction, proximity.

ا مقربى *magrūy*, *magrī*, Read, legible;—*magrū*, One who entertains hospitably; the hospitable cup with which guests are welcomed;—*magrī*, One who orders to read;—*magrī*, One who causes or orders to read; an elocutionist; the reader or minister of a mosque;—*magrī'i tabīḥ* (*subḥa*), A large bead at the head of a rosary (see *imāmi subḥa* under امام p. 97, and *محرر* p. 698).

ا مقربى *magrūḥat*, A vessel in which spices or seasoning (*qizḥ*) for the pot are kept.

ا مقربى *maḡḥ* (v.n.), Being perturbed, oppressed, perplexed (the heart).

ا مقربى *maḡḥat*, Anything that causes hardness or obduracy.

ا مقربى *maḡḥat*, Just, equitable, impartial.

ا مقربى *maḡḥam*, Part, portion;—*maḡḥim*, A place of partition;—*maḡḥam*, Sword; an oath; a place where people swear;—*maḡḥim*, One who swears (by God);—*maḡḥassam*, Divided, distributed; scattered;—*maḡḥassim*, A divider, distributor; a disperser, scatterer.

ا مقربى *maḡḥamāt* (pl. fem. of *maḡḥam*), Oaths.

ا مقربى *maḡḥūm*, Distributed, divided, allotted, partitioned; quotient;—*maḡḥūm 'alai-hi*, Divisor;—*maḡḥūm 'alai-hi a'ḡam*, The greatest common divisor.

ا مقربى *maḡḥishsh*, One who makes haste, who goes away with rapidity.

ا مقربى *maḡḥashshab*, Mixed (nobility), doubtful, apocryphal (in birth or reputation).

ا مقربى *maḡḥashshar*, Barked, skinned, peeled;—*maḡḥashshir*, A peeler, barker, skinner.

ا مقربى *maḡḥashshir*, One who trembles or thrills with horror.

ا مقربى *maḡḥashshatān*, The two chapters of the Qur'an entitled *yā ayyu-hā'l-kāfirūna* and *al-ikhhlās*.

ا مقربى *maḡḥshūr*, Peeled, barked.

ا مقربى *maḡḥshiy*, *maḡḥshī*, Peeled, barked, skinned.

ا مقربى *maḡḥsh*, Scissors;—*maḡḥsh*, A retaliator, one who demands (عامى q.v., p. 972).

ا مقربى *maḡḥshān* (du. of *maḡḥsh*), Two blades of scissors.

▲ **مقصبه** *maqṣabat*, A bed or place where reeds or canes (*qasab*) grow; a reed-bank.

▲ **مقصد** *maqṣad*, Intent, desire, will; intention, design, aim, end, enterprise; place of destination or tendency.

▲ **مقصادة** *maqṣadat*, *maqṣada*, A woman sought after or courted on account of her elegance of figure.

▲ **مقصد كاه** *maqṣad-qāh*, Place where one intends to go or to stay.

▲ **مقصر** *maqṣir*, *maqṣar*, Evening; twilight; end of the evening;—*muqassar*, Deficient, defective, falling short;—*muqassir*, A fuller; one who fails in his duty;—*muqassir shudan*, To be remiss, to do less than one ought to do (m.c.);—*muqassir kardan*, To make out that one fails in his duty, to reproach with neglect (m.c.).

▲ **مقصره** *maqṣarat*, A mixture of darkness and light; evening;—*miqṣarat*, *miqṣara*, A fulling hammer, or beetle used by fullers, washers, or bleachers; a fuller or bleacher's block.

▲ **مقصوص** *muqassas*. One whose forelocks are cut.

▲ **مقصل** *miqṣal*, Sharp (sword or tongue).

▲ **مقصد** *maqṣūd*, Intended, proposed, desired, wished, sought; intention, design, aim, view, purpose, drift, desire, scope, object;—*maqṣūdi kun fakān*, The purpose of (Him who said) "Be, and it was" (an epithet of Muhammad).

▲ **مقصور** *maqṣūr*, Abridged, curtailed, diminished, confined, restricted; deficient, defective, insufficient, unequal to, impotent; shortened.

▲ **مقصورات** *maqṣūrāt* (pl. of the following), Chaste women.

▲ **مقصورة** *maqṣūrat*, *maqṣūra*, The most sacred place (in a temple), the part appropriated to the Imām, or officiating minister; a closet, or any retirement (in a house), to which only the master has access; a sanctum sanctorum; (a woman) kept at home; a chaste woman; the ornamented chamber where the bride sits;—*alifī maqṣūra*, The letter **ا** (ā).

▲ **مقصوص** *maqṣūs*, Cut; clipped.

▲ **مقصى** *muqṣá*, Remote, removed, far distant.

▲ **مقصاب** *miqṣāb*, A pruning-hook; (ground) producing plenty of clover (*qazb*).

▲ **مقصبه** *miqṣab*, Pruning-hook; sharp (sword).

▲ **مقصبه** *maqṣabat*, *maqṣaba*, A place where clover grows; a place where trees grow of which bows are made.

▲ **مقضى** *maqṣī*, Finished, settled; perfected, completed; decreed;—*maqṣīyū'l-marām shudan*, To obtain the completion of one's wishes;—*alá maqṣīyū'l fu'ād*, According to the heart's desire.

▲ **مقلى** *maql* (v.n.), Throwing (a ball, &c.)

or the ground and catching it on the rebound; throwing down; vehemence; severity;—*miqatī*, A piece of bone, ivory, &c. upon which the reed-pen is nibbed.

▲ **مقطار** *miqtār*, Water-dropping (cloud).

▲ **مقطب** *muqattib*, One who frowns, grim-looking, austere.

▲ **مقطة** *miqattat*, *miqatta*, A bone on which pens are nibbed.

▲ **مقطر** *miqtar*, A chafing-dish, fire-pan, censer;—*muqattar*, Allowed to fall drop by drop; distilling, dropping, trickling;—*abi (mā'i) muqattar*, Distilled water.

▲ **مقطرة** *miqtarat*, *miqtara*, A chafing-dish; a censer; wooden shackles, the stocks.

▲ **مقطة** *maqṭa'*, Cutting, dividing; a cut, a place of separation; pass of a river; ford; interruption, an abrupt breaking off; a pause in reading, especially one in the Qur'an; ceasura in scanning; the last verse in a poem (opp. to *maṭla'* the "opening verse"); [*maqṭa'i kalām*, Interruption of speech;]—*miqṭa'*, Shears for cutting cloth or silver; any cutting instrument;—*muqṭa'*, fem. *muqṭa'at*, *muqṭa'a*, Torn, cut off, from friends; one who is passed by when his companions are honoured with gifts; a misogynist; a place where a river is crossed, or a ditch excavated; [*hurūf muqṭa'a*, Letters used as abbreviations for words as **م** q.v. p. 792;]—*muqṭi'*, Prevented from continuing a journey, especially a journey to Mecca; silenced, overcome in argument;—*muqattā'*, Cut in pieces; cut out, shaped, trimmed according to law (as a beard); well-dressed; comely, beautiful; short, dwarfish.

▲ **مقطعات** *muqattā'āt* (pl. fem. of *muqattā'*), Small garments, especially made of coarse silk; narrow (cloths); short poems; printed stuffs.

▲ **مقطة** *maqṭa'at*, *maqṭa'a*, Whatever cuts down or carries off (as fasting does sensual desires);—*muqattā'at*, *muqattā'a*, (Wine) diluted with water.

▲ **مقطة** *miqṭalat*, *miqṭala*, An iron cutting instrument.

▲ **مقلم** *miqlam*, A nail, claw, talon.

▲ **مقطنه** *maqṭanat*, *maqṭana*, A cotton-plantation.

▲ **مقطور** *maqtūr*, Dropped, fallen in drops; moistened with rain (land); besmeared with pitch.

▲ **مقطورة** *maqtūrat*, *maqtūra*, (Camels) tied one behind another.

▲ **مقطوع** *maqtū'*, Cut, amputated; mutilated, disabled; separated, unconnected, interrupted; agreed upon, concluded, arranged; a bargain, a price, agreed upon; afflicted with asthma;—*jurf maqtū'*, An abrupt precipice.

▲ **مقارب** *maqtāf*, Gathered (g.-pes or other fruit).

▲ **ماقتول** *maqtūl*, Out. killed, slaughtered, massacred.

▲ **ماح** *maq' (v.n.)*, Drinking much and eagerly; abusing, reviling; striking violently; imprisoning.

▲ **ماقد** *maq'ad (v.n. of قعد)*, Sitting down, resting; a seat, chair, carpet, cushion; hips, buttocks, anus; [*maq'adu 'l-qābilat*, Very near;] — *maq'ad*, Lame, crippled, obliged to sit, unable to stir; (the breast of a girl) beginning to swell; a poem which has a foot dropped and halts in every verse; flat-nosed; — *muq'ad*, *muqa'ad*, A veteran soldier exempted from further service.

▲ **ماقدات** *maq'adat*, The place of sitting; a seat; the buttocks; a basis.

▲ **ماقر** *muqa'ar*, Excavated; hollow, concave; deep, profound; the concave surface of a sphere; — *āyina'i muqa'ar*, A concave mirror.

▲ **مقاة** *miq'a'at*, A turban-sash, wreath.

▲ **مقوس** *maq'ūsat*, (A sheep) troubled with a distemper called *qu'ās*.

▲ **مقفا** *muqaffā*, Rhythmically composed (oration); — *kalāmi muqaffā*, Rhythmical prose.

▲ **مقفار** *miqfār*, A desert without herbage or water.

▲ **مقفر** *muqfir*, Ruined, desolate, desert.

▲ **مقش** *muqaffa*, (A garment) striped after the fashion of a bird-cage (*qafa*).

▲ **مقح** *muqaffa*, Contracted, shrunk; one who has shrivelled (and contracted hands); — *muqaffi*, One who habitually hangs his head.

▲ **مقشة** *miqfa'at*, A ferula with which children are corrected.

▲ **مقفل** *muqfal*, *muqaffal*, Bolted, locked (door); close-handed, stingy.

▲ **مقفل** *maqfūl*, Locked, bolted (door).

▲ **مقلى** *muqfā*, Preferred before, set over; — *muqfā*, One who prefers, or gives the preference; — *muqaffā*, (An oration) rhythmically composed, rhyming; — *magfā*, Killed by an incision or blow on the back of the head or neck (*qafā*).

▲ **مقل** *maql (v.n.)*, Beholding, looking at; immersing (a thing) in water till it is covered; slandering, speaking evil of; — *muql*, Bdellium, a fragrant Arabian gum-tree; — *muqal*, (pl. of *muqlat*), The black parts of the eye; — *muqill*, Poor, indigent, possessing little.

▲ **مقل** *muql*, A heavy iron mace; a medicine for driving away love; an aromatic mixture of aloes, amber, sandal, and other ingredients; gum (comp. the preceding article).

▲ **مقلا** *miqlā*, The club or bandy with which the *qulat* is struck in an Eastern game.

▲ **مقلا** *miqlāt*, A frying-pan.

▲ **مقلا** *miqlād*, A key; a lock.

▲ **مقلا** *miqlā*, (A camel) fattening in summer; nickname of a renowned thief.

▲ **مقلاع** *miqlā*, A sling (for stones); a pickaxe or implement for stocking up the ground.

▲ **مقلاعة** *miqlā'at*, A sling.

▲ **مقلا** *miqlab*, A spade, or any similar instrument with which ground is dug or turned over; — *muqallab*, Inverted; — *muqallib*, A turner; — *muqallibu'l-qulūb*, (God) the converter of hearts.

▲ **مقلا** *maqlat*, A stone put into a vessel in order to distribute water equally; — *muqlat*, The eye-ball; the black, also the white of the eye; the pupil of the eye; the middle of anything; — *ibn muqlat*, Name of a celebrated calligrapher, the inventor of various kinds of Arabic writing, such as the *ḡulḡ*, *tauqī*, *naskh*, *raiḥān*, *riqā*, and *muḥaqqaq*; later calligraphers derived from *riqā* and *tauqī* the Persian writing *ta'liq*, and from *naskh* and *ta'liq*, the Persian *nasta'liq*.

▲ **مقلا** *maglad*, The place where a sword is suspended from the shoulder; — *miqlad*, A key; — *muqallad*, Imitated, mimicked, represented; imitable; the place to which a sword is suspended from the shoulder; the lower part of the neck where the necklace goes; adorned with a necklace or chain; installed in office; — *muqallid*, (A woman) adorning herself with a neck-lace; a follower, imitator, disciple; tutor, mimic, mime, mummer, buffoon; a comedian.

▲ **مقلا** *muqallid-wār*, Like an imitator, &c.; in the way of cant.

▲ **مقلا** *muqalladāt*, Poems extant from age to age.

▲ **مقلس** *muqallis*, A mime, a mummer; one who beats the Arabian drum *daf*, and meets or goes before kings and other great men with that and other musical instruments on triumphal occasions.

▲ **مقلا** *muqla*, Abstaining, desisting; — *muqli*, fem. *muqli'at*, *muqli'a*, (A ship) rigged with sails.

▲ **مقلا** *muqallam*, Pared (nail); — *muqallamu 'z-zufr*, One whose nails have been cut; contemptible, despicable.

▲ **مقلا** *miqlamat*, A pen-case.

▲ **مقلا** *maqlūw*, in P. *maqlū*, Fried, cooked in a frying-pan.

▲ **مقلا** *maqlūb*, Turned, inverted, converted; subverted, overturned; (a camel) troubled with the distemper *qulūb*; — *maqlūbi mustawī*, A word or a sentence which may be read backward or forward (as *رد*; or in English, madam), a palindrome; an anagram.

▲ **مقلا** *maqlūd*, Twisted (rope or bracelet).

▲ **مقلا** *maqlū'*, Eradicated, torn up, removed from its place; removed from office, cashiered.

أ مقلوم *maqlūm*, Pared, clipped; — *maqlūm* 'z-zufr, Abject (whose nails are cut).
 sy مقلونيا *maqlūniyā*, A long cucumber.

أ مقلی *miqlā*, A frying-pan; the stick, bandy, bat, or racket with which the ball (*qulat*) is struck in the game of hockey or shinty; — *magli*, Fried in a pan.

أ مقلية *maqliyā* (v.n. of قلى), Hating.

أ مقلید *maqlīd*, A key.

sy مقلیسا *maqlisa*, Seed of wild rue.

أ مقلمة *miqammat*, A besom, broom.

أ مقلمون *muqmiḥūn*, Raising their heads.

أ مقلمر *muqmīr*, مقلمرة *muqmirat*, *muqmira*, A moonlit night.

أ مقلمة *miqma'at*, An iron hooked instrument for striking the head of an elephant when training or guiding him; a club, mace, or anything similar with which a man's pate is broken.

أ مقل *miqmal*, Grown rich after having been poor; — *muqnil*, Breeding lice; pediculous.

أ مقلور *maqmūr*, Beaten at dice.

أ مقلوبا *maqmūt*, Bound hand and foot.

أ مقلوع *maqmū'*, Conquered, subdued.

g مقلطیس *miqnāṭis*, The loadstone, magnet.

أ مقلد *muqannad*, مقلد *muqandā* (Anything) dressed with sugar-candy.

أ مقلطر *muqanṭar*, Arched; a sun-dial.

أ مقلطرات *muqanṭarāt*, Circles parallel with the horizon; bridge; arches.

أ مقلطرة *muqanṭarat*, مقلطارة *muqanṭara*, A hundred pounds weight.

g مقلطیس *miqnāṭis*, The loadstone.

أ مقلع *maqna'*, Sufficient, satisfactory, valid, legal (evidence); — *migna'*, مقلعة *miqna'at*, *migna'a*, A coif of fine linen about two cubits long, open in front; worn by the Arabian women at home and abroad; — *muqni'*, One who lifts up the eyes to heaven in devotion or humility; — *muqanna'*, Covered with a helmet of iron; surname of a man supposed to have been endowed with witchcraft; — *qamaru 'l-muqanna'*, A certain luminous appearance in the sky said to have been produced by him.

أ مقلعة *miqna'a*, see مقلع *miqna'*.

أ مقلن *muqannan*, fem. مقلنة *muqannanat*, *muqannana*, Ordered by law; [shurūṭi *muqannana*, Legal conditions or stipulations;] — *muqannin*, An institutor; — *muqannini qawānini 'adl u ihsān*, Author of the institutions of justice and clemency.

أ مقلند *maqnād*, Dressed with sugar-candy.

أ مقلنی *muqni*, A spearman; — *muqannī*, Skilful in finding water; — *muqannī 'l-arr*, The hoopoe.

أ مقلو *maqu* (v.n.), Polishing (a sword); cleaning (the teeth); guarding; custody.

أ مقلوا *muqawwā*, = مقلو *q.v.*

a t مقلو *muqawwāji*, A worker in pasteboard.

a مقلوای *muqawwā'i*, Made of pasteboard.

أ مقلوال *miqwūl*, Loquacious, talkative, verbose.

أ مقلود *maqūd*, A horse or camel led in the hand and not ridden; — *miqwad*, Reins, a bridle, halter, that by which an animal is led, a leading string; — *muqurwad*, Led.

أ مقلور *muqawwar*, Bedaubed with pitch.

أ مقلوس *miqwas*, A quiver; a bow-case; a barrier, starting-post, the rope stretched before horses when starting at a race; a course, race-ground; — *muqawwas*, Arched, vaulted, curved.

a مقلوس حواجب *muqawwas-ḥawājib*, With arched eye-brows.

أ مقلوش *muqawwaz*, Demolished, taken down.

أ مقلوط *muqūt*, A being very lean and emaciated (camel).

أ مقلوس *muqawgis*, A bird resembling a pigeon with a black and white ring round the neck; name of the king of Egypt and Alexandria; name of a Roman governor of Egypt who sent presents to Muhammad; name of the kings of India.

أ مقل *maqūl*, Said, above-mentioned; what is said; a word, anything spoken before; — *miqwal*, The instrument of talking, the tongue; very talkative (man or woman); a king, especially of the Himyarite Arabians (a dictator); [zū *miqwali jarī*, Glib-tongued;] — *muqawwal*, Repeated again and again.

أ مقلولات *maqūlāt*, pl. of —

a مقلولة *maqūla*, Object of discussion, topic; saying, proverb; manner, fashion, kind; a category; an attribute.

أ مقلوم *miqwm*, A plough-tail or handle; — *muqawwam*, Appointed; set over; straightened; valued, appraised; — *muqawwim*, One who rectifies, constitutes, adjusts, arranges, or directs; one who fixes the price.

أ مقلوی *muqwī*, Possessed of a strong beast of burden; strong (horse); one who descends into a desert; — *muqawwā*, Strengthened; pasteboard, cardboard (m.c.); a case, especially one of a circular oblong shape, in which rolls of papers are carried; — *muqawwī*, Corroborative; a strengthener, confirmer, fortifier; a comforter.

أ مقلویات *muqawwiyāt* (pl. fem. of *muqawwī*), Strengthening medicines; — *muqawwiyātī badan*, Restoratives; — *muqawwiyātī bāh*, Aphrodisiacs, stimulants; — *muqawwiyātī diḥ*, Cordials; — *muqawwiyātī dimāgh*, Cephalics; — *muqawwiyātī kabid*, Hepatics; — *muqawwiyātī mi'da*, Tonics.

أ مقلور *muqhar*, Subdued, defeated, conquered.

أ مقلور *maqlūr*, Conquered, subdued, vanquished; deserving or destined to be

vanquished (as the armies of the infidels); oppressed, vexed.

أ مقيء *muqaiyī*, *muqī*, Vomitive (medicine).

أ مقياس *miqyās*, Quantity, measure; a measuring-instrument, the nilometer of Egypt; the hand of a watch or a dial; a scale; a probe for sounding a wound;—*miqyāsu* 'l-ḥarārat, A thermometer;—*miqyāsu* 'l-nū, A hydrometer;—*miqyāsu* 'l-mausim, A barometer or weather-glass.

أ مقيط *muqyat*, *muqya*, Inner corner of the eye.

أ مقيت *maqīt*, Hated;—*muqīt*, Powerful; one who maintains in victuals and takes care of; a guardian, keeper, inspector; one of the names of God.

أ مقياد *muqaiyad*, Bound, fixed; fettered; determined; attentive, solicitous, dedicated to, diligent; engaged; united, in unison; written, noted, registered, signed, marked; pointed (as letters); verse in which the ḥarfī *ra'wī* is silent;—*muqaiyad shudan*, To give attention, to study, take care of.

أ مقيادي *muqaiyadi*, Bondage; close attention.

أ مقيار *muqaiyar*, Daubed over with pitch.

أ مقيس *maḡis*, Compared; comparison;—*muqaiyas*, Embroidered, ornamented; analogous.

أ مقش *maḡiṣ*, The place where an egg is laid.

أ مقيط *maḡiṣ*, *maḡyaz*, A summer-residence;—*muqaiyiz*, Sufficient for the hot season.

أ مقيل *maḡil* (v.n. of قيل), Taking a nap at mid-day or a little before; any place where one reposes then, a dormitory; the grave;—*muqaiyil*, Who gives to drink at noon.

أ مقيل *muḡil*, Seven kinds of grain, namely, wheat, barley, vetches, lentils, beans, peas, and scarlet beans, with which a dish is prepared, and eaten on the tenth day of Muharram; this dish its. f. (See the following article; and comp. دالة.)

أ مقيل *muḡil-bā*, A kind of spoon-meat, composed of pounded flesh, sheep's chitterlings chopped small, the fat of a sheep's tail, mixed up with onions, wheat, rice, vetches, lentils, beans, scarlet-beans, turnips, beet, looks, and carrots, and eaten on the tenth day of Muharram.

أ مقيم *muḡim*, A dweller, resident, inhabitant; fixed, assiduous, constant, persevering; an appraiser, a broker; a wholesale greengrocer; always, continually;—*muḡim shudan*, To dwell; to persevere;—*muḡimi manzili haftum*, The planet Saturn.

أ مقيمي *muḡimī*, Brokerage.

أ مقين *muḡayyin*, A decorator, adorer.

أ مقينة *muḡayyinat*, *muḡayyina*, The tire-woman of a bride.

أ مقى *muḡī*, Emetical, vomitive; an emetic.

أ مقعات *muḡi'at*, Emetics.

أ مك *mak* (imp. of *makidan*), Suck thou; (in comp.) one who sucks;—*mak*, *muk*, A short spear, halberd, javelin.

أ مك *makk* (v.n.), Sucking; suction.

أ مكاء *mukā* (v.n. of مكر), Whistling (a bird, or a man, especially on his fingers).

أ مكاب *ma-kāb* (prohib. of *kābidan*), Do not dig, do not search for; reluctance.

أ مكابدة *mukābadat* (v.n. 3 of كبد), Waxing callous with regard to evil, and enduring it with all its inconveniences; labour, toil.

أ مكابرة *mukābarat*, *mukābara* (v.n. 3 of كبر), Haughtiness, contention; conceit;—*mukābara u 'inād*, Contention and stubbornness;—*jadal u mukābara*, Altercation and pride.

أ مكابلة *mukābalat* (v.n. 3 of دبل), Putting off payment of a debt; deferring to purchase a house adjoining to that which one possesses, in order that, after being bought by another, one may recover it at law by right of pre-emption (an evil practice).

أ مكاتب *makātīb* (pl. of *maktāb*), Schools;—*mukātab*, A slave self-ransomed (written off);—*mukātīb*, A correspondent.

أ مكاتبات *mukātabāt* (pl. of the following), Correspondences;—*mukātabāti 'al-lāmi*, The letters of 'Allāmi (poetical surname of Abū 'l-Faḡl, the celebrated secretary of Akbar; the two words form a *ta'rikh* or chronogram of their collection by 'Abdu 's-Samad Muḡammad, nephew of the author, A.H. 1015);—*uslūbi mukātabāt*, Epistolary style.

أ مكاتبة *mukātabat* (v.n. 3 of كتب), Corresponding by letter; (a slave) giving a certain sum of money to his master for liberty.

أ مكاتمة *mukātamāt*, A concealing (of one's secret).

أ مكاتيب *makātīb* (pl. of *maktūb*), Letters; writings;—*khaliṭahāyi makātīb*, Letter-bags.

أ مكاتبة *mukāḡabat* (v.n. 3 of كتب), Approaching each other, drawing nigh.

أ مكاترة *mukāḡarat* (v.n. 3 of كثر), Disputing about multitude; copiousness.

أ مكاحل *makāhil* (pl. of *mikḡal*), Pins, bodkins for anointing the eyes with collyrium.

أ مكاد *makād* (v.n. of كرد), Being near, or all but (doing); being hardly able (to do).

أ مكاذبة *mukāḡabat* (v.n. 3 of كذب), Considering as false, regarding as a liar.

أ مكار *makkār*, fem. مكارة *makkārat*, *makkāra*, Cheat, knave, swindler, impostor.

أ مكارة *mukārāt*, in P. مكارات, A hiring out, letting on hire.

أ مكاربة *mukārabat* (v.n. 3 of كرب), Being near (happening), preparing for.

▲ mukāradat, A driving off one another.

▲ makārim (pl. of makrumat), Laudable or generous actions of noble, honourable men; excellencies, virtues; favours, benefits; miracles.

▲ mukāramat (v.n. 3 of کرم), Contending, vying with about honour, nobility, or bounty.

▲ makārim-kār, Who commits a generous action; who performs miracles.

▲ mukārūn (pl. of mukārī), Camel-hirers.

▲ makārih, Inconveniences, misfortunes, accidents; disagreeable things; abominations.

▲ mukārī, One who lets out camels, horses, or mules; a muleteer; a camel-leader.

▲ makkārī, Cheating, knavery, roguery.

▲ ma-kās (prohib. of kāstan), Do not diminish;—mukās, Earnest endeavour, intense exertion, importunity; toll, tribute, custom; a toll-gatherer; a tithe-collector.

▲ mikās (v.n. 3 of مکس), Bidding against each other;—mikās kardan, To bid against another, to raise the price.

▲ makāsib (pl. of maksab), Earnings, acquisitions, gains.

▲ mukāsarat (v.n. 3 of کسر), Contending or vying with in breaking; consternation.

▲ mukāsa, A village held free by a Poligar on condition of his protecting the property of passengers (an Indian term).

▲ makāsir (pl. of maksūr), Things broken.

▲ mukāshahat (v.n. 3 of کش), Having a secret grudge against.

▲ mukāsharat (v.n. 3 of کشر), Laughing or grinning (at one) with shut teeth.

▲ mukāshafat, mukāshafa (v.n. 3 of کشف), Acting openly (with); showing open enmity, persecuting; displaying (anything); revelation, apocalypse; (in the language of the Sufis) ecstasis, ecstatic contemplation of God.

▲ mukāzzat (v.n. 3 of کز), Endeavouring to get into the thick of the fight.

▲ mukā'amat (v.n. 3 of کعم), Kissing; lying within one garment (with a woman).

▲ mukāfāt, in P. مکافات (v.n. 3 of کفی), Compensating; recompense, retribution, compensation; construed with didan, kardan, kashidan, &c;—mukāfāt-an, By way of compensation, retaliation, or recompense.

▲ mukāfahat (v.n. 3 of کفج), Kissing with unveiled lips; fighting face to face; altercation, strife, battle; superintending an important work.

▲ mukāfarat, A denying one his due.

▲ mukāfil, A neighbour; a sworn ally.

▲ mukāfi', mukāfi, Equal, like another in any quality that admits of comparison;—qat'i mukāfi, The parabola.

▲ makāfi' (pl. of makfūf), Blind.

▲ mukākat, Marrow; anything sucked;—makkakat, A handmaid.

▲ makākast, Pain, trouble, misfortune.

▲ makāki, makākik (pl. of makkūk), Measures which contain three kailajāt.

▲ makāl (v.n. of کيل), Measuring (corn).

▲ mukālabat (v.n. 3 of کلب), Being malignant, hurting one another; scuffling, brawling; a scuffle, a brawl.

▲ mukālamat, mukālama (v.n. 3 of کلم), Talking together; conversation, dialogue, conference;—mukālama kardan, To discourse, reason.

▲ mukāma'at (v.n. 3 of کمع), Lying within one garment with; drawing to oneself.

▲ makāmin (pl. of makkmin), Ambushes, hiding-places, ambuscades.

▲ makān, A place; a habitation, house, dwelling; situation; dignity; [makāni khafi, A secret place;—makāni rafi, A high place; exalted dignity;—makāni 'aliya, The seventh heaven;—makāni qarib, A near place; the grave;—makān giriftan, To take possession of a place or dignity;]—makkān, one who sucks his cattle from avarice, so as not to be overheard in milking them.

▲ makānāt (pl. of the following), Places; dignities, posts of honour.

▲ makānat, makāna (v.n. of مكن), Place, station, dignity, &c. (= مکان q.v.).

▲ makān-dār, Owner of a place; the faqir who occupies any particular station; watchman.

▲ makānis (pl. of miknasat), Besoms.

▲ ma-kān, = مکاب q.v.

▲ makāni, Relating to place, local.

▲ mukāwahat (v.n. 3 of کتق), Railing at one another; abusing each other face to face.

▲ mukāhalat (v.n. 3 of کهل), Being married; being advanced in age, getting on in life.

▲ makā'id (pl. of makīdat), Frauds, cheats; artifices, stratagems.

▲ mukāyadat (v.n. 3 of کبد), The act of circumventing.

▲ mukāyasat (v.n. 3 of کيس), Contending about sagacity or ingenuity; using cunning in buying or selling.

▲ mukāyalat (v.n. 3 of کيل), Mea-

asuring one another; doing or saying as another had said or done; railing at, reviling.

▲ مكآيل *maka'il*, Dry or liquid-measures.

▲ مكب *mukibb*, Prone, inclined; diligent, assiduous; depressing; humiliating.

▲ مكبر *makbir* (v.n. of كبر), Being of an advanced age; a great age.

▲ مكبرة *makbarat*, *makburat*, A great age.

▲ مكبل *mukabbal*, Fettered; imprisoned.

▲ مكبوت *makbūs*, Putrid, tainted (meat).

▲ مكبود *makbūd*, Hurt or diseased in the liver.

▲ مكبراء *makbūrā'* (pl. of *kabīr*), Grandees; great.

▲ مكبول *makbūl*, Fettered; prisoner, captive.

▲ مكبون *makbūn*, (A camel) troubled with the disease *kubān*.

▲ مككا *makkat*, *makka*, A place of great concourse; Mecca in Arabia, where Muhammad was born.

▲ مكتاب *miktāf*, A horse hurt in the shoulder (*katif*) by the saddle.

▲ مكتب *maktab*, A place or time of writing; a [writing-school];—*muktab*, Taught;—*muktib*, A writing-master;—*mukattab*, Written, registered, enrolled, inscribed; (cavalry) drawn up in squadrons.

▲ مكاتب *maktab-khāna*, A writing-school.

▲ مكاتب دار *maktab-dār*, A schoolmaster.

▲ مكاتب كاه *maktab-gāh*, A writing-school.

▲ مكتمم *muktatim*, Hidden, concealed; a concealer; clouds without thunder.

▲ مكتمل *muktaḥil*, One whose eyes are tinged with collyrium (*kuhl*).

▲ مكترب *muktarib*, Afflicted, grieving, sad.

▲ مكترب *muktariṣ*, Solicitous, anxious about; afraid.

▲ مكتري *muktari*, A hirer, taker on hire; hired.

▲ مكتسب *muktasab*, Acquired;—*muktasib*, An acquirer, gainer; studious, attentive, assiduous.

▲ مكتسر *muktasir*, A breaker, bruiser.

▲ مكتسى *muktasī*, Clothed, clad, dressed; One who dresses himself.

▲ مكتف *mukattaf*, Pinioned.

▲ مكتفل *muktafil*, One who appoints or delegates.

▲ مكتفى *muktafi*, One who turns (a vessel) head downwards;—*muktafi*, Content; complete, perfect, significant (sentence).

▲ مكتلى *muktali*, Pained in the kidneys.

▲ مكتلم *mukattam*, Concealed, closely hidden.

▲ مكتمن *muktamin*, Concealed (grief).

▲ مكتن *muktann*, Hidden, concealed; the haunt or lurking-place of a wild beast.

▲ مكتن *muktanī*, Compact, close, full.

▲ مكتنف *muktunif*, Who or what surrounds, blockades, besieges, encloses, hedges; a helper.

▲ مكتنه *muktanih*, One who reaches the summit, or who arrives at the end (*kunh*).

▲ مكتنى *muktanī*, Called or known by the figure metonymy (*kināyat*); styled, dubbed.

▲ مكتوب *maktūb*, Written; sewn, stitched, or pasted together; a letter, writing, scripture; a collection of letters;—*maktūb ilai-hi*, The person written to, the addressee of a letter;—*maktūbi maḥabbat* (*mawaddat-ustūb*), A friendly letter, letter of compliment;—*al-maktūb*, The scriptures, holy writ.

▲ مكتوبات *maktūbāt* (pl. fem. of the preceding), Writings, letters.

▲ مكتوبى *maktūbī*, Epistolary; delivered in writing; a secretary.

▲ مكتوم *maktūm*, Hidden, concealed.

▲ مكتومة *maktūmat*, *maktūma*, The well Zamzam.

▲ مكتهل *muktahil*, Of mature age; gray; full-grown, flourishing plant.

▲ مكث *maks*, *mukṣ* (v.n.), Delaying, waiting, expecting; delay;—*maks namūdan*, To remain, stay, delay (m.c.).

▲ مكثار *mikṣār*, Talkative, a great talker.

▲ مكثان *mukṣān*, Delay.

▲ مكثى *mukṣir*, Rich, wealthy, opulent;—*mukṣasir*, One who augments or multiplies; (in gram.) the plural number.

▲ مكثرة *mukṣarat*, Anything augmentative.

▲ مكثوب *maksūb*, Collected.

▲ مكثور عليه *makṣūr-'alaihi*, Much frequented; greatly urged, thronged by creditors, dunned.

▲ مكثى *makṣī*, Tardy.

▲ مكثير *mikṣir*, Very talkative.

▲ مكحل *mikhāl*, *mikhāl*, A bodkin with which collyrium is applied to the eye;—*mukahḥal*, Painted or anointed, especially with blacklead or a preparation of the powder of tutty, which is applied to the eyes.

▲ مكحلة *mukḥulat*, A box in which collyrium or sulphuret of antimony (*kuhl*) is kept.

▲ مكحول *makhūl*, Anointed with collyrium; name of a servant of Muhammad; of a certain lawyer; also of a horse.

▲ مكدر *mukaddar*, Rendered muddy or turbid; disturbed, afflicted, vexed; uneasy, anxious, sullen.

▲ مكدرات *mukaddarāt* (pl. fem. of the preceding), Disturbances, afflictions, distressful events.

▲ مكدرانه *mukadarrāna*, Distressed, desolate, afflicted; sadly, with sadness (m.c.).

▲ مكدر ساز *mukaddar-sāz*, A disturber, troubler.

▲ مكديس *makdiṣ*, Name of Wāmiq's father.

▲ مکذب *mukẓib*, One who eggs on or compels (another) to tell a lie; one who detects and exposes a falsehood, or who accuses of lying; — *mukazzib*, One who gives the lie.

▲ مکذبة *makẓabat*, A lie.

▲ مکذوب *makẓūb*, Noted as a liar; a lie.

▲ مکذوبة *makẓūbat*, *makẓūba*, A lie.

▲ مکر *makr*, in P. also *makar* (v.n.), Plotting; deceiving; fraud, plot, machination; trick, artifice; duplicity; malice, malignity; pretext, pretences; construed with the verbs *bastan*, *kardan*, &c.; red earth; ruddle; name of a tree; colouring with ruddle or with the tree *makr*; — *makarr*, A field of battle, a place of combat; — *mikarr*, An assailant; (a horse) fit to make an onset; a charger.

▲ مکرام *mikrām*, One who pays men honour.

▲ مکر آمیز *makr-āmez*, Deceitful.

▲ مکران *makrān*, *mukrān*, Name of a city and country in Irān.

▲ مکرب *mukrab*, Firmly-tied (rope); compact (building or joint); thrown into straits.

▲ مکرة *makarat*, *makara* (pl. of *mākir*), Deceivers, cheats.

▲ مکر چکر *makar chakar*, Fraud and subterfuge.

▲ مکړن *mukarkhan* (from P. کارخانه q.v.), Made, manufactured.

▲ مکړر *mukarrar*, Repeated, reiterated; the letter, *rā*; often, repeatedly; a second time, again; — *mukarrar ān-ki*, *mukarrar qalami*, Post scriptum; — *mukarrar kardan*, To repeat, confirm by repetition; — *tajnisi mukarrar*, A play on words of the same sound and different meanings immediately following one another; — *shakari mukarrar*, Refined sugar; conserve of roses; — *guli mukarrar*, Conserve of roses.

▲ مکړس *mikras*, A leathern milk-pail.

▲ مکړم *mukram*, fem. مکړمه *mukramat*, *mukrama*, Honoured, noble; generous, liberal; — *mukrīm*, One who honours; courteous, friendly, affable; — *mukarram*, Honoured, respected, revered; noble, august, illustrious, venerable; liberal, generous; holy, sacred; — *hajuri mukarram*, The revered stone, i.e. the philosopher's stone; — *shawwālī 'l-mukarram*, The revered month Shawwāl; — *wujūdi mukarram-ash*, His sacred or august person.

▲ مکړمه *mukramat*, Honour, glory, dignity, nobility, liberality, greatness; respectability; the actions of a generous, noble, and honourable man; generosity, bounty; clemency, grace, beneficence; — *mukarramat*, *mukarrama*, fem. of *mukarram*, Mecca.

▲ مکړمت کستر *makramat-gustar*, Diffusing beneficence, gracious, liberal.

▲ مکړنا *makrasna*, Goats'-beard, a herb.

▲ مکړوب *makrūb*, Sad, oppressed with grief.

▲ مکړوس *makrūs*, Fallen on the back, supine; placed one upon the other; founded (as a building, &c.).

▲ مکړونتن *makrūnitān*, (in Zand and Pāzand) To take, to receive.

▲ مکړه *makrūh*, Hated; odious, detestable, abominable, execrable, disgusting, obscene; (in a milder sense) improper, unbecoming, distasteful, unpleasant; an act disapproved of by (Muhammadan) law, but not invalidated by it; — *makrūh dāsh-tan*, To hate, abhor.

▲ مکړهات *makrūhāt*, Abominations, shameful acts, odious, dirty, or detestable things; things to be avoided, although not absolutely unlawful.

▲ مکړه *mukrah*, Compelled, forced.

▲ مکړهه *makrahat* (v.n. of کړه), Hating, abhorring, loathing; aversion, abhorrence, disgust.

▲ مکړی *makrī*, in P. also *makarī*, Deceitful, fraudulent, &c.; — *mukrā*, Hired.

▲ مکړیک *makzīk*, Mexico (m.c. from Fr. la Mexique).

▲ مکس *maks* (v.n.), Offering a price, bidding at a sale; lowering, bating a price, cheapening; collecting taxes, or tithes; oppressing; customs, duties, tribute, tithes (in these latter meanings in P. also *makis*).

▲ مکساب *miksāb*, A gainer, winner.

▲ مکسال *miksāl*, Sluggish, lazy; (a girl) delicately brought up, who scarce moves from (her) seat.

▲ مکسب *makeab*, *maksīb*, A place of gain; gain, acquisition.

▲ میکست *mikast*, An obsolete form of *shikast*, joined to the latter by *itbā'*, to heighten the sense; — *shikast-mikast*, He broke (it) quite, he dashed (it) all to pieces.

▲ میکسات *mikashat*, Besom, broom; snow-shovel.

▲ مکسر *maksir*, A place of fracture; a place of trial, testing, or proving; — *mukassar*, Broken; the broken or irregular plural in Arabic; square, cubic; square measurement; — *mukassir*, One who breaks in pieces; who routs an enemy.

▲ مکسو *maksūw*, *maksū*, Clothed, dressed, clad.

▲ مکسوب *maksūb*, Gained, gotten, earned.

▲ مکسور *maksūr*, fem. مکسورة *maksūrat*, *maksūra*, Broken; a consonant marked with the vowel *kasra* — *i*; a fraction in arithmetic.

▲ مکش *ma-kash* (prohib. of *kashidan*), Do not draw; — *makish*, Suction; — *ma-kush* (prohib. of *kushlan*), Do not kill.

▲ مکشک *makshūk*, Branded under the short ribs; name of a certain valiant man.

▲ مکشک *makshūk*, Flayed (camel); taken off, removed (horse-cloth).

▲ مکشک *makshūk*, Uncovered, unveiled,

discovered, disclosed, displayed, revealed; open; — *makhshufu 'l-'aurat*, Whose nudity is exposed; — *makhshufu 'l-qalb*, Open-hearted.

▲ *mukazzaz*, مكظوظ *makzūz*, Oppressed with labour.

▲ *makzūm*, مكظوم, Checked, restrained (anger); vexed, sad.

▲ *muka'ab*, مكا'اب, Of a square or cubic form; cubical; (cloth) dyed with square figures; a geometrical cube; — *muka'ab*, (A girl) with a swelling bosom; swelling (bosom).

▲ *muka'bar*, *muka'bir*, مكا'بار, Name of two poets, the one Arabian, the other Persian.

▲ *mak'ūm*, مكعوم, Muzzled (camel).

▲ *makfāt*, مكفات, A sufficiency.

▲ *mikfāl*, مكفال, Large-hipped.

▲ *mukfar*, *mukaffar*, مكفر, One who receives no thanks from those he has served, one whose favours are unacknowledged.

▲ *mukaffan*, مكافان, Shrouded, wrapped in a winding-sheet (*kafan*).

▲ *makfūf*, مكفوف, Closed, drawn together (purse-string); restrained, kept back; stretched on (hand); blind; a particular foot in versification, in which the seventh quiescent letter is dropped; — *makfūfu 'l-baṣar*, Blind.

▲ *makfūl*, مكفول, Secured (by bond); hypothecated; mortgaged, pledged, bailed.

▲ *makfū'*, مكفوء, Inverted, upset (vessel).

▲ *makfi*, مكفي, Sufficient; comfortable, well off (in regard to food and clothing).

▲ *makil*, مكيل, A leech.

▲ *makil*, (A well) exhausted of water; — *mukul* (pl. of *makūl*), Wells containing little mud.

▲ *mukalla'*, موكلا', A mooring, dock, anchorage, or harbour; a river's bank.

▲ *mukallib*, موكلب, A trainer of dogs (*kalb*).

▲ *maklat*, مكلات, Little thin black mud in a well.

▲ *mukallas*, موكلاس, Calcined; covered with lime (*kila*); burnt; — *mukallis*, A lime-burner, maker of mortar.

▲ *mukli'*, موكلي', Dirty (vessel).

▲ *mukallaḥ*, موكلاف, Busy, occupied, engrossed; put to trouble; excellent, choice; well-made, elaborate, elegant; — *mukallif*, One who puts to inconvenience or trouble; — *al-mukallif* (in correspondence), Your obedient servant.

▲ *mukalkal*, موكلكل, With protruding chest (*kalkal*); girt with the cingle (horse).

▲ *mukallal*, موكلال, Crowned; ornamented with jewels; edged, bordered; — *mukallal ba-almās*, Set in diamonds (m.c.).

▲ *maklūb*, مكلوب, Attacked by hydrophobia; maddened by the bite of a rabid dog (*kalb*).

▲ *maklūm*, مكلوم, Wounded, hurt.

▲ *makli*, مكلي, Pained or hurt in the kidneys.

▲ *makma'at*, مكمات, A place full of mushroom-rooms.

▲ *mikammal*, مكملة, Anything covering the muzzle of an ass (as a nose-bag); a harrow or implement for covering over seed cast into the ground.

▲ *mukmah*, مكمح, High, lofty, proud.

▲ *mikmal*, مكمال, Consummate, perfect (either in excellence or villainy); — *mukammal*, Perfected; complete, consummate; most excellent; — *mukammil*, Who or what completes, perfects, supplements.

▲ *makman*, مكمن, An ambush, a hiding-place; a concealed place.

▲ *makmanat*, مكمناة, A treasury.

▲ *makmūd*, مكمود, Saddened, inwardly grieved.

▲ *makmūm*, مكموم, (A camel) muzzled that he may not bite; (a date) enveloped in the husk.

▲ *makmūn*, مكمون, Hid, concealed.

▲ *makn*, *makin*, مكن, Eggs of lizards or locusts; — *mukann*, Hid, concealed, stored in the mind.

▲ *mukana'* (pl. of *makin*), مكناء, Firmly fixed, established by custom; high in rank or office; — *mukanna*, Surnamed, styled, dubbed (= مكنى).

▲ *makināt* (pl. of *makina*), مكنات, Eggs of lizards, locusts, or similar animals.

▲ *miknat*, *muknat*, مكنة, Power, strength, force, authority, virtue; — *makinat*, *makina*, One egg of a lizard, locust, or similar animal; the lodging-place of a bird; — *mukannat*, *mukanna*, (A girl) secluded and kept out of the sight of men.

▲ *mukannis*, مكنس, A besom-maker or vendor.

▲ *miknasat*, مكنسة, A besom, brush, broom.

▲ *mukannaf*, مكنف, Everywhere surrounded or enclosed.

▲ *maknūs*, مكنوز, Hid, laid up in a treasury.

▲ *maknūzāt* (fem. pl. of the preceding), مكنوزات, Treasured or hidden things; concealed or deep meanings.

▲ *maknūs*, مكنوس, Swept (house); treasured.

▲ *maknūn*, مكنون, Hidden, concealed, laid up; secret; — *durri maknūn*, A fine pearl.

▲ *maknūnat*, مكنونات, The well Zamzam; secluded (girl).

▲ *maknī*, مكنى, Designated by the rhetorical figure metonymy, surnamed, nicknamed, styled, dubbed.

▲ *makw* (v.n.), مكو, Whistling (as a bird, or as a man on his fingers).

▲ *mako*, مكو, A weaver's shuttle; name of a species of solanum (*nigrum*?).

▲ *miqwāl*, مكوالة, A hot instrument for cauterizing or marking the skin, a cauter.

▲ *mikwārat*, مكوارة, A turban.

▲ *mikwāḥ*, مكوه, Delay.

▲ مکود *makūd*, (A camel) always abounding in milk;—*mukūd*, (v.n. of مکد), Remaining or stopping.

▲ مکور *makūr*, A cheat, knave, impostor;—*mikwar*, A turban;—*mukūr* (pl. of *makr*), Frauds, machinations, impostures.

▲ مکورة *mikwarat*, A turban.

▲ مکوس *mikwas*, A tool for notching millstones;—*mukūs* (pl. of *maks*), Tolls, dues, customs.

▲ مکوک *makok*, A weaver's shuttle.

▲ مکوک *makkūk*, A drinking-cup made in the form of a ship; a measure containing a *ṣā'* and a half; or half a *riṭ'*; or half a *waibat*; or three *kailajāt*.

▲ مکوکب *mukaukib*, Glittering, starlike.

▲ مکول *makūl*, A well which contains little water, and is allowed to rest in order that the water may collect;—*mukūl* (v.n. of مکل), Containing little mud (a well).

▲ مکون *makūn* (A locust, lizard, or any similar animal) that has laid its eggs;—*mukawin*, A creator.

▲ مکى *makki*, fem. مکية *makkīyat*, *mak-kiya*, A native of Mecca; revealed at Mecca (a chapter of the Qur'ān, of which seventy are said to have been revealed at Mecca, and forty-four at Madīna).

▲ مکیار *mikyār*, Beardless youth; infamous boy.

▲ میکال *mikyāl*, A measuring-instrument or vessel, either for dry goods or liquids.

▲ مکیب *ma-kīb* (prohib. of *kibidan*), Do not turn from the right road; do not depart from that resolution; be not seduced; do not mislead.

▲ مکیت *makīṣ*, Grave, sedate;—*makiṣ kardan*, To tarry.

▲ مکید *makid* (v.n. of کید), Laying snares, plotting mischief and fraud.

▲ مکیده *makidat*, *makida*, Deceit, fraud, stratagem.

▲ مکیدن *makidan*, To suck

▲ مکیده *makida*, Sucked.

▲ مکیس *makīṣ*, Duties, fees, taxes, toll, impost (see مکس);—*mukes*, (by Immalab for *mukūs*), Diminution, lowering of the price;—*mukis*, Earnest endeavour, intense exertion;—*mukaiyas*, Ingenious, sagacious, prudent, cunning, sharp, shrewd;—*mukaiya*, A rubber in a public bath.

▲ مکیف *mukaiyaf*, Qualified, designated; intoxicated;—*mukaiyif*, Intoxicating, inebriating.

▲ مکيفات *mukaiyifāt* (pl. fem. of *mukaiyif*), Intoxicants; spirits; inebriating drugs.

▲ مکیک *makik*, A weaver's shuttle.

▲ مکیل *makil* (v.n. of کیل), Measuring (corn); measured;—*mikyāl*, مکيلة *mikilat*, A measuring-instrument or vessel, either for dry goods or liquids.

▲ مکین *makim*, An inhabitant, dweller; firmly fixed, well-established; grave, au-

thoritative, in a high station; master or mistress of a house.

▲ مکینة *makīnat*, Slowness, sedateness, gravity; design, purpose, intention.

▲ مکیول *makyūl*, Measured.

▲ مک *mag*, Name of a people inhabiting the shores of Aracan; (Zand and Pāzand) a tree; a palm.

▲ مگاتیریم *magātariyūm*, Megatherium (m.c.).

▲ مگر *magar*, But; unless, except, only, if it is not; perhaps, by chance, haply; moreover; uay.

▲ مگرا *ma-gara*, Turn or convert not; return not.

▲ مگرمج *magarmaj* (S. *makara-matsya*), Crocodile; alligator.

▲ مگرل *migril*, Mingrelia (m.c.).

▲ مگرنا *muqrana*, = مکرنة q.v.

▲ مگس *magas* (S. *makshaka*), A fly; a freckle; the sight of a gun; a kind of Indian corn;—*magasi angubīn* ('asal), A bee;—*magas parānīdan*, To whisk the flies (from off the goods), a phrase for dulness of market.

▲ مگس ران *magas-rān*, A fan, a fly-flap;—*magas-rāni ḥinā-basta*, A fly-flap made of horse-hair and coloured red.

▲ مگس رانی *magas-rāni*, Fly-flapping, fanning.

▲ مگس ریده *magas-rīda*, Dirtied by flies.

▲ مگسک *magasak*, A little fly, a gnat.

▲ مگس گیر *magas-gir*, A cobweb; anything for keeping the flies off; an insect of the spider-kind; a white worm found in gardens and in the dung of cattle.

▲ مگس ناک *magasnāk*, Infested with flies.

▲ مگس وار *magaswār*, Like a fly.

▲ مگسی *magasi*, Fly-bitten (colour); freckled.

▲ مگل *magal*, A frog;—*magil*, A leech.

▲ مگو *ma-gō*, *ma-gū* (prohib. of *guftan*), Say not; tell not; do not tell.

▲ مل *mil*, Hair;—*mul*, Wine; spirituous liquor; a pair; a guava.

▲ مل *mall* (v.n.), Basting (a garment slightly before the second sewing, called *kaff*); laying (meat or bread) on ashes or coals to roast or bake; being tired, weary, jaded, languid, satiated, sated.

▲ مل *mal'* (v.n.), Filling;—*miṭ'*, Anything that fills another; fullness; [*miṭ'u'l-fam*, A mouthful;—*miṭ'i kaf*, A handful;]—*malā'*, *malā*, (v.n. of ملی) Being full; the body (as filling space); a body of men, assembly, meeting, mote, parliament, crowd; nobles; people; the public; deliberation, consultation for mutual assistance; nobility, high rank, superiority; disposition, habit, manners; opinion; desire, concupiscence; [*malā'i a'lā*, The sublime assembly, court of heaven;—*bar mala'*, 'alī *malā'i 'n-nās*, Before men, in the sight of all;—*bar mala' uftādan*, To become

public;—*khalā wa malā*, Empty and full space, emptiness and fulness;] — *malā*, Wealth, opulence;—*milā*, Opulent, wealthy;—*mulā*, A schoolmaster, doctor, learned man, a judge, a priest; (cor. of *mulā* *mil-wā*), a decoy-bird.

▲ *mulā'ā* (pl. of *malā'*), Opulent.

▲ *malā'at* (v.n. of *malā'*), Being rich; being troubled with a rheum and stuffiness;—*mulā'at*, Heaviness from repletion.

▲ *mil'ām*, One who abets low, base, avaricious fellows (*la'im*).

▲ *mulā'amat* (v.n. 3 of *malā'*), Consenting, being of accord; agreeing with anyone (food); adjusting differences (betwixt people), uniting (them) together in peace.

▲ *mal'ān* (A cup) full (of water).

▲ *malāb*, A species of aromatic resembling *khalūq*; saffron.

▲ *malābār*, Malabar in India.

▲ *malābis* (pl. of *malbus*), Garments; [*malābis u ma'kal*, Clothes and food;]—*mulābis*, One who mixes or holds intercourse with; a dissimulator.

▲ *mulābasat* (v.n. 3 of *malābis*), Mixing in, transacting (business); knowing (a man) inwardly; commerce, intercourse; dissimulation.

▲ *malāt*, A desert, a plain;—*mal'at*, *mil'at* (v.n. of *malāt*), Filling;—*mil'at*, The manner in which anything is filled;—*mul'at*, *mul'at*, Heaviness (from repletion);—*mul'at*, Defluxion, rheum.

▲ *malās*, A man or family distinguished for nobility.

▲ *mulāgamat* (v.n. 3 of *malās*), Kissing.

▲ *mulājāt* (v.n. 3 of *malāj*), Litigating, disputing; drawing out a dispute to a great length.

▲ *milāh* (pl. of *milh*), Salts; (pl. of *malh*) beautiful;—*mulāh*, Salt (adj.); elegant, pretty, good;—*mallāh*, A seaman, sailor, mariner, boatman; a pilot; a manufacturer or vendor of salt;—*mallāhi safinaguzār*, A skilful pilot.

▲ *mulāhāt* (v.n. 3 of *malāh*), Disputing, debating; opposing, litigating.

▲ *mallāhān*, P. pl. of *mallāh*, Seamen.

▲ *malāhat*, *malāha* (v.n. of *malāh*), Being salt (water); being good, agreeable, or elegant; beauty, elegance, goodness, excellence, fineness, delicacy; beauty of the mouth; [*malāha'i bi-hamtā*, Peerless beauty;]—*milāhat*, Navigation; seamanship, the profession of a sailor;—*mallāhat*, A salt-pit, salt-pan, or any place whence salt (*milh*) is procured.

▲ *malāhid* (pl. of *mulhid*), Heretics; infidels, atheists;—*mulāhid*, Crooked, false; insincere, hypocritical; impious, heretical; a heretic.

▲ *mulāhadat* (v.n. 3 of *mulhid*), Acting hypocritically or indirectly; [*ahli mulāhadat*, Intriguers, mischief-makers, schemers;]—*mulāhidat*, *mulāhida*, Heretics; infidels, atheists.

▲ *mulāhazat*, *mulāhaza* (v.n. 3 of *mulhaz*), Looking askance at each other through the outer corner of the eye; looking attentively, contemplating, remarking; having one's eye upon; contemplation, consideration, view, notice; conclusion; opinion, fancy, surmise; prudence;—*mulāhaza shudan*, To be seen, viewed, inspected, glanced at;—*ba-mulāhaza*, For the inspection of; with reference to.

▲ *malāhif* (pl. of *milhaf*, *milhafat*), Sheets, coverlets; outer garments.

▲ *mulāhafat* (v.n. 3 of *malāhif*), Being assiduous, sticking closely one to another; assisting.

▲ *mulāhakat* (v.n. 3 of *mulhak*), Being inserted and adhering firmly; being let into one another (as the vertebrae or joints of the back).

▲ *malāhim*, Fleshy parts; (pl. of *malhamat*) bloody battles;—*mulāham*, Added, annexed, joined; firmly-twisted (rope).

▲ *mulāhamat* (v.n. 3 of *malāhim*), Joining, causing to stick-together.

▲ *mulāhanat* (v.n. 3 of *mulhan*), Displaying quickness and intelligence one towards another; bandying talk; evincing talent in comprehending the meaning of what is said.

▲ *mallāhi*, The profession of a seafaring man; of or belonging to seaman or pilot (m.c.); nautical (m.c.); a manufactory of salt;—*mulāhi*, A species of oblong and whitish grapes.

▲ *mullāhiyat*, The nautical art, navigation; seamanship.

▲ *malākh*, Malacca; name of a drug;—*mallākh*, Fugitive; who oft absconds.

▲ *mulākhāt* (v.n. of *malākh*), Being insipid (meat).

▲ *malākhā*, Malacca.

▲ *mulāddat* (v.n. 3 of *muladd*), Litigating, pleading (for another); driving off, thrusting away.

▲ *malādis* (pl. of *mildas*), Large stones with which date-stones are broken.

▲ *malāz*, An asylum, refuge, protection, defence, stronghold; a protector; [*malāzu'l-fuqarā*, Refuge of the poor;]—*malāz*, A liar, one whose words and actions do not correspond;—*malāzz* (pl. of *malāz*), Delights.

▲ *mulāzabat* (v.n. 3 of *malāz*), Staying, stopping, standing still.

▲ *malāz-jarā*, *malāz-garā*, Name of a town in Armenia, built of black stone and treeless.

▲ *mullā-roshani*, A bat.

١٠ *mullā-zāda*, The son of a Mullā.

١١ *malāsāt, malāza* (A place) abounding with almonds (*laux*), an almond-grove; —*mulāsāt* (v.n. 3 of ١٢), Adhering, being joined or connected with.

١٢ *mulāzim*, Assiduous, diligent, attentive, attached to, persevering, inseparable, adhering firmly; continuing attending or serving (domestic); a servant, an attendant; —*mulāzīmī dargāh* (*sultān*), An attendant upon a king or his court; a courtier.

١٣ *mulāzīmān* (P. pl. of the preceding), Servants, &c.; —*mulāzīmānī sarkār*, The attendants of the state or government; the servants of a great man.

١٤ *malāzamat* (v.n. 3 of ١٥), Being assiduous, fixed to, persevering in; serving continually; attendance, dependence; assiduity, diligence; service, paying respects to a superior; interview; —*mulāzamat kardan*, To be assiduous, to be diligent, to assist, serve.

١٥ *mulāzīmī*, Service; attendance.

١٦ *malāza, mulāza*, ١٧ *malāzha*, The uvula of the throat; top of the windpipe; the palate; the bone with which the tongue is connected.

١٨ *mulāsāt* (v.n. of ١٩), Being sleek, smooth, and bare; smoothness, sleekness; —*mallāsāt*, A roller for the ground.

١٩ *mulāsānat* (v.n. 3 of ٢٠), Railing against; arguing, discussing.

٢٠ *mulāṣiq*, Contiguous, adjoining, neighbouring; a companion, attendant; a neighbour.

٢١ *mulāṣaqat* (v.n. 3 of ٢٢), Adhering, being joined to; being contiguous; contiguity.

٢٢ *milāt*, Clay, mud, or mortar, with which walls are built or plastered.

٢٣ *malāṭis* (pl. of *milṭas* or *milṭās*), Stones with which date-stones are crushed.

٢٤ *mulāṭif*, Courteous, polite, civil, affable, humane; pleasant, facetious.

٢٥ *mulāṭafat, mulāṭafa* (v.n. 3 of ٢٦), Behaving courteously, showing favour reciprocally; courtesy, politeness, favour, kindness, benignity; a letter, an epistle; —*mulāṭafat (mulāṭafa) kardan*, To caress, to favour.

٢٦ *mulāṭamat* (v.n. 3 of ٢٧), Slapping, buffeting, cuffing, boxing (one another).

٢٧ *malāṭiya*, Malathia or Melita in Armenia Minor.

٢٨ *malā'*, An unfrequented desert; —*'uqābī malā'*, The eagle of the desert, which feeds on field-mice, called in Persian *mūsh-khūār* (used to imply a thing very rare).

٢٩ *mal'ib* (pl. of *mal'ab*), Jest, pleasantries; play-grounds, places of games or entertainments; [*malā'ibu 'r-riḥ*, Cur-

rents of wind;] —*mulā'ib*, A player, jester; playing about; —*mulā'ibu ḡilli-hi*, Name of a bird which endeavours to catch its own shadow in the water.

٣٠ *mulā'abat* (v.n. 3 of ٣١), A playing, joking, toying.

٣١ *mulā'ayat* (v.n. 3 of ٣٢), Being oppressive, giving great pain or affliction.

٣٢ *malā'iq* (pl. of *mil'aqat*), Spoons.

٣٣ *malā'in* (pl. of *mal'anat*), Things which bring down curses.

٣٤ *mulā'anal* (v.n. 3 of ٣٥), Execrating, cursing (one another); giving a decision, pronouncing sentence (a judge).

٣٥ *malā'in* (obl. pl. of *mal'an* used as nom.), Cursed.

٣٦ *malāḡhim*, The outer parts of the mouth within reach of the tongue (generally covered with froth in camels).

٣٧ *malāq*, A trowel, harrow, roller, or any instrument for smoothing walls, earth, and the like; —*mallāq*, A flatterer.

٣٨ *mulāqāt*, in P. ملاقات (v.n. 3 of ٣٩), Meeting, encountering, falling on; conversing; a meeting, interview, introduction; a visit; conversation; carnal intercourse; —*mulāqāti bāz-did*, A return-visit (m.c.); —*mulāqāt kardan*, To meet, encounter, have an interview with (m.c.).

٣٩ *mulāqāti*, An acquaintance; a visitor.

٤٠ *mulqānī*, Name of a tribe.

٤١ *malāḡih*, Winds which drive the clouds, shake and fructify the trees; (pl. of *mulḡih*) Stallions; (pl. of *mulḡaqat*) camels in foal.

٤٢ *mulāḡis*, Who calls one by any nickname.

٤٣ *mulāḡasat* (v.n. 3 of ٤٤), Giving one another opprobrious or ridiculous names.

٤٤ *milāqa* (in the idiom of Khurāsān for ملقه), A spoon.

٤٥ *malāḡi* (pl. of *malḡa* and *malḡāt*), Ramifications at the head of the womb; —*mulāḡi*, Who encounters, joins, meets, converses.

٤٦ *malāḡih* (pl. of *malḡūḡat*), Foetuses in the bellies (of camels); sperms in the loins of sires.

٤٧ *malāk*, An angel (as sent by God); embassy, mission; an epistle; —*malāk*, Self-possession; marriage-contract, espousals; —*malāk, milāk*, That by which anything subsists, is contained, or held together; power, possessions; —*milāk*, Marriage-contract, espousals; —*mullāk* (pl. of *malik*), Kings.

٤٨ *malākat*, Possession.

٤٩ *malāki*, Impure water which comes with the birth.

٥٠ *malāḡir, malāḡir* (S. *malaya-giri*), Name of a mountain rich in sandal-wood.

ملأجیری malāgīrī, The colour of sandal-wood.

ملال malāl (v.n. of مل), Being tired, wearied, vexed; weariness, fatigue; sadness, vexation, affliction, anguish, languor; construed with the verbs *chidan*, *dāsh-tan*, *kashidan*, *giriftan*, &c.;—*mulāl*, Heat of a fever in the bones; feverish perspiration; pain in the back; restlessness in bed (from grief or sickness).

ملالاة malālat (v.n. of مل), Becoming tired, fatigued, weary, languid, vexed, &c.; sadness, ennui, vexation (= ملال q.v.).

مالم malām (v.n. of لوم), Reproving, blaming; reproach, reprehension, reviling, rebuke, accusation, blame; disgrace, opprobrium; malediction; [*zabānī malām*, A reproving speech;]—*mal'am*, Deserving of reproof;—*mal'am*, *mil'am*, The advocate, patron or apologist of low, base, sordid fellows (*la'im*).

ملامة malāmat (v.n. of لوم), Reproaching, reproving, blaming; reprehension, reproach, rebuke, censure; criticism; A a tunely;—*malāmat kardan* (*kashidan*), accuse, reproach, reprove, blame, revile;—*malāmati nafs*, Self-reproach.

ملامة پاما malāmat-paima, Opprobrious.

ملامة زار malāmat-zār, A place of reproaching; abounding in reproaches.

ملامة زاده malāmat-zadā, Censured, blamed; accused; criminated.

ملامة گر malāmatgar, A censurer, blamer.

ملامة ناک malāmatnāk, Blameable.

ملامتی malāmati, fem. ملامتیة malimatiyat, *malāmatiya*, Reproached, reprehensible; a kind of Muhammadan monk who conceals his devotions, makes no parade of anything good, and hides nothing bad.

ملامیه malāmīh (pl. of lamhat), Distinguished features, particularly such as resemble those of others.

ملامسة mulāmasat (v.n. 3 of لمس), Handling, feeling; lying with; the conjugal act; a practice in the markets of obliging those who handled another's goods to purchase them at a price fixed; "touch and take" (which is forbidden by the Muhammadan law).

ملامیة malāmīz, Environs of mouth and lips.

ملان ma-lān (prohib. of lāndan and lānidan), Do not shake or scatter; a stranger.

ملان mal'ān, (A cup) full (of water);—of good disposition; manifest, known; firm;—*mil'ān* (for *mina* 'l-ān), Henceforth, from now.

ملانی malānī, Comparison or adjustment;—*mullānī*, The wife of a Mulla; a learned woman; a schoolmistress.

ملایو malāwīz, ملایو malāwīz (pl. of

malāy), Men, families or tribes distinguished for nobility.

ملایو mulāwazat (v.n. 3 of ملو), Flying for refuge to one another; taking for a protection or fortress.

ملایو mulāwafat, Commission of sodomy.

ملایو malāwīm (pl. of malāmat), Reproofs, &c.

ملایو mulāwamat, A blaming one another.

ملایو malāh, A bulrush.

ملایو mulāhasat (v.n. 3 of لیس), Running (to meat) like a famished man.

ملاهی malāhī (pl. of milhā), Instruments of music, implements of play; any kinds of ludicrous or wanton pastimes prohibited by law;—*tarki malāhī kardan*, To abandon amusements forbidden by divine law.

ملای ma-lāy (prohib. of lāyidan), Speak not; complain not; defile not.

ملایو mulāyazat (v.n. 3 of لیت), Resembling a lion (*lais*), attacking with intrepidity; boasting of valour.

ملایو malā'ik, ملایو malā'ikat, malā-ta (pl. of malak or mal'ak), Angels.

ملایو malā'ik-pay, Of happy footstep.

ملایو mulāyalat, A bargaining with (any-one) by the night (*lail*).

ملایو malā'im, Practices deserving of censure; reproofs, censures;—*mulā'im*, *mulāyim*, Wholesome, suitable; mild, gentle, affable, easy, tame, submissive, docile, placid, benign, quiet, peaceable; tepid; moderate; tender, delicate; soft, smooth, even; agreeable or comforting to, just;—*mulā'imū* 'l-maḥbū', Soft-minded, gentle-hearted;—*ba-ghaiz mulāyim*, In a rage, but speaking calmly (m.c.).

ملایو mulāyamat (v.n. 3 of لم), Being concordant, reconciling, making peace (between enemies); agreeing with, doing good; gentleness, softness, smoothness, delicacy, tenderness, humanity, tractability; evenness;—*mulāyamat kardan*, To act humanely, affably; to soften, smooth; to sooth.

ملایو mulāyimi, Gentleness, humanity, tractability, &c.

ملایو mulāyanat (v.n. 3 of لى), Acting gently, soothing; being soft and smooth.

ملایو mullā'i, Of or relating to a mullā; office or profession of a mullā; doctorship; teaching.

ملایو mulabbab, Filled to the brim; brimful.

ملایو mulbad, mulabbad, Packed close together; felted, matted, impacted.

ملایو malbas, milbas, A garment, vest, robe;—*mulbis*, Dark, doubtful, or intricate;—*mulabbas*, Clothed, dressed; made elegant; confused, mixed, embroiled;—*mulabbis*, A mixer or compounder; a con-

dealer of the truth; a deceiver, fraudulent dealer.

▲ **ملبن** *malban*, Lactarian (herbs) increasing the milk of sheep;—*milban*, A vessel for milking or carrying milk; a milk-pail; a milk-strainer; a mould for making brick (*labin*); a vessel in which bricks are carried; hod;—*mulbin*, Milch (ewe);—*mulabban*, (A brick) made of clay and burnt.

▲ **ملبنة** *malbanat*, Lactarian herbage increasing the milk of cattle;—*milbanat*, A ladle, a skimmer, spatula;—*mulbinat*, Milch (ewe).

▲ **ملبوب** *malbūb*, Ingenious, intelligent; those three letters of the Arabic alphabet whose initial and final in pronunciation are the same, namely, **ميم** *mīm*, **نون** *nūn*, and **واو** *wāw*.

▲ **ملبوس** *malbūs*, Clothed, clad, dressed; clothes already worn, wearing apparel.

▲ **ملبوسات** *malbūsāt*, Garments, clothes.

▲ **ملبون** *malbūn*, (A horse) brought up or fed with milk; drunk with milk (that of the camel having an inebriating quality).

▲ **ملبوبي** *mulubbī* (A sheep) **ملبوبي** *liba'* in the udder.

▲ **ملة** *mallat* (v.n. of **مل**), Loathing; langour, fatigue; warm ashes, or a furrow made in them; hot sand; a burning coal or billet;—*millat*, Religion, faith, creed; a nation, people; an expiatory fine for murder; [*millati baizā'*, The people of Muhammad, Muhammadan nations;—*millati masīhiya*, The Christian religion; Messiah's people;—*arwati millat*, National wealth (m.c.);]—*multat*, The first sewing or basting of a garment, tacking.

▲ **ملناع** *multā'*, Pained with love or grief.

▲ **ملئاق** *multāq*, Attached; sincere, intimate.

▲ **ملتان** *multān*, A kind of vest or smock; name of a town in India.

▲ **ملتاني** *multāni*, Of or belonging to Multan; an Indian.

▲ **ملتبد** *multabid*, Caked, matted, feltered.

▲ **ملتبس** *multabis*, Obscure, doubtful, intricate, perplexed, entangled (a thing); ambiguity.

▲ **ملتبك** *multabik*, Mixed, confused, jumbled.

▲ **ملتبن** *multabin*, One who sucks her own milk.

▲ **ملتبية** *multabiyat*, Equality of rank with each other; partnership, association.

▲ **ملتبق** *multaqi*, Made wet, moistened.

▲ **ملتسم** *multasam*, Kissed; a place kissed;—*multasim*, One whose mouth is covered with a veil or fillet for the mouth (*liṣām*).

▲ **ملتج** *multajj*, Deep-furrowed, billowy (sea).

▲ **ملتجا** *multajā*, Place of refuge; a protector;—*multajā'i qayāṣira's jahān*, The Sublime Porte.

▲ **ملتجم** *multajim*, Bridled.

▲ **ملتجة** *multajjat*, Black (eye); Green (field).

▲ **ملتجي** *multajī'*, *multajī*, One who flies to, or takes refuge with; a supplicant, petitioner, refugee.

▲ **ملتب** *multaḥib*, A goer in a broad road.

▲ **ملتج** *multahij*, A compeller, a forcer; difficult, perplexing; one who flies to, and takes refuge.

▲ **ملتحد** *multahad*, An asylum; a protector;—*multahid*, Inclined towards; an apostate.

▲ **ملتحف** *multahif*, Covered, or who covers himself with an upper garment or wrapper (*liḥāf*).

▲ **ملتحق** *multahiq*, Joining.

▲ **ملتحم** *multahim*, Closed, healed (wound); fierce, raging (battle).

▲ **ملتحي** *multahī*, Bearded; getting a beard (youth).

▲ **ملتدم** *multadin*, Disturbed, put in commotion; (a woman) striking (her) breast when mourning.

▲ **ملتد** *multazz*, One who relishes; name of a pleasant garden near Madinah, the pleasure.

▲ **ملتدع** *multazi'*, Hot, painful (wound).

▲ **ملتزج** *multazij*, Close, adhering closely.

▲ **ملتزق** *multaziq*, Adhering, coalescing, joined.

▲ **ملتزم** *multazim*, Constrained, compelled; convicted; conjunct, necessarily following, attached to; taking charge of; responsible for; a tenant, hirer, farmer; a follower; a toll-gatherer; name of a place between the door of the temple of Mecca and the black stone;—*multazim shudan*, To be compelled.

▲ **ملتزمين** *multazimīn* (obl. pl. of *multazim* used as 'nom.'). Followers, attendants, courtiers (m.c.).

▲ **ملتسق** *multasiq*, Adhering; convex.

▲ **ملتسق** *multasiq*, Adhering, adhesive; conjoined.

▲ **ملتطم** *multaṭim*, Dashing (waves).

▲ **ملتطی** *multaṭī*, Burning, flaming (fire).

▲ **ملتعن** *multa'in*, Reciprocal in cursing; just in invoking on oneself.

▲ **ملتف** *multaff*, fem. **ملتفة** *multaffat*, Entangled, intricate, luxuriant; (a garden) containing (such herbs); close (plumage); wrapped up in one's garments.

▲ **ملتفت** *multafat*, Esteemed, looked upon, considered with great respect;—*multafit*, One who bends himself, who leans or looks back; who turns the head aside; one who takes care of, who has an eye over; showing respect, paying attention to, attentive;—*multafit shudan*, To notice (m.c.); to pay attention.

▲ **ملتق** *multaq*, A bomb, a shell.

▲ **ملتقا** *multaqā*, A place of meeting.

ملتقى *multaqi*, One who collects from all quarters; one who falls unexpectedly upon anything not sought for; one who picks up a foundling (*laqi*); gathering, collecting.

ملتقم *multaqim*, A swallower of a mouthful.

ملتقى *multaqā*, A place of meeting; confluence of two rivers, meeting of seas (as of the White and Black Seas at the Thracian Bosphorus, or the Straits of Constantinople); — *multaqi*, One who comes before, into the presence of, or meets another.

ملتئم *mallam*, Periodic north-east winds; a calm.

ملتمس *multamas*, Asked, importuned; a request; — *multamis*, One who begs, prays, supplicates, beseeches.

ملتعم *multami*, Splendid, shining, glancing, brilliant; a kind of paper; — *multami shudan*, To change or disappear (as colour); to shine.

ملتئمى *multamā*, Changed, lost (colour); — *multami*, One who takes what is in a dish.

ملتئمى *mul-tunuk*, مل تنك *mul-tang*, One who is soon overcome by wine.

ملتئمى *multūt*, (Barley-meal) moistened.

ملتئمى *multawī*, Confused, perplexed (business); dilatory, slow.

ملتئمى *multawih*, Thirsty; flashing (lightning); visible (star).

ملتئمى *multawit*, One who adopts (as a son); adhesive, sticking to.

ملتئمى *multawim*, Blamed, reprehended.

ملتئمى *multawī*, Crooked, oblique, distorted; squinting; perverse; delaying, spinning out; protracted, postponed, delayed.

ملتئمى *multahib*, Kindled, burning (fire), inflamed.

ملتئمى *multahis*, One who lolls his tongue from thirst or fatigue.

ملتئمى *multahif*, Flaming, burning (fire); inflamed (a wound); feverish.

ملتئمى *multaham*, Changed (colour); — *multahim*, A swallower up quickly and at once; (an infant) that exhausts (the breast).

ملتئمى *multahi*, Playing, playful.

ملتئمى *millati*, National, popular (m.c.).

ملتئمى *multa'im*, Joined, consolidated, healed.

ملتئمى *malā* (v.n.), Soothing, caressing, coaxing, cajoling, and thereby keeping back from doing anything; making many promises without any intention of performing; beginning of the night, crepuscle, twilight, or a little after it.

ملتئمى *mulgat*, The beginning of night, a little after twilight.

ملتئمى *milgam*, Stone-striking (hoof).

ملتئمى *malgām*, (A hoof) hurt by stones.

ملتئمى *malj* (v.n.), Seizing the mother's nipple with (its) mouth; sucking (as an infant); — *muluj*, Sucking kids.

ملتئمى *malja*, *maljā* (v.n. of ملج), Taking refuge; an asylum, place of refuge, retreat; security, support; a resting-place; — *maljā'i khawāqin*, The refuge or support of kings; — *maljā'i nūh*, The mountain *jūdī* (Ararat), on which Noah's ark is supposed to have rested.

ملتئمى *milchakh*, A stone for a sling.

ملتئمى *malchaki*, Wish, will, desire, inclination.

ملتئمى *malh* (v.n.), Salting, seasoning (fish or a pot); feeding (flocks) with salsuginous (herbage); — *milh*, Salt; savouriness, palatableness; agreeableness; beauty, elegance; [*milhi chini*, Native alkaline salt; = *jamadi chini*, q.v. under جمادى]; — *milah* (pl. of *milh*), Salts; brackish waters; — *mulah* (pl. of *mulhat*), Narratives, stories, pleasant tales; — *mulihh*, Importunate in asking questions or in begging, pressing one's suit.

ملتئمى *milhah*, Urgent, importunate in begging; (a she-camel) that departs not from the cistern; a camel's saddle hurting his back.

ملتئمى *milhāq*, An excellent she-camel which none can outstrip.

ملتئمى *malhat*, The midst of the sea, the abyss; — *milhat*, An oath; protection; (pl. of *milh*) salts; brackish waters; — *mulhat*, A narrative, story, tale, relation, pleasant fable.

ملتئمى *malhaj*, A place of refuge, asylum.

ملتئمى *mulhad*, A tomb or grave, in the side of which a niche has been cut; a niche in the side of a grave; — *mulhid*, A heretic, pagan, unbeliever; one who denies the resurrection of the dead; an atheist; impious, iniquitous; one who renounces the faith.

ملتئمى *malhas* (v.n. of ملحس), Licking (a dish); — *milhas*, Covetous, greedy, grasping.

ملتئمى *milhaf*, ملتئمى *milhafat*, The outer covering of the body, a wrapper; a coverlet; — *mulhif*, Importunate, urgent.

ملتئمى *mulhay*, Added, joined, annexed, appended; contiguous; attributed; coherent, adherent, belonging to; correlative; adopted; a bastard; (in gram.) a quadrilateral verb formed from a trilateral; [*mulhay shudan*, To join (intrans.);] — *mulhiq*, Reaching, touching, overtaking.

ملتئمى *mulhaqāt* (pl. of the following), Additions, appendices, supplements; towns taken from an enemy and incorporated with or annexed to the empire.

ملتئمى *mulhaqa*, An appendage, an appendix, &c. (see preceding article).

ملتئمى *mulham* (prob. for A. *mulham* in next article), Silk cloth.

▲ ملح *mulham*, One who lives upon wild-fowl or other game; adopted, joined to a people; a kind of cloth or garment;—*mulhim*, A weaver; one who gives flesh (*lahm*) to eat;—*mulakham*, Fleishy, corpulent;—*mulakhim*, One who makes fleshy.

▲ ملحمة *malhamat*, A bloody battle.

▲ ملحود *malhūd*, (A grave) in the side of which a niche has been dug; the niche itself.

▲ ملحوس *malhūs*, Sucked, licked.

▲ ملحوظ *malhūz*, Looked at kindly, viewed with affection, regard, or respect; contemplated, thought of;—*malhūz u muhtamal*, Probable.

▲ ملحوظات *malhūzāt* (pl. fem. of *malhūz*), Thoughts, meditations, agitations of mind.

▲ ملحوم *malhūm*, Killed, slain.

▲ ملحون *malhūn*, Erroneous.

▲ ملحى *malhi*, Peeled (timber).

▲ ملح *malḥ* (v.n.), Going stoutly, travelling far; being much addicted (to trifles); seizing or catching with the teeth and dragging; the gambols of a horse.

▲ ملح *malakh*, A locust;—*malakhi ābi* (*daryā'i*), A sea-locust, i.e. a shrimp;—*malakhi piyāda*, A grasshopper; a small locust whose wings are not yet grown;—*malakhi khurd*, A grasshopper;—*malakh zanad kish-t-rā*, Locusts destroy the seed.

▲ ملحى *malakhch*, Name of a herb which intoxicates such animals as eat of it.

▲ ملح عواری *malakh-khūwārī*, A plague of locusts.

▲ ملح هبار *malakh-shuhūr*, Of the number of locusts, innumerable.

▲ ملحخص *mulkhas*, A camel examined in the eye to ascertain if she be fat enough to be slaughtered;—*mulakkhkhas*, Succinctly related; extracted, abridged; summed up; sum; clearly and plainly told; pure.

▲ ملحودن *malakhūdan*, To card cotton.

▲ ملحيط *malakhiz*, Malachite (m.c.).

▲ ملاد *malad* (v.n.), Being joyous and cheerful; softness, tenderness; youth; freshness and lustre of the face.

▲ ملدام *mildām*, Stone for breaking date-stones.

▲ ملدان *maladān* (v.n. of *ملد*), Being cheerful and joyous; youth; freshness and lustre of the countenance.

▲ ملداس *mildas*, A stone with which date-stones or apricot-stones are broken; powerful in venery (a camel).

▲ ملدغ *mildagh*, A slanderer, calumniator.

▲ ملدم *mildum*, A stone with which date-stones are broken; foolish, slow, and heavy;—*muluddam*, Mended, patched.

▲ ملدوغ *maldūgh*, Stung by a scorpion; bitten by a serpent.

▲ ملد *malz*, Lying, saying one thing and doing another; piercing (with a spear); throwing out the feet to the utmost of his power in running (a horse).

▲ ملذذ *mulazzaz*, Delicious.

▲ ملز *milazz*, Very litigious.

▲ ملزاب *milzāb*, Extremely avaricious.

▲ ملزام *milzām*, Forceps, pincers which hold firmly, a vice; a press.

▲ ملزق *mulazzaq*, Not firmly adhering.

▲ ملزم *milzam*, A needle-maker's or fur-bisher's vice; a press; a vice;—*mulzam*, Conjoined, driven together, annexed, inseparable; convinced, convicted, condemned; [*mulzami zimmat*, Obligatory;]—*mulzim*, Compelling, forcing, necessitating.

▲ ملزوق *malzūq*, Clammy, sticky, cohesive.

▲ ملزوم *mulzūm*, Inseparable, connected, affixed; belonging to; obliged; attached.

▲ ملزون *malzūn*, (A well) thronged by men.

▲ ملس *mals*, Mixture of darkness and light, i.e. twilight; a stuff of mixed silk and cotton, or any two different materials; a mongrel, a mulatto.

▲ ملسا *mitsā*, A stretched rope or a piece of wood, on which anything is hung.

▲ ملساء *malasā'* (fem. of *amlas*), Smooth, bare; delicate wine gliding smoothly down the throat.

▲ ملسد *mitsad*, (A camel's colt) sucking much.

▲ ملسق *mulassaq*, Adopted; adoptive, adscititious.

▲ ملسن *mulassan*, (A shoe) sharp-pointed like the tongue; possessed of divine eloquence in speaking or disputing, gifted with a tongue (*lisān*).

▲ ملسنة *mulassanar*, *mulassana* (fem. of the preceding), Sharp-pointed (shoe); (a woman) whose foot is long and pointed as a tongue.

▲ ملسوع *malsū'*, Stung by a serpent or scorpion.

▲ ملسون *malsūn*, A liar; one whose tongue (*lisān*) has been cut out.

▲ ملش *malash*, Name of a Turkish tribe.

▲ ملص *malas* (v.n.), Falling out of the hand from slipperiness;—*malis*, Slippery (rope) which cannot be held with a tight grasp.

▲ ملساب *milṣāb*, (A sword) fast in the sheath.

▲ ملصة *malassat*, *malassa*, (A country) infested by robbers (*laṣṣ*, &c.).

▲ ملصق *malṣaq*, *mulassaq*, Adopted (son); a bastard; conjoined, heaped together, united, glued, fastened, fixed.

▲ ملصوق *malṣūq*, Adhering, joined.

▲ ملط *malṭ* (v.n.), Plastering (a wall);—*milṭ*, A thief, or one who appropriates to himself whatever comes in his way; one of unknown parents; [*ghalimi milṭ khill*, A boy born of obscure or of mixed parentage;]—*malat* (v.n.), Having no hairs on the body; being thin-barked.

▲ ملطاء *milṭā'*, ملطاة *milṭat*, A thin membrane between the flesh of the head and

the bone; a wound penetrating to the brain.

▲ *milgās*, *ملغاس*, A stone with which date-stones are broken; an iron instrument for breaking stones.

▲ *milgāt*, *ملغات*, An oil-mill or press; shore of the sea, bank of a river; projection from the side of a mountain; an excrescence in the side of a camel's head; a wound in the head penetrating to the brain (see *ملطة*).

▲ *mulfat* (v.n. of *ملأ*), Having no hairs on the body; being thin-bearded.

▲ *milgas*, *ملغاس*, A stone with which date-stones are broken.

▲ *mulattif*, *ملطيف*, An attenuant.

▲ *mulattifāt*, *ملطافات*, Attenuating medicines.

▲ *mulāfa*, *ملطفا*, A note, letter.

▲ *mallam*, *مللم*, (The cheek of a horse) distinguished by a mark which is continued from the forehead;—*milām*, A floor-cloth, especially made of leather;—*mulattam*, Smitten or buffeted (face); ignoble, worthless, covetous.

▲ *multukh*, *ملطوخ*, Bedaubed; in a dirty plight.

▲ *multūm*, *ملطوم*, Slapped on the cheek, buffeted.

▲ *malta*, *ملطة*, The island of Malta.

▲ *milgā*, *ملغل*, A wound penetrating to the brain.

▲ *malatyat*, *ملطية*, Name of a city in Mesopotamia;—*multiyat*, A wound reaching the pericranium.

▲ *mulizz*, *ملطز*, Very importunate in asking.

▲ *mal'* (v.n.), Travelling quickly and lightly;—*mulu'* (pl. of *mal'*), Large extents of level sterile ground; barren deserts.

▲ *mal'ab*, *ملعب*, A play, pastime, or show; a theatre or place for any similar exhibition; a play-ground.

▲ *mul'ibat*, *mul'abat*, *mal'abat*, *mal'aba*, A little garment without sleeves which boys wear at play; a doll, a puppet.

▲ *mil'agat*, *mil'aga*, A spoon; a ladle, skimmer, spatula.

▲ *mil'aga-tarāsh*, *ملغاة تراش*, A ladle-maker.

▲ *mal'am*, *ملعم*, A plaster; rubbing the body with oil, anointing.

▲ *mula'an*, *ملعن*, Cursed, execrated, damned.

▲ *mal'anat*, *ملعنة*, Whatever brings down a curse; an abominable deed; curse, damnation; a privy; excrement.

▲ *mal'āb*, *ملعوب*, (The mouth of a babe) emitting saliva; a trick played off upon anyone, a hoax.

▲ *mal'un*, fem. *mal'unat*, *mal'ūna*, Cursed, damned, accursed, execrated, detestable, excommunicated, driven out of society, shut out from mercy; the

devil; an imp, a devil;—*ash' shajaratu 'i-mal'ūna*, The tree *saqqūm*, the damned or infernal tree.

▲ *milgh*, *ملغ*, A foolish fellow speaking obscenely.

▲ *malghāt* (v.n. of *لغى*), Blundering in speech; talking triflingly and nonsensically.

▲ *mulghiz*, *ملغيز*, An enigmatist, punster.

▲ *malgham*, *ملغم*, An emollient poultice or unguent for sores (especially warm).

▲ *milaff*, *ملف*, Anything in which people wrap themselves when going to sleep, a blanket, bedding, night-garments.

▲ *mul-fām*, *مل فام*, Wine-coloured; red, ruddy.

▲ *mulaffaf*, *ملفف*, Wrapped, folded.

▲ *malfūz*, *ملفوظ*, Uttered, pronounced, spoken, expressed; annals.

▲ *malfūzāt*, *ملفوظات* (pl. fem. of the preceding), Words, sayings, proverbs, speeches, expressions; utterances; annals.

▲ *malṣūf*, *ملصوف*, Wrapped up, involved, enclosed, enveloped; folded (letter); an enclosure; an envelope; anything wrapped up or folded (as a cabbage, &c.).

▲ *malīq*, *ملي*, Bland, insincere; (a horse) on whose paces one cannot rely.

▲ *mulagga*, *ملقا*, = *mulagqā*, q.v.

▲ *malqāt*, *ملقاة*, A ramification at the head of the womb;—*mulqāt*, A thing used and thrown away.

▲ *mulagqab*, *ملقب*, Surnamed, nicknamed, entitled;—*mulagqib*, A giver of nicknames or titles.

▲ *malagat*, *malaqa*, A smooth stone;—*malīqat*, *malīqa*, Bland (woman).

▲ *mulqib*, *ملقح*, A stallion-camel; one who fecundates a palm-tree;—*mulagqab*, (A female palm-tree) sprinkled with the male flowers.

▲ *mulqaḥat*, *ملقحة*, Pregnant (woman or camel);—*mulqīḥat*, (Wind) making a cloud to descend in fructifying showers.

▲ *milqat*, *ملقة*, Instrument for picking up.

▲ *mulagqin*, *ملقن*, Who performs the funeral service (see *تلفين* p. 322).

▲ *malqūw*, *ملقو*, Afflicted with the disease *لقوة* q.v.

▲ *malqūḥat*, *ملقوحة*, The foetus in the belly (of a camel); or what is in the loins of the stallion.

▲ *malqūt*, *ملقو*, Collected, picked up; a founding.

▲ *malqā*, *ملقى*, A place; a man who has experienced much good and ill-fortune; a ramification in the head of the womb;—*mulqā*, Brought down (by a fever); a place where anything is thrown; a man who has seen much good and much evil;—*mulqī*, A thrower;—*mulagqā*, Thrown, tossed; a man who has seen much good and much evil;—*malqiy*, *malqī*, Thrown, tossed into; hitting, fighting upon; one who has seen much

good and evil fortune, who has been much tossed about.

أ ملك *malik* (v.n.), Possessing, having dominion; a possessor, owner; — *milik* (v.n.), Possessing, having dominion; reigning; a kingdom, dominion, possession; property, right; — *mulk* (v.n.), Possessing, having dominion; a kingdom; royalty; power, dominion; [*mulki āraṣhī*, The country of Irān; — *mulki baqā*, The future world; — *mulk farbiḥ kardan*, To strengthen an empire; — *mulk u māl*, Landed property and money; — *mulk u millat*, State and faith, worldly and religious matters, Church and State.] — *malak*, An angel; possession of a place; that by which anything subsists; [*malaku 'l-maut*, The angel of death, called 'izrā'il; — *malaki 'arsh*, The angel of the throne who guards mankind;] — *malik*, A king; a title of honour conferred by the sovereigns of Egypt on prime ministers or generals; one of the names of God; [*maliku 'l-lujār*, Prince of merchants, a title given to the chief merchant in a city; — *maliku 'sh-shu'arā*, Prince of poets; poet laureate; — *maliku 'l-'arsh*, The Lord of the throne, God Almighty; — *maliki nimroz*, Adam; Muhammad; Rustam Zāl; a title of the governors of Sistān;] — *muluk*, Possession; — *mullak* (pl. of *malik*), Kings.

ملك *milik*, White specks growing at the roots of the nails; a straight road; — *mulk*, A black grain like a French bean (= كرك *q.v.*, p. 1044).

ملك *malikā*, (in Zand and Pāzand) A king.

أ ملك *malikā*, 'The leader of a Christian sect; — *mulakā*' (pl. of *malik*), Kings.

أ ملكات *malakāt* (pl. of *malakat*), Possessions; habits, principles; qualities.

ملكاتین *malakātigin*, Name of a man.

أ ملك آرا *mulk-ārā*, Who adorns the kingdom or establishes it in perfect order.

ملکان *malikān*, Name of the father of *khizr*.

ملکانیة *malikāniya*, A sect of Christians which attributes divinity to the Virgin Mary.

أ ملك آواره *malak-āwāza*, Far-famed.

أ ملكة *milkat*, Property, possession; kingdom, royalty; — *malakat*, *malaka* (v.n. of ملك), Possessing; possession, rule; an acquired habit or principle; — *malikat*, *malika*, A queen; quickness of apprehension, strength of intellect.

أ ملك خلیل *maluk-khilās*, Endowed with the virtues of an angel.

ملکدار *milik-dār*, *mulk-dār*, A land-holder; rich in possessions.

أ ملك داری *mulk-dāri*, Government.

أ ملك رانی *mulk-rāni*, Rule, sovereignty, absolute sway.

أ ملك راسد *malik-rāda*, A king's son, a prince.

أ ملك مبرة *malak-sira*, Of angelic disposition.

أ ملك ستانی *mulk-sitāni*, Taking of a kingdom or kingdoms, conquest.

أ ملك سیم *malak-simā*, Angel-faced.

أ ملك شاه *malik shāh*, Name of the father of Sultān Sanjar, king of Khurāsān.

أ ملك صفات *malak-ṣifāt*, Of angelic qualities.

أ ملك لعال *malak-fi'āl*, Acting like an angel.

ملکک *mulkak*, ملکل *mulkal*, Mallows

أ ملك گبری *mulk-gīri*, Government; conquest.

أ ملك منظر *malak-manzar*, With the face of an angel, angelical.

أ ملك نهاد *malak-nihād*, Of angelic nature or disposition; chaste, guileless.

أ ملكوت *malakūt*, *malakūt*, ملكوت *malakūt*, Empire, dominion, power, authority, magnificence; angels, spirits; the kingdom of heaven; — *al-malakūt*, *'ālamī malakūt*, The invisible, contemplative, or intelligent world; the heavenly court, hall of angels.

أ ملكوتا *malakūtā*, (in Zand and Pāzand) A paramount sovereign.

أ ملكوس *malakūs*, Name of a wicked person on whose account the deluge was sent, according to a notion of the ancient Persians.

أ ملكوم *malakūm*, Name of a well at Mecca.

أ ملكة *malaka*, *malika*, see أ ملكة.

أ ملكی *malaki*, ملكیة *malakiyat*, *malakiya*, Angelic; orthodox; who follows the religion of the king; a Malakite; — *milki*, Proprietary; relating to ownership in land; a landed proprietor, landlord; a farmer; [*maṣāliḥ milkiya*, Public affairs;] — *mulki*, Of, or relating to, empire or government; pertaining to the country; national, indigenous; native; domestic.

أ ملكیة *malakiyat*, *malakiya* (fem. of ملكی *malaki*), The sect of Malakites; — *milkiyat*, Property; proprietary right in land, right; possession, use.

أ ملكی صفات *malaki-ṣifāt*, Of angelic temper.

أ ملل *malal* (v.n. of ملل), Being weary, languid, vexed; — *milal* (pl. of *millat*) Religions, sects; peoples, nations; — *milali kuffār*, The nations of the infidels; — *ḥuququ 'l-milal*, The right of nations.

أ ملم *mulimm*, Vehement; hard, firm, strong; who approaches to puberty.

أ ملماز *malmaṣ*, A yellow dye for cloth.

أ ملیمما *mulimmat*, *mulimma*, An accident, misfortune.

أ ملمس *malmas*, The touch; a part touched; body or skin.

أ ملعم *mulamma'*, fem. ملعمة *mulamma'a*, *mulamma'a*, (A horse) of different colours; hence, the Turkish language, as being a

mixture of Arabic, Persian, and Turkish; a poem, the hemistichs or distichs of which are written in Persian and Arabic alternately, and which is allowable as far as ten distichs in each language; bright; gilded; plated, electro-plated; a coating of gold or silver; speciousness; imposition.

ا ملع ساز *mulamma'-sāz*, کار ملع *mulamma'-kār*, ملع کر *mulamma'-gar*, A gilder, plater; a hypocrite, dissembler, traitor;—*mulamma'-kāri shaitāni*, One who makes falsehood appear as truth, an impostor.

ململ *malmal*, Muslin.

ا ملموس *malmūs*, Smoothed (pack-saddle), freed from crookedness, unevenness, and inequality.

ا ملموسات *malmūsāt*, Tangible things.

ا ملموم *malmūm*, Collected together; round; insane, crazy.

ملمیز *malmīs*, A certain yellow dye.

ملینجیدن *milinjidan*, To attract, draw up; hang.

ا ملنخولیا *malankhūliyā*, Melancholy.

ملند *muland*, One who listens, or is attentive and obedient; much talking.

ملنگ *malang*, A man barefoot and bare-headed, ecstasied; a religious enthusiast; (prohib. of *langidan*), Do not limp, &c.

ا ملو *malw*, A going quick, running violently.

ا ملوآ *milwāh*, (A horse, &c.) soon becoming thirsty; a decoy bird.

ا ملوآن *malawān* (du. of *mala'*), Day and night.

ا ملوآ *milwāz*, A man, family, or tribe distinguished for nobility;—*mulawwāz*, Stained, polluted, defiled, nasty.

ا ملوآ *mulūh*, ملوآ *mulūhat* (v.n. of ملع), Being salt (as water); being beautiful; saltiness, brackishness.

ا ملوآ *mulūkhīyā*, A kind of marshmallow.

ا ملوآ *milwāz*, A pretended friend; a liar.

ا ملوآ *milwāzāt*, Asylum, refuge, stronghold.

ا ملوآ *mulawwāz*, Stuffed with almonds; almond-shaped, resembling almonds.

ا ملوآ *mulūsāt* (v.n. of ملس), Being sleek, soft, smooth, bare; smoothness, sleekness.

ا ملوآ *mulūt* (pl. of مل), Thieves or worthless fellows; born of unknown parents.

ا ملوک *mulūk* (pl. of ملک *malik*), Kings.

ا ملوکا *malūkā*, The head of a Christian sect.

ا ملوکان *mulūkān* (with P. pl. termination to A. pl. *mulūk*), Kings.

ا ملوکانه *mulūkāna*, Royal, princely, like a king;—*kāpāncha'i ta'āmi mulūkāna*, A trayful of viands fit for a king: royal dainties.

ا ملوکة *mulūkat*, Possession; servitude;—*malūka*, The Molucca islands.

ا ملوکی *mulūki*, Royal, regal, kingly.

ا ملوکیه *mulūkiya*, = ملوکیه q.v.

ا ملول *malūl*, fem. ملولة *malūlat*, *malūla*, Fatigued, tired; sick, languid; melancholy, vexed, sad, dejected, out of spirits;—*malūl shudan*, To be afflicted; to be tired of anything; to feel ennui.

ا ملولا *malolā*, Vexation, grief, affliction, sadness, melancholy.

ا ملولی *malūli*, Weariness, disgust.

ا ملوم *malūm*, Reprehended, reproached, blamed; accused.

ا ملون *mulawwān*, Coloured, of various colours; variegated.

ا ملونیا *mulūniyā*, A long melon.

ا ملوی *malwi*, *mulawwā*, Distorted, crooked.

ا ملوین *malawain* (obl. du. of *mala'*), Day and night.

ملو *malla*, A piece of nankeen; a bug (m.c.);—*mulla*, *malla* (?), A decoy-bird (see ملو *mullā*);—*milla*, = ملو q.v.

ا ملهپ *milhab*, Extremely fair;—*mulahhab*, Cloth not saturated with dye.

ا ملهتی *malhati*, Liquorice.

ا ملهذ *mulahhad*, Injuriously or iniquitously used.

ا ملهق *mulahhaq*, Made white, whitened.

ا ملهم *malham* (for *marham*), A salve, plaster;—*malhami jigari jarih*, A balm for the wounded heart.

ا ملهم *milham*, Gluttonous;—*mulham*, Inspired;—*mulhim*, An inspirer.

ا ملهمان *mulhamān* (P. pl. of *mulham*), Persons inspired by God, guided by divine wisdom.

ا ملهم سایی *malham-sāy*, One who prepares a plaster or rubs a salve.

ا ملهوی *malhūw*, Played, amused.

ا ملهوب *malhūb*, Kindled, inflamed.

ا ملهوت *malhūt*, Name of the fish which Muhammadans imagine supports the world.

ا ملهوز *malhūz*, Marked with the first appearance of grey hairs.

ا ملهوف *mulhūf*, Injured, oppressed, afflicted, sighing, sad, distressed;—*malhūfu 'l-qalb*, Pained at heart.

ا ملهوم *malhūm*, Inspired.

ا ملهومون *malhūmūn* (pl. of the preceding), Inspired ones, the inspired.

ا ملهی *malhū*, A place of entertainment;—*milhā*, Any instrument used in play or by way of recreation; likewise a musical instrument, or the art of performing;—

mulhī, A mimic, buffoon, jester, one who affords amusement.

ا ملی *malī*, *malī*, Opulent, wealthy; full, complete;—*malī*, A portion of an age; a long hour; a long time; lasting long;—*millī*, fem. *milliyat*, *milliya*, Popular, national;

—*hukūmati milliya*, Democratic government.

- A **ملى** *malīy-an*, For a long while.
ملىبار *malībūr*, Malabar in India.
 A **ملىث** *milyas*, Strong, powerful;—*mulaiyas*, Base, contemptible.
 A **ملىج** *malij*, A suckling.
 A **ملىح** *malih*, Beautiful; agreeable, sweet, charming; salt water (well); saltish (fish).
 A **ملىح كوى** *malih-qūy*, Eloquent, charming speaker.
 A **ملىح** *malikh*, Insipid (meat); weak, corrupt.
 A **ملىز** *muliz*, A place of refuge, asylum.
 A **ملىسا** *malisā*, Balm, mint.
 A **ملىساء** *mulaisā*, The time between sunset and evening-prayer; the month of Safar; name of a fort in Taif.
 A **ملىس** *milis*, Swift walk (?).
 A **ملىط** *malit*, (A foetus) without hair; an abortion.
 A **ملىطرنأ** *malitarnā*, = **ملىطرنأ** q.v.
 A **ملىط** *malī*, A barren desert; level and sterile ground.
 A **ملىك** *malik*, A king;—*maliku 'n-naḥl*, King of the bees;—*maliku 'n-nuḥā*, A possessor of understanding; intelligent, one who is in his right mind.
 A **ملىل** *malil*, (Broad) baked under the ashes; (meat) dressed amongst the ashes called *mallat*.
 A **ملىلة** *malilat*, *malila*, The heat of a fever penetrating to the bones.
 A **ملىم** *malim*, Reproved, blamed;—*mulim*, An accuser, censurer, blamer; reprehensible, deserving censure;—*rubba lā'imīn mulimūn*, Many a censurer is deserving of censure.
 A **ملى ميدان** *malī-maidān*, Apparent, public.
 A **ملىن** *mulaiyan*, Softened, soothed, pacified, pleased; favourable; moved (bowels);—*mulaiyin*, Softening, emollient; a lenitive, laxative, aperient.
 A **ملىنة** *mulyanat*, *muljana*, A soft thing laid under the head.
ملىوس *malūs*, Name of a Greek island from which sealing clay is obtained.
ملىون *milyūn*, A million (m.c. from F. or E.).
 A **مم** *mam* (a contraction of *mumūn*), Inadmissible; (of *musallam*) granted;—*mimma*, and —
 A **مما** *mimma* (for *min mā*). From or of that which; from what cause?
 A **مماارة** *mumū'aral* (v.n. 3 of **مما**), Committing mutual hostilities.
 A **مماانة** *mumū'anal* (v.n. 3 of **مما**), Giving attention to; worthy, deserving of.
 A **مماات** *mamāt*, Place or time of death; death; [*mamāt yāftūn*, To die;]—*mumāt*, Mortal; obsolete, disused (verb).
 A **مماانة** *mumū'alakal* (v.n. 3 of **مما**), Contrasting, engaging to give marriage-portions to each other.
 A **مماانة** *mumū'tin*, Great, distant (journey).

- A **مماانة** *mumū'anal* (v.n. 3 of **مما**), Retiring a great way off; putting off.
 A **ممااتي** *mamāti*, Referring to death mortal.
 A **مماائل** *mumāsīl*, Alike, resembling, equal, similar, identical; comparable;—*mumāsīl shudan*, To resemble;—*ghair-mumāsīl*, Dissimilar.
 A **مماالة** *mumāsālat* (v.n. 3 of **مما**), Being like, resembling; resemblance, similitude, allusion.
 A **مماادة** *mumājadat* (v.n. 3 of **مما**), Contending for glory (*majd*); boasting, glorying in.
 A **مماارة** *mumājarat* (v.n. 3 of **مما**), Taking usury in buying and selling.
 A **ممااعة** *mumāja'at* (v.n. 3 of **مما**), Sneering, ridiculing; being petulant, impudent, saucy; talking obscenely amongst themselves.
 A **ممااحك** *mumāḥik*, Quarrelsome; a brawler.
 A **ممااحكة** *mumāḥukat* (v.n. 3 of **مما**), Disputing, wrangling.
 A **ممااحلة** *mumāḥulat* (v.n. 3 of **مما**), Dealing fraudulently one with another.
 A **ممااداة** *mumādāt* (v.n. 3 of **مما**), Bearing with, tolerating, granting a delay.
 A **مماادة** *mumāddat* (v.n. 3 of **مما**), Extending, stretching; prolonging; deferring payment.
 A **ممااذاة** *mumāzāt* (v.n. 3 of **مما**), Playing and toying together (men and women).
 A **ممااذق** *mumāzīq*, Untrue in love or friendship.
 A **ممااذقة** *mumāzaqat* (v.n. 3 of **مما**), Showing a pretended regard or feigned love.
 A **مماارة** *mumārāt* (v.n. 3 of **مما**), Disputing, contending with, quarrelling, opposing; doubting, suspecting; contention, opposition.
 A **مماارة** *mumārrat* (v.n. 3 of **مما**), Going along with another.
 A **مماارس** *mumāris*, Devoted, addicted; studious.
 A **مماارسة** *mumārasat* (v.n. 3 of **مما**), Managing (affairs), applying with great attention (to), involving oneself (in them); handling, manipulating; remedying, curing; trying, testing; close application to study, practice, management.
 A **ممااراة** *mumāraḥat* (v.n. 3 of **مما**), Pulling the hair; tearing, scratching with the nails.
 A **مماازجة** *mumāzījal* (v.n. 3 of **مما**), Mixing together; muddling, stupefying.
 A **مماازحة** *mumāzahat* (v.n. 3 of **مما**), Playing, sporting, jesting (with another).
 A **مماازقة** *mumāzaqat* (v.n. 3 of **مما**), Endeavouring to outstrip (in a race).
 A **مماازحة** *mumāzahat* (for **مماازجة**), A playing together.

أ *mim'as*, A calumpniator, whisperer.

أ *mumās*, Low (place), a ditch.

أ *mumāss*, Touching, tangent, contiguous; (in math.) a tangent; — *mumāssu 'l-lamām*, A co-tangent.

أ *mumāssat* (v.n. 3 of *مس*), Touching (another); lying with; contact; touch; coition.

أ *mumāsahat* (v.n. 3 of *مسح*), Coaxing, caressing.

أ *mumāsh*, A hoe; low, not high.

أ *mumāshāt*, A walking along with; complying with; condescension; following a line of conduct, a system, a doctrine; management of a business, &c.

أ *mumāshaqat* (v.n. 3 of *مشق*), Striving with in drawing or reproaching.

أ *mumāsha'at*, A fighting with swords.

أ *mumāṭil*, One who delays payment.

أ *mumāṭalat* (v.n. 3 of *مطل*), Deferring payment; granting a delay for the payment of a debt; being dilatory in performing a promise.

أ *mumā'ik*, One who delays payment.

أ *mumā'akat*, A delaying, putting off.

أ *mumāghaṣat* (v.n. 3 of *مغص*), Rubbing one another; contending, litigating; altercation, animosity.

أ *mumākis*, One who bids against another at a sale; an unfair, roguish, haggling fellow.

أ *mumākāsat* (v.n. 3 of *مكس*), Bidding against another; bating, lowering a price, haggling; acting like a niggard.

أ *mumākil*, One who collects all together.

أ *mamāl* (v.n. of *ميل*), Inclining, having a propensity; declining, deviating from, propensity, inclination; — *mumāl*, Inclined; (the vowel *fatha*) sounded like *kuqr*.

أ *mumāla'q* (v.n. 3 of *ملا*), Assist-
in-g.

أ *mumāṭagat* (v.n. 3 of *مات*), Acting hypocritically, dissembling; playing, joking, toying.

أ *mumālāhat* (v.n. 3 of *ملح*), Eating another's salt as a pledge of friendship; confiding mutually.

أ *mumālāṭat* (v.n. 3 of *ملا*), Repeating half a verse which another finishes.

أ *mumālāghat*, A jesting obscenely.

أ *mumālāqai*, A flattering, soothing.

أ *mamālik* (pl. of *mamlakat*), Kingdoms, provinces, dominions, states, regions, estates, possessions, crown-lands; a kingdom, realm, empire, dominion; — *mamālik al-ghair-ā'in*, Non-regulation pro-

vinces; — *mamālik al-mahrūsa* (*mahrūsa* 'i *uḡmāniya*), The Ottoman empire, or the protected dominion of Osān; — *mamālik al-maghribi u shimālī*, North-Western Provinces; — *mamālik al-mufawwasa*, Ceded provinces.

أ *mamālik* (pl. of *mamlak*), Servants, slaves, either purchased or taken in war; mamalukes; — *aqallu 'l-mamālik*, The lowest of slaves, humblest of servants.

أ *mumānnat* (v.n. 3 of *من*), Helping one; going and coming repeatedly on his affairs.

أ *mumāni'*, A hinderer, an opposer; one who forbids, impedes, obstructs; rebellious.

أ *mumāna'at* (v.n. 3 of *منع*), Preventing, forbidding, prohibiting, driving away, repelling; prohibition, obstruction, obstacle, repulse, prevention.

أ *mumāharat* (v.n. 3 of *مهر*), Contracting, engaging to give marriage-portions (*mahr*).

أ *mumāyalat* (v.n. 3 of *ميل*), Conciliating, causing to incline to one another; making a hostile incursion on one another.

أ *mumtād*, One who gives, or who asks for a present.

أ *mumtār*, Sent in quest of provisions.

أ *mumtāz*, Chosen, distinguished, select, choice; eminent, excellent, illustrious; separate, distinct; — *mumtāz shudan az*, To be distinct, &c., from.

أ *mumtāṭil*, Obedient, obsequious, obeying orders; a follower or observer (of religion, law, or custom); an imitator.

أ *mumtāḥish*, Burnt, scorched.

أ *mumtāḥiq*, Abolished, obliterated; burnt; diminished, perished.

أ *mumtāḥan*, Examined; an examinee; experienced, tried; skilful; — *mumtāḥin*, One who tries, proves, examines, or weighs (words); an expert; — *mumtāḥini kimiya*, A chemical examiner.

أ *mumtāḥiz*, (Milk) shaken in the churu; (a fetus) stirring in the belly.

أ *mumtāḥiz*, One who blows his nose; one who draws a sword; who extracts, shakes out; who seizes (what is in another's hand).

أ *mumtādd*, Extended, prolonged, protracted, stretched; name of a metre.

أ *mumtādih*, A praiser.

أ *mumtadi*, One who draws out; long.

أ *mumtāziq*, (Milk) diluted with water.

أ *mumtārī*, Doubtful about (a thing).

أ *mumtāsiy*, Mingled, mixed, compounded; accustomed, used to, agreeing with one's constitution (*misāj*).

- ▲ **mumtasik**, Holding fast.
 ▲ **mumtashih**, Combed; one who combs himself.
 ▲ **mumtashi'**, A spoiler, snatcher seizer.
 ▲ **mumtashiq**, A snatcher; a cutter; who milks the udder dry.
 ▲ **mumtafil**, One who delays a term of payment; (a plant) growing long.
 ▲ **mumtafi**, Who uses as a beast of burden.
 ▲ **mumatti'**, A user, an enjoyer; enjoyable.
 ▲ **mumta'id**, A seizer, snatcher.
 ▲ **mumta'iz**, Angry; difficult.
 ▲ **mumta'il**, Who snatches hastily.
 ▲ **mumtaqil**, Who dives again and again.
 ▲ **mumtakir**, Coloured with red earth.
 ▲ **mumtill**, One who puts bread on the ashes to bake; one who embraces a sect or creed (*millat*).
 ▲ **mumtalij**, Who sucks milk.
 ▲ **mumtalih**, Who mixes falsehood with truth.
 ▲ **mumtalikh**, One who draws, pulls out, or extracts.
 ▲ **mumtali'**, **mumtali**, Filled; replete, heaped; full.
 ▲ **mumtanaḥ**, Enriched (with wealth) by God;—**mumtaniḥ**, A receiver of a present; a beneficiary; a giver of riches.
 ▲ **mumtani'**, Prohibited; impossible; one who abstains from or desists; inaccessible (mountain);—**mumtani'u 'l-luḡul**, What cannot be obtained or brought about, impracticable;—**mumtani'u 'l-ilāj**, Incurable;—**mumtani'u 'l-wuḡul**, Inaccessible.
 ▲ **mumtani'āt**, Impossibilities.
 ▲ **mumtahn**, Who receives as a servant; one who enters into service; weak; contemptible.
 ▲ **mumḡil**, One who punishes by way of example; who kills a homicide in retaliation;—**mumagḡal**, Pictured, represented.
 ▲ **mamḡun**, Pained in the bladder.
 ▲ **mumajjad**, Glorified, glorious.
 ▲ **mimḡāt**, A cloth for wiping the privities.
 ▲ **mimḡāl**, Barren, smitten with dearth.
 ▲ **mumḡash**, Burnt (bread);—**mumḡish**, Burning, blistering.
 ▲ **mumḡishat**, Barren, burning (year).
 ▲ **mumḡil**, (Earth) parched for want of rain.
 ▲ **mamḡū**, Obliterated, defaced.
 ▲ **mamḡūz**, Polished, shining, glittering (spear).

- ▲ **mamḡūz**, Pure, unmixed, unalloyed.
 ▲ **mamḡi**, Effaced, obliterated.
 ▲ **mumikhkhk**, fem. **mumikhkhkhat**, Full of marrow (**mukkhk**); fat.
 ▲ **mimkhāz**, **mimkhaz**, A leathern bottle churn; any vessel in which milk is churned.
 ▲ **mumakhḡrag**, Dispersed (crowd).
 ▲ **mamkhūz**, Churned (milk).
 ▲ **mumidd**, An extender, proloner, protractor; a helper, an assistant; a furnisher of supplies.
 ▲ **mumaddah**, Lauded, greatly extolled.
 ▲ **mumaddad**, Stretched, extended.
 ▲ **mumaddar**, Plastered with clay.
 ▲ **mumdarat**, **mamdarat**, A place whence pure clay (*madar*) is taken.
 ▲ **mmdūḡ**, Praised, celebrated, famous, laudable, commendable.
 ▲ **mamdūḡāt**, Laudable acts or things.
 ▲ **mamdūḡin** (obl. pl. of *mamdūḡ*, also used as nom.), The praised; the famous.
 ▲ **mamdūd**, fem. **mamdūdat**, Extended, protracted, lengthened out; marked with the sign *madda* —;—**mamdūd bād**, May it (life, prosperity, &c.) be prolonged or lasting;—**alif mamdūda**, The lengthened *alif*.
 ▲ **mamzūḡ**, (Milk) mixed with water.
 ▲ **mamarr**, in P. also **mamar** (v.n. of مَرَّ), Departing, passing by, proceeding; place of passage or transit; pass, passage, transit, ford; a canal; (met.) account, cause;—**mamarri nās**, The transit of man, i.e. death; a beaten path.
 ▲ **mimrāḡ**, Actively, sprightly (horse).
 ▲ **mimrāz**, One very sick; very ill in health.
 ▲ **mumarjal**, A garment remarkable for its colour and figures; marked with the figure of a cauldron (*mirjal*).
 ▲ **mimraḡ**, Active, sprightly (horse).
 ▲ **mumarrad**, Lofty (building).
 ▲ **mumriz**, An attendant on the sick.
 ▲ **mumarriḡh**, A wallower on the ground.
 ▲ **mimragḡat**, The blind gut.
 ▲ **mamrūr**, Troubled with bile, bilious.
 ▲ **mamrūs**, Steeped.
 ▲ **mumrī'**, Wholesome, digestible (food);—**mumrī**, In a proper train (business).
 ▲ **mumamḡaj**, Mixed; compound.
 ▲ **mumamḡag**, Tearing; torn.
 ▲ **mamsūḡ**, Tempered, mixed;—

bāda'i (*sharābi*) *mamzūj*, Wine diluted (with water, opp. to *sirf*); — *shorhi mamzūj*, A mixed or miscellaneous commentary.

▲ *mamzūq*, Torn, rent.

▲ *mumsek*, Who holds, contains, retains, seizes; one who restrains himself (from speaking); avaricious, stingy, parsimonious; economical; a miser, niggard; — *mumassak*, (A garment) perfumed with musk; (a medicine) mixed with musk.

▲ *mumsiki*, Parsimony, stinginess, avarice.

▲ *mamsūh*, Cleaned, wiped; polished, furbished; anointed.

▲ *mameūkh*, Changed, metamorphosed into a deformed shape.

▲ *mamsūd*, Excellently or elegantly formed by nature, well knit in the bones.

▲ *mamsūs*, Touched; tangible; furious.

▲ *mumsā* (v.n. of *مسي*), Being evening, becoming evening; a monk's cell; the place where the evening is passed; — *mumai*, Late in the evening; one who comes or does anything in the evening.

▲ *mamshā*, = *ممشى* q.v.

▲ *mamshāt*, A causeway, path by which one walks.

▲ *mamshā-khāna*, A privy.

▲ *mimshaṭ*, A comb.

▲ *mumashshaq*, Dyed with red earth.

▲ *mamshūf*, Combed; (a camel) marked with the sign *mushf*.

▲ *mamshūq*, fem. *mamshūgat*, *manshūga*, Slender-waisted (horse); tall and slender (girl).

▲ *mamshā* (v.n. of *مشي*), Walking; — *mamshi*, *mamshā*, A place of walking, a pleasure-walk; a privy; — *mumshi*, One who observes (the law).

▲ *mumashṣar*, Coloured with red clay.

▲ *mumashṣak*, Mixed with gum mastic.

▲ *mimṣal*, A press, strainer, or cauldron used by dyers; — *mumṣil*, (A sheep) whose milk separates from the serum before being churned.

▲ *mumizṣ*, Hot, burning (collyrium).

▲ *mamṣaghat*, Mastication; root of the jaw.

▲ *mamzūgh*, Masticated, chewed.

▲ *mumṣā*, Subscribed, authenticated; an authentic writing; brought to an end, terminated; — *mumṣū u musajjal*, Signed and sealed.

▲ *mamṣar*, *mimṣar*, *mimṣarat*, A woollen cloak to protect one from the rain (*maṣar*); — *mumṣir*, Rainy (day).

▲ *mamṣūr*, Wetted with rain (*maṣar*), rained upon.

▲ *mamṣūl*, Extended; put off (creditor).

▲ *mim'ad*, A wolf that steals rapidly along.

▲ *muma'iq*, Very tall.

▲ *mim'ak*, One who puts off payment.

▲ *mam'ad*, Disordered in the stomach (*mi'da*).

▲ *mam'af*, Drawn, drawn out, drawn in front of; — *hājibi mam'af*, A drawn curtain.

▲ *mam'ul*, Gelded (ass).

▲ *mumaghghar*, Coloured with the red earth *maghrat*; — *mumaghghir*, (An unripe date) of the colour of *maghrat*.

▲ *mimghal*, Desirous of eating earth (camel).

▲ *mamghūs*, Grieved, troubled with cholic.

▲ *mumqir*, Acid, bitter.

▲ *mamqūt*, Hated, held as an enemy.

▲ *mamqūr*, Steeped in brine, salted (fish).

▲ *mamkū'*, Hit; reviled.

▲ *mumakkir*, A regrater, forestaller.

▲ *mimkal*, A well containing little water; a well wherein is water.

▲ *mumkan*, *mumakkan*, Confirmed, established; — *mumkin*, fem. *mumkinat*, *mumkina*, Possible, practicable, feasible; contingent; liable; — *mumkinu 't-taḍḍil*, Changeable, commutable; — *mumkinu 't-taḡsim*, Liable to partition; divisible; — *mumkinu 'l-ḥuṣūl*, Procurable, attainable; — *mumkinu 'd-dukkūl*, Accessible; — *mumkinu 's-sir'at*, Capable of cultivation; arable; — *mumkinu 'l-wuqū'*, Possible to happen; likely to arise; — *mumkin shudan*, To be possible; — *nata'iji mumkina*, Possible results or consequences.

▲ *mumkināt*, Possibilities.

▲ *mamkūr*, Coloured with red earth.

▲ *mamkūk*, Sucked, especially marrow.

▲ *mumul*, A blemish or disease in the eye.

▲ *mumhall*, Beaten (path); frequently repeated or quoted; worn (thing); — *mumill*, One who wearies; wearisome, fatiguing, annoying; disgusting.

▲ *mimlān*, The first king of Azarbaijan.

▲ *mumallaḥ*, Salted.

▲ *mamlaḥat*, *manlaḥa*, A salt-work; a salt-cellar; name of a place in Cyprus.

▲ *mamlakht*, A shoe or slipper.

▲ *mumallas*, Smooth, bare, sleek, slippery.

▲ *mumallak*, Put into one's possession (property); enriched, made possessor; a king; — *mumallik*, One who constitutes (another) possessor; who puts in possession.

▲ **مملڪه** *mamlukat*, *mamlakat* (v.n. of ملك), Possessing, having dominion, holding; empire, kingdom, realm; country, province, district, possession; sovereignty, dominion; regal power, grandeur, magnificence;—*mamlakat rāndan*, To sway the sceptre.

▲ **مملكت پناه** *mamlakat-punāh*, Asylum or defender of the kingdom, i.e. the king.

▲ **مملكت پناهي** *mamlakat-punāhi*, Defence of the kingdom, i.e. royal authority, empire.

▲ **مملکتین** *mamlakatrain* (obl. du. used as nom.), The two principalities of Moldavia and Wallachia.

▲ **مملو** *mamlūw*, *maml?*, Full, filled, replete; indisposed through repletion.

▲ **مملو** *mamlūh*, Salted; salt pickles.

▲ **مملوہات** *mamlūhāt*, Salted meats; pickles.

▲ **مملوس** *mamlūs*, (Castrated) boy.

▲ **مملوک** *mamlūk*, fem. **مملوكة** *mamlūkat*, *mamlūka*, Possessed, in one's power; a purchased slave or captive; a white slave, a Mamaluke;—*mamlūka u maqbūza*, Purchased and possessed;—*ghulāmi mamlūk*, A slave-boy.

▲ **مملوكة** *mamlūkat*, Property, estate.

▲ **مملوکی** *mamlūki*, Servile condition, servitude.

▲ **مملوکیہ** *mamlūkiyat*, Slavery; captivity.

▲ **مملول** *mamlūl*, (Bread) baked under the ashes; tired with, weary of, disgusted with.

▲ **ممن** *mamin*, (in Zand and Pāzand) What?

▲ **ممن** *mimman*, *miman* (for *min man*), Than him who.

▲ **ممنوع** *mamnū'*, Prohibited, forbidden; restrained; illicit; contraband; (in gram.) deprived of *tanwīn* and of all variation in inflection.

▲ **ممنوعات** *mamnū'āt*, pl. of—

▲ **ممنوعہ** *mamnū'at*, *mamnū'a* (fem. of *mamnū'*), Forbidden; a forbidden thing;—*fūkihātī mamnū'a*, Forbidden fruit.

▲ **ممنون** *mamnūn*, Obligated, who has received a favour; obliged; grateful, thankful; diminished, broken off;—*mamnūn kardan*, To favour, oblige;—*ghair-mamnūn*, Undiminished, eternal;—*ajri ghair-mamnūn*, Eternal reward.

▲ **ممنولی** *mamnūnī*, Obligation.

▲ **ممول** *ma-mol* (prohib. of *molidan*), Do not delay, etc. (see *مولیدن*).

▲ **ممولو** *mamolū*, A wagtail (*Motacilla*).

▲ **ممرور** *marūm*, Pleuritic; small-pocked.

▲ **ممرورہ** *mumuruwah*, Gilded, washed over with gold; falsified, adulterated; insincere.

▲ **مامہ** *mama*, The breast; nipple, teat.

▲ **مماہد** *mumahhad*, Levelled, smoothed; disposed, arranged; well-laid (foundation);—*mumahhid*, One who lays a foundation; founding, confirming.

▲ **ممهیر** *mumhir*, (A mare) followed by a colt.

▲ **ممهیل** *mumhil*, Slow, granting delay.

▲ **مامہو** *mamhū*, Thin, watery (milk).

▲ **مامہور** *mamhūr*, Signed, sealed.

▲ **مامہورات** *mamhūrat*, *mamhūra*, Dowered, portioned (woman).

▲ **ممیت** *mumit*, Who or what causes death; mortal, fatal, deadly; one of the names of God.

▲ **ممیز** *mumāiyaz*, Distinguished; discerned;—*mumāiyiz*, Judicious, discriminating; a discernor; an examiner; an officer whose duty it is to examine drafts of reports, &c. to see they are properly worded.

▲ **ممیزہ** *mumāiyiza* (fem. of *mumāiyiz*), The discriminating power or faculty; discernment, judgment.

▲ **ممیزی** *mumāiyizi*, Discrimination, judgment.

▲ **ممیل** *mamīl* (v.n. of *میل*), Inclining, having a propensity; deviating, swerving; inclination, propensity; bias.

▲ **ممنی** *mamī*, Made a hundred (*mi'at*).

▲ **من** *man*, I; me; the heart, mind, soul; (for A. *mann*) a weight which varies according to the custom of the country, from 40 to 84 lbs.; the hole of a balance through which the tongue plays; a heap or pile of anything; (for A. *mann*) benefit, gift, favour; (for A. *mann*) Manna;—*mami khirud-am*, I myself;—*az man*, From, or than me;—*in az āni man-ast*, This is mine;—*ba man zadan*, To weigh by the measure *man*; to weigh.

▲ **من** *man* (pron. of com. gender, singular and plural), He who, she who, they who; who? whosoever, whatsoever, every one (either interrogatively or not); some one, any one, a certain person; [*man hafara bi'r-an li-ākhi-hi fa-qad waqa'a fi-hi*, Whoever digs a pit for his brother falls into it (proverb quoted in m.c.);]—*mann*, A measure for dry goods; a weight of 40 sers, a maund; a pair of scales; (v.n.) reproaching for or taunting with a benefit received; being benevolent, benign, propitious; conferring a benefit upon; manna, a species of honey-dew; [*manni salwā*, The manna and quails of the Israelites;]—*min*, From; of; out of; on, upon (syn. with P. *az*); [*min ajl*, For the sake of;—*mina 'l-ān*, Henceforth, after this, from this time forward;—*min auwal yaum*, From the first day;—*min auwali-hi ilā ākhiri-hi*, From first to last;—*min ba'd*, After, hereafter; presently; never, in no shape;—*min ba'da-mā*, After that;—*min junla*, Among, among all; in all; out of the whole; from among; out of; upon the whole; totally, universally;—*min dūn*, Besides, except;—*min (nir) rabbī*, From my Lord;—*min taraf*, Apart;—*min faraj*, From joy;—*min fauq*, From above;—*min qabl*, Formerly;—

min kulli wajh (wajh), In every manner, in all respects;—*min wa 'an*, As it is, or was; circumstantially; to the very letter;—*min kunā (kunāk)*, Hence;—*min-hunā wa-hunā*, On every side;—*hech mim ba'd*, Never hereafter;]—*minn*, Beneficence, grace, favour. (See also the preceding article.)

▲ *manā* (in Zand and Pāzand) Open, displayed, wide, spacious.

▲ *manā*, Death; destiny, fate.

▲ *manāb* (v.n. of *نوب*), Supplying the place (of another), doing anything for him; acting as a locum tenens; a lieutenant, a substitute; lieutenantcy, vicegerency; the place where anyone is, or acts as, a substitute.

▲ *munāba'at* (v.n. 3 of *نبا*), Announcing (anything to another).

▲ *manābit* (pl. of *mābit*), Places where plants naturally grow, their habitat.

▲ *munābazat* (v.n. 3 of *لبذ*), Saying, Throw the cloth to me, or I will throw it to you (a kind of contract in buying and selling); recoiling mutually (two parties in battle); carrying on a war openly; retiring from an adversary in battle.

▲ *manābir* (pl. of *mimbar*), Pulpits, rostra.

▲ *munābazat*, A calling one another names.

▲ *manābi'* (pl. of *mimba'*), Fountains.

▲ *munābalat* (v.n. 3 of *نبل*), Contending, endeavouring to excel in dexterity or archery.

▲ *manāt*, in P. *منات*, One of the three chief idols of the pagan citizens of Mecca (the others being *al-lāt* and *'uzzū*);—*mannāt, manāt* (pl. of *A. mann*), Maunds.

▲ *munāt*, Russian rouble (from It. *moneta* through R.).

▲ *munājāt*, in P. *مناجات* (v.n. 3 of *نجا*), Telling a secret; speaking privately with another; prayers, recommendations; an address to the Deity; a silent and fervent prayer, inward converse with God.

▲ *manājih* (pl. of *munjih*), Happy, prosperous, fortunate, successful in business (men).

▲ *manājid* (pl. of *minjad*), Broad gold necklaces, adorned with jewels and pearls, hanging below the breasts;—*munājid*, A defender, assistant; one who fights a battle.

▲ *munājiz*, A champion; one who goes forth to the place of combat.

▲ *munājasat* (v.n. 3 of *نجر*), Preparing for battle, descending into the place of combat.

▲ *manājil* (pl. of *minjal*), Sickles.

▲ *manājih* (pl. of *munjih*), Fortunate, prosperous (men).

▲ *manājiq* (pl. of *manjānīq*), Warlike engines for casting stones, balistes.

▲ *manājin* (pl. of *manjanūn*), Wheels for raising water from rivers or wells, or used in watering gardens.

▲ *manā-chihr*, Of an open face or countenance.

▲ *manāh* (v.n. of *نوح*), Mourning (for a deceased husband);—*mannāh*, A giver, bestower.

▲ *manāhal*, A house of mourning.

▲ *manāhis*, Unfortunate (things).

▲ *manākh*, Close; open.

▲ *munākh*, A place where a camel lies down; one's quarters.

▲ *manākhīr*, *manākhīr* (pl. of *minkhar*), Nostrils;—*manākhīri dar*, Folds of a door.

▲ *manākhil* (pl. of *minkhal*), Sieves.

▲ *manākhilī*, A sieve-maker.

▲ *munādāt*, in P. *منادات* (v.n. 3 of *ندو*), Calling to one, invoking, convoking, proclaiming; a proclamation;—*munādāt kardan*, To proclaim, to make a proclamation.

▲ *munāddat*, The act of opposing, resisting.

▲ *munādasat* (v.n. 3 of *ندس*), Contending in piercing with a spear.

▲ *munādim*, A companion, intimate.

▲ *munādamat* (v.n. 3 of *ندم*), Being a confidential or boon-companion; conviviality; a social gathering, banquet, festive entertainment.

▲ *manādi*, Proclamations; [*manādi kardan*, To make a proclamation;]—*munādā*, Proclaimed; proclamation; public cry; a person called or addressed; (in gram.) the vocative case;—*munādi*, A crier, herald, proclaimer; a small drum that is beat about to notify or proclaim anything;—*munādi's islām*, One who calls to prayers, a muezzin.

▲ *munādi-zan*, One who beats a drum; a public crier.

▲ *manādi-gāh*, Place where proclamations are made.

▲ *manādīl* (pl. of *mandīl*), Towels, napkins, pocket-handkerchiefs.

▲ *manāzīr*, Admonishers, exhorters.

▲ *manāzīrat*, Men of the tribe of Munzir.

▲ *manār*, Place where a light is seen or kindled; a candlestick, lamp, lantern; a lighthouse; a lofty tower joining the Muhammadan mosques, from which the crier calls the people to prayers (as they use no bells); a watch-tower; (met.) penis;—*manāri kalla*, see under *kāl*;—*manāri gulbār*, A high tower in the city Gulbār.

▲ *manārat, manāra*, A candlestick, lamp; a lighthouse; a slender lofty turret from whose projecting balcony the

people are called to prayers; a minaret; a column (m.c.); — *manāra'i zhūya*, The column of July in Paris (m.c., Colonne de Juillet); — *manāra'i wandom*, Column of the Place Vendôme in Paris (m.c.).

أ منار قامت *manār-qamat*, Of a towering statue.

أ منازع *manāzi'*, Competitions, disputes; — *munāsi'*, Contentious, litigious, opposed to, refractory.

أ منازعان *munāzi'ān* (P. pl. of *munāzi'*), Adverse parties, competitors.

أ منازعة *munāza'at* (v.n. 3 of نزع), Contending (against another), opposing, litigating; contest, litigation, controversy, altercation, fierce strife.

أ منازف *manāzif* (pl. of *minzafat*), Small buckets at the end of cross-poles for drawing water.

أ منازل *manāzil* (pl. of *manzil*), Mansions, halting-places, inns, caravanseras; days' journeys, stages in travelling; — *manāzilu 'l-qamar*, Mansions of the moon (twenty-eight in number); — *manāzili firāgh*, Delightful dwellings, pleasant retreats; — *manāzili mutabāyina*, Apartments not adjoining; — *manāzili mulāzima*, Adjoining tenements; such as are in the same house.

أ منازلة *munāzalat*, Alighting for a combat; combat, fight.

أ منازل هنامان *manāzil-shināsān*, Ascetics.

أ منازله *manāzih* (pl. of *manzahat*), Pleasant places.

أ مناس *munās*, Initiated in another's secrets; a confidant, a bosom friend.

أ مناسب *munāsib*, Corresponding, adapted to, conformable, proportioned, agreeing with, analogous, congruous, just, fit, proper, suitable, pertinent; related to; — *munāsib shudan*, To be suitable, to correspond with; — *munāsibi maqām*, Adapted to a place, filling any office with propriety.

أ مناسبة *munāsabat* (v.n. 3 of نسب), Relation, connection; proportion, analogy, comparison; accordance, correspondence, consistence; suitability, convenience; propriety, aptness, fitness; — *munāsabati tāmma*, Intimate intercourse; — *ba-munāsabat*, In accordance with, according to (m.c.); — *bi-munāsabat*, Out of proportion, disproportioned, inconvenient, absurd, impertinent.

أ مناسبي *munāsabi*, Suitableness, fitness, propriety.

أ مناسخة *munāsakhāt*, The death of one of the heirs before the partition of the inheritance; inheritance, especially of indivisible property.

أ مناسقة *munāsaqat* (v.n. 3 of نسق), Following one another secretly, imitating.

أ مناسك *manāsik* (pl. of *mansik*), The ceremonies and sacrifices prescribed in the pilgrimage to Mecca.

أ مناسم *manāsīm* (pl. of *mansam*, *man-sim*), Modes, manners.

أ مناسيب *manāsīb* (pl. of *mansūb*), Amatory (verses) written in praise of a mistress.

أ مناسيف *manāsif*, (Camels) tearing up grass.

أ مناشدة *munāshadat* (v.n. 3 of نشد), Praying, adjuring, causing to swear (by God); conjuring one as in the presence of God; repeating verses to each other.

أ مناشف *manāshif* (pl. of *minshaf*), Napkins.

أ مناشير *manāshir* (pl. of *manshūr*), Royal mandates, patents, or diplomas.

أ مناس *manās* (v.n. of نوى), Retiring, declining, flying from; lagging behind; delaying; refuge, asylum, retreat.

أ مناسات *munāsāt*, in P. مناسات (v.n. 3 of نوى), Taking hold of another's forelocks (*nāsiyat*) when fighting.

أ مناسيب *manāsīb* (pl. of *manšib*), Offices, dignities; (pl. of *minšab*) trivets, or things similar, whereon pots are placed; — *munā-šib*, An adversary, opponent.

أ مناسبة *munāsabat* (v.n. 3 of نصب), Conspiring against, laying snares for; preparing war; open hostility.

أ مناشاة *munāshāat* (v.n. 3 of دح), Advising sincerely; mutual sincerity.

أ مناشارة *munāsharat* (v.n. 3 of نصر), Assisting one another; mutual assistance.

أ مناسف *manāsif* (pl. of *manšaf*), Servants; clever tricks.

أ مناسفة *munāsafat*, *munāsafa* (v.n. 3 of نصف), Dividing into two equal parts; halving with another; — *munāsafat-an*, *bi 'l-munāsafat*, *ba-ṭariqi munāsafat*, Equally, in halves.

أ مناسيب *manāsīb* (pl. of *mansūb*), Positions of the men on a chess-board.

أ مناشاة *munāshāat* (v.n. 3 of نفع), Defending oneself; putting to a distance.

أ مناشاة *munāshāat* (v.n. 3 of نفع), Sprinkling one another (with water).

أ مناشاة *munāshāat* (v.n. 3 of نفع), Contending (with one) in throwing the javelin; defending, excusing, pleading a cause.

أ مناشاة *manāṭ*, The place where anything is suspended; distance; [*manāṭu 's-suraiyā*, Distant as the Pleiades]; — *munāṭ*, A man, beast, or place to which a thing is suspended or added.

أ مناشاة *munāṭ*, A Russian coin, a rouble (= 100 copecks). (See مناشاة.)

أ مناشاة *munāṭahāt*, A meeting in battle; battle.

أ مناشاة *munāṭiq* (pl. of *minṭaq*), Girdles, belts.

أ مناشاة *munāṭaqat* (v.n. 3 of نطق), Talking together; discussing; bestowing, reason or speech.

أ مناشاة *manāṭir* (pl. of *manṭarat*), Spectacles, public or theatrical exhibitions,

aspects, appearances; objects of sight; conspicuous places; stages; [ilmi manāzīr, The art of perspective;] — *munāzīr*, Like, resembling; a disputant, opponent.

▲ *munāzarāt*, pl. of —

▲ *munāzarat*, *munāzara* (v.n. 3 of *نظر*), Disputing; disputation, struggle, strife, contest; discussion, debate, argumentation; controversy; resembling; making one thing resemble another.

▲ *manāzīm* (pl. of *naẓm*), Orders, rows; the orderly course (of human affairs).

▲ *mannā'*, A hinderer, refuser, denier; one who strongly prohibits.

▲ *manā'at*, *manā'a* (v.n. of *منع*), Being inaccessible; inaccessibility; a fort or inaccessible place; strength of mind, magnanimity.

▲ *munā'im*, Gentle, soft, smooth, tender, delicate (plant); benevolent, kind.

▲ *munā'amat* (v.n. 8 of *نعم*), Enjoying the conveniences of life; doing good to, bestowing plenty on; a benefaction; pleasure, delight, a comfortable life; delicate (woman) well fed and in good health.

▲ *manā'i* (pl. of *manā'*), News of a death.

▲ *munāghāt*, in P. *مناعات* (v.n. 3 of *نهي*), Speaking gently or soothingly (as a lover to his mistress, or a mother to her child).

▲ *manāf*, Name of a pagan Arabian idol; — *'abdu manāf*, Name of an Arabian tribe

▲ *munāfāt*, in P. *منافات* (v.n. 8 of *نهي*), Dispelling; repelling, driving each other off; repulse, opposition, incompatibility.

▲ *munāfiṣ*, A whisperer in another's ear.

▲ *munāfaṣat* (v.n. 3 of *نفت*), Talking in a whisper.

▲ *manāfikh* (pl. of *minfakh*), Bel-lows.

▲ *manāfiṣ* (pl. of *manfāṣ*), Passages, holes, fissures.

▲ *munāfir*, Abhorring.

▲ *munāfarat* (v.n. 3 of *نفر*), Contending for honour or nobility before a judge; emulation.

▲ *munāfasat* (v.n. 8 of *نفس*), Blowing, breathing; aspiring to; competing with; envying; envy, malice, personal quarrels.

▲ *manāfi'* (pl. of *manfa'at*), Gains, profits; surplus; advantages, emoluments; fruits, benefits; valuable uses, useful purposes; — *manāfi'i bāqī* (*sā'id*), Surplus profits; — *manāfi'i tijarat*, Commercial gains; — *manāfi'i khām*, Gross profits; — *manāfi'i dārain*, The good things of both worlds; — *manāfi'i dunyā u ākhirat*, The

good things of this world and the next; — *manāfi'i dunyawīya*, Worldly advantages or interests; — *manāfi'i 'amūmiya*, Public welfare; — *manāfi'i mustamirra*, Lasting advantages; — *manāfi'i pur-manāfi'*, Fruitful fields.

▲ *munāfa'at*, A deriving advantage.

▲ *munāfiq*, A hypocrite, dissembler, atheist; a tale-bearer, an informer; an enemy; atheistic, impious; hypocritical.

▲ *munāfiqāna*, Hypocritically, impiously.

▲ *munāfaqat* (v.n. 8 of *نق*), Making a hole; or going into its hole (the jerboa); acting hypocritically; hypocrisy; impiety, atheism.

▲ *manāfi*, Related to the Arabian tribe 'Abdu Manāf; — *munāfi*, Repugnant, contrary; — *munāfi 'l-murūwat*, Repugnant to humanity.

▲ *munāfiyat*, Bearing malice, opposition.

▲ *manāqib* (pl. of *manqabat*), Virtues, abilities; — *siyar u manāqib*, Virtues and good manners.

▲ *munāqabat*, = *منقب* q.v., of which it is probably a corruption.

▲ *manāqir* (pl. of *munqur*), Wells dug in hard ground, narrow-mouthed and full of water.

▲ *munāqarat*, A bandying words to and fro.

▲ *munāqish*, A disputant.

▲ *munāqashat*, *munāqasha* (v.n. 3 of *نقش*), Entering minutely into calculation with another; quarrelling; contention, dispute.

▲ *munāqiz*, Contradictory, contrary; opposite.

▲ *munāqaṣat* (v.n. 3 of *نقص*), Contradicting; contradiction; opposition; repugnance.

▲ *manāqī'*, Places wherein water collects.

▲ *munāqalat* (v.n. 3 of *نقل*), Conversing, telling stories to one another; passing the cup round; a banquet, the circulation of the glass; volubility of the tongue; conversation, story-telling.

▲ *manāqib* (pl. of *minqab*), Instruments with which dropsy is tapped, trocars.

▲ *manāqir* (pl. of *minqār*), Birds' beaks; pointed instruments used by smiths.

▲ *manākib* (pl. of *markib*), Shoulders; — *al-manākib*, Four feathers in a bird's wing after those called *al-qawādim* (see *قوام* p. 992).

▲ *manākiḥ*, Marriages; women.

▲ *munākahāt* (pl. of the following), Nuptials, marriages.

▲ *munākahat* (v.n. 3 of *نكح*), Marrying.

▲ **munākarat** (v.n. 3 of نكر), Contending with another about quickness and cunning (*nakr, nukr*); disputing, fighting; contention.

▲ **manūkīr** (pl. of *munkar*), Iniquitous things; intelligent, cunning.

▲ **manāl**, Mode, manner, way, disposition; wealth, property.

▲ **manām**, Bed, dormitory; dream, sleep.

▲ **manāmāt** (pl. of the preceding), Dreams.

▲ **munāmis**, A confidant; one who lies concealed in a hunter's lurking-place.

▲ **munāmasat** (v.n. 3 of نمس), Communicating a secret; hiding himself, going into the lurking-place called *nāmūs* (a hunter).

▲ **mannān**, Benificent, benign, propitious (applied especially to God).

▲ **mannānat**, **mannāna**, (A woman) rich, liberally endowed, married for her fortune and taunting her husband with favours (see *minnat*) conferred upon him (comp. *المنة* p. 103 and *حانة* p. 432).

▲ **manāv**, A fruiterer.

▲ **munāwabat** (v.n. 3 of نوب), Doing by turns; alternate succession.

▲ **munāwahat** (v.n. 3 of نوح), Lamenting to another (a woman).

▲ **manāwar**, Name of a city in Tartary, and of an idol-temple.

▲ **manāwir** (pl. of *manārat*), Lamps, lanterns, lighthouses; lofty turrets adjoining Muhammadan mosques, minarets.

▲ **munāwaṣat** (v.n. 3 of نوص), Struggling, endeavouring to escape (as a deer caught in a toil, which draws it closer).

▲ **munāwakat**, The act of giving, offering.

▲ **munāwamat** (v.n. 3 of نوم), Contending who shall sleep most.

▲ **manāhij** (pl. of *minhaj*), Open roads.

▲ **munāhazat** (v.n. 3 of نهز), Approaching; running after game; obtaining an opportunity; anticipating, pre-occupying, studying on occasion.

▲ **munāhazat** (v.n. 3 of نهض), Rising against, opposing, attacking; battle, combat.

▲ **manāhil** (pl. of *manhal*), Places where anybody stops; watering-places; — *qullūḥ 'l-manāhil*, Writers who take a narrative of watering-places.

▲ **manāhi** (pl. of *manhī*, *manhīyat*), Prohibited things; prohibitions; sins, crimes.

▲ **manāhij** (pl. of *minhaj*), Open roads.

▲ **manāyā** (pl. of *manīyat*), Deaths; — *manāyā 'i kumr*, Violent deaths; bloodshed (= *mauti aḥmar* q.v. under موت).

▲ **manā'ih** (pl. of *manīhat*), Profitable, serviceable, beneficial; gifts; — *manā'ihī ifāda*, Beneficial, advantageous.

▲ **manā'ir** (pl. of *manārat*), Lighthouses; lanterns; turrets, spires, minarets.

▲ **manbit**, A place where plants grow, their habitat; origin; — *mumbit*, A pot-herb sprouting, growing, vegetating; (land) fertile in plants, vegetables or fruits; — *munabbat*, Caused to grow out or to be raised; hence ornamented in relief, embossed, carved, inlaid; raised work; embossment; inlaid-work (mm.cc.).

▲ **munabbat-kār**, Embosser; carver, inlayer (mm.cc.).

▲ **munabbat-kārī**, Embossed, inlaid, or carved-work (m.c.).

▲ **manbit-gāh**, A place where plants grow, &c. (= *manbit* q.v.).

▲ **munabbatī** = *manbit* q.v.

▲ **manbij**, *manbij*, Name of a place in Syria.

▲ **manbijānī**, Of, or made at, Mambij.

▲ **mumbajis**, (Water) gushing forth.

▲ **mimbar**, A pulpit, a high chair, reading-desk; a shelf; a counter; — *mimbari alūdagān*, The bodies of wicked and atheistical men; — *mimbari kāk*, A raised board on which confectioners exhibit their cakes, &c.; — *mimbari nuḥ-pāya*, The ninth heaven, the throne of God.

▲ **mumbasit**, Dilated, extended; of an open, cheerful countenance; rejoicing, exultant.

▲ **mimbaz**, A bow for beating cotton.

▲ **mumbāḥih**, Lying outstretched on the stomach.

▲ **manba'**, Fountain, spring, source, origin; a gush of water, jet-d'eau; — *manba'i fasād*, Source of evil, i.e. wine.

▲ **mumba'ag**, A place whence water gushes forth; — *mumba'ig*, Origin, cause, that from which anything proceeds; roused, excited.

▲ **mumbaghī**, Desired, required, requisite; agreeing with, suitable, convenient.

▲ **mimbak**, Broom for making besoms.

▲ **mumbakī**, Forced to shed tears.

▲ **manbal**, A pedlar; a vagrant; lazy, idle; one not to be believed or trusted; — *manbal*, One who denies or disapproves; far out of the road.

▲ **manbal-lārū**, Name of a plant used in healing fresh wounds.

▲ **manbali**, Idleness, laziness; unworthiness; bad faith.

▲ **manbūt**, Growing, made to grow.

▲ **manbūz**, fem. *manbūzat*,

mambūza, Spurious, supposititious, thrown on the highway; aimless; foundling, bastard;—*mas'la'i mambūza*, An idle question, a futile discussion.

أ منبوش *mambūsh*, Uprooted, drawn out.

أ منبوه *mambūh*, Celebrated, known.

أ منبذ *munabbih*, An admonisher, awakener; an alarm-bell or clock.

منبه *mambā*, = منبج q.v.

أ منبها *ma-mbahal*, (Anything) rendering (a man) celebrated; whatever tends to admonish, awaken, warn, or give information.

أ منبى *munbī*, Who gives information, makes known, brings news.

أ مننه *minnat* (v.n. of من), Conferring a favour; obligation, favour, courtesy, grace; kindness or service done to anyone; praise,

thanks; a reproaching, twitting, casting in the teeth of benefits conferred;—*minnat ba-jān* (ba-sar), Life-long obligation;—*minnat dāshlan*, To hold as a favour;—*minnat kardan*, To confer; also to ask, a favour;—*minnat kashidan*, To court as a favour (m.c.);—*minnat nihādan*, To lay under obligations, to confer favours; (the word is also construed with the verbs *bar-dāshlan*, *burdan*, *pazirustan*, *tarāwīdan*, *girīftan*, *nishāstan*, &c.);—*bi-minnat*, Disinterested (see also مننت p. 225).

أ منتاك *mintāk*, مناش *mintāsh*, منتاب *mintāf*, Tweezers; any hair-twitching instrument.

أ منتاب *mintabiz*, One who digs with the hand.

أ منتاب *mintabiz*, Retired to one side; a maker of the drink *nabiz*.

أ منتاب *mintabir*, Mounted on a pulpit (*minbar*).

أ منتاب *mintabih*, Awake; watchful, attentive.

أ منتاب *mintatir*, Drawn, dragged.

أ منتاب *mintatif*, Torn up; plucked, twitched; flowing or falling down or off.

أ منتاب *mintasir*, Scattered, dispersed; one who sneezes or forces (by breathing hard) water or anything out of the nostrils.

أ منتاب *mantij*, The period of birth, time of bringing forth;—*mantaj*, Brought forth, born: drawn out; concluded; conclusion, inference; consequence; a native-place; [*chi mantaj*, What is to be thence concluded? what is the result or outcome of it?];—*mantij*, Who brings forth; anything causing or producing.

أ منتاب *mantajab*, Chosen, elect, choice;—*mantajib*, Who peels (a tree); a picker, chooser, selector.

أ منتاب *mantaja'*, A place where, those live who go in search of forage;—*mantaji'*, A forager, who goes in quest of fodder, pasture, or sown fields; who waits upon one to ask a favour.

أ منتاب *mantaji'ān*, (Men) foraging.

أ منتاب *mantajim*, Leaving off (rain or cold); vanishing (cloud).

أ منتاب *mantajūsa*, منتاب *mantajūsha*, Spikenard.

أ منتاب *mantaji*, Who chooses (one) to communicate a secret to (him).

أ منتاب *mantahib*, One who weeps bitterly and laments loudly; one who breathes hard and sobs.

أ منتاب *mantahij*, Deducting.

أ منتاب *mantahir*, One who cuts his own throat, a self-murderer; taking one another by the throat (*nahr*).

أ منتاب *mantahil*, One who falsely assumes to himself the merit of another's verses or sayings; a professor (of a religious creed).

أ منتاب *mantahi*, Inclining to one side (as loads); one who turns (the face towards any place).

أ منتاب *mantakhab*, Chosen; selected; a selection; [*mantakhabu 'l-lughāt*, Title of an excellent Arabic-Persian Dictionary by 'Abdu'r-Rashid Husaini (see Preface)];—*mantakhib*, One who selects, chooses the best.

أ منتاب *mantakhabāt*, Extracts, selections.

أ منتاب *mantakhit*, Who blows the nose.

أ منتاب *minnat-dār*, Under obligation, obliged; twitted with a benefit received or a favour conferred upon him.

أ منتاب *mantadah*, A spacious tract of country; amplitude, capacity, ability (of doing anything).

أ منتاب *mantadā*, An assembly, place of daily conference, meeting, conference;—*mantudā*, Assembled, present in any congregation or meeting.

أ منتاب *mantagir*, One who makes a vow.

أ منتاب *mantasa'*, Pulled up;—*mantasi'*, A remover, tearer away, plucker up; one who restrains himself, abstains from, refuses, desists, or renounces; seizing, taking.

أ منتاب *mantazah*, A place of recreation.

أ منتاب *mantasib*, Named, denominated, related to, allied, connected by blood; compared, referred to.

أ منتاب *mantasaj*, Woven;—*mantasij*, (Water or sand) marked with transverse wavings when blown upon obliquely by the wind.

أ منتاب *mantasakh*, Transcribed;—*mantasikh*, One who obliterates or effaces; a copier, transcriber.

أ منتاب *mantasiq*, Arranged, disposed in order; adhering in a regular series or row (*nasāq*).

أ منتاب *mantashib*, Fixed, inherent.

أ منتاب *mantashir*, Spread, wide-spread, dispersed; diffused; published, propagated, divulged; distracted, bewildered; stiff (yard); libidinous (man).

▲ *منتشئ muntashiq*, One who inhales (drugs) by the nose.
 ▲ *منتشل muntashal*, (Meat) taken out of a pot with the hand or with a fork;—*muntashil*, One who so takes meat.
 ▲ *منت شام minnat-shinās*, Sensible of obligations, grateful.
 ▲ *منتشى muntashi*, Fragrant; drunk.
 ▲ *منتصب muntashib*, Erect, set up; placed, exposed; pointed with the vowel *fathah* -- a as sign of the accusative.
 ▲ *منتصع muntashih*, One who listens to advice and improves upon it.
 ▲ *منتصر muntashir*, A conqueror; superior to an enemy; liberated; one who extricates himself.
 ▲ *منتصف muntashaf*, The middle;—*muntashif*, Mid-day; who keeps the middle; one who adjusts (anything); who gets or gives what is just.
 ▲ *منتصل muntashil*, (A spear) without a head.
 ▲ *منتزع muntazih*, One who sprinkles his privities with water after prayer.
 ▲ *منتصف muntazif*, Sucking (camel's colt).
 ▲ *منتغل muntazil*, Engaged in a contest for glory.
 ▲ *منتطح muntatah*, A place of butting.
 ▲ *منتظر muntazir*, One who expects with impatience; watching for; expectant of; looking out for;—*muntazir būdan* (*shudan, hastan*), To wait with anxiety; to be in expectation of.
 ▲ *منتظم muntazim*, A place where things are strung;—*muntazim*, fem. *منتظمة muntazimat, muntazima*, Ordered, arranged, placed in rows, joined together, threaded (as pearls); one who regulates or places in order; orderer, disposer; manager;—*asā-kiri muntazima*, Regular troops.
 ▲ *منتعلش muntā'ish*, One who stands on the feet, who rises after a fall; convalescent.
 ▲ *منتعلش muntā'iz*, Stung with lust, rut-tish.
 ▲ *منتعل muntā'il*, Shod; a pedestrian.
 ▲ *منتف munattaf*, Plucked, picked clean.
 ▲ *منتفج muntafij*, Swelling, high, prominent (side); swollen; proud, haughty.
 ▲ *منتفخ muntafikh*, Swollen; inflated.
 ▲ *منتفح muntafaz*, Amplitude, capacity, facility, convenience, opportunity.
 ▲ *منتفش muntafieh*, A bird ruffling its plumage, or a cat bristling up its hair.
 ▲ *منتفش muntafiz*, Shaken (tree); beaten (garment).
 ▲ *منتفع muntafi'*, One who uses, enjoys, has the advantage, profit, or use of anything; benefited, advantaged, profited. a gainer.
 ▲ *منتفل muntafil*, One who does more than is required, who repeats prayers of supererogation.

▲ *منتفى muntafi*, Repulsed, rejected, removed; dissipated, destroyed; retired to one side; exiled; distant, far off.
 ▲ *منتقلب muntaqib*, (A woman) covering her face with the veil *nigāb*.
 ▲ *منتقد muntaqad*, Separated (good coin from bad), told, summed up;—*muntaqid*, One who discerns or picks the good from bad money; a receiver of ready money.
 ▲ *منتقز muntaqir*, An examiner; a chooser, culler; who gives a preference to, or invites, one before others.
 ▲ *منتقز muntaqiz*, A sheep suffering from the disease *nuqāz*.
 ▲ *منتقش muntagash*, Engraved, carved; enchased; painted;—*muntagish*, One who orders a seal to be engraved; one who extracts a thorn from the foot.
 ▲ *منتقى muntagih*, Diminished, decreased, deficient; an injurer or diminisher.
 ▲ *منتقى muntagiz*, Untwisted (rope), demolished (structure), violated (agreement).
 ▲ *منتقل muntagal*, Transported; carried; moved; transferred; convinced, persuaded, informed (m.c.); [*muntagal 'alai-hi*, A transferree;]—*muntagil*, Moveable; transferable; migratory.
 ▲ *منتقم muntagim*, One who punishes or takes revenge; (God) the punisher, avenger.
 ▲ *منتقة muntagih*, Convalescent; one who derives consolation from news received, &c.
 ▲ *منتقى muntagā*, Selected;—*muntagī*, One who selects.
 ▲ *منتك mantak*, Broom for making besoms.
 ▲ *منتكب muntakib*, Fallen into trouble (*nakbat*).
 ▲ *منتكس muntakis*, Inverted, head-down-wards.
 ▲ *منتكش muntakish*, Who cleans out a well.
 ▲ *منتى mintam*, Related to, of the same family.
 ▲ *منتى mintiv*, fem. *منتية mintiut, mintina*, Putrid, fetid;—*buḥairu'i mintina*, The Dead Sea;—*rawā'ihī mintina*, Malodorous winds.
 ▲ *منت لهندة minnat-nihinda*, One who confers many favours, and lays under numerous obligations.
 ▲ *منتو mantū*, A piece of sheep's tripe sewed up and stuffed with rice and other condiments.
 ▲ *منتوجه mantāja*, A kind of hyacinth; spikenard.
 ▲ *منتور muntawir*, One who anoints his hairy parts with the depilatory unguent *nūra* (see *نورة*).
 ▲ *منتوا muntawir*, Suspended, hung up.
 ▲ *منتوف mantuf*, Plucked.
 ▲ *منتوى muntawi*, One who proposes where to go, or fixes upon (a caravansera, stage, or halting-place) where (he) intends to stop on a journey.

أ **منتها** *muntahā* (for **منتى** q.v.), Terminated, concluded; end, &c.; (adv.) altogether, to the utmost extent (m.c.);—*mun-tahā'i ḡalab* (*murād, maḡṣūd*), Extent of wishes, goal of desire, intent of a petition.

أ **منتهب** *muntaḥab*, (Goods) plundered;—*muntaḥib*, One who carries off or who snatches away; a seizer, plunderer.

أ **منتهر** *muntaḥir*, (A vein) bleeding copiously, not to be stanchd.

أ **منتھز** *muntaḥiz*, One who rises up.

أ **منتھك** *muntaḥik*, A violator of honour, virtue, or respect.

أ **منتھون** *muntaḥūn* (pl. of *muntaḥi*), Those who forbid or prevent; those who terminate, finish, bring to an end.

أ **منتھى** *muntaḥā*, Finished, terminated, ending; end, conclusion, term, boundary, extremity; utmost extent, height, summit; prohibited; [*muntaḥā 'l-jumū'*], The extreme of plurals, or plural of plurals;—*mun-taḥi*, One who brings to a conclusion, or comes to the end; ceased, stopped; one who has finished his studies, learned; proficient.

أ **منتھين** *mintin*, Fetid, malodorous.

أ **منثر** *mingar*, Talkative;—*munassar*, Scattered (abundantly).

أ **منشقب** *munṣaqib*, Perforated, pierced, bored.

أ **منشلم** *munṣalim*, Broken, notched (sword).

أ **منشني** *munṣanī*, Averse; bent, folded; cast down, dismayed.

أ **منشور** *manṣūr*, Scattered, strewed;—*kalāmi manṣūr*, Prose;—*manṣūm u man-ṣūr*, Verse and prose.

منج *manj*, Rhubarb;—*minj*, A seed;—*munj*, A bee; a yellow bee; a hornet, wasp; a gad-fly; anything bad; the carcass of a poor feeble ass; a bitter-almond tree; name of a village.

أ **منجا** *manjā*, Any high place where one may escape a flood.

أ **منجاة** *manjāt*, Flight, escape; a place to which people flee.

أ **منجالب** *min-jānib*, From the side of, on the part of, from; by.

أ **منجب** *munjib*, fem. **منجبة** *munjibat*, *munjiba*, One who begets (bears) a heroic son; generous.

أ **منجبر** *munjabir*, Restored to soundness.

أ **منجبھ** *munjibh*, Fortunate in one's affairs, successful.

منجھ *minjakḥ*, A stone for a sling.

أ **منجد** *minjad*, A broad golden necklace richly ornamented with jewels, which hangs down below the breasts;—*munajjad*, Proved, tried, experienced (man); prepared, adorned.

أ **منجذب** *munjazib*, Drawn, dragged, snatched; attracted, united by attraction.

أ **منجذير** *munjazir*, Ebbed (tide).

أ **منجار** *minjar*, = **منجل** *minjal*, q.v.

أ **منجار** *manjar*, Unswerving (purpose);—

minjar, A furious driver;—*munjarr*, Drawn, pulled, dragged; brought back, brought to, leading to, terminating in;—*munjarr shudan*, To be finished.

أ **منجرد** *munjarid*, Smoothed, sleek; bare, denuded.

أ **منجرف** *munjarif*, Swept away.

أ **منجز** *munjiz*, A performer (of promises); expeditious, ready; a purgative medicine.

أ **منج زراھان** *munj-zirāwishān*, Safflower-seed.

أ **منجزم** *munjasm*, Cut, amputated; abrupt (business); broken off (negociation); broken (bone); marked with *jazm* —, *jazmated* (letter).

أ **منجس** *munajjas*, Polluted, sullied.

أ **منجست** *munja'if*, Thrown prostrate; extirpated.

أ **منجعل** *munja'il*, Placed, deposited.

أ **منجل** *minjal*, A basket.

أ **منجلك** *manjak*, A juggler's trick, which consists in making particles of gravel fly from out of a bowl filled with water; a rising up; a cradle;—*munjak*, A little bee; the clove-gillyflower.

أ **منجل** *manjul* (S. *manjula*), The fruit of *Ficus oppositifolia*;—*minjal*, A large beam pierced with holes through which chains are passed with large stones suspended to them (being used in a peculiar manner in trials of strength);—*munjal*, The kernel of the nut of *Borassus flabelliformis*.

أ **منجل** *minjal*, A reaping-hook, a sickle.

أ **منجلاب** *manjalāb*, Polluted water (in which a dog or carrion has been thrown); a sink or sewer for carrying off dirty water from baths.

أ **منجلى** *munjali'*, Uncovered; discovered.

أ **منجلى** *munjalī*, Conspicuous, apparent (as God to man); removed, cleared away; departed.

أ **منجلىق** *manjalīq*, A balista.

أ **منجم** *manjam*, A mine; the place where anything originates; an open road;—*min-jam*, The handle or eye of a balance in which the tongue or needle vibrates;—*munajjam*, Calculated or determined by the aspect of the stars;—*munajjim*, An astronomer, astrologer, almanac-maker.

أ **منجمان** *munajjimān* (P. pl. of *munaj-jim*), Astronomers, astrologers.

أ **منجم باشى** *munajjim-bāshī*, The chief court astrologer.

أ **منجمد** *munjamid*, Congealed; solid; crystallized.

أ **منجمع** *munjamū'*, Gathered from every part.

أ **منجملة** *min-jumla*, Among, among all; in all; from among; totally; upon the whole (see *min jumla* under A. من).

أ **منجمين** *munajjimīn* (obl. pl. of *munaj-jim*, also used as nom.), Astronomers, astrologers, &c.

أ **منجنون** *manjanūn*, A wheel for raising

water from rivers or wells, or used in watering gardens or fields.

ا منجنيق *manjanīq*, A warlike engine, catapult, balista, sling; a pulley, machine for raising great weights, a crane.

ا منجنيقي *manjanīqi*, An inventor, maker, or user of the machine *manjanīq*.

ا منجنيك *manjanīk*, = منجنيق q.v.

ا منجنيق *manjanīn*, = منجنيق q.v.

ا منجو *manjū*, A lentil, a kind of pulso.

ا منجو *manjūw*, *manjū*, Dismissed, set free; escaped.

ا منجو *manjū-takīn*, Name of the head of a Turkish tribe.

ا منجود *manjūd*, Afflicted, distressed in mind; perishing, annihilated, destroyed.

ا منجور *manjūr*, Planed, hewn, cut, chipped.

ا منجورة *manjūrat*, A water-wheel.

ا منجوز *manjawiz*, One who recedes, declines from, retires; a deserter to the enemy.

ا منجوف *manjūf*, Broad or broad-headed (arrow); capacious (vessel); spacious (cavern).

ا منجوق *manjūq*, The ball or spear-head of a banner gilded; a crown, globe, or any ornament on the top of a tower: a sunshade; a flag.

ا منجول *manjūl*, (A skin) drawn off an animal, beginning at the hough.

منجور *manjir*, *munjir*, A latticed enclosure erected before a door, generally in an oblique direction, that the apartments may not be viewed from without; musk of Trebizond.

منجيك *manjik*, Jugglery.

منجبل *manjil*, Name of a place in the province of Tarim.

ا منج *manh* (v.n. of منج), Giving, presenting; a gift, present.

ا منجار *minhār*, One who slaughters many (camels); hence, liberal, magnificent (these being considered as the highest species of entertainment amongst the Arabians).

ا منجاز *minhāz*, The pestle of a mortar.

ا منجة *minhat*, *minha*, A gift, a present.

ا منجت *minhat*, A hatchet, adze, or plane; — *munhhat*, Pared (hoof).

ا منجيز *munhajiz*, A goer to, or comer from, Hijāz in Arabia.

ا منجاد *munhadar*, Sloping, low-lying (place); — *munhadir*, One who descends a declivity, or goes into low grounds; sloping (place); falling down.

ا منجار *manhar*, A place where animals are slaughtered for sacrifice; — *minhar*, The part for neck-ornaments.

ا منجرف *munharaf*, A trapezium; [*shabih bi 'l-munharaf*, A trapezoid;] — *munharif*, Changed, inverted; one who declines or turns from; a rebel, renegade, apostate; — *munharifu N-khātir*, Disturbed in mind, excited, vexed, offended; — *munharifu*

'*l-mizāj*, Indisposed; — *munharif sākhkhan*, To cause one to feel ill-disposed towards another.

ا منحرلي *munharifi*, Revolting; the being or becoming a rebel or a renegade; apostatism.

ا منخرة *munahhizai*, (A she-camel) troubled with the complaint *nuhāz*.

ا منحسر *munhasir*, Naked, nude, uncovered.

ا منحسر *munhasir*, Surrounded, besieged, beleagured, blockaded, pressed, hemmed in, confined to, restricted; contained, comprehended; numbered, limited; defined; dependent, resting on.

ا منحف *munhaf*, Rendered lean, emaciated.

ا منحل *munhall*, Loosed (knot); vacant (an office, &c.).

ا منحمق *munhamiq*, Become mean, vile, contemptible; blunted (sword); worn (garment); flat, dull (market).

ا منحنى *munhanā*, The bend of a valley or river; — *munhanī*, Flexible, crooked, bent; hump-backed; lean, decrepit; — *hatti munhanī*, A crooked line.

ا منحوت *manhūt*, Cut out, hewn (as a column or pillar); pared, chipped; an image, statue, or piece of sculpture; workmanship of the statuary.

ا منحور *munhūr*, The throat, gorge, or place for neck-ornaments.

ا منحوز *manhūz*, (A camel) troubled with the disease *nuhāz*.

ا منحوس *manhūs*, Unfortunate, unhappy; — *manhūsū 'l-hāl*, In a wretched plight.

ا منحوف *manhūf*, Lean, slim, slender.

ا منحول *manhūl*, (Verse of one author) falsely attributed to another.

ا منحوي *munhawī*, Rolled together; coiled.

ا منخاض *minkhās*, A spur, goad.

ا منخدر *munkhadir*, Veiled, close kept (woman).

ا منخدع *munkhadi*, Deceived, cheated.

ا منخر *minkhar*, *mankhar*, A nostril.

ا منخرم *munkhari*, Subdued; constrained; strung; rash, precipitate.

ا منخزع *munkhari*, Split, broken in pieces.

ا منخرق *munkharaq*, (Any place) through which the wind blows; a blast or breath of wind; — *munkhariq*, Torn, lacerated.

ا منخرم *munkharim*, Chopping; splitting.

ا منخزق *munkhaziq*, Transfixed, pierced; enfiled.

ا منخسف *munkhasif*, Blinded (eye); eclipsed, effaced, extinguished; — *māhi munkhasif*, The moon eclipsed.

ا منخسف *munkhafaz*, A depressed part; — *munkhafiz*, Depressed, subjected; (in grammar) marked with *hasr* — i.

ا منخل *minkhal*, *munkhal*, *munkhul*, A sieve, sarse.

▲ *munkhaniq*, Self-strangled; choked.

▲ *munkhūr*, A nostril.

▲ *mankhūs*, (A camel) scabby about the tail, or having a fissure under his arm-pit.

▲ *mankhūsh*, Lean.

▲ *mankhūl*, Sifted (grain), skreened (gravel); title of a work on law by Shāfi'.

▲ *mankhī*, Puffed up with pride, vain-glorious; — *munkhī*, Excessive vanity or pride.

▲ *mand*, A species of jet or black amber; a suffix joined to substantives to form adjectives denoting possession, as *khiradmand*, Possessed of understanding, judicious.

▲ *mindās*, Light, active (woman).

▲ *mandūghān*, A mortar (for throwing bombs).

▲ *mandūwar*, Name of a country.

▲ *mandib*, Place of weeping; weeping, lamentation; [*bābu 'l-mandib*, (gate of tears) Babelmandeh;] — *mundib*, One who exposes himself to dangers.

▲ *mandbūr*, Unfortunate, unhappy.

▲ *mandaba*, A place of danger; a place of prayer, call, invitation.

▲ *madah*, A spacious place.

▲ *mundakhil*, One who enters.

▲ *munaddid*, Who tears the veil, who disgraces.

▲ *mundarij*, Comprehended, contained, collected, inserted; enrolled, registered; involved within itself, coiled or rolled up; perishing (family), become extinct.

▲ *mundarija*, Contents; — *mundarija'i zail*, As entered or mentioned below, as follows.

▲ *mundaris*, Obliterated; erased, cancelled; worn out.

▲ *mundass*, Hid, buried.

▲ *mandish*, A carpet, a rug.

▲ *munda'ira* (G. *pavḍpayopas*), Atropa mandragoras.

▲ *munda'i*, Responsive; a respondent.

▲ *mindagh*, Satirical, sarcastic.

▲ *mindaf*, *mindafat*, *mindafa*, A large bow bent, the string of which is beaten with a mallet in separating or teasing cotton; also the mallet.

▲ *mundafi*, Beat, trampled upon; driven away, expelled, repulsed, removed; carried far (in a story); given, delivered, surrendered; acquitted (a debt); past, over.

▲ *mundafiq*, Wide-spread, out-poured.

▲ *mundafin*, (A well) filled up, covered over with a part of itself; concealed.

▲ *mandafa*, A ball of corded cotton.

▲ *mundagq*, Brayed (in a mortar), battered (city wall); knocked at (door).

▲ *mandak*, Badness of markets, difficulty of sale.

▲ *mundakk*, in P. also *mundak*, Levelled (height, hollow); piecemeal.

▲ *mandal*, An enchanter's circle described on the ground, in which they sit when endeavouring to conjure up demons or spirits; a kind of drum; (G. *μάνδαλον*), latch of a door; a boot; wood of aloes; name of a town in India, whence the best kind is brought; — *mindal*, An active man, suddenly snatching anything; a yard erect; a towel, napkin; a towel with which one is girded; a table-cloth.

▲ *mundall*, Guided, led.

▲ *mundali*, Protruded (tongue); prominent, flagging (belly); drawn (sword).

▲ *mundalif*, A lion marching; leisurely.

▲ *mandal-farosh*, A seller of drums.

▲ *mandal-nawāz*, Who beats the drum, a drummer.

▲ *mandala*, Wood of aloes; a magic circle traced on the ground; — *mandila*, A kind of silken stuff.

▲ *mandali*, Of the city of Mandal, especially wood of aloes.

▲ *mandam*, Repentance (especially late).

▲ *mandamat*, *mandama*, that of which one repents; a cause of repentance.

▲ *mundamij*, Round, smooth; inserted and sticking fast; compact.

▲ *mundamil*, Healed (wound or sore).

▲ *mandū*, Name of a city in Hindūstān.

▲ *mandūb*, Lamented, celebrated in a funeral oration.

▲ *mandūhat*, A wide, extensive place; extension; facility, ability.

▲ *mandūr*, Sad, afflicted; miserable, unfortunate, unhappy; avaricious; a fly.

▲ *mundūf*, Carded or teased (cotton); struck with a bow, bowed.

▲ *mundawil*, A mover or runner from place to place.

▲ *mandawir*, Unfortunate, miserable, excluded from the divine favour; sorrowful (see *mandūr* and *mandūr*).

▲ *manda*, A pitcher, especially a broken-handled one; dulness of markets (= *mandak* q.v.); bread.

▲ *mundahin*, One who anoints himself.

▲ *munaddi*, Moistened; the place where camels pasture between the first and second drinking; a place where horses are watered.

▲ *mandesh* (for *mandish* prohib. of *andeskidan*), Be not anxious or thoughtful; name of a fortress in Khurāsān.

أ mindil, mindil, A towel; a napkin; a table-cloth; a handkerchief, whether thrown round the neck or worn stuck in the girdle; a turban, or a turban-cloth, woven with silk and gold thread.

أ munzu, minzu (contraction from min and ʾl iz), From, since (in a past sense); in (in a present sense);—munzu yaumi 'l-khamis, Since Thursday.

أ munzir, An admonisher, adviser; one who puts in fear; name of a tribe;—abū 'l-munzir, A cock.

أ manzūr, Promised, vowed, dedicated.

أ man-rā, Of me, to me, me, for me (fuller form of q.v.).

أ munzajir, Rebuked, rebuffed, put down.

أ minzaḥat, A bucket, or anything for drawing water.

أ minzahif, Crawling on the ground; marching boldly against the enemy; stupid, foolish.

أ munzarib, Lurking (hunter).

أ munzariq, Dilatory, lagging.

أ manza', A place of drawing;—minza', An arrow by which anything is removed or pulled up;—munazza'. Pulled up (herbage).

أ manza'at, minza'at, Care, solicitude.

أ munza'ij, Displaced, removed; tormented, vexed, offended.

أ minzagħ, minzagħat, minzagħa, A slanderer.

أ minzagħat, minzagħa, A tuft of feathers; also an iron wire brush, with which bakers brush their bread.

أ minzafat, A small bucket at the end of a cross-pole for drawing water.

أ manzil (v.n. of ʾn), Descending or alighting (as a stranger or guest); a caravanserai, inn, or place for the accommodation of travellers; a house, hotel, lodging, mansion; habitation, dwelling; a mansion of the moon; a day's journey; a stage in travelling or in the divine life; boundary, end, limit, goal, place of destination; a post-office, a stage where post-horses are furnished; rank, dignity; three stars in the tail of the Great Bear; construed with the verbs ʾuṭṭādan, buridan, kardan, niḥādan, &c.; [mansilijān, The world above; the human body;—mansilī khāki (ḥuṣn), The world;—mansil giriftān, To halt, encamp;—mansalī nabahra-farib, The world; time; fortune;]—munzal, Made to alight; sent down (angel or revelation);—munzil, One who causes to alight, who sends down; one who receives hospitably.

أ mansilat, manzila, A house of accommodation for travellers; a step; station, a post of honour, dignity, rank, condition;

storey of a house; mansilat dādan, To confer a dignity upon, &c.

أ manzil-khāna, A post-house.

أ manzil-shinās, Who knows the stages of a road (esp. that of holiness), a holy man.

أ munzaliq, Sliding; slippery; liable to slide.

أ manzil-gāh, A day's journey; an inn.

أ munzamm, Bound, tied, fastened.

أ manzū', Torn up, eradicated; contested; robbed; polluted.

أ manzūf, Weakened by loss of blood; inebriated, stupid; parched with thirst; exhausted (well); nonplused in argument.

أ manzūl, Troubled with a rheum (nazlat);—munzawil, Perishing, falling, decaying.

أ munzari, Solitary, recluse; a hermit; enclosed; shrivelled, puckered (leather).

أ munazzah, Exempted from, free; the All-present; pure, blameless, holy.

أ manzahat, A pleasant place.

أ manzi, Name of a country in the north of China.

أ mansa'at (v.n. of ʾnsa), Delaying, giving credit, selling on credit;—mansa'at, minsa'at, mansāt, minsāt, A staff, a shepherd's crook.

أ munsāq, Near, nigh; a follower.

أ mansabat (v.n. of ʾnsb), Praising (a mistress) in verse.

أ munasabik, Molten (silver).

أ minassat, minassa, A rod, staff.

أ manzej, mansaj, A weaver's shop; a workshop;—minsaj, The instrument by which the web is stretched when working; a weaver's loom; that part of a horse about the fore-shoulder and under the mane;—munassaj, Woven.

أ munsajil, (Water) poured forth; written or signed (by a judge).

أ munsahil, Trailed on the ground.

أ munsahiq, Worn by friction; reduced to powder, crumbled to dust.

أ munsahil, Smoothed, polished, bright; diffusive (orator); drawn back (skin).

أ munsadd, Closed, stopped, shut (hole).

أ munsudil, Loose, flowing, pendulous (woman's hair, veil, or robe).

أ mansir, A troop of horse from 30 to 40, or 40 to 60, or 100 to 200; the advanced guard of an army, the van;—mansir, minsar, The beak of a rapacious bird (minqār being the bill of any other bird).

أ munsariḥ, A kind of verse.

أ munsafih, One who stretches himself out, lying on the back motionless.

أ *minsaghat*, *minsagha*, A talt of feathers; also something similar of iron wire, with which bakers brush or make marks upon their bread.

أ *minsaf*, A fan for winnowing corn; an instrument for undermining walls;—*minsaf*, *mansif*, The mouth or muzzle of an ass.

أ *minsafat*, *minsafa*, An instrument for undermining walls.

أ *munsafiy*, Quite open (door).

أ *munsafik*, Shed (blood or tear).

أ *munassaq*, Joined in order; ordained by law.

أ *mansak* (v.n. of *سك*), Being religious, devoted to the service of God; a place of sacrifice, especially in the valley of Mina near Mecca; the rites and ceremonies attending those sacrifices, or religious worship in general.

أ *munsakib*, Outpoured, flowing, fluid (water); shed, gushing (blood).

أ *mansil*, Generation, progeny;—*munsal*, Begotten, generated;—*munsil*, (A bird) moulting; (a camel) changing his coat; (an animal) near the time for changing its hair or feathers;—*munsall*, One who withdraws himself stealthily; drawn (a sword); what falls off or drops from the middle.

أ *munsalib*, Swift in going; plundered.

أ *munsalak*, The end of a month;—*munsalik*, Drawn off (skin); finished (month). (See *من* p. 639.)

أ *munsaliq*, (An eye) afflicted with the disease *sulag*.

أ *munsalik*, fem. *munsalika*, Joined, added; appended; threaded, strung (as pearls); enrolled; filed (as pupers);—*munsalik shuda*, Strung; attached, annexed; appended; enrolled, filed.

أ *mann-salwi*, Manua (and) quails (see *من*).

أ *mansali*, Shaken off (fear or sadness).

أ *mansim*, Name of a plant which is mixed up with perfumes.

أ *mansim*, A mark, sign; way, road, path; mode, manner, opinion; face, aspect; sect; the foot of a camel;—*munassim*, Enlivener, vivifier, animator.

أ *mansunū*, The elect, chosen of God.

أ *mansub*, Related, belonging, relative, connected, allied; noted; denominated from his family, derived from another, surnamed; attributed, ascribed, charged, imputed, addicted to, depending upon, chargeable; amorous (verse) in praise of a mistress;—*mansub kardan*, To praise of a mistress;—*ismi mansub*, The adjective of relationship; derivative.

أ *mansubāt* (pl. of the follow-

ing), Qualities or powers attributed to a person or thing.

أ *mansuba*, Adjustment, arrangement, happy contrivance, position, or posture; the game of chess; the seventh game of *nard*.

أ *mansubiyat*, Relationship, affinity or connection with.

أ *mansuj*, Woven; silk interwoven with figures; a gold-wrought garment.

أ *mansujāt*, Things woven; gold-wrought garments.

أ *mansuj-bāf*, A weaver of gold-wrought garments.

أ *mansūkh*, fem. *mansūkhāt*, *mansūkha*, Cancelled, 'obliterated, abolished, abrogated;—*mansūkhū* 'l-'amal, What is no longer practised, obsolete, abolished.

أ *mansūkhī*, Cancellation, abolition, abrogation, annulment, repeal.

أ *mansūq*, Joined in order.

أ *mansūk*, fem. *mansūkat*, *mansūka*, Purified, washed, cleaned (thing).

أ *mansī*, Forgotten, buried in oblivion, neglected, omitted; hurt in the *u. rve nasā*;—*munsī*, Who causes one to forget.

أ *munish*, Greatness of soul, magnanimity, authority, gravity, dignity; liberality; nature, genius; constitution, temperament, disposition, good-nature, cheerfulness, content; the heart; pride, arrogance; desire, wish;—*manish zadan* (*kardan, gash-tan*), To nauseate, to have a disordered stomach;—*manish tes kardan*, To render greedy;—*zāhid-manish*, Of abstemious habit, an ascetic;—*sūfi-manish*, With the disposition of a Sūfi.

أ *mansha'*, *manshā*, A place where anyone grows up; one's native soil; principal, beginning, origin, source, spring, motive; object, design, purport, drift, provision (of a law, &c.); allusion; exordium, or argument of any composition (also *mansha'i kulimāt*);—*munshā*, Hoisted (standard), raised high; erect (stone or stake); one who grows; tall (girl).

أ *munsha'at*, in P. *منشآت*, A ship with sails hoisted.

أ *munshāt*, Compositions, writings.

أ *minshār*, A saw, a hand-saw; a wooden pronged instrument for winnowing corn; a fan, a ventilator.

أ *minshārī*, Serrate, sawed, notched.

أ *minshāl*, A flesh-hook or fork with which meat is taken out of a pot.

أ *manshab*, Anything which adheres (especially bad);—*munashshab*, (A garment) painted with the figures of arrows (*nushshāb*).

أ *munshat*, Separated, distinct, dispersed, scattered.

▲ *munshid*, One who makes a sign, points to, or informs (where anything is lost); one who asks information about anything lost; a reciter of another's verses; an improvisator; a satirist.

▲ *munshadī*, A reciter (of verse) in a loud voice; a learner of erudition, or anything elegant, from another.

▲ *munshar*, Diffused, scattered; —*munshir*, (God) the reviver, bringer to life; —*munashshar*, Spread open, unfolded, diffused, scattered.

▲ *munshariḥ*, Cheerful, rejoicing.

▲ *munshariq*, Split, cracked (bow).

▲ *minsha'*, A box in which snuff, or anything for clearing the brain, is kept.

▲ *munsha'ib*, Descending from a tribe; divided (way or branches); branching (road or tree); scattered.

▲ *munsha'il*, Kindled, flaming.

▲ *minshaghāt*, A medicine-chest.

▲ *minshaf*, A towel; —*munashshif*, Lubbing; absorbent.

▲ *manshaq*, The nose or nostril; —*munshiq*, One who puts (medicine) into the nostrils; —*munshaqq*, Split.

▲ *manish-gar*, *manish-gard*, *manish-gardā*, A nausea, loathing; a fainting-fit.

▲ *manish-gashta*, Distempered, indisposed, sick.

▲ *minshal*, A flesh-hook or fork with which meat is taken out of a pot.

▲ *manshalat*, *manshala*, The place of the ring on the little finger.

▲ *manshim*, Name of a certain perfume hard to pound; name of a certain vendress of perfumes at Mecca.

▲ *munshamir*, A pompous walker.

▲ *munshamil*, One who prepares for doing anything.

▲ *manishin*, Nature, disposition, temperament; gravity, magnificence, high-mindedness.

▲ *manshūb*, Adhering, fixed.

▲ *manshūr*, Diffused, spread open or abroad, promulgated; published (book); a royal mandate, diploma, patent, or privilege not sealed or stamped with the royal signet; a title; a prism; name of a champion; — *manshūr-nawisāni bagh*, Nightingales, larks, &c.

▲ *manshūrat*, *manshara*, A noble, bountiful lady.

▲ *munshawī*, Roasted.

▲ *munshā*, Written, composed; —*munshī*, A writer, author, secretary, tutor, or language-master; a composer in prose; —*munshī'i kuzūr*, The Shāh's secretary (m.c.); —*munshī'i khāssa*, Private secretary (m.c.); —*munshī'i falak*, The planet Mercury.

▲ *manishī*, Constitutional, natural.

▲ *munshiyā*, (in Zand and Pāzand) The minister of a fire-temple.

▲ *munsha'āt*, Literary compositions.

▲ *munshiyāna*, Of or relating to a *munshī*; *munshī*-like, clerk-like.

▲ *munshiyāna-khat*, Writing like a *munshī*'s; good writing or penmanship.

▲ *munshī-khāna*, The room for native scribes in an Indian office.

▲ *manshidan*, To nauseate, loathe.

▲ *munshigari*, Business of a *munshī*.

▲ *munṣāḥ*, Water overflowing the surface of the ground.

▲ *manṣāl*, A body of troops smaller than *miqrab*; —*mingāl*, An oblong stone with which anything is bruised.

▲ *manṣab*, *manṣib*, A place where anything is put or erected; post, dignity, office, ministry, magistracy; a high place; [az *manṣib* 'az *kardan*, To deprive of, or dismiss from, an employment;] —*mingab*, A trivet or anything similar on which a pot is placed; —*munṣab*, Pained, indisposed; wearied, fatigued; —*munṣib*, One who fatigues; oppressive, vexatious (anxiety); —*munassab*, (Dust) moistened and adhering together; evenly set (row of teeth); laid one upon another (stones); —*munṣabb*, Poured out, diffusing itself; smitten with love; sloping (ground).

▲ *manṣabat*, Trouble, labour, toil, care; the discharging of an office, performance of duty.

▲ *manṣib-dār*, Appointed to an office under government; invested with dignity, official; a magistrate, a man in office; an office-holder.

▲ *munṣabigh*, Tinged, dyed, immersed, dipped; baptized.

▲ *manṣabi*, Of or pertaining to office, or official position; official; —*amali manṣabi*, An official act.

▲ *munṣadi'*, Separated; cleft, rent.

▲ *munṣariḥ*, Clear, plain, transparent.

▲ *munṣaraf*, Turning oneself, receding, departing; place of departure; —*munṣarif*, Converted, turned back, receding, departing, deviating; rebellious; related to; declinable (noun); —*ghairi munṣarif*, Indclinable, imperfectly declinable, diptote (see لايتصرف).

▲ *munṣarim*, Cut (rope); a manager, an administrator; a subordinate settlement officer; a head-clerk (of a court of settlement); a substitute, proxy.

▲ *manṣaf*, A domestic; the middle or the half of the way; —*mingaf*, A domestic; —*munṣif*, Discreet; just, equitable; a judge-advocate; an arbitrator; (in India) a district or village-judge, a subordinate

judge;—*munazzaf*, (Wine) boiled down to one-half; half-ripe (date);—*munassif*, One who wraps a turban round the head.

munṣifāna, Candidly, equitably.

munṣifat, *manṣifa*, A female servant.

munṣafiq, Turned back; shut, closed, covered; depressed.

munṣif-mizāj, *munṣif-nihād*, Just, equitable, discreet; a person of propriety or taste.

munṣifi, Equity, justice, right, decision; arbitration; duty or office of a *munṣif*.

munṣalit, Brisk, active, bustling (man); sharp and glittering (sword).

munṣub, Erected, planted, set up, constituted, excited, fixed, established, appointed, named for; promoted to dignity; substituted; (in gram.) marked with the vowel point *fatḥa* = *a* as sign of the accusative; governed; position, office, dignity; the position of men on the chess-board; a snare; a feint (in wrestling, &c.).

munṣuba, Intention, will, desire; contrivance; chess; the chess-board with the men placed; the sixth of the seven games of *nard*; construed with the verbs *bākhṭan*, *peṣh burdan*, *peṣh shudan*, *chūdan*, *dīdan*, *nishastan*, &c.;—*munṣubahā'i shatranj* (pl.), The intricacies or stratagems of chess.

munṣuba-bāz, Considerate, foreseeing, prudent, sagacious, ingenious.

munṣūh, Advised, counselled.

munṣūr, Aided, defended, protected (by God), triumphant, victorious; surname of the second Abbaside caliph;—*munṣūr u muḥaffar*, Victorious, conquering.

munṣūrat, *munṣūra*, Name of several towns.

munṣūriya, Name of an animal found in Yazd.

munṣūṣ, Manifested, declared; expressly stated in a text, authoritative, indisputable;—*munṣūṣ u ma'rūfī ahli hūl*, Manifested and known to one skilled in the business.

munṣa, *minuṣṣa*, The marriage-chamber or bed (richly ornamented); a raised seat highly decorated, on which the bride is exhibited to public view; any place of exhibition, a theatre, &c.;—*munṣa*, Front, forehead.

munzū, Emaciated with travelling.

munzūj, A roasting-spit.

munzuj, Well-cooked, thoroughly dressed (meat);—*munzīj*, Suppurative; digestive;—*munazzij*, Suppurative.

munzījāt, *munazzijāt*, Suppuratives.

munzājī, Reclined on a bed or on the ground (especially on the side).

munzakhat, *minzakhat*, A watering-pot; a water-wheel.

munazzad, (Carpets or blankets) laid one upon another; well-set (pearls).

munzarij, Split.

munzariḥ, Widely different (word and deed); distant; thrown aside.

munzafir, (Ropes) twisted together.

munzamm, in P. also *munzam*, Contracted, heaped, joined, added, inserted; (a pearl) slender in the middle;—*munzam sākhṭan ba*, To bestow upon.

manzūd, (Carpets, blankets, and the like) laid one upon another.

manzūr, Florid, blooming, beautiful, verdant;—*manzūr shudan*, To flourish, to be verdant.

munzū, Attenuated with travelling.

munzūd, Lofty, high-raised (edifice).

munṭabikh, Cooked, boiled, dressed.

munṭabi, Tamed, trained; obedient, tractable; yielding, malleable (metal); printed.

munṭabiq, Fitting, equal, even; congruous, consonant; covering; coalescing or coinciding with; applying to.

munṭariḥ, Thrown prostrate, floored.

munṭarid, Driven away, thrust out.

munṭasim, Obliterated, defaced.

munṭafī, Extinguished; extinct.

munṭiq (v.n. of *ṭalq*), Speaking, pronouncing, articulating; an oration; eloquence; (also *'ilmi munṭiq*) logic, reasoning;—*min'ay*, The female garment *niṭāq*; a girdle, zone, belt, sash; [*minṭaḡu 'l-burūj*, The celestial girdle, the zodiac;]—*munṭiq*, Gifted with speech, rational;—*munṭafiq*, (A mountain) encircled round the middle with clouds, the top being clear.

minṭaqat, *minṭaḡa*, A girdle;—*minṭaḡatu 'l-burūj*, *minṭaḡa'i zātu 'l-burūj*, The celestial girdle, i.e. the zodiac;—*minṭaḡa'i mabrūda* (*munjamida*), Frigid zone;—*minṭaḡa'i muṣaiḡa* (*ḥārra*), Torrid zone;—*minṭaḡa'i mu'adāla*, Temperate zone.

munṭiqī, Logical, dialectic; a logician.

munṭiqiyāt, Dialectics.

munṭaliṣ, Secret, mysterious.

munṭaliḡ, Dismissed, freed, set at liberty, departing, going away; loosened, relaxed; divorced (woman); open, cheerful.

munṭūḥ, Butted by the horns of a ram, and hurt or killed; (a ram) butted to death.

munṭawī, Obedient, tractable, ductile.

▲ *منطوق* *mantūq*, fem. *منطوقة* *mantūqat*, *mantūqa*, Said, spoken, articulated; the verbal sense; expression; word, saying, proverb.

▲ *منطوي* *munṭawī*, Folded, wrapped; fraught with; contained.

▲ *منطيق* *minṭiq*, Extremely eloquent.

▲ *منظار* *minẓār*, A mirror, looking-glass.

▲ *منظر* *manẓar* (v.n. of *نظر*), Looking, beholding; countenance, face, aspect, visage, looks; any object of sight, a spectacle, stage-play, theatre, scene; landscape, scenery; [*manẓari chashm*, Pupil of the eye;—*manẓari 'ām*, A conspicuous object or place;—*manẓari nim-khāya*, The sky; a dome; the world;]—*munẓar*, Waited for; listened to; cast behind.

▲ *منظرة* *manẓarat*, *manẓara* (v.n. of *نظر*), Looking at, beholding; a place where one may have an extensive prospect; a belvedere; a watch-tower; spectators; anything looked at, agreeable or otherwise; the face, countenance.

▲ *منظري* *manẓari*, Beautiful of face.

▲ *منظف* *munazzaf*, Cleaned, purified, purged.

▲ *منظلم* *munẓalim*, Oppressed, wronged.

▲ *منظم* *munazzam*, Arranged, in excellent order, placed in a row;—*munẓim*, *munazzim*, (A fish, &c.) marked with the line *niẓām*.

▲ *منظر* *manẓūr*, Looked at, seen, visible; admired; chosen, approved of, admitted, accepted; sanctioned, granted; agreeable, acceptable; designed, intended; aim, object in view (m.c.); advantage (m.c.);—*manẓūri khudā*, Approved of God; God's will;—*manẓūr dāshān*, To guard;—*manẓūr shudan*, To be seen, to go in sight;—*manẓūr kardan*, To approve, admit, or accept;—*manẓūri naẓar*, Chosen, agreeable to the sight, beloved; a mistress; a favourite, a protégé;—*manẓūri naẓari khawāṣṣ u 'awām shudan*, To be seen by nobles and plebeians, i.e. to be conspicuous.

▲ *منظوري* *manẓūri*, Approval; choice; admission; consent, permission, sanction; admissibility;—*manẓūri ba-ẓimn-an* (ba-*qarīna*), Tacit or implied consent;—*manẓūri'i bil*, Audit of a bill;—*manẓūri'i ṣānī*, Second admission, re-admission;—*manẓūri'i khāṣṣ*, Special sanction;—*ba-manẓūri*, With the approval or sanction of;—*ba-sharṭi manẓūri*, Subject to the approval of.

▲ *منظورية* *manẓūriyat*, State of being seen.

▲ *منظوم* *manẓūm*, Joined, threaded; arranged in order; metrical, versified, poetic; the Pleiades.

▲ *منظومة* *manẓūmat*, *manẓūma*, Anything placed in a series, row, line, or order; hierarchy; a composition in rhyme or verse; verses; rhyme;—*manẓūma'i kawā-kir*, A string of pearls;—*manẓūmahā'i* (pl.) *ahālī-pasand*, Verses approved by those competent to judge.

▲ *منع* *man'*, *mana'* (v.n.), Forbidding, repelling, counteracting, inhibiting, rejecting, withholding, refusing, preventing, denying, dissuading; prohibition, hindrance, obstacle, preventive, refusal, opposition;—*mana' kardan*, To restrain.

▲ *منعاة* *man'āt*, News of anyone's death.

▲ *منعام* *min'ām*, Very beneficent.

▲ *منعنة* *mana'at*, *mana'a*, Difficulty of access; prohibition, hindrance; dignity; (pl. of *māni'*) hinderers, prohibitors; difficult of access, grave, reserved (men).

▲ *منعجف* *mun'ajif*, Lean (camel).

▲ *منعدل* *mun'adil*, One who deviates from.

▲ *منعدم* *mun'adim*, Destroyed, annihilated, annulled, demolished, ruined, extinct, lost, missed, disappeared;—*mun'adim kardan*, To deface, destroy, annihilate.

▲ *منعدى* *mun'adī*, Contagious; men dying one after another of pestilence or any contagion.

▲ *منعرج* *mun'araj*, Bent; bend (of a river);—*mun'arij*, Bent, turned, inflected; sloping (sun).

▲ *منعزق* *mun'aziq*, Bad-tempered.

▲ *منعزل* *mun'azil*, Separated, removed to a distance; retired, sequestered; deprived of office, removed from ministry or from a government.

▲ *منعش* *mun'ashsh*, Patched (shirt).

▲ *منعصب* *mun'aṣib*, Grown strong, hard, firm.

▲ *منعصر* *mun'aṣir*, Pressed, squeezed; expressed.

▲ *منعصم* *mun'aṣim*, Preserved, defended, kept.

▲ *منعط* *mun'aṭṭ*, Torn (garment).

▲ *منعطف* *mun'aṭaf*, The bend of a valley or river;—*mun'aṭif*, Bent, doubled, curved; turned towards, inclined to.

▲ *منعظ* *mun'iẓ*, Whatever causes an erection.

▲ *منعفر* *mun'afir*, Soiled with, or rolled in, dust.

▲ *منعطق* *mun'afaq*, A place of departure or of turning back;—*mun'afiq*, Carried rapidly on (in business); bent, curved; led away from water.

▲ *منعق* *mun'ayq*, Split.

▲ *من عقب* *min 'aqib*, Behind, after.

▲ *منعقد* *mun'aqid*, Tied, knotted; bound; agreed upon, concluded (peace, marriage, bargain); piled up, cumulated (cloud); coagulated, congealed; sitting (an assembly, &c.);—*mun'aqidu 'l-lisān*, Tongue-tied;—*mun'aqid shudan*, To be performed (m.c.).

▲ *منعقر* *mun'aqir*, Galled in the back; hamstrung; cut off; cut, lopped (palm-tree); detained, bound.

▲ *منعكس* *mun'akis*, Reflected, reversed (as a figure in a mirror or water); contrary, inverted; topsy-turvy.

- ▲ منعكف *mun'akif*, Curled (hair).
 ▲ منعل *man'al*, منعلة *man'olat*, Hard ground; — *mun'al*, Shod with shoe, slipper, or sandal (*na'l*); hard-footed (horse).
 ▲ منعم *mun'am*, Benefited; (*mun'am 'alaihi*, Benefited; a recipient of bounty;] — *mun'im*, Beneficent, liberal, generous, gracious; a benefactor; [*mun'imi haqiqi*, The true benefactor, i.e. God;] — *muna'ani*, Affluent.
 ▲ منعمة *muna'amat*, *muna'ama*, Delicate (woman), in good health or condition; benefit, recompense; a pleasant, delightful life.
 ▲ منعيد *mun'amid*, Supported by pillars.
 ▲ منعمل *mun'amil*, Made, done, performed.
 ▲ منعمية *mun'imiyat*, Bestowment.
 ▲ منعوت *man'ut*, Qualified by an adjective; described.
 ▲ منعوش *man'ush*, (A corpse) laid on a bier.
 ▲ منعي *man'ū*, The news of anyone's death; abstinence; hindrance, prevention.
 ▲ منغر *manghur*, منغرك *manghurak*, A small copper coin, a farthing; — *munghur*, *munghurak*, A large goblet.
 ▲ منغرف *mungharif*, Cut, clipped, shorn.
 ▲ منغرس *munghass*, Driven away (as a cat) by the cry *ghass ghass*.
 ▲ منغسل *munghasil*, Washed; flowing.
 ▲ منغص *munaghghas*, (A life) rendered miserable, irksome, and melancholy; — *munaghghis*, Who or what renders (a person's life) unhappy.
 ▲ منغط *munghatt*, Immersed (in water); one who dives or plunges himself.
 ▲ منغل *munghall*, Entering, inserted.
 ▲ منغلي *manghalāy*, Forehead, front; the vanguard.
 ▲ منغلق *munghaliq*, Shut up or against; closed.
 ▲ منغلة *manghala*, A sort of game.
 ▲ منغم *munghamm*, Sorrowful.
 ▲ منغمر *munghamir*, Sunk, plunged.
 ▲ منغمض *munghamiz*, One who winks; a winker.
 ▲ منغوي *munghawi*, Deceived; fallen; bent.
 ▲ منغبر *min-ghair*, Involuntarily, accidentally.
 ▲ منب *manf*, Memphis in Egypt.
 ▲ منباخ *minfakh*, Bellows.
 ▲ منقاش *minfash*, Tweezers (see منقاش).
 ▲ منفاق *minfaq*, One who spends much.
 ▲ منفك *munfak*, Crumbled.
 ▲ منفك *munfatih*, Open (door); disjoined; subdued, conquered.
 ▲ منفق *munfatiq*, Split, broken, cleft; (misfortune) overtaking (anyone).
 ▲ منفقة *nunfatiqat*, *munfatiqa*, Deflowered.
 ▲ منفل *munfatil*, Twisted (rope); turned (from any design or resolution); receding.

- ▲ منفج *munfajj*, (A bow) wide between the string and the handle.
 ▲ منفجر *munfajar*, A road through sands; a place where water gushes forth and flows freely; — *munfajir*, Let loose, broached, flowing (water); (dawn) beginning to diffuse itself; a displayer (of magnificence and liberality); (night) dispelled by dawn; dawn; (evils) crowding from all quarters.
 ▲ منفجي *munfaji*, Open (gate or door).
 ▲ منفخ *minfakh*, Bellows.
 ▲ منفق *munfid*, One who exhausts or carries off; destitute of provisions, poor; dry (well).
 ▲ منفدى *munfadi*, Redeemed, ransomed.
 ▲ منفذ *manfaz*, A place through which anything passes or penetrates; a hole, passage, vent, outlet; a pass, a defile; [*manfazi kārwan*, A place where caravans pass;] — *munfiz*, One who causes to pass, pervade, or be received.
 ▲ منفر *munfir*, Who terrifies and puts to flight.
 ▲ منفرج *munfarij*, fem. منفرجة *munfarijat*, *munfarija*, Tranquil, contented, happy, free from care or grief; cracked, split, separated, distant; open, gaping; obtuse; — *munfarijatu 'z-zawāyī*, Obtuse-angled (mathematical figure); — *sāwiya'i munfarija*, An obtuse angle.
 ▲ منفرح *munfariḥ*, Exhilarated.
 ▲ منفرد *munfarid*, Simple; alone, solitary, singular, unique.
 ▲ منفردا *munfarid-an*, Separately, solely, singly.
 ▲ منفرك *munfariq*, Distinct, separate, dispersed.
 ▲ منفس *manfas*, Much desired (thing); vent, breathing-hole, mouth; — *munfis*, Much desired (object); — *munfis*, *munfas*, Many, much (wealth).
 ▲ منفسح *munfasah*, Open, expanding (place); — *munfasih*, Joyous, delighted, expanded (heart); convenient, commodious (lodging-place for cattle).
 ▲ منفسع *munfasikh*, Dissolved, broken off (contract, marriage, &c.); abolished, abrogated, excommunicated.
 ▲ منفسد *munfasid*, Corrupted, vitiated.
 ▲ منفسق *munfasiq*, (A ripe date) bursting from its skin.
 ▲ منفشة *manfasha* (for P. *banufsha*), A violet; Malvasia in Morea.
 ▲ منفسد *munfasid*, Flowing, fluid.
 ▲ منفسل *munfasal*, A place of separation; — *munfasil*, fem. منفصلة *munfasilat*, *munfasila*, Dissected; separated, disjoined, distinct, cut off; weaned, driven from the mother; divided into sections or chapters; disjunctive; decided, adjudged.
 ▲ منفسم *manfasim*, Broken without separation.

أ *minfaz*, A fan, ventilator;—*munfiz*, Impoverished (people).

أ *munfaziḥ*, Detected in villainy and exposed to infamy, rendered ignominious.

أ *munfaẓikh*, Bruised (camel's hump); burst (sore); leaky (bucket).

أ *munfaṭir*, Split, cracked, splitting.

أ *munfaṭim*, Prohibited; cautious; desisted; arrived at the end.

أ *manfa'at*, Emolument, profit, gain, advantage; use; useful purpose;—*manfa'at kardan*, To do good.

أ *manfa'at-girī*, A getting good.

أ *munfa'il*, Blade, done, performed; suffering or receiving the effect (of an act); passive, patient (opp. to active, agent); disturbed, afflicted; bashful, ashamed.

أ *munfa'ila*, Blushing, shame, bashfulness.

أ *munfaghir*, Open (mouth), expanding, full-blown (flower).

أ *munfiq*, One who lays out money; one who easily and readily disposes of his goods;—*munfaqq*, Open, separated, disjointed.

أ *munfakk*, Dislocated, removed from a place; separate, distinct; alienated.

أ *munfall*, Broken, notched (edge).

أ *munfalit*, Escaped, set at liberty.

أ *munfaliq*, Split, broken in pieces.

أ *manfūkh*, Inflated, tumid, swollen, swelled in the belly, fat.

أ *manfūr*, Abhorred, shunned; conquered, overcome;—*manfūru 'l-umam*, Shunned by all the world, hateful to everybody;—*manfūr shudan*, To be detested.

أ *manfūs*, Born; an infant whose mother is still in child-bed; much desired (thing).

أ *manfūsh*, Plucked, teased (cotton or wool).

أ *manfūz*, Shaken, concussed; trembling with horror; shaking with ague, agued.

أ *manfūṭat*, Elistered (hand).

أ *munfawiq*, Broken, notched (arrow).

أ *manfūh*, Timid, cowardly.

أ *munaffah*, Lazy, tired (camel).

أ *munfahiq*, Wide-spread, diffused (lightning or water); abounding.

أ *munfahim*, Perceived, understood.

أ *manfā*, A place of banishment;—*manfā*, Negative; rejected, repulsed; banished.

أ *munagqū*, = *munagqā* q.v.

أ *minqāb*, A pipe, a tube.

أ *minqād*, A bird's beak; an instrument for assaying gold and silver coin;—*munqād*, fem. *munqādat*, *munqāda*,

Obedient, submissive, tractable; soft, yielding (soil).

أ *munqādiyat*, Obedience.

أ *minqār*, Beak of a bird; a pointed iron instrument used by smiths; a tool for notching mill-stones; a carpenter's chisel; point, toe of a boot;—*minqāri qār*, Nib of a pen;—*minqāri kabūtar*, Bill of a dove;—*minqāri gil*, The tongue;—*minqāri waqī u sā'at*, The pivot of a time-piece.

أ *minqāsh*, Pincers; tweezers.

أ *munqās*, Eradicated.

أ *munqāz*, (A tree) cleft lengthwise.

أ *minqāf*, The beak of a bird; the bone of a shell-fish, used in polishing.

أ *minqāl*, Quick-trotting (horse).

أ *manqab*, A road through mountains or over rough grounds; a pass, passage; a street; that part of the belly near the navel where dropsy is tapped;—*minqab*, The instrument with which that operation is performed, a trocar;—*munagqib*, An examiner, scrutinizer.

أ *manqabat*, Apath through mountains; anything in which a man glories, or which confers on him pre-eminence; glorious action; distinguished quality; erudition, virtue, talent; glory, praise (esp. of the Prophet and his companions).

أ *munqabiz*, Contracted within itself, shrunk, wrinkled, drawn together; constipated, costive; depressed, morose; fast-going.

أ *manqaba*, Art, science; a cobbler; sole of the foot. (See also *منقب*.)

أ *munqatil*, Killed, slain.

أ *munqih*, One who empties (a bone) of the marrow; a polisher of verse;—*munagqah*, Made manifest, clear, refined, amended, corrected; cleansed;—*munagqih*, One who extracts marrow; who sharpens the wit; a pruner, lopper of superfluities.

أ *munqahim*, One who plunges in with impetuous temerity; fallen into difficulties.

أ *munqadd*, Split, cut longwise.

أ *minqadat*, A sherd with which walnuts are peeled and cleaned.

أ *munqadir*, Predestined, made necessary, created; exact in measure.

أ *munqadi*, Averse from, hanging back.

أ *munqiz*, A deliverer, redeemer, rescuer.

أ *minqar*, A pointed hammer used in digging, hollowing, or cutting stones, a pick;—*munqur*, A well dug in very hard ground, with a narrow mouth and full of water; a watering-cistern or trough; name of the father of a tribe.

أ *munqariz*, Cut, notched; eradicated; extinct (family, race); consumed, elapsed (time).

▲ **منقار** *munqarī*, Stopped, desisting.
▲ **منقار** *munqar*, One who drinks pure water called *naqir*; possessed of cattle afflicted with the distemper *nuḡās*.

▲ **منقسم** *munqasim*, Divided into parts (*qism*), as a book into chapters; apportioned, distributed.

▲ **منقاش** *minqash*, Pincers, tweezers; — *munqashash*, Painted, stained, printed, speckled; embroidered; — *munqashish*, A painter, printer, stainer; an embroiderer; an engraver.

▲ **منقاشة** *minqashat*, *minqasha*, A pencil, painter's brush; — *munqashishat*, Skull-fracturing (wound), causing exfoliation.

▲ **منقاشير** *munqashir*, Peeled, barked.

▲ **منقش** *munqashī*, Scattered (cloud), dispelled (grief).

▲ **منقصة** *munqasat*, Loss, defect, deficiency.

▲ **منقصف** *munqasif*, Broken; who or what goes off, retires, passes by, or flees away.

▲ **منقعل** *munqa'il*, Cut.

▲ **منقسم** *munqasim*, Broken to bits, separated.

▲ **منقاش** *munqash*, (A hawk) darting on his prey; (cavalry) charging (a foe); (a wall) falling down, or threatening ruin; setting (star).

▲ **منقشب** *munqashib*, Cut, separated; (a star) passing, leaving its place.

▲ **منقضى** *munqazī*, Finished, completed; annihilated, extinct; elapsed, passed.

▲ **منقطة** *munqaṭat*, Marked with points; dotted, spotted.

▲ **منقطة** *munqaṭa'*, A place where (anything) finishes or breaks off; extremity (of a sand-hill or valley); [*munqaṭa' bi-hi*, Unable to prosecute a journey (from the weakness of one's beast or from any other cause)]; — *munqaṭi'*, Broken (rope); abrupt, interrupted, broken off, separated, disjointed; finished, ceased, terminated, extinct, perishing, exterminated; decisive, conclusive; a recluse; disabled; — *munqaṭi'u 'l-yarīn*, Unequalled, unrivalled, incomparable, matchless; — *ghair munqaṭi'*, Uninterrupted.

▲ **منقع** *munqa'*, The sea, bed of the ocean; any place where water collects, remains, or stagnates; as much water as is sufficient for a draught; — *minqa'*, A vessel in which medicines are steeped or soaked; — *munqa'*, Pickled, preserved (fruit); good, wholesome, cool (water) quenching thirst; cooling butter-milk; steeped (thing); strong (poison).

▲ **منقار** *munqa'ir*, (A tree) uprooted and falling down; fallen on the ground.

▲ **منقاع** *munqa'if*, (A thing) moved from (its) place; (a wall) tumbling down.

▲ **منقفل** *munqafil*, Bolted, locked; — *munqafilu 'l-yadain*, A gripe-fist, miser.

▲ **منقل** *manqal*, A way through a mountain; a chafing-dish; [*manqali nim-khāna*,

The world;] — *manqal*, Narrated, told, alleged; — *munqil*, One who roves from pasture to pasture.

▲ **منقل** *munqalā*, A deputy, ambassador; the advanced guard (cf. the following).

▲ **منقل** *manqalāy*, = **منقل** q.v.

▲ **منقلب** *munqalab* (v.n. 7 of **قلب**), Being turned; inversion; a place of turning; a place of returning; issue, upshot; — *munqalib*, Turned, changed, converted, perverted, inverted, averted; — *munqalib shudan*, To be turned.

▲ **منقلبات** *munqalibāt* (pl. fem. of the preceding), A name given to the cities of the plain which were overthrown in the time of Lot.

▲ **منقلة** *manqalat*, *manqala*, A day's journey, or the space travelled; a halting-place; a way through mountains; a sort of game; — *munqula*, A chafing-dish; — *munqila*, (A wound) fracturing the skull, and producing an exfoliation (the fine for which is fifteen camels).

▲ **منقلع** *munqali'*, Torn up, uprooted, extracted.

▲ **منقمح** *munqamiḥ*, (A camel) raising the head and refusing to drink any more.

▲ **منقمس** *munqamis*, Dipped (in water).

▲ **منقمع** *munqami'*, Subdued, tamed, subjected; low, mean.

▲ **منقوب** *manqūb*, Bored, perforated, hollowed, dug; undermined.

▲ **منقود** *manqud*, Ready money.

▲ **منقوز** *manquz*, fem. **منقوزة** *manquzat*, *manquza*, (Sheep) troubled with the distemper *nuḡās*.

▲ **منقوش** *manqush*, Painted, printed, stained, coloured; embroidered; engraved; carved.

▲ **منقوشة** *manqushal*, *manqusha*, (A skull-wound) requiring that parts of the bone should be taken out.

▲ **منقوص** *manquṣ*, Damaged, defective, diminished, shortened; verse characterized by **عصب** and **كف** q.v.

▲ **منقوض** *manquz*, Untwisted; demolished.

▲ **منقوط** *manquṭ*, fem. **منقوطة** *manquṭat*, *manquṭa*, Spotted, dotted, marked with a diacritical point; a composition in which all the letters have diacritical points.

▲ **منقوع** *manqu'*, Steeped, soaked, macerated; an infusion.

▲ **منقول** *manquḥ*, fem. **منقولة** *manquḥat*, *manquḥa*, Said, narrated, recounted, copied, transcribed; removed; personal property of every description; movables; technical; desumed, borrowed (opp. to **معقول** q.v.).

▲ **منقولات** *manquḥūt* (fem. pl. of the preceding), Related things, traditional or historical knowledge; movables.

▲ **منقعة** *munqih*, Who raises from sickness.

▲ **منقى** *munqi*, Fat, and having bones full of marrow; a chooser; — *munqaqqi*, Cleaned, purged, purified; a species of dried grapes

or raisins; bloom-raisins;—*munāqqī*, Purifying, cleansing; detergent.

▲ *منكب* *mankib*, The shoulder; also that part of the arm next to it; the corresponding part in animals; a chief, leader; a track; high ground; four feathers in the wing of a bird next to those called *قرايم* q.v.

▲ *منكثب* *munkasib*, Heaped up (sand); inserted, thrust, or poured into.

▲ *منكدر* *munkadir*, Quick, swift, hastening; precipitant, rushing headlong; falling star; setting (star);—*ṭariqu 'l-munkadir*, The road of Yamāmāh to Mecca.

▲ *منكر* *munkar*, Denied, unacknowledged, ignored, disowned; unknown; disallowed, unlawful, blame-worthy (opposed to *مأثر* *rāf*); wicked, bad, iniquitous, a disagreeable, iniquitous thing; iniquity; an angel, who, together with another named *nakir*, is supposed to examine the spirits of the departed in the tomb;—*munkir*, One who denies, rejects, disapproves, ignores, repudiates, takes ill or feels disobliged; averse, disapproving; a renegade, an apostate; one who places no confidence in another, but disbelieves what he professes; ungrateful; [*munkir shudan*, To deny a promise, retract one's word;]—*munakkar*, Indeterminate, indefinite; disguised; incognito.

▲ *منكيري* *munkirī*, Obstinacy in denying (m.c.).

▲ *منكرات* *munkarāt* (pl. fem. of *munkar*), Iniquitous, unlawful, disagreeable things.

▲ *منكرة* *munkaret* (fem. of *munkar*), A prodigy, unheard-of thing.

▲ *منكرم* *munkarim*, Honoured; glorified.

▲ *منكس* *munakkas*, Inverse, with head inverted;—*munakkis*, (A horse) not holding up his head, especially in a race; also one unable to follow the others.

▲ *منكسر* *munkasir*, Broken; broken in spirit; fragile, frail; put to flight, routed (enemy); flaccid, pendulous (ear);—*mun-kasiru 'l-hāl*, In a distressed state.

▲ *منكسر دلال* *munkasir-dilān*, (pl.) Heart-broken.

▲ *منكسر مزاج* *munkasir-mizāj*, Broken down in health.

▲ *منكسف* *munkasif*, Eclipsed (sun or moon).

▲ *منكشع* *munkashih*, Scattered, dispersed.

▲ *منكشع* *munkashit*, Open, naked; dispelled (ear).

▲ *منكشف* *munkashif*, Discovered, uncovered, revealed; published; displayed; illustrated.

▲ *منكس* *mankas* (v.n. of *نكس*), Departing, retiring, desisting from timidity;—*munkas*, Retired, gone to one side;—*munakkas*, A place of return, gain, or profit; retired, gone to one side.

▲ *منكفة* *mankafat*, Effort, exertion; haste, speed.

▲ *منكع* *munka'*, Flat-nosed;—*munakka'*, Flat, flattened (nose).

▲ *منكف* *munkaff*, One who desists, ceases to do a thing, retires, abstains from.

▲ *منكل* *mankal*, *mankil*, Whatever brings on a man punishment and chastisement;—*minkal*, Anything that inspires fear;—*munkall*, Blunted (sword).

▲ *منكمش* *munkamish*, Swift, hastening.

▲ *منكو* *mankū*, The water of life.

▲ *منكوب* *mankūb*, Afflicted, miserable.

▲ *منكوت* *mankūs*, Untwisted (rope).

▲ *منكوح* *mankūh*, fem. *منكوحه* *mankūhat*, *mankūha*, Married, joined in legitimate wedlock.

▲ *منكود* *mankūd*, Small (present).

▲ *منكور* *mankūr*, Name of a mountain in the desert of Kipchāk, where there is a spring, which, though very small, yields as much water as can be taken away.

▲ *منكور* *mankūr*, Denied; ignored.

▲ *منكور* *mankūz*, Thrown, beaten, trodden on.

▲ *منكوس* *mankūs*, Inverted; read backwards; suffering from a relapse; preposterous (birth), i.e. with the feet foremost; head downwards, topsy turvy; a figure in geomancy.

▲ *منكوف* *mankūf*, *منكوفة* *mankūfat*, *man-kūfa*, (A camel) troubled with the tumour *nukāf*.

▲ *منكوة* *ma-nikūh* (prohib. of *nikūhidān*, Revile not, blame not.

▲ *منكه* *man-ki* (for *من كه*), I who.

▲ *منك* *mang*, A die, dice; a game at dice; a gamester; a gaming-house; custom, habit; rule, law, regulation; boast, brag, vanity; cheating, fraud, deception; a robber, highwayman; rhubarb; the henbane-plant; herbs, grass; yawning, oscillation; a mode of making the joints creak;—*ming*, A water-pipe, conduit;—*munḡ*, A black intoxicating grain; a bee.

▲ *منك* *mangak*, Dice; boasting, bragging.

▲ *منكل* *mangul*, A robber; a wart.

▲ *منكلور* *mangalor*, Mangalore in Mysore.

▲ *منكلوس* *mangalūs*, Name of a place famous for white elephants.

▲ *منكله* *mangala*, Name of a place noted for fine elephants;—*mangula*, Name of a wild herb; a strap or thread by which anything is hung.

▲ *منكنه* *mangana*, A blacksmith's vice; a press; a roller (mm.cc.).

▲ *منكوا* *manguwā*, A dice-player; name of a certain *wazīr*.

▲ *منكور* *mangūr*, A mountain in Kipchāk.

▲ *منكوش* *mangosh*, An ear-ring.

▲ *منگیا* *mangiyā*, *mangyā*, Dice; gaming-house.

▲ *منگیاگر* *mangiyāgar*, A dice-player, gamester.

▲ *منگیدن* *mangidan*, To mutter in a rage;—

mangidan, mungidan, To speak through the nose.

مذلک *manlāk, munlāk*, A poor, wretched man (probably misreading *fēr* مذلک q.v.).

أ من لدن *min ladun*, From on high.

من *man-am*, I am.

أ من *minamm*, A tale-bearer, calumniator.

أ مناص *minmās*, Tweezers.

أ منج *munmajj*, (Wine or saliva) ejected (from the mouth); (ink) dropping (from a pen).

أ منجى *munmahī*, Erased, obliterated.

أ منمر *munammar*, Dappled, spotted, speckled.

أ منمر *munmarī*, (Hair) fallen off.

أ منمص *minmās*, Tweezers.

أ منمل *minmal, munmil*, A slanderer;—*munmal, munammal*, A closely-written hand;—*munammal*, Raised, exalted.

أ منملى *munmalis*, Polished, made bare, bright, shining.

أ منملى *munmalis*, Escaped, slipped away.

أ منملى *munmalīq*, Smooth, slippery, shining.

أ منمر *manmūl*, (Food) gnawed by ants (aml); the tongue.

أ منى *minan* (pl. of *minnat*), Claims, obligations; favours;—*zū 'l-minan*. Possessed of (many) claims, i.e. God.

أ مننگ *manang*, A sort of rush, of which brooms are made.

أ منى و عن *manan u 'anan*, More particularly (see *min wā 'an* under A. من *min*).

أ منى *ma-nav* (prohib. of *navidan*), Do not move or complain;—*manū, minū*, Paradise; high, sublime.

أ منوال *minwāl*, A loom; a weaver's beam; mode, manner, rule, form, constitution, disposition, frame, texture; propriety, decency, duty, office;—*alī hāzā 'l-minwāl*, In this manner, according to this fashion.

أ منوة *munūwat*, Desire; a wished-for object.

أ منو *minū-chīr*, Of a heavenly countenance; of high degree; name of the son of Iraj, and seventh king of the Peshdadian dynasty; also name of various princes and chiefs.

أ منو *manūh*, (A camel) giving milk in winter (= ماع q.v.).

أ منور *munauwar*, Illuminated, enlightened; elucidated, explained, illustrated; clear, splendid, bright, brilliant: [*munauwaru 'l-galb*, Of an enlightened heart; serene, intelligent;—*munauwar kardan*, To illuminate;]—*munauwir*, An illuminator; illuminative.

أ منورة *munauwarat, munauwara* (fem. of the preceding), The illuminated or illustrious, esp. applied to Madinah.

أ منور کن *munauwar-ken*, Who illuminates, enlightens, illustrates.

منوهان *manoshān*, Name of one of the governors of Persia in the reign of Kai Khusrau; (prohib. of *noshānidan*) cause not thou to drink.

أ منوهلع (?) , Name said to have been given by the Arabs to Jamshed.

أ منو *manūf*, Dependent, fastened, bound, belonging to, attached, tied; admitted, allowed entrance, adopted;—*garāfamanūf*, Founded on witticism; witty.

أ منوع *manū'*, A hinderer, preventer, refuser;—*munū'* (pl. of *man'*), Hindrances, obstacles.

أ منوق *munauway*, Trained, broke in (camel).

أ منول *minwal*, A weaver's beam.

أ منوم *munauwim*, Narcotic, soporific, sedative.

أ منون *manūn*, Time, age; death, fate; [*raibu (riyabu) 'l-manūn*, Calamities, disasters;]—*munauwan*, Marked with *tanwīn*.

منوهر *manohar* (S. *manū-hara*), Heart-ravishing, beautiful; pleasant; name of an Indian painter or sculptor.

أ منوى *manwī*, Intended; intention, purpose;—*manawī*, Belonging to the idol منة.

أ منة *manah*, The lower jaw, the chin.

أ منة *min-hu*, From him; from it.

أ منها *minhā*, From her; from it; from them (referring to a broken pl.); deduction, subtraction;—*minhā sūkhtan*, To subtract.

أ منهة *manhāt*, Intelligent, prudent (man).

أ منهاج *minhāj*, An open road, a wide street; highway;—*hujjāji hidāyat-minhāj*, Pilgrims on the right road.

أ منهاض *munhāz*, (A bone) broken anew after having been set and knit.

أ منهاع *munhā'*, Prone, hastening to evil.

أ منهال *minhāl*, One who irritates or provokes greatly; a heap of sand continually rolling or sliding down; great munificence; the grave; very liberal.

أ منهالى *manhā'i*, Forbidding, prohibition;—*minhā'i*, Subtracted, deducted.

أ منهب *minhab*, Swift (horse), beating others;—*munhīb*, One who gives to be plundered.

أ منهبص *munhabis*, Immoderate in laughter.

أ منهبط *munhabit*, Depressed, falling.

أ منهتك *munhatik*, Torn, cut; violated, deflowered.

أ منهج *manhaj*, Road, highway; way, manner;—*manhaji farmān-hardiri*, The path of obedience.

أ منهك *munakhid*, Swelling-breasted (girl);—*munhadd*, Broken, rent (as a mountain by an earthquake).

أ منهدم *munhadim*, Demolished, destroyed.

أ منهدن *munhadin*, One who relaxes (from study, or from any plan or resolution).

▲ **منهر** *manhar*, A place excavated by a flux of water; a gutter or conduit by which water is brought into a fort;—*munhir*, One who digs till he arrives at water; who lets (blood) flow; (a vein) bleeding excessively, so as not to be stopped; a doer of anything in the day-time.

▲ **منهارة** *manharat, manhara*, A place in a courtyard of a house where rubbish is thrown; a dust-hole.

▲ **منهزم** *munhazim*, Routed, put to flight, running away, discomfited in battle;—*munhazim sukhtan*, 'To rout;—*munhazim u tūr u mār kardan*, To rout and disperse in all directions.

▲ **منهزما** *munhazim-an*, Dispersedly, like defeated men.

▲ **منهشم** *munhashim*, Broken, crumbled (as bread).

▲ **منهش** *munhazz*, Bruised, crumbled, pounded.

▲ **منهشم** *munhazim*, Well-digested (food); digestible.

▲ **منهشت** *munhast*, Depressed; diminished.

▲ **منهل** *manhal* (v.n. of نهل), Drinking, quenching the thirst; a draught that quenches thirst; profuse liberality; a place of drinking; a watering-place; a horse-pond; a tomb, sepulchre, tumulus, grave.

▲ **منهلك** *munhalik*, One who throws himself into danger, or in the way of destruction.

▲ **منهم** *munhamm*, Pining, wasted with age, grief, or care.

▲ **منهمز** *munhamiz*, Hamzated.

▲ **منهمل** *munhamil*, (An eye) suffused with tears.

▲ **منهوب** *manhūb*, Snatched away by force; plundered.

▲ **منهوس** *manhūs*, Lean (man).

▲ **منهوك** *manhūk*, Debilitated, afflicted with continued disease; in the metre called *rajaz*, when two-thirds of the verse have been taken away and one-third is left.

▲ **منهوم** *manhūm*, Very greedy (of food, money, or science).

▲ **منهي** *munhī*, One who announces news; a reporter, a tale-bearer;—*munahhī*, One who forbids or warns;—*manhiy, manhi*, Forbidden.

▲ **منهيات** *manhiyāt* (pl. fem. of *manhī*), Unlawful, forbidden things.

▲ **منهيان** *munhiyān* (P. pl. of *munhī*), Bringers of news;—*munhiyāni rub'i maskūn (haft gibāq)*, The planets Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon.

▲ **منى** *manī*, Presumption, boasting, egotism; egoism, or that sufficiency in Himself and independence of other beings which is peculiar to God;—*man-i*, Pronoun of

the first person followed by the second person sing. present of the auxiliary verb *bīdan*, as in *bā man-i*, Thou art with me.

▲ **منى** *manī* (v.n.), Defining, apportioning; a seminal effusion;—*manī*, Death; the Divine decree; measure, quantity; design, intention;—*manī*, The seminal fluid; (pl. of *manī*) weights of two pounds;—*minā*, Name of a valley nigh unto Mecca where sacrifices are offered up; the seminal fluid (of man or woman);—*munā* (pl. of *munyat*), Desires, wishes, aspirations.

▲ **منيب** *munīb*, One who returns (to God), repentant, a penitent; one who appoints a deputy; a patron, master; client; constituent; appointed to conduct a business, foreman, factor, agent, head man.

▲ **منية** *manyat*, Seminal fluid;—*munyat*, Wish, desire;—*maniyat*, Death, fate; anything definite in time and manner; the providence of God;—*maniyati ahmar*, Red, i.e. violent, death.

▲ **منيع** *manīh*, A giver; an arrow entitled to no prize.

▲ **منية** *manīhat, manīha*, (A she-camel) lent in order to be milked.

▲ **منيد** *man-id*, Ye are to me, as *hawā-dāri man-id*, Ye are well-wishers to me (comp. *منى* *man-i*).

▲ **منير** *munir*, Shining, splendid, illuminating;—*zamīri munir*, The enlightened mind or intellect;—*mihri munir*, The bright sun.

▲ **من يزید** *man-yazid*, Who increases the offer or bids more; auction, auctioneering room, market.

▲ **منيزه** *manezha*, Name of Afrāsyāb's daughter.

▲ **منيطرة** *munaiṭara*, Name of a castle or citadel near Tarābulūs in Syria.

▲ **منيع** *manī*, Inaccessible, impregnable; impossible; precious.

▲ **منيف** *munīf*, Eminent, exalted, high, lofty, sublime.

▲ **منيك** *manīk*, = **مننگ** q.v.

▲ **منيم** *munīm*, One who appeases, quiets, or lulls to sleep.

▲ **منينى** *minnīnī* (v.n. of من), Con-ferring a benefit; a reproaching or casting in the teeth.

▲ **منبوش** *ma-nyosh* (prohib. of *niyoshidan*), Do not hearken, listen not.

▲ **مر** *mar*, The mewing of a cat;—*mū, mo*, Hair; a crack in a cup; exactness, precision;—*mū az dīda bar-āmadan (dar dīda girīstan, dar chashm shikastan)*, *mū bar āwardani (kardani) chashm*, Superfluous lashes grow and injure the eye;—*mū az zabān bar-āwardan (rustan)*, *mū bar zabān āmadan (sabz shudan)*, *mū bar-āwardani zabān*, To talk a great deal to no purpose;—*mū az zabān-ash sabz āmad*, However much advice he gave, it impressed nobody, and yet he went on talking;—*mū bar andām*

(*badan, tan*) *khāstan, mū bar tan rāst shudan*, The hair stands on end from terror;—*mū dādan* (*firistādan*), To send a hair in a letter (a mode by which a despairing lover apprises a lady, to whom he cannot gain access, of his emaciated condition);—*mū dar āsiyā safed shudan*, (met.) A person is exceedingly stupid or foolish;—*mū dar tarāzū zadan, mū zadani kaffa*, (met.) The equilibrium is complete;—*mū dar miyūn na-gunjad*, Unity (between two persons) is perfect;—*mū kandan*, To tear out one's hair (from grief);—*pur-mū*, Hairy, full of hair.

▲ *muwā'alat* (v.n. 3 of *وَال*), Endeavouring to escape or to find a refuge.

▲ *muwā'amat* (v.n. 3 of *وَام*), Consenting, agreeing, doing the like; disputing, contending for glory.

▲ *mawābizat* (pl. of *maubaz*), Priests of the Magi;—*mawābizatu 'l-hall wa 'l-'aqd*, Lords of loosing and binding, able critics.

▲ *muwābalat*, Assiduity, attention.

▲ *mawāt*, Lifeless; a desert, waste ground from which a man can derive no profit, and not owned; a fallow; the dead; corpses;—*muwāt*, Death.

▲ *mu'ātāt*, in P. *موآتات* (v.n. 3 of *اَتَى*), Consenting, agreeing with, stipulating; obeying, being obsequious; favouring, helping; companionship, familiarity.

▲ *mutāwir*, (A camel) which first puts down one knee and then the other in kneeling (a practice extremely incommodious to the rider).

▲ *muwātarat* (v.n. 3 of *وَر*), Prosecuting or doing (anything) at intervals (*mudārat* implying whatever is pursued without intermission); fasting every alternate day; putting down one knee after another when kneeling (a camel).

▲ *muwāḡabat* (v.n. 3 of *وَب*), Leaping or rushing upon (one another).

▲ *mawāḡir* (pl. of *mīḡarat*), Whatever things are thrown over the saddle to make the seat more easy; outer garments.

▲ *mu'aṡarat* (v.n. 3 of *اَر*), Choosing, preferring.

▲ *mawāṡiq*, Agreements, covenants;—*muwāṡiq*, Confederate.

▲ *muwāṡaqt* (v.n. 3 of *وَن*), Entering into a confederacy; sticking to a business.

▲ *muwāḡamat* (v.n. 3 of *وَم*), Running a race, contending in swiftness; exercising mutual patience.

▲ *mawāḡiq* (pl. of *mīḡiq*), Agreements, confederacies, pacts, compacts.

▲ *mawwāj*, Stormy, billowy, surgy.

▲ *mawājib*, Salaries, pensions, rewards, hires; rights, dues, wages.

▲ *muwājabat*, A rendering obligatory.

▲ *mawājib-khwar*, Salaried, pensioned; a pensioner (m.c.).

▲ *mu'ajarat* (v.n. 3 of *اَجَر*), Paying the hire for labour; hiring, making an agreement, contracting for labour; letting out on hire.

▲ *mu'ajalat* (v.n. 3 of *اَجَل*), Hindering, detaining, throwing obstacles in the way.

▲ *muwājalat* (v.n. 3 of *وَجَل*), Being afraid of; contending or vying with in being afraid.

▲ *muwājahat, muwājaha* (v.n. 3 of *وَجَه*), Meeting face to face, coming before (another), facing, confronting; beholding; presence, appearance; opposition of two stars or planets;—*bi 'l-muwājaha*, Before, in presence of.

▲ *muwājahat-an*, Before, in presence of.

▲ *muwāhalat* (v.n. 3 of *وَحَل*), Rolling (one) in the mire (*wahl*), bemiring.

▲ *mu'ahanat* (v.n. 3 of *اَحَن*), Being inimical, malevolent; hatred, dislike, enmity.

▲ *mu'akhāt*, in P. *موآحات* (v.n. 3 of *اَحَو*), Entering into a brotherhood; fraternity, brotherly love; intimate friendship.

▲ *mu'akhaz*, Chastised, punished, reprehended, reproved, rebuked, taken to task;—*mu'akhiz*, A chastiser, rebuker, &c.

▲ *mu'akhazat, mu'akhaza* (v.n. 3 of *اَحَذَ*), Calling to account, taking satisfaction, retaliating; chastising, blaming, reproaching, reproving, rebuking.

▲ *mu'akhaza-dār*, Accountable for, responsible, answerable.

▲ *mawākhīr* (pl. of *mākhīrat*), (Ships) ploughing the ocean with noise, or advancing and receding with one wind; (pl. of *mākhūr*) taverns, gaming-houses, brothels.

▲ *mu'akharat* (v.n. 3 of *اَحَر*), Postponing, delaying; putting behind; rejecting.

▲ *mawākhīr* (pl. of *mākhūr*), Taverns; frequenters of taverns.

▲ *mawādd* (pl. of *māddat*), Matters, points; articles; females; humours of the body; matter, pus;—*mawāddi siyāsāt*, Matters deserving of punishment;—*mawāddi ḡulh*, Articles of peace.

▲ *muwāddat* (v.n. of *وَدَّ*), Loving one another; mutual love or esteem.

▲ *muwāda'at* (v.n. 3 of *وَدَعَ*), Quietting, reconciling, returning to favour, making peace; farewell, taking leave.

▲ *mu'adamat* (v.n. 3 of *اَدَم*), Being united in friendship and amity.

▲ *muwārāt*, in P. *موآرات* (v.n. 3 of *وَرَى*), Hiding; burying; repulsion.

▲ *mawārid* (pl. of *maurid*), Passes, entrances; places where people descend;

stations; places where water is drawn;—*mawāridi matrūqa*, Turbid or befouled waters;—*mawārid u madākhil (madārīj)*, Passages, entrances, and exits, ingress and egress;—*maṣādir u mawārid*, Places where learned men meet.

▲ *muwāradat* (v.n. 3 of ورد), Coming to a watering-place together.

▲ *muwāra'at* (v.n. of عر), Discoursing, conferring, conversing, consulting with.

▲ *muwāriq*, Near.

▲ *muwāraqat*, A being near, approaching.

▲ *mawāriṣ* (pl. of mirās), Heritages.

▲ *mawwāz*, A vender of banana-fruit.

▲ *mu'āzāt*, in P. موازات (v.n. 3 of ازی), Being parallel, opposite, equi-distant; being proportioned, equal to.

▲ *mawāzīj*, موازیج (pl. of mauzaj), Boots.

▲ *mu'āzir*, A helper, assistant;—*muwāzir*, The bearer of a load.

▲ *mu'āzarat* (v.n. 3 of ازر), Assisting; answering to, corresponding with, being equal to; assistance, support;—*muwāzarat* (v.n. 3 of وزر), Governing for a sovereign or a chief, being lieutenant or vizier.

▲ *muwāzanat*, *muwāzana* (v.n. 3 of وزن), Being equivalent, equalling; being opposite to, corresponding with; facing; an equilibrium; (in rhetoric) the rhythmic conformity of the cadences of corresponding phrases;—*muwāzana'i duwaliya*, The political equilibrium of empires.

▲ *mu'āzī*, موازی, Parallel, exactly opposite, and resembling one another; equal, nearly, about; quantity; sets, pairs.

▲ *mawāzin* (pl. of mizān), Balances, scales.

▲ *muwāsā*, مواسا, Ease, rest; benevolence, favour; society, fellowship.

▲ *muwāsāt*, in P. مواسات (v.n. 3 of اسی), Doing good, benefiting; condoling with; reviving by consolation, encouraging;—*muwāsāt* (v.n. 3 of وسی), Assisting; assistance, help.

▲ *mawāsiq* (pl. of wāsiq), Pregnant (camels).

▲ *muwāsaqat* (v.n. 3 of وسی), Resembling, being equal to, or of the same weight.

▲ *mawāsim* (pl. of mausim), Places where pilgrims assemble at Mecca; the fairs there held; (pl. of misam) branding-irons.

▲ *muwāsamat* (v.n. 3 of وسم), Disputing in point of beauty.

▲ *mawāwī* (pl. of mūsā), Razors.

▲ *mawāsiq* (pl. of wāsiq), (Camels) in foal.

▲ *mawāshik* (pl. of māshikat), Fire-women, combers or dressers (of brides).

▲ *muwashik*, مواشیک, One who goes fast.

▲ *muwāshakat*, مواشکة, A travelling fast.

▲ *mawāshī* (pl. of māshiyat), Quadrupeds, especially camels, sheep, cows, calves, and other similar cattle.

▲ *mawāshir* (pl. of mīshār), Saws.

▲ *mu'āsir*, مؤاسر, Near, neighbouring; friends, companions.

▲ *mu'āsarat* (v.n. 3 of امر), Being near; pitching a tent next to another's.

▲ *muwāṣafat* (v.n. 3 of وصف), Buying or selling anything by description (not by sample);—*ba'i'u l-muwāṣafat*, A sale by description (not by sample).

▲ *mawāṣil*, مواصل, Ligaments; certain musical instruments.

▲ *mawāṣilat*, *mawāṣila*, Natives of Mesopotamia;—*muwāṣalat* (v.n. 3 of وصل), Being constantly with another; enjoying a beloved object; coming together; doing (anything) incessantly, without interruption; conjunction, adhesion, copulation, enjoyment; interview.

▲ *muwāza'at* (v.n. 3 of وضا), Contending with (another) who is cleanest after performing ablution, vying with in cleanliness.

▲ *muwāzakhat* (v.n. 3 of وضع), Contending with about drawing water.

▲ *mawāzī'* (pl. of mauzī'), Places; villages; occurrences.

▲ *muwāza'at*, pl. of —

▲ *muwāza'at* (v.n. 3 of وضع), Wagering, depositing the bets; consenting, assenting; agreement; connivance; communicating to each other one's respective opinions;—*ba'ṭariqi muwāza'at*, By way of agreement; by means of a legal fiction (m.c.).

▲ *muwāṭa'at*, in P. مواطات (v.n. 3 of وطى), Consenting, agreeing (with another); emulating; levelling.

▲ *mawāṭir* (pl. of māṭir), Rains.

▲ *muwāṭalat*, مواطالة, Retarding, delay.

▲ *mawāṭin* (pl. of mauṭin), Countries, native dwellings, habitations, mother-countries; battle-fields; the stations at Mecca.

▲ *muwāḡib*, مواغب, Assiduous, persevering; constant, incessant.

▲ *muwāḡib-an*, مواغباً, Assiduously, continually.

▲ *muwāḡabal* (v.n. 3 of وغب), Persevering, being assiduous, sticking close to, minding, attending to; perseverance, continuance, assiduity.

▲ *muwāḡafat* (v.n. 3 of وطف), Consenting, agreeing to; being assiduous, sticking close to.

▲ *mawā'id* (pl. of mau'idat), Places of promise or rendezvous; promises.

▲ *muwā'adat* (v.n. 3 of وعد), Pro-

missing, plighting faith, appointing time and place; vying with anyone in making promises or threats.

▲ موازى *mawā'iz* (pl. of *mā'iz*), Goats.

▲ موااسات *muwā'asat* (v.n. 3 of *وأس*), Making a long or forced journey, especially in the night-time; contending with another in walking; walking over soft and sandy places.

▲ مواازى *mawā'iz* (pl. of *mawā'izat*), Exhortations, counsels, sermons, homilies;—*mawā'iz u nasā'ih*, Exhortations and advices.

▲ موااضاة *muwā'azat* (v.n. 3 of *وعا*), Admonishing, exhorting; preaching; instruction.

▲ موااعيد *mawā'id* (pl. of *mawā'idat*), Promises.

▲ موااعين *mawā'in* (pl. of *mā'in*), Pots, kettles, &c.

▲ مواافاة *muwā'afat*, in P. *مواناة* (v.n. 3 of *وفا*), Going on pilgrimage; coming, approaching arriving; keeping faith with, faithfulness.

▲ مواافىق *muwāfiq*, One who consents, agrees, approves; conformable, agreeable, consonant, congruous, suiting, apt, expedient, like, similar, resembling; equitable; prosperous, favourable, propitious;—*muwāfiqi qā'idā*, According to law or rule (i.e.);—*muwāfiqi wāqi*, Conformable or in accordance with the real circumstances (i.e.);—*hādī muwāfiq*, A favourable wind.

▲ مواافاقاة *muwāfaqat* (v.n. 3 of *وفاق*), Being conformable, consenting, suiting, approving, judging expedient or convenient; conformity, agreement, unanimous consent, concordance, concord, correspondence, consent, sympathy, unanimity, analogy; propitiousness;—*muwāfaqat-i lamma* (hamla), Full approval, perfect agreement, &c.—*hi-hukm-i muwāfaqa*, From a similarity (of their manner, genius, and the like).

▲ مواافاقاة *muwāfaqat*, Suitableness, conformity.

▲ مواافاقاة *muwāfaqat* (pl. of *muwāfaqat*), Stated times.

▲ مواافاقاة *muwāfaqat* (v.n. 3 of *وفاق*), Meeting, coming, &c.

▲ مواافاقاة *muwāfaqat* (v.n. 3 of *وفاق*), Meeting, coming, &c.

▲ مواافاقاة *muwāfaqat* (v.n. 3 of *وفاق*), Meeting, coming, &c.

▲ مواافاقاة *muwāfaqat* (v.n. 3 of *وفاق*), Meeting, coming, &c.

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▲ مواافاقاة *mawāqī* (pl. of *mā'qī*), Inner corners of eyes.

▲ مواافاقاة *mawāqil* (pl. of *māqil*), Stated times.

▲ مواافاقاة *mawākib* (pl. of *maukib*), Troops, legions, armies; cavalcades, pageantries; escorts, retinues;—*mawākibi barriya u bahariya*, Land and sea troops;—*mawākibi kawākib*, Legions of stars.

▲ مواافاقاة *muwākidat*, (A she-camel) which goes very quick.

▲ مواافاقاة *muwākagat* (v.n. 3 of *وكا*), Sticking close to, being constantly engaged about.

▲ مواافاقاة *mu'ākil*, Mess-mate, fellow-companion;—*muwākil*, Weak, unequal to any business, and therefore entrusting it to another.

▲ مواافاقاة *mu'ākalat* (v.n. 3 of *اكل*), Eating together; eating with one another;—*muwākalat*, *muwākala* (v.n. 3 of *وكل*), Trusting (to one another); having mutual confidence.

▲ مواافاقاة *mawāl*, Very rich, a richard.

▲ مواافاقاة *muwālat*, in P. *مواناة* (v.n. 3 of *وفاق*), Continuing or following without intermission; continuation; friendship, love, affection; patronage, clientage.

▲ مواافاقاة *mawālīf*, Places into which one enters.

▲ مواافاقاة *mawālid* (pl. of *mālid*), Travelling (women).

▲ مواافاقاة *muwālasat* (v.n. 3 of *ولس*), Disssembling, acting hypocritically; fraud, treachery.

▲ مواافاقاة *mu'ālafat* (v.n. 3 of *الاف*), Agreeing with anyone by the thousand (*af*); rendering familiar, accustomed, habituating; familiarity.

▲ مواافاقاة *muwālat* (pl. of *mālat*), The pore.

▲ مواافاقاة *muwālī* (pl. of *māwālī*), Princes, judges; &c.

▲ مواافاقاة *muwālī*, An assistant, defender.

▲ مواافاقاة *muwālī* (pl. of *māwālī*), The pore.

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▲ *mawānī'*, *mawānī'āt* (pl. of *mānī'*), Impediments, hindrances, obstacles.

▲ *mu'āwat* (v.n. 3 of *awab*), Vying with another in travelling.

▲ *mawāhib* (pl. of *mawhabat*), Ditches; gifts.

▲ *muwāhabat* (v.n. 3 of *wahab*), Contending in liberality; emulation in generosity.

▲ *muwāhat*, Beauty of countenance.

▲ *muwāhasat*, A going very quick.

▲ *muwāhanat*, Remissness.

▲ *mawāhib* (pl. of *mawhūb*), Things presented.

▲ *mawā'id* (pl. of *mu'yid*), Great events; mishaps; (pl. of *mā'idat*) Tables, especially covered with meats.

▲ *mu'āyadat* (v.n. 3 of *āyad*), Strengthening, infusing fresh vigour, assisting.

▲ *mu'āyasat*, A driving to desperation.

▲ *mawā'il* (pl. of *mā'ilat*), Bending (branches).

▲ *mū-bāf*, A hair-ribbon.

▲ *muwabbikh*, Reproaching, rebuking; a blamer, reprover.

▲ *mūbid*, *maubad*, *mūbad*, from *maghū* (*magh*) + *bid* (*bad* = S. *pati*), chief of the Magi; a Pārsi, Guebre, especially one of their priests; a doctor, philosopher, any man of great wisdom whose sayings are quoted; one who administers justice; a judge, especially of the Jews; a *wazīr*, a councillor of state; name of the husband of Wisa.

▲ *mu'abbad*, Eternal, perpetual.

▲ *maubaz*, *mūbiz*, *mūbaz*, *mūba-zān* (A. form of *mūdān*), A chief or learned doctor of the Magi, a Zoroastrian priest.

▲ *mūbarij*, (in *Shīrāz*) Berberis.

▲ *maubiq* (v.n. of *ubiq*), A dangerous or fatal place; a prison; the valley of Gehenna, where children were sacrificed to Moloch;—*mūbaq*, Destroyed, ruined; imprisoned.

▲ *mu'abbal*, Rich in camels; name of a poet in Spain;—*mu'abbil*, One who procures camels (by birth or otherwise); one who fattens.

▲ *mū-ba-mū*, Hair by hair; countless.

▲ *maubū'at*, (A land) much afflicted with the pestilence (*wabū'*).

▲ *mū-band*, A ribbon for tying the hair; a woman who dresses the hair, a waiting-maid; very clever.

▲ *mū-bandī*, (met.) Skill, cleverness, adroitness.

▲ *mu'abbī*, Who calls (anyone) father.

▲ *mūb'at*, (A land) afflicted with plague.

▲ *maut* (v.n.), Dying; death;—

mauti abyaz, White, i.e. natural death;—*mauti aḥmar*, Red, i.e. violent, death;—*mauti aswad*, Black death, i.e. death by strangulation;—*maut girīstan*, To brave death.

▲ *mautā* (for *mu'tī*), The dead.

▲ *mū-tāb*, A hair-rope maker.

▲ *mautād* (for *mu'tād*), Quantity.

▲ *mautān*, Uncultivated land;—*mawatān*, Inanimate, lifeless; dead stock;—*mūtān*, A deadly distemper amongst cattle.

▲ *mu'tat*, *mūtāt*, *mūta*, Name of a place east of Damascus, where swords were formerly made;—*ghazwa'i mūta*, A celebrated battle.

▲ *mu'tajir*, Hired; a hired servant; a receiver of wages (*ujrat*); mercenary.

▲ *mu'takhiz*, A taker, receiver, selector, chooser; a beginner; humble, submissive.

▲ *mūtār*, Strung (bow).

▲ *mū-tarāsh*, A hair-cutter.

▲ *mu'tariq*, Sleepless, unable to sleep.

▲ *mu'tarik*, Arrived at perfection (the tree *arāk*), i.e. when become thick and firm, and its first fruit come to maturity; numerous and entangled (trees of this species).

▲ *mu'tazar*, The girding-place, the waist;—*mu'tazir*, One who puts on the *izār*.

▲ *mu'tasī*, An imitator; who takes after.

▲ *mu'ta'id*, One who receives, or is gratified by a promise;—*mūta'id*, What threatens mischief.

▲ *mu'tāfik*, A liar.

▲ *mu'tafikāt*, The cities of the plain overthrown in the time of Lot; winds blowing from different points, and promoting the earth's fertility.

▲ *mu'taqū*, A maker of the soft cheese *aqū*.

▲ *mu'takil*, Eaten, corroded, worn (horn or tooth of an animal); enraged.

▲ *mūtalā'u l-qalb*, Disturbed agitated, chicken-hearted.

▲ *mu'talif*, United, associated, familiar.

▲ *mu'talī*, A swearer, taker of an oath.

▲ *mūtim*, A mother of fatherless children;—*mu'tamm*, Taken for a leader, model, guide, or exemplar;—*mu'timm*, A follower, imitator; one who chooses as a leader or president.

▲ *mu'tamir*, Obsequious, submissive; obedient; who consults or asks advice; the last of the days called *aiyāmu l-'ajāz*; the first month of the Muhammadan year called *muḥarram*.

▲ *mu'taman*, Believed; a curator,

any person trusted in whom one is safe and secure; one of the titles of God;—*mu'tamin*, One who trusts to, confides in, or devolves his affairs to the management of another.

▲ *mu'tanaf* مودتاف, A place yet ungrazed; begun; given as a present;—*mu'tanif*, One who sets about (a thing) from the beginning; beginner; approaching, arriving; future.

▲ *mantūd* مودود, Driven (stake).

▲ *mantūn* مودون, Hurt in the vein *walin*.

▲ *mu'tawī* مودوي, One who receives hospitably; tender, compassionate, moved, condoling, pitying.

▲ *mantā jangali* مودت جنگلي, The root of a species of grass.

▲ *mautū* مودي (pl. of *maiūt*), Deceased, defunct: the dead;—*mu'tī*, A bringer, adducer.

▲ *maus* مود, *mawas* مودان, *mawaṣṣan* (v.n. of مود), Soaking, steeping, dissolving (in water).

▲ *mu'sir* مودير, A chooser; one who prefers another's interest to his own;—*mu'assar*, Penetrated, affected;—*mu'assir*, fem. موديرة, *mu'assirat*, *mu'assira*, Whatever penetrates or impresses; efficacious.

▲ *mu'assaf* مودساف, Short of stature, squat, fleshy, juicy, and corpulent;—*mu'assif*, One who supports on a tripod; one who puts (the pot) on a trivet.

▲ *mu'safat* مودسافة, (A pot) placed on a trivet.

▲ *mauṣiq* موديق (v.n. of مودق), Trusting, confiding in, relying upon; a treaty, compact;—*mūṣaq*, Bound, tied, firmly knit together; [*maṣnadi ṣadīrat-mūṣaq*, The office of Grand Vizier;]—*mūṣiq*, Strengthening;—*muwaṣṣaq*, Gifted with a strong constitution of body; trusted, confided in, relied upon.

▲ *mūṣiqā* موديقا, Confidence, trust.

▲ *mu'assal* مودسال, Firmly rooted; of a noble race; enriched;—*mālī mu'assal*, A principal sum; a capital in trade.

▲ *mu'ḡim* مودغم, Who or what compels or induces (anyone) to commit a sin or crime (ign);—*mu'ḡim*, An accuser, reproacher.

▲ *mauṣūq* مودسوق, Tied, fastened; firm, constant; trustworthy, reliable;—*yārāni mauṣūq-un bi-him*, Faithful friends.

▲ *moṭi-khān* مودتي خان, A kind of drum.

▲ *mauj* (v.n.), Being agitated (as the sea), rolling in billows; a wave, surge, billow; whim, caprice; construed with the verbs *awwardan*, *bar yak-diger shikastan*, *bastan*, *buland shudan*, *khawrdan*, *zadan*, *kashidan*, &c.;—*manji thariyā* (ḥaṣir), Undulating lines with which mats and carpets are interwoven;—*mauji nasim*, A cooling breeze.

▲ *mājān* مودجان, A beautiful, languishing eye.

▲ *mūjab* مودجب, Requisite, necessitated, required; [*mūjabī shar'i*, Requisite by law;—*bar mūjab*, In consequence of, by dint of;]—*mūjib*, Who or what renders necessary or obligatory; cause, motive, reason, account; (met.) God; (in log.) affirmative; the month Muharram;—*mūjibi iḥmī'nāni qulūbi ādamiyān*, The cause of tranquillity to the hearts of men;—*mūjibi 'ibrat kardan*, To give as an example;—*bi-lā mūjib*, Without a cause;—*'amali khairi mūjib* *'s-gawāb*, A good action, worthy of a reward;—*min khairi mūjib*, Without reason or fault.

▲ *mūjibāt* (pl. of *mūjib*), Causes, reasons, motives.

▲ *mūjibat*, *mūjiba*, A thing of great importance, whether good or bad, great virtue or vice as deserving of reward or punishment in the world to come; the rewards or punishments of eternity; (in logic) an affirmative proposition (opp. to *sālība* "a negative proposition").

▲ *maujat* مودجة, One wave; vigour of youth.

▲ *mu'ajjij* مودجج, Who or what makes (water) salt or bitter.

▲ *mu'jid*, *mūjid*, Who or what strengthens, invigorates, restores, or reinstates (after sickness or poverty);—*mūjid*, An author, causer, inventor.

▲ *mauj-khāz* مودج خاز, Producing billows, stormy, boisterous.

▲ *mauj-dār* مودج دار, Wavy, undulatory; grained (as morocco leather).

▲ *mūjidān* (P. pl. of *mūjid*), Causers, inventors;—*mūjidāni qānūn*, Lawgivers, a legislative body or assembly, a parliament.

▲ *mu'jadat* مودجدة, Strong, compact (she-camel).

▲ *mu'jir* مودجير, One who hires, lets to farm, or rents; one who rewards;—*mu'ajjir*, A maker of bricks or tiles (*ājurr*); a recom-penser, rewarder.

▲ *mūjaz* مودجز, Epitomized; brief (epistle); a compendium, epitome, summary;—*kalāmi mūjaz*, A compendious discourse.

▲ *mauj-zan* مودج زن, Boisterous, billowy.

▲ *mūja'* مودجع, In pain, pained;—*mūji'*, Painful (blow); who or what hurts.

▲ *mūjaf* مودجف, Agitated.

▲ *maujal* (v.n. of مودجل), Being afraid (of another); fear;—*maujil*, A dreadful place;—*mu'ajjal*, Delayed, adjourned, postponed/ appointed time; [*mālī mu'ajjal*, Money] A up against a certain time;—*mu'ajjal*, Who defers; gives a delay, but fixes a time; a book containing the appointed term or limit of anything.

▲ *maujalat*, *maujala*, A dreadful place.

▲ *mauj-mauj* مودج مودج, Wave on wave.

▲ *muwajjan* مودجون, Prominent - checked (man).

ت *mūjana*, An almond-nut; a kernel.

ا *maujūb*, Rendered necessary;—*ghair-maujūb*, Unnecessary; illegitimate.

ا *maujūd*, Found; present, existing, standing before; ready at hand; brought into existence; available;—*maujūd shudan*, To be present; to be in existence.

ا *maujūdāt* (pl. fem. of the preceding), Creatures, existencies, beings; things present; ready money, cash, specie; (in Indian statistics) the unmeasured or unpartitioned part of a pergunnah in which there are sundry partners;—*jumla'i maujūdāt*, All created things, the universe;—*khāliq 'l-maujūdāt*, The Creator of the universe.

ا *maujūdagī*, Existence; presence.

ا *maujūda* (fem. of *maujūd*), Existing, &c.;—*hālātī maujūda*, Present state or circumstances.

ا *maujūh*, Struck on the face.

ا *mauja*, see *muwajjah*, Addressed, directed, sent to; employed; an official; reasonable, just; approved, acceptable, agreeable; suitable; conspicuous for excellence; of great authority; [*qazā-yā'i muwajjah*, Propositions or judgments agreeable to reason;]—*muwajjih (mūjih)*, One who raises to dignity or renders respectable.

ا *mauji*, Whimsical, emotional.

ت *mūchāk*, *mūchak*, A beetle; a kiss (comp. *ماج*).

ت *mūchākā*, A bond; a legal deed.

ت *mūchūn*, An ape (see *كل*).

ت *mūcha*, Limb; leg.

ت *mū-china*, Tweezers.

ا *mauḥad*, Singly and separately;—*muwaḥḥad*, Single-pointed (letter);—*muwaḥḥid*, One who believes in the unity of God, orthodox; a unitarian.

ا *muwaḥḥidāna*, Like one who believes in one God.

ا *mūhir*, (The reptile *wahrat*) infecting (meat or drink) with venom.

ا *mūhish*, Dismal, causing sadness, disastrous, afflicting; terrible, dreadful; desert, uninhabited (country); destitute of provisions, hungry, starving; one who finds (a country) desolate;—*muwaḥḥish*, A desolator.

ا *mauḥal* (v.n. of *وحل*), Falling into thin soft clay or sludge; being miry, consisting of mire;—*mauḥil*, Mire, sludge; or a place full of it.

ا *mauḥsh*, Overrun with wild beasts; a waste, a desert, a wilderness.

م *mūkh*, A standard, an ensign.

ا *mu'akhkhaḥ*, Taken, snatched, seized; retaliated on, called to account; fascinated, bewitched.

ا *mu'khar*, *mu'khar*, The hind part of a saddle;—*mu'akhkhar*, The hinder

part of anything, the posteriors; [*mu'akhkharu 'l-'ain*, The outer angle of the eye;]—*mu'akhkhar*, *mu'akhkhar*, Posterior, consequent; delayed, procrastinated, left behind; the following or latter part; the hinder part (of a saddle);—*mu'akhkhar*, One who keeps back or puts things in their proper places; hence, a name of God.

ا *mu'akhkharat*, *mu'akhkharat*, The hinder part of a saddle; the consequent (in opposition to the antecedent); the end, epilogue.

ا *maukhamat*, Anything unwholesome, injurious to the stomach; an unhealthy country; (meat) corrupting in the stomach.

ا *maukhūm*, Troubled with indigestion.

م *mūd*, A black eagle with whose feathers arrows are mounted.

ا *miwadd*, One who loves greatly.

ا *mu'addā*, = *موتی* q.v.

ا *mu'dib*, An inviter to a feast;—*mu'addab*, Chastised; learned, instructed; well-bred, polite, civil, modest, courteous;—*mu'addib*, A chastiser, chider; one who teaches the belles-lettres, who educates well; an instructor, teacher, preceptor; one who invites to a feast.

ا *marwaddat*, *miwaddat*, Friendship, love, benevolence;—*marwaddat kardan*, To love, to discover a regard for;—*maktūbi marwaddat (marwaddat-uslūb)*, Friendly letter; a love-letter.

ا *marwaddat-ikhṭitām*, Affectionate, friendly, loving.

ا *mūda*, Easy, obedient (horse)

ا *mu'dim*, Who prepares fish or anything to be eaten with bread.

ا *maudūd*, Beloved, held dear.

ا *maudūsāt*, (Ground) covered with young herbage.

ا *maudūr*, Left, let alone; set at liberty; deposited with; quiet, manageable (horse); modesty, softness, gentleness, placidness.

ا *mu'addī*, Payed; performed; led, brought;—*mu'addī*, *mu'dī*, Who causes to happen, who brings or adduces; leading to, conducive; a payer, performer of what is due; a cause, motive.

ا *mu'azzin*, The public crier, or muezzin, who assembles the people to prayers by proclamation from a minaret or tower of a mosque.

ا *mu'zā*, Afflicted, pained;—*mu'zī*, fem. *mūziyat*, *mūziya*, Noxious, troublesome, vexatious, hurtful, pernicious.

ا *mūziyārī*, Troublesomeness.

ا *maur* (v.n.), Moving, being agitated, fluctuating; roaming about; a way, track, beaten or level path;—*mūr*, Lust raised and whirled about by the wind.

م *mūr*, *mor*, An ant, emmet, pismire;

an emblem of poverty and weakness; rust; name of a desert;—*mūri bāl-dār*, A winged kind of ant;—*mūr dar pirāhan rekhtan*, To disquiet, make restless;—*mūr dar tās uftādan*, To be afflicted with a lasting calamity;—*mūr-rā shab-namī tūfān-ast*, A drop of dew is like the flood to the ant, i.e. the requital is in proportion with the deed;—*mūri suwār (suwārī)*, A large kind of ant with long legs;—*mūr hamān bih ki na-bāshad par-ash*, It is best for the ant not to have wings, said if one aspires to higher things beyond his reach, and thereby ruins himself;—*gori pur mār u mor*, A tomb full of serpents and ants;—*hamchū mori bi-zor*, Like an ant without strength.

mūrāmūn, A wild carrot.

mūras, Appointed heir; hereditary possession;—*mūris*, One who makes (a person) an heir; cause, author; [*qabū'ihi mūriṣu 'l-fazā'iḥ*, Transgressions which entail ignominy;]—*mu'arriṣ*, One who lights a fire; an exciter of discord.

mūrjān, Name of a mountain in Persia where there is a famous spring which flows exactly in proportion to the quantity of water required.

mūrā, Rank, dignity.

mūrchal, An intrenchment for besieging a fortified place; a tower; the watch at the door of a fortress.

mūrchāna, Rust of iron.

mūrcha, A little ant, emmet, pismire; the waving lustre of a sword; rust; a small black glass; a poor, weak, contemptible fellow; a battery (cf. *mūrchal* above);—*mūrcha pay zadan*, To pluck up the beard by the root;—*mūrcha'i 'ambarin*, The sprouting beard of a youth.

mūrcha-bandī, Intrenching; intrenchment; fortifying, fortification.

mūrcha-pai, A neglected, ill-combed beard (n.c.).

mūrchal, A fan for driving away flies (especially of peacock's feathers), a brush.

mūrcha-nāk, Swarming with ants.

mu'arrakh, *muwarrakh*, Dated; chronicled;—*mu'arrikh*, *muwarrikh*, Who dates (a letter); who marks the time of any event; a chronologer, chronicler, annalist, historian;—*akṣari muwarrikhin*, Most historians.

mūrkhāna, Small black ants; rust.

mu'arrikhin, *muwarrikhin* (obl. du. also used as nom.), Chroniclers, historians, &c.

mord, Myrtle; the ringlets of a mistress; a seal; a ring.

maurid, A place of arrival, descending, alighting, or appearing; a place

through which one passes; access, entrance, passage, approach; station, quarters; a road to water; object sought; a focus (m.c.);—*muwarrad*, Rose-coloured (garment).

mord-isparam, Name of a fragrant flower with leaves like the myrtle.

mordāna (for *mord-dāna*), Myrtle-seed; seed of a kind of mezereon.

mauridat, *maurida*, A highway; a drinking-place.

mord-gesū, With curls like myrtle.

mūris, (The thistle *wars*) turning yellow;—*muwarras*, (Cloth) dyed with *wars*.

mūrish, Small shells or glass beads; a place before a shop where goods are exposed to sale; an estrade raised a little above the ground for sitting-upon, especially on the outside of a house; the backbone;—*mūrisi simin*, Silver beads resembling pearls.

mūr-shumār, Numerous as ants, innumerable.

mauraq, Maurice (a proper name);—*mūriq*, Leafy (tree), opulent (man);—*mu'riq*, Who renders wakeful;—*mu'arraq*, Prevented from sleeping, kept awake;—*mu'arriq*, Who or what renders (anyone) wakeful or sleepless;—*muwarriq*, A scribe.

mūrg, The river Murg in Baden (m.c.).

muwarram, Swelled, swollen.

mūr-malakā, Numerous as ants or locusts.

mūr-miyān, With an ant-like, i.e. slender, waist.

mu'arnab, (A garment) woven with a mixture of hare's pile;—*mu'arnāb*, (A country) abounding in hares (*arnab*).

maurūs, Hereditary, possessed by paternal succession;—*māli maurūs*, Hereditary wealth, patrimony;—*mulki maurūs*, Hereditary land or kingdom.

maurūsi, The state of being hereditary; hereditary; patrimonial, ancestral.

maurūd, Seized with the paroxysm of a fever; descended to, arrived at;—*maurūdi wīrd*, The place where one alights from a journey; celebrated by every tongue.

mora, Morea.

mūri, An earthen pipe joined to an aqueduct; a water-course, channel, gutter; shoemakers' black; a kind of silken stuff; small shells or glass beads; name of a country in Turkistān.

mūri, One who strikes fire.

mūriyāl (pl. fem. of the preceding), (Horses) striking fire from the stones with their hoofs.

mūriyāna, Rust, especially that which cannot be polished, eating (a thing) full of holes.

موزة *mūriya*, A vinegar-crust.
 ▲ موز *maūz*, *mūz* (S. *mochā*), Banana, plantain-fruit.
 موزايك *morāyik*, Mosaic (m.c. from Fr. or E.).
 ▲ موزة *mawazzat*, *mawazza* (A country) abounding in geese.
 ▲ موزج *mauzaj* (from P. موزة *mūza*), A boot.
 موزدین *mauzdūnitan*, (in Zand), To sell.
 ▲ موزر *mu'azzir*, One who covers (his body) with the *izār*; a confrmer, strengthener.
 ▲ موزج *muwazza'*, Distributed; scattered, dispersed; afflicted.
 موزن *mauzan*, A place for weighing.
 ▲ موزر *mauzir*, A criminal, a malefactor, one laden with crimes (*wizr*).
 ▲ موزرة *mauzūrat*, *mauzūra*, A crime, sin, fault.
 ▲ موزع *mauzū'*, Held back, restrained.
 ▲ موزن *mauzūn*, Weighed; well-adjusted, balanced (as an account); symmetrical; (verse) which consists of an exact number of feet; (money) of just standard; modulated (sound), harmonious;—*mauzūni waz-na'i*, Weighed at the weight of . . . ;—*mauzūn kardan*, To scan a verse properly;—*kalāmi nū-mauzūn*, Ill-chosen words, disagreeable speech.
 ▲ موزن *mauzūn-kharakāt*, Graceful in her motions (applied to a girl).
 ▲ موزن *mauzūn-khīrām*, Who walks with a measured step.
 ▲ موزلی *mauzūnī*, The being weighed; the being well-balanced or adjusted; the being well-measured or of proper quantity (verse); rhythm.
 موزة *mūza*, A boot; a stocking; a glove; a museum (m.c. from Fr. *musée*);—*mūza dar gil*, (boot in the mud) A difficult business;—*mūza nihādan*, (to put up one's boots) To give over travelling and stay at home;—*mūza*, *maūza*, A kind of sweet-meat.
 موزة بالین *mūza-bālin*, (boot-cushion) Soft lining in the heel of a shoe or boot.
 موزة پوشیده *mūza-poshida*, Booted.
 موزة دوز *mūza-doz*, A bootmaker.
 موزة کبر *mūza-gir*, A horse biting his rider.
 ▲ موزی *mu'zā*, Oppressed with toil and vexation;—*mu'zī*, Afflictive.
 موزیک *mūzik*, Music (m.c. from Fr. *musique*);—*mūzik zadan*, To make music, to play (a band).
 موزیکانی *mūzikānji*, A musician (m.c.).
 موزیک سازی *mūzik-sāzi*, A manufactory of musical instruments or boxes (m.c.).
 موز *moz*, A pond, tank;—*mūzh*, Grief, sorrow.
 موزان *mozhān*, A narcissus; hence, a beautiful eye, looking languishingly and amorously, and having a mole at the side.

موزة *mozha*, A pond, tank;—*mūzha*, Sorrow, grief, affliction; name of a sweet-meat.
 ▲ موزس *maus*, A shaving of the hair;—*mūs*, A graving-tool, pen-knife; a scalpel; a razor.
 ▲ موزا *mūsā*, A companion; an easy, good, or agreeable work; monthly pay.
 ▲ موزائی *mūsā'i*, Judaism (religion of Moses).
 موزترده *mū-uturda*, *mūsturdu*, One whose poll is shaved; a calender monk, shaveling; bald.
 موزج *mūsakh*, Threads worn by Brahmans.
 ▲ موزج *muwassakh*, Dirtied;—*muwassikh*, *mūsiikh*, One who dirties or soils (a garment).
 ▲ موزر *mūsir*, Opulent, wealthy;—*mu'assir*, One who ties, presses close.
 ▲ موزس *mu'assas*, Founded, built;—*mu'assis*, Who lays a foundation; a founder; a strengthener.
 ▲ موزط *mūsaf*, The middle of a house.
 ▲ موزج *mūsā'*, Rich, able, powerful;—*muwassā'*, Large, ample; enlarged.
 ▲ موزشف *mu'sif*, One who makes melancholy; an afflicter.
 ▲ موزقار *mūsiqār*, *mūsiqdān*, A musician; music;—*arbābi mūsiqār*, Musicians.
 ▲ موزقة *mūsiqat*, *mūsiqa*, Fruitful, loaded (palm-tree).
 ▲ موزقی *mūsiqi*, Music;—*arbābi 'ilmi mūsiqi*, Skilled in music, musicians.
 موزک (؟) *mūz*, A kind of wild parsley which is a deadly poison (in the dialect of Isfahan).
 ▲ موزم *mausim*, Time, season; place of meeting; the season when the pilgrims assemble at Mecca; the place marked out for their meeting; the people who assemble them; the fairs then and there held;—*mausimi bahār* (*bahārī*), Season of spring;—*mausimi khizān*, Autumn;—*mausimi shilā*, Winter-season;—*mausimi gul*, Season of roses, early summer, summer.
 ▲ موزمی *mausimī*, Seasonable, in season.
 ▲ موزین *mūsin*, fem. *mūsinat*, *mūsina*, Noisome (well), causing (one) to faint with its noxious vapours.
 موزنج *mūsanh*, Tobacco of Tartary (black) (should probably be *mūsakh*, related to A. موزج and موزج qq.v.).
 ▲ موزس *muwaswis*, One who speaks or mutters to himself;—*muwaswis saudā'i*, A moody, melancholy man.
 ▲ موزوق *mausūq*, Freightened, loaded (vessel).
 ▲ موزوم *mausūm*, Marked, signed, impressed, branded; characterized; noted, stigmatized; named, called; (a coat of mail) adorned with agates, &c., round the bottom;—*mausūm bi 'l-khair*, Marked with excellence, having good signs.

a موسى *mūsawī*, Mosaic, belonging to Moses.

a موسوی *mūsawīya*, Name of a sect of the Shi'ah.

موسه *mūsa*, *mausa*, A bee; a wasp; name of a city.

A موسى *mūsā*, Moses; a razor; the apex of the crest of a helmet; [*kitābi mūsā*, The book of Moses, the Pentateuch;]—*mūsī*, Mosaic, mosaic.

موسیه *mūsīcha*, Wood-pigeons, ring-doves; a swallow or martin; a finch.

موسیقار *mūsīqār*, موسیقāl *mūsīqāl*, Pipes made of unequal reeds; Pandean pipes; a bird whose bill is perforated with holes, through which it emits a musical sound.

موسیقی *mūsīqī* (G. μουσική), Music.

موش *mūsh* (S. *mūsha*), A mouse; a chaf-finch; [*mūshi parrān* (*paranda*, *khurmā*), A squirrel;—*mūsh dar ambūn dūshlan*, To be robbed, pilfered;—*mūshi dashtī* (*sahrā*), A field-mouse, a mole;—*mūshi dū-pā*, Jerboa (*Dipus lagopus*);—*mūshi sultāniya*, Spermophilus concolor;—*mūsh qabaq mī-andāzād*, (met.) The place is deserted (the mice have it all their own way in it);—*mūshi kūr*, A blind mouse, mole; a bat;]—*mosh*, Grief, sorrow, cry, lamentation.

موشبازی *mūsh-bāzī*, A sort of firework.

A موشه *muwashshah*, Clad with anything, especially obliquely, as a scarf or baldrick from the shoulder to the opposite side; ornamented; (verses) arranged so that the initials of each line being put together form some word or verse, an acrostic; odes with varied rhymes.

A موشحات *mūshahāt*, A sort of odes.

موش خوار *mūsh-khūwār*, موش *khwār* (*khwar*). An eagle that lives upon field-mice, a kite.

موش دربندی *mūsh-darbandī* (*mushi dar-bandī*), A plant growing in Darband, which the natives bruise and form into little bougies, and use as an eye-salve; it is also good for the gout and swellings.

موش دندان *mūsh-dandān*, (mouse's tooth) A mode of staining or printing.

موشک *mūshak*, A mole; a musk-rat; a bat; a squib, rocket (construed with the verbs *andākhtan*, *dawānidan*, and *wā-kardan*);—*mūshaki parrān*, A squirrel.

موشکا *mūshkā*, Name of a Jewish doctor.

موشکاف *mū-shikāf*, (hair-splitting) Minute, small, scarcely visible; a critic, subtle reasoner; one who performs with the greatest nicety.

موشکافی *mū-shikāfī*, Criticism.

موشک دوانی *mūshak-dawānī*, Seditiousness; troublesomeness.

موشگر *mūshgar*, A woman hired to eulogize the dead, and with others to cry and wail.

موشگیر *mūsh-gīr*, A bird that feeds on field-mice; a sparrow-hawk.

موشکناک *mūshknāk*, Full of mice.

A موشور *maushūr*, A prism.

a موشی *maushiy*, موشی *muwashshā*, Painted, printed, coloured (cloth).

A موش *maush* (v.n.), Washing gently; rubbing with the hand.

A موشب *mūshib*, Sick;—*muwashshab*, Much distempered; exposed to ailments, abounding in pains.

A موشه *maushat*, *mausa*, One washing.

A موشد *mu'shad*, fem. موشده *mu'shadat*, *mu'shāda* (A door) shut, a little way open; covered; [*nāri mu'shāda*, Fire equally piled up on all sides;]—*muwashshad*, A curtain behind which women sit; the female apartments.

A موشده *muwashshadat*, *muwashshāda*, A girl's small shift; a closed door.

A موشل *maushil*, The place where things join or meet; meeting of two rivers; a junction; name of a city and district which joins Mesopotamia to Babylonia, situated on the western bank of the Tigris, opposite to the spot where Nineveh was supposed to have stood;—*mūshil*, Leading to, joining; a carrier, bearer;—*mu'aşşal*, Radical, fixed, firm;—*mu'aşşil*, Taking root, become firm; one who ennobles or calls noble;—*muwashshal*, Happily arrived, joined; acquired, attained.

a موشلی *maushilī*, Of or from Maushil; belonging to, or produced in, Maushil.

A موشوف *maushuf*, fem. موشوفه *maushūfat*, *maushūfa*, Praised, celebrated; commendable, laudable; endowed; qualified, described, distinguished, characterized; before-mentioned, aforesaid; a noun substantive qualified by an adjective.

A موشوفیه *maushūfiyat*, Qualification.

A موشول *maushūl*, fem. موشوله *maushūlat*, *maushūla*, Joined, coupled, arrived; attained, collected; a relative pronoun; tax; collection;—*ismī maushūl*, A regular pronoun;—*jawābī maushūl*, A correlative pronoun.

A موشی *mūshā*, Commanded by last will; [*mūshā bi-hi*, A legacy, bequest;—*mūshā la-hu*, A legatee;]—*mūshī*, *muwashshī*, One who makes a will or bequeaths; a testator;—*muwashshā*, Appointed tutor or guardian;—*muwashshā ilai-hi*, A legatee.

A موشیه *mūshiyat*, *mūshiya*, A testatrix.

A موشی *mūshī*, An explainer, manifestor; appearing clear, coming in sight;—*muwashshī*, A explainer, manifestor.

A موشیه *mūshīhat*, *mūshīha*, A wide, open wound exposing the whiteness of the bone.

A موشع *mausha'*, *maushī'* (v.n. of موشع), Placing, laying down; a place, site, situation, post; a village, hamlet, township, district; occasion, concurrence, conjuncture.

A موشعه *maushī'at*, Love, friendship.

A موشوع *maushū'*, fem. موشوعه *maushū'at*, *maushū'a*, Placed, situated; born, dropped; fixed, assigned; deposited, laid up for preservation; site, position; subject (of a

speech), object;—*mauzū'i baḥḥ*, The subject treated of or discussed;—*mauzū'i 'ilm* (fann), The object of science;—*mauzū' kardan*, To separate; to render independent (m.c.).

▲ *mauzū'āt* (pl. fem. of the preceding), Objects—science or discussion.

▲ *mauzūnat*, (A coat of mail) made of double-linked rings; (anything) worked or set with gems and gold.

▲ *mauṭā'*, A footstep, print of a foot; a footstool; a sock or wrapper for the feet;—*muwaṭṭa'*, Trampled, trodden; spread out, made soft and level.

▲ *muwaṭṭad*, Firmly united; made solid.

▲ *mu'aṭṭam*, Defended;—*uṭmi mu'aṭṭam*, A castle strongly fortified.

▲ *mauṭin*, Habitation, mansion, place or residence, house, home, dwelling, birth-place; an encampment; battle-field, place of martyrs.

▲ *mauṭū'*, Beaten, trodden, trampled on.

▲ *mauṭūd*, Fastened, made strong and firm, or heavy.

▲ *mauṭi'*, *mauṭi*, A footstep, footprint.

▲ *muwazzaf*, Allowed a fixed pay or pension (*mazṭā*); ordained, limited; [*kharājī muwazzaf*, The regular poll-tax;]—*muwazzif*, One who orders a daily stipend.

▲ *mau'id*, *mau'idat*, *mau'ida* (v.n. of وعد), A promise; the time or place of a promise or threat; stipulation; agreement (as to time or place); rendezvous;—*mau'idi kārzār*, The place and time appointed for a battle.

▲ *mau'izat*, *mau'iza* (v.n. of وعظ), Admonishing; advice, admonition; an address to the Deity;—*mau'iza kardan*, To admonish, exhort, by holding out future reward or punishment.

▲ *mu'ilat*, A female mountain-goat; (pl. of wa'l) mountain-goats.

▲ *mau'ūd*, *mau'ūdat*, *mau'ūda* (v.n. of وعد), Predicting, auguring, or prognosticating anything good; promising, promised, predicted, predestined; a promise; invited (m.c.);—*ajali mau'ūd*, Predestined or unavoidable death.

▲ *mau'ūdin* (obl. pl. used as nom.), The invited, the guests (m.c.).

▲ *mu'ūk*, Enfeebled, weakened by fever.

▲ *mogh*, A Magian or fire-worshipper.

▲ *mūgh*, = مغ q.v.

▲ *moghān* (pl. of *mogh*), Fire-worshippers; name of a city in Azarbaijān.

▲ *mogh-bad*, A high priest of the Magi (see *mogh* above).

▲ *mūghil*, One who attends a drinking-bout without being invited.

▲ *muwaffar*, Luxuriant, plentiful,

abundant, copious, redundant, impossible to be collected; poetic measure in which elision is allowed though not made;—*muwaffaru 'r-rughbat*, Of excessive greed.

▲ *mu'affif*, One who cries up; fy! pho!

▲ *muwaffaq*, Favoured; prospered; assisted;—*muwaffiq*, One who directs, prospers, seconds;—*wa 'llāhu 'l-muwaffiqu 'l-mu'in*, It is God who prospers and assists (a phrase put frequently after the preface of a book; and sometimes at the end of a volume).

▲ *mūflūn*, Melilot.

▲ *mauṣūr*, fem. *mauṣūrat*, *mauṣūra*, Complete, perfect, entire; luxuriant, copious; full, ample; numerous, many; abundant, plenteous, much; poetic measure in which elision is lawful though not made;—*sa'yi mauṣūr*, Great endeavour, extreme diligence, much labour or fatigue;—*ghanā'im mauṣūra*, Rich booty;—*maḥḡūlāt mauṣūra*, Abundant produce, luxuriant harvests.

▲ *mūji*, A fulfiller (of an engagement);—*mauṣi*, *muwaffā*, Satisfied, paid, performed.

▲ *muwaffiyat*, *muwaffiya*, The city of Madina.

▲ *mūfiyūn*, A kind of poison.

▲ *mauq* (v.n.), Being cheap, trifling (a bargain);—*mūq*, Folly, stupidity; a large boot worn over another of thinner leather;—*mu'q*, *mūq*, The inner corner of the eye (*liḡāḡ* denoting the corner next the temples).

▲ *moqān*, Name of a city in Azarbaijan (see *موغان*).

▲ *mauqit*, Place (fixed) by any given time; time (specified) for any appointed place; rendezvous;—*muwagqat*, Fixed or restricted to a certain definite time; appointed (hour); temporary, for the time being;—*muwagqit*, An observer of times or hours; a person in the Muhammadan mosques, who observes the exact hour when the people are to be assembled to prayers, and gives notice accordingly to the crier; an astronomer.

▲ *muwagqit-khāna*, An observatory.

▲ *mauqid*, A fire-hearth, grate, where a fire is kindled;—*mūqad*, *muwagqad*, fem. *muwagqadat*, *muwagqada*, Kindled, blazing (fire).

▲ *mauqir*, A plain at the foot of a mountain;—*mūqar*, fem. *mūqarat*, *mūqara*, Loaded, carrying a heavy burden; preguant (woman); oppressed, weighed down; reduced to poverty or misery;—*mūqir*, Oppressive; one who reduces to poverty;—*muwagqar*, Honoured, revered, respected; venerable; respectable; experienced, proved, intelligent, acquainted

with the world;—*muwaqqir*, An honourer, reverencer, respecter; who makes or calls grave, modest, or respectable.

▲ *muwaqqas*, Scabby (camel).

▲ *mauqī'*, *mauqā'*, A place where anything falls or happens; locality; proper place; opportunity, occasion; accident, contingency, occurrence, vicissitudes of fortune; proper, fit, suitable; the falling of a star; the place where a star sets or rain falls; [*in chi mauqī'*, What moment is this, i.e. is this the proper moment? (m.c.);—*bi-mauqī'*, All of a sudden (m.c.);—*har waqt mauqī' shud*, Each time that the opportunity occurs (m.c.);]—*mūqī'*, Adverse (fortune);—*muwaqqā'*, Beaten (path); worn out with misfortunes, oppressed with evils; a decree, statute, mandate;—*muwaqqī'*, A writer of a *tauqī'* or letters patent.

▲ *mauqī'*, Local.

▲ *mauqif*, A station, a post, any place where one remains; especially where they celebrate the pilgrimage-solemnities at Mecca, called also Mount '*arafāt*'; the site of the last judgment;—*muwaqqaf*, Made to stop or stand; given in *waqf* (see وقف), tardy, slow;—*muwaqqif*, One who causes (anybody) to stand or to remain in a place; a detainer, preventer, hinderer.

▲ *mūqalam*, The stick of a painter's brush (comp. *mūyī kilā* under موی).

▲ *mūqlūn*, The herb melilot.

▲ *mūqin*, Certain of, knowing for certain; firmly believing, staunch in faith.

▲ *mauqūt*, Restricted to a certain time;—*waqt mauqūt*, An appointed hour.

▲ *mauqūd*, Kindled.

▲ *mauqūr*, Heavy (ear).

▲ *mauqūs*, Scabby (camel).

▲ *mauqūs*, One whose neck is broken.

▲ *mauqūf*, Delayed, stopped, deferred, postponed, put off, suspended, relinquished, dismissed, discontinued; dependent upon, subject to; established, determined, fixed, supported; left or bequeathed for pious uses, consecrated to God; a legacy, bequest;—*mauqūf 'alai-hi*, (A word) paused on;—*mauqūf kardan*, To disuse, to cease using (m.c.).

▲ *mauqūfāt*, Pious bequests, donations, &c.

▲ *mauqūfī*, Discontinuance, suspension; dismissal.

▲ *mauqūm*, fem. *mauqūmat*, *mauqūma*, Much grieved, very sad; trodden upon (ground).

▲ *mūqī'*, Outer or inner corner of the eye;—*muwaqqā'*, One very much dreaded; one whom everybody shuns; bold, strenuous;—*mauqī'*, One who is feared.

▲ *mūk*, The sting of an insect; a sheep

(probably erroneous from reading in the explanation of the word *میش* for *میش*).

▲ *maukib*, An army, forces, large detachment, either of horse or foot; choice body of troops; lifeguards; large cavalcade, pageant, procession.

▲ *maukib-ārāy*, Adorning a procession, &c.

▲ *maukib-dārī*, Office of a groom.

▲ *maukib-rav*, Walking in a procession, &c.

▲ *maukibīyān*, P. pl. *maukibiyān*, Of or belonging to a procession, &c.;—*maukibiyāni sahar*, Certain angels said to have attended Muhammad in his ascent to heaven (see معراج).

▲ *mu'akkad*, Confirmed, corroborated, strengthened; redoubled; efficacious, powerful, strong; [*mu'akkad shudan*, To be confirmed;]—*mu'akkid*, *muwakkid*, One who confirms, strengthens, binds close, connects; who redoubles or reiterates; confirmatory; immediate; energetic.

▲ *mu'akkad-an*, Confirmatively, repeatedly, to the utmost.

▲ *mūkada* (corruption of A. *مؤكد*), Absolute.

▲ *mū-kash*, Dragging or dragged by the hair.

▲ *mū-kashān*, Dragging or dragged by the hair (sing. and pl., the latter from *mū-kash*).

▲ *mu'kal*, Supplied with food, fed;—

mu'kil, *mu'akkil*, One who gives or offers to eat;—*muwakkal*, Appointed guardian, commissary, superintendent; a vicegerent, substitute, deputy; the keeper of a prisoner; guard, jailor;—*muwakkil*, One who appoints a lieutenant, deputy, substitute, factor, or agent (*wakil*); one who delegates power.

▲ *maukin*, *maukinat*, *maukina*, A bird's nest.

▲ *maukūl*, Committed, entrusted.

▲ *maukūm*, fem. *maukūmat*, *maukūma*, Very unhappy, tortured in mind, melancholy; bare and broken (ground).

▲ *maul* (v.n.), Being rich (especially in flocks);—*mūl* (pl. of *mūlat*), Spider.

▲ *mol*, Delay; repentance; remaining behind, desisting; a thief; a gallant, paramour; a bastard; a wink, signal with the eye.

▲ *mauwil*, Rich, wealthy.

▲ *maulā* (for. *مولی* *maulā*), A lord, master; a judge, magistrate of a city; the supreme Lord, God; a slave, servant; a manumitted slave, freedman;—*ḥazratī maulā*, The Lord God, God Almighty;—*ṭā'atī maulā*, Obedience to God, piety.

▲ *maulāt*, A lady of rank; a freed woman or manumitted slave; a female slave.

مولی *maulā' alī*, The Lord 'Alī (a form of salutation among *faqīrs*).

مول *mol-ā-mol*, A tedious delay.

مولانا *maulā-nā*, Our Lord (title given to judges, heads of religious orders, esp. to Jalālū'd-dīn Rūmī, the founder of the Maulawī monks); —*maulānā'ī mazbūr*, Our Lord afore-mentioned.

مولائی *maulā'ī*, Judgeship, lordship.

موله *mūlat, mūla*, A spider.

مولج *maulij*, A place wherein a thing enters or collects.

مولد *maulid* (v.n. of ولد), Bringing forth children (a woman); nativity, birth; a birth-place; time of birth; —*mūlid*, (A woman) travailing in birth; giving birth; producing; [*mūlidu 'l-mā*, Hydrogen; —*mūlidu 'l-hamūza*, Oxygen]; —*muwallad*, Procreated, begotten; invented, coined; not genuine Arabian (man, saying, or writing); —*muwallid*, A begetter, procreator, generator; —*muwallidu 'l-mā*, Hydrogen.

مولدة *muwalladat, muwallada* (fem. of *muwallad*), Born amongst Arabians; (a thing) recently invented; not sufficiently proved; inventions of poets; [*baiyinati muwallada*, An insufficient proof or demonstration]; —*luḡḡati muwallada*, A word of foreign origin;] —*muwallidat, muwallida*, A midwife.

مولى *maulsari* (S. *makula-tri*), The tree *Mimusops elengi*, and its fruit.

مولى *molish*, Expectation, delay (cf. مول).

مولج *mūla'*, Wishful, desirous, passionately fond of, dedicated or addicted to, greedy; —*muwalla'*, Shining, splendid; (a horse or bull) marked with oblong white and black spots; hence, a language, composed of various tongues, as the Turkish interlarded with Persian and Arabic.

مولج *mūligh*, One who causes to lap.

مولف *mu'lif*, One who renders familiar, accustoms, uses, or associates; familiarized, one who makes a thousand (*alf*); —*mu'allaf*, Collected, composed, published (book); completed, made up (thousand); —*mu'allif*, One who completes the number of a thousand; become a thousand, made up that number; one who joins two things together; one who collects together; a compiler, composer, author, editor; —*mu'allifu 'l-aṣl*, An original author.

مولفات *mu'allafāt* (pl. fem. of *mu'allaf*), Compositions, writings, compilations.

مولم *mu'lim*, Painful, afflictive, dolorific; —*mu'allom*, Afflicted, distressed; —*mu'allim*, One who afflicts, pains, distresses.

مول مول *mol-mol*, Stay, stay.

مولنجه *mūlanja*, A corn-destroying insect, weevil.

مول *mūlū*, A trumpet made of a horn, used by *faqīrs*; small bells used as music.

مولج *maulij*, Afflicted, tried by misfortune; troubled with toothache (*wālijat*).

مولود *maulūd*, Generated, born; a son; birthday, nativity; celebration of the anniversary of Muhammad's birth; poetry chanted before the bier of a deceased person, burial-service; —*maulūdi 'isā*, The nativity of (the Lord) Jesus; —*maulūdun la-hu*, A father; —*maulūdun la-hā*, A mother; —*awālī'ī maulūd*, Horoscopes.

مولودی *maulūdi*, One who chants the *maulūd*; a mourner.

مولوق *maulūq*, Affected with a touch of insanity.

مولوی *maulawī*, Judicial, belonging to a judge or magistrate; a doctor of the Muhammadan law; an assistant lawyer; a learned man; divine, religious, belonging to God; a dervish, Muhammadan monk; —*kulāhi maulawī*, A kind of high woollen cap worn by them.

مولوی خانه *maulawī-khāna*, A convent of dervishes.

مولویه *maulawīyat*, A resemblance to, or equality with, a prince, lord, master or benefactor.

موله *mūlah, muwallah*, Rendered sad; sad, distracted, troubled (with).

مولی *maulā*, = *مولا* q.v.; —*mu'li*, One who takes an oath.

مولی *mūlī*, One who has a lover; (from G. *مولى*) name of a diuretic plant; delay; an ogler; name of a people given to robbery.

مولیان *mūliyān* (pl. of the preceding), Robbers, plunderers; name of a river at Bukhārā.

مولیدن *molīdan*, To delay, hesitate, deliberate; to be languid, impotent, deficient; to loathe, conceive a disgust, be tired of; to slide; to arm; to adorn oneself with ornaments; to deplore, weep; to turn back; to cause to turn back.

مول *mom, mūm*, Wax; a wax-candle; —*mom bar-af-rūkhān*, To light a candle; (met.) to reveal the truth; to speak softly; —*mom shudan*, To soften, to become mollified; —*mom kardan*, To melt (as a candle its wax).

مول *maum* (v.n.), Suffering from pleurisy; —*mūm*, Pleurisy; wax.

مول آیین *mom-āyin*, Pissaspbalt; a mummy.

مولمت *mu'ammāt*, Full and equally distended; suspected, accused.

مول جامه *mom-jāma*, Waxcloth, cerecloth.

مولمدم *mu'ammad*, Terminated, finished; empty, completely drained (water-bottle).

مول دل *mom-dil*, Tender-hearted.

مولمر *mu'mir*, Who multiplies, makes numerous; —*mu'amar*, Invested with office, appointed to government, in command (a general); defined, bound, limited; marked, signed, impressed; conquered, subdued; [*amiri mu'amar*, A general appointed to command]; —*mu'ammir*, One

who gives the command, who appoints a chief or governor (*amir*).

موم ريش *nom-raughan*, Wax and oil mixed (used for polishing furniture).

موم گار *möm-gar*, A worker in wax.

موممىل *mu'ammal*, The eighth horse in a race; — *mu'ammil*, Hoping; one who holds out hope.

مومين *mu'min*, Believing, faithful, orthodox; an orthodox Muhammadan, a Muslim; (God) protecting, or the protector; a Musulman weaver.

مومينات *mu'mināt* (pl. fem. of the preceding), The faithful (women).

مومنانه *mu'mināna*, Like a believer; faithful, orthodox.

مومنون *mu'minūn*, obl. also used as nom. مومنين *mu'minin*, The orthodox, the faithful; — *amiru l-mu'minin*, Commander of the faithful, a title of the caliphs first adopted by Omar.

مومور *maumūr*, Known, measured, defined.

موموق *maumūq*, Beloved.

مومول *mūmul*, A disease affecting the eye.

مومى *momī*, Waxed; of the colour of wax; (applied to clintz) prepared after stamping by covering the flowers with wax to prevent their being spoiled by other colours afterwards applied.

مومى *mūmā*, Pointed out, above-mentioned; [*ilchi'i mūmā ilai-hi*, The ambassador before-named;] — *mūmī*, Who consents, who nods assent; who hints at, alludes to.

موميا *momiyā*, *mūmiyā*, The substance with which mummies are preserved, pissasphalt; a mummy; petroleum.

مومياى *momiyā'i*, Of or like a mummy; a mummy; name of a medicine.

مومين *momīn*, Made of wax, waxen; — *jama'i momīn*, Waxcloth.

مون *mūn* (for *mā*), We (see *بر مون* p. 179).

مون *maun* (v.n.), Furnishing with necessities; maintaining, feeding.

مونا *mūnā*, (in Zand and Pāzand) A name of God (see *ماتا*).

مون بلان *mon-bilān*, Mont Blanc (m.c. from Fr.).

مونه *ma'unat*, *maunat*, *mūnat* (v.n.), Maintaining, feeding; provisions; daily food; power, strength; trouble, molestation.

مونه *mu'niṣ*, Who brings forth a female; — *mu'annaṣ*, Feminine, of the feminine gender; effeminate.

موناس *mu'nas*, Made familiar, made at home, set at ease; — *mu'nis*, A companion, intimate friend; a solacer, comforter; Thursday (so called because the Arabs on that day used to give themselves up to pleasure); [*abū mu'nis*, (father Sociable) A wax-light;] — *mu'annis*, A companion of Muhammad.

مونسات *mu'nisat*, *mu'nisa*, Name of a city in Mesopotamia near Nasibin.

مون سنى *mon-sani*, Mont Ceniz (m.c. from Fr.).

مونه *mu'annaf*, (A spear-head) sharpened at the point.

مونه *mu'niq*, Pleasing, agreeable; — *mu'anniq*, An admirer.

مونكان *mūnkān*, Silver.

مونه *mu'namil*, One whose finger-nails (*anāmīl*) are short, thick and stumpy.

مون والارين *mon-wālarin*, Mont Valerien, fort near Paris (m.c. from Fr.).

مونه *mūna*, Temperament, constitution, natural quality.

مونه *mu'nī*, A retainer, detainer, or forcer; a procrastinator, deferrer, retarder, delayer; who does anything in a slow or hesitating manner.

مونيك *mūnik*, Munich (m.c. from Fr. or E.).

مونه *ma'ū'*, (Leather) tanned with the shrub or tree *ā'*.

مونه *mau'udat*, (A girl) buried alive.

مونه *mu'ūl* (v.n. of *مول*), Being rich (especially in cattle); — *mu'auwil*, One who brings back; an explainer, interpreter, commentator.

مونه *mu'ūn* (pl. of *ma'nat*), Hypochondria.

مونه *ma'ūnat*, Provisions.

مونه *mu'ūh* (v.n. of *مونه*), Being full and overflowing (a well).

مونه *mawawī*, Verse ending in *mā*.

مونه *mauh* (v.n.), Being full and overflowing (a well).

مونه *mauhib*, *mauhibat*, *mauhiba*, A present, gift; liberality, generosity; — *mūhab*, Ready, presented, unbought (vic-tuals); a present; — *mūhib*, One who accepts a present; ready, prepared; able.

مونه *mu'hil*, Who admits into one's family (*ahl*); — *mu'hil*, *mu'ahhil*, Who makes worthy, proper.

مونه *mūhin*, Who or what weakens, enfeebles, debilitates.

مونه *mauhūb*, Given, presented, conferred; — *mauhūb ilai-hi* (*la-hu*), One on whom something is bestowed, or to whom a gift is made; a legatee.

مونه *mauhūbat*, *mauhūba*, A present, a gift.

مونه *mauhūm*, Imagined, fancied, opined, thought; suspected, supposed, surmised; imaginary.

مونه *mauhūn*, Enervated, weakened.

موى *moy* (imp. of *mo'idān*), Weep thou; — *mūy*, *moy*, Hair of the head; pile (of cloth or carpets); hair, down, first plumage of birds; — *mūy az kaf* (*kaf-dast*, *nākhun*) *bar-āmadan*, *mūy bar kaf-dast bar-āmadan*, Hair growing from the palm of the hand, (met.) an impossibility; — *mūy bar-bastan*, To be prepared, to make ready; — *mūyi*

bundagosh, The hair of the cheek, whiskers; —*mūyi piyāla* (*chīnī, kāsā*). A flaw in a cup, &c., which dulls the sound; —*mūy chūn dastār*, White hair (comp. *chashmī chūn dastār* under *دستار*); —*mūyi khamir*, Anything disturbing or obnoxious which must be removed; according to others, ease, facility. (Bahārī 'Ajam adds, by way of explanation, that bakers, when beginning to knead their dough, throw a hair in it, which gradually works its way to the surface, and thereby shows that the kneading has been done effectually); —*mūyi kilk*, The hair of a painter's brush; —*mūyi musta-ār*, Borrowed locks, artificial curls; —*mūyi nargis*, The pedicle of the narcissus; —*mūyi nihūnī* (*zihār, āna*), Hair of the pubes; —*mūy u khamir* (*u raughan*), Expressions signifying anything easy to be done.

muy-ār, Wearing long hair, hairy.

moyān, Weepers, mourners; —*mūyān*, *moyān* (pl. of *mūy* or *moy*), Hairs.

mūy-bāf, = *موی باب* q.v.

mūy-bīnī, Hateful, disagreeable.

mūy-tāb, A hair-rope maker.

mūy-tarāshī, A cutting off the hair of a person to be adopted.

mūytūnīlān, (in Zand) To count.

mūy-chīna, Tweezers.

mūy-khoshā, Beards of corn.

mu'yād, Assisted, victorious; —*mu'yid*, A strengthener, a helper; —*mu'ai-yād*, Confirmed, fortified, assisted; —*mu'ai-yid*, One who confirms, increases in strength, strengthens, corroborates, or aids; corroborative.

mūy-damāgh, Hateful, disagreeable.

mūy-dīdā, = *موی دید* q.v.

mu'aiyir, An indulger in venery.

mūy-raftagī, Baldness, loss of hair.

mūy-raftā, Bald.

mūy-rekhta, Bald, moulted, that has shed his coat or cast his feathers.

mawiz, Dried grapes, raisins.

mawiz-āb, An acid and inebriating drink made from dried grapes and water.

mawizak, A certain black grain.

mawīza, A kind of woodbine.

mūy-ziyād, A disease in the eyelids, a sty; hateful, disagreeable.

mawizh, Red paint used by women.

mu'aiyis, One who drives to despair; impressive, effective, efficacious.

mūy-shikāf, The Indian hyacinth; (figuratively) the ringlets of the fair.

mūy-shikāfī, Criticism; cavil.

maweshī, A herd or drove of oxen.

mūy-kan, (hair-extracting) Tweezers.

mūy-kanān, Tearing the hair.

mūy-giyāh, *گیاه موی*, The hairy grass; Indian spikenard.

muwail, The month Rajab; —*mu-wail*, *muwaiyil* (dim. of *māl*), Little wealth; —*mu'aiyil*, A master of flocks.

mūy-lab, Hateful, disagreeable.

mūy-miyān, Long hair flowing down the back (reaching to the waist).

mūyin, Made of hair.

muyina, Made of fur; a fur-coat.

moyandī, Skill, art, dexterity (probably *mīreading* for *mīreading* q.v.).

moya, Weeping, lamentation.

muwaih, *muwaihat*, *muwaiha*, (dim. of *mā'*), A little water.

moya-zāl, Name of a note in music.

moyagar, A weeper.

mūyī, Made of fur or hair; —*jāma'i mūyī*, A garment trimmed with fur.

moyidan, To weep and cry aloud; to lament the dead; to milk.

mū'in, *mūyīn*, Twisted or made of hair, slender as hair.

mūyina, Made of fur; a big drum.

ma, A pen; a sand-hill; no, not (with the imperative); [*ma-ras*, Do not arrive;]

mah, The moon; [*mahi badr*, Full moon;

mahi'id, The moon of the feast; —*mahi-nau*, New moon; —*mih*, Great; principal; the forehead; a fog, mist.

mah (for *mā*), What? —*mah, mah-in*,

mah mah, Desist! abstain! —*mahh* (v.n.), Dealing gently with, being kind and easy to.

mahā, Crystal; —*mihā*, Great.

mahā' (pl. of *mahāt*), Wild cows.

mahāb, Formidable (place); —*muhāb*, Awful, revered (man); dreaded (thing); —*mahābb* (pl. of *mahabb*), Quarters whence the wind blows.

mah-ābād, Name of the most ancient prophet who was sent to Persia, and author of a book called *Dasātīr*.

mahābat (v.n. of *هیب*), Fearing, being in awe of; reverence, fear, dread; majesty, gravity, awe, greatness, authority.

mahābat-namūn (مقرر), Imposing, majestic, august, impressing awe or reverence.

muhābazat (v.n. 3 of *هید*), Running, making haste, being swift in running or flying.

mahābil (pl. of *mahbil*), Wombs; or the lower parts of them.

mahāt, A wild cow; crystal, a bit of crystal; the sun; —*muhāt*, The seed of the male in the womb of the female.

muhātarat (v.n. 3 of *هتر*), Speaking opprobriously, provoking by reproaches.

muhātakat, A travelling in the dark.

▲ *muhājāt* (مهاجرة), A reviling, cursing, reproaching, satirizing in verse, lampooning each other.

▲ *muhājir* (مهاجر), A fugitive, one who abandons his country, especially on account of public calamity or persecution, and particularly applied to Muhammad's companions in his flight to Madinah; an emigrant (m.c.).

▲ *muhājarat* (مهاجرة v.n. 3 of هجر), Abandoning one's friends, fleeing from country to country on account of persecution; desertion, flight; separation, distance.

▲ *muhājirīn* (مهاجرين obl. du. used as nom.), The fugitive followers of Muhammad from Mecca to Madinah.

▲ *muhājizat* (مهاجرة v.n. 3 of هجر), Saying a thing privately, telling a secret, whispering.

▲ *muhājalat* (مهاجرة v. 3 of هجل), Travelling through low grounds.

▲ *muhājī* (مهاجي), Mu. ally satirical.

▲ *mahājīn*, *mahājīnat*, *mahājina* (pl. of *hājīn*), Those whose fathers are free, but their mothers slaves.

▲ *mihād* (مهاد), A bed, sofa, chair, throne, or any place on which one sits or reclines; a cradle; a floor, pavement beneath the tread; a flat country, a waste; a prop, stay, support; a plan or state which anyone prepares for himself;—*sulṭāni nik-nihādi 'ālī-mihād*, The high-minded prince on the exalted throne.

▲ *muhādāt* (مهاداة v.n. 3 of هدى), Gratifying one another with gifts, making mutual presents.

▲ *muhādanat* (مهادنة v.n. 3 of هدن), Making peace or cessation of arms; truce, peace.

▲ *mahār* (مهار for *mihār*, q.v. in the following article), Reins, a bridle.

▲ *mahār* (مهار v.n. of مهر), Excelling in any art or profession;—*mihār*, A piece of wood put through a perforation in the nose of a camel to guide him by; a camel, head of camel; (pl. of *muhār*) horse-colts.

▲ *mahārat* (مهاراة v.n. of مهر), Excelling in any art or profession; subtlety, acuteness, genius, skill, excellence;—*mihārat* (pl. of *muhār*), Horse-colts;—*muhārrat* (v.n. 3 of مهر), Detesting, expressing abhorrence (of one) before (his) face.

▲ *muhārish* (مهارش), One who sets (men or dogs) by the ears.

▲ *muhārashat* (مهارشة v.n. 3 of هرش), Setting (men or dogs) by the ears; dallying, toying.

▲ *mahāriq* (pl. of *muhraq*), Polished papers; books, writings, papers, diplomas.

▲ *mahār-gusistagī* (مهار گسستگی), Unruliness.

▲ *mahār-gusistā* (مهار گسسته), Headstrong, unruly.

▲ *malādrā*, *malāriy*, *malāri* (pl. of *mahrīyat*), Excellent camels, so named from Mahr, the father of a tribe.

▲ *mahāris* (pl. of *mihāris*), Mortars, &c.

▲ *muhāsalat* (مهاذلة v.n. 3 of هزل), Being careless, remiss, jesting, trifling, playing.

▲ *mahāzil* (مهازيل pl. of *mahzūl*), Lean, emaciated.

▲ *mahāl* (مهاال), Formidable, dreadful (place); delay, pause, respite;—*muhāl*, Poured out (earth or sand), overflowing.

▲ *mahālībat* (مهاالبة), Descendants of one Muhallab, a poet, and father of a tribe.

▲ *muhāllat* (مهاالة v.n. 3 of هل), Agreeing with by the month, or from new moon to new moon.

▲ *mahālik* (مهاالك pl. of *mahlīkat*), Dangerous places, perils, precipices, deserts.

▲ *mahāmm* (pl. of *muhimm*), Serious affairs, momentous business, important transactions;—*mahāmmi jumhūr*, Business of the nation;—*ahāmmi mahāmm*, The most urgent of affairs, the most important of all concerns, indispensable business.

▲ *mahāmis* (pl. of *mihmaz*), Spurs.

▲ *muhāmasat* (مهاامسة), A private conference, whispering conversation.

▲ *muhāmasat* (مهاامشة), Making haste together.

▲ *mahāmīh* (pl. of *mahmah*, *mahmahat*), Extensive deserts.

▲ *mahāmīz* (pl. of *mihmāz*), Spurs.

▲ *mahān* (pl. of *mah*), Moons; fair ones; beloved ones;—*mihān* (pl. of *mīh*), The great; the elders; grantees.

▲ *muhān* (مهان), Despised, slighted; abject, base.

▲ *mahānat* (مهاناة v.n. of هون), Being despicable, contemptible, abject; baseness, meanness, a contemptible state.

▲ *mahānūl*, *mahānūl*, Opium.

▲ *muhāwadat* (مهاوادة v.n. of هود), Doing (anything) repeatedly; making peace, truce, or cessation of arms; conciliating, causing to incline to each other; promising, plighting faith, appointing time and place.

▲ *muhāwashat* (مهاواشة v.n. 3 of هوش), Mixing, interfering with.

▲ *muhāyajat* (مهاياجاة v.n. 3 of هيج), Exciting, stirring up; firing with rage; fighting, killing; battle, contest, fierceness.

▲ *muhāyafat* (مهايافة v.n. 3 of هيف), Calling out, making a noise; being near.

▲ *mahabb* (مهاب), A breathing-hole, vent; a place whence or whither the wind blows;—*muhabb*, Who awakes or arouses from sleep.

▲ *mahbiṭ*, A place by which or where one descends; [*mahbiṭi jabrīl*, (met.) Muhammad;]—*muhbiṭ*, Who or what throws down, precipitates; who or what lessens, lowers, or abates (a price).

▲ **mahbil, mahbal**, The womb, that part of it where the foetus is lodged; the neck or orifice of the uterus; the straight gut; a pass through a country; —**mihbal**, Nimble, active; —**muhabbal**, (A son) lost by death; corpulent, fleshy; plump-faced; cursed, anathematized.

▲ **mahbūt**, Weak, timid, languid.

▲ **mahbūsh**, Collected, scraped together.

▲ **mahbūf**, Lean, emaciated by disease.

▲ **mahbāl**, Bereaved.

▲ **mah-pāragān**, pl. of—

▲ **mah-pāra**, A piece of the moon; a mistress; a month.

▲ **mah-parastān**, Lovers.

▲ **mah-peshānī**, With moon-like brow; with a white mark on the fore-head (horse); auspicious.

▲ **mah-tāb**, Moonlight, moonshine, full moon, splendour of the moon; the moon; a kind of firework; —**mah-tāb paimādan**, To measure moonshine, i.e. to engage in any vain undertaking, to build castles in the air.

▲ **mahtāb-gūn**, Of a complexion bright as moonlight.

▲ **mah-tābī**, Belonging to, or bright as, the moon; a kind of fireworks; an open high terrace.

▲ **mahtābiya**, An harbour, a summer-house.

▲ **muhtāz**, One whose bone has been broken after having been set.

▲ **muhtabid**, One who gathers or breaks the colocynth (*habd*); one who takes out the seeds and boils it to weaken the bitterness of it.

▲ **muhtabish**, Assembled, convened.

▲ **muhtajj**, Insolent, outrageous.

▲ **muhtajūn** (pl. of **muhtaji**), Satirists.

▲ **muhtaji**, Mutually satirical.

▲ **muhtadī**, Directed, conducted, led (into the way of salvation); guided aright.

▲ **mihtar**, Greater; elder; prince, lord, chief, governor; a sweeper, a menial who removes filth; a groom; —**mihtari rakht**, Keeper of the wardrobe, valet; a head-servant who superintends the packing of travelling-furniture.

▲ **muhtar**, Delirious with old age; one who speaks dotingly, foolishly, blunderingly.

▲ **mihtarānī** (fem. of **mihtar**), A female remover of filth; a female inn-keeper.

▲ **mihtarā'i**, Chiefship; seniority.

▲ **mihtari**, Dominion, grandeur; greatness, superiority.

▲ **muhtashah**, Affable, agreeable, benign.

▲ **muhtaki**, Submissive, obedient, yielding.

▲ **muhtalik**, One who throws himself into danger; one in quest of forage and water who loses his way.

▲ **muhtalikin** (obl. pl. used as nom.), Foragers who have lost their way.

▲ **muhtamm**, Anxious, concerned.

▲ **muhtamir**, Galloping (horse).

▲ **muhtamish**, Mixed.

▲ **muhtamiḡ**, One who injures, defrauds (another) of his right; a slanderer, detractor.

▲ **muhtamim**, Anxious, concerned about; a commissioner, an agent; a manager, superintendent, inspector, trustee; —**muhtamimi akhbār**, Editor of a newspaper; —**muhtamimi band-u-bast**, A settlement officer; —**muhtamimi matba'**, Manager of a printing-press.

▲ **muhtawir**, Going to ruin; perishing.

▲ **mahtūsh**, (A dog) irritated, instigated, set after game.

▲ **mahtūk**, Dead, defunct.

▲ **muhtawil**, Terrified, afraid, trembling.

▲ **mahj** (v.n. of **مَجَّ**), Sucking (the teat); lying with; looking beautiful after a disease; —**muhaj** (pl. of **muhjat**), Souls, &c.

▲ **mah-jabīn**, With a brow bright as the moon.

▲ **muhjat**, Life, soul, spirit; heart's blood.

▲ **muhjir**, fem. **muhjirat**, **muh-jira**, One who goes abroad and travels in the heat of the day; beautiful, elegant, excellent, noble, superior; great, numerous; —**muhajjir**, One who repairs betimes to the house of prayer.

▲ **mahjūw**, **mahjū**, Satirized, lampooned.

▲ **mahjūr**, Separated, cut off; left, forsaken, abandoned, rejected, repudiated; delirious, foolish (speech), nonsensical (stuff).

▲ **mahjūri**, Separation, absence; forlorn condition.

▲ **mahjūm**, Falling, ruinous (house); (a tent) whose cords are loosened.

▲ **mahcha**, A little moon; an ornament on the top of an ensign-staff; a round bit of wood perforated with a circular hole for receiving the upper end or head of a tent-pole.

▲ **mahd**, An auger, wimble; a certain root from which pearl-ashes are made.

▲ **mahd** (v.n. of **مَهَدَ**), Making (a bed), spreading equally; attending to one's affairs and gaining; a cradle, couch, swing; a tract of level ground; [**mahdi minā**], The azure cradle, the sky, heaven, firmament; —**mahdi nafsi misā**, The ark of bulrushes

in which the infant Moses was exposed;—*mina 'l-mahd*, From the cradle;]—*muhd*, A piece of ground prominent or hollow; also plain and level;—*muhud*, *muhd* (pl. of *mihād*), Beds.

▲ *mihdā*, Accustomed to give presents.

▲ *muhaddab*, Fringed (silken garment).

▲ *mahd-būs*, The ceremony of kissing the cradle (of a new-born prince).

▲ *muhdat*, A piece of ground prominent or hollow; also plain and level;—*mihadat* (pl. of *muhd*, *muhdat*), Patches of ground prominent or hollow; also plain and level.

▲ *muhdar*, (Blood) shed with impunity;—*muhaddir*, Braying (camel);—*ka 'l-muhaddir fi 'l-unnat*, Like a camel braying in the pen kept apart from the females (said of one who makes a noise without doing anything).

▲ *mah-dum*, A pigeon with a black body and white tail.

▲ *mahdanat*, Quiet, tranquillity.

▲ *mahdūd*, Demolished, ruined.

▲ *mahdūsh*, Instigated, irritated (dog).

▲ *mahdūm*, Destroyed, demolished, levelled with the ground;—*mahdūmu 'l-asās*, Totally ruined, destroyed to the very foundation.

▲ *mahdūmat*, *mahdūma*, (Land) wet with gentle rain.

▲ *mahdi*, Guided, rightly guided; [*al-mahdi*, The twelfth Imām of the Shī'ah expected to return in order to purify Islām;]—*mihdā*, A plate or anything similar in which an offering or present is made; a man or woman who makes frequent offerings or presents;—*muhdā*, Offered presented, dedicated.

▲ *mahdiyyat*, *mahdiyya*, A bride carried home to her husband's house; a present, gift; name of a city in Maghrib.

▲ *mihzār*, Delirious, raving, doting; (woman);—*mihzār*, *mihzarat*, Delirious, raving, doting; a dotard.

▲ *muhazzab*, Good, sincere, upright, free from vice; improved; amended, corrected, refined (writings); polite; adorned, trimmed.

▲ *mihzar*, Delirious, doting.

▲ *mihzaf*, Quick, active, expeditious.

▲ *mihzam*, Sharp, keen (sword).

▲ *mahr* (v.n.), Contracting, engaging by writing to make a settlement on a wife; excelling in any art or profession; a marriage portion or gift settled upon the wife before marriage; [*mahri mu'ajjal*, Such portion payable by instalments or in case of divorce;—*mahri mu'ajjal*, Portion paid in full at the moment of marriage;]—

mahr, A horse-colt; the firstling (of a horse or other animal); a bone in the upper part of the breast; the fruit of the colocynth;—*muhar* (pl. of *muhrat*), Joints of the breast; gristles of the ribs.

▲ *mihir*, The sun; love, friendship, affection, kindness; mercy, pity; the month of September; the sixteenth day of every month; death; a mandrake; a red stone; a gilded ball fixed on a canopy or standard; name of a fire-temple; name of an angel; name of a village in Hindūstān; [*mihri khāwarān*, Name of the poet Anwari;—*mihri shari'at*, An epithet of Mūhammad;—*mihir u mäh*, Sun and moon; also used as a female proper name;—*mihir u mahabbat u widd u ulfat*, Love, and friendship, and affection, and benevolence;]—*muhir*, *muhur*, A seal, seal-ring; a gold coin current in India for about £1 16s.; the cautery, or the instrument which makes the impression; a mark branded upon cattle; virginity;—*muhri jam* (*khum*, *fam*), Silence;—*muhri dahāni roza-dārān*, (seal on the mouth of the fasters) An epithet of the sun during the month of Ramazān;—*muhir sadan*, To seal;—*muhri sulaimān*, The seal of Solomon; also the knot of Solomon, formed by two triangles interbraced, and supposed to have a cabalistical virtue;—*muhir shudan*, To be suspended, deferred;—*muhri shari'f*, The diploma of investiture with the office of *wazir*;—*muhir kardan*, To suspend, defer;—*muhri maryam* (the knot of Mary), A kind of herb;—*muhri nubūwat*, The seal of prophecy impressed on the shoulder of Mūhammad;—*muhri nara*, Glans penis.

▲ *mihra*, Name of the daughter of the governor of Kābul, and mother of Rustam.

▲ *muharra*, *muharrā*, Well-dressed or boiled.

▲ *mihrāb*, Name of a champion of Tūrān, father of Rudāba, the bride of Sāl.

▲ *muhrat* (pl. of *muhrat*), Fillies.

▲ *mihriz*, (in Morocco) A mortar.

▲ *mihras*, A mortar in which anything is bruised; an oblong stone trough in which the ablutions before prayer are performed; a man fearing nothing in the night-time.

▲ *mihir-isfand*, Name of the twenty-ninth day of every month in the solar year; also of the angel presiding over that day.

▲ *muhraq*, *mahrāq*, "Poured out, diffused.

▲ *mihir-iltibās*, Resplendent as the sun.

▲ *mahrān*, A kind of medicine or drug.

▲ *mihra*, Name of a great river; name of a learned man; also of a king; name of a certain drug or medicine.

ا مهـ *mahrāna*, A fee exacted by the Qāzi from the Muhammadans at weddings.

ا مهـ *mahrab* (v.n. of مهـ), Fleeing, running away; flight; a place to flee unto; — *mihrab*, A wooden instrument moved to and fro by a sower; — *mukrib*, Timid, fearful.

مهـ *mihrbān*, Benevolent, beneficent, kind, affectionate, friendly, compassionate, favouring, loving; propitious; a preserver, defender; a friend.

مهـ *mihrbānī*, Friendship, friendliness, kindness; a sort of stuff of an extremely delicate texture; name of a note in music; — *mihrbānī kardan*, To favour, to show friendship.

مهـ *mihrbānī karda shuda*, Pitied.

ا مهـ *mahrat*, *mahra*, The name of the founder of an Arabian tribe; — *muhrat*, *muhra*, A female colt, a filly; a bone in the upper part of the breast; a joint in the breast; a small shell or pearl used as a philtre by women; — *maharat*, *mahara* (pl. of *māhir*), Masters, skilful men in any art or profession; [*mahara'i fanni ḥadīs*, Celebrated collectors or expounders of the sayings (of Muhammad);] — *miharat*, *mihara* (pl. of *muhra*), Bones in the upper parts of the breast; colocynth-fruits.

مهـ *mihrajān*, *mahrājān*, The autumnal equinox; the autumn; — *faslī mihrajān*, The autumnal season; a festival celebrated in Persia in the month of September.

ا مهـ *mahrājat* (v.n. of مهـ), a verb coined from P. *mahrājān*; Presenting (a sweetmeat) at the autumnal equinox.

مهـ *mihrajān*, Seeking love.

مهـ *mihrajān*, A title, an address (used particularly in India).

مهـ *mihrajān*, Keeper of the seals.

مهـ *mihrajān*, Taciturnity; a fast.

مهـ *mihrajān*, Those who fast.

مهـ *mihrajān*, A scaler; an engraver of seals.

ا مهـ *muhraq*, A shell used in smoothing or glazing paper; a tableman for playing draughts or backgammon; glazed paper; a loaf, page; a book, writing; a desert; level ground.

مهـ *muhra-kan*, A seal-engraver; a lapidary.

مهـ *muhra-kanī*, Seal-engraving.

مهـ *mihrgān*, Autumn; — *mihrgānī bu-surg*, Name of a note in music; — *mihrgānī khāṣa*, Name of the twenty-first day of the month *mihra*; — *mihrgānī khurdak* (*kūchak*), Name of a note in music; — *mihrgānī 'āma*, Name of the sixteenth day of the month *mihra*.

مهـ *mihrgānī*, Autumnal; autumnal produce; name of the twenty-fifth note of Barbud.

مهـ *mihra-giyā*, مهـ *mihra-giyāh*, A mistress, the face of a sweetheart; the mandrake; the plant turnsole; a fresh fruit, from the root of which a delicious juice is extracted; chemists; those especially who search after the philosopher's stone, alchemists; the down on the cheek of a youth; kings.

ا مهـ *mahrām*, مهـ *mahrāmāt*, Decrepitude, imbecility of old age.

مهـ *mihrmānī*, Name of the twenty-fifth note of Barbud.

مهـ *mihrmāh*, Name of the seventh month of the solar year.

مهـ *māh-rū*, Moon-faced, beautiful.

مهـ *mahrūbān*, Name of a town in Persia.

مهـ *mihra-warzi*, Exercise of friendship, kindness.

ا مهـ *muhraurīg*, (Rain) poured forth.

ا مهـ *mahrū*, Fallen on the ground; seized with madness; epileptic.

مهـ *mahrūyān*, pl. of مهـ q.v.

مهـ *muhra*, A kind of small shell resembling pearls; concha veneris; glass or coral-beads; a stone found in the head of a serpent; a shell used for giving a smoothness and a glossiness to paper; an iron or bone polishing-instrument; a rubber; glossiness (of paper); a chessman, a tableman, counter for playing any game, as backgammon or draughts; dice; a smith's hammer; — *muhra'i anjum*, The stars; — *muhra'i pušt*, The back-bone; — *muhra'i jān-dārū*, Bezoar-stone; — *muhra'i khāk* (*gīlīn*), Terrestrial globe; human body; — *muhra dar jān afgandan*, To throw the pebble into the cup (a signal for mounting on horseback); — *muhra dar shash dar būdan*, To be fast in prison; — *muhra dar fās afgandan*, To break wind; — *muhra dar gardan jam' shudan*, To break the neck; — *muhra'i diwār*, Plaster, incrustation, or ornament of a wall; — *muhra'i sar*, The world-illuminating sun; — *muhra'i sim* (*simābi*), Moon and stars; — *muhra'i lajaward*, The sky; — *muhra'i mushkīn*, The earth; — *muhra u ḥuqqa*, (cup and ball) Earth and heaven; — *jawāhir-muhra*, An aromatic pastille of various colours; — *kāghaz muhra kardan*, To glaze or smooth paper.

مهـ *muhrahā* (pl. of the preceding), Shells, beads, &c.; — *muhrahāyi taṣbīḥ*, A string of beads, rosary; — *muhrahāyi simābi* (*salak*), The stars.

مهـ *muhra-bāsi*, Deceit, stratagem.

مهـ *muhra-tāj*, Anything hollow which is blown like a trumpet.

مهـ *muhra-dār*, Polished, glazed, glossy.

مهـ *muhra-san*, A polisher.

مهـ *muhra-sang*, An onyx, especially one black and white found in Arabia.

مهـ *mihra-nosh*, Name of a son of Isfandiyār.

میهری *mihri*, A psaltery, sackbut; a kind of lute;—*muhri*, A drain, a gutter; sealed; sealed up; stamped (with the seal of), bearing the signet of;—*muhuri* (میهری *muhari*), Any writer or under-clerk among the natives of Bengal.

ا میهری *mihri*, A camel bred in the tribe of Mahrat.

ا میهری *mihriyat*, *mahriya*, A particular species of Arabian camel (see preceding article); a red kind of wheat.

ا میهری *muhriq*, One who pours out.

ا میهری *mihzām*, A tower; a piece of wood on the end of which boys in play put fire; a poker or brand with which the fire is stirred; a short staff or rod.

ا میهری *mihza'*, A pestle; a lion crushing his prey.

ا میهری *mahzūr*, Driven off, expelled.

ا میهری *mahzūl*, Emaciated (especially with age).

ا میهری *mahzūm*, Routed, put to flight; divided, separated, torn (from one's family).

میهست *mahist*, Weighty, heavy.

ا میهری *mah-simā*, Moon-like (face).

ا میهری *mahshūm*, Broken; routed.

ا میهری *mah-shed*, Moonlight; the moon.

ا میهری *mihšār*, (A lion) breaking to pieces his prey.

ا میهری *mihšam*, A lion.

ا میهری *mahšūr*, Bent, curved, bowed down.

ا میهری *mahšūz*, I pled on; broken.

ا میهری *mihšir*, (A lion) crushing his prey.

ا میهری *mahzūz*, Broken, bruised, pounded.

ا میهری *mahzūm*, Well digested; digestible; injured, oppressed.

ا میهری *muhṭi'*, One who keeps the eyes fixed on the ground in silence from modesty or humility; (a camel) bending low his neck in running.

ا میهری *mahṭūl*, Wet with incessant rain.

ا میهری *mah-'izār*, With moon-like cheeks, beautiful of face.

ا میهری *mahṭūt*, Astonished, amazed.

ا میهری *muhafshafat*, *muhafshafa*, Slender-waisted, merry, and jovial (woman).

ا میهری *mahq* (v.n.), Running;—*mahaq*, Greenness of water; blue colour of eyes; whiteness untainted by any other colour.

ا میهری *mahqā'* (fem. of *amhaq*), White, without any mixture of red or glossiness; blue or grey (eye); (a fountain) of green water.

ا میهری *mahk*, Liquorice;—*muhak*, A wart.

ا میهری *mahkar*, مهکرة *mahkarat*, *mahkara*, A place for wonder or admiration.

ا میهری *mahkāk*, Worn down by rubbing; impudent, saucy.

ا میهری *mahl* (v.n.), Besmearing (a camel) with liquid pitch; the pus of dead bodies;

—*mahl*, *mahal* (v.n.), Going quietly; doing anything by degrees, slowly, easily; quiet, leisure; delay, respite; [*'alā mahli-hi*, Leisurely, by degrees;—*lā mahla*, No delay;]—*muhl*, Any kind of mineral or metal, especially melted brass or iron; mother or dregs of oil; liquid pitch; pus, matter; poison, venom;]—*mahal*, Quiet, leisure, delay, calm procedure, slow movement; progress, advancement; ancestors; corruption of a dead carcass.

ا میهری *ma-hil* (prohib. of *hilādan*), Quit not; let not fall or go.

ا میهری *mahl-an*, Fair and softly, give a little time.

ا میهری *muhallab*, Name of a poet;—*muhallib*, The coldest days in the middle of January.

ا میهری *mahlat*, *mahla*, The pus of dead bodies;—*muhlat*, Delay, putting off, deferring, retarding; respite, time, leisure; a delay granted for an appointed time or term;—*muhlati munāsib*, Reasonable delay.

ا میهری *mah-liqā*, Fair as the moon, beautiful.

ا میهری *muhlak*, Destroyed, ruined;—*muhlik*, Destructive, killing, fatal, deadly, pernicious.

ا میهری *mahlakat*, *mahlaka*, *mahlaka*, A dangerous place, precipice; a desert;—*mahlakat* (v.n. of هلك), Dying, perishing.

ا میهری *muhallal*, Bent, curved in the form of the new moon; crescent-shaped, semi-lunar; (a camel) humpbacked from leanness.

ا میهری *mahland*, An Indian sword.

ا میهری *mahlīb*, (A horse) the hairs of whose tail have been plucked out; rat-tailed.

ا میهری *mahlūr*, fem. مهلوسة *mahlūsa*, Stupid, silly; lean; consumptive;—*mahlūsa 'l-'aql*, Bereft of reason.

ا میهری *muhallal*, Delicately-composed (verse);—*muhallil*, A maker of fine, subtle, or delicate verses; surname of Amrū'l Kuis.

ا میهری *muhamm*, Oppressed with care, sad;—*muhimm*, Great, important, necessary, urgent, serious, momentous (business);—*muhimm shudan*, To be of great consequence, to urge, press.

ا میهری *mahmā*, As often as, so many times as, whensoever; whenever; wherever; how often? when?—*mahmā amkana*, In whatever it may be possible, whenever it can, as often as possible.

ا میهری *muhimmāt* (pl. fem. of *muhimm*), Necessary things, matters of grave importance; expeditious; studies, cares, endeavours;—*muhimmātī junhūr*, Public business, affairs of state;—*muhimmātī harbīya*, Military affairs;—*muhimmātī safar*, Necessary provisions for a journey.

▲ **مہمار** *mihmār*, Verbose, talkative; a silly talker.

▲ **مہماز** *mihmāz*, A spur.

▲ **مہمان** *mihmān*, A guest; a son-in-law.

▲ **مہمان-پرو** *mihmān-parwar*, Hospitable.

▲ **مہمان-پروری** *mihmān-parwarī*, Hospitality.

▲ **مہمان-خانہ** *mihmān-khāna*, An inn, caravanserai, or any place where travellers are lodged and entertained; a hospitable hall; a hospital, hospice; an almshouse; the world.

▲ **مہمان-دار** *mihmān-dār*, A hospitable or courteous man; one who has the charge of receiving and entertaining guests; a host; an officer appointed to receive and entertain an ambassador, or a foreign sovereign.

▲ **مہمان-داری** *mihmān-dārī*, Hospitality, a waiting upon guests; the office of a *mihmān-dār* (see preceding article).

▲ **مہمان-دوست** *mihmān-dost*, Hospitable.

▲ **مہمان-سرای** *mihmān-sarāy*, = **مہمان** *mihmān*, i. v.

▲ **مہمان-نواز** *mihmān-nawās*, Hospitable.

▲ **مہمان-نوازی** *mihmān-nawāzī*, Hospitality, hospitableness.

▲ **مہمانی** *mihmānī*, An entertainment, banquet, feast; hospitality; — *mihmānī raftan*, To go to an entertainment by invitation; — *mihmānī kardan*, To prepare a feast, to give an entertainment; — *mihmānī'ī khāz*, A banquet to which only select friends are invited; — *mihmānī'ī khutna*, A circumcision feast; — *mihmānī'ī 'ān*, A general entertainment to all ranks; — *mihmānī'ī 'arūs*, A marriage-feast.

▲ **مہمہ** *mahmmat* (v.n. of **مہم**), Keeping (one) in an anxious state of mind (a thing); — *muhimmat*, *muhimma*, An important affair, about which one grows anxious.

▲ **مہمتر** *muhimtar*, **مہمترین** *muhimtarin*, Most important, necessary above all.

▲ **مہمار** *mihmar*, Verbose, talkative; a silly talker.

▲ **مہمرد** *mih-mard*, A great man; head man of a ward, judge of the market; master of the horse.

▲ **مہماز** *mihmaz*, A spur.

▲ **مہماز** *mihmazat*, *mihmaza*, A goad, or instrument of wood, pointed with iron (for driving asses).

▲ **مہمل** *muhmal*, Allowed to range at liberty; not used, obsolete, of no signification; spoken without meaning; (a word) used improperly; neglected; a letter without a diacritical point, unpointed; (in gram.) not governing (opposed to *'āmīl*); — *muhmil*, Negligent, careless, remiss, indifferent, unconcerned.

▲ **مہمل-گو** *muhmal-go*, Who speaks without meaning, who indulges in empty talk.

▲ **مہموز** *mahmūz*, Hamzated, i.e. marked with *hamszah* (letter); (a poem or verse) ending in *hamszah*.

▲ **مہمول** *mahmūl*, Shed, fallen, dropped (tear).

▲ **مہموم** *mahmūm*, Grieved, sad, low, melancholy.

▲ **مہمہ** *mahmah*, An extensive desert.

▲ **مہمہ** *mahmahat*, *mahmaha*, An extensive desert; a barren wilderness.

▲ **مہمیز** *mihmīz*, *mahmīz*, A spur, a goad; — *mihmīz kardan*, To spur (a horse).

▲ **مہمیز-خو** *mihmīz-khū*, A horse that will bear the spur, dull, thick-skinned.

▲ **مہنا** *mahnā*, Easy, light, wholesome; anything acquired without trouble; — *muhanna'*, Received with congratulations, or deserving of them.

▲ **مہنا** *muhana'*, Contemptible, abject; weak in judgment; little, few; unfruitful (stallions).

▲ **مہناک** *mahnāk*, Bright (moon), at the full.

▲ **مہنہ** *mahnāna*, An ape, a monkey.

▲ **مہند** *muhannad*, (A sword) of Indian steel.

▲ **مہندز** *muhandiz*, **مہندس** *muhandis* (from the P. *andāza*), A geometrician; a maker of subterraneous aqueducts; a measurer, land-measurer; an engineer; — *muhandisi falak*, An astronomer; the planet Saturn.

▲ **مہندس-خانہ** *muhandis-khāna*, School of engineering.

▲ **مہندسی** *muhandasī*, Constructed with mathematical exactness (*handasat*);

▲ **مہندم** *muhandam* (from P. *andām*), Prepared with due regard to rule and proportion.

▲ **مہنوع** *mahnū'*, (A camel) marked with the sign **هـ** q.v. below.

▲ **مہنی** *muhannū*, Received with congratulations; — *muhannī*, One who congratulates.

▲ **مہو** *mahw* (v.u.), Striking hard; thin, watery milk; a thin or sharp sword, shining when brandished; pearls; a whitish stone; a ripe date; name of the father of an Arabian tribe.

▲ **مہوہ** *mahwā'*, **مہوہ** *mahwāt*, Air, sky, atmosphere.

▲ **مہوات** *maharqāt* (pl. of *mahāt*), Wild cows.

▲ **مہوار** *mahwār*, Like the moon; monthly.

▲ **مہواری** *mahwāra*, A monthly stipend.

▲ **مہوب** *mahūb*, Awful, revered (man); formidable (place); a lion.

▲ **مہود** *muhūd* (pl. of *mahd*), Cradles; — *muhawwad*, fem. **مہودہ** *muhawwadat*, *muhawwada*, Gentle (singing); turned Jew, judaised.

▲ **مہوار** *mahwar*, The Selenites in Arabia (having a number of shining white spots, which increase and decrease with the moon).

▲ **مہور** *muhūr* (v.n. of **مہر**), Excelling in any art or profession; (pl. of *mahr*) dowries, marriage-portions, or gifts settled on wives before marriage.

▲ **muḥawwas**, Struck with fury, demented;—**muḥawwis**, Dementating; an alchemist.

▲ **muḥawwisī**, Alchemy.

▲ **mahwash**, Like the moon; beautiful as the moon; a sweetheart.

▲ **mahul**, A gin for catching birds.

▲ **mahul**, **muḥawwil**, Terrific, horrible.

▲ **muḥawwin**, One who makes light or easy.

▲ **mahwand**, Name of a place in India famed for its salt.

▲ **mahwā**, A space between two mountains, or the like; a gap, gorge; a precipice;—**mahwiyy**, **mahwī**, Desired, loved, liked, wished.

▲ **mahī**, A kind of crystal which, when hung round the neck, is supposed to facilitate parturition;—**mihī**, Greatness, seniority.

▲ **muhaiyā**, **muhaiyā**, Disposed in order, prepared, arranged, ready;—**muhaiyā dāshkan**, To keep ready;—**muhaiyā shudan**, To be ready (m.c.).

▲ **mahayāt** (pl. of **mahāt**), Wild cows.

▲ **mihyāz**, Name of a wrestler of Turān.

▲ **mahyāwa**, Jelly of fish dried in the sun; any condiment eaten with bread.

▲ **mukhib**, Formidable, terrible, fearful, awful; severe; grave, revered; fierce, ferocious; a lion;—**shakli mukhib**, A fright, a scarecrow.

▲ **mahyabat**, **mahyaba**, A cause of fear and dread.

▲ **muhaiyij**, Stimulant, exciting.

▲ **mahir**, The moon.

▲ **mahīr**, **mahirat**, **mahīra**, Free and dowered (woman).

▲ **mahyas**, A place where birds mute; a deposit of guano.

▲ **mahiz**, (A bone) broken anew after having been set.

▲ **mahil**, Formidable, dreadful (place); (heaped up dust or sand) poured out, flowing down.

▲ **mahyam** (supposed to be abbreviated from *mā hāzā yā amr* "what is this, O man!"), How do you do? how is your health? what has happened to you?

▲ **muhaiman**, Safe, secure, protected;—**muhaimin**, **muhaiman**, A protector, defender from fear and danger; one of the names of God; a witness confirming his evidence by oath.

▲ **mahin**, Contemptible, abject; weak in judgment; unfruitful (stallion); little, few;—**muhin**, A despiser, contemner; ignominious, degrading (punishment).

▲ **mihin**, Greater, greatest; elder born; fine, subtle, thin; like, equal; name of a woman.

▲ **mahinā**, A month; monthly pay.

▲ **mahinā-dār**, A monthly servant.
▲ **mahin-dos**, A tailor, a performer of any fine needle-work.

▲ **mihina**, Greater, greatest; eldest.

▲ **mahyūm**, Thirsty from disease astonished, confused, wandering from love or other cause.

▲ **mahyawa**, Anything eaten with bread; eggs or rows of fish; meat dressed with medicinal herbs, prepared with vinegar, and dried in the sun; also preserved with aromatic herbs, vinegar, salt, &c.

▲ **muhyi**, **muhaiyi**, An arranger or preparer.

▲ **mai**, Grape-wine; rose-water; spirituous liquor; a goblet; [**mayi angūrī**, Grape-wine;—**mayi barnā**, New wine;—**mayi purtuḡāl** (**portuḡālī**), Port-wine;—**mayi piyāda**, Wine in a cup;—**mayi tākī**, Grape-wine;—**mai dar garibān kardan**, To force wine upon another;—**mayi dinārī**, Red wine;—**mayi zalāl**, Pure and sweet wine;—**mai'si sūsa**, Liquorice-wine;—**mayi simanī**, Wine of three *man* (boiled into one), i.e. boiled down to one-third;—**mayi shī'rā-fash**, Red wine (brilliant like the dog-star);—**mayi shakar** (**mai-shakar**), Sweet wine;—**mayi shīrāzī**, Wine of Shirāz (not on account of the excellence of the wine, but of the beauty of the wine-flasks made in Shirāz);—**mayi kāfūr**, Camphorated wine (which is done to cool it);—**mai kashīdan**, To quaff wine;—**mai'ī nāb**, Neat wine;]—**mī**, A particle prefixed to Persian verbs (in some rare cases placed after them), and generally indicating the present or preterite imperfect tense. It is also prefixed to the continuative imperative, as *mī-rav*, Keep on going.

▲ **mayā**, A woman's name; (*prohib. o āmadan*) do not come.

▲ **muyā'asat** (v.n. 3 of *yas*), Rendering desperate, filling with despondency.

▲ **muyābasat** (v.n. 3 of *bās*), Drying.

▲ **mī'āt** (pl. of *mī'at*), Hundreds.

▲ **mayātīm** (pl. of *mūtīm*), (Mothers) left with fatherless children.

▲ **mayāḡir** (pl. of *miḡarat*), Things thrown over a saddle to make the seat more easy; outer garments;—**mayāḡiru 'L-humr**, Persian vehicles of silk (prohibited by the Muhammadan law).

▲ **mayāḡiq**, **mayāḡiq** (pl. of *miḡāq*), Agreements, treaties.

▲ **muyādāt**, in P. **miyādāt** (v.n. 3 of *yād*), Recompensing; giving like for like retaliating; delivering from hand to hand, or out of one's own to another's.

▲ **mayādīn** (pl. of *maidān*, *mi-dān*), Camps, plains, fields; race-grounds, courses.

▲ **mayāzīn** (pl. of *mi'zanat*), Minarets.

▲ *maiyyār*, One who brings grain from other countries for family-use or sale; — *muyyār*, *maiyyārat*, *maiyyāra* (pl. of *ma'ir*), Purveyors, victuallers, caterers.

▲ *mayāsib* (pl. of *mizāb*), Canals, water-spouts, &c.

▲ *maiyyās*, A pompous walker waving from side to side; a lion; a wolf.

▲ *mayāstū*, Name of a fire-temple.

▲ *muyāsarat* (v.n. 3 of *yasr*), Being mild, gentle, humane; turning to the left (with fellow-travellers).

▲ *mayāstū*, Name of a fire-temple.

▲ *mayāsīm* (pl. of *mīsam*), Hot irons with which cattle are branded; marks so made.

▲ *mayāsīr* (ph. of *mūsīr*), Opulent, wealthy; (pl. of *maisūr*) prosperous (affairs).

▲ *mayāsīn* (pl. of *mīsān*), Sparkling stars in Orion.

▲ *miyāt* (v.n. of *miyā*), Driving away, repulsing; avoiding, retiring from; a violent push upon the breast; — *maiyyāt*, Idle, lazy; an idler, sporter.

▲ *maiyyāfāriqīn*, Name of a place.

▲ *maiyyāl*, Waving; very affectionate.

▲ *mai-ālūd*, Contaminated by wine.

▲ *mayāmūr*, Reckon not, calculate not.

▲ *mayāmin*, The right side; (pl. of *māmanat*) prosperities; benedictions; — *muyāmin*, One who is on the right side.

▲ *muyāmanat* (v.n. 3 of *ymn*), Praying for a blessing on another, pronouncing a benediction; turning to the right (with fellow-travellers); going to Yaman or Arabia Felix.

▲ *mayāmin* (pl. of *māimūn*), Fortunate (people).

▲ *miyān*, Waist, loins; middle, centre; interior (m.c.); money-bag, scrip; sheath, scabbard; among, between, mean; (in India) a form of polite address, sir, master; — *miyān ba-dū nīm sadan* (*kardan*), To cut the body in two (a capital punishment); — *miyān bar-bastan* (*bastan*), To gird the waist; — *miyān ba-kirdāri kanōn kardan*, To bend the body like a bow, i.e. to humble oneself; — *miyān dādan*, To assist; to help; — *miyān kashidan*, To draw in the body in order to leap; — *miyāni lash-kariyān*, Amidst the soldiers; — *az miyān bar-ustādan*, To be lost, to disappear; — *dar miyān andākhtan* (*āwardan*, *dāshtan*, *nihādan*), To produce, show, bring into the middle, introduce; — *dar miyān āwardan*, (in-addition to the preceding meanings) To satisfy, to rejoice; to be a sponsor for; to intercede; — *dar miyān būdan*, To be in debt; to exist; to be in common between; — *dar miyāni fulān u fulān mū na-migunjad*, Between such and such an one there is no

room for a hair, i.e. they are most intimately attached to each other; — *yak rosh dar miyān*, One day between, every alternate day.

▲ *maiyyān*, A liar.

▲ *miyān-bālā*, Of middle stature.

▲ *miyān-basta*, Ready, loingirded.

▲ *miyān-band*, Begirt; a belt, girdle; waistband of drawers or trousers.

▲ *miyān-bū'i*, Intimate connection.

▲ *miyān-pā*, *miyān-pācha*, Breeches; pudenda (of man or woman); an infamous boy.

▲ *miyān-tihī*, Empty within; hollow.

▲ *miyānji*, A mediator, arbitrator, go-between, broker; a schoolmaster; arbitration; — *miyānji kardan*, To arbitrate, mediate; to choose between two things.

▲ *miyānji*, Native of Miyāna.

▲ *miyānjigar*, A mediator.

▲ *miyānjigari*, Mediation: — *miyānjigari namādan*, To mediate.

▲ *miyān-khālī*, Hollow within.

▲ *miyān-dār*, A mediator, procurator, middle-man, broker.

▲ *miyān-dāri*, Intercession, mediation.

▲ *miyān-rān*, = *q.v.* *miyān-pā*.

▲ *miyān-sar*, The crown of the head; a female ornament like a small crown adorned with gems worn on the head.

▲ *miyān-sarā* (*sarāy*), Middle part of a house, middle; square, yard, court of a house; space between tents.

▲ *miyān-sarā'i*, A kind of grape which grows abundantly in Khurāsān.

▲ *miyān-qad*, Of a middle stature.

▲ *miyān-kāwāk*, Hollow within.

▲ *miyānagi*, Middle, half; mediation.

▲ *miyān-giri*, Moderation, a middle course; mediocrity.

▲ *miyāngin*, The centre.

▲ *miyāna*, The middle; the middle pearl in a string; middle-sized, middling, moderate; an interstice; mediation; a sort of covered litter; name of a city in Azarbaijan.

▲ *miyāna-hāl*, Middling, neutral

▲ *miyāna-rav*, *miyāna-rau*, Who observes a middle course in talk and action.

▲ *miyāna-rawi*, Moderation, economy; a middle course.

▲ *miyāna-sinn*, Middle-aged (m.c.).

▲ *miyāna-umr*, Who has reached the middle of life.

▲ *miyāna-qad*, Of middle stature.

▲ *miyāna-gir*, Who follows a middle course between two opposites or extremes.

▲ *miyāni*, A cod-piece.

میانین *miyānin*, Middlemost.
 ▲ میام *muyāwim*, One who agrees by the day (*yaum*); daily; lasting long.

▲ میامه *muyāwamat* (v.n. 3 of میام), Transacting business in the day-time, bargaining by the day (*yaum*); hiring for a certain number of days.

▲ میاه *miyāh* (pl. of *mā'*), Waters;—*miyāhi jāri*, Running waters, rivers, currents.

▲ مایه *maibat*, *maiba*, for P. می ۴ q.v. below.

ا مایه *maibakhtaj*, = می ۵ below.

▲ مایه *maibid*, and —

ا مایه *maibiz*, Name of a city near Yazd, birth-place of the Qāzi Mir Hasan Maibizi.

▲ میبر *mi'bar*, A needle-case.

▲ میبره *mi'barat*, A needle-case.

▲ میبیس *muyabbis*, Drying; desiccative.

▲ میبل *maibal*, A whip made of twisted leather thongs fastened to a stick;—*mībal*, *mī'bal*, A thick stick.

▲ مایبله *maibalat*, *maibala*, A whip of twisted thongs.

ا می *mai-bih*, A kind of medicine made of quince-juice.

ا می *mai-pālā*, Who or what strains or clarifies wine.

ا می *mai-pukhta*, Wine boiled down to a consistency; syrup of dates and grapes.

ا می *mai-parast*, Addicted to wine.

ا میت *maīt*, Dead; a corpse; [*jamū'ati maīt*, A funeral;] — *mai'yit*, Dead; dying, moribund;—*da'wā bar mai'yit*, Claim of inheritance (m.c.).

ا میت *maīlat*, *maītu*, Carrion; unclean cattle of which no tithes are paid;—*maītat*, *maīta*, *maīyat*, *maīyita*, Dead (woman);—*mīlat*, Death; manner of dying.

ا میت *maīt-tārīkhī*, An epitaph.

ا میت *mīlad*, *mīladat*, *mīlada*, A mallet for driving piles or tent-pins.

ا میت *mītar*, Name of a wrestler.

ا میت *mayattim*, (maker of orphans) Death.

ا میت *maītamāt* (pl. of *yatīm*), Orphans. *میتو* *mītū*, A kind of club, having a head resembling wings, with sharp edges.

ا میتون *maītūn* (pl. of *maīt*), Dead (persons);—*maīyitūn* (pl. of *maiyit*), Dead; dying.

ا میت *mīta*, A moth.

ا میت *maīti*, Belonging to the dead.

ا میتین *metin*, A hoe, pick; stonemason's chisel.

ا میت *maiyis*, Soft, smooth.

ا میتاق *mīgāq*, A promise, agreement, bargain, compact, confederacy, alliance, league; a testament;—*'ahd u mīgāq*, Agreements; articles and conditions (of peace).

ا میتاب *mī'gab*, A short sword or other instrument with which one rushes upon another; plain ground; mountainous ground; a rivulet; name of a place in the

city of Madinah, bequeathed by Muhammad to the poor;—*mīgab*, One who leaps or springs on; sedentary.

ا میشاره *mī'šarat*, *mī'šara*, An iron instrument with which the soles of camels' feet are scraped, that their impression on the ground may appear more distinctly;—*mīšarat*, *mīšara*, Anything thrown over a saddle to make the seat more easy; an outer garment; a pad or saddle-cloth; a Persian vehicle of silk or brocade (prohibited by the Muhammadan law).

ا میجار *mījār*, A kind of curved stick or club (= *سولجان saulajān*, q.v.).

ا میجاز *mījāz*, Compendious, laconic.

ا میجانه *mījanat*, *mījana*, A mallet, hammer; a wooden instrument used by washers.

ا میجو *mījū*, A lentil; pease;—*mī-jo*, Seek thou.

ا میچانیدن *mīchānidan*, To cause to fry.

ا میچودن *mīchūdan*, To fry; to snatch, carry off; to effect.

ا میح *mīh* (v.n.), Walking gracefully; making a present; interceding for, deprecating; cleaning the teeth with the dentifrice *miswāk*; profit, gain, advantage;—*mīh*, A bad sour sort of date.

ا میحد *mīhād*, One thing (as a hillock) separate from others; a series of units.

ا میحال *mīhāl*, Michael (a Christian name).

ا میحده *maīhūbat*, A graceful walk or deportment.

ا میخ *mekh*, A nail; a pin, peg; a tent-pin or pole; a hook, tenter, crook; a wedge; a little broach or spit; a coiner's die; an ingot of gold or silver, from which pieces are cut to be struck; caps, fillets, or mitres (which adhere closely to the head); urine;—*mekhī chāshmi kase būdan*, To be a thorn in one's side, to vex, annoy, injure;—*mekhī diram* (*dināri*), A steel die for coining;—*mekhī shikāf*, A wedge.

ا میخار *mī'khār*, A palm-tree bearing fruit to the last lopping, and to the end of winter; very dilatory.

ا میخانه *mai-khānu*, A wine-cellar, tavern; drinking utensils, wine-service;—*mai-khāna bar sar kashidan*, To drain the wine-cellar, to drink all there is in the tavern.

ا میختن *mekhtan*, To make water.

ا میخ دور *mekh-dor*, Nailing; nailed up, closed;—*mekh-dor kardan*, To nail, to fasten with nails.

ا میخ قدم *mekh-qadam*, Lame; unable to stir.

ا میخک *mekhak*, A small nail, a tack; a clove; a carnation.

ا میخکده *mekh-kada*, A mint.

ا میخکوب *mekh-kob*, A mallet for driving piles, pegs, or tent-pins; a pile-driver.

ا میخوار *mai-khāwār* (خوار *khāwār*), A wine-drinker.

mai-khwāragi, Wine-bibbing.
mai-khwur, A wine-drinker, sot, wine-bibber; an earthen jug for holding wine.

mai-khwush, Subacid; sapid, sweet.
mekhī, A kind of breastplate; a dervish's habit closely stitched; cuneiform (m.c.; see *khati mekh* under خط); —*mekhe*, One peg, nail, &c.; —*mekhe koftan*, To drive a peg; —*mekhe chand*, A few nails.
mekhī-rūpaiya, A plugged rupee.

maid (v.n.), Inclining; being moved, agitated; walking airily, with a swinging gait; collecting (provisions) and carrying them (to others); a boundary, terminus, goal; —*maida*, Besides, except; because; —*maida an*, Because that, seeing that; except that.

mai-dān, A wine-glass; — *mī-dān*, Know.

maidān, *mīdān*, An open field without buildings, an extensive plain; a race-ground, or any place for exercises or walking; an arena, parade-ground; a field of battle; war, battle, combat; [*maidāni aghbar*, The earth; —*maidāni bāstīl*, Place de la Bastille in Paris (m.c.); —*maidān ba-sar āmadān*, The termination of life; the arrival of the day of judgment; —*maidān ba-tarh dādan*, To be in great haste; —*maidāni khāk*, The earth; the body of men or of animals; —*maidān dādan*, To give way, to yield room (from respect); —*maidāni zar-bāzi*, Gymnasium; —*maidāni sang*, A place in Qazvin; —*maidān tarh dādan*, To hasten greatly; —*maidāni 'āj*, A sheet of blank paper; —*maidān farākh* (*gushāda*) *gūftan*, To live comfortably and merrily; —*maidāni mashq*, A parade-ground; —*maidāni warzish*, Gymnasium; —*az maidān bar-dāshkun* (*dar-kardan*), To disembarass oneself, to get rid of; —*az maidān dar-raftan*, To leave the field free, to disappear, vanish, decamp (m.c.); —*ba-maidāni kase raftan*, To follow another's tracks; to pouch on another man's preserves;] —*mayadān* (v.n. of *maid*), Inclining; being moved (anything), agitated (a branch); walking airily, with a swinging gait.

maidān-nāh, A public square (m.c.).

maidānī, A person who precedes a general or vezier and proclaims his titles; a kind of hookah used by faqirs; flour made into dough for the preparation of sweetmeats.

maidat, *maida*, A table covered with viande (see *مایده*).

mīdukūh, A grey horse; a stubborn horse.

mīdan, To be new; to sift, clean; to incline the mind.

maida, The finest flour; bread of fine flour unmixed with bran; a kind of sweetmeat; [*maida kardan*, To grind flour; to pulverize;] — *mīda*, A chaste woman.

mai dihad, (he gives wine) A wine-seller, a publican; (met.) a scoundrel, scamp, rascal.

maida-sālār, A baker.

maida-nih, A table decker; sewer.

maidiyārīm, The fifth period, of eighty days, in which living creatures were created.

mīdyūzaram, A period of forty-five days, in which, according to the notion of the ancient Persians, God created the heavens.

mīdyūsamā, The second period, consisting of sixty days, when the waters were created.

mī'zanat, A minaret or tower adjoining the Muhammadau mosques, whence the crier summonses the people to prayer; a cloister; a turret.

mair (v.n.), Providing food for one's family; bringing corn from a distance; moistening, wetting, and rubbing (a medical powder).

mīr (imp. of *murdan*), Die thou; (in comp.) dying.

mīr (for A. *امیر*), An emperor, prince, lord, governor, chief, leader; the head of a family; a title by which the Saiyids or descendants of the family of Muhammad are called; — *mīri ātish*, Chief of the fireworks or artillery, master of the ordnance; — *mīri ākhwūr*, Master of the horse; — *mīri āsh*, One who calls people to meat; — *mīri bukā-wul*, A house-steward; — *mīri hajj*, The leader of the pilgrims' caravan; — *mīri dah*, A commander of ten; — *mīri diwān*, Prefect of the Diwān; a vice-gerent; administrator; — *mīri shikār*, A huntsman; — *mīri 'āshiqān*, The herb house-leek; — *mīri 'adl*, Superintendent of the courts of justice; — *mīri 'arz*, Superintendent of petitions; — *mīr-'alam*, The royal standard-bearer; — *mīri 'imārat*, Superintendent of the buildings, master of the works; — *mīri qāfila*, Commander of a caravan; — *mīr kalām*, An eloquent orator; — *mīri liwā*, The royal standard-bearer; — *mīri māl*, Crown-lunds; master of the treasury; — *mīri majlis*, Master of the ceremonies; — *mīri manzil*, Overseer of the halting-places; quartermaster-general; — *mīri maidān*, A brave champion; — *mīri hasht bihisht*, A title of *rizwān*, the door-keeper of Paradise; — *mīri huftumīn*, Lord of the seventh (heaven), i.e. the planet Saturn.

mīr-āb, The superintendent of a river; a harbour-master.

mīr-ātish, Master of ordnance.

a *mir-ātiṣhī*, The calce of a *mir-ātiṣh*.
a *mir-ākḥwūr*, Master of the horse.
a *mirās*, Heritage, succession, patrimony; — *mirās khwurdan* (*zadan*, *yāftan*), To take possession of an inheritance.
a *mirās-khūr*, *mirās-khūr*, An heir; — *mirās-khūr shudan*, To become heir, to inherit; to take possession of an inheritance.
a *mirāḡdan*, *mirāḡidan*, To take possession of an inheritance, to inherit.
a *mirās-girā*, An heir, the heir-at-law to an estate.
a *mirāḡan*, A singing-girl (of a caste who sing only before women).
a *mirāḡi*, Hereditary, inherited; a singer (of a caste which follows that profession from generation to generation); a hereditary right to cultivate the soil, or to hold village-offices (in India).
a *mirāḡi-dār*, A holder of a *mirāḡi* right; hence, village-servants whose offices are hereditary.
a *mir-ālāy*, A colonel (m.c.).
a *mirān* (pl. of *mir*), Princes, &c.; a portion paid to the head of a department out of the fees received by the inferior officers.
a *mirān-qazā*, The qazi's dues or fees (in India, now abolished).
a *mirānidan*, To cause to die; to kill; to mortify.
a *mirāv* (for *mir-āb*), The superintendent of a river or other public reservoir for watering fields (when water is allowed to run through a certain opening for a time specified).
a *mir-bār*, Master of the hall of audience.
a *mir-bahr*, A collector of port-duty, harbour-master; an overseer of boats.
a *mir-baḥrī*, Admiralty; port-dues.
a *mir-bakḥshī*, Paymaster-general.
a *mirat*, *mira*, Corn brought from a distance.
a *mir-tan*, One who makes himself great.
a *mir-tūzak* (*tozak*), Master of the ceremonies; a marshal.
a *mir-chobān*, The chief herdsman.
a *mir-dād*, A president, chief judge; a portico or place where those who solicited offices paid their respects to their patrons.
a *mir-dah*, A commander of ten, decurion; a tithing-man; a head, chief of the mace-bearers.

a *mirdīnī*, A kind of violet; a kind of silk of which women make inner garments.
a *mir-zā*, A prince; son of a great lord, noble cavalier, knight; a gentleman; a writer, scribe (see *mir-zā*); — *mirzā'i daftar*, Accountant of the royal treasury; — *mirzā'i kashidan*, To cause one to lose his dignity or rank.
a *mirzā-kabīrī*, A superior kind of melon.
a *mir-sāmān*, Head steward.
a *mir-sin*, A myrtle-tree.
a *mir-shikār*, A huntsman and trainer of hawks, a falconer (see *miri shikār* under *mir*); a bird-catcher; (met.) a pimp.
a *mir-shikār-bāshī*, Master of the hunt, grand falconer (m.c.).
a *mir-sad*, A centurion.
a *mirwārī*, Fees levied at ferries.
a *mairūq*, (Standing corn) struck with a blight (*yaraqān*); jaundiced (man).
a *mirūk*, A small ant.
a *mira*, Master of a family; concord, unanimity; meat, provision, victual, food.
a *mirī*, Belonging to a prince; the royal treasury; land-tax; a winner at play; (among schoolboys) he that first comes to the master to say his lesson.
a *miridan*, To be nipped, frost-bitten.
a *miri-māl*, The royal revenue.
a *mirain*, Name of the son-in-law of a Roman emperor; (dual of *mir*) the two Amirs, i.e. Amir Khusrav and Amir Hasan Dhlawi.
a *miriya* (fem. of *mirī*), Referring to the public treasury; — *amwālī maḡlūḥa'i miriya*, Arrears of taxes; — *aurāḡi miriya*, Public bonds; — *wāridātī miriya*, Public revenue.
a *mir maiz* (v.n.), Separating, distinguishing, discerning; preferring, exalting; departing, removing from place to place; — *miz*, Very muscular (man).
a *mez*, *miz*, A stranger, a guest; preparations for entertaining a guest; a table; a chair on which people eat their dinner; (for *A. mais*) discrimination, discernment; (imp. of *mekhtan*) make water; one who makes water; urine; — *mezī (mizi) taḥrīr*, A writing-table (m.c.).
a *mīsāb*, Canal, aqueduct, spout, drain.
a *mizād*, Nuptials, pleasure, joy; a feast.
a *mizān*, A balance, pair of scales; the celestial sign *Libra*; measure, metre, rhyme, verse, prosody; quantity; rule; method; a syllogism; — *mizān ādan*, To balance an account (m.c.); — *mizān kardan*, To weigh; to weigh out (money); — *ākḥīrī mizān*, The last (day) of (the sun being in the sign of) *Libra* (m.c.); — *āini mizān*, Eye of the balance, i.e. the perpendicular bars

between which the tongue vibrates;—*lisāni misān*, Tongue of the balance;—*nau-rozi misān*, The autumnal equinox.

mezban, A landlord, master of the house or of a feast, one who hospitably entertains strangers; a host; a caravanserai, or place where travellers lodge.

mezban-gustari, Hospitality.

mezbanī, Hospitality; housekeeping;—*mezbanī kardan*, To use hospitality.

maisad, *mizad*, A banquet of wine, marriage-feast, entertainment; pleasure, high living, festivity, jollity, mirth;—*mesad*, He makes water.

mai-zada, Overcome with wine; indisposed, upset by excessive drinking.

maizar, A turban (cf. the following).

mi'zar, A veil; breeches, trowsers; an apron.

mezak, A small quantity of urine; urine; a little rain; a mixture; mixed, entangled, intricate things.

mezman (for *mezban*), A host.

miza, The middle of a saddle.

mezidan, To make water; to mix; to be hard, frozen;—*maisidan*, To suck; to taste.

mishad, A mistress, concubine.

mishak, A murmuring, muttering.

mishū, A lentil; pease, pulse.

mais (v.n.), Walking airily, or gracefully; a kind of large tree; a large kind of vine; also of grapes.

maisān, A glittering star; name of a star in Orion; one who walks in a stately manner; the night of Badr; name of a village between Basrah and Wāsīt;—*misān*, Sleepy, drowsy;—*mayasān* (v.n. of *mis*), Walking airily or gracefully.

mayistān, A tavern; wine-press; a wine-cellar; a place where wine flows freely, hence (met.) red as wine with blood.

mesti, The leprosy; leprous.

maisar, A sort of plant;—*maisir*, The camel for which the Pagan Arabs drew lots with gaming arrows; dice, cards, or any game of hazard prohibited by the Muhammadan law;—*muyassar*, Facilitated, rendered easy, feasible, practicable, favourable, and happy (by Omnipotence); attained, attainable, procurable; ready, prepared; [*muyassar-am shud*, It was possible or practicable for me, I obtained my end, I succeeded (m.c.);]—*muyassir*, One who facilitates, renders easy, gives success.

maisarat, *maisara*, The left side, left wing of an army; [*maimana maisara*, Right and left; fortunately and unfortunately; right and wrong;]—*maisarat*, *maisirat*, *maisurat*, Opulence, prosperity; ease, facility.

mifistūfili, Mephistopheles (m.c.).

misam, A hot iron with which cattle are branded; the mark so made; the impression (on a coin); any characteristic mark; root, origin; beauty;—*zāti misam*, Beautiful (woman).

maisūr (v.n. of *misr*), Being easy; facilitated, made easy, going on successfully; prosperous, affluent.

maisūrāt, Prosperous affairs.

mai-sūsan, A lotion which women use in washing their heads.

misidan, To wash; to stroke, soothe; to milk.

maish (v.n.), Mixing (intelligence), i.e. telling one part and concealing another; a mixture of wool and hair; also of sheep and goat milk.

mesh (S. *mesha*), A sheep; a ram; the sign Aries.

meshā, The plant houseleek.

mishār, A saw; the jagged or serrated part of a locust's leg.

mishāna, Name of the first woman.

meshā'ī, The plant houseleek.

mesh-bahār, Ox-eye (a plant); houseleek; a cloud.

mishta, A Jewish doctor.

mishti, A kind of silken stuff.

mesh-chashm, One having sheep's eyes, i.e. of a dark grey colour; a blockhead.

mesh-sār, Ornaemented with rams' heads (throne).

mai'ī shi'rā-fash, Red wine.

mesh-māda, An ewe.

mesh-murgh, A bustard.

meshdāy, Name of a herb.

mishū, A vetch.

maishūm, Unfortunate, unlucky, ill-omened, inauspicious; perverse, execrable.

misha, Name of the first man.

mishī, A kind of leather, chamois.

meshin, Belonging to sheep; a dressed sheep's skin.

meshina, A flock of sheep.

mizā', A vessel from which water is poured for ablutions.

mizā'at, A place for performing sacred ablutions; a jug or vessel with a spout for religious ablutions.

maif (v.n.), Beating off, repulsing; pushing forward; putting to a distance; being far distant, retiring, receding; wandering from the right path; oppressing.

mai' (v.n.), Flowing over the surface of the ground; melting (as fat); running (a horse).

mī'ād, Place or time of a promise; term of payment; return, anniversary; rendezvous; trysting place;—*arzi mī'ād*, The land of promise;—*yāumi mī'ād*, Day of promise, i.e. the resurrection.

مِيعَاد *mī'ād-gāh*, The place where two people make a compact or transact business; (met.) the place of the last judgment.

مِيعَاة *mai'at, mai'a*, The flowing of anything poured out; mirth, joy; the beginning of a horse's gallop; bloom of youth; a certain perfume exceedingly fragrant; storax; oil of myrrh; gum of the quince tree; the tree from which such liquid is expressed;—*mai'atu 'n-nashāt*, The bloom of youth;—*mai'a'i mubāraka*, The blessed storax-gum (a mixture of diverse ingredients prepared and sold during the first ten days of Muharram).

مِيعَاق *maigh*, Mixed (= *مِيعَاق* q.v. p. 101);—*megh* (S. *megha*), A cloud; fog, mist;—*megh bastan*, To become clouded (sky).

مِيعَاق *megh-gāh*, The place where the pilgrims encamp at Mecca.

مِيعَانَاك *meghnāk*, Cloudy; misty, foggy.

مِيفَا *mifā*, A large hearth for baking bread; a kiln for burning brick; high ground; projecting.

مِيفَات *mifāt*, An eminence, high ground.

مِيفَاي *mifā*, Convenient season, opportunity.

مِيفَارُوش *mai-farosh*, A vintner; a wine-seller, tavern-keeper.

مِيفُكْه *maifūkh*, Hurt on that part of the head called *yāfūkh* (see *يَاْفُكْه*).

مِيفِيل *mifā*, An eminence, high ground; a brick-kiln; a hearth for baking bread.

مِيقَات *miqāt*, A stated time; a place appointed for a certain time or action;—*miqātu 'l-hajj*, The place where the pilgrims assemble whence they proceed to perform the solemnities at Mecca.

مِيقَاد *miqād*, (A steel) which soon strikes fire.

مِيقَار *miqār*, Loaded, carrying a heavy burden.

مِيقَاف *miqāf*, A wooden ladle, or anything for stirring a pot and stilling its boiling.

مِيقَان *miqān*, One who credits all he hears.

مِيقَاعَة *miqa'at, miqa'a*, A place where a falcon generally lives; a perch, roost; a mallet, smith's hammer; a washer's or bleacher's beetle; a whetstone for swords, knives, and the like; a file.

مِيقَاف *miqāf*, A wooden ladle, or anything for stirring a pot and stilling its boiling.

مِيقُوق *maiqūq*, Wakened, roused from sleep.

مِيكَال *mi'kal*, An instrument for eating with (as spoons, &c.).

مِيكَا'يل *mikā'il*, Michael.

مِيكَادَة *mai-kada*, A tavern; a wine-cellar.

مِيكَش *mai-kush*, A wine-drinker.

مِيكَلَة *mi'kalat*, A kind of small travelling-kettle used by the Scenite Arabs

and gipsies; a small dish holding enough for three persons.

مِيك *maig*, A locust.

مِيكَار *mai-gar*, A producer of wine, a vintner.

مِيكَارَة *mai-garad, mi-garad*, A banquet of wine; a marriage-feast or any entertainment; pleasure, festivity, jollity, mirth; the banqueting-house of kings and other great men.

مِيكَسَار *mai-gusūr*, A wine-drinker; a connoisseur of wine.

مِيكَاك *maigak*, A small locust; a locust.

مِيكَنْدَر *migandar*, *مِيكَنْدَة* *miganda*, Smelling badly, malodorous, rank.

مِيكُون *maigū*, A shrimp.

مِيكُون *mai-gūn*, Wine or ruby-coloured, reddish; auburn, fair; somewhat rusty.

مِيل *mail* (v.n.), Inclining, leaning; deflecting, deviating; setting (as the sun); inclination, tendency, penchant, bias impulse, affection, love, benevolence; [*mail bi-farmāyid*, Be pleased to take or do so and so (m.c.);—*mail dāshian* (*kardan*), To love, to have an inclination or partiality for;—*maili shams*, Sunset;—*mail namūdan*, To incline;—*chi chis mail mī-dārid*, What will you take? The word is also construed with *andākhtan*, *āwardan*, *dādan*, &c.;]—*mīl*, A mile of four thousand cubits or camel-paces, = third part of a parasang; a mile (generally = English or Italian, sometimes = German *meile* or French *lieue*); as far as the eye can reach.

ken; a mile-stone or direction-post; a column, an obelisk; the axletree of a carriage; a surgeon's probe; a bodkin for anointing the eye with collyrium; a pointed iron style, used in writing on palm-leaves; water, or a hot iron for blinding; [*mīlī tāz*, A pointed ornament applied to a regal crown;—*mīlī surkh*, Name of a mountain in the province of Yazd;—*mīlī sari gest-bad*, = *mīlī gumbad*, q.v. below;—*mīlī surma*, A bodkin for anointing with collyrium;—*mīlī tilā*, A golden finger-ring;—*mīlī farsang*, A mile-stone;—*mīlī furūz*, A weight laid on the edge of a counterpane or a carpet to prevent the wind from entering below;—*mīl kashidan*, To blind;—*mīlī gumbad*, A pointed ornament of brass or iron, mostly gilded, on the top of a Muhammadan mosque or mausoleum;]—*muyal* (v.n.), Inclining with the body to one side, from any natural defect; an inclination to one side, wryness, obliquity;—*mīyal* (pl. of *mīlat*), Times;—*maiyl*, Rich, wealthy, moneyed;—*muyyal* (pl. of *ma'il*), Inclined, biassed.

مِيلَة *mailā* (fem. of *amyal*), (A woman) inclined to one side; very branchy (tree) a mode of rolling the sash round the turban; also of combing the hair without curling or twisting.

مِيلَة *mailā* (fem. of *amyal*), (A woman) inclined to one side; very branchy (tree) a mode of rolling the sash round the turban; also of combing the hair without curling or twisting.

میلاد *mīlād*, Name of a city; name of a champion of Irān.

▲ **میلاد** *mīlād*, Nativity, birthday; Christmas.

میل-آ-میل *mīl-ā-mīl*, From mile to mile, step by step; continuation, succession; all, the whole; mixed together.

میلان *mailān*, Name of a philosopher.

▲ **میلان** *mayālān*, in P. mostly *mailān* (v.n. of میل), Inclining towards, being propense; deviating; loving; inclination, affection, regard, respect.

میلار *mīlāv*, A pupil, apprentice, servant.

میلاره *mīlāwa*, Drink-money given to a servant over and above his hire; good news.

▲ **میلله** *mīlāh*, Distracted from excess of affection, frantic at the loss of a child; a violent wind.

میل بازی *mīl-bāzī*, Gymnastic pillar feats (see میلها below).

▲ **میلله** *mīlat*, Time.

میلرام *mīlram* (?), Name of an angel or spirit in whose charge the winds are given.

▲ **میلغ** *mīlagh*, میلغه *mīlaghat*, *mīlagha*, A vessel from which a dog laps or eats his food.

▲ **میلوله** *mailūlat*, An inclining, leaning, bias.

میله *mīla*, Name of a place in Turkistān where a battle was fought by Maḥmūd Ghaznawī.

▲ **میلله** *mīlah*, A desert, barren plain.

میلها *mīl-hā* (pl. of میل), Poles, pillars;—*mīlhā'i pahlawānī*, Gymnastic pillars.

▲ **میلای** *mailī*, Willingly, of one's own free will and inclination.

میلی *mīli*, A cat.

▲ **میم** *mīm*, Name of the letter *m*, which stands for 40; pure, neat wine; a well;—*mīni kātīb*, Blind;—*mīmi muṭawwaq*, Penis.

میم *mayam*, A note in music; name of a town; my wine.

▲ **میم** *mī'annm*, A guider, leader; a camel that leads the troop (acting as *imām*).

▲ **میماس** *mīmās*, The Orontes.

▲ **میمم** *mayumman*, Possessed of all one wishes.

▲ **میمن** *mayamman*, Fruitful (year); whoever or whatever brings a blessing and prosperity.

▲ **میمند** *maimanat*, *maimana*, The right side or hand; the right wing of an army; fortune; prosperity, happiness;—*nāma'i hunāyūnī maimanat-magrūn*, An august, imperial, or royal letter or mandate.

میمند *maimand*, A town in Ghaznīn.

▲ **میموم** *maimūm*, Plunged into the sea, engulfed in the mighty deep; encroached upon and overflowed by the sea (*yamm*).

▲ **میمون** *maimūn*, A baboon, ape, monkey; a slave; name of a certain-creeping-plant.

▲ **میمون** *maimūn*, Fortunate, happy, prosperous, august, auspicious; penis.

▲ **میمون باز** *maimūn-bāz*, A leader of performing monkeys; (met.) cunning, crafty, expert in artifices and stratagems.

میموله *maimūna*, A wrestling trick.

▲ **میمی** *mīmī*, Referring to or possessing the letter *mīm*;—*maṣdari mīmī*, The infinitive formed with the prefix *ma*.

میمیز *mīmīz*, Dried grapes, raisins.

▲ **مین** *main* (v.n.), Lying; ploughing (the ground); a lie;—*bi-main*, Without a lie.

مین *min* (for *man*), I, me.

▲ **مینا** *mainā*, Name of a bird, a kind of jay.

مینا *mīnā*, A glass globule or bead, a false gem of a blue colour; bluestone, caustic; a blue, blueish green, green colour; a stone resembling lapis lazuli, with which silver is tinged; vitriol; essence of vitriol; alchemy; enamel; concha veneris; a goblet, glass, decanter; heaven, sky, the azure vault; name of a fort between Lār and Hormuz;—*mīnā bar sar kashīdan*, To drain a goblet with one draught;—*mīnā kardān*, To enamel;—*mīnā kashīdan*, To drink from a goblet;—*qasrī mīnā*, The sky.

▲ **مینا** *mīnā*, *mīnā'*, A port, haven, harbour; an anchoring-ground, anchorage.

مینا جگر *mīnā-jīgar*, Gentle-hearted, mild, soft-minded (doubtful).

مینا خانه *mīnā-khāna*, A palace, house, or apartment adorned with mirrors (= همیشه خانه q.v., p. 775).

مای ناب *mai-nāb*, Pure wine.

▲ **مینار** *mīnār*, A tower, turret; steeple, spire, minaret; an obelisk.

مینا رنگ *mīnā-rang*, The dark glossy blue-green of certain birds' feathers; blue or green in general.

مینا سم *mīnā-sum*, Having a hoof of dark green, i.e. black.

مینا فام *mīnā-fām*, Azure, cerulean.

مینا کار *mīnā-kār*, An enameller.

مینا کاری *mīnā-kārī*, Enamel.

میناگر *mīnāgar*, An alchemist.

مینان *mīnān*, Conflux confluence; a plum.

مینا وش *mīnā-wash*, Lustre, polish, enamelled appearance of any object.

مینائی *mīnā'ī*, Enamel.

مینک *mīnak*, A herb whence brooms are made.

مینو *mīnū*, Heaven; an emerald; white or blue glass; a glass gem; hair;—*mīnūyī khāk*, The gruye,

مینو باد *mīnū-bād*, Wine; name of a city existing in Zuhāk's time.

مینو پیوند *mīnū-paiwand*, Beautiful.

مینوس *mīnūs*, Name of a certain king, who, having been reduced to poverty and distress, was restored to royalty.

مینو سرشت *mīnū-sirish*, Of heavenly nature or disposition.

مئی نوش *mai-nosh*, A drinker of wine.

مینہ *mīna*, A plum; (for *mīnā*) enamel.

میناجی *mīnājī*, An enameller.

میو *mev*, Hair; a vine; a fruitful branch.

میوآد *mīwād* (for *mī-bāyad*), It behoveth.

میوآت *mīwājāt* (pl. of P. *mīwa*), Fruits.

میوآران *mīwārān*, Odoriferous herbs and flowers, with which they adorn the festive board, part of which was presented to every guest as he entered, together with a health or toast.

مایوس *mai'us*, Desperate; a desperate man; [*mai'us min-hu*, Despaired of;]—*mayūs*, A pompous walker, one who moves, waves, or swaggers from side to side.

مایول *muyūl* (v.n. of میل), Inclining to the west (the sun); keeping the middle of the road; (pl. of *mīl*) miles; mile-stones.

مایولات *muyūlat*, Inclination, propensity, bias.

مایون *mayūn*, A liar;—*muyūn* (pl. of *main*), Lies;—*mi'ūn* (pl. of *mi'at*), Hundreds.

مایونایه *mayūnaya*, A superfluous branch (to be lopped off a tree).

میوه *mīwa*, *maiwa*, Fruit;—*mīwa'i bāghī murād-am*, The fruit of the garden of my desire;—*mīwa'i dil*, (fruit of the heart) Word, language; poetry; a beloved child;—*mīwahāyi gūn-ā-gūn*, Fruits of many kinds.

میوه آوار *mīwa-āwar*, Fruit-bearing;—*dirakhti mīwa-āwar*, A fruit-tree.

میوه خوار *mīwa-khwar*, Fruit-eating; living on fruit.

میوه خانه *mīwa-khāna*, A fruit-shop or loft.

میوه دار *mīwa-dār*, Fruitful, laden with fruit;—*dirakhti mīwa-dār*, A fruitful tree.

میوه فروش *mīwa-farosh*, A fruiterer.

میوه ناک *mīwanāk*, Laden with fruit.

میوه ستر *mi'awī*, Centesimal; hundredth.

میوזה *mīwiza*, *mīwīza*, The convolvulus.

میوین *mīwīna*, Tree-loppings in early spring.

مایه *mai* (v.n.), Being full and overflowing with water (a well); giving water to drink; leaking, making water (a ship);—*maiyyih*, Full of water (well or ship).

مایه *miya*, A moth eating a garment.

مایه *mai* (v.n. of مایه), Being full, overflowing (a well); filling, leaking (a ship).

میهمان *mīhmān*, A guest.

میهمان *mīhman*, A family, race, tribe; hereditary possessions.

میهمان *mīhan*, One's native soil, home; wife and children; people, tribe, kindred; hereditary possessions, movable and real; good nature; fresh butter; sheep's milk.

میهمان *mīhān* (dim. of *māyīn*), Almost certain about, partly sure of.

میهمان *mi'ān* (obl. pl. of *mi'at* used as nom.), Hundreds.

ن (n before labials, and taking a nasal sound before gutturals), The twenty-ninth letter of the Arabic-Persian alphabet, expresses 50 in arithmetic and denotes, in almanacs, the conjunct aspect of the stars;—*na* (for 4), prefixed to verbs and nouns, implies negation;—*ni* before certain verbs corresponds to the S. *ni*, as in *ni-bishtan*, *niwishan*, = S. *ni-pish*;—*an* subjoined to substantives, forms relative nouns as *rīman* "filthy" from *rīm* "filth," and is pleonastic in some cases, as *pādāshan* "requital" for *pādāsh*.

نآ *nā*, Water; a chider, rebuker; rebuke, reproof (for *nāv*) a ship; (for *nāy*) a pipe; reed; the throat; (in comp.) place where anything is found, as *tez-nā* "where sharpness is found" (see *tez* p. 342); (before nouns) a negative or privative particle, equivalent to *in*, *un*, &c. in English.

نآباد *nā-ābād*, Ruined, depopulated.

نآزاد *nā-āzād*, Unfree, illiberal.

نآزموده *nā-āzmūda*, Untried; inexperienced, ignorant.

نآستاد *nā-ustād*, Unskilful, awkward.

نآستادی *nā-ustādi*, Unskilfulness.

نآستوار *na-ustuwār*, Unsteady; perfidious.

نآشنا *nā-āshnā*, Unacquainted, unknown.

نآشنائی *nā-āshnā'i*, Unacquaintance.

نآلتفات *nā-iltifātī*, Inattention, slight.

نآامن *nā-āmin* (*amn*), Insecure, unsafe; untrustworthy.

نآامید *nā-umēd* (*ummed*), Desperate, desponding, hopeless.

نآامیدی *nā-umēdi*, Despair.

نآامیزگار *nā-āmezgār*, Unsociable.

نآانبان *nā-ānbān*, A bagpipe.

نآانجام *nā-ānjām*, End-less; perpetual, eternal (as to future, like A. *abad*).

نآاندیش *nā-āndesh*, Clear, evident; requiring no thought.

نآانصاف *nā-inṣāf*, Unjust.

نآانصافی *nā-inṣāfi*, Injustice.

نآانوس *nāns* (G. *va's*), A church; a fire-temple.

نآآهار *nā-āhār*, Who has not yet taken any food, fasting.

نآآهل *nā-āhl*, Incapable; unfit, unworthy;—*chi nā-āhl u ahl*, What (difference would there be between) the unfit and the capable?—*har nā-āhl u nā-āhl*, Every incapable and ignorant person.

نآآمین *nā-āmin*, Insecure, unsafe.

نآاب *nāb*, Pure, clear, limpid, genuine, unmixed, unadulterated, neat; mere, sincere; similar, resembling; a furrow in the buttocks of a horse or camel from fat;—*bādc* (*muyi*) *nāb*, Next wine; pure wine.

ا ناب *nāb*, A cheek-tooth, grinder; a canine tooth; an aged she-camel; a prince, chief, head, or master of a family.

ا نابغ *nā-bāligh*, Under age, unripe, immature.

ا نابك *nā-bāk*, Fearless, intrepid.

ا نابور *nā-bāwur*, Not credited; incredible; unworthy of belief.

ا نابي *nā-bāy* (perhaps abbreviated from the following), Impossible, absurd.

ا نابيست *nā-bāyist*, Improper, unlawful.

ا نابيستن *nā-bāyistan*, To be odious, offensive.

ا نابيسته هستي *nā-bāyista-hastī*, Unfit, unlawful or impossible to exist (as a partner to God).

ا نابيت *nābit*, Growing, germinating.

ا نابيتا *nābitat*, *nābita*, Anything that grows; young progeny of man or beast.

ا نابيجا *nābijat*, *nābiya*, Evil, misfortune; a kind of food made of milk mixed with camel's hair.

ا نابيك *nābiḥ*, A barker.

ا نابك *nā-bakḥirad*, Unwise.

ا نابك *nābakḥiradi*, Foolishness.

ا نابك *nā-bakḥahanda*, Indisposed to give.

ا نابردبار *nā-burdbar*, Unable to carry a burden; impatient; unforbearing; implacable.

ا نابلدان *nābdān*, (for نابدان) A canal, gutter.

ا نابرجا *nā-bar-jā*, Out of place; ill-timed, impertinent, inconvenient, improper, vain, foolish.

ا نابرهانداسه *nā-bar-handasa*, Ungeometrical.

ا نابريد *nā-burid*, Uncircumcised; not yet cut (stuffs not yet made into garments).

ا نابسامان *nā-ba-sāmān*, Unfurnished, unarranged, without order.

ا نابستگي *nābastagi*, Condition of one whose wounds have not yet been dressed.

ا نابسته *nā-basta*, Undressed (wound); one whose wounds have not yet been dressed.

ا نابسوده *nā-bisūd*, *nā-bisūda*, Not used, quite new; not tasted.

ا نابسي *nā-basī*, Non-existence.

ا نابشسته *nā-bishusta*, Unwashed (see below).

ا نابي *nābiḥ*, Beating (artery), throbbing (pulse); a thrower, darter.

ا نابي *nābi*, Bursting out, overflowing (well, fountain, or rivulet).

ا نابيغه *nābiḡha*, *nābiḡha*, A man of magnificence or of exalted rank; a name common to several Arabian poets.

ا نابيك *nābik*, High, eminent, lofty (place).

ا نابكار *nā-bu-kār*, Useless, unserviceable;

a vagabond, idler, stroller, a lazy, worthless fellow, belonging to no profession or religion; bad, wicked.

ا نابكاري *nābukārī*, Villainy.

ا نابك *nābikal*, High (ground).

ا نابل *nābil*, A quiver.

ا نابيل *nābil*, An archer, darter, thrower; skilful in shooting arrows; one who has or makes arrows; skilful, ingenious, dextrous, clever;—*nābul*, Name of a man; Nabal.

ا نابلد *nā-balad*, Of another town or country, a stranger, unacquainted with the ways and manners of a country; ignorant of, not at home in a matter.

ا نابلس *nābulus*, Name of a town in Palestine (Sichem).

ا نابي *nā-bi-nawā*, Lost, fruitless, of no use.

ا نابود *nā-būd*, Annihilated, reduced to nothing, disappeared; that never existed; ruined; a bankrupt; non-existence;—*nā-būd kurdan*, To make disappear, annihilate;—*nā-būd u nā-paidī shudan*, To be dispersed, to vanish.

ا نابودمند *nā-būdmand*, Ruined, wholly destitute; a bankrupt.

ا نابيه *nābih*, Celebrated (man); grave, important (affair);—*ibni nābih*, Great, held in high estimation.

ا نابره *nā-buḥra*, Great, choice, excellent; ignoble, mean, abject; unsaleable (goods); base (coin); covered, concealed.

ا نابرجا *nā-bahanjār*, Irregular; wicked;—*kārī nā-bahanjār*, A bad action.

ا نابي *nā-bī*, Blind, not seeing.

ا نابي *nābī*, High ground.

ا نابين *nā-bīn*, *nā-bīnā*, Blind, weak-sighted, seeing bad.

ا نابينا *nābinā'i*, Blindness.

ا نابوسان *nā-bayūsān*, Expectation, hope; sudden, unawares, unexpected.

ا نابز *nā-pāz*, Inelegant, unpolished; unclean.

ا نابك *nā-pāk*, Impure, unclean, polluted, filthy, defiled; lewd, licentious.

ا نابك دين *nāpāk-dīn*, Of an impure faith, heretic, infidel.

ا نابك راي *nāpāk-rāy*, Perverse, evil-intentioned, ill-advised.

ا نابكي *nāpākī*, Impurity; uncleanness, defilement, dirt; licentiousness, lewdness.

ا نابدار *nā-pāy-dār*, Inconstant, frail, unsteady, fickle, not durable, unstable, transitory, momentary.

ا نابنده *nā-pāyanda*, Transient, fleeting.

ا نابخته *nā-pukhta*, Uncooked; unripe, raw; uncultivated, ignorant, stupid.

ا نابيد *nā-padīd*, Invisible, inconspicuous, not to be found, vanished, private, concealed;—*nā-padīd shudan*, To become invisible, to vanish, to disappear.

ا نابيدگي *nāpadīdagi*, Obliteration, invisibility.

ا نابروا *nā-parwā*, Intrepid, fearless, inconsiderate, thoughtless, heedless, restless; without wish or desire; occupied, fully employed; weak; astonished, confounded, stupefied.

ا نابرواي *nāparwā'i*, Occupation, employment.

ناپرهزگار *nā-parhezgār*, Careless, incautious, negligent, inattentive to health; unchaste.

ناپرهزگاری *nā-parhezgārī*, Licentiousness; carelessness, a want of due attention to health.

ناپسند *nā-pasand*, ناپسندیده *nā-pasandīda*, Unchosen, disapproved of, reprobated; disagreeable, displeasing, offensive, odious; enormous; — *nā-pasand dāshtan* (*shumurdan*), To abhor, detest, disapprove, dislike; — *nā-pasandīda shudan*, To disgust, to be disapproved.

ناپسندی *nā-pasandī*, Disagreeableness; unwillingness.

ناپگار *nāpigār*, Filthy, vile (see نابکار).

ناپدا *nā-paidā*, Unborn, that has never existed, not to be found; vanished, gone out of sight.

ناپیدا کرانه *nāpaidā-karāna*, What has no visible limits, infinite.

ناپیراسته *nā-pairāsta*, Untanned, undressed.

ناپ *nā-tāb*, Weak, infirm.

ناپ *nātij*, Who brings forth, breeds; a breeder.

ناپهریگی *nā-tajarrubagī*, Inexperience.

ناپدیر *nā-tadbīr*, Unthinking; resourceless.

ناپراشه *nā-tarāsh*, ناپراشیده *nā-tarāshīda*, Unshaved, unsmoothed, unlicked; unpolite, uncultivated.

ناپربیت *nā-tarbiyat*, Uneducated.

ناپرس *nā-tars*, Fearless; severe, hard-hearted.

ناقی *nātiq*, One who raises; one who spreads; (a woman) who has many children, fruitful; fire-striking (tinder-box or stick); (a horse) which shakes his rider; (a she-camel) soon conceiving; far distant; the ancient name of the month *ramazān*.

نا تمام *nā-tamām*, Imperfect, unfinished.

نا تمامی *nā-tamāmī*, Imperfection.

نا تندرست *nā-tandurust*, Unsound of body, unhealthy.

نا توان *nā-tuwān*, ناتوان *nā-tuwānā*, Weak, impotent, infirm, powerless, feeble, frail; — *nā-tuwān shudan*, To become infirm, unable; — *nā-tuwān kardan*, To debilitate, enfeeble; — *pīri nā-tuwān*, A decrepit, weak old man.

نا توانان *nā-tuwānān* (pl. of *nā-tuwān*), Weak, &c. (persons).

نا توانانوار *nā-tuwānānwār*, Who cherishes the weak, who befriends the powerless and feeble (applied to God).

نا توانایی *nā-tuwānā'ī*, Inability, weakness (construed with the verb *kashīdan*).

نا توان بین *nā-tuwān-bīn*, Not fit or allowed to be seen; envious, malevolent.

نا توان گیر *nā-tuwān-gīr*, Unable to hold or seize; seizing on the weak, oppressive

نا توانی *nā-tuwānī*, Weakness, ailment.

ناظر *nāzir*, A speaker or writer in prose.

ناج *nāj*, A pine; a cypress (see ناز).

ناجی *nā-jāy*, Deficiency in produce.

نا جائز *nā-jā'iz*, Unlawful, unsuitable.

نا جایگاه *nā-jāyghāh*, Ill-timed; misplaced.

ناج *nājih*, Easy, expeditious, quick, rapid (journey); prosperous.

ناج *nājikh*, (The sea) resounding with the dashing of the waves; the beating of the sea on the shore.

ناجد *nājīd*, Stupid, silly; a stammerer.

ناجد *nājiz*, The wisdom-tooth.

ناجر *nājir*, Sultry (month); any summer-month.

ناجرمک *nājurmak*, Sitting in an idol-temple; name of an anchorite; a Christian church.

ناجر *nājiz*, Present, ready, prompt; ready money, cash.

ناجر انجام *nājuz-anjām*, Endless; ad infinitum.

ناجش *nājish*, One who beats up game for sportsmen, a beater.

ناج *nāji*, Wholesome, thirst-quenching.

ناجی'ات *nāji'at*, (Men) going out a-foraging, or seeking to better their condition.

ناجنبان *nā-jumbān*, Immoveable, not in motion.

ناجس *nā-jins*, Ignoble, rude, uncivil.

ناجو *nājū*, The pine-tree (cf. ناز and ناز).

نا جوان مرد *nā-jawān-mard*, Ungenerous, ignoble, vile.

ناجود *nājūd*, A cup, full or empty; a large goblet.

ناجی *nājī*, One who escapes; swift; free, liberated, excused; a deliverer; an epithet of Noah; — *a'n-nājī*, Elect, predestined, saved a name common to several persons.

ناجیه *nājiyat*, A swift she-camel running away with the rider; — *banū nājiyat*, Name of an Arabian tribe.

ناچار *nā-chār*, Remediless; helpless, destitute, abandoned, poor, miserable, forlorn, distressed; forced by necessity, constrained; necessary, indispensable; by force, against the inclination; — *nāchār shudan*, To be obliged, constrained, forced to, cannot help but (m.c.).

ناچاری *nāchārī*, Helplessness, destitution.

نا چاق *nā-chāq*, Unsound, indisposed, lean.

ناچاریده *nā-chāwīda*, Unmasticated.

ناچک *nāchakh*, A battle-axe; a halbert; a double-pointed spear; a short javelin; — *nāchakhī dah (sikh) mani*, A *nāchakh*, weighing ten (three) man, i.e. very heavy.

ناچک زن *nāchakh-zan*, Who strikes with the weapon called *nāchakh*.

ناچاران *nā-charān*, Taking no food, unfed.

نا چاسپ *nā-chasp*, نا چسبان *nā-chaspān*,

Unworthy; inconvenient, impertinent; disproportionate.

ناچشیده *nā-chashīda*, Untasted (wine).

ناچمان *nā-chamān*, Unable to move.

ناچیده *nā-chīda*, Ungathered.

ناچیز *nā-chīz*, A trifling, silly thing, of no consequence, insignificant; destroyed, ruined; nothing;—*nā-chīz shudan*, To be annihilated or effaced, to perish.

ناچیزی *na-chīzi*, Smallness; insignificance; nullity, nothingness.

ناحز *nāhiz*, (A camel) diseased in the lungs and troubled with a cough; a long tract of ground.

ناحس *nāhis*, Scarce, disastrous (year).

ناحفا *nā-hifāz*, Not to be restrained or kept back from what is evil or improper; shameless, impudent.

ناحق *nā-haq* (*haqq*), False, untrue; unjust, unlawful; injurious; injury; falsity; unjustly;—*amali nā-haq*, An iniquitous action.

ناحقشناس *nā-haqshīnās*, Ungrateful, inequitable, having no notions of right or justice.

ناحی *nāhi*, Inclined, tending towards; side, quarter; a grammarian.

ناحیه *nāhiyat*, *nāhiya*, A country, territory, district; tract, coast, shore; a side, quarter, neighbourhood, surroundings.

ناخ *nākh*, The navel (cf. *ناب*).

ناخاست *nā-khāst*, Unable to rise.

ناخاسته *nā-khāsta*, Unleavened, unfermented.

ناخد *nā-khudā*, (no-God) An atheist, impious wretch; (for *nāv-khudā* "ship-master") the master or the commandant of a ship; a captain; a supercargo; a seaman.

ناخدائی *nākhudā'i*, Command of a ship, state of a captain.

ناخداترس *nā-khudātars*, Not fearing God.

ناخدای *nākhuzā*, ناخدای *nākhuzāy*, ناخدا *nā-khuzāt*, ناخدا *na-khuzāh*, A shipmaster; a seaman; a supercargo.

ناخیر *nākhīr*, fcm. *ناخیر* *nākhīrat*, *nākhīra*, Worn hollow (earrings bone); sonorous (thing hollow and pervious to the wind); a hog trained for hunting; one, single.

ناخردمند *nā-khīradmand*, Unwise.

ناکس *nākhīs*, The scab under a camel's tail; also a fissure under his arm-pits.

ناکسته *nākhista*, A slender rope.

ناکشود *nā-khushnūd*, Dissatisfied, discontented.

ناکشودی *nā-khushnūdi*, Discontentedness, displeasure.

ناکس *nākhīs*, Emaciated, shrivelled, wrinkled, wizened (old woman).

ناکش *nākhī*, Knowing, intelligent.

ناکش *nā-khūsta*, Uncoagulated.

ناکش *nā-khūstā*, A sailor, shipman (unsupported and doubtful).

ناکش *nākhīl*, One who sifts, a sifter.

ناک *nā-khalaq*, Degenerate, ignoble, spurious, villainous, dastardly; wicked, vicious (boy).

نا خلق *nā-khalaq*, Inhumane, cruel (perhaps misreading for *ناک*).

ناک *nākhīm*, A skilful singer or player.

ناک *nākhun* (cf. *S. nakha*), A nail, talon, claw;—*nākhuni āftāb*, Fire; the nail of a mistress;—*nākhun ba-dandān*, Vexation, regret, disappointment; afflicted, grieved; astonished, confounded;—*nākhun ba-dīl zadan* (*shikastan*), *nākhun bar dīl zadan*, To tamper with the constitution;

—*nākhun ba-sang āyad*, Something untoward happens;—*nākhun band kardan* *bar*, To strap together; to enter into, to interfere; to get the chance of speaking, of saying one's say;—*nākhuni boyā* (*pariyān*, *khwush*, *dev*), Perfumed nails;—*nākhun parāndan*, To make the toe-nails drop off by heating (by way of torture);—*nākhun tarāshīdan*, To pare the nails;—*nākhun tar na-gardad*, The nail does not get wet, (met.) not a whit remains (so as to wet the nail; cf. the German *Nagelprobe*);—*nākhun tir kardan*, To be excessively greedy without hope of attaining one's wish;—*nākhun chīdan*, To pare the nails;—*nākhuni khāma*, The nib of a pen;—*nākhuni khwud mī-khāyad*, He is a great miser;—*nākhuni dakhīl*, An allegation; opposition;—*nākhun dar dīl shikastan* (*firo burdan*, *firo kardan*), = *nākhun ba-dīl zadan*, &c. above, in which phrases, as in the present ones, *jigar* and *sina* occur also instead of *dīl*;—*nākhun dar dida rekhtan*, To inflict the greatest misery or harm;—*nākhun rasāndan ba-ābila*, To break a boil or pimple;—*nākhun zadan* (*bar yak-digar zadan*, *ba-ham zadan*), To stir up strife;—*nākhun guzāshīdan*, To be frightened out of one's wits;—*nākhun girīftan*, To pare the nails;—*nākhun nādārad ki pushti khwud bi-khārad*, He has not a nail to scratch his back with; (met.) he is utterly destitute.

ناک *nākhunān*, Callosities, hard parts.

ناک *nākhun-bur*, ناک *nākhun-burāy*, A small knife or scissors for paring the nails.

ناک *nākhun-pāy*, A whitlow.

ناک *nākhun-pairāy* (*perāy*), Scissors for the nails; a barber.

ناک *nākhun-tarāsh*, ناک *nākhun-chīn*, = *q.v.* above.

ناک *nākhun-sani kardan*, To click or snap the nails.

ناک *nākhun-khūwāra*, An imposthume under the root of the nail, a whitlow; a disease in the hoof of a horse.

ناک *nākhun-gīr*, = *q.v.* above.

ناک *nākhuna*, A nail, claw; a cataract in the eye; an instrument used to strike the strings of a lute with; a bow; construed with the verbs *āwardan*, *burīdan*, *damīdan*,

rustan, &c.;—*nākhuna*'i *chashmi shab*, The new moon.

nākhunak (dim. of *nākhun*), A little nail or claw; (= *ناخه*) a cataract;—*nākhunak zadan*, To snatch, in passing a provision-shop, some bit of food with two fingers, and swallow it;—*nākhunaki*, People who do so.

nā-khwāb, = *نا خواب* q.v.

nā-khwāst, Unsolicited, undesired; (for *nākhwust*) trampled.

nā-khwāsta, Unwished for; not wishing for.

nā-khwānda, Unread; unlearned; uninvited, unbidden.

nā-khwāh, Unwilling, constrained, against the will; unwillingly, constrainedly.

nā-khwāhān, Unwelcome; uncalled for.

nā-khwāhānī, Abstinence, indifference.

nā-khūb, Not good, bad.

nā-khūbi, Evil; discord.

nā-khwurish, Victuals remaining at the bottom of a pot and sticking to it.

nākhwust, A place trodden with the feet, or smoothed (as sown ground with a harrow).

nākhwustan, To trample under foot.

nā-khwush, Bad, wicked; indisposed, ill, an invalid; unhappy; displeased; unpleasant, harsh, disagreeable; unwilling;—*nā-khwush āmadan*, To be disapproved of;—*nā-khwush shudan*, To be sad, ill at ease, unwell; to be displeased with.

nākhwush-āwās, One who has a harsh and disagreeable voice.

nākhwush-kirdār, An evil-doer.

nā-khwushguwār, Difficult of digestion; unwholesome (meat).

nā-khwushmish, Loathing, nausea; nauseating; detestable.

nā-khwushnūd, Discontented.

nā-khwushī, Indisposition, bad health or constitution; disagreeableness, bitterness; fret; displeasure; depravity, villainy.

nākhūn, A nail.

nākhā (contraction of *نا خوار* q.v. below), One who begs his bread, &c.

nād (S. *nāda*), Voice, sound.

nā-dār, Insolvent, indigent, poor, without possession; a poor ryot or cultivator.

nādār-bāqī, A balance due by poor ryots (a revenue-term in India).

nā-dārī, Poverty, insolvency, indigence; incapacity.

nā-dāshī, Poor, moneyless; imprudent, indecent; unskilled in wrestling; faithless; name of a sect of beggars (see

p. 721, and *kungur*, *p. 1056*, to whom in particular the name is applied); shame; poverty.

nā-dāshī, Poverty; bankruptcy; shamelessness, indecency; irreligion, impiety.

nā-dān, Ignorant, silly, unlearned, simple, rude;—*nā-dāni dah-mard-gūy* (goy), An ignorant fellow who talks for ten.

nā-dānistagī, Ignorance.

nā-dānista, Ignorantly, unknowingly, unwittingly; incognito, unknown.

nādāni, Ignorance, simplicity, idiotism; infatuation; incapacity;—*nādāni kardan*, To act foolishly or ignorantly;—*nādāniyam*, My ignorance.

nādir, Singular, rare, uncommon, unusual, wonderful, excellent, precious; projecting; rarely;—*nādiru 'l-husn*, Of uncommon beauty;—*nādiru 'l-wuqū'*, Of rare occurrence.

nādir-an, Rarely; perchance.

nā-dar-bar-ā-bar, Impertinent, irrelevant, incongruous, unconnected.

nādirat, *nādira*, An uncommon thing, a rarity, a curiosity; an incomparable man, phoenix of the age, *rara avis*; strange, uncommon, obsolete (speech); an unexpected accident, anything that surprises; a witticism.

nā-durust, Not right or true, false; imperfect; impertinent, incongruous; of unsound body; going badly (as a watch), out of order; ill-arranged.

nā-durusta, Imperfect, incomplete; = *q.v.* below.

nā-durustī, Falsehood; unsoundness.

nādir shāh, Name of a king of Persia who reigned from A.D. 1736 to A.D. 1747.

nā-dar-muqābil, = *نا در برابر* q.v.

nā-darwesh, One who is not a dervish, one who affects a dervish's manners without being one in heart, a false dervish.

nādira, see *نا دره*.

nādira-pursī, Inquiry about rare and extraordinary matters.

nādira-perā, A writer of memorable events.

nādira-dān, Acute, intelligent, learned, knowing rare, mysterious things.

nādira-fann, Possessed of rare cunning, full of wonderful tricks (applied to heaven).

nādira-kār, Doing anything extraordinary; an excellent artificer.

nādira-gustār, Who utters choice sayings.

nādirī, A rarity.

nādif, A cotton-dresser.

nā-dilchasp, Disliked

لار *nā-dilpazir*, Not pleasing to the heart.

لار *nādim*, Penitent, sorry for; bashful, ashamed, abashed;—*nādim shudan*, To be sorry, to repent.

لار *na-damsās*, Discordant, dissonant.
لار *nā-dokhta*, Unstitched, unsewn; not made into garments (stuffs).

لار *nā-doshiza*, No longer a virgin.
لار *nā-dihanda* (*dihinda*), Not paying what is due; stingy, not giving.

لار *nādi*, One who calls or convokes; a public crier; a council, assembly, mote, congregation, or place of meeting; a generation, tribe, race.

لار *nā-didagi*, Poverty, bankruptcy.

لار *nā-didani*, Not to be seen; invisible, imperceptible; unfit to be looked upon.

لار *nā-dida*, Unseen; not seeing; one who has seen little, inexperienced; one who is not looked at, vile, abject, base.

لار *nādida-shūy*, One who has not seen a husband, a virgin.

لار *nādida-gard*, What has not seen any dust, kept clean.

لار *nādida-na'l*, (A colt) that has not yet seen a shoe, unshod, newly-born.

لار *nā-diryās*, Not longsome, short (night).

لار *nāgir*, The city of Mecca.

لار *nāxi*, Flowing, fluent (sweat or water).

لار *nār* (for *anār*), A pomegranate;—*nār afshāndan*, To shed bloody tears;—*nāri bāghī sina*, A nipple, dug, teat;—*nāri dashi*, = *nāri hindī*, q.v. below;—*nāri rubāb* (*rubāb*), A kind of sour pomegranate;—*nāri samūm*, (met.) Hell-fire;—*nāri shirīn*, A sweet pomegranate; name of a note in music;—*nāri fārsī*, Name of a very deadly poison;—*nāri hindī*, Name of a fruit resembling the quince (called in India *bil*).

لار *nār*, Fire; hell; a mark made by burning; mind, intellect; counsel, advice;—*ahli nār* (*ahlu 'n-nār*), The damned.

لار *nā-rāst*, Not right; untrue, false; adulterated; a fault, error.

لار *nārāsti*, Dishonesty, unrighteousness.

لار *nā-rāz*, لار *nā-rāzi*, Dissatisfied, discontented, displeased.

لار *nā-rāy*, Inconsiderate, injudicious, indiscreet; unbelieving; lazy, careless.

لار *nā-rā'ij*, *na-rāyij*, Not current (coin); unsaleable (goods), dull, flat (market).

لار *nār-bā*, A dish made or dressed with pomegranate.

لار *nār-bun*, The pomegranate-tree.

لار *nār-pistān*, A round swelling breast, in the form of a pomegranate; a female who has firm round breasts.

لار *nār-post*, Cinnamon.

لار *nārtūbā*, Son of a paternal uncle.

لار *nārjil* (for *P. nārgil*), A cocoa-nut; the Persian pipe for smoking through water; the cocoa-nut tree.

لار *na'rijil*, A cocoa-nut.

لار *nār-kho*, لار *nār-khoy*, The flower of the pomegranate; (from *A. nār*) fiery-tempered.

لار *nārkhāk*, Opium, theriac.

لار *nārad*, The tick or dog-louse; the sting of a gnat; a miser; spikenard; (for *nayārad*) he does not bring; he cannot, he is unable; (*S. nārada*) name of an Indian sage and saint.

لار *nārdān*, The juice, also the grains of the pomegranate; syrup of pomegranates, also of dried grapes (from *A. nār*) a chafing-dish;—*nārdān afshāndan*, To shed tears of blood.

لار *nār-dāna*, Grain of the pomegranate.

لار *nār-dāna'i dashi*, The seed of the wild pomegranate.

لار *nārdang*, Victuals dressed with pomegranate syrup.

لار *nārda*, A gnat; a tick, dog-louse.

لار *nārdin*, Spikenard.

لار *nā-ras*, Unripe.

لار *nā-rasā*, Unworthy, unfit; ill-bred.

لار *nā-rasān*, What does not come to pass, coming to nothing.

لار *nā-rasā'i*, Incapacity, unworthiness, unfitness; unskilfulness; unmannerliness, ill-breeding.

لار *nāriest*, The best sort of dates.

لار *nārast* (for *nayārast*), He was not able.

لار *nāristān*, A place abounding in pomegranates.

لار *nā-rusta*, Ungrown.

لار *nā-rasidagi*, Unripeness, immaturity.

لار *nā-rasida*, Not arrived; unripe, immature, not arrived at perfection or puberty; sour; destitute, unfortunate.

لار *nā-rafta*, Not gone; immovable; not (yet) come to pass, the future.

لار *nār-kand*, A grove of pomegranates.

لار *nārkhūk*, A kind of opium.

لار *nār-kiwā*, Head of the black poppy.

لار *nārgil* (*S. nārikela*), Fruit of the cocoa-palm; cocoa-nut; the Persian pipe for smoking through water.

لار *nār-giv*, Head of the white poppy.

لار *nār-mushk*, An Indian fruit resembling the pomegranate, the flowers of which, when they fall, are fragrant (the best being of a whitish colour mixed with red); (from *A. nār*) a smith's forge.

لار *nārāmid* (for *nyārāmid*), He was not able to rest.

a نارنج *nāranj* (for *P. nārang*), An orange; —*nāranjī dil-āwes wa turunji 'aṣar-āmes*, A beautiful, odoriferous orange.

a نارنجستان *nāranjistān*, An orangery, a conservatory (m.c.).

a نارنجک *nāranjak* (dim. of *nāranj*), A shell, a bomb.

a نارنجی *nāranjī, nārinjī*, Orange-coloured.

نارنگ *nārang* (S. *nāraṅga*), An orange.

نارنگی *nārangī*, Orange-coloured; name of a fruit smaller than an orange and sweeter, a mandarin or Chinese orange; —*nā-rangī*, The absence of colour.

نار *nārā*, A sweetly-singing bird resembling the nightingale; a thread which comes forth from a tumour in the body incident to strangers in some parts of Persia.

نار *nār-wā*, Victuals dressed with pomegranates; heat; —*nā-rawā*, Not current or passable; unsaleable; inadmissible, prohibited; unworthy; —*nā-rawā shudan*. To be unsaleable.

ناروان *nārwan*, A tall shady tree; according to others, the pomegranate, or the sour cherry, morel (tree and fruit); [*labi nār-wān*, A cherry-lip;] —*nā-rawān*, Base, not current; stagnant; inanimate, immovable; dull, flat (market).

ناروان بالا *nārwan-bālā*, and—

a ناروان قاد *nārwan-qad* (*qadd*), Tail like a *nārwan* tree.

ناروانی *nā-rawānī*, Dulness of trade, difficulty of disposing of goods, unsaleableness.

نارور *nārwar*, (A girl) with round swelling breasts, of the form of the pomegranate.

ناروان *nārwan*, A very lofty kind of tree which gives much shade, the sour cherry; name of a forest near the wood Tahmesha (see همیشه p. 339); —*nārwan* (for *nār-bun*), The pomegranate-tree; —*nārwan*, Soft, smooth; fresh; the tall, erect branch of a tree shaken by the wind; the elm-tree; a tree called likewise *ṣabarkhān*.

ناروند *nārwand*, Name of a tall elegant tree.

ناروه *nārūh*, Name of a bird resembling the nightingale; —*nārūh, nārwa*, Tongue of a balance.

ناره *nāra*, The tongue of a pair of scales; a thick rope; a stone weight against which anything is weighed; a groan; —*nāra'i kabbān* (*kappān*), The handle, also tongue of a balance.

ناری *nārī*, A garment; (S. *nārī*) a woman.

a ناری *nārī*, Fiery, full of fire; hellish.

ناریال *nāriyal* (S. *nārihela*), The cocoa-nut tree and its fruit.

ناریلی *nāriyulī*, A cup or a hukkah made of cocoa-nut shell.

ناریات *nāriyat*, State, nature, or force of fire.

ناریدن *nāridan*, To hunt, to take; to wax great; to be lengthened out.

نارین *nārīn*, Fresh, shining, clear, polished, elegant, adorned.

a نارین تماش *nārīn-qumdash*, A beautiful stuff.

a نارین قلعه *nārīn-qal'a*, Name of a fortification in the western part of Bagdad.

نار *nār*, Glory, glorification; pride, consequential airs, boasting; blandishments, soothing or endearing expressions used by lovers, or by parents to children, fondling, coquetry, amorous playfulness, feigned disdain; elegance, gracefulness; beneficence; dissimulation; delicacy, softness; young, fresh, tender, newly sprung up; a wild pine-tree, cypress, or box; construed with the verbs *bāridan, bālā kardan, bar-dāsh-tan, rasīdan, raftan, rehltan, kardan, kashīdan*, &c.; —*nāzi nau-ros*, Name of a note in music; —*nās u niyās kardan*, To supplicate, to entreat soothingly.

ناراد *nā-zād*, Barren.

نار آفرین *nār-āfirīn*, Producing delight; born from pride; delicately formed.

نارازان *nārāzan*, Sporting, toying (as lovers).

نارایندگی *nā-zāyandagi*, Female sterility.

ناراینده *nā-zāyanda*, Barren, unprolific.

ناراییده *nā-zā'ida*, A female that has not brought forth young.

نار بالین *nār-bālīn*, A soft pillow, bolster, cushion; a kind of pillow for the armhole. (Ezek. xiii. 18.)

نار بردار *nār-bardār*, One who bears another's whims; a flatterer.

نار برداری *nār-bardāri*, Flattery.

نار بو *nār-bo*, The herb *ocimum pilosum*.

نار بوی *nār-boy* (*būy*), The herb *basilicum*.

نار پرور *nār-parwar*, Nurture, to rear.

نار پرورده *nār-parwarda*, Delicately brought up; a spoiled child.

نار پری *nār-parī*, Name of the daughter of the King of Khwārazm, married to Bah-rām-gūr.

نار سی *nāsih*, Distant (town); exhausted (well).

نار ش *nāsih*, Glory, exaltation, eminence; boasting; dissimulation, blandishment; importunity.

نار سی *nāsi'*, (A camel) longing for its ordinary pasture or habitation; one who makes haste; one who excites divisions; the devil; a foreigner, stranger.

نار سیات *nāsi'āt*, Stars, bows; —*an-nāsi'āt*, Angels who seize and carry off the souls of the wicked; name of the 79th chapter of the Qur'an; (met.) soldiers.

نارک *nāsuk*, Thin, slender, subtle, tender, delicate, fragile, light, elegant; clean, neat, ornamented; facetious, gracious, genteel; beloved object, mistress; bread baked of fine flour and butter; frequently used in compounds easily understood by looking out the meaning of the second member, some of which are here subjoined.

nāruk-adā, (The nightingale) of sweet notes; melodious; harmonious.
نارک *nāruk-āghosh*, Having a delicately-formed bosom; soft to embrace.

نارک اندام *nāruk-andam*, Delicately formed in every limb.

نارک بدن *nāruk-badan*, Delicate (an epithet of a mistress); a species of jujube; a certain red flower; a flower resembling the purple amaranth.

نارک تیگاہ *nāruk-tihgāh*, Slender-waisted.
نارک خلق *nāruk-khulq*, Of a delicate or yielding disposition.

نارک مزاج *nāruk-mizāj*, Of a delicate complexion or habit of body.

نارکین و نارند *nāz-kunanda*, = نارند and iq.v. below.

نارک وجود *nāzak-wujūd*, Delicate of body.

نارک *nāz-gar*, = نارند q.v.

نارکی *nāzūkī*, Tenderness, softness, delicacy.

نارل *nāzil*, One who descends, dismounts, alights, or arrives at;—*nāzil shudan*, To alight, to descend; to diminish (price);—*nāzil kardan*, To cause to descend or dismount.

نارلۀ *nāzilat*, *nāzila*, A disaster, calamity, misfortune (as descending from heaven); a defluxion of humours, rheum, disorder.

نار مست *nāz-mast*, Intoxicated with pride; delicate, graceful.

نارند *nāzanda*, نارن *nāzanin*, Delicate, elegant, delightful, delicious, amiable, agreeable, beloved; 'dissembling, feigning (in a good sense), pretending to be angry when pleased (as lovers), coquetting;—*auqāti nāzanin*, Precious hours;—*zanī nāzanin*, An amiable woman; a mistress, a sweetheart;—*maḥbūbi nāzanin*, A beloved object.

نار *nāzū*, A cat; name of a melodious bird; a turtle-dove; the moon.

نارور *nā-zor*, Weak, without strength.

ناروری *nā-zorī*, Weakness.

نارون *nāzūn*, A kind of hard tree.

نارزه *nāzih*, Pure, chaste, temperate;—*nāzihu 'n-nafs*, Pure; one who lives apart from society, a recluse, a puritan.

نار زب *nā-zib* (*zeb*), Ugly, inelegant.

نار زبۀ *nā-zibū* (*zebū*), Ugly, unseemly, ungraceful, unbecoming, disfigured, plain.

نار زبایش *nā-zebāyish*, Ugliness, plainness.

نار زبائی *nā-zebā'i*, Ugliness.

نارزه *nāziyat*, A deep dish; hot; cold; passion, vehemence, impetuosity.

ناریدن *nāzidan*, To dissemble (as lovers); to counterfeit, to feign, coquet; to assume a graceful or haughty air; to boast of wealth; to emulate, rival, envy; to use well, to indulge, behave humanely, wink at another's errors; to enjoy the conveniences or comforts of life, to live agreeably; to

feel a momentary pleasure; to be constantly in spirits, always happy.

نار *nāzh*, Pine, box, cypress; gnawing.

نار *nāzhū*, A pine-tree.

نارون *nāzhūn*, A juniper-tree.

نار *nāzha*, The tongue of a balance.

نارین *nāzhin*, A certain tree, large and leafy, bearing pods in which gnats are found in great numbers.

نار *nās*, Men, mankind, human beings, angels, demons, genii; name of the father of a tribe;—*muqtadāyi nās*, A priest, prelate.

نار ساخته *nā-sākhta*, Inconsiderate, unthinking.

نار ساز *nā-sāz*, Dissonant, discordant, out of tune; unbecoming, unseemly; obscene, rude, uncivil;—*āhangī nā-sāz*, Discordant sounds; an absurd proposition.

نار ساز کار *nā-sāz-kār* (گار *gār*), Rendering dissonant or absurd; unfortunate; dissatisfied.

نار ساز کاری *nāsāz-kārī* (کاری *gārī*), Discordance, absurdity, dissension;—*nāsāz-kārī*, *kardan*, To dissent, disagree.

نار سازندۀ *nā-sāzanda*, Ineffectual, inoperative.

نار سازار *nā-sāz-wār*, Refractory, discordant.

نار سازاری *nāsāzwārī*, Discordance, dissension; refractoriness;—*nāsāzwārī namūdan*, To disobey.

نار سازی *nā-sāzi*, Opposition, contradiction, discordance, ill-behaviour; disagreement; dissimulation.

نار سامانی *nāsāmānī*, Disorder; unruliness.

نار سپاس *nāsipās*, Ungrateful, unthankful; disagreeable; indiscriminating.

نار سپاسی *nāsipāsī*, Unthankfulness, ingratitude.

نار سپال *nāspāl*, Rind of the pomegranate (especially of an unripe one, used in dyeing).

نارۀ *nāssat*, Dry bread;—*a'n-nāssat*, Mecca.

نارستاد *nāsitād*, Name of a district.

نار ستوده *nā-sulūda*, Vile, abject, mean, low, base, foolish, stupid, worthless, wicked.

نار سنج *nāsij*, A weaver; a composer; a maker of an oration;—*nāsiju 'l-hiyāl*, A hatcher of conspiracy or treachery.

نار سیکۀ *nāsikh*, A kind of silken stuff woven with gold or silver (see below).

نار سیکۀ *nāsikh*, One who abolishes, obliterates, erases, cancels; a verse of the Qur'ān which abrogates what has been said before; abrogated; a copier of a book, an amanuensis; a transformer.

نار سرائش *nā-sarāyish*, Talking by signs, and not by the voice.

نار سرائی *nāsarāyī*, Worthlessness, depravity.

نار سارۀ *nā-sara*, Money bad, not passable, uncurrent coin; a thing which passes with

difficulty (see *سورة* p. 680); —*nāsara*, A sown field (perhaps from A. *نأسرة* q.v. below).

لأسر *nā-sazā*, Unworthy, improper, impertinent, foolish, indecent; unmerited.

لأسر *nā-sazāwār*, Inconvenient; unworthy, vile, ignoble, mean.

لأسرة *nāsaza*, = *نأسرة* q.v. above (doubtful, unless the word be a corruption of *نأسرة*).

لأسفة *nā-sufta*, Not perforated, unbored, whole; thin, not dense; —*nā-sufta ganhari mushgāni*, (met.) A tear; —*durri nā-sufta*, An unbored pearl; an unblemished maid.

لأسفك *nāsik*, Name of the founder of a Hindū sect; name of an infidel people, or one unsteady in their religious opinions.

لأسفك *nāsik*, Devoted to God or virtue; devout.

لأسفلة *nā-sigālida*, Unthought of; inconsiderate, heedless.

لأسل *nāsīl*, Dropping, moulting (hair, feather).

لأسنج *nāsinj*, A fine kind of cloth, called the cloth of Paradise, ornamented with gold, silver, and silk embroidery (see *سورة* below).

لأسوت *nāsūt*, Human nature or kind, humanity.

لأسوتي *nāsūti*, Worldly; human.

لأسود *nāsūd* (for *nayāsūd*), He did not tarry, he did not rest.

لأسور *nāsūr*, A disease in the corner of the eye, one in the guma, and one in the poder, attended by a constant running; a fistula; an incurable wound; a gangrene; construed with the verbs *chakīdan*, *shudan*, *kardan*, &c.

لأسوري *nāsūrī*, The throat, gullet.

لأسى *nāsi*, Forgetting, forgetful; one who defers the pilgrimage to Mecca; —*nāsi shudan*, To forget.

لأسية *nāsiyat*, *nāsiya*, The first hours of the night; night-devotions; one who rises at night to perform acts of worship.

لأسيدن *nāsīdan*, To be born with a bad disposition; to be lame or mutilated from the birth; to be lean.

لأسش *na'sh* (v.n.), Accepting, receiving, taking (anything to eat); deferring, delaying.

لأسش *nāsh* (perhaps misreading for *nālish*), Lamentation, plaint, wailing.

لأسهاد *nā-shād*, Cheerless, joyless, low-spirited, dissatisfied, displeased, peevish.

لأسهادي *nāshādī*, Dulness, displeasure.

لأسهائست *nā-shāyist*, Improper.

لأسهائستگي *nāshāyistagi*, Improperity.

لأسهائست *nā-shāyista*, Unworthy, improper, unfit, indecent, indecorous, illicit; —*nā-shāyista harakāt*, Shameful or unlawful actions, misdeeds, crimes, sins.

لأسهب *nāshib*, Sticking, inherent; a man who has arrows (*nashshāb*).

لأسهبت *nāshibat*, *nāshiba*, (Anything) adherent, sticking fast; (pl. of *nāshib*) Furnished with arrows.

لأسهسته (P), Unwashed (the word given by Meninsky is evidently a misreading for *لأسهسته* q.v. above).

لأسهپاتي *nāshpāti*, The common pear.

لأسهتا *nāshitā*, Hungry, having an empty stomach; fasting; breakfast; a foreigner, stranger (probably misreading for *لأسهتا*); (anything) received on credit; (the price) of anything to be paid; equal; —*nāshitā shikastan*, To breakfast.

لأسهتاب *nāshitāb*, Fasting, abstinence.

لأسهتا خورد *nāshitā-khwarda*, Taken on an empty stomach, eaten fasting.

لأسهتا شكان *nāshitā-shikan*, Breakfast.

لأسهتاي *nāshitā'i*, Fasting, hunger; a breakfast, whatever one eats after a long fast; —*nāshitā'i shikastan*, To breakfast.

لأسهخود *nā-shakhūd*, Without a scratch; unhurt; unmolested by sea-sickness.

لأسهشدي *nā-shudani*, Impossible, impracticable; ill-fated.

لأسهر *nāshir*, One who disperses, scatters, diffuses, divulges; one who brings to life; one who saws, a sawyer.

لأسهرات *nāshirāt* (pl. fem. of the preceding), (Winds) scattering the clouds; (rains) diffusing plants.

لأسهيرة *nāshirat*, *nāshira*, (Ground) verdant with herbage at the end of summer; a blustering wind.

لأسهيا *nāshia*, Stubborn, disobedient to her husband (woman).

لأسهشسته *nā-shusta*, Unwashed; inelegant; —*tifli nā-shusta*, A new-born babe not yet washed.

لأسهش *nāshit*, Brisk, active, lively, and well-fed; (a wild bull) going out, and running from place to place.

لأسهشات *nāshigāt* (pl. fem. of the preceding), Stars moving from one place to another in the heavens; angels receiving the souls of true believers; believing souls, which quit the body with joy and alacrity.

لأسهشك *nāshik*, A debtor.

لأسهشكر *nā-shukr*, Ungrateful (especially towards God).

لأسهشكري *nāshukrī*, Unthankfulness.

لأسهشكفده *nā-shukfida*, Unblown, unexpanded (blossom).

لأسهشكيب *nā-shikīb*, Impatient; helpless.

لأسهشكيبا *nā-shikībā*, Impatient, unsteady.

لأسهشكيبتي *nāshikībti*, Impatience.

لأسهشگفته *nā-shigufā*, Unblown, unexpanded (flower); —*abkārī nā-shigufā*, Unblemished virgins.

لأسهشيلة *nāshilat*, Lean (thigh); a light, slender sword.

لأسهشكنا *nāshkunā* (for *لأسهشكنا* q.v.), Unacquainted, unknown; *nāshinā* (perhaps misreading for *لأسهشكنا*), Even in number, equal.

لأسهشكنا *nā-shinā*, Unknown.

لأسهشكنا *nā-shinā*, Not recognizing, ac-

knowledging, or owning? ignorant, rude; a rustic.

ناشينا *nā-shināsā*, Unknown, not to be recognised; ignorant.

ناشينا *nāshināsā'i*, Ignorance.

ناشينا *nāshināsā*, A refusing to recognise; ignorance; rusticity; a rustic.

ناشينا *nā-shinawā*, Deaf; unwilling to listen.

ناشينا *nāshinawā'i*, Deafness; an unwillingness to listen.

ناشينا *nā-shinūd*, Unfit to be heard, unheard of, impertinent (speech).

ناشينا *nā-shunīdanī*, Not fit to be heard.

ناشينا *nā-shunīda*, Unheard.

ناشينا *nā-shav*, Non-existent, impossible.

ناشينا *nā-shauharī*, Unmarried state of a woman; celibacy.

ناشي *nāshi*, Who or what grows; a boy or girl starting into youth; anything arising, appearing, or produced in the night.

ناشي *nāshi'at* (v.n. of ناشي), Growing, increasing, growing up amongst; the first hour of night or day; also any hour at which one rises; beginning; anything arising, appearing, or produced in the night.

ناشي *nā-shīrīn*, Not sweet; disagreeable, sour (face); insipid (meat); depraved, not good.

ناشي *nāshāt*, The forelocks.

ناشي *nā-shābir*, Impatient.

ناشي *nā-shāf*, Unclean, dirty.

ناشي *nāshib*, fem. ناشي *nāshibat*, ناشي *nāshiba*, One who erects, sets up, fixes, plants, places, constitutes; toilsome, laborious, painful (life); wearying, vexatious (care and solicitude); (a particle) which requires a word to be inflected with the vowel *naṣb* as sign of the accusative.

ناشي *nā-shābūr*, Impatient.

ناشي *nāshibiyat*, The enemies of Aliy.

ناشي *nāshih*, A monitor, counsellor, adviser, sincere friend, faithful minister; anything pure (as honey);—also *nāshihī*, A tailor.

ناشي *nāshir*, A defender, assistant, helper, deliverer, ally; (God) the giver of victory; a canal, a channel, the feeder of a main stream.

ناشي *nāshirat*, *nāshira*, Nazareth in Galilee.

ناشي *nāshī'*, Pure, clear (colour); a garment white or of a clear red or yellow.

ناشي *nāshif*, A domestic servant.

ناشي *nāshifat*, *nāshifa*, A channel, or the middle part through which water runs.

ناشي *nā-shawāb*, Not right, bad, sinful; unwholesome; sin, error;—*harza u nā-shawāb*, Vain and false (words).

ناشي *nāshūr*, An old wound; a callosity.

ناشي *nāshiyat*, *nāshiyat*, A forelock; the

forehead, brow, face; appearance, bearing, manner, purport.

ناشي *nāshiya-jāy*, The place of the forehead which touches the ground in prostration.

ناشي *nāshiya-dārūni pāk*, Angels; holy men, saints.

ناشي *nāshiya-zār*, Adorned with abundant forelocks.

ناشي *nāshiya-sāy* (كوب *kob*), Rubbing the forehead on the ground (met.) humble, humiliating oneself.

ناشي *nāzz*, Gold or silver money (see below).

ناشي *nāzib*, Far distant.

ناشي *nāzīj*, Ripe (fruit); well-dressed (meat).

ناشي *nāzih*, fem. ناشي *nāzihat*, ناشي *nāziha*, (A camel) which draws water.

ناشي *nāzid*, One who lays things side by side.

ناشي *nāzir*, Florid, vivid, bright; water-moss.

ناشي *nāzil*, A warrior, champion, combatant.

ناشي *nātiḥ*, Butting (ram); (game) coming in front of one; meeting in full career (two birds or beasts); (pl. نوايح *nawātiḥ*) Adversity; the first mansion of the moon.

ناشي *nāṭir*, The keeper of a vineyard or palm-garden; the servant at a bath.

ناشي *nāṭis*, An examiner, searcher; a spy.

ناشي *nāṭif*, A confection or sweetmeat.

ناشي *nāṭifi*, A vender of the sweetmeat *nāṭif*.

ناشي *nāṭiq*, Speaking; a speaker; perspicuous (book); rational (animal); live stock (opp. to ماش *q.v.* p. 780); the waist;—*parwānag'i nāṭiq*, A distinct or evident command;—*haiwāni nāṭiq*, A rational animal, man;—*haiwāni ghair-nāṭiq*, An irrational animal, a beast;—*muṣḥafi nāṭiq*, The perspicuous or eloquent book, the Qur'an.

ناشي *nāṭiqat*, *nāṭiqat* (fem. of the preceding), Talking, gifted with speech; faculty of speech;—*tūṭi nāṭiqat*, A talking parrot.

ناشي *nāṭal*, *nāṭil*, A wine-jug; a wine-measure; (in P.) a weight of seven pounds; also one of two and a half drachms.

ناشي *nā-ṭalab*, Uncalled; unsought for.

ناشي *nāṭūr*, The keeper of a vineyard or palm-plantation; one who keeps a look out from the mast-head;—*nāṭūri ganjū* (keeper of a tail-less donkey), One who is submissive and humble towards everybody.

ناشي *nāṭūri*, A watch set over sown fields.

ناشي *nāṭir*, A seer; a superintendent inspector, observer, supervisor, guardian, spectator, keeper, purveyor, commissary;

an officer employed in a judicial court superior to all peons or bailiffs; a sheriff; —*nāziri auqāf*, Superintendent of estates in mortmain (m.c.); —*nāziri buyūtāt*, Superintendent of household expenses; —*nāziri khāna*, Intendant of the (royal) household (m.c.); —*nāziri dar-sarāy*, A servant of the royal household posted at the gate of the palace to take an account of servants absent from their posts (see *nāghah-nawis* under *شاه* below); —*nāziri rusūmat*, Superintendent of taxes (m.c.); —*nāzir shudan*, To look, behold, observe.

▲ *nāziran* (du.), The lachrymal ducts from the inner corner of the eye down each side of the nose.

▲ *nāzirat*, *nāzira* (pl. *nawāzir*), The eye; sight, vision; reading, studying.

▲ *nāzira-khwānī*, Reading (in opposition to repeating by heart).

▲ *nāzim*, A composer, arranger, adjuster; a registrar; a governor, regulator; the chief officer of a province, in whose hands the protection of the country and the execution of the laws are entrusted; a poet; a pearl-stringer; (a hen) full of eggs; — *nāzimi ash'ār*, A composer of verses, a poet.

▲ *nāzimī*, The office of a *nāzim*, government.

▲ *nāzūr*, A watchman, a watcher; seeing, observing, inspecting.

▲ *nāzūrat*, *nāzūra*, Looked at or revered above all others as respectable and venerable.

▲ *nā'is*, Sleepy, drowsy, lethargic.

▲ *nā'iq*, Name of a branch of the tribe of Hamdān; also of a mountain near Sanā'a, and of a castle.

▲ *nā'iq*, Croaking (raven).

▲ *nā'iqān* (du.), Two stars in Orion.

▲ *nā'il*, One who wears shoes or slippers; one who has many of them; the onager or wild ass.

▲ *nā'im*, Soft, easy, gentle, tender, delicate; easy (temper), cheerful (countenance); name of a fortress at Khaibar.

▲ *nā'imat*, *nā'ima*, A garden, meadow; delicate (woman), well fed and healthy.

▲ *nā'ūr*, A vein spirting out blood, not to be stopped; the sail of a mill; a water-mill.

▲ *nā'ūrat*, *nā'ūra*, A mill, especially that which is turned by weight of water, by the wind, or by cattle, for raising water from a well or river (so named from the sound it makes); a water-wheel; a water-bucket or pitcher.

▲ *nā'i*, One who announces another's death; news of any person's death.

▲ *nā'iyat*, *nā'iya* (pl. of *nā'i*), Those who bring intelligence of a person's death.

▲ *nāgh*, The elm-tree.

▲ *nāghist*, An Indian fruit resembling the pomegranate, the flowers of which, when they fall, are fragrant.

▲ *nāghisht*, Ethiopian pepper.

▲ *nāghiz*, In motion, one following another (as clouds).

▲ *nāghosh*, Diving and remaining under water; plunging the head into water.

▲ *nāghūl*, Steps, a ladder, staircase, trap-door on the roof of a house; according to others, a covering or awning on the roof of a house, to protect its staircase from snow, rain, &c.

▲ *nāgha* (for P. *nā-gāh*?), Vacant, void, nought, unemployed; adjournment, respite, pulling off; — *nāgha-nawis*, = *nāziri dar-sarāy*, q.v. under *شاه* above.

▲ *nāghisht*, Name of a scarlet seed good for the liver and stomach.

▲ *nā'f* (v.n. of *نفت*), Striving, using exertion; being fortunate; — *na'af* (v.n. of *نفت*), Eating (meat); quenching (thirst); loathing.

▲ *nāf* (S. *nābhi*), The navel, nave, middle of anything; a round cushion; — *nāfi arz*, The navel of the earth, i.e. Mecca, or the Ka'bah; — *nāfi āsmān*, The pole of heaven; — *nāf uftād*, A rupture of the navel (omphalocele) takes place; — *nāf afgandan*, To produce a rupture of the navel; — *nāf bar khwūshī zadan* (*burīdan*, *girīstan*), To cut the navel-string cheerfully (auguring well for the child); — *nāf bar zamin guzāsh-tan* (*nihādan*), (met.) To produce a rupture of the navel; — *nāf bar gham zadan*, To cut the navel-string in a gloomy mood (prognosticating evil for the child); — *nāfi biyā-bān*, The middle of the desert; — *nāf tarāshidan*, To kill; — *nāfi khāk*, Mecca; — *nāfi dasht*, The middle of the country or desert Qibchāq (see *قبحاق* p. 951); — *nāfi ros*, Mid-day; — *nāf zadan*, To cut the navel-string; — *nāfi zamin*, Mecca; — *nāfi sipar*, The navel or centre boss of a shield; — *nāfi shab*, Midnight; — *nāfi man zad*, He cut my navel-string, i.e. he has been with me or known me intimately from my birth; — *nāfi hafta*, The middle of the week, i.e. Tuesday (as the third day after *shamba*, Saturday, and before *rosi jun'a*, Friday); — *dar nāfi shahr*, In the middle of the town, city, or country.

▲ *nāfis*, fem. *nāfisat*, *nāfisa*, A conjurer blowing on knots or puffing when making incantations or playing tricks; — *nāfisat*, Incantation, conjurer's trick.

▲ *nāfija*, *nāfija*, Beginning or rise of a thing (as of a violent wind or rain); (from P. *nāfa*) a bag of musk.

▲ *nāfikh*, One who blows or puffs, a blower.

▲ *nāfiz*, One who penetrates, passes, gets through, or executes; (a royal edict)

having effect, received, or obeyed everywhere; quicksilver;—*nāfiẓu 'l-amr*, Whose commands all obey;—*nāfiẓu 'l-kalimatain*, One from whose "yes" and "no" there is no appeal; absolute, despotic;—*sūrākhi nāfiẓ*, A hole quite through.

أنا نافر *nāfir*, fem. نافرَة *nāfirat*, *nāfira*, Timid, flying; conquering; a victor; a governor, a commander;—*nāfira*, Kinemen, near relations.

نا فرجام *nā-farjām*, Ineffectual, inconclusive, of bad tendency, coming to a bad end; a trifling or useless thing; a shameful action; little, diminutive, small;—*sukkhuni (kalāmi) nā-farjām*, A foolish, unmeaning speech.

نا فرمان *nā-farmān*, Disobedient, stubborn.

نا فرمانی *nāfarmānī*, Disobedience.

نا فرمانی کرده *nāfarmānī-karda*, Uncommanded.

نا فرهخته *nā-farhakhṭa*, Rude, unmannerly, ill-bred; ugly; rudeness, ill-manners; ugliness.

نافس *nāfis*, One who looks with a malignant eye; name of the fifth gaming arrow.

نافی *nāfiẓ*, Trembling, tremor; (a fever) attended with tremor.

نافیله *nāfiḥat*, *nāfiḥa*, Blistered (hand).

نافع *nāfi'*, Useful, profitable, advantageous, assisting; salutary, wholesome; ridding of, freeing from (spoken of medicine); name of a freedman who belonged to Muhammad; name of a prison built by 'Alī;—*nāfi' shudān*, To do good, to assist, to make use of.

نافیق *nāfiq*, Saleable, finding a ready sale.

نافقه *nāfiqat*, *nāfiqa* (from P. *nāfa*), A bag or bladder of musk.

نافک *nāfak* (dim. of *nāfa*), A small bladder.

نافله *nāfiḥat*, *nāfiḥa*, A voluntary act of religion, the observance of which is not positively enjoined; a work of supererogation; supererogatory prayers; religious merit; children of children, grandchildren; plunder, booty.

نافرک *nāfūkḥ* (in the dialect of Bagdad), Liquorice-root.

نافه *nāfa*, A bag or bladder of musk; the belly, or skin of the belly of any animal; a pod, cod; construed with *bandi kardan*, *dar ham kashidan*, *rekhtan*, *gushudan*, &c.;—*nāfa'i āf*, The navel of the musk-deer;—*nāfa'i āhū*, = the preceding; (met.) the musky ringlets of the fair;—*nāfa'i mushk*, A bladder of musk; navel-bag of the musk-deer or goat;—*nāfa'i mushk yāftan*, To find a bladder of musk, (met.) to get a great name.

نافه *nāfiḥ*, Lazy, sluggish (camel); a toward.

نافه باب *nāfa-bāf*, The musk-deer.

نافه بوی *nāfa-boy (būy)*, Smelling of

musk; anything odorous; (by way of derision) one who has a foul breath; a tale-bearer, whisperer, slanderer.

نافه زار *nāfa-zār*, Abounding in musk-bladders.

نا فهم *nā-fahm*, Not understanding.

نافه کشی *nāfa-kashī*, Drawing musk from the bladder or pod.

نافه مو *nāfa-mo*, An old man (with hair grey like the musk-bladder).

نافی *nāfi'*, Negative; who rejects; rejected.

ناقی *nāq* (pl. of *nāqat*), She-camel.

نا قابل *nā-gābil*, Incapable; silly; insufficient.

نا قبول *nā-qabūl*, Not consenting; loathing; unpleasant, disagreeable, unacceptable; rejection, refusal.

ناقه *nāqat*, *nāqa*, One she-camel.

ناقد *nāqid*, One whose business it is to examine coin and ascertain its goodness; an assayer; a coiner; clever in the despatch of business.

ناقر *nāqir*, A harp, psaltery.

ناقر *nāqir*, (An arrow) penetrating the mark.

ناقر *nāqir*, Poor, trifling, worthless (present).

ناقص *nāqiṣ*, fem. ناقصة *nāqiṣat*, *nāqiṣa*, Deficient, defective, imperfect, unfinished; mutilated; inexpert; (in gram.) defective (verb terminating in a weak letter);—*nāqiṣu 'l-aql*, Deficient in judgment; silly, stupid;—*simi nāqiṣ*, Base silver or money.

ناقص خلقت *nāqiṣ-khalqat*, ناقص طبیعت *nāqiṣ-ṭiḥat*, Of deficient nature, of imperfect disposition.

ناقص عقل *nāqiṣ-'aql*, Deficient in judgment.

ناقص عیار *nāqiṣ-'iyār*, Below the standard.

ناقص *nāqiz*, One who breaks forcibly or untwists; one who violates or rescinds (a promise or compact).

ناقص *nāqi'*, (Venom) which penetrates or lodges in the body; newly-drawn (blood); wholesome (water), quenching thirst.

ناقل *nāqil*, fem. ناقلة *nāqilat*, *nāqila*, One who transports from place to place; a porter, carrier; a reporter, relater; a copier; a painter, delineator; [*nāqili waraqa*, *nāqili ṣahifa*, *nāqili maktūb*, The bearer of the present letter;]—*nāqila*, Inconstant (fortune); temporary or migratory inhabitants; a copy; a translation.

ناقم *nāqim*, A kind of date; a reprover, rebuker, chider; a requiter, recompenser.

ناقر *nāqūr*, A trumpet (such especially as the angels are said to blow at the last day); in P. celebrated, renowned.

ناقوره *nāqūra*, A drinking-vessel (trumpet-shaped).

ناقوس *nāqūs*, An oblong piece of wood, struck with a flexible rod called *wabīl*; a

kind of wooden gong (used by the Christians in Muhammadan countries instead of church-bells); a bell (m.c.).

ا ناقوسی *nāqūsi*, Name of a mode in music; the twenty-sixth note of Barbud.

ا ناقول *nāqūlā*, Vulgar, low, vile, ignoble (m.c.).

ا ناقه *nāqa*, see ناله above.

ا ناه *nāh*, Weak after sickness; convalescent, on the way of recovery; contemptible; intelligent.

ا ناک *nāk*, Adulterated; adulterated musk or ambergris; mixed, moistened; stained, polluted; inaccurate; a sort of musky herb; a sweet juicy pear; the uvula; the jaw; a kind of alligator; (S. *nāsikā*) the nose; (as an affix) joined to nouns it denotes abundance; — *nāki bālā*, Upper jaw; — *nāqi pā'in*, Under jaw.

ا ناکه *nākā* (for P. *nāgāh*), Suddenly, unawares, unseasonable, late; at once.

ا ناکار دیده *nā-kār-dida*, Who has seen no work, i.e. inexperienced, unskilled; considered unfit for work, good for nothing, vile, abject.

ا ناکارگی *nākāragi*, Idleness; uselessness.

ا ناکاره *nā-kāra*, Useless, worthless; idle, lazy.

ا ناکسته *nā-kasta*, Undiminished, unaltered (regard); — *nāhi nā-kasta*, Full moon.

ا ناکام *nā-kām*, Unwilling; disagreeable; hopeless, remediless; disappointed, discontented; — *nā-kām būdan* (*shudan*), To reject, refuse.

ا ناکامی *nākāmī*, Disappointment.

ا ناکب *nākib*, One who bows down, bends, declines, turns from.

ا ناکتخدا *nā-katkhudā*, A pilot; a ship-master.

ا ناکیه *nākiy*, One who marries; a man in the act of venery; a married woman.

ا ناکیه *nākiyat*, *nākiya* (fem. of the preceding), A married woman, a wife.

ا ناکدخدا *nā-kadkhudā*, One not a family-man; a bachelor; an unmarried woman; a widow.

ا ناکدن *nākdān*, Asparagus.

ا ناکرانی *nā-karāni*, Imperfect compounds, formed in the air, as wind, snow, &c.

ا ناکردگار *nā-kirdigār*, Ignorant, unskilful.

ا ناکردنی *nā-kardāni*, Not fit or improper to be done; impracticable, unachievable.

ا ناکردگار *nā-kardakār*, = ناکردگار q.v. above. (See *کرده* p. 1022.)

ا ناکر *nākis*, (A well) containing little water, exhausted.

ا ناکس *nā-kas*, Unmanly, worthless, unworthy, mean, base, ignoble, vile; sordid, avaricious; abject, illiberal; a lout, a clown; cowardly, timid, degenerate; a man of light character, of no consequence; nobody; impotent, emasculated; a pe-dast.

ا ناکس *nākis*, Hanging the head; humbled, depressed.

ا ناکسی *nākasi*, Meanness, abjectness, worthlessness, villainy, infamy; impotency, cowardice, timidity; avarice, stinginess.

ا ناکل *nākil*, Weak; a coward; one who prevaricates in oath, who uses subterfuge.

ا ناکند *nākand*, A colt.

ا ناکه *nā-gāh*, Suddenly, unexpectedly; all at once, unawares; unseasonably; ill-timed; — *ba-(as)nāgāh*, Suddenly, all at once.

ا ناکاهان *nā-gāhān* (از ناکاهان *as-nāgāhān*), Suddenly, unexpectedly.

ا ناکاهانی *nā-gāhāni*, Taking, seizing unawares.

ا ناکریت *nā-girift*, Suddenly, unexpectedly.

ا ناکرویدن *nāgirawīdan*, To disbelieve, be impious.

ا ناکرویده *nā-girawīda*, Unbelieving; infidel; disobedient; disbelieved.

ا ناکراینده *nā-gasāyānda*, Who inflicts no injury.

ا ناکر *nā-guzir*, نا کران *nā-guzirān*, نا کر *nā-guzar*, Impotent, helpless, reduced to extremities, necessary.

ا ناکر *nā-guzir*, نا کر *nāgusir-bāsh*, Impossible to dispense with, necessary, whose existence is indispensable; without remedy, helpless; of necessity, inevitably.

ا ناکفتنی *nā-guftāni*, Unfit to be uttered, unspeakable.

ا ناکفته *nā-gufta*, Not spoken, unsaid.

ا ناکوار *nā-guwar*, نا کوار *nā-guwarī*, نا کوار *nā-guwarī*, Undigested; indigestible, unpalatable, unwholesome, unacceptable; irksome; unarranged; indigestion; indisposed, digesting badly.

ا ناکوارگی *nāguwarāgi*, نا کوارگی *nāguwarāgi*, Unwholesomeness, unhealthiness.

ا ناکواره *nā-guwarā*, Undigested; anything lost; unwholesome water.

ا ناکوارگی *nāguwarāgi*, Unwholesomeness; indigestibility.

ا ناکواریدن *nāguwarīdan*, نا کواریدن *nāguwāli-dan*, To crack (as the skin with intense cold or heat), to chape (as the lips), to become yellow (as herbs) from dryness.

ا ناکور *nā-guwar*, نا کور *nā-guward*, Undigested; unwholesome, indigestible.

ا ناکور *nā-gauhar*, Accident (philosophically).

ا ناکه *nā-gah*, نا کهان *nā-gahān*, نا کهان *nā-gahāna*, Suddenly, all at once; unexpected, sudden, unforeseen, unawares, fatal; — *balāyi nāgahāna*, Sudden misfortune.

ا نال *na'l*, نا'ال *na'al*, نال *na'alān* (v.n. of نال), Going, jumping, or skipping along, and moving the head upward; shaking the head when trotting (a horse); behaving; envying; — *nāl* (v.n. of نال), Giving, bestowing; obtaining; liberal; anything acquired; a gift.

نال *nāl* (imp. of *nālidan*, in comp.), Lamenting, complaining; (as a substantive for نَال) lamentation, complaint, &c.; (S. *nāla*) a reed; a writing-reed; a hollow reed; a tube, pipe; a gun-barrel; sugar-cane; a solid reed of which arrows are made; the threads or pith inside a writing-reed; tip of the tongue; (cf. نَال) a small stream; a small cistern; a large river; name of a small melodious bird.

نالان *nālān*, Lamenting; one who laments; lamentable; name of a mountain;—*nālān kardan*, To lament, groan, sigh;—*giryān u nālān*, Weeping and lamenting.

ا نالاق *nā-lā'iq*, Improper, unsuitable, unfit, unworthy, inconvenient; improperly, unsuitably.

ا نالاق *nālāt* (v.n. of نال), Obtaining, acquiring (a good thing); a court-yard; the area of the temple of Mecca, the sacred enclosure.

نالش *nālīsh*, A groan, lamentation, complaint, exclamation;—*nālīsh kardan*, To exclaim, complain; lament;—*'arzi nālīsh gardānidan*, To lodge a complaint.

نالکس *nālks*, The coping of a wall.
نالکی *nālki*, A kind of open sedan chair or *pālki*.

نالندگی *nālāndagī*, Lamentation; ailment, complaint.

نالندا *nālānda*, Lamenting; ailing, complaining.

نال *nāla*, A small river, canal; complaint, lamentation; sound, voice; construed with the verbs *afrokhtan*, *bar-khāstan*, *pahn ehudan*, *dādan*, *rekhtan*, *zadan*, *kashidan*, *gushtan*, &c.;—*nāla dar jigar (gulū) shikāstan*, To suppress or moderate one's lamentation;—*nāla'i sard*, A cold sigh (= *āhi sard*, q.v. under سرد);—*nāla'i šanaubar*, The rustling of the pine-tree;—*nāla'i 'andalīb*, The plaint of the nightingale;—*nāla firo-khvoridan*, To restrain one's lamentation;—*nāla kardan*, To sigh, lament, complain;—*nāla'i kāmān*, The twang of a bow;—*nāla'i garm*, A burning lament;—*nāla'i nāyi royīn*, The blast of a brazen trumpet.

نالانگه *nāla-angez*, Mingling or mingled with lamentation.

نالانگه *nāla-pardāz*, ناله *nāla-sanj*, Complaining, lamenting.

نالانگه *nāla-kunān*, ناله *nāla-gar*, ناله *nāla-gīr*, Uttering complaints.

نالیدن *nālidan*, To lament, complain, grieve.

نالیش *nālīsh*, Sigh, groan; humility, submission.

نام *nām*, A name; fame, reputation, renown;—*nām ābād u dih wīrān*, The name is flourishing and the village in ruins, i.e. nothing remains of a thing but the name;—*nām az shikam uftādan*, To be lost, annihilated;—*nām āwardan* (*bar-āwardan*, *dar-āwardan*), To become famous;—*nāmi bad*,

A bad name;—*nām burdan*, To pronounce one's name;—*nām bar kin'ir giriftan*, = *nām az shikam uftādan* above;—*nām bar yakht zadan* (*gumāshkan*, *nivishtan*), To write one's name upon the ice; to erase; to forget;—*nāmi bishin*, A name of God expressive of His essence (see ناسم p. 190, and ناسم p. 556);—*nām ba-nām*, Name by name, expressly, particularly;—*nām taghai-yur dādan*, = *nām gardānidan* below;—*nām halqa kardan*, To cross out one's name, so that no further notice is to be taken of him;—*nāmi khudā*, God's name! (said for the sake of a good omen, in honouring or approving of a person);—*nām dādan*, To give a name, to nominate;—*nām dar āb firo shudan*, To become lost, annihilated;—*nāmi zābi*, A name of God expressive of an attribute (see ناسم p. 506 and ناسم p. 788); *nām zadan*, To pronounce a name;—*nām kashidan*, To revile, call names, reproach;—*nām guzāstan*, To leave a name behind;—*nām gardānidan*, To change one's name (done with a sick person, in the superstitious belief of securing thereby his recovery);—*nām gushtaridan*, To spread one's name abroad, to obtain celebrity;—*nāmi nāmī*, An exalted name;—*nām nihādan*, To put a name upon, to name, to nominate;—*nāmi nek*, A good name, a clear or illustrious reputation.

نام نامل *nā-ma'mūl*, *nā-māmūl*, Unlooked, unhelped for.

نام آوار *nām-āwar*, Illustrious; famous, in high repute.

نام مبارک *nā-mubārak*, Unfortunate, inauspicious, execrable.

نام بردار *nām-bardār* (*burdār*), Well known; of an exalted name, renowned, celebrated.

نام برده *nām-burda*, One whose name has been before mentioned, aforesaid; celebrated, famous.

نام متصور *nā-mutaṣawwir*, Not to be imagined, inconceivable.

نام متناهی *nā-mutanāhi*, Infinite; divine;—*'inūyati nā-mutanāhi*, Divine favour.

نام متوقع *nā-mutawagqī*, Unexpected.

نامحبات *nāmajāt* (A. pl. of P. *nāma*), Letters.

نام جو *nām-jo*, نام جو *nām-joy*, Intrepid, warlike, magnanimous; name of the tenth day of the month according to the era of Jalādu 'd-dīn.

نام جوئی *nām-jo'ī*, Strife for fame; intrepidity; magnanimity.

نام مستر *nā-muhtariz*, Not to be warded off.

نام محدود *nā-mahdūd*, Unlimited, boundless; innumerable; infinite.

نام مرم *nā-mahram*, A stranger, one not allowed to enter the women's apartments; not confidential.

نام مرمیت *nā-mahramīyat*, The not being

permitted to enter the *ḥaram*; the not being confidential; the not being consulted; the not being in the secret.

ا نامحشور *nā-maḥṣūr*, Immense, infinite, unbounded; innumerable, numberless;—*amwālī nā-maḥṣūr*, Vast riches, endless wealth, boundless resources.

ا نامحضر *nā-maḥṣūr*, Not present, absent.

ا نامخصوص *nā-maḥṣūs*, Not peculiar or special; inappropriate.

ا نامدار *nām-dār*, Renowned, celebrated, illustrious, famous, noted, glorious;—*dar miyānīnām-dārānīmālik-satān*, Amongst the illustrious princes, conquerors of countries.

ا نامدارترین *nāmdārtarīn*, Most illustrious.

ا نامداری *nāmdārī*, Fame, celebrity.

ا نام *nām-dāgh*, The mark of one's name, i.e. fame, renown, the mark which one makes in the world.

ا نامراد *nā-murād*, Dissatisfied, disappointed, frustrated; unfortunate, disconsolate; miserable, wretched; compelled, forced.

ا نامرادی *nāmurādī*, Disappointment; dissatisfaction; an unwelcome thing.

ا نامربوط *nā-marbūṭ*, Unconnected; impertinent, *mal-ā-propos*;—*nā-marbūṭ guftan*, To talk nonsense (m.c.).

ا نامربوطات *nā-marbūṭāt* (pl. fem. of the preceding), Absurdities (m.c.).

ا نامرد *nā-mard*, Unmanly, a coward; impotent; covetous.

ا نامردانه *nā-mardāna*, Unmanly.

ا نامرد سازه *nāmard-sāzi*, A rendering impotent (by witchcraft or spells).

ا نامردم *nā-mardum*, Unmanly, worthless, mean, base, ignoble.

ا نامردمی *nāmardmī*, Rudeness; inhumanity, unmercifulness.

ا نامردی *nāmardī*, Cowardice, baseness; effeminacy, impotence.

ا نامرزی *nā-marzi*, Unacceptable, detestable, disapproved, worthless; disagreeable.

ا نامرعی *nā-mar'i*, Unobserved, unattended to.

ا نامرغوب *nā-marghūb*, Unwished for, unsought, vile;—*waṣ'i nā-marghūb*, A mean or impertinent action.

ا نامزد *nām-zad*, Named (for an office), nominated, appointed, declared, destined; betrothed; a betrothed virgin; [*nām-zad farmūdan (kardan)*, To nominate or designate for an office; to appoint; to order, command, charge with;]—contraction of *ba-nāmī izād*, In the name of God.

ا نامزرع *nā-mazrū'*, Unsowed (field).

ا نامساعد *nā-musā'ad*, Unaided.

ا نامستحسن *nā-mustaḥṣan*, Worthless, deformed, censurable, disapproved of.

ا نامستحق *nā-mustaḥaq*, Unworthy, undeserving.

ا نامستدد *nā-musta'idd*, Inapt, stupid.

ا نامسعود *nā-mas'ūd*, Inauspicious, unfortunate, unhappy.

ا نامسموع *nā-masmū'*, Not to be heard, inadmissible; unheard.

ا نامشخص *nā-mushakḥḥaṣ*, Inconstant, variable, fickle.

ا نامشغول *nā-mashghūl*, Inattentive; unemployed.

ا نامشعر *nāmiṣat, nāmiṣa*, A tire-woman, one who removes the hairs from the face.

ا نامعزوب *nā-maḥbūṭ*, Insolent, ungovernable.

ا نامطوع *nā-maḥbū'*, Unacceptable, disagreeable, unpleasant, repugnant to nature, unnatural; cruel; worthless.

ا نامعتدل *nā-mu'tadil*, Intemperate, exorbitant.

ا نامعتد *nā-mu'tamad*, Not trustworthy.

ا نامعدود *nā-ma'dūd*, Unnumbered, innumerable.

ا نامعروف *nā-ma'rūf*, Unknown, incognito.

ا نامعقول *nā-ma'qūl*, Improbable, absurd, impertinent, improper, unreasonable, inconvenient;—*nā-ma'qūl ḥarakat (waṣ'i nā-mu'qūl)*, An improper action.

ا نامعلوم *nā-ma'lūm*, Unknown; uncertain.

ا نامعین *nā-mu'aiyan*, Indefinite, undefined.

ا نامغلوب *nā-maghlūb*, Unconquered.

ا نامفروق *nā-mafrūq*, Inseparable, undivided.

ا نامقبول *nā-maḥbūl*, Unacceptable, disagreeable, displeasing;—*nā-maḥbūl u nā-pasandida shudan*, To be disagreeable and disapproved of.

ا نامقید *nā-muqaiyad*, Free from fetter; unrestrained, absolute, impious.

ا نامکرر *nā-mukarrar*, Not repeated, always fresh.

ا نامگستر *nām-gustar*, Celebrated, famed, renowned.

ا نامیل *nāmīl*, A secret defamer, slanderer.

ا ناملطف *nā-mulāṭif*, Ungracious, unpollite.

ا ناملائم *nā-mulā'im*, Incongruous, unsuitable, inconvenient, improper; severe, hard, austere.

ا ناممنون *nā-mamnūn*, Not cut off, unstinted.

ا ناممیز *nā-mumaiyis*, Indiscriminate, indistinct, undistinguished.

ا ناممیزی *nāmumaiyis*, Indiscrimination.

ا نامناسب *nā-munāsib*, Indecent, impertinent, incongruous, improper, unsuitable.

ا نامنامی *nām-nāmi*, Increasing fame.

ا ناموافق *nā-muwāfiq*, Differing, adverse, absurd, disagreeing, contrary, opposite.

ا ناموافقا *nāmūwāfaqa*, Disagreement.

ا ناموافق *nā-muwajja*, Disapproved, disagreeable.

ا ناموار *nāmwar*, Celebrated, renowned.

ناموار زادہ *nāmwar-zāda*, Son of an illustrious father.

ناموری *nāmwarī*, Reputation, fame, celebrity.

ناموزون *nā-mauzūn*, Unweighed; discordant, unrhythmical, badly composed (verse or prose); ill-made or dressed.

ناموس *nāmūs* (G. νόμος), Reputation, fame, renown, esteem, honour; dignity; law; divine decrees or judgments; disgrace, reproach, shame; bashfulness, modesty, chastity (construed with the verbs *burdan*, *dūdan*, *shikastan*, *kashidan*, &c.); voice, sound, noise, clamour; war, battle; the master of a house, the proprietor of a mansion; the lurking-place of a hunter; hidden fraud, concealed deceit; the female part of a family; angels;—*nāmūsi akbar*, The angel Gabriel;—*nāmūsi 'ibrānī*, The Judaical law;—*aṣḥābi waqūr u nāmūs*, Lords of authority and estimation.

ناموس گاہ *nāmūs-gāh*, A field of battle.

ناموسی *nāmūsī*, Good name and fame; effeminate (?);—*bī-nāmūsī*, Infamy.

نامویہ *nāmūya*, A faithful wife.

نامہ *nāma*, A writing, letter, epistle; a diploma (in this and the preceding as well as some of the following meanings construed with the verbs *pardākhtan*, *pechidan*, *daridan*, *gushūdan*, &c.); a history, work, book; exemplar, model, type; a mirror, looking-glass; a flood, torrent; the character called *ta'liq*;—*nāma'i a'māl*, The book of works (a book of the actions of mankind, supposed to be kept by guardian or observing angels, to be produced at the day of judgment);—*nāma bastan*, To seal a letter;—*nāma'i chahārūm*, The fourth book, i.e. the Qur'ān, as succeeding to the Pentateuch, Psalms, and Gospel;—*nāma'i khāqānī*, Imperial or royal letters;—*nāma'i dīl-kushā*, A heart-rejoicing letter;—*nāma-rū zabānī kardan*, To expose the contents and arguments of a letter by way of mouth;—*nāma kardan bā(zi)*, To give one a letter, &c. for another;—*nāma navishtan ba*, To write a letter, &c. to;—*nāma'i humāyūn*, August letter, imperial mandate;—*nāma'i humāyūni mulāṭafat-mashhūrī musādaqat-numūnī sa'ādāt-mag-rūn*, August, most gracious, most auspicious, imperial letter or mandate;—*amīn-nāma*, A safe-conduct, passport;—*tasliyat-nāma*, Consolatory letter, or letter of condolence;—*rāzi-nāma*, Acquittance;—*sā'at-nāma*, An hour-book, i.e. a watch or dial;—*shāh-nāma*, The book of kings, the celebrated epic poem of Firdausi;—*shukhādāt-nāma*, Certificate, attestation;—*fath-nāma*, *zāfer-nāma*, A letter announcing victory; the book of triumphs (the name of a history of Tamurlane in Persian, and of several other books);—*farāsāt-nāma*, *mahab-bat-nāma*, *'ahīl-nāma*, A friendly, affec-

tionate letter;—*humāyūn-nāma*, The august history, a Turkish translation of Pilpay's Fables.

نامہ آور *nāma-āwar*, Letter-carrier, postman.

نامہ بر *nāma-bar*, A letter-carrier;—*mur-ghī nāma-bar*, A carrier-pigeon.

نامہ دان *nāmadān*, A letter-case, portfolio.

نامہ ران *nā-mihrbān*, Unfriendly.

نامہ رانیا *nāmihrbānīhā*, Acts of unkindness.

نامہ سیاہ *nāma-siyāh*, (Whose name is written with) black (letters) in the book (of life).

نامہ نویس *nāma-nawis*, A letter-writer, scribe, secretary.

نامہ ور *nāma-war*, Letter-bearing;—*kabū-tari nāma-war*, A carrier-pigeon.

نامی *name*, A letter, diploma, book;—*nāmī*, Illustrious, celebrated; celebrity, notoriety; known as, e.g. '*aziz beg nīmī*, The man known as 'Aziz Beg (m.c.).

نامی *nāmī*, Growing, whatever grows.

نامیہ *nāmiyat*, *nūmiya*, A creature; anything created by God; growth; vegetation;—*qūwati nāmiya*, Power of growth.

نامیدن *nāmīdan*, To name, nominate, call, mention, express a name; to chap (as the lips); (formed from A. نامی q.v. above) to grow, increase.

نامیجسر *nā-muyassar*, Impossible, difficult; unattainable.

نامیہ *nāmiya*, Growth; vegetation.

نان *nān*, Bread; a loaf; a light round cake; a pikelin, a muffin;—*nāni ābī*, Bread kneaded with water;—*nāni ālish-rūy*, The world-illuminating sun;—*nān az tannūri sard pukhta birūn āwardan*, To accomplish something wonderful or extraordinary;—*nān bā nākhun mi-khūrad*, He is very miserly;—*nān khūrdan*, To take one's meal (m.c.);—*nāni birishta*, Toast (m.c.);—*nān ba-shisha malidan*, To be extremely avaricious (so as to rub the bread against the butter-dish instead of buttering it);—*nāni panja-kash*, *nāni taftān*, Particular kinds of bread;—*nān pukhtan*, To bake bread;—*nāni pukhta*, Baked bread;—*nāni talkh*, Stale, old bread;—*nāni tang*, Thin bread, biscuit;—*nāni tihi*, Bread alone, dry bread;—*nāni hūdigu khām būdan*, To meet with a disappointment;—*nāni halāl*, Lawful bread, bread earned by honest labour; (met.) obedience, worship, devotion (by Hāfiz opposed to the "forbidden wine", as symbol of mystical ecstasy);—*nāni kharchang*, The moon;—*nāni khatīrī*, A kind of sweetmeat;—*nāni khushk-ārd*, Coarse bread, full of bran;—*nāni khamīrī*, Leavened bread;—*nān dar anbān guzāshān (nihādan)*, To put bread in the wallet; to get ready for a journey;—*nān dar jōma kardan*, To put bread upon the cloth, i.e. to sprinkle cloth with water and bread, or starch;—*nān dar*

raughan uftād, Things go according to one's wishes; one obtains an easy life without toil or trouble;—*nāni dashlari*, Bread free from bran, fine bread;—*nāni dihqān*, Bread for the royal table;—*nāni ribā*, Bread given in the monasteries;—*nān zadan*, To eat bread;—*nāni zarrin* (the golden loaf), The sun;—*nāni sanjabili*, Ginger-bread;—*nāni safedi falak* (*nāni simin*), The moon;—*nāni sangak*, A particular kind of bread (baked on stone);—*nāni sokhta*, Burnt bread;—*nān shikastan*, To break, i.e. eat, bread;—*nāni shirmul*, Bread made with milk;—*nān shirin ast*, Bread is, has become, a dainty, i.e. times are bad;—*nāni fatiri*, Unleavened bread;—*nāni fulāne pukhta ast*, Such a one has everything he wants, his nest is well feathered;—*nāni firoz-khāni*, A loaf of bread weighing a man;—*nāni kashkin*, Bread made of bean-meal, barley-meal, and wheaten-flour;—*nāni kulāgh*, Name of a herb growing in marshy places; camomile flowers; crows' foot;—*nāni gurji*, A twisted cake, cake in form of a ring, usual in Gurjistan;—*nāni gulāj*, A Persian cake made of flour, honey, and sesame-oil; also one made of the finest flour, white of egg, and refined sugar;—*nāni lākū*, A kind of bread made in Gilān;—*nāni misī*, Bread made of bean-flour, and the like;—*nāni mashūsh*, A thin sort of cake, over which syrup and the white of egg are poured;—*nāni nahāri*, Breakfast;—*nāni ni'mat*, A particular kind of bread;—*nāni naukarī*, Bread earned by service;—*nāni waqf*, Bread given in charity;—*nān u pārcha*, Food and raiment;—*nān u namak*, Bread and salt, i.e. hospitality, or any benefit received from another;—*nān-u-namak-khā'ini*, Perfidious, ungrateful, treacherous to a host or to a master, a bread-and-salt traitor;—*nān u namak khwurdan*, To receive hospitality (m.c.);—*nān u namakdān shikastan*, A phrase used to imply the eating of forbidden fruit.

نان *nānā*, A maternal grandfather.

نان *na'na'at* (v.n. of نان), Being weak in mind, feeble in judgment; weakness; the feeble beginnings of Islām—*tūbā li-man māta fī 'n-na'na'ti*, Blessed he who died at the feeble dawn of the faith (saying of Muhammad).

نان *nān-bā*, Broth with crumbs; (for the following) a baker (cf. نان وای).

نان *nān-bū'i*, A baker, bread-seller (either *mansūb* of *nān-bā* "broth with crumbs," while bakers mostly sell this also, or *bā'i* standing for A. *bū'i* "seller").

نان *nān-pāra*, A piece of bread.

نان *nān-pas*, A baker;—*chūbi* (*chobi*) *nān-paz*, A baker's rolling-pin.

نان *nān-pasi*, Trade of a baker, baking.

نان *nān-jāma*, One who serves for his victuals.

نان *nān-joy*, A beggar; a worldling.

نان *nān-chāsht*, Bread eaten at noon.

نان *nān-chin*, An instrument for drawing bread from an oven.

نان *nān-khwāh*, Aniseed (in some places it seems to mean caraway-seed), which frequently is baked in bread on account of its flavour and stomachic qualities; bishop's weed; one who begs his bread.

نان *nān-khwur*, (one's bread-eater) A servant, domestic, dependent.

نان *nān-khwurish*, A sourish kind of tonic for creating an appetite and promoting digestion; meat or fish eaten along with bread.

نان *nān-khwurish-khūna*, Vinegar made from grapes.

نان *nān-raughanī*, Bread mixed with, or dipped in, boiled butter; buttered toast.

نان *nān-reza*, A crumb; a slice of bread.

نان *nān-risha-farosh*, A seller of pieces of bread.

نان *nān-farosh*, A bread-seller, baker.

نان *nān-kār*, (Indian phrase) Lands granted to zamindārs, chowdries, and talookdārs, as a maintenance for them, even after their removal from their stations; hereditary, and consequently alienable; a cess to defray the household expenses of a governor.

نان *nān-kārī*, Belonging to a *nān-kār*.

نان *mānkish*, Juniper-berry; pistachio-nut.

نان *nān-kūr*, (bread-blind) Ungrateful, base, worthless.

نان *nān-guwāh*, Aniseed.

نان *nān-mā-khwur*, (eat not bread) Frugal, parsimonious.

نان *nānimash*, *nānamish*, A thing unseen, out of sight; deviation from the road.

نان *nānamshidan*, To meet with continual disappointments, to fail in the attainment of one's desire.

نان *nā-namūda*, Not shown; not showing as:—*iltifāt nā-namūda*, Not showing regard, regardless of.

نان *nānū*, A little song or a story which mothers repeat while rocking their children to sleep; lullaby; a cradle; (for *nānū*) a baker;—*nānū zadan*, To sing a lullaby.

نان *nān-wā*, A baker; food made of bread.

نان *nānwā'i*, Art of baking bread; baking;—*dukāni nānwā'i*, A baker's shop.

نان *nānūkhāya*, *nānūkhāya*, Aniseed.

نان *nā-nikhūda*, Not placed or fixed.

نا نā-nihān, Unconcealed.

نا نā-niyūshān, nā-nayūshān, Unheard, without notice, unawares, sudden.

نا nāv, A trough; a pipe for carrying off the rain from the roof of a house; the passage through which the meal or flour runs when grinding; anything long and hollow; the sluice of a mill-dam; a river, channel, aqueduct, canal; a cistern; the furrow or groove down the middle of a man's back or the loins of a horse; also in a grain of wheat and a date-stone; a hole; a crack, chink; a baker's rolling-pin; a frying-pan; a cauldron, kettle, pot; an easy, graceful air in walking; (cf. S. nau, G. nāv) a boat, small ship;—nāwi kafal, The groove down the middle of a man's back or the loins of a horse.

نا nā'w (v.n.), Going far.

نا na-wājib, Not obligatory; unnecessary.

نا nā-wāriṣ, Without an heir, heirless; friendless, patronless, without a protector.

نا nāwārīn, Navarino (m.c.).

نا nā-wāqif, Unskilled, inexperienced.

نا nāwāqifiyat, Inexperience.

نا nāwānīdan, To crook, bend; to fatigue; to cause to be engraved.

نا nāvcha, A small trough or pipe; a mould in which ingots of gold and silver are cast; a little boat.

نا nāwdān, nāwidān, A canal, aqueduct, mill-dam, or the force of water which drives the mill-wheel; the passage through which the meal or flour runs when grinding; a spout (m.c.).

نا nāwar, Possible.

نا nāwarān, Things possible, possibilities.

نا nāward, Battle, combat; march; construed with the verbs dādan, sadan, &c.

نا nāward-khwāh, Eager for combat.

نا nāward-gāh, A battle-field.

نا nāwar-fartāsh, Whose existence is possible.

نا nāwzha, A little boat; a trough (cf. above).

نا nāwūs (G. nāvūs), A cemetery of the Magi; a fire-temple.

نا nāvār, The main beam of a mill turned by a water-wheel; a canal for watering gardens.

نا nāwasand (for nā-pasand), Not approved, disagreeable; also—

نا nā-wasid, Poor, weak, lean.

نا nāwak (dim. of nāv), A small arrow; an arrow flying swift and directly to the mark; an arrow for shooting birds, made of a reed, with a notch on the side; a tube through which an arrow is projected; a cross-bow; a reed, or anything similar, naturally or artificially hollow; the feeder

of a mill; a canal; the groove down a man's back; a reed-bed; a bee's sting; a ploughshare; nimble, expeditious;—nāwak andākhtan, To shoot an arrow;—nāwak ba-zih bastan, nāwak ba-kamān nihādan, To place the arrow ready for shooting;—nāwak khwurdan, To be hit by an arrow;—nāwak rekhtan (zadan, guzārdan, gushādan), To shoot an arrow;—nāwaki saharī, Execrations poured forth early in the morning;—nāwaki qalbi, A sigh from the heart; a satire, lampoon;—nāwaki kākul-rubā, An arrow so cleverly shot as to carry off a curl without the owner noticing it. (Of. also ناره below).

نا nāwak-andāz, An archer;—nāwak-andāzi adab, A schoolmaster.

نا nā-umed, nā-ummed, Hopeless.

نا nāwnāwān, A pompous walker.

نا nāwūs, A temple of the fire-worshippers; a burying-place of the Magi. (See نارس above).

نا nāwa, A boat; a kneading-trough, hutch, or bin; anything similar used by a baker or a maker of plaster; the groove down a man's back; the passage through which the meal or the flour runs when grinding; a tube through which an arrow is projected; the body (as containing the soul); a canal, lake; a kettle, cauldron, pot; an old veil or curtain; a stick for scratching the back; name of a place.

نا nāwa-mihrāb, A little chapel; the place where the priest stands when praying.

نا nāwīdan, To hollow out a stone or a piece of wood; to slumber, begin to sleep; to weep, lament, complain; to walk with a pompous or graceful air; to be bent; to be tired.

نا nāwizha, Thick, dense; opaque, impure; blemished; mixed, adulterated.

نا nāh, Noxious exhalations from the ground.

نا nāh, Abstinent, adverse, refraining from.

نا nāhār, Unknown, incognito, strange; (for nā-āhār) fasting, eating nothing; hungry.

نا nāhāri, A light breakfast;—nāhāri kardan, To breakfast.

نا nāhib, A seizer, smatcher, spoiler.

نا nāhij, A sinder or pointer out of the way.

نا nāhid, A girl with swelling breasts; the planet Venus.

نا nāhida, The planet Venus; name of the mother of Alexander the Great; a cultivated garden.

نا nāhiḡ, A young bird whose wings are full and prepared to fly; a protuberant muscle or piece of flesh in the upper part of the arm or the fore-leg of a horse; one who rises, rising up.

أ ناهضة *nāhizat, nāhiza*, Sons of the same father by different mothers rising against or opposing one another; servants, domestics (as rising up to obey).

أ ناهی *nāhiy*, Braying (ass), neighing (horse); the place in the throat whence these sounds proceed.

أ ناهل *nāhil*, Thirsty; who or what quenches thirst; hungry.

أ ناهمال *nā-hamāl*, ناهمتا *nā-hamtā*, Incomparable, unparalleled; dissimilar, dissimilar, opposite, repugnant.

أ ناهموار *nā-hamwār*, ناهموارة *nā-hamwaira*, Unequal, uneven, rough, having protuberances; irregular, capricious, froward, perverse; unworthy, incongruous, unbecoming, inconvenient, disproportioned; — *apwāri nā-hamwār*, Unworthy, indecent actions; — *rozqārī nā-hamwār*, Inconstant fortune.

أ ناهمواری *nāhamwārī*, Inequality, unevenness; inconvenience.

أ ناهجار *nā-hanjār*, Rough, uneven, untoward; improper, unworthy.

أ ناهجاری *nāhanjārī*, Impropropriety, deviation from right, frowardness, disobedience.

أ ناهوار *nā-hawār*, Unequaled, incomparable.

أ ناهوش *nā-hosh*, Suddenly.

أ ناهی *nāhi* (for *n. hid*), The planet Venus.

أ ناهی *nāhi*, A prohibiter, forbider, interdicter.

أ ناهیة *nāhiyat*, Interdict, prohibition; — *nāhiya*, Anything forbidden.

أ ناهید *nāhid*, Name of the mother of Alexander the Great; — also ناهیده *nāhida*, (The planet) Venus; a girl with a swelling bosom; a cultivated, flourishing garden. (Cf. ناهد and ناهدة).

أ نای *nāy*, A reed; a reed-pipe; a flute, flageolet, fife; a reed played upon by the dervishes; the throat; pride, vain-glory; name of a fort; — *nāyi binī*, The nostrils, the passage of the nose; — *nāyi turkī*, A trumpet, clarion; — *nāy damīdan (zadan)*, To play on the flute, to pipe; — *nāyi gulī*, The wind-pipe; — *nāyi los (losh)*, Name of a musical instrument; — *nāy u nosh*, Music and wine; — *sūr-nāy*, A fife, flageolet, crooked trumpet, clarion.

أ نای *na'y* (v.n.), Being far distant; distance.

أ نایب *nā-yūb*, Rare, not to be found, scarce; unattainable; undiscoversible.

أ نایبان *nāy-ambān*, A bagpipe.

أ نایب *nā'ib*, A lieutenant, viceroy, vicegerent, substitute, deputy; the deputy of a judge; contingency, event; a penitent, one converted from sin; — *nā'ibi darkhāna*, Deputy chamberlain; — *nā'ibu 's-sakāna*, Prince regent, viceroy (m.c.); — *nā'ibi sifarat*, Attaché, secretary of legation (m.c.); — *nā'ibi tangrī*, God's vicegerent, i.e. a caliph, an emperor.

أ نایبان *nāybān*, A flute-player; a pigeon.

أ نایبة *nā'ibat, nā'ibu*, Accident, misfortune, calamity, disaster.

أ نایب مناب *nā'ib-munāb*, A vicegerent, performing the functions of.

أ نایچ *nāyich*, A pipe, flute, fife.

أ نایچه *nāycha*, A small reed, especially one used by weavers; a hookah-snake.

أ نایچه بند *nāycha-band*, A hookah-snake maker.

أ نایچه بندی *nāycha-bandī*, Hookah-snake making.

أ نایچ *nā'ich*, A weeper, mourner.

أ نایچه *nā'ihat, nā'iha* (fem. of the preceding), Weeping, lamenting; a hired female mourner.

أ ناید *nāyad* (for *nāyid*, 3rd sing. of the negative of *āmadan*), He (she, it) does not come, &c.

أ نایر *nā'ir*, Bright, clear, shining, luminous.

أ نایر *nāyir*, A small tube; a kind of rhythm.

أ نایرة *nā'irat, nā'ira*, Fire, heat, warmth, inflammation, flame, blaze; enmity, hatred; a fireplace; charcoal.

أ نای زن *nāy-zan*, A flute-player, fifer, piper.

أ نای زنی *nāy-zanī*, Piping.

أ نایزه *nāyiza*, نایزه *nāyizha*, A tube; a syphon, pipe, or spout of an ewer or alembic; the throat; any hollow-stemmed plant with joints upon it; a stalk of corn; kex; the urethra; membrum virile; a small reed; a weaver's spindle; a reed upon which weavers wind their thread; the knots on a reed or stalk; a lance or a javelin; an instrument with which money is scraped together; the trickling or dropping of water; — *nāyizha kardan*, To drop (water).

أ نایس *nā'is*, Who raising his head, runs off.

أ نای *nā'i*, Thirsty; — *jā'i nā'i*, Starved.

أ نایک *nā'ik*, One who indulges in venery.

أ نایکسان *nā-yaksān*, Unequal, dissimilar.

أ نایل *nā'il*, One who arrives at, obtains, acquires; a taker; whatever any person obtains; a gift; munificence, liberality; — *nā'il shudan*, To accomplish one's wish, obtain, carry off.

أ نایلة *nā'ilat, nā'ila*, Name of a woman, and an idol.

أ نایم *nā'im*, One who sleeps or slumbers; asleep; sleepy; quiet (night); a dormitory; — *nā'im shudan*, To sleep, to be asleep.

أ نایمة *nā'imat, nā'ima* (fem. of the preceding), Sleeping (woman); death; a serpent.

أ نای مشک *nāy-mushk* (مشک *mashkak*), A bagpipe.

أ نای نابرد *nāy-nabard*, A trumpet.

أ نای نوار *nāy-nawār*, A piper.

أ نای نوازی *nāy-nawāzī*, Piping.

أ نای *nāya*, A reed, pipe, tube.

▲ نای *nā'ih*, High, eminent, magnificent.
 نای *nā'i*, A flute-player; refined sugar.
 ناییدن *nāyidan*, To boast, brag, glory.
 ناین *nā'in*, Name of a healthy and pleasant place subject to Isfahān, whence the poet 'Abdu 'l-Qādir Nā'inī hails.

▲ نبا *naba'*, News, a thing related, announced;—*nibā'* (v.n. 3 of نبا), Announcing to another; removing to a distance, dropping acquaintance;—*nuba'a'* (pl. of *nabi'*), Prophets.

▲ نبات *nabāt*, A plant, herb, vegetable; vegetation; fine sugar, white, candied, refined; sweetmeats;—*nabāti saḥkar*, Sugar-cane;—*'ilmi nabāt*, The science of plants, i.e. botany.

▲ نباتات *nabātāt* (pl. of *nabāt*), Herbs, simples, plants, vegetables; sweetmeats.

▲ نباتة *nubātat*, Grass; vegetation.

▲ نبات شکر *nabāt-shakar*, Finest sugar (= ق.ص. نبات).

▲ نبات ناز *nabātnāk*, Verdant, grassy (ground).

▲ نباتی *nabātī*, Vegetable; a botanist, herbalist.

▲ نباتیة *nabātiya*, Vegetables, herbs, plants.

▲ نابع *nabāj*, Two women wedded to one man (see نایغ below).

▲ نباح *nibāḥ* (v.n. of نبح), Barking (a dog); bleating (a goat or stag);—*nubāḥ*, A lion's roar;—*nabbāḥ*, fem *nabbāḥat*, *nabbāha*, Loud, noisy, bawling; a barker; pl. of—

▲ نباحة *nabbāḥat*, *nabbāha*, A kind of Mecca shell, of which necklaces are made.

▲ نبادا *na-bādā*, Let it alone, may it never be.

▲ نباد *nabbāz*, Vender of the wine *nabiz* (see نبيذ below).

▲ نبار *nibār* (pl. of *nibr*), Ticks or similar insects; gad-flies;—*nabbār*, Eloquent; clamorous.

▲ نبارش *nabārash*, Disobedience; a piece of timber used as a prop to the roof of a house, or for shoring up a tottering wall; violence; prevarication (the last two meanings unsupported by examples).

▲ نباریس *nabāris* (pl. of *nibrūs*), Lanterns.

▲ نباری *nabāzī*, A mistress.

▲ نباش *nabbāsh*, A digger, especially of graves; a plunderer of the dead, stripper of grave-clothes.

▲ نبابش *nabbāz*, A feeler of the pulse, physician.

▲ نباطی *nabātī*, A Nabathean.

▲ نباع *nabāgh*, Two women married to one man, rival wives; the end of a thread.

▲ نباک *nibāk* (pl. of *nabkal*), Hillocks.

▲ نبال *nabāl*, Knowledge, genius, skill; readiness, preparation, aptitude; apparatus, equipment;—*nibāl* (pl. of *nabl*), Arrows; (pl. of *nabil*) Ingenious; excellent;—*nabbāl*, One who has or makes arrows; skilful in archery; cased in armour.

▲ نبالة *nabālat* (v.n. of نبال), Excelling in genius or skill; being great and excellent; darting, shooting arrows; apparatus, equipment;—*nibālat*, The art of making arrows.

▲ نبأوة *nibāwat*, Prophecy, the prophetic office or gift.

▲ نباة *nabāh*, Famous, noble; high, overhanging.

▲ نباهة *nabāhat* (v.n. of نبة), Being noble, renowned; nobleness, nobility.

▲ نباید *na-bāyad*, It is not required or proper.

▲ نبائر *nabā'ir* (pl. of *nabirat*), Grandsons.

▲ نبائل *nabā'il* (pl. of *nabilat*), Beautiful; great.

▲ نبت *nabt* (v.n.), Growing, germinating, sprouting (as herbage); vegetating, bringing forth; grass, vegetation.

▲ نبطة *nibtat*, Growth; place of vegetation.

▲ نبتار *nabtar*, Hairy circles on the forehead or neck of a horse, which are esteemed excellent marks; whilst on the breast and under the arm-pits they are thought blemishes.

▲ نبتیر *nab-tex*, A very sharp-edged sword or knife.

▲ نبت *nabs* (v.n.), Digging (a well or ditch) with the hands; uprooting (vegetables); anger, rage;—*nabaḡ*, A mark, vestige.

▲ نبع *nabj*, Oakum.

▲ نبح *nabḥ* (v.n.), Barking; bleating (a goat or deer).

▲ نباحة *nabbāḥ*, Bleating (doe).

▲ نبع *nabkh*, Blisters on the hand from hard labour; root of the papyrus, which the Egyptians and others chew;—*nabkh*, *nabakh*, Small-pox.

▲ نبد *na-bud* (for *na-būd*), He (she, it) was not.

▲ نبد *nabz* (v.n.), Beating (as an artery or the pulse); throwing (anything) from the hand; making intoxicating liquors; a small quantity, some (money, herbage, rain);—*nubaḡ* (pl. of *nubzat*), Small portions.

▲ نبدان *nabazān* (v.n. of نبد), The beating (of pulse, artery).

▲ نبذة *nubzat*, *nubza*, نبذی *nubzi*, Somewhat, a small portion, particle (of information), brief sketch, glance at.

▲ نبر *nabr* (v.n.), Elevating, exalting, raising up; raising the voice, shouting; marking a letter with *hamza*;—*nibr*, A tick or any similar insect which infests cattle; a gad-fly; a granary, storehouse, warehouse;—*nubar*, Large mouthfuls.

▲ نبراس *nibrās*, A lantern, lamp, candle, light; a spear; the iron head of a spear.

▲ نبره *nabrat*, A raising of the voice from the bass to the treble notes in song; a shriek of terror; the orthographical mark *hamza*.

nabard, naburd, Battle, engagement, war, contest; bold, valiant; [*nabard kardan*, To contend;] — *na-barad*, He bears not, &c. (3rd present sing. of the negative of *burdan*); — *na-burad*, He cuts not, &c. (3rd present sing. of the neg. of *buridan*).

nabard-āzmā (آزمای *āzmāy*), A veteran, warrior.

nabard-pesha, Inured to war.

nabard-gāh, A battle-field.

nabarda, Warlike, brave; chosen.

nabrij, for—

na-burida, A castrated ram with wool unshorn.

nabz (v.n.), Surnaming; — *nibz*, The upper bark of a palm-tree; — *nabaz*, A surname, a nickname; — *nabiz*, Contemptible, despicable.

nabza, A surname.

nabs (v.n.), Speaking; — *nubus*, Speakers.

nabas, nabbas, A daughter's son or daughter.

nabasa, nabbasā, A daughter's son or daughter; a son's son or daughter.

nabsh (v.n.), Digging up what has been buried (as treasures or dead bodies); stealing the grave-clothes, &c.; — *nibsh*, A species of very hard pine; — *nabash*, A camel having a mark on the sole of the foot, by which his impression is known on the ground.

nibisht, Writing; he wrote.

nibishlan, To write; to describe.

nibishta, Written; a book; — *nibishta shudan*, To be written or described.

nabashlad, It does not adhere (see *بشلیدن* p. 189).

nabz, nabāzān (v.n. of *نبش*), Beating, throbbing (as pulse or artery); making (a bowstring) vibrate or twang; flashing lightly (lightning); motion, the beating of an artery; the pulse; construed with the verbs *āramidan, jahidan, lapidan*, &c.; — *nabzi chize ba-dast āwardan*, To ascertain the true circumstances of a case (the passive being expressed by *ba-chang uflādan* or *ba-dast āmadan* for *ba-dast āwardan*; — *nabzi khwushd*, The rays of the sun.

nabzat, One pulsation.

nabz-gir, Who feels the pulse; a physician; — *nabz-gir shudan*, To feel the pulse.

nabāfī, A Nabathean.

nab' (v.n.), Springing or bursting from a fountain (water); a kind of tree growing on the summit of a mountain, from which bows and arrows are made.

nab'at, A tree of the kind called *nab'*.

nabgh (v.n.), Appearing, becoming manifest; divulging; producing good poe-

try without being a poet by profession; being extended, diffused in the world.

nabq, Writing; — *nabq, nibq*, Fruit of the lote-tree.

nabiqat, nabiqā, A single fruit of the lote-tree.

nabk, The oozing of water through the bank of a river.

nabk, nabak (pl. of *nabkat, nabakat*), Hills or tumuli with sharp tops and reddish; undulating grounds; — *nabki* (1st. pl. of the apocopated aorist or jussive of *بکی* Let us weep (see *بکاء bukā'*, p. 194, and *قیفā*, p. 980).

nabkut, nabka, A hillock or tumulus with a pointed top, and sometimes reddish; a country of hill and dale, undulating.

nabl (v.n.), Darting, shooting (one) with an arrow; excelling (another) in the goodness of arrows, or in shooting them also in skill or genius; travelling hard; driving (a camel) violently; an Arabian arrow; — *nubl*, Excellence, greatness; ingenuity, knowledge, genius; — *nabal*, Excellent, ingenious, skilful; generous; — *nubul* (pl. of *nublat*), Affairs of importance, events of consequence; gifts; — *nubbal* (pl. of *nubil*), Archers.

nubalā', Intelligent, clever (men).

nublān (pl. of *nabl*), Arabian arrows.

nablat, One Arabian arrow; a present; (pl. of *nabil*) excellent, ingenious; — *nablat, nublat*, A thing of great moment; — *nublat*, A reward, requital, compensation; a gift; apparatus, preparation, readiness; ingenuity, knowledge, genius; — *nabala* (fem. of *nabal*), Excellent skilful, ingenious.

nabnūd, Circumspection; innocence.

nabw, nubūw, nabwat (v.n. of *نبر*), Retiring, receding; being distant, remote (one thing from another); becoming blunt (as a sword from a blow); being disagreeable (mansion), inconvenient, uneasy (bed); being unable to rest (in bed); being repulsive, disagreeable to behold; — *nubw'* (v.n. of *نبا'*), Being high, exalted, eminent, superior, or above (others); going from one country to another.

nabwat, nabwa, Higher part of ground; — *nabwat, nubūwat*, Prophecy.

nubūt (v.n. of *نبت*), Appearing, beginning to swell (a girl's breasts).

nubūh, The clamour or noise of a crowd; the barking of dogs; a multitude, mob; glory.

nubūkh (v.n. of *نبح*), Souring (leaven).

nabūr, The buttocks, podex.

nubūl (v.n. of *نبت*), Springing up, bursting forth (water).

nubū' (v.n. of *نبح*), Springing up (water, tears, &c.).

▲ *nubūgh*, Appearance, manifestation.

▲ *nubūk* (pl. of *nabkat*), Pointed hills.

▲ *nabawī*, Prophetical.

▲ *nabh* (pl. of *nābih*), Known, celebrated;—*nubh*, Intelligence, perception; an awakening from sleep; vigilance, resisting sleep, watchfulness;—*nabah* (v.n.), Recollecting, perceiving, recalling to memory; understanding, comprehending; (cattle) lost, and found by chance or unlooked for; anything discovered after an attentive search; a nobleman, a distinguished personage or personages;—*nabah*, *nābih*, Known, celebrated, notorious; name of a freed-man of Muhammad.

▲ *nabah-an*, Unexpectedly, unlooked for.

▲ *nabahraj* (from P. *nabrah*), Bad money.

▲ *nabahra*, Bad money; goods which will not sell; anything that does not pass current; low, vile, base; poor; a poor person, a pauper; great; covered, concealed.

▲ *nubī*, *nibī* (probably for A. *nubī'a* "it has been announced," but cf. *nabīd* and *nabī*), Word of God, Qur'an.

▲ *nabīy* (in P. *nabī*, fem. *nabīyat*, *nabīya*), A prophet;—*nubaiy*, A minor prophet;—*nubiy*, *nubī* (pl. of *nābi*), High grounds.

▲ *nabīṭ*, The name of a tribe in Yaman.

▲ *nabīḥ* (v.n. of *nabī*), Barking (a dog); bleating (a goat or deer).

▲ *nabīkhat*, *nabīkha*, A bit of sulphur, or a sulphurous match for lighting a fire; papyrus, with which ships are caulked.

▲ *nubed*, Good news;—*nabīd*, and—

▲ *nabīz*, A kind of drink made of dates or raisins; wine;—*nabīzi jan*, (barley-wine) Beer, ale, malt-liquor.

▲ *nabīr*, A son's son, a grandchild.

▲ *nabīra*, A grandson, a grandchild, especially a son's child; hidden, concealed.

▲ *nabīsa*, A son's child, a grandchild.

▲ *nabīṭ*, A Nabathean Arab; water springing from the bottom of a well.

▲ *nabīl*, fem. *nabīlat*, *nabīla*, Excellent, ingenious, skilful; generous; great, large, corpulent; good, beautiful.

▲ *nabīyūn* (pl. of *nabī*), Prophets.

▲ *nabīḥ*, Celebrated, famous, noble.

▲ *nabī*, A prophet; a messenger from God.

▲ *nubaiy'at* (dim. of *nubūwat*), A paltry, insignificant prophecy, like that of Musailimah (see *مسألة* p. 1241).

▲ *na-pukhta*, Uncooked.

▲ *nap-ies*, = *q.v.* above.

▲ *naprāsh*, The faculty of resolving problems with ease.

▲ *napaq*, Ready-handed, dextrous.

▲ *napūr*, A kind of trumpet.

▲ *nupe*, *nipe*, Word of God, Qur'an (cf. *nubī* above).

▲ *nitāj* (v.n. of *نتج*), Helping (cattle) to bring forth; birth; breed.

▲ *nitās*, Good; healthy; cheerful, gay, merry, pleasant, courteous, polite, affable, kind.

▲ *nitāsīdan*, To be well, happy, pleased, and contented; to pass one's time pleasantly.

▲ *nutāf*, *nutāfat*, *nutāfa*, What falls when plucking out anything; hair plucked off.

▲ *natān* (for *na-tawān*), One cannot, it is impossible to.

▲ *natānat* (v.n. of *نتن*), Smelling badly; bad smell.

▲ *na-tānad* (for *na-tuwānad*), He cannot, is not able to.

▲ *na-tānist* (for *na-tuwānist*), He could not, was not able to.

▲ *natā'ij* (pl. of *natījat*), Births; conclusions, syllogisms, consequences, substances.

▲ *nath* (v.n.), Perspiring, exuding, emitting any kind of moisture; causing to sweat; sweat; moist (earth).

▲ *natkḥ* (v.n.), Drawing, dragging, pulling; extracting (a thorn from the foot, or a tooth).

▲ *natr* (v.n.), Piercing, stabbing with vehemence; harsh or passionate speech; severity, rigour, violence, force;—*natar* Corruption, perdition, loss, ruin.

▲ *natrat*, *natra*, One penetrating stroke; a speech which galls or pierces the heart.

▲ *nutardām*, The church of Notre Dame in Paris (m.c.).

▲ *nateḥ* (v.n.), Pulling out (a thorn) with pincers; secretly injuring (anyone), slandering; gain, acquisition;—*natash*, The first sprouting of plants; the tip or first point, either of the blade or root.

▲ *natf* (v.n.), Pulling out, twitching (hairs or feathers); drawing smartly (a bow);—*nutaf* (pl. of *nutfat*), Whatever things are plucked or twitched with the fingers (as herbs).

▲ *nutfat*, *nutfa*, Whatever is plucked or twitched with the fingers (as herbage); a gift;—*nutafat*, *nutafa*, One who is superficially learned; one who has culled a little knowledge.

▲ *niṭafīar*, Name of the herb *ق. v.* below.

▲ *natq* (v.n.), Moving, shaking; pulling out; having a numerous offspring, (a woman); conceiving soon (the same); (fire) springing from the steel or touch-wood.

نك *natk*, A saddle-belt; a difficult thing; narrow.

▲ نل *natl* (v.n.), Drawing forward or towards oneself; attracting; dragging along;—*natl, natal*, An ostrich's egg, filled with water, and buried in the desert.

▲ نلن *natn* (v.n.), Smelling badly; stench, bad smell; funk.

▲ نلوة *nutū* (v.n. of نل), Being exalted, eminent, superior, prominent; appearing, getting out, being produced; growing up, being marriageable (a girl);—*nutū*, *nutūw*, Swelling (a wound or sore).

▲ نلوان *natuwān* (for *nā-tuwān kard*), Unable to do (anything).

▲ نلج *nutūh*, v.n. of and = نلج q.v.

▲ نلوق *nutūq* (v.n. of نلوق), Producing many children (a woman).

▲ نلجة *natijat, natija*, A foetus, offspring, birth, of the same year with another; sum or substance; result, issue, fruit, effect, consequence, what necessarily follows; the conclusion (of a syllogism); retribution, reward;—*natija'i sang*, Fire; iron; copper; gold; silver; the ruby;—*natija'i fu'ād*, Intent of the heart;—*natija'i kalām*, Substance of a speech; on the whole; in a word;—*natija'i lāzimu 'l-ikhtiyāj*, A conclusion drawn from undeniable premises;—*maṭlūbi ṣaḥīḥ u natija'i ṣaḥīḥ*, The real intention and evident consequence.

▲ نلجة *natija-bakheh*, Fulfilling the desire, causing to succeed, giving a result.

▲ نلجي *natiji*, Deductive, deducible.

▲ نليف *natif*, (A camel) whose hair has been pulled or fallen off (so as to require some pitch).

▲ نل *natil*, Fraud, imposture.

▲ نل *naṣṣ* (v.n.), Divulging, publishing.

▲ نلار *niṣār*, Money which is thrown amongst the people at marriages or on other festive occasions; (imp. of *niṣāridan*, in comp.) scattering, strowing; [*niṣār shudan*, To be killed;—*niṣār kardān* To scatter;—*jawāḥir-nisuri taḥqīq shudan*, To strew the gems of certainty and truth, i.e. to relate anything true;—*dur (durr)-niṣār*, Scattering pearls, i.e. eloquent;]—*nuṣār*, Anything dispersed or strewn about.

▲ نلار *nuṣārat, nuṣāra*, Crumbs falling from a table, which are picked up and eaten as an act of piety.

▲ نلار چين *niṣār-chin, nuṣār-chin*, One who catches or gathers the money thrown amongst the people at marriages and other festivities.

▲ نلارگار *niṣār-gar, nuṣār-gar*, A scatterer.

▲ نلاريدان *niṣāridan*, To scatter (money, &c.).

▲ نل *niṣāl*, Money or things scattered.

▲ نلر *naṣr* (v.n.), Dispersing, scattering; employing many words, being diffusive in speech; drawing off (a coat of mail); blowing with violence anything disagree-

able out of the nostrils; scattered; an oration, prose-composition;—*naṣar*, Anything falling or scattered;—*naṣir*, Talkative, verbose.

▲ نلر آرای *naṣr-arāy*, What adorns prose-composition; ornate prose.

▲ نلر *naṣrat, naṣra*, A sneeze, sternutation, or coughing of animals; the division or space between the mustachios under the nose; that part in a lion; a large coat of mail easily put on; two small stars in the nose of the sign Leo forming the eighth mansion of the moon.

▲ نل *naṣl* (v.n.), Throwing earth (out of a well), cleaning (it); throwing off or putting on (a coat of mail); voiding dung (a solid-hoofed animal);—*naṣal*, A ditch, furrow from which the earth is dug.

▲ نللة *naṣlat, naṣla*, A large coat of mail; the division or space between the mustachios under the nose.

▲ نلر *naṣir* (v.n. of نلر), Sneezing; sternutation in beasts (*ṭafās* being used for human beings).

▲ نل *naṣil*, Dung; a solid-hoofed animal.

▲ نللة *naṣilat, naṣila*, Earth taken out of a well.

▲ نل *naj, nuj*, The inside of the mouth.

▲ نل *najj* (v.n. of نل), Running, producing matter (a sore); being quick, making haste.

▲ نل *naj*, A looking with a malignant eye.

▲ نل *najā* (v.n. of نل), Escaping, being liberated, set free, emancipated; making haste, outstripping, being swift or expeditious; an asylum, place of refuge;—*nijā* (v.n. 3 of نل), Doing (anything) privately (with another); telling a secret; (pl. of *najw*) clouds which have shed their rain; (pl. of *naji*), Confidants.

▲ نل *najābat* (v.n. of نل) Being generous, liberal, high-minded; being excellent (a she-camel); generosity, nobleness, nobility.

▲ نل *naj'at*, A earnest or importunate look.

▲ نل *najāt*, in P. نل (v.n. of نل), Escaping; liberation, freedom, salvation, escape, flight; avidity; envy; [*najāt shudan*, To escape, get to a place of safety; to obtain freedom;—*najāt kardān*, To set at liberty, save, rescue;]—*najāh*, A swift-going camel; high ground to which the water does not reach; branch of a tree.

▲ نل *najāh* (v.n. of نل), Happening fortunately; being easy; being victorious and triumphant; success;—*najāh sākhān*, To gain a victory.

▲ نل *najāh*, The sound of coughing.

▲ نل *nijād*, A sword-belt; (pl. of *najd*) high grounds; carpets, mats, floor-cloths, cushions, or anything similar;—*najjād*, A

maker of cushions and beds; one equal or superior to what he undertakes, who manages business with propriety and expedition.

▲ *najādat* (v.n. of نَجَد), Being bold, courageous, magnanimous; fortitude, magnanimity; affliction, misfortune; calamity; terror.

▲ *najār*, Red paint for the face, rouge (probably from the meaning "colour" in the following article).

▲ *nijār, nujār*, Root, origin; diversity; colour; —*najjār*, A carpenter.

▲ *nijārat*, Carpentry, the carpenter's craft; —*nujārat, nujāra*, Wood-shavings.

▲ *najjārī*, Carpenter's craft, carpentry.

▲ *najāriyat, najāriya*, Name of a sect.

▲ *najāsāt*, A being dirty; nastiness, dirt.

▲ *najāshi*, A title of the kings of Ethiopia.

▲ *nijāf* (v.n. of نَجَف), Tying a piece of leather under a goat's belly to prevent him gendering; the piece of leather itself; (pl. of *najaf*) high grounds to which water does not reach.

▲ *najjām*, An astronomer, astrologer.

▲ *nijāmat*, Consulting the stars, astrology.

▲ *najā'ib* (pl. of *najibat*), Excellent (she-camels); the chief passages (of the Qur'ān).

▲ *najāyat*, A being liberated, escaping.

▲ *najab*, Bark or rind of any plant, but especially that of the cassia of Arabia; —*nujab* (pl. of *najib*), Excellent, noble (men).

▲ *nujabā'* (pl. of *najib*), Excellent, noble (men); grandees; heroes.

▲ *nujabal, nujaba*, Noble, generous; a hero; the flower of a nation.

▲ *najabi*, (A bag) tanned with acacia-bark.

▲ *nujh* (v.n. of نَجَح), Happening fortunately, having one's wishes accomplished; being victorious and triumphant; being easy, expeditiously transacted; good success, victory, triumph.

▲ *najd* (v.n.), Overcoming, conquering; flowing with sweat (the body); high ground; an open or high road, especially to higher ground; the higher part of Arabia towards Babylon (also called *najud*); a carpet, cushion, pillow, couch, or such like furniture; [*shaikhi najd*, The devil (see نَجْدِي)]; —victory, superiority; —*najad* (v.n.), Sweating with labour or anxiety; grief, anguish, fatigue, lassitude; sweat; —*ajud, najud*, Bold, brave, strenuous, especially where others despond; —*nujud* (pl. of *najud*), High grounds; (pl. of *najud*)

lengthy, tall, and long-necked (she-asses and she-camels); elegant and intelligent (women); (pl. of *najid*) Bold, brave, strong.

▲ *najdat* (v.n. of نَجَد), Being bold; fortitude, boldness; magnanimity; a battle; affliction, misfortune; terror, flight; severity.

▲ *najdi*, Bold, brave, strong; of or belonging to Najd, a native of Najd; —*najdi, shaikhi najdi*, The devil.

▲ *najdiyāt* (pl. fem. of the preceding), Poems composed in praise of Najd.

▲ *najr* (v.n.), Planing (wood); warming (water) by placing (it) upon or throwing into (it) a hot stone; driving (camels) fast; nature, origin, root; dignity, estimation; colour; the territory of Mecca and Madinah; —*najar*, That excessive thirst with which men are seized in Arabia from drinking sour milk; or cattle from eating a kind of wild bitter seed (which proves often mortal); —*najir*, fem. *najirat, najira*, Thirsty (camel).

▲ *najrān*, The wood or socket in which the hinge of a door turns; thirsty; name of a town in Arabia Felix, of another near Damascus, and of a third between Küfa and Wāsīt.

▲ *najr* (v.n.), Performing (business), fulfilling (a promise); being present, in readiness; —*najaz* (v.n.) Being performed (a promise), being finished (a business or discourse); being at the end of a journey; perishing, being ruined; vanishing.

▲ *najas, najis, najas*, Dirty, filthy, nasty, squalid; —*najas* (v.n.), Being dirty, filthy; dirtiness, filth, dung.

▲ *najsh* (v.n.), Rousing (game); raising the price of anything at a sale by praising or overbidding; driving together (scattered camels); being swift, hastening; examination, investigation, extraction.

▲ *naj'* (v.n.), Giving (to a camel) meal sprinkled with water to fatten it.

▲ *nuj'at*, A feeding, foraging, or search for fodder.

▲ *najf* (v.n. of نَجَف), Hewing out, smoothing, polishing (an arrow); being spacious; —*najaf*, High ground to which water does not reach; a high ridge in the middle of a channel left dry by the stream; a bill, hillock, tumulus, or anything projecting above the level of the ground; name of a place in which is the tomb of 'Alī; —*nujuf*, Old leathern bottles; (pl. of *najif*) broad-headed arrows.

▲ *nujfat, nujfa*, A small quantity, a little; —*najafat, najafa*, High ground to which water does not reach, especially long and steep; a bank, dam, or mound for impounding water.

▲ *najak*, A kind of battle-axe.

▲ **نجل** *najl* (v.n.) Throwing; piercing with a spear, making a large wound; splitting; skinning (an animal), beginning at the houghs; race, family, stock, progeny, son; —*najl* (pl. of *anjāl*), Long; wide; broad; large-eyed; (pl. of *najil*) certain bitter plants; —*najal* (v.n.), Having wide-opening eyelids; a great width of eye.

▲ **نجل** *najlā* (fem. of *anjāl*), Long; (a stab) which makes a great wound; broad and spacious (area); large (eye).

▲ **نجم** *najm*, A cloth spread out for catching the money thrown about on an occasion of public rejoicing; —*najm*, **نجم** *najma*, Fruit of the tamarisk.

▲ **نجم** *najm*, A star, planet; the Pleiades; the polar star; fortune; a prediction from observation of the stars; horoscope, calculation of nativity; the star under which one is supposed to be born; any plant without a stalk or trunk, as grass; root, origin; —*najmi azhar*, A beautiful star; —*najmi sānī*, Name given to an Emir of the king Isma'il Safawī, and transmitted to his descendants; —*najmi sā'ir*, A wandering star, i.e. a planet (in opp. to the fixed stars); also a comet.

▲ **نجم** *najmat*, *najamat*, Name of a plant or a grass; —*zū 'n-najmat*, An ass.

▲ **نجم** *najand*, Unhappy, sorrowful, miserable (= **نجم** q.v.).

▲ **نجم** *najw* (v.n.), Communicating a secret to another, breathing in another's face; bidding anyone breathe in one's face to discover what he has been drinking; evacuating the body; skinning (a camel); felling (a tree), or lopping (the branches); excrement.

▲ **نجم** *najwān*, Saffron.

▲ **نجم** *najwat*, *najwa*, High ground, a hill.

▲ **نجم** *najūd*, A woman of an intelligent mind and elegant shape; (a wild ass) not conceiving; [*ʿāsim ibnū 'n-najūd*, Name of a celebrated Qur'ān reader;] —*najūd* v.n. of **نجم**, Being manifest, clear; (pl. of *najd*) high countries or roads; household furniture, carpets, couches, cushions, pillows, or floor-cloths.

▲ **نجم** *najū*, Wholesome, salubrious (water); water mixed with flour or meal given to camels to fatten them; [*najū'u 's-sabī*, The drink or aliment of infants, i.e. milk;] —*najū* (v.n. of **نجم**), Digesting well (victuals); agreeing (as medicine with men, and pasture with cattle); producing a good effect (an exhortation); taking the colour well (cloth); giving (a camel) water mixed with meal; going in quest of forage or water.

▲ **نجم** *najūm* (v.n. of **نجم**), Appearing, rising (a star); budding (a horn); coming up, appearing above the ground (wheat); (pl. of *najm*) stars; —*najūmu 'l-akḥḥ*, Mansions of the moon, twenty-eight in number;

—*ahli' nujūm*, An astronomer, astrologer, —*ilmi' nujūm*, Astronomy, astrology.

▲ **نجم** *najūmī*, Astronomical; an astronomer, an astrologer.

▲ **نجم** *najwā* (v.n.), Communicating a secret; breathing in anyone's face; a secret, any clandestine action or conversation; a partner in a secret; tellers of secrets; —*najwā guftan*, To whisper.

▲ **نجم** *najiy*, in P. *najī* (v.n. of **نجم**), Communicating a secret; a confidant, partner in a secret; a secret.

▲ **نجم** *najib*, fem. **نجم** *najibat*, *najiba*, Generous, excellent, noble, praiseworthy, honourable; a hero; a volunteer; a certain class of Indian soldiers who are distinguished by a peculiar dress; —*najibu 'l-ṭarafain*, Noble on both sides (father and mother).

▲ **نجم** *najih*, fem. **نجم** *nujihat*, *najiha*, Fortunate or sound (advice); just (opinion); prosperous, successful (man).

▲ **نجم** *najid*, Bold, brave, strong; sad, vexed, in anguish.

▲ **نجم** *najir*, Starch or paste used by weavers, shoemakers, or bookbinders fruit of the tamarisk-tree.

▲ **نجم** *najirat*, *najira*, Recompense; milk mixed with butter and flour; water warmed with a hot stone; the roof of a house made of wood without any admixture of brick, reeds, &c.; a short plant; the fruit of the tamarisk-tree (see **نجم** below).

▲ **نجم** *najiram*, Name of a quarter in Basrah, the birth-place of several learned men.

▲ **نجم** *najiz*, Present, ready.

▲ **نجم** *najis*, Incurable (disease); dirty.

▲ **نجم** *naji*, A mixture of dry pounded leaves, flour, and water, which is given to camels; blackish blood from the interior part of the body; wholesome, salubrious, agreeable.

▲ **نجم** *najif*, Broad-headed (arrow).

▲ **نجم** *najil*, Fruit of the tamarisk-tree.

▲ **نجم** *nachās*, The cork-tree.

▲ **نجم** *nachālnik*, Chief of a district.

▲ **نجم** *nachak*, A kind of battle-axe.

▲ **نجم** *nachalnik*, = **نجم** q.v.

▲ **نجم** *nachalnik-nishin*, Seat of the chief of a district.

▲ **نجم** *nahāt*, in P. **نجم** *nahāt*, A side, tract, quarter; —*nuhāt*, A large bow; (pl. of *nāhi*) inclined, tending towards; grammarians, (in P. also sing.) a grammarian.

▲ **نجم** *nahāriyat*, *nahāriya*, Name of a sect.

▲ **نجم** *nahās*, A long tract of country; —*nuhās*, A disease in a camel's lungs; —*nuhās*, *nihās*, A root, origin.

▲ **نجم** *nahās*, *nuhās*, Sparks flying from iron or copper when hammering; brass, melted brass; fire; [*ma'ādini nahās* (*nuhās*), Copper-mines;] —*nuhās*, Smoke with-

out flame;—*nuḥās, niḥās*, Nature, origin;—*naḥḥās*, A worker in brass, a brasier; a coppersmith.

▲ *naḥās* (pl. of *naḥās*), Bits of leather put between the soles of shoes, the better to exclude water (cf. A. *naḥās* below).

▲ *naḥāsi*, Brazen, copper;—*ma'ā-dini naḥāsi*, Copper-mines.

▲ *niḥāf* (pl. of *naḥīf*), Thin, lean.

▲ *naḥāfat* (v.n. of *naḥīf*), Being lean, thin and spare naturally; leanness, want of flesh, emaciation.

▲ *nuḥām*, A reddish aquatic bird;—*naḥḥām*, One who breathes hard, who sighs from the bottom of his heart; a miser; a kind of red water-fowl; name of a horse.

▲ *naḥā'ir* (pl. of *naḥīr*), Slaughtered (camels).

▲ *naḥā'iz* (pl. of *naḥīzat*), Natures.

▲ *naḥb* (v.n.), Vowing, devoting, consecrating; walking, going, travelling (especially quick); crying, weeping aloud, wailing; death, fate, last breath; sleep; soul, spirit; a vow; design, aim, purpose; grief, distress; necessity; vehemence.

▲ *naḥbāt*, Funeral laments, chants, dirges.

▲ *nuḥḥat* (v.n. of *naḥḥ*), Having a hoarse voice.

▲ *naht* (v.n.), Smoothing, planing, shaving, rasping, scraping anything to make it fit; sharp, clear, cold, keen frost; nature.

▲ *naḥr* (v.n.), Hurting the throat; slaughtering, cutting the throats of cattle; standing erect with a stretched-out breast whilst at prayer, having the face turned towards the *qiblah*, and the right hand placed upon the left; the throat, the upper part of the breast where the necklace is fixed; beginning of the day, month, or new moon; [*maḥjīdu 'n-naḥr*, Name of a mosque at Mina;—*yaumu 'n-naḥr*, The day of sacrifice, being the tenth of the month *zū 'l-ḥijjah*, when the pilgrims assemble at Mecca;]—*niḥr*, Industrious, intelligent, expert, skilful, knowing, experienced.

▲ *nuḥarā'* (pl. of *naḥīr*), Slaughtered (camels).

▲ *naḥrat*, The first day of the new moon; also the last;—*saḥrat-an naḥrat-an*, Before the eyes, clearly, plainly, visibly.

▲ *niḥīr*, Industrious, intelligent, skilful, knowing, expert, experienced.

▲ *naḥz* (v.n.), Shaking, striking, repelling; pounding in a mortar; beating with the fist on the breast;—*naḥis*, Coughing (camel).

▲ *naḥs* (v.n.), Oppressing; tiring, making miserable; a sinister aspect of the stars; a bad omen; misfortune; dark and mysterious (affair); unlucky, bad, inauspicious;—*naḥas* (v.n.), Being unlucky,

ill-fated (a day);—*naḥis*, Unlucky (day) ill-fated (man);—*nuḥas*, Three days after those called *ḡ* q.v., p. 512.

▲ *naḥsān* (du. of *naḥs*), The two unlucky ones, namely the planets Saturn and Mars.

▲ *nuḥṣ*, Bottom of a mountain;—*aḥḥābi nuḥṣi 'l-jabal*, Those slain at the battle of *uḥud*.

▲ *naḥz* (v.n.), Laying bare or stripping (the flesh off a bone); urging, pressing, being importunate; flesh, especially when compact.

▲ *nuḥafā'* (pl. of *naḥīf*), Thin, lean, spare.

▲ *naḥl* (v.n.), Attributing, imputing (to one the verses or sayings of another); reproaching, reviling; a free gift; bees;—*nuḥl* (v.n.), Presenting (a gift); granting (to a woman her marriage-gift, portion, or settlement), especially voluntarily; a gift, donative.

▲ *nuḥlān*, A present, gift, donative.

▲ *naḥlat*, *naḥla*, One bee;—*niḥlat*, *nuḥlat*, An appointment of a marriage-portion; a gift; a lawsuit; pretension, claim; the religion of the Magi;—*niḥlat-an*, Of one's own accord, voluntarily.

▲ *naḥlū* (pl. of *naḥīl*), Lean (camels);—*nuḥlū*, A gift;—*naḥli*, Keeper of bees, bee-master.

▲ *naḥm* (v.n.), Coughing; hemming and hawing; groaning, sobbing; growling (a leopard);—*naḥam* (for *na'am*), Yes.

▲ *naḥmat*, *naḥma*, A cough.

▲ *naḥnu*, We;—*naḥnu nafsund*, We ourselves.

▲ *naḥnaḥat* (v.n. of *naḥḥ*), Hemming, clearing the throat; grumbling (the belly); repulsing with contempt.

▲ *naḥw* (v.n.), Going towards (another); seeking, aiming at; leaning on one side; inclining over one's bow; changing, turning; aim, intent, design; way, path, tract; mode, manner, sort; grammar, syntax; literal speech, according to the rules of *grammat*; name of the father of a tribe;—*naḥw-a*, As, like, about, towards, near.

▲ *nuḥūr* (pl. of *naḥr*), Throats, places in which animals are slaughtered; frontiers, approaches; beginnings of days, months, or new moons.

▲ *naḥūs*, Bad, ill, unfortunate.

▲ *nuḥūsāt* (v.n. of *naḥūs*), Being unfortunate, unlucky (the day); a bad presage, unhappy accident, misfortune; inauspiciousness;—*dārūy nuḥūsāt*, A scorbic medicine.

▲ *naḥūs*, An ass having no colt, and without milk; a she-camel too fat to conceive;—*nuḥūs* (v.n. of *naḥūs*), Being very fat; paying (another) what is due.

▲ *nuhūl* (v.n. of *نهل*), Being emaciated, lean; leanness, dryness.

▲ *naḥwī* (v.n. of *نهي*), Pertaining to grammar; grammatical; a grammarian.

▲ *naḥy* (v.n. of *نهي*), Churning (milk); putting to a distance; directing the eye towards;—*niḥy*, A leathern bottle in which butter is put; an earthen vessel for holding milk; a kind of soft, moist date.

▲ *naḥīb* (v.n. of *نهب*), Weeping excessively, crying aloud, wailing, shrieking.

▲ *naḥīl*, *naḥīlat*, *naḥita*, Nature.

▲ *naḥīḥ* (v.n. of *نح*), Rumbling (the belly).

▲ *naḥīr*, (A camel) slaughtered, cut in the throat; the last night of the month.

▲ *naḥīrat*, *naḥīra*, The first or last day of the month; the last night of the month.

▲ *naḥīzat*, Nature, disposition; way, mode; manner, habit, custom.

▲ *naḥīs*, Scarce, disastrous (year); unlucky (day).

▲ *naḥīz*, Firm-fleshed, plump (thigh); emaciated, lean, fleshless; thin, sharp (spear-head).

▲ *naḥīḥ* (v.n. of *نح*), Sobbing, crying secretly; sound, noise.

▲ *naḥīf*, Lean, spare, meagre, slim, weak, slender;—*naḥīf kardan*, To make lean, attenuate.

▲ *naḥīfī*, Leanness, spareness.

▲ *naḥīl*, Lean (camel); slender (waist).

▲ *naḥḥ*, A carpet beautiful on both sides, having a long pile; a small carpet with a short pile; a raw thread of yarn of any sort; a rank of soldiers and the like; a little, few; name of an evil spirit in Māzandarān; a ploughshare;—*naḥḥ*, Following one step by step.

▲ *naḥḥḥ* (v.n. of *نح*), Driving violently; making (a camel) lie down by crying *ikh ikh*; the camels which are made to kneel before the officer appointed to collect the tithes of cattle for religious uses;—*naḥḥḥ*, and—

▲ *naḥḥāḥat*, *naḥḥāḥa*, Marrow.

▲ *naḥḥāra*, Fasting.

▲ *naḥḥās*, A thong sewed betwixt two pieces of leather;—*niḥḥās*, A bit of wood with a hole in the middle inserted into an axle-hole which has become too wide from much wear;—*naḥḥḥās*, A seller of captives, or cattle taken as plunder; an appraiser of cattle; a herd of horses, camels, &c.

▲ *naḥḥāsāt*, *niḥḥāsāt*, The sale of cattle or of slaves;—*niḥḥāsāt*, *niḥḥāsa*, A bit of wood hollow in the centre inserted into an axle-hole, which by wear had become too wide.

▲ *naḥḥā'*, *nuḥḥā'*, Spinal marrow.

▲ *nuḥḥā'at*, Phlegm, spittle, mucous, snot.

▲ *nuḥḥālat*, *nuḥḥāla*, Grain, or anything sifted; also what remains in the sieve, siftings; bran.

▲ *nuḥḥāla-goy*, Who talks rubbish.

▲ *nuḥḥamat*, Phlegm, mucus.

▲ *naḥḥb* (v.n. of *نحب*), Extracting, drawing, or tearing out; selecting, choosing; a copious draught, that especially which is drunk to the health of a friend;—*naḥḥb*, *naḥḥab*, *naḥḥib*, Timid, fearful, pusillanimous;—*nuḥḥab* (pl. of *nuḥḥbat*), Chosen, selected;—*nuḥḥub* (pl. of *naḥḥib*, *niḥḥabb*, and *naḥḥib*), Cowards;—*niḥḥabb*, *niḥḥibb*, Timid, fearful; a coward.

▲ *naḥḥbat*, The buttocks;—*nuḥḥbat*, *nuḥḥba*, A copious draught, that especially which is drunk to the health of a friend; chosen, selected; better; a good or chosen thing; cowardly, dastardly.

▲ *naḥḥīs*, = *q.v.*, for which it is probably misreading.

▲ *naḥḥjad*, Dross of iron; iron; very hard bread made of millet; a hard stone with which anything is pounded or bruised; a tickling or scratching with the fingers.

▲ *naḥḥch*, Broom for making besoms.

▲ *naḥḥchag*, = *q.v.* above.

▲ *naḥḥchul*, *naḥḥchal*, Pinching.

▲ *naḥḥchand*, Slag or dross of iron.

▲ *naḥḥchuwān*, Name of a city of Armenia.

▲ *naḥḥchir*, Hunting, the chase; prey, game, a wild beast; a mountain-goat; a hunter; the place of hunters;—*naḥḥchir afgandan* (*ēukhtan*, *kardan*), To hunt, to throw game;—*naḥḥchir shudan*, To be hunted.

▲ *naḥḥchir-joy*, Eager for prey.

▲ *naḥḥchir-san*, A hunter; a brave, bold, strong man.

▲ *naḥḥchir-sān*, Who makes or takes a prey; a hunter.

▲ *naḥḥchir-sāsi*, Capture of prey hunting.

▲ *naḥḥchir-soz*, A consumer of prey.

▲ *naḥḥchir-gān*, *naḥḥchir-gānī*, Name of the last note of Barbud.

▲ *naḥḥchir-gāv*, Name of a note in music.

▲ *naḥḥchir-gāh*, Chase, hunting-ground.

▲ *naḥḥchir-gir*, *naḥḥchir-wān*, *naḥḥchir-wāl*, A hunter;—*sheri naḥḥchir-gir*, A prey-hunting lion.

▲ *naḥḥchis*, Twisted, contracted, sprung; a twisting.

▲ *naḥḥchil*, Pinching.

▲ *naḥḥar*, *naḥḥar* (v.n. of *نهر*), Being worn, putrefied, and scattered; = *نهر* for which it

is evidently a misreading;—*nakhir*, fem. *nakhīrat*, *nakhīra*, Worn, rubbed to pieces;—*nukhur* (pl. of *nakhir*), Hogs trained to hunt.

nakhṛā, Trick, artifice, joke, waggyery, coquetry, deceit, sham, pretence.

nukhrāz, A bellwether.

nukhrās, A goat, kid.

nakhṛat (v.n. of *nakhṛ*), Blowing hard (the wind);—*nukhrat*, *nukhra*, A violent blast of wind; storm; the nostril;—also *nukharat*, *nukhara*, Tip of the nose (of man, camel, horse, or dog).

nakhṛab, A cell in a honeycomb.

nakhīri, A first-born child.

nakhuz, First (cf. *nakhṣt* below).

nukhzar, *nakhzān*, A goat, kid.

nakhuzin, The first.

nakhs, Paleness from grief, loss of colour; leanness.

nakhṣ (v.n.), Pricking, pressing (with the finger); spurring, goading; mending a pulley by inserting a narrower ring (called a bush) into an axle-hole which has been worn too wide.

na-khast, He wounded not;—*nukhust*, Beginning, principle; the first; at first.

nukhust-zād (زاد *zāda*), Eldest son.

nukhust-zādī, Primogeniture.

nukhustagī, First-fruits; priority.

nukhustin, *nukhustīn*, The first.

nukhustīn-andāz, An extempore speech.

nakhshab, Name of a city in Tur-kistān;—*chāhi nakhshab*, A well at the foot of Mount Siyām near that city, whence the magician Muqanna' is said to have raised a fabulous appearance of the moon (see *māhi siyām* and *māhi nakhshab*, under *ma* p. 1145).

nakhshabi, Native of *Nakhshab*.

nakhsha, Proof, demonstration.

nakhshidan, To break the head, split the skull.

nakhṣ (v.n.), Blowing (the nose);—*nukhl*, The spinal marrow; the water contained in the membrane which encloses the fœtus;—*nukhl*, *nakhṣ*, Men, mankind; *nukhul*, Those who tilt with spears, as amusement or trial of prowess.

nakhṣ (v.n.), Blowing the nose; thrusting the knife deep in order to draw the heart's blood; having a sincere affection for (another), giving (him or her) excellent counsel; name of a tribe in Yaman;—*nukhr* (pl. of *nakhṣ*, *nukhṣ*), Spinal marrows.

nakhṣ, Belonging to the tribe *Nakhṣ*; surname of several noted men.

nakhṣ (v.n.), Breathing aloud, as

if sneezing (a she-goat); the noise made in blowing the nose; raising blisters (?).

nakhkalīn, *nakhkala*, A hard not (see *takhkalūz*, &c. p. 288).

nakhgūlūy, Narrow-necked (vessel); a duck, a goose (this meaning unsupported).

nakhḷ (v.n.), Sifting meal; separating or choosing the best; filtering; the palm-tree (and often used for a young tree of any kind), a plant; (in P. also) a tree; a festoon, thyrsus, rod upon which flowers, interspersed with paper of different colours, are tied round to give it the appearance of a natural branch; construed with the verbs *bastan*, *parwardan*, *pechidan*, *nishāndan*, &c.;—*nakhḷi gurā* (*mālam*, *nukharram*), A coffin.

nakhḷ-ārā, Adorned with palm-trees.

nakhḷ-bun, A palm-tree.

nakhḷ-band, A maker of artificial flowers; a gardener; one who moulds figures of trees or fruits in wax;—*nakhḷ-bandi ma'ānī*, Surname of the poet Khwāja Kirwānī.

nakhḷbandī, A plantation.

nakhḷat, *nakhla*, One palm-tree; name of a valley in Hijāz between Mecca and Tāif;—*nakhḷ-i maḥmūd*, Certain palm-trees in Mecca; name of a palm plantation; [*zū 'n-nakhḷa*, Jesus (as born under a palm-tree, according to the Qur'ān)].

nakhḷistān, A palm-plantation.

nakhḷa, A walking-staff of der-vishes; shoes. (See also *nakhḷa* above.)

nakhm, *nakhām*, A cloth supported by sticks, in which people catch sugar, sweetmeats, or money thrown amongst the crowd on marriage-ceremonies and other public festivities (cf. *nakhm* above, which, however, like the present word itself, seems a misreading for *nakhm* q.v. p. 910).

nakhm, *nakhām* (v.n.), Blowing the nose, spitting;—*nakhām*, Fatigue, weariness, lassitude.

nakhmat, Beauty, elegance; phlegm, spittle, mucus.

nakhū, Chief town in the district south-east of Tiflis (m.c.).

nakhwal (v.n. of *nakhw*), Boasting, carrying oneself haughtily; praising; pride, haughtiness, consequential airs; pomp.

nakhwal-pesha, *nakhwal-kala*, *nakhwal-kush*, *nakhwal-kesh*, Given to pride, proud, haughty, pompous, self-important.

nukhūd, A vetch, pulse;—*nukhūdī gandī*, Name of a fruit.

nukhūd-āb, (*vetch-water*), A decoction of meat with vetches (given in cases of syphilis).

One who roasts and sells vetches, &c.

▲ *nakhūr*, (A camel) giving no milk unless her nostril be tickled.

▲ *nakhūsh*, A kind of wild vine.

▲ *nakhūs* (v.n. of *nakhūsh*), Becoming attenuated with age, emaciated, and shrivelled.

▲ *nakhū'i*, A native or inhabitant of *Nakhū* (m.c.).

▲ *nakhū'i-kā*, The people of *Nakhū* (m.c.).

▲ *nakhūham* (for *nakhwāham*), I won't.

▲ *nakhī*, = *nakhī* q.v.

▲ *nakhīb*, Timid, fearful, cowardly.

▲ *nakhīr*, Ignoble, mean, abject, base, worthless; an ambush, lurking-place; a nursery-ground.

▲ *nakhīr*, A snoring, snorting; the noise itself.

▲ *nakhīr-gāh*, An ambushade.

▲ *nakhīri*, A first-born child (see above).

▲ *nakhēz*, Defective; coarse; common, low; an ambush; a branch stuck in the ground that it may take root.

▲ *nakhēz-jāh*, An ambush, lurking-place.

▲ *nakhīs*, A pulley whose axle-hole is worn too wide, and mended by inserting a narrower ring or bush; the place of a horse round which the surcingle or belt is fastened.

▲ *nakhīl*, A palm-tree; a palm-grove; (pl. of *nakhīl*) palm-trees.

▲ *nukhaylat*, *nukhaila*, *nukhyala*, Name of a place in Babylonian Irāk where the caliph 'Alī was murdered by the schismatics; name of a female slave liberated by Ayisha.

▲ *nad*, Increase, abundance; bent; good guidance.

▲ *nadd*, in P. also *nad* (v.n.), Fleeing, running away, scampering off; a perfume composed of musk, ambergris, and the wood of aloes; or simply of ambergris; [*'udī nadd*, or simply *nadd*, Aloeswood;] — *nidd*, An image, idol; like, resembling; an equal, peer, friend; an enemy, rival; scented with ambergris.

▲ *nad'* (v.n.), Throwing (meat) into the fire; putting (meat) under the ashes; abhorring; making a furrow in hot ashes; — *nidā'* (v.n. of *nadr*), Calling to one, con- voking, proclaiming; proclamation, edict; sound, voice, clamour; invitation; a call or voice from heaven; [*nidā dādan* (*kordān*), To make proclamation, proclaim, announce, divulge, publish; to convoke, invite, call together; — *hurji nidā*, The inter- jection of calling, the vocative;] — *nudā'*, Vociferation.

▲ *nidā*, The sixth of a farsang; half a mile.

▲ *na-dāf*, A cotton-dresser.

▲ *naddāfi*, Business of a cotton-dresser.

▲ *nidām* (v.n. of *ndm*), Being a confidential friend or boon companion; (pl. of *nādim*) penitents; (pl. of *nādim*) boon companions, good fellows at carousals; intimate friends; — *nuddām* (pl. of *nādim*) penitents.

▲ *nadāmat* (v.n. of *ndm*), Repenting; repentance, contrition, penitence, regret; construed with the verbs *ustādan*, *khwur- dān*, *kardan*, *kashidan*, &c.

▲ *nadāmat-zan*, Contrite, con- science-stricken, repenting.

▲ *nadāmī* (pl. of *nadmān*), Boon companions; — *nudāmā* (pl. of *nadmān*). Penitents.

▲ *na-dānam ba-sar* *zinda-am yā ba-pā*, I do not know whether I am living on head or foot, proverbially for I am utterly perplexed.

▲ *nadāwat*, Moisture of ground.

▲ *nadā'id* (pl. of *nadīdat*), Equals, rival women.

▲ *nadb* (v.n.), Lamenting or mourn- ing (the dead); making a funeral-oration or encomium; (a man) active, expeditious in doing anything; swift (horse); (pl. of *nadbat*) scars of wounds; — *nadab* (v.n.), Becoming covered with a scurf, scab, or cicatrice (a wound); danger; a bet, stake, wager; archery; name of a tribe.

▲ *nadab*, A term at the game of *nard* (staking on seven rounds or throws, also called *'uḡrā*, while a higher stake up to seventeen is named *wāmīq*; see *رام* p. 840 and *وامق* below).

▲ *nudabā'* (pl. of *nadb*), Swift (horses).

▲ *nadbat*, *nadba*, The scar of a wound; — *nudbat*, Plaint, lamentation; a funeral-oration, elegy; name of a woman.

▲ *nadh* (v.n.), Enlarging; — *nadh*, *nudh*, A spacious tract of country; ampli- tude, plenty, multitude; — *nidh*, Anything appearing high and seen from an emi- nence; burden, heaviness.

▲ *nudabā'* (pl. of *nadīd*), Equals, rivals.

▲ *nadr* (v.n. of *ندر*), Falling asunder; remaining alone.

▲ *nadrat*, *nadra*, One particle of gold in the mine; — *nudrat*, *nudra*, Oddness, singularity, rareness.

▲ *nads* (v.n.), Piercing with a spear; *nuds*, *nadis*, *nadus*, Intelligent, sharp, crafty, cunning; — *nadas* (v.n.), Being intelligent, crafty; understanding, cunning, skill.

▲ *nudsh*, Dividing, separating, card- ing cotton.

▲ *nadgh* (v.n.), Poking or thrusting with the fingers; piercing (with a spear or with words); acting wrong, injuring; —

nadgh, nidgh, Wild marjoram; the best honey.

لذ *nadf* (v.n.), Separating (cotton) with the string of a large bow, which is struck with a kind of hammer; striking (a lyre), playing on any musical instrument; (clouds) pouring down (rain); snowing; moving the feet quick (a horse, &c.).

لذ *nadafān* (v.n. of لذ), Picking up (his feet) nimbly (a horse, &c.).

لذ *nadfi kardan*, To divide (cotton).

لذ *nadl* (v.n.), Transporting from place to place;—*nadal* (v.n.), Being dirty (the hand);—*nudul*, Servants who attend a banquet.

لذ *nadam* (v.n.), Repenting; penitence, repentance, regret.

لذ *nudamā'* (pl. of *nadīm*), Familiars, boon-companions, royal favourites.

لذ *nadmān*, fem. لذ *nadmānat*, *nadmāna*, A boon companion; penitent; (pl. of *nadīm*) boon companions, jolly fellows at a drinking-bout.

لذ *nadw* (v.n.), Calling (a council), convoking; assembling (a congregation); being present at an assembly; separating, being scattered; being liberal; being noble, excellent (camel); being pastured (camels) between two waterings; a heavy thing, weight, burden.

لذ *nudūb* (v.n. of لذ), Being scarred (the back); (pl. of *nadb*) swift (horses); (pl. of *nadbai*) scars.

لذ *nudūbat* (v.n. of لذ), Being scarred.

لذ *nadwat*, A council, assembly, convocation, congregation, mote, crowd;—*nudwat*, *nudwa*, A place where camels drink;—*nudūwat*, Moisture.

لذ *nadh* (v.n.); Checking (camels) by crying to (them); also driving or collecting (them) together.

لذ *nadā* (v.n.), Being moist, humid, wet; moisture, rain, wetness (of ground), day-dew (*sadā* denoting night-dew); munificence; a gift;—*nadī*, fem. لذ *nadiyat*, *nadiya*, Moist; [*nadī 'l-kaf*, Liberal, generous];—*nadiy*, in P. *nadi*, A congregation, council, assembly; one who calls with a loud voice, who halloos; liberal, munificent.

لذ *nadyān*, Succulent, juicy (tree).

لذ *nadīb*, Scarred (back or wound).

لذ *nadīd*, fem. لذ *nadīdat*, *nadīda*, Like, equal; a rival.

لذ *nadif*, (Cotton) beaten or carded.

لذ *nadīm*, لذ *nadīmat*, *nadīma*, A boon companion, intimate friend; privy counsellor, confidant; a king's favourite, jester, or buffoon.

لذ *nazārat*, Exhortation, dehortation, admonition with threat; fear, terror, dread.

لذ *nuzāl* (pl. of *nazil*), Mean, despicable.

لذ *nazālat* (v.n. of لذ), Being of the meanest rank, despicable; vileness, baseness.

لذ *nazr* (v.n.), Vowing; devoting, presenting, dedicating to God; frightening, alarming, warning, inspiring dread of an enemy; a vow, promise made to God; a gift, anything offered or dedicated; a present or offering from an inferior to a superior; [*nazr kardan*, To vow; to make an offering;]

—*nazr*, *nuzr*, *nuzur*, Dehortation, commination, warning, menace, advice accompanied with threats;—*nazar* (v.n.), Being aware of, and on one's guard;—*nuzur*, Terror; (pl. of *nazr*) vows, promises made to God; (pl. of *nazir*) devoted to God, Nazarites; prophets, preachers sent to alarm the wicked; bringers of news.

لذ *nuzarā'* (pl. of *nazir*) Fear-inspirers.

لذ *nazr-imām*, Presents given in memory of the Imāms Hasan and Husain.

لذ *nazrāna*, Fees paid to government as an acknowledgement for a grant of land or any public office; gifts offered or received when people of rank meet, or pay their respects to a prince; a kind of tribute.

لذ *nazr-dargāh*, An endowment in land to places of worship among the Muhammadans.

لذ *nuzrā*, Admonition, dehortation.

لذ *nazl*, A low, mean, abject man.

لذ *nuzalā'* (pl. of *nazil*), Vile, abject, men.

لذ *nuzūr* (v.n. of لذ), Vowing; (pl. of *nazr*) vows, promises made to God.

لذ *nuzūl* (pl. of *nazl* or *nazil*), Base, vile (men).

لذ *nuzūlat* (v.n. of لذ), Being of the meanest rank, vile, and despicable.

لذ *nazir*, A messenger of bad news; a prophet or preacher (sent to terrify the wicked), an apostle, legate; devoted to God, a Nazarite; commination, dehortation, advice accompanied with a threat; terrified;—*a'n-nazir*, The admonisher, i.e. Muhammad.

لذ *nazīrat*, Anything dedicated to God in consequence of a vow, especially children (as the child Samuel or Sampson); the first line of an army (as devoting themselves), the forlorn hope.

لذ *nazil*, A vile, abject man.

لذ *nar* (S. *nri*, *nara*), Male, masculine; membrum virile; a stallion; the middle branch from which others spring; a wave; a hermaphrodite; rough; impudent, abominable, ugly (used of beggars, beasts, demons, &c.); name of the father of Sām;—*nari ash*, The yard of a horse;—*nar dādan*, To give the male (to a female).

لذ *narā*, A small wall raised as a screen.

لذ *narrād*, A player at the game of *nard*.

لر *narāk*, Always, for ever.
لر انگشتی *nar-angushti*, The thumb.
لر نرجس *nargis, nargjas* (for P. *nargis*), The narcissus.
لر نر *narajul*, A silken cloth made in Abyssinia.
لر نرک *nirkh, narkh*, Price, price-list, tariff; rate; tax, assize of provision, duty upon commodities; currency; beauty, elegance, grace; splendour;—*nirkhi bāzūr*, Market-rate, i.e. the amount of any commodity given for a certain coin;—*nirkh bālā* (*buland*) *kardan*, To raise the price, &c. (in the case of market-rate, as explained above, the raising of the *nirkh* implies, of course, a cheapening of the goods, a peculiarity of idiom, which requires particular notice);—*nirkh bastan* (*kardan, guzāshān, nihādan*), To fix prices, &c.; to publish such regulation;—*nirkhi jāri*, The current price;—*nirkh shikāstan*, To lower the price, &c.
لر نرک باندی *nirkh-bandī*, Rate; price-current.
لر نرک داروغه *nirkh-dārogha*, Clerk of the market, who regulates the price of grain, &c.
لر نرک نامه *nirkh-nāma*, A price-current.
لر نرک *nirkhi*, He who fixes the price-current, an appraiser, assigner, assizer.
لر نرد *nard*, Chess, draughts, backgammon, tables, dice; trunk of a tree; (= A. *nard*) a kind of medical ointment;—*takhti nard*, A board for playing at *nard*;—*muhra'i nard*, A chessman, tableman.
لر نرد باز *nard-bāz*, A player at the game *nard*.
لر نردبان *nardubān*, A staircase, steps, ladder, especially a scaling-ladder;—*nardubāni har bām būdan*, To be confused;—*nardubāne ba-rāh nihādan*, To tell stories to beguile the tediousness of a journey.
لر نردک *nardak*, An enigma; dim. of *نرد* q.v.
لر نرده *narda*, A balustrade (m.c.).
لر نردک *nardak* (for *nayarzad*), It is not worth.
لر نرس *nars*, Name of a town in Babylonia where stuffs are made.
لر نرسک *narask*, A lentil.
لر نرسی *narsi, nursi* (G. *Napoṭis*), A name of several kings of Persia; the son of Gūdarz, one of the Ashkāniyan kings.
لر نرسی *narsi*, A cloth made at Nars.
لر نرک *narak*, A bone found at the root of a tiger's tail, which, when brayed in a mortar, is used for various medicinal purposes.
لر نرک *narg*, A ring formed by hunters for enclosing game.
لر نرگان *narragān*, Impudent, importunate mendicants, sturdy beggars.
لر نرگا *nar-gāv* (*gāo*), A bull.
لر نرگاد *nar-gadā*, Impudent, shameless, sturdy beggars; audacious fellows; outrageous.
لر نرگس *nargis*, A narcissus (to which the poets frequently compare the eyes of beau-

tiful women); also a kind of yellow flower—*nargisi makhmūr*, An epithet applied to the eyes of a mistress (intoxicated narcissus);—*nargisi nīm-khwāb*, The eye of a mistress (half asleep with languor);—*nargis u gul*, The eye and ear of one's beloved;
لر نرگسدان *nargisdān*, A pot in which a narcissus is put; a place where it grows.
لر نرگسه *nargisa*, The figure of a narcissus carved in ivory or bone and placed on the roof of a house; the stars; the Pleiades;—*nargisa'i saqi charkh*, The Pleiades.
لر نرگسی *nargisi*, Belonging to a narcissus a sort of cloth; also of food.
لر نرگ *narga*, A circle formed by hunters; a house, square tent; order, series, row, line, rank; an assembly.
لر نرم *narm*, Soft to the touch; smooth, sleek; mild, gentle, easy; silly; fine; defective; the bass part of music;—*narm raftan*, To go softly, gently, pleasantly;—*narm kardan*, To soften, mitigate, soothe, reconcile, pacify;—*narm u durusht*, Smooth and rough.
لر نرمادی *nar-mādagi*, A bolt, kind of lock.
لر نرماده *nar-māda*, Male and female; hermaphrodite; a bolt, bar, and staple; a vice, screw; a hinge;—*nar-māda'i dar*, The bolt and staple of a door.
لر نرم آهن *narm-āhan*, (soft iron) Lazy, indolent, idle; weak, infirm, impotent.
لر نرم بر *narm-bur*, Name of a carpenter's and blacksmith's tool; a flatterer, wheedler.
لر نرم بیز *narm-bis* (*bez*), A fine sieve.
لر نرم پای *narm-pāy*, Name of a creature in India with legs thin and lithe, like leathern straps.
لر نرم پریان *narm-payān* (pl. of the preceding), Name of a fabulous people in India.
لر نرم چشم *narm-chashm*, Of a gentle look.
لر نرم خو *narm-kho* (*khū*), Soft-natured.
لر نرم خیز *narm-khes*, Producing gentle feelings (P).
لر نرم دست *narm-dast*, A fine kind of stuff.
لر نرم دل *narm-dil*, Tender-hearted, gentle.
لر نرم رو *narm-rav*, Gentle, tractable (horse).
لر نرم زبان *narm-sabān*, Smooth-tongued.
لر نرم سار *narm-sār*, Kind, meek, forbearing.
لر نرم هانه *narm-shāna*, Weak, lazy; obedient.
لر نرم شمشیر *narm-shamshir*, = *نرم آهن* q.v. above.
لر نرمغیت *narmaght*, A swing, a see-saw.
لر نرمق *narmaq* (for P. *narma*), Soft, smooth.
لر نرمک *narmak* (dim. of *narm*), Softly, gently;—*narmak-narmak*, Very softly and gently.
لر نرم کردن *narm-gardan*, (soft-neck) Obedient.
لر نرم گرده *narm-gurda*, = *نرم آهن* above.
لر نرم گردانی *narm-gardani*, Submission, obedience.

narm-goy, Soft-spoken.
narm-ligām, Docile, tractable; obedient.

narm-mizāj, Of a gentle disposition, of a yielding nature.

narm-narm, Softly, gently.

narmūd, نرموده *narmūda*, A swing, see-saw.

narmūdān, To swing; to vacillate.

narmūra, نرموره *narmūla*, Anything thick, coarse, rough, uneven, or untrimmed; a walnut; a swing.

narma, نرمه *narma'i sari kūdak*, The soft part of the head of a new-born infant;—*narma'i gosh*, Lobe of the ear.

narmi, نرمی *narmi*, Softness, smoothness, sleekness; gentleness, mildness;—*narmi namūdān*, To behave meekly or tamely.

narmiyat, نرمیت *narmiyat*, Softness.

nar-mesh, نرمش *nar-mesh*, (male-sheep) A ram.

narwān, نروان *narwān*, Name of the intellect of the sphere of the planet Venus.

narūk, نروک *narūk*, Name of a root of which the tiger is very fond.

narūl, نرول *narūl*, An officer who takes charge of forfeited estates.

nara, ناره *nara*, Male; penis; trunk of a tree; a wave; wards of a key; a hermaphrodite; a leggar; rough, rude; filthy, sordid; ugly, abominable; name of the father of Sām;—*narra'i āb*, A wave;—*nara bar-āwardan*, To unsheath, to draw (a gelding, stallion).

narra-dev, نره دیو *narra-dev*, An execrable demon.

narra-gāv, نره گاو *narra-gāv* (*gāo*), A bull.

nari, نری *nari*, Penis; virility, masculineness; the masculine gender; a dressed sheep-skin.

narīm, نریمان *narīmān* (*S. nri-maṇas*), Name of a famous hero of Persia, son of Qābramān, father of Sām, grandfather of Zāl, and great-grandfather of Rustam: all champions in the ancient Persian histories, poems, and romances.

narīna, نرینه *narīna*, Male, masculine; virility;—*farzandi narīna*, A male child.

naz (for ناز), *naz*, Not of or from.

nazz, ناز *nazz*, Brisk, light, active (man), incessantly on the move; acute, ingenious, witty; liberal, munificent; (an ostrich) running from place to place;—*nazz, nizz*, Water springing up.

naz (v.n.), *naz*, Spreading dissensions, instigating men to fight; rushing upon;—*nazā'*, A leap;—*nazā'*, *nizā'* (v.n. of ناز), Leaping, mounting (as the male on the female);—*nuzā'* (v.n. of ناز), Leaping, making an assault; having a strong propensity, inclining towards; a disease incident to sheep, causing them to leap and blissom until they die;—*nazzā'*, Prone (to evil); one who assaults his boon-companions.

nazū, نازو *nazū*, A mound, enclosure.

nizār, نازر *nizār*, Thin, slim, slender; lean, spare; flesh without fat; weak, distressed;—*kilki nizār*, A slender reed or pen.

nizār, نازر *nizār*, Name of the father of an Arabian tribe; (pl. of *nazr*) little, few; insipid.

nazārat (v.n. of ناز), *nazārat*, Being small, mean, vile; smallness, exility; gait.

nizārī, نزاری *nizārī*, Leanness, slenderness; surname of a poet.

nazāzat, نازات *nazāzat*, March, gait.

nizā (v.n. of ناز), *nizā*, Hastening (homeward or to any accustomed place); (v.n. 3 of ناز), disputing, contending, litigating; dispute, contention, altercation, controversy, litigation, law-suit; [*gaṭ'i nizā' kardān*, To decide a controversy;]—*nazzā'*, Attracting, drawing towards one another (kinship);—*nuzzā'* (pl. of *nāzi'*), Foreigners.

nazā'at (v.n. of ناز), *nazā'at*, Hastening (homeward or to any accustomed place); dispute, controversy, law-suit, litigation.

nazzāk, نازاک *nazzāk*, A defamer, slanderer.

nazākat (from *P. nāzūk*), *nazākat*, Elegance, softness, tenderness, politeness; construed with the verbs *kardān*, *kashīdan*, *guzāshān*, &c.;—*bī-nazākat*, Inelegant; ill-bred; ill-dressed, slovenly, slatternly.

nizāl (v.n. 3 of ناز), *nizāl*, Alighting from horseback, descending into the arena to fight (with another); combat, fight;—*nuzāl*, Sperma;—*nuzzāl* (pl. of *nāzil*), Those who descend or dismount; valiant heroes, combatants.

nizālat, نزاله *nizālat*, A journey;—*nuzālat*, Sperma genitale quod emittitur.

nizāh (pl. of *nāziḥ*), *nizāh*, Pure, chaste, temperate.

nazāhat, نازاه *nazāhiyat* (v.n. of ناز), *nazāhat*, Being removed from all evil annoyances; pleasantness (of a place); solace, recreation; delectableness; spotlessness, purity of life.

nazā'at (pl. of *nāzi'at*), *nazā'at*, (Women) married into a foreign family; (horses or camels) brought from another country and pining to return.

nazzat, ناز *nazzat*, *nazza* (fem. of *nazz*), Swift, brisk (she-camel);—*nizzat*, Desire, lust.

nazaj, نازج *nazaj*, A city otherwise called Armaniyah.

nazh (v.n.), *nazh*, Exhausting nearly (a well) of water; being nearly exhausted (a well);—*nazāh*, A well emptied of the greatest part of the water.

nazd (Z. *nazdu*), *nazd*, Near, about, with (construed with the *izāfah*, showing it to be originally a noun); a side;—*nazdi āb āmadan*, To draw near to water;—*nazdi man*, My side, at my side, near or with me, in my possession; in my opinion.

nazdik, نزدیک *nazdik*, Near, neighbouring, hard by, close to; vicinity;—*nazdik āmadan*, To

come near, to approach, advance towards;—*nazdik ast ki bi-rasand*, They will soon be here (m.c.);—*nazdik āwardan*, To bring near, to apply, put together, lead towards, bring or present before;—*nazdik ba*, Near to, in the neighbourhood of;—*nazdik būdan*, To be near;—*nazdiki tāb* (tap), Fit of ague or fever;—*nazdik rasidan*, To arrive, reach;—*nazdik-ash na-mī-rawad*, He does not come near her, i.e. he does not hit it off with her (m.c.);—*nazdik raftan*, To go near;—*nazdik shudan*, To approach; to be near;—*nazdik kardan*, To lead towards, to cause to approach;—*nazdik gashtan*, To approach, to come near;—*az nazdik*, From or on account of the neighbourhood, from the proximity; from near;—*ba-khūd nazdik gardānidan*, To call near oneself, to order one to approach;—*ba-nazdik*, Near, hard by, close to;—*dar nazdik*, Near, in the neighbourhood.

نزدیکان *nazdikān* (pl. of the preceding), Relations, relatives.

نزدیک *nazdik-tak*, Shallow (well or river).

نزدیکها *nazdik-hā* (pl. of *nazdik*), Near (places or times);—*lar in nazdikhāy*, Shortly after this.

نزدیکی *nazdiki*, Nearness, neighbourhood, vicinity, approach; intimacy;—*dar in nazdiki*, In these latter times, quite lately; quite near.

نزدیکیها *nazdiki-hā* (pl. of the preceding), Neighbourhoods;—*dar in nazdiki-hā, hamīn nazdiki-hā*, In this neighbourhood, quite close by; a short time ago, quite lately.

ناز *nazr* (v.n.), Being importunate, impertinently urgent; Being quick and expeditious; being little, small, few; little, small; moderate, low-priced, cheap; tasteless;—*nazar* (v.n.), Being little, small; cheap, low-priced; mean, vile;—*nuzur*, A phantom, ghost, spectre;—*an nuzur-in*, Face to face.

ناز' *naz'* (v.n.), Removing, carrying off, pulling up, tearing out; drawing (a bow); drawing water; resembling (a father); being in the agonies of death; the agonies of death; [*naz'i jān* (rawān, rūh), *hālātu 'n-naz'*, The last breath;]—*naza'* (v.n.), Being bald round the temples; baldness.

نازاعا' *naza'a'* (pl. of *nazi'*), Foreigners.

ناز'at, *naz'at*, *naz'a*, A bald place round the temples; a kind of herb;—*naza'at*, *naza'a* (pl. of *nazi'*), Archers drawing their bows; those who can redress themselves at law.

نازغ *nazgh* (v.n.), Sowing dissensions; reproaching, taunting, stabbing (with bitter words).

نازغادا, *nazghada*, Pain in the joints; a joint distorted by convulsions; gripes, colic (probably misreading for نازغدا q.v., p. 295).

نازف *nazf* (v.n.), Exhausting (a well) entirely of water; failing (as blood); being exhausted, dried up (tears); being deficient (in mind), losing the senses, being stupefied, drunk; losing a cause, failing in an argument; [*nazfu 'r-raḥim*, A flooding in women;]—*nuzf*, A failure of water in a well;—*nazaf* (v.n.), Being exhausted, dried (tears);—*nazif*, Enfeebled by loss of blood;—*nuzaf* (pl. of *nuzfat*), Small quantities of water, blood, or wine;—*nuzraf*, (Veins) not emitting blood.

نوزفة *nuzfat*, *nuzfa*, A small quantity of water, blood, or wine.

نازق *nazq* (v.n.), Leaping (as a horse upon the mare); running fast, outstripping;—*nazq*, *nazaq* (v.n.), Being precipitate, prone to anger, rash; levity, volatility;—*naziq*, Light, flighty, rash.

نازک *nazk* (v.n.), Piercing with a javelin; taunting, accusing falsely, reviling unjustly, defaming;—*nizk*, The hip or haunch-bone;—*nazk*, *nizk*, The male Lybian lizard;—*nuzak*, A defamer, slanderer.

نازغ *nazog*, A lentil.

نازل *nuzl*, Anything provided for the entertainment of strangers; hospitality; a gift;—*nazal* (v.n.), Being plentiful (an entertainment); being troubled with a catarrh; rain; abundance, gain, profit;—*nazil*, A hard soil, through which rain does not subside; (a place) where one often descends or goes;—*nuzul*, Anything provided for a guest; increase, enlargement of food or bread when dressed; abundance, plenty, richness of agricultural produce; a gift; a mansion, hospitable dwelling; a company of visitors; (pl. of *nazil*) strangers, foreigners; construed with the verbs *burdan*, *pardākhtan*, *kashidan*, *nihādan*, &c.;—*maḥalli nuzul*, An inn.

نازالات *nazalāt*, Catarrhs, rheums.

نازلت *nazlat*, One descent;—*nazlat*, *nuzlat*, in P. also *nazla*, Descent or defluxion of humours, rheum, catarrh.

نازم *nazm*, *nizm*, A mist, a fog, a vapour; construed with *uftādan*, *bāridan*, &c.

نازم *nazm*, A severe bite.

نازمندان *nazmūdan*, To skin (doubtful).

نازو *nazw*, *nuzūw*, نازوان *nazawān* (v.n. of نازو), Leaping upon, assaulting; violence, vehemence, power.

نازوه *nazūh*, (A well) having little water, or one whose water has been exhausted; distant;—*nuzūh* (v.n. of نازوه), Exhausting nearly (a well); being far distant (home).

نازور *nazūr*, Not prolific (woman), having little milk; (a camel) which conceives with difficulty, or will hardly take the male; also one which has an affection for a strange colt, her own being dead;—*nusūr* (v.n.), Being little, small, and mean.

نازورات *nuzūrat*, A being, small, mean, vile.

▲ *nazū'*, Shallow (well), the water of which may be reached (by the hand);—*nuzū'* (v.n. of نزع), Coming to an end, retiring, desisting (from anything); resembling one's parents; drawing (a bow or bucket).

▲ *nazūf*, (A well) whose water may be drawn by the hand.

▲ *nuzūq* (v.n. of نزع), Leaping on, mounting; running fast, outstripping.

▲ *nuzūl* (v.n. of نزل), Descending; alighting, sojourning (as a stranger); inhabiting, encamping; happening, befalling (as misfortunes to mankind); going down, falling, perishing; arriving at Mina near Mecca, where sacrifices are offered up; a descent, alighting; a cataract in the eye;—*nuzūli āb*, A swelling of the testicle;—*darajāti nuzūl*, Degrees of descent (in consanguinity).

▲ *nuzūl-gāh*, Place for alighting; station; inn, caravanserai; dwelling, abode.

▲ *naṣḥ* (v.n.), Restraining (oneself from anything improper); pleasant (place); spotlessness, purity of life;—*naṣḥ, nīṣḥ*, Pure, chaste, temperate; high-minded;—*nāziḥ*, Far-distant (place); agreeable, pleasant.

▲ *naḥ*, The roof of a house; timber used for covering a house, shingle; a chink through which air may pass; the oozing of water through a bank.

▲ *nuzahā'* (pl. of *nāziḥ*), Pure, chaste.

▲ *nuzhat*, Pleasure, delight, joy, cheerfulness; pleasantness (of a place); ornament; purity, goodness.

▲ *nuzhat-afzā*, Increasing delight.

▲ *nuzhat-paṣīr*, Recreated, pleased; adorned.

▲ *nuzhat-kada*, A pleasant place.

▲ *nāziy, nāzi*, Prone (to evil); one who assaults his boon-companions.

▲ *nāziy*, A horse of parade or state led before a great man.

▲ *nāzidan*, To draw out, extract.

▲ *nāzir*, Small, moderate.

▲ *nāziz*, Running or passing with rapidity; also crying (a deer); rattling at rutting-time (a goat); vibrating (as a bow-string when shooting); full of desire, lustful; brisk, active; light, volatile, movable; joyous, jovial; addicted (to evil).

▲ *nāzi'*, Shallow (well); foreign; far distant; a foreigner, stranger.

▲ *nāzi'at, nāzi'a*, A fine (woman) carried to be married amongst strangers (to improve the breed).

▲ *nāzif*, Debilitated by loss of blood; inebriated, stupid; parched with thirst; feverish.

▲ *nāziq*, Swift-paced, going rapidly.

▲ *nāzil*, A stranger, foreigner; a visitor, guest; perfect; plentiful or magnificent (entertainment).

▲ *nāzim, nīzim*, Cloud; mist;—*nīzim*, A deluge.

▲ *nāziḥ*, Far-distant (place); free from everything objectionable; pure.

▲ *nāziḥat, nāziha*, A country distant from marshes, fens, or foul air.

▲ *nāzh*, Who draws out, extracts; the wards of a key.

▲ *nizhād*, Family, origin, root, or principle; seed, descent, extraction; noble, born of a distinguished race;—*asbi tāzi-nizhād*, An Arab horse;—*bad-nizhād*, Ignoble, base-born;—*pāk-nizhād*, Of a good family, nobly born.

▲ *nizhāda, nazhāda*, Family, origin, root, principle; radical, original, generous, noble.

▲ *nizhā*, A great man; a master, preceptor; sad, glum.

▲ *nazhghār*, Noise, shout, exclamation.

▲ *nizhm, nuzhm*, Cloud; fog, mist; a low-hanging vapour obscuring the surface of the ground; darkness; noise, shouting, clapping of hands; vexation, sadness, anguish; inundation, deluge.

▲ *nizhmand*, Venerable; anxious, afflicted.

▲ *nazhmūdan*, To scum, to clarify.

▲ *nizhand, nazhand*, Formidable, terrible, tremendous; venerable, revered; astonished, stupid; altered, changed (by grief or age), sad, cast down; angry; a considerable merchant; a learned preceptor; an old man of authority and experience, one that may be trusted, faithful; turbid, muddy, obscure; ugly, lean, thin, withered; timid, weak, infirm; bearing or unable to repel an injury; an unjust person, wicked man, sinner; one who injures or oppresses; abhorred, abominable; low (ground); (in astronomy) the lower apsis in an eccentric orbit (opp. to *q.v.*, p. 118).

▲ *nizhandī*, Sadness, gloom, melancholy;—*nizhandī kardan*, To mourn, to be melancholy.

▲ *nazhnak*, A gin, trap, snare.

▲ *nazhah*, A very slender branch of a tree; a hunter's arrow; a thin plate of gold or silver but in the form of the leaves of flowers, and occasionally sprinkled upon the heads of bridegrooms; name of a fixed star; wood with which the roofs of houses are covered;—*nizhah*, Timid, troubled, vexed; venerable, revered, awful.

▲ *nazhidan*, To draw forth, extract, pull out.

▲ *nāzim*, Vapour, mist, darkness.

▲ *nas*, A shade, arbour, bower; a house; (for *A. nasa'*) a vein, a sinew;—

nus, The circumference or environs of the mouth; intellect, judgment, understanding; the beard; vulva; a slippery place.

▲ **nass** (v.n.), Driving, checking, or crying to (camels); being dishevelled (hair); being dry; dryness;—**nas** (v.n. of ناس), Throwing the month Muharram on into Safar; delaying, protracting, giving time; giving credit (for anything sold); selling on credit; generous wine promoting cheerfulness;—**nus'**, **nis'**, **nus'**, A woman who fancies herself to be with child, or whose pregnancy appears;—**nis'**, One who mixes or converses with;—**nis'u** **nisd'in**, An entertainer of ladies, one fond of their society, a ladies' man.

▲ **nasā**, A place to which the sun's ray's never penetrate; dead;—**nisā**, The flesh and bones of any dead animal; name of two cities in Khurāsān.

▲ **nasā**, A nerve or tendon extending from the hip to the heel; also a disease affecting it; sciatica;—**nasā'** (v.n. of ناس), Granting a delay for the payment of a debt; length (of life);—**nisā'**, Woman, the female sex; a lady.

▲ **nisāb**, Connection, relation;—**nassāb**, Skilful in genealogies.

▲ **nassābat**, **nassāba**, Skilful in genealogies; an able genealogist; a registrar of pedigrees.

▲ **nus'at**, Delay, a putting off the payment of debt.

▲ **nassāj**, A weaver; a maker of coats of mail with iron rings; a composer, inventor; a liar.

▲ **nisājat**, **nisāja**, The weaving art.

▲ **nasār**, A place impervious to the sun's rays; an arbour, canopy, bower, shade, shadow.

▲ **nasāfirat**, **nasāfira**, Nestorians.

▲ **nisāq** (v.n. 3 of ناسق), Arrangement; series, order.

▲ **nussāk** (pl. of **nāsik**), Religious, devout (men).

▲ **nasākat** (v.n. of ناسك), Being religious, devoted to God; piety, morality, virtue.

▲ **nusāl**, Feathers or hairs falling from birds and animals; gossamer, down flying off from withered plants.

▲ **nusālat**, **nusāla**, Hairs or feathers falling from animals or birds when moulting.

▲ **nisām** (pl. of **nasīm**), Gentle breezes.

▲ **nasānis**, A satyr; an ourang-outang; she-marmosets, female chimpanzees.

▲ **nisāwat** (v.n. of نسي), Forgetting.

▲ **nasā'ij** (pl. of **nasijat**), Webs, wefts.

▲ **nasā'ik** (pl. of **nasikat**), Sacrifices.

▲ **nasā'im** (pl. of **nasīm**), Breezes, gales.

▲ **nasab** (v.n.), Mentioning the lineage of anyone; denominating him by his family-name; deriving (one thing from another); praising (a mistress) in verse; genealogy (especially in the paternal line); lineage, race, stock, family, house; a patronymic or family-name;—**nasab u ḥasab**, Genealogy and acquirements;—**zū nasab**, Related, a relation, one of the family;—**majhūlu 'n-nasab**, Of unknown family.

▲ **nasab-pazīr**, A pretender, claimant.

▲ **nasab-paziri**, Pretendership.

▲ **nisbat** (v.n. of نسب), Mentioning the lineage (of anyone); referring (to anyone), deriving one thing from another; relation, respect, regard, attribute, reference; affinity, connection; a logarithm; construed with the verbs **būdan**, **durust kardan**, **dādan**, **dāshdan**, &c., and the prepositions **az**, **bā**, and **ba**; [**nisbat ba-ān digarān**, With regard to, or in comparison with, those other people (m.c.);—**nisbat ba-mā**, As far as we are concerned (m.c.);—**nisbati jaibiya**, Logarithmus of a sinus;—**nisbati gilliya**, Logarithmus of a tangent;—**nisbat kardan**, To ascribe, impute, refer to;—**bā-nisbat**, **ba-nisbat**, With reference to, in respect of;—**kasērā ba durogh nisbat kardan**, To accuse or charge a person with a lie;]—**nasabat**, Proportion.

▲ **nisbat-an**, Relatively, in respect of, in regard to.

▲ **nisbati**, Related, having reference to; related by marriage, connected; a wife's brother.

▲ **nasab-nāma**, Pedigree, descent; a genealogical tree.

▲ **nasbū**, A slippery place; plain, smooth.

▲ **nasbūt**, Judgment, discrimination; the faculty of judging between good and bad.

▲ **nisba**, A course of bricks in a wall (see **nisbe** below).

▲ **nasbi**, fem. **nasbiyat**, **nasbiya**, Related to, of the blood of, of the same race.

▲ **nasbil**, = ناسبل q.v. below.

▲ **naspār**, Place where grapes are pressed.

▲ **naspās** (contraction of ناسپاس q.v.), Ungrateful.

▲ **nispuh**, A layer or course of bricks or clods in a wall.

▲ **nastār**, Name of the horse-keeper of the Qaisar of Rūm.

▲ **nistāk**, A twist of the guts, gripes.

▲ **nastar**, A narcissus; the dog-rose; name of a monk of Persia cotemporary with Noshirwān.

nastardan, A narcissus.
nastaran, A narcissus; the dog-rose; the white rose of India; a flower-garden; clover; a kind of cloth.
nastarūn, A narcissus; dog-rose.
nasta'liq (from *naskh* and *ta'liq*), A kind of Persian writing (or characters);—*nasta'liq harf zadān*, To speak with emphasis, to write correctly and in accordance with the best models.
nasta'liq-goy, An emphatic and correct speaker.
nistak, Very fine spun cotton.
nistam, A place of sitting down or abiding; a nest.
nastūr, A proper name (Nestorius?).
nastūh (for *nī-sutūh*), Brave, warlike; contentious, quarrelsome, pugnacious; rude, harsh, rough, morose, churlish; name of a champion of Irān.
nastāhan, The brother of Pirān Wisa.

nasj (v.n. of *نسج*), Weaving (cloth); lying, giving a false colouring; marking (as the wind does sand or water) with long furrows or waves (when blowing lengthwise and crosswise); composing, making verses; texture; [*nasju 'l-ankabūt*, A cobweb;—*nasji maqāl*, Artistic or refined composition;]—*nusuḡ*, Carpets on which people kneel at prayer.

naskh (v.n.), Transcribing (a book), copying; cancelling; obliterating, defacing, abrogating (a law), repealing (one by another), annulling, rejecting, breaking, confuting; transforming into an ugly shape; transmigration of the soul of a man into another man's body; the modern Arabic character; [*naskhu 'l-āya bi 'l-āya*, Abrogation of one verse of the Qur'an by another;]—*nusakh* (pl. of *nuskhah*), Examples, copies, &c.;—*nāsikhī nusakhī tuwārikhī salaf*, The writers of the exemplars or annals of ancient times, i.e. ancient historians.

nuskhāt, *nuskhā*, Exemplar, prototype, archetype, a copy or model whence anything is taken; a manuscript-copy; a physician's recipe; a prescription of ingredients for any composition; an inventory; an amulet;—*nuskhā burdan* (*bar-dāsh-tan*, *bar-giriftan*, *kardan*, *niwishtan*) *az*, To transcribe.

nuskhajāt (pl. of *nuskhāt*), Books.

nuskhā-nawisi, Recipe-writing.

naskhī, The Arabic mode of writing.

nasr (v.n.), 'Tearing (flesh) with the beak (a hawk); shaving, erasing, flaying, denuding; a vulture; an eagle; name of an Arabian idol;—*nasri tā'ir*, The constellation called the Eagle;—*nasri wāqī*,

The falling vulture, i.e. the Lyre (another constellation).

nasar, Shade, shadow; the shadow of a mountain; also of a high cap; a hut or wooden shed on the top of a mountain; a shady place; a place impervious to the sun's rays;—*nisar*, A canopy.

nasrud, *nasurd*, *nusurd*, A hunter.

nasram, Name of an idol, of a female figure, in a temple at Bāmeān.

nasrī, Aquiline.

nasrain (obl. du. of *nasr* used as nom.), The constellations of the Eagle and the Lyre.

nasrīn, A wild rose; name of an island where amber is found.

nasrīn-nosh, Name of the king of Selavonia, married to Bahrām Gūr.

nustūr, Nestorius, who appeared in the time of the caliph Māmūn.

nasṭūrī, Nestorian; a Christian.

nasṭūrīyat, *nasṭūrīya*, Nestorian sect.

nis', *nis'at*, *nis'a*, A strap with which a camel's pack-saddle is tied.

nasq (v.n.), Striking (with rod or lash); pricking with a needle, and rubbing the punctures over with indigo, &c., tattooing; anything similar which makes an indelible impression; stabbing (with reproaches).

nasf (v.n.), Pulling down (an edifice) to the foundation; tearing up grass by the roots; winnowing (corn);—*nasaf*, Name of a city also called Nakhshb (see *نخشب*);—*nisaf*, *nusuf* (pl. of *nasifat*), Blackish pumice-stones used for cleaning the feet.

nasfat, *nasfa*, A kind of black pumice-stone used for cleaning the feet.

nasafī, Native of Nasaf.

nasq (v.n.), Putting in order, making (a speech) coherent, connecting it judiciously; threading (pearls);—*nasāq*, Order, method, series; arrangement, management; style, mode of writing, manner, habit; well-connected (oration); conformable; the constellation Orion; construed with the verbs *bastan*, *dādan*, *sākh-tan*, *giriftan*, *gumāsh-tan*, &c.;—*nasāq shudan*, To be fixed, established, decided;—*nasāq kardan*, To punish by cutting off the nose or ears, or otherwise mutilating the criminal;—*hurūfu 'n-nasāq*, Conjunctive particles.

nasāq-an, In rows or ranks (as men or trees).

nasāq-band, Who orders, arranges, lays down foundations.

nasāqchī, The imperial body-guard.

nask, A lentil; name of a triangular thorny plant;—*nusk* (Z. *naska*), A section or part of the Zand (of which there are twenty-one)

ا ناسك *nask* (v.n.), Cleaning (a garment), washing with water;—*nusk, nask* (v.n.), Being religious, devout; virtuous, dedicating, or sacrificing to God; divine worship, adoration, piety; everything due to God;—*nusk, nusuk*, A victim, sacrifice;—*nasak*, A frequented place;—*nusak*, A kind of bird;—*nusuk*, The blood of a victim; (pl. of *nasikat*), sacrifices, victims; the fundamentals of divine worship.

ا ناسكا *naskā*, The earth, ground.

ا ناسكبا *naek-bā*, Lentil-broth.

ا ناسكة *naskat* (v.n. of ناسك), Being religious, devoted to the worship of God.

ا ناسكنج *naskanj*, A tickling, pinching.

ا ناسل *nasl* (v.n.), (An animal) begetting or bringing forth (many young); moulting; casting (the coat); running fast; slipping from off the shoulders (a cloak); offspring, progeny, lineage, pedigree; relationship; stock, race, breed, caste, family; [*nasli adham*, Wine made from black grapes];—*nasul* (v.n.), Making haste, running fast; milk flowing spontaneously.

ا ناسلان *nasalān* (v.n. of ناسل), Making haste (in running); slipping off the shoulders (a cloak).

ا ناسلي *nasli*, Of family.

ا ناسم *nasam* (v.n.), Blowing gently (wind), breathing (as odours); respiration; a gentle breeze; (pl. of *nasamat*), Souls, spirits; men.

ا ناسمان *nasamān* (v.n. of ناسم), Blowing gently (wind), breathing (perfume).

ا ناسمات *nasamāt* (pl. of the following), Living beings, the human race, mankind.

ا ناسمة *nasamat*, Breathing, respiration; an asthma; a mau; a purchased slave.

ا ناسمیل *nasmil*, Congruous, agreeing, suiting; one who fixes his residence anywhere.

ا ناسناس *nasnās, nīsnās*, A monstrous race of men or demons who have only one leg and one arm, and move by leaping; a kind of ape, a marimot, an ourang-outang; satyr, faun.

ا ناسو *nasū, nisū*, Slippery, smooth, bright (mirror, sword);—*nasū karlan*, To polish, smooth, brighten.

ا ناسوان *niswān*, Women, ladies.

ا ناسواني *niswānī*, Feminine, womanly.

ا ناسوبار *nasūbār*, (in Zand and Pāzand) Fasting.

ا ناسوة *naswat* (v.n. of نسي), Forgetting; neglect or abandonment (of work);—*niswat, nuswat*, Women.

ا ناسود *nasūd*, Soft, smooth, slippery (see above).

ا ناسودي *nasūdī*, The agricultural class, or the third of the four orders, into which Jamshed, king of Persia in ancient times, divided his subjects.

ا ناسور *nasūr* (pl. of *nasr*), Eagles; vultures.

ا ناسوس *nusūs*, Dryness.

ا ناسوع *nusū'* (v.n.), Being shrunk (the gums, so that the roots of the teeth become visible); being loose (the teeth); having such teeth.

ا ناسوف *nasūf*, (A camel) tearing up grass by the roots; (a horse) moving the feet near the ground when running;—*nusūf* (v.n. of نسف), Biting; mark of a bite.

ا ناسول *nusūl* (v.n. of نسل), Changing (the feathers), moulting; shedding his coat (a horse); dropping off; falling, slipping off (garments).

ا ناسون *nisūn*, Women, the female sex.

ا ناسوي *niswi*, Womanly, feminine, female.

ا ناسها *nasahā*, Veiny.

ا ناسهاتن *nas'hānitān*, (in Zand and Pāzand), To cook.

ا ناسي *nasy* (v.n.), Hurting the nerve of the thigh called *nasa'*; striking upon the vein *nasa'*;—*nisy* (v.n.), Forgetting; neglecting, omitting;—*nisy, nasy*, A thing forgotten or unworthy to be remembered;—*nasa'* (v.n.), Suffering in the nerve *nasa'*, being troubled with sciatica;—*nasy*, Troubled with sciatica;—*nasi'*, An embolism of a month, or rather the throwing on of one, as *muharram* into *safer*;—*nasiy, nāsī*, One who is not numbered with others; as despised or unworthy; forgetful; intercalary days of a lunar year.

ا ناسياء *nasyā'*, (A woman) pained in the nerve *nasa'*, troubled with sciatica.

ا ناسيان *nasyān*, Forgetful;—*nisyan* (v.n. of نسي), Forgetting; leaving, abandoning; forgetfulness; oblivion; lethargy.

ا ناسيان *nisyān*, Opposition, contradiction.

ا ناسياني *nisyānī*, Forgetfulness.

ا ناسيب *nasīb* (v.n. of نسب), Celebrating (a mistress) in verse; conformable, corresponding; related to another; high in rank or birth; erotic, amatory poetry.

ا ناسيبی *nasibī*, Author of an erotic poem, fond of women.

ا ناسقة *nus'at, nis'at*, Purchase or sale on credit;—*nusaiqt, nusaiya* (dim. of *nus'*), Little women.

ا ناسج *nasij*, Woven; incomparable; sole, unique; a weaver.

ا ناسجة *nasijat, nasija*, A web, anything woven; across (as one wind to another).

ا ناسج *nasich*, A kind of silken stuff embroidered with gold; weak in mind, foolish; pleased with oneself.

ا ناسيخ *nasikh*, Stupid, foolish, ignorant.

ا ناسیدن *nasidan*, To put, place, leave.

ا ناسیرم *nasiram*, A place where the sun shines not; a window; a sky-light.

ا ناسیخ *nasigh*, Perspiration, sweat.

ا ناسیف *nasif*, A secret, anything spoken in a whisper; the mark of a bite of an ass; the mark of a kick in the side;—also نسیفة *nisifut, nasifu*, A kind of blackish pumice-

stone with which the feet are rubbed; black burnt stones.

▲ *nasig* نسیق, Joined in order.

▲ *nasik* نسیک, Gold and silver.

▲ *nasikat* نسیکا, *nasika*, A sacrifice, victim; an ingot of gold or silver.

▲ *nasil* نسیل, Melted honey separated from the wax; feathers or hairs falling from animals.

▲ *nasilat* نسیلا, *nasila*, Offspring; a wick; honey.

▲ *nasila* نسیله, *nusila*, A string or troop of horses (cf. *نسیله* p. 929).

▲ *nasim* نسیم (v.n. of *نسم*), Breathing gently (wind, odours); gentle breeze, zephyr, fragrant air, spicy gale; breath; perspiration; construed with the verbs *āmadan*, *pechidan*, *jaatan*, *jahidan*, *damidan*, *rūftan*, *gusistan*, *varsidan*, &c.; — *nasimi sahar*, Morning-breeze; — *nasimi 'ambar-shamim*, A gale sweet as ambergris.

▲ *nasiman* نسیمن, (in Zand) Prayer, worship.

▲ *nasiya* نسیه, *nasiya*, Delay, adjournment, respite, credit; — *ba-nasiya kharidan*, To buy on credit (see *نسیه* above).

▲ *nasi'* نسی', Delayed, deferred; delay; a selling on credit; intercalary day of a lunar year; a month which the Pagan Arabians kept holy instead of another, as *safar* for *muḥarram*, in order that three months, during which they were prohibited from fighting, might not follow one another.

▲ *nasi'at* نسیعة, Delay, respite; credit.

▲ *nash* نش, *nush*, Shade, a shady place; the shadow of a lofty cap; alike, resembling, equal; phlebotomy; a wild pine-tree.

▲ *nashsh* نشش, A weight of twenty dirhams, or drachmas.

▲ *nasha'* نشا' (pl. of *nāshī'*), Youths; young women; (pl. of *nashāt*) young trees; (for *nashāstaj*) starch; — *nasha'* (v.n.) Growing, increasing; growing up (amongst); creating; starch; an agreeable smell.

▲ *nashshāb* نشاب, An arrow-maker; — *nushshāb* (pl. of *nushshābat*), Arrows.

▲ *nashshābat* نشابة, *nashshāba*, Archers; — *nushshābat*, An arrow (especially a Persian arrow, made of wood, the Arabian reed-arrow being called *sahm*).

▲ *nishābūr* نیشابور, *nishāpūr*, One of the capitals of Khurāsān (see *ن* below); name of a note in music.

▲ *nash'at* نشاة, *nash'at* (v.n. of *نشأ*), Growing; appearing, being produced; creating; anything produced, growing; creature; — *nashāt*, A young tree.

▲ *nashāt* نشات, A creature; anything produced or growing; appearing, growing.

▲ *nashātain* نشاتین (obl. du. used as nom.), This world and the next.

▲ *nishākhtan* نیشاکتن, To fix in the ground;

to establish, strengthen, appoint, specify; — *andar-nishākhtan*, *dar-nishākhtan*, To fix in the ground.

▲ *nashā-khwur* نشا خور, A person who takes intoxicating drugs, a drunkard.

▲ *nishākhidan* نیشاکیدن, = *nashāst* q.v. above.

▲ *nishād* نیشاد (v.n. of *نشد*), Praying, beseeching, conjuring.

▲ *nushādir* نیشادر, *nishādir*, Sal-ammoniac.

▲ *nishād-arsām* نیشاد ارسام, The name of the solar globe.

▲ *nushārat* نیشارة, Sawdust; rotten wood falling to powder.

▲ *nishāridan* نیشاریدن, To scatter, bestow gifts.

▲ *nishās* نیشاز (pl. of *nashs*), High places.

▲ *nishāstaj* نیشاستج (from P. *نشاسته*), Starch.

▲ *nishāstan* نیشاستن, To cause to sit, place, seat.

▲ *nishāsta* نیشاسته, Starch; placed, seated.

▲ *nashās* نیشاص, Persons of the same age; a crowd of young girls; equal herds (of horses or camels); — *nishās*, *nashās*, A high, towering cloud; a full leathern bottle.

▲ *nashāt* نیشات (v.n. of *نشط*), Being brisk, lively, sprightly; cheerfulness, gladness, glee, joy, exultation, triumph, briskness, pleasure; construed with the verbs *dādan*, *dāshstan*, *rekhtan*, *kardan*, *giriftan*, *yāftan*; — *nishāt* (pl. of *nashī'*), Brisk, cheerful, lively.

▲ *nashāt-parast* نیشات پرست, *nashāt-mand*, Cheerful, glad, given up to pleasure or merriment.

▲ *nashāṭī* نیشاطی, Cheerful, brisk, lively, saucy.

▲ *nishāf* نیشاف, Dryness in the mouth from extreme hunger; folly, thoughtlessness.

▲ *nishāf* (pl. of *nashfat*), Black pumice-stones for rubbing the feet; — *nashshāf*, One who dips bread into the pot, and eats it slyly by himself; — *kāghizi nashshāf*, Blotting-paper.

▲ *nushāfat* نشافة, Froth of new milk; bilge-water; — *nashshāfat*, *nashshāfa*, A napkin.

▲ *nashāk* نیشاک, (in Zand and Pāzand) Sugar.

▲ *nishān* نشان, A sign, signal, mark, character, seal, stamp, impression, annotation, index; a butt, target (for archers); a trail; an ensign, flag, banner, standard; colours; family-arms, armorial bearings; the letter of a prince; a goal, term, boundary; a cicatrice, scar; part, portion, share; chance, lot; (in comp.) fixing, planting, establishing, allaying, impressing; construed with the verbs *uftādan*, *andākhtan*, *bar-afshāndan*, *bar-dāshstan*, *didan*, *zadan*, *suturdan*, *kashidan*, *guftan*, &c.; — *nishāni aqdas*, The most sacred order (of Persia); — *nishāni igal nuwār*, The (Prussian) order

of the Black Eagle (*aigle noir*);—*nishāni pahlawānī*, An order of knighthood (m.c.);—*nishāni timšāl*, The order of the (Shāh's) Portrait (m.c.);—*nishān dādan*, To indicate, point out; to show (like the English verb used transitively and intransitively); to become apparent; to resemble;—*nishāni dukkān*, Sign-board of a shop;—*nishāni zhartir*, The order of the Garter (m.c. from Fr. *jarretière*);—*nishāni sant andra*, (Russian) Order of St. Andrew (m.c.);—*nishāni sher u khawshed*, The order of the Lion and Sun;—*nishāni lazhiyān dunor*, Order of the Legion d'honneur (m.c.);—*nishān kardan*, To impress, make a mark, sign, or signal; to sign a letter; to make an annotation; to resemble;—*nishāni majidiya*, (Turkish) order founded by Sultān 'Abdu 'l-Majid;—*nishāni mardī*, The penis;—*nishān nihādan*, To betroth, affiancé, or marry a woman by giving her a ring;—*khāṭir-nishān*, A memorial, remembrance.
بردار *nishān-bardār*, A standard-bearer.

نشانچی *nishānjī*, The tracer of the royal sign manual; keeper of the seals (= طغرا *tughrā-kash*, or طغرا نویس *tughrā-nawis*, which should be added p. 815. See Ad-denda).

دار *nishān-dār*, A standard-bearer, ensign, cornet; marked, signed; possessing armorial bearings.

نشانگذاری *nishāndagi*, Insertion, plantation.

نشانیدن *nishāndan*, To mark, delineate, place one thing upon another, in order to make an impression or ornament; to fix in the ground (a stone or stake) by way of signal; to insert; to plant (a tree); to shake (garments); to follow one, to attend, to dog; to quench (a fire) with water, to extinguish; to wipe, clean; to sit, or cause to sit; to prescribe business, to constitute, appoint; to put in order, place; to take aim; to put aside, to imprison;—*dil nishāndan*, To set one's heart upon, to be obstinate in a matter.

نشانده *nishānda*, Planted;—*nishānda'i dastī*, Planted with (his) own hand.

نشانستن *nishānistān*, To place, seat, make sit.

نشانگاه *nishān-gāh*, A butt, target a goal.

نشانگر *nishāngar*, One who makes a mark; a pair of compasses; keeper of the seals.

نشانه *nishāna*, A butt for archers; a mark, sign, impression.

نشانه انداز *nishāna-andāz*, Hitting the mark, unerring; a marksman.

نشانی *nishāni*, A mark, sign, token; signature; a token of remembrance; construed with the verbs *dādan*, *zadan*, *kar-ān*, &c.

نشانیدن *nishānidan*, To mark, impress; to quench thirst.

نشار *nishāwar*, Name of a river in Persia. شاید *nashāyad*, It does not suit; it is disagreeable, improper, or inconvenient.
ا نشای *nashā'i*, A maker or vendor of starch.

نشب *nashb* (v.n.), Sticking to, being necessary;—*nashab* (v.n.), Adhering tenaciously, being fixed firmly; wealth in slaves, cattle, land, live or dead stock; a tree of which bows are made.

نشبیره *nishbara*, Part of the food which cattle keep in their mouths to ruminate; a shade.

نشبیل *nashbil*, Laying one's hands on a thing; suspending; sewing or joining two things together.

نشبیل *nashpil*, A net; a fishing-hook; a hook for hanging anything up; a hooked pole for pulling down the boughs of fruit-trees.

نشت *nash* (cf. S. *nashṭa*), Destroyed, ruined, spoiled, lost, perished; withered; weak, lazy, languid;—*ništ*, Well, good, healthy.

نشتار *nishtar*, A lancet, fleam; a trocar; a canine tooth;—*nishtar zadan*, To apply the lancet, to lance.

نشتار زده *nishtar-zada*, Lanced.

نشتن *nishtan*, To sit; to remain;—*nishtan chūn khāk*, To sit quietly and at ease; to sit miserably with downcast head.

نشتو *nashtū*, Name of a man.

نشتی *ništi*, Goodness; weal; how are you?

نشح *nashaj*, An aqueduct, canal, water-course.

نشحار *nushkhār*, *nishkhār*, What ruminant animals throw up to be chewed; the cud.

نشحوار *nushkhwār*, *nishkhwār*, *nishkhwūr*, *nishkhwura*, Chewing the cud; the cud;—*nushkhwār zadan* (*kardan*), To chew the cud, ruminate.

نشحوار زنده *nushkhwār-zananda*, Ruminant.

نشد *nashd* (v.n.), Seeking (anything lost); giving information to the owner of a thing lost; conjuring by the name of God; reciting poetry.

نشدان *nishdān*, Seeking, searching.

نشدۀ *nishdat* (v.n. of نشد), Seeking (anything lost); asking, inquiring, beseeching for the love of God; a sound, noise, voice; verses which are desired to be repeated.

نشر *nashr* (v.n.), Spreading (a table or carpets); expanding, extending, diffusing; publishing (news); reviving, recalling to life; coming to life (one dead); being refreshed by rain and rendered verdant again (dry herbage); cutting with a saw; a fragrant smell; the smell of a woman's breath;—*nashri khwān kardan*, To cover a table;—*nashr u nashr*, (assembling and reviving) The

resurrection;—*nushr*, *nushur* (pl. of *noshūr*), Diffused (winds) scattering clouds and causing rain; — *nashar*, Scattered (sing. and pl.); men scattered without a leader; a nocturnal dispersion of sheep pasturing without a shepherd; — *nushur*, Sponte effluens viri sperma.

▲ نشرة *nushrat*, *nushra*, An amulet, preventive, charm to drive away madness or disease;—*nushra'i* *ṭiflān*, Anything written with saffron on the tablets of children for averting evil.

نشرم *nashram*, A place impervious to the sun.

ا نشرى *nashrī*, Diffusive, dispersive.

▲ نشر *nashz* (v.n.), Ascending, sitting, standing on a high place; a high place;—*nashaz*, A high place; height of situation; an old man, but sound in body;—*nashiz*, Soft and flaccid.

نشست *nishast*, He sat down; sitting; session;—*nishast* *dāshstan* (*kardan*), To converse with;—*nishast* *kardan*, To sit down; to sink (a building);—*shutur-nishast*, Sitting on or riding a camel; a riding-camel.

نشست بر خاصه *nishast-bar-khāst*, Good-breeding, etiquette, politeness.

نشستگاه *nishast-gāh* (as *gāh*), A place on which one sits; the time or place of sitting; a dwelling, habitation, residence; buttocks.

نشستن *nishastan* (S. *ni* + *sad* = *ni-shad*), To sit down, recline; to sink, settle down, precipitate; to dwell, inhabit; to settle upon (as dust); to remain; to extinguish; to be extinguished; to cease fermenting (wine, &c.); to sit out (as a dance, or acts in a play, m.c.); being seated, seat (m.c.);—*nishastani* *tegh bar fasān*, The sharpening of a sword;—*nishastan u khāstan*, To behave, to deport oneself;—*bar dari dil-hā nishastan*, To strive to win people's hearts;—*khāna nishastan*, To stop at home (m.c.);—*dar khayd nishastan*, To collect or recover oneself;—*dar khwai nishastan*, To be utterly ashamed (so as to perspire).

گاه نشستن *nishastan-gāh*, The place where one sits; the buttocks.

نشستنی *nishastani*, Whatever one is carried upon (as a horse, camel, vehicle, or ship); any place or thing in which one sits.

نشسته *nishasta*, Sitting; who sits or resides; (dust) settled upon (anything);—*barham-nishasta*, Collected together, accumulated, heaped, piled up;—*firo-nishasta*, Low, depressed, humble; sitting in a low place.

▲ نشش *nushsh* (pl. of *nashsh*), Towering clouds.

▲ ناش *nash* (v.n.), Carrying one from place to place (anxiety); going out, exit; pulling (a bucket out of a well) without

the aid of a pulley; untwisting (a rope); biting (a serpent).

▲ ناشف *nashf* (v.n.), Going away, perishing; sinking into the ground (water); (a garment) imbibing (perspiration), or a cistern (water), or paper (ink); absorption;—*nashaf*, Black, burnt-looking pumice-stones; ground imbibing water, or the water so sucked up.

▲ ناشفه *nashfat*, *nashfa*, A pumice-stone for rubbing the feet;—*nushfat*, *nushfa*, A little remaining in the bottom of a vessel; froth of new milk;—*nashifat*, *nashifa*, Ground which imbibes water.

▲ ناشق *nashq* (v.n.), Smelling (anything fragrant); snuffing up (medicine or perfume); being caught and entangled in a net (a deer); odour, perfume; [*makrūhu* 'n-*nashq*, Of a disagreeable flavour or smell];—*nashiq*, One who embarrasses himself in affairs from which he cannot extricate himself.

ناشک *nashk*, *nashak*, A wild pine;—*nashk*, *nashik*, Dragons-wort, a herb; a pomegranate; tooth of elephant, hog, or serpent.

ناشکرد گازران *nashkardi gāzurān*, A sponge. ناشکنج *nishkunj*, Pinching; tickling, twitching.

ناشکنجیدن *nishkunjidan*, To pinch, nip, twitch.

ناشگرد *nishgirda*, *nishgarda*, A cobbler's knife.

▲ ناشل *nashl* (v.n.), Pulling away or carrying off with violence; taking (meat out of a cauldron) with the hands, with a flesh-hook, or anything but a ladle;—*nashil*, One who thus takes meat out of the pot.

ناشل *nashal*, Sticking, glueing; suspending, hanging up; being hung up; suspension; a fish-hook.

ناشلیدن *nashlidan*, To hang up, to suspend; to clutch, to snatch (in this meaning apparently derived from A. *nashl*).

▲ ناشم *nasham* (v.n.), Being marked with black and white specks; a kind of tree of which bows are made;—*nashim*, (A bull) marked with black and white spots.

ناشمن *nashman*, Fortune;—*nishmin* (for *nisheman*?), A seat; a throne; a people, nation; tribe, family.

ناشمین *nashmīn*, A native country (see *nashmīn* of which it is perhaps a misreading).

ناشنیدنی *nashnidani*, Unfit to be heard.

ناشنیده *nashnīda*, Who hears not; unheard.

▲ ناشو *nashw* (v.n.), Inquiring whence (news) comes; being intoxicated;—*nushū* *nashū* (v.n. of ناش), Creating; living; growing up;—*nushū yāftan*, To grow up;—*nushū u namā*, Growth and increase;—*nushū u namā kardan*, To grow and thrive. نشر *nushū*, Plain, level, smooth, slippery.

لشوا nashwā, Oxyacanth-fruit; wild plum.
لشواد nashwād, Name of a hero of Tūrān.
ا لشوار nishwār (for **لشوار** q.v. above), Food which a ruminating animal keeps in the mouth to chew; a stall for cattle; name of a man.

لشواره nishwāra, Frankincense; a shade.
لشوان nashwān, Intoxicated.

لشوب nushūb (v.n. of **لش**), Becoming fixed.

لشور nashūr, (Wind) diffused, scattering clouds, and causing rain;—**nushūr** (v.n. of **لش**), Rising from the dead, reviving; receiving vernal showers and putting forth vegetation (ground); recalling to life; resurrection;—**ba's u nushūr**, The rising and reviving of the dead (on the day of judgment);—**yaumu 'n-nushūr**, The day of resurrection.

لشوره nishwara, Frankincense.

لشوز nushūz (v.n. of **لش**), Being disobedient to her husband (a woman); being angry and ill-treating his wife (a man); refractoriness (of a wife); brutality (on the part of a husband); (pl. of **nashz**) high places.

لشوص nashūs, Straight, upright (spear);—**nushūs** (v.n. of **لشوص**), Being high (a cloud); being put out of its place, disturbed; being torn away from home or country; (= **لشوز**) refractoriness (of a wife); brutality (of a husband).

لشوما nashūm, A deep well; a fish which is generally eaten salted.

لشوع nashū', One who breathes hard;—**nashū'**, **nushū'**, A medicine swallowed or snuffed up;—**nushū'** (v.n. of **لشوع**), Suggesting (a speech to another), putting it into his mouth; teaching, making him understand it.

لشوغ nashūgh, A medicine swallowed or snuffed up.

لشوق nashūq, A medicine snuffed up.

لشول nushūl (v.n. of **لش**), Being lean (the thigh); drawing (a thing) out with haste; lying with.

لشوما nashw-numā, Growing up.

ا لشوة nishwa, **nashwa**, Drunkenness, intoxication, hilarity produced by drink; inquiry into news; receiving of intelligence, information; the mixture of any ingredients to form a composition, especially medicine, as antidotes against venom; treacle; odours, perfumes.

لشوة بخش nishwa-bakhsh, Inebriating, intoxicating, exhilarating.

لشوي nashwī, The city of Nakhchawān.

لشي nashi, A porcupine, hedgehog.

لشيان nashyān, One who inquires after or learns any news; one who obtains the earliest information; drunk, intoxicated.

لشيب nishīb, A descent, declivity; low, hollow;—**nishibi zamin**, Lowness of ground,

slope of any place;]—**nishīb u firāz**, Descent and ascent.

لشيب لراز nishīb-farāz, Up and-down; the ups and downs of life; profit and loss; the advantages and disadvantages of any affair.

لشيبگاه nishīb-gāh, A descent; low place.

لشبة nash'at, Growth.

لشيد nashid, Verses which people recite alternately; a raising of the voice; seeking for what is lost.

ا لشيد nished, Song, poetry (see the preceding article).

لشيدان nishidan, To put, to place.

لشيرة nashīra, Frankincense.

لشيش nashish (v.n. of **لش**), Failing, drying up, being exhaled or absorbed in the ground (water); making a hissing noise (meat when roasting, or a hot iron immersed in water); the noise of anything boiling.

لشيطا nashīt, Brisk, cheerful, frisky; name of a certain architect.

لشيطا nashītat, **nashīta**, Booty which a soldier plunders on his route before arriving at the destined place of expedition.

لشيل nashil, Hanged, suspended.

لشيل nashil, Meat dressed alone, without pot-herbs, spices, and the like; (meat) taken out of the pot with the hand or a fork.

ا لشيلا nashilā, Intoxicating.

لشيم nishem, A bird's nest; a resting-place.

لشيمان nisheman, A seat, bench, stool, chair; a settlement, mansion; one's native country; a bird's nest; construed with the verbs **dāshlan**, **kardan**, **giriftan**, **yala kardan**, &c.

لشيمان ديو nisheman-dev (**nishemand dev**), The world.

لشيمة nashima, Raw hides used for sword-belts and the like.

لشين nishin, The north pole; the outward covering of a cushion; the skin inside the anus; (in comp.) sitting, sitting down or along with; an associate; a successor;—**quffa-nishin**, Sitting on a throne, i.e. a reigning prince.

لشيناندا nishinanda, Sitting; seated.

لشينة nishina, Place where birds or other animals sit.

لشير nishiv, Steep; a declivity, descent.

لشبة nashī'at, Germ; beginning, apparition, origin, birth.

ا لشي nash' (v.n.), Elevating, raising; going or driving fast; manifesting, demonstrating, exhibiting; causing (a bride) to sit on a bridal throne (see **منامة** p. 1329); interrogating close, examining an evidence; history, tradition; text, wording, demonstration, proof; the Qur'ān;—**nashī karīm**, The text of the Qur'ān.

ا لشي nash' (v.n.), Raising, lifting up;

checking, crying out to (a camel);—also *niṣū'* (v.n. 3 of نصر), Taking hold of (another's) forelocks when fighting.

▲ نصاب *niṣāb* (v.n. 3 of نص), Returning; return; handle of a knife; root, origin, principle; capital, principal, property; a certain estate or number of cattle, for which legal alms or a tax (see نص p. 619) are paid; rank, dignity; fortune; [*niṣābu 's-gibyān*, (the capital stock of children) Title of an Arabic vocabulary with a Persian translation in rhyme;—*ifādat-niṣāb*, Learned (instructor); — *ṣāhib-niṣāb*, High in dignity, fortunate;]—*naṣṣāb*, Sly, cunning, plotful.

▲ نصاع *niṣāḥ*, A thread in a needle; name of a Qur'ān-reader;—*naṣṣāḥ*, A tailor;—*nuṣṣāḥ* (pl. of *nāṣiḥ*), Councillors, advisers; sincere friends.

▲ نصاحات *niṣāḥat*, Ropes with nooses placed for catching monkeys.

▲ نصاحة *naṣāḥat* (v.n. of نصح), Advising, giving counsel; wishing well;—*niṣāḥat*, *niṣāḥa* (pl. of *niṣāḥ*), Threads.

▲ نصاحية *naṣāḥiyat*, An 'advising, giving counsel.

▲ نصار *naṣṣār*, A name common amongst the Arabians;—*nuṣṣār* (pl. of *nāṣir*), Assistants.

▲ نصارى *naṣārā* (pl. of *naṣrān*), Christians, Nazarenes.

▲ نصاف *naṣāf*, نصافة *naṣāfat* (v.n. of نصف), Serving (as a domestic).

▲ نصافي *naṣāfi*, A kind of Egyptian stuff, half silk and half cotton.

▲ نصال *niṣāl* (pl. of *naṣl*), Points of arrows; (in P. also sing.) an arrow-head; spear-heads.

▲ نصائح *naṣā'ih* (pl. of *naṣiḥat*), Counsels, advices, admonitions;—*naṣā'ihī pur maqālīh*, Salutory advice, admonitions full of safety;—*naṣā'ihī ṣāliḥa'i pirān*, The sound admonitions of the aged.

▲ نصب *naṣb* (v.n.), Erecting, establishing, fixing, planting, elevating, exalting, rearing; playing tricks upon, plotting; bearing hatred; travelling languidly; marking a consonant with the vowel *fatḥa* — *a* as sign of the accusative; this vowel itself as used in inflection, not in the formation of a word; anything erected, as a statue, image, or idol; a milestone, direction-post; [*naṣbu 'l-'arab*, A delicate species of Arabian music, softer than *hidū'*;—*naṣba 'l-'ain*, In full view;—*naṣb kardan*, To settle, fix, appoint; to hoist (m.c.); — *ahlu 'n-naṣb*, The enemies of 'Alī;]—*niṣb*, Part, portion, lot; good fortune;—*nuṣb*, *nuṣub*, A sign, military standard; an idol; evil, calamity; sickness, disease;—*naṣab*, Grief, trouble, affliction, sadness; a sign-post; — *naṣīb*, Sick, diseased, pained; — *nuṣub* (pl. of *niṣāb*, Handles, hafts, hilts).

▲ نصبة *naṣbat*, Opposition, resistance to a

hostile attack;—*nuṣbat*, *nuṣba*, A ship's mast; a raised column.

▲ نصح *naṣḥ*, *nuṣḥ* (v.n.), Advising, giving counsel; wishing well, being a sincere friend; sewing (a garment);—*nuṣḥ* (pl. of *niṣāḥ*), Threads in needles ready for sewing;—*nuṣṣaḥ* (pl. of *nāṣiḥ*), Monitors; sincere friends.

▲ نصحاء *nuṣāḥā'* (pl. of *nāṣiḥ*), Faithful; faithful monitors or advisers.

▲ نصر *naṣr*, in P. also *naṣar* (v.n.), Succouring, helping; rescuing, delivering (from evil); assistance, aid; victory; a gift, present; construed with the verbs *dādan*, *kardan*, &c.; name of the founder of an Arabian tribe; also of a chief in Mecca at the time of Iskandar; also of a brother of Sultān Mahmūd; (pl. of *nāṣir*) helpers, assistants; [*naṣrun min allāh*, Victory from God;]—*nuṣar*, Helpers.

▲ نصراء *nuṣarā'* (pl. of *naṣir*), Assistants; defenders.

▲ نصران *naṣrān*, fem. نصرانة *naṣrānat*, *naṣ-rāna*, A Christian, Nazarene; name of a village in Syria.

▲ نصرائى كدار *naṣrānī-gudāz*, Destroyer of Christians.

▲ نصرائى *naṣrānī*, fem. نصرائية *naṣrānīyat*, *naṣrānīya*, A Christian; belonging to Christianity;—*a'n-naṣrānīyat*, Christianity.

▲ نصرة *nuṣrat*, Assistance, help, defence, efficient aid; victory.

▲ نصرة اثار *nuṣrat-aṣar*, Victorious.

▲ نصرة جو *nuṣrat-jo*, Seeking victory, war-like.

▲ نصرة قارين *nuṣrat-qarīn*, نصرة گستر *nuṣrat-gustar*, Victorious.

▲ نصرة *naṣrī*, Triumphal, victorious.

▲ نص *niṣ'*, A kind of white cloth or leather;—*niṣa'*, A piece of leather on which people sit, or play at draughts.

▲ نصف *naṣf* (v.n.), Reaching to the middle of anything; taking the half; arriving at middle-age; being about mid-day;—*niṣf*, *nuṣf*, The half; (a man, men, or woman) of a middle stature or age; [*niṣfu 'n-nahār*, In the middle of the day; noon; — *niṣfi dā'ira*, Semicircle; — *niṣfi ziyāda-tar-ash*, More than half of it (m.c.);—*niṣfi quṭr*, Radius (of a circle);—*dar niṣfu 'l-lail*, In the middle of the night;—*dar niṣfi ṭarīq*, In the middle of the journey;]—*naṣaf*, Justice, equity; middle-aged (man or woman); (pl. of *nāṣif*) domestics, servants.

▲ نصفان *naṣfān*, Half-full (vessel).

▲ نصفان نصف *niṣf-ā-niṣf*, Half, dividing in two, cutting through the middle, being in the middle.

▲ نصفة *naṣfat*, Justice, equity; an equitable transaction;—*naṣafat*, *naṣafa*, Middle-aged.

▲ نصف قطر *niṣf-quṭr*, Radius (of a circle).

▲ نصفى *naṣfū* (fem. of *naṣfān*), Half-full (vessel).

a nifī, A sort of wine-goblet; a kind of astrolabe; bad silver, base coin; name of a musical instrument.

▲ *naṣl*, The point of a spear, sword, or knife; the crown of the head.

▲ *naṣlat*, *naṣla*, The crown of the head.

▲ *naṣw* (v.n.), Seizing (one), especially by the forelocks; extending and drawing out the forelocks; allowing the forelocks (of a dead person) to grow.

▲ *naṣūh*, True, constant, sincere (repentance); a faithful friend; well sewed; [*tauba'i naṣūh*, Sincere, unrelapsing penitence;]—*naṣūh* (v.n. of *naṣḥ*), Being true, faithful, sincere.

▲ *naṣūr*, A helper;—*naṣūr* (v.n. of *naṣr*), Assisting, helping, succouring (the oppressed).

▲ *naṣūs* (pl. of *naṣṣ*), Demonstrations, proofs, evidences;—*naṣūsu 'sh-shāfi'i*, The institutions of Shāfi'i (the great Muhammadan lawyer).

▲ *naṣū'* (v.n. of *naṣḥ*), Being pure, lively (colour); being very white, snow-coloured; being manifest, clear, evident, conspicuous.

▲ *naṣūf* (v.n. of *naṣf*), Having dates partly red and partly green (a palm-tree).

▲ *naṣūl* (v.n. of *naṣl*), Losing (its) dye (the hand, hair, or beard); losing (its) head (a spear); falling off (a nail or hoof); being firmly fixed in anything (an arrow); (pl. of *naṣl*) spear-heads.

▲ *naṣīb*, A part, portion; chance, lot; good fortune; fate, destiny; a spread net; a prize (in a lottery); a fish-pond; [*naṣīb shudan*, To have the fortune (to gain anything), to be destined;—*bi naṣīb shudan*, To be frustrated, to be deprived of; to be unfortunate;]—*naṣaib*, Name of a poet.

▲ *naṣibat*, *naṣiba*, Anything erected for a signal; a stone wall round a cistern; a part, portion, lot; livelihood.

▲ *naṣīb-dār*, A partaker; one who receives what he is entitled to by lot.

▲ *naṣīb-dāsh*, A companion in fortune, having the same fate or lot.

▲ *naṣība*, A lot, fortune (see also above).

▲ *naṣībawār*, Fortune.

▲ *naṣībī*, A native of Nasibin.

▲ *naṣībīn*, Nisibis in Mesopotamia.

▲ *naṣībīnī*, Belonging to Nasibin.

▲ *naṣīb*, Faithful, sincere; an adviser, a monitor.

▲ *naṣihat*, Counsel, advice, exhortation, admonition, reprimand; a sermon; an advertisement, precaution; moral;—*naṣihat kardan*, To exhort, admonish.

▲ *naṣihat-āmes*, Mixed with good advice.

▲ *naṣihat-pazir*, Listening to advice.

▲ *naṣihatgar*, Admonisher, adviser.

▲ *naṣihat-garī*, The offering of advice, admonition.

▲ *naṣihat-guzār*, Who offers advice or counsel.

▲ *naṣihat-namūn*, Showing documents; an adviser.

▲ *naṣihat-niyosh*, Who listens to advice.

▲ *naṣiha*, An office for revenue-papers.

▲ *naṣir*, An assistant, defender, ally, helper;—*naṣair*, Name of a faithful adherent to 'Alī, after whom the sect, mentioned in the following article, is called.

▲ *naṣairī*, Of or relating to Nussair (see preceding article); one who believes in the divinity of 'Alī; one who sacrifices his life out of devotion;—*naṣirī*, A superior kind of melon.

▲ *naṣif*, Half; a woman's veil; a man's turban, or any covering for the head; (a striped garment) of two colours; a certain measuring instrument or vessel containing half a *mudd*, q.v., p. 1199;—*naṣaif* (dim. of *naṣaf*), A little middle-aged woman.

▲ *naṣīl*, The joint under the jaw between the head and neck.

▲ *naṣṣ* (v.n.), Flowing gently (water); exuding (through any vessel); gold or silver money.

▲ *naṣṣāh*, One who draws water by means of a camel, and drives him with it towards a palm-plantation.

▲ *naṣṣāhat*, *naṣṣāha*, A kind of aromatic.

▲ *naṣṣākh* (v.n. 3 of *naṣṣ*), Sprinkling water on one another;—*naṣṣākh*, Copious (rain).

▲ *naṣṣākhāt*, *naṣṣākha*, Plentifully-flowing (fountain); a caméléopard, giraffe.

▲ *naṣār*, Gold or silver;—*naṣār* (pl. of *naṣr*), Golds, silvers;—*naṣār*, Gold; a bead of pure fossile gold; purest or best part;—*naṣār*, *naṣār*, A wood of which vessels are made;—*qadahi naṣār* (in P. also simply *naṣār*), A cup made of this wood.

▲ *naṣārat* (v.n. of *naṣr*), Flourishing, being green (as a tree); verdancy, verdure; beauty, lustre, brightness, freshness, floridness, pleasingness;—*naṣāra*, The tamarisk-tree.

▲ *naṣāz*, That which is distilled drop by drop; a gift; (pl. of *naṣīz*) small quantities of milk or water;—*naṣāz*, The best (sort of people);—*naṣṣāz*, *naṣṣāza*, (A serpent) in perpetual motion, whose bite is instant death.

▲ *naṣāj*, Performance of service.

أ نِزَافَات *nizāfat* (for نِزَافَة q.v.), Cleanliness, neatness, purity.

أ نِزَال *nizāl* (v.n. 3 of نَزَلَ), Contending in throwing the javelin; a battle;—*nuzẓāl* (pl. of *nūẓāl*), Warriors.

أ نِزَائِز *nazū'iz* (pl. of *nazīz*), Small quantities of water.

أ نِزَاة *nazzat*, *nazza*, Gold or silver money.

أ نِزَج *nazj*, *nuzj* (v.n.), Ripening (as dates); being near ready (meat to be dressed); suppuration.

أ نِزَج يَافِتَه *nazj-yūfta*, (Meat) cooked, dressed.

أ نِزَح *nazḥ* (v.n.), Sprinkling; slightly quenching thirst, giving a sprinkling (to cool the tongue); drawing water, also watering (palm-trees) by the assistance of a camel, &c.; opening and putting forth its buds (a tree); removing; returning;—*nazah*, A watering-trough, a cistern;—*nuzuh* (pl. of *nazih*), Watering-troughs.

أ نِزَح *nazḥ* (v.n.), Scattering, dispersing, diffusing (odours); bursting (as water) from a fountain; boiling or bubbling up (water); remains of perfume upon garments.

أ نِزَد *nazd* (v.n.), Spreading (carpets) one over another;—*nazad*, Carpets, cushions, or other similar furniture laid one upon another; a throne, bed, or couch covered with them; the best of such furniture.

أ نِزَر *nazr* (v.n.), Endowing with beauty and every ornamental excellence (God); gold or silver; name of the father of a tribe of Quraish;—*nizr*, A wife;—*nazar* (v.n.), Flourishing, being green (a tree); freshness of countenance; brightness, beauty.

أ نِزْرَة *nazrat*, Brightness, splendour, beauty; freshness of countenance; opulence, affluence, fortune; pleasure.

أ نِزْرِي *nazari*, Of the Jewish tribe Nazir.

أ نِزْف *nazf* (v.n.), Sucking the udder dry (camel-colt); serving (as a domestic);—*nazaf*, Wild marjoram;—*nazif*, Unclean, nasty.

أ نِزْل *nazl* (v.n.), Darting, shooting with bow and arrow; conquering at that exercise;—*nazal* (v.n.), Being lean, fatigued (camel).

أ نِزْنَاة *naznāz*, = نِزْنَاة q.v. above.

أ نِزْو *nazw* (v.n.), Pulling (the garments off another), stripping;—*nazw*, *nuzūw* (v.n. bf نَزَو), Going off from the beard, head, hands, or feet (dyo);—*nizw*, fem. نِزْوَة *nizwat*, *nizwa*, An emaciated camel or other beast; a worn, tattered garment; the wood of an arrow up to the point.

أ نِزْوَب *nuzūb* (v.n. of نَزَب), Flowing, running, descending, sinking (water in the earth); dying; being diminished, scarce (produce).

أ نِزْوَه *nuzūh*, A species of aromatic; anything which is poured in the mouth, as

medicine;—*nuzūh*, A drawing of water by the assistance of cattle.

أ نِزْوَر *nuzūr*, Brightness, beauty.

أ نِزْي *naziy*, *nazī*, An arrow without a head or feathers; a gaming-arrow newly polished; that part of a spear or arrow from the handle or feather to the head; the back of the neck with the bone or joints from the ears to the shoulders;—*nuziy*, *nuzī* (v.n. of نَزَى), Starting from a troop, outstripping other horses; going through, passing beyond (an arrow); pulling off (a garment); drawing (a sword).

أ نِزْيَج *nazij*, Ripe (fruit); well-cooked (meat);—*nazīju* 'r-rūy, Matured in judgment.

أ نِزْيَه *nazih*, A watering-trough.

أ نِزِيد *nazid*, Piled one upon another.

أ نِزِيدَة *nazīdat*, *nazīda*, A cushion, a pillow.

أ نِزِير *nazīr*, Gold or silver; florid, vivid, splendid, bright; name of a Jewish tribe that dwelt at Khaibar.

أ نِزِيْز *nazīz* (v.n. of نَزَى), Flowing gently (water); exuding, sweating; oozing; a small quantity of milk or water; lean (man).

أ نِزِيْزَة *nazīzat*, *nazīza*, A little rain; water gliding softly.

أ نِزَاة *nafāt*, in P. نِزَاة, Name of a fortress of Khaibar; also of a fountain at and pasture-ground of Khaibar.

أ نِزَاة *nattāh*, Butting (ram).

أ نِزَار *nuttār* (pl. of *nāzīr*), Keepers of vineyards or palm-gardens; a scarecrow.

أ نِزَارَة *nitārat*, The charge of a vineyard or palm-garden.

أ نِزَاف *nitāf*, A falconer's glove.

أ نِزَاف *nitāf* (pl. of *nufat*), Clear waters.

أ نِزَاق *nitāq*, A girdle, zone; a kind of female garment, being a cloth fastened round the waist, the outer fold reaching to the knees, the interior to the ground; (in math.) arc (of a circle); the fourth part of the inhabited world; construed with *bastan*, *gustardan*, &c.; [*nitāqi kah-kashān*, The milky-way;—*zāt nitāqain*, Name of Asmī' daughter of Abū Bakr;]—*nattāq*, A great talker.

أ نِزَانِيْة *natāniṭ* (pl. of *natnat*, *natnat*), Tall (men); long (things).

أ نِزَانِيْة *natā'if* (pl. of *nufat*), Small quantities of water remaining at the bottom of a bucket or bottle; rivers, seas.

أ نِزَاح *nath* (v.n.), Butting with the horns, goring;—*a'n-nath*, The two horns of the ram, i.e. the two bright stars in the head of Aries.

أ نِزَار *natr* (v.n. of نَظَرَ), Keeping guard, watching a vineyard or palm-garden; the charge or care of a palm-garden.

أ نِزَارَة *nafarat*, *natura* (pl. of *nafar*), Keepers of vineyards or palm-gardens.

▲ نطرون *naṭrūn*, Nitre; natron; borax; native alkaline salt.

▲ ناطس *naṭs, naṭis, naṭus*, Intelligent, ingenious, learned, skilful, accurate;—*naṭas* (v.n.), Excelling in learning, intelligence, and ingenuity;—*naṭis*, Extremely careful in avoiding everything impure;—*naṭus*, Skilful physicians; persons extremely nice and careful in keeping clear from all impurity.

▲ ناطع *naṭ', naṭa', naṭi', niṭa'*, A sheet of dressed leather, which is spread as a table or table-cloth; also one upon which people play at chess or draughts; or on which a criminal sits to be decapitated; the forepart of the palate; also its corrugations; construed with the verbs *andākhtan, gushtādan, &c.*;—*naṭi' i jawāhiri*, A sheet of leather on which jewellers put pearls and gems to be threaded;—*naṭi' u tasht*, A basin covered with cloth (brought forth when a king was to be beheaded).

▲ ناطع الدار *naṭi' i-andās*, The spreading of a leather cloth.

▲ ناطی *naṭi'*, A cloth on which a horse, destined for the use of a king, was placed, to distinguish it from others; leather anointed with sesame oil of which the breeches of wrestlers were made; a champion wrestler.

▲ ناطی پوش *naṭi' i-posh*, A champion wrestler.

▲ ناطف *naṭf* (v.n.), Flowing (water); accusing, suspecting, impeaching; emission;—*naṭaf* (v.n.), Being suspected of, or tainted by, vice or crime; being spoiled (a thing); being hurt by a wound penetrating to the brain; a vice, corruption, evil;—*naṭif*, Wounded in the head; unclean, impure;—*nuṭaf* (pl. of *naṭaf*), Spermatia genitalia; seas, clear waters; (pl. of *naṭaf*) earrings.

▲ ناطفان *naṭafān*, The flowing (of water).

▲ نطفة *nuṭfat, nuṭfa*, Clear water, whether little or much, lymph; a little water remaining in a bottle; the sea; superma hominis; race, stock, descent (m.c.);—*naṭafat, naṭfa*, An ear-ring; a small pure pearl.

▲ نطق *nuṭq*, in P. also *nuṭaq* (v.n.), Speaking, pronouncing, articulating; a word, speech, articulation, pronunciation; [*baṭag'i' i nuṭq*, Silence, speechlessness;]—*nuṭuq*, Parts of a mountain which overtop others; (pl. of *niṭāq*) female drawers or trousers.

▲ نطفا *naṭnāf, naṭnaṭ*, Tall, long.

▲ نطو *naṭw* (v.n.), Drawing out, laying down (the warp) in a loom; being absent, far distant; being silent.

▲ نطو (pl. of *niṭa'*), Sheets of leather used as table-cloths; the fore parts of the palate.

▲ نطف *naṭuf*, Rainy and dark (night), till morning.

▲ نطفة *nuṭfat* (v.n. of نطف), Being suspected of, or tainted by, vice.

▲ نطق *nuṭuq* (v.n. of نطق), Speaking; speech, articulation.

▲ نطول *naṭul*, Warm water medicinally prepared, and poured from a vessel slowly over the head; an embrocation;—*nuṭul* (v.n. of نطول), Pouring forth an embrocation.

▲ نطی *naṭi'*, Distant (place).

▲ ناطح *naṭiḥ*, (Game) coming in front of one; butted by a ram; hateful, detestable, despicable; (a horse) having two circular spots on his forehead (a blemish, while one such spot is not considered a defect).

▲ ناطحة *naṭiḥat, naṭiḥa*, (A beast) gored to death.

▲ نطیس *niṭtis*, A physician; skilful.

▲ نطش *naṭiḥ*, Motion.

▲ نظار *niṭār*, Physiognomy, sagacity, penetration;—*nazzār*, Noble-spirited, sharp-eyed (horse); a scrutinizer; name of a tribe of Arabians;—*nuzzār*, Spectators.

▲ نظارة *naṭārat, naṭāra*, Inspection, superintendency, administration; a walking and looking about; construed with the verbs *dāshṭan (dokhtan, kardan, &c.) bar*;—*nazzārat, nazzāra, naṭāra*, Spectators.

▲ نظاران *nazzāragān, naṭāragān* (pl. of *nazzāra*), Spectators.

▲ نظاری *nazzāragi*, Seeing, looking at; sight;—*nazzāragi kardan*, To look on.

▲ نظاریان *nazzāragiān* (pl. of the preceding), Spectators, beholders.

▲ نظارة *nazzāra, naṭāra*, see نظارة above.

▲ نظارة کبان *naṭāra-kunān*, Showing.

▲ نظارة گاه *naṭāra-gāh*, A pleasant prospect.

▲ نظارة گداز *naṭāra-gudās*, Causing the beholder to melt, i.e. to be consumed with longing (a face).

▲ نظاری *nazzāri*, A superior kind of camel (bred by the Banū Nazzār).

▲ نظافة *naṭāfat*, Cleanness, neatness, purity.

▲ نظام *niṭām* (v.n. of نظم), Joining in a row, stringing (pearls); arranging, governing, regulating; adorning, making verses; a white line on the tail of a crocodile, lizard, or fish; order, disposition, arrangement; a string of pearls or beads, or that upon which they are strung; composition of verses; custom, habit, mode, way of life, institution; the right way, right line; foundation, basis, constitution; construed with the verbs *dādan, dāshṭan, giriftan, yāftan, &c.*; [*niṭāmu 'l-'ālam, niṭāmu 'l-mulk* (or simply *niṭām*), The administrator (lit. the good order) of the world, of the empire (a title given by the king and people to the Grand Vizier);]—*nazzām*, A stringer of pearls.

نظامان *nizāmāni* (dual of *nizām*), Two lines of a white colour running from the head to the tail of a crocodile, lizard, or fish.

نظامه *nizāmat*, Administration of justice, government, arrangement, regulation.

نظامی *nizāmi*, Name of a famous poet.

نظامیه *nizāmiyat, nizāmiya*, A college in Damascus founded by the celebrated Nizāmu'l-mulk, Vizier of Sultan Alp Arslan, A.D. 1056.

نظائر *naẓā'ir* (pl. of *naẓīrat, naẓūra*), Those who are looked upon or revered above all others; eminent, venerable, or respectable men; nobles, grandees, chief men; like, similar; resemblances.

نظیف *naẓīf* (pl. of *naẓīfat*), Clean (things).

نظر *naẓr* (v.n.), Expecting, waiting for; delaying, granting a delay or respite; selling on credit;—*naẓr*, Like, resembling;—*naẓar* (v.n.), Looking at, beholding, seeing, gazing upon, viewing, turning the eyes or the mind towards, scanning; attending to; considering, pondering, weighing, measuring, rating, valuing, estimating; pride, self-esteem; sight, vision, view; look, glance; an oversight; doubt, uncertainty, perplexity; construed with the verbs *āwardan* (*bar-gumāshian, paivastan, dāshān, sadan, fir-khurdan, kashidan, guzāshān, gumāshān*) *ba*, also with *bākhshān* (*būdan*) *bā*, in the sense of "to contemplate, behold, observe;" with *andākhshān bar, kardan dar*, in the sense of "to glance at, cast the eyes upon;" with *dāshān bā* or *bar*, in the sense of "to take care of, to look favourably upon;" with *gardānidan* (*giriftan*) *az*, in the sense of "to avert the eye from, to reject, to repudiate;"—*naẓar āb dihad*, The eye sheds tears;—*naẓari im'ān*, Attentive consideration, a look of attention;—*naẓari ba'id*, A prospect;—*naẓari gānt*, A review or second examination of recruits at which they are finally passed; revisal of a writing or book;—*naẓar juft kardan ba*, To fix the look upon;—*naẓari kase payi kase ast*, One's curse or malediction takes effect upon another;—*naẓari mukarrar*, Review, revisal;—*az naẓar rāndan*, To drive out of (one's) sight, to expel;—*ahli naẓar*, Sagacious, penetrating;—*ba-naẓari man*, According to my view, in my opinion (m.c.);—*haiyi naẓar*, A town or village closely adjoining to another;—*dar naẓar*, In sight, within eye-sight; in the sight of men;—*dar naẓar dāshān kase-rā*, To expect or anticipate another's ruin;—*dar naẓar giriftan*, To contemplate, to observe;—*diwāni naẓar*, A council-board.

نظائر *nuẓarā'* (pl. of *naẓīr*), Equals, likes.

نظارات *naẓarāt*, Looks; appearances.

نظران *naẓarān* (v.n. of *naẓr*), Seeing, looking at, viewing, scanning.

نظر انداز *naẓar-andāz*, Cast off, out of sight.

نظر باز *naẓar-bāz*, One who plays with or deceives the eyes; an ogler; a juggler.

نظر بازی *naẓar-bāzi*, Ogling; illusion.

نظر بند *naẓar-band*, Strictly watched (without imprisonment), under surveillance; fascination of conjurors.

نظر بندی *naẓar-bandī*, Confinement.

نظرة *naẓrai, naẓra*, One look, glance; an apparition; fascination, malignant eye, look of a demon; deformity, vice, defect; ugliness or change of countenance; pity, mercy; [*naẓra'i ūla'*, The first glance, at first sight;]—*naẓīrat, naẓira*, Delay, respite, space granted; credit.

نظرگاه *naẓar-gāh*, Place of sight; a theatre or place where any spectacle is exhibited; the tomb of a prophet or holy man.

نظری *naẓari*, Speculative, notional, ideal; not improvised (opp. to *badīhī* "extempore").

نظم *naẓm* (v.n.), Joining (pearls) in a row; composing (verses); order, arrangement; a string (of pearls); poetry, verse (opp. to *naẓr* "prose composition"); a large flight (of locusts); three stars in Orion; construed with the verbs *andākhshān, dādan, sarjīdan, kardan, gustardan*, &c.; [*naẓmi umūri bilād*, Arrangement of affairs of state;—*naẓm bastan bar kase*, To ascribe the authorship of a book to one;—*naẓm u nasāq*, Order and arrangement;—*ba-naẓm āwardan*, To turn into verse (m.c.);—*nāma dar naẓm āwardan*, To compose a book in verse;]—*nuẓum* (pl. of *nizām*), Strings of pearls; bases, constitutions of things.

نظم آری *naẓm-ārāy*, Adorning, or adorned with, poetry.

نظم گزارش *naẓm-gusārish*, Composing poetry, verse-making.

نظمی *naẓmi*, A composer, arranger; a poet.

نظیر *naẓīr*, One who attentively looks at another he likes; one who is looked upon or revered above all others, a venerable or respectable man;—*nuẓūr* (v.n. of *naẓr*), Looking attentively at;—*nuẓūr kardan*, To look after, to take care of (m.c.).

نظرة *naẓūrat, naẓūra*, First line or van of an army.

نظیر *naẓīr*, Alike, resembling, equal to;—*naẓīru 's-samt* (or simply *naẓīr*), The Nadir or point of the lower hemisphere, in opposition to the vertical point Zenith;—*majlisi jannat-naẓīr*, An assembly resembling paradise.

نظیره *naẓīra, nazīra*, One who is looked upon or revered above all others, a venerable or respectable man; the first line or

van of an army; a similitude, comparison, example, specimen.

▲ *na'if* (نظيف), Pure, clean; alkali or the ashes;—*na'ifu 's-sarāwil*, Chaste.

▲ *na'im* (ناعم), That to which syllables of similar endings answer; well-arranged (assembly).

▲ *nu'ab* (نعاب), The croaking of a crow.

▲ *na'ātat* (v.n. of *na'at*), Being qualified, praised, celebrated.

▲ *ni'aj* (نعايج) (pl. of *na'jat*), Ewes; wild cows, especially white.

▲ *nu'as* (نعاس), Somnolency, drowsiness, lethargy;—*na'as*, Sleepy, drowsy, comatose.

▲ *nu'as-zada* (نعاس زده), Lethargic, comatose.

▲ *nu'aq* (v.n. of *na'iq*), Calling out to, checking (sheep); croaking (a raven).

▲ *ni'al* (نعال) (pl. of *na'l*, in P. also used as sing.), Shoes, slippers; horse-shoes; clogs; pattens;—*na'al*, and—

▲ *ni'alī* (نعالي), A shoe or sandal-maker.

▲ *na'am* (نعام), An ostrich; the ostrich-species; a direction-post set up in the desert; cross-beam of a well; sole of the foot; name of a place; yes.

▲ *na'amat*, *na'ama*, One ostrich; a cross-beam over two upright posts, to which the bucket is suspended for drawing water from a well; the sole of the foot; a desert; name of a man; an elevated banner; a direction-post erected in the desert.

▲ *nu'amū* (نعامل), The south wind.

▲ *na'aim* (نعائم), The twentieth mansion of the moon, being eight stars in a circular position, of which four are called *qādira*, the other four *wādira*.

▲ *na't* (نعت), Epithet, description; an adjective noun; praise, eulogium, encomium; the praise of the prophet (following the praises of God at the beginning of books); a kind of invocation.

▲ *na'gal* (نعل), The male (hyena); a doting old man; name of a man remarkable for a very long beard; hence applied to any man with such a beard, in particular to the caliph Othman; name of a certain Jew who lived in Madinah.

▲ *na'aj*, *na'j* (v.n.), Being very white, shining bright; being fat (camels); being indisposed after eating mutton;—*na'ij*, Unwell from eating mutton.

▲ *na'ajat* (نعايات) (pl. of *na'jat*), Ewes.

▲ *na'jat*, *na'ja*, A ewe; a wild cow, particularly a white one.

▲ *na'r* (نعر), Spirting out blood (vein); bursting from a vein (blood); flocking together in a tumultuous, disorderly manner; coming, approaching; travelling about, roaming through cities; rising up to do anything, exerting oneself;—*na'ar* (v.n.), Being infected with gad-

bees or horse-flies (especially in the nose);—*na'ir*, Unable to rest in a place; (an ass) stung in the nostril by a gad-fly;—*nu'ar*, A blue fly, a gad-fly.

▲ *na'rai*, *na'ra*, Clamour, cry, vociferation, great noise, roar; sound made by the nostrils; [*na'ratu 'n-najm*, The blowing of a wind, with great heat, about the rising of a star;—*na'ra bar-āwardan* (*bar-dāshian*, *sadan*, *kardan*, *gushādan*, To raise a cry;]—*nu'ra*, *nu'ara*, The root of the nose, or the inside of it;—*na'ara*, *nu'ara*, An affair to which one gives attention; pride, selfishness, arrogance;—*nu'ara*, A large blue fly which infests asses and horses, the gad-bee, horse-fly, breeze.

▲ *na'ra-zādan* (نعره زان) (sing. and pl.), Uttering loud cries, shouting at the top of the voice.

▲ *na's* (نعس) (v.n.), Sleeping, slumbering; somnolency.

▲ *na'sat*, *na'sa*, One sleep, slumber, nap, snooze.

▲ *na'sh* (v.n.), Lifting up; a bier with a dead body (when empty it is called *sarir*); a litter in which a sick person is carried; a catafalque whereon a royal corpse is laid;—*bandī na'sh*, The constellation of the Bear, or rather the three stars out of seven which go in front of the other four, these being called *na'sh* "hier," there are two constellations of the name, distinguished as *kubrā* "the greater," and *ṣuḡhrā* "the lesser."

▲ *na'shila* (نخشيلة), A fowl fricaseed with onions, vetches, and eggs (probably misreading for *na'shila* v. below).

▲ *na's* (v.n.), Eating herbage (a locust);—*na'as*, A leaning from side to side; curvature, crookedness; inversion.

▲ *na'l* (v.n.), Shoeing (a horse); giving shoes; a shoe, sandal, or anything which defends the feet of man or beast; a woman's buskin, clog, patten; a horse-shoe; a hoof; hard and barren ground shining with sand and gravel; the ferule at the end of a sword-sheath, of silver or iron; a nerve twisted round the horns of a bow; the membrane which covers the whole back of a bow; a ploughshare; a kind of dumb-bells in shape of horse-shoes swung by wrestlers to exercise their strength; [*na'l afgandan*, To throw off the horse-shoe, i.e. to ride or run fast; to lag behind, break down;—*na'l bar ātish nihādan*, To render restless, uneasy, perturbed (from a superstitious practice of writing the name of a person over whom one wishes to obtain power upon a horse-shoe, placing this in the fire and reciting incantations to the desired purpose;—*na'l bar-kadan* (*bastan*), *na'l bar jigar* (*sina*) *buridan*, To brand a mark upon the breast (done by lovers; see *na'l u dīgh* below);—

na'li dar, A hook or staple to which a door-chain is attached;—*na'li dar atish* (نعل در آتش), Restlessness, perturbation, uneasiness;—*na'li dar atish dāshān* (نیل در آتش دشتان), = *na'li bar atish nihādan* above;—*na'li shām*, The moon; the morning-breeze;—*na'li kuhna ba-kahā dādan*, To give an old shoe in exchange for sweetmeats (a custom which prevails in Persia);—*na'li wāshgūn*, A matter kept secret from people;—*na'li u dāgh*, A mark branded upon the breast by enthusiasts and lovers;—*na'li nau kardan*, To shoe a horse afresh;—*bun-na'li*, The lower mounting or [ferule of a scabbard (cf. *نعل* p. 679)];—*bī-na'li būdan*, To be utterly destitute;—*na'al* (v.n.), Being shod; putting on shoes.

a نعلبند *na'l-band*, A smith, farrier.

a نعلبندی *na'l-bandī*, New-shoeing of a horse; a light tribute.

a نعل بها *na'l-bahā*, Money given to foreign troops to abstain from plunder and devastation.

a نعل *na'lat*, *na'la*, A shoe, slipper.

a نعلتراش *na'l-tarāsh* (نعل تراش), A maker of buskins, shoes, clogs, or slippers.

a نعلچه *na'lcha* (dim. of *na'li*), A mark made on the forehead by Hindūs; an ornament worn on the forehead; heel-plate or tip.

a نعل سدا *na'l-sada*, Shod; a horse prepared for a journey.

a نعلک *na'lak*, نعلکی *na'laki*, A kind of goblet.

a نعلی *na'li*, In the form of a horse-shoe.

a نعلین *na'lain* (du.), A pair of shoes of a particular kind, i.e. with wooden soles; a clog, patten;—*na'lain as pā kashidan*, To pull off the clogs;—*na'lain dar pā kardan*, To put on clogs.

a نعلین دوز *na'lain-doz*, A clog-maker.

a نعلین ها *na'lain-hā* (P. pl. formed from the A. du.), Pairs of shoes with wooden soles, or clogs.

a نعم *na'm*, *na'am*, Cattle (especially camels or sheep);—*ni'ma*, Hail! welcome! O most excellent (man or woman); [*ni'ma 'l-mu'ini*, Excellent the helper!];—*nu'm*, Prosperity, good fortune; delight; delicacy, softness, gentleness; name of a woman, Naomi;—*na'am* (v.n.), Being green and succulent (a branch);—*na'am*, *na'im*, Yes, thus; it is so, very well;—*fa-bihā wa na'am ammā*, It is all very well, but . . . (cf. *نعم* p. 906);—*na'im*, Soft, easy, convenient, gentle; tender, delicate;—*ni'am* (pl. of *ni'mat*), Benefits, favours; pleasure, comfort, blessings (of life); meats, viands, victuals;—*ni'ami gūnāgūn*, Meats of different kinds, every sort of good things;—*wali'i ni'am* (*waliyu 'n-ni'am*), A benefactor.

a نعمی *ni'imma*, Hail! O excellent!—*na'*

mā', A boon, blessing, favour; a helping hand.

a نعمات *ni'amāt* (pl. of *ni'mat*), Conveniences; riches.

a نعمان *na'mān*, Name of a river near Tā'if (also called *na'mānu 'l-arāk*);—*nu'mān*, Blood; name of the kings of Hira in Arabia, especially of the last, Nu'mān bin Munzir; also surname of the celebrated lawyer Abū Hanifah; (pl. of *na'am*). Cattle;—*shaqā'iqu 'n-nu'mān*, The anemones.

a نعم *na'mat*, Convenience, ease; affluence, wealth; tenderness, delicacy; delicate food, dainties; construed with *khawr-dan*, &c.; [*wāsi'u 'n-na'mat*, Abounding in riches];—*ni'mat*, The hand; graciousness, beneficence, a benefit, boon, blessing, favour; a kind, helping hand; riches, good things; delight, pleasure, joy; [*wali'i ni'mat* (*waliyu 'n-ni'mat*), A benefactor];—*nu'mat*, Pleasure, delight;—*nu'mata 'aini kase*, To the joy of one's eye.

a نعمت آباد *ni'mat-ābād*, Name of a place.

a نعمت افزون *ni'mat-afzūn-tar*, More increasing in wealth or prosperity.

a نعمت پرست *ni'mat-parast*, A Mānimonist.

a نعمت خاله *ni'mat-khāna*, A dining-room; refectory, banquet-hall.

a نعمت خور *ni'mat-khawr*, Enjoying favour.

a نعمتگاه *ni'mat-kada*, Paradise.

a نعمت گستر *ni'mat-gustar*, Liberal, generous.

a نعمتی *ni'mati*, Good things, comforts, riches; iron on the sole of a shoe.

a نعلی *nu'mā*, Graciousness, beneficence; a benefit; a kind, helping hand; delight, pleasure, joy; a thing which gratifies the eye; ease, quiet.

a نعن *na'nā*, نعن *na'nā*, نعن *na'nā*, *nu'-nu'*, Mint, spearmint.

a نعن *na'na'at*, A hesitation in speaking; pronouncing *na* instead of *la*; limberness of the penis after erection;—*nu'nu'at*, Crop of a bird.

a نعت *nu'at* (pl. of *na't*), Encomiums, praises; adjectives.

a نعلی *nu'aj* (v.n. of *نعل*), Being very white.

a نعل بالله *na'azu bi'llah*, Let us fly to God (from anything wicked)! we seek refuge in God;—*na'azu bi'llah mina 'sh-shai-ṭāni 'r-rajim*, God defend us from Satan the accursed!—*na'azu bi'llah min shurūri anfusina*, God protect us from the wickedness of ourselves!

a نعلر *na'ur*, A vein spirting out blood.

a نعل *na'us*, (A she-camel) giving much milk, milch camel.

a نعلی *nu'aj* (v.n. of *نعل*), Becoming stiff (penis).

a نعلی *na'amat*, *na'ama* (v.n. of *نعم*),

Being soft and flexible; affording repose; softness, smoothness.

▲ *na'y*, نعیان *nu'yan* (v.n. of نعی), Announcing the death of anyone; exposing (another's faults); — *na'iy*, *na'i*, A bearer of the tidings of anyone's death; news of anyone's death.

▲ *na'ib*, نعیب, Croaking.

▲ *na'ir* (v.u. of نعیر), Making a sound through the nose; clamour, shout, vociferation (especially in a tumult or in battle).

▲ *na'iq* (v.n. of نعیق), Croaking (a raven); calling out to, checking (sheep).

▲ *nu'ailat*, *nu'aila* (dim. of *na'i*), A small shoe.

▲ *na'im*, نعیم, Ease, quiet, tranquillity, pleasure, affluence, delicate living, luxury, anything good which we enjoy; well-conditioned, at ease, well off; — *na'imu* 'd-dunyā, The conveniences and luxuries of life; — *na'imu* 'l-lāk (*na'imi ilāki*), The benefits, favours, or graces of God; — *jan-nati na'im* (or simply *na'im*), The paradises of delights; — (*abū*) *na'im*, White bread.

▲ *na'im-pāk*, نعیم پاک, Works of piety.

▲ *nughehas*, نغاس, Slanderers, seditious; breed-bates, mischief-makers.

▲ *naghāgh*, نغاغ, Rare and excellent things; the joints of the neck; a drinking-vessel.

▲ *nighāk*, نغاک, A blockhead, fool, stupid fellow; a rogue; a bastard.

▲ *naghām*, نغام, Particles of dust floating in the air; — *naghām*, *nighām*, Ugly, ill-favoured; dark-complexioned.

▲ *nighcha*, نغچه, A weasel; a kind of lizard.

▲ *naghar*, *naghr* (P), نغران *nagharān* (v.n. of نغر), Boiling with rage, being indignant, bursting with smothered passion, boiling (as a pot), boiling over; — *naghir*, Angry, passionate; — *nughar*, نغرة *nugharat*, *nughara*, A small bird with a red beak.

▲ *nughrūch*, نغرج, A rolling-pin (cf. نرج below).

▲ *naghs*, نغر, Beautiful, elegant; good, sincere, excellent; pure, clear; swift, nimble; rare, surprising.

▲ *naghtar*, نغتر, More rare; very uncommon.

▲ *naghsak* (dim. of *naghs*), نغسک, Rather strange, somewhat rare; the mango.

▲ *naghs-goy*, نغس گوی, Elegant speaker, of rare eloquence; sweet spoken.

▲ *naghsi*, نغسی, Rareness, choiceness.

▲ *naghsidan*, نغسیدن, To become good.

▲ *naghas* (v.n.), نغاس, Being disappointed in one's hopes, disturbed in one's enjoyment, unable to perform what was expected or is necessary; disappointment; not being allowed to drink their fill (camels); — *naghit*, (Wine) which is out off from the drinkers before they are satisfied.

▲ *naghat*, نغاث, *naghatān* (v.n. of نغاث), Shaking (the head in admiration);

being moved, shaking, vacillating (a camel's pack-saddle); loose (as a child's teeth when near falling out).

▲ *naghl*, نغل, A bastard; (a man) of a mean race; a skin spoiled in the tanning; — *naghal* (v.n.), Being marred and spoiled (as leather whilst tanning); being low born; fomenting discord; discord (occasioned by whispered slander); — *naghil*, fem. *naghilat*, *naghila*, A bastard; (a man) of a mean race; one who breeds discord, makes mischief between people; rotten leather.

▲ *naghil*, نغل, An enclosure, fold for cattle not covered over (cf. نغل p. 77 and نعل below); den (of a wolf), hole (of a fox).

▲ *nughlat*, نغلط, Rottenness of leather in tanning; — *nughul*, Deep (water); profound, deep, sagacious, penetrating (man).

▲ *naghm*, *naghim*, نغم, Making a hole, digging out, making hollow; excavation; a mine, a trench.

▲ *naghm*, *nagham* (v.n.), نغم, (Reading or singing) in a low voice; a low tone of voice; — *nagham* (pl. of *nughmat*), Single draughts of water.

▲ *naghmāt* (pl. of the following), نغمات, Songs, &c.

▲ *naghamat*, *naghma*, نغمة, A soft, sweet voice; a musical sound or tone; melody, song, modulation, trill, shake; [*naghma'i* 'anqā, Name of a note in music;] — *naghamat*, One draught (of water).

▲ *naghma-pardāz* (ن) *zan*, ناز *sāz*, نازی *sarāy*, کش *kash*, Singer, warbler, musician.

▲ *naghan*, نغن, The hollow of the navel; anise sprinkled over dough when making bread.

▲ *naghanthalān*, نغنخالان *naghnakhwād*, نغنخالان *naghnakhwālān*, *naghnakhwālān* (this form doubtful), نغنخالان *naghnakhwāyīn*, نغنخالان *naghnakhwāyīn*, Anise.

▲ *naghnagh*, *naghnugh*, نغنغن, A large Transoxanian measure containing four as-sloads.

▲ *naghanwidan*, نغننیدن, To be restless, not able to sleep.

▲ *naghu*, نغو, Damascus plum-tree (unsupported).

▲ *naghwat*, *naghwa*, نغوة, A musical tone or sound; a song, ditty, melody.

▲ *naghosa*, نغوسا, Breaking the heart; consolation, solace.

▲ *naghoshā*, نغوشا, *nighoshā*, نغوشاک *nagho-shāk*, A sect of infidels, applied chiefly by the Muhammadans to the Jews and fire-worshippers, and their religious ceremonies; one who turns from one religion to another; a Sabeian; name of an idol.

▲ *naghoshākidān*, نغوشاکیدن, To change one's religion.

▲ *naghosha*, نغوشا, A breaking of the heart;

administration of comfort, solace; listening, hearing.

▲ **naghūz** (نغوز), A large-humped camel; —**naghūz**, v.n. of, and = **nagūz** q.v. above.

▲ **nighok** (نحوك), A Jew; a fire-worshipper; an idolater.

▲ **naghol** (نحول), An excavation made in the ground or side of a hill for sheltering cattle; —**nighol**, A staircase; the covering of a stair-case; a trap-door on the roof of a house; —**nughol**, Deep, hollow; a long way; profoundly versed in any art.

▲ **naghola** (نغولة), The curling locks of the hair; the hair gathered in a coil on the top of the head.

▲ **nugholt** (نغولت), Depth.

▲ **nughair** (نغير), (dim. of **nughar** and **nugharat**), A small bird with a red beak.

▲ **naghiq** (نغيق), (v.n. of **nagū**), Creaking (a raven); (a camel) that brays in a low voice at intervals.

▲ **naghyūd** (نغبود), Damascus plum-tree (unsupported; see **nagū** above).

▲ **nafā** (نفا), Refuse, worst part; —**nufa**, Scattered parts of plants.

▲ **naffāz** (نفاذ), fem. **naffāzat**, **naffāza**, One who blows, a blower.

▲ **naffāzāt** (نفاذات), (pl. fem. of **naffāz**), Female blowers; —**a'n-naffāzātī fi 'l-'uqūd**, Females blowing on knots, witches, sorceresses (Qur'an cxiii. 4).

▲ **nafāṣat** (نفاصات), Magic, incantation; —**nufāṣat**, Whatever is spit out of the mouth, especially after rubbing the teeth; —**banū nufāṣat**, Name of a tribe.

▲ **nufāḥi** (نفاحي), (v.n. of **nafāḥ**), Diffusing fragrance (a perfume); —**naffāḥ**, Beneficent; fragrant; a husband.

▲ **naffākh** (نفاخ), A proud, haughty man; one who blows or breathes hard; flatulent.

▲ **nafād** (نفاذ), (v.n. of **nafāḥ**), Vanishing, perishing; being without provisions or beast (traveller); exhaustion; death, destruction, annihilation; in P. also = **nafāz**, q.v. in the following article.

▲ **nafāz** (نفاذ), (v.n. of **nafāḥ**), Penetrating, pervading, piercing (anything aimed at) and coming out on the other side; arriving, coming, being brought (as a letter); passing, leaving behind; being obeyed (an order); penetration; escape from an enemy; —**naffāz**, Whatever penetrates or passes; efficacious, efficient. (Of preceding article.)

▲ **nifār** (نفر), (v.n. of **nafāḥ**), Being terrified, frightened, and running away (an animal); fugaciousness, fugacity; —**naffār**, Scared, frightened.

▲ **nifās** (نفس), (v.n. of **nafāḥ**), Being precious, esteemed valuable; child-birth, labour, bringing forth; a woman for forty days after child-birth; —**nifās**, **nufās** (pl. of **nufasā**), Travailing women.

▲ **nafāsat** (نفاست), (v.n. of **nafāḥ**), Being pre-

cious, exquisite; esteeming (a thing) highly, and being sparing of (it); envying (one), and deeming him unworthy; bringing forth (a woman); costliness; parsimony; envy; child-birth.

▲ **nufās** (نفاص), A diabetes incident to sheep, often mortal.

▲ **nafāz** (نفاذ), The trembling of an ague or fever; —**nafāz**, **nufāz**, Scarcity of provisions on a journey; —**nifāz**, Breeches worn chiefly by boys.

▲ **nafāt**, **naffāt**, Naphtha, bitumen, or a place where it is found in great plenty; —**naffāt**, A preparer of naphtha; a fire-worker; — also **naffāṭat**, **naffāṭa**, A brazen warlike instrument, from which an explosion is made by means of naphtha.

▲ **nafā'** (نفا'), Profit, advantage, utility, use; —**naffā'**, Useful; one who does good.

▲ **nifāq** (نفاق), A large cup, especially made of the skull of an animal or of bone; imprecation, curse.

▲ **nafāq** (نفاق), (v.n. of **nafāḥ**), Being saleable (goods); being brisk (market); —**nifāq**, Hypocrisy; expenses, disbursements; —**akhl nifāq**, A hypocrite.

▲ **nifāq-anjām** (نفاق انجام), Hypocritical (speech), &c.

▲ **nifāl** (نفال), (pl. of **nafal**), Plunders, spoils, especially those taken from the enemies of the faith; gifts, presents.

▲ **nafām** (نفاام), Darkish, blackish; ugly, bad (in this meaning probably misreading for **nafām** q.v. above).

▲ **nufāyat**, **nufāya**, Refuse, worst part; —**nufāya dāshṭan**, To reject, discard.

▲ **nafā'is** (نفايس), (pl. of **nafīsat**), Precious things; delicacies; much wealth; —**nafā'isi baḥiya**, Exquisite viands.

▲ **nafāya** (نفاية), A dark colour; black, turbid.

▲ **naft**, **nift**, Naphtha; combustible matter.

▲ **naft** (نفت), (v.n.), Being enraged, swelling with passion; boiling (a pot), running over.

▲ **naft-andās** (نفت انداز), Firing artillery; a maker of fireworks; an engineer.

▲ **naftaji** (نفتجي), A collector of naphtha; a burner of naphtha.

▲ **nafāgh** (نفاغ), A measure (see **nafāgh** of which it is probably a misreading).

▲ **nafti** (نفتي), Of a dark green colour (like naphtha).

▲ **nafs** (نفس), (v.n.), Blowing (as a necromancer when making incantations or playing tricks); spitting (especially venom as a serpent); pouring out blood (a vein or wound); —**nafsu 'd-dam**, A spitting of blood; —**nafsu 'sh-shaiṭān**, (devil's spittle) Poetry.

▲ **nafṣat**, **nafsa**, A magic puff; whistling of winds.

▲ **nafj** (نصف), Writing-paper.

▲ *nafj* (v.n.). (A woman's breasts) heaving up (her shift); one who drivels when talking.

▲ *nifja*, *nifcha* (various readings for *nifja* q.v.), A weasel; a kind of lizard.

▲ *nafh* (v.n.), Breathing or diffusing odour; kicking (a camel); blowing (the wind); striking (with a sword); giving, bestowing; bleeding (a vein); — *nafhi nasim*, Breathing as the zephyrs.

▲ *nafahān* (v.n. of *nafh*), Breathing or diffusing odour.

▲ *nafhat*, *nafha*, One puff, gust, or breath of wind; a fragrant gale; reputation; a gift; — *nafahāti* (pl.) *nasā'imi chaman*, The fragrant breezes of the meadows.

▲ *nafkh* (v.n.), Blowing, puffing (with the mouth); breaking wind; sounding, winding (a horn); inspiring, breathing into; pride, vain-glory; swelling, flatulency; rupture, hernia; inflammation; [*nafkhi sūr kardan*, To sound a horn; to blow the last trumpet; — *zū-nafkh*, Swelling (with pride), proud;] — *nufukh*, Full of juvenile vigour.

▲ *nafkhat*, *nafkha*, One blow; [*nafkhatu 'l-ba'a*, The trumpet-blast of resurrection; — *nafkha'i rūh*, The Holy Spirit which the angel Gabriel blew into the sleeve of Mary according to Muhammadan belief;] — *nifkhat*, *nifkha*, A windy tumour; a rupture, hernia.

▲ *nafz* (v.n.), Penetrating, pervading, passing, piercing through; perception or intimate knowledge; — *nafaz*, The penetrating power; free course.

▲ *nafr* (v.n.), Being frightened and running away; dispersing of the pilgrims from the valley of Minā after the ceremonies are completed; victory; [*yaumi nafr* (nafar), The day on which the pilgrims depart from Minā (12th of the month *zū 'l-hijjah*);] — *nafar*, A number of men from three to ten; any corps or society to which one belongs; a person, individual; a common soldier; [*yak nafar khidmatkār*, One servant;] — *nuffar*, Frightened (fawns or women).

▲ *nafarāt* (pl. of *nafrat*), Troops of soldiers.

▲ *nafarān* (v.n. of *nafr*), Running away terrified, shying (an animal).

▲ *nafrat*, *nifrat*, Flight, terror, abomination, aversion, horror; a crowd or body of men, especially fleeing or emigrating from any place; a body of men from three to ten; [*nafrat dāshitan*, To abhor, hold in abomination; — *nafrat kardan*, To flee from;] — *nafrat*, Dominion, command, authority, magistracy; — *nufrat*, *nufra*, An amulet hung round the neck of a child to defend it against malignant eyes.

▲ *nifrij*, *nifrijat*, *nifrija*, Timid, cowardly.

▲ *naṣar-zāmin*, Bail for personal appearance.

▲ *na-farmūd* (neg. of *farmūd*, in the sense of *farmūd ki na*), He forbade.

▲ *nafrūj*, *nufurūj*, A kind of rolling-pin.

▲ *nafrī*, *nifri*, A curse (see *لَعْن*).

▲ *naṣari*, Service, profession (particularly that of a groom); a giant; a demon.

▲ *nafridan*, To execrate, curse, abominate.

▲ *nafrin* (for *لَعْن* and further shortened into *q.v.* above), Detestation, abhorrence, execration; imprecation, curse, opprobrious words, reproaches; treating with contumely or ridicule; holding out the fingers at, either before the face or behind the back; imprecating with held-up hands; terror; weeping, lamentation; — *nafrin dādan* (*kardan*, *giristan* bar), To curse, execrate, imprecate; to abominate; to avoid; — *nafrin giristan as*, To be frightened; to take offence at another's words and fly in a passion.

▲ *nafrin-kunā*, One who execrates.

▲ *nafrinidan*, To smell badly.

▲ *naṣa*, *naṣān* (v.n. of *naṣ*), Bounding (a doe).

▲ *nafs*, Breath, animal life; soul, spirit, self; a person, individual, substance, essence, individual thing itself; (in P.) penis; concupiscence, carnal or inordinate desire, sensuality; a malignant eye, cattivo occhio; grandeur, magnificence, pomp; pride; vice, fault, blemish; a certain quantity of the herb *qaraz*, with which leather is tanned; [*nafsu 'l-amr*, Essence, pith, or foundation of anything; (*fi nafsi 'l-amr*, "in fact, in truth;") — *nafsi ammāra* (the commanding soul), Inordinate appetite, concupiscence; — *nafsi sā'ila*, Flowing blood; — *nafsi sab'i*, Irascibility or promptitude to the vindictive passions; — *nafsi kull*, The universal soul; — (met.) the throne of God; the tablets of divine decrees; — *nafsi lau-wāma* (the reproaching soul), The soul struggling against evil passions, the voice of conscience; — *nafsi muṭma'inna* (*malaki*), Tranquil state of mind; serenity and benevolence; — *nafsi nāṭiqā*, Reason; — *nafsi nafis*, The precious soul, dear life; — *bi-nafsi-hi*, He himself; — *ḥalimu 'n-nafs*, Of a meek spirit;] — *nafas*, Breath, respiration; the duration of a breath, a moment; articulated breath, word, speech; construed with the verbs *ustādan*, *bākhian*, *tāza dāshitan*, *tāza kardan*, *damidan*, *didan*, *sokhtan*, *shumardan*, *firo-raftan*, *kashidan*, *gusistan*, &c.; amplitude, ease, liberty; [*nafas as tiki dil ba-khooshi u ba-fārāghat āwardan*, To pass life pleasantly and at

ease; — *nafasi ān ḥarām-sāda, ba-shumā khūrdā ast*, The talk of this rascal has made impression upon you (m.c.); — *nafas bar-āwardan*, To speak, to talk; — *nafas buland shawad*, The talk is becoming long; — *nafasāt bi-girād*, May your breath be taken away, may you cease breathing, may you choke (m.c.); hold your tongue (m.c.); — *nafas durust (rāst) kardan*, To take a little rest; — *nafas sedan*, To breathe; — *nafas sokhtan*, To undergo great hardship; to suppress or restrain breathing; to be silent; — *nafas shumār zadan*, To hold the breath a long time as a penance; — *nafas kardan*, To take breath, to pause; — *nafasi wāpasin (ākhar nafas)*, The last breath; — *tang-nafas*, Difficulty of respiration, asthma (see *ziqu 'n-nafas* under *زقي* p. 805); — *zū nafas*, Sufficient and agreeable (drink); — *nufus, nufa* (pl. of *nufasā'*), Women in labour.

▲ *nafas-an*, Willingly.

▲ *nufasā', nafasā' nafasā'*, A woman in labour; a woman who has borne a child within forty days, or one not yet recovered after child-birth.

▲ *nafas-ābād*, The lungs, chest; the human body.

▲ *nafsāni*, Lewd, sensual; spiritual, vital; — *'ilmi nafsāni*, Knowledge which adorns the mind; — *lazẓati nafsāni*, Sensual pleasures.

▲ *nafsāniyat*, Sensuality, carnality, luxury, pride, pomp.

▲ *nafs-parwar*, Sensual, carnal.

▲ *nufsat, nufsa*, Delay, respite, breathing-time.

▲ *nasas-tang*, Twinkling of an eye.

▲ *nasas-khāy*, What stops or interrupts breathing or talking.

▲ *nasas-darāz*, Long-winded, prolix.

▲ *nasas-zār*, Prolix.

▲ *nasas-sokhta*, Taciturn, silent.

▲ *nasas-shumārī*, (counting of breathings) Agonies of death.

▲ *nasas-shūm*, Of ill-omened speech.

▲ *nasas-gusista*, Silent, taciturn.

▲ *nasas-gusil*, What stops or interrupts breathing or talking.

▲ *nasas-kush*, (A candle) blown out.

▲ *nasas*, Carnal, sensual; desirable; spiritual, vital; — *nasase*, An instant.

▲ *nafsh (v.n.)*, Plucking or teasing (wool or cotton); — *nafash*, Wool; a plentiful year.

▲ *naft (v.n.)*, Shaking (a tree or garment); shaking or causing (one) to tremble (an ague or fever); having many

children, being prolific (a woman); — *nafaḥ*, Anything falling from a tree (as leaves or fruit); — *nufuḥ* (pl. of *nifaḥ*), Breeches.

▲ *nufḥat, nufḥa*, The trembling of the body (in an ague).

▲ *naft (v.n.)*, Being angry, boiling with rage; — *naft, nift*, Naphtha, bitumen, liquid naphtha; gunpowder; — *naft, nafaḥ (v.n.)*, Being covered with pustules or blisters (as the hand through hard labour).

▲ *nift-andās*, Casting forth naphtha (from fire-ships); a maker of fireworks; engineer.

▲ *nift-andāzi*, Fireworks.

▲ *niftal, nifta*, Blisters; pustules, pimples, small-pox; — *nafīḥat, nafaḥa*, Blistered (hand); — *nufatāt, nufaḥa*, A person soon angry; apt to explode.

▲ *naftī*, Anointed with bitumen; consisting of naphtha.

▲ *naft (v.n.)*, Being useful, profitable, beneficial, availing; gain, profit, advantage, emolument, interest; avail; — *nuf' (pl. of nafa')*, Useful, good-doing (men).

▲ *naft-an*, For the benefit of.

▲ *naft-rasān*, One who confers benefits.

▲ *nafaq (v.n.)*, Perishing, failing, dying (provisions, money, cattle), being deficient; a narrow, indistinct road; a hole, lurking-place; a mouse-hole.

▲ *nafaqāt*, pl. of —

▲ *nafaqat, nafaqa*, The necessary expenses for living, expenditure, disbursement; stipend, salary, maintenance; — *nafaqa khūrdan*, To expend; — *nafaqa kardan*, To defray the expenses of living; to maintain (a person), to give (him) a pension; — *nufaqat, nufaqa*, The hole of a field-mouse or mole.

▲ *naft (v.n.)*, A voluntary act of religion, the observance of which is not prescribed, a work of supererogation; clear gain; a gift; — *nafal*, Plunder, especially taken from the enemies of the faith, spoil, prey; a kind of clover-grass; — *nufal*, The second three nights of the month, the first three being called *ghurar*.

▲ *nufal*, A place in the fields or desert where men and animals rest in the winter (cf. *فعل* of which it is probably a misreading).

▲ *nafnāf*, A valley between mountains.

▲ *nafūt*, (A pot) boiling over.

▲ *nafūh*, (A camel) giving milk without being milked; strong, far-shooting (bow).

▲ *nafūkh*, A medicine which is blown into the nostrils.

▲ *nafūz*, One who penetrates, passes, gets through, or executes (business); — *nufūz (v.n. of نفذ)*, Penetrating, piercing through, pervading.

▲ **nafūr**, Frightened, scared, fleeing; one who abhors or nauseates; averse; [*bisār u nafūr shudan*, To abominate, nauseate, fly from;]—**nufūr** (v.n. of نفور), Being frightened and running away (an animal); departing from the valley of Mina after the performance of the ceremonies at Mecca; going about (any business); abhorring, shunning;—**yaumu 'n-nufūr**, The day on which the pilgrims depart from Mina.

▲ **nafūz**, Bounding (doe).

▲ **nufūs** (pl. of *nafs*), Souls, selves.

▲ **nufūḥ** (v.n. of نفش), Feeding in the night-time without a keeper (camels or sheep).

▲ **nufūz**, Recovery from sickness, convalescence.

▲ **nafū'**, Useful, beneficent (man).

▲ **nufūq** (v.n. of نفق), Perishing, failing, or dying (provisions, money, or cattle).

▲ **nafūl**, **nufūl**, The leg, shank (unsupported by examples).

▲ **nafh** (v.n.), Being jaded, sluggish, and weak (a camel); being dull of understanding;—**nafih**, Lazy, slow;—**nuffāh** (pl. of *nāfh*), Lazy, slow (camels).

▲ **nafy** (v.n.), Prohibiting, interdicting, proscribing; denying, disowning, disavowing; driving away, banishing, exiling; being rejected or banished; negation; non-existence; the negative imperative; prohibition, proscription; [*isbat (ijāb) u nahy*, Affirmation and negation;]—**nafiy**, **nafi**, Negative; rejected, disowned, exiled, abandoned, turned out of doors (by a father); rubbish blown about by the wind; gravel scattered by the feet of a galloping horse; froth or scum of a boiling pot; annihilation, non-existence; part of an army scattered or loitering about the wings or rear; camp-followers; the meaner sort of attendants; a shield made of palm-leaves; a threat; the negative attribute (in logic).

▲ **nafayān** (v.n. of نفى), Driving about (as wind the dust); pouring forth its contents (a cloud); drops of rain; dust or leaves blown about by the wind.

▲ **nafis**, (Blood) poured from a wound.

▲ **nafiz**, Who or what pierces, penetrates, or pervades; (a royal edict) received and obeyed.

▲ **nafir**, A kind of musical instrument; a brazen trumpet; a fife, flute; the shrill note of the fife; sound in general, noise, clamour; construed with *kardan*, *guzāsh-tan*, &c.;—**ṭabl u nafir**, Drum and fife.

▲ **nafir**, A body (of men), especially from three to ten; a crowd or body of men, especially flying or emigrating from any place; [*nafir āwardan*, To make an unexpected attack or assault;—**nafiri**

'āmm, A general rising or expedition; the publishing of the *Arrière-ban*, a general summons of the nobility to appear in arms with their troops;—**yaumu 'n-nafir**, The day on which the pilgrims depart from Mina;]—**nufair** (dim. of *nafar*), A very small number of persons.

▲ **nafirchī**, A trumpeter; a fifer.

▲ **nafir-nāma**, A general order in writing for assembling an army.

▲ **nafirandan**, To be good, beautiful.

▲ **nafiri**, A kind of trumpet.

▲ **nafis**, fem. **nafisat**, **nafisa**, Precious, delicate, exquisite; a precious or wished-for object; great riches.

▲ **nafit** (v.n. of نفط), Sneezing, or forcing anything out of the nose (a goat); being blistered; boiling over (as a pot); being enraged; breaking wind.

▲ **nafīṭat**, **nafīṭa**, Blistered (hand).

▲ **nafī'at**, **nafī'a**, Gain, profit, advantage, benefit.

▲ **naqā'** (v.n. of نقى), Being good, pure, sifted, cleaned; cleanness; purity; innocence; pure, clean;—**nuqā'** (pl. of *nuqāwat*), The best or selectest parts of things; (pl. of *naqiyy*) clean, pure, excellent.

▲ **naqā'at** (v.n. of نقى), Being clean, sifted, good, excellent.

▲ **niqāb** (v.n. of نقب), Meeting unexpectedly; finding by chance; a woman's veil; a signal, sign, mark; a very learned man; [*niqābi khazra*, The vault of heaven;—*niqābi nili* (the sable veil), Night;]—**naqqāb**, A sapper, miner; an examiner, inquirer, scrutinizer.

▲ **naqābat** (v.n. of نقب), Being, becoming, or making chief, magistrate, or leader of the people;—**niqābat**, Tribunitial or magisterial dignity.

▲ **nuqākh**, Cold, pure, sweet water; sweet and refreshing sleep;—**nuqqākh**, The back part of the head towards the ears; a lump on the top of the ear.

▲ **niqād** (pl. of *naqad*), Certain kinds of sheep of a bad sort;—**naqqād**, A gambler who knows at once good from bad money; an assayed coin; prompt, ready; an adept; a shepherd of the sheep called *naqad*.

▲ **niqār** (v.n. 3 of نقر), Stabbing with reproaches, railing at, expostulating sharply with; bandying words; expostulation; (pl. of *nuqrat*) caverns, particles of gold or silver;—**naqqār**, A piercer or a striker with the beak; whoever or whatever pecks or notches; a carver of ivory, bone, &c.

▲ **nuqārat**, **nuqāra**, As much as a bird takes up in its bill or pecks at once, a beakful.

▲ **naqārchi**, A beater of the kettle-drum.

▲ **naqār-khāna**, A band of music

the place at the porch of a palace where the drums are beaten at stated intervals.

أ ناقرة *naqāra*, A kettle-drum;—*naqāra'i āflābi zard*, The kettle-drum beaten at sunset at the royal porch;—*naqāra bar nāmi khpuḍ zad*, He assumed the royal title;—*dar waḡti naqāra'i saḥar*, At the time of the morning-drum.

أ ناقري *naqārāji*, ناقرة زن *naqāra-zan*, نقاري *naqārī*, A beater of the kettle-drum.

أ نقر *nuqāz*, An ulcerous distemper incident to cattle, which makes them jump till they die;—*naqqāz*, *nuqqāz*, A species of bird; young sparrows.

أ نكاسة *niqāsat*, Reproach, ridicule, sarcasm, irony; a nickname.

أ نقاش *naqqāsh*, A painter, limner, embroiderer, gilder (of books); a sculptor, carver, engraver; a draughtsman;—*nuqqāshi dāur-numā*, The painter of a panorama (m.c.).

أ نقاشة *niqāshat*, The art of painting, embroidering, sculpting, or engraving.

أ نقاشي *naqqāshī*, Drawing, painting; engraving;—*naqqāshi kardan*, To paint; to carve.

أ نقاط *niqāt* (pl. of *nuqtat*), Points, dots, &c.;—*naqqāt*, Who marks with points or dots.

أ نواع *niqā'* (pl. of *naq'*), Dusts; hard places where waters stagnate;—*naqqā'*, Proud, conceited; a vain boaster.

أ نغال *niḡāl* (v.n. 3 of نال), Conversing, telling stories one to another; (pl. of *naql*, *niql*) mended boots; (pl. of *naqlat*) Short and broad-headed spears;—*naqqāl*, A transporter; a mimic, actor, player.

أ نغالي *naqqālī*, Acting, mimicking.

أ نغارة *naḡāwat*, نغارة (v.n. of نغى), Being cleaned, sifted, good, and choice; purity, cleanness; the best or selected part of anything.

أ نغاهة *naḡāhat*, Recovery from disease, convalescence; weakness, feebleness, languor.

أ نغاية *naḡāyat* (v.n. of نغى), Being cleaned, sifted; being good and excellent; the choicest part of anything.

أ نغائس *naḡā'is* (pl. of *naḡīṣat*), Imperfections, bad qualities, vices, blemishes.

أ نغائض *naḡā'iz* (pl. of *naḡīṣat*), Contradictions; damages, injuries; wresting or distorting the meaning of a verse.

أ نغاج *naḡā'i* (pl. of *naḡī'at*), Camels or other cattle slaughtered for the entertainment of strangers;—*naḡā'i'u 'l-maut*, The feasts of death, i.e. mankind.

أ نغب *naqb* (v.n.), Digging (through a wall); a way through mountains; a hole; a rabbit's burrow; a subterranean excavation, a mine, tunnel, gallery; an implement of miners or thieves for piercing walls; a crowbar, jemmy;—*naqab* (v.n.), Having the feet worn bare, smooth, and

perforated below (a camel); being torn or worn (a boot).

أ نقيب *nuqabā'* (pl. of *naqib*), Princes, leaders, tribunes.

أ نقيب الكن *naqb-afgan*, A miner; a house-breaker.

أ نقيب *niqbat*, A mode of veiling the face;—*nuqbat*, *nuqba*, A hole; a garment worn round the middle; breeches; colour; the face.

أ نقيب خانه *naqb-khāna*, A subterranean dwelling.

أ نقيب زن *naqb-zan*, نقيب كير *naqb-gīr*, = q.v. above.

أ نقت *naqt*, An extracting of marrow.

أ نقت *naqs* (v.n.), Making haste, doing anything expeditiously, going out quickly.

أ نقع *naqqh* (v.n.), Smiting, piercing; striking (the head), penetrating to the brain.

أ ناقد *naqd* (v.n.), Glancing (the eye upon anything); separating the good from bad coin; counting out or paying (in ready money); ready money, prompt payment, cash; (coin) of a just standard; [*naqdi jān* (*rawān*), The spirit; current coin;—*naqdi shab dar miyān*, False money;—*naqdi shash roza*, The world with all it contains;—*naqd u jins*, Money and goods, coin and kind;—*naqdi waqt* (the ready money of time), Life;—*bā wajhi naqd*, With ready money;—*pūli naqd*, Ready money, cash (m.c.);—*naqad* (v.n.), Being peeled, ex-coriated (the hoof of a horse, &c.); a species of ugly short-legged sheep (peculiar to Bahrain in Arabia;—*naqid*, Peeled (hoof); a boy not thriving on his food, checked in growth, stunted.

أ ناقد *naqd-an*, With ready money, in cash.

أ ناقد *naqd-ā-naqd*, Prompt payment.

أ نقة *niqdat*, Caraway-seed (see نقر below).

أ نقد كير *naqd-gīr*, A bribe-taker; a worldling.

أ نقدى *naqdī*, Ready (money); belonging to ready money; a moneyed man.

أ نقدى كاهنة *naqdi-gumāshṭa*, A subordinate in a treasury.

أ نقدينة *naqdīna*, Ready cash.

أ ناقت *naqz* (v.n.), Saving, delivering, rescuing; safety; rest; [*naqz-an la-ka*, May you have a lucky escape! (a formula pronounced when one is slipping or falling);—*naqaz* (v.n.), Fleeing, escaping; liberated, rescued.

أ ناقر *naqr* (v.n.), Striking; snapping the fingers; clacking the tongue against the palate; pecking (grain) with the bill; blowing the trumpet *nāqūr*; a smack with the lips, to make a horse quicken his pace;—*naqar* (v.n.), Growing angry, becoming enraged;—*naqir*, Enraged, angry;—*nuqar* (pl. of *nuqrāt*), Caverns, small round cavities.

ا نقرة *naqrat*, One smack with the fingers; —*nugrat*, *nuqra*, A cavern, cavity, hollow (especially small); melted gold or silver; an ingot; gold or silver coin, money; —*nuqarat*, A disease in the side of a sheep or goat.

ا نقرس *nigris*, Gout (especially with swelling in the feet or hands); death, destruction; a calamity; an omen, portent; a skilful road-guide; an excellent physician.

ا نقرة *niqra* (prob. for A. نقرة q.v. above), Carawags; —*nuqra*, Silver; a numbness in the limbs; anything white; —*nuqra ba-āhan rasad*, Good turns into evil, prosperity into misery, &c.; good things and evil things turn up together; —*nuqra'i jāmhūr*, Silver not up to the standard; —*nuqra'i khālis*, Pure, unalloyed silver; —*nuqra'i khām*, Pure, virgin silver; purity, softness, delicacy; —*nuqra'i khing*, A horse of silvery whiteness; —*nuqra'i khing zartushti*, The sun; —*nuqra'i zibaqi*, Pure quicksilver; —*nuqra'i shākhidār*, Silver (pure); plate.

ا نقرة گین *nuqra-gin*, Silvery, all of silver.

ا نقریس *nigris*, A skilful physician; an expert road-guide; a clever man in general.

ا نقری *nuqra'i*, Made of silver, silver.

ا نقز *naqz*, نقزان *naqzān* (v.n. of نقز), Boundlug (معك ا kangaroo); —*niqz*, The worst species of cattle; —*naqaz*, A surname, nickname; —*naqiz*, Pure, fresh, sweet water.

ا نقس *naqs* (v.n.), Striking (especially the wooden gong *nāqūs*); railing at, reproaching; reproach, satire; vice, failing, fault; —*niqs*, Writing-ink.

ا نقش *naqsh* (v.n.), Painting, printing, staining of two or more colours; embroidering; carving, engraving; pulling out (a sting, thorn, hair); striking (clusters of dates) with thorns to make them ripen quicker; doing anything attentively and expeditiously; publishing, divulging, exposing; a painting, embroidery; a picture, drawing, portrait, map, plan; character given to a man in the estimation of others; a pip on a card; a dot on a die; a lucky throw at dice; —*naqsh ba-harām*, A well-made person, but good for nothing; —*naqsh bar āh zadan*, To write upon the water; (met.) to obliterate; —*naqsh bar āb kashidan*, To draw figures on the water, (met.) to engage in unprofitable pursuits; —*naqsh bar dari hamām*, Anything useless, unprofitable, unreasonable; —*naqsh burdan*, To destroy, to demolish, to ruin; —*naqsh bastan*, To design, fashion, make, create; to limn, portray; (met.) to lie prostrate and motionless on the ground (m.c.); —*naqshi bi-ghubār*, Cries of the oppressed; —*naqshi bi-ma'āl*, Writings without solidity, trifling; —*naqshi pā*, A footprint; —*naqshi padid-nā-padid*, An apparition which has

the mere resemblance of reality; —*naqshi pargärkun*, All created things; —*naqshi parmūr*, The comb of honey, a bee-hive; —*naqshi chize dāshtan*, To be capable of doing a thing, to be up to it; —*naqshi harām*, = *naqsh ba-harām* above; —*naqshi khāki gau-hari*, The portrait, figure, or character of a noble and upright man; —*naqsh dokhtan*, To embroider; —*naqshi diwār*, Thunder-struck, confounded (so as to appear like a picture on the wall); —*naqsh zadan*, To describe, to delineate; to conquer, to win; —*naqsh siturdan* (*shustan*, *shikastan*), To destroy, to ruin; —*naqshi fulān na-dārad*, He is not an enemy or rival of such a one; —*naqshi qandahār*, An alluring ravishing object; —*naqsh kardan*, To draw, to paint; —*naqshi kase bu-lir zadan*, (m.t.) To entertain the utmost hatred or enmity against; —*naqsh ka 'l-hajar*, Like an engraving on stone, i.e. indelible; —*naqshi kul*, The throne of God; —*naqsh gashit kardan*, To destroy; —*naqsh nishāndan* (*nishustan*), To estimate; —*naqshi nek*, Happy but fleeting days; —*pur naqsh u nigār*, Full of paintings and ornaments; —*dar abgīnā naqshi pari didan*, To see the wine sparkling in the cup; to see the reflection of the cup-bearer in the same.

ا نقش آباد *naqsh-ābād*, Ardent spirits.

ا نقش بازی *naqsh-bāzi*, Who plays cautiously and skilfully.

ا نقش بازی *naqsh-bāzi*, Cunning.

ا نقش بیابان *naqsh-biān*, A city in Arrān.

ا نقش بر آب *naqsh bar āb*, Anything futile, idle, useless, changeable.

ا نقشبند *naqsh-band*, A painter, embroiderer; one who adorns; —*naqsh-bandi ha-wādig*, An epithet of God.

ا نقشبندی *naqsh-bandi*, The art of painting or embroidery; —*naqsh-bandi*, نقشبندی *naqsh-bandiya*, Certain rites or ceremonies of the Sūfis.

ا نقش بیش *naqsh-bīsh*, Anything existing only in name, not found in existence; a technical term in the game *nard*.

ا نقش پرداز *naqsh-pardāz*, A painter.

ا نقش پیوند *naqsh-paiwand*, A limner.

ا نقش جهان *naqsh-jihān*, Name of a public square in Isfahān; also of a city in Armenia.

ا نقش زیاد *naqsh-ziyād*, = نقش بیش q.v. above.

ا نقش ساز *naqsh-sāz*, نقش طراز *naqsh-tirāz*, *naqshgar*, A painter, limner, sculptor.

ا نقش روان *naqsh-ravān*, = نقش جوان q.v. above.

ا نقشه *naqsha*, A portrait, model, map, plan; —*naqsha'i daryā*, A chart.

ا نقشه کش *naqsha-kash*, A cartographer.

ا نقشه کشی *naqsha-kashī*, Cartography.

ا نقص *naqs*, نقصان *nuqsān* (v.n. of نقص), Diminishing, injuring; being defective, damaged; defect, deficiency; wastage, diminution, decrease; detriment, damage,

loss, want; blemish, injury, prejudice, mischievous; construed with *burdan*, *bastan*, *rasīdan*, &c.;—*nuqsān āwardan*, To cheat, defraud, entail loss.

▲ *naqz* (v.n.), Demolishing, dissolving, undoing, untwisting; violating (an agreement), breaking (faith); dissolution, demolition; violation, rupture; [*naqzi paimān* ('ahd), Violation of agreement, breach of treaty;]—*niqz*, fem. *niqzat*, *niqza*, A camel emaciated with fatigue; untwisted, undone; demolished; emaciated, ground broken into many hillocks by mushrooms piercing through;—*nuqz*, Part of a demolished building;—*naqaz*, Taken down, demolished (building);—*nuqaz*, A mode of wrestling.

▲ *naqt* (v.n.), Marking (a letter) with the diacritical points;—*nuqat* (pl. of *nuqtat*), Points, dots.

▲ *nuqtat*, *nuqta*, A point, dot; a geometrical point; a spot, stain; a dot, a pip or spot upon a die; a diacritical point; a part of anything; choice wealth; construed with *sadan*, *niḥādan*, &c.;—*nuqta'i i'tidāl*, Equinoctial colure;—*nuqtatu 'l-i'tidāl* 'l-kharifi, Autumnal equinoctial point;—*nuqtatu 'l-i'tidāl* 'r-rabi'i, Vernal equinoctial point;—*nuqta ba-nuqta*, From point to point, punctually;—*nuqta chidan*, To put the *fuṭūṭ* writing-masters in teaching children;—*nuqta'i hisai*, A tangible point;—*nuqta'i dā'ira*, Point of a circle; Muhammad;—*nuqta rekhtan*, To tell fortune by dots;—*nuqta'i roshantar-pargār*, The pole; centre of the world; Muhammad;—*nuqta'i zarrin*, The sun;—*nuqta'i sami* (*samt* 'r-rās), The vertical point;—*nuqta'i su-waidā*, Heart's core;—*naqta'i sahw*, An unnecessary dot placed by carelessness;—*nuqta'i shakk*, A dot or mark placed over a doubtful word to recognize it on rectification;—*nuqta'i 'arafi*, An imaginary point;—*nuqta'i gil*, Centre of the earth; terrestrial globe;—*nuqta'i muqābil*, An opposite point; an adversary;—*nuqta'i mauhūm*, An imaginary point;—*nuqta'i nūni khaṭ*, The dot in the *nūn* (ن) to which the beard is likened, i.e. the mouth;—*nuqta'i nuḥ dā'ira*, Centre of the earth; Muhammad.

▲ *nuqta-dār*, Dotted; marked with a diacritical point.

▲ *naq* (v.n.), Flowing into any place and stagnating (water); steeping, soaking (in water), putting (anything medicinal) into (it), macerating (a flat, level country; raised dust; a cloud of dust; a place where water stagnates, hard clay soil which it cannot permeate.

▲ *naql* (v.n.), Transporting, carrying from one place to another; transplanting; translating (from one language into another); transcribing, copying; imitating,

mimicking, acting; relating, telling; repairing, mending (a boot); patching, mending (a garment); transportation; translation; history, narrative, relation, report, account, theme, tale, story; a copy, duplicate; whatsoever is carried; a burden; the transitive or active signification of a verb; affability, mildness, softness, easy good-nature; [*naqli asqāl kardan*, To carry loads from one place to another;—*naql dāshtan*, To be worthy of remark or notice (m.c.);—*naql kardan*, To transport from place to place; to die; to translate; to relate; to mend;—*naqli mazhab*, Change of religion;—*naqli makān*, Emigration; the first stage of a journey, or halting-place at a very little distance, where the travellers remain some time to collect what may have been forgotten of the requisites for travelling, and to wait for a propitious moment to commence their journey;—*sharāb naql kardan*, To pour wine from one vessel into another;]—*nuql*, Anything given at entertainments along with wine, as fruits or sweetmeats; [*nuqli bādāmī* (*pishṭa*), Confection of almonds (pistachio);—*nuqli khwāja*, A small grain resembling black pepper, but which within is white and sweet;—*nuqli firingi*, A particular kind of sweetmeat;—*nuqli māfam*, Sweetmeats which are handed round at funerals;—*nuqli maḥlis*, A buffoon, fool, jester; sport, play, pleasantry, buffoonery;—*nuqli nau-rozi*, Dry fruit eaten with wine;]—*naqal*, A feather taken from one arrow and put on another; a stony place with trees; volubility of tongue, readiness of reply, repartee; a distemper in the sole of a camel's foot;—*naqil*, (A man) ready in answer;—*naqal*, The three nights following the first three of a month.

▲ *nuqul*, A shelter for cattle made in the ground or on a hill's side; hollow, deep; bottom. (Cf. *نعل* and *نعل*.)

▲ *naql-an*, Traditionally;—*'aql-an* u *naql-an*, According to reason and tradition.

▲ *nuqalā'* (pl. of *nāqil*), Transporters; relators.

▲ *naql-band*, A compiler of narratives.

▲ *naqlat*, A short and broad-headed spear; transport; migration;—*naqalat*, *naqala* (pl. of *nāqil*), Writers;—*naqala'i ahwāl*, Historians.

▲ *nuql-dān*, A fruit or sweetmeat-plate; little artistically-adorned cupboards in the wall for keeping fruit and sweetmeats.

▲ *nuql-farosh*, A vendor of fruit and sweetmeats.

▲ *naql-nawisi*, Copying.

▲ *naqli*, Fictitious, imitated; copied, transcribed;—*nuqli*, A vendor of dried fruit

نقلیات *naqliyāt* (pl. fem. of the preceding), Stories, traditions.

ا نقلیه *naqliya*, Cost of transport, carriage.

ا نقم *naqm* (v.n.), Being angry; chiding, reproving, checking, reproaching; taking revenge; hating, disapproving;—*naqam*, Middle of the road;—*niqam* (pl. of *niqmat*), Punishments, revenges.

ا نقیمات *naqimāt* (pl. of *naqimat*), Punishments.

ا نقیمة *naqmat, niqmat, naqimat*, Punishment, revenge, vengeance; hatred; vehemence, hardness, severity.

ا نقر *naqw* (v.n.), Extracting marrow from a bone; any bone containing marrow.

ا نقوة *naqwat, nuqwat*, The best, sifted, or selected part; siftings.

ا نقرود *nuqūd* (pl. of *naqd*), Sums of ready money;—*nuqūdi nā-mahdūd*, Untold ready money.

ا نقوش *nuqūsh* (pl. of *naqsh*), Pictures; engravings; inscriptions; dots on dice, pips on cards.

ا نقوض *nuqūz* (pl. of *niqz*), Surfaces of grounds perforated by mushrooms.

ا نقرع *naqū'*, Anything diluted or dissolved in water, to make medicines or drink, an infusion; a preparation of pure water and different kinds of perfumes; [*naqū'i sabib*, An infusion of raisins;]—*nuqū'* (v.n. of نقرع), Flowing into one place and stagnating (water); abusing, defaming; being raised (a noise or dust); believing; killing a sheep or camel to entertain a guest; (pl. of *naq'*) raised (dusts).

ا نقرول *nuqūl* (pl. of *naql*), Narratives; copies.

ا ناقة *naqah, نقوة nuqūh* (v.n. of ناقة), Recovering (from sickness), though still weak; understanding, perceiving; listening to;—*naqih*, Intelligent;—*nuqqah* (pl. of *naqih*), Convalescents; intelligent (persons).

ا ناقي *naqy* (v.n.), Taking marrow out (of a bone); giving marrow to eat;—*niqy*, Marrow; the fat part of the eye;—*naqiy*, *naqī*, Clean, pure, excellent, exquisite; finest and whitest flour.

ا ناقيب *naqīb*, A chief, leader; an intelligent person; one acquainted with the genealogies of a people; a servant whose business it is to proclaim the titles of his master, and to introduce those who pay their respects to him;—*naqību 'l-ashraf*, Chief of the descendants of the Prophet; supreme Sharif.

ناقبان *naqibān* (P. pl. of the preceding), Chiefs, leaders, &c.;—*naqibāni bār*, Angels.

ا ناقيمة *naqibat*, Soul, mind; intellect, understanding, penetration; nature; (for *niqābat*) tribunitial or magisterial dignity.

ا ناقيبى *naqībī*, The chief magistracy.

ا نقيّة *naqīyat, naqīya* (fem. of *naqiy*), Pure, clean; a word, saying, discourse.

ا ناقير *naqir*, Hollowed (wood or stone); a hollow dug in the ground, or in a stone; a canal, trough, tray; a small groove in a date-stone, from which the stalk grows; poor, mean, despised; nature, origin, kind, species;—*naqir u qītmir*, Minutely (see قطمير p. 978).

ا نقيس *naqīs*, Sweet or pure water; a fragrant aromatic, a perfume; defective, deficient, faulty, vicious;—*shakhsī naqīs*, A vicious person.

ا ناقصة *naqīsat, naqīsa*, Imperfection, defect, vice, bad quality; disgrace, slander;—*naqīsa guftan*, To disparage.

ا ناقض *naqiz*, Destruction of a work, demolition of a building; contrary, opposite, reverse; reversed, inverted, adverse, inimical; the sound made by a loose saddle or load upon a camel.

ا ناقضة *naqīzat*, A competition between two poets, when one repeats a line or lines, to which the other makes an extemporary contradictory reply; contradiction; opposition in word or deed.

ا نقيج *naqī'*, A well overflowing with water; an infusion; standing water; wine made of steeped grapes, raisins, or dates without boiling; cooled milk for drinking; clamour, loud voice.

ا ناقضة *naqī'at, naqī'a*, A camel or other cattle killed for the entertainment of strangers.

ا ناقيل *naqīl*, fem. ناقة *naqilat, naqila*, Foreign (man); a traveller; a torrent; a way; a peculiar pace of a horse;—*ibn naqila*, A stranger, traveller.

نك *nak* (for انك q.v. p. 138), Behold! green vitriol;—*nuk*, A bird's bill.

ا نكا *nak'* (v.n.), Taking the scab off a sore; killing or wounding (an enemy); paying (debt), performing (what is due).

ا نكاب *nakāb*, Green vitriol; vitriol in solution;—*nikāb*, A stocking, glove, or muff; a falconer's glove; news, intelligence; a figure drawn by a pencil or wrought with a needle;—*nukāb*, A swelling about the lower part of a camel's ear.

ا نكابة *nikābat* (v.n. of نكب), Being set (over others) as leader or tribune.

ا نكات *nikāt* (pl. of *nukat*), Points, subtleties, conceits, witticisms, quaint phrases, epigrams;—*nakkāt*, A reviler, detractor.

ا نكاح *nikāh* (v.n. of نكح), Marrying; matrimony, marriage; conjugal intercourse; a dowry; [*nikāh ('aḡdī nikāh) bastan* (par-dākhṭan, kardan), To marry, take a wife;—*hujjati nikāh*, A marriage-contract signed by a judge;—*mu'āhada'i nikāh*, A marriage-contract;—*nakkāh*, One who marries many wives, a polygamist; potent in venery.

a نکامی *nikāhi*, Matrimonial; married woman.

▲ نکارة *nakarat* (v.n. of نکر), Being acute, clever, subtle; being hard, difficult; craft, cunning, skill.

▲ نکارة *nakāra*, Worthless, useless; invalid.
- نکاس *nakās*, (in Zand and Pāzand) A look, glance.

▲ نکاس *nukās*, A relapse.

▲ نکاب *nikāf*, A falconer's glove.

▲ نکاب *nukāf*, A tumour rising in the throat of a camel (often fatal), also a lump behind the ear (cf. a نکاب above).

▲ نکال *nakāl*, نکاله *nakālat*, *nakāla*, Exemplary punishment, chastisement; a public and ignominious exposure.

▲ نکال *nikāl*, Coal.

▲ نکای *nikāyat* (v.n. of نکى), Killing, wounding, injuring; a wound, injury, massacre, slaughter.

▲ نکای *nikā'i*, Goodness; welfare; beauty.

▲ نکب *nakb* (v.n.), Turning out of the way, declining from, inclining to; position, disposition; misfortune, calamity;—*nukb* (pl. of *nakbā'*), Winds blowing obliquely;—*nakab* (v.n.), Having a pain in the shoulders, being slip-shouldered; a hurt or disease in (a camel's) shoulder, which causes him to halt; crookedness, wryness, obliquity.

▲ نکباء *nakba'*, A wind blowing obliquely, a side wind, four in number, which are called:—*al-azyab*, South-east wind;—*al-jirbiyā'*, North-west;—*as-sābiya*, North-east;—*al-hif* (*haif*?), South-west.

▲ نکبات *nakabāt*, pl. of—

▲ نکبة *nakbat* (v.n. of نكب), Breaking, injuring anyone (ill-fortune); adversity, calamity, misfortune, affliction; bad health; ignominy, contempt.

▲ نکبخانه *nakbat-khāna*, The residence of contempt, i.e. a mean habitation; a house full of disasters.

▲ نکباتی *nakbatī*, Contemptible, miserable, wretched, worthless.

▲ نکب *nakt* (v.n.), Poking the ground with the end of a stick and the like;—*nukat* (pl. of *nuktat*), Witticisms, &c.

▲ نکبة *nuktat*, An impression made with the tip of the finger, or with a stick on the ground; a point; a subtle or quaint conceit, nice or metaphysical distinction, mystical signification, quaint saying, pithy sentence; construed with the verbs *āmokhtan*, *khwāndan*, *dāshlan*, *zadan*, *surūdan*, *guftan*, &c.;—*nukta'i bādī*, Agreeable, charming words, such as delight the heart; empty boast, falsehood;—*nukta'i pur kār*, A subtle and pleasing saying;—*nukta giriftan*, To separate, make nice distinctions; to take by the handle.

▲ نکته آرای *nukta-ārāy*, Adorned with subtle sayings.

▲ نکته آمیز *nukta-āmes*, Full of subtleties.

a نکته بین *nukta-bin*, A caviller.

a نکته پرداز *nukta-pardāz*, نکته *nukta parwar*, Acute, sagacious, of a subtle disposition of mind.

a نکته پیوند *nukta-paiwand*, Subtle, ingenious.

a نکته چین *nukta-chīn*, A caviller, carper.

a نکته دان *nukta-dān*, Who understands and appreciates subtleties, &c.; a critic.

a نکته سنج *nukta-sanj*, A weigher of words an orator.

a نکته سنجی *nukta-sanjī*, The weighing, or nice distinction, of words or minute objects.

a نکته شناس *nukta-shinās*, Sagacious, understanding subtleties or mysterious meanings.

a نکته گذار *nukta-guzār*, Witty, clever.

a نکته گوی *nukta-goy*, Eloquent; epigrammatic; mystical, abstruse.

a نکته گیر *nukta-gir*, A caviller, carper, critic.

▲ نکش *niks* (v.n.), Loosing, untwisting (a rope); breaking (an agreement); rebelling; name of a man.

▲ نکح *nakh*, Genitale arum; venery; a woman joined in matrimony;—*nikh*, *nukh*, A word used by women in betrothing a young girl; marriage;—*nukah*, and—

▲ نکحه *nukahat*, *nukaha*, One who marries many wives, a polygamist.

▲ نکد *nakad* (v.n.), Containing but little water (a well); trouble, wretchedness of life; importunity;—*nakid*, Miserable, wretched, distressful.

▲ نکر *nakr*, *nakar*, Understanding, sagacity, cunning;—*nukr*, *nukur* (v.n.), Not knowing or acknowledging, ignoring, denying; reprobating, rejecting, repudiating;—*nakir*, An indefinite noun; ingenious, shrewd, crafty, ignorant.

▲ نکراء *nakra'*, Subtlety of genius;—*nakarā'*, Manner, mode; affliction, calamity.

▲ نکرة *nakrat*, Subtlety of genius;—*nakarat*, Ignorance;—*nakirat*, *nakira*, *nukra*, Undetermined, unrestricted, indefinite (noun); evil, misfortune.

▲ نکز *naks* (v.n.), Striking; driving away; repulsing; stinging; fixing the sharp point of anything in the ground;—*niks*, Anything vile and worthless;—*nakaz* (v.n.), Being empty, dry (a well);—*nukuz* (pl. of *nakuz*), Empty (wells).

▲ نکزه *nakazhda*, An earthen cup or jar.

▲ نکسی *naks* (v.n.), Inclining downward, inverting, placing topsy-turvy; reading backward (especially a chapter of the Qur-'ān); (food, &c.) causing a disease to return;—*niks*, (An arrow) broken at the notch, and therefore turned so that the lower end becomes top and receives the head; weak, poor, wretched (man); topsy-turvy;—*nuka*, A relapse;—*nuka kardān*, To relapse into distemper.

نکس *nakas* (for *nā-kas*), Vile, sordid.
 ▲ **نکش** *naksh* (v.n.), Emptying (a well), taking out fetid mud; finishing, bringing to a close, extirpating.

نکش *niksh*, Slow, sluggish.

▲ **نکش** *nakz* (v.n.), Rendering (anyone's business) troublesome;—*nakaz*, A causing to make haste; excessive hunger.

▲ **نکع** *nak* (v.n.), Hurrying anyone to do a thing;—*naka* (v.n.), Having a reddish and excoriated nose; excoriation of the nose;—*nuka*, A red colour.

▲ **نکل** *nikl*, A chain, fetter, manacle, collar; a bridle, reins; the iron bit of a bridle; a tried, bold, or experienced man;—*nukl*, An example, punishment; that which brings punishment;—*nakal* (v.n.), Receiving chastisement; robust (man) of tried bravery; excellent (horse);—*a'n-nakal 'alā 'n-nakal*, A brave man on a gallant steed.

نکل *nikil*, *nakl*, A youth whose beard begins to grow.

▲ **نکله** *nuklat*, An example, punishment; that which brings punishment.

نکو *nikū*, *niko*, Good, beautiful; a good thing.

▲ **نکوب** *n-kūb* (v.n. of **نکب**), Straying, declining, turning away (from the right way); preceding, as a chief or leader; blowing obliquely (intermediate winds. as NE., SE., NW., or SW. (see **نکباد**)).

نکو خواه *nikū-khāh*, A well-wisher.

▲ **نکور** *nukūr* (v.n. of **نکر**), Not knowing or acknowledging, ignoring, denying; reproaching, rejecting.

▲ **نکو رای** *nikū-rāy*, Of good judgment or counsel.

▲ **نکوز** *nakūz*, (A well) containing little water;—*nukūz* (v.n. of **نکر**), Flowing down upon low ground, or sinking into the earth (water).

▲ **نکو سیر** *nikū-sīyar*, Of good disposition or manners.

▲ **نکو س** *nuqūṣ*, A departing, desisting from fear.

▲ **نکول** *nukūl* (v.n. of **نکل**), Retiring, flying through timidity from something good; retreating from an enemy; abstaining, refraining (from swearing); revoking a promise, taking one's word back (m.c.).

نکو نام *nikū-nām*, Of good repute.

نکو نامی اندیش *nikū-nāmī-andesh*, Anxious to acquire a good name.

نکونتن *nakūnitān*, (in Zand and Pāzand) To kill.

نکوه *nakūh*, One who hunts for faults, an evil-speaker; a false-accuser, slanderer.
نکوهش *nakūhish*, *nikūhish*, Reproach, chiding, rebuking, blame, scorn, contempt, rejection.

نکوهنده *nikūhanda*, An accuser, traducer, despiser, blamer, contemner.

▲ **نکوهنده رای** *nikūhida-rāy*, Of a blameworthy way of thinking; ill-advised.

نکوهیدگی *nikūhidagi*, Contempt, reproach.
نکوهیدن *nakūhīdan*, *nikūhīdan*, To despise, slight, reject, blame, treat with contempt, speak ill of, slander, reproach, complain of another; to disregard religious duties.

نکوهیده *nakūhīda*, *nikūhīda*, Despised, rejected; blamed, scorned; spoken ill of;—*af'ālī nikūhīda*, Unworthy actions.

نکوئی *nikū'i*, Goodness; a good thing;—*lutf u nikū'i*, Graciousness and goodness.

▲ **نکبه** *nakhat*, in P. *nukha*, Smell of the breath; odour, perfume.

نکبه *nakha*, The string of a paper-kite (cf. **نک**).

▲ **نکیر** *nakir* (v.n. of **نکر**), Repudiating, reprobating; denying; hateful, detestable, odious, disagreeable; companion angel of Munkar (see **نکر** p. 1334).

▲ **نکیرین** *nakirān* (obl. du. of *nakir*, used as nom.), The two angels Nakir and Munkar.

▲ **نکیف** *nakif*, Glanders.

نک *nag*, The roof of the mouth, palate.

نگار *nigār*, (imp. of *nigāsh-tan* and *nigāri-dan*) Paint thou; (in comp.) painting, painted; a picture, portrait, effigy, or idol; figures stained on the hands and feet with a dye extracted from the colouring shrub *hinū*; dye, paint; an idea; a beautiful woman, a mistress, a sweetheart; beauty; construed with the verbs *bāstan*, *chāspīdan*, *dāsh-tan*, *shustan*, *kardan*, *guzāsh-tan*, *nishān-dan*, *nihāndan*, &c.;—*nigāri khāṭir*, An impression on the mind;—*nigāri ros-gār* ('*ālam*), Idol of the world; beloved by all; a miracle of beauty;—*akhbār-nigār*, A journalist (m.c.);—*pur naqsh u nigār*, Full of pictures and images.

نگار خانه *nigār-khāna*, A picture-gallery; the house (or book) of Māni (see **منی** p. 1145).

نگار دیده *nigār-dīda*, Dyed with *hind*.

نگارستان *nagāristān*, A picture-gallery the house (or book) of Māni; title of several celebrated works.

نگارش *nigārish*, Writing; painting, drawing; imagination, fancy.

نگارش نامه *nigārish-nāma*, A letter, epistle.

▲ **نگار علم** *nigār-'alam*, An elegant border or hem.

نگار کرده *nigār-karda*, = **نگارین** q.v. below.

نگارگر *nigār-gar*, A painter, designer, limner.

نگارگرد *nigār-gird*, A round edge or border.

نگارنده *nigāranda*, A painter, limner, writer.

نگاریدن *nigāridan*, To paint, embroider, draw, portray, delineate, write.

نگارین *nigārin*, Embellished; a beloved object;—*nigārin kardan*, To adorn.

نگارین زبان *nigārin-zabān*, Who simulates love or friendship in his speech.

نکارین *nigārin-naward*, A written book, a manuscript.

نگاهتن *nigāshtan*, = نگاریدن q.v.

نگاشته *nigāshta*, Written, painted, stained; embroidered; portrayed.

نگاف *nigāf*, A glove.

نگال *nigāl*, Coal, live coal.

نگاه *nigāh*, Look, aspect; a glance; observation; custody, watch, care, caution; (as interjection) behold! take heed! construed with the verbs *uftādan*, *andākhtan*, *bākhtan*, *bar khvash pechidan*, *dar chize pechidan*, *durdādan*, *rekhtan*, *zadan*, &c. (see نگاه داهتن below); —*nigāh ba-nigāh andākhtan*, To look at continuously; —*nigāhi tund*, A severe look, a frown.

نگاه بان *nigāh-bān*, A guard, guardian, keeper; a petty officer of government.

نگاهبانی *nigāhbāni*, Custody; —*nigāhbāni kardan*, To guard, preserve, keep.

نگاه چران *nigāh-charān*, One who goes with half-shut eyes, inattentive to surrounding objects.

نگاه چرانی *nigāh-charāni*, An empty look, star-gazing.

نگاه دار *nigāh-dār*, A guardian, keeper, custodian, conservator.

نگاه داری *nigāh-dāri*, Conservation, custody, care; maintenance (m.c.); —*nigāh-dāri kardan*, To maintain (m.c.).

نگاه داهتن *nigāh-dāsh*, He guarded, &c.; observation, watch; custody, preservation; anything committed to care or guardianship; a keepsake.

نگاه داهتن *nigāh dāsh*, To observe, regard; to keep, maintain, guard, preserve, look after; to enlist; to withhold.

نگاه کردن *nigāh kardan*, نگاهیدن *nigāhidan*, To gaze at; to deposit; to give into keeping.

نگر *nagar*, A grape-stone; —*nigar* (imp. of *nigaristan*), Behold, consider; look, sight.

نگران *nigarān*, One who looks, beholds, expects; —*nigarān dāsh*, Be ready, prepare yourself; —*nigarān shudan*, To expect, to be on the look-out.

نگرانی *nigarāni*, Expectation; careful attention; anxiety.

نگریستن *nigaristan*, = نگریستن q.v.; —*ba-kase nigaristan*, To look at anyone.

نگریش *nigarish*, Sight, look, observation.

نگریدن *nigaridan*, نگریستن *nigaristan*, To view, see, look.

نگزرد *nagzirad*, نگزیدن *nagzirad*, There is no help for it, there is no remedy.

نگزده *nagashda*, An earthen drinking-cup.

نگل *nagl*, *nigil*, A youth whose beard begins to grow.

نگندن *ngandan*, To quilt, to sew in an ornamental way.

نگنده *nganda*, A particular kind of ornamental sewing, counterpoint, embroidery; anything hidden, particularly treasure; —*nganda kardan*, To sew with long stitches, baste.

نگو سار *nigū-sār*, Inverted, turned upside down; ruined; one who hangs his head from shame; a low-bodied beast of burden.

نگون *nigūn*, Turned, inverted, hanging down; upside down; construed with *shudan*, *kardan*, &c.

نگونبخت *nigūn-bakht*, Unfortunate, hapless.

نگون سار *nigūn-sār*, One who hangs the head from shame; inverted; —*nigūn-sār kardan*, To overturn, to invert.

نگونساری *nigūn-sāri*, A hanging of the head.

ا نگون طالع *nigūn-tālī*, Unlucky.

ا نگون طشت *nigūn-ṭasht*, The sky.

نگه *nigah*, A look, glance; observation; guardianship.

نگهبان *nigahbān*, A keeper, guard, watchman; —*nigahbāni qal'a*, Garrison of a castle.

نگهبانی *nigahbāni*, Guard, custody, guardianship; observation, watching.

نگهدار *nigahdār*, A guardian.

نگه دارنده *nigah-dāranda*, A keeper.

نگه داره *nigah-dāra* (shortened from the preceding), Guard, keeper, observer.

نگهداری *nigah-dāri*, Observation; keeping (a secret).

نگه داهتن *nigah-dāsh*, He regarded; he observed; anything committed to another's care.

نگه داهتن *nigah dāsh*, نگه کردن *nigah kardan*, To behold, to observe; to take care of.

نگیسā *ngisā*, A musician of Khurasan Parwez.

نگین *ngin*, A ring, especially the seal-ring of a prince; a precious stone set in a ring, a bezel; —*ngin' bar angushtare zadan* (*nishāndan*), *ngin dar angushtare nishāndan*, To set a stone in a ring; —*ngini piyāda*, A stone not yet set in the ring; —*ngini dū-lā'i*, Two stones in one collet of a ring; —*ngini suwār*, A stone set in the ring; —*ngini 'āshiq u ma'shūq*, = *ngini dū-lā'i* above.

نگین خامه *ngin-khāma*, A chisel for carving seals.

نگین خانه *ngin-khāna*, نگین دان *ngindān*, The collet, i.e. that part of a ring in which the precious stone is set.

نگین سایی *ngin-sāy*, An engraver of seals; a polisher of gems.

نگینه *ngina*, = نگین q.v.

ا نل *nal*, Take, carry off (anything good).

نل *nalch*, Pus from a boil or wound.

نلشک *nilishk*, نلشک *nilishk*, In debt, a debtor.

نلک *nalk*, *nilk*, The medlar; the medlar-tree; —*nilk*, A dried plum; seed of fenugreek; understanding, knowledge.

نلکس *nilkas*, The coping of a wall.

نالم *naln*, Good, fair, fine.

نلند *naland*, A spade or shovel.

نل نل *nala-rū*, Wild spikenard.

نم *nam*, Moisture; dew; tears; wet, moist; construed with the verbs *bar-dāsh-tan*, *rehkhtan*, *zadan*, *shikastan*, *kashidan*, &c.;—*nam az rukhsār chidan*, To wipe tears from the cheeks; (met.) to console, to soothe;—*nam birūn na-dādan*, To give little or nothing, to be stingy;—*nami tāk*, (dew of the vine) Wine;—*nam giristan*, To get wet or moist.

نم *namm* (v.n.), Calumniating, publishing (the sayings or actions of others) in order to create animosities; telling or propagating falsehoods; diffusing a smell, being fragrant (musk); motion; breath; slander, calumny.

نما *namā*, *numā*, (in comp.) Showing, pointing out; an index;—*rah-numā*, Showing the way; a guide;—*kishwari khwush-numā*, A pleasant country.

نما *namū'* (v.n. of نمی), Growing, increasing; rising (water); rising (as the price of provisions); interests (of a capital).

نما *namād*, He showed; one who shows or points out.

نما دار *namā-dār*, Increasing, what grows, prospers, thrives.

نمار *namār*, *numār*, A hint, glance, intimation.

نمار *nimār* (pl. of *namir*), Leopards.

نماران *namārān*, Signs, hints, intimations.

نمارات *nimārat*, *nimāra* (pl. of *namir*), Leopards, pards, panthers.

نمارق *namāriq* (pl. of *numruq*, *nimriq*), Pads placed between a rider and his saddle.

نمای (P), Black and white lines; a place where a sheep is enclosed to decoy a wolf (نمرة).

نماز *namāz*, Prayers, those especially prescribed by law (which are repeated five times a day); adoration, worship; devotion, ministry, service; obedience;—*namāzi bāmdād*, Morning-prayers said before dawn;—*namāz burdan*, To show reverence or respect to; to say prayers;—*namāzi peshin*, Mid-day prayers;—*namāzi jam'at*, Friday's prayer, offered in common in the mosque;—*namāzi khufan*, Prayers before going to bed, two hours or more after sunset;—*namāzi digar*, Afternoon-prayers;—*namāzi shām*, Evening-prayers, vespers (immediately after sunset);—*namāzi zuhr*, Midday prayer;—*namāz kardan* (*guzār-dan*), To say one's prayers, to attend divine service;—*bar hirs namāzi murda kardan*, To subdue greed and avarice;—*panj waqti namāz*, The five hours of prayers;—*dār namāzi kase būdan*, To pray for a dead person;—*quddās-namāz*, The holy prayers; mass, as celebrated by Christians.

نماز بردن *namāz-burdan-sū*, The direction which one takes in prayer (= نبله q.v. p. 958).

نماز گاه *namāz-gāh*, A place of prayer; public service is performed there chiefly on great occasions; the principal place in a mosque, where the priest prays with the people with his face turned towards Mecca.

نماز گذار *namāz-guzār*, One who prays.

نمازی *namāzi*, A praying person; relating to prayers; devout, or in the constant habit of praying; clean, pure, fit for prayer.

نمائی *nammās*, A calumniator, whisperer.

نمات *nimāt*, Coverings, housings.

نماک *namāk*, Custom, habit, fashion; beauty, grace, elegance; ornament (cf. نمک of which it is said to be the enlarged form).

نمال *nimāl* (pl. of *naml*), Ants;—*nam-māl*, A whisperer, slanderer, censurer.

نمام *nammām*, A calumniator, accuser, whisperer; an informer; a kind of wild thyme or betony; a medicine.

نمامه *namāmat*, *namāma*, Mint.

نمامی *nammāmi*, Calumniation.

نماناد *na-mānād*, for which also نماند *na-mānad* is used, May he (she, it) not remain, i.e. may he perish!

نمای *numāy*, *namāy*, A shower, exhibitor.

نمایان *numāyān*, *namāyan*, Appearing, apparent; bold (as a picture);—*numāyān shudan*, To appear, be shown, come in sight;—*numāyān kardan*, To show, demonstrate.

نمایش *numāyish*, *namāyish*, Appearance, face, form, figure; vision, sight, development; an apparition, spectre, phantom;—*namāyishi āb*, Semblance of water on a sandy plain.

نمائی *namā'im* (pl. of *namimat*), Detractions.

نماینده *numāyanda*, *namāyanda*, One who shows; showy, striking.

نمایه *namāya*, A figure, image, representation.

نماییدن *numāyidan*, *namāyidan*, To show, exhibit.

نمات *nammat*, *namma*, A female calumniator.

نماتک *namatk*, A wild plum;—*namtuk*, *numtuk*, A medlar.—*numutk*, A red substance resembling coral.

نم *namj*, Broom; bulrushes.

نم *namch*, Dew, humidity, moisture.

نمچه *namcha*, Germany; Austria (m.c.).

نم خوردن *nam-khurdā*, Injured by moisture.

نمد *namad*, Felt; a garment of coarse cloth; a cloak worn during rain; a rug or coarse carpet on which people sit; a thick veil; membrum virile;—*namad ba-gardan yftād q raftan*, (met.) To complain of and seek redress for injustice;—*namad dār āb dāsh-tan*, To deceive, plot, lay snares;—

namad dar bar, With a coarse cloak or garment over the shoulders;—*az namadi chize kulāh dāshtan*, To be in the same condition as another.

nam-dār, Moist, humid.

namdān, Vulva mulieris.

namad-pāra, A piece of coarse felt.

namad-posh, Clad in woollen or felt.

namad-xīn, A coarse woollen saddle-cloth; a cushion stuffed with wool or sand; a saddle stuffed on the upper part, to prevent the rider being galled. (The modern name is *tagaltū*.)

namad-sās, *namadgar*, A felt-manufacturer.

namad-māl, A felt-maker.

nam-dida, Bathed in tears, weeping.

namadīn, Made of felt; woollen;—*kulāhi ngmadīn*, A cap of felt.

namr (v.n.), Climbing (a mountain);—*nimr*, Name of a man;—*numr*, *numur* (pl. of *namir*), Leopards;—*namar* (v.n.), Being full of spots or spotted like a pard; being dappled (a cloud); being angry, surly, growling, ill-humoured, of a bad disposition;—*namir*, A leopard; a panther; name of the father of an Arabian tribe;—*numar* (pl. of *numrat*), Spots of divers colours.

numrat, A spot of any colour;—*namirat*, *namira*, Spotted like a leopard; a dappled cloud; a kind of cloak marked with black and white lines; a woollen Arabian garment of different stripes; a net in which a sheep is enclosed to decoy a wolf; name of a place in Arafāt near Mecca.

numruq, *nimriq*, *numraqat*, *numraga*, A small cushion or pillow, especially placed between a rider and his saddle; a horse or camel-cloth.

namrūd, *numrūd*, Nimrod, a king, who is said to have cast Abraham into the fire.

namara, *numra*, Number (m.c.).

namarī, Resembling a leopard, leopard-like; of the tribe of Namir.

nam-zada, Wet, moist; tearful.

nams (v.n.), Concealing (a secret); making (one) a confidant;—*nims*, The ichneumon or Egyptian weasel, which kills the crocodile;—*namas* (v.n.), Being spoilt, rancid (butter or oil).

numus, A weasel (cf. *A. nims* above).

namsa, Germany; Austrian (m.c. through T.).

namsh, Fraud, deceit, artifice, cunning; a kind of food or dish made of milk; whipped cream.

namsh, Lines conspicuous on the

hands or face; black and white spots;—*namash* (v.n.), Being marked with points of different colours; spots or marks on the skin (as of leprosy, &c.); freckles; the lines in paintings or engravings;—*namish*, Spotted with black and white, freckled; (a sword) marked with lines on the blade.

namishta, Faith, belief, confidence.

namshak, Coriander, pepperwort;—*nimishk*, Milk milked upon sour milk; cream; butter.

namshīdan, To succeed, obtain one's wish, prosper.

namš (v.n.), Pulling the hairs out of the face;—*nims*, A kind of plant;—*namas*, Small hairs like wool; fine pile or down; thinness of hair.

namat, A mode, manner of acting; a covering, blanket, coverlet; a woollen cloth or housing thrown over a camel-litter; a society, company of men, club;—*alā namat-in wāhid-in*, In one manner, uniformly.

namat-shoy, A washer of bed-clothes, &c.

namatī, A bed, a covering; a maker or seller of coverlets.

namq (v.n.), Writing or dictating (a book);—*numiq* (p.a.s.), It has been written (indicating the place where a diploma, &c., has been issued); (as a noun) place for the seal or signature; a letter; a document.

namak, *nimak*, Salt; spirit, animation; wit, graces, elegance (cf. sales et lepores); bread, subsistence; construed with the verbs *afganīdan*, *ambāshtan*, *bastan*, *pāshīdan*, *rāndan*, *rekhtan*, *sūdan*, *kardan*, &c.;—*namaki ashk*, Bitterness of tears;—*namak angekhtan* (*angezīdan*, *rezīdan*), To shed tears;—*namak bar jigar dāshtan*, To suffer a great calamity;—*namak lāza kardan* (*namūdan*), To renew a compact;—*namak dar ātish afgandan* (*guzāshtan*), To raise a tumult;—*namak dar jigar rekhtan*, To torment;—*namak zadan*, To salt, sprinkle with salt;—*namaki siyāh* (*namaki hindī*), Salt of bitumen;—*namaki shisha*, Dross of glass;—*bā-namak*, Tasteful (m.c.).

namak-āb, Salt water.

namak ba-ḥarām, = *namak ḥarām* q.v. below.

namak-band, (A wound) sprinkled with salt and bandaged.

namak-pāsh, Sprinkled with salt; who sprinkles with salt.

namak-parwar, One who eats another's salt, i.e. a servant.

namak-parwarda, Brought up or supported at the expense of another.

namakt, Dew, moisture.

namak-chash, A taste, specimen; a small quantity, a minute part.

namak-chashī, The first feeding

of a child about six months of age, attended with certain ceremonies.

نام حرام *namak-harām*, Untrue to salt eaten together, i.e. ungrateful, faithless, perfidious, disloyal; disobedient; evil, wicked.

نام حلال *namak-halāl*, Faithful, loyal, true.

نام حلالی *namak-halālī*, Fidelity, loyalty.

نام خوار *namak-khwar*, Eating salt.

نام خورده *namak-khwarda*, Salt.

نام خوارگی *namak-khwaragi*, Gratitude, thankfulness (m.c.).

نامکدان *namakdān*, A salt-cellar; the mouth of a mistress;—*namakdān shikastan* (to break the salt-cellar), To be ungrateful.

نامک ریز *namak-rez*, Scattering salt.

نامک زار *namakzār*, A salt-pan; a salt-mine.

نامک زاده *namak-zada*, Salted.

نامکزی *namakzi*, A dish made of honey, flour, and butter (or mutton-fat), with pistachio-nuts, sprinkled with white sugar-candy.

نامک سار *namak-sār*, A salt-pan; a salt-mine.

نامک سنگ *namak-sang*, Native salt; rock-sand.

نامک سود *namak-sūd*, Salted; hung beef;—*namak-sūd kardan*, To salt.

نامک شناس *namak-shinās*, Grateful; loyal.

نامک گیر *namak-gir*, Who tastes a little of anything salt (to ascertain the quantity of salt put in it).

نامکین *namakīn*, Salted, salt, saline, brackish; witty, poignant, sarcastic; handsome, beautiful.

نامکینه *namakīna*, A food prepared of soured curds, with salt, coriander-seeds, &c.

نامکینی *namakīnī*, Saltiness; agreeableness.

نامگیره *nam-gīra*, (dew-catching) A canopy.

نامگین *nam-gīn*, Moist, wet, humid.

نامل *naml* (v.n.), Slandering, backbiting; an ant; a kind of St. Anthony's fire; blisters from burning;—*namal* (v.n.), Being asleep and helpless (the hand); quickness, haste, expedition;—*namil*, Brisk, prancing, spirited (horse); quick, nimble, ready; slanderous; a new-born infant, in whose hand an ant is put (with a wish that he may be prudent and industrious).

نامله *namlat*, *namla*, One ant; an ulceration on the side of the body; blisters from burning; erysipelas;—*numlat*, Malignant and clandestine whispering or defamation; disquietude, restlessness; incessant motion;—*namīlat*, *namila*, (A place) swarming with ants.

نامله *namla*, Full (especially of trouble; perhaps a metaphorical use of *namila* in the previous article).

نامل *nam-lū*, Moist.

نامناک *namnāk*, Moist, dank, damp; dewy.

نامناکی *namnākī*, Moistness, humidity.

نامنک *numunk*, A red substance like coral.

نامور *numūr*, in P. *numū*, *numir* (v.n. of نمو), Growing, increasing; vegetation, growth, increase;—*namū yāftan*, To grow up.

نامود *namūd*, *numūd*, He showed; an index, guide; appearance; proof; apparent, public, glaring, shown, exhibited, famous, prominent;—*sa'adat namūd*, Happy, august.

نامودار *namūdār*, Exemplar, proof, symbol, specimen, representation, imitation, model, copy; appearing, exhibiting; argument; an astronomical artifice for verifying the exact date of a birth; visible; noted, famed; like, after the manner;—*namūdār shudan*, To appear.

ناموداری *namūdārī*, Publicity; a compensation for not having lands ascertained by actual measurement (an Indian phrase).

نامودج *namūdaj*, نامودش *namūdish*, An exemplar, model, specimen.

نامودگار *namūd-gār*, Who gives proofs of virtue or skill.

نمودن *numūdan*, *namūdan*, To show, demonstrate, cause to appear, exhibit; to declare; to appear, seem; (= *kardan*) to do, to perform, as;—*mu'ālaja namūdan*, To cure, treat medically. (See *hāz-numūdan* under ۳۴ p. 144, and نمودن below.)

نامودنی *namūdani*, An apparition.

نموده *numūda*, *namūda*, Exhibited, shown; appeared.

نامودی *namūdi*, Appearance, show.

نامور *numūr* (pl. of *namir*), Pardis.

نامورج *namūzaj*, = نمودج q.v. above.

نامورزش *namūzash*, A throne, seat.

ناموشاک *namūshak*, *numūshak*, A small kind of partridge.

ناموک *namūk*, A butt for archers.

ناموم *namūm*, A calumniator; one who adorns a tale with falsehood.

نامون *namūn*, *numūn*, A guide; index.

نامونه *namūna*, *numūna*, نمونه *namūya*, *numūya*, Sample, example, specimen, type, form, pattern; a muster; like, resembling; tasting before; a taster; deformed, ugly; inverted, upside down; incomplete, defective, useless; idle, slothful, worthless; construed with *bastan*, *kurban*, &c.

نامی *namī*, Coolness; moistness, dampness.

نامی *namy* (v.n.), Relating, alliving (one to his father); attributing a thing (to anyone) as the author; lifting up and putting (one thing upon another); growing, increasing;—*nummō*, *nummūy*, *nummī*, Anyone, anybody; money, coin (that especially in which there is brass or tin); fraud, perfidy; enmity; vice, defect; nature, genius (of man), substance, essence.

▲ *namiyat* (v.n. of لى), Growing.
 لىج *namij*, لىج *namich*, A seat, chair, throne (cf. لىج).

لئيد *namid*, Moist;—*numid* (for *nā-umid*), Hopeless; bad, wicked; miserable.
 لئيدن *namidan*, To grow moist; to incline towards, have an inclination or desire for;—*numidan*, To despair.

لئيدا *namida*, Inclined, turned towards; moist with dew;—*numida*, Hopeless, despairing.

لئيدى *numidi*, Hopelessness, despair.

لئير *namir*, Lazy, greedy, gluttonous.

▲ لئير *namir*, Wholesome (water), easy of digestion; pure (friendship, esteem); many, much;—*numair*, Name of the father of a tribe.

لئيرا *namirā*, Explanation, interpretation, commentary.

لئيرد *na-mi-shawad* (3rd pres. sing. of *shudan*), It is not possible, it cannot be.

▲ لئيس *namis*, (Grass) cropped by cattle and growing again.

ا لئيسه *namiga*, A letter, writing.

▲ لئيسه *namimat*, *namima*, Detraction, slander, calumny; whispering in the ear; the sound of a pen when writing; a low whisper.

ا لئيسه كار *namima-kār*, A slanderer.

ا لئيسى *namimi*, Slandorous, sycophantic.

لئير خور *andar-khwurd* (for *nā-andar-khwurd*), Unworthy, unbecoming.

لنگ *lang*, Honour, reputation, estimation; disgrace, infamy, ignominy; base, shameful; battle, dispute; in these meanings construed with the verbs *kardan*, *kashidan*, &c.; a hermaphrodite; (in Zand and Pāzand) a hen;—*lang āmodan az*, To appear preferable to;—*lang dāshitan*, To blush, be ashamed, disdain;—*hiḡi nāmūs u lang kardan*, To defend one's honour and good name;—*fāriḡ az nām u lang*, Destitute of reputation and of honour;—*kuffāri bi nāmūs u lang*, Infidels without reputation or honour.

لنگسار *langsār*, Changing from a good to a worse form, transmigration, metamorphose.

لنگنامه *lang-nāma*, A history of wars; prose or verse written in the way of irony or satire.

لنگين *langin*, Ugly, deformed, faulty; naked.

لنگين ناماد *langin-namad*, Covered with an ugly cloak.

لنم *nanam* (for *nana-am*), My (dear) mother (m.c.).

لنه *nana*, لنه جان *nana-jān*, Mother, dear mother, "mamma"; an endearing name also used by mothers towards dear children, and a frequent exclamation in the mouths of girls when they are startled, as the men say "O, Allah!" (m.c.).

لنهيدن *nunhidan*, To cover, hide, conceal.

لنهاده *na-nihāda*, Not laid down for, i.e. not destined.

لر *nav*, A hero, brave man; (imp. or root of *nawidan*) crying, weeping; motion, action, trembling; name of a note in music;—*nav, nav, nū, no*, New, fresh;—*nau ba-nau*, Again and again;—*hinā nau kardan*, To freshen up the dye with hennah;—*qabā (na'l) nau kardan*, To put on a new garment (new shoes);—*māh nau kardan*, To see the new moon.

▲ لر *naw'* (v.n. of لر), Rising with difficulty, striving to rise (with a heavy load); setting in the west (as a star) in the twilight, another rising opposite to it in the east.

لر *nawā*, A sum of money sent to an invader to save the country from plunder; largest and best of anything; the leg; a hop, skip, or jump; a name of the Moguls; name of a fire-worshipper; voice, sound, modulation, song; a certain musical tone or mood; name of a musical instrument; riches, opulence, wealth, plenty; profit, advantage, gain, usefulness, interest; a happy life; a splendid situation; prosperity; content; food, sustenance; provisions for a journey; apparatus, furniture, material; grief, pain; an army; point of a thing; history; separation, disunion; wariness, caution; information; a pledge (either for a debt or when wagering); a wager, stakes; a pawned garment; fettered; a prisoner, captive; a foot-band; grains, seeds, or stones of fruit; fortune, chance; order, arrangement, constitution; a parrot; writing; a son; a grandson;—*nawāyi jān*, A risking of one's life;—*nawāyi chakāwak*, Name of a note in music;—*nawāyi khār-kan (khār-kand)*, Name of a note in music;—*nawāyi murghān*, Song of birds;—*bi-nawā*, Without food, helpless, unfortunate;—*dar nawā āwardan*, To play a musical instrument.

▲ لر *niwā'* (v.n. 3 of لر), Disputing with, opposing, showing enmity against.

▲ لر *nauwāb*, A guard of soldiers;—*nūwāb* (pl. of *nā'ib*), Vicegerents, deputies, lieutenants, governors; (in P. also sing.) a vicegerent, &c.; a nabob; Altesse, Highness (as title, m.c.).

لر آباد *nau-ābād*, Newly peopled, recently colonized, or cultivated.

▲ لر *nawābit* (pl. of *nābit*), Plants, vegetables.

▲ لر *nawābig* (pl. of *nābigat*), Men of magnificence and rank; surnames of several poets.

▲ لر *nawābik* (pl. of *nābik*), High (places).

ا لر *nawābī*, Deputyship; a kind of cloth; relating to a nabob.

لر *nawābin*, A successful wish; un-posed; flourishing, florid, gay; a flower.

نوا *nawā-pardās*, A singer; a player on a musical instrument.

▲ نوا *nawāt*, in P. نواب (v.n. of نوب), Intending, proposing; a date-stone; a weight of five *dirham*; also of three and of three and a half *dirham*.

▲ نواج *nawātij* (pl. of *nātij*), Fruitful, prolific; — *mawāshī'i nawātij*, Prolific cattle.

▲ نواتی *nawāti* (pl. of *nūti*), Sailors.

▲ نواجیز *nawājiz* (pl. of *nājiz*), Wisdom-teeth.

نواجست *nawājast*, نواجسته *nawājasta*, A vineyard newly planted.

▲ نواجی *nawāji* (pl. of *nājiyat*), Swift she-camels running away with their riders.

▲ نواح *nawāh* (v.n. of نوح), Mourning (one defunct); complaining; a complaint; — *nūwāh*, Environs, district, tract, coast, shore, side.

▲ نواحی *nawāhāt*, A hired female mourner.

▲ نواحی *nawāhi* (pl. of *nāhiyat*), Environs, borders, suburbs; coasts; parts adjacent; territories.

▲ نواحی نشین *nawāhi-nishīn*, Dwelling on a coast.

نواخانه *nawā-khāna*, A prison.

نواخت *nawākht*, He caressed; caresses, blandishment; (in comp.) singing, trying or tuning the voice or an instrument; making an essay, tasting.

نواختن *nawākhtan*, To soothe, caress, treat humanely or kindly, gratify, fulfil the wishes of another; to praise, flatter, extol, magnify by words or actions; to give presents; to use as a brother or friend; to play upon any instrument; to sing, to strike up a loud noise; (with an instrument of punishment) to chastise, to strike, to kill; — *barbut nawākhtan*, To play on the lute; — *būrgū nawākhtan*, To blow the horn; — *duhul nawākhtan*, To beat the drum; — *nai nawākhtan*, To play the flute.

نواخته *nawākhta*, Protected, reared, cherished, caressed; good works; presents, favours.

▲ نواخته *nawākhtat* (pl. of *nākhuzā*, &c.), Commanders of vessels; supercargoes.

نواخته *nawākhta*, A garden or orchard newly planted.

نواخوان *nawā-khān*, One who taunts another, imitates his voice, makes fun of him.

نواخوانی *nawā-khāni*, Taunt, imitation of another's voice, fun made of another.

نواد *nawād*, A hole in the ground for concealing treasure; injury, loss; the tongue, speech; calculation.

▲ نواذیر *nawādir* (pl. of *nādirat*), Rare things, rarities, wonders; — *nawādiru 'l-kalām*, Unusual phraseology, uncommon language.

نوادشه *nawādsha*, Olay, rubbish.

نواده *nawāda*, A grandson, a son's son; a dear child.

نواده پسرینه *nawāda pisarīna*, A son's son. نواده دخترینه *nawāda dukhtarīna*, A daughter's son.

نوار *nawār*, *nūwār*, A broad border round a tent; also a piece sewed above a seam to strengthen it; a cable; a belt for man or beast; innocent.

▲ نوار *nawār* (v.n. of نور), Being terrified, fleeing away, abhorring, spurning; timid, dreading suspicion, modest (woman); — *niwār* (v.n. of نور), Being frightened and fleeing away; — *nūwār*, Flowers, especially white; blossoms.

▲ نوارا *niwārā*, A kind of boat; a boat.

▲ نواره *nūwārat*, *nūwāra*, One flower; a white blossom.

نواریس *nūwāris*, A kind of long cucumber.

▲ نواره *nāwāra*, A boat; an establishment of boats kept up at Dacca for the defence of the coast (cf. نوارا above).

نوارهان *nawārahān*, A present made to a poet, musician, or messenger of good news. نواریدن *nawāridan*, To bolt without chewing.

نواز *nawās* (imp. of *nawākhtan* in comp.), One who caresses, soothes, or flatters; a performer on a musical instrument; caresses, blandishments; comfort, satisfaction.

نواده *nawā-sāda*, A grandson.

نوازان *nawāsān*, One who caresses, soothes; a performer on a musical instrument; a singer.

نوازد *nūwāsdah*, Nineteen.

نوازدهم *nūwāsdahum*, Nineteenth.

نوازش *nawāzish*, Caresses, blandishments, soothing, kindness, politeness, courtesy; a trying to sing, a tuning the voice; beating or blowing a musical instrument; a musical instrument; — *nawāzish kardan*, To caress, soothe.

▲ نوازشات *nawāzishāt* (A. pl. of *nawāzish*), Caresses, &c.

نوازشگر *nawāzishgar*, One who caresses.

نوازشگری *nawāzishgari*, Kind usage.

نوازش نامه *nawāzish-nāma*, Polite, complimentary letters.

▲ نوازل *nawāzil* (pl. of *nāzilāt*), Misfortunes, calamities; cold, rheuma.

نوازندگی *nawāzandagi*, The playing on an instrument; flattering, caressing.

نوازنده *nawāzanda*, A flatterer, caresser; a player upon an instrument.

نوازی *nawāzi*, Clemency, courtesy, kindness.

نوازیدن *nawāzidan*, To soothe, caress; to play on a musical instrument.

▲ نواوس *nawāws*, Waving, agitated; pendulous.

نواوس *nawāsā*, A grandson.

نوا ساز *nawā-sās*, Making prisoner; a singer, a musical performer.

nawāstan, To contend.
nawāsta, Bricks laid close (in building); a brick wall; tiles; heaps or piles of them.

nawā-sanj, A singer, a musician.
nawāsa, A grandchild, daughter's child.

nawāsi, A grand-daughter.
nawāsir (pl. of *nāsir*), Running sores.

nawāsh, Melon, cucumber; garden-fruit.

nawāshlan, To labour, struggle, strive, exert oneself; to be wrinkled, contracted.

nawāshla, A brick wall; bent, crooked.

nawāshir (pl. of *nāshirat*), Veins; arm-muscles; wings;—*nawāshiri nāshira*, Outstretched wings.

nawā-shinūs, A singer, a musician.

nawāsha, Clay or building-cement.

nawāshib, The enemies of 'Ali.

nawāshif (pl. of *nāshif*), Gutters, gullies by which water runs down a valley.

nawāsi (pl. of *nāsiyat*), Forelocks; eminent men (the forelocks of the nation).

nawāziḥ (pl. of *nāziḥat*), She-camels trained to water ground.

nawāzir (pl. of *nāzir*), Green.

nawāziḥ (pl. of *nāziḥ*), Adversities.

nawā-ṭirāz, A singer, musician.

nawāṭil (pl. of *nāṭil*), Wine-measures.

nawāṭir (pl. of *nāṭir*), Keepers of vineyards or palm-gardens; guardians of citadels.

nawāzir (pl. of *nāzirat*), Eyes.

nawā'ir (pl. of *nā'ūr*, *nā-ūrat*), Water-mills; water-wheels; water-buckets.

nawāfiṣ (pl. of *nāfiṣat*), Juggling tricks.

nawāfiḥ (pl. of *nāfiḥat*), Beginnings or origins of anything.

nawāfiḥ, The avenues whereby joy or grief are conveyed to the soul, as the ears, nose, mouth, &c.

nawāfis (pl. of *nāfis*, &c.), Women in labour.

nawāfil (pl. of *nāfilat*), Spontaneous acts of devotion not prescribed by law, works of supererogation.

nawāg, Sagacious, experienced, fit for anything; a breaker in of camels (*nāqat*).

nawāqir, Reproaches, imprecations; striking, cogent, knock-down arguments.

nawāqil (pl. of *nāqilat*), Vicissitudes of fortune; tribes (of Arabs) roaming from place to place; tribute carried from city to city.

nawāqis (pl. of *nāqis*), Wooden gongs used by the Christians in the East instead of bells.

nawāqisi, Beater of the *nāqis*.

nawākiz (pl. of *nākiz*), Wells emptied; nearly exhausted.

nawākis (pl. of *nākis*), Hangers of the head.

nawāgar, A singer, musician; one who reads a book from beginning to end; one who does a thing thoroughly.

nawāl, A present, gift, benefit; fortune; a lot, portion; what is proper or convenient, the right way; office, duty, anything that ought to be performed;—*'amma nawālu-hu*, His bounty is universal (God).

nawāla, *nawāla*, A part of any victuals kept for one absent, or set down before an unexpected guest; a dish of meat; a mouthful, morsel; the wadding of a gun; whatever one carries home from an entertainment; listening;—*nawāla bar*, Carry away the dish or food (see also the following article);—*dosti nawāla*, A trencher-friend, parasite.

nawāla-bar, One who carries away provisions;—*nawāla-bur*, A knife; carving-knife.

nawālidan, To complain, cry; to shake, tremble.

nawām, Drowsiness;—*nawām*, One who sleeps much, a great sleeper;—*nūwām* (pl. of *nā'im*), Sleepers.

nawāmand, Rich, wealthy, prosperous, well off.

naw-āmūz (*amoz*), A learner, novice; inexperienced; a young falcon learning to hunt; fond of new things; one who learns anything new, or from the beginning; one who comes to perfection in any study.

naw-āmozanda, A writing-master.

nawāmī (pl. of *nāmiyat*), Growing things.

nawāmīs (pl. of *nāmūs*), Hunters' lurking-places.

nawāmīn, First-fruits; anything rare, new, and seen for the first time.

nawān, One who walks with a waving motion, or who moves to and fro, whilst reading or meditating; tremulous; feeble, weak, lean; the messenger of good news; a horse between a cream-colour and a chesnut; intelligence, information; direction; prey, plunder; reading; a reader, writer, learned man, doctor; crying, weeping, complaining; bent, crooked, doubled; old (opposed to new); aware, wary, prudent, intelligent.

nawānzāh, Nineteen.
nawānidan, To cry, lament, weep; to cause to cry; to shake, tremble, be agi-

tated; to cause to shake; to be aware or wary; to warn, inform, certify.

لوا *nau-āward*, نو آورده *nau-āwarda*, An invention, new publication, anything new.

لوا *nawāwir* (pl. of *nūwār*), White flowers.

لوا *nawāhid* (pl. of *nāhid*, *nāhidat*), Swelling-breasted (girls).

لوا *nawāhiq* (pl. of *nāhiq*), The places in the throats of asses which produce the braying sounds.

لوا *nawāhil* (pl. of *nāhil*), Hungry, thirsty (camels).

لوا *nawāhi* (pl. of *nāhi*, *nāhiyat*), Prohibitions, things forbidden by law.

لوا *nawāy*, The side of the face, cheek.

لوا *nā'ā*, A ditch or a trench cut round a tent to keep off the rain-water.

لوا *nawā'ib* (pl. of *nā'ibat*), Accidents, revolutions of fortune, adversities, troubles, calamities; extraordinary aids beyond the established contributions.

لوا *nawā'ih* (pl. of *nā'ihat*), Weeping, wailing (women).

لوا *nawā'ir* (pl. of *nā'irat*), Enmities, hatreds; fires.

لوا *nau-āyanda*, A new-comer.

لوا *nawā'i*, Voice, sound, melody; riches, affluence, plenty, opulence;—*ahli nawā'i*, One with a fine voice; a good musician; musical.

لوا *nawāyidan*, To cry, lament, weep, complain; to walk pompously; to swing to and fro.

لوا *nau-āyin*, Things newly made or never before seen; of a new kind, new-fangled; novelties, wonders; a new fashion; one who introduces a new fashion; adorned, decorated; the decorations of a house; leader of an army.

لوا *nau-āyin-tar* (تارین *tarin*), (comparative and superlative of the preceding) Things more or most recently made, &c.

لوا *naub* (v.n.), Supplying the place (of another), being a vicar, vicerent, lieutenant, or nabob; being near; being converted to God; being obedient, performing assiduously every religious duty; nearness; event, accident; (pl. of *nā'ib*) vicegerents;—*nūb*, The Nubians in Ethiopia; (pl. of *nā'ib*) bees;—*nuwab* (pl. of *naubat*, *nūbat*), Periods, turns; accidents of fortune.

لوا *nau-bāda*, New wine.

لوا *nau-bāra*, First-fruits.

لوا *naubāmūn*, The ox of king Fari-dūn.

لوا *nūbān*, A king's son.

لوا *nau-bāwa*, First-fruits, early fruit; anything new, curious, or agreeable to the eye;—*nau-bāwa kardan*, To eat first-fruits or early fruits; to produce.

لوا *naubat*, *nauba* (v.n. of *لوا*), Supplying the place (of another); a period.

time, turn, revolution; anything done periodically; a guard which is relieved; keeping watch, relieving guard; drums beating at the gate of a great man at certain intervals; a sentinel, watchman; [*naubati tab*, Paroxysm of a fever;]—*nūbat*, Accident, calamity, misfortune; period, time, turn; Nubia, part of Ethiopia.

لوا *nūbat-an*, Alternately, successively.

لوا *naubat*, *nobat*, A very large kettle-drum, struck at stated hours; a musical band playing at stated times before the palace of a king or prince; construed with the verbs *dādan*, *varīdan*, *zadān*, *shikastan*, *guzāshtan*, *nawākhlān*, &c.; a large statement for giving audience; security, safety; opportunity; guard, protection. (See also *لوا*).

لوا *naubat-khāna*, A watch-tower; a guard-house; the music-gallery.

لوا *naubat-zan*, A beater of the kettle-drum.

لوا *naubat-gāh*, *naubat-gah*, A place where a tent is pitched; an orchestra, music-gallery; a prison.

لوا *naubat-nawāz*, A beater of the kettle-drum.

لوا *naubate*, One turn; one guard; at one time, once upon a time;—*naubati*, He who beats the kettle-drum called *naubat*; the grand tent of audience; the tent in which the *naubat* is kept; a led horse; the wife whose turn it is to be visited by the husband, or to wait on him.

لوا *naubāli-dār*, The door-keeper of a tent of audience; a jailer; a head-drummer.

لوا *naubāli-gāh*, The place where a tent is pitched; the tent of the wife whose turn has come (to be visited by the husband).

لوا *nau-bar*, Fresh fruits newly ripe; a damsel whose breasts begin to show;—*naubar kardan*, To eat fresh fruits; to produce.

لوا *nūbishtan*, To preserve, spare.

لوا *nūbak*, *nobak*, A vine-twist or shoot.

لوا *naubandajān*, *naubandagan*, A city in Persia.

لوا *nauba*, First-fruits;—*nūba*, Complaint, moan; bark of the wild pine; pith of a tree; Nubia.

لوا *nauba*, Intermittent fever (see also *لوا* and *لوا* above).

لوا *nau-bahār*, The spring-quarter; name of a fire-temple.

لوا *nau-bahārī*, Name of a note in music; name of the 27th note of Barbud.

لوا *nauba-khāna*, Guard-house; music gallery.

لوا *nūbi*, A Nubian.

لوا *naubikā*, Ivy.

لوا *nūbidan*, To roll, wallow (as a horse).

نوپان *nūpān*, A wicker basket.
نو پیر *nau-par*, نو پیراز *nau-parwāz*, Newly-fledged, a fledgeling.

نو پید *nau-paidā*, New, newly produced, recent.

نوتاش *nautāsh*, Constant, eternal, everlasting.

نوتار *nautar*, Newer, more recent.

ا نوتی *nūti*, A seaman.

نوج *nūj*, A pine-tree.

نوجبه *naujaba*, Inundation, flood; an angel.

نوجوان *nau-jawān*, Quite young; a young man, lad, youth.

نوجوانی *nau-jawānī*, Prime of life, youth.

نوح *nūch*, = نوح q.v.

نوحگی *nauchagi*, Newness, freshness.

نوحه *naucha*, A youth, a young man.

ا نوح *nauh* (v.n.), Lamenting, complaining, moaning; mourning a deceased relative; plaint, moan; rhyme, rhythmical oration; a company of people uttering together a rhythmical oration;—*nauh*, *nūwah* (pl. of *nā'ihat*), Female mourners;—*nūh*, Noah.

نوح *nūh*, Ivy.

ا نوحه *nauhat*, *nauha*, Lamentation, moan, wail over the dead (by female mourners);—*nauha kardan*, To wail (as hired mourners); to milk.

ا نوحگر *nauhagar*, One who laments; a hired mourner; one who milks.

ا نوحگری *nauhagari*, Lamentation,

ا نوحیدن *nauhidan*, To weep, lament.

نوح *nūkh*, Plaint, moan, lamentation (probably misreading for نوح).

نوحه *nau-khāsta*, New-risen, i.e. a youth, young man;—*dilāwarānī nau-khāsta*, Youthful warriors.

نوحه *nau-khāt*, A youth whose mustachios are just appearing.

ا نوحه *naukhatī*, First appearance of a beard;—*naukhatī'ī ālam*, Early spring-grass.

نوحه *naukhana*, Kindness, beneficence (doubtful).

نوحیدن *naukhidan*, To lament, weep (probably misreading for نوحیدن).

نوحه *nau-khes*, New-risen, fresh, tender.

ا نوح *naud*, نوحان *nawadān* (v.n. of نوح), Being moved, agitated, waving, tottering, nodding (from drowsiness).

نوح *nūd*, A beloved son;—*nawad*, (S. *nawati*) ninety; the posteriors; he trembles;—*nawad bār*, Ninety times.

نوداران *naudārān*, نودارانی *naudārānī*, Drink-money, over and above stipulated wages; anything given to a poet, or to the servant who brings a present, or to a messenger who brings good news.

نوداماد *nau-dāmād*, A young husband.

نودامادان *nau-dāmādān* (pl. of the preceding), A new husband and bride, a new couple.

نود *naudad*, A fold.

نود *naudar*, Anything new and strange; name of a son of Minūchihr.

نودران *naudarān*, Servants, apprentices (perhaps misreading for نوکران).

نودرانه *naudarāna*, Drink-money.

نودره *naudara*, A beloved offspring; bold, warlike; folded up, rolled together, creased; a mode of stitching; a border sewed on a garment.

نودساد *nūdsād*, Any honourable profession or employ; a bias to the useful and praiseworthy.

نودسیده *nau-damida*, Newly sprung up, a fresh shoot.

نودندان *nau-dandān*, A child that has newly-cut teeth.

نودولت *nau-daulat*, An upstart, parvenu.

نوده *nauda*, Air, atmosphere; bold;—*nāwada*, A grandchild; beloved offspring.

ا نور *naur* (v.n.), Shining; being frightened, flying in horror from anything; frightening (a female); causing (her) to run away with fear; questioning (?); the blossom of a tree, a flower (especially when white);—*nūr*, Light, rays of light (construed with the verbs *uftādan*, *bāridan*, *burdan*, *bekhtan*, *jastan*, *dādan*, *sokhtan*, *shustan*, *shikastan*, *gusistan*, &c.); splendour, illumination; an epithet of God; one who enlightens (applied as an epithet to Muhammad); knowledge; truth; quicksilver; (pl. of *nār*) fires; (pl. of *na'ēr*, *nawār*) timid (fawns); modest (women);—*nūri ilāhi*, Divine light;—*nūri imān*, Light of the faith;—*nūri pasin*, Muhammad;—*nūri tajalli*, An illumination;—*nūri chashm* (*dida*), Light of the eyes; a beloved child;—*nūri sāda*, Pure light, without any mixture of darkness;—*nūri 'azrā*, The light of Jesus and Mary;—*nūr gustarānidan*, To display, lay open; to turn to; to do good;—*nūri mubīn* (*nakhustin*), Muhammad.

ا نور *nūrā*, Depilatory.

ا نور اسفیه *nur-ispahbud* (*ispahwud*, اسفیه *isfahbud*), Rational soul.

ا نور افشان *nūr-afshān*, Light-diffusing.

ا نورانی *nūrānī*, Serene, light, clear, bright, luminous (as the bodies of angels); serenity, brightness.

ا نورانیان *nūrāniyān* (pl. of the preceding), Serene, bright, luminous (as angels).

ا نورانیه *nūrāniyat*, Light, splendour, brightness, luminousness.

نورار *naurāwar*, A copper vessel.

نوراهان *naurāhān*, A present, gift; good news.

ا نور بخش *nūr-bakhsh*, Light-bestowing.

ا نوره *naurat*, One blossom;—*nūrat*, *nūra*, A medicament made of quick-lime and arsenic for taking out hairs by the roots, a depilatory.

نورد *naward*, A ply, fold, wrinkle, twist; a crease; a scroll; anything folded and round; a burrow; the hem or anything sewed round the edge of a garment; ready money; a brute; battle, combat, quarrel, law-suit; a gift, present; a weaver's beam, upon which he rolls the cloth; worthy, convenient, proper, excellent; approved, acceptable, agreeable; like, resembling, equal, of the same stature, breadth, weight, or measure; (in composition) going round, surrounding, travelling over; a traveller; collected, gathered, gained; [*andar naward*, In obscurity; — *dar naward kardan* (*kashidan*, *nihādan*), To roll up, to conceal, to obliterate; to place in a hole; — *samandi rah-naward*, A horse that can travel well; — *saiyāhi jahān-naward*, A traveller who has gone round the world; — *ṣahrā-naward shudan*, To scour the country round;] — **nord**, Original name of the city of Gāzīrūn.

نورداجه *nawardajāt, nawardaja* (from P. *nawarda* "plaited"), Wicker-work.

نوردن *nawardan*, To fold, twist; to crease; a weaver's beam, on which he rolls the cloth.

نورد ماند *naward-mānand*, Resembling a weaver's beam (m.c.).

نوردناک *nawardnāk*, Wrinkled, creased.

نورده *nawarda*, A daughter's son; a shirt, shift; the body of a shirt; any written attestation signed by a judge; twisted, plaited, folded, coiled; creased; — *nawarda'i pirāhan*, Any kind of border sewed round a shirt.

نوردیدن *nawardidan*, To fold, crease; to twist; to travel, walk, wander, stray; to render nameless, to remove any mark of distinction; to omit, leave undone; to pass by or over, to slight.

نورديده *nawardida*, Folded; creased; twisted.

نورس *nau-ras*, Young, fresh, tender, recent; name of a celebrated preface by Zabūri to a work of the same name by Ibrāhīm 'Adil Shāh.

نورستار *nūristār*, pl. *nūristārān*, A soldier; the military order.

نورسته *nau-rasta*, A young shoot, sapling.

نورسيده *nau-rasida*, New, fresh, germinating.

نورفتار *nau-raftār*, (A child) that has newly learned to walk.

نورگستر *nūr-gustar*, Light-diffusing.

نورجه *nauranja*, A lake, pool; name of a city (this meaning doubtful).

نورند *nūrand*, A translation.

نوروز *nau-roz*, New-year's day (according to the Persian calendar being that on which the sun enters Aries); — *ṣau-rozi busurg* (*khāssa*), (great or special) new-year's day) The sixth day after the vernal equinox; name of a note in music; — *nau-rozi khārd* (*khūrda*, *kūchāk*), Name of a

note in music; — *nau-rozi sulḡamī*, The true astronomical vernal equinox; — *nau-rozi 'āmma*, (general new-year's day) The day on which the sun enters Aries, initiating a week of festivities, which terminates with the *nau-rozi busurg*, q.v. above; — *nau-rozi 'arab*, Name of a musical note; — *nau-rozi kaiqbādi*, Name of a musical note.

نورزی *nau-rozi*, Belonging or referring to the new year; a garment worn on new-year's day.

نورزيه *nauroziya*, A new-year's gift.

نوره *naura*, Wood for roofing; — *nūra*, A depilatory unguent made of arsenic and quick-lime; construed with the verbs *kardān*, *kashidan*, *mālidān*, *nihādan*, &c.

نورھانی *nau-rahān*, **نورھانی** *nau-rahānī*, A present brought from a journey; a poem recited by a strolling bard or minstrel; good news; a present made to a poet.

نوری *nūrī*, Splendid, bright, clear; an epithet of 'Abū 'l-Husain, a celebrated preacher; a proper name (m.c.).

نوری *nūrī*, A kind of red parrot; a kind of apricot.

نوریتہ *nūrīta*, Imagined, conceived, thought.

نورین *nūrain* (obl. du. of *nūr* used as nom.), Both lights, i.e. the sun and moon; also the eyes; — *zū 'n-nūrain*, Name of the caliph Othmān (as having married two daughters of Muhammad).

نوز *noz* (for *hanos*), Now; (for *noz* q.v. below); a pine-tree.

نوزاد *nau-sād*, Newly-born; name of a village in Khurāsān.

نوزادگی *nausādagī*, Being newly born; new birth.

نوزاده *nau-sāda*, Recently or lately born; — *nau-sādagāni chaman*, Sprouts, shoots, buds, blossoms.

نوزادہ *nau-sā'ida*, Recently-delivered (female).

نوزدہ *nūzdah, nuwazdah*, Nineteen.

نوزدهم *nūzdahum, nuwazdahum*, The nineteenth.

نوزرون *nūzarūn*, Name of the angel in whose charge are placed the plane-trees.

نوز *noz*, A pine-tree.

نوزان *nūzhān*, A dreadful, terrifying voice; name of a river (this unsupported by examples).

نوزان *nozhan*, A pine-tree.

نوزندہ *nauzhanda*, Who or what produces an effect; who or what causes.

نوزہ *nozha*, The collar of a garment.

نوس *nauś*, **نوسان** *nawasān* (v.n. of *نوس*), Driving (camels); being moved to and fro, shaken; flowing down the back (hair).

نوس *nos*, The rainbow; mimicry; the burlesque imitation of a person's voice; — *nūwis* (for *nūwis*, imp. of *nūwiskan*), Write thou.

نوسازی *nausāsi*, Repair; renovation (m.c.).

nū-sipās (for *nā-sipās*), Ungrateful.

nawistan, To groan;—*nuwistan*, To write (probably misreading).

nosta, *nawasta*, Noise in the throat by one crying.

nau-safar, Who has travelled recently; new (i.e. inexperienced) in travelling; who undertakes his first journey.

nau-sinn-u-sāl, A youth.

nau-suwār, One who has recently learned to ride.

nosa, The mirage; the rainbow.

nausira, Debate, dispute, controversy.

naush (v.n.), Taking; seizing (the beard or the hair); searching, inquiring; deceiving; bringing anything good;—*na'ush*, Robust, strong, victorious; one who seizes anything forcibly.

nosh, *nūsh* (imp. of *noshidan*), Drink thou; (in comp.) drinking; a drinker; a drink, draught; anything drunk, especially sweet, agreeable, and wholesome; honey; treacle; an antidote against poison; the water or life of immortality; life; sweetness; sweet; pleasing, agreeable; consonant, harmonious; the wild pine; a present, reward; name of a fire-temple; name of the fifth day of the month according to the era of Yazdagird; [*noshi jān*, What prolongs life; what rejoices the mind;—*nosh kardan*, To drink;]—*nosh* (for *niyosh*, imp. of *niyoshidan*), Hear thou! harken! (in comp.) who hears, listens to; the sense of hearing;—*nawash*, A present; a recompense;—*nuwish*, Writing; predestination.

noshā, *nūshā*, A drinker.

noshāba, The water of life; name of the queen of Bardā.

naushād, Name of a city famous for the beauty of its inhabitants.

naushādūr, Sal-ammoniac (used in tinning and soldering).

nosh-āzār, The second of the seven famed fire-temples in Persia; name of a champion; also of a son of Asfandiyār.

nosh-ā-nosh, With full cups; with repeated bumpers, draught after draught.

noshānidan, To cause to drink.

nau-shūh, A young king; a bridegroom.

nosh-bād, *nosh-bāda*, Name of a note in music.

nosh-bar, Honey.

nosh-bahr, Whose lot is pleasant.

noshi, A draught, potation; a drinker;—*nawasht*, He twisted, folded, or creased; dragon-wort;—*niwishi*, He wrote; writing;—*niwishi khudā*, The prescience of God, divine predestination.

nuwishtajāt, Writings.

niwisht-khwān, Epistolary correspondence, reading and writing.

noshān, *nūshān*, To drink;—*nawashtan*, To fold, twist, coil; [*bar-nawashtan*, To fold, twist, coil (see also *دروستن* p. 514);]—*nawishtan*, *nuwashtan*, To go far away; to groan;—*nawishtan*, *niwishtan*, *nuwishtan* (S. *ni+pish*), To write; to preserve, to spare;—*ba-niwishtan āmadan*, To be described; to be describable (m.c.).

nawashta, Folded, coiled, twisted;—*niwisha*, Written, described; a writing.

nosh-jām, A drinking-cup.

nūsh-khwār, Rumination, chewing the cud; cud.

nosh-khwur, The fifth day of the month according to the era of Jalālū 'd-dīn.

nosh-dārū, Treacle; antidotes of every kind; wine; name of an electuary.

nau-shuda, New, recent, fresh (= *q.v.* below).

noshirwān, *noshirwān*, Name of a king of Persia in whose reign Muhammad was born, A.D. 578; just; the archangel Gabriel.

nosh-zād, Name of a son of Noshirwān.

nau-shikār, A new hunter, a novice in hunting.

nau-shigufā, New-blown (rose) beginning to expand;—*nau-shigufā'i bāmdād*, Break of day, dawn;—*ghuncha'i nau-shigufā*, A rose-bud.

nosh-giyā, Name of an antidote.

nosh-lab, Sweet-lipped.

nosh-labīnā (*lapīnā*), Name of a musical note.

noshanja, Wholesome, digestible.

noshanda, A drinker;—*noshanda'i sharbati mawaddat*, A drinker of the nectar of love.

nau-shav, New, recent, fresh.

nau-shah, A young king; a bridegroom, son-in-law;—*nosha*, Fortunate, happy, prosperous; sweet, cheerful; sweetness, goodness; affliction, sadness; distracting *عر*; the rainbow;—*nosha kardan*, To flatter.

noshijān, "May it agree with you" (said to a person who is eating or drinking).

noshidagi, A drinking; a draught. *noshidan*, To drink, take; to digest.

noshin, Sweet, pleasant; easy of digestion; (for *niyoshin*) to be listened to; audible.

noshin-bāda, Wine which flows pleasantly down the throat; name of the twenty-eighth note of Barbud.

noshin-rawān, Sweet life; king Noshirwān.

لوشينه *noshina*, Pleasant wine; name of a note in music.

لوش *naus* (v.n.), Retiring, retreating, declining, shunning, flying from, escaping; remaining behind; delaying; taking refuge; a wild ass.

لوش *nauz* (v.n.), Travelling, perambulating; moving anything in order to draw it out (as a tent-pin), pulling out, uprooting; the rump-bone, root of the tail; the suture or joining-place of the buttocks with the back (especially in a camel).

لوش *nauz* (v.n.), Suspending, appending; being troubled with a pestilential swelling (a camel): a parcel hung or placed between the two larger trusses or loads carried on each side by a camel; a hamper hanging to a camel's load in which dates are carried; the interstices between the buttocks and loins of beasts.

لوش *naufat*, *naufa*, A hamper in which dates are carried; hatred, rancour, malice; a kind of pestilential bubo on the breast to which camels are subject.

لوش *nau'*, Species, kind, sort, manner, mode; [*nau'i insān*, Mankind; —*nau'i bashar*, The human race; —*nau'i jafā*, Anything perplexing; —*nau'i digār*, Another kind; —*nau'i firāgh*, A little rest; —*nau' u jins*, Species and genus; —*ba-chi nau'*, Of what kind? (m.c.);] —*nū'*, Thirst.

لوش *nau'-an*, Somewhat, in some manner.

لوش *nau'at*, Fresh fruit.

لوش *nau'-arūs*, A newly-married bride; —*nau'-arūsāni bahār* (*chāman*, *ros*, *nau-ros*), Young shoots, opening flowers.

لوش *nau'-inān*, New to the bridle.

لوش *nau'i*, Constituting a species, specific.

لوش *nogh*, A place near the desert of Kipchāt.

لوش *nauf*, A camel's hump; long.

لوش *nōf* (imp. of *nofidan*), Cry aloud; echo from a mountain; hollow place or cavern; noise of a multitude; howl of a dog.

لوش *nūfāgh*, Name of a city.

لوش *nūftam* (for *nayuftam*), I may not fall.

لوش *nūfti* (for *nayufti*), Thou mayest not fall.

لوش *nūfar*, *naufar*, Water-lily, nenuphar.

لوش *naufal*, The sea; a munificent man; a present; a handsome youth; male hyena; whelp of a wild beast; a jackal; adversity; name of an Arabian king.

لوش *nofa*, A loud noise, clamour; the confused noise of a multitude of men or animals.

لوش *nofidan*, To resound, as an echo or the confused noise of men and animals; to cry with a loud voice, roar, bray; to move, stir, shake, wag; to be disturbed.

لوش *nūq* (pl. of *nāqat*), She-camels.

لوش *nau-qadam*, (A child) that has newly learned to walk; a tyro, novice, beginner.

لوش *nauk*, *nok*, A point, tip, end; beak of a bird; tips of eyelashes; —*nauki khāma*, Nib of a pen; —*nauki sabān*, Tip of the tongue; —*nauki qalam*, Point or nib of a pen.

لوش *nūk* (pl. of *anwak*), Foolish men or women; —*nūk*, *nauk*, Folly; —*nawak* (v.n.), Being foolish, stupid.

لوش *naukā* (fem. of *anwak*), Foolish, stupid (woman).

لوش *naukār*, Young in business; a beginner, tyro, novice.

لوش *nūkāl*, Deception.

لوش *nauk-dār*, Pointed.

لوش *nau-kad-khudā*, A new house-keeper; a bridegroom.

لوش *naukar*, *nūkar*, A servant; a dependant; [*naukari bāb*, A government functionary (m.c.); —*nūkar*, Name of a king.

لوش *naukarda*, A grandson.

لوش *naukari*, Service, attendance, inferiority.

لوش *naukari-pesha*, One who lives on employment; a servant.

لوش *nauk-rez*, A dip of ink.

لوش *nūkfār*, *nūkfāra*, = نوکفار, نوکفار qq.v. (probably misreadings).

لوش *naukā* (pl. of *anwak*), Foolish people.

لوش *nokilā*, Sharp-pointed.

لوش *nūgāh*, *naugān*, عيد نوگان, 'īdi *naugān*, An anniversary, encenia, commemoration.

لوش *naugufār*, *naugufāra*, A talkative man.

لوش *nogand*, نوگنده *noganda*, Newly sprung up.

لوش *nauguwāra*, A talkative fellow.

لوش *nūgiyūsh*, Name of the king of the island طرطانيوش *Tartāniyūsh*, where 'Azrā alighted and found a refuge.

لوش *naul* (v.n.), Giving, presenting, being liberal; folding, twisting; a gift, present; manner, mode; a weaver's beam; office, duty, whatever one ought to perform; a channel full of water; freight; —*nūl*, A race of negroes.

لوش *nol*, The outer part of the mouth; a beak, bill; a spout; the neck of a bottle; anything on which one leans or is supported; a whirlpool, vortex; —*noli murgā*, The beak or bill of any bird, especially a goose.

لوش *naulat*, *naula*, One largess or gift; somewhat; a kiss; [*a'n-naulat*, The area of the temple of Mecca, that which surrounds the *haram*, or sacred enclosure;] —*nūlat*, *nūla*, Anything obtained, a gift.

لوش *naulūn*, Freight.

لوش *nūla*, Speech, a word.

لوش *naum* (v.n.), Sleeping, falling asleep; sleep, slumber; (pl. of *nū'im*)

sleepers; [*naumi dā'im*, A perpetual sleep;] —*naum*, Sleepy; comatose; — *naum* (pl. of *na'im*), Sleepers.

نومرسلان *nau-murūlmān*, One who sets about a thing properly.

نوملزم *nau-mulāzim*, A raw recruit, novice.

نوملزمی *nau-mulāsimī*, Noviciate.

نومید *naumed*, Hopeless; — *naumed shudan*, To be desperate, lose hope, despair; — *naumed gardānidan*, To drive to desperation, render desperate.

نومیدن *nūmidan*, To sleep, doze, rest.

نومیدی *naumedi*, Despair; disappointment, ill-luck.

نومید *naumez*, نومیدی *naumezi*, = نومیدی qq.v. above.

نوم *nūn*, Dimple in the chin (cf. *ن*), trunk of a tree; firm, fixed in a place; the eyebrow; greatness, magnificence, opulence, prosperity; (for *aknūn*) now.

نوم *nūn*, The letter ن *n*; a fish; the sharpest part of a sword; a sword; the eyebrow; ink; an ink-holder; name of a city; — *nūni ghunna*, Nasal *n* (see *ن* p. 896); — *nūni mūsā*, A *nūn* formed in the shape of a bow; vulva; — *gū'n-nūn*, The prophet Jonah (as being swallowed by a fish); name of a famous sword.

نوم *nūnat*, *nūna*, One fish; a dimple in a boy's chin; name of a woman.

نوم *nawand*, A courier, messenger, newsman; a well-going or ambling horse or mule; a horse; swift, quick-going; rue; echo, loud noise; a searcher, seeker, inquirer; a deceiver; a man of quick conception; name of a place; also a mountain; also of a champion of Irān.

نوم *naunadāk*, Suddenly, unexpectedly.

نوم *navandūl*, A son's son.

نوم *navanda*, A swift horse; swift, active, nimble; one who moves or trembles; one who calls out for help; acute, ingenious, quick of apprehension; rue; — *nuwanda*, Anything newly produced.

نوم *nūnanda*, Acute, ingenious, quick.

نوم *nau-nau*, Again and again (= *نوم* qq.v. under *ن*).

نوم *nūna*, A dimple in the chin.

نوم *nav-nihāl*, A young tree.

نوم *nau-niyās*, Anything newly produced; a beginner, tyro, novice.

نوم *na'ū*, *navū*, A fresh date.

نوم *na'ūr*, Timid (woman), dreading suspicion, modest.

نوم *na'ūsh*, Strong, robust; one who snatches or seizes a thing with violence.

نوم *nau u kuhn*, Young and old, everybody, all mankind.

نوم *na'ūm*, Somnolent; one who sleeps much.

نوم *nauh* (v.n.), Being exalted; being eminent, magnificent, generous; being strong, firm, courageous; — *nauh*, *nūh*,

Aversion, abstinence; — *nūsh*, Female mourners.

نوم *nāh*, Nine; — *nawa*, A grandchild; now.

نوم *nawā*, Intention, purpose; mode, manner; the place of circumcision in a girl; (pl. of *nawā*), date-stones; — *na'ā*, A ditch round a tent to keep off the rain-water.

نوم *nawī*, Newness, freshness, novelty; — *nīwe*, *nuwe*, The Qur'ān (cf. *ن* above).

نوم *nāyān*, A prince, king's son (chiefly used by the Tartars and Turks).

نوم *nawāch* (dim. of *nāb*), A small dog-tooth.

نوم *nawech*, Ivy, woodbine.

نوم *nawed*, *nawed*, Happy tidings, good news; (construed with the verbs *āwardan*, *dādan*, *rasidan*, *fristādan*, &c.); the gospel; a present to the bringer of good news; reward, recompense; equity, justice; vow, promise; entertainment, feast, hospitality; part of the provisions of a feast which the guests carry away; power, strength; reproaching, reviling; [*nawed dādan*, To promise;] — *nawed*, Mirth; good news; anything which affords pleasure; invitation to a feast; promise of a lucrative situation; — *noyad*, He trembles; he complains; he weeps.

نوم *nuwed-gar*, Announcer of good news.

نوم *nawidan*, To sleep, slumber, rest little or badly; to move, especially when rising from a place; to shake, tremble, stagger; to complain; to invite to a feast; to make or become new.

نوم *nawida*, Tottering; complaining.

نوم *nuwairat*, *nuwaira* (dim. of *nār*), A little fire.

نوم *nawis*, *nuwis*, Writing, describing; a writer; — *nūd-nawis*, A quick writer.

نوم *nawisāndan*, نویساندن *nawisānidan*, To cause to write or describe.

نوم *nawistan*, *nuwistan*, To write.

نوم *nawisandagi*, نویساندگی *nuwisandagi*, Writing.

نوم *nawisanda*, *nuwisanda*, A writer, scribe, clerk, accountant.

نوم *nuwisa*, The rainbow.

نوم *nawish*, (in. comp.) Writing; a writer.

نوم *nawishtan*, *nuwishtan*, To write.

نوم *nuwisha*, Blandishments; — *nuwisha kardān*, To caress; to ask; to deprecate.

نوم *nawis* (v.n. of *نوم*), Moving oneself; strength; the power of moving oneself.

نوم *nūyak*, A time, turn, period; a pipe, flute; a vine-twist or sucker.

نوم *nawil*, The front, forehead.

نوم *nawim*, Only, merely; — *ba-nawimi didan shinākht*, By only seeing he knew.

نوم *nawin*, *nuwin*, A prince, a king's son; the most excellent of anything.

نوم *nūyanda*, *noyanda*, Acute, ingenious, quick.

نُیَا, *nūya, noya*, A sucker at the root of a tree; a tender shoot; sap; plaint, lamentation, moan.

نُیْدَن *nūyidan*, To cry aloud, lament.

نُیْن *nūyin*, Son of a king, prince; a commander of 10,000.

نَا *na* (sometimes, in poetry, *nah*), No, not, neither, not yet; [*na khair*, No, not at all (m.c.);] — *niḥ* (imp. of *niḥādan*), Place thou; suppose, take it for granted (m.c.); (in comp.) placing; one who places or applies; a town, city; whence is said to be derived *nishāpūr* for *niḥi shāpūr*, The city of Shāpūr; [*qadam-niḥ*, Fixing or placing the feet;—*qadam-niḥi ziyarat shudan*, To visit;]—*nuh*, Nine; the nine orifices of the human body;—*nuh dām* (*pāya, pidar, parda, hujra, hiṣṣi minā, khārās, rawā, sipihr, shahri bālā, saḥifa'i gardūn, tāram, jabag, qasr, kākh, muqarnas*), The nine heavens;—*nuh pāya*, A pulpit;—*nuh pidar*, The seven planets with the dragon's head and tail;—*nuh hujra*, *harām* of Muhammad;—*nuh gauhar*, The nine precious stones, i.e. turquoise (*firoza*), hyacinth (*yaqūt*), ruby (*la'āl*), diamond (*al-mās*), sapphire (*nilam*), emerald (*zumurrud*), cornelian (*'aqiq*), pearl (*durr*), and coral (*marjān*);]—*na'i* (for *na i*), Thou art not.

نَهَب *niḥāb* (pl. of *nahb*), Spoils;—*nah-hāb*, A plunderer, spoiler; the lion.

نَهَابِر *nahābir*, نَهَابِر *nahābir* (pl. of *nuh-burāt, nuhbūrat* respectively), Dangerous places; hell; high sandhills.

نُهَات *nuhāt*, in P. نَهَات (pl. of *nāhi*), Prohibitors.

نَهَاد *nahād*, Manner, custom;—*niḥād* (3rd pers. pret. and verbal noun of *niḥādan*), He placed; placing, position, posture; foundation, structure; nature, form, habit, constitution of the body; stature; quality, essence; mind, heart; (other, but doubtful meanings given by Meninsky are: family, stock, race; dregs, dung; young, as a horse or cow; fear; untamed, wild;)—*niḥādī akhtarān*, The disposition of the stars;—*sādiq-niḥād*, Good-hearted, sincere.

نِهَادَغِي *niḥādagi*, Habit, form, constitution, nature, quality; holiday-clothes; the show-bread.

نِهَادَن *niḥādan*, To place, put, lay upon, collocate; to appoint; to apply, administer; to build; to copulate;—*arra niḥādan*, To apply a saw;—*asb u farzūn niḥādan*, To win in chess, to vanquish, to conquer;—*āyīn niḥādan*, To institute;—*bar sahrā niḥādan*, To publish, make known or manifest;—*banō niḥādan*, To build;—*pāy birūn niḥādan*, To go out, make an exit;—*pāya niḥādan*, To appoint;—*tarāzū niḥādan*, To set up a balance;—*tuhma niḥādan*, To suspect;—*jurm niḥādan*, To impute a crime, &c.;—*tegh bar sar niḥādan*, To strike the head with the sword;—*khāya*

niḥādan, To lay eggs;—*khvān niḥādan*, To spread the table-cloth, to lay the table;—*khvud-rā ba masti niḥādan*, To counterfeit intoxication;—*rūy niḥādan*, To turn the face towards; to contend with;—*sar niḥādan*, To submit, to obey; to contend with (*sūy*);—*sham' (shama') niḥādan*, To illuminate, to light up a place;—*mā'ida niḥādan*, To lay the table;—*gām niḥādan*, To step, walk, go;—*gardan niḥādan*, To bow the neck.

نِهَادَا *niḥāda*, Placed; appointed.

نِهَادِيدَن *nahādīdan*, To fear, to dread.

نَهَار *nahār*, Much, many; diminution; a goat; a black water-fowl with white spots on the head; (for *nāhār*) fasting; breakfast; [*nahār-kardan*, To breakfast;]—*niḥār*, An idol; detriment, loss;—*niḥār, nahār*, Fear, dread, apprehension; consumption, a wasting of the body.

نَهَار *nahār*, The day from sunrise to sunset; the diffusion of light, making things visible; name of a poet; a young bustard (or *qatā*);—*lail-an wa-nahār-an*, By night and by day.

نَهَارَا *nahāra*, A light breakfast.

نَهَارِي *nahāri*, Much, many; breakfast; a kind of bit or bridle.

نَهَارِيدَن *nahāridan*, To breakfast;—*niḥāridan, nahāridan*, To waste, decay, fall away; to be terrified, to be afraid (as boys of a schoolmaster).

نِهَاز *niḥāz*, Fear, dread;—*nuhāz, nahāz*, A large castrated he-goat, with spreading horns and long legs, that leads the flock; any person or animal followed by others; a prince, leader, antistes, &c.

نِهَازِيدَن *niḥāsīdan*, To dread, fear, apprehend.

نِهَازِي *nuhāzi* (v.n. of نِهَاز), Braying (an ass).

نِهَازِي *niḥākat* (v.n.), Being strong, vigorous, bold.

نِهَال *niḥāl*, A young plant, shoot, sucker out from a tree to be planted separately; any plant or herb transplanted; growing from the root of a tree; carpet, cushion, mattress, bedding; chase, game; construed with the verbs *rustan, kardan, girīftan, nishāndan, niḥādan*, &c.

نِهَالِچَا *niḥālcha*, A quilt, wrapper, coverlet. نِهَالِگَآه *niḥāl-gāh* (as *gah*), A lurking-place for hunters; a place for hunting.

نِهَالَا *niḥāla*, A lurking-place for hunters; a hunting-place; chase, game; a scarecrow set up to drive beasts into the hunter's toils; a young shoot or sucker; a carpet.

نِهَالَا-گَآه *niḥāla-gāh* (as *gah*), A hunting-place; a lurking place for hunters.

نِهَالِي *nahāli*, نِهَالِي *nahāli*, A species of small carpet with a short pile; a mattress for sleeping on; a cushion;—*niḥāle*, One young plant, &c.

نِهَام *nahām, niḥām, nuhām*, A black-

smith; a carpenter;—*nuhām*, A kind of bird, an owl; a monk;—*nakhām*, A lion; middle of an open road.

a *nahāmī* ناهامی, *nahāmīn* ناهامین, A black-smith.

نهان *nihān*, Hid, concealed, occult; prudently, secretly; the mind, soul, interior;—*nihān dāshlan*, To conceal, hide, suppress;—*nihān shudan*, To be concealed;—*nihān u āshkāra*, (Things) private and public;—*andar (dar) nihān*, Secretly, clandestinely.

نهان پیکران *nihān-paīkarān*, Angels, spirits, invisible beings.

نهانچه *nihāncha*, A concealed, secret thing.

نهانخانه *nihān-khāna*, A cabinet, closet, private room; a hole dug in the ground for sitting in during the hot weather, or for storing up corn; a place where rubbish or filth is thrown; a grave, sepulchre, tomb.

نهان دار *nihān-dār*, A concealer.

نهاندان *nihāndān*, A granary, warehouse, storehouse, cellar; a wardrobe, closet.

نهان دارة *nihān-dara*, = نهان خانه above.

نهانی *nihānī*, Privately, secretly; a secret; concealment; secret, privy; occult, clandestine;—*ittifāqi nihānī*, A private confederacy, league;—*andāmi nihānī*, The privy member.

نهانچه *nihānīcha*, Privately, secretly.

نهانود *nih-āwand*, *nah-āwand* [town (*nih*) of pottery (*āwand*), which was largely made there, or for نهانود Noah's (*nūh*) throne (*āwand*), as alleged to be founded by him; see نهان above and نهان p. 122], Name of a city in Persian Irāq; name of a mountain near that city; a species of musical mode or song.

نهانودی *nihāwandī*, Relating to a native or inhabitant of Nihāwand; name of a note in music.

نهانودک *nihāwandak*, = نهانود q.v. above.

نهانودن *nihāwīdan*, To be afraid, as boys of the master (probably misreading for نهانودن).

نهایه *nahāyat* (v.n. of نهان), Being very intelligent;—*nihāyat*, *nihāya*, The extremity of a wooden curb put on a camel's nose; end, extremity, term, goal, boundary, butt; excess; very much, extreme, exquisite, excessive, stupendous; remarkable, at the utmost;—*nihāyatu 'l-amr*, *nihāya*, The end of the matter, finally, on the whole, to conclude; but, however, notwithstanding, nevertheless;—*ilā ghairi 'n-nihāyat*, Ad infinitum;—*ahli nihāya*, A circumspect person, who looks to consequences;—*bi (bilā-) nihāya*, Infinite, without end, endless; excessive;—*dar nihāyat*, In short, finally, to sum up.

نهان *nahb* (v.n.), Seizing, snatching, spoiling, carrying off; rapine, plunder,

spoil;—*nahb* (*nahb u ghārat*) *kardan*, To plunder and carry off.

نهانیدن *nuhbānīdan*, To make beautiful.

نهان *nahbat*, Rapine, spoil, plunder.

نهان *nuhbat*, The division of the signs of the zodiac into nine parts, and assigning of a star to each division; immensely great, exceeding measure.

نهان *nuhbūr*, نهان *nuhbūrat*, A mountain of sand; danger; a dangerous place.

نهان *nuhbah*, The understanding.

نهان *na-bakra*, Exceeding bounds or measure, excessive;—*nuh-bakra*, The division of the signs of the zodiac into nine parts, and the assigning of a star to each division.

نهان *nuhbā*, Plunder.

نهان *nahj*, in P. also *nahaj* (v.n.), Pointing out (the way), making clear, prescribing, giving directions; the right way; a high road, beaten path; mode, manner; [*ba-nahje ki*, In a manner that;]—*nahaj* (v.n.), Breathing hard, being asthmatic; asthma.

نهان *nahjiz*, A fold, plait, twist; a twisting.

نهان *na-khush*, The wild vine.

نهان *nahd*, Anything elevated; high, fleshy, well-shaped (horse); generous, well-born (man); a breast which begins to swell; name of a tribe in Yaman.

نهان *nuh dah*, (nine or ten, i.e. additional things) Ornament, decoration.

نهان *nahr* (v.n.), Causing (a river) to run; flowing; shouting, crying to, checking (cattle); a river, stream, flowing canal; [*nahr u 'l-salām*, The river Tigris;—*nahri almās*, Name of a river;—*nahri ailāq*, Name of a river at Ailāq (see نهان p. 131);—*nahri majnūn*, Name of a river;]—*nuhr* (pl. of *nahr*), Rivers;—*nahār*, Amplitude, space, facility, convenience;—*nahir*, One who does anything in the daytime, especially making an excursion against the enemy; wide (river); [*nahāri nahir*, A clear day;]—*nahur* (pl. of *nahr*), Rivers; (pl. of *nahār*) days; young bustards.

نهان (?) *nahram*, Name of the angel in whose charge the stone *yāqūt* is given (see نهان below).

نهان *nahrwāla*, The principal tract of Guzerāt in India.

نهان *nahrāwān*, Name of a city in Mesopotamia.

نهان *nahra*, An instrument for separating butter from whey; a churn, whether of wood or skin.

نهان *nakra-kos*, A churn-staff.

نهان *nahri*, Fluvial, belonging to a river.

نهان *nahr* (v.n.), Moving or shaking (the head); rising to start on a journey (camel); striking with the head (the udder of the mother); quantity, number.

▲ **نہہ** *nuhsat, nuhsa*, An occasion, an opportunity; plunder, booty.

▲ **نہس** *nahs* (v.n.), Biting, eating, or lucking out with the fore-teeth; biting (as a serpent); — *nuhas*, The sparrow-hunter (a bird).

▲ **نہسان** *nihsān* (pl. of *nuhas*), Sparrow-hawks.

نہستن *nihistan*, To put, place; to leave.

▲ **نہش** *nahsh* (v.n.), Biting (a serpent); biting (especially with the front teeth); oppressing, reducing to poverty (misfortune); — *nahish* (*nahishu 'l-yadain*), Swift, nimble-footed (a camel).

▲ **نہشات** *nahshat*, A bite.

نہشتن *nihashtan*, To put, place; to leave.

▲ **نہشل** *nahshal*, A wild carrot.

▲ **نہشل** *nahshal*, A wolf; a hawk; name of a man.

نہد *nuh sad*, Nine hundred.

▲ **نہی** *nahy* (v.n.), Raising oneself, rising up (to do anything against any person); sprouting up, growing (as a plant); cresting up, and spreading the wings (a bird when about to fly); start, departure.

▲ **نہز** *nahzat*, A rising up, departure, march; uphill road; — *nahzati sultān bayyi dihti*, The departure of the king towards Dehli; — *nahzat farmūdan*, To set off on the march.

نہفت *nihuft*, He hid; concealment; covered, concealed; a king's private chamber; a secret place in a wall for hiding money; a certain mode or species of music.

نہفگی *nihuftagi*, Concealment; anything occult or hid.

نہفان *nihuftan*, To hide, conceal, cover; to conceal oneself, abscond, lie hid; to be beautiful.

نہفت *nihufta*, Covered; concealed, hidden; private; privately, covertly, secretly.

▲ **نہی** *nihufta-niyās*, A private petitioner.

▲ **نہق** *nahq*, Parsley chiefly from fenny grounds.

▲ **نہک** *nahk*, Less, least; lean, meagre; being given to wine; thirst; quenching thirst.

▲ **نہک** *nahk* (v.n.), Committing excess in anything; wearing constantly the same garment; being worn by continual use (garment); weakening and emaciating anyone (disease); — *nahak* (v.n.), Fatiguing, attenuating, afflicting (as a fever); being emaciated, labouring under an unremitting malady.

▲ **نہک** *nahkat*, The pain of a disease; languor, weakness.

▲ **نہل** *nahl*, Name of a champion of Tūrān.

▲ **نہل** *nahal*, Meat, any eatable; — *nahal*, *nahl* (v.n.), Drinking for the first time, taking his first draught (a camel); being thirsty; being saturated with drink.

▲ **نہم** *nahm* (v.n.), Making greedy; checking (camels) by calling to them, or making them go faster; roaring (a lion); braying (an elephant); crying to, or threatening; throwing pebble-stones, or anything similar; — *nuhm*, Satan; name of an idol formerly worshipped by the tribe of Muzainat; also the worshippers of that idol; — *naham* (v.n.), Being gluttonous, voracious; gluttony, insatiable appetite; — *nahim*, Greedy; a glutton.

نہم *nuhum*, The ninth.

▲ **نہمار** *nahmār*, **نہم** *nahmās* (for *nā + hamār = shumār*), Countless, immeasurable; great, large, immense, out of proportion, endless; a very wonderful thing; a serious and difficult affair; all, altogether.

▲ **نہم** *nahmat* (v.n. of **نہم**), Calling out (to camels) to mend their pace; attaining one's object; being very keen (desire); great avidity or desire; necessity, need, lack; a roar, loud cry.

نہم *nuhum charkh*, The ninth heaven.

نہبان *nuhumbān, nahumbān, nihambān, nuhumban, nahumban, nihamban*, Lid of a pot or furnace.

نہبیدن *nihambidan*, To cover, stop up.

نہبیده *nihambida*, Hid, covered, concealed.

نہنج *nikinj*, A flour-sack of hair or wool.

نہندہ *nihandāra* (for **نہان** q.v. above), A store, warehouse, treasury.

نہنگ *nahang, nihang* (cf. S. *nikākā*), A crocodile, alligator; a shark; a water-dragon or similar monster; a sword; a pen; the sky; time, fortune, the world; — *nahangi dashti*, The land-crocodile, i.e. the skink; — *nahangi ziri khaftān, nahangi siyāh*, A glittering sword; — *nahangi falak*, The sign Cancer and Pisces; — *nahangāni niyām*, Swords in the scabbard.

نہنگ *nahang-sabz*, An Indian sabre.

نہنگ *nahang-fam*, Having a mouth (voracious as that) of (the) crocodile.

▲ **نہو** *nahūw, nahū*, A prohibitor, forbidding prudent; — *nuhū*, **نہو** *nuhū'at* (v.n. of **نہی**), Being half-raw, not sufficiently dressed (meat).

▲ **نہود** *nuhūd* (v.n. of **نہد**), Rising up or springing (upon an enemy); swelling (as the breasts of a girl); having round, plump breasts (a girl); being tall and sleek (a horse).

▲ **نہود** *nuhūdat* (v.n. of **نہد**), Being full of flesh, tall, and beautiful (a horse).

▲ **نہود** *nuhūda*, Female ornaments, trinkets.

نہور *nuhor*, The eye; sight; an angry look.

▲ **نہور** *nuhūr* (pl. of *nahr*), Rivers.

▲ **نہی** *nahūz*, One who rises up; — *nuhāz* (v.n. of **نہی**), Raising oneself, rising up (against anyone, or to do him honour); cresting up or spreading the wings (as a

bird preparing to fly); sprouting up, growing (a plant).

ا ناهی *nāhy*, in P. also *nahī* (v.n.), Prohibiting, forbidding; arriving, reaching; prohibition, interdict; prudence, sagacity, knowledge; the prohibitive or negative imperative; [*amr u nahī*, Command and prohibition;]—*nahy*, *nihy*, A pond, ditch;—*nahī*, Intelligent;—*nukā*, Intellect; (pl. of *nukyat*) understandings; interdicts;—*nahiy*, *nahī* (pl. of *anhiyā*'), Intelligent; forbidden;—*nukhiy*, *nuhi* (pl. of *nahy*, *nihy*), Ditches, ponds.

ا ناهیب *nahib*, *nihib*, Fear, terror; grief; anxiety; anguish; haste, expedition; plundering, a spoiler.

ا ناهیب زده *nahib-zad*, Terror-stricken;—*nahib zad shudan*, To be horrified, terror-stricken.

ا ناهیبہ *nahiba*, Fear; spoliation (of infidels).

ا ناهیبی *nahibi*, Plunder, spoil, booty.

ا ناهیبیدن *nahibidan*, To fear, dread; to frighten.

ا ناهیة *nahyat*, An interdict, prohibition; anything forbidden; intelligence, knowledge, prudence; end; extremity;—*nahiyat*, *nahiya*, Fat, bulky (she-camel).

ا ناهید *nahid*, Thick (butter).

ا ناهیدن *nahidan*, *nihidan*, To place, put, lay, leave; to consider, reflect on; to grieve.

ا ناهیر *nahir*, Affluent; copious, much, many.

ا ناهیرة *nahirat*, *nahira*, (A camel) abounding in milk.

ا ناهیق *nahiq* (v.n.), Braying (of an ass).

ا ناهیک *nahik*, Bold, strong, strenuous; pains-taking; sharp, penetrating (sword); fierce, fell (lion); of a handsome form or noble disposition.

ا ناهیک *nah-yak*, A ninth part, one of nine.

ا ناهیم *nahim* (v.n.), Roaring (a lion or elephant); chiding, threatening; a glut-ton.

ا ناهیه *nahiv*, Fear, dread, terror (cf. ناهیب).

ا نای *nai*, *nay*, A pipe, tube, flute, fife; a reed, cane, pen; the windpipe, throat, gullet; [*nayi ustukhwān*, A pen or penholder of bone;—*nai dar-buni nākhun kardan*, To break a sharp-pointed thin reed underneath the finger-nail (a kind of torture or punishment);—*nayi shakar*, A sugar-cane;—*nayi 'araq-giri*, A reed with which liquors are sucked;—*nayi ghalyān*, A hukkah-snake;—*nayi qand*, A sugar-cane;—*nai nishāndan*, To plant;—*nayi nihā-wandī*, Name of a medicinal plant dark-coloured and bitter;—*nayi hindī*, A bamboo;]—*nai*, *ne*, No, not, neither, nor.

ا نای *naiy*, Fat, tallow, fatness;—*nay*, Raw (flesh); fatness.

ا نیای *niyā*, A grandfather; maternal uncle; elder brother; a sheath; power, greatness.

ا نیای *niyā* (v.n. of نی), Being raw (flesh); rawness, crudity.

ا نیاب *niyāb*, A sheath, scabbard; a vessel.

ا نیابة *nayābat*, *nayāba*, A time, turn, period;—*niyābat*, Vicegerency, deputyship; vice-royalty; succession;—*niyābat-an*, Virtually, really; in the right of another.

ا نیابت گر *niyābat-gar*, A deputy, vicegerent; a viceroy.

ا نیابت دار *niyābat-dār*, A lieutenant, deputy.

ا نیاه *niyāh*, *niyāhat* (v.n. of نیج), Bemoaning (a husband); lamentation, complaint, moan.

ا نیار *niyār* (pl. of *nār*), Fires; name a man.

ا نیارست *nayārast*, He was not able;—*nayārast sākht*, He could not make (it) effectual;—*nayārast kard*, He could not do (it).

ا نیاری *nayāri*, A mistress with whom one is deeply in love.

ا نیاز *niyāz*, Indigence, poverty, necessity; petition, supplication, prayer; inclination wish, longing appetite; greediness; dearth, scarcity; a friend; a gift, present; a thing dedicated; needy, wishful; a petitioner; sound, whole; rough;—*niyāz kardan*, To pray or beg submissively;—*niyāz guzāshtan*, To give, bestow. The word is also construed with the verbs *āmadan*, *āwardan*, *burdan*, *dāshstan*, *zadan*, &c.

ا نیازده *niyā-zāda*, A grandson.

ا نیازم *nayāzāram*, I will not or do not afflict; I will not or do not sorrow.

ا نیاز آمیز *niyāz-āmez*, Suppliant, begging.

ا نیاز پاشی *niyāz-pāshi*, Earnest supplication.

ا نیازک *niyāzik* (pl. of *nizak*), Short spears.

ا نیازگار *niyāzgār*, A suppliant, petitioner.

ا نیازمند *niyāzmand*, Indigent, supplicating;—*niyāzmand shudan*, To want, to be in need; to petition, beg, supplicate.

ا نیازمندی *niyāzmandī*, Necessity, indigence; supplication.

ا نیازمند *niyāzūmand*, Indigent, a suppliant.

ا نیازی *niyāzi*, A lover; a friend; a mistress; name of a tribe of Afghāns.

ا نیازیان *niyāziyān*, The needy; lovers.

ا نیازیدن *na-yāzidan*, Not to stretch out the hand to take; not to throw; not to complain;—*niyāzidan*, To ask, beg a thing necessary, supplicate; to observe.

ا نیازیده *na-yāzida*, One who does not stretch forth his hand (to anything); ill-discharged (arrow); inharmonious (voice); badly-told (story);—*niyāzida*, Who has asked, begged, &c.

ا نیای *niyāf* (pl. of *nau*), Things hung up or pendulous; parcels or baskets, carried between the loads of a camel.

▲ *nayātil* (pl. of *nātil*), Wine-measures.

▲ *niyāq* (pl. of *nāqat*), She-camels; (pl. of *nīq*), tops, ridges of mountains.

▲ *niyāqāt* (pl. of *niyāq*), She-camels.

▲ *naiyāk*, Much addicted to venery, libidinous.

▲ *niyāgān* (pl. of *niyā*), Grandsires.

▲ *niyām*, A sheath, scabbard, case; the womb; a sinew; a bandage for a broken limb; the plough-tail or handle; the middle of a sword; the middle of anything; an amulet, charm against sorcery; —*niyāmi chashm*, The eye-lid.

▲ *niyām* (v.n. of *نوم*), Sleeping, falling asleep; sleep, slumber; —*niyām*, *nuy-yām*, (pl. of *nā'im*), Sleepers, persons asleep.

▲ *nai-ambū*, A house made of reeds.

▲ *nai-ambān*, A bagpipe.

▲ *niyāyish*, Benediction, blessing; praise; friendship, affection.

▲ *niyāyishgārī*, Praising.

▲ *naib* (v.n.), Striking on the canine-tooth; breeding a canine-tooth.

▲ *nīb*, A particle sometimes added to words without altering the sense.

▲ *nai-bast*, A reed-fence.

▲ *nepāl*, *naipāl* (S. *nepāla*), Name of a country to the north of Bengal, whence good musk is brought.

▲ *nep lī*, Of or referring to Nepal; musk brought thence.

▲ *nai-panj*, A horse under five years old.

▲ *nai-pech*, A flexible pipe-tube.

▲ *niyat* (v.n. of *نوی*), Intending, proposing, aiming at; intention, intent, purpose, design; resolution, will; desire, wish; object or end of deliberation; an institution; construed with the verbs *dāsh-tan*, *kardān*, &c.

▲ *naicha*, A tube, a small pipe; a hookah-snake.

▲ *naicha-band*, A maker of hookah-snakes.

▲ *naicha-bandī*, The trade of a maker of hookah-snakes.

▲ *naidar*, Name of the city of Malina.

▲ *naidafa*, The place in the waistband of the drawers through which the string passes which fastens them; a piece inserted between the thighs of the breeches. (See *نایداف* below.)

▲ *naidulān*, *nīdulan*, *nīdulan*, Name of a general in Spain at the time of Iskandar.

▲ *nīdul*, *nīdul*, *nīdul*, The nightmare.

▲ *nīdulān*, A pipe, flute, the nightmare; epilepsy. (Of the preceding article.)

▲ *nair* (v.n.), Marking (cloth) with a border of a different colour; —*nir*, A border

of a different colour from the garment; the hem or fringe of a garment; the woof of a web; name of a mountain; [*nair 'y-tariq*, A road-mark; a rut;] —*naiyir*, Bright, clear; shining, luminous; a luminary; —*naiyiri asghar*, The lesser luminary, i.e. the moon; —*naiyiri a'zam*, The greater luminary, i.e. the sun.

▲ *nirā*, (in Zand and Pāzand) Fire.

▲ *nirān* (pl. of *nār*), Fires; hell; (pl. of *nūr*) flames, lights, rays, flashes; (pl. of *nīr*) hems or fringes of garments; woofs of a web.

▲ *niraj*, *neraj*, Anything marcid or withered.

▲ *nairazat* (v.n. of *نیرز* derived from the Persian *nau-roz*), Bringing a new-year's gift.

▲ *nayar zad*, Is not worth.

▲ *nirak*, Fascination, fraud; talisman.

▲ *nairam*, Narimān, father of Sām.

▲ *nirānj* (for P. *nirang*), Magic, necromancy, enchantment; a talisman; fraud, deceit, stratagem; history; one who recites histories; an exorcist, a necromancer; fascination.

▲ *niranjāt*, Incantations, fascinations.

▲ *nairang*, *nirang*, Fascination, incantation, magic, sorcery, deception; deceit, pretence; origin; root; the first rude sketch of a picture; a miracle; anything new; construed with the verbs *rekhtan*, *qasistan*, &c.; —*frangi pur nairang*, The wily Franks.

▲ *nairang-sāz*, Magician, juggler;

▲ *nairang-sāzi*, Deceit, subtlety;

▲ *nairangī*, Magic; deceitfulness.

▲ *nirūd*, Truth discovered by

thought.

▲ *nirūdī*, pl. *nirūdīyān*, Diligently searching for truth.

▲ *nirū*, *nīro*, Strength, power; possibility, probability; manure; —*nirū dādan ba erāzin*, To invigorate (land) by manure, to manure; —*nirū giriftan*, To acquire strength, to wax powerful; —*nirūyi hāsū*, Strength of arm; —*nirūyi pindāra*, Faculty of thought; imaginative or cogitative power.

▲ *nirū-rim*, An argument or speech in accordance with reason.

▲ *nairūs* (from P. *nau-roz*), New-year's day.

▲ *nirāfar*, Nemuphar, the water-lily.

▲ *nirāmand*, Powerful; rich, prosperous.

▲ *nirāmandī*, Power, strength.

▲ *nirāyish* (?), Divine decree, fate.

▲ *nira*, An earthen churning-vessel; a churning-stick.

▲ *nir*, *ner*, A town famous for the manufacture of muskets; name of a note in music.

ناییرین *naiyirain* (obl. du. of *naiyir*, used as nom.), Both luminaries, sun and moon.
نیز *niz*, Also, likewise, even, too; again; afterwards.

نیزار *naizār*, A reed-bed; cane-plantation.

نیزاک *naizak* (for P. *neza*), A javelin.

نیزان *nai-zān*, A piper, fifer, flutist.

نیزا *neza*, A short spear, demi-lance, javelin, dart, pike; a piece of reed from which pens are made; a standard, ensign; —*neza'i atishin*, The sun's rays when rising or setting; —*neza dādan*, To play with javelins or spears before engaging in fight; —*neza dawānidan*, To throw a javelin; —*neza zadan*, To brandish a spear; —*neza'i qalam*, A reed for a pen; —*neza'i khatti*, A straight spear.

نیزا-باز *neza-bāz*, A spearman; a joust.

نیزا-بازی *neza-bāzi*, A throwing of the spear; a sham fight with spears or lances.

نیزا-بالا *neza-bālā*, As high as a spear.

نیزا-باردار *neza-bardār*, A spearman.

نیزا-با-کاف *neza-ba-kaf*, (lance in hand) The sun illuminating the world (with his rays compared to lances).

نیزا-دار *neza-dār*, Armed with a spear, spearman.

نیزا-زان *neza-zan*, A spearman.

نیزا-گزار *neza-guzār*, A spearman.

نیزاگر *nezagar*, A spearmaker.

نیزاگری *nezagari*, The art of making spears.

نیزا-گزار *neza-guzār*, = نیزا-گزار q.v. above.

نیزا-وار *neza-war*, Armed with a spear, a spearman.

نیز *nizh*, Convolvulus; ivy; ardent love.

نیزا *nizha*, Frankincense, perfume; a parasitical plant.

نیز *niz*, Nice (m.c. from Fr.).

نیزابور *nizābūr*, The capital of Khurāsān.

نیزاری *nizāri*, A soldier; the military, or second of the four orders into which Jamshid divided his subjects.

نیزان *naisān*, Like, resembling; —*nīsān*, Discord, opposition; a false promise, a lie; the time when a promise is broken.

نیزان *naisān*, A Syrian month which corresponds with April; —*qatarāti naisān*, Drops of spring rain, believed to produce pearls if they fall into shells, and venom if they drop upon serpents.

نیزبا *nizba*, A layer, course of turf in a wall.

نیت *nist*, It is not; nought; annihilation; —*nist shudan*, To perish, to be annihilated; —*nist kardan*, To annihilate; to dissipate, squander; —*nist kase*, There is nobody; —*nist gardānidan*, To demolish, destroy, ruin, annihilate, kill; —*nistid*, You are not; —*nistam*, I am not.

نیزستان *nayistān*, A cane-brake, reed-bed; a sugar-plantation, field of sugar-cane.

نیت-کون *nist-kun*, An annihilator.

نیتا *nista*, Nought, nothing; there is not.

نیستی *nisti*, Nullity, non-existence; annihilation, ruin, destruction, destitution; thou art not.

نیزو *nisū*, A lancet.

نیزو-نی *nai-suwār*, A child riding on a reed-cane.

نیزو *naisūq*, A plum, &c. (= *الوجه* *ālūcha*, which read for *الوجه* *alūcha*, p. 95).

نیزون *nisūn*, Anise.

نیزویا *nisūyā*, A lancet.

نیش *nesh*, The sting (especially of a venomous animal); a sharp point; a lancet, scalpel, probe; a puncture; a sign, signal, mark; an ensign, banner; a kind of date; poison; a tooth; —*nesh zadan*, To sting, prick.

نیشابور *nishābūr*, Name of a city in Khurāsān (see *نیشاپور* above).

نیشاپورک *nishāpūrak*, Name of a note in music.

نیشان *nishān*, Name of the angel in whose charge lightning is given.

نیشان *nishān*, A sign, spot, mark.

نیشتر *neshtar*, A lancet, fleam; a trocar; a canine tooth; construed with the verbs *afshurdan*, *khalidan*, *khwurdan*, *rekhtan*, *zadan*, *shikastan*, *farsūdan*, *firo-bāridan*, *firo-burdan*, *kashidan*, *gusistan*, *gushādan*, *makidan*, *nishastan*, *noshidan*, &c. The following compounds are, especially in poetry, frequently written with a short vowel in the first syllable, like *نیشتر* *q.v.* p. 1403.

نیشتر-بها *neshtar-bahā*, Fee for lancing.

نیشتر-کhez *neshtar-khez*, Beset with lancets.

نیشتر-زار *neshtar-sār*, *نیشترستان* *neshtar-istān*, Abounding in lancets (applied to the eyelids of a mistress, and their lashes).

نیشتن *nishtan* (for *niwishtan*), To write.

نیش-خورد *nesh khwurd*, Who has felt the sting, wounded.

نیش-زان *nesh-zan*, A stinger; an incendiary; one who inflames disputes; a tell-tale.

نیش-زانی *nesh-zanī*, The exciting of quarrels.

نیشک *neshak*, A debtor.

نیشکر *nai-shakar*, Sugar-cane; —*nai shakari khadd*, The first appearance of a beard.

نیشکر-قاد *nai-shakar-qad*, With a stature like the sugar-cane (a mistress).

نیشمین *nishmin*, (in Zand and Pāzand) A woman.

نیشو *nishū*, A kind of plum; a lancet; a flute.

نیشا *naisha*, A small reed; a pipe, flute, bagpipe; —*nisha*, A kind of plum.

نیش *naiḡ* (v.n.), Being far off, distant; the last breath; death; heart-strings.

نیشرون *naiḡarūn*, Borax.

نیشل *nejal*, A wine-measure; a weight of seven drachmas. (Cf. *ناطل*)

نیشا *nefā*, A breeches-belt, the part of the

drawers through which the string runs to tie them with.

a نایف *naifāq* (for P. *nefa*), Open or loose part of breeches.

نیفه *nefa*, The part of the drawers through which the string passes, which fastens them; a breeches-belt or strap; white cloth or fine linen; a square wrapper in which wearing-apparel is folded up; belly-skin of any animal; fur of any animal; a fox;—*nefa'i rūbāh*, Fox-fur;—*nefa sust kardan* (to loosen the waistband), To prepare to rest oneself.

▲ نیق *niq*, Pleasure, complacency; the summit of a mountain;—*naiyiq*, One who lives delicately.

▲ نیکه *niqat*, Delicacy in eating; elegance in clothes; neatness in executing anything.

▲ نیک *naik*, Coition.

نیک *nek*, Good, beautiful, excellent; lucky, much, many; very, exceedingly; [*nek dāshtan*, To treat well;—*nek u bad*, Good and evil;]—*nayak* (dim. of *nai*), A small reed or pen.

نیکا *nekā*, Good, beautiful, elegant.

ا نیک *nek-āsār*, Of fortunate foot-steps or signs, lucky.

نیک اختر *nek-akhtar*, Of good star, lucky.

نیک اختری *nek-akhtari*, Goodness of fortune.

نیک آموز *nek-āmoz*, Who teaches what is good, an adviser, admonisher.

نیکان *nekān* (pl. of *nek*), Good (men).

نیک اندیش *nek-andesh*, A well-wisher.

نیک باز *nek-bāz*, Virtuous, of good actions.

نیکبخت *nek-bakht*, Fortunate, august, happy, blest; of good disposition.

نیک پاک *nek-pāk*, Virtuous.

نیک پوست *nek-post*, Of the best leather.

نیک پی *nek-pay*, Of fortunate foot-steps, lucky; illustrious; auspicious.

نیکتر *nektar*, Better.

نیکترین *nektarin*, Best.

نیک تن *nek-tan*, Sleek-skinned (horse).

ا نیک خصلت *nek-khaslat*, Of good habits.

نیکخو *nek-khū* (*kho*), نیکخوی *nek-khūy* (*khoy*), Of good dispositions or habits; humane, polite, good-natured, well-bred; good-nature; debonairness.

نیکخواه *nek-khwāh*, Well-wishing, benevolent, affectionate, friendly, faithful, grateful.

نیکخواهی *nek-khwāhi*, Benevolence.

نیک خوئی *nek-khū'i*, Kindness, humanity.

نیک دل *nek-dil*, Kind-hearted, benign,

benevolent.

ا نیک دیانت *nek-diyānat*, Pious, devout.

ا نیک ذات *nek-zāt*, Of good origin, breed, or temper.

ا نیک رای *nek-rāy*, Of good intention or counsel.

نیک رو *nek-rav*, Good-paced (horse).

نیک روز *nek-roz*, Who has a good day of it, happy, fortunate.

نیک ساز *nek-sāz*, Well armed, having a complete outfit; useful.

نیک سرانجام *nek-saranjām*, Of happy issue.

نیک سیرشت *nek-sirisht*, Good-natured.

نیک سگال *nek-sigāl*, Benevolent.

ا نیک سیرت *nek-sīrat*, Virtuous, moral.

ا نیک طبیعت *nek-tīnat*, Good-natured.

ا نیک عهد *nek-'ahd*, Faithful to a compact, &c.

ا نیک فال *nek-fāl*, Of happy omen.

ا نیک فرجام *nek-farjām*, Of happy end.

ا نیک قال *nek-qāl*, Well-spoken.

نیک کار *nek-kār*, Well-doer; beneficent.

نیک کردار *nek-kirdār*, Beneficent.

نیک گوی *nek-goy* (*gūy*), Eloquent.

ا نیک محضر *nek-mahzar*, Good-natured.

نیک مرد *nek-mard*, A good man.

ا نیک مزاج *nek-mizāj*, Good-tempered, of pleasant disposition.

ا نیک معاش *nek-ma'āsh*, Living a good or an honest life; one who earns an honest livelihood.

ا نیک منظر *nek-manzar*, Handsome, comely.

نیک نام *nek-nām*, A good name, celebrity; having a good name, famous, renowned, celebrated.

نیک نامی *nek-nāmī*, Reputation, a good name (said to be *hayātī jāniya* "a second life").

ا نیک نفس *nek-nafs*, Of a virtuous soul.

نیک نهاد *nek-nihād*, Of good disposition.

ا نیک نیت *nek-niyat*, Well-intentioned.

نیکو *neko*, *nekū*, Good; beautiful, elegant; much; well; excellently, elegantly;

—*nekū āmadan*, To please, appear beautiful;—*nekū dāshtan*, To approve, esteem;—

nekū kardan, To behave beneficently, do well;—*zani nekū-dahan*, A woman with a charming mouth or sweet breath.

ا نیکو آداب *neko-ādāb*, Well-mannered, polite.

نیکو بخت *neko-bakht*, Fortunate, happy.

ا نیکو حال *neko-hāl*, In a good situation; in excellent health.

ا نیکو خصال *neko-khisāl*, Endowed with good qualities, of good dispositions.

ا نیکو رای *neko-rāy*, Well-advised, prudent.

ا نیکو رسم *neko-rasm*, Of good habits or customs.

نیکو رو *neko-rav*, Fleet, going well;—*neko-rū*, Of beautiful countenance.

نیکو روی *neko-ravī*, Fleetness.

نیکو سخن *neko-sukhūn*, Well-spoken, eloquent.

نیکو سرانجام *neko-saranjām*, Of happy issue.

نیکو سگال *neko-sigāl*, Benevolent, well-wishing.

ا نیکو سیر *neko-sīyar*, Well-disposed; of good manners or habits.

ا نیکو عهد *nek-'ahd*, Faithful to one's compact or promise.

نیم ایشکانی nīm-ishkāni, A kind of sweet-
meat.

nīm-āwar, Name of a quarter in Isfahān.

nīm-bāz, Half-open (eyes, &c.).

nīm-bar, Name of a wrestling-trick.

nīm-bidist, Half a span; the distance between the point of the thumb and tip of the extended fore-finger; a small pillow.

nīm-birish (in India *burush*), *nīm-birish* (*burusht*), A poached egg (half-boiled).

nīm-bismil, Half-slaughtered (see *bismil* p. 187).

nīm-parcha, Hemiplegy.

nīm-pukht, Par-boiled; half-ripe.

nīm-pukhta, Par-boiled.

nīm-pur, Half-full.

nīm-partav, Half-shining, i.e. the moon or stars when giving a feeble light.

nīmat, Sleep, slumber; a night's lodging; a manner of sleeping; supineness, negligence.

nīm-tāj, An ornamental head-dress for a spouse.

nīm-takht, A couch (m.c.).

nīmtark, A helmet;—*nīmtarak*, A low voice.

nīm-tarang, A low voice.

nīm-taslim, = *nīm-taslim*, q.v. under *nīm*.

nīm-tan, *nīm-tana*, The Creator; a short garment or shirt; a vest worn by the eastern monks, called *Qalandars*, which reaches to the lower part of the belly; a lady's jacket (m.c.);—*nīm-tan*, = *nīm-tan* q.v. below.

nīm-tih, Half a load; divided in two;—*nīm-tih kardan*, To divide in two; to halve.

nīm-jān, Half-dead (with fright).

nīm-jawān, A middle-aged man; an unbroke horse.

nīm-jau-sang, The weight of half a grain.

nīm-josh, Coddled.

nīm-chāsh, Breakfast, lunch.

nīm-charkh, A kind of bow.

nīmcha, A short upper garment; a small, little, or short sword, musket, or bow.

nīm-chihra, A species of imaginary being, having half a face, one eye, one arm, one foot: it is male and female; the male having the right hand, foot, &c., the female the left; when united they resemble one human figure; when separate they are supposed to run with amazing velocity on one foot, and are considered as very dangerous and cruel.

nīm-chāsh-i nimā, The sky.

nīm-chāsh, A cupola, dome; the vault of heaven.

nīm-khand, Smiling with half-parted lips, a smile.

nīm-khwāb, Half-asleep, dozing.

nīm-khurd, *nīm-khurd*, Half-eaten or gnawed, what is left on the plates after meals, the remains of victuals, ors; toasted wheat.

nīm-khez kardan, To salute with half-raised body.

nīm-dār, A garment worn but not yet discarded.

nīm-dast, A small cushion, pillow.

nīm-dinār, The lip of a mistress.

nīm-rīst, Name of a musical note.

nīm-rāzi, Half-satisfied.

nīm-rāh, Half-way, mid-way.

nīm-rukā, *nīm-rukāsāra*, A half-face, a side-face, a profile.

nīm-ras, Half-ripe; unfledged (bird); not quite reaching the mark (arrow).

nīm-rang, A secondary or heterogeneous colour.

nīm-rū, On one side round, on the other flat (a gem, pearl, &c.).

nīm-rū-khākī, Lying with one side of the face on the ground.

nīm-ros, Mid-day; name of the province of Sistān; a species of money; name of a note in music; the twenty-ninth note of Barbud;—*pādshāhi nīm-ros*, The sun; Muhammad;—*sultāni nīm-ros*, The prince of the meridian, i.e. the sun.

nīm-roza, Of half a day.

nīm-zāl, A middle-aged woman.

nīm-zabān, Who from bashfulness, stupidity, or any other reason, cannot speak or answer promptly.

nīm-sāl, A middle-aged man.

nīm-sar, Half-headed, name given to the Pre-Adamites (see *dam bāh* p. 499).

nīm-sufta, Half-bored; an unfinished speech; covered over, hidden; a gentle trickling or exudation.

nīm-sokht, *nīm-sokhta*, Half-burnt, a piece of burnt cloth.

nīm-sor, Half-roasted, scorched.

nīm-ser, Half-satisfied.

nīm-shakari, A sweetmeat.

nīm-furda, Half-frozen.

nīm-kār, Half-used, worn.

nīm-kāra, An apprentice; a hired servant; a thing unfinished, incomplete.

nīm-khāsa, A kind of semi-globular wooden dish.

nīm-khāsh, A sofa, couch (= *nīm-khāsh* q.v. above, m.c.).

nīm-khāsh, Half-killed (animal).

nīm-khāsh, Half-drawn (wood, &c.).

nīm-khāsh, Bump-backed (man).

nīm-khāsh, Milk-warm, lukewarm.

نیم گناه *nīm-guna*, "Half a crime," a small fault, a peccadillo.

نیم لآتوتیا *nīm-lātūtiyā*, Blue vitriol.

نیم لحظه *nīm-laḥẓa*, Half a moment; an affair of a moment.

نیم لنگ *nīm-ling*, A case for a bow; a quiver; a bow; as much as a beast of burden carries on one side, half an ass-load; good, well, fair, handsome (this meaning doubtful).

نیم مرده *nīm-murda*, Half-dead.

نیم مست *nīm-mast*, Half-drunk.

نیم نایمان *nāyaman* (for *nayam*), I am not.

نیم نیزه *nīm-neza*, Short spear, demi-lance.

نیم نمر *nīm-nū*, A stone found in the gall-bladders of cows; any antidote taken out of animals.

نیم نمر *nīm-nūr*, Membrum virile.

نیم نایما *nīma*, A half; hemiplegy; a half or short under-garment; a lady's veil, through which only the eyes are seen;—*nīma'i dīnār*, The lip of a mistress; a kiss;—*nīma'i rāh*, Midway;—*nīma kardan*, To half-fill;—*ba-dū nīma shudan*, To be parted in twain.

نیم آستین *nīma-āstīn*, Half-sleeved; a kind of jacket.

نیم پر *nīma-pur*, Half-full.

نیم راه *nīma-rāh*, Midway; pavement; foot-path (m.c.).

نیم روز *nīma-roz*, Midday, noon.

نیم شام *nīma-shām*, Evening.

نیم قندیل *nīma-qindīl*, The new moon.

نیم کاره *nīma-kāra*, Half made or finished; half-used, worn (m.c.).

نیم کرده *nīma-karda*, Half-filled, half-done.

نیم هلال *nīm-hilāl*, The lip of a mistress a kiss.

نیم اند *nīmād*, Patience.

نیم ناک *naināk*, Abounding in hollow reeds.

نیم نایان *nīnān* (pl. of *nūn*), Fishes.

نیم نواز *nai-nawāz*, A piper.

نیم نایوفر *nainūfar*, A water-lily, nenuphar.

نیم نینوا *nīnawā*, Nineveh.

نیم نینوی *nīnuwī*, Nineveh; fresh butter.

نیم نیاوندی *nai-nihāwandi*, Name of a black and bitter medicinal cane.

نیم نای *nai-noi*, No, no; not at all.

نیم نینیا *nīniyā*, Anise.

نیم *nev*, Intrepid, bold, brave, warlike; a hero, champion; a canal, aqueduct, mill-dam; the tube through which the meal or flour runs when grinding;—*nayū*, Straight;—*nīyū*, A kind of cinnamon.

نیم نوا *nevād*, Courage, strength, bravery.

نیم نوار *nīwār*, The sky, atmosphere.

نیم نواره *newāra*, A rolling-pin.

نیم نوب *nuyūb* (pl. of *nāb*), Canine-teeth; princes, chiefs;—*naiyūb*, An aged she-camel; the leader of the people; head of a family.

نیم نایاریدان *nayaubāridan*, Not to fill, throw in, or swallow.

نیم نواش *nīvāsh*, Venery.

نیم نوتور *nīvtūr*, Pride, arrogance, vain-glory.

نیم نوار *nīwār*, Beings, creatures; the universe;—*nīwārī nīwār*, Productions of the sky, such as rainbows, meteors, comets, snow, rain, and the like.

نیم نیراد *nīvrād*, Order, method, arrangement.

نیم نوزاد *nev-zād*, Hero-born, son of a hero.

نیم نیوساد *nīyūsād*, Eternal, perpetual.

نیم نوز *nev-soz*, A destroyer of heroes.

نیم نیوسوم *nīvsum*, An insatiable appetite.

نیم نیوش *nīyosh*, Listen; a listener; attention.

نیم نیوشا *nīyoshā*, A listener; one who retains anything in his memory; one who does anything of great importance.

نیم نیوشنده *nīyoshanda*, *nīyushanda*, A listener.

نیم نیوشا *nīyoshā*, *nīyūsha*, Attention, listening; weeping with sobbing; a listener, eavesdropper;—*nīyoshā kardan*, To listen, hear, play the eaves-dropper.

نیم نیوشیدن *nīyoshidan*, *nīyūshidan*, To lend an ear, listen, hear; to weep and sob; to read; to hope for anything; to murmur, sob, cry silently; to seek, investigate, examine.

نیم نیوشیده *nīyoshīda*, Heard; hearsay.

نیم نیوشین *nīyoshīn*, To be listened to.

نیم نایق *nayūq* (pl. of *naiq*), Tops of mountains.

نیم نیوک *nīyūk*, A bride.

نیم نیر مرد *nev-mard*, A warlike man; prudent, wise.

نیم نیوند *nīwand*, Understanding;—*nīwanī maryam* (or simply *nīwand*), A kind of wild rue.

نیم نیوندیدن *nīyūndidan*, To mix; to rush upon, show courage.

نیم نوا *nev*, Crying, lamentation, grief;—*newa'i chamīna*, The power which the soul is credited with to quit the body and return to it.

نیم نایه *naih* (v.n.), Being high; causing surprise; giving pleasure.

نیم نای *nayī*, A player on the flute.

نیم نایل *nayīl*, A flag, standard; large and fat; good, handsome, elegant; prudent, intelligent.

نیم نای *na'in*, Made of reeds, redden, reedy; (for نای) not this.

و, in P. at the end of a word, or of a syllable not followed by a vowel, v, The twenty-sixth letter of the Arabic-Persian alphabet, denotes 6 in arithmetic, and serves in the Ephemerides as an abbrevia-

واپستن *wā-pastan*, To leap back; to sit behind.

واپسته *wā-pasta*, Joined; a friend, companion.

واپسین *wā-pasīn*, The last, posterior, hindmost, or latter;—*rozi wā-pasīn*, The last day, the day of judgment;—*saḥari wā-pasīn*, The time after dawn;—*tā dami wā-pasīn*, Until the last breath, as long as life lasts.

واپکیدن *wā-jakīdan*, To cover the mouth or face; to throw anything out of the mouth with violence, to squirt out water, or blow in derision.

واپور *wāpor*, A steamer (m.c. from It. vapore).

وات *wāt* (cf. H. *bāt*), A letter, word; a fur garment.

واتر *wā-tar*, Further off.

واتگر *wātgar*, One who makes garments of skins, a furrier; a poet, story-teller; name of a river.

واتم *wātam* (in Ispahān for *gustam*), I said. (cf. *وات* above).

واتن *wātin*, Perennial, perpetual, fixed in a place; living or running (water).

واتختن *wā-toḵhtan*, To repay, weigh back.

واتیق *wāsiq*, Confiding, secure, depending upon; firm, solid, strong, robust.

واتین *wāsin*, Perennial, perpetual; water continually flowing.

واج *wāj*, Speak, say; extreme hunger.

واجار *wājār* (= *bāzār*), A market.

واجب *wājib*, Necessary, obligatory, binding; expedient, proper, worthy, convenient, fit; right, due, just, reasonable; monthly pay;—*wājibu 'l-ittibā'* (*-i'ān, iḡ'at, amtiṣāl*), Worthy or necessary to be followed, obeyed, performed;—*wājibu 'l-adā*, Necessary to be discharged (duties);—*wājibu 'l-ta'zīr*, Punishable;—*wājibu 'l-ta'zīm*, Worthy of respect and attention;—*wājibu 'r-ri'āyat*, Deserving to be honoured or obeyed;—*wājibu 's-salb*, Meriting the gallows;—*wājibu 'l-'arḡ*, Fit or necessary to be represented; a written representation or petition;—*wājibu 'l-qatl*, Deserving death;—*wājibu 'l-gaṭ'*, Deserving to be cut off (hand, &c.);—*wājibu 'n-naḡar*, Respectable, worthy of regard;—*wājibu 'l-wujūd*, Whose existence is necessary, i.e. self-existent;—*wājib shudan*, To behave, to be incumbent or obligatory;—*bi 'l-wājib*, Necessarily, deservedly.

واجبات *wājibāt* (pl. fem. of *wājib*), Necessary things, whatever is proper, expedient, or requisite to be done;—*ahummi wājibāti dīniya*, The most necessary or important points relative to religion.

وامبی *wājibi*, That which is expedient; salary, stipend.

واجد *wājīd*, An inventor, finder; perennial, lasting, surviving; ivy.

وا جدا (جده) کردن *wā-judā (-juda) kardan*, To separate, sort, distinguish.

واجز *wājiz*, Brief; epitomized (speech).

واجس *wājīs*, (A thing) occurring to the mind.

وا جستن *wā-justan*, To inquire (after the absent), to search (for anything lost).

واجف *wājif*, fem. *wājifat*, *wājifa*, Palpitating (heart); trembling.

واجل *wājil*, fem. *wājilat*, *wājila*, Timid, afraid.

وا چسپیدن *wā-chaspīdan*, To grow to, to adhere.

وا چشا (?), One part or portion (doubtful).

وا چیدن *wā-chīdan*, To pick out, collect; to remove wrinkles from the face;—*wā-chīdani paṃba*, To separate or tease cotton.

واحد *wāhid*, One, individual, single, sole, unique, singular; pre-eminent;—*wāhidu 'd-dahr* (*'l-'aṣr*), Unique in his time, the phoenix of his age, incomparable;—*wāhid ba'da wāhid*, One after another;—*wāhidi ḡaḡīqī*, The true unity (God);—*wāhidu dahr-i-hi*, = *wāhidu 'd-dahr* above;—*wāhid shāhid*, God is my witness; (met.) giving, bestowing;—*fi mauza'i wāhid*, In one and the same place;—*kullu wāhid-in*, Everyone.

وا جدا *wāhid-an*, Apart, separately;—*wāhid-un wāhid-an*, One by one, separately, singly.

واحدون *wāhidūn* (pl. of *wāhid*), Ones, units.

واحدی *wāhīde*, Anyone.

واحدیه *wāhīdiyat*, *wāhīdiya*, Name of a Muhammadan sect; unitarianism.

وا حسراته *wā ḡasratāh*, Alas!

وا حق *wāḡif*, Luxuriant, plentiful (herbage); full-feathered (wing); name of a man.

وا حق *wāḡh*, Rectitude, verity, truth; sure, true, certain, right; a conjecture, especially approaching to certainty; the dawn; the east, or place of the dawn; a transverse beam or bow, used (by wheelwrights) in boring or turning; a particle of applause or approbation.

وا حانیدن *wā-khānīdan*, To cause to pick or tease cotton.

وا حقار *wāḡhtar* (for *bāḡhtar*), The east.

وا حق *wāḡhchi*, A horse with a pack-saddle; a despiser.

وا خریدن *wā-kharīdan*, To buy; to repurchase; to redeem.

وا خواندن *wā-khāwāndan*, To substitute one word metonymically for another.

وا خوردن *wā-khūrur 'an*, To take care or think of; to perform by labour; to pity.

وا عیدن *wāḡhīdan*, To beat or tease (cotton), to separate and clean it; to separate, pull to pieces.

واد *wād*, A son (see *واد* below); (for *bād*) air, wind.

ا وا'd (v.n.), Digging a grave, and burying a daughter alive (a pagan Arabian custom); producing a loud sound; a loud sound or voice.

وا'dād, He gave back, he restored; (= وادار, wādār, q.v. below) despising, denying, prohibiting.

وا'dān, To give back, restore, return.

وا'dār, Despising, denying, prohibiting (prob. imp. of wa-dāshān, idiomatically used as a noun).

وا'dārān, An orange.

وا'dāshān, To keep back, restrain, retain, check, prohibit, inhibit, oppose, avert; to hide, conceal.

وا'dikh, A vine-bud.

وا'dis, (A plant) springing up.

وا'di, One who leaves or lets alone; one who deposits; mild, gentle, tame, placid, quiet.

وا'di-an, Placidly, tranquilly, without importunity or trouble.

وا'diq, Iron; sharp (sword).

وا'dokhtan, To sew together.

وا'dosidan, To adhere, stick.

وا'da, Root, foundation, origin, source; loud in one's own praises.

وا'd-in, وادی, wādī, A valley; low-lying ground; an oasis, or green fertile spot in a desert; a desert (construed with the verbs buridan, paimūdan, taly kardān, &c.); river-bed; river; a reed-bed, canal, plantation;—wādī 'l-ḥashr, The valley of the last judgment;—wādī 'l-kabir, (the Great River) The Guadalquivir in Spain;—wādī'ī aimān, The wilderness through which the children of Israel were led;—wādī'ī khāmōshūn, The valley of the dumb, the grave; a burial-ground;—wādī'ī arās, Name of a valley on the road to the Ka'bah;—wādī'ī majnūn, Name of the desert inhabited by Majnūn.

وا'diyāb, Killed, reduced to nothing.

وا'diyān (for bādīyān), Fennel.

وا'dij, Large boots or stockings, such as couriers wear; a trellis, vine-prop; a vine-bud, the place whence the grape sprouts; a place where grapes are hung up; a jar in which grape-vinegar is made.

وا'dikh, A vine-bud, the part where the grape shoots.

وا'didan, To gaze at, to regard to look again.

وا'di-sipar, Rising above a valley.

وا'di-nawārd, A traveller in the desert.

وا'dārān, = وادار, q.v. (unsupported by examples).

وا'dār, One who leaves or relinquishes.

وا'd, (in comp.) Having, possessing,

endowed with; like, resembling, in the manner of; fit, suiting, befitting; [umēd-wār, Full of hope;—bi-khūdwār, Like one beside himself;—dewāna-wār, Like one demented (m.c.);—garra-wār, Like an atom;—shāh-wār, Befitting a king;]—(for bār). A time, turn, or portion of time; a load, burden; quantity, proportion, measure; custom, mode, manner, rule, law, regulation; much; repeated, reiterated; love.

وا'r (v.n.), Terrifying, frightening; throwing into evil; making a hearth for a fire.

وا'rān, The elbow.

وا'rān, To till, to equal, make adequate; to drive off, repel, chase away.

وا'rān-gāh, The dawn; the east.

وا'rīg, An heir; master, lord, owner; one who survives all his friends; one who manages another's affairs; a name of God;—warīṣi dū'ud, David's heir, i.e. Solomon;—wārīṣi shudan, To inherit;—wārīṣi shar'ī, Heir-at-law, rightful heir;—bi-wārīṣi, Heirless.

وا'rakh, Beam; elbow; viper; lizard.

وا'rakh, Weak, poor, miserable.

وا'rīd, One who comes, arrives, approaches; one who descends or enters into; who goes to water; (a fever) seizing one; one who joins; happening, occurring; present; a bringer of tidings; a modern author; a guest; event; result;—wārīdu 'sh-sha'r, Long-haired;—wārīdu 'sh-shifā, Whose lip hangs down;—wārīd shudan, To arrive;—wārīd kardān, To make arrive, bring, produce (m.c.);—wārīd u šādir, A comer and goer; a guest, a traveller.

وا'rīdāt (pl. fem. of wārīd), Things coming in, i.e. produce, revenue, or rent; events, accidents, contingencies; conjuncture.

وا'r-dāshān, To raise up, exalt.

وا'rān, A rolling-pin; a large sack.

وا'rīdāt, wārīdān, A body of cattle or men at a watering-place.

وا'rān, A baker's rolling-pin; whatever a rolling-pin is wetted with that the dough may not adhere to it; a midwife.

وا'rīdīn, A midwife.

وا'rīdīn (obl. pl. of wārīd used as nom.), Comers;—wārīdīn u šādirīn, Comers and goers.

وا'rīstādān, To rise or stand up.

وا'rīstāgi, Liberation; humilif.

وا'rīstā, Humble; escaped, saved.

وا'rīstān, wārīstān, To receive, attain, arrive at; to obtain information.

وا'rīsh, One who takes meat, eats, or comes uninvited to a feast.

وارغ, *wāragh*, A trellis;—*wāriḡh*, *wāragh*, *wāruḡh*, A dam, dyke, weir; solder;—*wā-rugh*, Belching.

اوارف, *wārif*, Ample, long, extensive; green, fresh, verdant.

اوارف, *wārif*, A fan, ventilator; anything stuffed with straw to serve the purpose of a table.

وارفتن, *wā-raftan*, To wander, walk about.

اوارق, *wāriq*, Becoming leafy; green, flourishing, verdant.

اوارق, *wāraqa*, Leaf of tree or book; a letter.

وارکار, *wār-kār*, Melon-ground; kitchen garden; part of a garden; a plant without an erect stalk (as cucumber or melon); a hut in a vineyard.

اوارم, *wāram*, A painful swelling.

وارمین, *wārmīn*, Name of a city in the province of Raiy (see راي below).

وارن, *wāran*, *wārin*, The elbow;—*wārun*, Topsy-turvy.

وارج, *wāranj*, The elbow.

وارنگ, *wārang*, A long crooked cucumber; a large lemon or orange-tree (cf. نارنگ).

وارنگی, *wārangī*, Penetration of colour, leaving a stain (the colour of one thing upon another).

وار, *wārū*, Anything stuffed with straw and made to answer the purpose of a table; a fan.

وارغ, *wārūḡh*, A belch, eructation.

وارون, *wārūn*, وارنه, *wārūna*, Inverted, turned upside-down; unfortunate;—*wārūn* (*wārūna*) *zadan*, To turn upside down, to invert;—*wārūna gashtan*, To be or become upset, overturned (m.c.).

واره, *wāra*, Like, resembling; lord, master, owner; a row, series; manner, custom; law, rule; time, turn, season, juncture; much, a large quantity.

وارها, *wār-hā* (pl. of *wār*), Many times, often, repeatedly.

وارهانیدن, *wā-rahānīdan*, To deliver, free.

وارهیدن, *wā-rahīdan*, To escape, flee from.

واری, *wāri*, Like;—*gul-wāri*, Rose-like.

اوری, *wāri*, Fire-emitting (stick and).

وارج, *wārij*, The part of the branch whence the grape grows.

وارج, *wāriḡh*, The elbow; a vine-prop.

واریدن, *wāridan*, To swallow, to stick to.

وارین, *wārin*, Going quick; the elbow.

وارنه, *wārīna*, Like.

وار, *wās*, A desisting, giving over, suspending, relinquishing, letting alone, abandoning, deserting, renouncing, taking no care of; (for *bās*) open; back; again.

وار زدن, *wā-zadan*, To cover, to hide; to heat, tease, or separate (cotton).

اوار, *wāsir*, واریر, *wāīrat*, *wāīra*, One bearing a burden (*visir*); laden with crimes, criminal.

اوار, *wāsi*, A prince; a prefect, governor, magistrate; the leader of the line of

an army; preventing confusion; a dog, especially the guardian of a house or of sheep.

وارغ, *wāzagh*, Cuttings of palm-trees; a trellis;—*wāziḡh*, Bread made from the fibrous integument of the palm-tree.

وارگون, *wāzgūn*, Inverted.

اوارن, *wāzin*, (Money) of just weight.

وارنج, *wāzinj*, A shout, a loud noise.

وارنج, *wāznij*, A swing, see-saw, a common Persian amusement, especially on holidays.

وارج, *wāzij*, A vine-branch; anything from which grapes are suspended; any place in which grapes are hung up; a vine-prop; a vine-bud, the place whence the grape sprouts (Cf. رادج and رادج, of which it is perhaps a misreading.)

وارج, *wāzikh*, Hot, scalding.

واریدن, *wāzīdan*, To declare one's condition to another.

وارنه, *wāzīra*, Time.

وارنج, *wāzinj*, Crying out, crying hey hey to animals, vociferating.

وار, *wāzh*, Inverted; money extorted by a more powerful monarch from a weaker.

وارج, *wāzhagh*, *wāzhugh*, Cuttings of palm-trees;—*wāzhugh*, A rope made of palm-tree fibre; coir.

وارگون, *wāzhgūn*, وارگنه, *wāzhgūna*, Inverted, preposterous, backwards, contrary, reversed, opposite; unfortunate;—*wāzhgūn* (*wāzhgūna*) *zadan*, To invert, to turn topsy-turvy.

وارگون, *wāzhgūnī*, Perversity, a sinister disposition.

وارون, *wāzhūn*, وارنه, *wāzhūna*, Inverted, turned upside down; unfortunate, unlucky.

وار, *wā-zhūna-kho*, Of a perverse disposition, wicked.

وار, *wāzhah*, (in Zand and Pāzand) A word.

واریان, *wāzhyān*, The great, upper ranks.

واریدن, *wāzhīdan*, To tell one's condition, or state of health.

واس, *wās*, An ear of wheat or barley.

واسختن, *wā-sākhītan*, To supply one's need.

واساندن, *wā-satāndan*, To resume, take back.

واسار شدن, *wā-sar shudan*, To relapse.

واسارنکیدن, *wā-sarankīdan*, To turn from, to repudiate, to refuse.

واسا, *wāsīf*, The middle; a mediator; a brideman, marriage-broker, match-maker; name of a city between Kūfah and Basrah; the fore-part of a camel's saddle.

واسا, *wāsīfat*, *wāsīfa*, The middle or largest pearl, jewel, or bead in a necklace or bracelet; anything intermediate; a female mediator; motive, cause, reason, occasion; account, sake; means; the fore-part of a camel's saddle;—*wāsīfa*'i *'iqdī nujūm*, The sun;—*ba-īn wāsīfa*, Therefore;

—*ba-wāsiṭa'i in ast*, Hence it is;—*ba-wāsiṭa'i bārūn*, On account of the rain.

ا واسطی *wāṣṭe*, On account of;—*wāsiṭi*, Belonging to the city of Wāsiṭ;—*qalami wāsiṭi* (for which vulg. *wāṣṭi* is used), The best sort of writing-reed from that city.

ا واسع *wāsi'*, Ample, large, capacious, spacious, wide, roomy; liberal; a name of God;—*wāsi'u 'l-fazl*, Of all-comprising beneficence, i.e. God.

ا مذهب واسع *wāsi'-mazhab*, Of a wide conscience, i.e. lax in religious duties or morals.

ا واسق *wāsiq*, Pregnant (camel).

ا واسلة *wāsilat*, *wāsila*, Royal favour, patronage; dignity; propinquity, affinity.

ا وسوخت *wā-sokht*, An impassioned style. *ا وسوختگی* *wā-sokhtaḡi*, The gift of impassionate style, vigour of expression.

ا وسوختن *wā-sokhtan*, To turn from, to repudiate, to renounce.

ا واسه *wāsa*, A butterfly; a moth flying about the candle; (vulg. for *واسه* q.v. above) on account of, for (m.c.).

ا واش *wāsh*, Forage, food for cattle.

ا واشمه *wāshāma*, A veil; a tiara; a kind of head-dress worn by Persian monks, made of white wool or camels' hair.

ا واشج *wāshij*, Intermixed, interlaced.

ا واشجه *wāshijai*, An interwoven relationship.

ا واشدن *wā-shudan*, To be open; to be free or clear; to be dissipated, to vanish; to be separated or disjoined; to retire; to go off (as grief);—*wā-shudani tāri*, The dispelling of darkness;—*āsmān az abr wā-shuda*, The sky cleared of clouds;—*pahn wā-shudan*, To spread wide, extend in breadth; to be far-separated; having wide intervals.

ا واشرة *wāshirat*, *wāshira*, A woman whose profession is to thin and sharpen the teeth.

ا واشق *wāshiq*, One who goes or passes by; name of a man; also of a dog; (for *bāshiq*) a sparrow-hawk.

ا واشکافتن *wā-shikāftan* (followed by *bai'*), To act as broker.

ا واشکرد *wāshkarda*, Made, formed, prepared, ready; quick, light, active, brisk.

ا واشگور *wāsh-gūru*, Inverse, upside down.

ا واشل *wāshil*, High (mountain), whence water trickles; one who receives a small portion, poor.

ا واشم *wāshim*, Name of a river and town.

ا واشمه *wāshimat*, *wāshima*, A woman who tattoos another woman (*mustaushimat* being one who tattoos herself; both condemned by the *ḥadīṣ*).

ا واشنگ *wāshing*, A peace-officer; a watchman; chief of the watchmen.

ا واشه *wāsha*, Darkness covering the fields towards break of day; (for *باشه* q.v. p. 147) a sparrow-hawk or merlin.

ا واشی *wāshi*, A whisperer, slanderer, informer; a cheat, liar, deceiver.

ا واشب *wāshib*, Eternal, everlasting (punishment).

ا واشبه *wāshib-an*, Perpetually, continually.

ا واشبه *wāshibat*, *wāshiba*, Extensive (desert).

ا واشف *wāshif*, A praiser; a describer.

ا واشفی *wāshifi*, Name of a poet, author of an ode which can be read in four different metres.

ا واشفان *wāshifān* (P. pl. of A. *wāshif*), Describers.

ا واشل *wāshil*, One who joins, meets, or arrives; arrived, met; joined, connected, coupled; name of a man;—*wāshil kardan*, To cause to arrive, to join;—*wāshil gardādan*, To reach, arrive at.

ا واشلات *wāshilat* (pl. fem. of *wāshil*), The total collected under every description (a revenue-form in India).

ا واشل باقی *wāshil-baqi*, Collections and balances.

ا واشلة *wāshilat*, *wāsila*, A woman who joins false hair to her own (cursed by the *ḥadīṣ* or tradition).

ا واشی *wāshi*, An executor of a will.

ا واشیه *wāzih*, fem. *wāzihat*, *wāziha*, Evident, manifest, clear, apparent, undoubted; (adv.) clearly, evidently (m.c.); bright, resplendent; the morning star;—*ḥujjati wāziha*, Evident proof, undeniable argument.

ا واشیات *wāzihāt*, Evidences, incontrovertibilities, things clear as noon-day.

ا واشجه *wāzihāt*, The front-teeth which appear in laughing (see also *واسع* above).

ا واشج *wāzi*, One who puts, places, establishes; inventor, founder, author; (a woman) without a veil;—*wāzi'u 'l-qānūn* (*nāmūs*), A legislator.

ا واشجه *wāziyat*, *wāziya*, Ground covered with entangled herbage.

ا واشد *wāṭid*, Firm, solid, steady.

ا واشته *wāṭiat*, *wāṭi'a*, Travellers, trampers; a beaten road.

ا واشد *wā'id*, One who promises; (a cloud) portending rain.

ا واشده *wā'idat*, *wā'ida*, (Ground) promising a crop.

ا واشدی *wā'id*, An appointed time.

ا واشر *wā'ir*, Rough, rugged, uneven (place).

ا واشی *wā'iṣ*, Preacher, exhorter, admonisher.

ا واشی *wā'i*, fem. *wā'iyat*, *wā'iya*, A guardian; retaining anything by memory attentive (ear).

ا واشل *wāghil*, One who goes to a drinking-party uninvited; in P. also victuals ready-dressed.

ا واشلیدن *wā-ghalīdan*, To tumble, wallow, roll.

واب *wāf*, A nightingale; a singer.

▲ *wāfid*, An approacher, comer on a mission; an ambassador; one riding a noble steed; a camel preceding the troop.
▲ *wāfidān* (du. of the preceding), The cheeks or their prominent parts which stick out during mastication.

▲ *wāfir*, fem. *wāfirat*, *wāfira*, Abundant, plentiful, exuberant, copious, luxuriant; much, many; rich, opulent, wealthy; ample, large (garment); name of a metre (*mufid'alatun* = — — — — six times repeated).

▲ *wāfir-an*, Sufficiently, enough.

▲ *wā-farokhtan*, To sell, sell again.

▲ *wāfi*, fem. *wāfiyat*, *wāfiya*, Sincere, honourable, faithful to promises or engagements; complete, perfect, entire, full (weight), just (measure); plentiful, copious, numerous, many; — *al-āfi wāfiya*, Many favours; — *sūratu 'l-wāfiyat*, First chapter of the Qur'ān.

▲ *wāq*, A fabulous tree, blooming in the morning and withering at eventide, whose fruit resembles various animals which utter sounds; a frog; the croak of a frog; a kind of bird.

▲ *wāqi*, fem. *wāqi'at*, *wāqi'a*, Falling; befalling, happening, arriving, occurring, appearing, intervening; real, true; a bird descending from the air; necessary; transitive (verb); — *wāqi'i hāl*, State of the case; — *wāqi' shudan* (*kardan*), To happen; — *ghair-wāqi'*, Untrue, false; a neuter verb.

▲ *wāqi'-an*, In reality, as a matter of fact (m.c.).

▲ *wāqi'āt* (pl. of the following), Accidents; occurrences; intelligence.

▲ *wāqi'ut*, *wāqi'a*, fem. of *wāqi'*, Accident, misfortune; a grievous calamity; battle, encounter, conflict; death; the day of judgment; occurrence, news, intelligence; — *wāqi'a shudan*, To die.

▲ *wāqi'-nawis*, واقع نگار, *wāqi'-nigār*, A news-writer, an intelligencer.

▲ *wāqi'a-dida*, A man of experience.

▲ *wāqi'a-kalb*, Rebelious, seditious, mutinous, treacherous, villainous.

▲ *wāqi'*, Real, actual, true; right, proper, completely; truth; the essence, the soul, or foundation of anything.

▲ *wāqi'iyat*, Reality; existence.

▲ *wāqif*, One who stands, stops, remains, or stays; informed, aware; knowing, sensible, intelligent, versed in, experienced, expert, skilful, learned; a testator, one who leaves anything by last will, especially for pious purposes; — *wāqif hāl yā kār*, Experienced, intelligent; an expert, connoisseur; — *wāqif shudan* (*gashtan*), To know, understand; to be informed.

▲ *wāqif-kārī*, Experience, knowledge.

▲ *waqifiyat*, Experience, knowledge, intelligence, information.

▲ *wāqwāq*, A fabulous tree said to grow in some of the Indian islands, to the height of about a hundred cubits, having leaves like shields, of a sea-green colour, and fruit resembling a human head. When agitated by the wind it bends its branches to the ground, uttering the sound "wāq wāq," whence it is named.

▲ *wāqih*, The minister of a church.

▲ *wāqī*, fem. *wāqiyat*, *wāqiya*, A preserver, defender, guardian, protector; (a saddle) not galling a beast's back; name of a bird otherwise called *gurad*.

▲ *wāk*, Name of a water-fowl.

▲ *wā-kawīdan*, To inquire, examine.

▲ *wākir*, A bird entering her nest.

▲ *wā-kardan*, To seize, carry off, lay waste; to shut up close, to cover; to open; to remove, carry off; to pull up, extract, draw away; — *juda wā-kardan*, To separate, scatter.

▲ *wākiz*, A striker.

▲ *wā-kushādan*, To open.

▲ *wā-kushāda*, Open, plain; — *wā-kushāda shud dar sukhān*, He was free-spoken, he spoke openly.

▲ *wā-kushtan*, To kill in return.

▲ *wā-kushādan*, To open (the head of a jar or barrel).

▲ *wā-kashīdan*, To pull back; to protract; to extract; to stretch or hold out; to stretch oneself on the ground, to lie down at full length (m.c.).

▲ *wākiš*, One who beats off or drives away.

▲ *wā-kafīdan*, To break, to burst open (as ripe fruit).

▲ *wā-koflan* (preceded by *bā-ham*), To strike against one another.

▲ *wā-kofla shudan*, To rub or out (as the feet of a horse).

▲ *wā-kawīdan*, To examine or search (either in disputing or in digging for a thing).

▲ *wā-guzār kardan* (*namādan*), To yield, to give way, to give over (m.c.).

▲ *wā-guzāshtan*, To leave; — *wā-guzāshtanī kār ba-khudāy*, Committing a business to God.

▲ *wa agar*, And if, but if, however; — *wa agar na*, Otherwise, if not.

▲ *wā-gardānidan*, To invert; to turn back.

▲ *wā-gardīdan*, To be inverted, reversed, turn the foreshide backward; to return.

▲ *ma-girīstan*, To take away, remove.

▲ *wa agarna*, Otherwise, if not.

واکستن *wā-guſtan*, To reproach, revile.
 واکشیدن *wā-gumārīdan*, To show the
 teeth in laughing, to smile, to grin.

واگون *wāgūn*, Railway-carriage (m.c. from
G. wagen through Fr. *wagon*).

واگیر *wā-gīr*, Name of a wrestling-trick.

وال *wāl*, A whale, large fish; name of a
 river.

وال *wā'l* (v.n.), Flying to, taking re-
 fuge; escaping; a place of refuge.

والا *wālā*, Exalted in dignity or in mind,
 eminent, respectable, high, sublime, majes-
 tic, grave; power; a friend; friendship; a
 kind of silken stuff.

والا *wā-illā*, If not, otherwise; but, yet,
 still, however, nevertheless, notwithstand-
 ing; unless;—*wā-illā fa-lā*, Otherwise not
 (m.c.).

والاجه *wālā-jah*, Of elevated dignity.

والاد *wālād*, Incrustation or plastering of
 a wall; its white or pictured superficies; a
 mud-building; a large brick for building;
 a wall of brick or stone; a row of stones
 in a structure; a foundation; an edifice;
 also the front or side of it; roof or cover-
 ing of a house; the form or framework of
 a dome or cupola.

والادگر *wālādgar*, One who lays rows of
 bricks or stones in a wall, a builder.

والادید *wālī-dīd*, Of exalted views.

والاسیر *wālā-sarīr*, Of exalted throne,
 powerful (a king).

والاشان *wālā-shān*, Of elevated rank.

والاقدار *wālā-qadr*, Of high dignity.

والاماناب *wālā-manāqib*, Of exalted vir-
 tues.

والامنزل *wālā-manzilat*, Of high sta-
 tion, sublime (applied to the Prophet).

والامنش *wālā-manīsh*, Of exalted nature.

والان *wālān*, Fennel; a pack-saddle;
 brave.

والانه *wālāna*, A sore, a wound.

والاکی *wālā'ī*, Exaltation, greatness.

والاج *wālīj*, Who or whatever enters.

والاجه *wālījat*, *wālīja* (fem. of the pre-
 ceding), Grief siezing one; inward pain,
 gripes; an abscess; adversity, misfortune;
 afflicted, tried by misfortunes, troubled
 with toothache.

والاجامل *wā 'l-hāqil*, Upon the whole.

والد *walīd*, A parent; a father; a moth-
 er; pregnant (sheep);—*walīdī bīhīshī-*
āshyānī, (His) father, whose nest is para-
 dise, i.e. (his) deceased father.

والدان *walīdān*, obl. also used as nom.,
 والدین *walīdāin*, Parents.

والداه *walīdat*, والد *walīda*, A mother;—
walīda sulṭān, Queen-mother.

والدعا *wā 'd-du'ā*, Adieu! farewell!

والامان علی *wā 's-ṣamān 'alaiya*, And I
 will stand security.

والی *wālī*, A liar, teller of falsehoods.

والغانه *wālghāna*, الغره *wālghāna*, Rouge.

والله *wā'llāh*, And God; by God!—

wā'llāhū a'lam, God is most wise, God
 knows best (frequently used when quoting
 different statements without wishing to
 commit oneself to any of them);—*wā*
'llāh-hī 'l-muwaffiqi 'l-mu'in, By the favour
 and assistance of God (placed after the
 exordium or preface of a book, praying for
 divine aid in finishing the work).

والامدن *wā-lamīdan*, To pull back; to
 protract; to extract; to stretch or hold
 out.

والواجانیدن *wālūchānīdan*, To mimic, to
 imitate the words and actions of another.

والا *wālā*, A kind of silken cloth; cloth
 naturally white without bleaching; the
 false appearance of water on a sandy plain;
 lamentation; diligence in business.

واله *wālīh*, fem. واله *wālīhat*, *wālīha*,
 Astonished, stupefied, confounded, dejected,
 dispirited, driven to despair, distracted
 with terror or grief, mad from love; an
 idiot; a lover;—*wālīh kardan*, To bewilder,
 to put one beside oneself (m.c.).

والی *wālī*, A prince, governor of a pro-
 vince; one who exercises jurisdiction or
 authority, a chief magistrate; a friend, a
 near relation;—*wālī'ī sipīhri panjūm*, The
 planet Mars;—*wālīyānī qarmān*, The
 princes or governors of Carmania.

والیس *wālīs*, Name of an intimate of
 Alexander the Great.

والیگری *wālīgārī*, Lordship, authority.

وام *wām*, Debt, loan; credit; lending;
 borrowing; the dawn; (in comp. for *fām*)
 of the colour, form, or likeness;—*wām*
khwāstan, To borrow, to beg a loan;—*wām*
dādan, To lend, give credit;—*wāmi samīn*,
 The atoms of earth of which the human
 body is composed;—*wām guzārīdan*, To
 pay a debt;—*wām girīftan*, To borrow.

وام *wā'm* (v.n. 3 of وام), Consenting,
 agreeing; contending, vying with (in
 beauty, &c.).

واما *wā-ammā*, As for.

وامانداگان *wā-māndāgān* (pl. of *wāmānda*),
 Tired;—*wā-māndagānī bāī*, Those who
 remain at home.

واماندگی *wāmāndagī*, Openness, exposure.

واماندن *wā-māndan*, To remain, lag be-
 hind, especially from fatigue; to remain
 suspended in opinion, to hesitate, desist;
 to lie open, to be exposed.

وامانده *wā-mānda*, Fatigued and loitering
 behind; open, exposed to view.

وامانده *wām-khūsh*, A creditor, dun, who
 demands or exacts payment of a debt; im-
 fortunate.

وامدار *wām-dār*, A debtor; a creditor.

وامیران *wāmīrān*, Swallow-wort.

وامستان *wām-satān*, A debtor; a credi-
 tor.

وامیق *wāmīq*, Enamoured; a lover; the
 lover of 'Asrā; technical term in the game
 of *nārd*.

وامی *wāmī*, In debt; distressed, unfortunate.

وان *wān*, Like, equal; name of a city; (an affix denoting) a keeper, guardian, as:—*darwān*, A porter, guard of a gate;—*razwān*, Keeper of a vineyard;—*filwān*, An elephant-keeper;—*galawān*, A shepherd, herdsman. (See ٧٤ p. 152.)

▲ وان *wa-in*, Although, notwithstanding.

وانج *wānj*, A lentil.

وانساز *wānsāz*, والساز *wānsāza*, A pair of compasses.

وانسان *wān-sān*, Of that sort or manner.

وانشستن *wā-nishastan*, To sit down; to sit back.

وانگوتن *wānkūtan*, (in Zand and Pāzand) To take.

وانگرستن *wā-nigaristan*, To look back; to stare.

▲ وان لم *wa-in lam*, 'And if not, although not;—*wa-in lam yakun*, Although he were not.

وانمود *wā-namūd*, He showed again, &c.; declaration, confirmation, exposition.

وانمودن *wā-numūdan* (*namūdan*), To show again, to produce a confirmation; to show off.

وان نهادن *wā-nihādan*, To fix; to put down the feet; to replace.

▲ وانلی *wānī*, Torpid, languid, fatigued; cowardly, base.

▲ واو *wāw*, The name of the letter; the colour of water; a large cloud; according to others a camel stallion;—*wāwi* 'ālīfa, The conjunction *wa*, and;—*a't-tashakkud bi-wāwain*, The attestation with the double *wāw*, i.e. the Muhammadan declaration of faith in God and Muhammad.

وايل *wā-wailāh*, Alas! woe!

واي *wāh*, Fy! pho! bravo! admirable!

▲ واي *wāh*, واي *wāh-an*, (an interjection of admiration) O! wonderful! excellent! (also an interjection of pain) oh! alas!

واها *wā-hā* (pl. of *wā*), Meats, dishes.

▲ وايه *wāhib*, A giver, a bestower; liberal, generous, munificent;—*wāhibu* 'l-āmāl, The granter of desires;—*wāhibu* 'l-hājāt, Bestower of necessities, i.e. God;—*wāhibu* 'l-wujūd, Giver of existence;—*wāhibi bi-minnat*, Who giveth liberally and unbraideth not.

واهن *wā-hush āmadan*, To recover sobriety.

واهنی آمده *wā-hushī āmada*, Recovered from intoxication.

واهلیدن *wā-hilidan*, To dismiss, to send away.

واهم *wā-ham* (for *bā-ham*), Together with, in one; equally, in the same manner; backward; wrinkled, contracted; wrapped up, crooked; equipage, accoutrement; a badger, grey, or brock;—*wā-ham āmadan*, To assemble together; to be spoiled;—*wā-ham jasta*, Leaping backward; bent, curled.

▲ واهم *wāhim*, fem. واهمة *wāhimat*, *wāhima*, Who thinks, imagines, or fancies;—*qūwati wāhima* (or simply *wāhima*), Imagination, fancy.

▲ واهم *wāhim-an*, Erroneously.

▲ واهمه *wāhima*, Fear, awe, respect (see also A. واهم above);—*wāhima kardan*, To feel alarmed, to be frightened (m.c.).

▲ واهمه پرستان *wāhima-parastān*, Visionary, speculative (persons); suspicious, jealous.

▲ واهن *wāhin*, fem. واهنة *wāhinat*, *wāhina*, Weak, silly, feeble, enervated.

▲ واهي *wāhī*, fem. واهية *wāhiyat*, *wāhiya*, Weak, torn; easily dissolved or broken; without foundation in truth, false (m.c.);—*muqaddamātī wāhiya*, Weak, ill-founded premises.

▲ واهيات *wāhiyāt*, Absurdities, fiddle-faddle, trifles, nonsense.

واي *wāy*, A well having a flight of steps down to the bottom; an interjection of pain or threatening; fy! away! woe to you! alas!—*wāy ba-wai*, Woe be to him!

▲ واي *wa'y* (v.n.), Promising, being surety for; a promise;—*wa'a'*, The onager or wild ass; colt of an ass, horse, &c.

وايا *wāyā*, The object of a wish, desire, or inclination; necessary, wanted; open.

وايافتن *wā-yāftan*, To understand.

واياري *wāyāwāy*, The uproar of combatants.

وايج *wāyij*, A trellis, prop for a vine.

▲ واير *wā'ir*, Timid, frightened.

وايزاك *wāyzak*, A spark of fire.

وايست *wāyist*, Occasion, want

وايه *wāya*, A part, portion, lot; cheerfulness, delight, pleasure, taste; the mind; occasion, want, wish, desire; need, necessity; construed with the verbs *bar-dāshtan*, *dāshtan*, *rasīdan*.

وايه گير *wāya-gīr*, One who participates in pleasure; want, wish, desire; clever, learned.

وايی *wā'i*, Necessary.

وايج *wāyij*, A trellis for training a vine.

وايدن *wāyidan*, To be necessary, incumbent; obligatory; necessity, obligation.

▲ وابه *waba* (v.n.), Being infected with the plague (a country);—*waba'*, *wabā'*, Plague, pestilence; cholera; any epidemic disease.

▲ وبار *wabār*, Name of a sandy desert in Arabia into which the country formerly inhabited by the tribe 'Ad is said to have been converted; the third of the winter-days called *aiyāmi 'ajūz*.

واباري *wabārāy*, The planet Venus (unsupported by examples, but cf. وبارای).

▲ وارسيدگی *wabā-rasīdagi*, Visitation by plague.

▲ وارسیده *wabā-rasīda*, Visited by plague.

واباسك *wabāsak*, Yawning.

▲ وابل *wabāl* (v.n. of وابل), Being heavy

and unwholesome (air); an unhealthy climate or atmosphere, anything painful; heaviness; cholera; a crime, sin, fault; punishment; construed with the verbs *awardan*, *būdan*, *dāshlan*, &c.

▲ **wābālat**, A being heavy and unhealthy; unwholesomeness, insalubrity (of food, climate, &c.).

▲ **wabkhat**, A reproof, reprimand.

▲ **wabā**, **wabad**, A hollow or furrow on a mountain;—**wabad** (v.n.), Being enraged at; being indisposed; leading a miserable, laborious, or starving life; badly off; a large family in narrow circumstances; shame, modesty; anger;—**wabid**, Hungry, famished; one who has a malignant eye.

▲ **wabr**, A tailless animal smaller than a cat; one of the five days called *aiyāmi 'ajūz*;—**wabar** (v.n.), Having much hair (a camel); the hair, wool, or flue of camels, goats, hares, or other animals of a soft kind;—**ahlu 'l-wabar**, The Nomades, or wild Arabs (as living in tents of hair, opp. to **ahlu 'l-madar** "dwelling in houses of clay");—**wabir**, fem. **wabirat**, **wabira**, Hairy, furry (camel, hare, &c.).

▲ **wabarāak**, A riddle, enigma.

▲ **wabs**, Resembling.

▲ **wabān**, **wabān**, **wubān**, The Arabian month otherwise called *rabī'u 'l-ākhar*.

▲ **wabā**, **wabat** (v.n.), Being cowardly, timid, wavering, weak, undetermined; keeping back, restraining.

▲ **wabgh** (v.n.), Reproaching, treating opprobriously;—**wabagh**, Perishing; doing evil; sin, crime; foolish, stupid.

▲ **wabaq** (v.n.), Perishing, dying.

▲ **wabl** (v.n.), Pursuing hard, hunting closely; raining heavily; being heavy and unwholesome; a shower with large drops;—**wubul** (pl. of **wabil** or **wabilat**), Unwholesome (pastures).

▲ **wabalat**, Heaviness of air or meat, unwholesomeness.

▲ **wubūr** (pl. of **wabr**), Animals smaller than cats, dusky-coloured, without tails.

▲ **wubūt** (v.n. of **wab**), Being weak (an opinion), cowardly (the spirit).

▲ **wubūq** (v.n. of **wab**), Perishing, dying.

▲ **wubūl** (v.n. of **wab**), Being heavy and unwholesome (the air).

▲ **wabh**, Intelligence, prudence; magnificence, greatness, pomp, pride;—**wabah** (v.n.), Considering attentively, perceiving, understanding, minding, regarding, attending to.

▲ **wabiṣ** (v.n. of **wab**), Flashing (lightning).

▲ **wabisat**, **wabiṣa**, Flame, fire.

▲ **wabil**, fem. **wabilat**, **wabila**, Unhealthy, unwholesome; dangerous, hurt-

ful; heavy, severe, vehement (blow, thwack, or torment); a thick staff; a stick with which the gong *nāqūs* is beaten (see *ناقوس* p. 1376); a beetle used by bleachers or washers of clothes; a bundle of rods;—**abil 'alā wabil**, An aged man (leaning) on a staff.

▲ **wabilat**, **wabila**, A club, bludgeon; a bundle of rods, grass, or hay.

▲ **wapārāy**, The planet Venus.

▲ **wapriṣh**, Colour.

▲ **wapas**, Like, resembling.

▲ **wat**, Fur, peltry; fur-garment; (for **wāt**) a word.

▲ **watā**, Pus, matter; black viscous mud.

▲ **witār** (v.n. 3 of **wā**), Prosecuting or doing anything at intervals.

▲ **watā'ir** (pl. of **watīr**), Ways, tracks, or paths near mountains; modes, manners.

▲ **wath** (v.n.), Making a small present;—**wath**, **watīḥ**, Small in quantity, low-priced; low, mean, miserly.

▲ **watd** (v.n.), Driving (a stake); a stake;—**atad**, A stake or peg driven into the ground or into a wall; a tent-peg; the prominence within the ear; a tooth; (in prosody) a foot consisting of three consonants, of which two are moved by vowels, and one quiescent;—**watadi majmū'**, A foot consisting of two movable letters followed by one quiescent, as *qabal*;—**watadi maf-rūq**, A foot whose two movable letters are separated by the intervening quiescent one, as *qabla*.

▲ **watr** (v.n.), Prosecuting, terrifying, promoting evil, fomenting enmity, prompting to revenge; defrauding; offering special and voluntary prayers;—**witr**, Special, voluntary prayers repeated by the Muhammadans; the day on which the ceremonies of the pilgrimage are performed at mount Arafāt; one, single, alone;—**watar**, String of bow, harp, lute; the string by which a bow is hung up; the chord of an arc, diagonal of a rectangle, hypotenuse of a right-angled triangle.

▲ **watarat**, **watara**, The septum of the nose; also the edge of the nostril; the space between the tip of the nose and the mustachios; cartilage; the choicest part of anything;—**watira**, A way, path, mode, manner.

▲ **watsh**, Small, contemptible; the dregs of the people.

▲ **watak**, A quail.

▲ **watkash**, A grape-stone or seed.

▲ **waṭgar**, A furrier, maker of fur garments.

▲ **watn** (v.n.), Hurting the heart-vein **watn**;—**wutun** (pl. of **watn**), Veins by which the heart is suspended, heart-strings.

▲ **watang**, A bunch of grapes.

▲ **وَلَوْنٌ** *wulūn* (v.n. of وَلَوْنٌ), Being perpetual, running continually (water).

▲ **وَتِيحٌ** *watīḥ*, Small in quantity and low-priced.

▲ **وَتِيرَةٌ** *watīrat*, *watira*, A way, path, track (especially near a mountain); mode, manner, custom, habit; negligence, remissness in one's work or duties; the partition between the nostrils; a white spot on the forehead of a horse; a ring employed as quintain to teach the use of a lance or spear;—*'alā watīrat-in waḥīdat-in*, In one and the same manner;—*muwaddat-watira*, Amicable, friendly (letter, &c.);—*nek-watira*, Of good disposition.

▲ **وَتِينٌ** *watīn*, The vein by which the heart is suspended.

▲ **وَتَابٌ** *wiṣāb* (v.n. of وَتَبَ), Assaulting, assailing, leaping, springing, rushing (on another);—*wiṣūb*, Seats; a throne; a bed, couch; mansions; [*wiṣābu 'l-malā'ika*, The mansions of angels, i.e. heaven];—*wassāb*, A jumper, springer, caperer.

▲ **وَتَابَةٌ** *wagābat*, *waṣāba*, An assault, one attack.

▲ **وَتَاجَةٌ** *wagājat* (v.n. of وَتَجَ), Being thick, dense; abundance of flesh, fleshiness.

▲ **وَتَارٌ** *wagār*, A soft carpet, pillow, or upper garment.

▲ **وَتَاقٌ** *wagāq*, *wiṣāq*, A ligature, chain, rope, or any fastening;—*wiṣāq* (v.n. 3 of وَتَقَ), Entering into a confederacy, stipulating, pledging one's faith; captivity; a camp; (pl. of *waṣīq*) firm, solid, constant.

▲ **وَتَاقٌ** *wiṣāq*, A house, lodge, hut, hovel; a chamber, lodgings;—*wiṣāqi pīr-zan*, The old woman's cottage which she refused to sell, when Noshirwān, king of Persia, would have bought it for the adjustment of one of his palaces.

▲ **وَتَاقَةٌ** *wagāqat*, Firmness, fixedness.

▲ **وَتَاقِيٌّ** *wagā'iq* (pl. of *waṣīqat*), Trusts.

▲ **وَتَبٌ** *wagb*, **وَتَبَانٌ** *wagabān* (v.n. of وَتَبَ), Assaulting, assailing, leaping, or springing (upon another).

▲ **وَتَبَاتٌ** *wagabāt* (pl. of the following), Assaults, attacks, irruptions.

▲ **وَتَبَةٌ** *wagbat*, A spring, leap; boldness; nobleness; generosity; multitude; departure.

▲ **وَتَجٌ** *wagj*, An animal with abundance of flesh; three thick points (as upon the letter ج).

▲ **وَتْرٌ** *wagr* (v.n.), Softening by beating, treading upon; covering frequently, but in vain (a camel); made soft; an outer garment; short breeches;—*wigr*, A soft bed or carpet; a saddle-cloth; [*wagr-un 'alā wigr-in*, Coitus supra mollem lectum];—*wagīr*, Made soft.

▲ **وَتَغٌ** *waggh* (v.n.), Breaking (the head); inducing a camel to suckle another's colt by the stratagem وَتَغَةٌ q.v. below.

▲ **وَتَقٌ** *wagq*, Confidence, trusting in.

▲ **وَتَقٌ** *wagqá* (fem. of *awṣaq*), Very firm.

▲ **وَتَلٌ** *wagāl*, A rope made of *wasīl* (coir).

▲ **وَتَمٌ** *wagm* (v.n.), Running; breaking, bruising, pounding, treading upon; collecting;—*wagām* (v.n.), Producing but little vegetation (ground); scarcity, paucity.

▲ **وَتَنٌ** *wagan*, An idol.

▲ **وَتَنِيٌّ** *wagāni*, An idolater, pagan, heathen.

▲ **وَتُبٌ** *wuṣūb* (v.n. of وَتَبَ), Assaulting, assailing, leaping, jumping, springing, rushing on.

▲ **وَتُوقٌ** *wuṣūq* (v.n.), Confiding in, trusting to; confidence, dependence, reliance; strength, firmness, steadfastness.

▲ **وَتِبٌ** *waṣīb* (v.n. of وَتَبَ), Assaulting, assailing, leaping, springing, rushing.

▲ **وَتِجٌ** *wasij*, Thick, dense; firm-fleshed.

▲ **وَتِيرٌ** *waṣīr*, A soft bed; a saddle-cloth; an upper outer garment.

▲ **وَتِغَةٌ** *waṣīghat*, *waṣīgha*, A small quantity (of rain); a figure resembling a camel's colt, made of wool or cotton, and placed before her to make her give milk or suckle the young of another as her own (cf. the Scotch *tulchan*).

▲ **وَتِيقٌ** *waṣīq*, fem. **وَتِيقَةٌ** *waṣīqat*, *waṣīqa*, Firm, solid, strong, steady, constant;—*waṣīqa*, A letter, a bond, an obligation;—*ḥujjati waṣīqa*, A judicial decree;—*'ahdi waṣīq*, Firm covenant. (See also the following article.)

▲ **وَتِيقَةٌ** *waṣīqat* (v.n. of وَتَقَ), Trusting to; being firm, steady, solid; firmness, solidity; confidence, faith; confederacy, compact, treaty, promise, engagement, writing, obligation, bond, written agreement.

▲ **وَتِيلٌ** *waṣīl*, The fibres of the trunk of the palm-tree; a rope made of those fibres; coir; a staff or stick; name of a man.

▲ **وَتِمٌ** *waṣīm*, Firm-fleshed.

▲ **وَجٌ** *wajj*, Galangale; the yoke upon the neck of a ploughing-ox; name of a valley in Tā'if.

▲ **وَجَابٌ** *wajāb* (for *ijāb*), Ratifying a purchase, knocking (an article) down (to the buyer);—*wijāb* (v.n. 4 of وَجَبَ), Rendering necessary, making obligatory; (pl. of *wajb*) large bottles of goats' skins.

▲ **وَجَاحٌ** *wajāḥ*, A quantity of water just covering the bottom of a reservoir;—*wajāḥ*, *wujāḥ*, *wijāḥ*, A veil, covering.

▲ **وَجَازٌ** *wijāz* (pl. of *wajz*), Tarns, ponds.

▲ **وَجَارٌ** *wajār*, *wijār*, A den (of a hyena); a herd of hyenas; part of the banks of a river carried off by the water.

▲ **وَجَارِشٌ** *wijārish*, (in Zand and Pāzand) Consumption, weakness, leanness.

▲ **وَجَازَةٌ** *wajāzat* (v.n. of وَجَرَ), Being ready, short, brief, laconic; readiness; agility.

▲ **وَجَاعٌ** *wijā'* (pl. of *waja'*), Pains, aches.

▲ **وَجَاعِيٌّ** *wajā'ā* (pl. of *wajī'at*), Pained,

afflicted (women); — *wujā'ā* (pl. of *wajī'*), Pained, afflicted (men).

▲ *wijāl* (pl. of *wajil*), Timid.

▲ *wijāh* (v.n. 3 of وجا), Comparing one (thing) with another; presence, opposition, fronting, face to face; measure, quantity; — *wajāhu alf-in*, Amounting to a thousand; — *wijāhak*, Fronting, facing thee.

▲ *wijāh-an*, Before, in presence of, fronting, face to face.

▲ *wajāhat* (v.n. of وجا), Being honourable and high in authority; presence, aspect, appearance; respect; position; dignity, authority; beauty, comeliness; — *ba-wajāhat*, Beautiful, handsome, comely (m.c.).

▲ *wajb* (v.n.), Palpitating (the heart); timid, pusillanimous; foolish.

▲ *wajab*, A span, nine inches; — *wajab kardan*, To measure by the span, to span.

▲ *wajābān*, Palpitation (of the heart).

▲ *wajbat* (v.n. of وجا), Falling or stumbling with a great noise; the sound made thereby; cating or milking once a day.

▲ *wajd* (v.n.), Being enraged at, taking occasion to quarrel with or chide (another); being melancholy, being transported, in an ecstasy of love; ecstasy, excessive love; [*wajd kardan*, To move about in an ecstasy; — *āhangī wajd a samā'*, The harmony of love and music;] — *wajl* (v.n.), Having enough, being wealthy, opulent, rich; opulence; — *wajd, wajl* (v.n.), Discovering, procuring, finding, recovering (anything lost or searched for).

▲ *wajdān*, Ecstasy; — *wijdān* (v.n. of وجد), Recovering (anything lost), discovering, finding.

▲ *wijdat* (v.n. of وجد), Having enough, being rich; opulence, wealth.

▲ *wajz*, A cavity in a mountain where water collects; a cistern, reservoir, pond, or trough; — *wajiz*, (A place) containing much water.

▲ *wajr* (v.n.), Making (one) hear that which is disagreeable; a cavern in a mountain; — *wajur* (v.n.), Fearing, being afraid of; — *wajir*, fem. *wajirat, wajira*, Timid; trembling; — *wajur* (pl. of *wajār*), Hyenas' dens.

▲ *wajar*, The decree of a judge.

▲ *wajaryar*, A chief, interpreter of the law, a chief justice, mufti.

▲ *wajz* (v.n.), Being ready, short, laconic; nimble, active; epitome, compendium; abridged, epitomised, brief.

▲ *wa juz ān*, Et cetera.

▲ *wajs*, A soft voice, a low sound (particularly the noise of a man with a girl when overheard by another); tremor,

palpitation, terror (arising from any sound).

▲ *waja'* (v.n.), Being pained; disease, pain, ache; complaint, mourning; [*waja'u 'l-āzān*, Ear-ache; — *waja'u 'l-asnān*, Tooth-ache; — *waja'u 'z-zahr*, Back-ache, lumbago; — *waja'i mafāsīl*, A pain in the joints, rheumatism;] — *wajī'*, fem. *wajī'at, wajī'a*, Full of pain, aching.

▲ *wajī'* (pl. of *wajī'*), Pained.

▲ *wajf* (v.n.), Tottering, staggering, being in commotion, palpitating; a particular pace (of a horse or camel).

▲ *wajl* (v.n.), Exceeding in terror and alarm; — *wajal* (v.n.), Being afraid or cautious (of another); fear, terror, apprehension; — *wajil*, fem. *wajilat, wajila*, Timid, fearful, cowardly.

▲ *wajm* (v.n.), Being afflicted and silent; fixing the eyes upon the ground from pain, rage, or vexation; abhorring, detesting; — *ḥajam*, Drowsiness, somnolency; a lofty cairn, said to be the work of the tribe of 'Ad; anything erected in the desert as a direction for travellers; — *wajim*, Sad, grim; afflicted, silent, and fixing the eyes upon the ground.

▲ *wajmat*, Disgrace, ignominy, scorn.

▲ *wajn* (v.n.), Beating (cloth, as a fuller or washer); contusion, blow.

▲ *wajnat*, pl. of —

▲ *wajnat, wajnat, wajnat, wajna, &c.*, The prominent part of the cheek; cheek.

▲ *wajnak*, The bill of a bird.

▲ *wajāb* (v.n. of وجب), Being necessary; being firm, fixed, settled, confirmed (a sale); setting (as the sun); dying; necessity, obligation, duty; debt.

▲ *wajābat* (v.n. of وجب), Being timid, cowardly; timidity, cowardice.

▲ *wajūd* (v.n. of وجد), Discovering, procuring, finding, recovering (anything lost or searched for); being found, existing, or beginning to exist; existence, substance, essence, body, person, individual; invention; (pl. of *wijd*) riches; (pl. of *wajd*) ecstasies; — *wajūdi shumā ghanīmat ast*, Your presence is an unexpected pleasure (lit. a booty, m.c.); — *wajūd na-dārad*, It does not exist (m.c.); — *bi wajūd*, Chiefly; notwithstanding; through, in consequence of; — *sāhib-wajūd*, Existing; eminent.

▲ *wajūd-pazīr shudan*, To come to light, to appear, be published or produced.

▲ *wajūd-sāzi ma'ādīn*, (producing mines, i.e. precious stones) The sun.

▲ *wajūr*, A medicine (put in the mouth).

▲ *wajūz* (v.n. of وجز), Being ready, short, brief, laconic (in speech); readiness, promptitude.

▲ **wujūf** (وجوف), A tottering, a staggering.
 ▲ **wujūm** (v.n. of وجوم), Being afflicted, vexed, silent with grief or anger; being sultry (the day).

▲ **wujūh** (pl. of wajh), Faces, aspects; chiefs (of a country, city, or society); phases;—*min kulli wujūh*, In every shape, entirely, every way.

▲ **wajh** (v.n.), Smiting on the face; turning the face to; becoming more honoured than another in the eyes of people; face; visage; aspect, countenance; effigy; presence, appearance, shape, semblance, surface; the side (of anything); mode, manner, phase, reason, ratio, method, cause, means, way, plan; price; wages, salary, money; expenses, expenditure, disbursements; obligation, debt; honour, authority; veneration, respect; dignity, nobility, greatness, high rank; a prince, chief, leader; the aspect of a star; [*wajhi ahsan*, A good manner;—*wajhi arṣ*, Surface of the ground;—*wajhi tasmiya*, Cause of giving any particular name, etymology of words;—*wajhi ḥāt*, Mode of living, state of circumstances;—*wajhi kirāya*, Ground-rent, lodging-charges;—*wajhi kafāf*, Enough of provisions;—*wajhi ma'āsh*, Maintenance, subsistence;—*bar wajhi ij-māl*, By way of abridgement;—*bar wajhi ta'jīl*, Hastily, expeditiously;—*ba-wajhi shar'i*, In a legal manner;—*ba-hech wajh*, In no way, by no means, not at all (m.c.);—*dar wajhi mashrūh*, In the manner (above) explained;—*'ilmi wajh*, Physiology;—*'alū wajh*, According to the mode;—*'alū wajhi 't-tafṣīl*, In detail, circumstantially;—*fi wajhi ajmal*, In an excellent method;—*li-wajhi 'llāh*, For God's sake;—*wijh*, *wajh*, A side;—*wajah*, A little water;—*wajuh*, Respectable, dignified.

▲ **wajhā** (وجها), Allowance, pension, salary;—*wajh-an*, Apparently, seemingly; [*wajh-an mina'l-wujūh*, In one way or other; (with negative) in no shape, by no means;]—*wujahā'* (pl. of *wajih*), Princes, chiefs.

▲ **wijhat** (وجهة), Side, part; direction of prayer (*qibla*); mode, manner.

▲ **wajū** (v.n.), Having a worn hoof (a horse);—*waji*, (A horse) worn in the hoof.

▲ **wajib** (v.n. of وجب), Palpitating.

▲ **wajibāt**, *wajiba*, Pension, stipend, daily allowance.

▲ **wajih** (وجه), Thick, stoutly-woven (cloth).

▲ **wajiz** (وجيز), Brief, short, laconic; epitomized;—*kulāmi wajiz*, A short, pithy discourse.

▲ **wajī'** (fem. *wajī'at*, *wajī'a*), Painful; pained; patient.
 ▲ **wajī'a** (وجعا), Pain.

▲ **wajīm** (وجيم), Sultry, intensely hot (day).

▲ **wajīn** (وجين), Hard, rugged ground; side or slope of a mountain; bank of a river.

▲ **wajih** (fem. *wajihat*, *wajiha*), Of a noble presence, respectable and dignified (man); handsome, comely; specious; a prince, chief; beads worn as preservatives against fascination (also *wajihat*, *wajiha*).

▲ **wachar** (وچار), Decree of a judge; a prophet.

▲ **wachargar** (وچارگر), A judge; a prophet.

▲ **wahh** (واحد), Name of a poor man;—*afgar min wahh*, Poorer than Wahh (proverbial saying).

▲ **wuhād** (واحد), Ones, units;—*wuhād-a*, One by one.

▲ **wahādat** (واحدة), A being unequalled, unique.

▲ **wihaf** (pl. of *wahfat*), Black stones.

▲ **wahāl** (probably for *auhāl*, pl. of *wahl*), Thin mud.

▲ **wihām**, *wahām* (v.n. of *وحم*), Longing (as a pregnant woman); being difficult and untractable (a pregnant animal); the longing of a pregnant woman for any particular food.

▲ **wahd** (v.n.), Being single, alone, or incomparable; sole, alone, separate; solitary; (a person) of an unknown tribe or family; solitude; [*'alū wahdi-hi*, Separately, alone, by himself;]—*wahad*, *wahid*, Sole, alone, separate; unique, incomparable.

▲ **wuhdān** (pl. of *wāhid*), Ones, single (numbers or things); pre-eminent.

▲ **wahdānī** (وحدانی), Referring to the one God.

▲ **wahdūniyat** (وحدانية), Unity, singularity; belief in the unity of God; unity (attribute of God).

▲ **wahīlat** (v.n. of *وحد*), Being single, alone, solitary; unity (especially of God); solitariness, solitude;—*wahidat*, *wahida* (fem. of *wāhid*), Alone, single (woman).

▲ **wahdat-khāna** (وحدت خانه), Abode of a recluse, cell of a hermit.

▲ **wahda** (for *wahdat*), Unity;—*wahdah* (for *wahda-hu*), By himself, single, alone.

▲ **wahar** (وحر), Indignation, concealed hatred;—*wahar* (v.n.), Boiling with rage, fostering hatred and rancour;—*wahar*, noun of unity *waharat*, *wahara*, A small venomous reptile, of a red colour, which poisons meat or anything it touches.

▲ **wahsh** (وحش), A wild beast; a fierce, shy, untamed animal; game; wild, savage; desert, desolate; hungry, starved;—*wahshi īmīt*, A desert, solitude.

▲ **wahshān** (وahkan), Sad, melancholy;—

wuḥshān (pl. of *waḥsh*), Wild, untamed animals.

أ وحشة *waḥshat*, A desert, solitude, or dreary place; waste, desert, comfortless, gloomy (country); wildness, fierceness; fear, dread, terror, horror; sadness, solitariness, dreariness; grief, care; construed with the verbs *burdan*, *kḥwurdan*, *dādan*, *dāshān*, *kardan*, *kashīdan*, *giriftan*, &c.; — *waḥshat kardan*, To be alarmed (m.c.); — *nafrat u waḥshat*, Fear and horror.

أ وحشت آسبز *waḥshat-āmez*, Unpleasant.

أ وحشت انگیز *waḥshat-angez*, Frightful.

أ وحشتناک *waḥshat-nāk*, Frightful, dreary.

أ وحشی *waḥshī*, fem. وحشية *waḥshīyat*, *waḥshīya*, Wild (man or beast); fierce, savage, untractable, uncivil; shy, timid, mild; untamed.

أ وحشية *waḥshīyat*, Wildness, savageness.

أ وحشی سرشت *waḥshī-sirisht*, Of fierce or savage disposition.

أ وحشی شکار *waḥshī-shikār*, A hunter or wild beasts.

أ وحشی طبیعت *waḥshī-ṭabi'at*, وحشی مزاج *waḥshī-mizāj*, Savage; misanthropic, shy, unsociable.

أ وحشی نگاه *waḥshī-nigāh*, Savage-looking, of a fierce aspect.

أ وحشی نهاد *waḥshī-nihād*, Of savage nature or disposition.

أ وحشی وضع *waḥshī-waẓ'*, Shy, untamed, savage.

أ وحف *waḥf*, *waḥaf*, Much and beautiful (black hair); plentiful, luxuriant (herbage); abundant (wealth).

أ وحفة *waḥfat*, *waḥfa*, A black stone.

أ وحل *waḥl* (v.n.), Rolling (one) in the mire; mud; — *waḥal* (v.n.), Falling in the mire; black adhesive clay, mud, mire.

أ وحم *waḥm* (v.n.), Going towards, aiming at, making for; — *waḥam*, *waḥm* (v.n.), Longing (as a pregnant woman); the longing of a woman with child; also the particular thing longed for.

أ وحمل *waḥmā*, Longing (pregnant woman).

أ وحاج *waḥwāḥ*, وحج *waḥwāḥ*, Nimble, agile, quick, active (man); — *waḥwāḥ*, A sort of bird.

أ وحود *wuḥūd*, وحودة *wuḥūdat* (v.n. of وحود), Being sole, unique, incomparable.

أ وحوش *wuḥūsh* (pl. of *waḥsh*), Wild beasts; — *wuḥūshi biyābān*, The wild beasts of the desert; savages; satyrs.

أ وحولة *wuḥūfat* (v.n. of وحف), Being long and luxuriant (herbage or black hair).

أ وحل *wuḥūl* (pl. of *waḥal*), Thin clays.

أ وحی *waḥy* (v.n.), Indicating; suggesting; revealing; writing; revelation, anything (divine) suggested, inspired, or revealed (by vision or otherwise); a book, writing/epistle (especially of a sacred character); a sound; [*waḥy: rabbāni*, Divine revelation (that especially which Muham-

mad professed to have received by the angel Gabriel); — *waḥyi qalb*, The (divine) inspiration of the heart; — *amīnu 'l-waḥy*, (entrusted with the revelation) The angel Gabriel; — *kātibu 'l-waḥy* (writer, i.e. collector, of the revelation), The caliph 'Umar;] — *waḥā*, A sound, noise; a great prince; a king, monarch; — *waḥīy*, *waḥī*, Quick, swift, nimble; sudden (death); — *wuḥīy*, *wuḥī* (pl. of *waḥy*), Things revealed, revelations.

أ وحی آسا *waḥy-āsā*, Like inspiration, as if inspired.

أ وحید *waḥīd*, fem. وحيدة *waḥīdat*, *waḥīda*, Alone, unique, single, singular; sole, separated; — *waḥīdi dahr* ('aṣr), Phoenix of the age.

أ وحيدة *waḥīdat-an*, Only, singly.

أ وحیم *waḥīm*, Hot, sultry (day).

أ وح *wuḥh*, *wakh*, جان *ḥj wuḥh* (*wakh*) *jān*, An exclamation of pleasure.

أ وحام *wakhīm*, An unhealthy country, one whose vegetation is unwholesome; — *wikhām* (pl. of *wakhīm*), Heavy, disagreeable men; (pl. of *wakhīm*, *wakhām*, *wakhīm*) heavy, hurtful (meats); oppressed with indigestion.

أ وحامة *wakhāmū* (v.n. of وحم), Having an indigestion, or the stomach overloaded (with meat); being heavy and indigestible (meat); indigestion; discord, disagreement; hurtfulness, noxiousness, badness, injury, harm, evil.

أ وحچی *wakhchī*, A date-stone.

أ وحدان *wakhādān* (v.n. of وحد), Throwing out the feet in the manner of an ostrich (a camel); taking wide and quick steps; that mode of walking.

أ وحار *wakhar*, A place.

أ وحز *wakhs* (v.n.), Striking slightly but not piercing (with a spear or similar weapon); pricking with a needle; mixing; anything small or few.

أ وحش *wakhsh*, A beginning, commencement; name of a city; — *wukhsh*, A disease in the feet of asses, which makes them lame.

أ وحش *wakhsh*, (A person or thing) of the worst kind; the dregs of the people.

أ وحشت *wakhshat*, The fourth, according to others the fifth, of the five emblematic days formerly added to the Persian year.

أ وحشر *wakhshūr*, *wukhshūr*, A prophet, an apostle (especially Muhammad).

أ وحشر بند *wakhshūr-band*, وحشر نهاد *wakhshūr-nihād*, Any law established by divine authority.

أ وحشی *wakhshī*, A garment of fine texture.

أ وحشیرک *wakhshīrak*, Khurāsān worm-wood.

أ وحشینه *wakhshīna*, A white bird which appears in gardens in the spring; anything white; break of day.

أ **wakḥṣ** (v.n.), Piercing (with a spear), but not penetrating markedly; (hoariness) coming (upon one).

أ **wakḥṣ** (v.n.), Mixing, sprinkling (anyone) with a few white hairs (hoariness); going quick; piercing or wounding deeply.

أ **wakḥḥ** (v.n.), Striking marshmallows until they become viscous.

أ **wakḥm** (v.n.), Suffering from indigestion; heavy and disagreeable (man);—**wakḥm**, **wakḥim**, Troubled with indigestion; heavy and unwholesome (meat).

أ **wakḥma**, Bad unwholesome food.

أ **wakḥ wakḥ**, **wukḥ wukḥ**, Particles of exclamation, indicative of pleasure or surprise.

أ **wakḥūm**, A heavy, disagreeable man; troubled with indigestion; an unhealthy country;—**wukḥūm**, A suffering from indigestion.

أ **wukḥūmat** (v.n. of **wakḥm**), Having an indigestion, or the stomach overloaded with meat; being heavy and indigestible (meat); indigestion.

أ **wakḥy** (v.n.), Intending, tending, going, or proceeding;—**wakḥy**, **wakḥā**, Aim, design, resolve; a journey; a traveller, a courier; the right way; any road by which one goes.

أ **wakḥīz**, Pierced, wounded.

أ **wakḥīfat**, Marshmallows beaten till they have become viscous.

أ **wakḥīm**, fem. **wakḥīmat**, **wakḥīma**, Heavy, unwholesome, noxious, hurtful, disastrous, injurious; a heavy, disagreeable man; pained with indigestion;—**wakḥīm u shūm**, Noxious and unhealthy.

أ **wad**, Wise, intelligent, learned; warm, hot.

أ **wadd** (v.n.), Loving, liking; a lover, friend; love, friendship; (for **wadā**) name of a mountain;—**widd** (v.n.), Love, friendship, benevolence;—**wudd** (v.n.), Love, friendship; a lover, a friend; name of an Arabian idol.

أ **widāj**, The jugular vein in a horse.

أ **wadād**, **wadādat**, Love, friendship;—**wadūd u iltihād**, Love and concord;—**shamantu rūḥi wadādī wa shintu barqī wīṣāl**, I have inhaled the breath of love and spied the flash (that announces the enjoyment) of union.

أ **wadā'**, **widū'**, Adieu, farewell; any benediction pronounced on taking leave, parting;—**widā' guftan**, To bid farewell;—**al-widū'**, Farewell! adieu!;—**majlisī widā'**, Audience for taking leave.

أ **widā'-nāma**, Farewell letters.

أ **widā'**, **widā'**, Valedictory.

أ **wadā'ah**, Fire.

أ **widāq** (v.n.), Wanting the male (= **q.v.**).

أ **widān** (v.n. of **wadn**), Moistening, steeping, soaking; paying great attention to (a bride).

أ **wadā'i'** (pl. of **wadī'**), Agreements, covenants; (pl. of **wadī'at**) deposits.

أ **wadj** (v.n.), Bleeding (a horse) in the neck; adjusting any difference;—**wadaj**, The jugular vein of a horse, where it is generally bled; cause, occasion, means.

أ **wadajān** (du. of **wadaj**), The two jugular veins; two brothers, peers, equals.

أ **wadh**, Name of a drug, otherwise called **zūfā tar** (cf. **زوفى** p. 629);—**wadah**, A ram who does not cover the female.

أ **wadkhīn**, A long-necked animal, having teeth, but no eyes, which is said to be fond of living in salt and dirty water.

أ **wudādā'** (pl. of **wadīd**), Friends, lovers.

أ **wadarastān**, **wadarshitān**, = **ورستان** **q.v.** below.

أ **wads** (v.n.), Being hid, concealed; concealing; going away, departing; the first herbage covering the ground.

أ **wadṣ** (v.n.), Telling or talking in an indistinct, low, muttering voice.

أ **wad'** (v.n.), Placing, depositing; leaving at liberty, permitting, allowing one to do what he pleases; bidding adieu, taking leave; abandoning;—**wada'** (pl. of **wada'at**), Shells, conchæ veneris.

أ **wada'at**, **wada'a**, A small white shell (lung round the necks of children and cattle as a defence against fascination).

أ **wadf** (v.n.), Melting, falling in drops (fat); pouring in drops; giving little.

أ **wadq** (v.n.), Dropping, distilling (as the heavens), falling (rain); approaching, drawing near; finding repose; being loose and purging (the belly); rain, especially incessant; face, aspect, side; [**zātu wadqain**, A misfortune attacking a man from two quarters];—**wadaq**, **wadāqān** (v.n. of **wadq**), Wanting the male.

أ **wadak** (v.n.), Being fat, corpulent (man); the melted fat of meat, dripping; name of the mother of **Zahhāk**;—**wadik**, Fat (meat).

أ **wadn** (v.n.), Moistening, steeping, soaking; paying great attention (to a spouse), making (her) comfortable; bringing forth a puny boy.

أ **wadūt**, Anger, rage (unsupported by examples).

أ **wadūd**, Loving, friendly, affectionate; beloved;—**wadūd u walūd**, Affectionate and prolific (wife);—**al-maliku 'l-wadūd**, The loving king, i.e. God.

أ **wadūq**, Libidinous (mare or ass);

—*wudūq* (v.n. of ودق), Approaching, drawing near; being possible, feasible; raining.

▲ *wadūk*, *wadūk*, A fat cock or hen.

▲ *wady* (v.n. of ودی), Paying a mulet or a compensation for manslaughter; preparing to stale or cover (a horse); [*wady andākhtan*, To unsheath or draw (as a stallion);]—*wadā*, Death, destruction, murder;—*wadiy*, *wadī*, A young palm-tree or shoot.

▲ *wadiyat*, *wadiya*, One young palm-tree or shoot.

▲ *wadid*, A lover or friend.

▲ *wadī*, Quiet, placid, obedient, mild, meek, tame; well-broke, manageable (horse); an agreement, covenant.

▲ *wadīrat*, A deposit, trust, whatever is committed to another's charge; rain (as the deposit of the clouds); subjects (as committed to the charge of the king);—*wadī'atī hayāt sipurdan*, To resign one's life, to die.

▲ *wadīf*, Hastening; walking with swing, strutting.

▲ *wadīq*, (A mare or ass) wanting male.

▲ *wadik*, A fat cock or hen.

▲ *wadīn*, Steeped, wetted, soaked.

▲ *waz'* (v.n.), Accusing, reproaching, treating opprobriously; checking, chiding; being dim (the eye); a disagreeable speech.

▲ *wizām*, Tripes with the intestines.

▲ *wazā'il* (pl. of *wazīlat*), Pieces of polished silver; mirrors, looking-glasses.

▲ *wazā'im* (pl. of *wazīmat*), Offerings, especially of cattle sacrificed at Mecca.

▲ *wazh* (v.n.), Collecting and driving (cattle);—*wazaḥ* (v.n.), Having filth and sweat adhering to the fleece (a sheep); sweat or grease adhering to the wool of heap.

▲ *wazaḥat*, *wazaḥa*, A little sweat and dung adhering to a sheep's groin and tail; somewhat, a little.

▲ *wazr* (v.n. of وذر), Letting go, letting, allowing; abandoning. (See وذر p. 557.)

▲ *wazyat*, Pain, disease; defect, blemish;—*mā bi-hi wazyat*, He is faultless.

▲ *wazimat*, An offering, especially of cattle, sacrificed at the temple of Mecca; the cattle so offered.

▲ *war*, A board upon which boys are taught to write; heat; (for *wa agar*) and if; (for *bar*) on, upon; the breast, chest; added to nouns, and then, to avoid an accumulation of consonants, frequently pronounced *ūr*, it implies possession, as:—*peshawar*, An artificer, one possessing art;—*ranjār* (for *ranjwar*); Sick, pained, grieved;—*sumjūr*, Houseless poor;—*musdūr*, A hireling, &c.

(See also ورساز, ورسنگ, ورسوش below, where, like the A. ماحب, it is prefixed to the governed noun.)

▲ *wa-rā* (for ورا *o-rā*), Him, to him.

▲ *warā* (for وری), Man, mankind;—*warā'*, What is behind or beyond; also what is before; the latter part; after, behind; beyond; besides, except;—*warā'i pārda*, Behind the curtain;—*warā'i jaiḥūn*, Transoxania;—*dar warā'i pārda'i khafā'*, Behind the veil of secrecy;—*dar warā'i zahri aḥbāb*, Behind friends' backs;—*mā warā'u 'n-nahar*, The country beyond the river, i.e. Transoxania, Tartary, or Tūrān beyond the Oxus;—*min warā'i*, From behind, on the hinder part.

▲ *wirāṣat* (v.n. of وراثت), Receiving by inheritance, inheriting; heritage, hereditary right.

▲ *wirād* (pl. of *ward*), Roses; rosy;—*warrād*, A gardener; one who waters cattle;—*wurrād* (pl. of *warīd*), Those who water cattle.

▲ *warādat* (v.n. of ورد), Being of a bay colour (a horse).

▲ *warā-roḍ*, Behind or beyond the river, Transoxania, Turkistān

▲ *wurāz*, *warrāz*, A large hog; a boar.

▲ *warā-xod*, = ورا *xod*, q.v. above.

▲ *warāstād*, One's lot, portion from providence; allowance of meat and clothing.

▲ *war-istadan* (for *bar-istādan*), To rise up or stand.

▲ *wirāṭ* (v.n. of ویرا), Gathering together scattered camels, in order to be numbered by the tithing man; separating those which are in a body; (pl. of *warṭat*) precipices, places of danger; whirlpools; also—

▲ *wirāṭat*, Fraud, deceit.

▲ *warā'*, *warā'at* (v.n. of ورا), Being timid, terrified; being cautious; being moderate, pious, modest, temperate, continent;—*warrā'*, Moderate, temperate; pious, devout.

▲ *warāgh*, Glow, light, flame of fire.

▲ *warāq*, The surface of the ground verdant with herbage;—*wirāq*, The season when trees come into leaf; (pl. of *warq*) stamped moneys;—*warrāq*, A writer, copyist, transcriber; a cutter of paper; full of leaves.

▲ *wirāqat*, The profession of a copyist or transcriber; the art of cutting out paper.

▲ *wirāk*, A cushion placed on the fore part of a camel's saddle and doubled under; the part of a camel-saddle on which the rider rests his foot.

▲ *warām*, Any deficiency of weight or measure for which a deduction is made; light and easy; name of a city in Persia.

وړامبار, *warāmbār*, On that or the other side.

وړانیه, *warāniyat*, The backside.

وړایا, *wardyā*, The creatures of God.

وړای پست و بلند, *warāyi past u baland*, The invisible world (lit. beyond low and high).

وړايد, *warā'id* (pl. of *warid*), Jugular veins.

وړب, *warb*, The den of a wild beast; the mouth of the hole of a field-mouse or scorpion; the space between the index and thumb; an interpolation; — *wirb*, Industry, skill, ingenuity, art, cunning; — *warab* (v.n.), Being corrupt and degenerate (stock); — *warib*, Corrupt.

وړ بند, *war-band*, The poitrel of a horse.

وړ پوښه, *war-poshna*, A woman's mantle or veil.

وړت, *wart, wurt*, Naked; — *war-a* (for *war-tū* or *war-tū-rā*), If thou, thee, to thee.

وړتا, *wartā*, (in Zand and Pāzand) A rose.

وړتاج, *wartāj*, Great; mallows; the nenuphar; or a water-plant which turns its leaves always towards the sun; a fire-worshipper; a worshipper of the sun; a quail.

وړ تافتن, *wār-tāftan* (for *bar-tāftan*), To kick, tread on; to bend.

وړتاج, *wartāj*, A quail.

وړتيج, *wartij*, A quail; threshold, sill

وړتسیدن, *wartasidan*, To sit, to sit down.

وړت, *wart*, Anything recent or fresh; — *wirt* (v.n.), Receiving by inheritance, succeeding as heir.

وړت, *warasāt, warasa* (pl. of *wāris*), Heirs; — *warasāt, warasa*, A heritage.

وړت, *warj*, An area round a house; — *warj, wirj* (S. *varchas*), Greatness, largeness; grandeur, pomp; worth, value; office, dignity, charge, rank; step, degree; hard; a digging, rooting up; — *wiraj*, Galangale.

وړتسگی, *warjastagi*, A pustulose eruption.

وړتی, *warji*, Name of a street (m.c. from R.?).

وړچی, *warchi* (for *wa-agarchi*), Although.

وړک, *warkh*, Name of a herb used in diseases of the eye.

وړک, *warakh*, Softness, thinness of leaven (from too much water).

وړکستن, *war-khāstan* (for *bar-khāstan*), To rise, stand up.

وړکچ, *warakkh*, Impure, filthy, hideous, abominable, unsightly.

وړکچي, *warakchi*, Foulness, ugliness.

وړکوش, *warkush*, Beginning of a work; name of a city in the district of Balkh.

وړکورن, *war-khwurdan* (for *bar-khwurdan*), To see; to meet, find.

وړد, *ward*, A rose; a flower; leaf of a flower, petal; any flowering tree or shrub; rosy; a roan-coloured horse; a tawny lion; name of one of the seven horses

which Muhammad is said to have possessed; [*ward*, 'l-abyaz, White rose; narcissus; — *wardi chini*, Rose of Jericho, or dog-rose; — *wardi diflá*, Rododaphne-rose; — *wardi muzā'af*, The hundred-leaf rose; — *abū 'l-ward* (father of the rose), Penis;] — *wird*, Continual motion or employment, incessant labour, daily use, practice; a task; approach, access (to water); watering cattle; also the time and place of watering; a body of men or cattle at a watering-place; thirsty; a halting-place, stage; a section of the Qur'ān; rosy; a fever, the day on which it begins; [*wirdi zabān*, Speaking perpetually, a fluency of speech;] — *wird, wurd*, A tree; a legion, detachment, army; — *wurd* (pl. of *ward*), Roses; rose - coloured; roan - coloured (horses).

وړد, *wird*, A disciple, pupil, apprentice.

وړ داهتن, *war-dāshstan* (for *bar-dāshstan*), To exalt.

وړدان, *wardān*, A rolling-pin; an apartment open in front; — *wirdān*, A wart; (pl. of *wird*) pupils, apprentices.

وړدانه, *wardāna*, A rolling-pin; an axle-tree.

وړده, *wardat*, One rose; a single flower; (fem. of *ward*) rosy, roseate; — *wurdāt*, Rose-colour; dun-colour.

وړدک, *wardak*, Paraphernalia of a bride, what a woman brings to her husband's house.

وړدنه, *wardana*, A rolling-pin; an axle-tree.

وړدوک, *wardūk*, The effects of a bride; — also *wardūka*, A thatched house or hut.

وړده, *warda*, A pigeon living among rocks; a pigeon-house, especially a turret; a stick with which pigeons are forced to take wing (on their flight being often laid great wagers).

وړدی, *wardi*, fem. *wardiyat, wardiya*, Rosy; — *wardiyatu 'sh-shamīm*, The odour of ottar of roses, of a rosy smell.

وړديج, *wardij*, A quail.

وړو, *warz*, Gain, profit, acquisition; custom, habit; trade, art, craft; art of tanning; growing corn; a sown field; agriculture; a field having a raised border round it; minced meat; the river Oxus; Transoxania; (in comp.) gaining, acquiring; learning; accustomed to, conversant with; sowing; — *āb-warz*, A swimmer; — *ikhlas-warzān*, Persons accustomed to sincerity.

وړاو, *warzāv* (contraction of *warz-gāv*), A ploughing-ox.

وړاد, *warad*, He sows, &c. (see *وړیدن* below).

وړرود, *warrod*, The Oxus; Turkistān.

وړرش, *warriśh*, Custom, habit, exercise,

use, study, labour, exertion; gain; abstinence, sobriety.

وارزش *warzish-khāna*, A place for athletic exercise, a gymnasium.

وارزکار *warz-kār*, A labourer, ploughman.

وارزکون *warz-kun*, A flagon of water (doubtful; cf. *warz* below).

وارزگاو *warz-gāv*, An ox for ploughing.

وارزگار *warz-gār*, Workman; farmer, ploughman.

وارزگان *warz-gān*, A pitcher full of water.

وارزم *warasm*, Fire.

وارزند *warzand*, They sow, &c. (see *warz* below).

وارز *warza*, Acquiring, accomplishing; agriculture; art, trade, profession; a cultivator.

وارزی *warzi*, A tiller of the land, labourer; tillage; work, trade, exercise;—*salāh-warzi*, Exercise of arms.

وارزیدن *warzidan*, To sow a field; to accustom oneself, to acquire and cultivate a habit; to boast, glory; to labour, endeavour, study; to acquire, gain; to be a faithful observer of religious duties; to blow; to ply; to exercise, perform, practise;—*inshirāf warzidan*, To decline, avoid, turn away; to swerve, deviate, defect; to rebel, to revolt;—*taghāful warzidan*, To be negligent, inattentive;—*sukūrat warzidan*, To take up one's residence;—*kina warzidan*, To cherish hatred.

وارزیده *warzida*, Sown; assiduous, industrious, laborious; very experienced; anything which has been very much handled, and thereby become smooth (as leather).

وارز *warash*, Galangale, or sweet cane.

وارس *vars*, *waras*, A blacksmith's or farrier's twitch; a bit of wood put through a camel's nose; rope-fetters; a thread;—*wurs*, The wild cypress.

وارس *vars*, Saffron; a plant resembling sesame, peculiar to Arabia Felix, of which a wash for the face is made;—*waras* (v.n.), Being covered with a green smooth moss (a rock in water).

ورس *wirs*, A verst = 3,500 feet (m.c. from R.).

وارسا *wards*, A starling or stare.

وارساکهیدن *wardsakhidan*, To lick.

وارساز *wardsāz*, Ingenious, clever, acute; graceful, neat, elegant; a performer on a musical instrument; name of a place and of a country.

وارساییل *wardsāyil*, Versailles (m.c.).

وارستاد *warastād*, A stipend, a pension.

وارستان *warastān*, *waristān*, The disciples or followers of a prophet or saint.

وارستان *waristān* (پ). The principal Arab foot-soldiers in a king's household (in the dialect of Gilān).

وارسان *warasan*, Fetters; a rope, a cord.

وارسانگ *warasang*, Strange, wonderful, curious; respectable, worthy of consid-

eration; esteem, honour, reverence, respect.

وارش *warsh*, Telling, roof; floor; threshold.

وارش *warash* (as *war* &c.), And if him or to him, and if his, according to context.

وارش *warsh*, A dish made with milk; name of a Qur'ān-reader.

وارش *warash*, A turtle-dove, wood-pigeon.

وارشاد *warashād*, A stipend, pension.

وارشان *warshān*, pl. of—

وارشان *warashān*, A turtle-dove, wood-pigeon.

وارشاد *warashād*, Stipendium.

وارشتن *warashtan*, To wash.

وارشاک *warshak*, A bit of cloth, or little bag in which medicine and drugs are put.

وارشاکاست *warshakast*, A bankrupt;—*warshakast shudan*, To become a bankrupt (m.c.).

وارشاکاستگی *warshakastagi*, Bankruptcy (m.c.).

وارشنان *warashnān*, The disciples or followers of any prophet.

وارشیم *warshim*, Sort; division, part, section.

وارش *warsh*, *warsh*, A precipice, labyrinth; any danger or difficulty in which one is embarrassed; a whirlpool; destruction, ruin;—*warsh kashkan*, The gulf of perdition; a fatal precipice.

وارشوری *warshuri*, Name of a mountain-plant with many medicinal qualities; wild leek.

وار *war*, *wara* (v.n.), Being timid, cautious; refraining from anything doubtful (in religious points), being scrupulous and apprehensive of doing wrong; being modest, pious, chaste, and temperate;—*wur*, *wurn* (v.n.), Being small, slender, and weak;—*wara*, Timidity, cowardice; abstinence from anything doubtful; the fear of God; temperance, chastity;—*wari*, Timid, scrupulous; one who fears God; cautious, chaste; small, slender, weak, deficient.

وار *war*, *wur* (v.n. of *war*), Being timid, cautious, continent; modesty, chastity.

وارغ *wargh*, *warigh*, A mound, a dam, or weir for confining water; a ditch; a weasel; light, splendour;—*wurugh*, Darkness, obscurity; agitation, mental distress, chagrin.

وارغا *warghā*, *warghāra*, An indolent swelling.

وارغشت *warghasht*, Name of a plant resembling spinach growing on the banks of rivers.

وارغشت *warghasht*, Clear, open; a sort of herb.

وارغالهیدگی *warghalāhidagi*, Incitement, instigation; seduction.

غلانیدن *war-ghalanīdan*, To seduce, invite, debauch; to join; to desire; to prevail.

ورغن *warghan*, An indolent swelling; any round protuberance on the body.

آ وارف *warf* (v.n.), Being broad, long, and extensive (a shadow); being fresh and verdant (a plant).

ورفان *warrafān*, An intercessor, mediator.

آ ررق *warq* (v.n.), Stripping (a tree) of its leaves; coming into leaf (a tree);—*warq*, *wirq*, *wurq*, *waraq*, *wariq*, Coin, stamped money;—*wurq*, Years without rain;—*waraq*, A leaf of a tree or of paper; paper cut out into any shape; a playing-card; the parchment with which the body of a rebeck is covered; blood dropping from a wound, making a round or leafy figure on the ground; young men in the bloom of youth or prime of life; wealth in money or camels; [*waraq az' sar wā-kardan*, To turn over the cards, to see which have been played;—*warāqi āftāb*, The cheek of a mistress; a playing-card with the image of the sun on it;—*warāq t-tāt*, Mulberry-leaf;—*warāq 'l-khiyāl*, Name of an intoxicating drug (*Cannabis sativa*);—*warāqi bād*, The tongue;—*warāq bar-gardanīdan*, = *warāq gardānīdan* below;—*warāqi chīze khwāndan*, To describe a thing;—*warāq dar-nawishtan* (*rāndan*, *rai kardan*), To run over the leaves, to peruse; (met.) to wander through, to travel over;—*warāq darīdan*, To tear the page; (met.) to abandon, to relinquish, to leave;—*warāq siyāh kardan*, To fill a page with writing;—*warāq gardānīdan*, To change (love for hatred, or the contrary); to turn over a new leaf;—*warāq gashtan* (*bar-gashtan*), Passive of the preceding;—*warāqi nā-niwishta khwāndan*, To know hidden or mysterious things;—*warāq warāq gashtan*, To consider well, to read attentively;—*ba-warāq burdan*, To make a clean copy;]—*wariq*, Leafy; vile, avaricious, low, sordid.

آ وارقه *warqā'*, Brown, tawny, dusky-coloured (she-wolf or pigeon); a she-wolf; a female pigeon.

آ ررق *warāqat*, *warāqa*, One leaf; a letter, billet, schedule, paper;—*warāqa'i widad*, Friendly letters;—*hāmili warāqa*, The bearer of these presents.

آ ررق داغ *warāq-dāgh*, The number of a page.

آ ررق زبر نكین *warāqi zīri nigīn*, *warāq-zīr-nigīn*, The foil of a precious stone.

آ ررق سنج *warāq-sanj*, An attentive reader, a careful peruser.

آ ررق داغی *warāq-dāghī*, Written paper.

آ ررق نیل *warāq-nīl*, A plant, of which women make a decoction for dyeing the eyebrows black.

ورقه *warqa*, Name of the lover of Gul-shāh.

آ ررقی *warage*, A single leaf.

آ ررك *wark* (v.n.), Placing (anything) near the haunch or hip; resting, reclining on one's haunch;—*wark*, *wirk*, *warik*, The hip or haunch-bone; buttocks, haunches.

وررك *warak*, A thorn used for heating ovens;—*warik*, A falcon; a pigeon. (Doubtful.)

وررك *warkā* (for *warkāk*?), A falcon; (A. *q.v.* above) a kind of pigeon.

آ رركه *warkā'* (fem. of *aurak*), Large-hipped (woman); name of Abraham's birth-place.

ورركار *warkār*, Busy, occupied; every kind of fruit not produced from a tree, as melons, cucumbers, gourds, &c.; vulva.

ورركاك *warkāk*, A rapacious bird of the kite species (in Arabic called *surad*).

ورركاكچ *warkākūj*, ورركالچ *warkālūj*, A broken finger.

آ رركانه *warkāna*, Large-hipped (woman).

ورركتا *warkatā*, (in Zand and Pāzand) A bone.

ور کردن *war-kardan* (for *bar-kardan*), To extol, exalt, raise high; to pull up, tear out, extirpate; to throw away; to prop, support; to burn, set fire to.

ور کرده *war-karda*, Kindled, set on fire.

ورركك *warkak*, A falcon which eats carrion.

ورركو *warko*, ورركه *warkoh*, Name of a city in Iraq.

ورركا *wargā*, A black grain growing in corn.

ورركار *wargār*, Fruits produced twice a year.

ورركاه *wargāh*, A kind of hawk; a ditch, pool, or marsh; a stove in a bath.

ور رگشتن *war-gashtan* (for *bar-gashtan*), To subvert; to be ruined.

ور رگو *war-go* (for *bar-go*), Speak thou; name of a city.

ور رگوش *wargosh*, ورگوشی *wargoshi*, An earring with a long drop; lobe of the ear.

ورركه *wargah*, A beam, joist, rafter.

آ ررل *waral*, An animal of the lizard kind, with a broad head, a rough skin of a reddish yellow, swift of foot, with envenomed teeth, and a sting-tail.

ور رلامی *warlās*, Name of the body of the planet Mercury.

آ ررل ماهی *waral-māhi*, A newt, eft, asker.

ور رلک زدن *warling zadan*, To flee (unsupported, but cf. *bar lang zadan* under *لنگ* p. 1129).

ور ررم *waram* (for *wa agar man* or *ma-rā*), And if I, me, to me, &c.

آ ررم *waram* (v.n.), Swelling, becoming inflate. (the skin); being angry, enraged, being distended with rage (the nose); a tumour, swelling, imposthume; (in P.) an inflammation.

ور رمال زدن *warmāl zadan*, ورمال کردن *warmāl kardan*, To run away in terror.

war-mālidan (for bar-mālidan), To tuck up the skirt and sleeves of one's garment; to flee; to do anything shameful, and run away.

warmāndagī, Colic from indigestion or repletion.

warman, (in Zand and Pāzand) He.

warnā, wurnā (for barnā), A youth; good, fair; a turtle-dove, blue-coloured pigeon; wheat.

wurnās, Careless, indolent, senseless.

wirnāk, Name of a fountain in Kashmir.

war-nām, A surname;—war-nām nihādan, To surname.

war-nāma, Superscription of a letter.

warnān, warrañān, Useful, advantageous; a mediator. (See وړان of which it is probably a misreading.)

warñat, Name of the month Zū 'l-qa'dah.

waranj, Greedy, gluttonous, avaricious.

warāñan, warāñin, A ring of gold or of silver worn by women on their wrists and ankles; a bracelet or anklet.

waranja, Name of a famous general in the army of the Russians.

warand, A spider and its web.

warandāz, Sketching or doing anything roughly; taking the measure of garments.

war-nishastan (for bar-nishastan), To mount on horseback, or in a carriage; to embark on board ship.

warang, A patch; a darning.

war nam nihādan, To kill one, and bury him in the ground, growing flowers over the grave (so that it should not be discovered); (met.) to disappear.

warnūsh, Name of the soul of the lunar globe.

war na (for wa agar na), And if not, otherwise.

warwār, warwāra, A royal seat or throne; an open gallery or balcony on a house-top.

wurūd (v.n. of وړد), Arriving, being present, appearing, entering, descending, alighting, approaching (to drink); attacking (as a fever); approach, entrance, descent, arrival; a watering; (pl. of warid) the jugular veins on each side of the neck.

wurūdat (v.n. of وړد), Being bay-coloured (a horse).

wirwir, wirawwir, wirwir puf, Muttering magic incantations.

warwara, Pontic mouse; squirrel.

wurūsh (v.n. of وړش), Taking, devouring (food); being greedy; going uninvited to a feast.

warū', wurū' (v.n. of وړ), Being timid, terrified, cautious, especially in doubtful points, fearing to do anything unlawful or sinful; being moderate, pious, modest, temperate, continent;—wurū' (v.n. of وړ), Being weak, small, slender.

wurogh, Eructation; darkness, obscurity; trouble.

wurāk (v.n. of وړک), Lying on the side, the hip touching the ground; striking on the hip; remaining, staying, dwelling; turning the hip (warak) when going to dismount.

warah (v.n.), Being foolish, stupid; being bewildered with fear; awkwardness, a want of skill; folly, stupidity; insolence.

warham, Harsh words.

war ham nihādan, = وړ هم نهادن above (doubtful).

warhamin, Hard bread; bread baked of wheat and barley.

wary (v.n.), Corrupting, eating away (the inside of the body); emitting sparks of fire (the stick sand); being kindled (a fire); being plentiful and thick (marrow) in a bone; being fat; pus, corrupted matter in the body; a large ulcer full of, or running with, matter;—warú, Men, mortals;—wariy, warī, A stick (zand) which emits sparks;—wuriy (v.n.), Emitting sparks of fire (the stick sand).

varyā, A large iron hammer.

wurib, Anything preponderating, as the load on one side of a horse; part of anything, especially prominent or projecting;—wurib, wirib, Crooked, curved.

waryat, warya, Tinder; touchwood.

warid, The jugular vein on either side of the neck (also called hablu 'l-warid).

wiriz, A particular gum; cassia.

warizul, wariza, A vein reaching from the stomach to the liver.

waris, Dyed with the plant wars.

waristād, A foot, footstep.

wari', fem. warī'at, warī'a, Abstemious, chaste.

warigh, Name of a place in the country of Rūm.

warif (v.n. of وړف), Being long, broad, and widely extended (a shadow); being fresh and green (a plant); a quick pace.

warig, fem. warīqat, warīqa, Leafy.

wurayi'at, wuraiyi'a (dim. of warā'), A little before or behind; a little beyond.

waz (for wa az), Again; from hence.

waz, A goose.

wisarat, wasarat, The dignity of vizier, minister, or privy counsellor, vizierate, premiership;—wisarati 'uḡmā, The office of prime minister or grand vizier.

وزارتخانه *wizārat-khāna*, Ministry;—*wizārat-khāna sharghiya*, Ministry for Eastern affairs (in Russia, m.c.).

وزارت مآب *wizārat ma'ab*, Vizier.

وزاغ *wizāgh* (pl. of *wazaghat*), Lizards; frogs.

وزان *wazān*, Blowing (wind);—*bādi wazān-āēā*, Like a violent wind.

وزان *wizān*, Opposite, over against;—*wazzān*, One who weighs, a weigher.

وزانة *wazānat*, Prudence, sagacity.

وزر *wazr*, *wizr* (v.n.), Bearing (a burden), supporting, sustaining; committing a crime, sinning;—*wizr*, A burden, load, anything heavy or oppressive; weight, heaviness; a crime, sin, fault; a bundle of clothes, arms, &c.;—*wazar*, A mountain or any place of refuge, an asylum; a fortification.

وزراء *wuzarā'* (pl. of *wazīr*), Viziers, privy counsellors, ministers of state;—*wuzarā'i 'izāmi zawī 'l-ihtirām wa wukalā'i fikkhāmi 'ālī-makām*, Illustrious viziers endowed with honour, and magnificent vicegerents of exalted dignity (titles given to ministers of state).

وزرائین *wazrānitan*, (in Zand and Pāzand) To go.

وزرگ *wuzurg* (for *buzurg*), Great, large.

ورش *wazish*, The blowing of the wind.

وزع *waz'* (v.n.), Restraining, checking, prohibiting; bringing (soldiers) together, allowing the front to mix with the rear.

وزعة *waza'at*, *waza'a* (pl. of *wāzī'*), Governors, prefects; captains, generals; guards, those whose duty it is to keep people off, and to prevent confusion.

وزغ *wazagh*, A species of lizard, which lives upon scorpions and is poisonous; a chameleon (= آفتاب پرست q.v. p. 79);—*wazaghi ābī* (or simply *wazagh*), A frog;—*wazagh dar āstin dārad*, He has a frog in his sleeve (said of a vile fellow).

وزغان *wizghān*, pl. of—

وزغة *wazaghat*, *wazagha*, A kind of lizard; a frog.

وزغشت *wazghasht*, Name of a herb.

وزق *wazaq*, A frog; galangale, sweet cane;—*wazaq dar āstin*, A vile fellow (cf. *wazagh dar āstin dārad* under *غ*);—*wazaq dar zamīn kardan*, To practise sorcery; to make mischief in the world, to raise sedition.

وزک *wazak*, A frog; a lizard; a towel; a particular tree which bears no fruit, of which it is said that, if a man drinks some of the expressed juice of its leaves after swallowing a leech, the animal will immediately be thrown up again.

وزم *wazm* (v.n. of *زم*), Eating only once a day; quantity.

وزمة *wazma*, Winter.

وزمة باد *wazma-bād*, A wind which begins to blow about the end of winter.

وزن *wazn* (v.n.), Weighing exactly weighing out (to anyone) money, telling (it) by just weight; examining; making (verses) according to just measure; weight, measure; a large measure of dates hardly to be lifted from the ground; metre, poetic measure; reputation, esteem, honour; examination; proper mode, just proportion; name of a star which rises before Canopus;—*wazn bar khwesh guzāsh-tan*, To fancy oneself great, to make much of oneself;—*wazn dāshtan*, To weigh (intr.).

وزن *wazan*, One who goes friskingly, briskly, cheerfully;—*wizan*, A tree of which bows are made.

وزنة *waznat*, *wazna*, A weight; a small balance; a powder-flask (m.c.);—*wiznat*, A certain mode of weighing; a measure or weight.

وزندار *wazn-dār*, (Money) of just weight.

وزن سنگ *wazn-sang*, Authority, power, gravity (of demeanour).

وزنگ *wazang*, A little bit of cloth, patch.

وزنه *wazna*, see *وزنه* above.

وزنه دار *waznā-jī*, *wazna-dār*, A weigher, one who examines the justness of weight (m.c.).

وزنی *waznī*, Heavy, weighty.

وزواز *wazwāz*, Volatile, light, inconstant (man); nimble, active.

وززع *wazū'* (v.n.), Restraining, checking, prohibiting; exciting, urging; inspiring.

وزون *wuzūn* (pl. of *wazn*), Large measures of dates.

وزیدن *wazidan* (S. *vah*, Z. *vaz*), To blow as the wind; to grow (as herbage or hair).

وزیدنگاه *wazidan-gāh*, Airy site, windy place.

وزیر *wazer*, Turmeric.

وزیر *wazīr*, A vizier, counsellor of state, minister, vicegerent, or lieutenant of a king (as bearing the weight of government); a helper, assistant; a porter;—*wazīri a'zam*, The grand vizier, prime-minister;—*wazīri amūri khārīja*, Minister of Foreign Affairs (m.c.);—*wazīri bahri*, Minister of Marine or Naval Affairs (m.c.);—*wazīri tijārat u falāhat*, Minister of Commerce and Agriculture (m.c.);—*wazīri jang*, Minister of War (m.c.);—*wazīri chap*, An officer of government;—*wazīri dākhila*, Home Secretary (m.c.);—*wazīri dāri 'l-khilāfa*, Governor of the Capital (in Persia, m.c.);—*wazīri dar-bār*, Court Marshal; Lord Chamberlain; Minister of the Palace (mm.cc.);—*wazīri duwuli khārīja*, Secretary of State for Foreign Affairs;—*wazīri 'adliya*, President of the Privy Council (m.c.);—*wazīri 'ulūm*, Minister of Public Instruction (m.c.);—*wazīri fau'id*, Minister of Public Works (m.c.);—*wazīri māliya*, Minister of Finances (m.c.);—*wazīri mukhtār*, Envoy

Extraordinary and Minister Plenipotentiary.

ا وزیر *wazīrī*, The office of minister of state, vizierate, viziership, premiership; a kind of fig; surname of an Indian poet; —*wazīrī namūdān*, To discharge the office of vizier.

ا وزیر *wazīf* (v.n. of وزیر), Making haste, travelling fast; a quick pace.

ا وزیر *wazīm*, Meat dried, bruised, and eaten with anything fat (especially flesh of crocodiles and locusts); a bunch of pot-herbs; corpulent, fleshy, firm-bodied (man).

ا وزیر *wazīmat, wazīma*, A bundle of pot-herbs.

ا وزیر *wazīn*, Weighty, ponderous; an accurate weigher; [*wazīnu 'r-rāy*, Prudent, sagacious;] —*wazīn*, A goose.

ا وزیر *wāz*, Anger, indignation, rage; malice, malignity; the herb galangale.

ا وزیر *wāzhkā*, Galangale, sweet cane; a span.

ا وزیر *wāzhda*, Anything poured out.

ا وزیر *wāzhan*, Density, grossness.

ا وزیر *wāzhang*, A fringe, edging; a little piece of cloth, patch; —*wāzhang*, A thin kind of bark of a liver-colour bound round that end of an arrow to which the point is made fast; fringe, edge, ornament sewed to the border of a garment; a patch.

ا وزیر *wāzhal*, = وزیر q.v. above (probably misreading).

ا وزیر *wāzhnīn*, Watery camel's milk.

ا وزیر *wāzhūl*, Taste and relish of savoury food or soup; broth, soup; the shin-bone of a sheep, ankle-bone; noise, uproar, tumult; violence; climate, country.

ا وزیر *wāzhulāda*, One who excites to mutiny or rebellion; a promoter of war and discord.

ا وزیر *wāzhūlīdan*, To entice, instigate, seduce; to excite, to promote quarrels and disputes; to quench thirst; to blow (as the wind).

ا وزیر *wāzhūk*, Dropping of rain from eaves.

ا وزیر *wāzha*, A span.

ا وزیر *wāzhīdan*, To measure with a span.

ا وزیر *wāz* (for وزیر q.v. v. 134), Enough, sufficient; much; how.

ا وزیر *wāzād, wāz, wāzād, wāzād, wāzād*, A cushion, pillow, couch, or day-bed; a vicine.

ا وزیر *wāzāf*, Mediation, arbitration; medicine; mediocrity in point of quality.

ا وزیر *wāzāf*, A wide step, going with long steps; —*wāzāf* (pl. of *wāzāf*), Wide, roomy, ample, spacious (places); —*wāzāf*, Wide-stepping (camel).

ا وزیر *wāzāfāt* (v.n.), Going with a wide step, or with a wide space between each; being at a generous mood.

ا وزیر *wāzāf* (pl. of *wāzāf*), (Camels) in foul.

ا وزیر *wāzām, wāzāmāt* (v.n. of *wāzām*), Being beautiful, handsome, elegant —*wāzām*, A mark with which cattle are branded; (pl. of *wāzām, wāzāmāt*) Handsome-faced (men or women).

ا وزیر *wāzāwī* (pl. of *wāzāwī*), Suggestions (especially evil ones); temptations; —*wāzāwī shāfān*, The temptations of the devil.

ا وزیر *wāzād* (pl. of *wāzād*), Cushions, pillows.

ا وزیر *wāzāf* (pl. of *wāzāf*), Means, intermediate links.

ا وزیر *wāzāf* (pl. of *wāzāf*), Causes, means.

ا وزیر *wāz* (v.n.), Being grassy, abounding in herbage (ground); —*wāz*, Plants, herbs growing in abundance; —*wāzāb* (v.n.), Being dirty and filthy; dirt, filth.

ا وزیر *wāzā*, Fire; a commentary on the Zand or the book of Zoroaster; praising, glorifying God.

ا وزیر *wāzāzād*, A title of the Zand.

ا وزیر *wāzān*, Sleeping on the back; one who sleeps on his back.

ا وزیر *wāzāfāl*, Westphalia (m.e.).

ا وزیر *wāztrak, wāztrak, wāztrak*, The red button of a rose, which remains after the leaves have dropped off; marsh-mallows.

ا وزیر *wāzā*, Translation, explanation.

ا وزیر *wāzakh* (v.n.), Being dirty (a garment); dirt, nastiness; ear-wax; [*wāzakhū 'l-kawārīr*, Bee-wax;] —*wāzakh*, Dirty, nasty.

ا وزیر *wāzakhnāk*, Dirty, filthy.

ا وزیر *wāzād* (pl. of *wāzād*), Pillows cushions.

ا وزیر *wāzād* (for وزیر q.v. p. 186), Coral.

ا وزیر *wāz* (v.n.), Sitting amongst many people; penetrating into the middle of a crowd; [*wāzā 'l-qawm*, In the midst of the people;] —*wāzāf* (pl. of *wāzāf*), Middle, centre; the waist; central; just, equitable; magnanimous, opulent; —*dar wāzāf*, In the middle of centre of; amongst (m.e.).

ا وزیر *wāzāf*, Middle (finger); middling, neither long nor short (speech); the middle one of the five daily prayers appointed by the Muhammadan law.

ا وزیر *wāz, wāz, wāz*, Power, ability; opportunity, ease, convenience of doing; opportunity, capacity, opportunity of holding; [*wāzāf 'l-kawārīr*, Bee-wax;] —*wāzāf*, Middle (finger); middling, neither long nor short (speech); the middle one of the five daily prayers appointed by the Muhammadan law.

ا وزیر *wāzāf, wāzāf, wāzāf*, opportunity, ease, convenience of doing; opportunity, capacity, opportunity of holding; [*wāzāf 'l-kawārīr*, Bee-wax;] —*wāzāf*, Middle (finger); middling, neither long nor short (speech); the middle one of the five daily prayers appointed by the Muhammadan law.

ا وزیر *wāzāf, wāzāf, wāzāf*, opportunity, ease, convenience of doing; opportunity, capacity, opportunity of holding; [*wāzāf 'l-kawārīr*, Bee-wax;] —*wāzāf*, Middle (finger); middling, neither long nor short (speech); the middle one of the five daily prayers appointed by the Muhammadan law.

ا وزیر *wāzāf*, Moon, many.

ا وزیر *wāzāf* (v.n.), Gathering together, harping up, collecting, driving; taking up a load; conceiving, becoming pregnant, having the matrix closed; —*wāzāf, wāzāf*.

wasag (?), A load of corn weighing 60 *ṣā'* ; a camel-load ; a freight.

▲ *wask*, *wusk* (v.n.), Hastening ; haste, hurry.

waskarda, *wiskarda*, Active, expert, industrious ; one who does anything speedily ; powerful, strong.

▲ *wasm* (v.n.), Marking with a hot iron, branding (man or beast) ; describing, delineating ; excelling in beauty ; the mark left by a hot iron ; sign, mark, brand ; a spring-rain (see *wasmi* below) ; a name ; — *wasm dūdan*, To brand, mark.

▲ *wasamā'* (pl. of *wasim*), Handsome, comely, beautiful.

▲ *wasmat*, *wasma*, Leaves of woad or indigo-plant ; also their juice ; indigo, with which the skin or cloth is dyed.

▲ *wasma-posh*, Dressed in clothes stained or dyed with *wasma*.

▲ *wasma-dār*, Stained with *wasma*.

▲ *wasmi*, Spring rain ; spring-grass.

▲ *wasan*, Dirty, filthy ; filth, defilement

▲ *wasan* (v.n.), Slumbering, beginning to sleep ; fainting from the putrid exhalation of a well ; slumber, sleep ; drowsiness ; a nap, snooze ; need, want ; — *wasin*, fem. *wasinat*, *wasina*, Drowsy ; indisposed from the noisome exhalation of a well.

▲ *wasnā*, *wasnād*, Many ; full, abundant.

▲ *wasnān*, Sleepy, slumbering, dozing.

▲ *wasnat*, *wasanat*, Sleep ; slumber, drowsiness.

▲ *wasang*, Name of a plant or herb growing in rocky places and fragrant as a lemon.

▲ *wasnī*, *wusnī*, Two women married to one husband ; a rival wife.

▲ *wush*, Leaning upon, supporting oneself ; the circumference of the mouth.

▲ *waswās*, Anything suggested to the mind ; an evil inspiration ; doubt, suspense ; a low voice or sound (of hunters or dogs) ; the rattling of a necklace, jingle of earrings, or anything similar ; the rustling of silk ; the noise of a tree moved by the wind ; [*al-waswās*, Satan, the tempter ;] — *wiswās* (v.n. of *waswās*), Suggesting, hinting (one's own thoughts or the devil) ; a diabolical suggestion, black inspiration ; temptation of the devil.

▲ *waswāsi*, Doubtful, distracting ; apprehensive ; melancholy, morbid.

▲ *waswasat*, *waswasī* (v.n. of *waswās*), Inspiring, suggesting (one's own mind or Satan) ; a suggestion ; instinct ; fear, anxiety ; conscience ; temptation ; construed with *burdan*, *bastan*, *kardan*, &c.

▲ *waswasa-andāz*, One who injects evil suggestions ; suggestive of evil.

▲ *wasūt*, A kind of hair-tent ; a she-camel which fills the pail with one milking ; — *wusūt* (v.n. of *wasūt*), Entering the middle, going between.

▲ *wusūq* (pl. of *wasag*), Camels' loads.

▲ *wusūm* (pl. of *wasm*), Marks burnt upon the skin, brands.

▲ *wasa*, Power ; wood ; a stick, staff.

▲ *wasij* (v.n.), Travelling with a certain quick pace (a camel) ; a hasty step or pace.

▲ *wasīf*, Middle ; a mediator, arbitrator, umpire ; highest in rank, dignity, or kind ; (for *wāsiṭ*) name of a city between Kūfah and Basrah.

▲ *wasī*, Ample, wide, roomy, capacious, extensive ; an excellent, fast-going, long-stepping horse ; name of a river.

▲ *wasīl*, pl. of, and = to —

▲ *wasīlat*, *wasīla*, Propinquity, affinity ; cause, means, occasion, conjuncture ; whatever conciliates the favour of a prince or other person, as a present, or merit ; dignity, royal favour, patronage ; a favourable opportunity ; an excuse, pretext, pretence ; — *ba-wasīla*, Through, by the intervention.

▲ *wasīla-dār*, A client, dependant.

▲ *wasīladūrī*, Clientage.

▲ *wasīm*, *wasīmat*, *wasīma*, Beautiful, handsome, elegant, comely ; distinguished by a scar or mark upon the body ; a mark.

▲ *wash*, Good, excellent, choice, beautiful, fair ; the end of a turban-sash hanging loose ; a rich kind of satin ; name of a city in Turkistān ; a particle of similitude added to nouns, as : — *ghunchawash*, Like a rose-bud ; — *qamarwash*, Moon-like.

▲ *washā*, *washā'*, Opulence, wealth ; (pl. of *washy*) certain kinds of stuffs.

▲ *wushāt*, in P. *wahāt*, Coiners of gold ; (pl. of *wāshī*) spies, whisperers.

▲ *wishāh*, *wushāh*, A belt or girdle of leather adorned with jewels, worn by ladies round their waists ; a string of pearls, and one of other jewels, plaited together ; a baldrick.

▲ *wishādan*, (in Zand and Pāzand) To open.

▲ *wishāq*, Good news, or any present made on that account ; a single garment, without lining or quilting ; a lynx or ounce ; an approved slave ; a pious son ; an attendant on a mendicant ; a female slave or servant ; [*wishāqānī* (P. pl.) *chaman*, Rose-bushes ; young plants, shoots, suckers ;] — *wushāq*, A lad, a boy.

▲ *wishūk* (v.n. 3 of *wahūk*), Going fast ; quickness, expedition.

▲ *wishām* (pl. of *washm*), Tattooings; marks of tattooing.

▲ *washānī*, Gold, three-tenths of which is alloy, formerly coined in Khurāsān.

▲ *wishāyāt*, pl. of—

▲ *wishāyat* (v.n. of *وہی*), Playing the spy, whispering, informing against, accusing; calumny, slander.

▲ *washā'ih* (pl. of *wishāh*, *wushāh*), Belts of leather adorned with jewels and worn by ladies; baldricks.

▲ *washā'iz* (pl. of *washizāt*), Bits of solid bone; refuse, useless remainders.

▲ *washā'i'* (pl. of *washī'at*), Reeds round which weavers roll their threads.

▲ *washt*, Goodness; good, beautiful; whistling, smacking, or making any noise with the lips contracted; the confines or marches of an enemy's country; the galling of horses' backs; dancing; a dancer.

▲ *washtā*, Alive; life.

▲ *washtaminītan*, (in Zand and Pāzand) To eat and drink.

▲ *washtan*, To dance; a dance, especially a kind of circular motion peculiar to the eastern monks or dervishes.

▲ *washti*, Beauty, goodness; Esther.

▲ *washtidan*, To dance;—*wushtidan*, To make a sound with the lips (when watering horses).

▲ *washj* (v.n.), Becoming mixed together (as the roots or branches of trees); being complex, existing in various ways. (relationship);—*wushj* (from P. *wushk*), The gum of the plant *badrān*.

▲ *wushh*, *wushuh* (pl. of *wishāh*), Belts or girdles of leather adorned with jewels, worn by the ladies round their waists.

▲ *washr* (v.n.), Sawing; sharpening (her) teeth (a woman);—*wushur*, Sharpness or thinness of teeth; teeth of a scythe or sickle.

▲ *washrak*, A piece of cloth in which drugs and medicines are wrapped up.

▲ *washaz*, Any high place, a height, eminence.

▲ *washz* (v.n.), Breaking a piece off a bone; making firm (an axe) by putting a piece of wood between the iron and handle.

▲ *wash'* (v.n.), Mixing a medicine to be swallowed or snuffed up; growing up, shooting (green grass from the roots of dry grass); going up, climbing (a mountain);—*wushu'*, A spider's web.

▲ *washgh*, Small and moderate (thing).

▲ *washfung*, Purslain.

▲ *washy* (v.n.), Cutting (parboiled meat) into oblong slices;—*washay*, A fox-like animal found in Turkistān, from

whose skin fur-garments are made;—*wush-shaq*, Gum-ammoniac.

▲ *washag-dār*, *washaqī*, A leader of horses of state, without riders.

▲ *washag-nīfa*, The belly-skin of the fox of Turkistān.

▲ *washk*, *wushk* (v.n.), Being expeditious (business); proceeding rapidly; despatch (of business), celerity, expedition.

▲ *wushk*, Gum of the plant *q.v.* p. 162.

▲ *wushk-dāna*, Juniper-berries.

▲ *washkardan*, To labour diligently, work well, be industrious; to die.

▲ *washkarda*, *wushkirda*, One trusted; business committed to trustworthy people; experienced, expert, skilful; swift; of bright or acute parts; quick at work; wealthy, having the thoughts centred in riches; a petition; an assembly, congregation; residence in any place;—*wishkarda*, Active, enterprising; strong, powerful.

▲ *washkardīdan*, *wushkardīdan*, To execute with expedition.

▲ *wishkal*, A ram.

▲ *washkila*, A grape-stone separated from the fruit.

▲ *washkulīdan*, To show dexterity.

▲ *washkana*, The penis.

▲ *wishkūl*, *washkūl*, *wushkūl*, Active, expert, dexterous; activity, dexterity, expertness.

▲ *washkūlīdan*, To execute promptly, skilfully, and well.

▲ *washgala*, = *washk* *q.v.* above.

▲ *wushl* (v.n.), Flowing, running, dropping slowly (water);—*washal*, A small quantity of water, especially running or dropping from a height; a few drops of tears; much water; many tears; reverence, awe, fear; name of a mountain in Tihāmāh.

▲ *washalān* (v.n. of *وہل*), Flowing, running, or dropping slowly (water); being weak, poor, and needy; supplicating.

▲ *washm*, Fog, mist, haze;—*wushm*, A quail.

▲ *washm* (v.n.), Pricking figures on the hands and other parts of the body with a needle, and rubbing the punctures with woad, or-indigo, which leaves an indelible impression, tattooing; tattooed figures on the body; a sign, mark; a picture, likeness, portrait.

▲ *washmat*, *washma*, One drop of rain; one word.

▲ *washmak*, A leather shoe; a treadle.

▲ *washm-gir*, (quail-catcher) Name of a certain king.

▲ *washmamānītan*, (in Zand) To hear.

▲ *washn*, Name of a reputed prophet;—

washan, Stained, painted, bedaubed; stain, pollution.

wishnāb (for *wishnāb*), Cherry-wine.

washnād, Plenteous, abundant; a heap or abundance of anything.

washnān, *wishnān*, *wushnān*, The herb or ashes of alkali; barilla.

washang, An iron instrument for extracting the seeds from cotton; a heap of cucumbers or melons.

washnaga, *washanga*, Penis.

washna, Neighing of horses;—*wishna*, A cherry.

wishna-āb, Cherry-water.

wishna-lu'ābi, Cherry-jam.

washnāi, Red, rouge used as a cosmetic.

washwāsh, Slender, light, nimble, active (man, camel, or ostrich).

wushwashat, *washwasha* (v.n. of *wushash*), Alacrity, levity, activity.

washwashī, Active (in the m.m.).

washū, *washūgh*, A medicine either swallowed or snuffed up.

washūq, A kind of sewing, embroidery.

washūl, Milch (she-camel);—*wushūl* (v.u. of *washūl*), Being weak and needy (a man); weakness; poverty.

washūm (pl. of *washm*), Figures tattooed on the hand or body.

washawī, Signed, marked, stamped, printed (stuff).

wusha, Gum-ammoniac, assafoetida; a sort of medicine.

washy (v.n.), Painting, printing, staining, dyeing (cloth or stuff); lying, colouring a story with falsehoods; reporting to the king, informing against; the colour or painting of a garment; embroidery.

washī, *washshī*, Ruddiness, redness; a kind of silken stuff manufactured at Wash (see above).

washyūn, Compensation, reward.

washij, Intermixture of relationship; a tree of which spears are made, the ash.

washiz, A mixed assembly; people of different tribes; servants, followers; stupid, dull; harsh-tempered.

washizat, *washiza*, A mob, rabble.

washī, A course of palm-leaves, or anything similar, laid on the top joists of a house; a hedge of thorns or of other trees round gardens; a tree withered and fallen down; the embroidered border of a garment.

washī'at, *washī'a*, The reed around which weavers roll their threads; a clew; wool, or anything wound up into clews or hanks.

washiy, *washiqat*, *washiga*,

Meat parboiled and dried, or cut into strips and dried; a rasher.

washīna, A cuirass.

washya, A jest, a joke.

wishāb (pl. of *wasīb*), Sick, indisposed, ailing.

wasāt, in P. *wasat*, A command, charge, will, testament; counsel, advice, exhortation.

wasṣāf, One who describes ably, or who praises; one who writes a medical prescription; name of a celebrated historian.

wasāfat (v.n. of *wasaf*), Being of a proper age for a servant; serving; attendance, readiness, activity in serving.

wasṣāfi, Related to *Wasāf*.

wasāl (v.n. 3 of *wasal*), Being united in friendship, society, or confederacy; doing (anything) without interruption; meeting, interview, conjunction, arrival, attainment, fruition, enjoyment of any desired object; collection; death.

wasāla, A stripe patched to the lower edge of a tent-flap.

wasṣālī, The re-binding of an old book; patching up of a garment.

wasāwīs (pl. of *waswās*), Small veils worn by girls.

wasāyā (pl. or *wasīyat*), Precepts, commandments; testaments, wills;—*wasāyā'u 'llah*, The commandments of God; the decalogue;—*wasāyāyi ḥasana*, Excellent admonitions; the words of a last will.

wasāyat, Whatever is ordered; a commandment, mandate, testament; counsel, advice;—*wuṣāyat*, *wiṣāyat*, The office of administrator.

wasā'if (pl. of *wasīfat*), Girls fit for service.

wasā'il (pl. of *wasīlat*), Camels which, having borne ten colts, are exempted from all further labour; striped stuffs of Yaman.

wasb, The space between the forefinger and ring-finger;—*wasab* (v.n.), Being sick; disease, indisposition;—*wasīb*, Sick.

wuṣūl (pl. of *wasīd*), Thresholds.

wasr, *wasarrat*, *wasarra*, A compact, a contract; the title-deeds of an estate; a writing or sentence signed by a judge; a voucher.

was' (v.n.), The chirping of a sparrow or of the young ones;—*wasā'*, *wasā'*, *was'*, A certain bird smaller than a sparrow.

wasf (v.n.), Describing, declaring, rehearsing; writing a medical prescription, prescribing; praising; description, narrative, expression of qualities; praise, encomium; attribute, epithet, quality, property; a medical prescription; merit, virtue, worth;—*wasfi tarkīb*, A compound

participle; the adjective of a compound noun;—*waṣfī mazmūm*, A blameable quality;—*ismi waṣf*, An adjective;—*ba-waṣf āmadan*, To be described; to be describable (m.c.).

أ *wusafa'* (pl. of *waṣif*), Lads fit for service.

أ *waṣl* (v.n.), Joining together, coupling, fastening; giving; being united in friendship, society, or confederacy; repairing, mending (a garment); meeting, union; conjunction, attachment, enjoyment of the society of friends; whatever joins or couples; a seam, joint, joining, articulation, joint of bones; [*waṣl būdan*, To communicate with one another (apartments), to be contiguous;—*alifu 'l-waṣl*, The alif of union, the sign *waṣlah* (—);—*ḥarfu 'l-waṣl*, The letter which follows the *rawi* or principal consonant of the rhyme;—*ra-bi'u 'l-waṣl*, The season of fruition, i.e. autumn;—*lailatu 'l-waṣl*, The last night of the moon (the conjunction of the old with the new);—*wuṣal* (pl. of *wuṣlat*), Hinges, joints, knuckles, seams.

أ *waṣlat* (v.n. of *waṣl*), Arriving;—*wuṣlat*, Conjunction; communion of friends; conjugal union; a link or bond of union; a hinge, joint, knuckle, seam;—*wuṣlat dādan*, To arrive, to join; to terminate in.

أ *waṣla* (for *faṣla*), Segment, section.

أ *waṣṭi*, A piece of wood, paste-board, slate, or parchment, on which children learn to write;—*waṣṭiy*, *waṣṭi*, Copulative, conjunctive; an era computed from the death of Muhammad.

أ *waṣm* (v.n.), Breaking (without separation of parts), bruising; cleaving (wood); scorning, upbraiding, reproaching, accusing; a rupture, crack, fissure; a knot in wood; reproach, disgrace, blemish;—*waṣm*, Disgrace.

أ *waṣmat*, Reproach, disgrace; a crime, sin, fault, blemish;—*waṣmat*, Torpor, languor, weakness; one crack or fissure.

أ *waṣṭa*, An opening in a wall through which a woman may peep; a small well worn by girls; gravel upon hard ground.

أ *waṣṭa* (v.n. of *waṣṭ*), Being common, perpetual, permanent, continuing, uninterrupted.

أ *waṣṭa* (v.n. of *waṣṭ*), An opening in a wall through which a woman may peep.

أ *waṣṭa* (v.n. of *waṣṭ*), Looking through in order to see and passing through with one's hand.

أ *waṣṭa* (v.n. of *waṣṭ*), Looking around upon all the surroundings, as if wished for object, collection, search.

tion:—*'inda 'l-wuṣūl*, On (his) arrival, when (he) arrives.

أ *wuṣūl baqī*, Arrear, uncollected balance.

أ *wuṣūlī*, What may be realised or collected.

أ *wuṣūm* (pl. of *waṣm*), Disgraces; knots in wood; ruptures, secret cracks.

أ *waṣy* (v.n.), Joining together, coupling;—*waṣy waṣī*, A testator; an executor, administrator; a guardian, tutor (of children or pupils); surname of Seth, son of Adam; also 'Alī, as executor of Muhammad's will.

أ *waṣiyat*, A precept, mandate, charge, command; a last will or testament;—*waṣiyat kardān*, To command by will, to devise, bequeath; to charge.

أ *waṣiyat-nama*, Last will, testament; name of a work of Faridu'd-din 'Attār.

أ *waṣīd*, A threshold; a portico or area before a door; the cave of the seven sleepers (see *ḥaf* p. 1066, and *ḥaf* p. 584); a fold, enclosure.

أ *waṣīdat*, A stone enclosure or pen for cattle (*ḥaṣrat* implying one constructed of wood or branches).

أ *waṣīd*, = *waṣīd* q.v. above.

أ *waṣī*, The chirping of a sparrow; a young sparrow.

أ *waṣīf*, *waṣīf*, *waṣīf*, *waṣīf*, A lad fit for service; a servant boy or girl.

أ *waṣīl*, One who comes in and goes out with anyone; intimate (friend);—*al-waṣīl*, A sergeant, licitor (hence *alguasil* in Spanish).

أ *waṣīl*, A cause, anything which arrives, happens, or is productive of consequence; fertility, abundance, plenty, cheapness; an extensive district; a sheep which, after bringing forth six months female twins, bore a male and female, when she was set free, and so won a 'wad' (a promise of an hour of pleasure forbidden to a man).

أ *waṣīl* (v.n. of *waṣīl*), Being common, perpetual, permanent, continuing, uninterrupted.

أ *waṣīl* (v.n. of *waṣīl*), Looking through in order to see and passing through with one's hand.

أ *waṣīl* (v.n. of *waṣīl*), Looking around upon all the surroundings, as if wished for object, collection, search.

أ *waṣīl* (v.n. of *waṣīl*), Looking through in order to see and passing through with one's hand.

marching (from place to place); hostages; books, the depositaries of the sayings of the wise;—*wazā'i'u 'l-mulk*, Fixed taxes to be paid by the subjects.

▲ *wazāh*, *wazh* (ف), A bracelet, necklace, or ornament for the ankle or any other part of the body (particularly of silver or gold coins); good coin; light, lustre, splendour (of the dawn or moon); whiteness; leprosy; the best part of the road; the teeth; fat; virtue, merit.

▲ *wazar* (v.n.), Being greasy (a dish); being stained with saffron; the smell of tainted meat; the corrupted part of fat or milk;—*wazir*, Bedaubed with the fat of meat, greasy; stained with saffron: dirty.

▲ *waz'* (v.n.), Placing or laying down upon; establishing or laying a foundation; composing, writing (a book); inventing; depositing (anything with another) to keep; (a woman) laying aside (her veil); deposing (from any dignity), degrading; going fast; bringing forth a child; situation, position, imposition; disposition, condition, state, gesture, action, conduct, manner; mode of living or acting; social institutions; operation, performance, procedure; a literary composition; subtraction, deduction, abatement; [*waz'i asās kardan*, To lay a foundation;—*waz'i aurūqi* (*bi-shirāza*), An incongruous manner;—*waz'i binūyi jāmi' kardan*, To lay the foundations of a mosque;—*waz'i pasandida*, A laudable act;—*waz'i haml*, Childbirth, delivery; abortion, miscarriage;—*waz'i haml kardan*, To give birth, to drop young;—*waz'i khums*, Fixing the fifth part (of the spoils as the property of the king);—*waz'i qadm kardan*, To place or fix the feet;—*waz' kardan*, To invent; to found, institute;—*waz'i minnat*, The conferring of an obligation;—*waz'i nā-guwār*, An unpardonable manner, a disgusting state of affairs;—*waz' u hālat* (*harakat*), Conduct and situation; action and motion;—*waz'-an wa qaul-an*, With gestures and words, in action and speech;—*baiza waz' kardan*, To lay an egg;—*rahim waz' kardan*, To pledge, pawn, bet, wager;]—*waz'* (v.n.), Conceiving a little before menstruation; a foetus thus conceived.

▲ *waz'at*, *wiz'at*, Situation, position, posture; childbirth, delivery.

▲ *waz'i*, Relating to form, position, or posture; positive.

▲ *wazm* (v.n.), Placing (meat) on a mat or board that it may not be soiled;—*wazam*, A mat, board, or anything similar whereon meat is placed to be kept clean.

▲ *wazu* (v.n.), Placing close together or one upon another, doubling, interlacing; plaiting, weaving a girth or sur-

cingle;—*wuzun* (pl. of *wazīn*), Girths, surcingle.

▲ *wuzūh* (v.n. of *وضوح*), Being clear, evident, manifest; evidence, proof; clearness, distinctness.

▲ *wazūkh*, *wuzūkh*, Water filling a pipe or bucket; half a bucketful of water.

▲ *wuzū-gāh*, *wuzū-gāh*, A place where people wash before prayer; a lavatory; a piscina.

▲ *wazū'*, *wuzū'*, Water used for performing ablutions;—*wazū'*, *wuzū'*, in P. *wuzū*, A sacred ablution (performed before prayer, and which consists in washing, first the hands, then the mouth inside, then throwing water on the forehead, washing the whole face, the arms, and lastly the feet);—*wuzū dādan* (*sākhṭan*, *kardan*, *giriṣtan*), To wash, to perform one's ablutions;—*wuzū dāshṭan*, To need ablution.

▲ *wuzūh* (v.n. of *وضوح*), Evidence, proof.

▲ *wazīh*, Evident, manifest, plain, clear.

▲ *wazī'*, Ignoble, plebeian, mean, base, low; a deposit, anything given into the custody of another; moist dates preserved in earthen jars;—*sharīf u wazī'*, Noble and plebeian.

▲ *wazī'at* (v.n. of *وضيعه*), Depositing (anything) with (another); losing (in trade, making a bad market); anything lowered, abated, or deducted; a military colony, frontier-garrison; tax, tribute, or toll paid to the king; any baggage belonging to travellers; a book in which are inscribed the sayings of wise men; an illegitimate or adopted child; injury, contumely.

▲ *wazī'i*, Baseness, meanness.

▲ *wazīmat*, A body of men, from 200 to 300; a funeral-banquet; a quantity or pile of forage.

▲ *wazīn*, Interlaced, entangled; folded, doubled; the girth, belt, or surcingle of the *haudah* or camel-litter.

▲ *wazī'*, Clean, neat pure.

▲ *wal'* (v.n. of *وطأ*), Trampling, treading (under foot); putting the foot to the ground, or making an impression with it; making (a bed) smooth and soft; lying with;—*waṭā'*, Low ground;—*waṭā'*, *wiṭā'*, An uncovering, unveiling;—*wiṭā'* (v.n. 3 of *وطأ*), Rivalling, doing anything equal; consenting, agreeing (with another); repeating the last syllable of a verse; the cloth placed over a *haudah*.

▲ *waṭā'at* (v.n. of *وطأ*), Being equal, level, easy, and soft (the ground or a bed); a treading, a trampling; softness, smoothness (of a bed).

▲ *waṭā'at*, A footstep, impression of the foot; violence, compulsion;—*waṭā'a*, Travellers, trampers; a beate path.

▲ *waṭṭās*, *waṭṭās*, A shepherd.

▲ *waṭā'id*, *waṭā'id*, The foundations (of a house); trivets for pots, pot-irons.

▲ *waṭb*, *waṭb*, A leathern bottle in which milk is put; severe, hard-hearted, or insolent (man).

▲ *waṭṣ* (v.n.), Treading firmly; a violent stamp, tread, or kick on the ground.

▲ *waṭah*, Filth which adheres to the cloven feet of cattle, or the claws of fowls.

▲ *waṭd*, *waṭad* (v.n.), Establishing, confirming; consolidating, causing to stick; rendering heavy; treading upon, stamping, wearing down, kicking, trampling under foot; ramming hard, making (ground) solid; throwing violently on the ground; — *waṭid*, Firm, steady, solid; strengthened.

▲ *waṭar*, A necessary or important thing, a thing which lies at heart; necessity.

▲ *waṭs* (v.n.), Striking hard with one's boot; breaking to pieces.

▲ *waṭf* (v.n.), Hanging low (the skirts of a cloud); — *waṭaf*, Much hair on the eyebrows or lids; the fruitfulness, softness, and out-pouring of a cloud.

▲ *waṭn* (v.n.), Abiding, dwelling; — *waṭn*, *waṭan*, A country, dwelling, residence, abode, wherever one lives; native country, home; — *waṭani aṣlī* (*ḥaqīqī*), A true, real, or native country; the original country, i.e. heaven; — *waṭan bastan* (*dāsh-tan*, *sākhtan*, *kardan*, *giriṣtan*), To make (any place) one's country, to fix one's residence, to make a home; — *waṭan dādan*, To assign one a place of abode; — *waṭani ma'lūf* (*ma'lūfa*), Fixed residence, accustomed place of abode, one's dear native country; — *tarki waṭan kardan*, To abandon one's country; — *ḥubbu 'l-waṭani minā 'l-i'mān*, Love of country (is an article) of religion (a Muhammadan saying).

▲ *waṭan dushman*, A traitor.

▲ *waṭan-dost*, A patriot; patriotic.

▲ *waṭan-gāh*, Place of one's abode, home.

▲ *waṭani*, Belonging to one's country.

▲ *waṭwāt*, A mountain-swallow; a bat.

▲ *waṭi*, Trodden under foot; well broke in.

▲ *waṭid*, Firm, fixed, steady; made heavy.

▲ *waṭis*, A furnace, an iron oven; importance of business; — *ḥamiya 'l-waṭis*, The oven is heated, i.e. war is raging.

▲ *waṭ'at*, A kind of sack in which a traveller carries dried flesh and biscuit; a dish made of bruised date-kernels with milk.

▲ *waṭā'if* (pl. of *waṭā'if*), Pensions; stipends, rations, daily allowances; agreements, contracts; duties, daily tasks; — *ahli waṭā'if*, Pensioners, stipendiary soldiers.

▲ *waṭf* (v.n.), Shortening the leg-bands (of a camel); following; — *wuṭuf* (pl. of *waṭif*), Shanks, cannon-bones in horses; rations, daily allowances, stipends; agreements, contracts.

▲ *wuṭūb* (v.n. of *waṭb*), Being assiduous, persevering.

▲ *waṭif*, The thinnest part of (a horse's or camel's leg), the shank or cannon, the pastern; (a man) strong in travelling (especially over rough grounds).

▲ *waṭīfa*, *waṭīfa*, A pension, stipend, salary, soldiers' pay, allowance of provisions, commons (by the day, month, or year); anything stipulated or agreed upon; a task, religious duty; employment, post, office; use, purpose; construed with the verbs *burīdan*, *khwurdan*, *dādan*, &c.; — *qaṭ'i waṭīfa kardan*, To withdraw a pension.

▲ *waṭīfa-khwur*, A pensioner.

▲ *wi'a'*, *wu'a'*, A sheath, case, repository, or place where anything is laid up; a pod, capsule.

▲ *wu'āz* (pl. of *wā'iz*), Preachers.

▲ *wu'āq* (v.n. of *wa'iq*), Making a noise in (his) belly or sheath (a horse); the grumbling noise of a horse's belly when trotting.

▲ *wa's* (v.n.), Being difficult to travel on (a road); soft ground or sands into which the feet easily sink; a broken bone; — *wa's*, *wa'is*, A difficult road; — *wa'as* (v.n.), Being broken (the hand).

▲ *wa'sā'*, Difficulty (in travelling).

▲ *wa'd* (v.n.), Promising; auguring or prognosticating anything good; threatening; a promise; a threat.

▲ *wa'dat*, *wa'da*, A promise, vow; any determined, appointed, certain time or term; a stated period for the discharge of a debt, or the payment of a sum of money; agreement, bargain; — *wa'da khwāstan*, To solicit a promise (i.e. the visit of a person of consequence); — *wa'da kardan* (*namūdan*), To promise, agree, engage; — *ba-wa'da'i yak-sāl*, Falling due in a year's time (m.c.). Also construed with the verbs *uṣṭādan*, *āmadan*, *ba-sar shudan*, *dādan*, *dīdan*, *rasīdan*, *raftan*, *giriṣtan*, *niḥādan*, &c.

▲ *wa'da-waṣā*, Keeping one's promise.

▲ *wa'da-barāy*, The performance of an agreement.

▲ *wa'da-bandī*, Stated dates on which to discharge a debt or pay money.

▲ *wa'da-jāy*, Place of promise.

▲ *wa'da-khūlāf*, A false contract; one who does not keep his promise.

ا وعدة سر پل *wa'da-sar-pul*, Faithless to one's promise (see سر پل p. 670).

ا وعدة شب در میان *wa'da shab dar miyān*, A promise made to-day and fulfilled on the morrow.

ا وعدة شکن *wa'da-shikan*, A promise-breaker.

ا وعدة فراموش *wa'da-farāmosh*, Forgetful of one's promise.

ا وعدة گاه *wa'da-gāh*, Time of promise.

ا وعدة وعید *wa'da-wa'id*, Evading a promise.

ا وعر *wa'r* (v.n.), Prohibiting, preventing; being filled with wrath and hatred; rocky, unequal, uneven, rugged; a small matter, a little; [*wa'ru 'l-ma'rūf*, Scanty in doing good;]—*wa'r*, *wa'ar* (v.n.), Being rough, difficult to ascend (a mountain or other broken ground); being intricate (a question); a rugged place, declivity, anything rough.

ا واز *wa'z* (v.n.), Making a sign, nodding, beckoning, commanding, charging; advancing, stepping forward, setting an example.

ا واسب *wa'sā'*, A soft, sandy soil of a high exposure, producing herbs which are eaten raw.

ا واز *wa'z* (v.n.), Admonishing, exhorting; preaching; giving warning respecting future punishment; advice, exhortation, admonition; a sermon, oration, homily;—*wa'z kardan*, To preach, exhort, advice, sermonize.

ا واز *wa'q* (v.n.), Being quick, making haste;—*wa'q*, *wa'iq*, fem. *wa'qat*, *wa'qa*, *wa'iqat*, *wa'iqā*, Bad-tempered, morose, refractory, stubborn, touchy, capricious.

ا وقات *wa'qat*, Moroseness, badness of disposition.

ا واک *wa'k* (v.n.), Weakening, emaciating (as a fever); febrile pain or debility; intense heat; a suffocating calm without a breath of wind;—*wa'k*, *wa'ik*, Emaciated by fever or fatigue.

ا واکت *wa'kat*, *wa'ka*, A fierce battle; a battle-field, amphitheatre, place of combat; intense heat without a breath of air.

ا وایل *wa'il* (v.n.), Looking down from an eminence; an asylum; the month *shau-wāl*;—*wa'il*, *wa'il*, fem. *wa'ilat*, *wa'ila*, The ibex or mountain-goat; the month *sha'bān*; noble, powerful (man); a prince, leader;—*wu'ul* (pl. of *wa'il*), Mountain-goats.

ا وام *wa'm* (v.n.), Addressing the inmates of a house morning and evening with "health and happiness to you!"

ا وواغ *wa'wā'*, A voice, sound, noise; murmur of a crowd; a multitude; howl of a dog, yell of a jackal; a man with a disagreeable voice.

ا وور *wu'ūr* (v.n. of وعر), Being difficult to ascend (a mountain); checking, hinder-

ing; (pl. of *wa'r*) rugged, steep, difficult (places).

ا وور *wu'urat* (v.n. of وعر), Being rough, rugged, and difficult to ascend; steepness and ruggedness.

ا وواغ *wa'wa'*, Eloquent, rhetorical; ingenious, witty, clever; a jackal; a fox.

ا وول *wu'ul* (pl. of *wa'il*, *wa'il*), Mountain-goats; nobles; princes.

ا وای *wa'y* (v.n.), Preserving, collecting, treasuring, or laying up; custody, preservation; remembering, retaining (any saying); being restored, set crookedly (a broken bone); collecting (as pus in a sore); pus, matter; flight, escape; a place of refuge;—*wa'd* (v.n.), Calling aloud, crying out.

ا واید *wa'id* (v.n. of وعد), Threatening, predicting anything bad; promising anything good; threat, commination.

ا وعر *wa'r*, Rugged, rough, uneven (place).

ا واه *wagh*, A pleasant place.

ا واه *waghā*, *wighā*, War, battle, tumult; rain; (perhaps for واه q.v. below) a vessel (pot).

ا واه *wighāb*, pl. of—

ا واه *waghb*, A large sack; pots, pans, dishes and other meaner kind of household furniture; a large strong camel; foolish, stupid; weak in body and mind (fem. *waghbat*, *waghba*).

ا واهد *waghd*, A fruit called in India *brinjāl*.

ا واهد *waghd*, A servant, domestic, one especially who serves for victuals; a boy; one of the gaming-arrows, especially a blank; the fruit of the *brinjāl* (see preceding article); vile, base; weak in body; a fool.

ا واهدان *wighdān*, *wighdān* (pl. of *waghd*), Servants, especially those who serve for victuals.

ا واهر *waghr* (v.n.), Being sultry (as mid-day);—*waghr*, *waghar* (v.n.), Being angry, enraged, indignant, having a private grudge; hatred, rancour, enmity; indignation, rage; a tumult, the noise of an armed host.

ا واهر *waghrat*, *wagharat*, Scorching heat; hatred, rancour.

ا واهزن *waghzun*, A burial-ground.

ا واهست *waghaest*, Apparent, visible, plain.

ا واهستن *waghaestan*, To make evident, clear.

ا واهف *waghf* (v.n.), Walking fast, running; weakness in the eyes; a piece of leather tied under the belly of a he-goat (to prevent him from impregnating the female).

ا واهل *waghl* (v.n.), Going into a company of wine-drinkers (especially uninvited); that which one drinks on that occasion; a man of a low condition; a vagabond, slave, silly fellow, unfit for anything; one

who serves for food ; a place of refuge, an asylum ; flight, escape ;—*waghil*, One who takes bad nourishment.

▲ *waghm* (v.n.), Telling (news) ill-authenticated ; malevolence, hatred, when deeply fixed in the mind ; force, violence ; war, battle.

وغرغ *waghwagh*, The croak of a frog.

▲ *waghil* (v.n. of *وغل*), Penetrating, entering (into a thicket) and hiding ; going to a distance.

▲ *waghā*, *wighā*, Tumult, noise, clamour, especially of an army ; battle (see *وفا*, above).

وغيح *waghij*, A ditch, pool, marsh.

▲ *wa-ghairu-hu*, in P. *wa-ghairah*, Et cetera.

وغيش *waghesh*, Many, much, abundant, large, broad, wide ; grief, anguish.

▲ *wafā'* (v.n.), Performing a promise, keeping an engagement ; good faith, fidelity, loyalty, sincerity ; conscienciousness ; fulfilment ; conclusion, end, completion ; length, duration ; sufficiency ;—*wafā jūstan*, To look out for good faith, to seek fidelity ;—*wafā dūshān*, To keep faith ;—*wafā kardan*, To perform a promise, satisfy, fulfil.

ا ونا اندیش *wafā-andesh*, True-minded, faithful, loyal in one's thoughts.

ا ونا بیگانه *wafā-bīgāna*, Faithless.

ا ونا پارس *wafā-parast*, Faithful, sincere.

ا ونا پیوست *wafā-paiwast*, Faithful, sincere, constant, performing engagements.

ا ونا *wafāt*, in P. وفات, Death, decease, demise ;—*wafāt yāftan*, To die.

ا ونا خواجه *wafā-khwāh*, Benevolent, affectionate, a real well-wisher.

ا ونا دار *wafā-dār*, Trusty, true, faithful.

ا ونا داری *wafādāri*, Fidelity, sincerity.

ا ونا *wifādat* (v.n. of *وفا*), Coming, arriving as an ambassador ; the arrival of an ambassador.

ا ونا *wafārat* (v.n. of *وفا*), Being full, complete, whole, entire ; being much, copious, abundant ; abundance, exuberance, copiousness.

ا ونا *wifāz* (pl. of *wafz*, *wafaz*), Hastes.

ا ونا سگال *wafā-sigāl*, Benevolent, affectionate, a real well-wisher ;—*yārī wafā-sigāl*, A sincere friend.

ا ونا گستر *wafā-gustar*, Faithful, sincere ; a propagator of religion, a true believer.

ا ونا *wifāz* (pl. of *wafzat*), Leathern quivers ; scrips ;—*khawt 'l-wifāz*, Empty in wallet.

ا ونا *wifāq* (v.n. 3 of *وفا*), Consenting to, agreeing ; suiting, becoming ; meeting, encountering ; consent, assent, agreement, concord, harmony, good understanding, conformity ; a plot, confederacy, conspiracy ;—*wifāq*, A suitable recompense.

ا ونا *wafāhat*, The superintendence of

a church ; the daily allowance of a minister of a church.

ا ونا *wafā'i*, Fidelity, sincerity ;—*bi wafā'i*, Breach of faith, want of fidelity.

ا ونا *waftūk*, Tiger-skin spread over a throne.

ا ونا *wafd* (v.n.), Arriving, coming (as an ambassador to a king) ; the top of a sandy hill ; comers ;—*wuffād* (pl. of *wāfid*), Comers, ambassadors.

ا ونا *wafr* (v.n.), Becoming full, complete, entire, numerous, copious, abundant ; filling, completing, making plentiful ; plenty, abundance ; affluence, opulence ; full, complete, entire, numerous, copious, abundant.

ا ونا *wafrat*, The hair reaching below the ear (see *جمه* p. 370, and *لمه* p. 1128) ;—*wafrat*, *wafirat*, Plenty, abundance ;—*wafrat u kasrat*, Superfluity and exuberance.

ا ونا *wafra*, A weaving-instrument (cf. *وتره* below).

ا ونا *wafz*, *wafaz*, Haste, expedition ; a journey ; a high place.

ا ونا *wafz*, *wafaz* (v.n.), Making haste, running ; expedition, despatch, haste.

ا ونا *wafzat*, *wafza*, A leathern quiver ; a shepherd's scrip or traveller's bag, in which provisions are carried.

ا ونا *wafq* (v.n.), Finding (a thing) to be convenient and useful ; useful, apt, convenient (thing) ; a sufficiency ; opportunity, convenient season ;—*wafq kardan*, To accommodate oneself (to the times) ;—*bar wafq*, In accordance with, agreeably to ;—*'alū wafqi 'l-murād*, Agreeable to desire.

ا ونا *wufūd* (v.n. of *وفا*), Coming, arriving (as an ambassador to a king) ; arrival ; (pl. of *wāfid*) Comers ; ambassadors ; arrivals.

ا ونا *wufūr* (v.n. of *وفا*), Being full, complete, copious, abundant ; multitude, plenty, abundance ; (pl. of *wafr*) full, complete, universal.

ا ونا *wafh*, The superintendence of a church.

ا ونا *wafhiyat*, Prelacy, or high church-dignity ; ecclesiastical law, discipline, or precept.

ا ونا *wafi*, Entire, whole, complete ; just (weight) ; full (measure) ; faithful to an engagement ; much ;—*wufiy*, *wufi* (v.n.), Being full, entire, abundant ; being equal to a *misqāl* in weight (a dirham).

ا ونا *wafiq*, A companion, friend.

ا ونا *waqā'*, *wiqā'*, That by which anything is kept or preserved ; preserving, guarding ; a shield ;—*lūzimu 'l-waqā'*, Worthy of being preserved.

ا ونا *waqāh*, Hard (hoof) ; shameless, brazen, unblushing ;—*waqāhu 'z-zanab*, Daring in the perpetration of crime ;—*waqāhu 'z-zanab*, Inured to much riding.

ا ونا *waqāhat* (v.n. of *وفا*), Being hard

(a hoof); being impudent, barefaced; impudence.

▲ *wiqād*, وقاد, Fuel for fire; name of an isle;—*waggād*, One who kindles; skilful, knowing, intelligent; bright, lucid, burning; fiery.

▲ *waqār* (v.n. of وقر), Being quiet, calm, modest, mild, sedate, grave; modesty, mildness; sedateness, gravity; majesty, authority, dignity; prudent, modest, mild, sedate;—*ahli waqār*, *bā-waqār*, Majestic, of authority;—*bī-waqārī*, Want of gravity, unsteadiness.

▲ *waqārat*, وقارة, Quietness, modesty, gravity.

▲ *wiqā'* (v.n. of وقع), Rushing upon (an enemy), attacking (in battle), fighting; copulation, coition; (pl. of *waqī'at*) civilities in which water collects, tarns;—*waq-qā'*, Slandorous, malevolent (man);—*wuq-qā'*, Slandorous and malevolent (men).

▲ *waqqāf*, وقاب, Tardy, dilatory; one who refrains from fighting.

▲ *waqāyā* (pl. of *wuqīyat*), Weights of seven miskāls; weights of forty dirhams.

▲ *waqāyat*, *wiqāyat*, وقاية, A cloth worn by women to preserve their head-dress from being soiled by the unguent or pomatum of their hair (see وقاية below);—*wiqāyat* (v.n. of وقى), Taking care of, preserving, keeping (one's person or garments) clean; custody, guardianship, precaution;—*wiqāyat kardan*, To guard, preserve, defend.

▲ *waqā'i'* (pl. of *waqī'at*), Accidents, events; engagements, battles; hollows in mountains wherein water collects;—*waqā'i' u hawādīs*, Accidents and events.

▲ *waqā'i'-nawīs*, وقائع نگار, *waqā'i'-nigār*, Intelligencer, a government reporter.

▲ *waqā'i'-nigārī*, وقائع نگاری, The office of an intelligencer.

▲ *waqā'i'-nawīs*, وقائع نویس, An imperial historiographer.

▲ *waqāya*, وقاية, A silken or linen veil which reaches to the feet (worn by the Eastern ladies when abroad; that which they wear at home does not hide the face, nor come lower than the knee).

▲ *waqb*, وقب, A furrow, hollow, or well in a mountain or stone in which water collects; a caual;—*waqb*, وقبة, *waqbat* (v.n. of وقب), Entering; setting (the sun);—*waqbat*, The orifice of the ear; the socket of the eye.

▲ *waqt* (v.n. of وقت), Appointing a time; time season, hour, especially fixed for doing anything; opportunity; adversity, distress;—*waqt bar-khāst*, The time has come;—*waqt ba-waqt*, From time to time;—*waqt ba-ham bar-zadan*, To waste one's time;—*waqt bi-waqt*, Constantly, perpetually;—*waqtī roz*, Time of battle;—*waqtī sahar-gāh* (*subh-gāh*), The time of the

morning dawn;—*waqtī gurg u mesh*, The first dawn, when black (the wolf) and white (the sheep) are mingled;—*waqtī ma'lūm*, Fixed time, i.e. the hour of death;—*waqtī nāzūk*, Delicate times;—*waqt nū-waqt*, Occasionally, without any stated time, in season and out of season;—*waqt u sū'at*, A clepsydra; a sand-glass;—*waqt waqt*, Sometimes;—*waqtī*, Some time or other (n.c.);—*waqtī ki*, At the time when, when (m.c.);—*ān waqt*, At that time; in former times, once upon a time (mm.cc.);—*bi-waqtī-hā*, Presently, immediately;—*bī-waqt*, Untimely, ill-timed;—*khailī waqt*, A long time (m.c.);—*dar waqt*, Immediately;—*dar waqtī hājat*, In time of need;—*hīch waqt*, At no time, never (m.c.);—*li 'l-waqt* (*li waqtī-hi*), Opportunely, in time;—*yaumi waqtī ma'lūm*, The day of judgment.

▲ *waqt-an*, وقتا, Sometimes.

▲ *waqt-bīnā*, وقت بینا, Observing time.

▲ *waqt-shinās*, وقت شناس, An astronomer, an astrologer, one who knows times and seasons.

▲ *waqt-hā* (P. pl. of *A. waqt*), At times, ever and anon.

▲ *waqt-yāb*, وقت یاب, Finding an opportunity.

▲ *waqta'iz-in*, وقتتدر, Immediately, then.

▲ *waqte ki*, وقتی که, Whensoever, at what time;—*tā waqte ki*, As long as; until;—*andak waqte-rā*, After a short time.

▲ *wuqh*, *wuquh* (v.n.), Being hard (a hoof); impudence;—*wagah* (v.n.), Being hard (a hoof); being shameless, impudent (a man); impudence, arrogance, audacity;—*wagih*, Impudent, immodest, shameless;—*wuquh* (pl. of *waqāh*), Hard hoofs or nails.

▲ *waqd*, *waqad* (v.n.), Being lighted, burning (a fire); lighting a fire; the heat of fire;—*waqad*, Fire.

▲ *waqdān*, وقدان, (v.n. of وقد), Being lighted, burning (a fire).

▲ *waqz* (v.n.), Beating with violence, almost to death; leaving (one) fatigued or sick; quenching, calming, quieting; overcoming one (as sleep).

▲ *waqr* (v.n.), Burdening; heaviness; being deaf (the ear); making deaf; deafness; splitting or breaking (a bone);—*wigr*, Weight; a heavy burden (carried by an ass or a mule, *wisq* implying a camel's load);—*waqur*, Mild, modest, grave, sedate.

▲ *waqra*, وقرة, A carving-instrument.

▲ *waqrā*, وقرا, Loaded (beast of burden);—*waqarī*, A shepherd; rich in flocks, especially by births; an owner of asses; a denizen of a large city.

▲ *waqs* (v.n.), Excoriating, laying bare (a sore), taking off the scab; scab; obscenity, turpitude, baseness, the mention of anything shameful.

▲ *waqsh* (v.n.), Becoming effaced (vestiges); motion; chips for lighting a fire; name of a town in Yaman; also of a man.

▲ *waqs* (v.n.), Breaking the neck (of anybody); being broken (neck); blemish, defect, detriment, decrease;—*waqas* (v.n.), Being short (the neck); shortness of neck; chips or sticks for burning; any intermediate number of cattle between two numbers subject to taxation, on which intermediate number no legal alms or taxes are to be paid.

▲ *waqt* (v.n.), Striking (one), and throwing him down; treading (a cock); a large hollow in a mountain or hard ground where water collects.

▲ *wiqān* (pl. of *waqit*), Hollows in mountains or hard grounds where water collects.

▲ *waq'* (v.n.), Provoking, irritating; leading or throwing (one) into battle; sharpening (a sword, knife, or spear); a high place, a projecting part of a mountain; violence of heat; talk of various kind; respect, regard; [*waq' nihādan*, To esteem, to hold in consideration;]—*waqa'* (v.n.), Having (bare feet) hurt by stony ground; being worn thin (a horse's hoof); nakedness of feet; rocks, stones;—*waqi'*, Foot-sore from travelling over rough ground;—*wuqqa'*, Falling, alighting (birds).

▲ *waqa'at* (pl. of the following), Accidents; battles.

▲ *waq'at*, *waq'a*, Battle, combat, engagement, with shock succeeding shock; contingency, occurrence;—*wiq'at*, A (bird's) manner of alighting;—*waga'at*, One stone.

▲ *waqf* (v.n.), Standing, stopping, staying, halting, waiting; making a pause in reading; checking, stopping, pulling, or keeping back; endeavouring to understand, considering attentively; bequeathing for pious uses (as habitations for the poor, and books for the use of learned men); such bequest or legacy; continence, abstinence; firmness, constancy; a prison, restraint; punctuation; a pause; a bracelet of ivory;—*waqf dāshān*, To hold as a bequest;—*waqf kardan*, To dedicate, consecrate.

▲ *waqfat*, *waqfa*, Delay; stopping, retarding, respite, vacancy.

▲ *waqfi*, Belonging to a pious bequest.

▲ *waqfiyat*, *waqfiya*, The book wherein bequests are registered.

▲ *waql* (v.n.), Climbing (a mountain); a dwarf palm-tree (the fruit of which is called *muql*); also its fruit when dry (when fresh it is called *bahsh*);—*waqal*, A stone, rock; stones, rocks;—*waqil*, *waqul*, (A horse) going well over rocks or up a hill.

▲ *wuql*, A medicine otherwise called *muql* (cf. preceding article).

▲ *waqlat*, A single dwarf palm-tree.

▲ *waqm* (v.n.), Prohibiting, preventing, restraining, checking, drawing the reins; oppressing, afflicting, grieving; stilling (a boiling pot); treading down, trampling upon, subduing, subjecting; being trodden (ground) and making bare of herbage by grazing.

▲ *waqwāq*, Name of an island; also of a mountain where gold is said to be found in such abundance that the inhabitants make all their utensils of it; where the monkeys are taught to fetch wood and sweep the houses; and where there is a tree, the fruit of which resembles men and other animals; timid, pusillanimous.

▲ *wuqūb* (v.n. of *waqb*), Setting, sinking below the horizon (the sun); being eclipsed (the moon); sunset; absence, concealment.

▲ *wuqūhat* (v.n. of *waḥat*), Being hard (a hoof); being shameless, impudent, brazen-faced.

▲ *waqud*, Fuel; anything with which a fire is kindled;—*wuqud* (v.n. of *waḍ*), Being kindled, burning (a fire); heat of fire; a burnt-offering.

▲ *waqūr*, Grave; prudent, modest, mild, sedate.

▲ *wuqūrat*, A sitting, remaining at home.

▲ *waqu'* (v.n. of *waḥ*), Falling (into, or from its place); falling, alighting (a bird); falling (a spring-shower); happening, coming to pass, occurring; accident, contingency, occurrence, event; death, destruction; evidence;—*nādiru 'l-wuqu'*, Seldom happening, of rare occurrence.

▲ *wuqu'ī*, Reality.

▲ *wuquf* (v.n. of *waḥ*), Standing still; remaining in the same place; checking, stopping, pulling, or keeping back; knowing, being aware of; informing, apprizing; making a pause (in reading or speaking); experience, knowledge, practice; sense, understanding, wisdom; notice, information; conflict, engagement; a pause; stagnation; (pl. of *wāqif*) standers, by-standers;—*wuquf yāstān*, To obtain a knowledge, receive information;—*ahli (ḡā-ḥib) wuquf*, Experienced, skilful, intelligent. The word is also construed with *uṣṭādan*, *dāshān*, &c.

▲ *wuquf-dār*, Informed of, knowing.

▲ *wuqufīyat*, Experience, knowledge.

▲ *waqah*, *waqh* (?) (v.n.), Listening to, obeying.

▲ *waqhat*, Obedience, attention to duty.

أ *waqy* (v.n.), Taking care of, preserving, protecting, keeping one's self or garments clean; [*waqā-hu 'llāh*, May God preserve or protect him!]
—*waqīy*, *waqī*, One who keeps (a thing) out of harm's way; kept safe from injury or defilement;
—*wuqīy*, *wuqī* (v.n.), Being safe from injury; protection, preservation; abstinence, chastity; (pl. of the following) ounces, &c.
أ *waqiyat*, *waqīya*, An ounce; a weight of 2½ lbs.; a weight of seven *misqāl* and forty *dirham*.

أ *waqīh*, Impudent, barefaced.
أ *waqīd*, Fuel.

أ *waqīz*, Prostrate, thrown down; slow, inactive; heavy, dull; weak, emaciated.

أ *waqīr*, *waqīra*, *waqīrat*, *waqīra*, A large hollow on a mountain or a hole in a stone containing water; a mountain-tarn;
—*faqīr waqīr*, Poor.

أ *waqīṣ*, One whose neck is broken.

أ *waqīf*, A large hollow in a mountain or hard ground where water collects;
—*yaumu 'l-waqīf*, A day on which a memorable battle was fought amongst the Banū Tamīm and Bakr bin Wa'il.

أ *waqī'*, Sharpened, whetted (sword, knife); worn (as a hoof by the stones); (a place) having many hollows filled with water.

أ *waqī'at*, *waqī'a*, An accident, action, battle, combat, engagement, event; the shock or brunt of a battle; any cavity in which water collects (less than *waqī*, q.v. above); slander, disparagement; —*waqī'atu 'l-ignain*, A fight between two, a duel.

أ *wak*, A frog.

أ *wak'* (v.n.), Leaning on a staff; —*wikā'* (v.n. of *wak'*), Binding or stopping the mouth of a bottle; a chain, or anything fastening the mouth of a bottle or the cover of a vessel; any vessel whose head is covered over; (met.) a miser.

أ *wakkāb*, One who mourns much and often; name of a poet of the tribe of Huzail.

أ *wikād*, A leathern strap or belt (especially one used to tie a cow when milking).

أ *wikāf*, *wukāf*, The stuffing of a pack-saddle (for an ass); a pack-saddle; —*wakkāf*, Dropping much; who commits a crime, is possessed of a vice; an opponent, adversary.

أ *wikāl* (v.n. 3 of *wakl*), Trusting to one, having mutual confidence; —*wikāl*, *wakāl*, Slowness, sluggishness (of a horse).

أ *wakālat*, *wikālat*, Vicegerency; the office of substitute, agent, administrator, or plenipotentiary; embassy, agency, deputation; the business of a *wakil*, attorneyship; standing security, bail; —*wikālati 'uḡmā*, The office of grand vizier.

أ *wakālat-nāma*, A plenipotentiary commission, full powers; an ambassador's credentials; a power of attorney.

أ *wakāna*, Part of a cluster of dates or bunch of grapes.

أ *wakā'ie* (pl. of *wikād*), Thongs, straps for tying and fastening.

أ *wakb* (v.n.), Being erect, straight, standing upright; making a gradual progress; being assiduous; —*wakab*, Dirt, filth; blackness of ripe dates.

أ *wukta* (probably for *أ. وكتة*, and related to *أ. وكتة*), A point or dot.

أ *wakd*, Anything which one wishes to do and is solicitous about; —*wukd*, Study, endeavour; an act or deed; power, strength.

أ *wakada*, (in Zand and Pāzand) A female.

أ *wakr* (v.n.), Entering its nest (a bird); prancing (a horse); jumping, leaping (a boy); being swift of foot (a she-camel); filling (a bottle or vessel); a bird's nest (in a tree); —*wakar*, A prancing or ambling pace; —*wukar* (pl. of *wakr*), Birds' nests.

أ *wakrat*, *wakra*, A nest.

أ *wakz* (v.n.), Striking with the fist; piercing, stabbing; beating off, repelling, driving away, burning (?); a dance.

أ *waks* (v.n.), Being diminished, deficient; losing (in trade); diminishing, injuring; defect, detriment, diminution; the entrance of the moon into an unlucky constellation; the lunar mansion in which the moon is eclipsed.

أ *wa kasre*, And a fraction (speaking of periods of time).

أ *wakshak*, The mastic-tree.

أ *wakz* (v.n.), Beating off, thrusting away; being intent on, persevering; arranging, setting in order, adorning.

أ *wak'* (v.n.), Striking, stinging (a scorpion), biting (a serpent); striking the udder of a sheep (with the hand when milking), or with the head (a lamb when sucking); —*waga'*, A deformity produced by the great toe overlapping the next one, or one finger another.

أ *wak'a'*, (A woman) deformed as described in the previous article.

أ *wakf* (v.n.), Running (as the eaves of a house with rain-water); event, accident, issue, success; a sheet of, dressed leather, which is spread as a table or tablecloth, or upon which people play at chess or draughts; —*wakaf* (v.n.), Practising iniquity; being culpable, blemished, or vicious; injustice, partiality, deviation, excess; crime, fault; stain, spot, blemish; the side of a mountain.

أ *wakl* (v.n.), Entrusting (one's affairs to another); acknowledging one's own weakness, and confiding (in God);

being weak (a beast);—*wakāl*, Weak, unequal to; one who commits his business to another to execute.

▲ *wukalā'* (pl. of *wakīl*), Lieutenants, vicegerents, deputies, ministers, commissaries, delegates; attorneys;—*wukalā'i daulat*, Ministers of state;—*wukalā'i tarafain*, The plenipotentiaries of both sides;—*wukalā'i mu'rafa'a*, Pleaders in a case (especially before a court of appeal);—*wukalā'i millāt*, The deputies of the people, the Commons (m.c.).

▲ *wakm* (v.n.), Teasing, vexing, making sad; becoming sad, afflicted, sorrowful. vexed; treading down or eating up (pasture); subduing, taming;—*wakam* (v.n.), Being sad; solicitude.

▲ *wakn* (v.n.), Sitting (as a bird upon her eggs); a sitting, session; a nest on a mountain or in a wall;—*wukn* (pl. of *wuknat*), Bird's nests; alighting places.

▲ *waknat*, *wakna*, *wuknat*, *wukna*, A nest on a mountain or in a wall; anything on which a bird perches.

▲ *wakwāk*, Timid, cowardly (cf. *وَقْوَاء* above).

▲ *wakūb*, (A doe or a she-camel) going quick with stretched-out neck;—*wukūb* (v.n. of *وَكَبَ*), Being assiduous, attentive (to business); gradual progress.

▲ *wuqūd* (v.n. of *وَكَدَ*), Fastening (a saddle).

▲ *wukūr* (v.n. of *وَكَّرَ*), Entering its nest (a bird); jumping, leaping (a boy); filling (a vessel); (pl. of *wakr*) nests.

▲ *wakūf*, (A she-camel) full of milk.

▲ *wakwak*, The bark of a dog.

▲ *wukūl* (v.n. of *وَكَّلَ*), Entrusting one's affairs to another, relying upon him.

▲ *wukūn* (v.n. of *وَكَنَ*), Sitting (as a bird upon her eggs); (pl. of *wuknat*), nests.

▲ *wakī'*, A bellwether or leader of a flock; hard, firm; strong, unbreakable (bottle); hardy, unsweating (horse); name of a learned man;—*galbi waqī'*, A mind attentive to everything.

▲ *wakīf* (v.n. of *وَكَفَ*), Dropping (as the eaves of a house with rain-water); oozing (water from anything).

▲ *wakīl*, An ambassador, agent, deputy, vicegerent, lieutenant, commissary, factor, administrator, representative; an attorney, pleader, counsellor (at law); a governor, protector; God;—*wakīl 'd-da'wā*, An advocate, counsel, proctor, attorney-at-law;—*wakīlī kharj*, Master of a house, host, purveyor;—*wakīlī dar*, Confidential of a vassal at the court of his suzerain;—*wakīlī salṭanati 'altāya*, The administrator of the exalted empire, i.e. prime-minister;—*wakīl kardan*, To substitute, to declare one your representative, to appoint

an ambassador;—*wakīlī muṣṭaq*, A plenipotentiary, procurator-general, absolute vicegerent;—*imrūs wakīlī khpuḍ hastam*, To-day I plead my own case, I take my business in my own hands (m.c.).

▲ *wakīlī*, The office of a *wakīl*.

▲ *wugāl*, A live coal.

▲ *wagar* (for *wa agar*), And if, although.

▲ *wa gar na* (for *wa agar na*), Otherwise; and if not.

▲ *wal*, A flower; a blossom; a vinebud;—*wil*, Independent, one's own master (see *وَلَّ* below);—*wil shudan*, To get loose, to become separated (m.c.);—*wil guṣṭan*, To talk loosely or at random (m.c.);—*wil kardan*, To let loose, to let go, to dismiss (m.c.).

▲ *wilā*, *walā*, A thing, business; time;—*dar in wilā*, During all this time.

▲ *walā'*, Kindred, relationship; assistance; authority, power; nearness; the right and power exercised over one lately set free; freedom, liberty; friendship, love; assistants, friends;—*wilā'* (v.n. 3 of *وَلَّى*), Continuing, following without intermission; helping, befriending; friendship; continuation;—*'alā 'l-wilā'*, In uninterrupted succession, continuously.

▲ *walā'at*, Friendship, love; relationship, alliance.

▲ *wulāt*, in P. *وَلَات* (pl. of *wālī'*), Governors, presidents; judges; lords.

▲ *wallāj*, One who enters briskly.

▲ *walād*, Silken-stuff.

▲ *wilād*, *wilādāt* (v.n. of *وَلَدَ*), Bearing children; birth;—*wilādi qafqāz*, Vladikaukas (m.c.);—*yaumu 'l-wilādāt*, Birth-day.

▲ *wilāda*, A round bit of wood fastened to a spindle's neck to prevent the thread coming off.

▲ *wallās*, A wolf.

▲ *wilāf* (v.n. of *وَلَفَ*), Flashing incessantly (lightning); running (as a horse) and putting down both the fore-feet at once; coming one after another (people); becoming familiar, intimate; being accustomed; being joined, united; claiming relationship; familiarity, friendship, society.

▲ *walāna*, *wilāna*, A wound.

▲ *wulānī*, New wine.

▲ *wilāv*, Divided, scattered about, separated.

▲ *walāyā* (pl. of *waliyat*), Governments, jurisdictions.

▲ *walāyat* (v.n. of *وَلَّى*), Helping, assisting; governing;—*walāyat*, *wilāyat* (v.n. of *وَلَّى*), Being master of, controlling; government, jurisdiction, dominion, power, authority; guardianship, tutelage, patronage; sanctity, holiness; mystical union with God effected by self-denial; a pro-

vince;—*wilāyat*, An inhabited country, dominion, district (in India, *wilāyat* usually means Europe or England; also Persian;—*wilāyati 'ahd*, Dignity of heir apparent;—*wilāyati qātū balā*, Faith, religious belief (in allusion to "they, i.e. mankind, said yes" to God's question "Am I not your Lord?", by which answer *balā*, "yes," they bound themselves, according to a Persian conceit, to a life of toil and misery, "*balā*"). See the *سنت* p. 93, and *rozi alast* under *روز* p. 592.

ا وليتستان *wilāyat-satān*, A friend of God, saint, prophet (one who takes the kingdom).

ا وليت نورد *wilāyat-naward*, (a traveller through the land) A holy man, a saint.

ا وليتي *wilāyati*, European, foreign; Persian; civil (opp. to military, m.c.).

ا وليتي خط *wilāyati-khat*, A kind of Persian handwriting.

ا ولد *walā'id* (pl. of *walidat*), Girls; handmaids.

ا وليت *walā* (v.n.), Striking (with a stick); writing or ratifying (an agreement, especially one weak and not binding); an agreement, compact, confederacy (especially involuntary, accidental, and not durable); a faint promise.

ولج *walaj*, *walj*, *wilj*, A quail.

ا وليج *walaj*, A way through sands;—*wulaj*, A young eagle;—*wuluj*, Streets, squares; shores, coasts.

ا وليجة *walajat*, A cavern or similar place into which passengers retire to shelter themselves from rain.

ولج *walach*, *walch*, *wilch*, A quail.

ا وليخ *walakh*, Name of a plant.

ا ولد *wald*, *wild*, *wuld*, *walad*, A son, offspring; sons; [*waladu 'z-zina'*, A bastard; a glow-worm; a moth;]—*wuld* (pl. of *walad*), Sons, children; (pl. of *walūd*), prolific, teeming;—*walad*, The offspring (of the brute creation) so long as they are unable to feed themselves;—*māl u walad*, Substance and children; things most highly prized.

ا ولد انا كشر *waladu 'z-zinā'-kush*, (glow-worm killer) Canopns.

ا ولدان *wildān*, *wuldān*, (pl. of *walid*), Sons, children; servants.

ا ولدان *waladān* (P. pl. of A. *walad*), Sons.

ا ولي *wal'* (v.n.), Telling a lie; restraining, hindering, prohibiting, forcing;—*wal'*, A lie, falsehood, deceit;—*wala'* (v.n.), Desiring eagerly; being given to, intent upon; the eager desire of one intent upon anything.

ا ولية *wala'at*, *wala'a* (pl. of *walī*), Liars;—*wala'at*, Desirous, greedy of what does not belong to or concern one.

ولغود *wulghūna*, Rouge used by ladies.

ا ولي *walq* (v.n.), Being expeditious,

active; being ready at falsehood; persevering in a journey or a lie; piercing slightly; striking (with a sword).

ا وليكن *wa lākin*, But, nevertheless.

ولمشك *walmashk*, Mastic-tree or fruit.

ول كر *wil-go* (*gū*), Loose talk; absurd speech.

ا ولو *wa lau*, At least; and if; even if, though, even should.

ا ولول *walwāl*, Anxiety; anguish, vexation; the cry of one weeping or threatening;—*wilwāl* (v.n. of ولول), Howling, lamenting, crying; wail, lamentation.

ولولي *walwālī*, (in the dialect of Samarkand) Sheep's chitterlings stuffed with meat and spices.

ا ولوب *wulūb* (v.n. of ولوب), Arriving at, reaching; entering; going quick, making haste.

ا ولوج *wulūj* (v.n. of ولوج), Creeping (into a hole), flying (to a den), entering;—*wulūj u khurūj*, Ingress and egress.

ا ولود *walūd*, Prolific, teeming.

ا ولودة *wulūdat*, Generation; nativity.

ا ولودية *walūdiyat*, Littleness, tenderness of age.

ولوسپد *wēlosipēd*, Velocipede (m.c.).

ا ولوع *walū'* (v.n. of ولوع), Desiring eagerly, being given to, intent on; desire, avidity; greedy.

ا ولولة *walwalat*, *walwala* (v.n. of ولول), Howling, lamenting, crying; twanging (a bow-string); wail, lamentation; tumult, noise, confused murmur;—*walwala'i tufang*, The explosion of a musket;—*walwala'i kos u nafir*, Clang of drum and trumpet.

وله *wala*, *walla*, Force, violence; blamishment; anger, rage; a distressed lover (cf. the following).

ا وله *walah* (v.n.), Being frightened; being sad, afflicted, sorrowful, distracted, or impatient from love or grief; fear; terror, grief, perturbation of mind, stupor.

ا ولهان *walhān*, Astonished, stupefied, confounded, dejected, distracted with terror or grief; mad with love;—*walahān* (v.n. of وله), Being sorrowful, distracted, impatient from love or grief.

وله زده *walah-zada*, A lover hardly used and ill-treated;—*wala-zada*, Angry, passionate, furious.

ا ولي *waliy*, in P. also *walī* (v.n. of ولي), Being near, neighbouring, contiguous joining; the falling of the second rain, i.e. following the *wasmi* or spring-rain; nearness; (fem. ولية, *waliyat*, *waliya*) a favourite of God or the king; a sincere friend; a helper, guardian, defender; a prince, lord, president, governor, judge; a servant slave; a saint, a holy man; a proper name;—*waliya 'l-jūd*, Lord of liberality, i.e. God;—*waliyu 'd-dam*, The next of kin (as blood-avenger);—*walī'i ba'id*, A guardian of a more distant degree than a

father, brother, or uncle;—*wali'i jināyat*, The next of kin entitled to exact retaliation for offences;—*wali'i khudā*, A friend of God, a holy man;—*wali'i 'ahd*, Heir-apparent, destined or acknowledged successor; a vicegerent; crown prince (m.c.);—*wali'i 'ahd kardan*, To nominate or declare a successor to a kingdom;—*wali'i kāmīl*, A perfect saint;—*wali'i ni'mat* (*waliyu 'n-ni'am*), The lord of beneficence, i.e. the master of a feast, the landlord; a benefactor, lord, master; a title of respect by which a father is addressed;—*wali wali-rā shināsad*, Friend knows friend, birds of a feather flock together.

أ ولي *wale* (for *wa-lek*, *wa-lekin*), But, yet, however, for all that.

أ ولي *waliyat*, Government, jurisdiction; a province.

أ ولي *waliy*, Mixed up with things of a different kind.

أ ولي *waliyat*, *waliya*, in P. also *waliya*, An intimate, confidential friend (especially not of one's own people); near, adjacent.

أ ولي *waliḥ*, pl. of—

أ ولي *waliḥat*, *waliḥa*, in P. also *waliḥa*, (confounding the word with *ولي*), A cornsack; a large basket or hamper.

أ ولي *walid*, A son, lad, child; a servant;—*ummu 'l-walid*, The mother of children, i.e. a hen.

أ ولي *walidat* (fem. of *walid*), A girl; a handmaid; born amongst the Arabians.

أ ولي *walis*, *waliṣa*, *wiliṣa*, Good, fair.

أ ولي *wali'*, Unblown flowers of palm-trees.

أ ولي *wali' ahdi*, Heritage, the state of being an heir-apparent; deputyship.

أ ولي *walif* (v.n. of *ولف*), Flashing incessantly (lightning); running, and putting down both the fore-feet at once (a horse); coming one after another (people); being familiar, intimate.

أ ولي *wa-lek* و ليكن *wa-lekin*, But.

أ ولي *walimat*, A banquet; a marriage-feast;—*wālimatu 'l-khitān*, A circumcision-feast.

أ ولي *wilin*, Ringworm, dry scab.

أ ولي *wali-ni'mati*, Beneficence (m.c.).

أ ولي *wam'* (v.n. of *وما*), Making a sign; a nod, sign.

أ ولي *wamad* (v.n.), Being extremely hot (night); intense heat in a still, sultry night; anger, passion, rage; nocturnal dew rising from the sea;—*wamid*, fem. *wamidat*, *wamida*, Hot, warm, also dewy (night).

أ ولي *wamadat*, Intense heat of a still, sultry night.

أ ولي *wamar*, Besides, moreover.

أ ولي *wamz*, *wamaẓān* (v.n. of *ومض*), Gleaming, flashing slightly (lightning); when spreading wide it is called *khafw*; when it seems to pierce the clouds in perpendicular bolts it is expressed by *'aqiqat*.

أ ولي *wamq* (v.n.), Loving, liking; love.

أ ولي *wamidān*, To cut into small pieces; to splice or join a broken rope without a knot; to be hollowed, excavated, or dug out; to rub; to blow into, puff up.

أ ولي *wamiṣ*, Slight flash (of lightning).

أ ولي *wan*, Like; resembling; pure; sincere; a kernelled fruit called in Arabic *al-habbatu 'l-khazra'*; but, yet, however; (in Kathay) ten thousand years; (S. *vana*) a wood, forest; a cymbal;—*wann*, in P. also *wan*, Weakness, languor, fatigue; a musical instrument played with the fingers, cymbals, castanets; name of a town.

أ ولي *wanā*, A turtle-dove, wood-pigeon.

أ ولي *wanā'*, Labour, tail; languor, lassitude.

أ ولي *wanāna*, A kind of round cake.

أ ولي *wanj*, A sparrow;—*wanaj*, Ugly; unpleasant, morose.

أ ولي *wanaj*, A stringed instrument; a lute.

أ ولي *wanjnak*, Sweet basil.

أ ولي *wand*, Experiment, proof; labour, toil; praise; a vessel, vase, cup; (in composition = مند q.v. 1325) possessed of, as:—*daulatwand* for *daulatmand*, Rich, a rich man.

أ ولي *wandā*, (in Zand and Pāzand) A wish, desire.

أ ولي *wan-dāna*, The seed of the *wan*-tree (see *ون* above).

أ ولي *wandsār*, The centre of a circle.

أ ولي *wanadik*, Venice; Venetian state.

أ ولي *wanda*, Cresses.

أ ولي *wandidād* (Z. *vi-daēva dāta* "given against the demons"), Name of the twentieth book of the Zand treating of the repulse and exorcism of evil spirits.

أ ولي *wandidān*, To labour, to toil.

أ ولي *wan-zhad*, Gum of the *wan*-tree.

أ ولي *winsān*, Vincennes near Paris (m.c.).

أ ولي *wanak*, An animal smaller than a cat, of a dusty colour, without a tail (= *أ. و. و. و.*).

أ ولي *wankūl*, Wanting, necessary, required.

أ ولي *wanki*, Nay, but (= *أ. و. و. و.* p. 198, *wan* probably being a dialectical form of *bal*, by the respective interchange of liquids and labials).

أ ولي *wang*, wing, Empty, empty-handed; poor, destitute; echo, noise (cf. *أ. و. و. و.* p. 152); ugly.

أ ولي *wanmashk*, Gum of the tree *wan* or *bgn*.

وانك *wanang*, A line upon which grapes are hung; the top of a bunch of grapes; also the stalk; the tendril of a vine.

وانك *wang-wang, wing-wing*, A confused noise, hum, buzz.

واني *wanā, wany, wuniy* (v.n.), Being sluggish, dull, heavy, slothful, listless; languor, lassitude, listlessness labour, toil.

واني *wanyat, winyat* (v.n. of وني), Being torpid, languid, slothful, slow, fatigued; delay, slowness, languor, lassitude; —*bi-lā winyat*, Without delay.

وانيزاد *wanizad, wanizhad*, Gum of the tree *wan*.

وانيزا *wanizha*, Pure frankincense.

ونيس *wēnis*, Venetia (m.c. from Fr. or E.).

وانيم *wanīm* (v.n. of وني), Muting (a fly); the excrement or mark of a fly.

واو *wawā*; A good omen, happy presage.

واو *wa-wale*, But, yet, however (= ولى q.v.).

واو *wah*, Strange! would to God! alas have a care! (See واو above.)

واهب *wahhāb, wāhāb, wahhāba*, A giver, one who bestows; liberal, munificent; an epithet of God.

واهي *wahhābi*, A follower of the sect founded by 'Abdu'l-Wahhāb (a very puritanical body of Muslims).

واهيبة *wahhābiyat*, Extreme liberality; —*wahhābiya*, The sect of the Wahhabis (see the preceding article).

واح *wahhāj*, Burning, flaming, blazing, flashing; raging.

واحد *wihād* (pl. of *wahdat*), Valleys, low grounds; —*tilāl u wihād*, Hills and dales.

واحدة *wihāfat* (v.n. of واهف), Having charge of a temple; —*wihāfat, wahāfat*, The office of a person who has charge of a temple.

واهم *wahhām*, Suspicious, distrustful; a sceptic, a doubter.

واهب *wahb* (v.n.), Excelling in a contest concerning liberality; —*wahb, wahab* (v.n.), Giving, bestowing; pardoning, forgiving; —*wahab*, A gift.

واهي *wahbi*, Bestowed by God.

واح *wahj, wahjān, wahjān* (v.n. of واهج), Burning; heat of fire.

واحد *wahd, wahdat, wahda*, A valley, hollow, declivity.

واهر *wahr, wahra*, Name of a country.

واهر *wahs* (v.n.), Trampling upon, beating (a path); striking with the fist, striking hard; repelling; exciting, stimulating.

واهي *wahs* (v.n.), Behaving haughtily or injuriously to friends; trampling, treading under foot; detraction, slander; machination, perfidy.

واش *wahshat* (Z. *vohu-kshattra*), Name of the fourth of the five embolismal days added to the Persian year.

واهي *wahs* (v.n.), Breaking; treading

under foot; throwing with violence, dashing on the ground; castrating.

واها *wahā*, Low grounds; name of a garden in Tā'if, formerly belonging to 'Amr bin al-'Ās.

واها *wahāt, wahā*, Low ground.

واهي *wahf* (v.n.), Putting forth leaves (a tree), flourishing (as plants); having the care of a temple; approaching, drawing near; presenting itself, appearing; happening.

واهي *wahift*, Name of one of the embolismal days added to the Persian year (evidently misreading for واهشت q.v. above).

واهيبة *wahfiyat, wihfiyat*, The office of one who has the charge of a temple.

واهي *wahq, wahaq*, A noose thrown to catch men or animals, a lasso; a long rope for tethering cattle.

واهل *wahl*, Applying one's mind to anything, though wishing to do another; conjecturing, supposing; afraid, timid, frightened; —*wahal* (v.n.), Being weak, timid, terrified; committing an error, making a slip; forgetting, blundering; fear, terror; mistake; forgetfulness; —*wahil*, Languid; weak, timid, frightened; trembling.

واهل *wuhl*, Any coniferous tree.

واهل *wahlat, wahla*, Fear, terror; —*aw-wala wahlat-in (wahla)*, First, before all, first of all.

واهم *wahm* (v.n.), Thinking, turning anything in one's mind, imagining, persuading oneself; conceiving a false idea; mind, sense; opinion, conjecture; suspicion, doubt, scruple, caution; fear, distrust; anxiety, apprehension; malevolence; a wide or clear road, highway, [*wahm kardan*, To imagine, suspect; —*qūwati wahm*, The intellectual faculty, power of imagination;] —*waham* (v.n.), Making a mistake (in reckoning); wishing ill; —*wuhum* (pl. of *wahm*), Highways.

واهمد *wahmad* (from the obsolete verb *wahmidan*), He fancies, thinks, imagines.

واهي *wahmnāk*, Frightened, fearful, trembling; suspicious, scrupulous; terrific.

واهي *wahmanish*, (in Zand and Pā-zand) Anyone whose heart is right with God.

واهي *wahmī*, fem. *wahmiyat, wah-miya*, Imaginary, conjectural.

واهي *wahmiyāt* (pl. of the preceding), Uncertain or imaginary things, conjectures, chimeras.

واهي *wahmidan* (obsolete), To think, opine, fancy (see واهمد above).

واهي *wahn* (v.n.), Weakening, enervating; entering on the midnight hour; midnight, or the hour after it; a thick, bodied camel; —*wahn, wahan* (v.n.), Being weak, unequal to; weakness, imbecility; baseness.

wihang, A ring on a rope, by means of which burdens are fastened upon camels; a wooden stirrup; a noose for catching man or beast, a lasso; a fattening grain which women eat; a single draught of water.

wahūb, Liberal, munificent.

wahūm (pl. of *wahm*), Highways; large tractable camels.

wahy (v.n.), Being broken, torn, burst, split (a leathern bottle); being weak, languid, listless; being destitute of abilities or reputation, being or becoming worthless; a rent, fissure, crack.

wahij, Heat, sultriness; a blaze.

wahif (v.n. of *wahf*), Producing leaves, flourishing (a tree).

wai, A part, quantity; a fold; woe! ah! alas! [*dah-wai*, Ten-fold; —*ṣad-wai*, A hundred fold;]—(for *o*), He; [*wairā*, Him, to him;]—*wī*, Root, origin; (*fōr bī*) without, as: *wī-aiḥ*, Faultless.

waiḥ, Ey upon, woe to (you, &c.)! (= *q.v.* below).

waīṣar, *waīṣir*, A white rose.

wijak, Pure, clear.

waiḥ, Oh! (in pity); woe be to (you)! bravo! well done!—*waiḥak*, Woe to you! alas for you! O fortunate!

wid, *waid*, Lost; little, few, not much; aid, help, remedy; anything of an astringent or styptic quality;—*wed* (S. *veda*), The Hindī Scriptures.

widā, *waidā*, Little, not much, few; lost; found, recovered, come to light (cf. p. 264); pain, sorrow.

wedānak, Unconnected; not brought to a conclusion.

widastar, The heaver (cf. p. 218).

widan, *waidan*, To seek for help, to apply a remedy; to lose; to seek.

waida, *wida*, One who seeks a remedy.

widī, The leprosy.

waididan, To be lost; to diminish, injure; to seek and apply a remedy.

wizī, Leprosy.

wir, Mind, intellect, reason; interrogation; recollection; by heart; a friend; a groan, lamentation; custody, preservation; name of a village; [*ba-wir dāshān*, To recollect;]—*wer*, A fool.

wai-rā (for *o-rā*), Him, to him;—*wirā*, One who remembers, a learner; a lord; a keeper.

wirāf, The father of the prophet Ardā.

wirān, *wairān*, *werān*, Desert, desolate, ruined, depopulated;—*werān kardan*, To lay waste, destroy, depopulate.

wirān-shahr, Name of a place celebrated for its saffron.

werāngar, Ruinous, destructive.

wirāna, *wairāna*, *werāna*, Desolate, a solitude, a place full of ruins.

wirāna-sār, A place full of ruins.

wirāna-nishīn, Inhabiting a desert or desolate place; a hermit.

wirānī, *wairānī*, *werānī*, Desolation, depopulation, delapidation, ruin.

wiraj, Galangale, sweet-scented flag.

wirdī, Given, bestowed.

wirū, *wirū*, *wirū-wirū*, Recollection.

wirwir, Frequent interrogation.

waira, Any plant not having an upright stem (as a melon); any parasitical plant, ivy; fy!

wirī, The leprosy; cloth.

wexh, Sincere, unmixed; pure, clear; the purest part of anything; neat wine;—*dostī wexha*, A sincere friend;—*raughani wexha*, Purified fat or butter;—*shirī wexha*, Unmixed milk.

wexhish, Sanctification, holiness, purity.

wexhagān, Intimate, chosen friends.

wexha, = *q.v.* above;—*ba-wexha*, Particularly, especially.

wexhagi, Purity.

wizhīlān, The "Vigilant" (m.c.).

wexhīdān, To purify, clarify; to become purified.

wais, Indigence; anything one desires; contempt, exclamation of pity, or approbation.

wis, Like; name of the mistress of Rāmīn.

wistūl, The river Vistula (m.c.).

wisa, Good; abomination; like, resembling; name of the mistress of Rāmīn; also of the father of Pirān, Afrāsīyāb's commander-in-chief;—*wisa dāshān*, To detest;—*wisa kardan*, To render abominable.

wesh, Much, more; good, best, &c. (= *q.v.* p. 221).

wishānīdān, To assemble, convolve.

waishal, Name of a disease.

wesha, A forest, wood (cf. p. 221);—*wisha*, Ivy.

weshīdān, To assemble; to make a bed, spread a cloth.

weshīda, Spread out, made (bed); exalted, raised; twisted, involved.

wik, Bravo! fy! out upon! oh! (an interjection of pity).

wāikān, Oh! alas!

wail (v.n.), Paining, afflicting; woe to (you)! fy upon (you)! an affliction; misfortune; punishment, torment; the gate of hell; also name of a valley, river, or well there;—*wailak*, Woe to thee!—*waila-hu*, Woe to him!—*wailī*, Woe is me!

wil, *wail*, Victory, success, happy issue; superiority; bravo! = *q.v.* above;—*wil* (pronounced *wēl*) *kardan*, To let loose,

let go, set free (m.c.);—*wil-am kun*, Leave me alone (m.c.).

وَلَانِ *welān*, Anything having a beginning and an ending, but no middle; incomplete.

وَلَانِج *wailānj*, Sweet.

وِلَاہَا *willā-hā*, Villas (m.c.).

اَلَاہَا *wailat, waila*, Woe! alas! disgrace, ignominy; cry, clamour.

وَلِکَش *wail-kash*, Vindictive.

وِلَاہَا *wila*, Victory; fortitude; clamour, great noise; a clew of cotton-thread.

وِیم *wim*, A wash for walls.

وِن *win*, Black grapes; colour.

وِن *wīn*, Vienna (G. Wien, m.c.).

وِنَد *wīnad* (for *binad*), He sees.

وِنَدَانَاک *wenadānak*, A bladder of musk.

وِیو *wayo, wiyo*, A bride.

اَلَاہَا *waih*, Be of good cheer! come on! (a particle of invitation).

وِیہند *waihand*, Name of a city in Kanda-hār.

اَلَاہَا *wa'id*, A loud sound or voice; a slow, gentle pace.

اَلَاہَا *wa'idat, wa'ida*, (A girl) buried alive.

وِیو *wiyis*, Like, resembling.

3

هـ (called *hā'i hauwar* or *hā'i mudawara* "round *hā*"), the thirty-first letter of the Persian-Arabic alphabet, signifies five in arithmetic, and denotes in almanacs Thursday and the sign Virgo, also the planet Venus and the moon when bright. It is a slight aspirate, like the *h* in "hope," either of guttural origin, as in *mih*, corresponding to the Greek μέγας, or in *dah*, G. δακα, &c., whence the frequent change of the *h* at the end of Persian nouns into *g* before the plural termination *ān* and the diminutive affix *āk* (زنده *zinda*, pl. زندگان *zindagān*; جامه *jāma*, dim. جامک *jāmāk*), and the substitution of ه in Arabic for the final ه in Persian (استحقاق = P. استحقاق); or it is of dental origin, as in ماه *māh* "moon," S. *māsa*; مهر *muhr* "seal," S. *mudrā*; گاه *gāh* "place," Z. *gātu*. Lastly, it is originally labial, as in کوه *kūh*, compared with Zand-Pāzand کوب *kop* and A. قاب *qāf*, کوف *kūfat*. Accordingly we find it interchangeable with ه, ح, ط, ث, س, ب, ف, گ, and ی. In Persian ه is of two kinds: manifest or sounded (*zāhir*), and concealed or mute (*makhfi*). The former is enunciated whether preceded by *fathāh*, *zammah*, or *kasrah*, as *rah* "a road," *anduh* "grief," *farbīh* "fat" (pl. *rahā*, *anduhā*, *giriḥā*). In the diminutive it is marked with *fathāh*,

as *rahāk* "a little road," *anduhāk* "a trifling sorrow," *giriḥāk* "a small button." When taking the *izāfah* it is marked with *kasrah*, as *rahi man* "my road," *anduhi man* "My sorrow," *girihi man* "my button." Mute ه occurs principally in four kinds of words; (1) in nouns bearing a resemblance or relationship to another object, as *dasta* "a handle," from *dast* "the hand," &c.; (2) in the past active participle, or the simple passive participle, as *kushṭa* "having slain" or "slain," &c.; (3) in adjectives, specifying time, which are formed from the words *sāl* "year," *māh* "month," *roz* "day," and *shab* "night," as *yak-sāla* "yearling," *du-māha* "bi-monthly," *har-roza* "daily," *chahār-shaba* "quadri-nocturnal, every fourth night"; (4) in all those Arabic feminines, terminating in ه, whose ه has not in Persian changed to و, that is, roughly speaking, in feminine adjectives, and such nouns as are not abstract substantives. In the plural of such words the *h* is generally, but by no means necessarily, dropped before the termination *hā* as *khāna-hā* "houses," &c.; while before the termination *ān* it is changed to *g*, as *āhū-bara* "fawn," pl. *āhū-baragān*. When taking the sign *izāfah* the sign *hamzah* is placed over it, pronounced with *kasrah*, although the latter sign is not expressed in writing, as خانه من *khāna'i man* "my house." For further particulars consult the Grammar.

هـ *hā*, Have a care! be ready! here! behold! whether? is it so? a slap on the face; white on a bird's face; the plural termination, formerly mostly of things inanimate, as *sang* "a stone," *sang-hā* "stones," while the plural of animated beings was generally (not exclusively) formed by *ān*, as *ādami* "man," pl. *ādamiyān* "men, mankind." In modern Persian, however, the ending *hā* has almost entirely superseded *ān* both for inanimate and animated beings.

اَلَاہَا *hā*, (the 3rd pers. sing. of the affixed pronoun) Her, to, of, from, or by her; (referring to broken plurals) theirs, &c.; (interjection) lo! behold! take! (particle of swearing) by, as: [lā ḥallāhi, Not, by God!]
—*hā*, Take! give! grant! name of the letter ه.

اَلَاہَا *hābidat, hābida*, A woman who gathers colocynth or the seeds thereof.

اَلَاہَا *hābir*, (A blow) which cuts asunder and divides, so that one part falls, or which cuts off a large piece of flesh.

اَلَاہَا *hābish*, One who collects much.

اَلَاہَا *hābishat, hābisha*, A crowd just assembled.

اَلَاہَا *hābī*, Falling, descending; a faller.

حابی *hābiy*, Real, true.
 ▲ *hābīl*, Abel, Adam's son.
 ▲ *hātī*, Give! grant! let it be so!
 ▲ *hātīf*, One who cries aloud; an encomiast, praiser; a voice from heaven, or from an invisible speaker; a secret monitor, guardian angel.
 ▲ *hātīl*, *hātīn*, (A cloud) raining incessantly, but in small drops.
 ▲ *hātī*, Name of a people in Tūrān.
 ▲ *hājār*, Hagar the mother of Ishmael;—*hājir*, Elegant, excellent (thing); delicious, speaking foolishly or deliriously; emigrating; name of a tribe.
 ▲ *hājirāt* (fem. of the preceding). Vain, foolish; obscene, profane, or malevolent discourse; the sultry afternoon-heat.
 ▲ *hājiri*, A citizen of Hajar in Arabia Felix; good, excellent.
 ▲ *hājis*, (A thing) recurring to the mind.
 ▲ *hājī*, Asleep, sleeping.
 ▲ *hājīn*, A girl married prematurely; any animal brought too early to the male; a tinder-box not striking fire at once.
 ▲ *hājī*, A satirist; one who spells.
 ▲ *hāchānīdan* (caus. of the following), To cause to seize, wither, &c.
 ▲ *hāchīdan*, To seize, carry off; to dry, wither; to be or to grow cold.
 ▲ *hākhtār*, Part, portion (doubtful; see *hājī* below).
 ▲ *hād*, Sound, especially the roaring or murmuring of the sea.
 ▲ *hāddat*, *hādda*, Thunder.
 ▲ *hādūkhāt* (Z. *hādhaokhāta*), Name of the 22nd chapter of the Zand.
 ▲ *hādir*, One who permits the effusion of blood with impunity; vile, contemptible; useless; braying (camel); (milk) turning thick at top when it sours.
 ▲ *hādirat*, *hādīra*, Braying (she-camel).
 ▲ *hā-darwish*, A desert in Turkistān.
 ▲ *hādīf*, One who enters, who approaches.
 ▲ *hādīfat*, *hādīfa*, A body, crowd of people.
 ▲ *hādīl*, Pendulous (lip); pendulous-lipped.
 ▲ *hādīm*, A demolisher, marrer, destroyer;—*hādīmu 'l-lazzāt*, (Death) the destroyer of delights.
 ▲ *hādūrī*, Name of a sect of beggars.
 ▲ *hādūriyān* (pl. of *hādūrī*), Bold, sturdy beggars, destitute vagrants whom the police keep off the roads.
 ▲ *hādī*, A kind of stone, which whoever keeps by him, the dogs will not bark at him.
 ▲ *hādī*, A director, leader, guide; one who enjoys rest or peace; the neck;

head or point of an arrow; an ox in the centre of a threshing-floor, round which the other oxen move when treading out the grain;—*hādī 's-sabīl (jarīq)*, The guide to the way (of salvation), i.e. God;—*hādī'i subūl*, A guide of the ways, i.e. Muhammad;—*hādī'i mahdī-ghulām*, Name of Muhammad.
 ▲ *hādīyat*, *hādīya*, The leader of a flock; a stick, staff.
 ▲ *hādā*, This. (See *hādā* below).
 ▲ *hārīl*, Midnight; also the beginning or remainder of the night.
 ▲ *hār* (S. *hāra*), A row, rank, line, string; a string of pearls; a necklace; a wreath, chaplet; a pearl; anything well arranged; the neck; the bones in the neck of any animal; (perhaps contraction of A. *mihār*) a piece of wood put through a perforation in a camel's nose to guide him by; excrement; putrid flesh; astonished, stupefied; unfortunate, distressed; foolish, weak, silly; silent;—*hār kardān*, To turn (a person's) head (m.c.).
 ▲ *hār*, Weak with age or infirmity;—*hārr*, The squalling of a cat.
 ▲ *hārp*, A harp (m.c. from E.).
 ▲ *hārān*, Haran, Terah's son, brother of Abraham and father of Lot.
 ▲ *hārīb*, Flying; a fugitive; one who returns from watering;—*hārīb shudan*, To fly, to shun;—*mā la-hu qarīb wa la hārīb*, None approaches him and none shuns him, he is neither loved nor feared, he is of no account.
 ▲ *hār-pā*, Name of a prickly little fish.
 ▲ *hārād*, Name of the 25th of the month.
 ▲ *hārīsh*, Vanity, vain-glory, boasting.
 ▲ *hārīm*, A camel feeding on the plant *هرم* q.v. below.
 ▲ *hārū*, Hero, the mistress of Leander (see *الندروس* p. 109).
 ▲ *hārūt*, Name of an angel, who, together with another named *Mārūt*, having severely censured mankind before the throne of God, was sent with him down to earth in human shapes to judge of the temptations to which man is subject. They could not withstand them: they were seduced by women, and committed every kind of iniquity; for which they were suspended by the feet in a well in Babylon, where they are to remain in great torment till the day of judgment. They are said to be teachers of magic to man. (See *ماروت* p. 1140.)
 ▲ *hārūt-san*, A skilful magician.
 ▲ *hārūtī*, *hārūtī*, A magician like *Hārūt*;—*hārūtī*, Magic, incantation, sorcery.
 ▲ *hārūn*, Aaron, brother of Moses; a refractory horse; chief, leader; a man-

senger, courier; helplessness, indigence; astonishment; amazement;—*hārūni āsitā-na'i gardūn*, The courier of the court of heaven, (met.) the moon;—*hārūnu 'r-rashīd*, Name of the fifth caliph of the house of Abbās, and twenty-fourth from Muhammad. He reigned from A.D. 786 till 808.

هَارُونِي *hārūni*, One like Aaron;—*hārūni*, Watching, keeping guard (as Aaron in the absence of Moses).

هَارُونِيدَان *hārūnidān*, To be at a loss, confounded, distracted.

هَارِي *hārī*, A doer of every kind of dirty work, a sweeper.

هَار *hār*, A curling lock.

▲ هَار *hāz*, Shining, glittering (star).

▲ هَارِل *hāzil*, Facetious; a joker, jester.

▲ هَارِم *hāsim*, One who depresses, oppresses, or puts to flight.

هَارِمَة *hāzimat*, *hāzima*, Misfortune, calamity.

هَارِيَا *hāziyā*, = هَارِي q.v. above.

هَاز *hāzh*, Clamour, loud exclamation, sound; afflicted, mournful, penitent; astonished; dumbfounded with amazement; stupid; poor; abject, vile, bad; ugly; silent from love.

هَازِي *hāzhū*, Astonished, stupefied; abject, vile, poor; ugly.

هَازِيدَان *hāzhūyidān*, To be distracted, at a loss, confounded.

هَازِي *hāzhu*, = هَازِي q.v. above.

هَازِيدَان *hāzhidān*, To weep, cry; to look.

هَاس *hās*, Too, also, likewise; dread, fear.

▲ هَاشِم *hāshim*, Who breaks bread into broth; surname of an ancestor of Muhammad, on account of his doing so for the benefit of the poor at the time of a great famine.

▲ هَاشِمَة *hāshimat*, *hāshima*, A wound or contusion breaking a bone without shivering it.

▲ هَاشِب *hāshib*, Wetting rain; rain falling in large drops.

▲ هَاشِم *hāshim*, Soft, loose; digestive; purgative.

▲ هَاشِم *hāshim*, Medicine, or anything promoting digestion; one who puts up with an insult.

▲ هَاشِل *hāshil*, Incessant and small (rain); a cloud raining continuously.

▲ هَاشِي *hāshī*, Starving, famished (man).

▲ هَاشِل *hāshil*, A male mouse.

▲ هَاك *hāk*, (in Zand and Pāzand) A bird's egg.

▲ هَاك *hāka*, Take!

هَاكَة *hākra*, هَاكَة *hākla*, A stammer.

هَاكُل *hākūl*, Ratsbane.

هَال *hāl*, Quiet, firmness, establishment; patience; the goal in the game of bandy; the lesser cardamom.

▲ هَال *hāl*, Posterity.

▲ هَالِبُ الشَّعْرِ *hālibu 'sh-sha'r*, The coldest days of winter.

▲ هَالَة *hālat*, *hāla*, A halo round the moon; name of the wife of Abdu 'l-mutallib.

▲ هَالِج *hālī*, Very impatient, eager, greedy; swift-paced (ostrich).

▲ هَالِك *hālik*, Perishing, in the state of being destroyed or killed; destructive;—*hālik shudān*, To perish.

ا هَالِكِي *hālikī*, A blacksmith; a polisher.

هَالِجِيْن *hālījīn*, A swing.

▲ هَالُوك *hālūk*, A mouse.

هَالَة *hāla*, A halo round the moon (see هَالَة above, and cf. G. *ālās*); construed with *afgandan*, *bastan*, *zadan*, &c.; a bad fellow, corrupter, destroyer, author of evil; colour; at ease, at rest; quiet, easy; a sort of wood of which lamp-wicks are made.

هَالَة *hālāwār*, Circularly (like a halo).

▲ هَام *hām*, *hāmm* (r) (pl. of *hāmat*), Heads; chiefs; owls.

هَامَال *hāmāl*, Of the same mind, unanimous, similar, uniform; a companion, equal, peer; concord, harmony. (See هَامَال below.)

هَامَان *hāmān*, Name of Abraham's brother; name of Pharaoh's vizier; name of a place in Kirmān where Shāh Ni'matu 'llāh Wali is buried.

هَامَاوَر *hāmāwar*, هَامَاوَرَان *hāmāwarān*, Syria; Yaman.

▲ هَامَة *hāmat*, The head of any animal; the chief of a people, family, or tribe; an owl;—*hāmmat*, *hamim*, A stinging reptile; beasts, cattle.

▲ هَامِدَة *hāmidā*, fem. هَامِدَة *hāmidat*, *hāmidā*, Worn; obsolete; black, changed, withered (plant); barren (place); extinct (fire).

▲ هَامِير *hāmīr*, (A cloud) pouring down ruin.

هَامِرَاه *hām-rāh*, A companion, fellow-traveller.

هَامَرَز *hāmārz*, (in Pehlevi) Rise up.

▲ هَامِرِز *hāmīz*, A defamer (male or female); winking; making a sign with the eye.

▲ هَامِش *hāmish*, Margin of a book.

هَامِل *hāmīl*, Unanimous, like, uniform.

▲ هَامِل *hāmīl*, (A camel) feeding at large night and day.

▲ هَامِلَات *hāmīlat* (pl. of the preceding), Camels feeding at large night and day.

هَامُون *hāmūn*, A plain; hard level ground.

هَامَوَار *hāmawār*, هَامَوَارَة *hāmawāra*, Smooth, even, level; always, continually; eternity.

▲ هَامُوم *hāmūm*, The melted fat of a camel's hump; hump of a camel.

هَامُون *hāmūn*, A plain; level ground; a desert;—*dasht u hāmūn*, A desert and extensive plain.

لورد *hāmūn-naward*, A traveller of the desert.

هامي *hāmī*, Distracted, astonished

هاميان *hāmīyān*, A long purse.

هان *hān*, Truly, yes; make haste! know! have a care! let it not be!

هانجور *hānjūr*, = هانجور above, of which it is probably a misreading, or vice versa.

هانج *hānj*, Humble, submissive.

هانك *hāna*, Is it not?

هانتي *hānti*, (in Pehlvi) Sit down.

هان *hāv*, Used when charging an enemy.

هانوش *hāwush*, هانوش *hāwusht*, (in Zand and Pāzand) A disciple or follower of a prophet; attached, dependent.

هان *hāwan*, A mortar; vulva;—*hāwin*, (in Zand and Pāzand) The first of the five daily prayers.

هان دسته *hāwan-dasta*, Pestle and mortar.

هان كوب *hāwan-kob*, A pounder in a mortar; a maker of ink; performing coition.

هان *hāwūn* (for P. *hāwan*), A mortar.

هان *hāv-hāv*, = هان q.v. above.

هانوي *hāwī*, Fallen headlong;—*hāwīy*, in P. also *hāwī*, Aerial, airy, windy.

هانوي *hāwīyat*, *hāwīya*, The nethermost hell; a deep, dark place, gulf, pitfall; air, sky.

هانوي بند *hāwīya-band*, Hell-closing.

هانوي مثال *hāwīya-misāl*, Hell-like, infernal.

هانها *hāhunā*, Here; hither.

هان *hāy*, O! ah! alas! Well done! strange!

هانهاي *hāyāhāy*, The cries of mourners.

هانهاي *hāyāhūy*, Shout of joy and festivity.

هان *hā'ib*, Timid, timorous, afraid, fearful.

هان *hā'ij*, Furious, raging, rutting (camel); anger, rage.

هان *hā'id*, Repentant, returning to duty.

هان *hā'i'*, Liquid, melted (lead); dark (night); timid, languid, cowardly.

هان *hā'i'at*, *hā'i'a*, A horrible noise; fearful sound.

هان *hā'if*, Very thirsty.

هان *hā'ifat*, *hā'ifa*, (Camels) turning their open mouths to the wind from intense thirst.

هان *hā'il*, fem. *hā'ilat*, *hā'ila*, Terrible, horrible, frightful; huge, large;—*wāqī'a'i hā'ila*, A dreadful accident.

هان *hā'im*, Astonished, confused, wandering, distracted, furious, from love or any other cause.

هان *hā'ina*, = هان q.v. below.

هانها *hāyahāt*, هانها *hāyahān*, Off!

هان *hāy hāy*, Quick, quick! cries of the distressed or perplexed;—*bā hāy hāy māndan*, To remain bewildered.

هانهاي *hāyihā'i*, Lugubrious, mournful.

هان *hāy u hāy*, هان *hāy hāy*, Noisy mirth, festivity, conviviality; make haste! be quick! hue and cry;—*dar in hāy u hāy*, In the middle of this uproar, tumult, hubbub (m.c.).

هان *hā'ina* (for *har ā'ina*), Always; certainly.

هان *hīb*, (in Zand and Pāzand) Leave alone.

هان *hab* (imp. of هان q.v. above), Grant it, allow it to be so; fear thou;—*habb* (v.n.), Awakening, rising (from sleep); blowing with violence (wind); being active; brisk, nimble, swift (a camel); being shaken or brandished (a sword); penetrating (the same); being routed, fleeing away.

هان *habā'*, *habā*, هان *habāb*, Dust, especially the finer particles which fly about, and are only conspicuous in the sun's rays; atom; (in P.) perished, dispersed, lost; construed with the verbs *dāshtan*, *shudan*, &c.;—*habā kardan*, To reduce to powder, to annihilate; to exhale, evaporate.

هان *hibāb* (v.n. of هان), Being brisk, swift;—*habbāb*, Violent, blustering (wind).

هان *habāt*, Name of a place within the tribe of Ghatafān, where a battle was fought.

هان *hibāt* (pl. of *hibat*), Gifts.

هان *habbār*, Sharp (sword); a very hairy monkey; name of a place.

هان *habbāsh*, One who acquires or collects, who scrapes together for his family.

هان *hubāshat*, *hubāsha*, A crowd; a herd.

هان *hibā'* (pl. of *hibā'*), Colts of the last birth.

هان *habāk*, Top of a mountain; crown of the head; the dyeing matter of gum-lac.

هان *habāl*, Name of a tree;—*habbāl*, One who searches or watches to catch or to deceive; a hunter; one who lays snares for man or beast.

هان *habālat*, Search, endeavour; petition.

هان *hibab* (pl. of *hibbat*), Bags, tatters.

هان *hibat* (v.n. of هان), Giving, bestowing; [pardoning, forgiving; a gift, a present; [*hibat kardan*, To give, bestow;]—*habbat*, *hibbat*, An hour; a short time before dawn; any space of time; a year; the penetrancy of a sword;—*hibbat*, A rag, tatter.

هان *habt* (v.n.), Striking, beating down; being stupid; being timid, cowardly, indolent.

هان *habtat*, Weakness of mind; cowardice, baseness; dotage, madness, silliness; a stroke, blow.

▲ *habd* (v.n. of هب), Gathering, bruising, or boiling the seeds of the colocynth; serving them up before anyone; the wild gourd, or its seed.

▲ *habad*, A piece of board used to level the surface of a new-ploughed field.

▲ *habr* (v.n.), Cutting (meat), cutting off (a piece); pausing at the beginning of a verse in reading the Qur'an (a practice disapproved of); flesh; level or low ground or sands;—*hubr*, Refuse which falls from flax; a grape-stone; (pl. of *hubr*) level or low grounds or sands;—*habar* (v.n.), Being full of flesh (a camel);—*habīr*, fem. *habirat*, *habira*, Very fleshy (camel);—*hubur* (pl. of *habīr*), Level or low grounds, especially amongst hills.

▲ *habar*, The pus and matter of a sore.

▲ *habrat*, *habra*, A shell used to avert the effect of a malignant eye; a charm used by women to secure the affections of men; a piece of flesh without bone. (See also *habir* under هـ.)

▲ *hibrisī*, Pure gold; a new gold coin; beautiful; elegant Persian bracelet; handsome boot; a lion.

▲ *habrūn*, Hebron in Palestine.

▲ *habsh* (v.n.), Collecting, scraping together; overtaking, reaching, finding; acquiring, carrying home.

▲ *habas* (v.n.), Being brisk, cheerful, active; lying eagerly in wait (for game); alacrity, cheerfulness; haste;—*habis*, Brisk, active.

▲ *habasā*, A brisk, quick pace.

▲ *habī* (v.n.), Sending, letting, or throwing down, precipitating; lowering or beating down (a price); attenuating, emaciating (as disease); decrease; a fall into evil or misfortune.

▲ *haba'* (v.n.), Coming suddenly from all quarters (men); stretching out the neck (as a camel or ass) when going quick; beginning to do so (a colt);—*huba'*, fem. *huba'at*, *huba'a*, A camel's colt of the last birth, or end of the breeding season (*rubā'* implying of the first birth, or beginning of the season).

▲ *habqa'at*, *habqa'a*, A mode of sitting on the points of the toes, with the thighs joined together, and the legs diverging from each other.

▲ *habak*, The palm of the hand.

▲ *hubakat*, *hubaka*, Foolish.

▲ *habal* (v.n.), Being deprived by death (a mother of her children); bereavement;—*hubal*, Name of an ancient idol in the temple of Mecca; name of the father of the Kelibite tribe of Arabians.

▲ *hubalūt*, Descendants of Hubal.

▲ *habnaqat*, *habnaqa*, *habanna*, q.v. above.

▲ *habannak*, Foolish, silly; weak,

languid; one who acts fraudulently; who goes about whispering slander.

▲ *hubnūqat*, *hubnūqa*, A flute, pipe, psaltery.

▲ *habw*, Name of a tribe;—*hubūw*, *hubū* (v.n.), Being raised and flying in the air (dust); going to rise; dying out (fire); running off.

▲ *habūb*, A wind which blows hard and raises the dust;—*hubūb* (v.n. of هب), Awakening, breaking from sleep; blowing furiously (the wind); blasts or gales of wind.

▲ *habūbat*, *habūba*, Strong, dust-raising (wind).

▲ *habwat*, *habwa*, Dust; darkness.

▲ *habbūd*, Name of a place in the country of the Bauū Numair; also of a man; of a horse belonging to 'Amr bin Ju'aid; of a watering-place or river.

▲ *habūr*, A spider;—*hubūr* (pl. of *habr*), Low grounds or sands; large stones on hills;—*habbūr*, A small ant.

▲ *habūt*, A steep or sloping place; an emaciated camel;—*hubūt* (v.n. of هب), Descending from a height; decreasing, falling (price); reducing, lowering prices; emaciating anyone (sickness); descent, declivity;—*hubūt kardan*, To go down, descend.

▲ *hubūgh* (v.n. of هبغ), Sleeping.

▲ *habūl*, Bereaved (mother).

▲ *habūn*, A spider.

▲ *hiba*, A gift (see هبة above);—*hiba kardan*, To give, bestow a present.

▲ *habhāb*, The vapour called also *sarūb*, mirage; swift.

▲ *habhabī*, fem. *habhabiyat*, *habhabiya*, Quick-going, light, active (camel).

▲ *hiba-nāma*, A deed of gift; a legacy; a testament.

▲ *habīb* (v.n. of هبب), Blowing (the wind); awaking, rising from sleep.

▲ *habīd*, The bitter gourd or its seed.

▲ *habīr*, (A blow) which divides, so that a part falls off; level or low ground or sands; pudenda.

▲ *hubairat*, *hubaira*, A hyena; a hyena's whelp; a man's name;—*abū hubaira*, The male frog;—*ummu hubaira*, A female frog.

▲ *habīl*, Small, slender, meagre, emaciated by disease.

▲ *habīl*, Abel, son of Adam.

▲ *habyūn*, Opium.

▲ *hapāk*, Top or crown of the head.

▲ *hapad*, An agricultural implement for levelling ploughed ground, a harrow.

▲ *hapar*, The pus or matter of a sore.

▲ *hapū*, A proper name (m.c.).

▲ *hapyūn*, Opium.

▲ *hatt* (v.n.), Relating (anything)

readily and with propriety; talking much; tearing (the garments); being torn (the same); breaking, dashing to pieces; pouring out; laying or throwing down, deposing from any dignity; causing to lose rank or reputation; a fracture.

▲ *hata'*, A fissure, rent, tear, crevice.

▲ *hattāt*, Ready in speech; talkative.

▲ *hutāf* (v.n. of *هتف*), Exclaiming, calling to one; praising; complimenting (a lady) on (h.r) beauty.

▲ *kattāk*, Violater, ravisher, profaner.

▲ *hutāmat*, *hulāma*, Fragment, bit, broken piece.

▲ *hātān* (du. of *hāzik*), These two; —*hattān*, Glib-tongued; ready speaker; (a cloud) pouring forth small but incessant rain.

▲ *hatr* (v.n. of *هتر*), Tearing, cutting, breaking; tearing (one's) reputation, slandering, defaming; impairing the intellect, making (one) a dotard (old age); —*hitr* A lie; an idle, foolish speech; a blunder, slip of the tongue, mistake, a wonderful thing, portent, omen, prodigy; a misfortune; [*hitri hātir*, The speech of a silly dotard; a wonder of wonders; —*hitri ahtār*, Cunning, shrewd, knavish;] —*hutr*, Folly, mental aberration from age, disease, or grief.

▲ *hutrāt*, Ridiculous folly, stupidity.

▲ *hatska*, Ice.

▲ *hatf* (v.n.), Cooing (a dove); calling (to one), exclaiming; —*hataf*, A noise, sound.

▲ *halk* (v.n.), Tearing (a veil or curtain), so as to discover those who were concealed; revealing, uncovering; violating, ravishing; dishonouring, disgracing, defaming; dissipation; —*hatki hijābi'ismat*, A tearing of the veil of chastity; —*hatki 'irz kardan*, To defame.

▲ *hulkat*, *hulka*, A rent in a veil or curtain; : torn veil; slander, defamation; a reproach, disgrace.

▲ *hatqut*, *hulqut*, = *هنگفت* q.v. below (probably misreading).

▲ *hall*, *hatalān* (v.n. of *هتل*), Raining incessantly (the sky), pouring down one gentle shower after another; flowing from the eyes (tears); —*hatil*, (A cloud) which drops a gentle rain; —*hutul*, (Clouds) letting fall a gentle but incessant rain.

▲ *hatm* (v.n.), Smiting (one) on the mouth, and dashing out (his) front-teeth; —*hatam* (v.n.), Losing the fore-teeth, having them struck out.

▲ *hatmā'*, A woman whose front-teeth have dropped out, edentate.

▲ *hatn*, *hatañān* (v.n.), Pouring

forth a continued rain (the sky); raining awhile, then ceasing, and afterwards recommencing; raining gently but without interruption; flowing (tears); —*hutun* (pl. of *hatun*), *huttan* (pl. of *hātun*), (Clouds) which drop rain without intermission.

▲ *hatif*, Twanging (bow-string).

▲ *hutul*, A raining gently but incessantly.

▲ *hatūn*, (A cloud) dropping rain incessantly; —*hutūn* (v.n. of *هتن*), Drooping without intermission (rain or tears).

▲ *hathāt*, Ready, voluble, talkative.

▲ *hathalat*, *hathata* (v.n. of *هتهت*), Speaking readily, with propriety; crying *hat hat* to (a camel) drinking, a fracture.

▲ *hatayān*, Mean, contemptible men; verbosity; quilting, stuffing.

▲ *halikat*, Disgraceful exposure.

▲ *hag*, A lie.

▲ *hassās*, A liar.

▲ *hasm* (v.n.), Giving frequently and liberally of one's property.

▲ *haj*, A straight and erect position; preparation for an expedition; erecting anything in the manner of a spear, holding it perpendicular; rectitude; —*haj kardan*, To erect, raise, set up.

▲ *haj*, Used in calling to a dog; —*hajj* (v.n.), Demolishing (a house); —*hajj*, A yoke on the neck of an ox.

▲ *hijā'*, *hijā* (v.n. of *هجر*), Satirizing, ridiculing, railing at, lampooning, laughing to scorn; dividing into syllables, spelling; satire, bitter words, reproach; mode, manner; —*hijā kardan*, To connect the letters, to syllable, spell; to compose a satire, to ridicule; —*hurūf hijā'*, The letters of the alphabet; —*alif hijā'i hāzā*, In this manner.

▲ *hajāt*, A frog.

▲ *hijār*, A bow-string; a ring at which the Persians were used to shoot; a diadem; a rope which ties the foot of a camel to his girth; a chain.

▲ *hajāris* (pl. of *hijris*), Foxes or their cubs.

▲ *hajā'*, A conceited or stubborn man.

▲ *hijāl* (pl. of *hajl*), Large plains; (pl. of *hajil*) low, level grounds.

▲ *hijān*, Noble and excellent (woman); good, fertile (ground); excellent white (camel or camels); (pl. of *hajinat*) the daughters of free fathers and slave mothers; —*hujjān* (pl. of *hajj*), Lines drawn by a conjurer on the ground.

▲ *hajānat*, Goodness, excellence, nobility of birth; —*hijānat* (v.n. of *هجن*), Being born of a slave mother from a free father; foulness, baseness.

▲ *hajānarr*, An assembly of people;

name of a country famous for handsome people.

▲ **هَجَان** *hajā'in* (pl. of *hijān*), White and noble (camels); (pl. of *hajinat*) the daughters of free fathers and slave mothers.

▲ **هَجَائِي** *hijā'i*, Relating to the alphabet, alphabetical;—*al-hurūfu 'l-hijā'iya*, The letters of the alphabet.

▲ **هَجْد** *hujjad* (pl. of *hajūd*), Those who pray by night.

▲ **هَجْدَه** *hajdah* (for *hashtdah*), Eighteen;—*hajdah hazār*, Eighteen thousand.

▲ **هَجْدَهْم** *hajdahum*, The eighteenth.

▲ **هَجَر** *hajr* (v.n.), Separating, dividing, or cutting off; leaving, abandoning, deserting friends or country; speaking deliriously (as a sick man); abstaining from venery during Ramazān; fastening one end of a rope round a camel's foot, and the other at the saddle-girth; separation, disjunction, desertion of country or friends; exile, banishment; absence; mid-day, or the more sultry time of the day which follows it; a halter, a bridle;—*hijr*, Superior, super-excellent; excellent (camel);—*hujr* (v.n.), Doting, raving, talking nonsense (in sleep or sickness); dotage; trifling conversation, idle garrulity; a foolish or improper speech;—*hajar*, Older name of Bahrain in Arabia; also of a tract celebrated for its dates, whence the proverb *ka-mubzi'i tamr-in ilā hajar*, "like one who carries dates to Hajar";—*hajir*, Elegant, excellent;—*hujur* (pl. of *hajir*), Large cisterns for watering cattle.

▲ **هَجْرَان** *hijrān* (v.n. of **هَجَر**), Cutting off; departing, being separated from, or not frequenting friends; leaving one's country; separation, disjunction, remoteness, distance from friends.

▲ **هَجْرَة** *hajrat*, One year;—*hijrat*, *hujrat*, Departure from one's country and friends, separation of lovers or friends; in particular the flight of Muhammad from Mecca to Madina, which, in the reign of the caliph Omar, was ordered to be considered as the Muhammadan era (*hijra*);—*sana'i hijra*, The year of the Hijra (beginning July 15th, A.D. 622);—*al-hijratāni* (du.), The two flights or emigrations, i.e. the one above mentioned, and the other of early Muhammadans to Ethiopia;—*zū 'l-hijratān*, One who made both these migrations.

▲ **هَجْرَس** *hijris*, A fox, or the cub of a fox; also another animal smaller than a fox, which prowls about in the night.

▲ **هَجْرَة** *hajra'*, *hijra'*, Foolish, insane; long, tall; thin, meagre; a light, swift hunting-dog, a greyhound.

▲ **هَجْرِي** *hijri*, Of, or according to, the Muhammadan era;—*hajari*, Native of Hajar.

▲ **هَجَس** *hajs* (v.n.), Coming into mind; whatever one recollects or thinks of; what-

ever passes in one's mind; instinct; a low unintelligible voice; anything muttered.

▲ **هَجَج** *hujja'* (pl. of *haji'*), Sleepers.

▲ **هَجَجَة** *haj'at*, A gentle sleep, a slumber in the beginning of the night; night-watches;—*hij'at*, A manner of sleeping;—*huj'a'at*, *huj'a'a*, Senseless, foolish, careless.

▲ **هَجَب** *hajaf* (v.n.), Being hungry; falling here and there by disease and death;—*hijaff*, An old ostrich; stupid, lazy, slow (man or ostrich); large-bellied.

▲ **هَجَل** *hajl* (v.n.), Looking slyly askance; throwing, hurling (the cane-spear); a large plain, valley, or wood between mountains.

▲ **هَجْم** *hajm* (v.n.), Breaking down, overthrowing, demolishing (a house); uprooting; exhausting (by milking); a cup, capacious bowl or goblet.

▲ **هَجْمَة** *hajmat*, Assault, onset, attack; rigour or severity of winter; sultry heat of summer; a herd of camels, from forty to a hundred.

▲ **هَجْن** *hajn* (v.n.), Being married too young (a girl); bearing fruit for the first time (a female palm-tree);—*hujun* (pl. of *hajin*, *hajinat*), Sons or daughters of free men by slave women.

▲ **هَجْنَاء** *hujana'*, **هَجْنَان** *hujna*, (pl. of *hajin*), Men whose fathers are free and mothers slaves.

▲ **هَجْنَة** *hujnat* (v.n.), Having a free father and slave mother; turpitude, baseness, blemish; bad language.

▲ **هَجْنَة** *hujnat-fizā*, Increasing in wickedness.

▲ **هَجْد** *hajand*, A herb which, when boiled, is given to cattle (= **هَجَسْت** q.v. p. 176).

▲ **هَجْنَم** *hajnam*, (in Zand and Pāzand) I give.

▲ **هَجْو** *hajw*, *hajū* (v.n.), Satirizing, lampooning, reproaching, blaming; joining (letters) in syllables, spelling; satire, lampoon, pasquinade;—*hajw* (*hajū*) *kardan*, To satirize;—*hajwi malih*, Seeming praise, but real satire; irony.

▲ **هَجْوَد** *hajūd*, One who says nightly prayers;—*hujūd* (v.n. of **هَجْوَد**), Sleeping in the night; waking, watching; sleep; (pl. of *hajūd*) sayers of nightly prayers.

▲ **هَجْوَر** *hajūr* (v.n. of **هَجْوَر**), Tying (a camel) with one end of the rope round (his) feet and the other to the saddle-girth.

▲ **هَجْوَج** *hajū'* (v.n. of **هَجْوَج**), Sleeping; being satisfied (hunger); sleep, slumber; sleepers.

▲ **هَجْوَل** *hajūl*, A harlot;—*hujūl*, Flowing (tears); (pl. of *hajl*) wide plains.

▲ **هَجْوَم** *hajūm*, (Wind) blowing down a house; one who enters suddenly; introduced;—*hujūm* (v.n. of **هَجْوَم**), Attacking, invading, charging, assaulting, rushing upon suddenly; falling (a house); entering without leave; introducing; coming

on (winter, or anything unpleasant); being deeply sunk in the socket (an eye); an assault, attack, effort; a crowd, an unruly mob; impetuosity;—*hujūm āwardan*, To scramble up to, to rush upon, to mob (m.c.).

▲ *هجوٰت* *hujūnat* (v.n. of هج), Having a free father and slave mother; turpitude, deformity.

▲ *هجوٰى* *hajwī*, Satirical.

▲ *هجوٰيات* *hajwiyāt* (pl. fem. of the preceding), Satirical writings, poems, &c.

▲ *هجوٰىر* *hajawīr*, Name of a village near Ghaznīn.

▲ *هجوٰىرى* *hajawīrī*, Of or belonging to Hujawīr; an inhabitant or native of this place.

▲ *هجوٰىج* *hajhaj*, Used in calling to sheep.

▲ *هجوٰىجات* *hajhajāt*, *hajhaja* (v.n. of هجوٰىج), Shouting aloud to drive off (the lion), or checking (a camel) by calling out *hāj*; the shout of the Kurds at the onset of a battle.

▲ *هجوٰى* *hajī*, Spelling.

▲ *هجوٰىج* *hajīj* (v.n. of هج), Demolishing (a house); a deep valley; heat (of fire); a line drawn by a conjurer on the ground.

▲ *هجوٰىد* *hajer*, (in Zand and Pāzand) Give ye.

▲ *هجوٰىدن* *hajīdan*, To grow dry.

▲ *هجوٰىر* *hajīr*, Name of the son of Qāran bin Kāwa; also of a son of Gūdarz;—*hujīr*, Good, fair, select, choice.

▲ *هجوٰىر* *hajīr*, Meridian, noon, mid-day; mid-day heat; a large and capacious cistern or trough for watering cattle; dry herbs, of a salt and bitter kind, broken and left by cattle; a large cup.

▲ *هجوٰىرة* *hajīrat*, The meridian; mid-day; mid-day heat;—*hujairat*, *hujaira* (dim. of *hajrat*), An entire year;—*hijīrat*, Manner, custom.

▲ *هجوٰىج* *hajī*, A third, a fourth, or a smaller part of the night.

▲ *هجوٰىل* *hajīl*, Low level ground.

▲ *هجوٰىمة* *hajīmat*, *hajīma*, Milk becoming thick before it is shaken; whey.

▲ *هجوٰىن* *hajīn*, A man born of a free father and a slave mother; a horse got by an Arabian sire from a foreign dam; a mean-blooded pack-horse; base, sordid.

▲ *هجوٰىنة* *hajīnat*, *hajīna*, A woman born of a free father and slave mother.

▲ *هجوٰى* *hach* (*huck*), = هج q.v. above;—*hach* (*huck*) *kardan*, To fix anything in the ground; to raise, erect, set up.

▲ *هجوٰىكارا* *hickkārā*, Useless, bad.

▲ *هجوٰى* *hach u mach*, The sound produced by kissing, a smack.

▲ *هجوٰىدن* *hachīdan*, To vex, grieve, irritate, injure, molest; to gape, yawn; to reel, stagger (as sheep); to seize, carry off; to slay a sheep.

▲ *هجوٰى* *had*, Name of a place in the province of Yazd.

▲ *هجوٰى* *hadd* (v.n.), Breaking, demolishing, ruining; allay another's sorrow, alleviate his misfortune; praising one for strength and bravery; liberal, generous;—*hidd*, Weak, cowardly.

▲ *هجوٰى* *hidā*, Sending or bringing the bride to the bridegroom's house (?).

▲ *هجوٰىد* *hudābid*, Very thick milk.

▲ *هجوٰى* *hudāt* (pl. of *hādī*), Guides.

▲ *هجوٰى* *hadār*, Name of the birthplace of Musailimat the pretender;—*haddār*, A multitude plundering and committing every kind of enormity.

▲ *هجوٰى* *hadāl*, Branches hanging down through unsoundness of the root;—*hidāl* (pl. of *hadālat*), Crowds.

▲ *هجوٰى* *hadālat*, *hidāla*, A crowd; a species of tree.

▲ *هجوٰى* *hidān*, Foolish; slow, lazy; timid, cowardly.

▲ *هجوٰى* *hudānūt*, Peace, tranquillity; a truce.

▲ *هجوٰىد* *hadāhid*, Gentleness, courtesy; (pl. of *hudhud*), hoopoes, pueets; (pl. of *hadhadat*) whispers, murmurs; cooings of doves;—*hudāhid*, A hoopoo, puet; name of a tribal branch.

▲ *هجوٰىا* *hadāyā* (pl. of *hadiyat*), Gifts, presents;—*hadāyāyi shāhāna*, Royal gifts, presents worthy of a king;—*hadāyāyi fākhīra*, Costly gifts.

▲ *هجوٰىا* *hidāyat* (v.n. of هدى), Making known, guiding, directing; leading one into the right road (in a literal or religious sense); guidance or direction to the right way or to the road of salvation; name of a celebrated law-treatise; a male proper name (m.c.).

▲ *هجوٰىب* *hadb* (v.n.), Milking (a camel); gathering fruit;—*hadab* (v.n.), Having long eye-lashes (the eye); the small hair-like leaf of a plant (such as the tamarisk or cypress); [*hadabu* 'l-'ain, The eye-lash;]—*hudb*, *hudub*, Eye-lashes; fringed edges of garments.

▲ *هجوٰىب* *hudbat*, *hudba*, One eyelash;—*hadabat*, *hadaba*, One leaf resembling hair.

▲ *هجوٰىد* *hudabid*, Very thick milk; a weakness of sight and running at the eye; purblindness during the night; weak-sighted.

▲ *هجوٰىب* *hadba*, A species of centipede.

▲ *هجوٰى* *haddat*, Noise of a falling wall or the like.

▲ *هجوٰىجان* *hadajān*, Tremulous gait of an old man, or running of an ostrich.

▲ *هجوٰى* *hadad*, Name of a pirate king.

▲ *هجوٰى* *hadr*, *hadar* (v.n.), Being shed or allowed to be shed with impunity (blood); impunity for murder or manslaughter; slaughter, bloodshed; unprofitable expenditure, useless effort, anything vain; construed with the verbs *dashlan*, *shudan*, *kardan*, &c.

هدر *hadr-an, hadar-an*, With impunity, unavenged.

أ هدره *hadarat, hadara*, Worthless (man, men).

أ هدى *hads* (v.n.), Driving;—*hadas*, (in Yaman) A myrtle-tree.

هدش (?) *hads*, Name of a place on the confines of Yazd.

أ هدف *hadv* (v.n.), Entering; approaching (fifty); being weak, lazy, and torpid;—*hadaf*, A butt or mark for archers; anything elevated or placed high; a mountain, a hill of sand; a lofty building; an object aimed at, taken in by a telescope, &c.

هدكير *hadkīr*, هدگیر *hadgīr*, An island in the Indian sea.

أ هدل *hadl* (v.n.), Allowing (anything) to hang loose; dropping (his) nether lip when ulcerated (a camel);—*hudal* (v.n.), Being long-lipped (a camel); hanging (a camel's lip);—*hadil*, Long-lipped (camel).

أ هدلا *hadla'*, هدليل *hadlū*, Pendulous, hanging (lip).

هنگی *hadal-zangī*, Turbith-root.

أ هدم *hadm* (v.n.), Ruining, demolishing, levelling with the ground, laying waste; ruin, destruction, demolition;—*hidm*, A worn or patched garment;—*hadam* (v.n.), Longing for the male (a she-camel); anything falling into a well from the side;—*hadim*, An old catamite; a destroyer.

هدمان *hadmān*, Depriving oneself of a thing to bestow it upon another, a gift, a bounty.

أ هدمة *hadmat*, Small rain; part (of wealth);—*hadamat* (v.n. of عدم), Longing for the male (a she-camel);—*hadimat*, Libidinous (she-camel).

أ هدن *hidn*, Plenty, fertility; quiet, rest, tranquillity;—*hudun* (pl. of *hidān*), Foolish; lazy, slow.

أ هدنة *hadnat*, Small, gentle rain;—*hudnat*, Peace; a truce; quiet, tranquillity.

هدنج *hadanj*, هدنك *hadunq*, A white or gray horse.

أ هدو *hadūw, hadū*, A road-guide;—*hudū* (v.n. of هدا), Resting or remaining in a place; quiet, rest, tranquillity (especially of the night); part (of the night); a third (of it).

أ هدود *hadūd*, Plain ground; the steep declivity of a mountain;—*hudād* (v.n. of هدا), Breaking, demolishing; a fracture.

أ هدون *hudūn* (v.n. of هدن), Resting; quieting; soothing (as a mother for child); living in affluence and quiet; quiet, tranquillity.

هدد *huda*, Just, true; profit, advantage; truth;—*bi-huda*, False, vain; speaking foolishly.

أ هدهاد *huḥād*, Name of the father of Bilkis.

أ هدهد *hadhad*, The noise or voice of

demons;—*hudhud*, Any bird that calls out much;—*hudhud, hudahid*, The hoopoe, or puet.

أ هدهدة *hadhadat, hadhada* (v.n. of هدهد), Cooing (as a dove); a whisper, murmur; a lullaby;—*hadhad*: *raftan*, To terrify, frighten, threaten.

هدى *hadī*, A corn-field watered by rain.

أ هدى *hady* (v.n.), Guiding right, directing; pointing out the way (home, or to any other place); leading a bride home to her husband; being directed in the right way; institution, mode of living, habit; cattle carried to Mecca to be sacrificed;—*hudū* (v.n. of هدى), Directing, guiding; direction into the right road, or into the way of salvation; the way of salvation; the Qur'ān, a straight road, a day;—*hadiy*, in P. *hadī*, Cattle carried to Mecca to be sacrificed; a captive; a bride conveyed to her husband's home; anything honourable, venerable, precious.

أ هدية *hadyat, hadya*, One animal offered in sacrifice at Mecca;—*hidyat*, Institution, custom; any situation in which one is, affair, business;—*hadiyat*, in P. also *hadiya, hadya*, A present, especially one offered to superiors; an animal offered in sacrifice at Mecca; an offering on the altar; a bride;—*hadiyatū 'l-qadūm*, A present to a prince or a friend on their arrival;—*hadiya'i dandān*, Money distributed to the poor after a feast;—*hadiya kardan*, To make a present.

أ هديد *hadīd* (v.n. of هدا), Falling with a crash (a wall); a disease of the eye which makes it water.

أ هدير *hadīr* (v.n. of هدر), Cooing (a pigeon); braying (a camel).

أ هديل *hadil* (v.n. of هدل), Cooing, mourning (as a turtle-dove); a pigeon, a dove.

هدينه *hadīna*, A ladder.

أ هذ *hazz* (v.n.), Cutting or reading quickly; going quickly, hastening; who or what cuts quickly; very sharp.

أ هذا *hāzā*, This;—*hāzā 'l-yaum*, To-day, now, at present, in these times;—*li-ajli hāzā*, On this account, wherefore;—*li-hāzā*, Therefore, for that reason;—*miḡl hāzā*, In this manner, thus, so.

أ هزاز *hazzāz*, A cutting quickly; reading fast;—*hazzāz*, Whoever cuts quickly; (a camel) which precedes or gets before others.

أ هزار *hazzār*, Delirious; a vain, idle talker.

أ هزاريف *hazzārīf* (r' of *hazzārīf*), Quick, swift.

أ هزاف *hazzāf*, Quick, expeditious; sharp.

أ هزأك *hazzāku*, He; that.

أ هزاليل *hazzālīl* (pl. of *hazzālīl*), Hillocks.

▲ **هزام** *huzām* Sharp (sword); bold, strong.

▲ **هذان** *hāzāni* (du. of *hāzā*), These two.

▲ **هذب** *azb* (v.n.), Cutting; pruning palm-trees of the hairy fibres called *lif*; cleaning, purifying, making free from admixture; — *hazab*, Purity, integrity; brightness.

▲ **هذذ** *hazaz* (v.n.), Cutting or reading quickly; hastening, accelerating.

▲ **هذر** *hazr* (v.n.), Doting, reasoning absurdly, talking idly; — *hazar* (v.n.), Being pre-eminently nonsensical and frivolous (talk); delirium, insanity; loquacity, frivolous garrulity, nonsense; — *hazir*, fem. *hazirat*, *hazira*, Delirious, foolish in speech.

▲ **هذفة** *hazrafat*, Celerity, expedition.

▲ **هذرف** *huzrūf*, Quick, swift.

▲ **هذف** *hazif*, Quick; sharp.

▲ **هذق** *hazq* (v.n.), Breaking.

▲ **هذل** *huzlūl*, A little hill, hillock, heap of sand; fine sand; a small channel of a river; a thin cloud; a nimble, active man; a light or slender arrow.

▲ **هذلي** *huzalī*, Pertaining to the tribe Huzail, or to the man of that name.

▲ **هضم** *hazm* (v.n.), Cutting quick; eating fast.

▲ **هذملة** *hazmalat*, *hazmala*, A going with short steps.

▲ **هذو** *hazw* (v.n.), Being delirious, raving in speech, from distemper or other cause; shaking, brandishing (a sword); cutting quick.

▲ **هذو** *hazūz*, Quick-cutting, very keen (knife).

▲ **هذوف** *huzūf*, A going fast, a making haste.

▲ **هذه** *hāzihi*, She; this (referring to a feminine object).

▲ **هذى** *hazy* (v.n.), Being delirious, raving, talking nonsense, from disease or other cause; — *hāzī*, She; this (= *هذه* q.v. above).

▲ **هذيان** *hazayān* (v.n. of *هذى*), Being delirious, raving, talking nonsense; vain, useless words; — *hazayāni mahārūr*, The delirium of one in a fever.

▲ **هذيان** *hazayān-pūsh*, Scattering nonsense, speaking idly.

▲ **هذيانة** *hazayānāt*, *hazyānāt* (pl. of *hazayān*), Delirious ravings, &c.

▲ **هذيل** *huzail*, Name of an Arabian tribe; also of a man.

▲ **هر** *har* (S. *surva*, Z. *haurva*), Every, all; each; any; (in the dialect of Shirāz) a noxious grain amongst corn; [*har ahad*, Every one; — *har ān jā*, Wherever; — *har ān chi*, Everything that; — *har ān ki*, Everyone who; — *har bār*, Every time, at all times, always, as often as, whensoever, at whatever time, for as much as, if so be; — *har*

jā, *har jā ki*, Everywhere; — *har jins*, Every kind, of all sorts; — *har chand ki*, Although, notwithstanding, how much soever; — *har chi*, Whatsoever; — *har chi bād bād*, Whatever must be must be, follow what will, whatever is the consequence; — *har dū-yimā*, Perpetually, always, continually; — *har dam*, Every moment, always; — *har dū*, Both of them; — *har roz*, Every day, daily; — *har zamān*, Every time, at all times, continually; — *har sāl*, Every year, annually; — *har shay*, Everything; — *har fard*, Everyone; every bit; — *har kas*, Everyone; — *har gāh ki*, Every time that, whensoever; — *har waqt*, Every time, at all times, continually; — *az har tarāf*, From every side;] — *hir*, Used in calling sheep together; cloud, fog; ice. groan; a pimple, pustule; — *hur*, Fear; departure.

▲ **هر** *har*, (in Zand and Pāzand) An agent, a doer.

▲ **هر** *harr* (v.n.), Abhorring, detesting; — *harr*, *hirr* (?), A driving or a calling of sheep, especially to water; — *hirr*, A ram-cat; name of a woman; — *harr* (v.n. of *هر*), Being troubled with flux, or a distemper producing it (a camel); a lion.

▲ **هرا** *harā*, A trifling, incoherent speech, foolish words; one who speaks indecently; — *hirā*, Name of the city of Herāt; — *hurrā*, The yellow myrobalan (*Terminalia chebula*); little gold and silver balls with which trappings are adorned (from their shape and colour); — *harrā*, *hurrā*, Voice, sound; the roar of a lion; — *hirrā*, Noise of trickling water; — *hurrā*, Fear; splendour.

▲ **هراء** *harrā*, A vendor of cloths made at Herāt.

▲ **هراپ** *hurrāb* (pl. of *hārib*), Fugitives.

▲ **هراپدة** *harābizat* (pl. of *hirbiz*), The attendants on a fire-temple.

▲ **هراپ** *hirāt*, Good fortune; a man of good fortune; name of one of the capital cities in Khurāsān, Herāt; — *bādī hirāt*, East wind.

▲ **هراپدة** *hirāda*, A bludgeon, cudgel, stick (misreading for A. *هراپدة* q.v.).

▲ **هراپتى** *harātiqī*, A heretic.

▲ **هراپ** *hirār* (v.n. 3 of *هر*), Detesting, expressing abhorrence of anyone before his face; — *hurār* (v.n. of *هر*), Being troubled with a flux, or any distemper causing it (a camel); the flux itself; a tumour between the skin and flesh; — *harrār*, Very noisy; the star called the Falling Eagle; also the heart of the Scorpion; name of the first and last Syrian months, December and January; — *al harrārāni*, Both those stars and both those months.

▲ **هراپدة** *harrārat*, Overflowing with tears (eye).

▲ **هراپدة** *hurār-zuda*, (A camel) troubled with a watery humour between the skin and flesh, fluxed.

هراش *hirāsh*, Vomiting, vomit.

هراس *harās*, Name of a thorny tree;—*hirās*, *harās*, Terror, fear, dread; confusion, amazement; a scarecrow placed in a garden to frighten away birds or beasts; (imp. of the verb *hirāsīdan*) fear thou, &c.;—*hirās kardan*, To terrify;—*‘alāmātī hirās*, Signs of fear. The word is also construed with the verbs *uftādan*, *afgandan*, *dāshtan*, &c.

▲ هراس *harrās*, A vendor or preparer of a sort of pottage called *harīsat*.

هراسا *hirāsā*, Timid, fearful; a scarecrow.

هراسان *hirāsān*, Frightened, fearing, dreading; timid; frightening;—*hirāsān shudan*, To dread.

هراسندگان *hirāsandagān*, Penitents; men-endued with the fear of God, God-fearing men.

هراسه *hirāsa*, *harāsa*, Terror; a scarecrow; anything used to cause fear.

هراسیدن *hirāsīdan*, *harāsīdan*, To fear, dread, be cautious; to defend, preserve; to terrify.

هراسیده *hirāsīda*, Terrified, frightened.

هراش *harāsh*, A vomit, vomiting;—*hurāsh*, Fallen off, offal, refuse (doubtful).

▲ هراش *harāsh*, The piece of wood put through the nose of a camel to guide him by;—*hirāsh* (v.n. 3 of هرش), Setting (men or dogs) together by the ears; romping.

هراشیدن *harāshīdan*, To vomit.

g a هراطقه *harāṭīqat*, *harāṭīqa*, Heretics.

▲ هراقة *hirāqat*, The act of pouring out (water).

هراک *harāk*, Fear; a scarecrow.

▲ هرام *hīrām* (pl. of *haram*), The pyramids; name of a man.

▲ هرامیل *harāmīl* (pl. of *hurmul*), (Hairs) fallen off, shed.

هران *har ān*, Every.

هرانی *harānī*, A cauldron, kettle.

هرانید *harānīd*, True nature; truth, reality (probably misreading for هراید q.v. below).

هر آوا *har-āwā*, هر آواز *har-āwāz*, A nightingale, or rather a bird peculiar to the East which sings all notes.

▲ هراوة *hirāwat*, *hirāwa*, A staff, club, mace.

هراول *harāwal*, Vanguard; running footman.

هراهر *hirāhir*, A cloud of dust raised by the wind; the roaring of wild beasts.

هراي *harāy*, Religion, sect; (interjection) help! (m.c.).

هراييد *harāyand*, True nature; truth, reality.

هر آينه *har-ā'ina*, هر آينه *har-ā'ina*. Always, ever, in every way, by all means, at all events; destitute, helpless; doubtless, undoubtedly, certainly, assuredly, inevitably, infallibly, necessarily; clear, evident; fit, proper, necessarily.

▲ هرب *hurb*, The thin caul of fat cover-

ing the intestines of animals;—*harab* (v.n.), Flying, running away, absconding; flight.

a هر باب *har bāb*, Every chapter, subject, or topic; all sciences; every circumstance.

a هربابی *harbābī*, Master of all knowledge.

هرباس *harbās*, A wooden club.

هر باسب *har bāsb*, Each of the seven planets, i.e. Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon.

▲ هربان *harbān*, A fugitive;—*harabān* (v.n. of هرب), Fleeing away, running off.

هربدر *hirbad*, A priest or judge of the worshippers of fire; a servant who lights the fires in the tombs of the Magi.

a هربز *hirbiz* (for P. *hirbad*), The priest or keeper of a temple of fire; one of the chief priests or wise men of the fire-worshippers.

هربنگ *hurbang*, A noxious weed found among wheat in the spring, said to stupefy those who eat it.

هربه *harba*, A chameleon.

هر پاسبان *har pāsbān*, The seven planets.

▲ هرة *hirrat*, *hirra*, A she-cat.

▲ هرت *hart* (v.n.), Tearing (a garment); being torn; dishonouring, defaming; well done (meat);—*harat* (v.n.), Being broad, wide (corners of the mouth); being burst (a woman).

هرتاسپ *hartāsp*, A devotee, monk, ascetic.

هرتوز *hartūz*, Truthfulness, veracity.

هرته *harta*, A sheath or vessel containing anything;—*hartih*, On all sides, everywhere.

▲ هرثمة *harṣamat*, *harṣama*, The tip of the nose (especially of a dog); the black division between the nostrils of a dog; the space between the nose and the lip; a lion; a man's name.

هرج *harj*, Confines of an enemy's country (misreading for مرج).

▲ هرج *harj* (v.n.), Speaking a great deal confusedly and incoherently; being tumultuous, seditious, destroying one another; indulging in venery; running much or well (a horse); tumult, sedition, confusion;—*harj marj*, *harj u marj*, Tumult, confusion, anarchy, chaos.

هر جا *har jū*, Every place, everywhere.

هر جا که *har jā ki*, Everywhere that, wherever.

هر جا گرد *har-jā-gard*, A vagrant.

هرجائی *harjā'i*, Of, belonging to, existing in every place; ubiquitous; unsettled, variable, desultory, inconstant in love or friendship; a vagabond; stroller.

هرجائی نهاد *harjā'i-nihād*, Ungrateful, inconstant in love.

▲ هرجله *harjalat*, *harjala* (v.n. of هرجل), Travelling with a disordered step; a disordered pace.

هرج *harch* (in poetry for هرجه), Whatsoever.

هر چند *har chand*, How much soever, al-

though; whensoever;—*har chand ki*, Notwithstanding, although, how much soever that;—*har chand beshtar*, The more, how much the more;—*har chand tangtar bihtar*, The narrower the better;—*har chand zūdtar*, As quick as possible, the sooner the better.

har chūn, In every way, howsoever.

har chi, Whatsoever; whosoever;—*har chi in mī-zanād ān mī-raqsad*, As this one pipes, so that one dances;—*har chi bādā bād*, Let what will happen;—*har chi tamām-tar*, As complete as possible;—*har chi khvush-tar ast*, It is most welcome or agreeable;—*har chi zūdtar*, As quick as possible.

har hāl, Howsoever.

hard (v.n.), Tearing (reputation or a garment); boiling or stewing (meat); being so stewed (meat); tumult, sedition; rip and tear;—*hird*, A man of the meanest sort; a she-ostrich;—*hurd*, Saffron; certain dyeing-roots; a kind of bole or red clay.

harad (for Ar. *hard*), Turmeric.

hardā, (in the dialect of Isfahān) Name of a thorny plant (= کبرک q.v. p. 1012).

hirdā', A species of plant.

hardal, A small black plum; a small black grain growing amongst corn; darnel.

har dil 'aziz, Dear to every heart, beloved by all, popular.

hardafūr, *hardaqūr*, Name of an island in the Indian sea.

har dam, Every moment.

har-dam-khayāle, Whimsical; capricious;—*har-dam-khayālī*, Capriciousness, fickleness.

har dū, Both;—*har dū 'ālam*, Both worlds, this life and the next.

hardūd, An island in the Indian sea.

hardūm, The river Jordan.

har-dū-yakī, Name of a wrestling trick.

hirdā', A kind of plant;—*hurdī*, Dyed with *hurd* or turmeric roots.

har dege chamcha, (a spoon for every pot) A sponger, one who hangs on others for a maintenance; a busybody.

hirar (pl. of *hira*), She-cats, queen-cats.

hirarat, *hirara'* (pl. of *hurr*), Tom-cats.

har roza, Daily, quotidian.

harz, Vain, futile, idle; a place where water stagnates.

harzaja, A dish made of neats' fat guts.

hamawāt, Trifles, falsehoods.

harzagi, Absurdity, nonsense (m.e.).

harza, Vain, futile, frivolous, absurd, nonsensical; trifles, bagatelles, nonsense;—*bādī harza*, = *bad harza* q.v. p. 140.

harza-bīl, Name of a place near Manjil.

harza-chānagī, Babbler, prate.

harza-chāna, A babbler, chatterer.

harza-khāy, *harza-khāwār*, A prating fellow;—*harza-khāyāni* (pl.) *namīmat-shi'ār*, The idle talkers accustomed to slander, detractors.

harza-khand, Who laughs without reason.

harza-darāy, A prater, babler.

harza-darā'i, Prate, babble, chatter.

harza-duzd, Who commits petty thefts, who steals trifles neither of use to himself nor others.

harza-dav, *harza-rav*, A loiterer, one who walks idly and aimlessly about; a gossip.

harza-zabān, An idle talker.

harza-kār, A trifler.

harza-gard, A gossip; a vagrant.

harza-gardi, A gossiping about; vagrancy.

harza-goy (*jūy*), A foolish, prating fellow, an idle talker;—*harza goyāni* (pl.) *'ālam*, The babblers of the times.

harza-go'i (*gū'i*), Babble, chatter.

harza-lāy, An idle talker.

harza-maras, (whose rope has become an illusion) Roving about, astray (a dog).

harza-ma-lāy, Talk no nonsense.

harza-wakīlī, Who enters into any transaction without a sufficient reason.

harzīd, Aid, help, assistance.

harzhafdak, A kind of herb; castor.

hars, The wooden roof of a house;—*hirs*, Biestings in the udder.

hars (v.n.), Thumping, bruising violently; contusion, severe blow;—*hars* strong, voracious (lion); a cat.

har-sāla, Annual, yearly.

har sū, Every side.

har sūya pādīshāhān, The dynasties which rose in Irān after Iskandar's death.

har sih dukhtar, (all three daughters) Three stars in the Great Bear.

har sih nau', The three kingdoms of nature, animal, vegetable, and mineral.

hiron, Poison;—*harash*, Biestings.

hirshifa, A sponge.

harsha, Ivy; convolvulus.

▲ *haras* (v.n.), Being corroded with the scab; the scab: worms.

▲ *har-sūrat*, Every appearance, or way;—*dar har sūrat*. In any case.

▲ *harf* (v.n.), Detracting, slandering, tearing (reputation) to pieces; being careless and confused (in speech);—*hiraḥ* (pl. of *hirtat*), Old sheep.

▲ *hirtāl*, Long, tall.

▲ *hirtat*, Foolish, timid (woman); an old sheep.

▲ *har tarz*, Every manner; in every way or manner.

▲ *har-taraf*, From or on every side.

▲ *hurtumān*, *hurtamān*, *hartamān*, A grain betwixt wheat and barley, good for coughs and dysentery.

▲ *har-taur*, In every way or manner.

▲ *hara'* (v.n.), Flowing fast (blood, perspiration, &c.); celerity, speed; a quick flux, a rapid stream; a tremulous, hasty step;—*hari'*, Hot, flowing fast (blood); (a man) prone to weeping.

▲ *harf* (v.n.), Praising extravagantly (from wonder or ignorance); producing an early crop (a palm);—*lā tahrif mā lā tahrif*, Praise not what thou knowest not.

▲ *harfūliyān* (G. ἐρφυλλιον), Water-mint; mother of thyme (= *سینپر* q.v. p. 716).

▲ *nirg*, Old or worn cloth or garment.

▲ *hiraql*, *hirqil*, Heracles; name of an ancient place of worship;—*hirqil*, A sieve, a scarce.

▲ *harqalūh*, *harqalūs*, Wild endive.

▲ *har kār*, Every business.

▲ *har-kāra*, (of all work) A cauldron, a kettle, a cooking-pot; a bucket; an attendant upon men of rank in India; an out-door servant employed to go on errands; running footman, messenger, courier.

▲ *har kujā*, Wherever.

▲ *kar kudām*, Whichever, whosoever.

▲ *har ki-rā* (for *hur ki o-rā*), Every one whom or to whom.

▲ *harkush*, A sentinel, picquet.

▲ *har ki*, Whoever.

▲ *hurg*, Idiot, fool, simpleton; mad-cap.

▲ *har gāh*, Whenever, wherever; constantly.

▲ *hargiz*, Ever, always; continually; perpetually; eternal, durable;—*hargizna*, Never.

▲ *hargizi*, Perpetuity; eternal.

▲ *hargā'a*, A herd of horses.

▲ *har gāna*, Every kind.

▲ *har-gūnī*, Skilful, clever.

▲ *horm*, Name of a plant of the species called *humz*; purslain; [*yaumu 'l harm*, A battle famous among the Arabians];—*haram* (v.n.), Being old and decrepit; old age, imbecility, decrepitude; an Egyptian pyramid; name of a place in Yaman containing famous buildings erected by the Himyarite kings;—*harim*, A decrepit old dotard; soul; intellect, understanding.

▲ *hirmās*, A lion rushing upon men; a young palmer.

▲ *hurmas*, A bad guide, an evil spirit.

▲ *harumān*, Name of a fortress on the confines of Egypt; also of a king of Rām;—*hirmān*, A long life, old age;—*hurman*, Ahriman, the evil spirit.

▲ *hurman*, Intellect;—*mā la-lu hurmān*, He has no understanding.

▲ *harmat*, *harama*, One plant of the kind called *hamz*;—*ibnu harmat-in*, The son of an old man or woman;—*harimat*, *harima*, Old and decrepit (woman); a lioness.

▲ *hurmuz*, Ormuz, a city and isle in the Persian gulf; name of a king of Persia who reigned A.D. 272; the planet Jupiter; God; name of the first day of the month; also of the angel presiding over that day;—*bahri hurmuz*, The Persian Gulf.

▲ *hurmuzd*, *Hormuzd*, the name of a king; God; name of the first day of the month; name of an angel; the planet Jupiter; Thursday.

▲ *hurmizda*, *hurmizda-khudā*, God.

▲ *hurmuzi*, Pertaining to Rām Ormuz.

▲ *hurmus*, *hurmust*, *Hermes Trismegistus*; the first day of the month; name of an angel; the planet Jupiter.

▲ *harmasat*, Austerity of countenance; tumult, confused noise, clamour.

▲ *harmalat*, *harmala* (v.n. of *هرمل*), Being worn with age, and losing her faculties (a woman); being spoiled and marred (work).

▲ *harman* (or *ābi harman*), Name of a river in Sistān (see *هندمند* below).

▲ *hurmuz*, Name of a city in Karmania; also of an island and city in the Persian Gulf.

▲ *hurmūl*, Some hairs or feathers remaining on the head; hair fallen off.

▲ *har mahī*, Of every night, nightly.

▲ *harmā*, Decrepit (woman); (pl. of *harim*, *har'mat*) decrepit (men or women); dry wood.

▲ *har nahwī ki*, Whatsoever thing, in whatsoever way (n.c.).

▲ *hirand*, Name of a river in Georgia; also of a town in the neighbourhood of Isfahan.

هرنوت *harnūt*. Fraud deceit; evil-speaking.

ا هرنه *harn ur*. The fruit of the aloe-tree.

هرنید سار *harnid-sāv*, Name of a political treatise ascribed to the prophet Mah Abād.

هرنیز *harniz*, (in Zand and Pāzand) Establishment, stability; appointment; consignment.

هرنیاه *harniya*, A vessel shaped like a cucumber for warming water.

هرر *harv*, Brave, warlike, intrepid.

ا هره *harw*, A striking with a stick.

هروانگه *harwānagah*. An hospital.

هروانه *harwāna*, An hospital; pain, torture, the rack; name of a mountain.

هرولوم *harolom*, Seed of flaxweed.

ا هرور *hurūr*, Grapes fallen from the bunch.

ا هرول *hural* (pl. of *hirt*). Old she-cameis.

ا هر وقتی *har-waqtī*, Common, of everyday use.

هروک *harwak*, Name of Khusrau Parvez.

هروکیدن *harūkidan*, To fear.

هرول *hirwul*, A grain like a French bean.

ا هرول *harwalat*, *harwala* (v.n. of هرول), Trotting, going moderately, especially after galloping; a pace adopted by the pilgrims at Mecca; making haste (to pay one's respects).

هررم *harūm*, Name of a wrestler; also of a city.

هرره *harwahal*, Sediment, caput mortuum.

هرری *hirawī*, A native of Herat; name of one of the dialects of Persia, now obsolete.

هره *hurra*, The backside; name of an intoxicating plant growing amongst corn.

ا هرهر *harhar*, The noise of running water.

ا هرهره *harnurat*, *harhara* (v.n. of هرهر), Calling (sheep) to water; moving, shaking, agitating (anything); a vain, foolish horse-laugh; the confused noise which the natives of India used to make in battle.

هرهفت *har haft*, Seven things used by women in adorning their persons: privet, woad, rouge, ceruse, antimony, gold-leaf and civet; or (according to some) a patch on the face; ornament, dress; adorned, dressed; the narcissus.

هرهفت کرده *harhaft-karda*, Adorned with the seven things mentioned in the preceding article.

هری *hari*, A field watered by the rain; — *hiri*, The city of Herat, classically Ariz.

ا هری *hirīy*, *hiri* (pl. of *hirawat*), Staves, clubs, walking-sticks.

هریار *haryār*, A redundant too'b.

ا هریب *harīb*, Broad, wide (especially about the mouth); a blabbing fellow, one

who tells every secret; one who speaks shamefully, improperly, or obscenely.

هریر *harer*, A doer, maker (whence, according to some, *zum-harer* "cold-producing," the A. هریز *zain-harir*, q.v. p. 622).

ا هریز *harir* (v.n. of هر), Abhorring, detesting; whining (as a dog with cold); a dog's whine.

ا هریزه *hurairat*, *huraira* (dim. of *hirrat*), A little cat, a kitten; — *abū huraira*, Surname of 'Abdu'r-Rahmān bin Sakhr, one of the companions of Muhammad, and eminent traditioner, so called from a favourite kitten which he used to carry about with him.

ا هریس *hāris*, fem. هریسه *harisat*, *harisa*, Bruised.

ا هریسه *harisat*, *harisa*, A kind of thick pottage made of bruised wheat boiled to a consistency, to which meat, butter, cinnamon, and aromatic herbs are added (see also preceding article).

ا هریسه پز *harisa-paz*, هریسه گر *harisa-gar*, A maker of the dish هریسه q.v. above.

ا هریسه *harisat*, A ditch, pool, pond.

ا هریج *harīj*, One easily given to weeping or complaining.

هریک *har yak*, Everyone, each.

هرین *hurin*, Awful sound; wild beasts' roar; — *harrin*, A voice, noise, sound.

هریو *hired*, The city of Herat.

هریوه *hirewa*, Gold coin; gold mixed with alloy; an immodest woman; belonging to the city of Herat.

هر *hiz*, Limber; loose, flabby; — *huz*, Tribute; daily expense; provisions daily dealt out to servants.

ا هر *hazz* (v.n.), Shaking; — *has'* (v.n.), Breaking; shaking, setting-in motion killing; dying; — *hus'* (v.n.), Laughing at, mocking, jeering; ridicule, irony, satire.

ا هرزاب *huzābi* (pl. of *hizabr*), Lions.

ا هرزه *huz'at*, *huz'a*, Ridiculous (fellow), anyone laughed at, laughing-stock, butt; — *huza'at*, *huza'a* A wag, ridiculer.

هرار *hazār* (S. *sahasra*, Z. *hazāra*), A thousand; a bird called the thousand voices, having an uncommon variety of melodious notes, a species of nightingale; a term employed in the game of *nard*; — *hazār pirahani gosht gīristan*, To grow exceedingly stout; — *sanābīlī hazār-dāna*, Ears containing a thousand grains.

هرار *hasārā*. = هزاره q.v. below.

اسپ *hazār-asp* (اسپ *asp*), A fort in Khurāsān.

اسفند *hazār-aspand* (اسفند *isfand*), Wild rue.

استین *hazār-astin*, (thousand-sleeved, by "sleeve" meaning a bay or creek) The sea.

هزار افشان *hazār-afshān*, Bryony.

هزاران *hazārān*, Thousands; a thousand; a nightingale; a term used in the game

of *nard*;—*hasārān hazār*, Thousands and thousands.

هزار آوا *hazār-āwā*, هزار آواز *hazār-āwāz*, (The bird) of a thousand notes; nightingale.

هزار بر *hazār-buz*, Name of a fort in Khurasān.

هزار بیشه *hazār-bisha*, A case (for travelling necessities, &c.).

هزار پا *hazār-pā*, Scolopendra, millipede, palmer-worm of a dangerous kind.

هزار پسر *hazār-pisar*, Name of a medical grass.

هزار پیشه *hazār-pīsha*, = هزار پیشه q.v. above (m.c.).

هزار تاب *hazār-tāba*, (thousand-ray) Sun.

هزار تو *hazār-to* (تو *toy*), The second stomach of beasts (as being in many divisions).

هزار جارب *hazār-jarib*, Name of a place near Qazwin; name of a garden laid out by Abbās I.

هزار چشان *hazār-jashān* (چشان *chashān*), White vine; bryony.

هزار چشمه *hazār-chashma*, A cancer (disease).

هزار خانه *hazār-khāna*, The second stomach of beasts, the tripe.

هزار حشان *hazār-khashān*, = هزار چشان q.v. above.

هزار خوابه *hazār-khwāba*, A somnolent eye.

هزار داستان *hazār-dastān*, (Teller of) a thousand tales, i.e. the nightingale (sometimes preceded by *bulbul*).

هزار دانه *hazār-dāna*, The thousand-grain (ear); the hundred-leaf (flower), a daisy; beads on which the praises, names, or attributes of God are told.

هزار دره *hazār-darra*, Name of a valley.

هزار دستان *hazār-dastān*, = هزار داستان q.v. above; a wren.

هزار رنگ *hazār-rang*, Of a thousand colours, many-coloured, variegated;—*hazār-rang bar-āmadan*, To adorn oneself in various ways.

هزار رهمشان *hazār-rakshān*, Bryony.

هزار ستون *hazār-sutūn*, (thousand-columned) Name of a celebrated palace in Persepolis.

هزار سفند *hazār-isfand*, Wild rue; a kind of medicine.

هزار فن *hazār-fann*, Who knows a thousand arts or artifices, a Jack-of-all-trades.

هزار گاز *hazār-gaz*, = هزار چشان q.v. above.

هزار گنجه *hazār-gā'ida*, A common wren.

هزار مکه *hazār-mekh*, A dervish's habit closely stitched; the starry firmament.

هزار مکه *hazār-mekhi*, A common strum-pet.

هزاره *hasāra*, A double flower; a divided stream or jet d'eau (like that of a watering-pot); panel (of a wall, &c.; m.c.); a balustrade (m.c.); name of a tribe of Affghāns.

هزارها *hazār-hā*, Thousands.

هزار هزار *hazār hazār*, A million.

هزاری *hazārī*, What relates to a thousand; the command of a thousand;—*yak-hazārī*, A man who receives a thousand rupees per month salary; a commander of gunmen.

هزار یکی *hazār yake*, A thousandth part.

هزارینه *hazārīna*, Impure, unrefined gold; pure gold.

هزار *hizār*, Name of a tribe;—*hazzār*, The wagtail.

هزاک *huzāk*, *hazāk*, An idiot; unlearned, ignorant, foolish, stupid, mean, contemptible; anyone easily deceived by another's words; proud, self-conceited; ugly; an extensive garden supposed to have formerly belonged to Kai Kāwus, the second Persian king of the Peshdōdian dynasty.

هزال *hazāl*, *huzāl* (v.n. of هزل), Being extenuated through age;—*huzāl*, Lean; leanness;—*hazzāl*, A droll, buffoon, jester.

هزالات *huzālat*, *huzāla*, A jest, joke, play; pleasantry, sprightliness, cheerfulness.

هزانه *hizzān*, Name of a tribe.

هزاهیز *hazāhiz*, Seditions, tumults, intestine wars; onslaught, din of battle; (in P.) a quaking from fear.

هزایم *hazā'im* (pl. of *hazīmat*), Wells overflowing; lean beasts; flights, routs, dispersions.

هزبر *hizabr*, A lion; thick, strong, hard;—*hizabrāni* (P. pl.) *waghā*, The lions of the field, heroes.

هزبر انداز *hizabr-andāz*, A thrower of lions, a hero.

هزبرانه *hizabrāna*, Lion-like; resembling brave warriors.

هزبری *hizabrī*, Fierceness.

هزب *huzba*, Flower of the meadow-saffron.

هزب *hizzat*, Alacrity, cheerfulness, exultation; the murmuring of a boiling pot; reverberation, peal of thunder; a pace peculiar to a camel.

هزج *hazaj* (v.n.), Shaking, trilling, (of a singer); modulation, shake, trill; a peal of thunder; the singing of a kettle; a metre (*mafā'ilun* — — — six times repeated).

هزاد *hazad*, The beaver.

هزاد کند *hazad-gund*, Testicles of the beaver.

هز *hazr* (v.n.), Striking with a stick, particularly in a violent manner on the back and sides; throwing prostrate; wounding;—*hizr*, Deceived, defrauded, cozened; foolish, simple; strong, vehement.

هزرات *hazarāt* (pl. of *hazrat*), Blows.

هزرة *hazrat*, *hazra*, One blow, one beating.

هزف *hazf* (v.n.), Easily blowing away (wind);—*hizaff*, Swift, flying away; long-feathered; slow, heavy, stupid.

▲ **هزق** *hazag*, Alacrity, cheerfulness;—*haziq*, Loud and repeated peals of thunder.
 ▲ **هزل** *hazl* (v.n.), Making lean, emaciating; joking, jesting; a jest, playfulness, sport; folly; capriciousness;—*hazal*, *huzl* (v.n.), Being lean and emaciated with age;—*hazil*, Jocose, sportful.
 ▲ **هزل-ان** *hazl-an*, By way of joke, jestingly.
 ▲ **هزل-آمیز** *hazl-āmez*, Mingled with wit and humour, facetious.
 ▲ **هزلجاء** *hazlajat*, *hazlaja*, Confusion in speaking.
 ▲ **هزل-گو** *hazl-gū* (go), An idle talker.
 ▲ **هزلیات** *hazliyāt*, Jests, pleasantries.
 ▲ **هزم** *hazm* (v.n.), Putting to flight, routing, dispersing; depressing, crushing; twanging (a bow-string); (pl. of *hazmat*) hollows made by pressure;—*hazam*, The sound or twang (of a bow-string);—*hazim*, Incessant (rain); (a pot) boiling furiously; a tractable horse.
 ▲ **هزم** *hizam*, Wood (see **هزم** below).
 ▲ **هزمان** *hazmān* (for *har zamān*), Every time.
 ▲ **هزمة** *hazmat*, *hazma*, The pit in the stomach; any cavity made by pressure (as in an apple).
 ▲ **هزنع** *huznūgh*, A kind of esculent root resembling the plant *fursūg*.
 ▲ **هز** *hazw* (v.n.), Travelling;—*huzu'*, *huzū'* (v.n. of **هز**), Laughing at, mocking, jeering; derision, mockery, ridicule; irony.
 ▲ **هز** *hazū*, A courageous, valiant man.
 ▲ **هزوان** *hazwān*, The tongue; speech.
 ▲ **هزوع** *huzū'* (v.n. of **هز**), Making haste.
 ▲ **هزوم** *hazūm*, Twanging (bow-string);—*huzūm* (pl. of *hazmat*), Hollows made by pressure, dents.
 ▲ **هزهاز** *hazhāz*, Copious and flowing (water); bright, glittering, waving (sword); name of a dog.
 ▲ **هزهر** *huzhuz*, Copious and flowing (water).
 ▲ **هزهزه** *hazhazat*, *hazhaza* (v.n. of **هز**), Moving; subduing, mastering, bringing into subjection; sedition, tumult, intestine war.
 ▲ **هزیز** *haziz* (v.n. of **هز**), Blowing and shaking the trees (wind); the whisper or murmur of the wind, especially through trees; the roll of thunder; singing to camels in order to make them travel briskly.
 ▲ **هزیز** *hazī'*, A third, fourth, or smaller portion of the night; foolish, ignorant, silly.
 ▲ **هزیل** *hazil*, Thin and lean.
 ▲ **هزیم** *hazim*, Sound of thunder; incessant, heavy (rain).
 ▲ **هزیمات** *hazimat* (v.n. of **هزم**), Routing, putting to flight; rout, defeat, dispersion; a well overflowing with water;—*hazimat*

khawrdan (*yāftan*), To experience a defeat, to be routed. The word is also construed with the verbs *uftādan*, *burdan*, *dādan*, *giriftan*, &c.

▲ **هزیمات-شده** *hazimat-shuda*, Put to flight.
 ▲ **هزیماتی** *hazimati*, Routed; a fugitive.

▲ **هزینا** *hazina*, Expenditure, disbursement, household expenses; daily, continual; a treasury.

▲ **هزده** *hazdah* (for *hashtdah*), Eighteen.

▲ **هزهار** *hazhār*, A superfluous tooth which prevents a horse from thriving on his food.

▲ **هزیدن** *hazhidan*, To dry, wither.

▲ **هزیر** *hazir*, *huzir*, *hazira*, Dignity, whatever commands respect; beautiful, good, agreeable, acceptable, praiseworthy; swiftness of foot; acuteness of genius; name of a champion of Irān.

▲ **هزینا** *hazhina*, = **هزینا** q.v. above.

▲ **هساد** *hisād* (pl. of *hasad*), Lions.

▲ **هساس** *hasās*, Mutterings, whisperings; nocturnal walkings; voices or whispers of demons.

▲ **هسب** *hasb* (for **هسب**), Enough, sufficiency.

▲ **هسبت** *hasbat*, A foreigner; unknown.

▲ **هست** *has*, Is, exists, remains; existence, being;—*has shudan*, To be, become, happen;—*has kardan*, To give being, to create, produce.

▲ **هست-استا** *has-astā*, A magician, conjuror.

▲ **هستان** *has-tān*, Is, exists; existence.

▲ **هستبر** *hasabr*, The star called the Dragon.

▲ **هست-بود** *has-būd*, (is-was) A rent-roll, present and past.

▲ **هستبره** *haslara*, A kind of wallet formed of wood and reeds, and put on a donkey's back to carry bricks, earth, &c.

▲ **هست-کن** *has-kun*, The Creator.

▲ **هستن** *has-tān*, To be, exist, subsist.

▲ **هستو** *has-tū*, The stone of fruit; truth, justice, rectitude; one who gives his consent to, confesses or acknowledges, a thing.

▲ **هست-بود** *has-t-būd*, (is and was) The present actual state of the revenue compared with former years (an Indian phrase); rent-roll; present and past;—*has-t-būd karaan*, To be content with things present.

▲ **هستودان** *has-tudān*, Name of a king of Azarbaijān.

▲ **هستوار** *has-twar*, Lord of existence, i.e. God.

▲ **هست-و-نیست** *has-t-u-nist*, All that one possesses.

▲ **هست** *has*, Fruit-stone or kernel; existent.

▲ **هستی** *has-ti*, Thou art; being, existence, entity, world, created beings; wealth,

riches; self-conceit, self-love;—*hast'i dū-roza* (dah-roza), Fleeting life;—*hast'i sirf*, Pure, independent, absolute existence;—*hast'i mauhūm* (nāgīš), Short and transient life.

hastīdan, To be, to exist; to agree, suit, be worth, turn to account.

hastī-farosh, Who confides in an enduring life.

▲ *hasad*, A lion; strong, strenuous. (See *am* p. 57.)

▲ *hasar*, Ice.

▲ *husrat*, Affinity, kindred, uncles.

▲ *hasak*, *hask*, An instrument for separating corn from the chaff, a fan, ventilator.

▲ *hashās*, A butcher; (a shepherd) grazing sheep all night; anyone who wakes all night in doing anything.

▲ *hashasat*, *hashasa* (v.n. of *هشس*), Muttering, whispering; rustling; a whispering tone; the rattling (of a necklace, of other jewels, or armour), the noise of (a man) moving in the night, especially when lying amongst leaves; the surface of water, which, being ruffled by a gentle breeze, flows like a chain.

▲ *hashr*, Ice.

▲ *hash*, Motion, departure; mud, clay;—*hish*, The part of the plough to which the oxen are fastened;—*hush* (for *هوش* q.v. below), Understanding, mind; care, attention, study; death;—*hush dāshān*, To be intelligent, learned, prudent;—*ṭabībī 'isawī-hush*, A physician skilful as Jesus.

▲ *hashsh*, in P. also *hash* (v.n.), Beating (the leaves) off trees with a stick, especially as food for cattle; (a horse) which perspires much; soft (bread); nimble, cheerful, brisk; easy, polite, humane.

▲ *hashāsh*, Joy, exultation, cheerfulness; lightness; soft (bread);—*hashshāsh*, Cheerful; easy, polite, humane.

▲ *hashāshat*, *hashāsha* (v.n. of *هش*), Being light, nimble, cheerful, brisk; being easy, polite, humane; having plenty of milk (sheep or camel); gladness, joy, cheerfulness, lightness; softness.

▲ *hishām*, Beneficence, liberality.

▲ *hashak-bashsh*, *hash-bash*, Cheerful, easy-going, light-hearted.

▲ *hushpulak*, A sound made with the ends of two fingers applied to the mouth by those who fly pigeons.

▲ *hasht* (S. *ashfan*), Eight;—*hasht hihiht*, The eight paradises;—*hisht*, A hiss, whistle, or noise made with the lips.

▲ *hashtād*, Eighty.

▲ *hashtād-sāla*, An old man of eighty; octogenarian.

▲ *hashtādum*, The eightieth.

▲ *hasht bāgh*, *hasht bastān*, The eight heavens.

▲ *hashtdah*, Eighteen.

▲ *hashtdahūn*, Aloe-wood; mallows.

▲ *hashtdahum*, The eighteenth.

▲ *hasht-sāla*, Eight years old.

▲ *hasht-sū*, Eight-sided, octangular.

▲ *hasht-sad*, Eight hundred.

▲ *hashtagān*, *hashtagāna*, Eight each; in eights.

▲ *hasht ganj*, The eight treasures of Khusrāu Parwez, namely: 1. *ganji 'arūs*; 2. *ganji bād-āward*; 3. *diba'i khusrāwī*; 4. *ganji afrāsyāh*; 5. *ganji sokhta*; 6. *ganji khaṣrū*; 7. *ganji shād-āward*; 8. *ganji bār*.

▲ *hasht-gosha*, An octagon.

▲ *hashtum*, Eighth.

▲ *hasht-māwā* (مرعی *mar'á*), The eight paradises or heavens.

▲ *hasht manzar*, The eight heavens; the zodiac, with the orbits of Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon.

▲ *hashtumī*, Eighth.

▲ *hishtan*, To dismiss, leave, let fall; to hang, suspend; to roll round, involve.

▲ *husht u musht*, Wrestling and boxing.

▲ *hashtiwesh*, Name of the fifth supplemental day added to the Persian year.

▲ *hishta*, Relinquished, let go; hanging loose;—*faro-hishta*, Flowing (hair).

▲ *hashtidan*, To whistle, hiss, or make any noise with the lips; to kiss; to preserve, keep.

▲ *hasht-yak*, An eighth.

▲ *hush-dār*, Attend, be careful.

▲ *hashtdah*, Eighteen.

▲ *hashistan*, To abandon, leave, dismiss.

▲ *ha hftful*, Wild carrot.

▲ *hashm* (v.n.), Breaking (anything) not solid (as the nose, a bone, or an egg); breaking bread into broth;—*hashim*, Liberal, munificent.

▲ *hashan*, Care, study.

▲ *hashang*, A poor helpless wretch.

▲ *hashū*, Marrow;—*hushū*, Understanding, ready wit, ingenuity; a fortification.

▲ *hushwār*, Prudent, intelligent.

▲ *hashūsh*, (A sheep) atounding in milk.

▲ *hushāmānd*, Prudent, intelligent.

▲ *hashūnash*, The fifth day added to the Persian year.

▲ *hashhashat*, *hashhasha*, Putting in motion, shaking.

▲ *hushyār*, Intelligent, prudent; cautious, abstemious, sober.

هشيار ساز *hushyār-sāz*, Rendering wise; restoring to one's senses (after being intoxicated).

هشيارى *hushyārī*, Prudence.

هشيدان *hishīdan*, To dismiss, let fall, let go, leave; to hang, suspend.

هشيش *hashīsh*, Gentle, humane, affable; soft (bread); milch (sheep or camel).

هشيلة *hashīlat*, *hashila*, A horse or camel taken from the owner without his consent, but returned to him when the journey is over a thing pressed for public service.

هشيلة *hashīla*, Domestic or sea-fowls dressed with pease, beets, and eggs.

هشيم *hashīm*, Broken, bent; dry, withered, brittle; dry forage, chips, stubble; weak, frail (man).

هشيوار *hushīwār*, *hashīwār*, Intelligent, prudent.

هش *hush* (v.n.), Bruising (particularly anything hollow); treading upon.

هشار *hashār*, One who breaks; a prey-crushing lion.

هسر *hasr* (v.n.), Bending (a branch); breaking; a fracture;—*hasir*, *huṣar*, A lion tearing his prey.

هسم *hasm*, A breaking;—*huṣam*, A lion.

هشوش *hushush*, A strong black man; a wolf.

هشيش *hashīsh*, Besten, broken, bruised, trodden down; the tremulous light (of fire); name of the father of a tribe of Quraish.

هش *hush* (v.n.), Breaking; pounding; instigating, exciting; travelling fast (camels); a fracture, amputation, bruise.

هشاب *hizāb* (pl. of *hazbat*), Showers which consist of large drops; heights, hills, mountains.

هشاش *hazzāsh*, One who breaks.

هشاشة *hazzāshat*, *hazzāsh*, Anything broken.

هشام *hazām*, Digestive; medicine promoting digestion; liberal; a lion.

هشام *hazā'im* (pl. of *hazīmat*), Meats dressed for a funeral entertainment.

هش *hush* (v.n.), Raining incessantly, and in large drops; speaking much; being loquacious and noisy; walking at a slow, sluggish pace;—*hizab* (pl. of *hazbat*), Rains falling in large drops, mountains, ranges of hills;—*hizabb*, (A horse) perspiring greatly; strong, robust.

هشبة *hazbat*, Rain consisting of large drops; a high, steep, inaccessible mountain, separated from all others; a mountain consisting of a single rock.

هش *hush* (v.n.), Breaking; digesting (food), concocting; being digestible (food); injuring, oppressing, defrauding, seizing the property of another; digestion; op-

pression, injury, loss; [*hazmi auwal*, The first concoction;—*hazm kardan*, To digest; to embezzle;—*hazmi nafe*, Suppression of passion;—*qābili hazm*, Digestible; tolerable;]—*hizm*, A plain, extensive and lying low; the bottom of a valley, channel, or sea;—*hazam* (v.n. of *هزم*), Being slender (the waist), being shrunk or collapsed (the belly); slenderness round the waist; a shrinking in the belly (of man or beast); a kind of aromatic substance; a perfume;—*huzum* (pl. of *hazim*), Liberal (hands).

هشامى *hazmī*, Digestible, digestive.

هشامى *hazūmī*, (Medicine) which helps digestion, peptic; liberal, beneficent;—*huzūm* (pl. of *hizm*), Plains; bottoms of valleys or of seas.

هشيش *hazīz*, Broken, bruised (thing).

هشيم *hazīm*, Injured, oppressed; slender-waisted (woman); first fruit of a palm-tree; a pipe or flute (especially of reed); contracted; (palm-flowers) wrapped close, not appearing from the buds.

هشيمة *hazīmat*, Injury, oppression; iniquity; wrath; meat dressed for a funeral entertainment.

هشيمى *hazīmī*, Fit for a funeral feast.

هشال *hazāl*, Constantly dropping (cloud).

هشع *haz'* (v.n.), Running in terror; looking at (anything) with fixed eyes.

هشال *hazl* (v.n.), Raining incessantly; raining at intervals, pouring out showers with large drops; flowing with tears (the eye); incessant and small rain; an uninterrupted flow of tears;—*hizl*, A wolf; a robber, thief; a fool;—*huzl*, (Rain) which continues night and day;—*hazil*, Constantly dropping (cloud or rain);—*huzl* (pl. of *hazil*), Incessant rains.

هشالان *hazālān* (v.n. of *هشال*), Raining at intervals, shower following shower.

هشوع *huzū'* (v.n. or *هشع*), Running in terror; looking at (a thing) with fixed eyes.

هشع *hu' hu'*, The noise made in vomiting.

هش *haf*, A weaver's shop, sley, or reed.

هش *haff* (v.l.), Whistling (as the wind);—*hiff*, A cloud without water; a comb without honey, or containing but little; a light or empty thing; an empty, shallow, insignificant fellow; corn not reaped in time, the grains of which are shaken out;—*haff*, *hiff*, A species of small fish; a large kind of tadpole.

هشات *hafat*, Foolish, insane;—*hufat* (v.n. of *هش*), Being depressed, lowered, set down; being thinned, made small; of little value, worthless, small; being scattered.

هشاف *haffāf*, fem. *haffāfat*, *haffāfa*, Light, active, nimble; sprightly; light, fit for flight (bird or feather); cool, peaceful

but not perpetual (shade); gentle (wind); thin, transparent (linen or vest); shining, splendid.

▲ *hiffat*, One small fish; a big tadpole.

haft (S. *saptan*, Z. *haptan*), Seven; —*hif*, The first degree of dryness after being wet; —*huft*, A single gulp or draught of any liquor; foolish; plain level oround (the latter meanings doubtful).

▲ *haft* (v.n.), Being depressed, lowered, set down; being of little value, worthless, small; being scattered.

haft ābā, The seven heavens.

haft ukhtān, The seven planets.

haft akhgari naiyāra, The seven partitions of hell; the seven celebrated fire-temples.

haftād, Seventy.

haftād kushtī, The seventy kinds of diseases incident to living creatures.

haftādum, The seventieth.

haftād u du shākh, A phrase denoting the seventy-two nations and different forms of religion upon earth; the seventy-two sects of Islām; also seventy-two modes of chanting the Qur'an.

haftād u du kushtī, Seventy-two kinds of religion on earth; the seventy-two sects.

haft azdahā, The seven planets.

haft āsyā, The orbits in which the seven planets revolve.

haft aṣl, (seven roots) The seven earths; the seven climates.

haft a'zū, The seven members of the body (= *haft andām* q.v. below); the body itself.

haft iqlim, The seven climates.

haft alwān, Different kinds of meats; food sent from heaven for Jesus: bread, salt, fish, vinegar, honey, butter, and cresses.

haft andām, The seven members of the body, namely, the head, breast, belly, hands, and feet; or, the head, hands, sides, and feet; the aorta or the great artery, called in Arabic *nahrn 'l-badan* "the river of the body."

haft autād, The seven planets.

haft aurang, The constellation of the Great Bear; the seven heavens.

haft āyina, The seven planets.

haft aiwān, The seven heavens.

haft-bāz, A kind of flag composed of seven streamers or pennons.

haft bām, The seven heavens.

haft būnū, The seven planets.

haft birādarān, The seven brothers, i.e. seven stars in the Great Bear.

haft-barg, Heptapylous; me-

zereon.

haft binā (بنیان *bunyān*), The seven heavens (lit. seven structures).

haft pidar, (seven fathers) The seven planets; the seven heavens.

haft pari suraiyā, The smallest star in the Pleiades.

haft-parda, The seven heavens (also called *haft parda'i azraq*); the seven notes of the gamut; = *haft haje* "نور" q.v. below.

haft pargār, The seven heavens.

haft post, The seven heavens.

haft pīr, The seven masters in reading the Qur'an, *ibn 'amir* of Damascus, *ibn kaṣīr* of Mecca, *abū 'amr* of Basra, *hamza* (or *hamza*), *'āsim*, *kisā'i* of Kūfa, and *nāfi'* of Madina.

haft paikār, The seven heavens; the seven planets.

haft tan, The seven planets.

haft tanān, The seven sleepers; certain pious individuals for whose sake the world is kept in existence.

haft-josh, Seven times boiled or heated; a metal compounded of iron, antimony, lead, gold, tin, copper, and silver.

haft chatri āb-gūn, The seven heavens.

haft chashmi charkh, هفت چشم چرخ
haft chashmi kharās, The planets.

haft-chashma kamar, A belt studded with seven jewels as symbols of the seven planets.

haft hāl, Always, continually.

haft hajla'i nūr, The seven tunics of the eye, namely, *shabakiya* (retiform), *ṣalbiya* (sclerotic), *'inabiya* (uveous), *'ankabūtiya* (arachnoid), *qarūiya* (corneous), *mashimīya* (choroid), and *mullakima* (conjunctiva).

haft harfi abī, The seven watery letters: ج *jīm*, ز *zā*, ک *kāf*, س *sīn*, ق *qāf*, ط *ṭā*, and ه *hā*.

haft harfi atishī, The seven fiery letters: ا *alif*, ب *bē*, پ *pā*, م *mīm*, ف *fā*, ش *shīn*, and ذ *zāl*.

haft harfi isti'lā, The seven high letters: ط *ṭā*, ض *ṣād*, ظ *ẓād*, غ *ghāin*, ق *qāf*, and ك *kāf*.

haft harfi khākī, The seven earthly letters: د *dāl*, ح *hā*, ل *lām*, ع *ain*, ر *rā*, ت *ṭā*, and غ *ghāin*.

haft harfi hawā'i, The seven airy letters: ب *bā*, و *wāw*, ی *yā*, ن *nūn*, ت *tā*, ث *ṭā*, and ذ *zād*.

haft hikāyat, Seven stories told to Bahrām Gūr by seven damsels; the seven principal members.

haft khātūn, The seven planets.

haft kharās, هفت خروار کوس
haft kharwār kos, The seven heavens.

haft khazīna, The seven inner

parts, namely, the stomach, liver, lungs, heart, gall, spleen, and kidneys; the seven heavens.

a haft khazrā هفت خطرا, The seven heavens.

a haft khat هفت خط, The seven lines (on the cup of Jam, viz. *khatī azraq*, *khatī ashk*, *khatī basra*, *khatī baghdād*, *khatī jaur*, *khatī farodina* and *kāsagar*).

a haft khalifa هفت خليفة, The stomach, liver, lights, heart, gall, milt and kidneys; soul, reason, sight, hearing, taste, smell, and touch; forehead, palms of hands, knees, and points of the great toes (as the seven parts of the body which touch the ground in prostration); seven portions of the heart; seven calamities.

haft khum هفت خم, The seven heavens.

haft khwān هفتخوان, Seven places between Irān and Tūrān where the champion Rustam, and also Asfandyār, met with perilous adventures.

haft dādarān هفت داداران, The seven stars in the Bear called *banātu n-na'sh*.

haft-dāra هفت دانه, A kind of dish composed of seven different sorts of fruits and herbs dressed with syrup, which, on the tenth day of the month *muharram*, are distributed in Persia to neighbours and to the poor, in commemoration of the death of Husain.

haft dukhtari khazrā هفت دختر خطرا, *haft dur* (دور) *durar*, The seven planets.

haft dar haft هفت در هفت, The seven articles of a lady's toilet, namely, privet, antimony, woad, rouge, ceruse, gold-leaf, and civet; the seven planets or seven climes; seven qualities in as many members of the human body; seven towns on seven different seas; seven by seven, forty-nine.

haft daryā هفت دریا, The seven seas.

haft dukān هفت دکان, The seven climates

haft daur هفت دور, Seven revolutions or cycles, said to consist of 1,000 years each, and each depending on one of the planets.

haftdah هفده, Seventeen; adorned;—*haft di* هفت دی, The seven heavens; the seven climes.

haftdahum هفدهم, The seventeenth.

haft rāh هفت راه, The seven tunics of the eye (see *haft hajle* above).

haft rakshān هفت رخشان, Seven planets.

haft raṣād هفت رصد, The seven climates.

haft ruq'a'i adkan هفت رقعة ادکن, The seven earths.

haft rang هفت رنگ, The seven colours which are referred to the planets, namely, black to Saturn, brown to Jupiter, red to Mars, yellow to the Sun, white to Venus, blue to Mercury, and green to the Moon; a species of beautiful Indian rose of many

colours; painting or embroidery; female ornaments.

haft-rangī هفت رنگی, Capricious; artful.

haft zarda هفت زرده, A kind of narcissus.

haft zamin هفت زمین, The seven climates.

haft saṭf هفت سقف, The seven heavens.

haft salām هفت سلام, Seven divine salutations mentioned in the Qur'an.

haft sulṭān هفت سلطان, The seven princes, namely, the Sultan of Khorasān, Sultan *ibrahīm adham*, Sultan *bāyazīd bastāmī*, Sultan *abū sa'id abū 'l-khair*, Sultan *maḥmūd ghāzī*, Sultan *sanjar māzī*, and Sultan *isma'il sūmānī*; the seven planets.

haft shādurwān هفت هادروان ادکن, = هفت رقعة ادکن above.

haft-shama' هفت شمع, The seven planets.

haft-ṣad هفت صد, Seven hundred.

haft tāram هفت طارم, The seven heavens.

haft shahri fīlīmī هفت شهر طلسم نمرد, Seven magic cities of Nimrod.

haft ṭabaq هفت طبق, (seven stories or strata) The seven heavens; the seven earths.

haft ṭiftī jān-shikar هفت طفل جان هکر, The seven planets.

haft 'alaf-khāna هفت علفخانه, The seven climates.

haft farsh هفت فرش, The seven earths; the seven climates.

haft farishta'i aiyāmi هفت فرشته ایام هفته, The seven archangels, *ūriyā'il*, *jas-diyā'il*, *shamā'il*, *rafā'il*, *'anā'il*, *jabrā'il*, and *'azrā'il*.

haft fi'li gulūb هفت فعل قلب, The seven verbs of the heart, namely:—*ḥasibtu*, I reckoned;—*khiltu*, I fancied;—*ra'aitu*, I saw;—*za'amtu*, I supposed;—*zanantū*, I thought;—*'alimtu*, I knew;—*wajattū*, I found.

haftag هفتاق (from P. *hafta*), A week.

haft qala'i khaibar هفت قلعه خمیر, Seven fortresses of Khaibar.

haft qal'a'i mīna هفت قلعه مینا, The seven heavens.

haft qalam هفت قلم, The seven pens or styles of writing: *ḡulṣ*, *muḥaqqaq*, *ṭauqī*, *raihān*, *riqā'*, *naskh*, *ṭa'liq*.

haftak هفتاک, A fourth of the Qur'an.

haft kār هفت کار, Cloth of seven colours.

haft kuhli هفت کحلی, The seven heavens.

haft kura هفت کرة, The seven heavens.

haft kishwar هفت کشور, The seven climes.

haft kuhna هفت کهنه, The seven old ones, viz. friend, associate, book, wine, bath, sword, china.

haftgāna هفتگانه, In sevens.

haft gāh هفت گاه, The seven heavens; the seven climates.

haft gird هفت گرد, The seven planets.

haft girih هفت گریه, The seven heavens the seven planets; the seven climates.

haft gunbad, The seven heavens; seven cupolas built by Bahrām Gūr.

haft gunjīna, Gold, silver, tin, lead, iron, copper, and mountain-brass.

haft-gosha, A heptagon.

haft gisūdār, The seven heavens; the seven planets.

haftum, Seventh.

haft-māha, Seven months old (child).

haft majmara, Planetary orbits.

haft mihrābi falak, The seven planets.

haft muḥīṭ, The seven heavens; the sea of China, Western Ocean, Mediterranean, sea of Tiberias, Euxine, Caspian, and sea of Khwārazm.

haft mar, The seven sleepers; certain pious persons for whose sake the world is kept.

haft mash'ala, The planets.

haftum kishwar, The seventh climate, i.e. that of Hindūstān.

haft millat, Seven original creeds from which all others are derived.

haft mundal, The seven heavens.

haft manzil, The seven heavens.

haft muḥra'i zarrin, The seven planets.

haftum, Seventh.

haft nat, The seven earths.

haft-nuqta, The seven planets; decoration.

haft naubatī charkh, The seven planets.

haft nim-khūja, The seven heavens.

haft wilāyi khazrā, The seven heavens.

haft-wād, (seven sons) Name of a man.

haftwāna, A sort of food.

haftūt (from A. *hafwat*), Error, blunder, crime, offence, fault.

haft wujūhi sarf, The seven kinds of verbs in Arabic grammar, called *ṣaḥīḥ*, Sound, as *ataba*, He wrote; *muḥā'af*, Reduplicated, as *miḍda*, He extended; *miḥāl*, Assimilated, as *waḥada*, He found; *nāqis*, Defective, as *ghazā*, He fought, or as *ramā*, He shot; *laṭīf*, Doubly imperfect, as *waqā*, He preserved, or *shawā*, He roasted; *mahmūz*, Hamzated, as *amara*, He commanded; *ajwaf*, Concave, as *qāla* (for *qiwāla*), He said, or *bā'a* (for *bay'a*), He sold.

haft warang, Constellation of the Bear; —*haftwarangi miḥn*, Ursa Major; —*haftwarangi kihn*, Ursa Minor.

haft u shash, The seven pla-

nets and the six sides, viz. below and above, right and left, before and behind.

haft u nuh, Seven and nine (articles of a lady's toilet and dress), namely, *iy*, *hinnā*, *wasma*, *surma*, *surkhī*, *safedāb*, *zarak*, *ghāliya*; and *sar-āweza*, *gosh-wāra*, *silsila*, *halqa'i binī*, *gulū-band*, *bāzū-band*, *dest-baranjan*, *angushta*, and *khāl-khāl*.

haft u hashī, High words, litigation; the howl of a dog.

hafta, A week, so'nnight, hebdomad.

hafta dost, A week's acquaintance, a slight acquaintance, inconstant friend.

haft hazārī, The command of seven thousand.

haft-hashī, Abuse, idle talk.

haft haft, In sevens.

haft haikal, The seven heavens; the seven earths; amulets, charms.

haft yak, One of seven, a seventh.

haft-josh, = *haft josh* q.v. above.

haft-dāna, A kind of food (see *haft dāna* above).

haft-dah (for *haft-dah*), Seventeen.

haft-dā sāluḡī, Seventeen years (of age).

haft-dakum, The seventeenth.

hafn, A level place.

hafw (v.n.), Being hungry; excessive hunger; —*hafw*, *hafwān* (v.n. of *hafw*), Falling, slipping, blundering; —*hafw* (v.n.), Flying; running; exulting, rejoicing.

haf'at, Error, blunder, offence, fault.

haf-wash, Rice cooked by steaming.

haf-wafa, Ornament, decoration.

haf-haf, The bark of a dog (= *haf* q.v. p. 856).

hafhafat, *hafhafu* (v.n. of *haf*), Being long and slender-bodied, like a branch.

hafif (v.n. of *haf*), Whistling (as the wind); being tranquil, placid, quiet; being light and active, going fast; raining, flashing; a quick step, rapid progress.

hafā, Indolence, torpor, distraction of mind caused by grief or distemper.

haf'at, A circle of hairs on a horse's breast (considered as a blemish); three bright stars near one another in the head of Orion, which mark the fifth mansion of the moon; —*haf'at*, *haf'a*, One who reclines much and maintains a recumbent posture amongst others.

hafil, A young ostrich; a tall, lazy fellow; —*hafil*, Hungry.

hafam (v.n.), Being very hungry, starving; —*hafim*, Faintish, starving; —*hafam*, A glutton; the sea.

أ هـ *haqhaqat, haqhaqa* (v.n. of هـ), Travelling fast; a quick and a hard pace in travelling.

هـ *hak*, Full; hail.

أ هـ *hakk* (v.n.), Striking (with a sword); wearing down by rubbing; falling in (a well); great rain; dung of ostrich or bustard.

أ هـ *hukā'*, Cough; sleep after toil; lust.

أ هـ *hukā'i*, Libidinous.

هـ *hukcha*, Agitation of the throat in hysterics and the like; hiccough.

أ هـ *hukazā*, In this manner, thus.

أ هـ *hakar, hiki, hakar* (v.n.), Admiring, being filled with wonder; astonishment, wonder;—*hakar, hakar*, A deep sleep; admiration, amazement;—*hakar* (v.n.), Slumbering;—*hakar*, Wondering, astonished;—*hakar, hakar*, Sleepy.

هـ *hakirz*, Never, &c. (corruption of هـ q.v. above).

هـ *hukri*, A field watered only by rain.

هـ *hikak*, A conveyance somewhat resembling the camel-litter in which women travel;—*hukak, hikak, hukuk*, Hiccough.

هـ *hukal*, A white egg-like fungus.

أ هـ *hakim*, A malignant intermeddler, a mischief-maker.

أ هـ *hukū'* (v.n. of هـ), Being quiet, lying down, taking rest, reposing; reclining; falling flat on the ground, or lying upon it; diffusing darkness (night); coughing (a camel); being broken again after having been set (a bone).

أ هـ *hakūk, hakuwak*, Impudent; hasty.

هـ *hakuwī*, Distracted, distressed;—*hakuwī*, Grape-wine; irresolution, hesitation, fluctuation.

هـ *hika*, A kind of sling;—*hukka*, Hiccough.

هـ *hukhuk*, Hiccough.

أ هـ *hakik*, Lessened, worn by rubbing; effeminate, abject, infamous; the dung of a bustard.

هـ *hagūh* (particle of interrogation), Whether? if? is there?

هـ *hagal*, A fungus or mushroom.

أ هـ *hal*, (interrogation) Perhaps? Whether or not? indeed, aye, yes; it is not, there is not;—*halū*, (in comp. with *haiyū*) as: *haiyū hala 's-salāt*, Come to prayers;—*hall* (v.n.), Appearing (the new moon); shouting for joy;—*hill*, The beginning of a month, the appearance of the new moon.

هـ *hil* (imp. of *hilidan* and *hishtan*), Leave alone; cardamoms;—*hul*, The side under the arm; the embrace.

أ هـ *halā*, Hala! bravo! well done! take care! let alone! beware! come along

draw near; yes, thus, it is so; is it not? a word used to frighten horses, or to quiet a mare when taking the horse;—*hallā*, Come on; why not?

أ هـ *hallūb*, Rainy (year); the coldest winter-days in the middle of January;—*hallāb, hallābat, hallāba*, A cold wind accompanied with rain.

أ هـ *hulās*, Languor, feebleness.

هـ *hilāj*, Cotton.

هـ *halājīn*, A swing or see-saw.

أ هـ *hulās*, Consumption, phthisis, decay.

هـ *halāsham*, An ugly, disagreeable thing.

أ هـ *halāk* (v.n. of هـ), Perishing; being lost; perdition, destruction, ruin; slaughter, death; lost, fatigued;—*halāk shudū*, To be ruined; to die, perish;—*halāk kardan*, To destroy, overwhelm, drive to destruction;—*hullāk* (pl. of *hālīk*), Lost, perishing.

أ هـ *halākat*, Perdition, ruin, destruction.

أ هـ *halāk-shuda*, Perished, ruined.

هـ *halākū*, Name of a descendant of Zingis Khān, who overthrew the Abbaside Caliphate under Musta'sim A.D. 1258.

أ هـ *hulākī*, Perdition, destruction, ruin.

أ هـ *halāl, hilāl*, The beginning of a shower;—*hilāl* (v.n. 3 of هـ), Agreeing (with-one) by the month, or from month to month, or new moon to new moon; the new moon; also the moon on the wane, especially the first and last two or three days (the moon being called *qamar* the rest of the month); the point of a spear; a two-headed hunting spear; a mill or mill-stone broken in the middle or at the extremities; a little water, left in the bottom of a well, or a leathern bottle; a ring of wine at the bottom of a decanter, heel-taps; a white semicircle at the root of the nails; a piece of iron or wood which connects the curved timber of a camel's saddle; name of a tribe of the Banū Hawāzin;—*hilālī mu'apbar*, The eyebrow of a mistress.

أ هـ *hilāl-abrū*, With eyebrows arched like the new moon, semilunar, crescent-shaped.

أ هـ *hilāl-manẓar*, Moon-faced, beautiful, a mistress.

أ هـ *hilāl-wārī*, Crescent-shaped.

هـ *hilālūs*, Fraud, deceit.

هـ *halālūsh*, Riot, clamour, squabble.

أ هـ *hilālī*, Novilunar; belonging to or resembling the new moon; semilunar; crescent-shaped; a kind of arrow with a crescent-shaped head; a segment of a circle; name of a celebrated poet.

هـ *hilānidan*, To abandon, dismiss.

هالاهل *halāhil* (S. *halāhala*), Mortal, deadly (poison); (cloth) of a thin texture; fine, delicate (verses).

أ هالاهل *hulāhil*, Abundant and limpid water.

هالاهل *halāhulā*, Easy.

هالاهل *halāhil-rez*, Scattering poison or venom.

هالاهل *halāhin*, Up! let us go! (exclamation).

هلب *halb* (v.n.), Treating contumeliously, satirizing; severity of weather or climate; hard times; —*hulb*, Hairs of horses' tails; bristles of hogs or similar animals; any kind of stiff and coarse hair; —*halab*, Hirsuteness, hairiness; —*halib*, Surname of Abū Qabīsa, who was bald, but whose hair is said to have grown again after Muhammad had rubbed his head.

هلب *hulbat*, Severity of weather or climate; hard times, adverse fortune; a single horse-hair or bristle.

هلب *hilbaus*, Foolish, stupid; a stammerer.

هلب *hulba*, Stature, posture, figure.

هلب *hillat*, *hilla*, The beginning (of a month).

هلب *halt*, Bark of a tree.

هلب *haltāk*, Snow.

هلب *hulṣ*, هلب *hulṣat*, *hulṣa*, هلب *halṣā*, A noisy crowd.

هلب *halj* (v.n.), Telling incredible stories; —*hulj*, Confused, uninterpretable dreams; —*halij* (for T. الج), A medlar.

هلب *hilad* (3rd sing. pres. of *hildan*, *hildan*), He dismisses, abandons.

هلب *hildan*, To dismiss, abandon.

هلب *halda*, A kind of corn.

هلب *hals* (v.n.), Attenuating, emaciating (as disease); being attenuated; leanness, meagreness; consumption, phthisis; —*hulus*, (Persons) recovering from sickness, weakly.

هلب *halsh*, Name of a carrion-eating bird.

هلب *halṭat*, *halṭa*, Doubtful news

هلب *hala'* (v.n.), Being extremely impatient, or dastardly; great impatience; shameful cowardice; avarice; —*hali'*, Very impatient; —*hula'*, Greedy (wolf); —*hilla'*, fem. *hilla'at*, *hilla'a*, A kid.

هلب *hilqamm*, *hulaqin*, A glutton.

هلب *halqamat*, *halqama* (v.n. of هلب), Swallowing a mouthful; eating much.

هلب *halk* (v.n.), Ruining, leading to destruction; —*hulk* (v.n.), Perishing, dying; destruction, ruin, perdition; shipwreck; —*halak* (v.n.), Perishing, going to destruction; anything fallen down; a steep place, precipice; the carcase of a perished animal; the space between the top of a mountain and the bottom, or between two mountains; (pl. of *hilkat*) fallen creatures; (pl. of *halakat*) years of scarcity;

—*hullak* (pl. of *hālik*), Lost, ruined, perished.

هلب *halak*, *hilak*, The hiccough; —*hulak*, A kind of sling for casting stones at an enemy; —*huluk*, Juice of buckthorn (= هلب q.v. below).

هلب *halkān*, Confounded, tired, wearied.

هلب *hilkat*, *hilka*, A low or fallen (creature); —*halakat*, *halaka*, Destruction, ruin; a year of great scarcity; (pl. of *hālik*) lost, ruined, perished.

هلب *halal* (v.n. of هلب), Being timid, cowardly; fear, timidity, cowardice; the beginning of rain, or the noise of falling rain; (pl. of *hallat*) rains.

هلب *hulul*, Juice of buckthorn.

هلب *hilamm*, Weak, relaxed; —*halumma*, Come on! approach! draw near! —*halumme jarr-an*, And so on, and so forth, et cætera; —*alumma kazā*, Tell me, show me, or grant me that.

هلب *halmamat*, *halmama*, A calling anyone.

هلب *huiman* (or *ābi halman*), Name of a river in Sistān (see هندستان below).

هلب *halamūt*, A kind of wild beet-root
هلب *halnāk*, Snow; sour clotted milk, strained and sun-dried for winter-use.

هلب *halandūr*, هلب *halandūz*, Trefoil.

هلب *halanand*, Idle, good for nothing.

هلب *hulū*, A kind of peach; a swing.

هلب *hiwā'*, هلب *hiwā'at*, *hiwā'a*, (A she-camel) travelling well and obedient to the driver.

هلب *halūb*, (A woman) fond of, and often approaching her husband; also disliking him, and keeping at a distance.

هلب *hulūchin*, A swing or see-saw.

هلب *halauzūn*, Painting, decoration on the walls of a house, fresco.

هلب *halū'*, Very impatient, fretful; greedy.

هلب *halwa'at*, A travelling fast.

هلب *halūk*, A modest woman, obedient to her husband; an adulteress, lascivious woman; —*hulūk* (v.n. of هلب), Perishing, dying; falling down, dropping off.

هلب *hala*, Let alone! desist! be quiet! have done! but, still, yet; at length, however, whatever it is; —*halla* (for حملة), Assault, attack; —*hala kardan*, To advance, assail, storm.

هلب *halhāl*, A sieve.

هلب *halhāl*, (Cloth) of a thin texture; fine, delicate (verses).

هلب *halhal* (for P. *halāhil* or *halahil*), Mortal poison or venom; cloth of a thin texture; delicate verses; —*hulhul*, Snow.

هلب *halahil*, Deadly poison.

هلب *halhalā*, Poison.

هلب *halhalat*, *hal'hala* (v.n. of هلب), Weaving (cloth) of a thin texture; pass

ing (flour) through a fine sieve; calling out *halā* (to a horse).

هله *hala lum*, A game played by boys in Kirmān.

الهله *halkala*, Shrill cries of exultation in women, which they evince by calling out *lī lī*.

هلهيون *halhalyūn*, The medlar-tree.

هلي *hili*, Leave alone, dismiss.

هلياك *halyāk*, Thin milk, thickened by boiling, and hardened or dried.

هليانه *halyāna*, Fumitory.

هليجو *halijū*, (in Zand and Pāzand) A plum.

هليدن *hilidan*, To dismiss, abandon, quit, leave; to omit; to place.

هليس *halisa*, An oar.

هليش *halish*, Name of a carrion-eating bird.

هليك *halek*, (in Zand and Pāzand) A small apricot.

هليه *halila*, The myrobalan or citron-tree;—*halila'i zard*, Yellow myrobalans;—*halila'i siyāh*, Black myrobalans;—*halila'i kābuli*, Chebulic myrobalans

هليو *haliv*, *halyū*, *hilyū*, A rubbish-basket.

هليوم *halyūm*, Asparagus.

هليون *hilyaun*, in P. *halyūn*, Asparagus (see preceding article).

هليوي *hilevi*, A boy's game with nuts.

هليه *hulya*, Stature; woman; fenugreek.

هم *ham* (S. *sam*), Also, likewise, in the same manner, equally, even, same; together, with, both, one another, other; mutual; all; whether; either; (in comp.) fellow, as: *ham-shahr* "a fellow-citizen";—*ham andar* (dar) *zamān*, At this very time; at once;—*dar ham rafta*, Entangled.

هم *hum* (pl. of *huwa* "he"), They, them;—*hamm* (v.u.), Melting (fat); causing (one) to melt or waste away (as disease); hushing (an infant) to sleep; grief, care, solicitude; purpose, design;—*him*, A decrepit old man.

هها *hamā*, A shower, rain;—*humā*, A bird of Eastern fable, supposed to fly constantly in the air without touching the ground, and looked upon as a bird of happy omen, prognosticating a crown to every head it overshadows; a bird of paradise, phoenix, large royal eagle, or pelican;—*humāyi baiza'i dīn*, An epithet of Muhammad;—*humāyi lā-makān*, The *humā* without abode (as supposed to be always flying).

هها پايه *humā-pāya*, Illustrious.

هماد *hamād*, All, whole.

همادي *hamādī*, The whole; completeness.

هماديان *hamādiyān* (pl. of the preceding), All, every one, every thing; the entire works of an author.

همار *hamār* (Huzv. 𐭠𐭣𐭠𐭣), Number, quantity, measure; (for *ham-wār*) always, constantly.

همار *hammār*, Talkative.

همارا *hamārā*, همارة *hamāra*, Always, constantly; a plain, level ground; equal; number, quantity. (See همارة above.)

هماز *hammāz*, A defamer.

هماس *humās*, Friend, partner, companion.

هماس *hammās*, A lion tearing his prey.

هماش *hamāsh*, Astonished; mean, base.

هم آهيان *ham-āshyān*, Of the same nest.

هم آغوش *ham-āghosh*, Locked in each other's arms.

هم آغوشي *ham-āgooshī*, Embrace.

هماك *hamāk*, An equal, associate, companion; a spouse (= هم سر q.v. below).

همال *hamāl*, *humāl*, Alike, equal, resembling; coequal, contemporary; a companion, equal, peer; a friend, confidant.

همال *himāl*, Camels allowed to pasture at large night and day;—*hammāl*, Name of a companion of Muhammad;—*humāl*, Loose, withered, flabby; a country left uncultivated on account of war.

همام *hamām* (v.n. of هم), Making a hoarse noise in the throat;—*humām*, A great king, a hero, magnanimous prince, liberal, magnificent man; a lion;—*ham mām*, A slanderer, whisperer; the third of the days of cold.

همام *hummām*, Name of a poet.

همامه *humāma*, A tree whose branches resemble gold, the fruit being of a musky flavour.

همامي *humāmī*, Heroic, magnificent.

همان *hamān* (for هم آن), Only, solely; self-same, all one, one and the same, even that, that very; in this manner, exactly so, thus, equally; always, continually; [*hamān chiz-hā*, The same things; at the same time (m.c.);—*hamān sā'at ki*, At the same moment, when;—*hamān laḥḡa*, Immediately, straightway, all at once, that very moment;]—*humān*, Who contracts friendship with another.

همانا *hamānā*, Certainly, surely; apparently; again, the same thing repeated, ditto, as before; alike, resembling; immediately, all of a sudden; a phantom, spectre; opinion, imagination;—*hamānā ki*, At the same time that.

هماندم *hamāndam*, That very moment; at that moment, all at once, immediately, suddenly.

همانست *hamanast*, It is even that.

همان طور *hamān ṭaur*, In the same manner.

همانگه *hamangah*, As soon as, or ever.

همانند *hamānand* (for *ham-mānand*), Resembling one another.

همانها *hamān-hā* (pl. of *hamān*), Those same persons.

همانی آيمان *hamānī-āsmān*, The whole celestial sphere.

همانی آسمانی *hamānī-āsmān-hā*, All the celestial spheres.

همآوار *ham-āwār*, Singing in tune or in unison with another; speaking in the same tone of voice; harmonious; of the same voice, sound, or note; consulting each other.

همآوار *hamāwar*, Alike, equal, resembling, similar; a school-fellow; a fellow-servant (from *ham* "same," and *āwar* "master"); Syria and Yaman (see the following).

همآواران *hamāwarān*, Syria; Yaman; name of a king.

همآوارد *hamāward*, A rival; an adversary in a combat; able or ready to cope with, a competitor.

هماران *hamāwan*, A mountain in Irān.

همآويز *ham-āwez*, An equal, rival.

همآهنگ *hamāhang* هم آهنگ *ham-āhang*, Agreeing, of the same inclination, harmonious, concordant;—*hamāhang shudan*, To be in concord or tune.

همآهنگی *hamāhangī*, Harmony, concord.

همای *hamāy*, Name of a boy's game played with nuts; — *humāy*, Humāy, a queen of Persia, grandmother to Dārāb II. or Darius Codomannus, overthrown by Alexander; name of a sister of Isfandiyār; name of a daughter of Bahman; name of a daughter of the Emperor of Constantinople married to Bahrām Gūr; name of the lover of Humāyūn; a standard bearing a figure of the bird *humā* (phoenix or eagle).

همای آزاد *humāy-āzād*, Daughter of Bahman, married to her father, after the law of Zardusht.

همایم *hamā'im* (pl. of *himmat*), Efforts, endeavours, aspirations, &c.

همایون *humāyūn*, Blessed, sacred, fortunate, august, royal, imperial; name of several kings; name of the mistress of Humāy;—*alami humāyūni khāqānī*, The august imperial standard;—*nāma'i humāyūn*, Royal letters, commissions.

همایون آثار *humāyūn-āsār*, In whose tracks fortune follows.

همایون گاه *humāyūn-gāh*, The royal palace.

همایون نامه *humāyūn - nāma*, Pilpay's fables (see *بید پای* p. 218).

همائی *humā'i*, Fortunate; phoenix-like.

همایین *hamāyīn* (pl. of *himyān*), Long purses, scrips; large buttocks.

همبار *ham-bār*, Who bears an equal burden, or toils equally with another; a companion in oppression, labour, or affliction.

همباز *ham-bāz*, A playmate; associate.

همبازی *ham-bāzī*, Association.

همبار *ham-bar* همبار *ham-bara*, Like; a friend, companion.

همباری *ham-barī*, Conformity, equality, likeness; a fit, a match; companionship.

همبزم *ham-bazm*, Of the same society,

associating together; a convivial companion, one who sits with others at a feast;—*ham-bazm shudan*, To live, eat, drink, or converse together.

همبستر *ham-bistar*, Bed-fellow; of the same pillow.

همبندی *ham-bandī*, Connection; subjection, confinement, government.

همبری *ham-boy*, Of the same disposition or habits; name of a woman who rescued her brother from the hands of Zabbāk.

هم پا *ham-pā*, A companion; a protector; together, along with (m.c.).

همپای *ham-pāy*, A fellow-traveller;—*hum-pāyi dami saiyāl*, The companion of bloodshed (the devil).

همپایه *ham-pāya*, A colleague; of equal dignity and rank; illustrious.

همپایی *ham-pū'i*, A social walk.

همپشت *ham-pusht*, A companion, assistant.

همپشتی *ham-pushtī*, Aid; — *ham-pushtī kardan*, To assist, back, second, support.

همپله *ham-pila*, Of the same weight.

همپنجهگی *ham-panjaqī*, Contest for equality; wrestling.

همپهلر *ham-pahlū*, An equal, peer, partner.

هم پیاله *ham-piyāla*, A boon companion.

همپیشگی *hampeshagī*, Exercising the same handicraft.

همپیشه *ham-pesha*, Of the same craft;—*ham-pesha ham-pesha-rā dushman ast*, People of the same craft are enemies of one another.

همپیل *ham-pilu*, Of the same weight.

هم پیمان *ham-paimān*, Confederate.

همه *himmat*, Inclination, desire, resolution, intention, design; ambition, aspiration; mind, thought, attention, care; magnanimity; power, strength, ability; auspices, grace, favour;—*himmat kardan*, To endeavour, to design;—*himmat-masrūf gardānidan*, To bestow great care upon, to use all one's endeavours;—*himmat warzidan*, To show magnanimity, to be high-minded.

همتا *hamtā*, Equal, resembling; a fellow, an equal;—*bi-hamtā*, Incomparable, peerless.

همتاب *ham-tāb*, Of equal power.

همتازانه *ham-tāziyāna*, A companion at a horse-race, or on a marauding excursion.

همتاه *hamtāh* = همتا q.v. above.

همتایی *hamtā'i*, Equality.

همتراز *ham-tarāzū*, Of equal weight.

همتك *ham-tak* (تك *tag*), A fellow-traveller.

همتگی *hamtaki* (تگی *tagi*), Travelling in company.

همتلمذ *ham-talmiz*, A schoolfellow.

همج *hamj* (v.n.), Drinking at one draught as much as satisfies thirst (a camel);—*hamaj*, Small gnats which infest the nostrils or eyes of cattle; old crippled

sheep; lean sheep; abject, low, or foolish men; hunger:—*hamaji hāmij*, Severe hunger, starving.

hamjā, Reproach; injury, oppression.

ham-jāy, همجائی *ham-jā'i*, A fellow-citizen or countryman; friendship, nationality.

hamajat, *hamajā*, One gnat; one lean sheep.

ham-jufti, هم جفتی, Conjunction, union, equality.

ham-jamb, هم جنب, Sitting together; friend.

ham-jins, همجنس, Homogeneous; consubstantial.

hamjinsī, همجنسی, Homogeneousness.

ham-jang, همجنگ, Battle-field; fellow-soldier.

ham-jiwār, هم جوار, Townsman, neighbour.

hamji, همجی, A small fly; a beetle.

ham-chashm, هم چشم, One's equal.

hamchashmī, هم چشمی, Emulation, competition;—*hamchashmī kardan*, To contend, vie with.

hamchunān, همچنان, In that manner, in the same manner; exactly like, so, still;—*ham chunānchi*, As, same manner as, in like manner;—*hamchunānki*, In the same manner as.

hamchand, همچند, Only, so many.

hamchunin, همچین, In this manner, thus, in like manner, in the very same manner.

hamchū, همچون, Like, such, such like, as, thus, so, even as, as if;—*hamchū roz*, Clear as daylight.

ham-hāl, همحال, A companion, one in the same station of life, a partner;—*ham-hāl shudan*, To be in partnership, or intimate.

ham-hujra, هم حجره, Of the same chamber.

ham-khānagi, همخانهگی, Cohabitation;—*ham-khānagi kardan*, To live along with.

ham-khāna, همخانه, A fellow-lodger, companion, partner; a spouse, husband and wife;—*ham-khāna'i masīh*, The sun (whose place is the fourth heaven, or heaven of Jesus).

ham-khudūwand, هم خداوند, A fellow-student or servant; contrary, adverse, inimical; a large bench upon which people recline.

ham-khidmat, هم خدمتگار, *ham-khidmatgār*, A fellow-servant.

ham-khābagi, هم خوابگی, A sleeping together;—*ham-khābagi kardan*, To sleep together.

ham-khāba, هم خوابه, A bed-fellow; spouse.

ham-khāh, همخواه, One who asks the same thing, or at the same time; a fellow-citizen.

ham-khwund, همخووند, A fellow-student, or servant, &c. (= *q.v.* above).

ham-khoy (*khūy*), همخوی, Of the same disposition, temper, or habits.

ham-dāstān, همداستان, Of the same advice; telling the same story; an intimate friend, an inseparable companion; a confidant, secretary; conformable, agreeable; obedient; contented, thankful; contentment, thankfulness.

ham-dāstānī, همداستانی, Contentment, taxes, tribute.

ham-dāmād, هم داماد, A son-in-law; each of those who have married two or more sisters; kindred by marriage.

ham-dāmān, هم دامان, Married to the sister of another's wife.

hamdān, همدان, Name of a tribe in Yaman.

hamadīn, همادین, A city and district in Persia.

hamadānī, همادانی, Native of Hamadān.

ham-dabistān, هم دبستان, A schoolfellow.

hamdat, همده, Apoplexy.

ham-dard, هم درد, A partner in sorrow, a fellow-sufferer; sympathetic.

ham-dardī, هم دردی, Sympathy.

ham-dist, هم دست, A partner, companion, associate, accomplice; one who sits or converses with another; of equal strength, power, or greatness.

ham-dastān, همداستان, Hand in hand; (for *ham-dastān*) of the same advice, &c.; (pl. of *ham-dast*) partners, associates.

ham-digar, هم دیگر, Together.

ham-dil, هم دل, Unanimous, of the same opinion; sympathetic; a cordial friend; unanimously.

ham-dilī, هم دلی, Sympathy.

ham-dam, همدم, Breathing together, i.e. an intimate companion, friend, or spouse; one (fisher for pearls) who can hold his breath for the same time as another; a goblet of wine.

ham-damī, همدمی, Friendship, familiarity.

ham-dosh, همدرش, An equal, companion.

ham-dihī, همدهی, Of the same village.

ham-digar, همدیگر, Both, each.

ham-dīn, هم دین, Of the same faith; co-religionist.

ham-diwār, هم دیوار, Having the same wall, i.e. a neighbour, neighbouring.

ham-dihī, همدهی, A fellow-villager.

ham-zāt, هم ذات, Co-existent, consubstantial.

hamazān, همزان, A mode of walking which leaves foot-marks on the ground; a city built by Hamazān, son of Peleg, son of Shem, son of Noah, the city of Hamadān in Persia.

hamazānī, همزانی, Verbose, loquacious; a confused, disordered pace; a native or inhabitant of Hamadān.

hamr (v.n.), همر, Pouring out (water,

milk, &c.); milking out all that is in the udder; giving away part (of one's wealth); making a present, bestowing a gift.

هم راد *ham-rād*, Of equal liberality, munificence, or courage.

همراز *ham-rāz*, Knowing each other's secrets; a confidant, intimate friend.

هم رافت *ham-rāfta*, Understood, perceived.

همراه *ham-rāh*, A fellow-traveller; with, along with;—*ham-rāhi man*, Along with me.

همراهی *hamrāhi*, Society on the road, fellow-travelling;—*hamrāhi kardan*, To travel in company

هم رای *ham-rāy*, Of the same mind, of equal opinion.

همرة *hamrat*, *hamra*, A species of philtre or fascination; one burst of passion.

همرجل *hamarjal*, fem. *hāmarjalat*, *hamarjala*, Swift; fleet, excellent (camel).

همرس *hamras*, Money, specie, cash.

هم رشته *ham-rishta*, Strung on the same thread.

همر اف شده *hamraf-shuda*, (A horse) rising five years old.

هم رقص *ham-raqqās*, Dancing together.

هم رکاب *ham-rikāb*, A stirrup-fellow, one who rides alongside of another.

هم رنگ *ham-rang*, Of the same colour, complexion, nature, or disposition.

هم رور *ham-rav*, A follow-traveller;—*ham-rā*, Face to face;—*ham-rā shudan*, To appear before; to be placed opposite, face to face; to be of full age (as a horse five years old).

هم روزگار *ham-rozgār*, Cotemporary.

هم رو شده *ham-rū shuda*, = همرف شده q.v. above.

هم رو شده *ham-royanda*, Full-grown.

هم راه *ham-rah*, Fellow-traveller.

هم راهی *hamrahi*, Fellowship in travel.

همز (v.n.), Squeezing (in the hand); making a sign with the eye, winking, beckoning; burning; striking, piercing, pricking, biting; marking (a letter) with the sign *hamzah* ّ; accusing, defaming, detracting;—*hamzu 'sh-shaifān*, Madness, demoniacal possession.

همزات *hamazāt*, Instigations (of Satan).

هم زاد *ham-zād*, Born together, congenital; twin, of equal age; a cotemporary, playmate; a *jinn*, or familiar spirit, said to be produced at the birth of every child, and to accompany him through life; a sharer of provisions on a journey.

هم زانو *ham-zānu*, Sitting with another knee to knee; living together; a companion, associate.

هم زانوئی *ham-zānu'ī*, Close intimacy.

هم زبان *ham-zabān*, Of the same language.

همزة *hamzat*, The sign *hamzah* (ّ) or letter *alif* (ا); [*hamza'i bain*, A *hamsah*

substituted for ا, or ی;—*hamza'i misām*, A crooked nail;]—*hamazat*, *hamaza*, A suggestion of the devil;—*humazat*, *humaza*, One who defames or reproaches (especially a person present).

همزده *ham-zada*, Topsy-turvy (m.c.);—*ba-ham-zada*, In spite of (m.c.).

هم زلف *ham-zulf*, A wife's sister's husband.

هم زمان *ham-zamān*, Cotemporary.

هم زمزمه *ham-zamzama*, A fellow-singer, a companion.

هم زولی *ham-zūlī*, A friend from childhood up.

همس *hams* (v.n.), Chewing or talking without fully separating the teeth; a gentle noise; moving gently, or noiselessly.

هم ساز *ham-sāz*, Unanimous; a friend, correspondent, confederate; of the same family.

هم سال *ham-sāl*, Of the same year or age; coeval.

همسان *ham-sān*, Resembling each other.

همسایگان *ham-sāyagān*, Neighbours.

همسایگی *ham-sāyagi*, Neighbourhood; neighbourhood, neighbourliness.

هم سایه *ham-sāya*, Under the same shade, i.e. neighbouring, neighbour;—*ham-sāya'i masīh*, The sun (whose seat is the fourth heaven, which is also the abode of Jesus according to the Muhammadans).

همسایه نوازی *hamsāya-nawāzi*, Friendly terms with neighbours.

هم سبق *ham-sabiq*, Schoolfellow, class-fellow.

هم سخن *ham-sukhūn*, Who consents, unanimous.

همسده *hamsada*, Name of a spirit which incites to good acts.

هم سر *ham-sar*, Of the same head, i.e. equal in height, age, or of the same authority; also of the same rank or profession; an associate; a spouse;—*sar u ham-sar*, Superiors and equals; elders and coevals (mm.cc.).

هم ساری *ham-sari*, Equality, evenness.

هم سفر *ham-safar*, A fellow-traveller;—*hamanfarāni* (pl.) *jāhil*, (ignorant fellow-travellers) The human soul and body.

همسفرگی *hamsufragi*, Commensality, fellowship of table;—*hamsufragi kardan*, To mess together.

هم سفره *ham-sufra*, Sitting at the same table; messmate, fellow-commoner; a convivial companion; a boarder.

هم سکه *ham-sikka*, Of the same coin or stamp.

هم سن *ham-sin* (sinn), Of equal age, a playfellow.

هم سنگ *ham-sang*, Of the same weight.

هم سود *hamsūd*, The red jujube; the red button of a rose.

هم سوگند *ham-saujand*, Bound to one another by oath, confederate.

hamsīrāz, A translation.

أ hamsh (v.n.), Entering (one within another); swaying to and fro (as a crowd of people): swarming up and down, or crawling one upon another (locusts);—hamish, hamsh (?), Dexterous, nimble, active (man).

hamshpatanahdīm, The sixth period of the creation, 75 days, in which God created man.

أ hamshat, The noise of locusts shut up and moving to and fro in a narrow place.

أ ham-sharāb, A boon-companion.

أ ham-shakl, Like, resembling.

ham-shikam, Uterine (brother).

ham-shūy, A rival wife.

ham-shakri, A fellow-townsgman; a compatriot, a countryman.

ham-shir, Of the same milk, i.e. a uterine or a foster-brother or sister.

ham-shiragi, A suckling with another.

ham-shīra, A foster-brother; a sister (by the mother only, or a foster-sister).

ham-shīra-zāda, A nephew by the sister.

hamshīn (for ham-nishīn), One who sits or converses with another.

أ ham-shūbat, Of the same society, an associate;—ham-shūbat shudan, To converse, debate, associate.

أ hamshūbatī, Fellowship.

أ hamṭ (v.n.), Defrauding one of his due, injuring, oppressing; taking indiscreetly, taking all that comes to hand; eating voraciously; talking at random; acting foolishly.

أ ham-ṭabaq, A messmate.

أ ham-ṭawila, Of the same string, herd, or stable, a companion.

أ ham', hama'ān (v.n. of همع), Shedding tears; flowing (as a liquid), falling (as dew);—hamī', (A cloud) pouring out rain.

أ ham-'aqd, United, tied together.

أ ham-'inān, With equal reins, i.e. riding alongside of another; a companion, equal, associate, friend, peer.

أ ham-'ahd, Coeval, cotemporary; joined, allied; adopted brother, united by friendship.

أ hamīq, hamaq (?), Soft herbage, easily eaten; a great deal of dry herbs, grass, or hay;—himaqq, Foolish, disturbed, confused (cf. hamīq p. 22).

أ ham-qad, Of equal stature.

أ ham-qadaḥ, A boon-companion.

أ ham-qadr, Equivalent, of an equal price, value, dignity, or power.

أ ham-qadam, A companion; an attendant; a footman.

أ ham-qarān, ham-qarīn, Associated with another.

أ ham-qarya, A fellow-villager.

أ ham-qitār, Of the same flock.

أ ham-qalan, A fellow-clerk; one who has control over the secretaries of a court.

أ ham-qaum, Of the same tribe.

أ ham-kār, A fellow-workman.

أ ham-kāsa, A convivial or boon-companion; a fellow-oommoner, boarder.

أ ham-kufū, Of the same family.

أ ham-kalām, Intercourse; engaged in conversation.

أ ham-kan, ham-kun, A companion in toil or travel.

أ ham-kinār, Embracing.

أ ham-kunūn, This very moment.

أ ham-kunyat, Of the same patronymic.

أ ham-keṣh, A co-religionist.

أ hamkīn, Fellow-labourer, or traveller.

أ hamagān (pl. of hama), All.

أ ham-gap, A gossip.

أ hamgar, A weaver; relation, affinity.

أ ham-guroha, In one body.

أ hamginān, Ail; a company; homogeneous; equals.

أ ham-gosha, Of the same species; a neighbour.

أ ham-gauhari, The being of the same essence, co-essentiality.

أ hamagi, All, the whole; entirety;—az hamagi'ī zanān, Of all women.

أ ham-gir, Meeting together; concurring with.

أ haml (v.n.), Shedding tears; raining incessantly; being left to themselves to graze where they please night and day (camels);—himl, An Arabian garment of coarse stuff; mended clothes; an old tent made of hair;—hamal (Cattle) allowed to feed at large night and day; (water) flowing freely without impediment and allowed to be partaken of by everybody; the fibres called lif, torn from the trunk of the palm-tree; coir;—hum-mal, (Cattle) feeding at large.

أ himlāj, Tractable, going quietly or slow (a horse on the road).

أ hamalān (v.n. of همل), Shedding tears; raining incessantly.

أ hamlajal, hamlaja, Easy pace of a pack-horse.

أ ham-lakht, A kind of shoe; the sole of a shoe.

أ hamlakht-doz, A cobbler.

أ hamlaqal, hamlaqa, Swiftmess, celerity, haste.

أ himam (pl. of himmat), Intentions, resolves; cares, anxious wishes; favours; decrepit old women.

أ ham-mazhab, A co-religionist.

أ ham-mashrab, Like-tempered

α ham-maslahat, Confederate.
 α ham-ma'ná, Synonymous.
 α ham-maktab, A school-fellow.
 ham-nām, A namesake.
 hamambar, Alike, resembling; good.
 ham-nabard, A fellow-labourer.
 ham-nabardī, Contest, competition.
 α ham-nidā, Singing in concert.
 α ham-nasl, Of the same breed.
 ham-nishān, Of the same sign, mark, or token; in the same manner; to that effect, of that purport.
 ham-nishast, ham-nishīn, One who sits or converses with another, a companion; all living creatures.
 ham-nishīnī, A sitting together, converse.
 α ham-nafs, A friend, intimate companion;—ham-nafas, Consonant, harmonious.
 ham-namak, A messmate.
 α ham-nawāla, A messmate.
 ham-naward, Travelling-companion, fellow-traveller.
 hamo (for او), He also.
 hamwā, Desire, intention, wish.
 hamwār, Plain, equal, level; an even place or thing; lenient, behaving gently or tenderly to another; clear, melodious (intonation); proportionable, well-made; suitable, worthy, fit; always, constantly, continually; perpetual;—hamwār kardan, To level, smooth, make plain;—nā-hāmwār, Uneven; unsuitable, disproportioned, indecent, absurd, unworthy; discordant.
 hamwārāgi, Eternity, perpetuity.
 hamwāra, Always, continually.
 hamwārī, Evenness, levelness, flatness.
 α ham-wisāq, Associated, confederate, joined in alliance or conspiracy.
 hamūj (himūj, humūj?), A lamp, a lantern.
 α humūd (v.n. of همد), Being extinguished (fire, together with all its heat); being worn, torn, or cut along the folds (a garment); being destitute of rain and vegetation, being dead, producing nothing at all (land); death.
 hamward, The joists of the roof.
 α ham-wazn, Of the same weight.
 α hamūs, Soft-treading (lion when stealing upon his prey); one who travels much or fast at night.
 α hamwaṭan, A compatriot (m.c.).
 α hamū', Flowing, fluent;—humū' (v.n. of همع), Shedding tears; flowing (as anything liquid); falling (as dew).
 α ham-waqt, At the same time; of the same age.
 α hamūl (v.n. of همل), Raining gently, but incessantly; shedding tears.

α humūlat, humūla, (Camels) pasturing night and day without a keeper.

α hamūm, (A well) abounding with water; (a cloud) raining copiously; a reed shaken by the wind; a she-camel pacing well;—humūm (pl. of hamm), Cares, afflictions, anxieties.

α humūmat, A waxing old and frail.

hamūn, In this manner, exactly so, thus.

hamūn-jā, That or in that same place.

hama, All, the whole, every, each, everything; an assault, attack;—hama tūyi ham, All of them together, indiscriminately;—hama roz, All day long;—in hama nist, It is all naught, i.e. nothing formidable, not much, only a slight thing, but a moment, &c.;—bā hama, With all; with all that, nevertheless.

hama-jā, Everywhere.

hamajī, A beetle.

hama sāla, Alway, for ever.

kimhim, A lion.

α hamhamat, hamhama (v.n. of همهم), Making a noise in the throat from hoarseness; braying, bellowing (as an elephant, or ox); roaring (a lion); lamenting; a low voice, whisper, murmur; (a mother) hushing her infant to sleep.

α hamy, humy (v.n. of همی), Flowing (water or tears); weeping, shedding tears; running away in fright (cattle); going to pasture (the same); letting (cattle) loose.

hamī, Patient, modest;—hamī, A particle expressive of continuance or duration, and prefixed or affixed to some tenses of the Persian verb, more particularly to the present and preter-imperfect, as:—hamī pirsad, He keeps asking.

hamyāz, A friend, companion.

α himyān, in P. hamyān, hamayān, A long purse or scrip, especially hung at the side; a girdle, belt; a money-belt; the string of the breeches or drawers; [lahu himyān, He has large buttocks;]—hamayān (v.n. of همی), Flowing (water or tears); shedding tears; going to pasture (cattle).

hamij, A young deer, slender-bodied; (a deer) having two lines on the back, of a different colour from the rest of the body; (a deer) troubled with the gripes or any other distemper which makes the face thin; tormented by gnats.

hamijān, In the same manner.

hamid, Thus, in the same manner, in this way; a fault, suspicion, accusation (especially false); foolish, stupid.

α hamūd, Tribute or tax, to be paid, as entered in the public books.

hamūdūn, Now, at this moment,

always, perpetually; suddenly; such, in this manner; at least; in the same place; care, endeavour; favour.

همیز *hamez*, (in Zand) Summer.

جوان همیشک *hamishak-jawān*, Household.

همیشگی *hamīshagī*, Eternity, perpetuity.

همیشه *hamīsha*, Always, continually, perpetually; anciently; having no beginning.

همیشه بهار *hamīsha-bahār*, Ox-eye, a species of camomile.

همیچ *himya'*, همیغ *hamyagh*, *himyagh*, Sudden death.

همیم *hamīm*, Small rain; sour milk kept in a bottle or churn for drinking, not for making butter; (pl. of *hāmmat*), reptiles.

همیمه *hamīmat*, *hamīma*, Small rain; a gentle gale; anything about which one is anxious.

همین *hamen*, (in Zand) Summer;—*hamīn*, Only, solely, neither more nor less, even this, this same, equally, so, in the same manner;—*hamīn-jā*, In this very place;—*hamīn sa'at*, This self-same hour;—*hamīn faur*, In the same manner, by a parity of reasoning;—*hamīn fardā*, Not later than to-morrow (m.e.);—*hamīn ki*, In the same time that (m.e.).

همینک *hamīnak*, Behold now! lo here he is! this moment; all.

هن *han*, Gratitude, obligation, thanks;—*hin* (in the Shirāz-dialect for *hast*), Is, exists.

هن *han*, fem. هنة *hanat*, *hana*, Some, a certain (man); a thing, small matter, somewhat; pudendum;—*hin* (for ان *in*). If;—*hann* (v.n.), Weeping, deploring, crying lamentably; crying to (her) colt in an affectionate manner (a camel);—*hunna*, They (fem.).

هنا *han'*, *hin'* (v.n.), Being wholesome, agreeing well with, digestible (food);—*hin'*, A present; pitch for anointing a camel;—*hannā*, *hunā*, Here; [*min hannā wā hannā*, Here and there, on every side;]—*hindā'* (v.n. of هنا), Anointing (a camel) with pitch; aiding, assisting; liquid pitch for anointing a scabby-camel.

هناة *hanā'at* (v.n. of هنو or هنی), Being light, wholesome, and digestible (meat); happening, arriving without trouble or difficulty.

هناة *han'at* (v.n. of هنا), Preparing (food) well;—*hana'at* (v.n. of هنو or هنی), Being light, wholesome, and digestible (meat);—*hanāt*, in P. هات, A calamity.

هنات *hanāt* (pl. of *hanat*), Certain women; small things; *rimæ mulierum*;—*fi-hi hanāt*, In him there are bad qualities.

هنادسه *hanādīsat*, *hanādīsa* (pl. of *handūs*), Skilful.

هنالك *hunāka*, *hanrāka*, هنالک *hunālīka*, There, in that place.

هنام *hunām*, (in ancient Persian) Stature, figure, form of the body, symmetry, arrangement.

هنام *hinnām*, Name of a tribe of the Jinn.

هناهین *hanāhīn*, The noise of people talking together, or an army, horse and foot, on the march.

هنایش *hinā'ish*, *hināyish*, Effect, impression.

هنب *himb*, Name of a catamite expelled by Muhammad from Madīnah;—*hanab*, Carelessness, simplicity, folly (applied especially to a woman).

هنبار *ham-bāz*, A companion, partner.

هنبار *hambān*, A wallet; soft leather.

هنبر *hambar*, Fair, handsome, good.

هنبر *himbar*, *hinnabr*, A hyena;—*abū 'l-himbar*, A male hyena;—*ummu 'l-himbar*, A female hyena.

هنبله *hambalat*, *hambala* (v.n. of هنب), Going like a lion; the limping pace of a hyena.

هنه *hanāt*, *hana*, Aught; a certain woman; *vīna*.

هنج *hanj*, Extracting, drawing; casting, throwing, flinging; concord, harmony; riches; harmonious, agreed.

هنجار *hanjār*, *hinjār*, A mason's rule, any string or instrument used by builders in laying stones straight, a plumb-line, a level; a straight road; an unbeaten path, by-path; way, rule, law; habit, custom; conduct; taking a cross-cut by a by-path; colour; vexation, grief; construed with *burdan*, *zadan*, &c.;—*nā-ha-hanjār*, Not in place, untimely; unfit, unworthy, unsuitable (cf. هنجار p. 1338).

هنجاره *hanjāra*, Sad, afflicted.

هنجاریدن *hanjāridan*, To travel on, by, or near the road, or on the side of it.

هنجام *hanjām*, Out of employ; a vagrant, lazy, idle, good-for-nothing fellow.

هنجک *hinjak*, A pot-herb eaten boiled.

هنجک *hinjamak*, A herb which is given to cattle boiled.

هنجیدن *hanjīdan* (shortened from *āhan-jīdan*), To draw out, bring forth; to pull up; to yawn, stretch; to flay a sheep; to vex, grieve, molest, injure, irritate, try, tempt.

هند *hand* (S. *santi*), They are; way, road, manner, law, custom, usage.

هند *hand* (v.n.), Cutting;—*hind*, A hundred (camels), or a few more or less; according to others, two hundred (of camels, &c.); India; the Hindū people; a female proper name (in particular that of Mu'āwiyah's mother);—*hindī hina*, The blackness of hennah;—*hindī gharbī*, West Indies.

هندات *hindāt*, Women of the name of Hind.

هندار *hindās*, *handās* (from P. *āndāsa*),

A certain quantity or determinate measure.

▲ هندام *handām* (from P. *andām*), Statute; symmetry, just proportion.

▲ هندانه *hindāna* (for هندانه q.v. below), A pumpkin; a water-melon.

▲ هنداب *hindab*, Endive, succory.

▲ هندابه *hindabā'*, *hindibā'*, Endive;—*hindabā'i barri*, Wild endive.

▲ هندابه *hindabāt*, *hindabāh*, A single endive.

▲ هندبی *hindibā*, Endive;—*handabiy*, Verbose, loquacious.

▲ هندبید *hindbed*, Endive.

▲ هندیش *hindis*, Skilful, experienced, sagacious (man).

▲ هندسان *hindusān* (for هندستان), *Hindūstān*.

▲ هندسه *handasat*, *handasa* (from P. *andāsa*), Skill in the construction of subterraneous aqueducts; geometry;—*ahlu 'l-handasa*, Geometricians.

▲ هندستان *hindistān*, *hindustān*, India.

▲ هندسه *hindisa*, Numeration by the letters of the alphabet; a cypher; arithmetic.

▲ هندسه باز *hindisa-bās*, A cheat, a cunning fellow, a plotter.

▲ هندسی *handasī*, fem. هندسیه *handasiyat*, *handasiya*, Geometrical; architectural; a geometrician; an architect;—*ādābi handasiyān* (pl.), The geometrical science.

▲ هندمند *hindamand*, Name of a river in Sistān [in P. (ābi) *harman* or *halman*; see *and* and *hamn* above].

▲ هندو *hindū*, An Indian; black; a servant; a slave; a robber; an infidel; a watchman; a mole on the cheek of a mistress;—*hindūyi bārik-bīn* (*pīr*, *charkh*, *sipīhr*, *gumbāzi gardān*), The planet Saturn;—*hindūyi jān-bar-miyān*, Obedient, submissive; a slave, a servant.

▲ هندوان *handawān*, Name of the fort of Balkh;—*hinduwān*, Indian; (pl. of *hindū*) Indians.

▲ هندوانه *hinduwāna*, A pumpkin, water-melon; hard and round excrements of animals;—*hinduwāna as tars afgandan*, To drop excrement from fear (proverbial to express the height of terror).—Similar expressions will be easily understood from the context, and may, for decency's sake, here be omitted.

▲ هندوانی *hindawānī*, *hundawānī*, Made of Indian steel; (a sword) of an excellent edge.

▲ هندوبار *hindūbār*, *Hindūstān*; an ink-horn.

▲ هندو سادا *hindū-sāda*, Of low or obscure birth.

▲ هندو سار *hindū-sār*, India, *Hindūstān*.

▲ هندوس *hundūs*, Experienced, skilful.

▲ هندستان *hindustān*, India, *Hindūstān*.

▲ هندستانی *hindustāni*, Belonging to Hin-

dūstān; the language of that country, *Hindūstānī*.

▲ هندستانیت *hindūstāniyat*, Ease, indulgence.

▲ هندو شاه *hindū-shāh* (شاه *shah*), King of India.

▲ هندوکان *hinduwakān* (pl. of *hinduwak*, dim. of *hindū*), Little Indians.

▲ هندو نژاد *hindū-nizhād*, Of Indian descent.

▲ هندوی *hindūwī*, An Indian; Indian; the Indian language, *Hindī*;—*hinduwī*, A bill of exchange.

▲ هندوی اژدها *hinduwī-azhdahā*, An Indian sword.

▲ هندوی جادو *hinduwī-jādū*, One who practises magic over Indians.

▲ هندوی دریا نشین *hinduwī daryā-nishīn*, Writing, manuscript.

▲ هندوی نازر *hinduwī-nāzr*, A bill of exchange.

▲ هندی *hinde*, One Indian;—*hindī*, Anything Indian, or belonging to India; a sword of Indian steel; (met.) a sword-blow;—*hundī* (H. هندی), A bill of exchange.

▲ هندیا (?), Name of a town or country.

▲ هندیان *hundiyan*, *hundiāwan*, Commission on bills of exchange.

▲ هندی نژاد *hindī-nizhād*, Born in India.

▲ هنر *hunar*, Skill, science, knowledge, ingenuity, art, industry, excellence, virtue; profession; a bill of exchange;—*hunār yāftan*, To acquire skill, &c.

▲ هنر آفرین *hunar-āfirīn*, Clever, skilful.

▲ هنر بند *hunar-band*, Clever, skilful.

▲ هنر پرور *hunar-pardār*, A lover, cultivator, patron, or encourager of science; a virtuoso.

▲ هنر پروری *hunar-parwari*, Cleverness, skilfulness, genius, abilities; virtuosoship.

▲ هنر پیشه *hunar-pesha*, An artist; skilful.

▲ هنر خواجه *hunar-khwāja*, A possessor of skill, virtue, excellence; an artist, virtuoso.

▲ هنر دار *hunar-dār*, Skilful, knowing, clever.

▲ هنر فروش *hunar-farosh*, Who pretends to be skilful, &c.; who exhibits skill or cleverness.

▲ هنرمند *hunarmand*, Learned, excellent, skilful, industrious; an artist, virtuoso;—

mī'mārī hunarmand, A skilful architect.

▲ هنرمندانه *hunarmandāna*, Skilfully.

▲ هنرمندی *hunarmandī*, Skilfulness, skill.

▲ هنر نامه *hunar-nāma*, A book of science or poetry.

▲ هنرور *hunarwar*, Skilful, clever.

▲ هنری *hunare*, A science, art, &c.; anything valuable.

▲ هنر یافته *hunar-yāfta*, Possessed of virtue, skilful, brave.

▲ هنر *hanus*; Yet, still, &c. (= هنر q.v. below).

▲ هنرم *hinramn* (from P. *anjuman*), A crowd, a company.

hanashnash, Light, not heavy.

han' (v.n.), Bending, folding, doubling; submitting, humbling oneself unto; a shortness of neck of deer;—hana' (v.n.), The natural bend of the body; the curve in the neck of a camel, or ostrich, and other long-necked beasts and birds;—hunna', Humble, submissive (men).

han'at, han'a, A mark burnt on the right side of a camel's neck; five stars in the left shoulder of Orion, forming the sixth mansion of the moon; also the name of several other stars in the Milky Way, and of eight in the form of a bow, called Brachium Leonis.

hankār, هَكَارَ hankārd, = هَكَارَ, hankār q.v. below.

hankāridan, = هَكَارِيدَن q.v. below.

hang, Understanding, intellect; majesty, authority; dignity, gravity; purpose, design, institution; a wave; a cavern, cleft in the rock; quantity or weight of anything; sympathy; strength, power, ability; many, much, abundant; keeping, guarding; acute, intelligent; a tribe, family; an army, soldier; a stroke, blow, collision, wound, hurt; defluxion, rheum, cold; a draught of water;—hing, Prosperity, happy times; a pain in the bowels; assafoetida; intellect;—hung, Provisions; power, strength.

hangār, هَكَارَ hangārd, Haste, speed; vehemence;—hangārad (3rd sing. pres. of hangāridan), He exercises violence.

hangāridan (obsolete verb of which only the 3rd sing. pres. is mentioned in the dictionaries), To exercise violence, to be sharp or stringent.

hangām, Time, hour, season; an assembly; construed with the verbs bāz chīdan, bar-ham zadan, bastan, chīdan, shikastan, nihādan, &c.;—hangāmi pīrī, Old age;—hangāmi juwānī, The time of youth;—hangāmi fāṣila, Interlude (m.c.);—hangāmi gul, The season of roses;—hangāmi nang u nabard, Time of battle;—az hangāmi sahar tā hangāma'i shām, From morning until evening;—ān hangām, At that time, then;—bī-hangām, Untimely, ill-timed, out of season;—dar hangāmi shām, In the evening.

hangāma, A convention, assembly, meeting of merchants; a place for any kind of play or entertainment; noise, tumult, hubbub, commotion, confusion, riot, disorder, crowd, throng;—hangām bār chīdan, To shut out the noise and turmoil of the outer world, to retire from the bustle of worldly life;—hangāma'i ṭīflān, The world;—hangāma kardān, To make a noise, to raise a disturbance (m.c.).

hangāma-gīr, A rope-dancer; clever in conjuring tricks; tumultuous,

uproarious; a seller of charms; a quack, a charlatan.

hangāmī, Temporal; ephemeral; animals which shortly appear and disappear, as insects.

hanguft, hunguft, Thick, dense, coarse; much, abundant; cloth of a plain, equal, or firm texture; a kind of female upper garment; a bed counterpane quilted with cotton.

hanga, A place for any entertainment.

hangīdan, To be troubled, muddy.

hanmad, Green substance upon water.

hanau, Something; pudenda (of man or woman);—hinu, Time, season.

hanawāt (pl. of hanau), Small things; pudenda; (pl. of hanāt) calamities.

hanwār, for and = هَوَار q.v. above.

hunūbar, هُنُوبَرِ hunūbara, A palm-tree with one trunk.

hanūtās, Angels which surround the throne of God.

hunūd (pl. of hind), Indians, Hindūs; women of the name of Hind.

hanūz, hanoz, Yet, still, further, just now, at present, hitherto, to this very time, until now; not yet;—hanūz waqt nist, The time has not yet come.

hanūn (pl. of han), Small things, &c.

hanwand, Shame, modesty, bashfulness.

ha-na, Is it not? whether?

hany (v.n.), Doing;—hani', (Meat) light, easy of digestion, pleasant; anything possessed or acquired without trouble; a gift;—kūṭī hani'an mari'an, Eat ye with a good digestion.

huni, A funnel.

hanyār, هَنِيَان hanyān, A consort, spouse, partner.

hunaiyat, hunaiya, A small thing, a trifle.

hunaidat, hunaida, A hundred camels; a hundred of anything.

hunīr, Good, beautiful; excellence, beauty.

ha-nez, Is it not yet? is it not also? hitherto, thus far, as yet, until now;—dar hanez, Whilst yet.

hanī', Crooked and short-necked (man).

hanīn (v.n. of هَنَى), Crying affectionately to (her) colt (a camel); weeping, wailing, lamenting;—hunain (dim. of han), Small rima.

hunaihat, hunaiha (dim. of hanat), A trifle.

hanī' = هَنِي' q.v. above.

haw, White or red pus; a bloody swelling; the moon; a cloud; fog, mist;—

hū, A sigh; ah! alas! ho! mind! construed with the verbs *afgandan*, *zadan*, &c.; — *hūi auwal* (in the parlance of wrestlers), The first time or turn.

▲ *hūwa*, in P. *hū*, He; he is; a name of God; — also *hū'i nūma*, The name of God, generally accompanied by one or more of his attributes, written in front of a letter or book as an auspicious omen (construed with *dāshtan*, *kashīdan*, &c.); — *yā hū*, O He! my God or Lord!

▲ *hawā*, Name of a village in Dāmāghān, where there is a remarkable well.

▲ *hawa'*, in P. *hawā*, Affection, favour, love, mind, desire; — *hawā'*, in P. *hawā*, Air, atmosphere, ether, the space between heaven and earth; wind, gentle gale; sound, voice, tone, air of music, a song; anything empty; [*hawā abr dārad* (there is a cloud in the air), A disturbing element appears; — *hawā pukhtan*, To cherish a fancy; — *hawā-shikasta ast*, The air inclines to cold; — *hawā kardan* (*giriftan*), To fly; — *hawāyi tund*, A storm, tempest; ambition; vanity; a coward; — *hawāyi khaftān-posh* (*sinjāb-gūn*, *sinjābi*), A cloudy sky; — *hawāyi nafsāni* (or *hawā u hawas*), Lust, concupiscence, sensuality, luxury; — *ba-hawā raftan*, To evaporate (m.c.); — *posh-hawā*, *sumbul-hawā*, A dark or cloudy atmosphere; — *kushāda-hawā*, An open or serene sky;] — *hiwā'* (v.n. 3 of *هوى*), Soothing, flattering, cajoling; playing, trifling, now offering a thing and now drawing it back.

▲ *hawābid* (pl. of *hābidat*), Women who gather colocyths or their seeds.

▲ *hawā-parast*, A worshipper of the air, i.e. vain, given to vanity (ambition or sensuality).

▲ *hawāt*, *hawāh*, Air, ether, atmosphere.

▲ *hawājir*, Sultry afternoon-heats.

▲ *hawājis* (pl. of *hājisat*), Thoughts occurring to the mind, suggestions; carnal desires.

▲ *hawājim*, Assaults, shocks, brunts.

▲ *hawājū*, Endive.

▲ *hawā-joy* (*jūy*), A lover.

▲ *hawā-khwāh*, Vain, desirous of vanities, ambitious, fond of pleasure; a friend, well-wisher.

▲ *hawākhwāhi*, Well-wishing.

▲ *hawā-khwurda*, Possessed of greed.

▲ *hawā-khwurī*, A pleasure-walk, an airing (m.c.).

▲ *hawā-dār*, Airy, having or following the wind; a friend; a lover, well-wisher; saucy; flighty; dispersed in air, given to the winds; the seat placed on an elephant to ride in; — *zulfī hawā-dār*, Ringlets waving in the wind.

▲ *hawādāri*, Affection, liking.

▲ *hawād*, for —

▲ *hawādat*, *hawāda* (v.n. of *هود*), Making peace; inclining; softness; inclination; indulgence, licence, leave; that from which good is hoped for.

▲ *hawādij* (pl. of *haudaj*), Camel-litters.

▲ *hawādir*, Braying camels; cooing doves.

▲ *hawādī* (pl. of *hādī*), Beginnings of night; necks of horses; the first that appear in sight of a herd of camels.

▲ *hawāz* (pl. of *hauzat*), Birds of the kind *هوزة* q.v. below.

▲ *hawārat*, Destruction, annihilation.

▲ *hawārim* (pl. of *hārim*), (Camels) feeding on the shrub *harm*.

▲ *hawarī*, A large tent; an audience-chamber; unseasonable, ill-timed; foolish, ignorant (this doubtful).

▲ *hawā-zad*, Spring, force, impulse of air.

▲ *hawā-zadagi*, Chill, chilliness, cold.

▲ *hawā-zad*, The percussion or reverberation of air.

▲ *hawā-zada*, Chilled, cooled.

▲ *hawāza*, Suddenly, at once, unawares.

▲ *hawāzin*, Name of a tribe; (pl. of *hauzan*) birds of the kind *هوزن* q.v. below.

▲ *hawāzi*, *hiwāzi*, An audience-chamber; suddenly, all at once, without notice. (See *هوازی* above and *هوازة*).

▲ *hiwās*, Lust, heat; — *hawās*, Libidinous; a lion.

▲ *hawāsīdan*, To convene, assemble; to have chapped or pale lips (from heat or fear).

▲ *hawāsīda*, A pale, livid lip.

▲ *huwāshāt* (pl. of the following), Crowds; herds of camels mixed together; ill-gotten riches.

▲ *huwāshat*, *huwāsha*, A crowd of men, or a number of camels, especially in confusion.

▲ *huwā'* (v.n. of *هوع*), Vomiting spontaneously; a vomit; anything vomited; name of the month *zū'l-qa'da*.

▲ *hawālik* (pl. of *hālik*), Perishing.

▲ *huwām*, Excessive thirst; madness; — *hawām*, A lion; — *hawāmm* (pl. of *hāmmat*), Reptiles; serpents; insects; — *hawāmmu'l-arg*, The reptiles of the earth; — *hawāmmi zarar-rasān*, Noxious reptiles.

▲ *hawāmil* (pl. of *hāmil*), Camels feeding at large night and day.

▲ *hawān* (v.n. of *هون*), Being contemptible; contempt, scorn; meekness, mildness; languid.

أ هواوين *hawūwīn* (pl. of *hawwān*), Mortars.

أ هواهي *hawāhī*, Trifles, ridiculous actions, sayings, or things.

أ هواي *hawā'i*, Airy, windy; idle, vain, capricious, licentious; a votary of pleasure; ambitious; flighty; vain, idle, rash, trifling talk; a rocket; income not derived from any fixed source; blue, cerulean, azure, sky-coloured.

أ هوب *haub*, Foolish, loquacious; the heat of fire;—*haub*, *hūb*, Distance.

هوب *hobar*, The shoulder, arm-pit, side; aid.

هوبه *haubara*, Distracted;—*hobara*, A bustard.

هوبسيا *hobasyā*, (in Zand and Pāzand) A tooth.

هو *hū-ba-hū*, = هو *q.v.* below.

هوبه *hoba*, The shoulder; aid, protection.

هوبمن *hopman*, (in Zand and Pāzand) The face.

أ هوة *hūwat*, *hūwa* (v.n. of *هو*), Ascending, being raised; air, atmosphere; a deep valley, cavern, hollow, or ditch.

أ هوج *hūj* (pl. of *hawjū'*), Winds blowing down tents;—*hawaj*, Extreme folly or levity; haste, precipitation; being long; length.

أ هوجاه *hawjū'*, Violent (wind) blowing down tents or buildings.

هوجره *hūjara*, Shepherd's staff; bugloss.

أ هوجل *hawjal*, Swift (camel); a skilful or active road-guide; a heavy, dull, tall, stupid man; an immodest woman; a solitude, desert without direction-posts, or signs of a road; also having many uncertain or perplexing paths; uneven ground.

أ هوجلة *hawjalat*, *hawjala* (v.n. of *هوجل*), Travelling over level or low-lying ground.

هوخ *hokh*, هوخ *hokht*, The temple of Jerusalem.

هوختن *hokhtan*, هوخیدن *hokhīdan*, To draw out, unsheathe; to report; to prophecy; to singe; to labour; to receive justice.

هوخست *hokhtst*, The temple of Jerusalem.

أ هود *haud* (v.n.), Repenting, returning to one's duty; doing good; turning Jew;—*hūd* (pl. of *hā'id*), Penitents; the Jews; name of a prophet (Heber of the Bible); also of a Sūrah of the Qur'ān called after him; [*qaumi hūd*, The people to whom the prophet Hūd was sent;]—*hawad* (pl. of *hawadat*), Camels' humps.

هود *hod*, Tinder; scorched, singed cloth.

أ هوداه *hawadat*, *hawada*, A camel's hump.

أ هودج *haudaj*, A litter carried by a camel, in which the Arabian ladies travel (it is made of wood, or cloth stretched upon a frame, and is either open or covered at top); also any canopy, veil, or curtain, which conceals women when travelling; a seat to place on an elephant's back.

أ هودجه *haudajat*, *haudajah* (v.n. of *هوج*), Being high (a camel's hump).

أ هودج نشين *haudaj-nishin*, Sitting or travelling in a *haudak*.

هودر *haudar*, Scab, mange; a pustule pimple, felon, bile;—*hodar*, *haudar*, Ugly ill-favoured.

هودش *haudash*, A pustule, a scab.

هودل *hūdil*, Astronomical observations.

هودل بند *hūdil-band*, A calculator of, or one who draws up, astronomical tables.

هودة *hoda*, Truth; true, just, right; old.

أ هودة *haudat*, A species of bird, the *qaṭā* (one of the tetraonidæ or grouse-family).

هودر *hūzar*, Ugly, ill-favoured.

أ هودله *haudalat*, *haudala* (v.n. of *هودل*), Being quick (in going); being shaken, vacillating in running (the body).

هور *hor*, The sun; the moon; a star; name of a star which is seen once in a thousand years; fortune; a horoscope, nativity; red, ruddy; a cloud, fog; suffocation from the vapour of a well; (H. هور, اور) other; also, moreover.

هورا کشیدن *hūrā kashīdan*, To cry out hurrah (m.c.).

أ هورات *haurāt*, Dangers, destructions.

أ هورة *haurat*, *haura*, A dangerous place; *hūrat*, *hūra*, Suspicion, thought.

هورخش *horakhsh*, The sun.

هورستار *hūristār*, pl. هورستارام *horistārām*, A priest of the Magi, a learned man, &c. (= هورست *q.v.* p. 1340).

هورش *haurash*, *haurish*, A boil, felon, sore.

هورشهد *horshed*, The sun (cf. هورهد *p.* 484).

هورموز *hormuz*, هورمزد *hormuzd*, Name of an angel; the first day of the solar month; the planet Jupiter; name of the grandson of Isfandiyār.

هوز *hūz*, A sharp sound from metal; name of a place.

أ هوز *hūz*, Creatures, men;—*hawwaz*, One of the artificial words composed of the letters of the alphabet (see *أجداد* *abjad*, p. 5); name of a Himyarite king.

هوزان *hūzān*, A narcissus in bloom.

هورزاش *hūzarish*, A malignant boil or sore.

هور مشير *hūz-mashīr*, The province of Ah-wāz.

أ هوزن *hauzan*, Dust; name of a bird.

هوزه *hūza*, هوز *hūzha*, A small bird (in A. *ṣa'wa*, but cf. also هوزه above).

أ هوس *haus* (v.n.), Bruising, beating; going about or wandering in the night-time (as cattle when pasturing); driving (camels) gently; eating voraciously; a mode of walking;—*hawas*, in P. also *hōs* (see next article), Desire, lust, concupiscence, inordinate appetite; ambition; curiosity; madness; construed with the verb *ustādan*, *āmādan*, *būkhlan*, *burdan*,

rukhtan, paimudan, dāshtan, &c.; [*hawas rāndan*, To indulge in pleasure;—*hawas kardan*, To desire eagerly, to endeavour to procure, to aspire, long, have a fancy for;]—*hawis*, fem. *hawisat, hawisā*, Libidinous.

hcs, Lust;—*hūs*, Intellect, mind.

▲ *hawasān* (v.n. of هوس), Going about or wandering in the night-time; going slowly, step by step (as a lion).

▲ *hawas-bāz*, Indulging inclination.

▲ *hawas-bāzī*, Sensual indulgence.

▲ *hawas-pesha*, Self-indulgent; ambitious.

▲ *hawas-dār*, Desirous, longing for.

hosurub, (in Zand) A good name.

▲ *hawas-kār* (گار *gār*), Inclined.

▲ *hawasnāk*, Wishful; curious; ambitious.

hūsīn, A die, dice.

haush, Pomp, pride;—*hosh*, Understanding, judgment, intellect; the mind, the soul; destruction, perdition, ruin, death; anything which causes death or ruin; poison;—*hosh burdan*, To deprive of reason;—*hosh dāshtan*, To notice, understand, comprehend;—*bā hosh*, Intelligent, judicious, prudent, wise; wary, sensible;—*ba-hosh āmadan*, To return to one's senses (after intoxication or fainting);—*ba-hosh būdan*, To take care, to be provident, wary, cautious;—*bi-hosh*, Foolish, insane; unwary, insensible;—*bi-hosh shudan*, To faint, to swoon away, to be deprived of sense;—*wā-hosh raftan*, To faint, to swoon away, to be deprived of sense.

▲ *hawsh*, A crowd, immense multitude; a great number (of anything);—*hawash* (v.n.), Being tumultuous, mixed, confused; being small (the belly).

هوا *hoshā*, Idle, lazy, indolent, slow; fat of a sheep's tail; extended forward, straight; perfect.

▲ *hosh-ābād*, The heavenly spheres.

▲ *hawashāl* (pl. of *haushat*), Tumults.

هوشاز *hoshāz*, هوشازا *hoshāza*, Excessive thirst of cattle.

هوشانیدن *hoshānidan*, To be exceedingly thirsty (cattle).

هوشاشودن *hoshāshudan*, To move or tumble about, restless (as a sick person in bed); to be troubled in mind; to recover from a swoon, from intoxication, or insanity; to awake from sleep (cf. هوشا above and هوشانیدن below).

هوشافزایی *hosh-afzāy*, Increasing the intellect.

هوشان *hūshān*, هوشانی *hūshāni*, The Epiphany.

هوشانیدن *hoshānidan*, To move about, to

disport oneself (as fish in the water); to return to one's senses, to recover (from intoxication, &c.).

هوش باخت *hosh-bākhta*, Senseless, silly.

هوشبر *hosh-bar*, Depriving of sense or understanding;—*bāda'i hosh-bar*, Wine which deprives one of reason.

▲ *haushat, hausha*, A tumult; crowd, mob (as in a market-place); confusion, disorder; commotion; insurrection, sedition.

هوش ربای *hosh-rubāy*, Depriving of reason.

هوشکش *hosh-kash*, An inebriating electuary made of hemp-leaf; hence, wine, or anything which intoxicates or distracts the senses.

هوشمند *hoshmand*, Prudent, wary, wise, canny.

هوشمندی *hoshmandī*, Understanding.

هوشمندی گزین *hoshmandi-guzīn*, Who chooses prudence for his guide.

هوشنا زده *hoshnā-zada*, Exceedingly thirsty (cattle).

هوشنگ *hoshang, hūshang*, Name of the second king of Persia, of the Peshdadian dynasty; wisdom, prudence, intellect.

هوشنی *hūshni*, Name of a herb used for washing purposes (cf. اهنان p. 67).

هوش وازن *hosh-wāzhan*, A trance; recovery from intoxication, &c.

هوشیار *hosh-yār*, Prudent, wise, canny; sober, not intoxicated; wary, aware, cautious, vigilant.

هوشیاری *hoshyārī*, Prudence, caution, vigilance, wakefulness, watchfulness; sobriety.

هوشیدن *hoshidan*, To understand.

▲ *hauf, hūf*, A hot dry wind;—*hūf*, An empty, slothful, good-for-nothing fellow; a fool, an oaf; a coward; the skin of an egg.

▲ *hūftlūs*, Melilot; bugloss.

هوشقار *hūqār*, A heron.

▲ *hawak, hūwak*, Silly, foolish, with a mixture of reason;—*hāwak* (v.n.), Being foolish, silly; folly.

هوکند *hawakand*, Name of a country said to contain a river a hundred cubits deep.

هوکان *haugān, hūgān*, A brass kettle or pot.

هوکریک *hogūyak*, A bird which is said to suspend itself by the claws, and all night to cry *haq haq*.

هوکریک *hoguyak*, An unripe melon.

▲ *haul* (v.n.), Terrifying, striking with horror; fright, terror; anything terrible attacking one; a figure in the shape of a human head close to the pyramids of Egypt, the sphinx (supposed by the unlettered natives to have been placed there as a talisman);—*hāuli hā'il*, A dreadful fright.

هول *hol*, High, lofty, true, just; straight.

▲ *hā'ulā*, These.

أ *haulat*, *haulā*, Terror; anything terrible attacking a person.

هولس *hūlis*, *hūlas*, Life, soul, spirit.

هولشك *hūlishk*, A dense, contemptible, mean fellow; one who habitually befouls himself.

هولك *haulak*, A blister on the hands or feet; ruin, destruction; a dried grape, raisin;—*holak*, A game with nuts.

أ *haulnāk*, Terrible, dreadful, horrible, frightful, terrifying, dangerous, perilous.

أ *haulnāki*, Dreadfulness.

هولي *hūli*, A colt that has not been backed;—*hūli*, Name of a Hindū festival.

أ *abū 'l-hūlā*, A sphinx; a talisman or charm for driving away spiders; name of a poet.

هوم *hūm* (S. *soma*), Name of a tree resembling the tamarisk; name of a descendant of Faridūn;—*hom* (S. *homa*), A sacrifice offered to the fire, a burnt-offering.

هومات *hūmāt*, Dull, heavy, doltish, silly (see هوهات of which it is probably a corruption).

هوماس *hūmākus* (from G. *Νικόμαχος*), Name of the father of Aristoteles.

هومان *hūmān*, The brother of Pirān Wisa.

أ *haumat*, *hauma*, A desert, solitude.

هون *haun*, A ploughed field full of clods and stones;—*hūn*, The gold coin called by Europeans pagoda, current at Madras; an affirmative particle.

أ *haun* (v.n.), Being light, smooth, easy; resting, remaining quiet; giving rest, making easy; quiet, tranquillity; mildness, modesty, gentleness, tameness; base, despicable; smooth, easy;—*hūn* (v.n.), Being vile, mean, base, contemptible; baseness, meanness; a contemptible state; created beings, creatures.

هوانك *hawang*, Bunches of fruit hung up to dry.

هؤ *hūw*, Either of two women engaged by one man; a rival wife.

أ *hūwūl* (pl. of *haul*). Terrors, frights; frightful things.

أ *hūhāt*, A fool, a stupid fellow.

هوه جوه *hawah-jūh*, Melilot.

هوهو *hūhū*, The note of a bird; an owl; a dove.

أ *hawy* (v.n.), Gaping (a spear-wound);—*hawā* (v.n.), Loving, desiring, wishing for, hankering after; desire, love, inclination, will, wish (good or bad); desired, wished; loved, a beloved object;—*hawī*, One who loves, desires, or wishes;—*hawīy*, *hūwīy* (v.n.), Falling, descending from a height; flying downwards, pouncing upon; descent; part of the night.

هوي *hūy*, Fear, dread; breath; a sigh; a word used in exciting attention.

أ *hawayān* (v.n. of هوى), Falling, descending from a height; a fall.

أ *hawiyat*, Desire; an object of desire;—*hūwiyat*, (Divine) essence, substance.

هويد *hawid*, The territory of Samarqand;—*hawid*, *hūwaid*, Camels' pack-saddles.

هويدا *hūwaidā*, Clear, evident, open, manifest, conspicuous; pale; clearly, publicly;—*hūwaidā shudān*, To appear, be evident;—*hūwaidā kardan*, To make appear; to publish, divulge.

أ *hūwaidā-dīn*, Who professes his creed openly, who makes no secret of his religious convictions.

هويدا سخن *hūwaidā-sukhūn*, Intelligible in speech, easily understood.

هويداى *hūwaidā'ī*, Clearness, manifestation.

هويدك *hawaidak*, Name of a heresiarch.

هوير *hūwīr*, One who hopes.

هويه *hūya*, A shoulder; aid, protection.

هه *hah*, The sound of the breath;—*hah kardan*, To breathe in the face of another.

ههنا *hāhunā*, Here.

هي *hai*, Ho! hark ye! holla! have a care! softly! touch it not! oh! alas! bravo! is, exists; existence.

أ *hiya*, She; she is.

أ *hayā*, Ho! holla! hark ye!

أ *hai'āt* (pl. of *hai'at*), External forms.

أ *haiyāb*, *haiyābat*, *haiyāba*, Timid, fearful; feared, dreaded.

أ *hai'at* (v.n. of هيا), Being prepared, ready; face, countenance, aspect, exterior form; state, quality; mode, style, fashion; the form, figure, or aspect of the heavens; astronomy.

أ *hayātīla* (A. pl. of هيات q.v. below), The people of Khatlān and Badakhshan.

أ *hiyāj* (v.n. of هيج), Withering (plants); being withered; exciting, stirring up; being thirsty; battle;—*yaumu 'l-hiyāj*, Day of carnage.

هياس *hayāsa*, A girth, a surcingle.

أ *hiyāz* (v.n. 3 of هيا), Crying, being noisy; approach, nearness.

أ *hayātil*, *hayātilat*, *hayātila*, A Scythian or Indian race which was formerly powerful;—*hayātala*, Name of a city. (Of هياتل above.)

أ *hiyā' liyā'*, Violent (wind).

أ *hiyāf*, *hūyāf* (v.n. of هيف), Opening their mouths to inhale the hot wind *hūf* from excess of thirst (camels); violent thirst.

هياك *hayāk*, Mind, soul, spirit, animal life.

أ *hayākīl* (pl. of *hayākil*), Giants, colossal figures; forms, spectres; palaces, temples.

هياكيدان *hayākidan*, To run mad as a dog, to be seized with canine madness.

هيااليدان *hayālidan*, To fear, to dread.
هيام *hayām*, *huyām*, Sand which one cannot grasp in the hand on account of its fineness;—*hiyām* (pl. of *haimān*), Thirsty (camels);—*huyām* (v.n. of **هيم**), Thirsting exceedingly; wandering about like a madman, from love or any other cause; insanity from love; excessive thirst;—*huyyām*, Lovers; mutterers to themselves.

هيان *haiyān*, A word used to designate anyone unknown;—*haiyānu bnu baiyān*, The unknown son of an unknown father.

هياكها *hayākha*, Clamour, shouts in battle;—*hayākha andākhtan*, To raise shouts (m.c.).

هيب *haiḥ* (v.n.), Fearing, standing in awe of, dreading;—*haiyib*, Timid, fearful.

هيب *heb*, (in Zand) End of any business.

هيبان *haibān*, Formidable; awe-inspiring; majestic;—*haiyabān*, Extremely timid; a coward.

هيبه *haibat*, Fear, timidity, panic; respect, reverence, awe; awfulness, gravity; sternness, severity; dignity, majesty, grandeur.

هيبوار *haibatwār*, Venerable, awful, majestic.

هيبوتام *hipopotām*, Marine horse, *hipopotamus* (m.c.).

هيت *hi'at*, *hi'a*, External form of anything; the form of the heavens; astronomy; carriage, bearing, manner, appearance, aspect, feature.

هيت *hit*, Tumult, clamour, strife.

هيت *hit*, Low ground; name of a city in Mesopotamia; also of an infamous catamite banished from Madina by Muhammad;—*haita*, Come hither! approach!

هيتال *haitāl*, Free from taxes; strong, powerful; the countries *Khatlān* and *Badakhshān*; name of a town or country, also called *haitāliya*. (Cf. **هيتاله** and **هيتاله** above).

هيتان *haitān*, *hitān*, A lie; false, untrue.

هيت *haiṣ* (v.n.), Giving a small quantity, bestowing little; a small present; motion.

هيشم *haiṣam*, A young eagle or vulture.

هيج *haij*, Right, straight; tearing up; instigation; reverence, authority, majesty;—*hiḥj*, A three-pronged corn-fork.

هيج *haij* (v.n.), Raising (dust); being in a rage; boiling (blood); being raised (dust), excited (anger); thirsting (a camel); withering (a plant);—*hiḥj*, Used in calling out to camels;—*kaiyij*, Raised (dust); roused (anger).

هيجاه *haijā*, *haijā*, War, battle, combat.

هيجان *hayajān* (v.n. of **هيج**), Being raised (dust), excited (anger); ebullition;

vehemence, violence; a pain or swelling in the eye.

هيجده *hijdah* (for **هيدة**), Eighteen (m.c.).

هيج *hech*, Nothing; a mere trifle; lost, annihilated; never, at no rate, on no account, at all; some, any; not any, none (especially when accompanied by a negative);—*hech na gušt*. He said nothing at all;—*hech u pūck*, Anything silly or futile.

هيج اصله *hech aṣl-an*, In no shape, in no respect.

هيج چيز *hech-chiz*, Nothing at all.

هيج دان *hech-dān*, Ignorant.

هيجكارة *hech-kāra*, Unsuccessful in one's labours;—*hech-kāra'i hama kār*, Unfortunate in everything.

هيج كس *hech-kas*, Somebody; nobody; low, vile.

هيجگاه *hech-gāh* (as **گاه**), At any place or time; (with negative) never, nowhere;—*hech-gahe garm na-bāshad khiyār*, In no place, i.e. on no occasion precipitation (hot temper) is commendable.

هيجگونه *hech-gūna*, In any form or manner.

هيجمدان *hech-madān*, Perfectly ignorant.

هيج مرد *hech-mard*, Base, ignoble.

هيج مفهوم *hech-mufhim*, Who understands nothing.

هيجوجه *hech-wajh*, Not at all, in no way (m.c.).

هيجختن *hekhtan*, To draw, to unsheathe (a sword).

هيجته *hekhta*, Drawn (sword).

هيد *haid*, An instrument for winnowing corn, also called *haidi khirman*.

هيد *haid* (v.n.), Moving, disturbing, driving off; frightening, oppressing the spirits; amending, correcting, restoring; turning, diverting; checking, chiding; propelling; disturbed.

هيدج *haidaj*, **هيدكه** *haidakh*, A fine spirited young horse, difficult to be broken in (especially about three years old); the bridle of a spirited horse.

هيده *haida*, An instrument for winnowing corn (= **هيد** q.v. above).

هيدار *haizār*, **هيدارة** *haizārat*, *haizāra*, A foolish talker.

هيدام *haizām*, Bold, strong; a glutton.

هيد غرمن *haizi khirman*, A winnowing fan (cf. *haidi khirman* under **هيد** above).

هيدم *haizam*, Quick, swift.

هير *her*, Fire; humility, obedience.

هير *hir* (S. *hirapa*, *hiranya*), Gold.

هيراب *hirāb*, Name of an angel who has charge of the air as an element.

هيراد *hirād*, Appearing fresh and healthy.

هير بد *her-bud*, A priest of a fire-temple; a judge of the Magi; a fire-worshipper; an ascetic.

هيربدخانه *herbud-khāna*, A fire-temple.

هيرسا *herāṣā*, One who in the course of his life has had no connection with woman.

هیراک *hirak*, A kid; a young camel.

هیر کده *her-kada*, A fire-temple.

هیرمند *hermand*, Humble, obedient; a priest of the Magi; name of a river in the country of Nimroz; a name of Gushtāsh.

هیرون *hirūn*, A kind of cane.

هیره *hira*, Nape of the neck, occiput (un-supported by examples).

هیری *hiri*, A species of violet.

هیز *hiz*, A utensil used in baths for drinking or pouring water on the body; an infamous boy.

هیزارما *hizārmā*, Mint (herb).

هیزان *hizān*, A beam, joist.

هیزاب *hizab*, Sharp, strong; fierce and strong (lion).

هیزم *hezam*, *hezum*, *hizum*, Wood, timber; a staff, a stick;—*hezam tar farokhtan* (to sell moist fuel), To deceive, to cheat;—*hezami sokhtan*, Fire-wood, fuel.

هیزم کش *hezam-kash*, A carrier of wood, woodman; one who sets wood in order on the fire;—*hezam-kash dev*, A hireling of the devil, i.e. a mischievous person, a breed-bate.

هیزن *hizan*, A beam, joist.

هیزه *hiza*, A corn-fork.

هیزینه *hizina*, A cylinder or rolling-stone, for consolidating and smoothing the clay-roofs of houses to keep out rain.

هیس *hais* (v.n.), Walking, going; dispersing, putting to flight (an army); knowing (?);—*hais*, *hayas* (?), A plough; any instrument for cultivating ground.

هیش *haish* (v.n.), Being in commotion, roused; milking; collecting; being collected; a collection.

هیش *hesh* (for هیش), Nothing; a kind of linen stuff made in India; a ploughshare; a huge elephant (male or female).

هیشة *haishat*, *haisha*, Tumult, sedition; a mob; a chameleon.

هیشت *hisht*, A lance, a javelin.

هیشتن *hishtan*, To dismiss, leave, let fall, or hang loose; to roll round, to revolve.

هیششار *haishar*, A wild artichoke.

هیشروی *haishuwi*, Name of a custom-receiver and ferry-man of Rūm.

هیشار *haišār*, *haišar*, A lion breaking his prey.

هیشام *haisam*, A lion breaking in pieces his prey; a strong man.

هیشور *haišūr*, A lion breaking his prey.

هیش *haiš* (v.n.), Breaking (a bone) again before (it is) quite consolidated; causing (one) to relapse into a distemper; (a propensity to sleep) rendering (one) lethargic; muting (a bird); disease upon disease.

هیشة *haišat*, *haiša* (v.n. of هیش), Being unwholesome and indigestible (food); a relapse; cholera morbus; flux and vomit together.

هیشة رذن *haiša sadan*, To vomit and purge.

هیشمان *hizamān*, Horse-radish.

هیش *haiš* (v.n.), Calling out, crying, vociferating, being tumultuous; noise, uproar, tumult, commotion.

هیشلة *haišalat*, *haišala*, A cauldron of brass.

هیش *haiš* (v.n.), Being melted (lead); flowing (water); being mean, feeble, or cowardly; fearing.

هیشان *haya'an* (v.n. of هیش), Being timid, cowardly.

هیشة *hai'at*, The flowing of anything on the surface of the ground; anything obscene; meanness, baseness, cowardice; any horrible voice or terrifying sound.

هیش *huyū'* (v.n. of هیش), Being cowardly; fearing, being afraid.

هیش *haif* (v.n.), Running away (a servant); excessive thirst; a hot, dry, south-west wind blowing from Yaman;—*hayaf* (v.n.), Being slender round the waist;—*hif* (pl. of *ahyaf* and *haifā'*), Slender-waisted.

هیشة *haifā'* (fem. of *ahyaf*), Slender-waisted? (woman); gaunt-bellied (mare).

هیشان *haifān*, Thirsty;—*hayafān*, Very thirsty.

هیش *haiq*, A (male) ostrich.

هیشل *haiqal*, A (male) ostrich; Lybian lizard.

هیشم *haiqam*, A tall (male) ostrich; the vast ocean; roar of the sea; noise of swallowing.

هیشکل *haikal*, A figure, image, face, form, stature or shape of the body; a long or tall horse; anything large-sized; a giant; a tall plant; a temple of idolaters; a palace, stately edifice; a Christian church; a monastery; an amulet or talisman inscribed with magic figures, hung round the body, as a defence against fascination or misfortune;—*haikal bastan*, To die;—*haikali khāki-ghubār*, The human body;—*haikali riẓwān*, The form of the heavens;—*dilāwarāni qawī-ha'kal*, Warriors of formidable appearance.

هیشکله *haikalat*, *haikala* (v.n. of هیشکل), Being large and tall; a tall, big woman; in P. name of a herb.

هیشگر *haigar*, *haigir*, A brown horse with black tail and mane.

هیش گیر *hai gir*, An exclamation uttered in shooting off an arrow or letting loose dogs on game.

هیشل *hail* (v.n.), Letting fall, or pouring out (flour or sand) without measure; sands poured out; sand, earth, or flour rolling down; great affluence, abundance, plenty.

هیشل *hel* (S. *elā*), The lesser cardamoms.

هیشل *hailā*, The sparrow-hawk, merlin.

هیشل *hailāj*, The material body (= کدبانو q.v. p. 1018).

▲ *hayalān*, Sand or anything similar poured out; a slip (of land, &c.); name of an Arabian tribe.

▲ *hailat*, *haila*, Name of a goat that used to give milk to those who maltreated her, and to butt those kind to her;—*hīlat*, Terrors; a fearful business.

▲ *hailij*, The master of a family.

▲ *hailak*, Small pebbles or gravel thrown amongst stones when building; the superficies of a wall; the interstices filled up with cement, between the rows of stones in a building.

▲ *hailalat* (v.n. of *hail*), Saying *lā ilāha illa'llāh*, No god but God.

▲ *hailū*, *hailūy*, A game played with nuts;—*hīlūy*, A game in general.

▲ *haila*, Master of a family, householder;—*hīla*, A hurricane; (probably for *A. hila*) fraud, stratagem.

▲ *hīlidan*, To dismiss, to leave.

▲ *haim* (v.n.), Falling in love with a woman; turning the face towards; swerving from the right way;—*hīm*, Thirsty (men or camels);—*huyum* (pl. of *hayām*), Sands which cannot be grasped in the hand by reason of their fineness.

▲ *hayam*, (I) am, exist, live.

▲ *haimā'* (A she-camel) distempered from drinking bad water; the disease itself; a desert without water.

▲ *haimān*, Thirsty (camel); mad, insane; enamoured;—*hayamān* (v.n. of *haim*), Falling in love with a woman; being bewildered; bewilderment.

▲ *hemistān*, A wood; a wood-pile.

▲ *haimanat* (v.n. of *haiman*), Saying Amen; attesting, giving evidence, witnessing; guarding, protecting, watching over.

▲ *haima*, *hema*, Broth; soup made of minced meat;—*hema*, Fire-wood, fuel; humble;—*hema'i tar farokhtan*, To sell wet fire-wood, i.e. to deceive, impose upon.

▲ *hema-dān*, A place where fuel is kept.

▲ *hema-rez*, A bit or piece of wood.

▲ *hema-zaft*, A thick plank or block (whereon butchers cut up their meat); the stocks.

▲ *hema-shikan*, A breaker of wood.

▲ *hema-kash*, A carrier of wood.

▲ *haimā* (fem. of *haimān*), Thirsty.

▲ *hain*, *haiyin*, Quiet, easy, gentle; modest; vile, despicable; anything light and easy.

▲ *hīn*, Have a care! make haste! lo! behold! (for *hīn*) this, thus, in this manner; one, only; a torrent, a flux of water; speaking.

▲ *hīnā*, A sword of the finest steel (said to be a shortening of *hīnā* q.v. p. 597).

▲ *hīnāhīn*, Haste, expedition; be quick.

▲ *hainat*, *hīnat*, Convenience, ease, facility.

▲ *hīnd*, India;—*hayand* (for *hastand*), They are. (Cf. *hayam* above.)

▲ *hainūna* (pl. of *hain*), Easy, quiet (men).

▲ *hayūb*, Formidable, dreaded; timid.

▲ *huyū'* (v.n. of *huyū'*), Being timid, cowardly.

▲ *hayūf*, Very thirsty.

▲ *hayūl*, A particle of dust seen floating in the rays of the sun.

▲ *hayūlā*, *haiyūlā* (G. *hāyūlā*), Matter; the first principle of everything material; the first sketch of a picture or sculpture.

▲ *haiyūlānī*, Material.

▲ *hayūm*, Astonished, wandering about as a madman from love or any other cause.

▲ *hayūn*, A two-humped camel, a dromedary (used by express messengers); a runner, a swift messenger, an estafet; a camel of burden, the one that carries the *haudah*; any large animal; a horse.

▲ *hiwand*, Purity, chastity, continence.

▲ *hiwa*, Renovation; change; alteration.

▲ *hīh*, Away, away! begone! well done! bravo! encore!

▲ *haihāt*, Begone! away! (in P.) alas! woe to me!

▲ *hīh hīh*, = *hīh* q.v. above.

▲ *hai-hai*, A large goblet filled with wine which is drunk off at the end of a repast.

▲ *hayī*, *ha'i* (for *hastī*), Thou art (cf. *hayam* and *hayand* above).

▲ *hī'at*, State, quality, form, external appearance;—*hī'atī ašlīya*, The fundamental form of a word;—*zū 'l-hī'at*, Handsome, comely, beautiful;—*'ilmi hī'at*, Astronomy.

ي (called *yā'i* *huffi* or *yā'i muḡanna'i tahtānī* "yā doubly-dotted below"), The thirty-second and last letter of the Arabic-Persian alphabet, denotes in arithmetic the number ten, and in almanacs the planet Jupiter and the sign Aquarius. Like the English y, it is sometimes a consonant and sometimes a vowel; in the former case it has the sound of y in "youth." As a vowel, it serves, when preceded by *kasrah* (ـِ), to form the long vowel *i* as sounded in "police," or *e* as sounded in "where"; and with *fathah* (ـَ),

the diphthong *ai* as sounded in "aisle." The first is called *yā'i* (*yāyi*) *ma'rūf* "known *yā*," because the Arabian invaders were acquainted with its sound; the second, *yā'i* (*yāyi*) *majhūl* "unknown *yā*," because ignored by the Arabians; and the third, *yā'i* (*yāyi*) *sākini mastūh mā qabluh* "quiescent *yā* with *fathah* on the preceding letter." (Of the remarks on the pronunciation of , p. 1447.)

In Persian *yā* is sometimes substituted for *ā* *alif*, as *yarmaghān* for *armaghān* "a present," and for *h*, either *gāhir* or *makhfi*, as *shāyagān* for *shāhagān* "like a king," or *nayāmad* for *na āmad* "he came not." When the substantive verb *am* or its inflexions are combined with the words *ki*, *chi*, or *na*, the *h* is often rejected, and the *ā* *alif* changed into *y*, making *kist* for *ki ast* "who is it?" *chist* for *chi ast* "what is it?" *nist* for *na ast* "he (it, she) is not." (For further examples and particulars see any good grammar.) It is also inserted between a noun terminating in *ā* *alif* or *w* and the *izfāl*, to denote the genitive, as in *mewahāyi shirin* "sweet fruits," or in *rūyi tā* "thy face." In this case it is frequently superscribed by *hamzah* (ـه), as *mewahā'i shirin*, &c.

yā, Or; O! if, unless; either; (for *A. yā'*) the name of the letter *y* (see the following article);—*yā bakht yā takht*, Either a throne or a winding-sheet! victory or a glorious death! (like the saying of Nelson, "A coronet or Westminster Abbey");—*hamchunīn ast yā na*, Is this so, or not? (m.c.).

yā, *yā*, Name of the letter *y*, of which the grammarians enumerate the following kinds, whereof the pronunciation is *ma'rūf*, unless the *majhūl* pronunciation is indicated in brackets:—i. *yā'i* (*yāyi*) *istimrārī* (being *majhūl*), The *yā* of continued or repeated action, affixed to the preterite of verbs, to convey the idea of perpetuity or frequent occurrence, as *zaid har roz nazdi man āmad* "Zaid used to visit, or kept visiting, me daily." With the optative or conditional conjunction *kāsh*, and *agar*, it may, but does not necessarily, dispense with the prefix *me* of the imperfect, the hypothetical or suggestive sense of which particle it enforces more strongly, as in these lines of Shaikh Anhadu 'd-dīn Anwari:

gar mūnis ū ham-dame dame yāstame,
zo (for az o) chūra umrahame dame yāstame;
az ātishi d'il sokhtame sar tā pī,
dar didu agar name name-yāstame.

"If I had for a short time possessed an affectionate friend, I should have found in him a remedy and a balm. I should

have been consumed from head to foot in the fire of my heart, if I had not found moisture in my eyes." Again, Jalālu 'd-dīn Rūmī says:

nugra u zar gar na būdande nihān,
parwarish kai yāstande zirakūn.

"If silver and gold were not concealed (i.e. put by or hoarded up), how should the wise obtain the means of subsistence?" Lastly, as an example of the optative, we read:

kāsh ki-sa'ādati shahādāt dar yāstame.

"Would that I had obtained the happiness of martyrdom!"

ii. *yā'i* (*yāyi*) *ishbā'*, The expletive *yā*, sometimes used to cke out the measure of a verse, as when *kamālī* is put for *kamālī*.

iii. *yā'i* (*yāyi*) *tankir*, The *yā* (*majhūl*) of indefiniteness, more or less emphatic, either in magnifying or minimizing, as *marde* "a man, one man, a man (i.e. eminent for all manly qualities)"; *ishq āfāt ast* "love is a bane (i.e. a very great bane)"; *hasht khāke ki ba-ābe na-kharad fūfūn-rā* "there is a (handful of) dust (i.e. God-fearing Noah) which does not care a (drop of) water for the deluge." Sometimes it implies comparison with regard to a prominent characteristic, as *firaune* "a (king overbearing as) Pharaoh"; *hātme* "a (man generous as) Hātim. The silent *h* is, in this case, superscribed by *hamzah*, pronounced 'e, as *bāda'e* "a slave," &c.

iv. *yā'i* (*yāyi*) *khitābī*, The *yā* of address, denoting the second person singular, as *gufti* "thou spakest," *ālīmī* "thou art wise." With silent *h* or the letter *y*, it becomes a superscribed *hamzah*, pronounced 'i, as *kī'i* "who art thou?" *ādami* "thou art a man," &c.

v. *yā'i* (*yāyi*) *zā'id*, *Yā* (*majhūl*), redundant after a quiescent *ā* *alif* of the imperative, as *bukshā'e* for *bukshū* "Open thou!"

vi. *yā'i* (*yāyi*) *šifāt*, The *yā* (*majhūl*) of qualification, implying the force of the demonstrative pronoun "that," and followed by the relative *ki*, as:

dame ki bā qaddi dīl-jūyi tu nigāh kunam
zi pū dar uflam u bi ikhtiyār āh kunam

"That instant, when I look upon thy heart-alluring form, I lose my foothold, and sigh without self-control."

vii. *yā'i* (*yāyi*) *fā'il*, The *yā* of the agent, as *janqī* "a warrior," *hikmatī* "a man of science."

viii. *yā'i* (*yāyi*) *mutakallim*, The *yā* of the speaker, expressing in Arabic the pronoun of the first person singular, as *rahbi* "my lord," *zarahānī* "he struck me."

ix. *yā'i* *majhūl*, The *y* preceded by *kasrah* and pronounced as *e* (see the introductory article above).

x. *yā'i* (*yāyi*) *mushābih*, The *yā* expres-

sive of similitude or assumption of character, as in these lines of Nizāmī :

zāgh ba-furri tu hamā'i kunād,
sar ki rasad peski tu pa'i kunād

"The crow, from (i.e. seeing) thy magnificence, imitates the humā; the head that approaches thee acts the part of a foot (i.e. humbles itself)." This *yā* is nearly related to the *yā'i maṣḍar*.

xi. *yā'i (yāyi) maṣḍar*, The *yā* of the verbal noun, forming abstracts, as *zar-bakhshī* "the act of bestowing gold," *neki* "goodness," *dānī* "wisdom," &c.

xii. *yā'i (yāyi) ma'rūf*, The *y* preceded by *kasrah*, and pronounced *ī* (see the introductory article above).

xiii. *yā'i (yāyi) ma'fūl*, The *yā* of the object, expressing a thing taking effect, or the person being affected, by some act, as *sanadī* "established by authority," *dast-khattī* "signed," *la'natī* "cursed."

xiv. *yā'i (yāyi) liyāqat*, The *yā* expressive of fitness, as *kuṣhtanī* "deserving of being killed," *sokhtanī* "fit to be burned."

xv. *yā'i (yāyi) nisbatī*, The *yā* of relation or connection, as *hindī* "belonging to India, Hindi," *fārsī* "belonging to Persia, Persian." In Arabic the *y* which forms the relative adjective requires the character *tashdīd* (ـ) or sign of reduplication, as *arṣīy* "earthy," from *arṣ* "earth," &c. But Arabic adjectives, when used by Persian authors, are considered as Persian, and do not take *tashdīd*; thus *luṭfun rabbāniyun* "divine grace" becomes in Persian *luṭfi rabbānī*.

xvi. *yā'i (yāyi) waḥad*, The *yā* of unity (= *yā'i tankīr*, q.v. above).

a *yā'*, A nick at the end of a bow in which the string goes.

yāb, Face, countenance; non-existent; lost, perished; vain, futile, frivolous, fruitless, abortive, unprofitable; (imperative of *yāftan*, in comp.) finding, as:—*bār-yāb*, Who finds access at court, admitted to the royal presence; a courtier;—*rāh-yāb*, Who finds his way;—*rāh-yāb shudan*, To find the way;—*nā-qa'r-yāb*, Unfathomable;—*ham-yāb*, Who finds what he desires, fortunate, happy, powerful.

yābā, Finding.

yābān, A desert; a place far from cities.

yābānī, Wild, desert.

yābir, A fee, a fief, charity-lands.

yābis, Dry, naturally dry.

yābis-mizāj, Of a dry temperament.

yābish, Comprehension, understanding, intellect, knowledge.

yābinda, A finder, discoverer.

yābū, A pony, nag, cob; a pack-horse; a draught-horse.

yāba kardan, To ask, to beg.

yābidan, To find; to get.

yātish, A guard stationed at a palace-gate.

yātish-khūna, A guard-house.

yāj, The game of tip-cat.

yāj'jūj, One who kindles a fire; a mover of sedition; Gog; the people of Eastern Scythia, beyond Imaus;—*yā'jūj wa ma'jūj*, Gog and Magog.

yājūr, A brick.

yākhtan, To draw (a sword); to strike; to throw; to disclose; to ask, inquire.

yākhta, Drawn (sword); taught, educated; a chamber; wine; a small wine-jar; like, resembling.

yākhtī, He used to draw, or kept drawing, out, &c. (3rd. sing. of the continuative imperfect of *yākhtan*); thou drewest out, &c. (2nd sing. pret.).

yā-khwud, Or;—*yā khwud* . . . *yā khwud*, Either . . . or . . .

yād, Remembrance, recollection, memory; watching, watchfulness; a picture, painting, figure, image;—*yād āmadan*, To come to mind, to conceive;—*yād āwardan*, To call to mind; to recollect;—*yād būdan*, To remain fixed in the mind;—*yādi janābi maulā*, Remembrance or invocation of God;—*yād dādan*, To remind; to teach;—*yād dāshtan (kardan, giriftan)*, To remember, recollect, make mention, keep in memory, be mindful; to learn, get by heart;—*az yād burdan*, To make forget, to forget;—*ba-badī yād kardan*, To speak ill of, or recollect anything bad of another;—*ba-yād āmadan*, To come to mind;—*ba-yād āwardan*, To recollect, call to mind;—*ba-yād būdan*, To dwell on the mind, to remain fixed in the memory.

yādār (for *yād-dār*), Remember, bear in mind.

yādāsh (for *yād dāsh*), A memorandum, memorial, note; recollection.

yādāshī, *yādūshī*, Empty-handed, poor; avicious, stingy.

yād-āwar, Who remembers (m.c.).

yād-āwari, Remembrance.

yād-būd, Anything given in remembrance, &c. (= *yād-kār*, q.v. below).

yād-dār, Remember, keep in remembrance; mindful, remembering; one who remembers or recollects.

yād-dāsh, A memorandum, a memorial, a note; recollection.

yād-dih, A reminder; remindful.

yād-dihī, Reminiscence.

yādar, The twelfth of the month Tir.

yād-rafta, What has slipped from memory, forgotten.

yād-zisht (for *yādi zisht*), Calumny, recollecting or relating anything bad of another.

yādast, It is remembered; a kind of game in which certain words are used, which if one person does not pronounce upon receiving something from another, he loses.

yād-ash ba-khair, May his memory be praised! may God remember him graciously (used in mentioning an absent friend).

yād-farāmūsh, Name of a game.

yād-kār, یادگار *yād-kard*, یاد کرد *yād-gār*, Anything given as a memorial, a valuable present to a mistress or friend; a souvenir, keepsake; a monument, anything memorable, worthy of remembrance, or which recalls a person or thing to memory.

yādgārī, یادگاری, Remembrance.

yād-girānda, یاد گیرنده, One who learns or retains anything by heart.

yādandān, یادندان, All the kings of the world (see یادند and یادند below).

yāda, یاد, A bribe to a judge; whatever is given for the performance of any unlawful act; the retentive faculty.

yār, یار, A friend, lover, companion, comrade; an assistant, defender; a mistress; equal; strength, power; a pestle;—*yāri jān*, Au intimate friend;—*yār shudan*, To contract friendship, to befriend;—*yāri ghūr*, A companion in a cave, i.e. an intimate friend, confidant (in allusion to Abū Bakr, who was hidden in a cave with Muhammad before setting out on their flight to Madīnah); hence, a name of Abū Bakr;—*yāri wafā-lūr*, A sincere friend, constant lover.

yārū (vocative of *yār*), O friend! (from the verb *yāra*) boldness, courage; strength, force, power of resistance; occasion.

yārā, یارای, A wound.

yārāba, یارابا, Rape-root; bread made of it.

yār-isfand, یار اسفند, Isfandyār, son of Gushtāsh.

yārān, یاران, A friend; a polite, well-spoken man; a jovial, agreeable companion; purposing, resolving; (pl. of *yār*) friends; followers, clients;—*yārān shudan*, To contract friendship, to be friendly;—*shubati yārān*, A jovial company, a meeting of friends.

yārāna, یارانه, Friendly.

yārāy, یارای, O friend!

yārā'ī, یارای, Help, remedy; friendship.

yārah, یارب, O Lord! O God! (in poetry) lamentation, plaint, wail.

yār-bāz, یارباز, A wanton woman.

yārpūz, یارپوز, Mint (herb).

yārāj, یاراج, The heart; a bracelet.

yārād, یاراد, (the third person sing. aor. of *yāra*) He is able; he inculcates good

morals; what is in one's hand or power, whatever is possible or can be performed.

yārdum, یاردم, Assistance.

yār-ras, یار رس, A helper; aid, help.

yāra, یارستان, To be able, to have the power of, to dare; to stretch out the hand; to tyrannize over; to inculcate good morals, teach politeness, educate well; to be modest or bashful.

yārāsa, یارسه, A bat or rere-mouse.

yārish, یارش, Friendship, love.

yārshamahi, یارشامشی, Peace, conciliation, concord; adornment, attire.

yārghū, یارغو, Strife, contention, litigation; whatever disturbance happens amongst men; a court of justice.

yārghūchī, یارغوچی, A judge; an arbitrator.

yār-faroshi, یار فروشی, Approval, assent.

yāraq, یارق, (from *yār*), A broad bracelet.

yārak, یارک, A little friend, a sort of friend; the membrane that encloses a foetus; a child's caul; an idle, boasting fellow; a mode of singing usual among debauchees in Badakhshān.

yārakī, یارکی, *yārāgi*, یارگی, Power, strength, ability; boldness.

yārum, یارم, A half.

yārmund, یارمند, Friendly; an assistant; possessed of friends.

yārmundī, یارمندی, Aid, assistance;—*yārmundī kardan*, To render assistance.

yār-nāma, یار نامه, A good act, good name.

yārānd, یاراند, Detestation, abhorrence; imprecation, curse; contumely, ridicule; they are able.

yārū, یارو, A friend.

yārwar, یارور, A friend, a helper.

yārūq, یاروق, Name of a Turkomān chief.

yārūqiyat, یاروقیه, *yārūqiya*, A village near Aleppo (called after Yārūq, mentioned in the preceding article).

yārūy, یاروی, A wound.

yāra, یاره, A broad ornamental bracelet; a collar for the neck; a glove; gauntlet; the wrist; power, strength; measure, quantity; a certain aperient medicine; a bold, also a shrewd man; friendship; necessity; toll, tax, revenue.

yāra, یاره, A wound.

yāra-sa, یاره سه, = *yāra* q.v. above.

yāra-gīr, یارگیر, A tax-gatherer, collector of revenue; a receiver of bribes.

yār, یاری, A friend; a certain friend;—

yārī, یاری, Friendship, intimacy; assistance, aid; favour; power; the wives of two brothers; two women engaged to the same man; a rival wife;—*yārī bakhsidan* (*dādan*, *kardan*), To assist, help, favour, benefit, serve, do good offices, befriend; to abet; to be able.

yārīgar, یاریگر, A helper, ally, assistant.

yārigārī, Help, assistance.
yāridan, To aid, help; to befriend, abet; to be able. (See *yāri dādan* under پار, and یارستن above.)
yāri-dih, یاری ده, Who renders help, who aids, assists, abets.
yāri-ras, یاری رس, Who comes to assistance.
yāz, A countryman, peasant, rustic; yawning, stretching; stretching out the hand to take anything; a tree extending its branches; yawning; growing; measuring, mensuration; a cubit, the distance from the elbow to the tip of the finger; a measurer; a step; intention, design; one who intends or purposes.
 ت یاز, The spring.
yāzāb, یازاب, *yāzāba*, A kind of pickle.
yāzān, یازان, One who intends or endeavours to acquire anything; a measurer; of tall stature.
yāzidan, یازدن, To extend the hand to take anything; to long for; to be exalted; to gape, yawn; to intend, endeavour, design.
yāzdah, یازده, Eleven.
yāzdahum, یازدهم, The eleventh.
yāzish, یازش, Gaping, yawning; desire, will, wish; growth, extension; stature; form, shape, figure; length.
yāzand, یازند, Figure, form, appearance.
yāzanda, یازنده, A purposer, resolver, wisher.
yāza, یازا, Yawning, stretching; trembling.
yāzi, یازی, A husbandman, peasant, rustic.
yāzidagi, یازیدگی, Oscitation, yawning, a yawn.
yāzidan, یازیدن, To yawn, gape, oscitate, stretch out the arms; to embrace; to grow up; to wish, desire, long for, design, purpose.
yāzha, یازها, Foolish words, anything trifling, futile, vain; a vagabond; a foolish fellow that knows not what he does.
yā's (v.n.), *yā's*, Despairing; despair, desperation, hopelessness, despondency; a desperate thing; fear, terror.
yās, یاس, The jasmine;—*yāsi shirwānī*, A Persian kind of lilac (m.c.);—*yāsi firangi*, Lilac (m.c.).
yāsā, یاسا, A royal mandate, edict, proclamation; a law, code of laws, those especially made by order of Changiz Khān; capital punishment;—*chābi* (*chobi*) *yāsā*, The bastinado.
yāsāq, یاساق, The Moghul code; explanation, investigation, arranging; drawing up an army; war-subsidies; explanation of a doubt, rectification of an error; prohibition; chastisement;—*ba-yāsāq rasānidan*, To inflict capital punishment;—*ba-*

yāsāq rasādan, To suffer capital punishment;—*chobi* (*shamshiri*) *yāsāq*, The staff or sword of correction with which criminals are punished by sentence of the judge.
yāsāmishī, یاسامیشی, Arrangement, administration, disposition.
yāsān, یاسان, Fit, proper; name of a prophet.
yā'sat (v.n. of یأس), Despairing; despair, desperation.
yāstan, یاستن, Power, strength.
yāsij, یاسج, *yāsūch*, A pointed arrow; an arrow with the king's name on it.
yāsir, یاسر, The left side; one who gambles with cards, dice, or the arrows called *azlām*; soft, easy, smooth; kind, humane; a proper name.
yāsīm, *yāsām*, یاسمن, *yāsaman*, Jasmine or jessamine.
yāsaman-bo (*bū*), یاسمن بو, Scented like jasmine.
yāsaman-bo'ī (*bū'ī*), یاسمن بوئی, Jasmine-fragrance.
yāsaminī, یاسمنی, Of jasmine colour.
yāsāmūn, یاسمین, *yāsāmīn*, Jasmine.
yāsāmīnak, یاسمینک, Little jasmine.
yāsūr, یاسور, Who arranges, disposes, puts in battle-array.
yāsa, یاسا, Law, regulation; way, manner, custom; will, wish, desire.
yāsīn, یاسین, A surname of Muhammad; Pharaoh.
yāsh, یاش, A kind of jasper; age.
yāshdāsh, یاشدش, Contemporary, of the same age.
yāshuq, یاشوق, Name of a tree.
yāsha, یاشا, A foolish, useless fellow.
yāghma, یاغما, Prey, plunder (see یغما below).
yāghūz, یاغوز, Name of a place.
yāghī, یاغی, The ground, earth; an enemy.
yāghigārī, یاغی گری, Enmity, hostility.
yāf, یاف, Vain, foolish; futile.
yāfā, یافا, Jaffa (Joppa).
yāfi, یافت, He found; discoverable, to be found;—*yāfi shudan*, To be found;—*nā-yāfi*, Not to be found, non-existing.
yāftan, یافتن, To find, discover; to obtain, acquire, get, meet with, experience;—*ittisāl yāftan*, To be joined, united;—*imtiyāz yāftan*, To obtain distinction, get promotion;—*jarāhat yāftan*, To be wounded;—*dast yāftan*, To prevail;—*zafar yāftan*, To obtain a victory.
yāfta, یافته, Found, discovered; a finder; arrival; attainment; a receipt; a diploma or privilege of immunity from taxes; name of a herb;—*raghbat yāfta'ī kibir*, Esteemed by the great;—*sitam-yāfta*, Oppressed.
yāfta yāzd, یافته یازد, Name of a city in Persia celebrated for its college, the manufacture of aprons and rose-water.

یافث *yāfṣ*, Japhet.

یافار *yāfar*, *yāfir*, A dancer, mountebank.

یافان *yāfān*, Tall; a young man about twenty years of age.

یافاکه *yāfākā*, The middle or fore part of the head; the membranous part found in new-born infants at the coronal and sagittal commissures, which, in time, hardens into bone.

یافای *yāfāy*, Timid, fearful; old corn; active, nimble, quick.

یافا *yāfa*, Tall, foolish, frivolous, absurd; a foolish speech; satirical, obscenity; one who speaks ridiculously or audaciously; a joke, jest, jesting, witicism, humour; vulgarized, dissipated, lost, missing; so-called trifles; none is the matter.

یافت *yāft*, To find, to catch.

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یافت *yāft*, To find, to catch.

یافت *yāft*, To find, to catch.

of heaven; one who plans anything;—*yāl bastān*, To behave insolently, proudly, arrogantly;—*yāl u kūpāl* (*yāpāl*), Body and strength;—*ba-yāl āmadan*, To be in rut.

یال بال *yāl-bāl*, Crest and wing.

یال دار *yāl-dār*, Maned; crested.

یالغ *yālgh*, *yālghī*, A cup made of rhinoceros-horn; a wooden drinking-cup.

یال مراد *yāl-murād* (*marād*, *mirād*?), A horse with a long mane.

یال ماند *yālmānd*, The master of a family.

یال بال *yāl u bāl*, Crest and wing.

یال ونا *yāl-wāna*, A swallow; small water-fowl.

یالو *yālū*, *yālūd*, The sea-shore; a river-bank.

یالغ *yālgh*, A cup of a rhinoceros' horn.

یالغ *yālgh*, A hero, Hercules, giant, renowned warrior; gestures or behaviour of heroes.

یالو *yālū*, A cow's horn.

یالو *yālū*, Same-side residence (m.c.).

یالو *yālū*, Same-side residence at Olympia (near Corinth, Attica).

یالو *yālū*, I wish, would that!

یالو *yālū*, Name of an idol.

یالو *yālū*, A post-horse; a relay-station, a post-house.

یالو *yālū*, Ham, the son of Noah; name of a tribe.

یالو *yālū*, A keeper or herdsman of horses.

یالو *yālū*, A messenger, a courier.

یالو *yālū*, The right-hand side; happy, fortunate, prosperous.

یالو *yālū*, A post-horse.

یالو *yālū*, Incoherent, unintelligible, un-
quore; the reverie of a fanatic, or wing
of one in a delirium; a trance; (cf. *z. jam*)
a vehicle, a beast for riding.

یالو *yālū*, Ripe (fruit); red, scarlet-
coloured.

یالو *yālū*, *yālū*, Confusion.

یالو *yālū*, A mortar; lint-seed;—*yāl na*,
If not, otherwise.

یالو *yālū*, A grave.

یالو *yālū*, Eleven.

یالو *yālū*, Softly, gently (m.c.).

یالو *yālū* (for *yābād*), He finds or may
find.

یالو *yālū*, An assistant, coadjutor; a
friend, companion; assistance; a pestle;
the tenth day of every solar month.

یالو *yālū*, Assistance; victory; bold-
ness, valour; power, strength; society,
company; a wound;—*yāwārī kardan*, To
freedom.

یالو *yālū*, *yāwārī-bakhsh*, Who gives aid, help, assistance.

یالو *yālū*, Loss, ruin; absurdity, vain
talk.

یال *yāl*, The neck; root of the neck; a
horse's mane; a bird's comb or crest; a
fringe (m.c.); the arm from the shoulder
to the elbow; the hand, both hands, foot
and stature, shape, posture; corpulent,
big, strong; power, strength; a hero, an
athletic man; drunk, surfeited, servants,
household, family; face, cheek; the vault

یاروند *yāwand*, A king; an obtainer, finder.
یارندان *yāwandān* (pl. of the preceding),
The kings of the world.

یاره *yāwa*, Lost, ruined; vain, foolish,
futile, absurd, stupid; men or things whose
origin is not known; fictions, foolish ex-
pressions; — *yāwa kardan*, To lose.

یاره تاز *yāwa-tāz*, An idle, worthless fel-
low.

یاره درای *yāwa-darāy*, A vain, prating
babbling.

یاره گفتار *yāwa-guftār*, Empty talk.

یاره گو *yāwa-go*, One who talks at random,
an idle or silly talker.

یاره گزی *yāwagi*, Plundering, pillage.

ا یاری *yāwi*, fem. یاریه *yāwiyat*, *yāwiya*,
Belonging to the letter ی *y*; verses rhym-
ing in it.

ا یاره یاه *yāh yāh*, Used by a shepherd
in calling to his companion, or to his
camels.

یاهو *yāhū*, Jehovah; Moses; adieu; —
yāhū kardan, To bid farewell. (Cf. also
yā hū under ه above.)

یای *yāy*, Sick, indisposed, unwell, un-
sound.

ا یایس *yā'is*, fem. یایسه *yā'isat*, *yā'isa*,
Despondent, despairing, hopeless.

یایه *yāya*, Silly, stupid.

یایگی *yāygi*, Sick, unwell, miserable, un-
sound.

ا یایگی *yā'gi*, Containing the letter ی *y*.

یب *yab*, A pointed arrow; (in the dialect
of Samargand) also, likewise; so much the
worse.

یباب *yabāb*, A desert.

یبابگار *yabābgar*, A destroyer, spoiler.

یبات *yabāt*, Waste, desolate, unculti-
vated.

ا یباس *yabās*, Pudendum, pubes; shame,
ignominy, dishonour; a bad - tempered
woman.

یبان *yabān*, A desert.

یبانی *yabāni*, Waste, desolate, wild.

یبرک *yabrang*, Root, origin, matter.

یبرج *yabrūj*, The mandrake.

ا یبرج *yabrūh*, The mandrake.

ا یبرین *yabrin*, Name of a sandy tract in
Arabia; also of a village near Aleppo.

ا یبس *yabs* (v.n.), Being or becoming
dry; withered, dry; (pl. of *yābis*) dry; —
yubs (v.n.), Becoming dry; dryness; stiff-
ness; — *yabas*, Dry (woman) producing
nothing; a wet place becoming dry; — *yabis*,
Dry; withered.

یbast *yabast*, A herb like spinach.

ا یبوس *yubūsāt*, Dryness, aridity, siccidity.

یبا *yaba*, Injury, mischief; spoil, da-
mage.

ا یبس *yabis*, Dry, withered (vegetable).

ا یپنر *yapanlū*, A caravan; merchandise.

یاتی *yatāq*, *yutāq*, Guard, care, watch; —
yatāq kardan, To guard, preserve.

ا یاتی دار *yatāq-dār*, A guard, watchman.

ا یاتی *yatāqī*, *yutāqī*, A guard, watch-
man.

ا یاتامی *yatāmā* (pl. of *yatim*), Orphans.

ا یاتازب *yatazab*, Name of a place in
Yamāmah.

ا یتم *yutm*, Solicitude, grief; — *yatm*,
yutm (v.n.), (A child) being deprived of a
father, (or a young animal) of its dam;
being solitary, alone, unique, or incom-
parable; — *yutm*, Separation; solitude;
orphanage; — *yatam*, Becoming torpid, lazy,
indolent, fatigued; loss of a father,
orphanage; — *yatim*, Lazy, indolent.

ا یتمان *yatmān*, An orphan; under age,
pupil, ward, minor.

ا یتمه *yatamat*, *yatama* (pl. of *yatim*),
Orphans.

ا یترع *yatū'*, *yattū'*, Any plant yielding
a poisonous milky juice.

ا یتمیم *yatim*, fem. یتمیه *yatimat*, *yatima*,
An orphan, pupil, ward; an animal that
has lost its dam; singular, unique, uncom-
mon, rare, incomparable; a servant; a
robber, an assassin; — *yatimi daryā* (*durri*
yatim), A precious pearl.

ا یتمیم خانه *yatim-khāna*, Assassins' ren-
dezvous; a robber's den.

ا یتمیم دار *yatim-dār*, (A woman, a mo-
ther) having fatherless children.

ا یتمیه *yatima*, Anything choice, unique,
incomparable; a precious pearl. (See also
یتم above.)

ا یتریب *yazrib*, Ancient name of the city
of Madinah.

ا یتری *yazribi*, Of the city of Madinah.

ا یج *yaj*, The interior part of the cheek
(probably misreading for *yaj* q.v. p. 156).

ا یاحتمل *yahtamil ki*, It is suspected
that; it may be; it is possible.

ا یاحکم *yahkam*, according to others *یحکم*
yahlam, A summer-house; a name given
to the Turks.

ا یاحمور *yahmūr*, A wild ass.

ا یاحموم *yahmūm*, Black smoke; a dark
night; surname of Nu'mān bin Munzir;
also of a horse.

ا یاحیا *yahyā*, St. John the Baptist; Jehn.

ا یاک *yakh*, Ice; — *yakh bastan*, To freeze; —
yakhi bisyār āb shawad, Much ice turns to
water (i.e. before a certain thing is done);
— *yakh dar bihišt*, A kind of sweetmeat;
— *āh bar yakh zadan*, To efface; — *barāt bar*
yakh (*ba-sū'i yakh*), Vain promises; — *bar*
yakh zadan, To bury in oblivion, to forget
or cause to forget, to obliterate; — *bar yakh*
nawishtan, (to write upon the ice) To labour
in vain.

ا یاک آب *yakh-āb*, یاک *yakhāw*, Ice-water, i.e.
cooled with ice.

ا یاک هوا *yakhūwa*, Congealed, frozen.

ا یاک یخ *yakh-yasta*, Frozen, ice-bound.

ا یاک بند *yakh-band*, Congelation, frost.

ا یاک تراش *yakh-tārāsh*, An instrument for
breaking ice.

یخچال *yakh-chāl*, An ice-house; any place or vessel in which ice is kept.

یخچه *yakhcha*, Hail; a hailstone.

یخدان *yakhdān*, A place for keeping ice, an ice-house; a travelling portmanteau or trunk.

یخشانیدن *yakhshānidan* (caus. of *yakhshūdan*), To have a horse curried.

یخ دان کش *yakh-dān-kash*, The transporter of a portmanteau or trunk placed upon a camel (considered as one of the lowest menials).

یخشودن *yakhshūdan*, To curry (a horse).

یخش *yakhsh*, A larger kind of parsley.

یخضر *yakhzūr*, A verdant spot.

یخ فروش *yakh-firosh*, A seller of ice;—*yakh-firoshi nishāpūr*, Nickname of a foolish beggar of Nishapūr, who bought ice with the money which he collected each day, and carried it in a wallet for sale about the streets and markets, but allowed it to melt before he disposed of it.

یخ کوب *yakh-kob*, A breaker of ice.

یخ کشک *yakh-lakhshak*, A slide on the ice.

یخنی *yakhni*, Cooked, dressed; stored; a rich stew of meat; a store of food; hot and cold;—*yakhni nihādan*, To lay up a store.

یخنی پلو *yakhni-pulāv*, A kind of pillau prepared with gravy.

یخنی فروش *yakhni-farosh*, A seller of the dish *yakhni*.

یخنی کش *yakhni-kash*, A servant, a domestic.

یخنی نهاده *yakhni-nihāda*, Stored, laid by.

یخوار *yakhwar*, Frozen; icy.

یخ یخ *yakh yakh*, A word used in making camels lie down.

آد *yadd, yad*, The hand; the arm from the shoulder to the tips of the fingers; fore-foot in animals; wing of a bird; a handle; horn of a bow; a branch, portion (of a tribe); end (of a piece of cloth), extremity (of a garment) hanging down; a sleeve; assistance, aid, succour, protection, benefit, favour, service; power, vigour, strength; authority, dignity, grandeur, rank, office, sovereignty; possession; riches, wealth, affluence; baseness, meanness of spirit; a promise, pledge, engagement; length, extension of time;—*yadu 'd-dahr*, Ever;—*yadi baiṣā*, A miracle (in allusion to the white hand of Moses);—*yadi taṣarruf*, The right of free disposal, possession;—*yadi qudrat*, Power; omnipotence;—*yadi waḥid*, A monopoly (m.c.);—*taqbilu 'l-yad*, Kissing hands;—*'an zahri yad-in*, Gratis;—*maqtū 'l-yad*, Whose hand has been, or deserves to be, cut off; a thief.

آد *yuda'*, A pain in the hand.

آد *yadāk* (du. with the pron. of the 2nd person suffixed), Both thy hands;—*tabbat yadāk*, May both the hands wither (see A. ٢٧٩ p. 279).

آد *yadān*, obl. case *yadain* (before affix *yadai*), The two hands;—*baina yadai-hi*, Between his hands, i.e. before him, in his presence;—*zū 'l-yadain*, Ambidexter, using both hands;—*'alā yadai-hi*, By his assistance, under his auspices;—*sugifa fi yadai-hi*, He repented.

آد *yadra*, (Hedera) Ivy.

آد *yad ṭulā'i*, (length of hand) Power, strength; skill.

آد *yadaqa*, The dwarf-elder.

آد *yadak*, A led horse.

آد *yadakchi*, One who leads a horse of state; a groom.

آد *yadmin*, (in Zand and Pāzand) The hand.

آد *yadawī*, Manual, handy; possessive.

آد *yada*, The magic production of an appearance of snow or rain by a certain stone; this stone itself.

آد *yada-jī*, آد *yada-chi*, One who produces rain by incantations.

آد *yada-chi-garī*, The art of producing rain by incantations.

آد *yadi*, fem. آد *yadiyat*, *yadiya*, Possessing, possessive, possessory; ready, manual, handy, nimble-handed; large; also narrow-sleeved (garment);—*'aishi yadi*, An easy, agreeable life; also distress, narrow circumstances.

آد *yadi ṭal'a*, The seven towers (fort at Constantinople).

آد *yarā*, Because; a fold, wrinkle;—*yarā giriftan*, To shrivel, shrink, wither, contract, pucker, be wrinkled.

آد *yarābī* (pl. of *yarbū'*), Male jerboas.

آد *yarār*, Convenient, to the purpose;—*yarār mi-shawad*, That would be to the point, or agreeable (m.c.).

آد *yarāsa*, A bat, re-re-mouse.

آد *yarī*, A reed, cane (either for writing or playing upon); a rod; a fire-fly.

آد *yarā'at*, *yarā'z*, A single reed; a plantation of reeds; a single fire-fly.

آد *yarāgh*, A well-trained saddle-horse; a meeting, assembly, consultation.

آد *yarāgha*, A reed prepared for writing (cf. آد above).

آد *yarāq*, Arms, accoutrements, weapons; jewels (m.c.);—*yarāqi asb*, Horsetrappings (m.c.);—*hāzir-yarāq*, Armed, equipped.

آد *yarāq-kada*, Armament, equipment.

آد *yarā girifta*, Shrunk, shrivelled.

آد *yarāmi*, Asparagus.

آد *yarbagh*, Name of a place between Omān and Bahrain.

آد *yarbū'*, The flesh of the back or loins; an oblique descending muscle; the jerboa, an animal much resembling the dormouse, which makes prodigious bounds

by means of its long hind legs; name of the father of a branch of the tribe of Tamim.

ت یوت yurt, A resting-place, station, abode, mansion (see یوت below).

یوتش یارتش yartish, A fellow-citizen.

یوتقی یارتاچی yartaqchi, Merciful, compassionate.

یوتقان یارتقان yartaqan, The Creator.

ا یارحمک الله yarhamuka 'Ilāh, God have mercy on you! (said to a person sneezing).

ا یارکخافج yarkhaffj, The night-mare.

ا یارد yard, Name of the father of Idris.

ا یارساقي yarsaqi, یارسا yarsa, A bat.

ا یار yar, A calf;—yara, Cowardice; a gnat.

یاریغ یاراق yaraq, A well-trained horse; a meeting.

ت یارغمال yarghamāl, Hostage, security, bail.

یاریغ یارغی yarghū, A sergeant, bailiff; contention, dispute, litigation, quarrel; forbidden; order, command.

ت یارغا yargha, A swift horse.

ت یارق yaraq, Sin, crime.

ا یارقان yargān, yaraqān, Blight, smut, mildew; jaundice; the king's evil;—yaraqāni abyaz, Chlorosis;—yaraqāni asfar, Yellow jaundice;—yaraqāni aswad, Jaundice produced by black gall.

ا یارقانی yargāni, Yellow, mildewed, withered.

ت یاراقسز yaraqsis, Innocent, sinless.

ت یاراقلugh yaraqlugh, A raven; a crow.

ت یارقلی yaraqli, Sinful, a sinner.

ا یارلیغ yarligh, یارلیغ yarligh, A diploma, letter patent or royal mandate, especially of the khān of the Tartars; mercy, clemency; hopeless.

یرم yarm, A musical instrument, a species of lute with a large belly, strung with brass wires, and struck with a bow; a player on this instrument.

یرم یارمار yarmar, Expectation, hope.

ت یارماساق yaramsaq, A worthless fellow.

ا یارما yarma, Small shining white stones, soft and broken.

یارمغان yarmaghān, A curiosity or rarity brought from afar as a present to a great man (cf. ارمغان p. 39).

یارماق yarmaq, Money.

ا یارنā yarnā, yurnā (for A. yarannā' or yurannā'), Privet.

یاردان yarandāq, A kind of white buck or doeskin, of which gloves are made; intestines.

یاردج yarandaj, A kind of black skin; blacking for boots and shoes.

ا یاراننū yarananu, A dyeing with privet.

یارتپ yurtip, Europe (m.c. from E.).

ا یارن yarūn, Brain of an elephant; perspiration of beasts of burden; sperma admissarii.

یاران yaryān, The city of Samarqand.

یز yaz, A thorny plant set round tents as a fence; the plant şumām.

یازبāhānitan yazbāhānitan, (in Zand and Pāzand) To mutter as the Pārsis do at their meals.

یزد yazd, A city in the most eastern part of Fārs or Persia Proper, famous for a manufacture of cloth called yazdī; God.

یزدادی yazdādī, Hashed meat dressed with yolk of egg.

یزدان yazdān, God; omnipotence; name of the spirit who is the principle of good, opp. to Ahriman, the originator of evil.

یزدان بخش yazdān-bakhs, Gift of God; Name of the wazīr of Hurmuz, son of Noshiravān.

یزدان پرست yazdān-parast, A worshipper of God; a name assumed by some fire-worshippers.

یزدانی yazdāni, Divine.

یزد پرست yazd-parast, A worshipper of God.

یزدجرد yzadjird, P. یزدگرد yazdagird, Name of several kings of Persia of the Sassanian race, especially the grandson of Noshirwān, and last of the kings of Persia.

یزدی yazdī, Of or belonging to, or native or inhabitant of, Yazd; cloth produced in that city.

یزیش یزیش khwān, An intercessor; a high priest of the Magi.

یزیشگاه yazish-gāh, Place of prayer, oratory.

یزیشنی yazishni, Divine; name of the seventeenth book of the Zand.

یزغند yazghand, Name of a tree; a hunting dog; the cry of the lynx.

یزک yazak, Commander of the night-guard or watch; the advanced guard; a spy.

یزک دار yzak-dār, Commander of the advanced guard; chief of the watchmen.

یزلا yasla, Hurt, detriment.

ا یزالی yasali, Eternal.

ا یزان yazan, Name of a place;—zū yazan, Name of a king of Yaman.

یزنا yazna, A sister's husband.

ا یزانی yazani, Of or belonging to Yāzan; a kind of spear produced in Yāzan, or invented by Zū Yāzan, king of Yaman. (See یزان above.)

ا یزید yazid, Name of three caliphs of the house of Umayyah; name of an arch-heretic among the Muhammadans; wicked, cruel, cursed, execrable.

یزیدی yazidī, One of the sect of Yazid.

ا یسار yasār, One of sinister aspect.

ا یسار yasār, Plenty, affluence, opulence; ease;—yasār, yisār, yassār, Left; the left side; [dar janāhi yasār, In the left wing;—dastī yasār, Left hand;—shāhib-yasār, Wealthy, prosperous;]—yisār (v.n. 3 of یسار), Being mild and gentle.

ا یسار yasār-an, Towards the left.

▲ *yasārat, yasāra*, Prosperity, affluence; ease.

▲ *yasāl*, A garland of flowers, a chaplet worn on festal days; a crowd, procession.

▲ *yasāl*, Wing of an army.

▲ *yasāwur, yasāwul*, Horsemen, attendant upon a man of rank; a state messenger; a servant of parade carrying a silver or gold staff; a police officer (m.c.);—*yasāwuli shūbat*, Master of the ceremonies.

▲ *yashb*, Jasper. (See *yashb* below.)

▲ *yastawī* (the aorist of the 8th conj. of *sawā* "it is equal," used as a substantive), Equality.

▲ *yasr* (v.n.), Bringing forth with ease (a woman); approaching from the left side; distributing the limbs of a slaughtered camel; twisting a cord towards oneself; facility, lenity; softness;—*yusr*, (v.n.), Being easy; playing at dice, or with the gaming-arrows *azlām*; (pl. of *yasār*) left;—*yasār*, Facility, lenity, softness; easy, soft, gentle, humane; ready, prepared; a gaming-party, a meeting to play at dice or arrows; the third gaming-arrow; also he who draws it;—*yusr, yusr*, Facility; opulence; prosperity, ease; (pl. of *yasār*) left;—*dar hālātī yusr*, In times of prosperity and affluence.

▲ *yasarat*, Nimble hands and feet.

▲ *yasrat, yasra*, The left side;—*yusrat*, Ease; prosperity;—*yasarat, yasara*, The lines on the palms of the hands; a mark burnt on the thigh.

▲ *yasrat-an*, To the left.

▲ *yusrī*, The left hand, side, or part; prosperous;—*yasrī, yasrī*, Prosperous, successful in one's undertakings;—*yasrī*, Easy, facile.

▲ *yasr* (?), Name of a prophet or apostle.

▲ *yasaf*, A fly, a gnat.

▲ *yasag*, Law, regulation (see *yasag* above).

▲ *yasal*, Wing of an army (= *yasāl* q.v. above).

▲ *yasūr*, A gamester.

▲ *yusūn*, = *yusūn* q.v. below.

▲ *yusir*, Small, little; easy; a gamester;—*dar zamānī yasir*, In a little time.

▲ *yasir-an*, By little, by degrees.

▲ *yashsh*, Glad, rejoicing.

▲ *yashb*, P. *yashp*, Jasper, especially a whitish kind found on Mount Imaus.

▲ *yasht*, Name of a chapter of the Zand.

▲ *yashtaram*, Pimple, pustule, small-pox.

▲ *yashtān* (S. *yaj*), (in Zand and Pāzand) To pray in a low murmuring tone as the fire-worshippers do at meal-time; to beg, supplicate; to celebrate.

▲ *yashla kardan*, To pray.

▲ *yashjuh*, Name of the son of Ya'rab, son of Qahtān.

▲ *yashf*, Jasper.

▲ *yashk*, A lancet or similar instrument; the projecting tusks of a wild beast; dew; pure, unadulterated.

▲ *yashkur*, Name of a prophet or apostle; also name of a tribe.

▲ *yashkarda*, A long-necked lute played with a long plectrum or bow.

▲ *yashm*, A sort of jasper or agate; one particularly which, according to Castellus, comes from China or India, and has the quality of diverting lightning from any place where it is laid, or from any person who wears it.

▲ *yashm*, A gate.

▲ *yashma*, Raw white leather.

▲ *yashb*, Jasper.

▲ *ya'asib* (pl. of *ya'sub*), King-bees; princes, chiefs of a nation.

▲ *ya'afir* (pl. of *ya'fir*), Young deer.

▲ *ya'aqibat, ya'agiba* (pl. of *ya'qūbī*), Jacobites.

▲ *ya'āqib* (pl. of *ya'qūb*), Male partridges; Jacobs.

▲ *ya'amir* (pl. of *ya'mūr*), Kids; (pl. of *ya'mūrat*) certain kinds of trees.

▲ *ya'būd*, A rapid river; also overflowing; a cloud; a swift and long horse.

▲ *ya'r*, A kid; especially one fastened in a ditch to decoy a lion; any bait for entrapping wild beasts.

▲ *ya'rab*, Ya'rab the son of Qahtān.

▲ *ya'sūb*, The king of the bees; a prince or chief of a nation; a sort of partridge; a kind of insect larger or smaller than a locust; name of a horse which belonged to Muhammad.

▲ *ya'fūr*, A young deer, a fawn; a division or hour of the night; noise, motion, agitation; name of an ass on which Muhammad used to ride.

▲ *ya'qūb*, A male partridge; Jacob;—*ya'qūb paigham-bar*, The prophet (patriarch) Jacob.

▲ *ya'qūbā*, Name of a village near Bagdad.

▲ *ya'qūbī*, A character like Jacob; paternal affection; a Jacobite; a Euty-chian.

▲ *ya'lamu 'llāh*, God knoweth.

▲ *ya'mal*, fem. *ya'malat*, *ya'mala*, A camel, patient, tractable, and fit for labour.

▲ *ya'mūr*, A kid; a lamb.

▲ *ya'mūrat, ya'mūra*, Name of a tree.

▲ *ya'nī*, That is to say, viz., to wit, namely;—*ya'nī chi (chik)*, For what reason? why? what does it mean or signify?

▲ *ya'ūq*, Name of an idol supposed

to have been worshipped in the time of Noah.

ياهم *yaghām*, A sylvan demon.

ياغتاج *yaghtaj*, ياغتاج *yaghtanj*, A beautiful harmless serpent found in gardens.

ياغر *yaghir*, Name of one of the Chinese emperors; a name for the emperor of China.

ياغراب *yaghrab*, Sour, coagulated milk.

ياغرات *yaghrat*, Coagulated milk (= جرات q.v. p. 365).

ياغررش *yaghrūsh*, Name of a king of Persia.

ياغفuru 'llāh li wa la-kum, ياغفر الله لي و لكم, God forgive me and you (uttered in return to a congratulation when sneezing; cf. ارحمك الله above).

ياغل *yughlā*, ياغل *yaghlā*, ياغلوي *yaghlāwī*, A frying-pan.

ياغلigh, A pointed arrow.

ياغلav, ياغلوي *yaghlāwī*, A frying-pan.

ياغم *yagham*, = ياغام q.v. above.

ياغمā, Prey, plunder, booty, spoil, pillage, sacking, ravishment; name of a city in Turkistān celebrated for the beauty of its inhabitants;—*yaghmā zadan* (kardan, giriftan), To spoil or carry off plunder;—*yaghmāyi auwāl*, Name of a city in Turkistān.

ياغمā-gāh, Place where plunder or booty is deposited.

ياغمām, = ياغام q.v. above.

ياغمānāz, Name of the Emperor of China's daughter married to Bahrām Gūr.

ياغمā'i, A plunderer, ravisher.

ياغمiṣā, Sorrel.

ياغنāgh, An embroidered cap.

ياغنāq, ياغنāq, An assembly of men; an assembled army; place where men or soldiers assemble.

ياغنī, Boiled meat (cf. ياغني above).

ياغنūg, Name of an old Arabian idol.

ياغا' *yafā'*, *yaffā'*, A hill, high ground.

ياغت *yafṭ*, A decrepit old man.

ياغتاج *yafṭaj*, ياغتاج *yafṭanj*, A large harmless black snake found in vineyards.

ياغتار *yafṭar*, Pure water (whose colour, smell, and taste are unchanged).

ياغز *yafz*, Spittle.

ياغزr, Emperor, monarch, Chinese emperor.

ياغz-yafz (v.n.), Ascending (a mountain); approaching twenty years of age (a youth);—*yafā'*, A hill; tall, well-grown (youth).

ياغzān, ياغzā'at, ياغzā'a (pl. of *yāfi'*), Young men approaching twenty years of age.

ياغz, Old men;—*yafan*, A very old man, a decrepit old dotard.

ياغzū', High places.

ياغzāt, Wakefulness, vigilance.

ياغzā' (pl. of *yagzā'*), Vigilant, watchful, circumspect (women).

ياغdumīyat, A going before, a leading of the van.

ياغlīn, A gourd or similar creeper.

ياغlīnat, *yaglīna*, One gourd.

ياغaz (v.n.), Waking, being watchful;—*yagiz*, *yaguz*, Vigilant, wakeful, provident, circumspect.

ياغzān, Vigilant, provident, awake;—*abū 'l-yagzān*, Father Vigilant, i.e. the cock.

ياغazat, *yagaza*, Night-watch, sentry; vigils; watching, being awake; a watch of the night.

ياغzā, Vigilant, watchful (woman).

ياغaq, Cotton; pith of the palm-tree;—*yagaq*, *yagiq*, Very white.

ياغن *yagn*, *yagan* (v.n.), Knowing (anything) for certain;—*yagan*, Certainty, the absence or removal of all doubt; anything certain;—*yagan*, *yagin*, *yagun*, One who knows anything certainly, sure of;—*yagin*, Greedy, addicted.

ياغانat, *yagana*, One who firmly believes what he hears; credulous.

ياغūqat (v.n. of بق), Being intensely white; whiteness.

ياغqa, The collar of a garment; the seizure of anyone by the collar.

ياغن *yagin*, Certainty, assurance, sure knowledge, true faith, truth, infallibility, evidence; opinion, belief; death; true, sure;—*yagin dāshtan*, To hold true, to feel assured;—*yagīni durust*, True belief;—*ba'zi ashābi yagin*, Some learned doctors;—*ba-yagin būdan*, To be certain of;—*haqqu* ('ilmu) 'l-yagin, Certain truth or knowledge;—*ainu 'l-yagin*, Experimental knowledge; truth ascertained by evidence.

ياغن-an, Certainly, truly, surely.

ياغن-dān, Who knows for a certainty.

ياغنī, Scientific, certain, sure, infallible, belonging to truth or faith.

ياغنīyat, Certainties, as articles of religion, demonstrations in geometry, truths.

ياک *yak*, One, everyone; once; an ace; custom, habit; law, canon; noble; a frog; a flea. Placed after another numeral it forms a fraction, as *chahār yak* "a fourth," *dah yak* "a tenth," &c.;—*sih yak kurdan*, To make thirds, i.e. to divide into three (and so on with other numerals).

ياک-asba, Possessed of one horse; one who rides alone; the sun.

ياک-andāz, A small arrow flying far; an arrow which, when discharged, is never sought for; a double-headed arrow; a perpendicular precipice or river's bank; equal, even; of one standard.

yak-āwen, A short, broad sword.
yak-ā-yak, One by one; suddenly,
all at once; one opposed to another.

yak-bār, Once, one time.

yak-bārāgī, One time or turn; at
once, all at once; wholly, universally.

yak-bāsarak, At once, all together.

yak ba-dū, All at once, unex-
pectedly.

yak-barābar u nuf, Twice
and a half as much.

yak-barg, Better, best.

yak bar yak, One by one, suc-
cessively.

yak basī, One time or turn; at
once.

yak-baghal, A small quantity
(what can be carried under one arm).

yak-bun, (single-rooted) Sweet ba-
sil.

yak ba-yak, One by one, succes-
sively; suddenly, all at once; like; sure.

yak-pārcha, yak-pāra, Solid,
massive, all of a piece; one part or seg-
ment; at one stroke, at once; one piece;
a trifle, a pittance (m.c.).

ak pahn kashī, The Mu-
hammadan faith.

yak-tā, Single, simple; unique, in-
comparable; a garment without a lining;
God.

yaktā-dilī, Amity, union of
hearts.

yak-tās, Who charges the foe
alone.

yak-tāsh, A fellow-servant; name
of a celebrated athlete.

yak-tāy, = یکتا q.v. above.

yaktarkard, One basket, especially
a large one in which grapes are carried.

yak-tak (تک tag), Running at the
same pace.

yaktamal, A place of worship.

yak-tana, Alone.

yak-tahi, A shirt, a shift.

yak tegh kardan, To make
level, to smooth.

yak-jā, In one place, at the same
time, together, equally.

yak-jān, One soul, a friend.

yak-jānib, Of one side, a parti-
san.

yak-jaddī, Of the same stock,
descended from a common ancestor.

yak-jalau, Swift-paced.

yak-jihat, Of one accord,
unanimous; determined, resolved; a
friend.

yak-jihatī, Concord, friendship.

yah-chabq (for yak-shaba), Lasting
one night, sufficient for one night; a little,
a little while.

yak-chashm, yak-chashma,
One-eyed; single-eyed; purblind; who

looks on, or only considers, the exterior; a
hypocrite; one who professes to believe in
one God.

yakchashmī, One-eyedness.

yak-chambih (for yak-shambih),
Sunday, the first day of the week.

yak-chand, Somewhat; a little.

yak-chand bār, Sometimes, often;
many burdens; a string of horses.

yak-chande, A little time, a
while.

yak-choba, One-poled (tent).

yak-habba, The smallest part, the
least trifle (m.c.).

yak-dāna, An incomparable gem;
a string of pearls; a necklace.

yak-dast, Entire; whatever can
be lifted with one hand; even (cloth);
homogeneous;—yak-dast jāma, A kind of
garment reaching from the head to the
heels.

yakdish, The rational soul; mix-
ture; union; a horse of a mixed breed; a
bastard, mongrel; a beloved object.

yak dafa, At once, at one
blow, simultaneously.

yakdak, Milk and water; anything
lukewarm.

yak-digar, One another;—as yak-
digar, From each other;—dar yak-digar,
In one another.

yak-dil, Unanimous; one-hearted;
uniform; unanimously, with one accord;—
yak-dil u yak-jihat shudan, To agree in all
things, to unite, consent, conspire.

yak-dila, Single-hearted; uniform,
consonant with; sincere.

yakdili, Concord, unanimity.

yak-dam, One moment; one breath.

yak-dama, Momentary;—mugdra-
nati yak-dama, The society of a moment,
a transient acquaintance.

yak dū, One or two.

yak-digar, One another.

yak zarra, One atom, the least
part.

yakrān, A light bay, dun, chestnut,
or flea-bitten horse; a chestnut-coloured
horse with a white mane and tail; the
colour of myrtle and of the pistachio-nut;
likewise yellow and grey; a fine, full-
grown, high-bred horse; a horse which
takes a shorter step with one hind-foot
than with the other (one-thighed).

yak-rāh, Going on the same
road.

yak rukhī, A kind of bow.

yak-rasidun, To arrive singly; to
meet together.

yak-rishta, Consenting, agreeing.

yakrak, Better, best.

yak-rikābe, A companion; a
led horse of state;—yak-rikābī, A being
prepared; companionship.

a yak-rikebe (by *Imālah* for the preceding), A companion.

yak-rang, Of one colour; sincere, faithful, true.

yakrangī, Sincerity, friendship.

yak-rū, Unanimous; sincere, pure; —*yak-rū kardan*, To give up an acquaintance.

yak-roza, Of one day; —*yak-roza rāh*, A day's journey.

yak-rūy, Unanimously; of one face; single, simple, sincere; —*yak-rūy kardan*, To pacify, to make of one accord.

yak-rūya, Single-faced; clear, open, manifest; smooth, even, level; consenting, agreeing; pacificatory.

yak-rū'i, Unanimity; friendship; sincerity.

yak-rah, In one way; by one road; at once, at one glance, at first look; sincere, pure.

yak-zabān, With one voice; unanimous; —*yak-zabān shudan*, To agree nem. con.

yak-zakhm, *Sām* Narimān (because he killed a dragon at a single blow); also name of his club or mace (for the same reason).

yak-zada, By one rule; in one line.

yak-zamān, Contemporary.

yak-sā'at, *yak-sā'a*, Of an hour's duration, momentary, transitory; —*yak-sā'at pardākhtan*, To devote an hour; —*shukbati yak-sā'at*, An hour's conversation.

yak-sāla, Of one year, yearling.

yaksūn, The same, ditto, equal to, conformable, all one, uniform, similar; plain, level, parallel, of equal sides, of the same order, in the same series or manner, equally; always, for ever; —*yaksūn shudan*, To come to the same; —*yaksūn kardan*, To make equal, level.

yaksāni, Uniformity, parity, identity.

yaksānidan, To be or make equal.

yak-sar, Under one head, subject to one chief; together, in one body; at one stroke; from beginning to end; suddenly, at once; alone.

yak-sara, Solitary; without equal; a friend, having the same sentiments; at one time, all at once.

yaksaridan, To meet in one place.

yak-sū, On one side; one side; —*yak-sū shudan*, To go aside, to stray; —*yak-sū kardan*, To separate; —*yak-sū nihādan*, To put aside, to remove, to separate from.

yak-sūwār, A single horseman, one who rides along fearing nothing; knight-errant.

yak-sūwāra, The ann.

yakrūm, (A garden) full of

herbs; —*abū yaksūm*, Surname of Abrahah, the *ṣāhibu 'l-fil* "lord of the elephant," mentioned in the Qur'an.

yaksūn, *yaksūna*, Plain, level, equal; always, for ever.

yaksūnidan, To level, make plain.

yak-shabā, A thing one night old; a sort of fine white linen embroidered with gold thread.

yak-shist, One who sits or converses with another; two companions.

yak-shambih, Sunday.

yak-ṭaraf, On one side (m.c.).

yak-ghuncha, Of the size of a flower-bud.

yak-qadi ādam, Of the height of a man.

yak-qarār, = *q.v.* above.

yak-qalam, Consistent (writer); together, at one stroke, at once, all, total.

yakak, A lake, a pool.

yak-girih, Like, resembling.

yak-gosha, In one corner; —*yak-gosha kardan*, To put on one side, to neglect.

yak-gūna, Of one colour, sort, kind.

yak-lakht, Single-leathered (shoe); of one club or mace, i.e. most powerful, an emperor, commander-in-chief; of one key; in the piece; in a body, en masse; all at once.

yaklū, Simple, single (thread).

yak-am, The pronominal affix of the first person joined to *yak*, as in *yak-am roz bar banda'e dil bisokht* (for *yak roz dil-am*, &c.), One day my heart burnt, i.e. was consumed with pity, for a certain slave; —*yakum*, The first.

yak-māha, Of a month, a month old.

yak-musallab, A sort of coin stamped with a cross.

yak-nishast, Who sits or converses with another.

yak-nafar, One man, a certain person.

yak-naward, One way, road, manner.

yak na yak, One or other.

yak-wajab, A single span; one span long.

yak-wajabi, One span long, tiny, puny.

yakūn (for *yak-gūn*), Of one kind; a kind of silk stuff.

yakūn, It will be; *sum* total.

yak-u-nīm-sāz, A term or property of musical instruments; a kind of music.

yaka, *yakka*, One, singular, unique; at once, together; the first, former; every-one, somebody; a one-horse carriage.

یکه جوان *yaka-jawān*, A single youth.
 یکه سوار *yaka-suwār*, A single cavalier,
 one unequalled in the army, a hero.
 یکه گومل *yak-waṣl*, Flagstone (m.c.).
 یکه شبان روز *yaka-shabān-roz*, A day and
 night.

یکی *yake*, One, somebody, a certain one;
 the one; [*yake az mulūk*, One of the kings;
 a certain king;—*yake dar chand*, How
 many folds or sorts;—*yake dar dah*, Ten-
 fold, ten times so much;—*yake surkh*, One
 piece of gold;—*yake az yake*, One with
 another;—*yake yake*, One with another;
 singly;—*ān yake*, That one (m.c.);—*īn*
yake, This one (m.c.);—*yakī*, Unity, one-
 ness; concord, unanimity;—*yakī būdan*, To
 consent, to be of one mind;—*dast ba-yakī*
kardan, To make common cause, to act
 together (m.c.).

یکیتا *yakitā*, A master, a teacher.

یکیدن *yakidan*, To be or become one.

یکین *yakin*, Name of a sweet and branchy
 herb.

یکان *yagān*, One, single, alone, only;
 singular; incomparable, peerless; ortho-
 dor, unitarians;—*yagān yagān*, Singly,
 one by one;—*yagān u dūgān*, By ones and
 twos.

یکانگت *yagānagat*, Unity.

یکانگی *yagānagi*, Singularity, unity;
 excellence, anything incomparable; union,
 conjunction; solitude; victory; concord,
 unanimity;—*yagānagi dāshtan*, To be un-
 paralleled, inimitable.

یکانگیات *yagānagiyaṭ*, Unity (= یگانگت
 above).

یکانه *yagāna* (for *yak-gāna*), One, single,
 sole, unique, singular, incomparable;
 alone; a person unequalled in anything;
 a conqueror; a brother, a friend; a pearl;
 —*yagāna'i a'ṣār*, The phoenix, ornament of
 the age;—*yagāna shudan*, To be united;
 to be alone;—*yagāna shudan ba-ra'y (rāy)*,
 To be of one opinion.

یکانی *yagāni* (for *yagānagi*), Singularity,
 &c.

یکانه گوین *yagāna-gūy (guy)*, One who
 professes faith in one God.

یکونه *yagūna* (for *yak-gūna*, cf. یگون above),
 Of one kind, same, equal to.

یال *yal*, A hero, a brave athletic warrior;
 a horse pasturing at large; corpulent,
 strong, robust; utility, profit; a heart
 free from sorrow; released, liberated, al-
 lowed to have one's own way; (for *yāl*) a
 mane, a crest.

یلابستان *yilābistān*, یلابستان *yilāpistān*,
 Name of a certain village.

یالغ *yalāgh*, The bowl of a beggar (cf.
 the following).

یالاق *yalāq*, A piece of broken crockery
 in which dogs and cats are fed;—*yilāq*,
 Name of a king.

یالالباف *yalāl-bāf*, A kind of texture, im-

printed with marks of the shape of the
 letter د.

یالامی *yalāmi* (pl. of *yalma*), Shining,
 glittering things (as armour or a helmet).

یالامیق *yalāmiq* (pl. of *yalmaq*), Tartar
 garments.

یالان *yalān*, Name of a champion of Tūrān;
 (pl. of *yal*) heroes.

یالان سینه *yalān-sina*, Name of a champion
 of Irān who, together with Bahram Cho-
 bina, waged war against the Khāqān.

یالانشان *yalānshān*, Name of a champion
 of Tūrān who was killed by the Irānian
 hero Bizhan.

یالایلا *yalā yalā*, Come along, come along.

یالاب *yalab*, noun of unity یالابه *yalabat*,
yalaba, The skin of the back of a wild
 beast, of which shields, helmets, and other
 armour for the body are made; a shield or
 any defensive armour made of felt; a coat
 of mail.

یالچی *yilchi*, An ambassador, an envoy;
 a guide, conductor (cf. یالچی p. 131).

یالدا *yaldā*, The longest night of winter;
 name of one of the attendants upon Jesus.

یالداک *yaldak*, Milk-warm water.

یالغاران *yalgharān*, Dressed food carried on
 a camel for a journey.

یالغاز *yalghaz*, Alone; a horse.

یالغوز *yalghuza*, The rind of a poppy.

یالچی *yalfchi*, A shepherd, pastor.

یالاق *yalāq*, fem. یالاقه *yalāqat*, *yalāqa*,
 White, clear.

یالاک *yalak*, A sort of crown worn by
 kings.

یالکان *yalkan*, A machine used in fortified
 places for throwing stones and dirt (cf.
 یالکان p. 198).

یالال *yalal*, Name of a place (unsupported
 by examples).

یالال *yalal*, Shortness of the fore-teeth,
 especially bent inwardly; inequality of the
 teeth in shape and situation.

یالالی *yallali*, یالالی *yalālī* = یال q.v. below;
 —*yalālī wā-kardan*, To renounce sensual
 pleasures.

یالوم *yalum*, Isinglass, glue.

یالم *yalma*, A thing of great bulk, but
 light.

یالمان *yalman*, Stroke of a sword.

یالم *yalma*, Lightning not followed
 by rain (proverbially, a vain promiser); a
 kind of vapour called *sarāb*, mirage; (met.)
 a liar.

یالمی *yalma'i*, Ingenious, keen, shrewd,
 quick, clever, witty; a liar.

یالمق *yalmaq* (for P. *yalma*), A Tartar
 garment quilted with cotton, which opens
 at the side from the arm-pits to the lower
 extremity; a kind of four-square cloak or
 mantle.

یالمالم *yalmalam*, Name of a place where
 the pilgrims from Yaman don the *ihram*
 or cloak of pilgrimage.

yalma, A coat of mail made with rings of iron; a kind of garment. (Of. **above**.)

yalma-rish, A large or long beard (probably misreading for **ریش** **yalma-rish** q.v. p. 198).

yalanjaj, **yalanjūj**, **yalanjūji**, The wood of aloes.

yalandad, A formidable adversary.

yalwāya, = **بالوايه** q.v. **above**.

yalūk, Corpulent, strong, robust; also **yalūlik**, **yalūlang**, An athletic man, warrior, hero, champion.

yalwa, **yalwī**, A woodcock; a rail.

yala, Deliverance, escape, release; turned loose, allowed to pasture at liberty; a roamer, loafer, vagabond; crooked; a harlot; foolish, false, vain, trifling; alone, solitary; running, rushing; making an assault;—**yala uftādan**, To roam about, to rove (m.c.);—**yala kardan**, To let loose, to release; to leave, to abandon.

yala ūmadun, To descend.

yala-dār, A scout, plunderer.

yala-yasham, Name of a mountain near Kazwin, where petrified animals may be seen.

yālī, **yalli**, Exclamation uttered in a state of intoxication or on receiving good news.

yālī-zan, A musician, a singer.

yalyala, Corpulent, strong; a hero.

yilim, Glue, isinglass (cf. **الم** **above**).

yamm, in P. also **yam**, The ocean, mighty, deep; a sea with no shore in sight; a great river; a wood-pigeon.

yam, Meat, food, forage.

yamāk, Name of an ancient king.

yamām, The turtle-dove; the wood-pigeon; also the domestic pigeon; intention, purpose, design; before, in front of.

yumāmāt, **yamāma**, A single pigeon; intention, design; name of a blue-eyed maiden who could see a person mounted at a distance of three days' journey, also called **Zarqā** "the blue-eyed" (see **رقاة** p. 615); name of a large district in Arabia very fruitful in palm-trees, and which comprehends **Najd**, **Tihāmah**, **Bahrain**, and **Omān**.

yamāmi, Of the province of **Yamāmah**.

yamān, Light, splendour (doubtful; see following article).

yumān, A native of **Yaman**; name of the father of **Hazifah**, one of the companions of **Muhammad**;—**teghī yumān**, A sword made in **Yaman**.

yamāni, **yamāniyāt**, A native of, or anything belonging to, **Yaman**;—**bādi yamāni**, A gentle or

vernal breeze; the words of **Muhammad**; a saint; the perfect soul.

yamkhūr, A horse or dog-flea.

yamkhūr, **yumkhūr**, Tall; long (neck).

yam rada, **yamrad**, **yamrū**, The mandrake.

yamrūd, A man of delicate constitution; tender shoot of a tree; an offset; name of a place.

yamsū, Gunpowder.

yamshan, The Egyptian lote-fruit.

yam-shiyam, A sovereign beautiful as the ocean.

yamak, Name of a city and country celebrated for the beauty of its girls; name of the kings of **Ighūr** (oriental **Tartary**).

yamm (**yam**) **karam**, Bounteous as the sea.

yimak, Food.

yumkinu, It is possible; possibly, perhaps.

yumgān, A town in **Badakhshān**.

yamam, A wood-pigeon.

yamn (v.n.), Taking (one) to the right; approaching on the right side; being fortunate and happy; death;—**yumn**, Felicity, prosperity; a token for good;—**yaman**, The right hand or side; the south country; **Arabia Felix**, **Yaman**.

yamnat, **yamna**, The right hand or side; anything stretched or held out in the right hand;—**yumnat**, Happiness, prosperity;—**yumna**, A kind of Arabian striped cloth.

yamnat-an, On, or toward the right.

yumnā, The right hand;—**yamāniy**, **yamāni**, Belonging to **Arabia Felix**; a kind of flowered or painted stuff made in that country, used as covers for bedsteads or footstools.

yumūm (pl. of **yamm**), Shoreless seas, boundless oceans, vasty deeps, mighty waters.

yamīn, An oath; the right hand, side, or part; strength, power; blessing, felicity, plenty; happy, prosperous, fortunate;—**yamīn kardan**, To take an oath, to swear (**bi'llāh** "by God");—**yamīni laghw**, An oath taken concerning an incident already past, when the swearer believes in his own statement, while the facts of the case are different;—**yamīni mun'aqid**, An oath concerning a matter yet to come;—**yamīn u yasār**, Right and left; the two wings of an army;—**zū yamīn u yasār**, Ambidexter;—**'ani 'l-yamīn**, (Assistance came to us) from the right, or from an auspicious quarter;—**kafi yamīn**, The right hand.

yamīn-an, To the right; southward.

▲ *yamina*, The stomach.
 ▲ *yaminī*, A cornelian.
 ▲ *in*, An affix forming adjectives of relation, as *simīn* "made of silver, silvery"; (for *an*) this;—*bar in*, On this;—*dar in*, In this;—*wa az in jāst*, And hence it is.
 ▲ *yanābī* (pl. of *yambū*), Fountains.
 ▲ *yambu'*, Yembo, a sea-port in Hijaz.
 ▲ *yambaghī*, It is proper, it behooveth;—*ka-mā yambaghī*, As it should be.
 ▲ *yambūt*, A kind of Arabian or Nabathæan pulse; fenugreek, poppy; the carob-tree.
 ▲ *yambū'*, A spring, source, fountain; a rivulet with plenty of water; Yembo.
 ▲ *yampalū*, A market-place; a weekly market; a market-town; a caravan; goods, wares.
 ▲ *yantūn*, Thapsia, toothpick-fennel; gum of mountain-rue.
 ▲ *yand* (for *and*), Are, as:—*khadami o yand*, (They) are his servants.
 ▲ *yandū*, Light, the rays of the sun, sunshine.
 ▲ *yan'* (pl. of *yānī*), Ripe (fruits);—*yan'*, *yun'* (v.n.), Coming to maturity, being ripe; maturity, ripeness;—*yun'*, A large tree;—*yana'*, A species of cornelian stone.
 ▲ *yanfūr*, Flying in terror, timid.
 ▲ *yanq*, Rennet for curdling milk.
 ▲ *yanqūn*, The herb Noli me tangere.
 ▲ *yankaf*, Name of a king of Him-yar.
 ▲ *yankūr*, Uncertain (road).
 ▲ *yang*, Name of a yellow-coloured animal found amongst grass and corn; like, resembling; a rule, law, habit, or custom; power, grandeur; gravity.
 ▲ *ying*, A sleeve.
 ▲ *yang-bandī*, Institution, regulation; laying down of rules or principles.
 ▲ *yang-winā* (probably misreading of T. *yangi* "new world"), Name of an immense island discovered by the Europeans (i.e. America).
 ▲ *yangā*, *yangī*, Light.
 ▲ *yangī-dunyā*, The new world, i.e. America.
 ▲ *yangī-dunyā'i*, An American (Yankee).
 ▲ *yanam*, A species of vulnerary herb; seed of fleawort.
 ▲ *yanma*, Name of a healing plant.
 ▲ *yanūf*, High ground.
 ▲ *yunū'*, A coming to maturity, a being ripe.
 ▲ *yanī*, Ripe (fruit).
 ▲ *yo*, One;—*yū*, A yoke.
 ▲ *yawā*, The loss of anything which cannot again be found (as strayed cattle);

one who loses his way;—*yawa shudan*, To be lost;—*yawā kardan*, To lose.
 ▲ *yawāsh*, Gently! softly! (m.c.).
 ▲ *yawāsha*, Lost.
 ▲ *yawāfikh* (pl. of *yāfikh*), Middle and fore parts of heads, which in infants are soft.
 ▲ *yawāqūt* (pl. of *yāqūt*), Rubies, &c.
 ▲ *yiwām*, Bargaining by the day (*yaum*).
 ▲ *yūb*, A rich carpet.
 ▲ *yaubab*, *yūbab*, Jobab, the father of Jethro, by the Arabians called Shu'aib.
 ▲ *yūbra*, Desirous, covetous, wishful.
 ▲ *yoba*, *yūba*, Desire, wish, longing; desirous, covetous.
 ▲ *yobidan*, *yūbidan*, To desire, will, wish.
 ▲ *yūt*, A murrain amongst cattle.
 ▲ *yūz*, A sort of creeping animalcule.
 ▲ *yūja*, A drop of water or blood.
 ▲ *yūh*, *yūhā*, The sun.
 ▲ *yokha*, The height of sensual enjoyment, the moment of fruition.
 ▲ *yūkha*, Thin bread or cake.
 ▲ *yūdak*, A little dog, a puppy; a whelp.
 ▲ *yoda*, A unit.
 ▲ *yūzak*, *yūzal*, A little dog, a puppy; a whelp.
 ▲ *yort*, A resting-place, encampment, station, abode, &c. (= *yort* q.v.);—*yorti buzurg*, The capital of the empire.
 ▲ *yortī*, Who fixes the encampments, &c.
 ▲ *yortama āmadan* (*raflan*), To trot, to canter (m.c.).
 ▲ *yūrd*, A chamber, room, apartment (doubtful).
 ▲ *yūrdān*, The Jordan.
 ▲ *yūrdā*, *yūrdī*, A chamber, room, apartment.
 ▲ *yūrish*, An assault, attack, storm.
 ▲ *yorga āmadan*, To trot (m.c.).
 ▲ *yūz*, A small panther or ounce, especially that used in hunting deer, a cheeta; a hunter, seeker, searcher; inquiry, search; a dog which hunts by the scent; jump leap.
 ▲ *yūzān* (pl. of *yūz*), Pards, panthers, cheetahs, ounces, hunting-leopards.
 ▲ *yūzānidan*, To cause to leap.
 ▲ *yūzān*, A keeper of hunting-panthers.
 ▲ *yozbak*, Kingdom of Samargand; Uzbek Tartary.
 ▲ *yūz-dār*, A keeper of hunting-panthers.
 ▲ *yūz-palang*, Leopard-yūz.
 ▲ *yūz-sher*, Lion-yūz.
 ▲ *yozghand*, The voice of a man; the cry of a panther.
 ▲ *yūzak*, A young panther, a cheeta;

rolling, wallowing in the dirt, as horses; a hunting-dog.

یوزل *yūzal*, A little dog, a puppy; a whelp.

یوزا *yūsa*, The trunk of a tree; a young panther; a hunting-dog; wallowing in the dirt; name of an importunate beggar; a beggar, a mendicant.

یوزدان *yūzidan*, To leap, spring, jump; to clean a well.

ا یوزس *ya'ūs*, Despondent, despairing.

یوزامیش *yūsāmish*, Administration, arrangement of affairs, management (= یوزامیش q.v. above).

یوسف *yūsuf*, Joseph, the patriarch; groaning, sighing; a groan, a sigh;—*yūcufi gānt*, A second Joseph, i.e. extremely beautiful (Joseph being the ideal of manly beauty in Eastern tales);—*yūsufi-roz* (*yūsufi zarrin-rozan*), The world-illuminating sun;—*yūsufi sibaq-niqāb*, The sun veiled by a cloud;—*yūsufi gurgi maet*, A beloved object.

ا جمال یوسف *yūsuf-jāmāl*, Beautiful as Joseph.

ا یوسفی *yūsufi*, A demeanour like Joseph's;—*yūsufi kardān*, To play the part of Joseph (when refusing to be seduced), i.e. to make oneself small, to bend or twist one's body (m.c.); to reign, to rule (as Joseph ruled over Egypt).

ت یوسون *yūsūn*, Custom, use, manner.

یوسه *yosa*, A saw; a carpenter.

یوش *yosh*, Seeking, hunting for;—*yūsh*, Dark.

ا یوشا *yūsha*, Joshua, the son of Nun.

یوشیدن *yūshidan*, To hear, to listen.

یوغ *yūgh*, *yogh* (S. *yoga*), A yoke for oxen;—*yogh ārad bar sari man*, He imposes a yoke upon my neck, i.e. he makes me unhappy.

یوغیدن *yūghidan*, To yoke oxen.

یوک *yūk*, A roasting-spit; old clothes or rags sewed together whereon bread is laid to baked.

یوگان *yūgān*, The womb; the membrane which enwraps the foetus in the womb; sheeps' chitterlings not cleaned.

یولاک *yulāk*, A sterile country without water.

یولچی *yulchi*, A road-guide.

ا یوم *yaum*, A day, or twenty-four hours (day in contradistinction to night being called *nahār*); time; a battle, especially one that makes a day celebrated; [*yaumi uhud*, The battle of Uhud (in which Muhammad was wounded)];—*yaumu 'l-ighnain*, (second day) Monday;—*yaumu 'l-ahad*, (first day) Sunday;—*yaumu 'l-arba'a*, (fourth day) Wednesday;—*yaumu 'l-tanādd*, The day of judgment;—*yaumu 's-salāsa*, (third day) Tuesday;—*yaumu 'l-jum'a*, (day of congregation) Friday;—*yaumu 'l-kāmis*, (fifth day) Thursday;—*yaumu*

'*d-dīn*, The day of judgment;—*yaumu 's-sabt*, Sabbath-day, Saturday;—*yaumu 'l-'ashūrā*, The tenth of Muharram (sacred as the day of Husain's martyrdom);—*yaumun aiwamu*, A disastrous day;—*yaumi badr*, (the day of Badr) A celebrated battle gained by Muhammad, and decisive for the early fate of Islām;—*yaumi hasād*, Harvest-time;—*yaumi 'id*, A festival; Easter;—*yaum yaum*, Each day;—*auwal yaum*, The first day;—*kull yaum*, Every day;—*yawam* (v.n.). Being disastrous (a day).

ا یوم *yaum-an*, On a certain day;—*yaum-an fa-yaum-an*, From day to day, without intermission, daily;—*yaum-an mina 'l-aiyām*, One day amongst others;—*yaum-an wāhid-an*, One, i.e. some, day, never.

ا یومی *yaumiy*, fem. *yaumiyat*, *yaumīya*, Daily, diurnal; every day's, for one day; daily pay, provisions, or any other allowance per day;—*ikhrajātī yaumīya*, Daily expenses.

ا یومذ *yauma'iz-in*, Then, on that day.

یون *yūn*, A felt or woollen saddle-cloth; colour; a shell; an obolus, small coin; name of a river.

ا یون *yūn*, *yawan*, Name of a son of Japhet;—*yawan*, Name of a village in Yaman.

ا یونان *yūnān*, Ionia, Greece; the Greek nation, from *yūn* or *yawan*, son of Japhet; name of a village near Baalbec; also of one between Bard'ah and Bilqān;—*hukamāyi yūnān*, The sages of Greece.

ا یونانی *yūnānī*, One Grecian; anything Greek, Grecian; Hellenist.

ا یونانیان *yūnāniyān*, The Grecians, Greeks.

ا یونانیة *yūnāniyat*, *yūnāniyu*, A Greek word, a Grecism, Hellenism.

یونس *yūnas*, The prophet Jonah;—*shudani yūnas dar dahāni māhi*, The descending of Jonah into the fish's belly, (met.) sunset.

یونگار *yūnghār*, A three-stringed Turkish lute.

ت یونگار *yūngār*, String of a musical instrument; string, cord in general.

یونیوس *yūniyūs*, June.

ا یوزس *ya'ūs*, Despondent, despairing, desperate.

یوه *yūh*, یوه *yūhar*, یوه *yūha*, A kestrel, an inferior kind of hawk that cannot be trained.

ا یوای *yuwaiy*, Name of a man.

ا یو'یو *yu'yu*, A kind of sparrow-hawk, a merlin.

یهان *yahān*, (in Zand and Pāzand) God.

ا یهدیک الله *yahdīk 'allāh*, God direct you! (said in answer to one who congratulates another when sneezing).

یهر *yuhr*, Desire, eagerness.

یهره *yuhra*, Desirous.

▲ يهف *yahfuf*, Timid, cowardly; bold, intrepid; foolish, stupid; desert, uncultivated.

▲ يهود *yahūd*, A Jew;—*shurba 'l-yahūd*, Drinking clandestinely (as the Jews are obliged to do their wine).

▲ يهودا *yahūdā*, Judah, Jacob's fourth son.
 يهودانه *yahūdāna*, Judaical; a strip of yellow cloth which the Jews are obliged to wear in some Mubainmadan cities.

ا يهودي *yahūdi*, fem. يهودية *yahūdiyyat*, *yahūdiya*, Hebrew, Jewish, Judaical; a Jew; a kind of sea-fish;—*yahūdi shudan*, To play the Jew, to be avaricious, to cheat.

يهوديان *yahūdiyān* (P. pl. of *yahūdi*), Jews.

▲ يهودية *yahūdiyyat*, *yahūdiya*, Judea; Judaism.

▲ يهوديث *yahūdiḡ*, Judith.

ا يهودي *yahūḡi*, Judaical; a Jew.

يه *yuhā*, A kestrel-hawk.

يهيدن *yahidan*, To ruin, corrupt, destroy, demolish, erase.

▲ يهيه *yahyahat*, *yahyahah* (v.n. of يهيه), Calling to camels *yāh yāh*.

▲ يهيس *ya'is*, Despondent, despairing.

▲ يهيسك *yai'us*, A district of moving sands in Arabia Felix dangerous to travel through.

ت يلا *yailū*; يلاق *yailāq*, Summer-quarters.

▲ بين *yayan*, The time between the first dawn and sun-rise; name of a place in Arabia Felix, and of a district near Madinah; also of a valley, a river, and a fountain.



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